

Holy Bible

Aionian Edition®

Majority Standard Bible
New Testament

Holy Bible Aionian Edition ®
Majority Standard Bible
New Testament
Language: English
UK, USA, Canada, Australia, New Zealand

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Celebrate Jesus Christ's victory of grace!

Preface

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The *Holy Bible Aionian Edition* ® is the world's first Bible *un-translation*! What is an *un-translation*? Bibles are translated into each of our languages from the original Hebrew, Aramaic, and Koine Greek. Occasionally, the best word translation cannot be found and these words are transliterated letter by letter. Four well known transliterations are *Christ*, *baptism*, *angel*, and *apostle*. The meaning is then preserved more accurately through context and a dictionary. The Aionian Bible un-translates and instead transliterates eleven additional Aionian Glossary words to help us better understand God's love for individuals and all mankind, and the nature of afterlife destinies.

The first three words are *aiōn*, *aiōnios*, and *aīdios*, typically translated as *eternal* and also *world* or *eon*. The Aionian Bible is named after an alternative spelling of *aiōnios*. Consider that researchers question if *aiōn* and *aiōnios* actually mean *eternal*. Translating *aiōn* as *eternal* in Matthew 28:20 makes no sense, as all agree. The Greek word for *eternal* is *aīdios*, used in Romans 1:20 about God and in Jude 6 about demon imprisonment. Yet what about *aiōnios* in John 3:16? Certainly we do not question whether salvation is *eternal*! However, *aiōnios* means something much more wonderful than infinite time! Ancient Greeks used *aiōn* to mean *eon* or *age*. They also used the adjective *aiōnios* to mean *entirety*, such as *complete* or even *consummate*, but never infinite time. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs. So *aiōnios* is the perfect description of God's Word which has *everything* we need for life and godliness! And the *aiōnios* life promised in John 3:16 is not simply a ticket to *eternal* life in the future, but the invitation through faith to the *consummate* life beginning now!

The next seven words are *Sheol*, *Hadēs*, *Geenna*, *Tartaroō*, *Abyssos*, and *Limnē Pyr*. These words are often translated as *Hell*, the place of *eternal punishment*. However, *Hell* is ill-defined when compared with the Hebrew and Greek. For example, *Sheol* is the abode of deceased believers and unbelievers and should never be translated as *Hell*. *Hadēs* is a temporary place of punishment, Revelation 20:13-14. *Geenna* is the Valley of Hinnom, Jerusalem's refuse dump, a temporal judgment for sin. *Tartaroō* is a prison for demons, mentioned once in 2 Peter 2:4. *Abyssos* is a temporary prison for the Beast and Satan. Translators are also inconsistent because *Hell* is used by the King James Version 54 times, the New International Version 14 times, and the World English Bible zero times. Finally, *Limnē Pyr* is the Lake of Fire, yet Matthew 25:41 explains that these fires are prepared for the Devil and his angels. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The eleventh word, *eleēsē*, reveals the grand conclusion of grace in Romans 11:32. Please understand these eleven words. The original translation is unaltered and a highlighted note is added to 64 Old Testament and 200 New Testament verses. To help parallel study and Strong's Concordance use, apocryphal text is removed and most variant verse numbering is mapped to the English standard. We thank our sources at eBible.org, Crosswire.org, unbound.Biola.edu, Bible4u.net, and NHEB.net. The Aionian Bible is copyrighted with creativecommons.org/licenses/by/4.0, allowing 100% freedom to copy and print, if respecting source copyrights. Check the Reader's Guide and read at AionianBible.org, with Android, and with TOR network. Why purple? King Jesus' Word is royal and purple is the color of royalty! All profits are given to CoolCup.org.

History

AionianBible.org/History

- 06/21/75 - Two boys, P. and J., wonder if Jesus saves all and pray.
- 04/15/85 - Aionian Bible conceived as B. and J. pray.
- 12/18/13 - Aionian Bible announced as J. and J. pray.
- 06/21/15 - Aionian Bible birthed as G. and J. pray.
- 01/11/16 - AionianBible.org domain registered.
- 06/21/16 - 30 translations available in 12 languages.
- 12/07/16 - Nainoa Inc established as non-profit corporation.
- 01/01/17 - Creative Commons Attribution No Derivatives 4.0 license added.
- 01/16/17 - Aionian Bible Google Play Store App published.
- 07/01/17 - 'The Purple Bible' nickname begins.
- 07/30/17 - 42 translations now available in 22 languages.
- 02/01/18 - Holy Bible Aionian Edition® trademark registered.
- 03/06/18 - Aionian Bibles available in print at Amazon.com.
- 09/15/18 - Aionian Bible dedicated as J. and J. pray again.
- 10/20/18 - 70 translations now available in 33 languages.
- 11/17/18 - 104 translations now available in 57 languages.
- 03/24/19 - 135 translations now available in 67 languages.
- 10/28/19 - Aionian Bible nursed as another J. and J. pray.
- 10/31/19 - 174 translations now available in 74 languages.
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- 05/25/20 - Illustrations by Gustave Doré, La Grande Bible de Tours, Felix Just.
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- 01/23/22 - Volunteers celebrate with pie and prayer.
- 02/14/22 - Strong's Concordance from Open Scriptures and STEPBible.
- 02/14/23 - Aionian Bible published on the TOR Network.
- 12/04/23 - Eleēsē added to the Aionian Glossary.
- 02/04/24 - 352 translations now available in 142 languages.
- 05/01/24 - 370 translations now available in 164 languages.
- 08/05/24 - 378 translations now available in 165 languages.
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- 10/20/24 - Gospel Primer handout format.
- 11/24/24 - Progressive Web Application off-line format.
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- 03/12/25 - 382 translations now available in 166 languages.
- 06/21/25 - 468 translations now available in 230 languages.
- 09/01/25 - 538 translations now available in 291 languages.

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NEW TESTAMENT



The Crucifixion

Then Jesus said, "Father, forgive them, for they do not know what they are doing."

And they divided up His garments by casting lots.

Luke 23:34

Matthew

1 This is the record of the genealogy of Jesus Christ, the son of David, the son of Abraham: **2** Abraham was the father of Isaac, Isaac the father of Jacob, and Jacob the father of Judah and his brothers. **3** Judah was the father of Perez and Zerah by Tamar, Perez the father of Hezron, and Hezron the father of Ram. **4** Ram was the father of Amminadab, Amminadab the father of Nahshon, and Nahshon the father of Salmon. **5** Salmon was the father of Boaz by Rahab, Boaz the father of Obed by Ruth, Obed the father of Jesse, **6** and Jesse the father of David the king. Next: David the king was the father of Solomon by Uriah's wife, **7** Solomon the father of Rehoboam, Rehoboam the father of Abijah, and Abijah the father of Asa. **8** Asa was the father of Jehoshaphat, Jehoshaphat the father of Joram, and Joram the father of Uzziah. **9** Uzziah was the father of Jotham, Jotham the father of Ahaz, and Ahaz the father of Hezekiah. **10** Hezekiah was the father of Manasseh, Manasseh the father of Amon, Amon the father of Josiah, **11** and Josiah the father of Jeconiah and his brothers at the time of the exile to Babylon. **12** After the exile to Babylon: Jeconiah was the father of Shealtiel, Shealtiel the father of Zerubbabel, **13** Zerubbabel the father of Abiud, Abiud the father of Eliakim, and Eliakim the father of Azor. **14** Azor was the father of Zadok, Zadok the father of Achim, and Achim the father of Eliud. **15** Eliud was the father of Eleazar, Eleazar the father of Matthan, Matthan the father of Jacob, **16** and Jacob the father of Joseph, the husband of Mary, of whom was born Jesus, who is called Christ. **17** In all, then, there were fourteen generations from Abraham to David, fourteen from David to the exile to Babylon, and fourteen from the exile to the Christ. **18** This is how the birth of Jesus Christ came about: His mother Mary was pledged in marriage to Joseph, but before they came together, she was found to be with child through the Holy Spirit. **19** Because Joseph her husband was a righteous man and was unwilling to disgrace her publicly, he resolved to divorce her quietly. **20** But after he had pondered these things, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to embrace Mary as your wife, for the One conceived

in her is from the Holy Spirit. **21** She will give birth to a Son, and you are to give Him the name Jesus, because He will save His people from their sins." **22** All this took place to fulfill what the Lord had said through the prophet: **23** "Behold, the virgin will be with child and will give birth to a son, and they will call Him Immanuel" (which means, "God with us"). **24** When Joseph woke up, he did as the angel of the Lord had commanded him and embraced Mary as his wife. **25** But he had no union with her until she gave birth to her firstborn Son. And he gave Him the name Jesus.

2 After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east arrived in Jerusalem, **2** asking, "Where is the One who has been born King of the Jews? We saw His star in the east and have come to worship Him." **3** When Herod the king heard this, he was disturbed, and all Jerusalem with him. **4** And when he had assembled all the chief priests and scribes of the people, he asked them where the Christ was to be born. **5** "In Bethlehem in Judea," they replied, "for this is what the prophet has written: **6** 'But you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah, for out of you will come a ruler who will be the shepherd of My people Israel.'" **7** Then Herod called the Magi secretly and learned from them the exact time the star had appeared. **8** And sending them to Bethlehem, he said: "Go and search carefully for the Child, and when you find Him, report to me, so that I too may go and worship Him." **9** After they had heard the king, they went on their way, and the star they had seen in the east went ahead of them until it stood over the place where the Child was. **10** When they saw the star, they rejoiced with great delight. **11** On coming to the house, they saw the Child with His mother Mary, and they fell down and worshiped Him. Then they opened their treasures and presented Him with gifts of gold and frankincense and myrrh. **12** And having been warned in a dream not to return to Herod, they withdrew to their country by another route. **13** When the Magi had gone, an angel of the Lord appeared to Joseph in a dream. "Get up!" he said. "Take the Child and His mother and flee to Egypt. Stay there until I tell you, for Herod is going to search for the Child to kill Him." **14** So he got up, took the Child and His mother by night, and

were withdrawn to Egypt, **15** where he stayed until the death of Herod. This fulfilled what the Lord had spoken through the prophet: "Out of Egypt I called My Son." **16** When Herod saw that he had been outwitted by the Magi, he was filled with rage. Sending orders, and He will clear His threshing floor and gather His he put to death all the boys in Bethlehem and its vicinity who were two years old and under, according to the time he had learned from the Magi. **17** Then from Galilee to the Jordan to be baptized by John. **18** what was spoken through the prophet Jeremiah was fulfilled: "A voice is heard in Ramah, lamentation and weeping and great mourning, Rachel weeping for her children and refusing to be comforted, because they are no more." **19** After Herod died, an angel of the Lord appeared in a dream to Joseph in Egypt. **20** So Joseph got up, took the Child and His mother and went to the land of Israel, for those seeking the Child's life are now dead." **21** So Joseph went up to Him, and He saw the Spirit of God descending like a dove and resting on Him. **22** But John tried to prevent Him, saying, "I need to be baptized by You, and do You come to me?" **23** "Let it be so now," Jesus replied. "It is fitting for us to fulfill all righteousness in this way." Then John permitted them to go to the water. Suddenly the heavens were opened and the Lord said, "This is My beloved Son, in whom I am well pleased!"

22 But when he learned that Archelaus was reigning in Judea in place of his father Herod, he was afraid to go there. And having been warned in a dream, he withdrew to the district of Galilee, **23** and he went and lived in a town called Nazareth. So was fulfilled what was spoken through the prophets: "He will be called a Nazarene."

3 In those days John the Baptist came, preaching in the wilderness of Judea **2** and saying, "Repent, for the kingdom of heaven is near." **3** This is he who was spoken of through the prophet Isaiah: "A voice of one calling in the wilderness, 'Prepare the way for the Lord, make straight paths for Him.'" **4** John wore a garment of camel's hair and a leather belt around his waist. His food was locusts and wild honey. **5** People went out to him from Jerusalem and all Judea and the whole region around the Jordan. **6** Confessing their sins, they were baptized by him in the Jordan. **7** But when John saw many of the Pharisees and Sadducees coming to his place of baptism, he said to them, "You brood of vipers, who warned you to flee from the coming wrath? **8** Produce fruit, then, in keeping with repentance. **9** And do not presume to say to yourselves, 'We have Abraham as our father.' For I tell you that out of these stones God can raise up children for Abraham. **10** The axe lies ready at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire. **11**

4 Then Jesus was led by the Spirit into the wilderness to be tempted by the devil. **2** After fasting forty days and forty nights, He was hungry. **3** The tempter came to Him and said, "If You are the Son of God, tell these stones to become bread." **4** But Jesus answered, "It is written: 'Man shall not live on bread alone, but on every word that comes from the mouth of God.'" **5** Then the devil took Him to the holy city and set Him on the pinnacle of the temple. **6** "If You are the Son of God," he said, "throw Yourself down. For it is written: 'He will command His angels concerning You, and they will lift You up in their hands, so that You will not strike Your foot against a stone.'" **7** Jesus replied, "It is also written: 'Do not put the Lord your God to the test.'" **8** Again, the devil took Him to a very high mountain and showed Him all the kingdoms of the world and their glory. **9** "All this I will give You," he said, "if You will fall down and worship me." **10** "Get behind Me, Satan!" Jesus told him. "For it is written: 'Worship the Lord your God and serve Him only.'" **11** Then the devil left Him, and angels came and ministered to Him. **12** When Jesus heard that John had been imprisoned, He withdrew to Galilee. **13** Leaving Nazareth, He went and lived in Capernaum, which is by the sea in the region of Zebulun and Naphtali, **14** to fulfill what was spoken through the prophet Isaiah: **15** "Land of Zebulun and land of Naphtali, the Way of the Sea,

beyond the Jordan, Galilee of the Gentiles— 16 the salty again? It is no longer good for anything, except people living in darkness have seen a great light; on to be thrown out and trampled by men. 14 You are the those living in the land of the shadow of death, a light light of the world. A city on a hill cannot be hidden. has dawned.” 17 From that time on Jesus began to 15 Neither do people light a lamp and put it under a preach, “Repent, for the kingdom of heaven is near.” 18 As Jesus was walking beside the Sea of Galilee, basket. Instead, they set it on a stand, and it gives He saw two brothers, Simon called Peter and his light to everyone in the house. 16 In the same way, brother Andrew. They were casting a net into the sea, let your light shine before men, that they may see for they were fishermen. 19 “Come, follow Me,” Jesus 17 Do not think that I have come to abolish the Law or said, “and I will make you fishers of men.” 20 And at the Prophets. I have not come to abolish them, but to once they left their nets and followed Him. 21 Going fulfill them. 18 For I tell you truly, until heaven and on from there, He saw two other brothers, James earth pass away, not a single jot, not a stroke of a son of Zebedee and his brother John. They were in a boat with their father Zebedee, mending their nets. pen, will disappear from the Law until everything is accomplished. 19 So then, whoever breaks one of the Jesus called them, 22 and immediately they left the least of these commandments and teaches others boat and their father and followed Him. 23 Jesus went to do likewise will be called least in the kingdom of throughout Galilee, teaching in their synagogues, heaven; but whoever practices and teaches them will preaching the gospel of the kingdom, and healing be called great in the kingdom of heaven. 20 For I tell every disease and sickness among the people. 24 you that unless your righteousness exceeds that of News about Him spread all over Syria, and people the scribes and Pharisees, you will never enter the brought to Him all who were ill with various diseases, kingdom of heaven. 21 You have heard that it was those suffering acute pain, the demon-possessed, said to the ancients, ‘Do not murder’ and ‘Anyone those having seizures, and the paralyzed, and He who murders will be subject to judgment.’ 22 But I tell healed them. 25 Large crowds followed Him, having you that anyone who is angry with his brother without come from Galilee, the Decapolis, Jerusalem, Judea, cause will be subject to judgment. Again, anyone and beyond the Jordan.

5 When Jesus saw the crowds, He went up on the mountain and sat down. His disciples came to Him, 2 and He began to teach them, saying: 3 “Blessed are the poor in spirit, for theirs is the kingdom of heaven. 4 Blessed are those who mourn, for they will be comforted. 5 Blessed are the meek, for they will inherit the earth. 6 Blessed are those who hunger and thirst for righteousness, for they will be filled. 7 Blessed are the merciful, for they will be shown mercy. 8 Blessed are the pure in heart, for they will see God. 9 Blessed are the peacemakers, for they will be called sons of God. 10 Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven. 11 Blessed are you when people insult you, persecute you, and falsely say every evil thing against you because of Me. 12 Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets before you. 13 You are the salt of the earth. But if the salt loses its savor, how can it be made salty again? It is no longer good for anything, except people living in darkness have seen a great light; on to be thrown out and trampled by men. 14 You are the those living in the land of the shadow of death, a light light of the world. A city on a hill cannot be hidden. has dawned.” 17 From that time on Jesus began to 15 Neither do people light a lamp and put it under a basket. Instead, they set it on a stand, and it gives light to everyone in the house. 16 In the same way, He saw two brothers, Simon called Peter and his brother Andrew. They were casting a net into the sea, let your light shine before men, that they may see for they were fishermen. 19 “Come, follow Me,” Jesus said, “and I will make you fishers of men.” 20 And at the Prophets. I have not come to abolish them, but to once they left their nets and followed Him. 21 Going fulfill them. 18 For I tell you truly, until heaven and on from there, He saw two other brothers, James son of Zebedee and his brother John. They were in a boat with their father Zebedee, mending their nets. pen, will disappear from the Law until everything is accomplished. 19 So then, whoever breaks one of the Jesus called them, 22 and immediately they left the least of these commandments and teaches others boat and their father and followed Him. 23 Jesus went to do likewise will be called least in the kingdom of throughout Galilee, teaching in their synagogues, heaven; but whoever practices and teaches them will preaching the gospel of the kingdom, and healing be called great in the kingdom of heaven. 20 For I tell every disease and sickness among the people. 24 you that unless your righteousness exceeds that of News about Him spread all over Syria, and people the scribes and Pharisees, you will never enter the brought to Him all who were ill with various diseases, kingdom of heaven. 21 You have heard that it was those suffering acute pain, the demon-possessed, said to the ancients, ‘Do not murder’ and ‘Anyone those having seizures, and the paralyzed, and He who murders will be subject to judgment.’ 22 But I tell healed them. 25 Large crowds followed Him, having you that anyone who is angry with his brother without cause will be subject to judgment. Again, anyone who says to his brother, ‘Raca,’ will be subject to the Sanhedrin. But anyone who says, ‘You fool!’ will be subject to the fire of hell. (Geenna g1067) 23 So if you are offering your gift at the altar and there remember that your brother has something against you, 24 leave your gift there before the altar. First go and be reconciled to your brother; then come and offer your gift. 25 Reconcile quickly with your adversary, while you are still on the way to court. Otherwise, he may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison. 26 Truly I tell you, you will not get out until you have paid the last penny. 27 You have heard that it was said, ‘Do not commit adultery.’ 28 But I tell you that anyone who looks at a woman to lust after her has already committed adultery with her in his heart. 29 If your right eye causes you to sin, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell. (Geenna g1067) 30 And if your right hand causes you to sin, cut it off and throw it

away. It is better for you to lose one part of your body than for your whole body to be cast into hell. (Geenna g1067) 31 It has also been said, 'Whoever divorces his wife must give her a certificate of divorce.' 32 But I tell you that whoever divorces his wife, except for sexual immorality, brings adultery upon her. And he who marries a divorced woman commits adultery. 33 Again, you have heard that it was said to the ancients, 'Do not break your oath, but fulfill your vows to the Lord.' 34 But I tell you not to swear at all: either by heaven, for it is God's throne; 35 or by the earth, for it is His footstool; or by Jerusalem, for it is the city of the great King. 36 Nor should you swear by your head, for you cannot make a single hair white or black. 37 Simply let your 'Yes' be 'Yes,' and your 'No,' 'No.' Anything more comes from the evil one. 38 You have heard that it was said, 'Eye for eye and tooth for tooth.' 39 But I tell you not to resist an evil person. If someone slaps you on the right cheek, turn to him and if someone wants to sue you and take your tunic, let him have your cloak as well; 40 and if someone forces you to go one mile, go with him two miles. 41 Is not your kingdom and the power and the glory forever? 42 Give to the one who asks you, and do not turn away from the one who wants to borrow your neighbor' and 'Hate your enemy.' 43 You have heard that it was said, 'Love your Father and hate your enemies, bless those who curse you, and pray for those who mistreat you and persecute you, 44 but I tell you, love your enemies, bless those who curse you, faces to show men they are fasting, do good to those who hate you, and pray for those who persecute you, 45 that you may be like the hypocrites, for they disfigure their faces to show men they are fasting. Truly I tell you, be sons of your Father in heaven. He causes His sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous. 46 If you love your Father in heaven, see what is done in secret, will reward you. 47 And if you greet only your friends, what are you doing more than what tax collectors do? Do not even tax collectors do the same? 48 Be perfect, therefore, as your Father in heaven is perfect.

what your right hand is doing, 4 so that your giving may be in secret. And your Father, who sees what is done in secret, will Himself reward you openly. 5 And when you pray, do not be like the hypocrites. For they tell you that when you pray, go into your inner room, shut your door, and pray to your Father, who is unseen. And your Father, who sees what is done in secret, will reward you openly. 7 And when you pray, do not babble on like pagans, for they think that by their many words they will be heard. 8 Do not be like them, for your Father knows what you need before you ask Him. 9 So then, this is how black. 38 You be Your name. 10 Your kingdom come, Your will be done, on earth as it is in heaven. 11 Give us this day our daily bread. 12 And forgive us our debts, as we also forgive our debtors. 13 And lead us not into temptation, but deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.' 14 For if you forgive men their trespasses, you do not forgive men their trespasses, neither will you do that which is evil. 15 But if you do not turn away from the one who wants to borrow from you. 16 When you fast, do not show men they are fasting, so that they do not boast about themselves. 17 But when you fast, anoint your head and wash your face, 18 so that your fasting will not be obvious to men, but only to God. 19 Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal. 20 But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal. 21 For where your treasure is, there your heart will be also. 22

6 "Be careful not to perform your acts of charity before men to be seen by them. If you do, you will have no reward from your Father in heaven. 2 So when you give to the needy, do not sound a trumpet before you, as the hypocrites do in the synagogues and on the streets, to be honored by men. Truly I tell you, they already have their full reward. 3 But when you give to the needy, do not let your left hand know

The eye is the lamp of the body. If your eyes are good, your whole body will be full of light. 23 But if your eyes are bad, your whole body will be full of darkness. If then the light within you is darkness, how great is that darkness! 24 No one can serve two masters: Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and money. 25

Therefore I tell you, do not worry about your life, what you will eat and drink; or about your body, what you will wear. Is not life more than food, and the body more than clothes? 26 Look at the birds of the air: They do not sow or reap or gather into barns, and yet they add a single hour to his life? 28 And why do you worry about clothes? Consider how the lilies of the field grow: They do not labor or spin. 29 Yet I tell you that not even Solomon in all his glory was adorned like one of these. 30 If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the furnace, will He not much more clothe you, O you of little faith? 31 Therefore do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' 32 For the Gentiles strive after all these things, and your heavenly Father knows that you need them. 33 But seek first the kingdom of God and His righteousness, and all these things will be added unto you. 34 Therefore do not worry about tomorrow, for tomorrow will worry about the things of itself. Today has enough trouble of its own.

do others as you would have them do to you. For this is the essence of the Law and the Prophets. 13 Enter through the narrow gate. For wide is the gate and broad is the way that leads to destruction, and many enter through it. 14 But small is the gate and narrow the way that leads to life, and only a few find it. 15 Beware of false prophets. They come to you in sheep's clothing, but inwardly they are ravenous wolves. 16 By their fruit you will recognize them. Are grapes gathered from thornbushes, or figs from thistles? 17 Likewise, every good tree bears good fruit, but a bad tree bears bad fruit. 18 A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. 19 Every tree that does not bear good fruit is cut down and thrown into the fire. 20 So then, by their fruit you will recognize them. 21 Not everyone who says to Me, 'Lord, Lord,' will enter the kingdom of heaven, but only he who does the will of My Father in heaven. 22 Many will say to Me on that day, 'Lord, did we not prophesy in Your name, and in Your name drive out demons and perform many miracles?' 23 Then I will tell them plainly, 'I never knew you; depart from Me, you workers of lawlessness!' 24

7 "Do not judge, or you will be judged. 2 For with the same judgment you pronounce, you will be judged, and with the measure you use, it will be measured to you. 3 Why do you look at the speck in your brother's eye but fail to notice the beam in your own eye? 4 How can you say to your brother, 'Let me take the speck out of your eye,' while there is still a beam in your own eye? 5 You hypocrite! First take the beam out of your own eye, and then you will see clearly to remove the speck from your brother's eye. 6 Do not give dogs what is holy; do not throw your pearls before swine. If you do, they may trample them under their feet, and then turn and tear you to pieces. 7 Ask, and it will be given to you; seek, and you will find; knock, and the door will be opened to you. 8 For everyone who asks receives; he who seeks finds; and to him who knocks, the door will be opened. 9 Which of you, if his son asks for bread, will give him a stone? 10 And if he asks for a fish, will give him a snake? 11 So if you who are evil know how to give good gifts to your children, how much more will your Father in heaven give good things to those who ask Him! 12 In everything, then,

offer the gift prescribed by Moses, as a testimony to the essence of the Law and the Prophets. 13 Enter through the narrow gate. For wide is the gate and broad is the way that leads to destruction, and many enter through it. 14 But small is the gate and narrow the way that leads to life, and only a few find it. 15 Beware of false prophets. They come to you in sheep's clothing, but inwardly they are ravenous wolves. 16 By their fruit you will recognize them. Are grapes gathered from thornbushes, or figs from thistles? 17 Likewise, every good tree bears good fruit, but a bad tree bears bad fruit. 18 A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. 19 Every tree that does not bear good fruit is cut down and thrown into the fire. 20 So then, by their fruit you will recognize them. 21 Not everyone who says to Me, 'Lord, Lord,' will enter the kingdom of heaven, but only he who does the will of My Father in heaven. 22 Many will say to Me on that day, 'Lord, did we not prophesy in Your name, and in Your name drive out demons and perform many miracles?' 23 Then I will tell them plainly, 'I never knew you; depart from Me, you workers of lawlessness!' 24

Therefore everyone who hears these words of Mine and acts on them I will liken to a wise man who built his house on the rock. 25 The rain fell, the torrents raged, and the winds blew and beat against that house; yet it did not fall, because its foundation was on the rock. 26 But everyone who hears these words of Mine and does not act on them is like a foolish man who built his house on sand. 27 The rain fell, the torrents raged, and the winds blew and beat against that house, and it fell—and great was its collapse!" 28 When Jesus had finished saying these things, the crowds were astonished at His teaching, 29 because He taught as one who had authority, and not as the scribes.

8 When Jesus came down from the mountain, large crowds followed Him. 2 Suddenly a leper came and knelt before Him, saying, "Lord, if You are willing, You can make me clean." 3 Jesus reached out His hand and touched the man. "I am willing," He said. "Be clean!" And immediately his leprosy was cleansed. 4 Then Jesus instructed him, "See that you don't tell anyone. But go, show yourself to the priest and offer the gift prescribed by Moses, as a testimony

to them." 5 When Jesus had entered Capernaum, perfectly calm. 27 The men were amazed and asked, a centurion came and pleaded with Him, 6 "Lord, "What kind of man is this? Even the winds and the my servant lies at home, paralyzed and in terrible sea obey Him!" 28 When Jesus arrived on the other agony." 7 "I will go and heal him," Jesus replied. 8 side in the region of the Gergesenes, He was met by The centurion answered, "Lord, I am not worthy to two demon-possessed men coming from the tombs. have You come under my roof. But just say the word, They were so violent that no one could pass that way. and my servant will be healed. 9 For I myself am a 29 "What do You want with us, Jesus, Son of God?" man under authority, with soldiers under me. I tell they shouted. "Have You come here to torture us one to go, and he goes, and another to come, and before the appointed time?" 30 In the distance a large he comes. I tell my servant to do something, and he herd of pigs was feeding. 31 So the demons begged does it." 10 When Jesus heard this, He marveled Jesus, "If You drive us out, permit us to go off into the and said to those following Him, "Truly I tell you, I herd of pigs." 32 "Go!" He told them. So they came have not found even in Israel such great faith. 11 I out and went into the herd of pigs, and the whole say to you that many will come from the east and the herd of pigs rushed down the steep bank into the sea west to share the banquet with Abraham, Isaac, and and died in the waters. 33 Those tending the pigs ran Jacob in the kingdom of heaven. 12 But the sons of off into the town and reported all this, including the the kingdom will be thrown into the outer darkness, account of the demon-possessed men. 34 Then the where there will be weeping and gnashing of teeth." whole town went out to meet Jesus. And when they 13 Then Jesus said to the centurion, "Go! As you saw Him, they begged Him to leave their region.
have believed, so will it be done for you." And his servant was healed at that very hour. 14 When Jesus arrived at Peter's house, He saw Peter's mother-in-law sick in bed with a fever. 15 So He touched her hand, and the fever left her, and she got up and began to serve Him. 16 When evening came, many who were demon-possessed were brought to Jesus, and He drove out the spirits with a word and healed all the sick. 17 This was to fulfill what was spoken through the prophet Isaiah: "He took up our infirmities and carried our diseases." 18 When Jesus saw large crowds around Him, He gave orders to cross to the other side of the sea. 19 And one of the scribes came to Him and said, "Teacher, I will follow You wherever You go." 20 Jesus replied, "Foxes have dens and birds of the air have nests, but the Son of Man has no place to lay His head." 21 Another of His disciples requested, "Lord, first let me go and bury my father." 22 But Jesus told him, "Follow Me, and let the dead bury their own dead." 23 When He got into the boat, His disciples followed Him. 24 Suddenly a violent storm came up on the sea, so that the boat was engulfed by the waves. But Jesus was sleeping. 25 Then the disciples went and woke Him, saying, "Lord, save us! We are perishing!" 26 "You of little faith," Jesus replied, "why are you so afraid?" Then He got up and rebuked the winds and the sea, and it was

9 Jesus got into a boat, crossed over, and came to His own town. 2 Just then some men brought to Him a瘫痪人 lying on a mat. When Jesus saw their faith, He said to the瘫痪人, "Take courage, son; your sins are forgiven you." 3 On seeing this, some of the scribes said to themselves, "This man is blaspheming!" 4 But Jesus knew what they were thinking and said, "Why do you harbor evil in your hearts? 5 Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk'? 6 But so that you may know that the Son of Man has authority on earth to forgive sins..." Then He said to the瘫痪人, "Get up, pick up your mat, and go home." 7 And the man got up and went home. 8 When the crowds saw this, they marveled and glorified God, who had given such authority to men. 9 As Jesus went on from there, He saw a man named Matthew sitting at the tax booth. "Follow Me," He told him, and Matthew got up and followed Him. 10 Later, as Jesus was dining at Matthew's house, many tax collectors and sinners came and ate with Him and His disciples. 11 When the Pharisees saw this, they asked His disciples, "Why does your Teacher eat with tax collectors and sinners?" 12 On hearing this, Jesus said to them, "It is not the healthy who need a doctor, but the sick. 13 But go and learn what this means: 'I desire mercy, not sacrifice.' For I have not come to call the righteous,

but sinners, to repentance." 14 Then John's disciples came to Jesus and asked, "Why is it that we and the Pharisees fast so often, but Your disciples do not fast?" 15 Jesus replied, "How can the guests of the bridegroom mourn while He is with them? But the time will come when the bridegroom will be taken from them; then they will fast. 16 No one sews a patch of unshrunk cloth on an old garment. For the patch will pull away from the garment, and a worse tear will result. 17 Neither do men pour new wine into old wineskins. If they do, the skins will burst, the wine will spill, and the wineskins will be ruined. Instead, they pour new wine into new wineskins, and both are preserved." 18 While Jesus was saying these things, a synagogue leader came and knelt before Him. "My daughter has just died," he said. "But come and place Your hand on her, and she will live." 19 So Jesus got up and went with him, along with His disciples. 20 Suddenly a woman who had suffered from bleeding for twelve years came up behind Him and touched the fringe of His cloak. 21 She said to herself, "If only I touch His cloak, I will be healed." 22 Jesus turned around and saw her. "Take courage, daughter," He said, "your faith has healed you." And the woman was healed from that very hour. 23 When Jesus entered the house of the synagogue leader, He saw the flute players and the noisy crowd. 24 "Go away," He told them. "The girl is not dead, but asleep." And they laughed at Him. 25 After the crowd had been put outside, Jesus went in and took the girl by the hand, and she got up. 26 And the news about this spread throughout that region. 27 As Jesus went on from there, two blind men followed Him, crying out, "Have mercy on us, Son of David!" 28 After Jesus had entered the house, the blind men came to Him. "Do you believe that I am able to do this?" He asked. "Yes, Lord," they answered. 29 Then He touched their eyes and said, "According to your faith will it be done to you." 30 And their eyes were opened. Jesus warned them sternly, "See that no one finds out about this!" 31 But they went out and spread the news about Him throughout the land. 32 As they were leaving, a demon-possessed man who was mute was brought to Jesus. 33 And when the demon had been driven out, the man began to speak. The crowds were amazed and said, "Nothing like this

has ever been seen in Israel!" 34 But the Pharisees said, "It is by the prince of demons that He drives out demons." 35 Jesus went through all the towns and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every disease and sickness among the people. 36 When He saw the crowds, He was moved with compassion for them, because they were harassed and helpless, like sheep without a shepherd. 37 Then He said to His disciples, "The harvest is plentiful, but the workers are few. 38 Ask the Lord of the harvest, therefore, to send out workers into His harvest."

10 And calling His twelve disciples to Him, Jesus gave them authority over unclean spirits, so that they could drive them out and heal every disease and sickness. 2 These are the names of the twelve apostles: first Simon, called Peter, and his brother Andrew; James son of Zebedee, and his brother John; 3 Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Lebbaeus called Thaddaeus; 4 Simon the Zealot, and Judas Iscariot, who betrayed Jesus. 5 These twelve Jesus sent out with the following instructions: "Do not go onto the road of the Gentiles or enter any town of the Samaritans. 6 Go rather to the lost sheep of Israel. 7 As you go, preach this message: 'The kingdom of heaven is near.' 8 Heal the sick, cleanse the lepers, drive out demons. Freely you have received; freely give. 9 Do not take along any gold or silver or copper in your belts. 10 Take no bag for the road, or second tunic, or sandals, or staffs; for the worker is worthy of his provisions. 11 Whatever town or village you enter, find out who is worthy there and stay at his house until you move on. 12 As you enter the home, greet its occupants. 13 If the home is worthy, let your peace rest on it, but if it is not, let your peace return to you. 14 And if anyone will not welcome you or heed your words, shake the dust off your feet when you leave that home or town. 15 Truly I tell you, it will be more bearable for Sodom and Gomorrah on the day of judgment than for that town. 16 Behold, I am sending you out like sheep among wolves; therefore be as shrewd as snakes and as innocent as doves. 17 But beware of men, for they will hand you over to their councils and flog you in their synagogues. 18 On My account you will be brought before governors and

kings as witnesses to them and to the Gentiles. **19** and he who receives Me receives the One who sent But when they hand you over, do not worry about how Me. **41** Whoever receives a prophet because he is a to respond or what to say. In that hour you will be prophet will receive a prophet's reward, and whoever given what to say. **20** For it will not be you speaking, receives a righteous man because he is a righteous but the Spirit of your Father speaking through you. **21** man will receive a righteous man's reward. **42** And Brother will betray brother to death, and a father his if anyone gives even a cup of cold water to one of child; children will rise against their parents and have these little ones because he is My disciple, truly I tell them put to death. **22** You will be hated by everyone you, he will never lose his reward."

because of My name, but the one who perseveres to the end will be saved. **23** When they persecute you in one town, flee to another. Truly I tell you, you will not reach all the towns of Israel before the Son of Man comes. **24** A disciple is not above his teacher, nor a servant above his master. **25** It is enough for a disciple to be like his teacher, and a servant like his master. If the head of the house has been called Beelzebul, how much more the members of his household! **26** So do not be afraid of them. For there is nothing concealed that will not be disclosed, and nothing hidden that will not be made known. **27** What I tell you in the dark, speak in the daylight; what is whispered in your ear, proclaim from the housetops. **28** Do not be afraid of those who kill the body but cannot kill the soul. Instead, fear the One who can destroy both soul and body in hell. (**Geenna g1067**) **29** Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from the will of your Father. **30** And even the very hairs of your head are all numbered. **31** So do not be afraid; you are worth more than many sparrows. **32** Therefore everyone who confesses Me before men, I will also confess him before My Father in heaven. **33** But whoever denies Me before men, I will also deny him before My Father in heaven. **34** Do not assume that I have come to bring peace to the earth; I have not come to bring peace, but a sword. **35** For I have come to turn 'a man against his father, a daughter against her mother, a daughter-in-law against her mother-in-law. **36** A man's enemies will be the members of his own household.' **37** Anyone who loves his father or mother more than Me is not worthy of Me; anyone who loves his son or daughter more than Me is not worthy of Me; **38** and anyone who does not take up his cross and follow Me is not worthy of Me. **39** Whoever finds his life will lose it, and whoever loses his life for My sake will find it. **40** He who receives you receives Me,

11 After Jesus had finished instructing His twelve disciples, He went on from there to teach and preach in their cities. **2** Meanwhile John heard in prison about the works of Christ, and he sent two of his disciples **3** to ask Him, "Are You the One who was to come, or should we look for someone else?" **4** Jesus replied, "Go back and report to John what you hear and see: **5** The blind receive sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the good news is preached to the poor. **6** Blessed is the one who does not fall away on account of Me." **7** As John's disciples were leaving, Jesus began to speak to the crowds about John: "What did you go out into the wilderness to see? A reed swaying in the wind? **8** Otherwise, what did you go out to see? A man dressed in fine clothes? Look, those who wear fine clothing are found in kings' palaces. **9** What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. **10** For this is the one about whom it is written: 'Behold, I will send My messenger ahead of You, who will prepare Your way before You.' **11** Truly I tell you, among those born of women there has risen no one greater than John the Baptist. Yet even the least in the kingdom of heaven is greater than he. **12** From the days of John the Baptist until now, the kingdom of heaven has been subject to violence, and the violent lay claim to it. **13** For all the Prophets and the Law prophesied until John. **14** And if you are willing to accept it, he is the Elijah who was to come. **15** He who has ears to hear, let him hear. **16** To what can I compare this generation? They are like children sitting in the marketplaces and calling out to one another: **17** 'We played the flute for you, and you did not dance; we sang a dirge for you, and you did not mourn.' **18** For John came neither eating nor drinking, and they say, 'He has a demon!' **19** The Son of Man came eating and drinking, and they say, 'Look at this glutton

and drunkard, a friend of tax collectors and sinners!" Jesus entered their synagogue, **10** and a man with a But wisdom is vindicated by her children." **20** Then withered hand was there. In order to accuse Jesus, Jesus began to denounce the cities in which most of they asked Him, "Is it lawful to heal on the Sabbath?" His miracles had been performed, because they did **11** He replied, "If one of you has a sheep and it falls not repent. **21** "Woe to you, Chorazin! Woe to you, into a pit on the Sabbath, will he not take hold of it Bethsaida! For if the miracles that were performed and lift it out? **12** How much more valuable is a man in you had been performed in Tyre and Sidon, they than a sheep! Therefore it is lawful to do good on the would have repented long ago in sackcloth and ashes. Sabbath." **13** Then Jesus said to the man, "Stretch **22** But I tell you, it will be more bearable for Tyre and Sidon on the day of judgment than for you. **23** And you, Capernaum, which is lifted up to heaven, will be brought down to Hades! For if the miracles that were performed in you had been performed in Sodom, it would have remained to this day. (*Hades g86*) **24** But I tell you that it will be more bearable for Sodom on the day of judgment than for you." **25** At that time prophet Isaiah: **18** "Here is My Servant, whom I have chosen, My beloved, in whom My soul delights. I will put My Spirit on Him, and He will proclaim justice from the wise and learned, and revealed them to little children. **26** Yes, Father, for this was well-pleasing and earth, because You have hidden these things in Your sight. **27** All things have been entrusted to Me by My Father. No one knows the Son except the Father, and no one knows the Father except the Son and those to whom the Son chooses to reveal Him. **28** Come to Me, all you who are weary and burdened, and I will give you rest. **29** Take My yoke upon you and learn from Me, for I am gentle and humble in heart, and you will find rest for your souls. **30** For My yoke is easy and My burden is light."

12 At that time Jesus went through the grainfields on the Sabbath. His disciples were hungry and began to pick the heads of grain and eat them. **2** When the Pharisees saw this, they said to Him, "Look, Your disciples are doing what is unlawful on the Sabbath." **3** Jesus replied, "Have you not read what David did when he and his companions were hungry? **4** He entered the house of God, and he and his companions ate the consecrated bread, which was not lawful for them to eat, but only for the priests. **5** Or haven't you read in the Law that on the Sabbath the priests in the temple break the Sabbath and yet are innocent? **6** But I tell you that One greater than the temple is here. **7** If only you had known the meaning of 'I desire mercy, not sacrifice,' you would not have condemned the innocent. **8** For the Son of Man is Lord of the Sabbath." **9** Moving on from there,

will not be forgiven men. **32** Whoever speaks a word against the Son of Man will be forgiven, but whoever speaks against the Holy Spirit will not be forgiven, either in the present age or in the one to come. (αἰών
g165) **33** Make a tree good and its fruit will be good, or make a tree bad and its fruit will be bad, for a tree is known by its fruit. **34** You brood of vipers, how can you who are evil say anything good? For out of the overflow of the heart the mouth speaks. **35** The good man brings good things out of his good store of treasure, and the evil man brings evil things out of his evil store of treasure. **36** But I tell you that men will give an account on the day of judgment for every careless word they have spoken. **37** For by your words you will be acquitted, and by your words you will be condemned.” **38** Then some of the scribes and Pharisees said, “Teacher, we want to see a sign from You.” **39** Jesus replied, “A wicked and adulterous generation demands a sign, but none will be given it except the sign of the prophet Jonah. **40** For as Jonah was three days and three nights in the belly of the great fish, so the Son of Man will be three days and three nights in the heart of the earth. **41** The men of Nineveh will stand at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and now One greater than Jonah is here. **42** The Queen of the South will rise at the judgment with this generation and condemn it; for she came from the ends of the earth to hear the wisdom of Solomon, and now One greater than Solomon is here. **43** When an unclean spirit comes out of a man, it passes through arid places seeking rest and does not find it. **44** Then it says, ‘I will return to the house I left.’ On its return, it finds the house vacant, swept clean, and put in order. **45** Then it goes and brings with it seven other spirits more wicked than itself, and they go in and dwell there. And the final plight of that man is worse than the first. So will it be with this wicked generation.” **46** While Jesus was still speaking to the crowds, His mother and brothers stood outside, wanting to speak to Him. **47** Someone told Him, “Look, Your mother and brothers are standing outside, wanting to speak to You.” **48** But Jesus replied, “Who is My mother, and who are My brothers?” **49** Pointing to His disciples, He said, “Here are My mother and My brothers. **50** For whoever does

the will of My Father in heaven is My brother and sister and mother.”

13 That same day Jesus went out of the house and sat by the sea. **2** Such large crowds gathered around Him that He got into the boat and sat down, while all the people stood on the shore. **3** And He told them many things in parables, saying, “A farmer went out to sow his seed. **4** And as he was sowing, some seed fell along the path, and the birds came and devoured it. **5** Some fell on rocky ground, where it did not have much soil. It sprang up quickly because the soil was shallow. **6** But when the sun rose, the seedlings were scorched, and they withered because they had no root. **7** Other seed fell among thorns, which grew up and choked the seedlings. **8** Still other seed fell on good soil and produced a crop—a hundredfold, sixtyfold, or thirtyfold. **9** He who has ears to hear, let him hear.” **10** Then the disciples came to Jesus and asked, “Why do You speak to the people in parables?” **11** He replied, “The knowledge of the mysteries of the kingdom of heaven has been given to you, but not to them. **12** Whoever has will be given more, and he will have an abundance. Whoever does not have, even what he has will be taken away from him. **13** This is why I speak to them in parables: ‘Though seeing, they do not see; though hearing, they do not hear or understand.’ **14** In them the prophecy of Isaiah is fulfilled: ‘You will be ever hearing but never understanding; you will be ever seeing but never perceiving. **15** For this people’s heart has grown callous; they hardly hear with their ears, and they have closed their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts, and turn, and I would heal them.’ **16** But blessed are your eyes because they see, and your ears because they hear. **17** For truly I tell you, many prophets and righteous men longed to see what you see but did not see it, and to hear what you hear but did not hear it. **18** Consider, then, the parable of the sower: **19** When anyone hears the message of the kingdom but does not understand it, the evil one comes and snatches away what was sown in his heart. This is the seed sown along the path. **20** The seed sown on rocky ground is the one who hears the word and at once receives it with joy. **21** But since he has no root, he remains for only a

season. When trouble or persecution comes because of the word, he quickly falls away. 22 The seed sown among the thorns is the one who hears the word, but the worries of this life and the deceitfulness of wealth choke the word, and it becomes unfruitful. (aiōn g165) 23 But the seed sown on good soil is the one who hears the word and understands it. He indeed bears fruit and produces a crop—a hundredfold, sixtyfold, or thirtyfold.” 24 Jesus put before them another parable: “The kingdom of heaven is like a man who sowed good seed in his field. 25 But while everyone was asleep, his enemy came and sowed weeds among the wheat, and slipped away. 26 When the wheat sprouted and bore grain, then the weeds also appeared. 27 The owner’s servants came to him and said, ‘Sir, didn’t you sow good seed in your field? Where then did the weeds come from?’ 28 ‘An enemy did this,’ he replied. So the servants asked him, ‘Do you want us to go and pull them up?’ 29 ‘No,’ he said, ‘if you pull the weeds now, you might uproot the wheat with them.’ 30 Let both grow together until the harvest. At that time I will tell the harvesters: First collect the weeds and tie them in bundles to be burned; then gather the wheat into my barn.’” 31 He parable: “The kingdom of heaven is like leaven that a woman took and mixed into three measures of flour, until all of it was leavened.” 34 Jesus spoke these things to the crowds in parables. He did not tell them anything without using a parable. 35 So was fulfilled what was spoken through the prophet: “I will open My mouth in parables; I will utter things hidden since the foundation of the world.” 36 Then Jesus dismissed the crowds and went into the house. His disciples came to Him and said, “Explain to us the parable of the weeds in the field.” 37 He replied, “The One who sows the good seed is the Son of Man. 38 The field is the world, and the good seed represents the sons of the kingdom. The weeds are the sons of the evil one, 39 and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. (aiōn g165) 40 As the weeds are collected and burned in the fire, so will it be at the end of this age. (aiōn g165) 41 The Son of Man will send out His angels, and they will weed out of His kingdom every cause of sin and all who practice lawlessness. 42 And they will throw them into the fiery furnace, where there will be weeping and gnashing of teeth. 43 Then the righteous will shine like the sun in the kingdom of their Father. He who has ears to hear, let him hear. 44 Again, the kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and in his joy he went and sold all he had and bought that field. 45 Again, the kingdom of heaven is like a merchant in search of fine pearls. 46 When he found one very precious pearl, he went away and sold all he had and bought it. 47 Once again, the kingdom of heaven is like a net that was cast into the sea and caught all kinds of fish. 48 When it was full, the men pulled it ashore. Then they sat down and sorted the good fish into containers, but threw the bad away. 49 So will it be at the end of the age: The angels will come and separate the wicked from the righteous (aiōn g165) 50 and throw them into the fiery furnace, where there will be weeping and gnashing of teeth. 51 Have you understood all these things?” Jesus asked them. “Yes, Lord,” they answered. 52 Then He told them, “For this reason, every scribe who has been discipled in the kingdom of heaven is like a homeowner who brings out of his storeroom new treasures as well as old.” 53 When Jesus had finished these parables, He withdrew from that place. 54 Coming to His hometown, He taught people in their synagogue, and they were astonished. “Where did this man get such wisdom and miraculous powers?” they asked. 55 “Isn’t this the carpenter’s son? Isn’t His mother’s name Mary, and aren’t His brothers James, Joses, Simon, and Judas? 56 Aren’t all His sisters with us as well? Where then did this man get all these things?” 57 And they took offense at Him. But Jesus said to them, “Only in his hometown and in his own household is a prophet without honor.” 58 And He did not do many miracles there, because of their unbelief.

14 At that time Herod the tetrarch heard the reports about Jesus and said to his servants, “This is John the Baptist; he has risen from the dead! That is

why miraculous powers are at work in him." 3 Now waves because the wind was against it. 25 During the Herod had arrested John and bound him and put him fourth watch of the night, Jesus went out to them, in prison on account of Herodias, his brother Philip's walking on the sea. 26 When the disciples saw Him wife, 4 because John had been telling him, "It is not walking on the sea, they were terrified. "It's a ghost!" lawful for you to have her." 5 Although Herod wanted they said, and cried out in fear. 27 But Jesus spoke to kill John, he was afraid of the people, because up at once: "Take courage! It is I. Do not be afraid." they regarded John as a prophet. 6 When Herod's 28 "Lord, if it is You," Peter replied, "command me to birthday was being celebrated, however, the daughter come to You on the water." 29 "Come," said Jesus. of Herodias danced before them and pleased Herod Then Peter got down out of the boat and walked on 7 so much that he promised with an oath to give to the water to go toward Jesus. 30 But when he saw her whatever she asked. 8 Prompted by her mother, the strength of the wind, he was afraid and, beginning she said, "Give me here on a platter the head of John to sink, cried out, "Lord, save me!" 31 Immediately the Baptist." 9 The king was grieved, but because of Jesus reached out His hand and took hold of Peter. his oaths and his guests, he ordered that her wish be "You of little faith," He said, "why did you doubt?" 32 granted 10 and sent to have John beheaded in the And when they had climbed back into the boat, the prison. 11 John's head was brought in on a platter wind died down. 33 Then those who were in the boat and presented to the girl, who carried it to her mother. came and worshiped Him, saying, "Truly You are the 12 Then John's disciples came and took his body Son of God!" 34 When they had crossed over, they and buried it. And they went and informed Jesus. 13 came to the land of Gennesaret. 35 And when the When Jesus heard about John, He withdrew by boat men of that place recognized Jesus, they sent word privately to a solitary place. But the crowds found out to all the surrounding region. People brought all the about it and followed Him on foot from the towns. 14 sick to Him 36 and begged Him just to let them touch When Jesus stepped ashore and saw a large crowd, the fringe of His cloak. And all who touched Him were He had compassion on them and healed their sick. healed.

15 When evening came, His disciples came to Him and said, "This is a desolate place, and the hour is already late. Dismiss the crowds so they can go to the villages and buy themselves some food." 16 "They do not need to go away," Jesus replied. "You give them something to eat." 17 "We have here only five loaves of bread and two fish," they answered. 18 "Bring them here to Me," Jesus said. 19 And He directed the crowds to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, He spoke a blessing. Then He broke the loaves and gave them to the disciples, and the disciples gave them to the people. 20 They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over. 21 About five thousand men were fed, besides women and children. 22 Immediately Jesus made the disciples get into the boat and go on ahead of Him to the other side, while He dismissed the crowds. 23 After He had dismissed them, He went up on the mountain by Himself to pray. When evening came, He was there alone, 24 but the boat was already in the middle of the sea, buffeted by the

15 Then some scribes and Pharisees came to Jesus from Jerusalem and asked, 2 "Why do Your disciples break the tradition of the elders? They do not wash their hands before they eat." 3 Jesus replied, "And why do you break the command of God for the sake of your tradition? 4 For God commanded, saying, 'Honor your father and mother' and 'Anyone who curses his father or mother must be put to death.' 5 But you say that if anyone says to his father or mother, 'Whatever you would have received from me is a gift devoted to God,' 6 then he need not honor his father or mother with it. Thus you nullify the commandment of God for the sake of your tradition. 7 You hypocrites! Isaiah prophesied correctly about you: 8 'These people draw near to Me with their mouths, and they honor Me with their lips, but their hearts are far from Me. 9 They worship Me in vain; they teach as doctrine the precepts of men.'" 10 Jesus called the crowd to Him and said, "Listen and understand. 11 A man is not defiled by what enters his mouth, but by what comes out of it." 12 Then His disciples came to Him and said, "Are You aware that the Pharisees

were offended when they heard this?" 13 But Jesus "Seven," they replied, "and a few small fish." 35 And replied, "Every plant that My heavenly Father has not He commanded the crowd to sit down on the ground. planted will be pulled up by its roots. 14 Disregard 36 Taking the seven loaves and the fish, He gave them! They are blind guides. If a blind man leads a thanks and broke them. Then He gave them to His blind man, both will fall into a pit." 15 Peter said to disciples, and the disciples gave them to the people. Him, "Explain this parable to us." 16 "Do you still not 37 They all ate and were satisfied, and the disciples understand?" Jesus asked. 17 "Do you not yet realize picked up seven basketfuls of broken pieces that that whatever enters the mouth goes into the stomach were left over. 38 A total of four thousand men were and then is eliminated? 18 But the things that come fed, besides women and children. 39 After Jesus had out of the mouth come from the heart, and these dismissed the crowds, He got into the boat and went thoughts, murder, adultery, sexual immorality, theft, to the region of Magdala.

false testimony, and slander. 20 These are what defile a man, but eating with unwashed hands does not defile him." 21 Leaving that place, Jesus withdrew to the district of Tyre and Sidon. 22 And a Canaanite woman from that region came to Him, crying out, "Lord, Son of David, have mercy on me! My daughter is miserably possessed by a demon." 23 But Jesus did not answer a word. So His disciples came and urged Him, "Send her away, for she keeps crying out after us." 24 He answered, "I was sent only to the lost sheep of the house of Israel." 25 The woman came and knelt before Him. "Lord, help me!" she said. 26 But Jesus replied, "It is not right to take the children's bread and toss it to the dogs." 27 "Yes, Lord," she said, "even the dogs eat the crumbs that fall from their master's table." 28 "O woman," Jesus answered, "your faith is great! Let it be done for you as you desire." And her daughter was healed from that very hour. 29 Moving on from there, Jesus went along the Sea of Galilee. Then He went up on a mountain and sat down. 30 Large crowds came to Him, bringing the lame, the blind, the mute, the crippled, and many others, and laid them at Jesus' feet, and He healed them. 31 The crowds were amazed when they saw the mute speaking, the crippled restored, the lame walking, and the blind seeing. And they glorified the God of Israel. 32 Then Jesus called His disciples to Him and said, "I have compassion for this crowd, because they have already been with Me three days and have nothing to eat. I do not want to send them away hungry, or they may faint along the way." 33 His disciples replied, "Where in this desolate place could we find enough bread to feed such a large crowd?" 34 "How many loaves do you have?" Jesus asked.

16 Then the Pharisees and Sadducees came and tested Jesus by asking Him to show them a sign from heaven. 2 But He replied, "When evening comes, you say, 'The weather will be fair, for the sky is red,' 3 and in the morning, 'Today it will be stormy, for the sky is red and overcast.' You hypocrites! You know how to interpret the appearance of the sky, but not the signs of the times. 4 A wicked and adulterous generation demands a sign, but none will be given it except the sign of the prophet Jonah." Then He left them and went away. 5 When they crossed to the other side, His disciples forgot to take bread. 6 "Watch out!" Jesus told them. "Beware of the leaven of the Pharisees and Sadducees." 7 They discussed this among themselves and concluded, "It is because we did not bring any bread." 8 Aware of their conversation, Jesus said to them, "You of little faith, why are you debating among yourselves about having brought no bread? 9 Do you still not understand? Do you not remember the five loaves for the five thousand, and how many basketfuls you gathered? 10 Or the seven loaves for the four thousand, and how many basketfuls you gathered? 11 How do you not understand that I was not telling you about bread, but to beware of the leaven of the Pharisees and Sadducees?" 12 Then they understood that He was not telling them to beware of the leaven used in bread, but of the teaching of the Pharisees and Sadducees. 13 When Jesus came to the region of Caesarea Philippi, He questioned His disciples: "Who do people pronounce Me, the Son of Man, to be?" 14 They replied, "Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets." 15 "But what about you?" Jesus asked. "Who do you say I am?" 16 Simon Peter answered,

"You are the Christ, the Son of the living God." 17 this, they fell facedown in terror. 7 Then Jesus came over and touched them. "Get up," He said. "Do not be afraid." 8 And when they looked up, they saw no one except Jesus. 9 As they were coming down the mountain, Jesus commanded them, "Do not tell anyone about this vision until the Son of Man has risen from the dead." 10 His disciples asked Him, "Why then do the scribes say that Elijah must come first?" 11 Jesus replied, "Elijah does indeed come first, and he will restore all things. 12 But I tell you that Elijah has already come, and they did not recognize him. 13 From that time on Jesus began to show His disciples that He must go to Jerusalem and suffer many things at the hands of the elders, chief priests, and scribes, and that He must be killed and on the third day be raised to life. 14 When they came to the crowd, a man came up to Jesus and began to rebuke Him. "Far be it from You, Lord!" he said. "This shall never happen to You!" 15 But Jesus spoke to them about John the Baptist. 16 I brought a stumbling block to Me. For you do not have in him to Your disciples, but they could not heal him." 17 "O unbelieving and perverse generation!" Jesus replied. "How long must I remain with you? How long come after Me, he must deny himself and take up his cross and follow Me. 18 For whoever wants to save his life will lose it, but whoever loses his life for My sake will find it. 19 What does it profit a man if he gains the whole world, yet forfeits his soul? Or what can a man give in exchange for his soul? 20 "Because Son of Man will come in His Father's glory with His angels, and then He will repay each one according to what he has done. 21 But this kind does not go out except by prayer and fasting." 22 While they were staying together in Galilee, Jesus told them, "The Son of Man is about to be delivered into the hands of men. 23 They will kill Him, and on the third day He will be raised to life." And the disciples were deeply grieved. 24 After they had arrived in Capernaum, the collectors of the two-drachma tax came to Peter and asked, "Does your Teacher pay the two drachmas?" 25 "Yes," he answered. When Peter entered the house, Jesus preempted him. "What do you think, Simon?" He asked. "From whom do the kings of the earth collect customs and taxes: from their own sons, or from others?" 26 "From others," Peter answered. "Then the sons are exempt," Jesus said to him. 27 "But so that

17 After six days Jesus took with Him Peter, James, and John the brother of James, and led them up a high mountain by themselves. 2 There He was transfigured before them. His face shone like the sun, and His clothes became as white as the light. 3 Suddenly Moses and Elijah appeared before them, talking with Jesus. 4 Peter said to Jesus, "Lord, it is good for us to be here. If You wish, we will put up three shelters—one for You, one for Moses, and one for Elijah." 5 While Peter was still speaking, a bright cloud enveloped them, and a voice from the cloud said, "This is My beloved Son, in whom I am well pleased. Listen to Him!" 6 When the disciples heard

we may not offend them, go to the sea, cast a hook, and take the first fish you catch. When you open its mouth, you will find a four-drachma coin. Take it and give it to them for My tax and yours."

18 At that time the disciples came to Jesus and asked, "Who then is the greatest in the kingdom of heaven?" **2** Jesus invited a little child to stand among them. **3** "Truly I tell you," He said, "unless you change and become like little children, you will never enter the kingdom of heaven. **4** Therefore, whoever humbles himself like this little child is the greatest in the kingdom of heaven. **5** And whoever welcomes a little child like this in My name welcomes Me. **6** But if anyone causes one of these little ones who believe in Me to stumble, it would be better for him to have a large millstone hung around his neck and to be drowned in the depths of the sea. **7** Woe to the world for the causes of sin. These stumbling blocks must come, but woe to that man through whom they come! **8** If your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life lame or crippled than to have two hands and two feet and be thrown into the eternal fire. (aiōnios g166) **9** And if your eye causes you to sin, gouge it out and throw it away. It is better for you to enter life with one eye than to have two eyes and be thrown into the fire of hell. (Geenna g1067) **10** See that you do not look down on any of these little ones. For I tell you that their angels in heaven always see the face of My Father in heaven. **11** For the Son of Man came to save the lost. **12** What do you think? If a man has a hundred sheep and one of them goes astray, does he not leave the ninety-nine on the hills and go out to search for the one that is lost? **13** And if he finds it, truly I tell you, he rejoices more over that one sheep than over the ninety-nine that did not go astray. **14** In the same way, your Father in heaven is not willing that any of these little ones should perish. **15** If your brother sins against you, go and confront him privately. If he listens to you, you have won your brother over. **16** But if he will not listen, take one or two others along, so that 'every matter may be established by the testimony of two or three witnesses.' **17** If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, regard him as you would a pagan or a tax collector. **18** Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. **19** Again, I tell you truly that if two of you on the earth agree about anything you ask for, it will be done for you by My Father in heaven. **20** For where two or three gather together in My name, there am I with them." **21** Then Peter came to Jesus and asked, "Lord, how many times shall I forgive my brother who sins against me? Up to seven times?" **22** Jesus answered, "I tell you, not just seven times, but seventy-seven times! **23** Because of this, the kingdom of heaven is like a king who wanted to settle accounts with his servants. **24** As he began the settlements, a debtor owing ten thousand talents was brought to him. **25** Since the man was unable to pay, the master ordered that he be sold to pay his debt, along with his wife and children and everything he owned. **26** Then the servant fell on his knees before him. 'Master, have patience with me,' he begged, 'and I will pay back everything.' **27** His master had compassion on him, forgave his debt, and released him. **28** But when that servant went out, he found one of his fellow servants who owed him a hundred denarii. He grabbed him and began to choke him, saying, 'Pay back what you owe me!' **29** So his fellow servant fell down at his feet and begged him, 'Have patience with me, and I will pay you back.' **30** But he refused. Instead, he went and had the man thrown into prison until he could pay his debt. **31** When his fellow servants saw what had happened, they were greatly distressed, and they went and recounted all of this to their master. **32** Then the master summoned him and said, 'You wicked servant! I forgave all your debt because you begged me. **33** Shouldn't you have had mercy on your fellow servant, just as I had on you?' **34** In anger his master turned him over to the jailers to be tortured, until he should repay all that was owed him. **35** That is how My heavenly Father will treat each of you unless you forgive your brother his trespasses from your heart."

19 When Jesus had finished saying these things, He left Galilee and went into the region of Judea beyond the Jordan. **2** Large crowds followed Him, and He healed them there. **3** Then the Pharisees came and tested Him by asking, "Is it lawful for a man to divorce his wife for any reason?" **4** Jesus answered, "Have you not read that from the beginning

the Creator 'made them male and female,' 5 and said, 'For this reason a man will leave his father and mother and be joined to his wife, and the two will become one flesh'? 6 So they are no longer two, but one flesh. Therefore what God has joined together, "Who then can be saved?" 26 Jesus looked at them and said, 'With man this is impossible, but with God "did Moses order a man to give his wife a certificate of divorce and send her away?" 8 Jesus replied, "Moses permitted you to divorce your wives because he who marries another woman commits adultery. And he who marries a divorced woman commits adultery." 10 His disciples said to Him, "If this is the case between a man and his wife, it is better not to marry." 11 "Not everyone can accept this word," He replied, "but only those to whom it has been given. 12 For there are eunuchs who were born that way; others were made that way by men; and still others live like eunuchs for the sake of the kingdom of heaven. The one who can accept this should accept it." 13 Then little children were brought to Jesus for Him to place His hands on them and pray for them. And the disciples rebuked those who brought them. 14 But Jesus said, "Let the little children come to Me, and do not hinder them! For the kingdom of heaven belongs to such as these." 15 And after He had placed His hands on them, He went on from there. 16 Just then a man came up to Jesus and inquired, "Good Teacher, what good thing must I do to obtain eternal life?" (aiōnios g166) 17 "Why do you call Me good?" Jesus replied. "There is no one who is good but God. If you want to enter life, keep the commandments." 18 "Which ones?" the man asked. Jesus answered, "Do not murder, do not commit adultery, do not steal, do not bear false witness, 19 honor your father and mother, and love your neighbor as yourself." 20 "All these I have kept from my youth," said the young man. "What do I still lack?" 21 Jesus told him, "If you want to be perfect, go, sell your possessions and give to the poor, and you will have treasure in heaven. Then come, follow Me." 22 When the young man heard this, he went away in sorrow, because he had great wealth. 23 Then Jesus said to His disciples, "Truly I tell you, it is hard for a rich man to enter the kingdom of heaven.

24 Again I tell you, it is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God." 25 When His disciples heard this, they were greatly astonished and asked, "How is it possible for a rich man to enter the kingdom of God?" 26 Jesus looked at them and said, "With man this is impossible, but with God all things are possible." 27 "Look," Peter replied, "we have left everything to follow You. What then will there be for us?" 28 Jesus said to them, "Truly I tell you, when the Son of Man sits on His glorious throne, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel. 29 And everyone who has left houses or brothers or sisters or father or mother or wife or children or fields for the sake of My name will receive a hundredfold and will inherit eternal life. (aiōnios g166) 30 But many who are first will be last, and the last will be first.

20 "For the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. 2 He agreed to pay them a denarius for the day and sent them into his vineyard. 3 About the third hour he went out and saw others standing in the marketplace doing nothing. 4 'You also go into my vineyard,' he said, 'and I will pay you whatever is right.' 5 So they went. He went out again about the sixth hour and the ninth hour and did the same thing. 6 About the eleventh hour he went out and found still others standing idle. 'Why have you been standing here all day long doing nothing?' he asked. 7 'Because no one has hired us,' they answered. So he told them, 'You also go into my vineyard, and you will receive whatever is right.' 8 When evening came, the owner of the vineyard said to his foreman, 'Call the workers and pay them their wages, starting with the last ones hired and moving on to the first.' 9 The workers who were hired about the eleventh hour came and each received a denarius. 10 So when the original workers came, they assumed they would receive more. But each of them also received a denarius. 11 On receiving their pay, they began to grumble against the landowner. 12 'These men who were hired last worked only one hour,' they said, 'and you have made them equal to us who have borne the burden and the scorching heat of the day.' 13 But he answered one of them,

'Friend, I am not being unfair to you. Did you not they answered, "let our eyes be opened." 34 Moved agree with me on one denarius? 14 Take your pay with compassion, Jesus touched their eyes, and at and go. I want to give this last man the same as I once they received their sight and followed Him.

gave you. 15 Do I not have the right to do as I please with what is mine? Or are you envious because I am generous?' 16 So the last will be first, and the first will be last. For many are called, but few are chosen." 17 As Jesus was going up to Jerusalem, He took the twelve disciples aside and said, 18 "Look, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and scribes. They will condemn Him to death 19 and will deliver Him over to the Gentiles to be mocked and flogged and crucified. And on the third day He will rise again." 20 Then the mother of Zebedee's sons came to Jesus with her sons and knelt down to make a request of Him. 21 "What do you want?" He inquired. She answered, "Declare that in Your kingdom one of these two sons of mine may sit at Your right hand, and the other at Your left." 22 "You do not know what you are asking," Jesus replied. "Can you drink the cup I am going to drink or be baptized with the baptism with which I am baptized?" "We can," the brothers answered. 23 "You will indeed drink My cup and be baptized with the baptism with which I am baptized," Jesus said. "But to sit at My right or left is not Mine to grant. These seats belong to those for whom My Father has prepared them." 24 When the ten heard about this, they were indignant with the two brothers. 25 But Jesus called them aside and said, "You know that the rulers of the Gentiles lord it over them, and their superiors exercise authority over them. 26 But it shall not be this way among you. Instead, whoever wants to become great among you must be your servant, 27 and whoever wants to be first among you must be your slave— 28 just as the Son of Man did not come to be served, but to serve, and to give His life as a ransom for many." 29 As they were leaving Jericho, a large crowd followed Him. 30 And there were two blind men sitting beside the road. When they heard that Jesus was passing by, they cried out, "Have mercy on us, Lord, Son of David!" 31 The crowd admonished them to be silent, but they cried out all the louder, "Have mercy on us, Lord, Son of David!" 32 Jesus stopped and called them. "What do you want Me to do for you?" He asked. 33 "Lord,"

21 As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent out two disciples, 2 saying to them, "Go into the village opposite you, and at once you will find a donkey tied there, with her colt beside her. Untie them and bring them to Me. 3 If anyone questions you, tell him that the Lord needs them, and he will send them right away." 4 All this took place to fulfill what was spoken through the prophet: 5 "Say to the Daughter of Zion, 'See, your King comes to you, gentle and riding on a donkey, on a colt, the foal of a donkey.'" 6 So the disciples went and did as Jesus had directed them. 7 They brought the donkey and the colt and laid their cloaks on them, and Jesus sat on them. 8 A massive crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. 9 The crowds that went ahead of Him and those that followed were shouting: "Hosanna to the Son of David!" "Blessed is He who comes in the name of the Lord!" "Hosanna in the highest!" 10 When Jesus had entered Jerusalem, the whole city was stirred and asked, "Who is this?" 11 The crowds replied, "This is Jesus, the prophet from Nazareth in Galilee." 12 Then Jesus entered the temple of God and drove out all who were buying and selling there. He overturned the tables of the money changers and the seats of those selling doves. 13 And He declared to them, "It is written: 'My house will be called a house of prayer.' But you have made it 'a den of robbers.'" 14 The lame and the blind came to Him at the temple, and He healed them. 15 But the chief priests and scribes were indignant when they saw the wonders He performed and the children shouting in the temple courts, "Hosanna to the Son of David!" 16 "Do You hear what these children are saying?" they asked. "Yes," Jesus answered. "Have you never read: 'From the mouths of children and infants You have ordained praise'?" 17 Then He left them and went out of the city to Bethany, where He spent the night. 18 In the morning, as Jesus was returning to the city, He was hungry. 19 Seeing a fig tree by the road, He went up to it but found nothing on it except leaves. "May you never bear fruit again!"

He said. And immediately the tree withered. (aion g165) his son to them. 'They will respect my son,' he said.

20 When the disciples saw this, they marveled and asked, "How did the fig tree wither so quickly?" 21 another, 'This is the heir. Come, let us kill him and take his inheritance.' 22 So they seized him and threw him out of the vineyard and killed him. 23 Therefore, when the owner of the vineyard returns, what will he do to those tenants?" 24 "He will bring those wretches to a wretched end," they replied, "and will rent out the vineyard to other tenants who will give him his share of the fruit at harvest time." 25 Jesus said to them, "Have you never read in the Scriptures: 'The stone which the builders rejected has become the cornerstone. This is from the Lord, and it is marvelous in our eyes'?" 26 Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit. 27 Jesus replied, "and if you answer Me, I will tell you by what authority I am doing these things. 28 What was the source of John's baptism? Was it from heaven or from men?" They deliberated among themselves and said, "If we say, 'From heaven,' He will ask, 'Why then did you not believe him?' 29 But if we say, 'From men,' we are afraid of the people, for they all regard John as a prophet." 30 So they answered, "We do not know." And Jesus replied, "Neither will I tell you by what authority I am doing these things. 31 Which of the two did the will of his father?" "The first," they answered. Jesus said to them, "Truly I tell you, the tax collectors and prostitutes are entering the kingdom of God before you. 32 For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and prostitutes did. And even after you saw this, you did not repent and believe him. 33 Listen to another parable: There was a landowner who planted a vineyard. He put a wall around it, dug a winepress in it, and built a tower. Then he rented it out to some tenants and went away on a journey. 34 When the harvest time drew near, he sent his servants to the tenants to collect his share of the fruit. 35 But the tenants seized his servants. They beat one, killed another, and stoned a third. 36 Again, he sent other servants, more than the first group. But the tenants did the same to them. 37 Finally, he sent

his son to them. 'They will respect my son,' he said.

38 But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and take his inheritance.' 39 So they seized him and threw him out of the vineyard and killed him. 40 Therefore, when the owner of the vineyard returns, what will he do to those tenants?" 41 "He will bring those wretches to a wretched end," they replied, "and will rent out the vineyard to other tenants who will give him his share of the fruit at harvest time." 42 Jesus said to them, "Have you never read in the Scriptures: 'The stone which the builders rejected has become the cornerstone. This is from the Lord, and it is marvelous in our eyes'?" 43 Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit. 44 He who falls on this stone will be broken to pieces, but he on whom it falls will be crushed." 45 When the chief priests and Pharisees heard His parables, they knew that Jesus was speaking about them. 46 Although they wanted to arrest Him, they were afraid of the crowds, because the people regarded Him as a prophet.

22 Once again, Jesus spoke to them in parables:

2 "The kingdom of heaven is like a king who prepared a wedding banquet for his son. 3 He sent his servants to call those he had invited to the banquet, but they refused to come. 4 Again, he sent other servants and said, 'Tell those who have been invited that I have prepared my dinner. My oxen and fattened cattle have been killed, and everything is ready. Come to the wedding banquet.' 5 But they paid no attention and went away, one to his field, another to his business. 6 The rest seized his servants, mistreated them, and killed them. 7 When he heard this, the king was enraged, and he sent his troops to destroy those murderers and burn their city. 8 Then he said to his servants, 'The wedding banquet is ready, but those I invited were not worthy. 9 Go therefore to the crossroads and invite to the banquet as many as you can find.' 10 So the servants went out into the streets and gathered everyone they could find, both evil and good, and the wedding hall was filled with guests. 11 But when the king came in to see the guests, he spotted a man who was not dressed in wedding clothes. 12 'Friend,' he asked, 'how did you get in here without wedding clothes?' But the man

was speechless. **13** Then the king told the servants, which commandment is the greatest in the Law?" **37** 'Tie him hand and foot, take him away, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' **14** For many are called, but few are chosen." **15** Then the Pharisees went out and conspired to trap Jesus in His words. **16** They sent their disciples to Him along with the Herodians. "Teacher," they said, "we know that You are honest and that You teach the way of God in accordance with the truth. You seek favor from no one, because You pay no attention to external appearance. **17** So tell us what You think: Is it lawful to pay taxes to Caesar or not?" **18** But Jesus knew their evil intent and said, "You hypocrites, why are you testing Me? Show Me the coin used for the tax." And they brought Him a denarius. **19** "Whose image is this," He asked, "and whose inscription?" **20** "Caesar's," they answered. So Jesus told them, "Give to Caesar what is Caesar's, and to God what is God's." **21** And when they heard this, they were amazed. So they left Him and went away. **22** That same day the Sadducees, who say there is no resurrection, came to Jesus and questioned Him. **23** "Teacher," they said, "Moses declared that if a man dies without having children, his brother is to marry the widow and raise up offspring for him. **24** Now there were seven brothers among us. The first one married and died without having children. So he left his wife to his brother. **25** The same thing happened to the second and third brothers, down to the seventh. **26** And last of all, the woman also died. **27** In the resurrection, then, whose wife will she be of the seven? For all of them were married to her." **28** Jesus answered, "You are mistaken because you do not know the Scriptures or the power of God. **29** In the resurrection, people will neither marry nor be given in marriage. Instead, they will be like the angels of God in heaven. **30** But concerning the resurrection of the dead, have you not read what God said to you: **31** 'I am the God of Abraham, the God of Isaac, and the God of Jacob'? He is not the God of the dead, but of the living." **32** When the crowds heard this, they were astonished at His teaching. **33** And when the Pharisees heard that Jesus had silenced the Sadducees, they themselves gathered together. **34** One of them, an expert in the law, tested Him with a question: **35** "Teacher,

23 Then Jesus spoke to the crowds and to His disciples: **2** "The scribes and Pharisees sit in Moses' seat. **3** So observe and practice everything they tell you to observe. But do not do what they do, for they do not practice what they preach. **4** They tie up heavy, burdensome loads and lay them on men's shoulders, but they themselves are not willing to lift a finger to move them. **5** All their deeds are done for men to see. They broaden their phylacteries and lengthen the tassels of their garments. **6** They love the places of honor at banquets, the chief seats in the synagogues, **7** the greetings in the marketplaces, and the title of 'Rabbi, Rabbi' by which they are addressed. **8** But you are not to be called 'Rabbi,' for you have one Teacher, the Christ, and you are all brothers. **9** And do not call anyone on earth your father, for you have one Father, who is in heaven. **10** Nor are you to be called instructors, for you have one Instructor, the Christ. **11** The greatest among you shall be your servant. **12** For whoever exalts himself will be humbled, and whoever humbles himself will be exalted. **13** Woe to you, scribes and Pharisees, you hypocrites! You defraud widows of their houses, and for a show make lengthy prayers. Therefore you will receive greater condemnation. **14** Woe to you, scribes and Pharisees, you hypocrites! You shut the kingdom of heaven in men's faces. You yourselves do not enter, nor will you let in those who wish to enter. **15** Woe to you, scribes and Pharisees, you

hypocrites! You traverse land and sea to win a single convert, and when he becomes one, you make him twice as much a son of hell as you are. (Geenna g1067)

16 Woe to you, blind guides! You say, 'If anyone swears by the temple, it means nothing; but if anyone swears by the gold of the temple, he is bound by his oath.' 17 You blind fools! Which is greater: the gold, or the temple that makes it sacred? 18 And you say, 'If anyone swears by the altar, it means nothing; but if anyone swears by the gift on it, he is bound by his oath.' 19 You are foolish and blind! Which is greater: the gift, or the altar that makes it sacred? 20 So then, he who swears by the altar swears by it and by everything on it. 21 And he who swears by the temple swears by it and by the One who dwells in it.

22 And he who swears by heaven swears by God's throne and by the One who sits on it. 23 Woe to you, scribes and Pharisees, you hypocrites! You pay tithes of mint, dill, and cumin. But you have disregarded the weightier matters of the law: justice, mercy, and faithfulness. You should have practiced the latter, without neglecting the former. 24 You blind guides! You strain out a gnat but swallow a camel. 25 Woe to you, scribes and Pharisees, you hypocrites! You clean the outside of the cup and dish, but inside they are full of greed and unrighteousness. 26 Blind Pharisee! First clean the inside of the cup and dish, so that the outside may become clean as well. 27 Woe to you, scribes and Pharisees, you hypocrites! You are like whitewashed tombs, which look beautiful on the outside but on the inside are full of dead men's bones and every kind of impurity. 28 In the same way, on the outside you appear to be righteous, but on the inside you are full of hypocrisy and wickedness. 29 Woe to you, scribes and Pharisees, you hypocrites! You build tombs for the prophets and decorate the monuments of the righteous. 30 And you say, 'If we had lived in the days of our fathers, we would not have been partners with them in shedding the blood of the prophets.' 31 So you testify against yourselves that you are the sons of those who murdered the prophets. 32 Fill up, then, the measure of the sin of your fathers. 33 You snakes! You brood of vipers! How will you escape the sentence of hell? (Geenna g1067) 34 Because of this, I am sending you prophets and wise men and teachers. Some of them you

will kill and crucify, and others you will flog in your synagogues and persecute from town to town. 35 And so upon you will come all the righteous blood shed on earth, from the blood of righteous Abel to the blood of Zechariah son of Berechiah, whom you murdered between the temple and the altar. 36 Truly I tell you, all these things will come upon this generation. 37 O Jerusalem, Jerusalem, who kills the prophets and stones those sent to her, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, but you were unwilling!

38 Look, your house is left to you desolate. 39 For I tell you that you will not see Me again until you say, 'Blessed is He who comes in the name of the Lord.'"

24 As Jesus left the temple and was walking away, His disciples came up to Him to point out its buildings. 2 "Do you see all these things?" Jesus replied. "Truly I tell you, not one stone here will be left on another; every one will be thrown down." 3 While Jesus was sitting on the Mount of Olives, the disciples came to Him privately. "Tell us," they said, "when will these things happen, and what will be the sign of Your coming and of the end of the age?" (aiōn g165)

4 Jesus answered, "See to it that no one deceives you. 5 For many will come in My name, claiming, 'I am the Christ,' and will deceive many. 6 You will hear of wars and rumors of wars, but see to it that you are not alarmed. All these things must happen, but the end is still to come. 7 Nation will rise against nation, and kingdom against kingdom. There will be famines, pestilences, and earthquakes in various places. 8 All these are the beginning of birth pains. 9 Then they will deliver you over to be persecuted and killed, and you will be hated by all nations because of My name. 10 At that time many will fall away and will betray and hate one another, 11 and many false prophets will arise and deceive many. 12 Because of the multiplication of wickedness, the love of most will grow cold. 13 But the one who perseveres to the end will be saved. 14 And this gospel of the kingdom will be preached in all the world as a testimony to all nations, and then the end will come. 15 So when you see standing in the holy place 'the abomination of desolation,' spoken of by the prophet Daniel (let the reader understand), 16 then let those who are in Judea flee to the mountains. 17 Let no one on the

housetop come down to retrieve anything from his house. **18** And let no one in the field return for his garments. **19** How miserable those days will be for pregnant and nursing mothers! **20** Pray that your flight will not occur in the winter or on the Sabbath. **21** For at that time there will be great tribulation, unmatched from the beginning of the world until now, and never to be seen again. **22** If those days had not been cut short, nobody would be saved. But for the sake of the elect, those days will be cut short. **23** At that time, 'There He is!' do not believe it. **24** For false Christs and false prophets will appear and perform great signs and wonders to deceive even the elect, if that were possible. **25** See, I have told you in advance. **26** So if they tell you, 'There He is in the wilderness,' or 'Here He is in the inner rooms,' do not go out, or do not believe it. **27** For just as the lightning comes from the east and flashes as far as the west, so will there be the coming of the Son of Man. **28** For wherever there is a carcass, there the vultures will gather. **29** Immediately after the tribulation of those days: 'The sign of the Son of Man will appear in heaven, and all the tribes of the earth will mourn. They will see the Son of Man coming on the clouds of heaven with power and great glory. **31** And He will send out His angels with a loud trumpet call, and they will gather His elect from the four winds, from one end of the heavens to the other. **32** Now learn this lesson from the fig tree: As soon as its branches become tender and sprout leaves, you know that summer is near. **33** So also, when you see all these things, you will know that He is near, right at the door. **34** Truly I tell you, this generation will not pass away until all these things have happened. **35** Heaven and earth will pass away, but My words will never pass away. **36** No one knows about that day or hour, not even the angels in heaven, but only My Father. **37** As it was in the days of Noah, so will it be at the coming of the Son of Man. **38** For in the days before the flood, people were eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark. **39** And they were oblivious until the flood came and swept them all away. So will it be at the coming of the Son of Man. **40** Two men will be in the field: one will be taken and the other left. **41** Two women will be grinding at the mill: one will be taken and the other left. **42** Therefore keep watch, because you do not know the hour in which your Lord will come. **43** But understand this: If the homeowner had known in which watch of the night the thief was coming, he would have kept short, nobody would have been saved. But for the sake of the elect, the night the thief was coming, he would have kept short, nobody would have been saved. But for the sake of the elect, those days will be cut short. **23** At that time, 'There He is!' do not believe it. **24** For false Christs and false prophets will appear and perform great signs and wonders to deceive even the elect, if that were possible. **25** See, I have told you in advance. **26** So if they tell you, 'There He is in the wilderness,' him doing so when he returns. **27** Truly I tell you, he will put him in charge of all his possessions. **28** But do not believe it. **29** For just as the lightning comes suppose that servant is wicked and says in his heart, 'My master will be a long time in coming.' **30** At that time the sun will be darkened, and the moon will not give its light; the stars will fall from the sky, and the powers of the heavens will be shaken.' **31** At that time the sign of the Son of Man will appear in heaven, and all the tribes of the earth will mourn. They will see the Son of Man coming on the clouds of heaven with power and great glory. **32** And He will send out His angels with a loud trumpet call, and they will gather His elect from the four winds, from one end of the heavens to the other. **33** Now learn this lesson from the fig tree: As soon as its branches become tender and sprout leaves, you know that summer is near. **34** So also, when you see all these things, you will know that He is near, right at the door. **35** Truly I tell you, this generation will not pass away until all these things have happened. **36** Heaven and earth will pass away, but My words will never pass away. **37** No one knows about that day or hour, not even the angels in heaven, but only My Father. **38** As it was in the days of Noah, so will it be at the coming of the Son of Man. **39** For in the days before the flood, people were eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark. **40** And they were oblivious until the flood came and swept them all away. So will it be at the coming of the Son of Man. **41** Two women will be grinding at the mill: one will be taken and the other left. **42** Therefore keep watch, because you do not know the hour in which your Lord will come. **43** But understand this: If the homeowner had known in which watch of the night the thief was coming, he would have kept short, nobody would have let his house be broken into. **44** For this reason, you also must be ready, because the Son of Man will come at an hour you do not expect. **45** Who then is the faithful and wise servant, whom his master has put in charge of his household, to give the others their food at the proper time? **46** Blessed is that servant whose master finds him doing so when he returns. **47** Truly I tell you, he will put him in charge of all his possessions. **48** But do not begin to beat his fellow servants and to eat and drink with drunkards. **49** The master of that servant immediately after the tribulation of those days: 'The will come on a day he does not expect and at an hour he does not anticipate. **50** Then he will cut him to pieces and assign him a place with the hypocrites, where there will be weeping and gnashing of teeth.

25 "At that time the kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. **2** Five of them were wise, and five were foolish. **3** Those who were foolish took their lamps but did not take along any extra oil. **4** But the wise ones took oil in flasks along with their lamps. **5** When the bridegroom was delayed, they all became drowsy and fell asleep. **6** At midnight the cry rang out: 'Behold, the bridegroom is coming! Come out to meet him!' **7** Then all the virgins woke up and trimmed their lamps. **8** The foolish ones said to the wise, 'Give us some of your oil; our lamps are going out.' **9** 'No,' said the wise ones, 'or there may not be enough for both us and you. Instead, go to those who sell oil and buy some for yourselves.' **10** But while they were on their way to buy it, the bridegroom arrived. Those who were ready went in with him to the wedding banquet, and the door was shut. **11** Later the other virgins arrived and said, 'Lord, lord, open the door for us!' **12** But he replied, 'Truly I tell you, I do not know you.' **13** Therefore keep watch, because you do not know the

day or the hour when the Son of Man comes. **14** For it is just like a man going on a journey, who called his servants and entrusted them with his possessions. **15** To one he gave five talents, to another two talents, and to another one talent—each according to his own ability. And he went on his journey. **16** The servant who had received the five talents went at once and put them to work and made five more talents. **17** Likewise, the one with the two talents also gained two more. **18** But the servant who had received the one talent went off, dug a hole in the ground, and hid his master's money. **19** After a long time the master of those servants returned and settled accounts with them. **20** The servant who had received the five talents came and presented five more. 'Master,' he said, 'you entrusted me with five talents. See, I have gained five more besides them.' **21** His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Enter into the joy of your master!' **22** The servant who had received the two talents also came and said, 'Master, you entrusted me with two talents. See, I have gained two more besides them.' **23** His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Enter into the joy of your master!' **24** Finally, the servant who had received the one talent came and said, 'Master, I knew that you are a hard man, reaping where you have not sown and gathering where you have not scattered seed. **25** So I was afraid and went out and hid your talent in the ground. See, you have what belongs to you.' **26** 'You wicked, lazy servant!' replied his master. 'You knew that I reap where I have not sown and gather where I have not scattered seed. **27** Then you should have deposited my money with the bankers, and on my return I would have received it back with interest. **28** Therefore take the talent from him and give it to the one who has ten talents. **29** For everyone who has will be given more, and he will have an abundance. But the one who does not have, even what he has will be taken away from him. **30** And throw that worthless servant into the outer darkness, where there will be weeping and gnashing of teeth.' **31** When the Son of Man comes in His glory, and all the holy angels with Him, He will sit on His glorious throne. **32** All the nations will be gathered before Him, and He will separate the people one from the other, as a shepherd separates the sheep from the goats. **33** He will place the sheep on His right and the goats on His left. **34** Then the King will say to those on His right, 'Come, you who are blessed by My Father, inherit the kingdom prepared for you from the foundation of the world. **35** For I was hungry and you gave Me something to eat, I was thirsty and you gave Me something to drink, I was a stranger and you took Me in, **36** I was naked and you clothed Me, I was sick and you looked after Me, I was in prison and you visited Me.' **37** Then the righteous will answer them. **38** 'Lord, when did we see You hungry and feed You, or thirsty and give You something to drink? **39** When did we see You a stranger and take You in, or naked and clothe You? **40** And the King will reply, 'Truly I tell you, whatever you did for one of the least of these brothers of Mine, you did for Me.' **41** Then He will say to those on His left, 'Depart from Me, you who are cursed, into the eternal fire prepared for the devil and his angels. (aiōnios g166) **42** For I was hungry and you gave Me nothing to eat, I was thirsty and you gave Me nothing to drink, **43** I was a stranger and you did not take Me in, I was naked and you did not clothe Me, I was sick and in prison and you did not look after Me.' **44** And they too will reply, 'Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?' **45** Then the King will answer, 'Truly I tell you, whatever you did not do for one of the least of these, you did not do for Me.' **46** And they will go away into eternal punishment, but the righteous into eternal life.' (aiōnios g166)

26 When Jesus had finished saying all these things, He told His disciples, **2** "You know that the Passover is two days away, and the Son of Man will be handed over to be crucified." **3** At that time the chief priests, scribes, and elders of the people assembled in the courtyard of the high priest, whose name was Caiaphas, **4** and they conspired to arrest Jesus covertly and kill Him. **5** "But not during the feast," they said, "or there may be a riot among the people." **6** While Jesus was in Bethany in the home of Simon the Leper, **7** a woman came to Him with an

alabaster jar of expensive perfume, which she poured on His head as He reclined at the table. **8** When His disciples saw this, they were indignant and asked, "Why this waste?" **9** This perfume could have been sold at a high price, and the money given to the poor." **10** Aware of this, Jesus asked, "Why are you bothering me? I will go ahead of you into Galilee." **11** Peter said this woman? She has done a beautiful deed to Me. **12** By pouring this perfume very night, before the rooster crows, you will deny on Me, she has prepared My body for burial. **13** Truly I tell you," Jesus declared, "this world, what she has done will also be told in memory of her." **14** Then one of the Twelve, the one called Judas Iscariot, went to the chief priests **15** and asked, "Sit here while I go over there "What are you willing to give me if I hand Him over to you?" And they set out for him thirty pieces of silver. **16** So from then on Judas looked for an opportunity to betray Jesus. **17** On the first day of the Feast of Unleavened Bread, the disciples came to Jesus and asked, "Where do You want us to prepare for You to eat the Passover?" **18** He answered, "Go into the city of Jerusalem and stay there until I tell you." **19** So the disciples did as Jesus had directed them and prepared the Passover. **20** When evening came, Jesus was reclining with the twelve apostles. **21** And while they were eating, He said to them, "Truly I tell you, one of you will betray Me." **22** They were deeply grieved and began to ask Him if he had not been born." **23** Then Judas, who would betray Him, said, "Surely not I, Rabbi?" **24** The Son of Man will go just as it is written about Him, but woe to that man by whom He is betrayed. It would be better for him if he had not been born." **25** Then Judas, who would betray Him, said, "Surely not I, Rabbi?" **26** While Jesus was still speaking, they were eating, Jesus took bread, gave thanks and broke it, and gave it to the disciples, saying, "Take and eat; this is My body." **27** Then He took the cup, and said, "Drink from it, all of you. **28** This is My blood of the new covenant, which is poured out for many for the forgiveness of sins. **29** I tell you, I will not drink of this fruit of the vine from now on until that day when I drink it anew with you in My Father's kingdom." **30** And when they had sung a hymn, they went out to the Mount of Olives. **31** Then Jesus said to them, "This night you will all fall away on account of Me. For it is written: 'I will strike the Shepherd, and the sheep of the flock will be scattered.' **32** But after I have risen, I will go ahead of you into Galilee." **33** Peter said to Him, "Even if all fall away on account of You, I will never leave You." **34** "Truly I tell you," Jesus declared, "this will not always have Me. **35** Peter replied, "Even if I have to die with You, I will never deny You." And all the other disciples said the same thing. **36** Then Jesus took with Him Peter and the two sons of Zebedee and began to be sorrowful and asked, "Where do You want us to prepare for You to eat the Passover?" **37** He took with Him Peter and the two sons of Zebedee and began to be sorrowful and asked, "Where do You want us to prepare for You to eat the Passover?" **38** Then Jesus said to them, "My soul is consumed with sorrow to the point of death. Stay here and keep watch with Me." **39** Going a little farther, He fell facedown and prayed, "My Father, if this cup cannot pass from Me unless I drink it, may Your will be done." **40** Then Jesus returned to the disciples and found them sleeping. "Were you not able to keep watch with Me for one hour?" He asked Peter. **41** "Watch and pray so that you will not enter into temptation. For the spirit is willing, but the flesh is weak." **42** A second time He went away and prayed, "My Father, if this cup cannot pass from Me unless I drink it, may Your will be done." **43** And one after another, "Surely not I, Lord?" **44** So the disciples did as Jesus had directed them and prepared the Passover. **45** Then He returned to His disciples and said, "Are you still sleeping and resting? Look, the betrayer had arranged a signal with them: "The One who has dipped his hand into your eyes were heavy. **46** So He left them and went away once more and prayed a third time, saying, "Rise, let us go! See, My betrayer is approaching!" **47** While Jesus was still speaking, Judas, one of the twelve, arrived, accompanied by a large crowd armed with swords and clubs, sent from the chief priests and elders of the people. **48** Now the crowd approached, and Jesus said to them, "Are you still sleeping and resting? Look, the One who has dipped his hand into your eyes were heavy. **49** Going directly to Jesus, he said, "Greetings, Rabbi!" and kissed Him. **50** "Friend," Jesus replied, "why have you come?" Then the men stepped forward, seized Jesus, and arrested Him. **51** At this, one of Jesus' companions

drew his sword and struck the servant of the high priest, cutting off his ear. **52** "Put your sword back in its place," Jesus said to him. "For all who draw the sword will perish by the sword." **53** Are you not aware that I can call on My Father right now, and He will at once put at My disposal more than twelve legions of angels? **54** But how then would the Scriptures be fulfilled that say it must happen this way?" **55** At that time Jesus said to the crowd, "Have you come out with swords and clubs to arrest Me as you would seek an outlaw? Every day I sat with you teaching in the temple courts, and you did not arrest Me. **56** But this has all happened so that the writings of the prophets would be fulfilled." Then all the disciples deserted Him and fled. **57** Those who had arrested Jesus led Him away to the house of Caiaphas the high priest, where the scribes and elders had gathered. **58** But Peter followed Him at a distance, right up to the courtyard of the high priest. And he went in and sat down with the guards to see the outcome. **59** Now the chief priests, the elders, and the whole Sanhedrin were seeking false testimony against Jesus in order to put Him to death. **60** But they did not find any. Even though many false witnesses came forward, they found none. Finally two false witnesses came forward **61** and declared, "This man said, 'I am able to destroy the temple of God and rebuild it in three days.'" **62** So the high priest stood up and asked Him, "Have You no answer? What are these men testifying against You?" **63** But Jesus remained silent. Then the high priest said to Him, "I charge You under oath by the living God: Tell us if You are the Christ, the Son of God." **64** "You have said it yourself," Jesus answered. "But I say to all of you, from now on you will see the Son of Man sitting at the right hand of Power and coming on the clouds of heaven." **65** At this, the high priest tore his clothes and declared, "He has blasphemed! Why do we need any more witnesses? Look, now you have heard His blasphemy. **66** What do you think?" "He deserves to die," they answered. **67** Then they spit in His face and struck Him. Others slapped Him **68** and said, "Prophesy to us, Christ! Who hit You?" **69** Meanwhile, Peter was sitting out in the courtyard, and a servant girl came up to him. "You also were with Jesus the Galilean," she said. **70** But he denied it before them all: "I do not know what you are talking about." **71** When Peter had gone out to the gateway, another servant girl saw him and said to the people there, "This man was also with Jesus of Nazareth." **72** And again he denied it with an oath: "I do not know the man!" **73** After a little while, those standing nearby came up to Peter. "Surely you are one of them," they said, "for your accent gives you away." **74** At that he began to curse and swear to them, "I do not know the man!" And immediately a rooster crowed. **75** Then Peter remembered the word that Jesus had spoken to him: "Before the rooster crows, you will deny Me three times." And he went outside and wept bitterly.

27 When morning came, all the chief priests and elders of the people conspired against Jesus to put Him to death. **2** They bound Him, led Him away, and handed Him over to Pontius Pilate the governor. **3** When Judas, who had betrayed Him, saw that Jesus was condemned, he was filled with remorse and returned the thirty pieces of silver to the chief priests and elders. **4** "I have sinned by betraying innocent blood," he said. "What is that to us?" they replied. "You bear the responsibility." **5** So Judas threw the silver into the temple and left. Then he went away and hanged himself. **6** The chief priests picked up the pieces of silver and said, "It is unlawful to put this into the treasury, since it is blood money." **7** After conferring together, they used the money to buy the potter's field as a burial place for foreigners. **8** That is why it has been called the Field of Blood to this day. **9** Then what was spoken through Jeremiah the prophet was fulfilled: "They took the thirty pieces of silver, the price set on Him by the people of Israel, **10** and they gave them for the potter's field, as the Lord had commanded me." **11** Meanwhile Jesus stood before the governor, who questioned Him: "Are You the King of the Jews?" "You have said so," Jesus replied. **12** And when He was accused by the chief priests and elders, He gave no answer. **13** Then Pilate asked Him, "Do You not hear how many charges they are bringing against You?" **14** But Jesus gave no answer, not even to a single charge, much to the governor's amazement. **15** Now it was the governor's custom at the feast to release to the crowd a prisoner of their choosing. **16** At that time they were holding a notorious prisoner named Barabbas. **17** So when the crowd had assembled, Pilate asked them, "Which

one do you want me to release to you: Barabbas, 39 And those who passed by heaped abuse on Him, or Jesus who is called Christ?" 18 For he knew it shaking their heads 40 and saying, "You who are was out of envy that they had handed Jesus over going to destroy the temple and rebuild it in three to him. 19 While Pilate was sitting on the judgment days, save Yourself! If You are the Son of God, come seat, his wife sent him this message: "Have nothing down from the cross!" 41 In the same way, the chief to do with that innocent man, for I have suffered priests, scribes, elders, and Pharisees mocked Him, terribly in a dream today because of Him." 20 But saying, 42 "He saved others, but He cannot save the chief priests and elders persuaded the crowds to Himself. If He is the King of Israel, let Him come down ask for Barabbas and to have Jesus put to death. now from the cross, and we will believe in Him. 43 He 21 "Which of the two do you want me to release to trusts in God. Let God deliver Him now if He wants you?" asked the governor. "Barabbas," they replied. Him. For He said, 'I am the Son of God.'" 44 In the 22 "What then should I do with Jesus who is called same way, even the robbers who were crucified with Christ?" Pilate asked. They all answered, "Crucify Him berated Him. 45 From the sixth hour until the Him!" 23 "Why?" asked the governor. "What evil has ninth hour darkness came over all the land. 46 About He done?" But they shouted all the louder, "Crucify the ninth hour Jesus cried out in a loud voice, "Eli, Eli, Him!" 24 When Pilate saw that he was accomplishing lma sabachthani?" which means, "My God, My God, nothing, but that instead a riot was breaking out, he why have You forsaken Me?" 47 When some of those took water and washed his hands before the crowd. standing there heard this, they said, "He is calling "I am innocent of this righteous man's blood," he Elijah." 48 One of them quickly ran and brought a said. "You bear the responsibility." 25 All the people sponge. He filled it with sour wine, put it on a reed, answered, "His blood be on us and on our children!" and held it up for Jesus to drink. 49 But the others 26 So Pilate released Barabbas to them. But he had said, "Leave Him alone. Let us see if Elijah comes Jesus flogged, and handed Him over to be crucified. to save Him." 50 When Jesus had cried out again 27 Then the governor's soldiers took Jesus into the in a loud voice, He yielded up His spirit. 51 At that Praetorium and gathered the whole company around moment the veil of the temple was torn in two from Him. 28 They stripped Him and put a scarlet robe top to bottom. The earth quaked, and the rocks were on Him. 29 And they twisted together a crown of split. 52 The tombs broke open, and the bodies of thorns and set it on His head. They put a staff in many saints who had fallen asleep were raised. 53 His right hand, knelt down before Him, and mocked After Jesus' resurrection, when they had come out of Him, saying, "Hail, King of the Jews!" 30 Then they the tombs, they entered the holy city and appeared to spit on Him and took the staff and struck Him on many people. 54 When the centurion and those with the head repeatedly. 31 After they had mocked Him, him who were guarding Jesus saw the earthquake they removed the robe and put His own clothes back and all that had happened, they were terrified and on Him. Then they led Him away to crucify Him. 32 said, "Truly this was the Son of God." 55 And many Along the way they found a man from Cyrene, named women were there, watching from a distance. They Simon, and they forced him to carry the cross of had followed Jesus from Galilee to minister to Him. 56 Jesus. 33 And when they came to a place called Among them were Mary Magdalene, Mary the mother Golgotha, which means The Place of the Skull, 34 of James and Joses, and the mother of Zebedee's they offered Him sour wine to drink, mixed with gall; sons. 57 When it was evening, there came a rich man but after tasting it, He refused to drink it. 35 When from Arimathea named Joseph, who himself was a they had crucified Him, they divided up His garments disciple of Jesus. 58 He went to Pilate to ask for the by casting lots. 36 And sitting down, they kept watch body of Jesus, and Pilate ordered that the body be over Him there. 37 Above His head they posted the given to him. 59 So Joseph took the body, wrapped it written charge against Him: THIS IS JESUS, THE in a clean linen cloth, 60 and placed it in his own new KING OF THE JEWS. 38 Two robbers were crucified tomb that he had cut into the rock. Then he rolled with Him, one on His right and the other on His left. a great stone across the entrance to the tomb and

went away. **61** Mary Magdalene and the other Mary were sitting there opposite the tomb. **62** The next eleven disciples went to Galilee, to the mountain day, the one after Preparation Day, the chief priests Jesus had designated. **17** When they saw Him, they and Pharisees assembled before Pilate. **63** "Sir," they worshiped Him, but some doubted. **18** Then Jesus said, "we remember that while He was alive that came to them and said, "All authority in heaven and deceiver said, 'After three days I will rise again.' **64** So on earth has been given to Me. **19** Therefore go and give the order that the tomb be secured until the third make disciples of all nations, baptizing them in the day. Otherwise, His disciples may come by night and name of the Father and of the Son and of the Holy Spirit, **20** and teaching them to obey all that I have steal Him away and tell the people He has risen from the dead. And this last deception would be worse than the first." **65** "You have a guard," Pilate said. even to the end of the age. Amen." (aiōn g165)

"Go, make the tomb as secure as you know how." **66**

So they went and secured the tomb by sealing the stone and posting the guard.

28 After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to see the tomb. **2** Suddenly there was a great earthquake, for an angel of the Lord descended from heaven, rolled away the stone from the entrance, and sat on it. **3** His appearance was like lightning, and his clothes were white as snow. **4** The guards trembled in fear of him and became like dead men. **5** But the angel said to the women, "Do not be afraid, for I know that you are looking for Jesus, who was crucified. **6** He is not here; He has risen, just as He said! Come, see the place where the Lord lay. **7** Then go quickly and tell His disciples, 'He has risen from the dead and is going ahead of you into Galilee. There you will see Him.' See, I have told you." **8** So they hurried out from the tomb in fear and great joy, and ran to tell His disciples. **9** And as they were going to tell His disciples, suddenly Jesus met them and said, "Greetings!" They came to Him, grasped His feet, and worshiped Him. **10** "Do not be afraid," said Jesus. "Go and tell My brothers to go to Galilee. There they will see Me." **11** While the women were on their way, some of the guards went into the city and reported to the chief priests all that had happened. **12** And after the chief priests had met with the elders and formed a plan, they gave the soldiers a large sum of money **13** and instructed them: "You are to say, 'His disciples came by night and stole Him away while we were asleep.' **14** If this report reaches the governor, we will satisfy him and keep you out of trouble." **15** So the guards took the money and did as they were instructed. And this account has been circulated

Mark

1 This is the beginning of the gospel of Jesus Christ, the Son of God. **2** As it is written in the prophets: "Behold, I will send My messenger ahead of You, who will prepare Your way before You." **3** A voice of one calling in the wilderness, 'Prepare the way for the Lord, make straight paths for Him.' **4** John came baptizing in the wilderness, preaching a baptism of repentance for the forgiveness of sins. **5** People went out to him from all of Jerusalem and the countryside of Judea. Confessing their sins, they were all baptized by him in the Jordan River. **6** John was clothed in camel's hair, with a leather belt around his waist. His food was locusts and wild honey. **7** And he proclaimed: "After me will come One more powerful than I, the straps of whose sandals I am not worthy to stoop down and untie. **8** I indeed baptize you with water, but He will baptize you with the Holy Spirit." **9** In those days Jesus came from Nazareth in Galilee and was baptized by John in the Jordan. **10** As soon as Jesus came up out of the water, He saw the heavens breaking open and the Spirit descending on Him like a dove. **11** And a voice came from heaven: "You are My beloved Son, in whom I am well pleased." **12** At once the Spirit drove Jesus into the wilderness, **13** and He was there in the wilderness for forty days, being tempted by Satan. He was with the wild animals, and the angels ministered to Him. **14** After the arrest of John, Jesus went into Galilee and proclaimed the gospel of the kingdom of God. **15** "The time is fulfilled," He said, "and the kingdom of God is near. Repent and believe in the gospel!" **16** As Jesus was walking beside the Sea of Galilee, He saw Simon and his brother Andrew. They were casting a net into the sea, for they were fishermen. **17** "Come, follow Me," Jesus said, "and I will make you fishers of men." **18** And at once they left their nets and followed Him. **19** Going on a little farther from there, He saw James son of Zebedee and his brother John. They were in a boat, mending their nets. **20** Immediately Jesus called them, and they left their father Zebedee in the boat with the hired men and followed Him. **21** Then Jesus and His companions went to Capernaum, and right away Jesus entered the synagogue on the Sabbath and began to teach. **22** The people were astonished at His teaching, because He taught as one who had authority, and not as the scribes. **23** Now a man with an unclean spirit cried out in the synagogue: **24** "Let us alone! What do You want with us, Jesus of Nazareth? Have You come to destroy us? I know who You are—the Holy One of God!" **25** But Jesus rebuked the spirit. "Be silent!" He said. "Come out of him!" **26** At this, the unclean spirit threw the man into convulsions and came out with a loud shriek. **27** All the people were amazed and began to ask one another, "What is this? What new teaching is this that with authority He commands even the unclean spirits, and they obey Him?" **28** And the news about Jesus spread quickly through the whole region of Galilee. **29** As soon as Jesus and His companions had left the synagogue, they went with James and John to the home of Simon and Andrew. **30** Simon's mother-in-law was sick in bed with a fever, and they promptly told Jesus about her. **31** So He went to her, took her by the hand, and helped her up. Immediately the fever left her, and she began to serve them. **32** That evening, after sunset, people brought to Jesus all the sick and demon-possessed, **33** and the whole town gathered at the door. **34** And He healed many who were ill with various diseases and drove out many demons. But He would not allow the demons to speak, because they knew who He was. **35** Early in the morning, while it was still dark, Jesus got up and went out to a solitary place to pray. **36** Simon and his companions went to look for Him, **37** and when they found Him, they said, "Everyone is looking for You!" **38** But Jesus answered, "Let us go on to the neighboring towns so I can preach there as well, for that is why I have come." **39** So He went throughout Galilee, preaching in their synagogues and driving out demons. **40** Then a leper came to Jesus, begging and kneeling before Him and saying to Him: "If You are willing, You can make me clean." **41** Moved with compassion, Jesus reached out His hand and touched the man. "I am willing," He said. "Be clean!" **42** And when He had said this, immediately the leprosy left him, and the man was cleansed. **43** Jesus promptly sent him away with a stern warning: **44** "See that you don't tell anyone. But go, show yourself to the priest and present the offering Moses prescribed for your cleansing, as a testimony to them." **45** But the man

went out and openly began to proclaim and spread the news. Consequently, Jesus could no longer enter a town in plain view, but He stayed out in solitary places. Yet people came to Him from every quarter.

2 A few days later Jesus went back to Capernaum.

And when the people heard that He was home, 2 immediately they gathered in such large numbers that there was no more room, not even outside the door, as Jesus spoke the word to them. 3 Then a paralytic was brought to Him, carried by four men. 4 Since they were unable to get to Jesus through the crowd, they uncovered the roof above Him, made an opening, and lowered the paralytic on his mat. 5 When Jesus saw their faith, He said to the paralytic, "Son, your sins are forgiven you." 6 But some of the scribes were sitting there and thinking in their hearts, 7 "Why does this man speak such blasphemies? Who can forgive sins but God alone?" 8 At once Jesus knew in His spirit that they were thinking this way within themselves. "Why are you thinking these things in your hearts?" He asked. 9 "Which is easier: to say to a paralytic, 'Your sins are forgiven,' or to say, 'Get up, pick up your mat, and walk'?" 10 But so that you may know that the Son of Man has authority on earth to forgive sins..." He said to the paralytic, 11 "I tell you, get up, pick up your mat, and go home."

12 And immediately the man got up, picked up his mat, and walked out in front of them all. As a result, they were all astounded and glorified God, saying, "We have never seen anything like this!" 13 Once again Jesus went out beside the sea. All the people came to Him, and He taught them there. 14 As He was walking along, He saw Levi son of Alphaeus sitting at the tax booth. "Follow Me," He told him, and Levi got up and followed Him. 15 While Jesus was dining at Levi's house, many tax collectors and sinners were eating with Him and His disciples—for there were many who followed Him. 16 When the scribes and Pharisees saw Jesus eating with these people, they asked His disciples, "Why does He eat and drink with tax collectors and sinners?" 17 On hearing this, Jesus told them, "It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners, to repentance." 18 Now the disciples of John and of the Pharisees were often fasting. So people came to Jesus and asked,

"Why don't Your disciples fast like John's disciples and those of the Pharisees?" 19 Jesus replied, "How can the guests of the bridegroom fast while He is with them? As long as He is with them, they cannot fast.

20 But the time will come when the bridegroom will be taken from them; then they will fast. 21 No one sews a patch of unshrunk cloth on an old garment. If he does, the new piece will pull away from the old, and a worse tear will result. 22 And no one pours new wine into old wineskins. If he does, the new wine will burst the skins, the wine will spill out, and the wineskins will be ruined. Instead, new wine is poured into new wineskins." 23 One Sabbath Jesus was passing through the grainfields, and His disciples began to pick the heads of grain as they walked along. 24 So the Pharisees said to Him, "Look, why are they doing what is unlawful on the Sabbath?" 25 Jesus replied, "Have you never read what David did when he and his companions were hungry and in need? 26 During the high priesthood of Abiathar, he entered the house of God and ate the consecrated bread, which was lawful only for the priests. And he gave some to his companions as well." 27 Then Jesus declared, "The Sabbath was made for man, not man for the Sabbath. 28 Therefore, the Son of Man is Lord even of the Sabbath."

3 Once again Jesus entered the synagogue, and a man with a withered hand was there. 2 In order to accuse Jesus, they were watching to see if He would heal on the Sabbath. 3 Then Jesus said to the man with the withered hand, "Stand up among us." 4 And He asked them, "Which is lawful on the Sabbath: to do good or to do evil, to save life or to destroy it?" But they were silent. 5 Jesus looked around at them with anger and sorrow at their hardness of heart. Then He said to the man, "Stretch out your hand." So he stretched it out, and it was restored, as sound as the other. 6 At this, the Pharisees went out and began plotting with the Herodians how they might kill Jesus. 7 So Jesus withdrew with His disciples to the sea, accompanied by a large crowd from Galilee, Judea, 8 Jerusalem, Idumea, the region beyond the Jordan, and the vicinity of Tyre and Sidon. The large crowd came to Him when they heard what great things He was doing. 9 Jesus asked His disciples to have a boat ready for Him so that the crowd would not crush

Him. 10 For He had healed so many that all who had diseases were pressing forward to touch Him.

whoever does the will of God is My brother and sister and mother."

11 And when the unclean spirits saw Him, they fell down before Him and cried out, "You are the Son of God!" 12 But He warned them sternly not to make Him known. 13 Then Jesus went up on the mountain and called for those He wanted, and they came to Him. 14 He appointed twelve of them to accompany Him, to be sent out to preach, 15 and to have authority to heal sicknesses and to drive out demons: 16 Simon (whom He named Peter), 17 James son of Zebedee and his brother John (whom He named Boanerges, meaning "Sons of Thunder"), 18 Andrew, Philip, Bartholomew, Matthew, Thomas, James son of Alphaeus, Thaddaeus, Simon the Zealot, 19 and Judas Iscariot, who betrayed Jesus. 20 Then they went into a house, and once again a crowd gathered, so that they could not even eat. 21 When His family heard about this, they went out to take custody of Him, saying, "He is out of His mind." 22 And the scribes who had come down from Jerusalem were saying, "He is possessed by Beelzebul," and, "By the prince of the demons He drives out demons." 23 So Jesus called them together and began to speak to them in parables: "How can Satan drive out Satan? 24 If a kingdom is divided against itself, it cannot stand. 25 If a house is divided against itself, it cannot stand. 26 And if Satan is divided and rises against himself, he cannot stand; his end has come. 27 No one can enter a strong man's house to steal his possessions unless he first ties up the strong man. Then he can plunder his house. 28 Truly I tell you, the sons of men will be forgiven all sins and blasphemies, as many as they utter. 29 But whoever blasphemes against the Holy Spirit will never be forgiven; he is subject to eternal judgment." (*aiōn g165, aiōnios g166*) 30 Jesus made this statement because they were saying, "He has an unclean spirit." 31 Then Jesus' brothers and mother came and stood outside. They sent someone in to summon Him, 32 and a crowd was sitting around Him. "Look," He was told, "Your mother and brothers and sisters are outside, asking for You." 33 But Jesus replied, "Who is My mother, or who are My brothers?" 34 Looking at those seated in a circle around Him, He said, "Here are My mother and My brothers! 35 For

4 Once again Jesus began to teach beside the sea, and such a large crowd gathered around Him that He got into the boat and sat in it, while all the people crowded along the shore. 2 And He taught them many things in parables, and in His teaching He said, 3 "Listen! A farmer went out to sow his seed. 4 And as he was sowing, some seed fell along the path, and the birds came and devoured it. 5 Some fell on rocky ground, where it did not have much soil. It sprang up quickly because the soil was shallow. 6 But when the sun rose, the seedlings were scorched, and they withered because they had no root. 7 Other seed fell among thorns, which grew up and choked the seedlings, and they yielded no crop. 8 Still other seed fell on good soil, where it sprouted, grew up, and produced a crop—one bearing thirtyfold, another sixtyfold, and another a hundredfold." 9 Then Jesus said, "He who has ears to hear, let him hear." 10 As soon as Jesus was alone with the Twelve and those around Him, they asked Him about the parable. 11 He replied, "To know the mystery of the kingdom of God has been given to you, but to those on the outside everything is expressed in parables, 12 so that, 'they may be ever seeing but never perceiving, and ever hearing but never understanding; otherwise they might turn and be forgiven their sins.'" 13 Then Jesus said to them, "Do you not understand this parable? Then how will you understand any of the parables? 14 The farmer sows the word. 15 Some are like the seeds along the path, where the word is sown. As soon as they hear it, Satan comes and takes away the word that was sown in their hearts. 16 Some are like the seeds sown on rocky ground. They hear the word and at once receive it with joy. 17 But they themselves have no root, and they remain for only a season. When trouble or persecution comes because of the word, they quickly fall away. 18 Others are like the seeds sown among the thorns. They hear the word, 19 but the worries of this life, the deceitfulness of wealth, and the desire for other things come in and choke the word, and it becomes unfruitful. (*aiōn g165*) 20 Still others are like the seeds sown on good soil. They hear the word, receive it, and produce a crop—thirtyfold, sixtyfold, or a hundredfold." 21 Jesus

also said to them, "Does anyone bring in a lamp to put it under a basket or under a bed? Doesn't he set it on a stand? 22 For there is nothing hidden that will not be disclosed, and nothing concealed that will not be brought to light. 23 If anyone has ears to hear, let him hear." 24 He went on to say, "Pay attention to what you hear. With the measure you use, it will be measured to you, and even more will be added to you who hear. 25 For whoever has will be given more. But whoever does not have, even what he has will not grow. 26 Jesus also said, "The kingdom of God is like a man who scatters seed on the ground. 27 Night and day he sleeps and wakes, and the seed sprouts and grows, though he knows not how. 28 For all by itself the earth produces a crop—first the stalk, then the head, then grain that ripens within. 29 And as soon as the grain is ripe, he swings the sickle, because the harvest has come." 30 Then He asked, "To what can we compare the kingdom of God? With what parable shall we illustrate it? 31 It is like a mustard seed, which is the smallest of all seeds sown upon the earth. 32 But after it is planted, it grows to be the largest of all garden plants and puts forth great branches, so that the birds of the air nest in its shade." 33 With many such parables Jesus spoke the word to them, to the extent that they could understand. 34 He did not tell them anything without using a parable. But privately He explained everything to His own disciples. 35 When that evening came, He said to His disciples, "Let us cross to the other side." 36 After they had dismissed the crowd, they took Jesus with them, since He was already in the boat. And there were other little boats with Him. 37 Soon a violent windstorm came up, and the waves were breaking over the boat, so that it was being swamped. 38 But Jesus was in the stern, sleeping on the cushion. So they woke Him and said, "Teacher, don't You care that we are perishing?" 39 They begged to go with Him. 40 "Why are you so afraid?" He asked. "How do you still have no faith?" 41 Overwhelmed with fear, they asked one another, "Who then is this, that even the wind and the sea obey Him?"

5 On the other side of the sea, they arrived in the region of the Gadarenes. 2 As soon as Jesus got out of the boat, He was met by a man with an unclean spirit, who was coming from the tombs. 3 This man had been living in the tombs and could not be restrained, even with chains. 4 Though he was often bound with chains and shackles, he had broken the chains and shattered the shackles. Now there was no one with the strength to subdue him. 5 Night and day in the mountains and in the tombs he kept crying out and cutting himself with stones. 6 When the man saw Jesus from a distance, he ran and fell on his knees before Him. 7 And he shouted in a loud voice, "What do You want with me, Jesus, Son of the Most High God? I beg You before God not to torture me!" 8 For Jesus had already declared, "Come out of this man, you unclean spirit!" 9 "What is your name?" Jesus asked. "My name is Legion," he replied, "for we are many." 10 And he begged Jesus repeatedly not to send them out of that region. 11 There on the nearby hillside a large herd of pigs was feeding. 12 So all the demons begged Jesus, "Send us to the pigs, so that we may enter them." 13 So Jesus immediately gave them permission, and the unclean spirits came out and went into the pigs, and the herd of about two thousand rushed down the steep bank into the sea and drowned in the water. 14 Those tending the pigs ran off and reported this in the town and countryside, and described what had happened. 15 When they came to Jesus, they saw the man who had been possessed by the legion of demons sitting clothed and in his right mind; and they were afraid. 16 Those who had seen it described what had happened to the demon-possessed man and also to the pigs. 17 And the people began to beg Jesus to leave their region. 18 As He was getting into the boat, they asked one another, "Who then is this, that even the wind and the sea obey Him?" 19 But Jesus would not allow them to the other side, a large crowd gathered around Him beside the sea. 22 And behold, a synagogue leader

named Jairus arrived, and seeing Jesus, he fell at His feet **23** and pleaded with Him urgently, "My little daughter is near death. Please come and place Your hands on her so that she will be healed, and she will live." **24** So Jesus went with him, and a large crowd followed and pressed around Him. **25** And a woman was there who had suffered from bleeding for twelve years. **26** She had borne much agony under the care of many physicians and had spent all she had, but to no avail. Instead, her condition had only grown worse. **27** When the woman heard about Jesus, she came up through the crowd behind Him and touched His cloak. **28** For she kept saying, "If only I touch His garments, I will be healed." **29** Immediately her bleeding stopped, and she sensed in her body that she was healed of her affliction. **30** At once Jesus was aware that power had gone out from Him. Turning to the crowd, He asked, "Who touched My garments?" **31** His disciples answered, "You can see the crowd pressing in on You, and yet You ask, 'Who touched Me?'" **32** But He kept looking around to see who had done this. **33** Then the woman, knowing what had happened to her, came and fell down before Him trembling in fear, and she told Him the whole truth. **34** "Daughter," said Jesus, "your faith has healed you. Go in peace and be free of your affliction." **35** While He was still speaking, messengers from the house of Jairus arrived and said, "Your daughter is dead; why bother the Teacher anymore?" **36** But Jesus overheard their conversation and immediately said to Jairus, "Do not be afraid; just believe." **37** And He did not allow anyone to accompany Him except Peter, James, and John the brother of James. **38** When He arrived at the house of the synagogue leader, Jesus saw the commotion and the people weeping and wailing loudly. **39** He went inside and asked, "Why all this commotion and weeping? The child is not dead, but asleep." **40** And they laughed at Him. After He had put them all outside, He took the child's father and mother and His own companions, and went in where the child was lying. **41** Taking her by the hand, Jesus said, "Talitha koumi!" which means, "Little girl, I say to you, get up!" **42** Immediately the girl got up and began to walk around (she was twelve years old). And they were utterly astounded. **43** Then Jesus gave strict orders that no one should know about this, and He told them to give her something to eat.

6 Jesus went on from there and came to His hometown, accompanied by His disciples. **2** When the Sabbath came, He began to teach in the synagogue, and many who heard Him were astonished. "Where did this man get these ideas?" they asked. "What is this wisdom He has been given? And how can He perform such miracles? **3** Isn't this the carpenter, the son of Mary and the brother of James, Joses, Judas, and Simon? Aren't His sisters here with us as well?" And they took offense at Him. **4** Then Jesus said to them, "Only in his hometown, among his relatives, and in his own household is a prophet without honor." **5** So He could not perform any miracles there, except to lay His hands on a few of the sick and heal them. **6** And He was amazed at their unbelief. And He went around from village to village, teaching the people. **7** Then Jesus called the Twelve to Him and began to send them out two by two, giving them authority over unclean spirits. **8** He instructed them to take nothing but a staff for the journey—no bag, no bread, no money in their belts— **9** and to wear sandals, but not a second tunic. **10** And He told them, "When you enter a house, stay there until you leave that area. **11** If anyone will not welcome you or listen to you, shake the dust off your feet when you leave that place, as a testimony against them. Truly I tell you, it will be more bearable for Sodom and Gomorrah on the day of judgment than for that town." **12** So they set out and preached that the people should repent. **13** They also drove out many demons and healed many of the sick, anointing them with oil. **14** Now King Herod heard about this (for Jesus' name had become well known) and he said, "John the Baptist has risen from the dead! That is why miraculous powers are at work in him." **15** Others were saying, "He is Elijah," and still others, "He is a prophet, like one of the prophets of old." **16** But when Herod heard this, he said, "This is John, whom I beheaded; he has risen from the dead!" **17** For Herod himself had ordered that John be arrested and bound and imprisoned, on account of his brother Philip's wife Herodias, whom Herod had married. **18** For John had been telling Herod, "It is not lawful for you to have your brother's wife!" **19** So Herodias held

a grudge against John and wanted to kill him. But she "Should we go out and spend two hundred denarii had been unable, 20 because Herod feared John and to give all of them bread to eat?" 38 "Go and see protected him, knowing that he was a righteous and how many loaves you have," He told them. And after holy man. When he heard John's words, he did much checking, they said, "Five—and two fish." 39 Then of what he said; and he listened to him gladly. 21 On Jesus directed them to have the people sit in groups Herod's birthday, her opportunity arose. Herod held a on the green grass. 40 So they sat down in groups banquet for his nobles and military commanders and of hundreds and fifties. 41 Taking the five loaves the leading men of Galilee. 22 When the daughter and the two fish and looking up to heaven, Jesus of Herodias came and danced, she pleased Herod spoke a blessing and broke the loaves. Then He gave and his guests, and the king said to the girl, "Ask me them to His disciples to set before the people. And for whatever you wish, and I will give it to you." 23 He divided the two fish among them all. 42 They all And he swore to her, "Whatever you ask of me, I will ate and were satisfied, 43 and the disciples picked give you, up to half my kingdom!" 24 Then she went up twelve basketfuls of broken pieces of bread and out and asked her mother, "What should I request?" fish. 44 And there were five thousand men who had And her mother answered, "The head of John the eaten the loaves. 45 Immediately Jesus made His Baptist." 25 At once the girl hurried back to the king disciples get into the boat and go on ahead of Him to with her request: "I want you to give me the head of Bethsaida, while He dismissed the crowd. 46 After John the Baptist on a platter immediately." 26 The bidding them farewell, He went up on the mountain to king was consumed with sorrow, but because of his pray. 47 When evening came, the boat was in the oaths and his guests, he did not want to refuse her. middle of the sea, and Jesus was alone on land. 48 27 So without delay, the king commanded that John's He could see that the disciples were straining to row, head be brought in. He sent an executioner, who because the wind was against them. About the fourth went and beheaded him in the prison. 28 The man watch of the night, Jesus went out to them, walking brought John's head on a platter and presented it to on the sea. He intended to pass by them, 49 but when the girl, who gave it to her mother. 29 When John's they saw Him walking on the sea, they cried out, disciples heard about this, they came and took his thinking He was a ghost— 50 for they all saw Him body and placed it in a tomb. 30 Meanwhile, the and were terrified. But Jesus spoke up at once: "Take apostles gathered around Jesus and brought Him courage! It is I. Do not be afraid." 51 Then He climbed news of all they had done and taught. 31 And He said into the boat with them, and the wind died down. to them, "Come with Me privately to a solitary place. And the disciples were utterly astounded beyond and let us rest for a while." For many people were measure, and were marveling. 52 For they had not coming and going, and they did not even have time to understood about the loaves because their hearts eat. 32 So they went away in the boat by themselves had been hardened. 53 When they had crossed over, to a solitary place. 33 But many people saw them they came to the land of Gennesaret and moored leaving and recognized Him. They ran together on the boat. 54 As soon as they got out of the boat, the foot from all the towns and arrived before them. 34 people recognized Jesus 55 and ran through that When Jesus stepped ashore and saw a large crowd, whole surrounding region, carrying the sick on mats He had compassion on them, because they were like to wherever they heard He was. 56 And wherever He sheep without a shepherd. And He began to teach went—villages and towns and countrysides—they them many things. 35 By now the hour was already laid the sick in the marketplaces and begged Him just late. So the disciples came to Jesus and said, "This is to let them touch the fringe of His cloak. And all who a desolate place, and the hour is already late. 36 touched Him were healed.

Dismiss the crowd so they can go to the surrounding countryside and villages and buy themselves food, for they have nothing to eat." 37 But Jesus told them, "You give them something to eat." They asked Him,

7 Then the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus. 2 And seeing some of His disciples eating with hands that were defiled (that is, unwashed), they found fault.

3 Now in holding to the tradition of the elders, the Pharisees and all the Jews do not eat until they wash their hands ceremonially. **4** And on returning from the market, they do not eat unless they wash. And there are many other traditions for them to observe, including the washing of cups, pitchers, kettles, and couches for dining. **5** So the Pharisees and scribes questioned Jesus: "Why do Your disciples not walk according to the tradition of the elders? Instead, they eat with unwashed hands." **6** Jesus answered them, "First let the children have their fill," Jesus said. "For it is written: 'These people honor Me with their lips, but their hearts are far from Me. They worship Me in vain; they teach as doctrine the precepts of men.' **8** You have disregarded the commandment of God to keep the tradition of men—the washing of pitchers and cups, and many other similar things you do." **9** He went on to say, "You neatly set aside the command of God to maintain your own tradition. **10** For Moses said, 'Honor your father and your mother' and 'Anyone who curses his father or mother must be put to death.' **11** But you say that if a man says to his father or mother, 'Whatever you would have received from me is Corban' (that is, a gift devoted to God), **12** he is no longer permitted to do anything for God by the tradition you have handed down. And you do so in many such matters." **14** Once again Jesus called the whole crowd to Him and said, "All tell anyone. But the more of you, listen to Me and understand: **15** Nothing that enters a man from the outside can defile him; what defiles him. **16** If anyone has ears to hear, let him hear." **17** After Jesus had left the crowd and gone into the house, His disciples inquired about the parable. **18** "Are you still so dull?" He asked. "Do you not understand? Nothing that enters a man from the outside can defile him, **19** because it does not enter his heart, but it goes into the stomach and then is eliminated, thus purifying all foods." **20** He continued: "What comes out of a man, that is what defiles him. **21** For from within the hearts of men come evil thoughts, adultery, sexual immorality, murder, theft, **22** greed, wickedness, deceit, debauchery, envy, slander, arrogance, and foolishness. **23** All these evils come from within, and these are what defile a man."

24 Jesus left that place and went to the region of Tyre and Sidon. Not wanting anyone to know He was there, He entered a house, but was unable to escape their notice. **25** For a woman whose little daughter had an unclean spirit heard about Jesus, and she came and fell at His feet. **26** Now she was a Greek woman of Syrophenician origin, and she kept asking Jesus to drive the demon out of her daughter. **27** "First let the children have their fill," Jesus said. "For it is written: 'The dogs under the table eat the children's crumbs.'" **28** "Yes, Lord," she replied, "for even the as it is written: 'These people honor Me with their lips, but their hearts are far from Me. They worship Me in vain; they teach as doctrine the precepts of men.' **30** Then Jesus told her, "Because of this answer, you may go. The demon has left your daughter." **31** She went home and found the demon was gone, and her daughter was lying on the bed. **32** Some people brought to Him a man who was deaf and hard of hearing, and hardly able to speak, and they begged Jesus to place His hand on him. **33** So Jesus took him aside privately, away from the crowd, and put His fingers into the man's ears. Then He spit and touched the man's tongue. **34** And looking up to heaven, He said, "Ephphatha!" (which is Greek for "Be opened!"). **35** Immediately the man's ears were opened and his tongue was released, and he began to speak plainly. **36** Jesus ordered them not to tell anyone. But the more He ordered them, the more widely they proclaimed it. **37** The people were utterly astonished and said, "He has done all things well! He makes even the deaf hear and the mute speak!"

8 In those days the crowd became very large, and they had nothing to eat. Jesus called His disciples to Him and said, **2** "I have compassion for this crowd, because they have already been with Me three days and have nothing to eat. **3** If I send them home hungry, they will faint along the way. For some of them have come a great distance." **4** His disciples replied, "Where in this desolate place could anyone find enough bread to feed all these people?" **5** "How many loaves do you have?" Jesus asked. "Seven," they replied. **6** And He instructed the crowd to sit down on the ground. Then He took the seven loaves, gave thanks and broke them, and gave them to His disciples to set before the people. And they distributed

them to the crowd. 7 They also had a few small way, He questioned His disciples: "Who do people fish, and Jesus blessed them and ordered that these say I am?" 28 They replied, "Some say John the Baptist; others say Elijah; and still others, one of the were satisfied, and the disciples picked up seven prophets." 29 "But what about you?" Jesus asked. basketfuls of broken pieces that were left over. 9 "Who do you say I am?" Peter answered, "You are And about four thousand men who had eaten were the Christ." 30 And Jesus warned them not to tell present. And when Jesus had dismissed the crowd, anyone about Him. 31 Then He began to teach them 10 He immediately got into the boat with His disciples that the Son of Man must suffer many things and be and went to the district of Dalmanutha. 11 Then the rejected by the elders, chief priests, and scribes, and Pharisees came and began to argue with Jesus, that He must be killed and after three days rise again. testing Him by demanding from Him a sign from 32 He spoke this message quite frankly, and Peter heaven. 12 Jesus sighed deeply in His spirit and said, took Him aside and began to rebuke Him. 33 But "Why does this generation seek after a sign? Truly I tell you, no sign will be given to this generation." Peter and said, "Get behind Me, Satan! For you do 13 And He left them, got back into the boat, and not have in mind the things of God, but the things of crossed to the other side. 14 Now the disciples had men." 34 Then Jesus called the crowd to Him along forgotten to take bread, except for one loaf they had with His disciples, and He told them, "If anyone wants with them in the boat. 15 "Watch out!" He cautioned to follow after Me, he must deny himself and take up them. "Beware of the leaven of the Pharisees and of his cross and follow Me. 35 For whoever wants to Herod." 16 So they began to discuss this with one save his life will lose it, but whoever loses his life for another, saying, "It is because we have no bread." My sake and for the gospel will save it. 36 What shall 17 Aware of their conversation, Jesus asked them, it profit a man if he gains the whole world yet forfeits "Why are you debating about having no bread? Do his soul? 37 Or what can a man give in exchange you still not see or understand? Do you still have for his soul? 38 If anyone is ashamed of Me and My such hard hearts? 18 'Having eyes, do you not see? words in this adulterous and sinful generation, the And having ears, do you not hear?' And do you Son of Man will also be ashamed of him when He not remember? 19 When I broke the five loaves for comes in His Father's glory with the holy angels."

the five thousand, how many basketfuls of broken pieces did you collect?" "Twelve," they answered. 20 "And when I broke the seven loaves for the four thousand, how many basketfuls of broken pieces did you collect?" "Seven," they said. 21 Then He asked them, "How do you still not understand?" 22 When He arrived at Bethsaida, some people brought a blind man and begged Jesus to touch him. 23 So He took the blind man by the hand and led him out of the village. Then He spit on the man's eyes and placed His hands on him, asking if he could see anything. 24 The man looked up and said, "I can see the people, but they look like trees walking around." 25 Once again Jesus placed His hands on the man's eyes and made him look up, and his sight was restored, and he could see everything clearly. 26 Jesus sent him home and said, "Do not go back or tell anyone in the village." 27 Then Jesus and His disciples went on to the villages around Caesarea Philippi. On the

9 Then Jesus said to them, "Truly I tell you, there are some standing here who will not taste death before they see the kingdom of God arrive with power." 2 After six days Jesus took with Him Peter, James, and John, and led them up a high mountain by themselves. There He was transfigured before them. 3 His clothes became radiantly white as snow, brighter than any launderer on earth could bleach them. 4 And Elijah and Moses appeared before them, talking with Jesus. 5 Peter said to Jesus, "Rabbi, it is good for us to be here. Let us put up three shelters—one for You, one for Moses, and one for Elijah." 6 For they were all so terrified that Peter did not know what else to say. 7 Then a cloud appeared and enveloped them, and a voice came from the cloud: "This is My beloved Son. Listen to Him!" 8 Suddenly, when they looked around, they saw no one with them except Jesus. 9 As they were coming down the mountain, Jesus admonished them not to tell anyone what they had seen until the

Son of Man had risen from the dead. 10 So they kept did not want anyone to know, 31 because He was this matter to themselves, discussing what it meant to teaching His disciples. He told them, "The Son of rise from the dead. 11 And they asked Jesus, "Why Man will be delivered into the hands of men. They will do the scribes say that Elijah must come first?" 12 kill Him, and on the third day He will rise." 32 But they He replied, "Elijah does indeed come first, and he did not understand this statement, and they were restores all things. Why then is it written that the Son afraid to ask Him about it. 33 Then Jesus came to of Man must suffer many things and be rejected? 13 Capernaum. While He was in the house, He asked But I tell you that Elijah has indeed come, and they them, "What were you discussing among yourselves have done to him whatever they wished, just as it is on the way?" 34 But they were silent, for on the way written about him." 14 When Jesus returned to the they had been arguing about which of them was the other disciples, He saw a large crowd around them, greatest. 35 Sitting down, Jesus called the Twelve and scribes arguing with them. 15 As soon as all and said, "If anyone wants to be first, he must be the the people saw Jesus, they were filled with awe and last of all and the servant of all." 36 Then He had ran to greet Him. 16 "What are you disputing with a little child stand among them. Taking the child in them?" He asked the scribes. 17 Someone in the His arms, He said to them, 37 "Whoever welcomes crowd replied, "Teacher, I brought You my son, who one of these little children in My name welcomes has a spirit that makes him mute. 18 Whenever it Me, and whoever welcomes Me welcomes not only seizes him, it throws him to the ground. He foams at Me, but the One who sent Me." 38 John said to Him, the mouth, gnashes his teeth, and becomes rigid. I "Teacher, we saw someone who does not follow You asked Your disciples to drive it out, but they were driving out demons in Your name, and we forbade unable." 19 "O unbelieving generation!" Jesus replied. him, because he does not accompany us." 39 "Do not "How long must I remain with you? How long must I stop him," Jesus replied. "For no one who performs a put up with you? Bring the boy to Me." 20 So they miracle in My name can turn around and speak evil of brought him, and seeing Jesus, the spirit immediately Me. 40 For whoever is not against you is for you. 41 threw the boy into a convulsion. He fell to the ground Indeed, if anyone gives you even a cup of water in and rolled around, foaming at the mouth. 21 Jesus My name because you are Christ's, truly I tell you, he asked the boy's father, "How long has this been with will never lose his reward. 42 But if anyone causes him?" "From childhood," he said. 22 "It often throws one of these little ones who believe in Me to stumble, him into the fire or into the water, trying to kill him. it would be better for him to have a millstone hung But if You can do anything, have compassion on us around his neck and to be thrown into the sea. 43 If and help us." 23 "If you can believe!" said Jesus. your hand causes you to sin, cut it off. It is better for "All things are possible to him who believes!" 24 you to enter life crippled than to have two hands and Immediately the boy's father cried out with tears, go into hell, into the unquenchable fire, (Geenna g1067) "Lord, I do believe; help my unbelief!" 25 When Jesus 44 where 'their worm never dies, and the fire is never saw that a crowd had come running, He rebuked quenched.' 45 If your foot causes you to sin, cut it off. the unclean spirit. "You mute and deaf spirit," He It is better for you to enter life lame than to have two said, "I command you to come out and never enter feet and be thrown into hell, into the unquenchable him again." 26 After shrieking and convulsing him fire, (Geenna g1067) 46 where 'their worm never dies, violently, the spirit came out. The boy became like a and the fire is never quenched.' 47 And if your eye corpse, so that many said, "He is dead." 27 But Jesus causes you to sin, pluck it out. It is better for you to took him by the hand and helped him to his feet, and enter the kingdom of God with one eye than to have he stood up. 28 After Jesus had gone into the house, His disciples asked Him privately, "Why couldn't we drive it out?" 29 Jesus answered, "This kind cannot two eyes and be thrown into the fire of hell, (Geenna g1067) 48 where 'their worm never dies, and the fire is never quenched.' 49 For everyone will be salted with come out, except by prayer and fasting." 30 Going on fire, and every sacrifice will be salted with salt. 50 from there, they passed through Galilee. But Jesus Salt is good, but if the salt loses its saltiness, with

what will you season it? Have salt among yourselves, and be at peace with one another."

10 Then Jesus left that place and went into the region of Judea, beyond the Jordan. Again the crowds came to Him and He taught them, as was His custom. **2** Some Pharisees came to test Him. "Is it lawful for a man to divorce his wife?" they inquired. **3** "What did Moses command you?" He replied. **4** They answered, "Moses permitted a man to write his wife a certificate of divorce and send her away." **5** But Jesus told them, "Moses wrote this commandment for you because of your hardness of heart. **6** However, from the beginning of creation, 'God made them male and female.' **7** For this reason a man will leave his father and mother and be united to his wife, **8** and the two will become one flesh.' So they are no longer two, but one flesh. **9** Therefore what God has joined together, let man not separate." **10** When they were back inside the house, His disciples asked Jesus about this matter. **11** So He told them, "Whoever divorces his wife and marries another woman commits adultery against her. **12** And if a woman divorces her husband and marries another man, she commits adultery." **13** Now people were bringing the little children to Jesus for Him to place His hands on them, and the disciples rebuked those who brought them. **14** But when Jesus saw this, He was indignant and told them, "Let the little children come to Me, and do not hinder them! For the kingdom of God belongs to such as these. **15** Truly I tell you, anyone who does not receive the kingdom of God like a little child will never enter it." **16** And He took the children in His arms, placed His hands on them, and blessed them. **17** As Jesus started on His way, a man ran up and knelt before Him. "Good Teacher," he asked, "what must I do to inherit eternal life?" (*aiōnios g166*) **18** "Why do you call Me good?" Jesus replied. "No one is good except God alone. **19** You know the commandments: 'Do not commit adultery, do not murder, do not steal, do not bear false witness, do not cheat others, honor your father and mother.'" **20** "Teacher," he replied, "all these I have kept from my youth." **21** Jesus looked at him, loved him, and said to him, "There is one thing you lack: Go, sell everything you own and give to the poor, and you will have treasure in heaven. Then come, take up the cross, and follow Me." **22** But the man was saddened by these words and went away in sorrow, because he had great wealth. **23** Then Jesus looked around and said to His disciples, "How hard it is for the rich to enter the kingdom of God!" **24** And the disciples were amazed at His words. But Jesus said to them again, "Children, how hard it is for those who trust in riches to enter the kingdom of God! **25** It is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God." **26** They were even more astonished and said to one another, "Who then can be saved?" **27** Jesus looked at them and said, "With man this is impossible, but not with God. For all things are possible with God." **28** Peter began to say to Him, "Look, we have left everything and followed You." **29** "Truly I tell you," Jesus replied, "no one who has left home or brothers or sisters or mother or father or wife or children or fields for My sake and for the gospel **30** will fail to receive a hundredfold in the present age—houses and brothers and sisters and mothers and children and fields, along with persecutions—and in the age to come, eternal life. (*aiōn g165, aiōnios g166*) **31** But many who are first will be last, and the last will be first." **32** As they were going up the road to Jerusalem, Jesus was walking ahead of them. The disciples were amazed, but as they followed, they were afraid. Again Jesus took the Twelve aside and began to tell them what was going to happen to Him: **33** "Look, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and scribes. They will condemn Him to death and will deliver Him over to the Gentiles, **34** who will mock Him and flog Him and spit on Him and kill Him. And on the third day He will rise again." **35** Then James and John, the sons of Zebedee, came to Jesus and declared, "Teacher, we want You to do for us whatever we ask." **36** "What do you want Me to do for you?" He inquired. **37** They answered, "Grant that one of us may sit at Your right hand and the other at Your left in Your glory." **38** "You do not know what you are asking," Jesus replied. "Can you drink the cup I will drink, and be baptized with the baptism I will undergo?" **39** "We can," the brothers answered. "You will indeed drink the cup that I drink," Jesus said, "and you will be baptized with the baptism that I undergo. **40** But to sit at My right and left is not Mine to grant. These seats belong to those

for whom they have been prepared." 41 When the ten heard about this, they became indignant with James and John. 42 So Jesus called them together and said, "You know that those regarded as rulers of the Gentiles lord it over them, and their superiors exercise authority over them. 43 But it shall not be this way among you. Instead, whoever wants to become great among you must be your servant, 44 and whoever wants to be first must be the slave of all. 45 For even the Son of Man did not come to be served, but to serve, and to give His life as a ransom for many." 46 Next, they came to Jericho. And as Jesus and His disciples were leaving Jericho with a large crowd, a blind man named Bartimaeus, the son of Timaeus, was sitting beside the road begging. 47 When he heard that it was Jesus of Nazareth, he began to cry out, "Jesus, Son of David, have mercy on me!" 48 Many people admonished him to be silent, but he cried out all the louder, "Son of David, have mercy on me!" 49 Jesus stopped and asked for him to be called over. So they called the blind man. "Take courage!" 50 Throwing off his cloak, Bartimaeus rose up and came to Jesus. Immediately he received his sight and followed Jesus along the road.

13 Seeing in the distance a fig tree in leaf, He went to see if there was any fruit on it. But when He reached it, He found nothing on it except leaves, since it was not the season for figs. 14 Then Jesus said to the tree, "May no one ever eat of your fruit again." 15 When they arrived in Jerusalem, Jesus entered the temple courts and began to drive out those who were buying and selling there. He overturned the tables of the money changers and the seats of those selling doves. 16 And He would not allow anyone to carry merchandise through the temple courts. 17 Then Jesus began to teach them, and He declared, "Is it not written: 'My house will be called a house of prayer for all the nations'? But you have made it 51 'What do you want Me to do for you?'" Jesus asked. 52 scribes heard this, they looked for a way to kill Him. For they were afraid of Him, because the whole crowd was astonished at His teaching. 19 And when evening came, Jesus went out of the city. 20 As they were walking back in the morning, they saw the fig tree withered from its roots. 21 Peter remembered it and said, "Look, Rabbi! The fig tree You cursed has withered." 22 "Have faith in God," Jesus said to them. 23 "For truly I tell you that if anyone says to this mountain, 'Be lifted up and thrown into the sea,' and has no doubt in his heart but believes that it will happen, whatever he says will be done for him. 24 Therefore I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours. 25 And when you stand to pray, if you hold anything against another, forgive it, so that your Father in heaven will forgive your trespasses as well. 26 But if you do not forgive, neither will your Father in heaven forgive your trespasses." 27 After their return to Jerusalem, Jesus was walking in the temple courts, and the chief priests, scribes, and elders came up to Him. 28 "By what authority are You doing these

11 As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent out two of His disciples 2 and said to them, "Go into the village ahead of you, and as soon as you enter it, you will find a colt tied there, on which no one has sat. Untie it and bring it here. 3 If anyone asks, 'Why are you doing this?' tell him, 'The Lord needs it,' and he will send it here immediately." 4 So they went and found a colt outside in the street, tied at a doorway. They untied it, 5 and some who were standing there asked, "Why are you untying the colt?" 6 The disciples answered as Jesus had commanded them, and the people gave them permission. 7 Then they led the colt to Jesus and threw their cloaks over it, and He sat on it. 8 Many in the crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. 9 The ones who went ahead and those who followed were

shouting: "Hosanna!" "Blessed is He who comes in the name of the Lord!" 10 "Blessed is the kingdom of our father David that is coming in the name of the Lord!" said, "Hosanna in the highest!" 11 Then Jesus entered Jerusalem and went into the temple courts. He looked around at everything, but since it was already late, He went out to Bethany with the Twelve. 12 The next day, when they had left Bethany, Jesus was hungry. 13 Seeing in the distance a fig tree in leaf, He went to see if there was any fruit on it. But when He reached it, He found nothing on it except leaves, since it was not the season for figs. 14 Then Jesus said to the tree, "May no one ever eat of your fruit again." 15 When they arrived in Jerusalem, Jesus entered the temple courts and began to drive out those who were buying and selling there. He overturned the tables of the money changers and the seats of those selling doves. 16 And He would not allow anyone to carry merchandise through the temple courts. 17 Then Jesus began to teach them, and He declared, "Is it not written: 'My house will be called a house of prayer for all the nations'? But you have made it 51 'What do you want Me to do for you?'" Jesus asked. 52 scribes heard this, they looked for a way to kill Him. For they were afraid of Him, because the whole crowd was astonished at His teaching. 19 And when evening came, Jesus went out of the city. 20 As they were walking back in the morning, they saw the fig tree withered from its roots. 21 Peter remembered it and said, "Look, Rabbi! The fig tree You cursed has withered." 22 "Have faith in God," Jesus said to them. 23 "For truly I tell you that if anyone says to this mountain, 'Be lifted up and thrown into the sea,' and has no doubt in his heart but believes that it will happen, whatever he says will be done for him. 24 Therefore I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours. 25 And when you stand to pray, if you hold anything against another, forgive it, so that your Father in heaven will forgive your trespasses as well. 26 But if you do not forgive, neither will your Father in heaven forgive your trespasses." 27 After their return to Jerusalem, Jesus was walking in the temple courts, and the chief priests, scribes, and elders came up to Him. 28 "By what authority are You doing these

things?" they asked. "And who gave You the authority 16 So they brought it, and He asked them, "Whose to do them?" 29 "I will also ask you one question," image is this? And whose inscription?" "Caesar's," Jesus replied, "and if you answer Me, I will tell you they answered. 17 In response Jesus told them, by what authority I am doing these things. 30 John's "Give to Caesar what is Caesar's, and to God what baptism—was it from heaven or from men? Answer is God's." And they marveled at Him. 18 Then the Me!" 31 They deliberated among themselves: "If we Sadducees, who say there is no resurrection, came say, 'From heaven,' He will ask, 'Why then did you to Jesus and questioned Him: 19 "Teacher, Moses not believe him?' 32 But if we say, 'From men'..." they wrote for us that if a man's brother dies and leaves a were afraid of the people, for they all held that John wife but no children, the man is to marry his brother's truly was a prophet. 33 So they answered, "We do widow and raise up offspring for him. 20 Now there not know." And Jesus replied, "Neither will I tell you were seven brothers. The first one married and died, by what authority I am doing these things."

12 Then Jesus began to speak to them in parables:

"A man planted a vineyard. He put a wall around it, dug a wine vat, and built a watchtower. Then he rented it out to some tenants and went away on a journey. 2 At harvest time, he sent a servant to the tenants to collect his share of the fruit of the vineyard. 3 But they seized the servant, beat him, and sent him away empty-handed. 4 Then he sent them another servant, and casting stones they struck him over the head and sent him away, treating him shamefully. 5 He sent still another, and this one they killed. He sent many others; some they beat and others they killed. 6 Finally, having his one beloved son, he sent him to them last. 'They will respect my son,' he said. 7 But the tenants said to one another, 'This is the heir. Come, let us kill him, and the inheritance will be ours.' 8 So they seized the son, killed him, and threw him out of the vineyard. 9 What then will the owner of the vineyard do? He will come and kill those tenants, and will give the vineyard to others. 10 Have you never read this Scripture: 'The stone the builders rejected has become the cornerstone. 11 This is from the Lord, and it is marvelous in our eyes'?" 12 At this, the leaders sought to arrest Jesus, for they knew that He had spoken this parable against them. But fearing the crowd, they left Him and went away. 13 Later, they sent some of the Pharisees and Herodians to catch Jesus in His words. 14 "Teacher," they said, "we know that You are honest and seek favor from no one. Indeed, You are impartial and teach the way of God in accordance with the truth. Is it lawful to pay taxes to Caesar or not? Should we pay them or not?" 15 But Jesus saw through their hypocrisy and said, "Why are you testing Me? Bring Me a denarius to inspect."

Sadducees, who say there is no resurrection, came to Jesus and questioned Him: 19 "Teacher, Moses not believe him?' 32 But if we say, 'From men'..." they wrote for us that if a man's brother dies and leaves a wife but no children, the man is to marry his brother's widow and raise up offspring for him. 20 Now there were seven brothers. The first one married and died, leaving no children. 21 Then the second one married the widow, but he also died and left no children. And the third did likewise. 22 In this way, none of the seven who had her left any children. And last of all, the woman died. 23 In the resurrection, then, whose wife will she be? For all seven were married to her." 24 Jesus answered them, "Aren't you mistaken, because you do not know the Scriptures or the power of God? 25 When the dead rise, they will neither marry nor be given in marriage. Instead, they will be like the angels in heaven. 26 But concerning the dead rising, have you not read about the burning bush in the Book of Moses, how God told him, 'I am the God of Abraham, the God of Isaac, and the God of Jacob'? 27 He is not the God of the dead, but the God of the living. Therefore you are badly mistaken!" 28 Now one of the scribes had come up and heard their debate. Noticing how well Jesus had answered them, he asked Him, "Which commandment is the most important of all?" 29 Jesus replied, "This is the most important of all the commandments: 'Hear, O Israel, the Lord our God, the Lord is One. 30 Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' This is the first commandment. 31 The second, like it, is this: 'Love your neighbor as yourself.' No other commandment is greater than these." 32 "Right, Teacher," the scribe replied. "You have stated correctly that God is One and there is no other but Him, 33 and to love Him with all your heart and with all your understanding and with all your soul and with all your strength, and to love your neighbor as yourself. This is more important than all burnt offerings and sacrifices." 34 When Jesus saw that the man had answered wisely, He said, "You are not far from the kingdom of God." And no one dared

to question Him any further. **35** While Jesus was stand before governors and kings as witnesses to teaching in the temple courts, He asked, "How can them. **10** And the gospel must first be proclaimed to the scribes say that the Christ is the Son of David? **36** all the nations. **11** But when they arrest you and hand Speaking by the Holy Spirit, David himself declared: you over, do not worry beforehand or premeditate 'The Lord said to my Lord, "Sit at My right hand until what to say. Instead, speak whatever you are given I make Your enemies a footstool for Your feet.'" **37** at that time, for it will not be you speaking, but the Therefore David himself calls Him 'Lord.' So how can Holy Spirit. **12** Brother will betray brother to death, He be David's son?" And the large crowd listened and a father his child. Children will rise against their to Him with delight. **38** In His teaching Jesus also parents and have them put to death. **13** You will be said to them, "Watch out for the scribes. They like to hated by everyone because of My name, but the walk around in long robes, to receive greetings in the one who perseveres to the end will be saved. **14** So marketplaces, **39** and to have the chief seats in the when you see the abomination of desolation, spoken synagogues and the places of honor at banquets. **40** of by Daniel the prophet, standing where it should They defraud widows of their houses, and for a show not be (let the reader understand), then let those make lengthy prayers. These men will receive greater who are in Judea flee to the mountains. **15** Let no condemnation." **41** As Jesus was sitting opposite the one on the housetop go back inside the house to treasury, He watched the crowd putting money into retrieve anything from his house. **16** And let no one it. And many rich people put in large amounts. **42** in the field return for his cloak. **17** How miserable Then one poor widow came and put in two small those days will be for pregnant and nursing mothers! copper coins, which amounted to a small fraction of a **18** Pray that your flight will not occur in the winter. denarius. **43** Jesus called His disciples to Him and **19** For those will be days of tribulation unmatched said, "Truly I tell you, this poor widow has put more from the beginning of God's creation until now, and than all the others into the treasury. **44** For they all never to be seen again. **20** If the Lord had not cut contributed out of their surplus, but she out of her short those days, nobody would be saved. But for the poverty has put in all she had to live on."

13 As Jesus was leaving the temple, one of His disciples said to Him, "Teacher, look at the magnificent stones and buildings!" **2** "Do you see all these great buildings?" Jesus replied. "Not one stone will be left on another; every one will be thrown down." **3** While Jesus was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked Him privately, **4** "Tell us, when will these things happen? And what will be the sign that they are about to be fulfilled?" **5** In response, Jesus began by telling them, "See to it that no one deceives you. **6** For many will come in My name, claiming, 'I am He,' and will deceive many. **7** When you hear of wars and rumors of wars, do not be alarmed. For these things must happen, but the end is still to come. **8** Nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places, as well as famines and riots. These are the beginning of birth pains. **9** So be on your guard. For you will be delivered over to the councils and beaten in the synagogues. On My account you will

sake of the elect, whom He has chosen, He has cut them short. **21** At that time if anyone says to you, 'Look, here is the Christ!' or 'There He is!' do not believe it. **22** For false Christs and false prophets will appear and perform signs and wonders that would deceive even the elect, if that were possible. **23** So be on your guard; see, I have told you everything in advance. **24** But in those days, after that tribulation: 'The sun will be darkened, and the moon will not give its light; **25** the stars will fall from the sky, and the powers of the heavens will be shaken.' **26** At that time they will see the Son of Man coming in the clouds with great power and glory. **27** And He will send out His angels to gather His elect from the four winds, from the ends of the earth to the ends of heaven. **28** Now learn this lesson from the fig tree: As soon as its branches become tender and sprout leaves, you know that summer is near. **29** So also, when you see these things happening, know that He is near, right at the door. **30** Truly I tell you, this generation will not pass away until all these things have happened. **31** Heaven and earth will pass away, but My words will

never pass away. 32 No one knows about that day or hour, not even the angels in heaven, nor the Son, but only the Father. 33 Be on your guard, stay alert, and pray! For you do not know when the appointed time will come. 34 It is like a man going on a journey who left his house, put each servant in charge of his own task, and instructed the doorkeeper to keep watch. 35 Therefore keep watch, because you do not know when the master of the house will return—whether in the evening, at midnight, when the rooster crows, or in the morning. 36 Otherwise, he may arrive without notice and find you sleeping. 37 And what I say to you, I say to everyone: Keep watch!"

enters, say to the owner, 'The Teacher asks: Where is the guest room, where I may eat the Passover with My disciples?' 15 And he will show you a large upper room, furnished and ready. Make preparations for us there." 16 So His disciples left and went into the city, where they found everything as Jesus had described. And they prepared the Passover. 17 When evening came, Jesus arrived with the Twelve. 18 And while they were reclining and eating, Jesus said, "Truly I tell you, one of you who is eating with Me will betray Me."

19 They began to be grieved and to ask Him one after another, "Surely not!?" And another said, "Is it I?"

20 He answered, "It is one of the Twelve—the one who is dipping his hand into the bowl with Me. 21 The Son of Man will go just as it is written about Him, but woe to that man by whom He is betrayed! It would be better for him if he had not been born." 22 While they were eating, Jesus took bread, spoke a blessing and broke it, and gave it to the disciples, saying, "Take and eat; this is My body." 23 Then He took the cup, gave thanks, and gave it to them, and they all drank from it. 24 He said to them, "This is My blood of the new covenant, which is poured out for many. 25 Truly I tell you, I will no longer drink of the fruit of the vine until that day when I drink it anew in the kingdom of God." 26 And when they had sung a hymn, they went out to the Mount of Olives. 27 Then Jesus said to them, "You will all fall away on account of Me this night, for it is written: 'I will strike the Shepherd, and the sheep will be scattered.' 28 But after I have risen, I will go ahead of you into Galilee." 29 Peter declared, "Even if all fall away, I never will." 30 "Truly I tell you," Jesus replied, "this very night, before the rooster crows twice, you will deny Me three times." 31 But Peter kept insisting all the more, "Even if I have to die with You, I will never deny You." And all the others said the same thing. 32 Then they came to a place called Gethsemane, and Jesus told His disciples, "Sit here while I pray." 33 He took with Him Peter, James, and John, and began to be deeply troubled and distressed. 34 Then He said to them, "My soul is consumed with sorrow to the point of death. Stay here and keep watch." 35 Going a little farther, He fell to the ground and prayed that, if it were possible, the hour would pass from Him. 36 "Abba, Father," He said, "all things are possible for You. Take this

14 Now the Passover and the Feast of Unleavened

Bread were two days away, and the chief priests and scribes were looking for a covert way to arrest Jesus and kill Him. 2 "But not during the feast," they said, "or there may be a riot among the people." 3 While Jesus was in Bethany reclining at the table in the home of Simon the Leper, a woman came with an alabaster jar of expensive perfume, made of pure nard. She broke open the jar and poured it on Jesus' head. 4 Some of those present, however, expressed their indignation to one another and said, "Why this waste of perfume? 5 It could have been sold for over three hundred denarii and the money given to the poor." And they scolded her. 6 But Jesus said, "Leave her alone; why are you bothering her? She has done a beautiful deed to Me. 7 The poor you will always have with you, and you can help them whenever you want. But you will not always have Me. 8 She has done what she could to anoint My body in advance of My burial. 9 And truly I tell you, wherever this gospel is preached in all the world, what she has done will also be told in memory of her." 10 Then Judas Iscariot, one of the Twelve, went to the chief priests to betray Jesus to them. 11 They were delighted to hear this, and they promised to give him money. So Judas began to look for an opportunity to betray Jesus. 12 On the first day of the Feast of Unleavened Bread, when the Passover lamb was to be sacrificed, Jesus' disciples asked Him, "Where do You want us to prepare for You to eat the Passover?" 13 So He sent two of His disciples and told them, "Go into the city, and a man carrying a jug of water will meet you. Follow him, 14 and whichever house he

cup from Me. Yet not what I will, but what You will." without hands."⁵⁹ But even their testimony was inconsistent.⁶⁰ So the high priest stood up before them and questioned Jesus, "Have You no answer? able to keep watch for one hour?" He asked. "Were you not able to keep watch for one hour?"³⁸ Watch and pray What are these men testifying against You?"⁶¹ But so that you will not enter into temptation. For the spirit Jesus remained silent and made no reply. Again the is willing, but the body is weak."³⁹ Again He went high priest questioned Him, "Are You the Christ, the away and prayed, saying the same thing.⁴⁰ And Son of the Blessed One?"⁶² "I am," said Jesus, "and again Jesus returned and found them sleeping—for you will see the Son of Man sitting at the right hand their eyes were heavy. And they did not know what of Power and coming with the clouds of heaven."⁶³ to answer Him.⁴¹ When Jesus returned the third At this, the high priest tore his clothes and declared, time, He said, "Are you still sleeping and resting? "Why do we need any more witnesses?⁶⁴ You have That is enough! The hour has come. Look, the Son of Man is betrayed into the hands of sinners.⁴² Rise, all condemned Him as deserving of death.⁶⁵ Then let us go. See, My betrayer is approaching!"⁴³ While some of them began to spit on Him. They blindfolded Jesus was still speaking, Judas, one of the Twelve, struck Him with their fists, and said to Him, arrived, accompanied by a large crowd armed with "Prophecy!" And the officers kept striking Him with swords and clubs, sent from the chief priests, scribes, the palms of their hands.⁶⁶ While Peter was in the and elders.⁴⁴ Now the betrayer had arranged a courtyard below, one of the servant girls of the high signal with them: "The One I kiss is the man; arrest priest came down⁶⁷ and saw him warming himself Him and lead Him away securely."⁴⁵ Going directly there. She looked at Peter and said, "You also were to Jesus, he said, "Rabbi, Rabbi!" and kissed Him. with Jesus the Nazarene."⁶⁸ But he denied it. "I do⁴⁶ Then the men seized Jesus and arrested Him. not know or even understand what you are talking⁴⁷ And one of the bystanders drew his sword and about," he said. Then he went out to the gateway, struck the servant of the high priest, cutting off his and the rooster crowed.⁶⁹ There the servant girl saw ear.⁴⁸ Jesus asked the crowd, "Have you come out him again and said to those standing nearby, "This with swords and clubs to arrest Me as you would an man is one of them."⁷⁰ But he denied it again. After outlaw?⁴⁹ Every day I was with you, teaching in the a little while, those standing nearby said once more temple courts, and you did not arrest Me. But this has to Peter, "Surely you are one of them, for you too happened that the Scriptures would be fulfilled."⁵⁰ are a Galilean and your speech is similar."⁷¹ But he Then everyone deserted Him and fled.⁵¹ One young began to curse and swear, "I do not know this man man who had been following Jesus was wearing a of whom you speak!"⁷² And the rooster crowed a linen cloth around his body. The young men caught hold of him,⁵² but he pulled free of the linen cloth and Jesus had spoken to him: "Before the rooster crows ran away from them naked.⁵³ They led Jesus away twice, you will deny Me three times." And he broke to the high priest, and all the chief priests, elders, down and wept.
and scribes assembled with him.⁵⁴ Peter followed Him at a distance, right into the courtyard of the high priest. And he sat with the officers and warmed himself by the fire.⁵⁵ Now the chief priests and the whole Sanhedrin were seeking testimony against Jesus to put Him to death, but they did not find any.⁵⁶ For many bore false witness against Jesus, but their testimony was inconsistent.⁵⁷ Then some men stood up and testified falsely against Him:⁵⁸ "We heard Him say, 'I will destroy this man-made temple, and in three days I will build another that is made

15 Early in the morning, the chief priests, elders, scribes, and the whole Sanhedrin devised a plan. They bound Jesus, led Him away, and handed Him over to Pilate.² So Pilate questioned Him, "Are You the King of the Jews?" "You have said so," Jesus replied.³ And the chief priests began to accuse Him of many things.⁴ Then Pilate questioned Him again, "Have You no answer? Look how many charges they are testifying against You!"⁵ But to Pilate's amazement, Jesus made no further reply.⁶ Now it was Pilate's custom at the feast to release

to the people a prisoner of their choosing. **7** And Him among themselves, saying, "He saved others, a man named Barabbas was imprisoned with his but He cannot save Himself! **32** Let the Christ, the fellow rebels who had committed murder during the King of Israel, come down now from the cross, so that insurrection. **8** So the crowd cried out and began we may see and believe Him!" And even those who asking Pilate to keep his custom. **9** "Do you want me were crucified with Him berated Him. **33** From the to release to you the King of the Jews?" Pilate asked. sixth hour until the ninth hour darkness came over **10** For he knew it was out of envy that the chief priests all the land. **34** At the ninth hour, Jesus cried out in had handed Jesus over. **11** But the chief priests stirred a loud voice, "Eloi, Eloi, lima sabachthani?" which up the crowd to have him release Barabbas to them means, "My God, My God, why have You forsaken instead. **12** So Pilate asked them again, "What then do Me?" **35** When some of those standing nearby heard you want me to do with the One you call the King of this, they said, "Behold, He is calling Elijah." **36** And the Jews?" **13** And they shouted back, "Crucify Him!" someone ran and filled a sponge with sour wine. He **14** "Why?" asked Pilate. "What evil has He done?" But put it on a reed and held it up for Jesus to drink, they shouted all the louder, "Crucify Him!" **15** And saying, "Leave Him alone. Let us see if Elijah comes wishing to satisfy the crowd, Pilate released Barabbas to take Him down." **37** But Jesus let out a loud cry to them. But he had Jesus flogged, and handed Him and breathed His last. **38** And the veil of the temple over to be crucified. **16** Then the soldiers led Jesus was torn in two from top to bottom. **39** When the away into the palace (that is, the Praetorium) and centurion standing there in front of Jesus saw how He called the whole company together. **17** They dressed had cried out and breathed His last, he said, "Truly Him in a purple robe, twisted together a crown of this man was the Son of God!" **40** And there were thorns, and set it on His head. **18** And they began to also women watching from a distance. Among them salute Him: "Hail, King of the Jews!" **19** They kept were Mary Magdalene, Mary the mother of James the striking His head with a staff and spitting on Him. younger and of Joses, and Salome. **41** These women And they knelt down and bowed before Him. **20** After had followed Jesus and ministered to Him while He they had mocked Him, they removed the purple robe was in Galilee, and there were many other women and put His own clothes back on Him. Then they led who had come up to Jerusalem with Him. **42** Now it Him out to crucify Him. **21** Now Simon of Cyrene, the was already evening. Since it was Preparation Day father of Alexander and Rufus, was passing by on (that is, the day before the Sabbath), **43** Joseph of his way in from the country, and the soldiers forced Arimathea, a prominent Council member who himself him to carry the cross of Jesus. **22** They brought was waiting for the kingdom of God, boldly went to Jesus to a place called Golgotha, which means The Pilate to ask for the body of Jesus. **44** Pilate was Place of the Skull. **23** There they offered Him wine to surprised to hear that Jesus was already dead, so he drink mixed with myrrh, but He did not take it. **24** And summoned the centurion to ask if this was so. **45** they crucified Him. They also divided His garments When Pilate had confirmed it with the centurion, he by casting lots to decide what each of them would granted the body to Joseph. **46** So Joseph bought a take. **25** It was the third hour when they crucified linen cloth, took down the body of Jesus, wrapped it Him. **26** And the charge inscribed against Him read: in the cloth, and placed it in a tomb that had been cut THE KING OF THE JEWS. **27** Along with Jesus, they out of the rock. Then he rolled a stone against the crucified two robbers, one on His right and one on His entrance to the tomb. **47** Mary Magdalene and Mary left. **28** So the Scripture was fulfilled that says, "And the mother of Joses saw where His body was placed. He was numbered with the transgressors." **29** And those who passed by heaped abuse on Him, shaking their heads and saying, "Aha! You who are going to destroy the temple and rebuild it in three days, **30** come down from the cross and save Yourself!" **31** In the same way, the chief priests and scribes mocked

16 When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so they could go and anoint the body of Jesus. **2** Very early on the first day of the week, just after sunrise, they went to the tomb. **3** They were asking one another, "Who will roll away the stone from the

entrance of the tomb?" 4 But when they looked up, they saw that the stone had been rolled away, even though it was extremely large. 5 When they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed. 6 But he said to them, "Do not be alarmed. You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here! See the place where they put Him. 7 But go, tell His disciples and Peter, 'He is going ahead of you into Galilee. There you will see Him, just as He told you.'" 8 So the women left the tomb and ran away, trembling and bewildered. And in their fear they did not say a word to anyone.

9 (note: The most reliable and earliest manuscripts do not include Mark 16:9-20.) Early on the first day of the week, after Jesus had risen, He appeared first to Mary Magdalene, from whom He had driven out seven demons. 10 She went and told those who had been with Him, who were mourning and weeping. 11 And when they heard that Jesus was alive and she had seen Him, they did not believe it. 12 After this, Jesus appeared in a different form to two of them as they walked along in the country. 13 And they went back and reported it to the rest, but they did not believe them either. 14 Later, as they were eating, Jesus appeared to the Eleven and rebuked them for their unbelief and hardness of heart, because they did not believe those who had seen Him after He had risen. 15 And He said to them, "Go into all the world and preach the gospel to every creature. 16 Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. 17 And these signs will accompany those who believe: In My name they will drive out demons; they will speak in new tongues; 18 they will pick up snakes, and if they drink any deadly poison, it will not harm them; they will lay their hands on the sick, and they will be made well." 19 After the Lord had spoken to them, He was taken up into heaven and sat down at the right hand of God. 20 And they went out and preached everywhere, and the Lord worked through them, confirming His word by the signs that accompanied it. Amen.

Luke

1 Many have undertaken to compose an account of the things that have been fulfilled among us, **2** just as they were handed down to us by the initial eyewitnesses and servants of the word. **3** Therefore, having carefully investigated everything from the beginning, it seemed good also to me to write an orderly account for you, most excellent Theophilus, **4** so that you may know the certainty of the things you have been taught. **5** In the time of Herod king of Judea there was a priest named Zechariah, who belonged to the priestly division of Abijah, and whose wife Elizabeth was a descendant of Aaron. **6** Both of them were righteous in the sight of God, walking blamelessly in all the commandments and decrees of the Lord. **7** But they had no children, because Elizabeth was barren, and they were both well along in years. **8** One day while Zechariah's division was on duty and he was serving as priest before God, **9** he was chosen by lot, according to the custom of the priesthood, to enter the temple of the Lord and burn incense. **10** And at the hour of the incense offering, the whole congregation was praying outside. **11** Just then an angel of the Lord appeared to Zechariah, standing at the right side of the altar of incense. **12** When Zechariah saw him, he was startled and gripped with fear. **13** But the angel said to him, "Do not be afraid, Zechariah, because your prayer has been heard. Your wife Elizabeth will bear you a son, and you are to give him the name John. **14** He will be a joy and delight to you, and many will rejoice at his birth, **15** for he will be great in the sight of the Lord. He shall never take wine or strong drink, and he will be filled with the Holy Spirit even from his mother's womb. **16** Many of the sons of Israel he will turn back to the Lord their God. **17** And he will go on before the Lord in the spirit and power of Elijah, to turn the hearts of the fathers to their children and the disobedient to the wisdom of the righteous—to make ready a people prepared for the Lord." **18** "How can I be sure of this?" Zechariah asked the angel. "I am an old man, and my wife is well along in years." **19** "I am Gabriel," replied the angel. "I stand in the presence of God, and I have been sent to speak to you and to bring you this good news. **20** And now you will be silent and unable to speak until the day this comes to pass, because you did not believe my words, which will be fulfilled at their proper time." **21** Meanwhile, the people were waiting for Zechariah and wondering why he took so long in the temple. **22** When he came out and was unable to speak to them, they realized he had seen a vision in the temple. He kept making signs to them but remained unable to speak. **23** And when the days of his service were complete, he returned home. **24** After these days, his wife Elizabeth became pregnant and for five months remained in seclusion. She declared, **25** "The Lord has done this for me. In these days He has shown me favor and taken away my disgrace among the people." **26** In the sixth month, God sent the angel Gabriel to a town in Galilee called Nazareth, **27** to a virgin pledged in marriage to a man named Joseph, who was of the house of David. And the virgin's name was Mary. **28** The angel appeared to her and said, "Greetings, you who are highly favored! The Lord is with you. Blessed are you among women!" **29** When she saw this, Mary was greatly troubled at his words and wondered what kind of greeting this might be. **30** So the angel told her, "Do not be afraid, Mary, for you have found favor with God. **31** Behold, you will conceive and give birth to a son, and you are to give Him the name Jesus. **32** He will be great and will be called the Son of the Most High. The Lord God will give Him the throne of His father David, **33** and He will reign over the house of Jacob forever. His kingdom will never end!" (aiōn g165) **34** "How can this be," Mary asked the angel, "since I am a virgin?" **35** The angel replied, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the Holy One to be born will be called the Son of God. **36** Look, even Elizabeth your relative has conceived a son in her old age, and she who was called barren is in her sixth month. **37** For no word from God will ever fail." **38** "I am the Lord's servant," Mary answered. "May it happen to me according to your word." Then the angel left her. **39** In those days Mary got ready and hurried to a town in the hill country of Judah, **40** where she entered the home of Zechariah and greeted Elizabeth. **41** When Elizabeth heard Mary's greeting, the baby leaped in her womb, and Elizabeth was filled with the Holy Spirit. **42** In a

loud voice she exclaimed, "Blessed are you among women, and blessed is the fruit of your womb! 43 And why am I so honored, that the mother of my Lord reached my ears, the baby in my womb leaped for joy. 45 Blessed is she who has believed that the Lord's word to her will be fulfilled." 46 Then Mary said: "My soul magnifies the Lord, 47 and my spirit rejoices in God my Savior! 48 For He has looked with favor on the humble state of His servant. From now on all generations will call me blessed. 49 For the Mighty One has done great things for me. Holy is His name. 50 His mercy extends to those who fear Him, from generation to generation. 51 He has performed mighty deeds with His arm; He has scattered those who are proud in the thoughts of their hearts. 52 He has brought down rulers from their thrones, but has exalted the humble. 53 He has filled the hungry with good things, but has sent the rich away empty. 54 He has helped His servant Israel, remembering to be merciful, 55 as He promised to our fathers, to Abraham and his descendants forever." (aiōn g165) 56

Mary stayed with Elizabeth for about three months and then returned home. 57 When the time came for Elizabeth to have her child, she gave birth to a son. 58 Her neighbors and relatives heard that the Lord had shown her great mercy, and they rejoiced with her. 59 On the eighth day, when they came to circumcise the child, they were going to name him after his father Zechariah. 60 But his mother replied, "No! He shall be called John." 61 They said to her, "There is no one among your relatives who bears this name." 62 So they made signs to his father to find out what he wanted to name the child. 63 Zechariah asked for a tablet and wrote, "His name is John." And they were all amazed. 64 Immediately Zechariah's mouth was opened and his tongue was released, and he began to speak, praising God. 65 All their neighbors were filled with awe, and people throughout the hill country of Judea were talking about these events. 66 And all who heard this wondered in their hearts and asked, "What then will this child become?" And the Lord's hand was with him. 67 Then his father Zechariah was filled with the Holy Spirit and prophesied: 68 "Blessed be the Lord, the God of Israel, because He has visited and redeemed His people. 69 He has raised up a horn of salvation for us in the house of His servant David, 70 as He spoke through His holy prophets, those of ages past, (aiōn g165) 71 salvation from our enemies and from the hand of all who hate us, 72 to show mercy to our fathers and to remember His holy covenant, 73 the oath He swore to our father Abraham, to grant us 74 deliverance from the hands of our enemies, that we may serve Him without fear, 75 in holiness and righteousness before Him all the days of our lives. 76 And you, child, will be called a prophet of the Most High; for you will go on before the presence of the Lord to prepare the way for Him, through the forgiveness of their sins, 78 because of the tender mercy of our God, by which the Dawn has visited us from on high, 79 to shine on those who live in darkness and in the shadow of death, to guide our feet into the path of peace." 80 And the child grew and became strong in spirit; and he lived in the wilderness until the time of his public appearance to Israel.

2 Now in those days a decree went out from Caesar

Augustus that a census should be taken of the whole empire. 2 This was the first census to take place while Quirinius was governor of Syria. 3 And everyone went to his own town to register. 4 So Joseph also went up from Nazareth in Galilee to Judea, to the city of David called Bethlehem, since he was from the house and line of David. 5 He went there to register with Mary, who was pledged to him in marriage and was expecting a child. 6 While they were there, the time came for her Child to be born. 7 And she gave birth to her firstborn, a Son. She wrapped Him in swaddling cloths and laid Him in the manger, because there was no room for them in the inn. 8 And there were shepherds residing in the fields nearby, keeping watch over their flocks by night. 9 And behold, an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. 10 But the angel said to them, "Do not be afraid! For behold, I bring you good news of great joy that will be for all the people: 11 Today in the city of David a Savior has been born to you. He is Christ the Lord! 12 And this will be the sign to you: You will find a baby wrapped in swaddling cloths and lying in a manger." 13 And suddenly there appeared with the angel a great multitude of the

heavenly host, praising God and saying: 14 "Glory your soul as well." 36 There was also a prophetess to God in the highest, and on earth peace, good named Anna, the daughter of Phanuel, of the tribe of Asher, who was well along in years. She had been and gone into heaven, the shepherds said to one married for seven years, 37 and then was a widow another, "Let us go to Bethlehem and see this thing to the age of eighty-four. She never left the temple, that has happened, which the Lord has made known but worshiped night and day, fasting and praying. 38 to us." 16 So they hurried off and found Mary and Coming forward at that moment, she gave thanks to Joseph and the Baby, who was lying in the manger. the Lord and spoke about the Child to all who were 17 After they had seen the Child, they spread widely waiting for redemption in Jerusalem. 39 When Jesus' the message they had received about Him. 18 And all parents had done everything required by the Law of who heard it were amazed at what the shepherds said the Lord, they returned to Galilee, to their own town of to them. 19 But Mary treasured up all these things Nazareth. 40 And the Child grew and became strong and pondered them in her heart. 20 The shepherds in spirit. He was filled with wisdom, and the grace of returned, glorifying and praising God for all they had God was upon Him. 41 Every year His parents went to heard and seen, which was just as the angel had told Jerusalem for the Feast of the Passover. 42 And when them. 21 When the eight days before His circumcision He was twelve years old, they went up to Jerusalem had passed, He was named Jesus, the name the according to the custom of the Feast. 43 When those angel had given Him before He was conceived. 22 days were over and they were returning home, the And when the time of purification according to the boy Jesus remained behind in Jerusalem, but Joseph Law of Moses was complete, His parents brought and His mother were unaware He had stayed. 44 Him to Jerusalem to present Him to the Lord 23 (as Assuming He was in their company, they traveled on it is written in the Law of the Lord: "Every firstborn for a day before they began to look for Him among male shall be consecrated to the Lord"), 24 and to their relatives and friends. 45 When they could not offer the sacrifice specified in the Law of the Lord: find Him, they returned to Jerusalem to search for "A pair of turtledoves or two young pigeons." 25 Him. 46 Finally, after three days they found Him in the Now there was a man in Jerusalem named Simeon, temple courts, sitting among the teachers, listening who was righteous and devout. He was waiting for to them and asking them questions. 47 And all who the consolation of Israel, and the Holy Spirit was heard Him were astounded at His understanding and upon him. 26 The Holy Spirit had revealed to him His answers. 48 When His parents saw Him, they that he would not see death before he had seen were astonished. "Child, why have You done this the Lord's Christ. 27 Led by the Spirit, he went into to us?" His mother asked. "Your father and I have the temple courts. And when the parents brought in been anxiously searching for You." 49 "Why were you the child Jesus to do for Him what was customary looking for Me?" He asked. "Did you not know that I under the Law, 28 Simeon took Him in his arms and had to be in My Father's house?" 50 But they did not blessed God, saying: 29 "Sovereign Lord, as You understand the statement He was making to them. have promised, You now dismiss Your servant in 51 Then He went down to Nazareth with them and peace. 30 For my eyes have seen Your salvation, 31 was obedient to them. But His mother treasured up which You have prepared in the sight of all people, 32 all these things in her heart. 52 And Jesus grew in a light for revelation to the Gentiles, and for glory to wisdom and stature, and in favor with God and man. Your people Israel." 33 And Joseph and the Child's mother were amazed at what was spoken about Him. 34 Then Simeon blessed them and said to His mother Mary: "Behold, this Child is appointed to cause the rise and fall of many in Israel, and to be a sign that will be spoken against, 35 so that the thoughts of many hearts will be revealed—and a sword will pierce

3 In the fifteenth year of the reign of Tiberius Caesar, while Pontius Pilate was governor of Judea, Herod tetrarch of Galilee, his brother Philip tetrarch of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene, 2 during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. 3 He went into all the region around

the Jordan, preaching a baptism of repentance for the forgiveness of sins, 4 as it is written in the book of the words of Isaiah the prophet: "A voice of one calling in the wilderness, 'Prepare the way for the Lord, make straight paths for Him. 5 Every valley shall be filled in, and every mountain and hill made low. The crooked ways shall be made straight, and the rough ways smooth. 6 And all humanity will see God's salvation.'" 7 Then John said to the crowds coming out to be baptized by him, "You brood of vipers, who warned you to flee from the coming wrath? 8 Produce fruit, then, in keeping with repentance. And do not begin to say to yourselves, 'We have Abraham as our father.' For I tell you that out of these stones God can raise up children for Abraham. 9 The axe lies ready at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire." 10 The crowds asked him, "What then should we do?" 11 John replied, "Whoever has two tunics should share with him who has none, and whoever has food should do the same." 12 Even tax collectors came to be baptized. "Teacher," they asked, "what should we do?" 13 "Collect no more than you are authorized," he answered. 14 Then some soldiers asked him, "And what should we do?" "Do not take money by force or false accusation," he said. "Be content with your wages." 15 The people were waiting expectantly and were all wondering in their hearts if John could be the Christ. 16 John answered all of them: "I baptize you with water, but One more powerful than I will come, the straps of whose sandals

pleased." 23 Jesus Himself was about thirty years old when He began His ministry. He was regarded as the son of Joseph, the son of Heli, 24 the son of Matthath, the son of Levi, the son of Melchi, the son of Janna, the son of Joseph, 25 the son of Mattathias, and every mountain and hill made low. The crooked ways shall be made straight, and the rough ways the son of Amos, the son of Nahum, the son of Esli, the son of Naggai, 26 the son of Maath, the son of smooth. 6 And all humanity will see God's salvation." 27 Jesus said to the crowds coming out to be baptized by him, "You brood of vipers, who warned Rhesa, the son of Zerubbabel, the son of Shealtiel, the son of Judah, 28 the son of Semei, the son of Josech, the son of Joanan, the son of Rhesa, the son of Zerubbabel, the son of Shealtiel, the son of Judah, 29 the son of Jose, the son of Eliezer, the son of For I tell you that out of these stones God can raise up children for Abraham. 9 The axe lies ready at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire." 10 The crowds asked him, "What then should we do?" 11 John replied, "Whoever has two tunics should share with him who has none, and whoever has food should do the same." 12 Even tax collectors came to be baptized. "Teacher," they asked, "what should we do?" 13 "Collect no more than you are authorized," he answered. 14 Then some soldiers asked him, "And what should we do?" "Do not take money by force or false accusation," he said. "Be content with your wages." 15 The people were waiting expectantly and were all wondering in their hearts if John could be the Christ. 16 John answered all of them: "I baptize you with water, but One more powerful than I will come, the straps of whose sandals

the son of Jonan, the son of Eliakim, 31 the son of Melea, the son of Mainan, the son of Mattatha, the son of Nahshon, 33 the son of Amminadab, the son of Aram, the son of Hezron, the son of Perez, the son of Boaz, the son of Salmon, the son of Nahor, 35 the son of Serug, the son of Reu, the son of Peleg, the son of Eber, the son of Shelah, the son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech, 37 the son of Methuselah, the son of Enoch, the son of Jared, the son of Mahalalel, the son of Cainan, 38 the son of Enosh, the son of Seth, the son of Adam, the son of God.

I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. 17 His winnowing fork is in His hand, and He will clear His threshing floor and gather the wheat into His barn; but He will burn up the chaff with unquenchable fire." 18 With these and many other exhortations, John proclaimed the good news to the people. 19 But when he rebuked Herod the tetrarch regarding his brother's wife Herodias and all the evils he had done, 20 Herod added this to them all: He locked John up in prison. 21 When all the people were being baptized, Jesus was baptized too. And as He was praying, heaven was opened, 22 and the Holy Spirit descended on Him in a bodily form like a dove. And a voice came from heaven, saying, "You are My beloved Son; in You I am well

4 Then Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness, 2 where for forty days He was tempted by the devil. He ate nothing during those days, and afterward, when they had ended, He was hungry. 3 The devil said to Him, "If You are the Son of God, tell this stone to become bread." 4 But Jesus answered, "It is written: 'Man shall not live on bread alone, but on every word of God.'" 5 Then the devil led Him up to a high mountain and showed Him in an instant all the kingdoms of the world. 6 "I will give You authority over all these kingdoms and all their glory," he said. "For it has been relinquished to me, and I can give it to anyone I wish. 7 So if You worship me, it will all be Yours." 8 But Jesus answered, "Get behind

Me, Satan! It is written: 'Worship the Lord your God Him to the brow of the hill on which the town was and serve Him only.' **9** Then the devil led Him to built, in order to throw Him over the cliff. **10** But Jesus Jerusalem and set Him on the pinnacle of the temple. passed through the crowd and went on His way. **11** "If You are the Son of God," he said, "throw Yourself Then He went down to Capernaum, a town in Galilee, down from here. **12** For it is written: 'He will command and on the Sabbath He began to teach the people. **13** His angels concerning You to guard You carefully, **14** They were astonished at His teaching, because His and they will lift You up in their hands, so that You will message had authority. **15** In the synagogue there not strike Your foot against a stone.'" **16** But Jesus was a man possessed by the spirit of an unclean answered, "It also says, 'Do not put the Lord your demon. He cried out in a loud voice, **17** "Ha! What do God to the test.'" **18** When the devil had finished You want with us, Jesus of Nazareth? Have You come every temptation, he left Him until an opportune time. to destroy us? I know who You are—the Holy One of **19** Jesus returned to Galilee in the power of the God!" **20** But Jesus rebuked the demon. "Be silent!" Spirit, and the news about Him spread throughout the He said. "Come out of him!" At this, the demon threw surrounding region. **21** He taught in their synagogues the man down before them all and came out without and was glorified by everyone. **22** Then Jesus came harming him. **23** All the people were overcome with to Nazareth, where He had been brought up. As amazement and asked one another, "What is this was His custom, He entered the synagogue on the message? With authority and power He commands Sabbath. And when He stood up to read, **24** the scroll the unclean spirits, and they come out!" **25** And the of Isaiah the prophet was handed to Him. Unrolling news about Jesus spread throughout the surrounding it, He found the place where it was written: **26** "The region. **27** After Jesus had left the synagogue, He Spirit of the Lord is on Me, because He has anointed went to the home of Simon, whose mother-in-law Me to preach good news to the poor. He has sent Me was suffering from a high fever. So they appealed to heal the brokenhearted, to proclaim liberty to the to Jesus on her behalf, **28** and He stood over her captives and recovery of sight to the blind, to release and rebuked the fever, and it left her. And she got up the oppressed, **29** to proclaim the year of the Lord's at once and began to serve them. **30** At sunset, all favor." **31** Then He rolled up the scroll, returned it to who were ill with various diseases were brought to the attendant, and sat down. The eyes of everyone in Jesus, and laying His hands on each one, He healed the synagogue were fixed on Him, **32** and He began them. **33** Demons also came out of many people, by saying, "Today this Scripture is fulfilled in you crying out, "You are the Christ, the Son of God!" But hearing." **34** All spoke well of Him and marveled at the He rebuked the demons and would not allow them gracious words that came from His lips. "Isn't this the to speak, because they knew He was the Christ. **35** son of Joseph?" they asked. **36** Jesus said to them, At daybreak, Jesus went out to a solitary place, and "Surely you will quote this proverb to Me: 'Physician, the crowds were looking for Him. They came to Him heal yourself! Do here in Your hometown what we and tried to keep Him from leaving. **37** But Jesus told have heard that You did in Capernaum.'" **38** Then He them, "I must preach the good news of the kingdom added, "Truly I tell you, no prophet is accepted in his of God to the other towns as well, because that is hometown. **39** But I tell you truthfully that there were why I was sent." **40** And He continued to preach in many widows in Israel in the time of Elijah, when the the synagogues of Galilee.

sky was shut for three and a half years and great famine swept over all the land. **41** Yet Elijah was not sent to any of them, but to the widow of Zarephath in Sidon. **42** And there were many lepers in Israel in the time of Elisha the prophet. Yet not one of them was cleansed—only Naaman the Syrian." **43** On hearing this, all the people in the synagogue were enraged. **44** They got up, drove Him out of the town, and led

5 On one occasion, while Jesus was standing by the Lake of Gennesaret with the crowd pressing in on Him to hear the word of God, **2** He saw two boats at the edge of the lake. The fishermen had left them and were washing their nets. **3** Jesus got into the boat belonging to Simon and asked him to put out a little from shore. And sitting down, He taught the people from the boat. **4** When Jesus had

finished speaking, He said to Simon, "Put out into deep water and let down your nets for a catch." 5 Which is easier: to say, 'Your sins are forgiven,' or "Master," Simon replied, "we have worked hard all night without catching anything. But because You say know that the Son of Man has authority on the earth so, I will let down the net." 6 When they had done so, to forgive sins" He said to the paralytic, "I tell you, they caught such a large number of fish that their net get up, pick up your mat, and go home." 25 And began to tear. 7 So they signaled to their partners in immediately the man stood up before them, took what the other boat to come and help them, and they came he had been lying on, and went home glorifying God. and filled both boats so full that they began to sink. 8 26 Everyone was taken with amazement and glorified When Simon Peter saw this, he fell at Jesus' knees. God. They were filled with awe and said, "We have "Go away from me, Lord," he said, "for I am a sinful seen remarkable things today." 27 After this, Jesus man." 9 For he and his companions were astonished went out and saw a tax collector named Levi sitting at at the catch of fish they had taken, 10 and so were his the tax booth. "Follow Me," He told him, 28 and Levi partners James and John, the sons of Zebedee. "Do got up, left everything, and followed Him. 29 Then not be afraid," Jesus said to Simon. "From now on Levi hosted a great banquet for Jesus at his house. A you will catch men." 11 And when they had brought large crowd of tax collectors was there, along with their boats ashore, they left everything and followed others who were eating with them. 30 But their scribes Him. 12 While Jesus was in one of the towns, a man and the Pharisees complained to Jesus' disciples, came along who was covered with leprosy. When "Why do you eat and drink with tax collectors and he saw Jesus, he fell facedown and begged Him, sinners?" 31 Jesus answered, "It is not the healthy "Lord, if You are willing, You can make me clean." 13 who need a doctor, but the sick. 32 I have not come Jesus reached out His hand and touched the man. to call the righteous, but sinners, to repentance." 33 "I am willing," He said. "Be clean!" And immediately Then they said to Him, "Why do John's disciples and the leprosy left him. 14 "Do not tell anyone," Jesus those of the Pharisees frequently fast and pray, but instructed him. "But go, show yourself to the priest Yours keep on eating and drinking?" 34 Jesus replied, and present the offering Moses prescribed for your "Can you make the guests of the bridegroom fast cleansing, as a testimony to them." 15 But the news while He is with them? 35 But the time will come when about Jesus spread all the more, and great crowds the bridegroom will be taken from them; then they came to hear Him and to be healed by Him of their will fast." 36 He also told them a parable: "No one sicknesses. 16 Yet He frequently withdrew to the sews a piece of cloth from a new garment onto an old wilderness to pray. 17 One day Jesus was teaching, one. If he does, he will tear the new garment as well, and the Pharisees and teachers of the law were sitting and the patch from the new will not match the old. there. People had come from Jerusalem and from 37 And no one pours new wine into old wineskins. If every village of Galilee and Judea, and the power of he does, the new wine will burst the wineskins, the the Lord was present for Him to heal the sick. 18 Just wine will spill, and the wineskins will be ruined. 38 then some men came carrying a paralyzed man on a Instead, new wine is poured into new wineskins, and mat. They tried to bring him inside to set him before both are preserved. 39 And no one after drinking old Jesus, 19 but they could not find a way through the wine immediately wants new, for he says, 'The old is crowd. So they went up on the roof and lowered him better.'"

on his mat through the tiles into the middle of the crowd, right in front of Jesus. 20 When Jesus saw their faith, He said to the man, "Friend, your sins are forgiven." 21 But the scribes and Pharisees began thinking to themselves, "Who is this man who speaks blasphemy? Who can forgive sins but God alone?" 22 Knowing what they were thinking, Jesus replied,

6 On the second chief Sabbath, Jesus was passing through the grainfields, and His disciples began to pick the heads of grain, rub them in their hands, and eat them. 2 But some of the Pharisees asked, "Why are you doing what is unlawful to do on the Sabbath?" 3 Jesus replied, "Have you not read what David did when he and his companions were hungry?

4 He entered the house of God, took the consecrated bread and also gave it to his companions, and ate prophets in the same way. 24 But woe to you who are what is lawful only for the priests to eat." 5 Then rich, for you have already received your comfort. 25 Jesus declared, "The Son of Man is Lord even of the Sabbath." 6 On another Sabbath Jesus entered the synagogue and was teaching, and a man whose right hand was withered. 7 Looking at them, Jesus treated the false prophets in the same way. for an accusation against Jesus, the scribes and 27 But to those of you who will listen, I say: Love your enemies, do good to those who hate you, 28 bless those who curse you, pray for those who mistreat you. 29 If someone strikes you on one cheek, turn "Get up and stand among us." So he got up and stood there. 30 Then Jesus said to them, "I ask you: Is it lawful on the Sabbath to do good or to do evil, to save life or to destroy it?" 31 And if anyone takes what is yours, do not demand it back. 32 Do to others as you would have them do to you. 33 If you love those who man, "Stretch out your hand." He did so, and it was love you, what credit is that to you? Even sinners were watching Him closely to see if He would heal on the Sabbath. 34 And if you lend to those with one another what they might do to Jesus. 35 But love your enemies, do those days Jesus went out to the mountain to pray, from whom you expect repayment, what credit is that and He spent the night in prayer to God. 36 Therefore be merciful, just as apostles: 14 Simon, whom He named Peter, and in return. Then your reward will be great, and you his brother Andrew; James and John; Philip and Bartholomew; 15 Matthew and Thomas; James son of Alphaeus and Simon called the Zealot; 16 Judas Iscariot, who became a traitor. 17 Then Jesus came down with them and stood on a level place. A crowd of His disciples was there, along with a great number of people from all over Judea, Jerusalem, and the seacoast of Tyre and Sidon. 18 They had come to hear Him and to be healed of their diseases, along with those troubled by unclean spirits. And they were healed. 19 The entire crowd was trying to touch Him, because power was coming from Him and healing them all. 20 Looking up at His disciples, Jesus said: "Blessed are you who are poor, for yours is the kingdom of God. 21 notice the beam in your own eye? 22 Blessed are you who hunger now, for you will be filled. Blessed are you who weep now, for you will laugh. 23 Blessed are you when people hate you, for you will be rejected. First take the beam out of your eye, while you yourself fail to see the beam in your own eye? You hypocrite! First take the beam out of and when they exclude you and insult you and reject your own eye, and then you will see clearly to remove your name as evil because of the Son of Man. 24 the speck from your brother's eye. 25 No good tree Rejoice in that day and leap for joy, because great is your reward in heaven. For their fathers treated the

44 For each tree is known by its own fruit. Indeed, figs are not gathered from thornbushes, nor grapes from brambles. **45** The good man brings good things out of the good treasure of his heart, and the evil man brings evil things out of the evil treasure of his heart. For out of the overflow of the heart, the mouth speaks. **46** Why do you call Me 'Lord, Lord,' but do not do what I say? **47** I will show you what he is like who comes to say? **48** He is like a man building a house, who dug down deep and laid his foundation on the rock. When the flood came, the torrent crashed against that house but could not shake it, because its foundation was on the rock. **49** But the one who hears My words and does not act on them is like a man who built his house on ground without a foundation. The torrent crashed against that house, and immediately it fell—and great was its destruction!"

7 When Jesus had concluded His discourse in the hearing of the people, He went to Capernaum. **2** There a highly valued servant of a centurion was sick and about to die. **3** When the centurion heard about Jesus, he sent some Jewish elders to ask Him to come and heal his servant. **4** They came to Jesus and pleaded with Him earnestly, "This man is worthy to have You grant this, **5** for he loves our nation and has built our synagogue." **6** So Jesus went with them. But when He was not far from the house, the centurion sent friends with the message: "Lord, do not trouble Yourself, for I am not worthy to have You come under my roof. **7** That is why I did not consider myself worthy to come to You. But just say the word, and my servant will be healed. **8** For I myself am a man under authority, with soldiers under me. I tell one to go, and he goes, and another to come, and he comes. I tell my servant to do something, and he does it." **9** When Jesus heard this, He marveled at the centurion. Turning to the crowd following Him, He said, "I tell you, not even in Israel have I found such great faith." **10** And when the messengers returned to the house, they found the ailing servant in good health. **11** Soon afterward, Jesus went to a town called Nain. Many of His disciples went with Him, accompanied by a large crowd. **12** As He approached the town gate, He saw a dead man being carried out, the only son of his mother, and she was a widow. And

a large crowd from the town was with her. **13** When the Lord saw her, He had compassion on her and said, "Do not weep." **14** Then He went up and touched the coffin, and those carrying it stood still. "Young man," He said, "I tell you, get up!" **15** And the dead man sat up and began to speak! Then Jesus gave him back to his mother. **16** A sense of awe swept over all of them, and they glorified God. "A great prophet has appeared among us!" they said. "God has visited His people!" **17** And the news about Jesus spread throughout Judea and all the surrounding region. **18** Then John's disciples informed him about all these things. **19** So John called two of his disciples and sent them to ask Jesus, "Are You the One who was to come, or should we look for someone else?" **20** When the men came to Jesus, they said, "John the Baptist sent us to ask, 'Are You the One who was to come, or should we look for someone else?'" **21** Now at that very hour Jesus healed many people of their diseases, afflictions, and evil spirits, and He gave sight to many who were blind. **22** So Jesus replied, "Go back and report to John what you have seen and heard: The blind receive sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the good news is preached to the poor. **23** Blessed is the one who does not fall away on account of Me." **24** After John's messengers had left, Jesus began to speak to the crowds about John: "What did you go out into the wilderness to see? A reed swaying in the wind? **25** Otherwise, what did you go out to see? A man dressed in fine clothes? Look, those who wear elegant clothing and live in luxury are found in palaces. **26** What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. **27** This is the one about whom it is written: 'Behold, I will send My messenger ahead of You, who will prepare Your way before You.' **28** For I tell you, among those born of women there is no one greater prophet than John the Baptist, yet even the least in the kingdom of God is greater than he." **29** All the people who heard this, even the tax collectors, acknowledged God's justice. For they had received the baptism of John. **30** But the Pharisees and experts in the law rejected God's purpose for themselves, because they had not been baptized by John. **31** "To what, then, can I compare the men of

this generation? What are they like? 32 They are the good news of the kingdom of God. The Twelve like children sitting in the marketplace and calling were with Him, 2 as well as some women who had out to one another: 'We played the flute for you, and been healed of evil spirits and infirmities: Mary called you did not dance; we sang a dirge for you, and Magdalene, from whom seven demons had gone out, you did not weep.' 33 For John the Baptist came 3 Joanna the wife of Herod's household manager neither eating bread nor drinking wine, and you say, Chuza, Susanna, and many others. These women 'He has a demon!' 34 The Son of Man came eating were ministering to them out of their own means. 4 and drinking, and you say, 'Look at this glutton and While a large crowd was gathering and people were drunkard, a friend of tax collectors and sinners!' 35 coming to Jesus from town after town, He told them But wisdom is vindicated by all her children." 36 Then this parable: 5 "A farmer went out to sow his seed. one of the Pharisees invited Jesus to eat with him. And as he was sowing, some seed fell along the and He entered the Pharisee's house and reclined at path, where it was trampled, and the birds of the air the table. 37 When a sinful woman from that town devoured it. 6 Some fell on rocky ground, and when it learned that Jesus was dining there, she brought an came up, the seedlings withered because they had no alabaster jar of perfume. 38 As she stood behind moisture. 7 Other seed fell among thorns, which grew Him at His feet weeping, she began to wet His feet up with it and choked the seedlings. 8 Still other seed with her tears and wipe them with her hair. Then she fell on good soil, where it sprang up and produced a kissed His feet and anointed them with the perfume. crop—a hundredfold." As Jesus said this, He called 39 When the Pharisee who had invited Jesus saw out, "He who has ears to hear, let him hear." 9 Then this, he said to himself, "If this man were a prophet, His disciples asked Him what this parable meant. 10 He would know who this is and what kind of woman He replied, "The knowledge of the mysteries of the is touching Him—for she is a sinner!" 40 But Jesus kingdom of God has been given to you, but to others answered him, "Simon, I have something to tell you." I speak in parables, so that, 'though seeing, they may "Tell me, Teacher," he said. 41 "Two men were debtors not see; though hearing, they may not understand.' to a certain moneylender. One owed him five hundred 11 Now this is the meaning of the parable: The seed denarii, and the other fifty. 42 When they were unable is the word of God. 12 The seeds along the path to repay him, he forgave both of them. Tell Me, which are those who hear, but the devil comes and takes one, then, will love him more?" 43 "I suppose the away the word from their hearts, so that they may one who was forgiven more," Simon replied. "You not believe and be saved. 13 The seeds on rocky have judged correctly," Jesus said. 44 And turning ground are those who hear the word and receive it toward the woman, He said to Simon, "Do you see with joy, but they have no root. They believe for a this woman? When I entered your house, you did not season, but in the time of testing, they fall away. 14 give Me water for My feet, but she wet My feet with The seeds that fell among the thorns are those who her tears and wiped them with the hair of her head. hear, but as they go on their way, they are choked by 45 You did not greet Me with a kiss, but she has not the worries, riches, and pleasures of this life, and stopped kissing My feet since I arrived. 46 You did their fruit does not mature. 15 But the seeds on good not anoint My head with oil, but she has anointed My soil are those with a noble and good heart, who hear feet with perfume. 47 Therefore I tell you, her many the word, cling to it, and by persevering produce a sins have been forgiven, for she has loved much. But crop. 16 No one lights a lamp and covers it with a jar he who has been forgiven little loves little." 48 Then or puts it under a bed. Instead, he sets it on a stand, Jesus said to her, "Your sins are forgiven." 49 But so those who enter can see the light. 17 For there is those at the table began to say to themselves, "Who nothing hidden that will not be disclosed, and nothing is this who even forgives sins?" 50 And Jesus told the concealed that will not be made known and brought woman, "Your faith has saved you; go in peace." to light. 18 Pay attention, therefore, to how you listen. Whoever has will be given more, but whoever does not have, even what he thinks he has will be taken

8 Soon afterward, Jesus traveled from one town and village to another, preaching and proclaiming

away from him." 19 Then Jesus' mother and brothers mind; and they were afraid. 36 Meanwhile, those who came to see Him, but they were unable to reach Him had seen it reported how the demon-possessed man because of the crowd. 20 He was told, "Your mother had been healed. 37 Then all the people of the region and brothers are standing outside, wanting to see of the Gadarenes asked Jesus to depart from them, You." 21 But He replied, "My mother and brothers are because great fear had taken hold of them. So He got those who hear the word of God and carry it out." 22 into the boat and started back. 38 The man whom the One day Jesus said to His disciples, "Let us cross to demons had left begged to go with Jesus. But Jesus the other side of the lake." So He got into a boat with sent him away, saying, 39 "Return home and describe them and set out. 23 As they sailed, He fell asleep, how much God has done for you." So the man went and a windstorm came down on the lake, so that the away and proclaimed all over the town how much boat was being swamped, and they were in great Jesus had done for him. 40 When Jesus returned, the danger. 24 The disciples went and woke Him, saying, crowd welcomed Him, for they had all been waiting for "Master, Master, we are perishing!" Then Jesus arose Him. 41 Just then a synagogue leader named Jairus and rebuked the wind and the raging waters, and came and fell at Jesus' feet. He begged Him to come they subsided, and all was calm. 25 "Where is your to his house, 42 because his only daughter, who was faith?" He asked. Frightened and amazed, they asked about twelve, was dying. As Jesus went with him, the one another, "Who is this? He commands even the crowds pressed around Him, 43 including a woman winds and the water, and they obey Him!" 26 Then who had suffered from bleeding for twelve years. She they sailed to the region of the Gadarenes, across the had spent all her money on physicians, but no one lake from Galilee. 27 When Jesus stepped ashore, was able to heal her. 44 She came up behind Jesus He was met by a man from the town who had been and touched the fringe of His cloak, and immediately demon-possessed for a long time. This man had not her bleeding stopped. 45 "Who touched Me?" Jesus worn clothing or lived in a house, but he stayed in asked. But they all denied it. "Master," said Peter the tombs. 28 When the man saw Jesus, he cried and those with him, "the people are crowding and out and fell down before Him, shouting in a loud pressing against You, and You say, 'Who touched voice, "What do You want with me, Jesus, Son of Me?" 46 But Jesus declared, "Someone touched Me, the Most High God? I beg You not to torture me!" for I know that power has gone out from Me." 47 29 For Jesus had commanded the unclean spirit to Then the woman, seeing that she could not escape come out of the man. Many times it had seized him, notice, came trembling and fell down before Him. In and though he was bound with chains and shackles, the presence of all the people, she explained why she he had broken the chains and been driven by the had touched Him and how she had immediately been demon into solitary places. 30 "What is your name?" healed. 48 "Take courage, daughter," said Jesus, Jesus asked. "Legion," he replied, because many "your faith has healed you. Go in peace." 49 While He demons had gone into him. 31 And he kept begging was still speaking, someone arrived from the house Jesus not to order them to go into the Abyss. (Abyssos g12) 32 There on the hillside a large herd of pigs was told Jairus. "Do not bother the Teacher." 50 But Jesus feeding. So the demons begged Jesus to let them overheard them and said to Jairus, "Do not be afraid; enter the pigs, and He gave them permission. 33 just believe, and she will be healed." 51 When He Then the demons came out of the man and went entered the house, He did not allow anyone to go into the pigs, and the herd rushed down the steep in except Peter, John, James, and the child's father bank into the lake and was drowned. 34 When those and mother. 52 Meanwhile, everyone was weeping tending the pigs saw what had happened, they ran off and mourning for her. But Jesus said, "Stop weeping; and reported this in the town and countryside. 35 So she is not dead but asleep." 53 And they laughed at the people went out to see what had happened. They Him, knowing that she was dead. 54 But Jesus sent came to Jesus and found the man whom the demons them all outside, took her by the hand, and called out, had left, sitting at Jesus' feet, clothed and in his right "Child, get up!" 55 Her spirit returned, and at once she

got up. And He directed that she be given something to eat. 56 Her parents were astounded, but Jesus ordered them not to tell anyone what had happened.

9 Then Jesus called the Twelve together and gave them power and authority over all demons, and power to cure diseases. 2 And He sent them out to proclaim the kingdom of God and to heal the sick. 3 "Take nothing for the journey," He told them, "no staffs, no bag, no bread, no money, no second tunic. 4 Whatever house you enter, stay there until you leave that area. 5 If anyone does not welcome you, shake the dust off your feet when you leave that town, as a testimony against them." 6 So they set out and went from village to village, preaching the gospel and healing people everywhere. 7 When Herod the tetrarch heard about all that was being done by Him, he was perplexed. For some were saying that John had risen from the dead, 8 others that Elijah had appeared, and still others that a prophet of old had arisen. 9 "I beheaded John," Herod said, "but who is this man I hear such things about?" And he kept trying to see Jesus. 10 Then the apostles returned and reported to Jesus all that they had done. Taking them away privately, He withdrew to a deserted place of the city called Bethsaida. 11 But the crowds found out and followed Him. He welcomed them and spoke to them about the kingdom of God, and He healed those who needed healing. 12 As the day neared its end, the Twelve came to Jesus and said, "Dismiss the crowd so they can go to the surrounding villages and countryside for lodging and provisions. For we are in a desolate place here." 13 But Jesus told them, "You give them something to eat." "We have only five loaves of bread and two fish," they answered, "unless we go and buy food for all these people." 14 (There were about five thousand men.) He told His disciples, "Have them sit down in groups of fifty each." 15 They did so, and everyone was seated. 16 Taking the five loaves and the two fish and looking up to heaven, Jesus spoke a blessing and broke them. Then He gave them to the disciples to set before the people. 17 They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over. 18 One day as Jesus was praying in private and the disciples were with Him, He questioned them: "Who do the crowds say I am?"

19 They replied, "Some say John the Baptist; others say Elijah; and still others, that a prophet of old has arisen." 20 "But what about you?" Jesus asked. "Who do you say I am?" Peter answered, "The Christ of God." 21 Jesus strictly warned them not to tell this to anyone. 22 "The Son of Man must suffer many things," He said. "He must be rejected by the elders, chief priests, and scribes, and He must be killed and on the third day rise again." 23 Then Jesus said to all of them, "If anyone wants to come after Me, he must deny himself and take up his cross and follow Me. 24 For whoever wants to save his life will lose it, but whoever loses his life for My sake will save it. 25 What does it profit a man to gain the whole world, yet lose or forfeit his very self? 26 If anyone is ashamed of Me and My words, the Son of Man will be ashamed of him when He comes in His glory and in the glory of the Father and of the holy angels. 27 But I tell you truly, some who are standing here will not taste death before they see the kingdom of God." 28 About eight days after Jesus had said these things, He took with Him Peter, John, and James, and went up on a mountain to pray. 29 And as He was praying, the appearance of His face changed, and His clothes became radiantly white. 30 Suddenly two men, Moses and Elijah, began talking with Jesus. 31 They appeared in glory and spoke about His departure, which He was about to accomplish at Jerusalem. 32 Meanwhile Peter and his companions were overcome by sleep, but when they awoke, they saw Jesus' glory and the two men standing with Him. 33 As Moses and Elijah were leaving, Peter said to Jesus, "Master, it is good for us to be here. Let us put up three shelters—one for You, one for Moses, and one for Elijah." (He did not know what he was saying.) 34 While Peter was speaking, a cloud appeared and enveloped them, and they were afraid as they entered the cloud. 35 And a voice came from the cloud, saying, "This is My beloved Son. Listen to Him!" 36 After the voice had spoken, only Jesus was present with them. The disciples kept this to themselves, and in those days they did not tell anyone what they had seen. 37 The next day, when they came down from the mountain, Jesus was met by a large crowd. 38 Suddenly a man in the crowd cried out, "Teacher, I beg You to look at my son, for he is my only child. 39

A spirit keeps seizing him, and he screams abruptly. It throws him into convulsions so that he foams at the mouth. It keeps mauling him and rarely departs from him. **40** I begged Your disciples to drive it out, but they were unable." **41** "O unbelieving and perverse generation!" Jesus replied. "How long must I remain with you and put up with you? Bring your son here." **42** Even while the boy was approaching, the demon slammed him to the ground in a convulsion. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. **43** And they were all astonished at the greatness of God. While everyone was marveling at all that Jesus had done, He said to His disciples, **44** "Let these words sink into your ears: The Son of Man is about to be delivered into the hands of men." **45** But they did not understand this statement. It was veiled from them so that they could not comprehend it, and they were afraid to ask Him about it. **46** Then an argument started among the disciples as to which of them would be the greatest. **47** But Jesus, seeing the thoughts of their hearts, had a little child stand beside Him. **48** And He said to them, "Whoever welcomes this little child in My name welcomes Me, and whoever welcomes Me welcomes the One who sent Me. For whoever is the least among all of you, he will be the greatest." **49** "Master," said John, "we saw someone driving out demons in Your name, and we tried to stop him, because he does not accompany us." **50** "Do not stop him," Jesus replied, "for whoever is not against us is for us." **51** As the day of His ascension approached, Jesus resolutely set out for Jerusalem. **52** He sent messengers on ahead, who went into a village of the Samaritans to make arrangements for Him. **53** But the people there refused to welcome Him, because He was heading for Jerusalem. **54** When His disciples James and John saw this, they asked, "Lord, do You want us to call down fire from heaven to consume them, just as Elijah did?" **55** But Jesus turned and rebuked them and said, "You do not know what kind of spirit you are. **56** For the Son of Man did not come to destroy the lives of men, but to save them." And He and His disciples went on to another village. **57** As they were walking along the road, someone said to Jesus, "Lord, I will follow You wherever You go." **58** Jesus replied, "Foxes have dens and birds of the air have nests, but the Son of Man has no place to lay His head." **59** Then He said to another man, "Follow Me." The man replied, "Lord, first let me go and bury my father." **60** But Jesus told him, "Let the dead bury their own dead. You, however, go and proclaim the kingdom of God." **61** Still another said, "I will follow You, Lord; but first let me bid farewell to my family." **62** Then Jesus declared, "No one who puts his hand to the plow and then looks back is fit for the kingdom of God."

10 After this, the Lord appointed seventy others and sent them two by two ahead of Him to every town and place He was about to visit. **2** Therefore He told them, "The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into His harvest. **3** Go! I am sending you out like lambs among wolves. **4** Carry no purse or bag or sandals. Do not greet anyone along the road. **5** Whatever house you enter, begin by saying, 'Peace to this house.' **6** If a man of peace is there, your peace will rest on him; if not, it will return to you. **7** Stay at the same house, eating and drinking whatever you are offered. For the worker is worthy of his wages. Do not move around from house to house. **8** If you enter a town and they welcome you, eat whatever is set before you. **9** Heal the sick who are there and tell them, 'The kingdom of God is near you.' **10** But if you enter a town and they do not welcome you, go into the streets and declare, **11** 'Even the dust of your town that clings to us, we wipe off as a testimony against you. Yet be sure of this: The kingdom of God is near to you.' **12** I tell you, it will be more bearable on that day for Sodom than for that town. **13** Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles that were performed in you had been performed in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. **14** But it will be more bearable for Tyre and Sidon at the judgment than for you. **15** And you, Capernaum, who are exalted to heaven, will be brought down to Hades! (Hades g86) **16** Whoever listens to you listens to Me; whoever rejects you rejects Me; and whoever rejects Me rejects the One who sent Me." **17** The seventy returned with joy and said, "Lord, even the demons submit to us in Your name." **18** So He told them, "I saw Satan fall like lightning from heaven. **19** Behold, I am giving

you authority to tread on snakes and scorpions, and over all the power of the enemy. Nothing will harm you. **20** Nevertheless, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven." **21** At that time Jesus rejoiced in the Spirit and declared, "I praise You, Father, Lord of heaven and earth, because You have hidden these things from the wise and learned, and revealed them to little children. Yes, Father, for this was well-pleasing in Your sight." **22** And turning to the disciples, He said, "All things have been entrusted to Me by My Father. No one knows who the Son is except the Father, and no one knows who the Father is except the Son and those to whom the Son chooses to reveal Him." **23**

man who fell into the hands of robbers?" **37** "The one who showed him mercy," replied the expert in the law. Then Jesus told him, "Go and do likewise." **38** As they traveled along, Jesus entered a village where a woman named Martha welcomed Him into her home. **39** She had a sister named Mary, who sat at Jesus' feet listening to His message. **40** But Martha was distracted by all the preparations to be made. She came to Jesus and said, "Lord, do You not care that my sister has left me to serve alone? Tell her to help me!" **41** "Martha, Martha," Jesus replied, "you are worried and troubled about many things. **42** But only one thing is necessary. Mary has chosen the good portion, and it will not be taken away from her."

Then Jesus turned to the disciples and said privately, "Blessed are the eyes that see what you see. **24** For I tell you that many prophets and kings desired to see what you see but did not see it, and to hear what you hear but did not hear it." **25** One day an expert in the law stood up to test Him. "Teacher," he asked, "what must I do to inherit eternal life?" (*aiōnios g166*) **26** "What is written in the Law?" Jesus replied. "How do you read it?" **27** He answered, "Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind and 'Love your neighbor as yourself.'" **28** "You have answered correctly," Jesus said. "Do this and you will live." **29** But wanting to justify himself, he asked Jesus, "And who is my neighbor?" **30** Jesus took up this question and said, "A man was going down from Jerusalem to Jericho when he fell into the hands of robbers. They stripped him, beat him, and went away, leaving him half dead. **31** Now by chance a priest was going down the same road, but when he saw him, he passed by on the other side. **32** So too, when a Levite came to that spot and saw him, he passed by on the other side. **33** But a Samaritan on a journey came upon him, and when he saw him, he had compassion. **34** He went to him and bandaged his wounds, pouring on oil and wine. Then he put him on his own animal, brought him to an inn, and took care of him. **35** The next day when he departed he took out two denarii and gave them to the innkeeper. 'Take care of him,' he said, 'and on my return I will repay you for any additional expense.' **36** So which of these three do you think was a neighbor to the

11 One day in a place where Jesus had just finished praying, one of His disciples requested, "Lord, teach us to pray, just as John taught his disciples." **2** So Jesus told them, "When you pray, say: 'Our Father in heaven, hallowed be Your name. Your kingdom come, Your will be done, on earth as it is in heaven. **3** Give us each day our daily bread. **4** And forgive us our sins, for we also forgive everyone who sins against us. And lead us not into temptation, but deliver us from the evil one.'" **5** Then Jesus said to them, "Suppose one of you goes to his friend at midnight and says, 'Friend, lend me three loaves of bread, **6** because a friend has come to me on a journey, and I have nothing to set before him.' **7** And suppose the one inside answers, 'Do not bother me. My door is already shut, and my children and I are in bed. I cannot get up to give you anything.' **8** I tell you, even though he will not get up to provide for him because of his friendship, yet because of the man's persistence, he will get up and give him as much as he needs. **9** So I tell you: Ask, and it will be given to you; seek, and you will find; knock, and the door will be opened to you. **10** For everyone who asks receives; he who seeks finds; and to him who knocks, the door will be opened. **11** What father among you, if his son asks for bread, will give him a stone? Or if he asks for a fish, will give him a snake instead? **12** Or if he asks for an egg, will give him a scorpion? **13** So if you who are evil know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask Him!" **14** One day Jesus was driving out a demon that was

mute. And when the demon was gone, the man who had been mute spoke. The crowds were amazed, stand, so those who enter can see the light. **34** The **15** but some of them said, "It is by Beelzebul, the prince of the demons, that He drives out demons." **16** good, your whole body also is full of light. But when And others tested Him by demanding a sign from them, "Every kingdom divided against itself will be laid waste, and a house divided against a house will fall. **18** If Satan is divided against himself, how can his kingdom stand? After all, you say that I drive out demons by Beelzebul. **19** And if I drive out demons by Beelzebul, by whom do your sons drive them out? So then, they will be your judges. **20** But if I drive out demons by the finger of God, then the kingdom of God has come upon you. **21** When a strong man, fully armed, overpowers him, he takes away the armor in which he does not gather with Me scatters. **24** When an unclean spirit comes out of a man, it passes through arid places seeking rest and does not find it. Then **27** As Jesus was saying these things, a woman in the crowd raised her voice and said, "Blessed is the womb that bore You, and blessed are the breasts that nursed You!" **28** But He replied, "Blessed rather are those who hear the word of God and obey it." **29** As the crowds were increasing, Jesus said, "This is a wicked generation. It seeks a sign, but none will be given it except the sign of Jonah the prophet. **30** For as Jonah was a sign to the Ninevites, so the Son of Man will be a sign to this generation. **31** The Queen of the South will rise at the judgment with the men of Nineveh and say to her, 'Come here, you good woman, and eat my bread.' **32** The men of Nineveh will stand at the judgment with the Queen of Sheba, and say to her, 'Come here, you good woman, and eat my bread.'

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not entered, and you have hindered those who were entering.” **53** As Jesus said these things to them, the scribes and Pharisees began to oppose Him bitterly and to ply Him with questions about many things, **54** lying in wait for Him and seeking to catch Him in something He might say, so that they might accuse Him.

12 In the meantime, a crowd of many thousands

had gathered, so that they were trampling one another. Jesus began to speak first to His disciples: “Beware of the leaven of the Pharisees, which is hypocrisy. **2** There is nothing concealed that will not be disclosed, and nothing hidden that will not be made known. **3** What you have spoken in the dark will be heard in the daylight, and what you have whispered in the inner rooms will be proclaimed from the housetops. **4** I tell you, My friends, do not be afraid of those who kill the body and after that can do no more. **5** But I will show you whom you should fear: Fear the One who, after you have been killed, has authority to throw you into hell. Yes, I tell you, fear Him! (**Geenna g1067**) **6** Are not five sparrows sold for two pennies? Yet not one of them is forgotten by God. **7** And even the very hairs of your head are all numbered. So do not be afraid; you are worth more than many sparrows. **8** I tell you, everyone who confesses Me before men, the Son of Man will also confess him before the angels of God. **9** But whoever denies Me before men will be denied before the angels of God. **10** And everyone who speaks a word against the Son of Man will be forgiven, but whoever blasphemes against the Holy Spirit will not be forgiven. **11** When you are brought before synagogues, rulers, and authorities, do not worry about how to defend yourselves or what to say. **12** For at that time the Holy Spirit will teach you what you should say.” **13** Someone in the crowd said to Him, “Teacher, tell my brother to divide the inheritance with me.” **14** But Jesus replied, “Man, who appointed Me judge or executor between you?” **15** And He said to them, “Watch out! Guard yourselves against greed, for one’s life does not consist in the abundance of his possessions.” **16** Then He told them a parable: “The ground of a certain rich man produced an abundance. **17** So he thought to himself, ‘What shall I do, since I have nowhere to store my crops?’ **18** Then he said,

‘This is what I will do: I will tear down my barns and will build bigger ones, and there I will store up all my crops and my goods. **19** Then I will say to myself, “You have plenty of good things laid up for many years. Take it easy. Eat, drink, and be merry!”’ **20** But God said to him, ‘You fool! This very night your life will be required of you. Then who will own what you have accumulated?’ **21** This is how it will be for anyone who stores up treasure for himself but is not rich toward God.” **22** Then Jesus said to His disciples, “Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. **23** Life is more than food, and the body more than clothes. **24** Consider the ravens: They do not sow or reap, they have no storehouse or barn; yet God feeds them. How much more valuable you are than the birds! **25** Who of you by worrying can add a single hour to his life? **26** So if you cannot do such a small thing, why do you worry about the rest? **27** Consider how the lilies grow: They do not labor or spin. Yet I tell you, not even Solomon in all his glory was adorned like one of these. **28** If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the furnace, how much more will He clothe you, O you of little faith! **29** And do not be concerned about what you will eat or drink. Do not worry about it. **30** For the Gentiles of the world strive after all these things, and your Father knows that you need them. **31** But seek the kingdom of God, and all these things will be added unto you. **32** Do not be afraid, little flock, for your Father is pleased to give you the kingdom. **33** Sell your possessions and give to the poor. Provide yourselves with purses that will not wear out, an inexhaustible treasure in heaven, where no thief approaches and no moth destroys. **34** For where your treasure is, there your heart will be also. **35** Be dressed for service and keep your lamps burning. **36** Then you will be like servants waiting for their master to return from the wedding banquet, so that when he comes and knocks, they can open the door for him at once. **37** Blessed are those servants whom the master finds on watch when he returns. Truly I tell you, he will dress himself to serve and will have them recline at the table, and he himself will come and wait on them. **38** Even if he comes in the second or third watch of the night and

finds them alert, those servants will be blessed. **39** Judge for yourselves what is right? **58** Make every effort to reconcile with your adversary while you are on your way to the magistrate. Otherwise, he may drag you off to the judge, and the judge may hand you over to the officer, and the officer may throw you into prison. **59** I tell you, you will not get out until you expect." **41** "Lord," said Peter, "are You addressing the Son of Man will come at an hour you do not expect?"

this parable to us, or to everyone else as well?" **42**

And the Lord answered, "Who then is the faithful and wise manager, whom the master puts in charge of his servants to give them their portion at the proper time? **43** Blessed is that servant whose master finds him doing so when he returns. **44** Truly I tell you, he will put him in charge of all his possessions. **45** But suppose that servant says in his heart, 'My master will be a long time in coming,' and he begins to beat the menservants and maidservants, and to eat and drink and get drunk. **46** The master of that servant will come on a day he does not expect and at an hour he does not anticipate. Then he will cut him to pieces and assign him a place with the unbelievers. **47** That servant who knows his master's will but does not get ready or follow his instructions will be beaten with many blows. **48** But the one who unknowingly does things worthy of punishment will be beaten with few blows. From everyone who has been given much, much will be required; and from him who has been entrusted with much, even more will be demanded. **49** I have come to bring fire to the earth, and how I wish it were already kindled! **50** But I have a baptism to undergo, and how distressed I am until it is accomplished! **51** Do you think that I have come to bring peace to the earth? No, I tell you, but division. **52** From now on, five in one household will be divided, three against two and two against three. **53** They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against daughter-in-law and daughter-in-law against mother-in-law." **54** Then Jesus said to the crowds, "As soon as you see a cloud rising from the west, you say, 'A shower is coming,' and that is what happens. **55** And when the south wind blows, you say, 'It will be hot,' and it is. **56** You hypocrites! You know how to interpret the appearance of the earth and sky. Why can't you interpret the present time? **57** And why don't you have paid the very last penny."

13 At that time some of those present told Jesus about the Galileans whose blood Pilate had mixed with their sacrifices. **2** To this Jesus replied, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered this way? **3** No, I tell you. But unless you repent, you too will all perish. **4** Or those eighteen who were killed when the tower of Siloam collapsed on them: Do you think that they were more sinful than all the others living in Jerusalem? **5** No, I tell you. But unless you repent, you too will all perish." **6** Then Jesus told this parable: "A man had a fig tree that was planted in his vineyard. He went to look for fruit on it but did not find any. **7** So he said to the keeper of the vineyard, 'Look, for the past three years I have come to search for fruit on this fig tree and haven't found any. Cut it down! Why should it use up the soil?' **8** 'Sir,' the man replied, 'leave it alone again this year, until I dig around it and fertilize it. **9** If it bears fruit, fine. But if not, you can cut it down next year.'" **10** One Sabbath Jesus was teaching in one of the synagogues, **11** and a woman there had been disabled by a spirit for eighteen years. She was hunched over and could not stand up straight. **12** When Jesus saw her, He called her over and said, "Woman, you are set free from your disability." **13** Then He placed His hands on her, and immediately she straightened up and began to glorify God. **14** But the synagogue leader was indignant that Jesus had healed on the Sabbath. "There are six days for work," he told the crowd. "So come and be healed on those days and not on the Sabbath." **15** "You hypocrites!" the Lord replied. "Does not each of you on the Sabbath untie his ox or donkey from the stall and lead it to water? **16** Then should not this daughter of Abraham, whom Satan has kept bound for eighteen long years, be released from her bondage on the Sabbath day?" **17** When Jesus said this, all His adversaries were humiliated. And the whole crowd rejoiced at all the glorious things

He was doing. **18** Then Jesus asked, "What is the kingdom of God like? To what can I compare it? **19** was a man with dropsy. **3** So Jesus asked the experts It is like a mustard seed that a man tossed into his garden. It grew and became a great tree, and the birds of the air nested in its branches." **20** Again Jesus took hold of the man, healed him, and sent He asked, "To what can I compare the kingdom of God on his way. **5** And He asked them, "Which of God? **21** It is like leaven that a woman took and mixed into three measures of flour, until all of it was leavened." **22** Then Jesus traveled throughout the towns and villages, teaching as He made His way toward Jerusalem. **23** "Lord," someone asked Him, honor, He told them a parable: **8** "When you are 'will only a few people be saved?' Jesus answered, invited to a wedding banquet, do not sit in the place **24** "Make every effort to enter through the narrow gate. For many, I tell you, will try to enter and will not be able. **25** After the master of the house gets up and shuts the door, you will stand outside knocking and saying, 'Lord, Lord, open the door for us.' But he will reply, 'I do not know where you are from.' **26** in the last place, so that your host will come and tell Then you will say, 'We ate and drank with you, and you taught in our streets.' **27** And he will answer, 'I tell you, I do not know where you are from. Depart For everyone who exalts himself will be humbled, from me, all you evildoers.' **28** There will be weeping and gnashing of teeth when you see Abraham, Isaac, Jacob, and all the prophets in the kingdom of God, "When you host a dinner or a banquet, do not invite but you yourselves are thrown out. **29** People will come from east and west and north and south, and will recline at the table in the kingdom of God. **30** be repaid. **13** But when you host a banquet, invite the And indeed, some who are last will be first, and some who are first will be last." **31** On that very day, some Pharisees came to Jesus and told Him, "Leave this place and get away, because Herod wants to kill You." **15** When one of those reclining with Him heard this, **32** But Jesus replied, "Go tell that fox, 'Look, I will keep driving out demons and healing people today and tomorrow, and on the third day I will reach My goal.' **33** Nevertheless, I must keep going today and tomorrow and the next day, for it is not admissible for a prophet to perish outside of Jerusalem. **34** O Jerusalem, who kills the prophets and stones those sent to her, how often I have longed to gather your children together as a hen gathers her chicks under her wings, but you were unwilling! **35** bought five yoke of oxen, and I am going to try them Look, your house is left to you desolate. And I tell you that you will not see Me again until you say, 'Blessed is He who comes in the name of the Lord.'"

14 One Sabbath, Jesus went to eat in the home of a leading Pharisee, and those in attendance

the city, and bring in the poor, the crippled, the lame, and loses one of them does not light a lamp, sweep and the blind.' 22 'Sir,' the servant replied, 'it has been her house, and search carefully until she finds it? 9 done as you ordered, and there is still room.' 23 So And when she finds it, she calls together her friends the master told his servant, 'Go out to the highways and neighbors to say, 'Rejoice with me, for I have and hedges and compel them to come in, so that my found my lost coin.' 10 In the same way, I tell you, house will be full. 24 For I tell you, not one of those there is joy in the presence of God's angels over one men who were invited will taste my banquet. For sinner who repents." 11 Then Jesus said, "There was many are called, but few are chosen." 25 Now large a man who had two sons. 12 The younger son said to crowds were traveling with Jesus, and He turned and him, 'Father, give me my share of the estate.' So he said to them, 26 "If anyone comes to Me and does divided his property between them. 13 After a few not hate his father and mother and wife and children days, the younger son got everything together and and brothers and sisters—yes, even his own life—he journeyed to a distant country, where he squandered cannot be My disciple. 27 And whoever does not his wealth in wild living. 14 After he had spent all he carry his cross and follow Me cannot be My disciple. had, a severe famine swept through that country, and 28 Which of you, wishing to build a tower, does not he began to be in need. 15 So he went and hired first sit down and count the cost to see if he has the himself out to a citizen of that country, who sent him resources to complete it? 29 Otherwise, if he lays the into his fields to feed the pigs. 16 He longed to fill foundation and is unable to finish the work, everyone his belly with the pods the pigs were eating, but no who sees it will ridicule him, 30 saying, 'This man one would give him a thing. 17 Finally he came to could not finish what he started to build.' 31 Or what his senses and said, 'How many of my father's hired king on his way to war with another king does not first servants have plenty of food, but I am starving to sit down and consider whether he can engage with death! 18 I will get up and go back to my father and ten thousand men the one coming against him with say to him, "Father, I have sinned against heaven and twenty thousand? 32 And if he is unable, he will send against you. 19 I am no longer worthy to be called a delegation while the other king is still far off, to ask your son. Make me like one of your hired servants.'" for terms of peace. 33 In the same way, any one of 20 So he got up and went to his father. But while he you who does not give up everything he has cannot was still in the distance, his father saw him and was be My disciple. 34 Salt is good, but if the salt loses its filled with compassion. He ran to his son, embraced savor, with what will it be seasoned? 35 It is fit neither him, and kissed him. 21 The son declared, 'Father, I for the soil nor for the manure pile, and it is thrown out. He who has ears to hear, let him hear."

15 Now all the tax collectors and sinners were gathering around to listen to Jesus. 2 So the Pharisees and scribes began to grumble: "This man welcomes sinners and eats with them." 3 Then Jesus told them this parable: 4 "What man among you, if he has a hundred sheep and loses one of them, does not leave the ninety-nine in the pasture and go after the one that is lost, until he finds it? 5 And when he finds it, he joyfully puts it on his shoulders, 6 comes home, and calls together his friends and neighbors to tell them, 'Rejoice with me, for I have found my lost sheep!' 7 I tell you that in the same way there will be more joy in heaven over one sinner who repents than over ninety-nine righteous ones who do not need to repent. 8 Or what woman who has ten silver coins

have sinned against heaven and against you. I am no longer worthy to be called your son.' 22 But the father said to his servants, 'Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet. 23 Bring the fattened calf and kill it. Let us feast and celebrate. 24 For this son of mine was dead and is alive again! He was lost and is found!' So they began to celebrate. 25 Meanwhile the older son was in the field, and as he approached the house, he heard music and dancing. 26 So he called one of the servants and asked what was going on. 27 'Your brother has returned,' he said, 'and your father has killed the fattened calf, because he has him back safe and sound.' 28 The older son became angry and refused to go in. So his father came out and pleaded with him. 29 But he answered his father, 'Look, all these years I have served you and never disobeyed a

commandment of yours. Yet you never gave me even a young goat so I could celebrate with my friends. **30** among men is detestable before God. **16** The Law But when this son of yours returns from squandering your wealth with prostitutes, you kill the fattened calf for him! **31** ‘Son, you are always with me,’ the father said, ‘and all that is mine is yours.’ **32** But it was fitting to celebrate and be glad, because this brother of yours was dead and is alive again; he was lost and is found.”

16 Jesus also said to His disciples, “There was a rich man whose manager was accused of wasting his possessions. **2** So he called him in to ask, ‘What is this I hear about you? Turn in an account of your management, for you cannot be manager any longer.’ **3** The manager said to himself, ‘What shall I do, now that my master is taking away my position? I am too weak to dig and too ashamed to beg. **4** I know what I will do so that after my removal from management, people will welcome me into their homes.’ **5** And he called in each one of his master’s debtors. ‘How much do you owe my master?’ he asked the first. **6** ‘A hundred measures of olive oil,’ he answered. ‘Take your bill,’ said the manager, ‘sit down quickly, and write fifty.’ **7** Then he asked another, ‘And how much do you owe?’ ‘A hundred measures of wheat,’ he replied. ‘Take your bill and write eighty,’ he told him. **8** The master commended the dishonest manager because he had acted shrewdly. For the sons of this age are more shrewd in dealing with their own kind than are the sons of light. (*aiōn g165*) **9** I tell you, use worldly wealth to make friends for yourselves so that when you fail, they will welcome you into eternal dwellings. (*aiōnios g166*) **10** Whoever is faithful with very little will also be faithful with much, and whoever is dishonest with very little will also be dishonest with much. **11** So if you have not been faithful with worldly wealth, who will entrust you with true riches? **12** And if you have not been faithful with the belongings of another, who will give you belongings of your own? **13** No servant can serve two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and money.” **14** The Pharisees, who were lovers of money, heard all of this and were scoffing at Jesus. **15** So He said to them, “You are the ones who justify yourselves before men, but God knows your hearts. For what is prized among men is detestable before God. **16** The Law and the Prophets were proclaimed until John. Since that time, the gospel of the kingdom of God is being preached, and everyone is forcing his way into it. **17** But it is easier for heaven and earth to pass away than for a single stroke of a pen to drop out of the Law. **18** Anyone who divorces his wife and marries another woman commits adultery, and everyone who marries a divorced woman commits adultery. **19** Now there was a rich man dressed in purple and fine linen, who lived each day in joyous splendor. **20** And a beggar named Lazarus lay at his gate, covered with sores **21** and longing to be fed with the crumbs that fell from the rich man’s table. Even the dogs came and licked his sores. **22** One day the beggar died and was carried by the angels to Abraham’s side. And the rich man also died and was buried. **23** In Hades, where he was in torment, he looked up and saw Abraham from afar, with Lazarus by his side. (*Hades g86*) **24** So he cried out, ‘Father Abraham, have mercy on me and send Lazarus to dip the tip of his finger in water and cool my tongue. For I am in agony in this fire.’ **25** But Abraham answered, ‘Child, remember that during your lifetime you received your good things, while Lazarus received bad things. But now he is comforted here, while you are in agony. **26** And besides all this, a great chasm has been fixed between us and you, so that even those who wish cannot cross from here to you, nor can anyone cross from there to us.’ **27** ‘Then I beg you, father,’ he said, ‘send Lazarus to my father’s house, **28** for I have five brothers. Let him warn them, so that they will not also end up in this place of torment.’ **29** But Abraham replied, ‘They have Moses and the Prophets; let your brothers listen to them.’ **30** ‘No, father Abraham,’ he said, ‘but if someone is sent to them from the dead, they will repent.’ **31** Then Abraham said to him, ‘If they do not listen to Moses and the Prophets, they will not be persuaded even if someone rises from the dead.’”

17 Jesus said to the disciples, “It is inevitable that stumbling blocks will come, but woe to the one through whom they come! **2** It would be better for him to have a large millstone hung around his neck and to be thrown into the sea than to cause one of

these little ones to stumble. **3** Watch yourselves. If your brother sins against you, rebuke him; and if he repents, forgive him. **4** Even if he sins against you seven times in a day, and returns seven times in that day to say, 'I repent,' you must forgive him." **5** The apostles said to the Lord, "Increase our faith!" **6** And the Lord answered, "If you have faith the size of a mustard seed, you can say to this mulberry tree, 'Be uprooted and planted in the sea,' and it will obey you." **7** Which of you whose servant comes in from plowing or shepherding in the field will say, 'Come at once and sit down to eat'? **8** Instead, won't he tell him, 'Prepare my meal and dress yourself to serve me while I eat and drink, and afterward you may eat and drink'? **9** Does he thank the servant because he did what he was told? I think not. **10** So you also, when you have done everything commanded of you, should say, 'We are unworthy servants; we have only done our duty.'" **11** While Jesus was on His way to Jerusalem, He was passing between Samaria and Galilee. **12** As He entered one of the villages, He was met by ten lepers. They stood at a distance **13** and raised their voices, shouting, "Jesus, Master, have mercy on us!" **14** When Jesus saw them, He said, "Go, show yourselves to the priests." And as they were on their way, they were cleansed. **15** When one of them saw that he was healed, he came back, praising God in a loud voice. **16** He fell facedown at Jesus' feet in thanksgiving to Him—and he was a Samaritan. **17** "Were not all ten cleansed?" Jesus asked. "Where then are the other nine? **18** Was no one found except this foreigner to return and give glory to God?" **19** Then Jesus said to him, "Rise and go; your faith has made you well!" **20** When asked by the Pharisees when the kingdom of God would come, Jesus replied, "The kingdom of God will not come with observable signs. **21** Nor will people say, 'Look, here it is,' or 'There it is.' For you see, the kingdom of God is in your midst." **22** Then He said to the disciples, "The time is coming when you will long to see one of the days of the Son of Man, but you will not see it. **23** People will tell you, 'Look, there He is!' or 'Look, here He is!' Do not go out or chase after them. **24** For just as the lightning flashes and lights up the sky from one end to the other, so will be the Son of Man in His day. **25** But first He must suffer many things and be rejected by this generation. **26** Just as it was in the days of Noah, so also will it be in the days of the Son of Man: **27** People were eating and drinking, marrying and being given in marriage, up to the day Noah entered the ark. Then the flood came and destroyed them all. **28** It was the same in the days of Lot: People were eating and drinking, buying and selling, planting and building. **29** But on the day Lot left Sodom, fire and sulfur rained down from heaven and destroyed them all. **30** It will be just like that on the day the Son of Man is revealed. **31** On that day, let no one on the housetop come down to retrieve his possessions. Likewise, let no one in the field return for anything he has left behind. **32** Remember Lot's wife! **33** Whoever tries to save themselves, let them do so. **34** I tell you, on that night two people will be in one bed: one will be taken and the other left. **35** Two women will be grinding grain together: one will be taken and the other left." **37** "Where, Lord?" they asked. Jesus answered, "Wherever there is a carcass, there the vultures will gather."

18 Then Jesus told them a parable about the need to pray at all times and not lose heart: **2** "In a certain town there was a judge who neither feared God nor respected men. **3** And there was a widow in that town who kept appealing to him, 'Give me justice against my adversary.' **4** For a while he refused, but later he said to himself, 'Though I neither fear God nor respect men, **5** yet because this widow keeps pestering me, I will give her justice. Otherwise, she will wear me out with her perpetual requests.'" **6** And the Lord said, "Listen to the words of the unjust judge. **7** Will not God bring about justice for His elect who cry out to Him day and night? Will He delay in helping them? **8** I tell you, He will promptly carry out justice on their behalf. Nevertheless, when the Son of Man comes, will He find faith on earth?" **9** To some who trusted in their own righteousness and viewed others with contempt, He also told this parable: **10** "Two men went up to the temple to pray. One was a Pharisee and the other a tax collector. **11** The Pharisee stood by himself and prayed, 'God, I thank You that I am not like other men—swindlers, evildoers, adulterers—or even like this tax collector. **12** I fast twice a week and pay tithes of all that I acquire.' **13** But the tax collector

stood at a distance, unwilling even to lift up his eyes to heaven. Instead, he beat his breast and said, 'God, have mercy on me, a sinner!' **14** I tell you, this man, everyone who exalts himself will be humbled, but the one who humbles himself will be exalted." **15** he asked what was happening. Now people were even bringing their babies to Jesus for Him to place His hands on them. And when the **16** But Jesus called the children to Him and said, "Let the little children come to Me, and do not hinder them! For the kingdom of God belongs to such as these. **17** Truly I tell you, anyone who does not receive the kingdom of God like a little child will never enter it." **18** Then a certain ruler asked Him, "Good Teacher, what must I do to inherit eternal life?" (*aiōnios g166*) **19** "Why do you call Me good?" Jesus replied. "No one is good except God alone. **20** You know the commandments: 'Do not commit adultery, do not murder, do not steal, do not bear false witness, honor your father and mother.'" **21** "All these I have kept from my youth," he said. **22** On hearing this, Jesus told him, "You still lack one thing: Sell everything you own and give to the poor, and you will have treasure in heaven. Then come, follow Me." **23** But when the ruler heard this, he became very sad, because he was extremely wealthy. **24** Seeing the man's sadness, Jesus said, "How hard it is for the rich to enter the kingdom of God! **25** Indeed, it is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God." **26** Those who heard this asked, "Who then can be saved?" **27** But Jesus said, "What is impossible with man is possible with God." **28** "Look," said Peter, "we have left all we had to follow You." **29** "Truly I tell you," Jesus replied, "no one who has left home or wife or brothers or parents or children for the sake of the kingdom of God **30** will fail to receive many times more in this age—and in the age to come, eternal life." (*aiōn g165, aiōnios g166*) **31** Then Jesus took the Twelve aside and said to them, "Look, we are going up to Jerusalem, and everything the prophets have written about the Son of Man will be fulfilled. **32** He will be delivered over to the Gentiles and will be mocked and insulted and spit upon. **33** They will flog Him and kill Him, and on the third day He will rise again." **34** But the

disciples did not understand any of these things. The meaning was hidden from them, and they did not comprehend what He was saying. **35** As Jesus drew near to Jericho, a blind man was sitting beside the road, begging. **36** When he heard the crowd going by, who led the way admonished him to be silent, but he cried out all the louder, "Son of David, have mercy on me!" **37** "Jesus of Nazareth is passing by," they told him. **38** So he called out, **39** Those who led the way admonished him to be silent, but he cried out all the louder, "Son of David, have mercy on me!" **40** Jesus stopped and directed that the man be brought to Him. When he had come near, Jesus asked him, **41** "What do you want Me to do for you?" "Lord," he said, "let me see again." **42** "Receive your sight!" Jesus replied. "Your faith has healed you." **43** Immediately he received his sight and followed Jesus, glorifying God. And all the people, when they saw it, gave praise to God.

19 Then Jesus entered Jericho and was passing through. **2** And there was a man named Zacchaeus, a chief tax collector, who was very wealthy. **3** He was trying to see who Jesus was, but could not see over the crowd because he was small in stature. **4** So he ran on ahead and climbed a sycamore tree to see Him, since Jesus was about to pass that way. **5** When Jesus came to that place, He looked up and saw him and said, "Zacchaeus, hurry down, for I must stay at your house today." **6** So Zacchaeus hurried down and welcomed Him joyfully. **7** And all who saw this began to grumble, saying, "He has gone to be the guest of a sinful man!" **8** But Zacchaeus stood up and said to the Lord, "Look, Lord, half of my possessions I give to the poor, and if I have cheated anyone, I will repay it fourfold." **9** Jesus said to him, "Today salvation has come to this house, because this man too is a son of Abraham. **10** For the Son of Man came to seek and to save the lost." **11** While the people were listening to this, Jesus proceeded to tell them a parable, because He was near Jerusalem and they thought the kingdom of God would appear imminently. **12** So He said, "A man of noble birth went to a distant country to lay claim to his kingship and then return. **13** Beforehand, he called ten of his servants and gave them ten minas. 'Conduct business with this until I return,' he said. **14** But his subjects hated him and sent a delegation after

him to say, 'We do not want this man to rule over us.' praise God joyfully in a loud voice for all the miracles
15 When he returned from procuring his kingship, he summoned the servants to whom he had given the money, to find out what each one had earned. 16 The first servant came forward and said, 'Master, your mina has produced ten more minas.' 17 His master replied, 'Well done, good servant! Because you have been faithful in a very small matter, you shall have authority over ten cities.' 18 The second servant came and said, 'Master, your mina has made five minas.' 19 And to this one he said, 'You shall have authority over five cities.' 20 Then another servant came and said, 'Master, here is your mina, which I have laid away in a piece of cloth. 21 For I was afraid of you, because you are a harsh man. You withdraw what you did not deposit and reap what I did not sow? 23 Why then did you not deposit my money in the bank, and upon my return I could have collected it with interest?' 24 Then he told those standing by, 'Take the mina from him and give it to the one who has ten minas.' 25 'Master,' they said, 'he already has ten!' 26 He replied, 'I tell you that everyone who has will be given more; but the one who does not have, even what he has will be taken away from him. 27 And these enemies of mine who were unwilling for me to rule over them, bring them here and slay them in front of me.'" 28 After Jesus had said this, He went on ahead, going up to Jerusalem. 29 As He approached Bethphage and Bethany at the Mount of Olives, He sent out two of His disciples, 30 saying, "Go into the village ahead of you, and as you enter it, you will find a colt tied there, on which no one has ever sat. Untie it and bring it here. 31 If anyone asks, 'Why are you untying it?' tell him, 'The Lord needs it.'" 32 So those who were sent went out and found it just as Jesus had told them. 33 As they were untying the colt, its owners asked, "Why are you untying the colt?" 34 "The Lord needs it," they answered. 35 Then they led the colt to Jesus, threw their cloaks over it, and put Jesus on it. 36 As He rode along, the people spread their cloaks on the road. 37 And as He approached the descent from the Mount of Olives, the whole multitude of disciples began to

they had seen: 38 "Blessed is the King who comes in the name of the Lord!" "Peace in heaven and glory in the highest!" 39 But some of the Pharisees in the crowd said to Him, "Teacher, rebuke Your disciples!" 40 "I tell you," He answered, "if they remain silent, the very stones will cry out." 41 As Jesus approached Jerusalem and saw the city, He wept over it 42 and authority over ten cities.' 18 The second servant came and said, 'If only you, even you, had known on this day what would bring you peace! But now it is hidden from your eyes. 43 For the days will come upon you when your enemies will barricade you and surround you and hem you in on every side. 44 They will level you to the ground—you and the children within your walls. They will not leave one stone on another, because you did not recognize the time of your visitation from God." 45 Then Jesus entered the temple courts and began to drive out those who were selling and buying there. 46 He declared to them, "It is written: 'My house is a house of prayer.' But you have made it 'a den of robbers.'" 47 Jesus was teaching at the temple every day, but the chief priests, scribes, and leaders of the people were intent on killing Him. 48 Yet they could not find a way to do so, because all the people hung on His words.

20 One day as Jesus was teaching the people in the temple courts and proclaiming the gospel, the priests and scribes, together with the elders, came up to Him. 2 "Tell us," they said, "by what authority are You doing these things, and who gave You this authority?" 3 "I will also ask you one question," Jesus replied. "Tell Me: 4 John's baptism—was it from heaven, or from men?" 5 They deliberated among themselves and said, "If we say, 'From heaven,' He will ask, 'Why did you not believe him?' 6 But if we say, 'From men,' all the people will stone us, for they are convinced that John was a prophet." 7 So they answered that they did not know where it was from. 8 And Jesus replied, "Neither will I tell you by what authority I am doing these things." 9 Then He proceeded to tell the people this parable: "A man planted a vineyard, rented it out to some tenants, and went away for a long time. 10 At harvest time, he sent a servant to the tenants to collect his share of the fruit of the vineyard. But the tenants beat the servant and sent him away empty-handed. 11 So he

sent another servant, but they beat him and treated him shamefully, sending him away empty-handed. 12 Then he sent a third, but they wounded him and threw him out. 13 ‘What shall I do?’ asked the owner of the vineyard. ‘I will send my beloved son. Perhaps they will respect him when they see him.’ 14 But when the tenants saw the son, they discussed it among themselves and said, ‘This is the heir. Come, let us kill him, and the inheritance will be ours.’ 15 So they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? 16 He will come and kill those tenants and give the vineyard to others.” And when the people heard this, they said, “May such a thing never happen!” 17 But Jesus looked directly at them and said, “Then what is the meaning of that which is written: ‘The stone the builders rejected has become the cornerstone’? 18 Everyone who falls on this stone will be broken to pieces, but he on whom it falls will be crushed.” 19 When the chief priests and scribes realized that Jesus had spoken this parable against them, they sought to arrest Him that very hour. But they were afraid. 20 So they watched Him closely and sent spies who pretended to be sincere. They were hoping to catch Him in His words in order to hand Him over to the rule and authority of the governor. 21 “Teacher,” they inquired, “we know that You speak and teach correctly. You show no partiality but teach the way of God in accordance with the truth. 22 Is it lawful for us to pay taxes to Caesar or not?” 23 But Jesus saw through their duplicity and said to them, “Why do you test Me? 24 Show Me a denarius. Whose image and inscription are on it?” “Caesar’s,” they answered. 25 So Jesus told them, “Give to Caesar what is Caesar’s, and to God what is God’s.” 26 And they were unable to trap Him in His words before the people. And amazed at His answer, they fell silent. 27 Then some of the Sadducees, who say there is no resurrection, came to question Him. 28 “Teacher,” they said, “Moses wrote for us that if a man’s brother dies and leaves a wife but no children, the man is to marry his brother’s widow and raise up offspring for him. 29 Now there were seven brothers. The first one married a wife but died childless. 30 Then the second took her as wife, and he died childless. 31 And the third married the widow, and in the same way all seven died, leaving no children. 32 And last of all, the woman died. 33 So then, in the resurrection, whose wife will she be? For all seven were married to her.”

34 Jesus answered, “The sons of this age marry and are given in marriage. (aiōn g165) 35 But those who are considered worthy to share in the age to come and in the resurrection from the dead will neither marry nor be given in marriage. (aiōn g165) 36 In fact, they can no longer die, because they are like the angels. And since they are sons of the resurrection, they are sons of God. 37 Even Moses demonstrates that the dead are raised, in the passage about the burning bush. For he calls the Lord ‘the God of Abraham, the God of Isaac, and the God of Jacob.’ 38 He declared, “How can it be said that the Christ is the Son of David? 42 For David himself says in the book of Psalms: ‘The Lord said to my Lord, “Sit at My right hand. 43 until I make Your enemies a footstool for Your feet.”’ 44 Thus David calls Him ‘Lord.’ So how can He be David’s son?” 45 In the hearing of all the people, Jesus said to His disciples, 46 “Beware of the scribes. They like to walk around in long robes, and they love the greetings in the marketplaces, the chief seats in the synagogues, and the places of honor at banquets. 47 They defraud widows of their houses, and for a show make lengthy prayers. These men will receive greater condemnation.”

21 Then Jesus looked up and saw the rich putting their gifts into the treasury, 2 and He saw a poor widow put in two small copper coins. 3 “Truly I tell you,” He said, “this poor widow has put in more than all the others. 4 For they all contributed to God out of their surplus, but she out of her poverty has put in all she had to live on.” 5 As some of the disciples were remarking how the temple was adorned with beautiful stones and consecrated gifts, Jesus said, 6 “As for what you see here, the time will come when not one stone will be left on another; every one will be thrown down.” 7 “Teacher,” they asked, “when will these things happen? And what will be the sign that they are about to take place?” 8 Jesus answered, “See to it that you are not deceived. For many will come in

My name, claiming, 'I am He,' and, 'The time is near.' So also, when you see these things happening, know Therefore do not follow them. **9** When you hear of wars and rebellions, do not be alarmed. These things must happen first, but the end is not imminent." **10** Then He told them, "Nation will rise against nation, and kingdom against kingdom. **11** There will be great earthquakes in various places, famines and pestilences, along with fearful sights and great signs from heaven. **12** But before all this, they will seize you and persecute you. On account of My name they will deliver you to the synagogues and prisons, and they will bring you before kings and governors. **13** This is about to happen and to stand before the Son of Man." **14** So every evening He went out to spend the night on the Mount of Olives. **15** And early in the morning all the people would come to hear Him at the temple.

contradict or resist. **16** You will be betrayed even by parents and relatives and friends and brothers, and some of you will be put to death. **17** And you will be hated by everyone because of My name. **18** Yet not even a hair of your head will perish. **19** By your patient endurance you will gain your souls. **20** But when you see Jerusalem surrounded by armies, you will know that her desolation is near. **21** Then let those who are in Judea flee to the mountains, let those in the city get out, and let those in the country stay out of the city. **22** For these are the days of vengeance, to fulfill all that is written. **23** How miserable those days will be for pregnant and nursing mothers! For there will be great distress upon the land and wrath against this people. **24** They will fall by the edge of the sword and be led captive into all the nations. And Jerusalem will be trodden down by the Gentiles, until the times of the Gentiles are fulfilled. **25** There will be signs in the sun and moon and stars, and on the earth dismay among the nations, bewildered by the roaring of the sea and the surging of the waves. **26** Men will faint from fear and anxiety over what is coming upon the earth, for the powers of the heavens will be shaken. **27** At that time they will see the Son of Man coming in a cloud with power and great glory. **28** When these things begin to happen, stand up and lift up your heads, because your redemption is drawing near." **29** Then Jesus told them a parable: "Look at the fig tree and all the trees. **30** When they sprout leaves, you can see for yourselves and know that summer is near. **31**

22 Now the Feast of Unleavened Bread, called the Passover, was approaching, **2** and the chief priests and scribes were looking for a way to put Jesus to death, for they feared the people. **3** Then Satan entered Judas Iscariot, who was one of the Twelve. **4** And Judas went to discuss with the chief priests and temple officers how he might betray Jesus to them. **5** They were delighted and agreed to give him money. **6** Judas consented, and began to look for an opportunity to betray Jesus to them in the absence of a crowd. **7** Then came the day of Unleavened Bread on which the Passover lamb was to be sacrificed. **8** Jesus sent Peter and John, saying, "Go and make preparations for us to eat the Passover." **9** "Where do You want us to prepare it?" they asked. **10** He answered, "When you enter the city, a man carrying a jug of water will meet you. Follow him to the house he enters, **11** and say to the owner of that house, 'The Teacher asks: Where is the guest room, where I may eat the Passover with My disciples?' **12** And he will show you a large upper room, already furnished. Make preparations there." **13** So they went and found it just as Jesus had told them. And they prepared the Passover. **14** When the hour had come, Jesus reclined at the table with His twelve apostles. **15** And He said to them, "I have eagerly desired to eat this Passover with you before My suffering. **16** For I tell you that I will not eat it again until it is fulfilled in the kingdom of God." **17** After taking the cup, He gave thanks and said,

"Take this and divide it among yourselves. **18** For I tell you that I will not drink of the fruit of the vine of Olives, and His disciples followed Him. **19** When until the kingdom of God comes." **19** And He took bread, gave thanks and broke it, and gave it to them, saying, "Pray that you will not enter into temptation." **20** And He withdrew them, saying, "This is My body, given for you; do not take it about a stone's throw beyond them, where He knelt this in remembrance of Me." **21** In the same way, down and prayed, **22** "Father, if You are willing, take the new covenant in My blood, which is poured out for you. **23** Then an angel from heaven appeared to Him and strengthened Him. **24** And in His anguish, He prayed Mine on the table. **25** Indeed, the Son of Man will go as it has been determined, but woe to that man who betrays Him." **26** Then they began to question who betrays Him. **27** A dispute also arose among the disciples as to which of them should be considered the greatest. **28** So Jesus declared, "The kings of the Gentiles lord it over them, and those in authority over them call themselves benefactors. **29** But you shall not be like them. Instead, the greatest among you should be like the youngest, and the one who leads like the one who serves. **30** For who is greater, the one who reclines at the table or the one who serves? Is it not the one who reclines? But I am among you as one who serves. **31** You are the ones who have stood by Me in My trials. **32** And I bestow on you a kingdom, just as I did to the twelve tribes of Israel." **33** And the Lord said to them, "Simon, Simon, Satan has asked to sift all of you like wheat. **34** But I have prayed for you, Simon, that your faith will not fail. And when you have turned back, strengthen your brothers." **35** "Lord," said Peter, and took Him into the house of the high priest. And "I am ready to go with You even to prison and to death." **36** But Jesus replied, "I tell you, Peter, that before the rooster crows today before you have denied three times that you know Me." **37** Then Jesus asked them, "When I sent you out without purse or bag or sandals, did you lack anything?" "Nothing," he said. **38** But Peter denied Him. "Woman, I do not know Him," he said. **39** About an hour later, another man insisted, "Certainly this man was with the transgressors." For what is written about Me is reaching its fulfillment." **40** So they said, "Look, here are two swords." "That is enough," He crowed. **41** And the Lord turned and looked at Peter.

Then Peter remembered the word that the Lord had spoken to him: "Before the rooster crows, you will deny Me three times." **62** And Peter went outside and wept bitterly. **63** The men who were holding Jesus began to mock Him and beat Him. **64** They said many other blasphemous things against Him. **65** And they said, "Prophesy! Who hit You?" **66** Therefore I will punish Him and release Him." **17** At daybreak the council of the elders of the people, both the chief priests and scribes, met together. They led Jesus into their Sanhedrin and said, **67** "If You are the Christ, tell us." Jesus answered, "If I tell you, you will not believe. **68** And if I ask you a question, you will not answer Me nor release Me. **69** But from now on the Son of Man will be seated at the right hand of the power of God." **70** So they all asked, "Are You then the Son of God?" He replied, "You say that I am." **71** "Why do we need any more testimony?" they declared. "We have heard it for ourselves from His own lips."

23 Then the whole council rose and led Jesus away to Pilate. **2** And they began to accuse Him, saying, "We found this man subverting the nation, forbidding payment of taxes to Caesar, and proclaiming Himself to be Christ, a King." **3** So Pilate asked Him, "Are You the King of the Jews?" "You have said so," Jesus replied. **4** Then Pilate said to the chief priests and the crowds, "I find no basis for a charge against this man." **5** But they kept insisting, "He stirs up the people all over Judea with His teaching. He began in Galilee and has come all the way here." **6** When Pilate heard of Galilee, he asked if the man was a Galilean. **7** And learning that Jesus was under Herod's jurisdiction, he sent Him to Herod, who himself was in Jerusalem at that time. **8** When Herod saw Jesus, he was greatly pleased. He had wanted to see Him for a long time, because he had heard many things about Him and was hoping to see Him perform a miracle. **9** Herod questioned Jesus at great length, but He gave no answer. **10** Meanwhile, the chief priests and scribes stood there, vehemently accusing Him. **11** And even Herod and his soldiers ridiculed and mocked Him. Dressing Him in a fine robe, they sent Him back to Pilate. **12** That day Pilate and Herod became friends; before this time they had been enemies. **13** Then Pilate called

together the chief priests, the rulers, and the people, one who was inciting the people to rebellion. I have examined Him here in your presence and found Him not guilty of your charges against Him. **15** Neither blindfolded Him and kept striking Him in the face and has Herod, for I sent you back to him. As you can demanding, "Prophesy! Who hit You?" **16** And they see, He has done nothing deserving of death. **17** said many other blasphemous things against Him. **18** But they all cried out led Jesus into their Sanhedrin and said, **19** "If You are in unison: "Away with this man! Release Barabbas the Christ, tell us." Jesus answered, "If I tell you, you to us!" **19** (Barabbas had been imprisoned for an insurrection in the city, and for murder.) **20** Wanting to release Jesus, Pilate addressed them again, **21** but they kept shouting, "Crucify Him! Crucify Him!" **22** A third time he said to them, "What evil has this man done? I have found in Him no offense worthy of death. So after I punish Him, I will release Him." **23** But they were insistent, demanding with loud voices for Jesus to be crucified. And their clamor and that of the chief priests prevailed. **24** So Pilate sentenced that their demand be met. **25** As they had requested, he released the one imprisoned for insurrection and murder, and he handed Jesus over to their will. **26** As the soldiers led Him away, they seized Simon of Cyrene on his way in from the country, and they put the cross on him to carry behind Jesus. **27** A great number of people followed Him, including women who kept mourning and wailing for Him. **28** But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for Me, but weep for yourselves and for your children. **29** Look, the days are coming when people will say, 'Blessed are the barren women, the wombs that never bore, and breasts that never nursed!' **30** At that time 'they will say to the mountains, "Fall on us!" and to the hills, "Cover us!"' **31** For if men do these things while the tree is green, what will happen when it is dry?" **32** Two others, who were criminals, were also led away to be executed with Jesus. **33** When they came to the place called The Skull, they crucified Him there, along with the criminals, one on His right and the other on His left. **34** Then Jesus said, "Father, forgive them, for they do not know what they are doing." And they divided up His garments by casting lots. **35** The people stood watching, and the rulers with them sneered at Him, saying, "He saved

others; let Him save Himself if He is the Christ, the Chosen One of God." 36 The soldiers also mocked Him and came up to offer Him sour wine. 37 "If You are the King of the Jews," they said, "save Yourself!" 38 Above Him was posted an inscription written in Greek, Latin, and Hebrew: THIS IS THE KING OF THE JEWS. 39 One of the criminals who hung there heaped abuse on Him. "If You are the Christ," he said, "save Yourself and us!" 40 But the other one said, "Save Yourself and us!" 41 We are since you are under the same judgment? 42 8 Then they remembered His words. 9 And when Then he said to Jesus, "Lord, remember me when You come into Your kingdom!" 43 And Jesus said things to the Eleven and to all the others. 10 It was to him, "Truly I tell you, today you will be with Me in Paradise." 44 It was now about the sixth hour, and the other women with them who told this to the apostles. 11 But their words seemed like nonsense hour. 45 The sun was darkened, and the veil of the temple was torn down the middle. 46 Then Jesus called out in a loud voice, "Father, into Your hands I commit My Spirit." And when He had said this, lying there, he went away, wondering to himself what He breathed His last. 47 When the centurion saw what had happened, he gave glory to God, saying, "Surely this was a righteous man." 48 And when all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts. 49 But all those who knew Jesus, including the women who had followed Him from Galilee, stood what had happened, they returned home beating their breasts. 50 Now there was a Council member named Joseph, a righteous man, 51 who had not consented to their decision or action. He was from the Judean town of Arimathea and himself was waiting for the kingdom of God. 52 He went to Pilate to ask for the body of Jesus. 53 Then he took it down, wrapped it in a linen cloth, and placed it in a tomb cut into the rock, where no one had yet been laid. 54 It was Preparation Day, and the Sabbath was beginning. 55 The women who had come with Jesus from Galilee followed, and they saw the tomb and how His body was placed. 56 And besides all this, Then they returned to prepare spices and perfumes. And they rested on the Sabbath, according to the commandment.

them came to the tomb, bringing the spices they had prepared. 2 They found the stone rolled away from the tomb, 3 but when they entered, they did not find the body of the Lord Jesus. 4 While they were puzzling over this, suddenly two men in radiant apparel stood beside them. 5 As the women bowed their faces to the ground in terror, the two men asked them, "Why do you look for the living among the dead? 6 He is not here; He has risen! Remember how He told you while He was still in Galilee: 7 'The Son of Man must be delivered into the hands of sinful men, punished justly, for we are receiving what our actions deserve. But this man has done nothing wrong.' 8 Then they remembered His words. 9 And when they returned from the tomb, they reported all these things to the Eleven and to all the others. 10 It was Mary Magdalene, Joanna, Mary the mother of James, Peter, however, got up and ran to the tomb. And after bending down and seeing only the linen cloths I commit My Spirit." And when He had said this, lying there, he went away, wondering to himself what He breathed His last. 47 When the centurion saw what had happened, he gave glory to God, saying, "Going to a village called Emmaus, about seven miles from Jerusalem. 14 They were talking with each other what had happened, they returned home beating their breasts. 50 Now there was a Council member named Joseph, a good and righteous man, 51 who had not consented to their decision or action. He was from the Judean town of Arimathea and himself was waiting for the kingdom of God. 52 He went to Pilate to ask for the body of Jesus. 53 Then he took it down, wrapped it in a linen cloth, and placed it in a tomb cut into the rock, where no one had yet been laid. 54 It was Preparation Day, and the Sabbath was beginning. 55 The women who had come with Jesus from Galilee followed, and they saw the tomb and how His body was placed. 56 And besides all this, Then they returned to prepare spices and perfumes. And they rested on the Sabbath, according to the commandment.

24 On the first day of the week, very early in the morning, they and certain other women with

went to the tomb and found it just as the women had said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! 26 Was it necessary for the Christ to suffer these things and then to enter His glory?" 27 And beginning with Moses and all the Prophets, He explained to them what was written in all the Scriptures about Himself. 28 As they approached the village where they were headed, He seemed to be going farther. 29 But they pleaded with Him, "Stay with us, for it is nearly evening and the day is almost over." So He went in to stay with them.

30 While He was reclining at the table with them, He took bread, spoke a blessing and broke it, and gave it to them. 31 Then their eyes were opened and they recognized Jesus—and He disappeared from their sight. 32 They asked each other, "Were not our hearts burning within us as He spoke with us on the road and opened the Scriptures to us?" 33 And they got up that very hour and returned to Jerusalem. There they found the Eleven and those gathered together 34 and saying, "The Lord has indeed risen and has appeared to Simon!" 35 Then the two told what had happened on the road, and how they had recognized Jesus in the breaking of the bread. 36 While they were describing these events, Jesus Himself stood among them and said, "Peace be with you." 37 But they were startled and frightened, thinking they had seen a spirit. 38 "Why are you troubled," Jesus asked, "and why do doubts arise in your hearts? 39 Look at My hands and My feet. It is I Myself. Touch Me and see—for a spirit does not have flesh and bones, as you see I have." 40 And when He had said this, He showed them His hands and feet. 41 While they were still in disbelief because of their joy and amazement, He asked them, "Do you have anything here to eat?" 42 So they gave Him a piece of broiled fish and some honeycomb, 43 and He took them and ate them in front of them. 44 Jesus said to them, "These are the words I spoke to you while I was still with you: Everything must be fulfilled that is written about Me in the Law of Moses, the Prophets, and the Psalms." 45 Then He opened their minds to understand the Scriptures. 46 And He told them, "This is what is written: And thus it is necessary that the Christ will suffer and rise from the dead on the third

day, 47 and in His name repentance and forgiveness of sins will be proclaimed to all nations, beginning in Jerusalem. 48 You are witnesses of these things. 49 And behold, I am sending the promise of My Father upon you. But remain in the city of Jerusalem until the day when Jesus had led them out as far as Bethany, He was blessing them, He left them and was carried up into heaven. 52 And they worshiped Him and returned to Jerusalem with great joy, 53 praising and blessing God continually in the temple.

30 While He was reclining at the table with them, He took bread, spoke a blessing and broke it, and gave it to them. 31 Then their eyes were opened and they recognized Jesus—and He disappeared from their sight. 32 They asked each other, "Were not our hearts burning within us as He spoke with us on the road and opened the Scriptures to us?" 33 And they got up that very hour and returned to Jerusalem. There they found the Eleven and those gathered together 34 and saying, "The Lord has indeed risen and has appeared to Simon!" 35 Then the two told what had happened on the road, and how they had recognized Jesus in the breaking of the bread. 36 While they were describing these events, Jesus Himself stood among them and said, "Peace be with you." 37 But they were startled and frightened, thinking they had seen a spirit. 38 "Why are you troubled," Jesus asked, "and why do doubts arise in your hearts? 39 Look at My hands and My feet. It is I Myself. Touch Me and see—for a spirit does not have flesh and bones, as you see I have." 40 And when He had said this, He showed them His hands and feet. 41 While they were still in disbelief because of their joy and amazement, He asked them, "Do you have anything here to eat?" 42 So they gave Him a piece of broiled fish and some honeycomb, 43 and He took them and ate them in front of them. 44 Jesus said to them, "These are the words I spoke to you while I was still with you: Everything must be fulfilled that is written about Me in the Law of Moses, the Prophets, and the Psalms." 45 Then He opened their minds to understand the Scriptures. 46 And He told them, "This is what is written: And thus it is necessary that the Christ will suffer and rise from the dead on the third

John

1 In the beginning was the Word, and the Word was with God, and the Word was God. **2** He was with God in the beginning. **3** Through Him all things were made, and without Him nothing was made that has been made. **4** In Him was life, and that life was the light of men. **5** The Light shines in the darkness, and the darkness has not overcome it. **6** There came a man who was sent from God. His name was John. **7** He came as a witness to testify about the Light, so that through him everyone might believe. **8** He himself was not the Light, but he came to testify about the Light. **9** The true Light, who gives light to everyone, was coming into the world. **10** He was in the world, and though the world was made through Him, the world did not recognize Him. **11** He came to His own, and His own did not receive Him. **12** But to all who did receive Him, to those who believed in His name, He gave the right to become children of God— **13** children born not of blood, nor of the desire or will of man, but born of God. **14** The Word became flesh and made His dwelling among us. We have seen His glory, the glory of the one and only Son from the Father, full of grace and truth. **15** John testified concerning Him. He cried out, saying, "This is He of whom I said, 'He who comes after me has surpassed me because He was before me.'" **16** From His fullness we have all received grace upon grace. **17** For the law was given through Moses; grace and truth came through Jesus Christ. **18** No one has ever seen God, but the one and only Son, who is at the Father's side, has made Him known. **19** And this was John's testimony when the Jews of Jerusalem sent priests and Levites to ask him, "Who are you?" **20** He did not refuse to confess, but openly declared, "I am not the Christ." **21** "Then who are you?" they inquired. "Are you Elijah?" He said, "I am not." "Are you the Prophet?" He answered, "No." **22** So they said to him, "Who are you? We need an answer for those who sent us. What do you say about yourself?" **23** John replied in the words of Isaiah the prophet: "I am a voice of one calling in the wilderness, 'Make straight the way for the Lord.'" **24** Then those whom the Pharisees had sent asked him, "Why then do you baptize, if you are not the Christ, nor Elijah, nor

the Prophet?" **26** "I baptize with water," John replied, "but among you stands One you do not know. **27** He is the One who comes after me, who is preferred before me, the straps of whose sandals I am not worthy to untie." **28** All this happened at Bethany beyond the Jordan, where John was baptizing. **29** The next day John saw Jesus coming toward him and said, "Look, the Lamb of God, who takes away the sin of the world! **30** This is He of whom I said, 'A man who comes after me has surpassed me because He was before me.' **31** I myself did not know Him, but the reason I came baptizing with water was that He might be revealed to Israel." **32** Then John testified, "I saw the Spirit descending from heaven like a dove and resting on Him. **33** I myself did not know Him, but the One who sent me to baptize with water told me, 'The man on whom you see the Spirit descend and rest is He who will baptize with the Holy Spirit.' **34** I have seen and testified that this is the Son of God." **35** The next day John was there again with two of his disciples. **36** When he saw Jesus walking by, he said, "Look, the Lamb of God!" **37** And when the two disciples heard him say this, they followed Jesus. **38** Jesus turned and saw them following. "What do you want?" He asked. They said to Him, "Rabbi" (which means Teacher), "where are You staying?" **39** "Come and see," He replied. So they went and saw where He was staying, and spent that day with Him. It was about the tenth hour. **40** Andrew, Simon Peter's brother, was one of the two who heard John's testimony and followed Jesus. **41** He first found his brother Simon and told him, "We have found the Messiah" (which is translated as Christ). **42** Andrew brought him to Jesus, who looked at him and said, "You are Simon son of Jonah. You will be called Cephas" (which is translated as Peter). **43** The next day Jesus decided to set out for Galilee. Finding Philip, He told him, "Follow Me." **44** Now Philip was from Bethsaida, the same town as Andrew and Peter. **45** Philip found Nathanael and told him, "We have found the One Moses wrote about in the Law, the One the prophets foretold—Jesus of Nazareth, the son of Joseph." **46** "Can anything good come from Nazareth?" Nathanael asked. "Come and see," said Philip. **47** When Jesus saw Nathanael approaching, He said of him, "Here is a true Israelite, in whom there is no deceit." **48**

"How do You know me?" Nathanael asked. Jesus Me." 18 On account of this, the Jews demanded, replied, "Before Philip called you, I saw you under "What sign can You show us to prove Your authority the fig tree." 49 "Rabbi," Nathanael answered, "You to do these things?" 19 Jesus answered, "Destroy this are the Son of God! You are the King of Israel!" 50 temple, and in three days I will raise it up again." 20 Jesus said to him, "Do you believe just because I "This temple took forty-six years to build," the Jews said to you, 'I saw you under the fig tree'? You will replied, "and You are going to raise it up in three see greater things than these." 51 Then He declared, days?" 21 But Jesus was speaking about the temple "Truly, truly, I tell you, from now on you will all see of His body. 22 After He was raised from the dead, heaven open and the angels of God ascending and His disciples remembered that He had said this. Then descending on the Son of Man."

2 On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, 2 and Jesus and His disciples had also been invited to the wedding. 3 When the wine ran out, Jesus' mother said to Him, "They have no more wine." 4 "Woman, what is that to you and to Me?" Jesus replied. "My hour has not yet come." 5 His mother said to the servants, "Do whatever He tells you." 6 Now six stone water jars had been set there for the Jewish rites of purification. Each could hold from twenty to thirty gallons. 7 Jesus told the servants, "Fill the jars with water." So they filled them to the brim. 8 "Now draw some out," He said, "and take it to the master of the banquet." They did so, 9 and the master of the banquet tasted the water that had been turned into wine. He did not know where it was from, but the servants who had drawn the water knew. Then he called the bridegroom aside 10 and said, "Everyone serves the fine wine first, and then the cheap wine after the guests are drunk. But you have saved the fine wine until now!" 11 Jesus performed this, the first of His signs, at Cana in Galilee. He thus revealed His glory, and His disciples believed in Him. 12 After this, He went down to Capernaum with His mother and brothers and His disciples, and they stayed there a few days. 13 When the Jewish Passover was near, Jesus went up to Jerusalem. 14 In the temple courts He found men selling cattle, sheep, and doves, and money changers seated at their tables. 15 So He made a whip out of cords and drove all from the temple courts, both sheep and cattle. He poured out the coins of the money changers and overturned their tables. 16 To those selling doves He said, "Get these out of here! How dare you turn My Father's house into a marketplace!" 17 His disciples remembered that it is written: "Zeal for Your house will consume

they believed the Scripture and the word that Jesus had spoken. 23 While He was in Jerusalem at the Passover Feast, many people saw the signs He was doing and believed in His name. 24 But Jesus did not entrust Himself to them, for He knew them all. 25 He did not need any testimony about man, for He knew what was in a man.

3 Now there was a man of the Pharisees named Nicodemus, a leader of the Jews. 2 He came to Jesus at night and said, "Rabbi, we know that You are a teacher who has come from God. For no one could perform the signs You are doing if God were not with him." 3 Jesus replied, "Truly, truly, I tell you, no one can see the kingdom of God unless he is born again." 4 "How can a man be born when he is old?" Nicodemus asked. "Can he enter his mother's womb a second time to be born?" 5 Jesus answered, "Truly, truly, I tell you, no one can enter the kingdom of God unless he is born of water and the Spirit. 6 Flesh is born of flesh, but spirit is born of the Spirit. 7 Do not be amazed that I said, 'You must be born again.' 8 The wind blows where it wishes. You hear its sound, but you do not know where it comes from or where it is going. So it is with everyone born of the Spirit." 9 "How can this be?" Nicodemus asked. 10 "You are Israel's teacher," said Jesus, "and you do not understand these things? 11 Truly, truly, I tell you, we speak of what we know, and we testify to what we have seen, and yet you people do not accept our testimony. 12 If I have told you about earthly things and you do not believe, how will you believe if I tell you about heavenly things? 13 No one has ascended into heaven except the One who descended from heaven—the Son of Man, who is in heaven. 14 Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, 15 that everyone who believes in Him may not perish, but may have eternal

life. (aiōnios g166) 16 For God so loved the world that He gave His one and only Son, that everyone who believes in Him shall not perish but have eternal life. (aiōnios g166) 17 For God did not send His Son into the world to condemn the world, but to save the world through Him. 18 Whoever believes in Him is not condemned, but whoever does not believe has already been condemned, because he has not believed in the name of God's one and only Son. 19 And this is the verdict: The Light has come into the world, but men loved the darkness rather than the Light because their deeds were evil. 20 Everyone who does evil hates the Light, and does not come into the Light for fear that his deeds will be exposed. 21 But whoever practices the truth comes into the Light, so that it may be seen clearly that what he has done has been accomplished in God." 22 After this, Jesus and His disciples went into the Judean countryside, where He spent some time with them and baptized. 23 Now John was also baptizing at Aenon near Salem, because the water was plentiful there, and people kept coming to be baptized. 24 (For John had not yet been thrown into prison.) 25 Then a dispute arose between John's disciples and a certain Jew over the issue of ceremonial washing. 26 So John's disciples came to him and said, "Look, Rabbi, the One who was with you beyond the Jordan, the One you testified about—He is baptizing, and everyone is going to Him." 27 John replied, "A man can receive only what is given him from heaven. 28 You yourselves can testify that I said, 'I am not the Christ, but am sent ahead of Him.' 29 The bride belongs to the bridegroom. The friend of the bridegroom stands and listens for him, and is overjoyed to hear the bridegroom's voice. That joy is mine, and it is now complete. 30 He must increase; I must decrease. 31 The One who comes from above is above all. The one who is from the earth belongs to the earth and speaks as one from the earth. The One who comes from heaven is above all. 32 He testifies to what He has seen and heard, yet no one accepts His testimony. 33 Whoever accepts His testimony has certified that God is truthful. 34 For the One whom God has sent speaks the words of God, for God gives the Spirit without limit. 35 The Father loves the Son and has placed all things in His hands. 36 Whoever believes in the Son has eternal

life. Whoever rejects the Son will not see life. Instead, the wrath of God remains on him." (aiōnios g166)

4 When the Lord realized that the Pharisees were aware that Jesus was gaining and baptizing more disciples than John 2 (although it was not Jesus who baptized, but His disciples), 3 He left Judea and went away to Galilee. 4 Now He had to pass through Samaria. 5 So He came to a town of Samaria called Sychar, near the plot of ground that Jacob had given to his son Joseph. 6 Since Jacob's well was there, Jesus, weary from His journey, sat down by the well. It was about the sixth hour. 7 When a Samaritan woman came to draw water, Jesus said to her, "Give Me a drink." 8 (His disciples had gone into the town to buy food.) 9 "You are a Jew," said the woman. "How can You ask for a drink from me, a Samaritan woman?" (For Jews do not associate with Samaritans.) 10 Jesus answered, "If you knew the gift of God and who is asking you for a drink, you would have asked Him, and He would have given you living water." 11 "Sir," the woman replied, "You have nothing to draw with and the well is deep. Where then will You get this living water? 12 Are You greater than our father Jacob, who gave us this well and drank from it himself, as did his sons and his livestock?" 13 Jesus said to her, "Everyone who drinks this water will be thirsty again. 14 But whoever drinks the water I give him will never thirst. Indeed, the water I give him will become in him a fountain of water springing up to eternal life." (aiōn g165, aiōnios g166) 15 The woman said to Him, "Sir, give me this water so that I will not get thirsty and have to keep coming here to draw water." 16 Jesus told her, "Go, call your husband and come back." 17 "I have no husband," the woman replied. Jesus said to her, "You are correct to say that you have no husband. 18 In fact, you have had five husbands, and the man you now have is not your husband. You have spoken truthfully." 19 "Sir," the woman said, "I see that You are a prophet. 20 Our fathers worshiped on this mountain, but you Jews say that the place where one must worship is in Jerusalem." 21 "Believe Me, woman," Jesus replied, "a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. 22 You worship what you do not know; we worship what we do know, for salvation is from the Jews. 23 But a time is coming and has now come

when the true worshipers will worship the Father Galilee, where He had turned the water into wine. in spirit and in truth, for the Father is seeking such And there was a royal official whose son lay sick at as these to worship Him. 24 God is Spirit, and His Capernaum. 47 When he heard that Jesus had come worshipers must worship Him in spirit and in truth." from Judea to Galilee, he went and begged Him to 25 The woman said, "I know that Messiah" (called come down and heal his son, who was about to die. Christ) "is coming. When He comes, He will explain 48 Jesus said to him, "Unless you people see signs everything to us." 26 Jesus answered, "I who speak and wonders, you will never believe." 49 "Sir," the to you am He." 27 Just then His disciples returned official said, "come down before my child dies." 50 and were surprised that He was speaking with a "Go," said Jesus. "Your son will live." The man took woman. But no one asked Him, "What do You want Jesus at His word and departed. 51 And while he from her?" or "Why are You talking with her?" 28 was still on the way, his servants met him with the Then the woman left her water jar, went back into the news: "Your boy is alive." 52 So he inquired as to the town, and said to the people, 29 "Come, see a man hour when his son had recovered, and they told him, who told me everything I ever did. Could this be the "The fever left him yesterday at the seventh hour." 53 Christ?" 30 So they left the town and made their way Then the father realized that this was the very hour in toward Jesus. 31 Meanwhile the disciples urged Him, which Jesus had told him, "Your son will live." And he "Rabbi, eat something." 32 But He told them, "I have and all his household believed. 54 This was now the food to eat that you know nothing about." 33 So the second sign that Jesus performed after coming from disciples asked one another, "Could someone have Judea into Galilee.

brought Him food?" 34 Jesus explained, "My food is to do the will of Him who sent Me and to finish His work. 35 Do you not say, 'There are still four months until the harvest'? I tell you, lift up your eyes and look at the fields, for they are ripe for harvest. 36 Already the reaper draws his wages and gathers a crop for eternal life, so that both the sower and the reaper may rejoice together. (aiōnios g166) 37 For in this case the saying 'One sows and another reaps' is true. 38 I sent you to reap what you have not worked for; others have done the hard work, and now you have taken up their labor." 39 Many of the Samaritans from that town believed in Jesus because of the woman's testimony, "He told me everything I ever did." 40 So when the Samaritans came to Him, they asked Him to stay with them, and He stayed two days. 41 And many more believed because of His message. 42 They said to the woman, "We now believe not only because of your words; we have heard for ourselves, and we know that this man truly is the Christ, the Savior of the world." 43 After two days, Jesus left and went to Galilee. 44 Now He Himself had testified that a prophet has no honor in his own hometown. 45 Yet when He arrived, the Galileans welcomed Him. They had seen all the great things He had done in Jerusalem at the feast, for they had gone there as well. 46 So once again Jesus came to Cana in

5 Some time later came the feast of the Jews, and Jesus went up to Jerusalem. 2 Now there is in Jerusalem near the Sheep Gate a pool with five covered colonnades, which in Hebrew is called Bethesda. 3 On these walkways lay a great number of the sick, the blind, the lame, and the paralyzed, awaiting the moving of the water. 4 For from time to time an angel descended into the pool and stirred the water. As soon as the water was stirred, the first to enter the pool would be healed of his disease. 5 One man there had been an invalid for thirty-eight years. 6 When Jesus saw him lying there and realized that he had spent a long time in this condition, He asked him, "Do you want to get well?" 7 "Sir," the invalid replied, "I have no one to help me into the pool when the water is stirred. While I am on my way, someone else goes in before me." 8 Then Jesus told him, "Get up, pick up your mat, and walk." 9 Immediately the man was made well, and he picked up his mat and began to walk. Now this happened on the Sabbath day, 10 so the Jews said to the man who had been healed, "This is the Sabbath! It is unlawful for you to carry your mat." 11 But he answered, "The man who made me well told me, 'Pick up your mat and walk.'" 12 "Who is this man who told you to pick up your mat and walk?" they asked. 13 But the man who was healed did not know who it was, for Jesus

had slipped away while the crowd was there. **14** to John, and he has testified to the truth. **34** Even Afterward, Jesus found the man at the temple and though I do not accept human testimony, I say these said to him, "See, you have been made well. Stop things so that you may be saved. **35** John was a lamp sining, or something worse may happen to you." that burned and gave light, and you were willing for a **15** And the man went away and told the Jews that it season to bask in his light. **36** But I have testimony was Jesus who had made him well. **16** Now because more substantial than that of John. For the works Jesus was doing these things on the Sabbath, the that the Father has given Me to accomplish—the very Jews began to persecute Him and were seeking to works I am doing—testify about Me that the Father kill Him. **17** But Jesus answered them, "To this very has sent Me. **37** And the Father who sent Me has day My Father is at His work, and I too am working." Himself testified about Me. You have never heard His **18** Because of this, the Jews tried all the harder to kill voice nor seen His form, **38** nor does His word abide Him. Not only was He breaking the Sabbath, but He in you, because you do not believe the One He sent. was even calling God His own Father, making Himself **39** You pore over the Scriptures because you presume equal with God. **19** So Jesus replied, "Truly, truly, I tell that by them you possess eternal life. These are the you, the Son can do nothing by Himself, unless He very words that testify about Me, (*aiōnios g166*) **40** yet sees the Father doing it. For whatever the Father you refuse to come to Me to have life. **41** I do not does, the Son also does. **20** The Father loves the Son accept glory from men, **42** but I know you, that you do and shows Him all He does. And to your amazement, not have the love of God within you. **43** I have come He will show Him even greater works than these. **21** in My Father's name, and you have not received Me; For just as the Father raises the dead and gives them but if someone else comes in his own name, you will life, so also the Son gives life to whom He wishes. receive him. **44** How can you believe if you accept **22** Furthermore, the Father judges no one, but has glory from one another, yet do not seek the glory assigned all judgment to the Son, **23** so that all may that comes from the only God? **45** Do not think that I honor the Son just as they honor the Father. Whoever will accuse you before the Father. Your accuser is does not honor the Son does not honor the Father Moses, in whom you have put your hope. **46** If you who sent Him. **24** Truly, truly, I tell you, whoever hears he wrote about Me. **47** But since you do not believe My word and believes Him who sent Me has eternal what he wrote, how will you believe what I say?" life and will not come under judgment. Indeed, he has crossed over from death to life. (*aiōnios g166*) **25**

Truly, truly, I tell you, the hour is coming and has now come when the dead will hear the voice of the Son of God, and those who hear will live. **26** For as the Father has life in Himself, so also He has granted the Son to have life in Himself. **27** And He has given Him authority to execute judgment, because He is the Son of Man. **28** Do not be amazed at this, for the hour is coming when all who are in their graves will hear His voice **29** and come out—those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment. **30** I can do nothing by Myself; I judge only as I hear. And My judgment is just, because I do not seek My own will, but the will of the Father who sent Me. **31** If I testify about Myself, My testimony is not valid. **32** There is another who testifies about Me, and I know that His testimony about Me is valid. **33** You have sent

thousand of them. 11 Then Jesus took the loaves, Him, "What sign then will You perform, so that we gave thanks, and distributed them to the disciples, may see it and believe You? What will You do? 31 and the disciples to those who were seated—and Our fathers ate the manna in the wilderness, as it is the fish—as much as they wanted. 12 And when written: 'He gave them bread from heaven to eat.'" 32 everyone was full, He said to His disciples, "Gather Moses who gave you the bread from heaven, but baskets with the pieces of the five barley loaves left wasted." 13 So they collected them and filled twelve it is My Father who gives you the true bread from heaven. 33 For the bread of God is He who comes over by those who had eaten. 14 When the people down from heaven and gives life to the world." 34 saw the sign that Jesus had performed, they began to "Sir," they said, "give us this bread at all times." 35 say, "Truly this is the Prophet who is to come into the Jesus answered, "I am the bread of life. Whoever world." 15 Then Jesus, realizing that they were about comes to Me will never hunger, and whoever believes to come and make Him king by force, withdrew to a in Me will never thirst. 36 But as I stated, you have mountain by Himself. 16 When evening came, His seen Me and still you do not believe. 37 Everyone the disciples went down to the sea, 17 got into a boat, Father gives Me will come to Me, and the one who and started across the sea to Capernaum. It was comes to Me I will never drive away. 38 For I have already dark, and Jesus had not gone out to them. come down from heaven, not to do My own will, but 18 A strong wind was blowing, and the sea grew to do the will of Him who sent Me. 39 And this is the agitated. 19 When they had rowed about three or four will of the Father who sent Me, that I shall lose none miles, they saw Jesus approaching the boat, walking of those He has given Me, but raise them up at the on the sea—and they were terrified. 20 But Jesus last day. 40 And it is the will of Him who sent Me that spoke up: "It is I; do not be afraid." 21 Then they were everyone who looks to the Son and believes in Him willing to take Him into the boat, and at once the shall have eternal life, and I will raise him up at the boat reached the shore where they were heading. last day." (*aiōnios g166*) 41 At this, the Jews began to 22 The next day, the crowd that had remained on grumble about Jesus because He had said, "I am the the other side of the sea realized that no other boat bread that came down from heaven." 42 They were had been there except the one that His disciples had asking, "Is this not Jesus, the son of Joseph, whose entered, and that Jesus had not boarded it with His father and mother we know? How then can He say, 'I disciples, but they had gone away alone. 23 Then have come down from heaven?'" 43 "Stop grumbling other boats, which were from Tiberias, landed near among yourselves," Jesus therefore replied. 44 "No the place where the people had eaten the bread after one can come to Me unless the Father who sent Me the Lord had given thanks. 24 So when the crowd saw draws him, and I will raise him up at the last day. 45 It that neither Jesus nor His disciples were there, they is written in the Prophets: 'And they will all be taught got into the boats and went to Capernaum to look for by God.' Therefore everyone who has heard the Him. 25 When they found Him on the other side of Father and learned from Him comes to Me— 46 not the sea, they asked Him, "Rabbi, when did You get that anyone has seen the Father except the One who here?" 26 Jesus replied, "Truly, truly, I tell you, it is is from God; only He has seen the Father. 47 Truly, not because you saw these signs that you are looking truly, I tell you, he who believes in Me has eternal life. for Me, but because you ate the loaves and had your (*aiōnios g166*) 48 I am the bread of life. 49 Your fathers fill. 27 Do not work for food that perishes, but for ate the manna in the wilderness, yet they died. 50 food that endures to eternal life, which the Son of This is the bread that comes down from heaven, so Man will give you. For on Him God the Father has that anyone may eat of it and not die. 51 I am the placed His seal of approval." (*aiōnios g166*) 28 Then living bread that came down from heaven. If anyone they inquired, "What must we do to perform the works eats of this bread, he will live forever. And this bread, of God?" 29 Jesus replied, "The work of God is this: which I will give for the life of the world, is My flesh." to believe in the One He has sent." 30 So they asked (*aiōn g165*) 52 At this, the Jews began to argue among

themselves, "How can this man give us His flesh to eat?" 53 So Jesus said to them, "Truly, truly, I tell you, Unless you eat the flesh and drink the blood of the Son of Man, you have no life in you. 54 Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day." (aiōnios g166) 55 For My flesh is truly food, and My blood is truly drink. 56 Go up to the feast on your own. Whoever eats My flesh and drinks My blood remains in Me, and I in him. 57 Just as the living Father sent Me and I live because of the Father, so also the one who feeds on Me will live because of Me. 58 This is the bread that came down from heaven. Unlike your fathers, who ate the manna and died, the one who eats this bread will live forever." (aiōn g165) 59 Having said this to them, Jesus remained in Galilee.

Although your time is always at hand, My time has not yet come. 60 But after His brothers had gone up to the feast, He also went—not publicly, but in secret. 61 So the Jews were looking for Him at the feast and asking, "Where is He?" 62 Many in the crowds were whispering about Him. Some said, "He is a good man." But others replied, "No, He deceives the people." 63 Yet no one Capernaum. 64 On hearing it, many of His disciples would speak publicly about Him for fear of the Jews. said, "This is a difficult teaching. Who can accept it?" 65 Aware that His disciples were grumbling about this teaching, Jesus asked them, "Does this offend you? 66 Then what will happen if you see the Son of Man ascend to where He was before? 67 The Spirit gives life; the flesh profits nothing. The words I speak to you are spirit and they are life. 68 Simon Peter replied, "Lord, to whom would we go? You have the words of eternal life. (aiōnios g166) 69 We believe and know that You are the Christ, the Son of the living God." 70 Jesus answered them, "Have I not chosen you, the Twelve? Yet one of you is a devil!" 71 He was speaking about Judas Iscariot, the son of Simon. For although Judas was one of the Twelve, he was later to betray Jesus.

in secret. Since You are doing these things, show Yourself to the world." 5 For even His own brothers did not believe in Him. 6 Therefore Jesus told them, "Although your time is always at hand, My time has not yet come. 7 The world cannot hate you, but it hates Me, because I testify that its works are evil. 8 Go up to the feast on your own. I am not yet going up to this feast, because My time has not yet come." 9 Having said this to them, Jesus remained in Galilee. 10 But after His brothers had gone up to the feast, He also went—not publicly, but in secret. 11 So the Jews were looking for Him at the feast and asking, "Where is He?" 12 Many in the crowds were whispering about Him. Some said, "He is a good man." But others replied, "No, He deceives the people." 13 Yet no one Capernaum. 14 About halfway through the feast, Jesus went up to the temple courts and began to teach. 15 The teaching, Jesus asked them, "Does this offend you? 16 "My teaching is not My own," Jesus replied. "It comes from Him who sent Me. 17 If anyone desires to do His will, he will know whether My teaching is from God or from some of you who do not believe." (For Jesus had known from the beginning which of them did not believe and who would betray Him.) 18 He who speaks on behalf of himself, let him speak in his own authority. 19 Has not Moses given you the law? Yet not one of you keeps that law. 20 "You have a demon," the crowd replied. "Who is trying to kill You?" 21 Jesus answered them, "I did one miracle, and you are all amazed. 22 But because Moses gave you circumcision, you circumcise a boy on the Sabbath (not that it is from Moses, but from the patriarchs.) 23 If a boy can be circumcised on the Sabbath so that the law of Moses will not be broken, why are you angry with Me for making the whole man well on the Sabbath? 24 Stop judging by outward appearances, and start judging justly." 25 Then some of the people of Jerusalem began to say, "Isn't this the man they are trying to kill? 26 Yet here He is, speaking publicly, and they are not saying anything to Him. Have the rulers truly recognized that this is the Christ? 27 But we know where this man is from. When the Christ comes, no one will know where He is from." 28 Then Jesus, still teaching in the temple courts, cried out,

7 After this, Jesus traveled throughout Galilee. He did not want to travel in Judea, because the Jews there were trying to kill Him. 2 However, the Jewish Feast of Tabernacles was near. 3 So Jesus' brothers said to Him, "Leave here and go to Judea, so that Your disciples there may see the works You are doing. 4 For no one who wants to be known publicly acts

"You know Me, and you know where I am from. I have not come of My own accord, but He who sent Me is true. You do not know Him, **29** but I know Him, because I am from Him and He sent Me." **30** So they tried to seize Him, but no one laid a hand on Him, because His hour had not yet come. **31** Many in the crowd, however, believed in Him and said, "When the Christ comes, will He perform more signs than this man?" **32** When the Pharisees heard the crowd whispering these things about Jesus, they and the chief priests sent officers to arrest Him. **33** So Jesus said, "I am with you only a little while longer, and then I am going to the One who sent Me. **34** You will look for Me, but you will not find Me; and where I am, you cannot come." **35** At this, the Jews said to one another, "Where does He intend to go that we will not find Him? Will He go where the Jews are dispersed among the Greeks, and teach the Greeks? **36** What does He mean by saying, 'You will look for Me, but you will not find Me,' and, 'Where I am, you cannot come?'" **37** On the last and greatest day of the feast, Jesus stood up and called out in a loud voice, "If anyone is thirsty, let him come to Me and drink. **38** Whoever believes in Me, as the Scripture has said: 'Streams of living water will flow from within him.'" **39** He was speaking about the Spirit, whom those who believed in Him were later to receive. For the Holy Spirit had not yet been given, because Jesus had not yet been glorified. **40** On hearing these words, many of the people therefore said, "This is truly the Prophet." **41** Others declared, "This is the Christ." But still others asked, "How can the Christ come from Galilee? **42** Doesn't the Scripture say that the Christ will come from the line of David and from Bethlehem, the village where David lived?" **43** So there was division in the crowd because of Jesus. **44** Some of them wanted to seize Him, but no one laid a hand on Him. **45** Then the officers returned to the chief priests and Pharisees, who asked them, "Why didn't you bring Him in?" **46** "Never has anyone spoken like this man!" the officers answered. **47** "Have you also been deceived?" replied the Pharisees. **48** "Have any of the rulers or Pharisees believed in Him? **49** But this crowd that does not know the law—they are under a curse." **50** Nicodemus, who had gone to Jesus by night and who himself was one of them, asked, **51** "Does our law convict a man without first hearing from him to determine what he has done?" **52** "Aren't you also from Galilee?" they replied. "Look into it, and you will see that no prophet comes out of Galilee." **53** Then each went to his own home.

8 But Jesus went to the Mount of Olives. **2** Early in the morning He went back into the temple courts. All the people came to Him, and He sat down to teach them. **3** The scribes and Pharisees, however, brought to Him a woman caught in adultery. They made her stand before them **4** and to test Him they said, "Teacher, this woman was caught in the act of adultery. **5** In the Law Moses commanded us to stone such a woman. So what do You say?" **6** They said this to test Him, in order to have a basis for accusing Him. But Jesus bent down and began to write on the ground with His finger, not taking notice. **7** When they continued to question Him, He straightened up and said to them, "Let him who is without sin among you be the first to cast a stone at her." **8** And again He bent down and wrote on the ground. **9** When they heard this and were convicted by their consciences, they began to go away one by one, beginning with the older ones, until only Jesus was left, with the woman standing there. **10** Then Jesus straightened up and saw no one but the woman. And He asked her, "Where are your accusers? Has no one condemned you?" **11** "No one, Lord," she answered. "Then neither do I condemn you," Jesus declared. "Go and sin no more." **12** Once again, Jesus spoke to the people and said, "I am the light of the world. Whoever follows Me will never walk in the darkness, but will have the light of life." **13** So the Pharisees said to Him, "You are testifying about Yourself; Your testimony is not valid." **14** Jesus replied, "Even if I testify about Myself, My testimony is valid, because I know where I came from and where I am going. But you do not know where I came from or where I am going. **15** You judge according to the flesh; I judge no one. **16** But even if I do judge, My judgment is true, because I am not alone; I am with the Father who sent Me. **17** Even in your own Law it is written that the testimony of two men is valid. **18** I am One who testifies about Myself, and the Father, who sent Me, also testifies about Me." **19** "Where is Your Father?" they asked Him. "You do not know Me or My Father," Jesus answered.

"If you knew Me, you would know My Father as well." illegitimate children," they declared. "Our only Father 20 Jesus spoke these words while teaching in the temple courts, near the treasury. Yet no one seized your Father, you would love Me, for I have come here Him, because His hour had not yet come. 21 Again from God. I have not come on My own, but He sent Jesus said to them, "I am going away, and you will look for Me. 22 Why do you not understand what I am saying? It is because you are unable to accept My message. going, you cannot come." 23 Then He told them, beginning, refusing to stand in the truth, because "You are from below; I am from above. You are of this world; I am not of this world. 24 That is why I told you that you would die in your sins. For unless you believe that I am He, you will die in your sins." 25 believe Me! 26 "Just what I have been telling you from the beginning," Jesus replied. 27 They did not understand that He was telling them about the Father. 28 So Jesus said, "When you have lifted up the Son of Man, then you will know that I am He, and that I always do what pleases Him." 29 As Jesus spoke these things, many believed in Him. 30 So He said to the Jews who had believed Him, "If you continue in My word, you are truly My disciples. 31 So He said to the prophets, yet You say that anyone who keeps Your word will never taste death. (aiōn g165) 32 Then you will know the truth, and the truth will set you free." 33 the prophets. Who do You claim to be?" 34 Jesus said, "We are Abraham's descendants," they answered. 35 A slave does not remain in the house forever, but a son remains forever. (aiōn g165) 36 So if the Son sets you free, you will be free indeed. 37 I know you are Abraham's descendants, but you are trying to kill Me because My word has no place within you. 38 I speak of what I have seen in the presence of My Father, and you do what you have seen from your father." 39 "Abraham is our father," they replied. 40 But now you are trying to kill Me, a man who has told you the truth that I heard from God. Abraham never did such a thing. 41 You are doing the works of your father." "We are not going, you cannot come." 42 Jesus said to them, "If God were going, you cannot come." 43 Why do you not understand what I am saying? It is because you are unable to accept My message. 44 You belong to your father, the devil, and you want to carry out his desires. He was a murderer from the beginning, refusing to stand in the truth, because he is a liar and the father of lies. 45 But because I speak the truth, you do not believe that I am He, you will die in your sins." 46 Which of you can prove Me guilty of "Who are You?" they asked. "Just what I have been telling you from the beginning," Jesus replied. 47 Whoever belongs to God hears the words of God. 48 The Jews answered Him, "Are we not the reason you do not hear is that you do not belong to God." 49 "I do not have a demon," Jesus replied, 50 I do not seek My own glory. There is One who seeks it, and He is the Judge. 51 Truly, truly, I tell you, if anyone keeps My word, he will never see death." 52 "Now we know that You have a demon!" declared the Jews. "Abraham died, and so did the prophets, yet You say that anyone who keeps Your word will never taste death. (aiōn g165) 53 Are You greater than our father Abraham? He died, as did The One who glorifies Me is My Father, of whom you answered, "If I glorify Myself, My glory means nothing. 54 Jesus said, "Truly, truly, I tell you, everyone who sins is a slave to sin. 55 You do not know Him, but I know Him. If I said I did not know Him, I would be a liar like you. But I do know Him, and I keep His word. 56 Your father Abraham rejoiced that he would see My day. He saw it and was glad." 57 Then the Jews said to Him, "You are not yet fifty years old, and You have seen Abraham?" 58 "Truly, truly, I tell you," Jesus declared, "before Abraham was born, I am!" 59 At this, they picked up stones to throw at Him. But Jesus was hidden and went out of the temple area, going through the midst of them. And so He passed by.

9 Now as Jesus was passing by, He saw a man blind from birth, 2 and His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he was born blind?" 3 Jesus answered, "Neither this

man nor his parents sinned, but this happened so him." 24 So a second time they called for the man that the works of God would be displayed in him. 4 who had been blind and said, "Give glory to God! While it is daytime, I must do the works of Him who We know that this man is a sinner." 25 He answered, sent Me. Night is coming, when no one can work. 5 "Whether He is a sinner I do not know. There is one While I am in the world, I am the light of the world." 6 thing I do know: I was blind, but now I see!" 26 "What When Jesus had said this, He spit on the ground, did He do to you?" they asked again. "How did He made some mud, and applied it to the eyes of the open your eyes?" 27 He replied, "I already told you, blind man. 7 Then He told him, "Go, wash in the Pool and you did not listen. Why do you want to hear it of Siloam" (which means "Sent"). So the man went again? Do you also want to become His disciples?" and washed, and came back seeing. 8 At this, his 28 Then they heaped insults on him and said, "You are neighbors and those who had formerly seen him blind His disciple; we are disciples of Moses. 29 We know began to ask, "Isn't this the man who used to sit and that God spoke to Moses, but we do not know where beg?" 9 Some claimed that he was, but others said, this man is from." 30 "That is remarkable indeed!" the "He just looks like him." But the man kept saying, "I man said. "You do not know where He is from, and am the one." 10 "How were your eyes opened?" they yet He opened my eyes. 31 We know that God does asked. 11 He answered, "The man they call Jesus not listen to sinners, but He does listen to the one made some mud and anointed my eyes, and He told who worships Him and does His will. 32 Never before me to go to the Pool of Siloam and wash. So I went has anyone heard of opening the eyes of a man born and washed and received my sight." 12 "Where is blind. (*aiōn g165*) 33 If this man were not from God, He He?" they asked. "I do not know," he answered. 13 could do no such thing." 34 They replied, "You were They brought to the Pharisees the man who had been born in utter sin, and you are instructing us?" And blind. 14 Now the day on which Jesus had made the they threw him out. 35 When Jesus heard that they mud and opened his eyes was a Sabbath. 15 So the had thrown him out, He found the man and said, "Do Pharisees also asked him how he had received his you believe in the Son of God?" 36 "Who is He, Sir?" sight. The man answered, "He put mud on my eyes, he replied. "Tell me so that I may believe in Him." 37 and I washed, and now I can see." 16 Because of "You have already seen Him," Jesus answered. "He this, some of the Pharisees said, "This man is not the One speaking with you." 38 "Lord, I believe," from God, for He does not keep the Sabbath." But he said. And he worshiped Jesus. 39 Then Jesus others said, "How can a sinful man perform such declared, "For judgment I have come into this world, signs?" And there was division among them. 17 So so that the blind may see and those who see may once again they asked the man who had been blind, become blind." 40 Some of the Pharisees who were "What do you say about Him, since it was your eyes with Him heard this, and they asked Him, "Are we He opened?" "He is a prophet," the man replied. 18 blind too?" 41 "If you were blind," Jesus replied, "you The Jews still did not believe that the man had been would not be guilty of sin. But since you say, 'We blind and had received his sight until they summoned see,' your guilt remains."

his parents 19 and asked, "Is this your son, the one you say was born blind? So how is it that he can now see?" 20 His parents answered, "We know he is our son, and we know he was born blind. 21 But how he can now see or who opened his eyes, we do not know. He is of age. Ask him. He can speak for himself." 22 His parents said this because they were afraid of the Jews. For the Jews had already determined that anyone who confessed Jesus as the Christ would be put out of the synagogue. 23 That was why his parents said, "He is old enough. Ask

10 "Truly, truly, I tell you, whoever does not enter the sheepfold by the gate, but climbs in some other way, is a thief and a robber. 2 But the one who enters by the gate is the shepherd of the sheep. 3 The gatekeeper opens the gate for him, and the sheep listen for his voice. He calls his own sheep by name and leads them out. 4 When he has brought out his own sheep, he goes on ahead of them, and his sheep follow him because they know his voice. 5 But they will never follow a stranger; in fact, they will flee from him because they do not recognize his voice." 6

Jesus spoke to them using this illustration, but they did not understand what He was telling them. 7 So He said to them again, "Truly, truly, I tell you, I am the Father." 8 All who came were thieves and robbers, but the sheep did not listen to them. 9 I have shown you many good works from My Father. am the gate. If anyone enters through Me, he will be saved. He will come in and go out and find pasture. 10 The thief comes only to steal and kill and destroy. I have come that they may have life, and have it in all its fullness. 11 I am the good shepherd. The good shepherd lays down His life for the sheep. 12 The hired hand is not the shepherd, and the sheep are not his own. When he sees the wolf coming, he abandons the sheep and runs away. Then the wolf pounces on them and scatters the flock. 13 The man runs away because he is a hired servant and is unconcerned for sheep and My sheep know Me, 14 I am the good shepherd. I know My sheep and I know the Father. And I lay down My life for the sheep. 15 just as the Father knows Me and I know the Father. And I lay down My life for the sheep that are not in Me, and I am in Him." 16 I have other sheep that are not in this fold. I must bring them in as well, and they will again to seize Him, but He escaped their grasp. 17 The reason My Father loves Me is that I lay down My life in order to take it up again. 18 No one takes it from Me, but I lay it down of My own accord. I have authority to lay it down and authority to take it up again. This charge I have received from My Father." 19 Therefore there was again division among the Jews because of Jesus' message. 20 Many of them said, "He is demon-possessed and insane. Why would you listen to Him?" 21 But others replied, "These are not the words of a man possessed by a demon. Can a demon open the eyes of the blind?" 22 At that time the Feast of Dedication took place in Jerusalem. It was winter, 23 and Jesus was walking in the temple courts in Solomon's Colonnade. 24 So the Jews gathered around Him and demanded, "How long will You keep us in suspense? If You are the Christ, tell us plainly." 25 "I already told you," Jesus replied, "but you did not believe. The works I do in My Father's name testify on My behalf. 26 But because you are not My sheep, you refuse to believe, just as I said to you. 27 My sheep listen to My voice; I know them, and they follow Me. 28 I give them eternal life, and they will never perish. No one can snatch them out of My hand. (aiōn g165, aiōnios g166) 29 My Father who has given them to Me is greater than all. No one can snatch them out of My Father's hand. 30 I and the Father are one." 31 At this, the Jews again picked up stones to stone Him. 32 But Jesus responded, "I declare Yourself to be God." 33 "We are not stoning You for any good work," said the Jews, "but for blasphemy, because You, who are a man, declare Yourself to be God." 34 Jesus replied, "Is it not written in your Law: 'I have said you are gods'? 35 If he called them gods to whom the word of God came—and the Scripture cannot be broken— 36 then what about the One whom the Father sanctified and sent into the world? How then can you accuse Me of blaspheming for stating that I am the Son of God? 37 If because I am not doing the works of My Father, then do not believe Me. 38 But if I am doing them, even though you do not believe Me, believe the works themselves, 39 At this, they tried to seize Him, but He escaped their grasp. 40 Then Jesus went back across the Jordan to the place where John had first been baptizing, and He stayed there. 41 Many came to Him and said, "Although John never performed a sign, everything he said about this man was true." 42 And many in that place believed in Jesus.

11 At this time a man named Lazarus was sick. He lived in Bethany, the village of Mary and her sister Martha. 2 (Mary, whose brother Lazarus was sick, was to anoint the Lord with perfume and wipe His feet with her hair.) 3 So the sisters sent word to Jesus, "Lord, the one You love is sick." 4 When Jesus heard this, He said, "This sickness will not end in death. No, it is for the glory of God, so that the Son of God may be glorified through it." 5 Now Jesus loved Martha and her sister and Lazarus. 6 So on hearing that Lazarus was sick, He stayed where He was for two days, 7 and then He said to the disciples, "Let us go back to Judea." 8 "Rabbi," they replied, "the Jews just tried to stone You, and You are going back there?" 9 Jesus answered, "Are there not twelve hours of daylight? If anyone walks in the daytime, he will not stumble, because he sees by the light of this world. 10 But if anyone walks at night, he will stumble, because he has no light." 11 After He had

said this, He told them, "Our friend Lazarus has fallen asleep, but I am going there to wake him up." 12 His disciples replied, "Lord, if he is sleeping, he will get better." 13 They thought that Jesus was talking about actual sleep, but He was speaking about the death of Lazarus. 14 So Jesus told them plainly, "Lazarus is dead, 15 and for your sake I am glad I was not there, so that you may believe. But let us go to him." 16 Then Thomas called Didymus said to his fellow disciples, "Let us also go, so that we may die with Him." 17 When Jesus arrived, He found that Lazarus had already spent four days in the tomb. 18 Now You always hear Me, but I say this for the benefit of miles away, 19 and many of the Jews had come to the people standing here, so they may believe that the women around Martha and Mary to console them You sent Me." 20 So when Martha heard the loss of their brother. 21 Martha said to Jesus, "Lord, if You had been here, my brother would not have died. 22 But even now I know that God will give You whatever You ask of Him." 23 "Your brother will rise again," Jesus told her. 24 Martha replied, "I know He will rise again in the resurrection at the last day." 25 Jesus said to her, "I am the resurrection and the life. Whoever believes in Me will live, even though he dies. 26 And everyone who lives and believes in Me will never die. Do you believe this?" (aiōn g165) 27 "Yes, Lord," she answered, "I believe that You are the Christ, the Son of God, who was to come into the world." 28 After Martha had said this, she went back and called her sister Mary aside to tell her, "The Teacher is here and is asking for you." 29 And when Mary heard this, she got up quickly and went to Him. 30 Now Jesus had not yet entered the village, but was at the place where Martha had met Him. 31 When the Jesus would die for the nation, 32 When Mary came to Jesus and saw Him, she fell at His feet and said, "Lord, if You had been here, my brother would not have died." 33 When Jesus saw her weeping, and the Jews who had come with her also weeping, He was deeply moved in spirit and troubled. 34 "Where have you put him?" He asked. "Come and see, Lord," they answered. 35 Jesus wept. 36 Then Jesus said, "See how He loved him!"

of them asked, "Could not this man who opened the eyes of the blind also have kept Lazarus from dying?" 38 Jesus, once again deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. 39 "Take away the stone," Jesus said. Then Jesus lifted His eyes upward and said, "Father, I thank You that You have heard Me. 40 I knew that Bethany was near Jerusalem, a little less than two miles away, 41 So they took away the stone from where the dead man was lying. Then Jesus said, "Father, had already spent four days in the tomb. 42 I thank You that You have heard Me. 43 After Jesus had said this, He called out in a loud voice, "Lazarus, come out!" 44 The man who had been dead came out with his hands and feet bound in strips of linen, and his face wrapped in a cloth. "Unwrap him and let him go," Jesus told them. 45 Therefore many of the Jews who had come to the people standing here, so they may believe that the women around Martha and Mary to console them You sent Me." 46 But some of them went to the Pharisees and priests and Pharisees convened the Sanhedrin and said, "What are we to do? This man is performing many signs. 47 Then the chief priests and Pharisees convened the Sanhedrin and said, "What are we to do? This man is performing many signs. 48 If we let Him go on like this, everyone will believe in Him, and then the Romans will come and take away both our place and our nation." 49 But the Romans will come and take away both our place and our nation." 50 One of them, named Caiaphas, who was high priest that year, said to them, "You know nothing at all! 51 Caiaphas did not say this on his own. Instead, he was prophesying that the whole nation perish." 52 and not only for the scattered children of God, to gather them together into one. 53 So from that day on they plotted together to kill Him. 54 As a result, Jesus withdrew to a town called Ephraim in an area near the wilderness. And He spent time there with His disciples. 55 Now the Jewish Passover was near, and many people went up from the country to Jerusalem to purify themselves before the Passover. 56 They kept looking for Jesus and asking one another as they stood in the temple courts, "What do you think?"

Will He come to the feast at all?" 57 But the chief priests and Pharisees had given an order that anyone who knew where He was must report it, so that they could arrest Him.

is doing you no good. Look how the whole world has gone after Him!" 20 Now there were some Greeks among those who went up to worship at the feast.

12 Six days before the Passover, Jesus came to Bethany, the hometown of Lazarus who had died, whom He had raised from the dead. 2 So they hosted a dinner for Jesus there. Martha served, and Lazarus was among those reclining at the table with Him. 3 Then Mary took about a pint of expensive perfume, made of pure nard, and she anointed Jesus' feet and wiped them with her hair. And the house was filled with the fragrance of the perfume. 4 But one of His disciples, Judas Iscariot, son of Simon, who was going to betray Him, asked, 5 "Why wasn't this perfume sold for three hundred denarii and the money given to the poor?" 6 Judas did not say this because he cared about the poor, but because he was a thief. As keeper of the money bag, he used to take from what was put into it. 7 "Leave her alone," Jesus replied. "She has kept this perfume in preparation for the day of My burial. 8 The poor you will always have with you, but you will not always have Me." 9 Meanwhile a large crowd of Jews learned that Jesus was there. And they came not only because of Him, but also to see Lazarus, whom He had raised from the dead. 10 So the chief priests made plans to kill Lazarus as well, 11 for on account of him many of the Jews were deserting them and believing in Jesus. 12 The next day a great crowd that had come to the feast heard that Jesus was coming to Jerusalem. 13 They took palm branches and went out to meet Him, crying out: "Hosanna!" "Blessed is He who comes in the name of the Lord!" "Blessed is the King of Israel!" 14 Finding a young donkey, Jesus sat on it, as it is written: 15 "Do not be afraid, O Daughter of Zion. See, your King is coming, seated on the colt of a donkey." 16 At first His disciples did not understand these things, but after Jesus was glorified they remembered what had been done to Him, and they realized that these very things had also been written about Him. 17 Meanwhile, many people who had been with Jesus when He called Lazarus from the tomb and raised him from the dead continued to testify. 18 That is also why the crowd went out to meet Him, because they heard that He had performed this sign. 19 Then the

Pharisees said to one another, "You can see that this

21 They came to Philip, who was from Bethsaida in Galilee, and requested of him, "Sir, we want to see Jesus." 22 Philip relayed this appeal to Andrew, and both of them went and told Jesus. 23 But Jesus replied, "The hour has come for the Son of Man to be glorified. 24 Truly, truly, I tell you, unless a kernel of wheat falls to the ground and dies, it remains only a seed. But if it dies, it bears much fruit. 25 Whoever loves his life will lose it, but whoever hates his life in this world will keep it for eternal life. (*aiōnios g166*) 26 If anyone serves Me, he must follow Me; and where I am, My servant will be as well. If anyone serves Me, the Father will honor him. 27 Now My soul is troubled, and what shall I say? 'Father, save Me from this hour'? No, it is for this purpose that I have come to this hour. 28 Father, glorify Your name!" Then a voice came from heaven: "I have glorified it, and I will glorify it again." 29 The crowd standing there heard it and said that it had thundered. Others said that an angel had spoken to Him. 30 In response, Jesus said, "This voice was not for My benefit, but yours. 31 Now judgment is upon this world; now the prince of this world will be cast out. 32 And I, when I am lifted up from the earth, will draw everyone to Myself." 33 He said this to indicate the kind of death He was going to die. 34 The crowd replied, "We have heard from the Law that the Christ will remain forever. So how can You say that the Son of Man must be lifted up? Who is this Son of Man?" (*aiōn g165*) 35 Then Jesus told them, "For a little while longer, the Light will be with you. Walk while you have the Light, so that darkness will not overtake you. The one who walks in the darkness does not know where he is going. 36 While you have the Light, believe in the Light, so that you may become sons of light." After Jesus had spoken these things, He went away and was hidden from them. 37 Although Jesus had performed so many signs in their presence, they still did not believe in Him. 38 This was to fulfill the word of Isaiah the prophet: "Lord, who has believed our message? And to whom has the arm of the Lord been revealed?" 39 For this reason they were unable to believe. For

again, Isaiah says: 40 "He has blinded their eyes my hands and my head as well!" 10 Jesus told him, and hardened their hearts, so that they cannot see "Whoever has already bathed needs only to wash his feet, and he will be completely clean. And you are turn, and I would heal them." 41 Isaiah said these things when he saw Jesus' glory and spoke about would betray Him. That is why He said, "Not all of Him. 42 Nevertheless, many of the leaders believed you are clean." 12 When Jesus had washed their feet in Him. But because of the Pharisees they did not confess Him, for fear that they would be put out of the synagogue. 43 For they loved praise from men more than praise from God. 44 Then Jesus cried out, "Whoever believes in Me does not believe in Me alone, but in the One who sent Me. 45 And whoever sees Me sees the One who sent Me. 46 I have come into the world as a light, so that no one who believes in Me should remain in darkness. 47 As for anyone who hears My words and does not believe, I do not judge him. For I have not come to judge the world, but to save the world. 48 There is a judge for the one who rejects Me and does not receive My words: The word that I have spoken will judge him on the last day. 49 I have not spoken on My own, but the Father who sent Me has commanded Me what to say and how to say it. 50 And I know that His command leads to eternal life. So I speak exactly what the Father has told Me to say." (aiōnios g166)

13 It was now just before the Passover Feast, and Jesus knew that His hour had come to leave this world and return to the Father. Having loved His own who were in the world, He loved them to the very end. 2 By the time the evening meal had ended, the devil had already put into the heart of Judas, the son of Simon Iscariot, to betray Jesus. 3 Jesus knew that the Father had delivered all things into His hands, and that He had come from God and was returning to God. 4 So He got up from the supper, laid aside His outer garments, and wrapped a towel around His waist. 5 After that, He poured water into a basin and began to wash the disciples' feet and dry them with the towel that was around Him. 6 He came to Simon Peter, who asked Him, "Lord, are You going to wash my feet?" 7 Jesus replied, "You do not realize now what I am doing, but later you will understand." 8 "Never shall You wash my feet!" Peter told Him. Jesus answered, "Unless I wash you, you have no part with Me." (aiōn g165) 9 "Then, Lord," Simon Peter replied, "not only my feet, but

If you know these things, you will be blessed if you judge them. I am not speaking about all of you; I know whom I have chosen. But this is to fulfill the Scripture: 'The one who shares bread with Me has lifted up his heel against Me.' 19 I am telling you now before it happens, so that when it comes to pass, you will believe that I am He.

20 Truly, truly, I tell you, whoever receives the one I send receives Me, and whoever receives Me receives the One who sent Me."

21 After Jesus had said this, He became troubled in spirit and testified, "Truly, truly, I tell you, one of you will betray Me." 22 The disciples looked at one another, perplexed as to which of them He meant. 23 One of His disciples, the one whom Jesus loved, was reclining at His side. 24 So Simon Peter motioned to him to ask Jesus which one He was talking about. 25 Falling back upon Jesus, he asked, "Lord, who is it?" 26 Jesus answered, "It is the one to whom I give this morsel after I have dipped it." Then He dipped the morsel and gave it to Judas Iscariot, the son of Simon. 27 And when Judas had taken the morsel, Satan entered into him. Then Jesus said to Judas, "What you are about to do, do quickly." 28 But no one at the table knew why Jesus had said this to him. 29 Since Judas kept the money bag, some thought that Jesus was telling him to buy what was needed for the feast, or to give something to the poor. 30 As soon as he had received the morsel, Judas went out into the night. 31 When Judas had gone out, Jesus said, "Now the Son of Man is glorified, and God is glorified in Him. 32 If God is glorified in Him, God will

also glorify the Son in Himself—and will glorify Him at once. 33 Little children, I am with you only a little while longer. You will look for Me, and as I said to the Jews, so now I say to you: ‘Where I am going, you cannot come.’ 34 A new commandment I give you: Love one another. As I have loved you, so you also must love one another. 35 By this everyone will know that you are My disciples, if you love one another.” 36 In a little while the world will see Me no more, but “Lord, where are You going?” Simon Peter asked. Jesus answered, “Where I am going, you cannot follow Me now, but you will follow Me later.” 37 “Lord,” said Peter, “why can’t I follow You now? I will lay down my life for You.” 38 “Will you lay down your life for Me?” Jesus replied. “Truly, truly, I tell you, before the rooster crows, you will deny Me three times.

14 “Do not let your hearts be troubled. You believe in God; believe in Me as well. 2 In My Father’s house are many rooms. If it were not so, would I have told you that I am going there to prepare a place for you? 3 And if I go, I will prepare a place for you. I will come back and welcome you into My presence, so that you also may be where I am. 4 You know the place where I am going and you know the way.” 5 “Lord,” said Thomas, “we do not know where You are going, so how can we know the way?” 6 Jesus answered, “I am the way and the truth and the life. No one comes to the Father except through Me. 7 If you had known Me, you would know My Father as well. From now on you do know Him and have seen Him.” 8 Philip said to Him, “Lord, show us the Father, and that will be enough for us.” 9 Jesus replied, “Philip, I have been with you all this time, and still you do not know Me? Anyone who has seen Me has seen the Father. How can you say, ‘Show us the Father’? 10 Do you not believe that I am in the Father and the Father is in Me? The words I say to you, I do not speak on My own. Instead, it is the Father dwelling in Me, performing His works. 11 Believe Me that I am in the Father and the Father is in Me—or at least believe Me on account of the works themselves. 12 Truly, truly, I tell you, whoever believes in Me will also do the works that I am doing. He will do even greater things than these, because I am going to My Father. 13 And I will do whatever you ask in My name, so that the Father may be glorified in the Son. 14 If you ask Me for anything in My name, I will do it. 15 If you

love Me, keep My commandments. 16 And I will ask the Father, and He will give you another Advocate to abide with you forever—(aiōn g165) 17 the Spirit of truth. The world cannot receive Him, because it neither sees Him nor knows Him. But you do know Him, for He abides with you and will be in you. 18 I will not leave you as orphans; I will come to you. 19 In a little while the world will see Me no more, but you will see Me. Because I live, you also will live. 20 On that day you will know that I am in My Father, and you are in Me, and I am in you. 21 Whoever has My commandments and keeps them is the one who loves Me. The one who loves Me will be loved by My Father, and I will love him and reveal Myself to him.” 22 Judas (not Iscariot) asked Him, “Lord, why are You going to reveal Yourself to us and not to the world?” 23 Jesus replied, “If anyone loves Me, he will keep My word. My Father will love him, and We will come to him and make Our home with him. 24 Whoever does not love Me does not keep My words. The word that you hear is not My own, but it is from the Father who sent Me. 25 All this I have spoken to you while I am still with you. 26 But the Advocate, the Holy Spirit, whom the Father will send in My name, will teach you all things and will remind you of everything I have told you. 27 Peace I leave with you; My peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled; do not be afraid. 28 You heard Me say, ‘I am going away, and I am coming back to you.’ If you loved Me, you would rejoice that I am going to the Father, because My Father is greater than I. 29 And now I have told you before it happens, so that when it does happen, you will believe. 30 I will not speak with you much longer, for the prince of this world is coming, and he has no claim on Me. 31 But I do exactly what the Father has commanded Me, so that the world may know that I love the Father. Get up! Let us go on from here.

15 “I am the true vine, and My Father is the keeper of the vineyard. 2 He cuts off every branch in Me that bears no fruit, and every branch that does bear fruit, He prunes to make it even more fruitful. 3 You are already clean because of the word I have spoken to you. 4 Remain in Me, and I will remain in you. Just as no branch can bear fruit by itself unless it remains in the vine, neither can you bear fruit unless

you remain in Me. 5 I am the vine and you are the branches. The one who remains in Me, and I in him, will bear much fruit. For apart from Me you can do nothing. 6 If anyone does not remain in Me, he is like a branch that is thrown away and withers. Such branches are gathered up, thrown into the fire, and burned. 7 If you remain in Me and My words remain in you, then you will ask whatever you wish, and it will be done for you. 8 This is to My Father's glory, that you bear much fruit, proving yourselves to be My disciples. 9 As the Father has loved Me, so have I loved you. Remain in My love. 10 If you keep My commandments, you will remain in My love, just as I have kept My Father's commandments and remain in His love. 11 I have told you these things so that My joy may abide in you and your joy may be complete. 12 This is My commandment, that you love one another as I have loved you. 13 Greater love has no one than this, that he lay down his life for his friends. 14 You are My friends if you do whatever I command you. 15 No longer do I call you servants, for a servant does not understand what his master is doing. But I have called you friends, because everything I have learned from My Father I have made known to you. 16 You did not choose Me, but I chose you. And I appointed you to go and bear fruit—fruit that will remain—so that whatever you ask the Father in My name, He will give you. 17 This is My command to you: Love one another. 18 If the world hates you, understand that it hated Me first. 19 If you were of the world, it would love you as its own. Instead, the world hates you, because you are not of the world, but I have chosen you out of the world. 20 Remember the word that I spoke to you: 'No servant is greater than his master.' If they persecuted Me, they will persecute you as well; if they kept My word, they will keep yours as well. 21 But they will treat you like this because of My name, since they do not know the One who sent Me. 22 If I had not come and spoken to them, they would not be guilty of sin. Now, however, they have no excuse for their sin. 23 Whoever hates Me hates My Father as well. 24 If I had not done among them the works that no one else did, they would not be guilty of sin; but now they have seen and hated both Me and My Father. 25 But this is to fulfill what is written in their Law: 'They hated Me without reason.'

26 When the Advocate comes, whom I will send to you from the Father—the Spirit of truth who proceeds from the Father—He will testify about Me. 27 And you also must testify, because you have been with Me from the beginning.

16 "I have told you these things so that you will not fall away. 2 They will put you out of the synagogues. In fact, a time is coming when anyone who kills you will think he is offering a service to God. 3 They will do these things because they have not known the Father or Me. 4 But I have told you these things so that when the hour comes, you will remember that I told you about them. I did not tell you these things from the beginning, because I was with you. 5 Now, however, I am going to Him who sent Me; yet none of you asks Me, 'Where are You going?' 6 Instead, your hearts are filled with sorrow because I have told you these things. 7 But I tell you the truth, it is for your benefit that I am going away. Unless I go away, the Advocate will not come to you; but if I go, I will send Him to you. 8 And when He comes, He will convict the world in regard to sin and righteousness and judgment: 9 in regard to sin, because they do not believe in Me; 10 in regard to righteousness, because I am going to My Father and you will no longer see Me; 11 and in regard to judgment, because the prince of this world has been condemned. 12 I still have much to tell you, but you cannot yet bear to hear it. 13 However, when the Spirit of truth comes, He will guide you into all truth. For He will not speak on His own, but He will speak what He hears, and He will declare to you what is to come. 14 He will glorify Me by taking from what is Mine and disclosing it to you. 15 Everything that belongs to the Father is Mine. That is why I said that the Spirit will take from what is Mine and disclose it to you. 16 In a little while you will not see Me, and then after a little while you will see Me, because I am going away to the Father." 17 Then some of His disciples asked one another, "Why is He telling us, 'In a little while you will not see Me, and then after a little while you will see Me' and 'Because I am going to the Father'?" 18 They kept asking, "Why is He saying, 'a little while'? We do not understand what He is saying." 19 Aware that they wanted to question Him, Jesus said to them, "Are you asking one another why I said, 'In a little while you will not

see Me, and then after a little while you will see Me'? now, Father, glorify Me in Your presence with the
20 Truly, truly, I tell you, you will weep and wail while glory I had with You before the world existed. 6 I
the world rejoices. You will grieve, but your grief will have revealed Your name to those You have given
turn to joy. 21 A woman has pain in childbirth because Me out of the world. They were Yours; You gave them
her time has come; but when she brings forth her to Me, and they have kept Your word. 7 Now they
child, she forgets her anguish because of her joy that know that everything You have given Me comes from
a child has been born into the world. 22 So also you You. 8 For I have given them the words You gave
have sorrow now, but I will see you again and your Me, and they have received them. They knew with
hearts will rejoice, and no one will take away your joy. certainty that I came from You, and they believed that
23 In that day you will no longer ask Me anything. You sent Me. 9 I ask on their behalf. I do not ask
Truly, truly, I tell you, whatever you ask the Father in on behalf of the world, but on behalf of those You
My name, He will give you. 24 Until now you have have given Me; for they are Yours. 10 All I have is
not asked for anything in My name. Ask and you will Yours, and all You have is Mine; and in them I have
receive, so that your joy may be complete. 25 I have been glorified. 11 I will no longer be in the world, but
spoken these things to you in figures of speech. But they are in the world, and I am coming to You. Holy
an hour is coming when I will no longer speak to you Father, protect them by Your name, the name You
this way, but will tell you plainly about the Father. 26 gave Me, so that they may be one as We are one. 12
In that day you will ask in My name. I am not saying While I was with them in the world, I protected and
that I will ask the Father on your behalf. 27 For the preserved by Your name those You gave Me. Not one
Father Himself loves you, because you have loved of them has been lost, except the son of destruction,
Me and have believed that I came from God. 28 I so that the Scripture would be fulfilled. 13 But now
came from the Father and entered the world. In turn, I am coming to You; and I am saying these things
I will leave the world and go to the Father." 29 His while I am in the world, so that they may have My
disciples said to Him, "See, now You are speaking joy fulfilled within them. 14 I have given them Your
plainly and without figures of speech. 30 Now we word and the world has hated them. For they are not
understand that You know all things and that You of the world, just as I am not of the world. 15 I am
have no need for anyone to question You. Because not asking that You take them out of the world, but
of this, we believe that You came from God." 31 "Do that You keep them from the evil one. 16 They are
you finally believe?" Jesus replied. 32 "Look, an hour not of the world, just as I am not of the world. 17
is coming and has already come when you will be Sanctify them by Your truth; Your word is truth. 18 As
scattered, each to his own home, and you will leave You sent Me into the world, I have also sent them
Me all alone. Yet I am not alone, because the Father into the world. 19 For them I sanctify Myself, so that
is with Me. 33 I have told you these things so that in they too may be sanctified by the truth. 20 I am not
Me you may have peace. In the world you will have asking on behalf of them alone, but also on behalf of
tribulation. But take courage; I have overcome the those who will believe in Me through their message,
world!"

17 When Jesus had spoken these things, He lifted up His eyes to heaven and said, "Father, the hour has come. Glorify Your Son, that Your Son may also glorify You. 2 For You granted Him authority over all people, so that He will give eternal life to all those You have given Him. (aiōnios g166) 3 Now this is eternal life, that they may know You, the only true God, and Jesus Christ, whom You have sent. (aiōnios g166) 4 I have glorified You on earth. I have accomplished the work You gave Me to do. 5 And

21 that all of them may be one, as You, Father, are in Me, and I am in You. May they also be one in Us, so that the world may believe that You sent Me. 22 I have given them the glory You gave Me, so that they may be one as We are one— 23 I in them and You in Me—that they may be perfectly united and that the world may know that You sent Me and have loved them just as You have loved Me. 24 Father, I want those You have given Me to be with Me where I am, that they may see the glory You gave Me because You loved Me before the foundation of the world. 25

Righteous Father, although the world has not known You, I know You, and they know that You sent Me. And I have made Your name known to them and will continue to make it known, so that the love You have for Me may be in them, and I in them."

18 After Jesus had spoken these words, He went out with His disciples across the Kidron Valley, where they entered a garden. Now Judas His betrayer also knew the place, because Jesus had often met there with His disciples. So Judas brought a band of soldiers and officers from the chief priests and Pharisees. They arrived at the garden carrying lanterns, torches, and weapons. Jesus, knowing all that was coming upon Him, stepped forward and asked them, "Whom are you seeking?" "Jesus of Nazareth," they answered. Jesus said, "I am He." And Judas His betrayer was standing there with them. When Jesus said, "I am He," they drew back and fell to the ground. So He asked them again, "Whom are you seeking?" "Jesus of Nazareth," they answered. "I told you that I am He," Jesus replied. "So if you are looking for Me, let these men go." This was to fulfill the word He had spoken: "I have not lost one of those You have given Me." Then Simon Peter drew his sword and struck the servant of the high priest, cutting off his right ear. The servant's name was Malchus. "Put your sword back in its sheath!" Jesus said to Peter. "Shall I not drink the cup the Father has given Me?" Then the band of soldiers, with its commander and the officers of the Jews, arrested Jesus and bound Him. They led Him away first to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it would be better if one man perished for the people. Now Simon Peter and the other disciple were following Jesus. Since that disciple was known to the high priest, he also went with Jesus into the courtyard of the high priest. But Peter stood outside at the door. Then the disciple who was known to the high priest went out and spoke to the doorkeeper, and brought Peter in. At this, the servant girl watching the door said to Peter, "Aren't you also one of this man's disciples?" "I am not," he answered. Because it was cold, the servants and officers were standing around a charcoal fire they had made to keep warm. And Peter was standing

with them, warming himself. Meanwhile, the high priest questioned Jesus about His disciples and His teaching. "I have spoken openly to the world," Jesus answered. "I always taught in the synagogues and at the temple, where the Jews always come together. I said nothing in secret. Why are you asking Me? Ask those who heard My message. Surely they know what I said." When Jesus had said this, one of the officers standing nearby slapped Him in the face and said, "Is this how You answer the high priest?" Jesus replied, "If I said something wrong, testify as to what was wrong. But if I spoke correctly, why did you strike Me?" Then Annas sent Him, still bound, to Caiaphas the high priest. Simon Peter was still standing and warming himself. So they asked him, "Aren't you also one of His disciples?" He denied it and said, "I am not." One of the high priest's servants, a relative of the man whose ear Peter had cut off, asked, "Didn't I see you with Him in the garden?" Peter denied it once more, and immediately a rooster crowed. Then they led Jesus away from Caiaphas into the Praetorium. By now it was early morning, and the Jews did not enter the Praetorium, to avoid being defiled and unable to eat the Passover. So Pilate went out to them and asked, "What accusation are you bringing against this man?" "If He were not a criminal," they replied, "we would not have handed Him over to you." "You take Him and judge Him by your own law," Pilate told them. "We are not permitted to execute anyone," the Jews then replied. This was to fulfill the word that Jesus had spoken to indicate the kind of death He was going to die. Pilate went back into the Praetorium, summoned Jesus, and asked Him, "Are You the King of the Jews?" "Are you saying this on your own," Jesus asked him, "or did others tell you about Me?" "Am I a Jew?" Pilate replied. "Your own people and chief priests handed You over to me. What have You done?" Jesus answered, "My kingdom is not of this world; if it were, My servants would fight to prevent My arrest by the Jews. But now My kingdom is not of this realm." "Then You are a king!" Pilate said. "You say that I am a king," Jesus answered. "For this reason I was born and have come into the world, to testify to the truth. Everyone who belongs to the truth listens to My voice." "What is

truth?" Pilate asked. And having said this, he went out again to the Jews and told them, "I find no basis for a charge against Him. **39** But it is your custom that I release to you one prisoner at the Passover. So then, do you want me to release to you the King of the Jews?" **40** "Not this man," they all shouted, "but Barabbas!" (Now Barabbas was an insurrectionist.)

19 Then Pilate took Jesus and had Him flogged.

The soldiers twisted together a crown of thorns, set it on His head, and dressed Him in a purple robe. **3** And they kept saying, "Hail, King of the Jews!" and slapping Him in the face. **4** Once again Pilate came out and said to the Jews, "Look, I am bringing Him out to you to let you know that I find no basis for a charge against Him." **5** When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, "Here is the man!" **6** As soon as the chief priests and officers saw Him, they shouted, "Crucify Him! Crucify Him!" "You take Him and crucify Him," Pilate replied, "for I find no basis for a charge against Him." **7** "We have a law," answered the Jews, "and according to our law He must die, because He declared Himself to be the Son of God." **8** When Pilate heard this statement, he was even more afraid, **9** and he went back into the Praetorium. "Where are You from?" he asked. But Jesus gave no answer. **10** So Pilate said to Him, "Do You refuse to speak to me? Do You not know that I have authority to crucify You and authority to release You?" **11** Jesus answered, "You would have no authority over Me if it were not given to you from above. Therefore the one who handed Me over to you is guilty of greater sin." **12** From then on, Pilate tried to release Him, but the Jews kept crying out, "If you release this man, you are no friend of Caesar. Anyone who declares himself a king is defying Caesar." **13** When Pilate heard these words, he brought Jesus out and sat on the judgment seat at a place called the Stone Pavement, which in Hebrew is Gabbatha. **14** It was the day of Preparation for the Passover, about the sixth hour. And Pilate said to the Jews, "Here is your King!" **15** At this, they shouted, "Away with Him! Away with Him! Crucify Him!" "Shall I crucify your King?" Pilate asked. "We have no king but Caesar," replied the chief priests. **16** Then Pilate handed Jesus over to be crucified, and the soldiers took Him and led Him

away. **17** Carrying His own cross, He went out to a place called The Place of the Skull, which in Hebrew is called Golgotha. **18** There they crucified Him, and with Him two others, one on each side, with Jesus in the middle. **19** Pilate also had a notice posted on the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS. **20** Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew, Greek, and Latin. **21** So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but only that He said, 'I am the King of the Jews.'" **22** Pilate answered, "What I have written, I have written." **23** When the soldiers had crucified Jesus, they divided His garments into four parts, one for each soldier, with the tunic remaining. It was seamless, woven in one piece from top to bottom. **24** So they said to one another, "Let us not tear it. Instead, let us cast lots to see who will get it." This was to fulfill the Scripture: "They divided My garments among them, and cast lots for My clothing." So that is what the soldiers did. **25** Near the cross of Jesus stood His mother and her sister, as well as Mary the wife of Clopas and Mary Magdalene. **26** When Jesus saw His mother and the disciple whom He loved standing nearby, He said to His mother, "Woman, here is your son." **27** Then He said to the disciple, "Here is your mother." So from that hour, this disciple took her into his home. **28** After this, seeing that everything had now been accomplished, and to fulfill the Scripture, Jesus said, "I am thirsty." **29** A jar of sour wine was sitting there. So they soaked a sponge in the wine, put it on a stalk of hyssop, and lifted it to His mouth. **30** When Jesus had received the sour wine, He said, "It is finished." And bowing His head, He yielded up His spirit. **31** It was the day of Preparation, and the next day was a High Sabbath. In order that the bodies would not remain on the cross during the Sabbath, the Jews asked Pilate to have the legs broken and the bodies removed. **32** So the soldiers came and broke the legs of the first man who had been crucified with Jesus, and those of the other. **33** But when they came to Jesus and saw that He was already dead, they did not break His legs. **34** Instead, one of the soldiers pierced His side with a spear, and immediately blood and water flowed out. **35** The one who saw it has testified

to this, and his testimony is true. He knows that he is telling the truth, so that you may believe. **36** Now fulfilled: "Not one of His bones will be broken." **37** Jesus asked. "Whom are you seeking?" Thinking And, as another Scripture says: "They will look on the One they have pierced." **38** Afterward, Joseph of Arimathea, who was a disciple of Jesus (but secretly for fear of the Jews), asked Pilate to let him remove the body of Jesus. Pilate gave him permission, so he came and removed the body of Jesus. **39** Nicodemus, who had previously come to Jesus at night, also brought a mixture of myrrh and aloes, about seventy-five pounds. **40** So they took the body of Jesus and wrapped it in linen cloths with the spices, according to the Jewish burial custom. **41** Now there was a garden in the place where Jesus was crucified, and in the garden a new tomb in which no one had yet been laid. **42** And because it was the Jewish day of Preparation and the tomb was nearby, they placed Jesus there.

20 Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. **2** So she came running to Simon Peter and the other disciple, the one whom Jesus loved. "They have taken the Lord out of the tomb," she said, "and we do not know where they have put Him!" **3** Then Peter and the other disciple set out for the tomb. **4** The two were running together, but the other disciple outran Peter and reached the tomb first. **5** He bent down and looked in at the linen cloths lying there, but he did not go in. **6** Simon Peter arrived just after him. He entered the tomb and saw the linen cloths lying there. **7** The cloth that had been around Jesus' head was rolled up, lying separate from the linen cloths. **8** Then the other disciple, who had reached the tomb first, also went in. And he saw and believed. **9** For they still did not understand from the Scripture that Jesus had to rise from the dead. **10** Then the disciples returned to their homes. **11** But Mary stood outside the tomb weeping. And as she wept, she bent down to look into the tomb, **12** and she saw two angels in white sitting where the body of Jesus had lain, one at the head and the other at the feet. **13** "Woman, why are you weeping?" they asked. "Because they have taken my Lord away," she said, "and I do not know where they have put Him." **14**

When she had said this, she turned around and saw Jesus standing there. But she did not recognize that it was Jesus. **15** "Woman, why are you weeping?" Jesus off, tell me where you have put Him, and I will get Him." **16** Jesus said to her, "Mary." She turned and said to Him, "Rabboni!" (which means "Teacher"). **17** "Do not cling to Me," Jesus said, "for I have not yet ascended to My Father. But go and tell My brothers, 'I am ascending to My Father and your Father, to My God and your God.'" **18** Mary Magdalene went and announced to the disciples that she had seen the Lord. And she told them what He had said to her. **19** It was the first day of the week, and that very evening, while the disciples were gathered together with the doors locked for fear of the Jews, Jesus came and stood among them. "Peace be with you!" He said to them. **20** After He had said this, He showed them His hands and His side. The disciples rejoiced when they saw the Lord. **21** Again Jesus said to them, "Peace be with you. As the Father has sent Me, so also I am sending you." **22** When He had said this, He breathed on them and said, "Receive the Holy Spirit. **23** If you forgive anyone his sins, they are forgiven; if you withhold forgiveness from anyone, it is withheld." **24** Now Thomas called Didymus, one of the Twelve, was not with the disciples when Jesus came. **25** So the other disciples told him, "We have seen the Lord!" But he replied, "Unless I see the nail marks in His hands, and put my finger where the nails have been, and put my hand into His side, I will never believe." **26** Eight days later, His disciples were once again inside with the doors locked, and Thomas was with them. Jesus came and stood among them and said, "Peace be with you." **27** Then Jesus said to Thomas, "Put your finger here and look at My hands. Reach out your hand and put it into My side. Stop doubting and believe." **28** Thomas replied, "My Lord and my God!" **29** Jesus said to him, "Because you have seen Me, you have believed; blessed are those who have not seen and yet have believed." **30** Jesus performed many other signs in the presence of His disciples, which are not written in this book. **31** But these are written so that you may believe that Jesus

is the Christ, the Son of God, and that by believing all things," he replied. "You know I love You." Jesus you may have life in His name.

21 Later, by the Sea of Tiberias, Jesus again revealed Himself to the disciples. He made Himself known in this way: **2** Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together. **3** Simon Peter told them, "I am going fishing." "We will go with you," they said. So they went out and immediately got into the boat, but caught nothing that night. **4** Early in the morning, Jesus stood on the shore, but the disciples did not recognize that it was Jesus. **5** So He called out to them, "Children, do you have any fish?" "No," they answered. **6** He told them, "Cast the net on the right side of the boat, and you will find some." So they cast it there, and they were unable to haul it in because of the great number of fish. **7** Then the disciple whom Jesus loved said to Peter, "It is the Lord!" As soon as Simon Peter heard that it was the Lord, he put on his outer garment (for he had removed it) and jumped into the sea. **8** The other disciples came ashore in the boat. They dragged in the net full of fish, for they were not far from land, only about a hundred yards. **9** When they landed, they saw a charcoal fire there with fish on it, and some bread. **10** Jesus told them, "Bring some of the fish you have just caught." **11** So Simon Peter went aboard and dragged the net ashore. It was full of large fish, **153**, but even with so many, the net was not torn. **12** "Come, have breakfast," Jesus said to them. None of the disciples dared to ask Him, "Who are You?" They knew it was the Lord. **13** Jesus then came and took the bread and gave it to them, and He did the same with the fish. **14** This was now the third time that Jesus appeared to His disciples after He was raised from the dead. **15** When they had finished eating, Jesus asked Simon Peter, "Simon son of Jonah, do you love Me more than these?" "Yes, Lord," he answered, "You know I love You." Jesus replied, "Feed My lambs." **16** Jesus asked a second time, "Simon son of Jonah, do you love Me?" "Yes, Lord," he answered, "You know I love You." Jesus told him, "Shepherd My sheep." **17** Jesus asked a third time, "Simon son of Jonah, do you love Me?" Peter was deeply hurt that Jesus had asked him a third time, "Do you love Me?" "Lord, You know

all things," he replied. "You know I love You." Jesus said to him, "Feed My sheep. **18** Truly, truly, I tell you, when you were young, you dressed yourself and walked where you wanted; but when you are old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go." **19** Jesus said this to indicate the kind of death by which Peter would glorify God. And after He had said this, He told him, "Follow Me." **20** Peter turned and saw the disciple whom Jesus loved following them. He was the one who had leaned back against Jesus at the supper to ask, "Lord, who is going to betray You?" **21** When Peter saw him, he asked, "Lord, what about him?" **22** Jesus answered, "If I want him to remain until I return, what is that to you? You follow Me!" **23** Because of this, the rumor spread among the brothers that this disciple would not die. However, Jesus did not say that he would not die, but only, "If I want him to remain until I return, what is that to you?" **24** This is the disciple who testifies to these things and who has written them down. And we know that his testimony is true. **25** There are many more things that Jesus did. If all of them were written down, I suppose that not even the world itself would have space for the books that would be written. Amen.

Acts

1 In my first book, O Theophilus, I wrote about all that Jesus began to do and to teach, **2** until the day He was taken up to heaven, after giving instructions through the Holy Spirit to the apostles He had chosen. **3** After His suffering, He presented Himself to them with many convincing proofs that He was alive. He appeared to them over a span of forty days and spoke about the kingdom of God. **4** And while they were gathered together, He commanded them: "Do not leave Jerusalem, but wait for the gift the Father promised, which you have heard Me discuss. **5** For John baptized with water, but in a few days you will be baptized with the Holy Spirit." **6** So when they came together, they asked Him, "Lord, will You at this time restore the kingdom to Israel?" **7** Jesus replied, "It is not for you to know times or seasons that the Father has fixed by His own authority. **8** But you will receive power when the Holy Spirit comes upon you, and you will be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the ends of the earth." **9** After He had said this, they watched as He was taken up, and a cloud hid Him from their sight. **10** They were looking intently into the sky as He was going, when suddenly two men dressed in white stood beside them. **11** "Men of Galilee," they said, "why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen Him go into heaven." **12** Then they returned to Jerusalem from the Mount of Olives, which is near the city, a Sabbath day's journey away. **13** When they arrived, they went to the upper room where they were staying: Peter and James, John and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, Simon the Zealot, and Judas son of James. **14** With one accord they all continued in prayer and petition, along with the women and Mary the mother of Jesus, and with His brothers. **15** In those days Peter stood up among the disciples (a gathering of about a hundred and twenty) and said, **16** "Brothers, this Scripture had to be fulfilled that the Holy Spirit foretold through the mouth of David concerning Judas, who became a guide for those who arrested Jesus. **17** He was one of our number and shared in this ministry." **18** (Now with

the reward for his wickedness Judas bought a field; there he fell headlong and burst open in the middle, and all his intestines spilled out. **19** This became known to all who lived in Jerusalem, so they called that field in their own language Akeldama, that is, Field of Blood.) **20** "For it is written in the book of Psalms: 'May his place be deserted; let there be no one to dwell in it,' and, 'May another take his position.' **21** Therefore it is necessary to choose one of the men who have accompanied us the whole time the Lord Jesus went in and out among us, **22** beginning from John's baptism until the day Jesus was taken up from us. For one of these must become a witness with us of His resurrection." **23** So they proposed two men: Joseph called Barsabas (also known as Justus) and Matthias. **24** And they prayed, "Lord, You know everyone's heart. Show us which of these two You have chosen **25** to receive a portion in this ministry and apostleship that Judas abandoned to go to his rightful place." **26** Then they cast lots, and the lot fell to Matthias. So he was added to the eleven apostles.

2 When the day of Pentecost came, they were all with one accord in one place. **2** Suddenly a sound like a mighty rushing wind came from heaven and filled the whole house where they were sitting. **3** They saw tongues like flames of fire that separated and came to rest on each of them. **4** And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them. **5** Now there were dwelling in Jerusalem God-fearing Jews from every nation under heaven. **6** And when this sound rang out, a crowd came together in bewilderment, because each one heard them speaking his own language. **7** Astounded and amazed, they asked one another, "Are not all these who are speaking Galileans? **8** How is it then that each of us hears them in his own native language? **9** Parthians, Medes, and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, **10** Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome, **11** both Jews and converts to Judaism; Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!" **12** Astounded and perplexed, they asked one another, "What does this mean?" **13** But others mocked them and said, "They are drunk on new wine!" **14** Then Peter stood up with

the Eleven, lifted up his voice, and addressed the crowd: "Men of Judea and all who dwell in Jerusalem, hear. 34 For David did not ascend into heaven, but he himself says: 'The Lord said to my Lord, "Sit at My words. 15 These men are not drunk, as you suppose. It is only the third hour of the day! 16 No, this is what was spoken by the prophet Joel: 17 'In the last days, sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. 18 Peter and the other apostles, "Brothers, what shall Even on My menservants and maidservants I will pour out My Spirit in those days, and they will prophesy. 19 I will show wonders in the heavens above and signs on the earth below, blood and fire and billows of smoke. 20 The sun will be turned to darkness, and the moon to blood, before the coming of the great and glorious Day of the Lord. 21 And everyone who calls on the name of the Lord will be saved.' 22 Men of Israel, listen to this message: Jesus of Nazareth was certified by God to you by miracles, wonders, and signs, which God did among you through Him, as you yourselves know. 23 He was delivered up by the lawless, took and put Him to death by nailing Him to the cross. 24 But God raised Him from the dead, releasing Him from the agony of death, because it was impossible for death to keep Him in its grip. 25 David says about Him: 'I saw the Lord need. 26 Therefore my heart is glad and my tongue rejoices; my body also will dwell in hope, 27 because You will not abandon my soul to Hades, nor will You let Your Holy One see decay.

(Hades g86) 28 You have made known to me the paths of life; You will fill me with joy in Your presence.' 29 Brothers, I can tell you with confidence that the patriarch David died and was buried, and his tomb is with us to this day. 30 But he was a prophet and knew that God had promised him on oath that from his descendants according to the flesh He would raise up the Christ to seat Him on his throne. 31 Foreseeing this, David spoke about the resurrection of the Christ, that His soul was not abandoned to Hades, nor did His body see decay. (Hades g86) 32 God has raised this Jesus to life, to which we are all witnesses. 33 Exalted, then, to the right hand of God, He has received from the Father the promised

Holy Spirit and has poured out what you now see and right hand until I make Your enemies a footstool for Your feet.'" 36 Therefore let all Israel know with certainty that God has made this Jesus, whom you crucified, both Lord and Christ!" 37 When the people heard this, they were cut to the heart and asked what shall we do?" 38 Peter replied, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of sins, and you will receive the gift of the Holy Spirit. 39 This promise belongs to you and your children and to all who are far off—to all whom the Lord our God will call to Himself." 40 With many other words he testified, and he urged them, "Be saved from this corrupt generation." 41 Those who gladly embraced his message were baptized, and about three thousand were added to the believers as you yourselves know. 42 They devoted themselves to the apostles' teaching and to the fellowship, to the breaking of bread and to prayer. 43 A sense of awe came over everyone, and the apostles performed many wonders and signs. 44 All the believers were together and had everything in common. 45 Selling their possessions house to house, sharing their meals with gladness and sincerity of heart, 46 With one accord they continued to meet daily in the temple courts and to break bread from house to house, sharing their meals with gladness and sincerity of heart, 47 praising God and enjoying the favor of all the people. And the Lord added to the church daily those who were being saved.

3 One afternoon Peter and John were going up together to the temple at the hour of prayer, the ninth hour. 2 And a man who was lame from birth was being carried to the temple gate called Beautiful, where he was put every day to beg from those entering the temple courts. 3 When he saw Peter and John about to enter, he asked them for money. 4 Peter looked directly at him, as did John. "Look at us!" said Peter. 5 So the man gave them his attention, expecting to receive something from them. 6 But Peter said, "Silver or gold I do not have, but what I have I give you: In the name of Jesus Christ of Nazareth, get up and walk!" 7 Taking him by the right hand, Peter helped him up, and at once the man's feet

and ankles were made strong. **8** He sprang to his feet offspring all the families of the earth will be blessed.' and began to walk. Then he went with them into the **26** When God raised up His servant Jesus, He sent temple courts, walking and leaping and praising God. Him first to you to bless you by turning each of you **9** When all the people saw him walking and praising from your wicked ways."

God, **10** they recognized him as the man who used to sit begging at the Beautiful Gate of the temple, and they were filled with wonder and amazement at what had happened to him. **11** While the lame man who had been healed clung to Peter and John, all the people were astonished and ran to them in the walkway called Solomon's Colonnade. **12** And when Peter saw this, he addressed the people: "Men of Israel, why are you surprised by this? Why do you stare at us as if by our own power or godliness we had made this man walk? **13** The God of Abraham, Isaac, and Jacob, the God of our fathers, has glorified His servant Jesus. You handed Him over and rejected Him before Pilate, even though he had decided to release Him. **14** You rejected the Holy and Righteous One and asked that a murderer be released to you. **15** You killed the Author of life, but God raised Him from the dead, and we are witnesses of this fact. **16** By faith in the name of Jesus, this man whom you see and know has been made strong. It is Jesus' name and the faith that comes through Him that has given him this complete healing in your presence. **17** And now, brothers, I know that you acted in ignorance, as did your leaders. **18** But in this way God has fulfilled what He foretold through all His prophets, saying that the Christ would suffer. **19** Repent, then, and turn back, so that your sins may be wiped away, **20** that times of refreshing may come from the presence of the Lord, and that He may send Jesus, the Christ, who has been appointed for you. **21** Heaven must take Him in until the time comes for the restoration of all things, which God announced long ago through all His holy prophets. (aiōn g165) **22** For Moses said to the fathers, 'The Lord your God will raise up for you a prophet like me from among your brothers. You must listen to Him in everything He tells you. **23** Everyone who does not listen to Him will be completely cut off from among his people.' **24** Indeed, all the prophets from Samuel on, as many as have spoken, have proclaimed these days. **25** And you are sons of the prophets and of the covenant God made with our fathers when He said to Abraham, 'Through your

4 While Peter and John were speaking to the people, the priests and the captain of the temple guard and the Sadducees came up to them, **2** greatly disturbed that they were teaching the people and proclaiming in Jesus the resurrection of the dead. **3** They seized Peter and John, and because it was evening, they put them in custody until the next day. **4** But many who heard the message believed, and the number of men grew to about five thousand. **5** The next day the rulers, elders, and scribes assembled in Jerusalem, **6** along with Annas the high priest, Caiaphas, John, Alexander, and many others from the high priest's family. **7** They had Peter and John brought in and began to question them: "By what power or what name did you do this?" **8** Then Peter, filled with the Holy Spirit, said to them, "Rulers and elders of the people of Israel! **9** If we are being examined today about a kind service to a man who was lame, to determine how he was healed, **10** then let this be known to all of you and to all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed. **11** This Jesus is 'the stone you builders rejected, which has become the cornerstone.' **12** Salvation exists in no one else, for there is no other name given to men by which we must be saved." **13** When they saw the boldness of Peter and John and realized that they were unschooled, ordinary men, they marveled and took note that these men had been with Jesus. **14** And seeing the man who had been healed standing there with them, they had nothing to say in response. **15** So they ordered them to leave the Sanhedrin and then conferred together. **16** "What shall we do with these men?" they asked. "It is clear to everyone living in Jerusalem that a remarkable miracle has occurred through them, and we cannot deny it. **17** But to keep this message from spreading any further among the people, we must strictly warn them not to speak to anyone in this name." **18** Then they called them in again and commanded them not to speak or teach at all in the name of Jesus. **19** But Peter

and John replied, "Judge for yourselves whether it is right in God's sight to listen to you rather than God. 20 For we cannot stop speaking about what we have seen and heard." 21 After further threats they let them go. They could not find a way to punish them, because all the people were glorifying God for what had happened. 22 For the man who was miraculously healed was over forty years old. 23 On their release, reported everything that the chief priests and elders had said to them. 24 When the believers heard this, they lifted up their voices to God with one accord. "Sovereign Lord," they said, "You are God, who made the heaven and the earth and the sea and everything in them. 25 You spoke through the mouth of Your servant David: 'Why do the nations rage and the peoples plot in vain? 26 The kings of the earth take their stand and the rulers gather together against the people of Israel against Your holy servant Jesus, whom You anointed. 28 They carried out what You hand and will had decided beforehand would happen. 29 And now, Lord, consider their threats, and enable Your servants to speak Your word with complete boldness, 30 as You stretch out Your hand to heal and meet place was shaken, and they were all filled with the Holy Spirit and spoke the word of God boldly. 31 After they had prayed, their multitude of believers was one in heart and soul. No one claimed that any of their possessions was his own, but they shared everything they owned. 33 With great power the apostles continued to give testimony about the resurrection of the Lord Jesus. And abundant grace was upon them all. 34 gathered from the towns around Jerusalem, bringing There were no needy ones among them, because those who owned lands or houses would sell their property, bring the proceeds from the sales, 35 and lay them at the apostles' feet for distribution to anyone as he had need. 36 Joses, a Levite from Cyprus, Encouragement), 37 sold a field he owned, brought the money, and laid it at the apostles' feet.

With his wife's full knowledge, he kept back some of the proceeds for himself, but brought a portion and laid it at the apostles' feet. 3 Then Peter said, "Ananias, how is it that Satan has filled your heart to lie to the Holy Spirit and withhold some of the proceeds from the land? 4 Did it not belong to you before it was sold? And after it was sold, was it not healed was over forty years old. 23 On their release, at your disposal? How could you conceive such a deed in your heart? You have not lied to men, but to God!" 5 On hearing these words, Ananias fell down forward, wrapped up his body, and carried him out what had happened. 6 Then the young men stepped forward, wrapped up his body, and carried him out and buried him. 7 About three hours later his wife also came in, unaware of what had happened. 8 "Tell me," said Peter, "is this the price you and your husband got for the land?" "Yes," she answered, "that is the price." 9 "How could you agree to test the Spirit of the Lord?" Peter replied. "Look, the feet of the men and Pontius Pilate conspired with the Gentiles and who buried your husband are at the door, and they the people of Israel against Your holy servant Jesus, will carry you out also." 10 At that instant she fell down at his feet and died. Then the young men came in and, finding her dead, carried her out and buried her beside her husband. 11 And great fear came over the whole church and all who heard about these events. 12 The apostles performed many signs and wonders among the people, and with one accord the holy servant Jesus." 31 After they had prayed, their believers gathered together in Solomon's Colonnade. 13 Although the people regarded them highly, no one else dared to join them. 14 Yet more and more believers were brought to the Lord—large numbers of both men and women. 15 As a result, people brought the sick into the streets and laid them on cots and mats, so that at least Peter's shadow might fall on some of them as he passed by. 16 Crowds also followed him, and those tormented by unclean spirits, and all of them were healed. 17 Then the high priest and his associates, who belonged to the party of the Sadducees, were filled with jealousy. They went out public jail. 19 But during the night an angel of the Lord opened the doors of the jail and brought them out, saying, 20 "Go, stand in the temple courts and tell the people the full message of this new life." 21 At daybreak the apostles entered the temple courts as

5 Now a man named Ananias, together with his wife Sapphira, also sold a piece of property. 2

they had been told and began to teach the people. purpose or endeavor is of human origin, it will fail. 39 When the high priest and his associates arrived, they convened the Sanhedrin—the full assembly of the elders of Israel—and sent to the jail for the apostles. 22 But on arriving at the jail, the officers did not find them there. So they returned with the report: 23 "We indeed found the jail securely locked, with the guards posted before the doors; but when we opened them, we found no one inside." 24 When the high priest and the captain of the temple guard and the chief priests heard this account, they were perplexed as to what was happening. 25 Then someone came in and announced, "Look, the men you put in jail are standing in the temple courts teaching the people!" 26 At that point, the captain went with the officers and brought the apostles—but not by force, for fear the people would stone them. 27 They brought them in and made them stand before the Sanhedrin, where the high priest interrogated them. 28 "Did we not give you strict orders not to teach in this name?" he asked. "Yet you have filled Jerusalem with your teaching and are determined to make us responsible for this man's blood." 29 But Peter and the other apostles replied, "We must obey God rather than men. 30 The God of our fathers raised up Jesus, whom you had killed by hanging Him on a tree. 31 God exalted Him to His right hand as Prince and Savior, in order to grant repentance and forgiveness of sins to Israel. 32 We are His witnesses of these things, and so is the Holy Spirit, whom God has given to those who obey Him." 33 When the Council members heard this, they were enraged, and they resolved to put the apostles to death. 34 But a Pharisee named Gamaliel, a teacher of the law who was honored by all the people, stood up in the Sanhedrin and ordered that the apostles be put outside for a short time. 35 "Men of Israel," he said, "consider carefully what you are about to do to these men. 36 Some time ago Theudas rose up, claiming to be somebody, and about four hundred men rallied to him. He was killed, all his followers were dispersed, and it all came to nothing. 37 After him, Judas the Galilean appeared in the days of the census and drew away many people after him. He too perished, and all his followers were scattered. 38 So in the present case I advise you: Leave these men alone. Let them go! For if their purpose or endeavor is of human origin, it will fail. 39 But if it is from God, you cannot stop them. You may even find yourselves fighting against God." 40 At this, they yielded to Gamaliel. They called the apostles in and had them flogged. Then they ordered them not to speak in the name of Jesus, and released them. 41 The apostles left the Sanhedrin, rejoicing that they had been counted worthy of suffering disgrace for the name of Jesus. 42 Every day, in the temple courts and from house to house, they did not stop teaching and proclaiming the good news that Jesus is the Christ.

6 In those days when the disciples were increasing in number, the Grecian Jews among them began to grumble against the Hebraic Jews because their widows were being overlooked in the daily distribution of food. 2 So the Twelve summoned all the disciples and said, "It is unacceptable for us to neglect the word of God in order to wait on tables. 3 Therefore, brothers, select from among you seven men confirmed to be full of the Holy Spirit and wisdom. We will assign this responsibility to them 4 and will devote ourselves to prayer and to the ministry of the word." 5 This proposal pleased the whole group. They chose Stephen, a man full of faith and of the Holy Spirit, as well as Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolas from Antioch, a convert to Judaism. 6 They presented these seven to the apostles, who prayed and laid their hands on them. 7 So the word of God continued to spread. The number of disciples in Jerusalem grew rapidly, and a great number of priests became obedient to the faith. 8 Now Stephen, who was full of faith and power, was performing great wonders and signs among the people. 9 But resistance arose from what was called the Synagogue of the Freedmen, including Cyrenians, Alexandrians, and men from the provinces of Cilicia and Asia. They disputed with Stephen, 10 but they could not stand up to his wisdom or the Spirit by whom he spoke. 11 Then they prompted some men to say, "We heard Stephen speak words of blasphemy against Moses and against God." 12 So they stirred up the people, elders, and scribes and confronted Stephen. They seized him and brought him before the Sanhedrin, 13 where they presented false witnesses who said, "This man never stops speaking blasphemies against this holy place and against the law. 14 For we have heard

him say that Jesus of Nazareth will destroy this place and change the customs that Moses handed down to us." 15 All who were sitting in the Sanhedrin looked intently at Stephen, and they saw that his face was like the face of an angel.

7 Then the high priest asked Stephen, "Are these charges true?" 2 And Stephen declared: "Brothers and fathers, listen to me! The God of glory appeared to our father Abraham while he was still in Mesopotamia, before he lived in Haran, 3 and told him, 'Leave your country and your kindred and go to the land I will show you.' 4 So Abraham left the land of the Chaldeans and settled in Haran. After his father died, God brought him out of that place and into this land where you are now living. 5 He gave him no inheritance here, not even a foot of ground. But God promised to give possession of the land to Abraham and his descendants, even though he did not yet have a child. 6 God told him that his descendants would be foreigners in a strange land, and that they would be enslaved and mistreated four hundred years. 7 'But I will punish the nation that enslaves them,' God said, 'and afterward they will come forth and worship Me in this place.' 8 Then God gave Abraham the covenant of circumcision, and Abraham became the father of Isaac and circumcised him on the eighth day. And Isaac became the father of Jacob, and Jacob of the twelve patriarchs. 9 Because the patriarchs were jealous of Joseph, they sold him as a slave into Egypt. But God was with him 10 and rescued him from all his troubles. He granted Joseph favor and wisdom in the sight of Pharaoh king of Egypt, who appointed him ruler over Egypt and all his household. 11 Then famine and great suffering swept across the land of Egypt and Canaan, and our fathers could not find food. 12 When Jacob heard that there was grain in Egypt, he sent our fathers on their first visit. 13 On their second visit, Joseph revealed his identity to his brothers, and his family became known to Pharaoh. 14 Then Joseph sent for his father Jacob and all his relatives, seventy-five in all. 15 So Jacob went down to Egypt, where he and our fathers died. 16 Their bones were carried back to Shechem and placed in the tomb that Abraham had bought from the sons of Hamor of Shechem for a price he paid in silver. 17 As the time drew near for God to fulfill His promise to

Abraham, our people in Egypt increased greatly in number. 18 Then another king, who knew nothing of Joseph, arose. 19 He exploited our people and oppressed our fathers, forcing them to abandon their infants so they would die. 20 At that time Moses was born, and he was beautiful in the sight of God. For three months he was nurtured in his father's house. 21 When he was set outside, Pharaoh's daughter took him and brought him up as her own son. 22 So Moses was educated in all the wisdom of the Egyptians and was powerful in speech and action. 23 When Moses was forty years old, he decided to visit his brothers, the children of Israel. 24 And when he saw one of them being mistreated, Moses went to his defense and avenged him by striking down the Egyptian who was oppressing him. 25 He assumed his brothers would understand that God was using him to deliver them, but they did not. 26 The next day he came upon two Israelites who were fighting, and he urged them to make peace, saying, 'Men, you are brothers. Why are you mistreating each other?' 27 But the man who was abusing his neighbor pushed Moses aside and said, 'Who made you ruler and judge over us? 28 Do you want to kill me as you killed the Egyptian yesterday?' 29 At this remark, Moses fled to the land of Midian, where he lived as a foreigner and had two sons. 30 After forty years had passed, an angel of the Lord appeared to Moses in the flames of a burning bush in the desert near Mount Sinai. 31 When Moses saw it, he marveled at the sight. As he approached to look more closely, the voice of the Lord came to him: 32 'I am the God of your fathers, the God of Abraham, Isaac, and Jacob.' Moses trembled with fear and did not dare to look. 33 Then the Lord said to him, 'Take off your sandals, for the place where you are standing is holy ground. 34 I have indeed seen the oppression of My people in Egypt. I have heard their groaning and have come down to deliver them. Now come, I will send you back to Egypt.' 35 This Moses, whom they had rejected with the words, 'Who made you ruler and judge?' is the one whom God sent to be their ruler and redeemer through the angel who appeared to him in the bush. 36 He led them out and performed wonders and signs in the land of Egypt, at the Red Sea, and for forty years in the wilderness. 37 This is the same Moses who

told the Israelites, 'The Lord our God will raise up for you a prophet like me from among your brothers.' **38** He was in the assembly in the wilderness with the angel who spoke to him on Mount Sinai, and with our fathers. And he received a living word to pass on to us. **39** But our fathers refused to obey him. Instead, they rejected him and in their heart turned back to Egypt. **40** They said to Aaron, 'Make us gods who will go before us! As for this Moses who led us out of the land of Egypt, we do not know what has happened to him.' **41** At that time they made a calf and offered a sacrifice to the idol, rejoicing in the works of their hands. **42** But God turned away from them and gave them over to the worship of the host of heaven, as it is written in the book of the prophets: 'Did you bring Me sacrifices and offerings forty years in the wilderness, O house of Israel? **43** You have taken along the tabernacle of Molech and the star of your god Remphan, the idols you made to worship. Therefore I will send you into exile beyond Babylon.' **44** Our fathers had the tabernacle of the Testimony with them in the wilderness. It was constructed exactly as God had directed Moses, according to the pattern he had seen. **45** And our fathers who received it brought it in with Joshua when they dispossessed the nations God drove out before them. It remained until the time of David, **46** who found favor in the sight of God and asked to provide a dwelling place for the God of Jacob. **47** But it was Solomon who built the house for Him. **48** However, the Most High does not dwell in temples made by human hands. As the prophet says: **49** 'Heaven is My throne and the earth is My footstool. What kind of house will you build for Me, says the Lord, or where will My place of repose be? **50** Has not My hand made all these things?' **51** You stiff-necked people with uncircumcised heart and ears! You always resist the Holy Spirit, just as your fathers did. **52** Which of the prophets did your fathers fail to persecute? They even killed those who foretold the coming of the Righteous One. And now you are His betrayers and murderers— **53** you who received the law ordained by angels, yet have not kept it." **54** On hearing this, the members of the Sanhedrin were enraged, and they gnashed their teeth at him. **55** But Stephen, full of the Holy Spirit, looked intently into heaven and saw the glory of God and Jesus standing at the right hand of God. **56** "Look," he said, "I see heaven open and the Son of Man standing at the right hand of God." **57** At this they covered their ears, cried out in a loud voice, and rushed together at him. **58** They dragged him out of the city and began to stone him. Meanwhile the witnesses laid their garments at the feet of a young man named Saul. **59** While they were stoning him, Stephen appealed, "Lord Jesus, receive my spirit." **60** Falling on his knees, he cried out in a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

8 And Saul was there, giving approval to Stephen's death. On that day a great persecution broke out against the church in Jerusalem, and all except the apostles were scattered throughout Judea and Samaria. **2** God-fearing men buried Stephen and mourned deeply over him. **3** But Saul began to destroy the church. Going from house to house, he dragged off men and women and put them in prison. **4** Those who had been scattered preached the word wherever they went. **5** Philip went down to a city in Samaria and proclaimed the Christ to them. **6** The crowds all paid close attention to Philip's message and to the signs they saw him perform. **7** With loud shrieks, unclean spirits came out of many who were possessed, and many of the paralyzed and lame were healed. **8** So there was great joy in that city. **9** Prior to that time, a man named Simon had practiced sorcery in the city and astounded the people of Samaria. He claimed to be someone great, **10** and from the least to the greatest they heeded his words and said, "This man is the great power of God." **11** They paid close attention to him because he had astounded them for a long time with his sorcery. **12** But when they believed Philip as he preached the gospel of the kingdom of God and the name of Jesus Christ, they were baptized, both men and women. **13** Even Simon himself believed and was baptized. He followed Philip closely and was astounded by the miracles and signs he observed. **14** When the apostles in Jerusalem heard that Samaria had received the word of God, they sent Peter and John to them. **15** On their arrival, they prayed for them to receive the Holy Spirit. **16** For the Holy Spirit had not yet fallen upon any of them; they had simply been baptized into the name of Jesus Christ. **17** Then Peter and John laid their hands on them, and they

received the Holy Spirit. **18** When Simon saw that the Holy Spirit was given through the laying on of the apostles' hands, he offered them money. **19** "Give me this power as well," he said, "so that everyone on whom I lay my hands may receive the Holy Spirit." **20** But Peter replied, "May your silver perish with you, because you thought you could buy the gift of God with money! **21** You have no part or share in our ministry, because your heart is not right in the sight of God. **22** Repent, therefore, of your wickedness, and pray to God. Perhaps He will forgive you for the intent of your heart. **23** For I see that you are poisoned by bitterness and captive to iniquity." **24** Then Simon answered, "Pray to the Lord for me, so that nothing you have said may happen to me." **25** And after Peter and John had testified and spoken the word of the Lord, they returned to Jerusalem, preaching the gospel in many of the Samaritan villages. **26** Now an angel of the Lord said to Philip, "Get up and go south to the desert road that goes down from Jerusalem to Gaza." **27** So he started out, and on his way he met an Ethiopian eunuch, a court official in charge of the entire treasury of Candace, the queen of the Ethiopians. He had gone to Jerusalem to worship, **28** and on his return was sitting in his chariot reading Isaiah the prophet. **29** The Spirit said to Philip, "Go over to that chariot and stay by it." **30** So Philip ran up and heard the man reading Isaiah the prophet. "Do you understand what you are reading?" Philip asked. **31** "How can I," he said, "unless someone guides me?" And he invited Philip to come up and sit with him. **32** The eunuch was reading this passage of Scripture: "He was led like a sheep to the slaughter, and as a lamb before the shearer is silent, so He did not open His mouth. **33** In His humiliation He was deprived of justice. Who can recount His descendants? For His life was removed from the earth." **34** "Tell me," said the eunuch, "who is the prophet talking about, himself or someone else?" **35** Then Philip began with this very Scripture and told him the good news about Jesus. **36** As they traveled along the road and came to some water, the eunuch said, "Look, here is water! What is there to prevent me from being baptized?" **38** And Philip gave orders to stop the chariot. Then both Philip and the eunuch went down into the water, and Philip baptized him. **39** When they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, but went on his way rejoicing. **40** But Philip appeared at Azotus and traveled through that region, preaching the gospel in all the towns until he came to Caesarea.

9 Meanwhile, Saul was still breathing out murderous threats against the disciples of the Lord. He approached the high priest **2** and requested letters to the synagogues in Damascus, so that if he found any men or women belonging to the Way, he could bring them as prisoners to Jerusalem. **3** As Saul drew near to Damascus on his journey, suddenly a light from heaven flashed around him. **4** He fell to the ground and heard a voice say to him, "Saul, Saul, why do you persecute Me?" **5** "Who are You, Lord?" Saul asked. "I am Jesus, whom you are persecuting," replied the Lord. **6** "Now get up and go into the city, and you will be told what you must do." **7** The men traveling with Saul stood there speechless. They heard the voice but did not see anyone. **8** Saul got up from the ground, but when he opened his eyes he could not see a thing. So they led him by the hand into Damascus. **9** For three days he was without sight, and he did not eat or drink anything. **10** In Damascus there was a disciple named Ananias. The Lord spoke to him in a vision, "Ananias!" "Here I am, Lord," he answered. **11** "Get up!" the Lord told him. "Go to the house of Judas on Straight Street and ask for a man from Tarsus named Saul, for he is praying. **12** In a vision he has seen a man named Ananias come and place a hand on him to restore his sight." **13** But Ananias answered, "Lord, many people have told me about this man and all the harm he has done to Your saints in Jerusalem. **14** And now he is here with authority from the chief priests to arrest all who call on Your name." **15** "Go!" said the Lord. "This man is My chosen instrument to carry My name before the Gentiles and their kings, and before the people of Israel. **16** I will show him how much he must suffer for My name." **17** So Ananias went to the house, and when he arrived, he placed his hands on Saul. "Brother Saul," he said, "the Lord, who appeared to you on the road as you were coming here, has sent me so that you may see again and be filled with the Holy Spirit." **18** At that instant, something like scales fell from Saul's eyes, and his sight was restored.

He got up and was baptized, **19** and after taking some food, he regained his strength. And Saul spent several days with the disciples in Damascus. **20** Saul promptly began to proclaim Christ in the synagogues, declaring, "He is the Son of God." **21** All who heard him were astounded and asked, "Isn't this the man who wreaked havoc in Jerusalem on those who call themselves Christians?" **22** But Saul was empowered all the more, and he confounded the Jews living in Damascus by proving that Jesus is the Christ. **23** After many days had passed, the Jews conspired to kill him, **24** but Saul learned of their plot. Day and night they watched the city gates in order to kill him. **25** One night, however, the disciples took him and lowered him in a basket through a window in the wall. **26** When Saul arrived in Jerusalem, he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. **27** Then Barnabas brought him to the apostles and described how Saul had seen the Lord, who had spoken to him on the road to Damascus, and how Saul had spoken boldly in that city in the name of Jesus. **28** So Saul stayed with them, moving about freely in Jerusalem and speaking boldly in the name of the Lord Jesus. **29** He talked and debated with the Grecian Jews, but they tried to kill him. **30** When the brothers learned of this, they took him down to Caesarea and sent him off to Tarsus. **31** Then the churches throughout Judea, Galilee, and Samaria experienced a time of peace. They grew in strength and numbers, living in the fear of the Lord and the encouragement of the Holy Spirit. **32** As Peter traveled throughout the area, he went to visit the saints in Lydda. **33** There he found a man named Aeneas who had been paralyzed and bedridden for eight years. **34** "Aeneas," Peter said to him, "Jesus Christ heals you! Get up and put away your mat." Immediately Aeneas got up, **35** and all who lived in Lydda and Sharon saw him and turned to the Lord. **36** In Joppa there was a disciple named Tabitha (which is translated as Dorcas), who was always occupied with works of kindness and charity. **37** At that time, however, she became sick and died, and her body was washed and placed in an upper room. **38** Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent to urge him, "Come to them without delay." **39** So Peter got up and went with them. On his arrival, they took him to the upper room. All the widows stood around him, weeping and promptly began to proclaim Christ in the synagogues, showing him the tunics and other clothing that Dorcas had made while she was still with them. **40** Then Peter sent them all out of the room. He knelt down and prayed, and turning toward her body, he said, "Tabitha, get up!" She opened her eyes, and seeing Peter, she sat up. **41** Peter took her by the hand and helped her up. Then he called the saints and widows and presented her to them alive. **42** This became known all over Joppa, and many people believed in the Lord. **43** And Peter stayed for several days in Joppa with a tanner named Simon.

10 At Caesarea there was a man named Cornelius, a centurion in what was called the Italian Regiment. **2** He and all his household were devout and God-fearing. He gave generously to the people and prayed to God regularly. **3** One day at about the ninth hour, he had a clear vision of an angel of God who came to him and said, "Cornelius!" **4** Cornelius stared at him in fear and asked, "What is it, Lord?" The angel answered, "Your prayers and gifts to the poor have ascended as a memorial offering before God. **5** Now send men to Joppa to call for Simon who is called Peter. **6** He is staying with Simon the tanner, whose house is by the sea." **7** When the angel who spoke to him had gone, Cornelius called two of his servants and a devout soldier from among his attendants. **8** He explained what had happened and sent them to Joppa. **9** The next day at about the sixth hour, as the men were approaching the city on their journey, Peter went up on the roof to pray. **10** He became hungry and wanted something to eat, but while the meal was being prepared, he fell into a trance. **11** He saw heaven open and something like a large sheet being let down to earth to him, bound at its four corners. **12** It contained all kinds of four-footed animals of the earth, wild beasts, and reptiles, as well as birds of the air. **13** Then a voice said to him: "Get up, Peter, kill and eat!" **14** "No, Lord!" Peter answered. "I have never eaten anything impure or unclean." **15** The voice spoke to him a second time: "Do not call anything impure that God has made clean." **16** This happened three times, and again the sheet was taken back up into heaven. **17** While Peter was puzzling

over the meaning of the vision, the men sent by Cornelius found Simon's house and approached the gate. **18** They called out to ask if Simon called Peter was staying there. **19** As Peter continued to reflect on the vision, the Spirit said to him, "Behold, men are looking for you. **20** So get up! Go downstairs and accompany them without hesitation, because I have sent them." **21** So Peter went down to the men and said, "Here am I, the one you are looking for. Why have you come?" **22** "Cornelius the centurion has sent us," they said. "He is a righteous and God-fearing man with a good reputation among the whole Jewish nation. A holy angel instructed him to request your presence in his home so he could hear a message from you." **23** So Peter invited them in as his guests. And the next day he went with them, accompanied by some of the brothers from Joppa. **24** The following day they arrived in Caesarea, where Cornelius met him and fell at his feet to worship him. **25** As Peter was about to enter, he went inside and found many people gathered together. **26** But Peter helped him up. "Stand up," he said, "I am only a man myself." **27** As Peter talked with him, he went inside and found many people gathered together. **28** He said to them, "You know how unlawful it is for a Jew to associate with a foreigner or visit him. But God has shown me that I should not call any man impure or unclean. **29** So when I was invited, I came without objection. I ask, then, why have you sent for me?" **30** Cornelius answered: "Four days ago I was in my house fasting and praying at this, the ninth hour. Suddenly a man in radiant clothing stood before me and said, 'Cornelius, your prayer has been heard, and your gifts to the poor have been remembered before God. **32** Therefore send to Joppa for Simon, who is called Peter. He is a guest in the home of Simon the tanner, by the sea. He will speak to you when he arrives.' **33** So I sent for you immediately, and you were kind enough to come. Now then, we are all here in the presence of God to listen to everything God has instructed you to tell us." **34** Then Peter began to speak: "I now truly understand that God does not show favoritism, **35** but welcomes those from every nation who fear Him and do what is right. **36** He has sent this message to the people of Israel, proclaiming the gospel of peace through Jesus Christ, who is Lord of all.

37 You yourselves know what has happened throughout Judea, beginning in Galilee and healing all who were oppressed by the devil, because God was with Him. **39** We are witnesses of all that He did, both in the land of the Jews and in Jerusalem. And although they put Him to death by hanging Him on a tree, **40** God raised Him up on the third day and caused Him to be seen— **41** not by all the people, but by the witnesses God had chosen beforehand, by us who ate and drank with Him after He rose from the dead. **42** And He commanded us to preach to the people and to testify that He is the One appointed by God to judge the living and the dead. **43** All the prophets testify about Him that everyone who believes in Him receives forgiveness of sins through His name." **44** While Peter was still speaking and close friends. **25** As Peter was about to enter, these words, the Holy Spirit fell upon all who heard Cornelius met him and fell at his feet to worship him. his message. **45** All the circumcised believers who had called together his relatives through His name." **46** For they heard them speaking in tongues Gentiles. **47** "Can anyone withhold the water to baptize these people? They have received the Holy Spirit just as we have!" **48** So he ordered that they be baptized in the name of the Lord. Then they asked him to stay for a few days.

11 The apostles and brothers throughout Judea soon heard that the Gentiles also had received the word of God. **2** So when Peter went up to Jerusalem, the circumcised believers took issue with him. **3** and said, "You visited uncircumcised men and ate with them." **4** But Peter began and explained to them the whole sequence of events: **5** "I was in the city of Joppa praying, and in a trance I saw a vision of something like a large sheet being let down from heaven by its four corners, and it came right down to me. **6** I looked at it closely and saw four-footed animals of the earth, wild beasts, reptiles, and birds of the air. **7** Then I heard a voice saying to me, 'Get up, Peter, kill and eat.' **8** 'No, Lord,' I said, 'for nothing impure or unclean has ever entered my mouth.' **9** But the voice spoke to me from heaven a second time, 'Do not call anything impure that God

has made clean.' **10** This happened three times, and everything was drawn back up into heaven. **11** Just then three men sent to me from Caesarea stopped at the house where I was staying. **12** The Spirit told me to accompany them without hesitation. These six brothers also went with me, and we entered the man's home. **13** He told us how he had seen an angel standing in his house and saying, 'Send men to Joppa for Simon who is called Peter. **14** He will convey to you a message by which you and all your household will be saved.' **15** As I began to speak, the Holy Spirit fell upon them, just as He had fallen upon us at the beginning. **16** Then I remembered the word of the Lord, how He said, 'John baptized with water, but you will be baptized with the Holy Spirit.' **17** So if God gave them the same gift He gave us who believed in the Lord Jesus Christ, who was I to hinder the work of God?' **18** When they heard this, they had no further objections, and they glorified God, saying, "So then, God has granted even the Gentiles repentance unto life." **19** Meanwhile those scattered by the persecution that began with Stephen traveled as far as Phoenicia, Cyprus, and Antioch, speaking the message only to Jews. **20** But some of them, men from Cyprus and Cyrene, went to Antioch and began speaking to the Greeks, proclaiming the good news about the Lord Jesus. **21** The hand of the Lord was with them, and a great number of people believed and turned to the Lord. **22** When news of this reached the ears of the church in Jerusalem, they sent out Barnabas, that he should go to Antioch. **23** When he arrived and saw the grace of God, he rejoiced and encouraged them all to abide in the Lord with all their hearts. **24** Barnabas was a good man, full of the Holy Spirit and faith, and a great number of people were brought to the Lord. **25** Then Barnabas went to Tarsus to look for Saul, **26** and when he found him, he brought him back to Antioch. So for a full year they met together with the church and taught large numbers of people. The disciples were first called Christians at Antioch. **27** In those days some prophets came down from Jerusalem to Antioch. **28** One of them named Agabus stood up and predicted through the Spirit that a great famine would sweep across the whole world. (This happened under Claudius Caesar.) **29** So the disciples, each according to his ability, decided to send relief to the brothers living in Judea. **30** This they did, sending their gifts to the elders with Barnabas and Saul.

12 About that time, King Herod reached out to harm some who belonged to the church. **2** He had James, the brother of John, put to death with the sword. **3** And seeing that this pleased the Jews, Herod proceeded to seize Peter during the Feast of Unleavened Bread. **4** He arrested him and put him in prison, handing him over to be guarded by four squads of four soldiers each. Herod intended to bring him out to the people after the Passover. **5** So Peter was kept in prison, but the church was earnestly praying to God for him. **6** On the night before Herod was to bring him to trial, Peter was sleeping between two soldiers, bound with two chains, with sentries standing guard at the entrance to the prison. **7** Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him up, saying, "Get up quickly." And the chains fell off his wrists. **8** "Get dressed and put on your sandals," said the angel. Peter did so, and the angel told him, "Wrap your cloak around you and follow me." **9** So Peter followed him out, but he was unaware that what the angel was doing was real. He thought he was only seeing a vision. **10** They passed the first and second guards and came to the iron gate leading to the city, which opened for them by itself. When they had gone outside and walked the length of one block, the angel suddenly left him. **11** Then Peter came to himself and said, "Now I know for sure that the Lord has sent His angel and rescued me from Herod's grasp and from everything the Jewish people were anticipating." **12** And when he had realized this, he went to the house of Mary the mother of John, also called Mark, where many people had gathered together and were praying. **13** Peter knocked at the outer gate, and a servant girl named Rhoda came to answer it. **14** When she recognized Peter's voice, she was so overjoyed that she forgot to open the gate, but ran inside and announced, "Peter is standing at the gate!" **15** "You are out of your mind," they told her. But when she kept insisting it was so, they said, "It must be his angel." **16** But Peter kept on knocking, and when they opened the door and saw him, they were astounded. **17** Peter

motioned with his hand for silence, and he described how the Lord had brought him out of the prison. "Send word to James and to the brothers," he said, and he left for another place. **18** At daybreak there was no small commotion among the soldiers as to what had become of Peter. **19** After Herod had searched for him unsuccessfully, he examined the guards and ordered that they be executed. Then he went down from Judea to Caesarea and spent some time there. **20** Now Herod was in a furious dispute with the people of Tyre and Sidon, and they convened before him. Having secured the support of Blastus, the king's chamberlain, they asked for peace, because their region depended on the king's country for food. **21** On the appointed day, Herod donned his royal robes, sat on his throne, and addressed the people. **22** And they began to shout, "This is the voice of a god, not a man!" **23** Immediately, because Herod did not give glory to God, an angel of the Lord struck him down, and he was eaten by worms and died. **24** But the Word of God continued to spread and multiply. **25** When Barnabas and Saul had fulfilled their mission to Jerusalem, they returned, bringing with them John, also called Mark.

Holy Spirit, looked directly at Elymas and said, "O child of the devil and enemy of all righteousness, you are full of all kinds of deceit and trickery! Will you never stop perverting the straight ways of the Lord? **11** Now look, the hand of the Lord is against you, and to lead him by the hand. **12** When the proconsul saw what had happened, he believed, for he was astonished at the teaching about the Lord. **13** After setting sail from Paphos, Paul and his companions came to Perga in Pamphylia, where John left them to return to Jerusalem. **14** And from Perga, they traveled inland to Pisidian Antioch, where they entered the synagogue on the Sabbath and sat down. **15** After the reading from the Law and the Prophets, the synagogue leaders sent word to them: "Brothers, if you have a word of encouragement for the people, please speak." **16** Paul stood up, motioned with his hand, and began to speak: "Men of Israel and you Gentiles who fear God, listen to me! **17** The God of the people chose our fathers. He made them into great people during their stay in Egypt, and with an uplifted arm He led them out of that land. **18** He endured their conduct for about forty years in the wilderness. **19** And having vanquished seven nations in Canaan, He gave their land to His people as their inheritance. **20** All this took about 450 years. After this, God gave them judges until the time of Samuel the prophet. **21** Then the people asked for a king, and God gave them Saul son of Kish, from the tribe of Benjamin, who ruled forty years. **22** After removing Saul, He raised up David as their king and testified about him: 'I have found David son of Jesse a man after My own heart; he will carry out My will in its entirety.' **23** From the descendants of this man, God has brought to Israel salvation, as He promised. **24** Before the arrival of Jesus, John preached a baptism of repentance to Israel. **25** As John was completing his course, he said, 'Who do you suppose I am? I am not that One. But there is One coming after me whose sandals I am not worthy to untie.' **26** Brothers, children of Abraham, and you Gentiles who fear God, it is to you that this message of salvation has been sent. **27** The people of Jerusalem and their

13 Now in the church at Antioch there were certain prophets and teachers: Barnabas, Simeon called Niger, Lucius of Cyrene, Manaen (who had been brought up with Herod the tetrarch), and Saul. **2** While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for Me Barnabas and Saul for the work to which I have called them." **3** And after they had fasted and prayed, they laid their hands on them and sent them off. **4** So Barnabas and Saul, sent forth by the Holy Spirit, went down to Seleucia and sailed from there to Cyprus. **5** When they arrived at Salamis, they proclaimed the word of God in the Jewish synagogues. And John was with them as their helper. **6** They traveled through the island as far as Paphos, where they found a Jewish sorcerer and false prophet named Bar-Jesus, **7** an attendant of the proconsul, Sergius Paulus. The proconsul, a man of intelligence, summoned Barnabas and Saul because he wanted to hear the word of God. **8** But Elymas the sorcerer (for that is what his name means) opposed them and tried to turn the proconsul from the faith. **9** Then Saul, who was also called Paul, filled with the

rulers did not recognize Jesus, yet in condemning Him they fulfilled the words of the prophets that are read every Sabbath. 28 And though they found no ground for a death sentence, they asked Pilate to have Him executed. 29 When they had carried out all that was written about Him, they took Him down from the tree and laid Him in a tomb. 30 But God raised Him from the dead, 31 and for many days He was seen by those who had accompanied Him from Galilee to Jerusalem. They are His witnesses to our people. 32 And now we proclaim to you the good news: What God promised our fathers 33 He has fulfilled for us, their children, by raising up Jesus. As it is written in the second Psalm: 'You are My Son; today I have become Your Father.' 34 In fact, God raised Him from the dead, never to see decay. As He has said: 'I will give you the holy and sure blessings promised to David.' 35 So also, He says in another Psalm: 'You will not let Your Holy One see decay.' 36 For when David had served God's purpose in his own generation, he fell asleep. His body was buried with his fathers and saw decay. 37 But the One whom God raised from the dead did not see decay. 38 Therefore let it be known to you, brothers, that through Jesus the forgiveness of sins is proclaimed to you. 39 Through Him everyone who believes is justified from everything from which you could not be justified by the law of Moses. 40 Watch out, then, that what was spoken by the prophets does not happen to you: 41 'Look, you scoffers, wonder and perish! For I am doing a work in your days that you would never believe, even if someone told you.' 42 As the Jews were leaving the synagogue, the Gentiles urged Paul and Barnabas to continue this message on the next Sabbath. 43 After the synagogue was dismissed, many of the Jews and devout converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to continue in the grace of God. 44 On the following Sabbath, nearly the whole city gathered to hear the word of God. 45 But when the Jews saw the crowds, they were filled with jealousy, and they blasphemously opposed and contradicted what Paul was saying. 46 Then Paul and Barnabas answered them boldly: "It was necessary to speak the word of God to you first. But since you reject it and do not consider yourselves worthy of eternal life, we now turn to the Gentiles. (aiōnios g166) 47 For this is what the Lord has commanded us: 'I have made you a light for the Gentiles, to bring salvation to the ends of the earth.'" 48 When the Gentiles heard this, they rejoiced and glorified the word of the Lord, and all who were appointed for eternal life believed. (aiōnios g166) 49 And the word of the Lord spread throughout that region. 50 The Jews, however, incited the religious women of prominence and the leading men of the city. They stirred up persecution against Paul and Barnabas and drove them out of their district. 51 So they shook the dust off their feet in protest against them and went to Iconium. 52 And the disciples were filled with joy and with the Holy Spirit.

14 At Iconium, Paul and Barnabas went as usual into the Jewish synagogue, where they spoke so well that a great number of Jews and Greeks believed. 2 But the unbelieving Jews stirred up the Gentiles and poisoned their minds against the brothers. 3 So Paul and Barnabas spent considerable time there, speaking boldly for the Lord, who affirmed the message of His grace by enabling them to perform signs and wonders. 4 The people of the city were divided. Some sided with the Jews, and others with the apostles. 5 But when the Gentiles and Jews, together with their rulers, set out to mistreat and stone them, 6 they found out about it and fled to the Lycaonian cities of Lystra and Derbe and to the surrounding region, 7 where they continued to preach the gospel. 8 In Lystra there sat a man crippled in his feet, who was lame from birth and had never walked. 9 This man was listening to the words of Paul, who looked intently at him and saw that he had faith to be healed. 10 In a loud voice Paul called out, "Stand up on your feet!" And the man jumped up and began to walk. 11 When the crowds saw what Paul had done, they lifted up their voices in the Lycaonian language: "The gods have come down to us in human form!" 12 Barnabas they called Zeus, and Paul they called Hermes, because he was the chief speaker. 13 The priest of Zeus, whose temple was just outside their city, brought bulls and wreaths to the city gates, hoping to offer a sacrifice along with the crowds. 14 But when the apostles Barnabas and Paul found out about this, they tore their clothes and rushed into the crowd, shouting, 15 "Men, why are

you doing this? We too are only men, human like elders, to whom they reported all that God had done you. We are bringing you good news that you should through them. 5 But some believers from the party of turn from these worthless things to the living God, the Pharisees stood up and declared, "The Gentiles who made heaven and earth and sea and everything must be circumcised and required to obey the law of in them. 6 In past generations, He let all nations Moses." 6 So the apostles and elders met to look go their own way. 7 Yet He has not left Himself into this matter. 7 After much debate, Peter got up without testimony to His goodness: He gives you rain and said to them, "Brothers, you know that in the from heaven and fruitful seasons, filling our hearts early days God made a choice among us that the with food and gladness." 8 Even with these words, Gentiles would hear from my lips the message of Paul and Barnabas could hardly stop the crowds the gospel and believe. 9 And God, who knows the from sacrificing to them. 10 Then some Jews arrived heart, showed His approval by giving the Holy Spirit to from Antioch and Iconium and won over the crowds. them, just as He did to us. 10 He made no distinction They stoned Paul and dragged him outside the city, between us and them, for He cleansed their hearts by presuming he was dead. 11 But after the disciples had faith. 11 Now then, why do you test God by placing gathered around him, he got up and went back into on the necks of the disciples a yoke that neither we the city. And the next day he left with Barnabas for nor our fathers have been able to bear? 11 On the Derbe. 12 They preached the gospel to that city and contrary, we believe it is through the grace of the made many disciples. Then they returned to Lystra, Lord Jesus that we are saved, just as they are." 12 Iconium, and Antioch, 13 strengthening the souls of The whole assembly fell silent as they listened to the disciples and encouraging them to continue in the Barnabas and Paul describing the signs and wonders faith. "We must endure many hardships to enter the God had done among the Gentiles through them. 13 kingdom of God," they said. 14 Paul and Barnabas When they had finished speaking, James declared, appointed elders for them in each church, praying and "Brothers, listen to me! 14 Simon has told us how fasting as they entrusted them to the Lord, in whom God first visited the Gentiles to take from them a they had believed. 15 After passing through Pisidia, people to be His own. 15 The words of the prophets they came to Pamphylia. 16 And when they had agree with this, as it is written: 16 'After this I will spoken the word in Perga, they went down to Attalia. return and rebuild the fallen tent of David. Its ruins I 17 From Attalia they sailed to Antioch, where they will rebuild, and I will restore it, 17 so that the remnant had been commended to the grace of God for the of men may seek the Lord, and all the Gentiles who work they had just completed. 18 When they arrived, are called by My name, says the Lord who does all they gathered the church together and reported all these things.' 18 Known for ages to God are all His that God had done through them, and how He had works. (aiōn g165) 19 It is my judgment, therefore, that opened the door of faith to the Gentiles. 19 It is my judgment, therefore, that we should not cause trouble for the Gentiles who spent a long time there with the disciples.

15 Then some men came down from Judea and were teaching the brothers, "Unless you are circumcised according to the custom of Moses, you cannot be saved." 2 Therefore after engaging these men in sharp debate, Paul and Barnabas were appointed, along with some other believers, to go up to Jerusalem to see the apostles and elders about this question. 3 Sent on their way by the church, they passed through Phoenicia and Samaria, recounting the conversion of the Gentiles and bringing great joy to all the brothers. 4 On their arrival in Jerusalem, they were welcomed by the church and apostles and

to our attention that some went out from us without obey. 5 So the churches were strengthened in the our authorization and unsettled you, troubling your faith and grew daily in numbers. 6 After the Holy minds by saying that you must be circumcised and Spirit had prevented them from speaking the word in keep the law. 25 So we all agreed to send chosen the province of Asia, they traveled through the region men to you along with our beloved Barnabas and of Phrygia and Galatia. 7 And when they came to the Paul, 26 men who have risked their lives for the border of Mysia, they tried to enter Bithynia, but the name of our Lord Jesus Christ. 27 Therefore we are Spirit would not permit them. 8 So they passed by sending Judas and Silas to tell you in person the Mysia and went down to Troas. 9 During the night, same things we are writing. 28 It seemed good to the Paul had a vision of a man of Macedonia standing Holy Spirit and to us not to burden you with anything and pleading with him, "Come over to Macedonia and beyond these essential requirements: 29 You must help us." 10 As soon as Paul had seen the vision, abstain from food sacrificed to idols, from blood, we got ready to leave for Macedonia, concluding from the meat of strangled animals, and from sexual that the Lord had called us to preach the gospel to immorality. You will do well to avoid these things. them. 11 Therefore we sailed from Troas straight to Farewell. 30 So the men were sent off and went to Samothrace, and the following day on to Neapolis. 12 Antioch, where they assembled the congregation and From there we went to the Roman colony of Philippi, delivered the letter. 31 When the people read it, they the leading city of that district of Macedonia. And we rejoiced at its encouraging message. 32 Judas and stayed there several days. 13 On the Sabbath we Silas, who themselves were prophets, said much went outside the city along the river, where it was to encourage and strengthen the brothers. 33 After customary to find a place of prayer. After sitting down, spending some time there, they were sent off by the we spoke to the women who had gathered there. 14 brothers in peace to return to the apostles. 35 But Among those listening was a woman named Lydia, a Paul and Barnabas remained at Antioch, along with dealer in purple cloth from the city of Thyatira, who many others, teaching and preaching the word of the was a worshiper of God. The Lord opened her heart Lord. 36 Some time later Paul said to Barnabas, "Let to respond to Paul's message. 15 And when she and us go back and visit our brothers in every town where her household had been baptized, she urged us, "If we proclaimed the word of the Lord, to see how they you consider me a believer in the Lord, come and are doing." 37 Barnabas wanted to take John called stay at my house." And she persuaded us. 16 One Mark. 38 But Paul thought it best not to take him, day as we were going to the place of prayer, we were because he had deserted them in Pamphylia and met by a slave girl with a spirit of divination, who had not accompanied them in the work. 39 Their earned a large income for her masters by fortune-disagreement was so sharp that they parted company. telling. 17 This girl followed Paul and the rest of us, Barnabas took Mark and sailed for Cyprus, 40 but shouting, "These men are servants of the Most High Paul chose Silas and left, commended by the brothers God, who are proclaiming to us the way of salvation!" to the grace of God. 41 And he traveled through Syria 18 She continued this for many days. Eventually Paul and Cilicia, strengthening the churches.

16 Paul came to Derbe and then to Lystra, where he found a disciple named Timothy, the son of a believing Jewish woman and a Greek father. 2 The brothers in Lystra and Iconium spoke well of him. 3 Paul wanted Timothy to accompany him, so he took him and circumcised him on account of the Jews in that area, for they all knew that his father was a Greek. 4 As they went from town to town, they delivered the decisions handed down by the apostles and elders in Jerusalem for the people to

grew so aggravated that he turned and said to the spirit, "In the name of Jesus Christ I command you to come out of her!" And the spirit left her at that very moment. 19 When the girl's owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them before the authorities in the marketplace. 20 They brought them to the magistrates and said, "These men are Jews and are throwing our city into turmoil 21 by promoting customs that are unlawful for us Romans to adopt or practice." 22 The crowd joined in the attack against

Paul and Silas, and the magistrates ordered that they be stripped and beaten with rods. 23 And after striking them with many blows, they threw them into prison where there was a Jewish synagogue. 2 As was his custom, Paul went into the synagogue, and on three Sabbaths he reasoned with them from the Scriptures, and ordered the jailer to guard them securely. 24 3 explaining and proving that the Christ had to suffer On receiving this order, he placed them in the inner cell and fastened their feet in the stocks. 25 About midnight Paul and Silas were praying and singing hymns to God, and the other prisoners were listening to them. 26 Suddenly a strong earthquake shook the foundations of the prison. At once all the doors flew open and everyone's chains came loose. 27 When the jailer woke up and saw the prison doors open, he drew his sword and was about to kill himself, hoping to bring them out to the people. 28 But presuming that the prisoners had escaped. 29 But they could not find them, they dragged Jason and Paul called out in a loud voice, "Do not harm yourself! We are all here!" 29 Calling for lights, the jailer rushed in and fell trembling before Paul and Silas. 30 Then he brought them out and asked, "Sirs, what must I do to be saved?" 31 They replied, "Believe in the Lord Jesus Christ and you will be saved, you and your household." 32 Then Paul and Silas spoke the word to him and to everyone in his house. 33 from Jason and the others and then released them. At that hour of the night, the jailer took them and washed their wounds. And without delay, he and all his household were baptized. 34 Then he brought them into his home. They are all defying Caesar's decree, saying that there is another king, named Jesus Christ and you will be saved, you and your household." 35 When daylight came, and examined the Scriptures every day to see if the magistrates sent their officers with the order: these teachings were true. 36 The jailer informed Paul: "Release those men." 37 But Paul said to the officers, "They beat us publicly without trial and threw us into prison, even though we are Roman citizens. And now do they want to send us away secretly? Absolutely not! Let them come and escort us out!" 38 So the officers relayed this message to the magistrates, who were alarmed to hear that Paul and Silas were Roman citizens. 39 They came to appease them and led Paul to Athens and then returned with instructions for Silas and Timothy to join him as soon as possible. 40 After that the city was full of idols. 41 So he reasoned with them out, requesting that they leave the city. 42 After that the city was full of idols. 43 So he reasoned with them out, requesting that they leave the city. 44 Paul and Silas came out of the prison, they went to Lydia's house to see the brothers and encourage them. Then they left the city.

17 When they had passed through Amphipolis and Apollonia, they came to Thessalonica,

seems to be advocating foreign gods." They said this because Paul was proclaiming the good news of Jesus and the resurrection. **19** So they took Paul and brought him to the Areopagus, where they asked him, "May we know what this new teaching is that you are presenting?" **20** For you are bringing some strange notions to our ears, and we want to know what they mean." **21** Now all the Athenians and foreigners who lived there spent their time doing nothing more than hearing and articulating new ideas. **22** Then Paul stood up in the meeting of the Areopagus and said, "Men of Athens, I see that in every way you are very religious. **23** For as I walked around and examined your objects of worship, I even found an altar with this inscription: TO AN UNKNOWN GOD. Therefore Him whom you worship as something unknown, I now proclaim to you. **24** The God who made the world and everything in it is the Lord of heaven and earth. **25** Nor is He served by the hands of men, as if He needed anything, because He Himself gives everyone life and breath and everything else. **26** From one blood He made every nation of men, that they should inhabit the whole earth; and He determined their appointed times and the boundaries of their lands. **27** The Lord intended that they would seek Him and perhaps reach out for Him and find Him, though He is not far from each one of us. **28** 'For in Him we live and move and have our being.' As some of your own poets have said, 'We are His offspring.' **29** Therefore, God overlooked the ignorance of earlier times, He now commands all people everywhere to repent. **30** Although God overruled the ignorance of earlier times, He has given proof of this to everyone by raising Him from the dead." **32** When they heard about the resurrection of the dead, some began to mock him, but others believed, including Dionysius the Areopagite, a woman named Damaris, and others who were with them.

18 After this, Paul left Athens and went to Corinth. **2** There he found a Jew named Aquila, a native of Pontus, who had recently come from Italy with his wife Priscilla because Claudius had ordered all the Jews to leave Rome. Paul went to visit them, and he stayed and worked with them because they were tentmakers by trade, just as he was. **3** Every Sabbath he reasoned in the synagogue, trying to persuade Jews and Greeks alike. **4** And when Silas and Timothy came down from Macedonia, Paul was compelled by the Spirit, testifying to the Jews that Jesus is the Christ. **5** But when they opposed him, he shook out his garments and told them, "Your blood be on your own heads! I am innocent of it. From now on I will go to the Gentiles." **6** So Paul left the synagogue and went next door to the house of Justus, a worshiper of God. **8** Crispus, the synagogue leader, and his whole household believed in the Lord. And many of the Corinthians who heard the message believed and were baptized. **9** One night the Lord spoke to Paul in a vision: "Do not be afraid; keep on speaking; do not be silent. **10** For I am with you and no one will lay a hand on you, to insult him, he shook out his garments and told them, "Your blood be on your own heads! I am innocent of it. From now on I will go to the Gentiles." **11** So Paul stayed for a year and a half, teaching the word of the Lord. And many of the Corinthians who heard the message believed and were baptized. **12** While Gallio was proconsul of Achaia, the Jews coordinated an attack on Paul and brought him before the judgment seat. **13** "This man is persuading the people to worship God in ways contrary to the law," they said. **14** But just as Paul was about to speak, Gallio told the Jews, "If as Paul was about to speak, Gallio told the Jews, "If Divine Being is like gold or silver or stone, an image formed by man's skill and imagination. **15** But since it is a dispute about words as Paul was about to speak, Gallio told the Jews, "If Divine Being is like gold or silver or stone, an image formed by man's skill and imagination. **16** And with justice by the Man He has appointed. He has he drove them away from the judgment seat. **17** At this, all the Greeks seized Sosthenes the synagogue leader and beat him in front of the judgment seat. **18** Paul said, "We want to hear you again on this topic." **19** At remained in Corinth for quite some time before saying that, Paul left the Areopagus. **34** But some joined him and believed, including Dionysius the Areopagite, a Cenchrea to keep a vow he had made, and then he sailed for Syria, accompanied by Priscilla and Aquila. **20** When he reached Ephesus, Paul left Priscilla and Aquila. He himself went into the synagogue there and

reasoned with the Jews. 20 When they asked him to named Tyrannus. 10 This continued for two years, stay with them for a while longer, he declined. 21 But so that everyone who lived in the province of Asia, as he left, he said, "I must by all means keep this Jews and Greeks alike, heard the word of the Lord coming feast in Jerusalem, but I will come back to Jesus. 11 God did extraordinary miracles through the you if God is willing." And he set sail from Ephesus. hands of Paul, 12 so that even handkerchiefs and 22 When Paul had landed at Caesarea, he went up aprons that had touched him were brought to the and greeted the church at Jerusalem. Then he went sick, and the diseases and evil spirits left them. 13 down to Antioch. 23 After Paul had spent some time Now there were some itinerant Jewish exorcists who in Antioch, he traveled from place to place throughout tried to invoke the name of the Lord Jesus over those the region of Galatia and Phrygia, strengthening all with evil spirits. They would say, "I command you the disciples. 24 Meanwhile a Jew named Apollos, a by Jesus, whom Paul proclaims." 14 Seven sons of native of Alexandria, came to Ephesus. He was an Sceva, a Jewish chief priest, were doing this. 15 But eloquent man, well versed in the Scriptures. 25 He one day the evil spirit responded, "Jesus I know, and I had been instructed in the way of the Lord and was know about Paul, but who are you?" 16 Then the man fervent in spirit. He spoke and taught accurately about with the evil spirit jumped on them and overpowered the Lord, though he knew only the baptism of John. them. The attack was so violent that they ran out 26 And he began to speak boldly in the synagogue. of the house naked and wounded. 17 This became When Aquila and Priscilla heard him, they took him known to all the Jews and Greeks living in Ephesus, aside and explained to him the way of God more and fear came over all of them. So the name of the accurately. 27 When Apollos resolved to cross over to Lord Jesus was held in high honor. 18 Many who Achaia, the brothers encouraged him and wrote to the had believed now came forward, confessing and disciples there to welcome him. On his arrival, he was disclosing their deeds. 19 And a number of those a great help to those who by grace had believed. 28 who had practiced magic arts brought their books For he powerfully refuted the Jews in public debate, and burned them in front of everyone. When the proving from the Scriptures that Jesus is the Christ. value of the books was calculated, the total came to fifty thousand drachmas. 20 So the word of the Lord powerfully continued to spread and prevail. 21 After these things had happened, Paul resolved in the Spirit to go to Jerusalem, passing through Macedonia and Achaia. "After I have been there," he said, "I must see Rome as well." 22 He sent two of his helpers, Timothy and Erastus, to Macedonia, while he stayed for a time in the province of Asia. 23 About that time there arose a great disturbance about the Way. 24 It began with a silversmith named Demetrius who made silver shrines of Artemis, bringing much business to the craftsmen.

19 While Apollos was at Corinth, Paul passed through the interior and came to Ephesus. There he found some disciples 2 and asked them, "Did you receive the Holy Spirit when you became believers?" "No," they answered, "we have not even heard that there is a Holy Spirit." 3 "Into what, then, were you baptized?" Paul asked. "The baptism of John," they replied. 4 Paul explained: "John's baptism was indeed a baptism of repentance. He told the people to believe in the One coming after him, that is, in Christ Jesus." 5 On hearing this, they were baptized into the name of the Lord Jesus. 6 And when Paul laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied. 7 There were about twelve men in all. 8 Then Paul went into the synagogue and spoke boldly there for three months, arguing persuasively about the kingdom of God. 9 But when some of them stubbornly refused to believe and publicly maligned the Way, Paul took his disciples and left the synagogue to conduct daily discussions in the lecture hall of a man

deposed—she who is worshiped by all the province from Derbe, Timothy, and Tychicus and Trophimus of Asia and the whole world.” 28 When the men heard from the province of Asia. 5 These men went on this, they were enraged and began shouting, “Great ahead and waited for us in Troas. 6 And after the is Artemis of the Ephesians!” 29 Soon the whole Feast of Unleavened Bread, we sailed from Philippi, city was in disarray. They rushed together into the and five days later we rejoined them in Troas, where theatre, dragging with them Gaius and Aristarchus, we stayed seven days. 7 On the first day of the week, Paul’s traveling companions from Macedonia. 30 Paul the disciples came together to break bread. Since wanted to go before the assembly, but the disciples Paul was ready to leave the next day, he talked to would not allow him. 31 Even some of Paul’s friends them and kept on speaking until midnight. 8 Now who were officials of the province of Asia sent word there were many lamps in the upper room where we to him, begging him not to venture into the theatre. 32 were gathered. 9 And a certain young man named Meanwhile the assembly was in turmoil. Some were Eutychus, seated in the window, was sinking into shouting one thing and some another, and most of a deep sleep as Paul talked on and on. When he them did not even know why they were there. 33 was sound asleep, he fell from the third story and The Jews in the crowd pushed Alexander forward, was picked up dead. 10 But Paul went down, threw and he motioned for silence so he could make his himself on the young man, and embraced him. “Do defense to the people. 34 But when they realized that not be alarmed!” he said. “He is still alive!” 11 Then he was a Jew, they all shouted in unison for about Paul went back upstairs, broke bread, and ate. And two hours: “Great is Artemis of the Ephesians!” 35 after speaking until daybreak, he departed. 12 And Finally the city clerk quieted the crowd and declared, the people were greatly relieved to take the boy home “Men of Ephesus, doesn’t everyone know that the alive. 13 We went to the ship and sailed to Assos, city of Ephesus is guardian of the temple of the where we were to take Paul aboard. He had arranged great goddess Artemis and of her image, which fell this because he was going there on foot. 14 And when from heaven? 36 Since these things are undeniable, he met us at Assos, we took him aboard and went you ought to be calm and not do anything rash. 37 on to Mitylene. 15 Sailing on from there, we arrived For you have brought these men here, though they the next day opposite Chios. The day after that we have neither robbed our temple nor blasphemed your arrived at Samos. And after remaining at Troyllium, goddess. 38 So if Demetrius and his fellow craftsmen on the following day we came to Miletus. 16 Paul have a complaint against anyone, the courts are open had decided to sail past Ephesus to avoid spending and proconsuls are available. Let them bring charges time in the province of Asia, because he was in a against one another there. 39 But if you are seeking hurry to reach Jerusalem, if possible, by the day of anything concerning other matters, it must be settled Pentecost. 17 From Miletus, Paul sent to Ephesus for in a legal assembly. 40 For we are in jeopardy of the elders of the church. 18 When they came to him, being charged with rioting for today’s events, and we he said, “You know how I lived the whole time I was have no justification to account for this commotion.” with you, from the first day I arrived in the province of 41 After he had said this, he dismissed the assembly.

20 When the uproar had ended, Paul sent for the disciples. And he said goodbye to them and left for Macedonia. 2 After traveling through that area and speaking many words of encouragement, he arrived in Greece, 3 where he stayed three months. And when the Jews formed a plot against him as he was about to sail for Syria, he decided to go back through Macedonia. 4 Paul was accompanied into the province of Asia by Sopater from Berea, Aristarchus and Secundus from Thessalonica, Gaius

life of no value to me, if only I may finish my course the city and knelt down on the beach to pray with with joy and complete the ministry I have received us. 6 And after we had said our farewells, we went from the Lord Jesus—the ministry of testifying to the aboard the ship, and they returned home. 7 When good news of God's grace. 25 Now I know that none we had finished our voyage from Tyre, we landed at of you among whom I have preached the kingdom of Ptolemais, where we greeted the brothers and stayed God will see my face again. 26 Therefore I testify to with them for a day. 8 Leaving the next day, Paul and you this day that I am innocent of the blood of all his companions went on to Caesarea and stayed at men. 27 For I did not shrink back from declaring to the home of Philip the evangelist, who was one of you the whole will of God. 28 Therefore keep watch the Seven. 9 He had four unmarried daughters who over yourselves and the entire flock of which the Holy prophesied. 10 After we had been there several days, Spirit has made you overseers. Be shepherds of the a prophet named Agabus came down from Judea. 11 church of the Lord and of God, which He purchased Coming over to us, he took Paul's belt, bound his with His own blood. 29 For I know this, that after own feet and hands, and said, "The Holy Spirit says: my departure, savage wolves will come in among 'In this way the Jews of Jerusalem will bind the owner you and will not spare the flock. 30 Even from your of this belt and hand him over to the Gentiles.'" 12 own number, men will rise up and distort the truth to When we heard this, we and the people there pleaded draw away disciples after them. 31 Therefore be alert with Paul not to go up to Jerusalem. 13 Then Paul and remember that for three years I never stopped answered, "Why are you weeping and breaking my warning each of you night and day with tears. 32 heart? I am ready not only to be bound, but also to And now I commit you, brothers, to God and to the die in Jerusalem for the name of the Lord Jesus." 14 word of His grace, which can build you up and give When he would not be dissuaded, we quieted down you an inheritance among all who are sanctified. 33 I and said, "The Lord's will be done." 15 After these have not coveted anyone's silver or gold or clothing. days, we packed up and went on to Jerusalem. 16 34 You yourselves know that these hands of mine Some of the disciples from Caesarea accompanied have ministered to my own needs and those of my us, and they took us to stay at the home of Mnason companions. 35 In everything, I showed you that the Cypriot, an early disciple. 17 When we arrived in by this kind of hard work we must help the weak, Jerusalem, the brothers welcomed us joyfully. 18 The remembering the words of the Lord Jesus Himself: 'It next day Paul went in with us to see James, and all is more blessed to give than to receive.'" 36 When the elders were present. 19 Paul greeted them and Paul had said this, he knelt down with all of them and recounted one by one the things that God had done prayed. 37 They all wept openly as they embraced among the Gentiles through his ministry. 20 When Paul and kissed him. 38 They were especially grieved they heard this, they glorified the Lord. Then they by his statement that they would never see his face said to Paul, "You see, brother, how many thousands again. Then they accompanied him to the ship. of Jews have believed, and all of them are zealous for the law. 21 But they are under the impression that

21 After we had torn ourselves away from them, we sailed directly to Cos, and the next day on to Rhodes, and from there to Patara. 2 Finding a ship crossing over to Phoenicia, we boarded it and set sail. 3 After sighting Cyprus and passing south of it, we sailed on to Syria and landed at Tyre, where the ship was to unload its cargo. 4 We sought out disciples in Tyre and stayed with them seven days. Through the Spirit they kept telling Paul not to go up to Jerusalem. 5 But when our time there had ended, we set out on our journey. All the disciples, with their wives and children, accompanied us out of

for the Gentile believers, we have written to them except that they must abstain from food sacrificed to idols, from blood, from the meat of strangled animals, and from sexual immorality.” 26 So the next day Paul took the men and purified himself along with them. Then he entered the temple to give notice of the date when their purification would be complete and the offering would be made for each of them. 27 When the seven days were almost over, some Jews from the province of Asia saw Paul at the temple. They stirred up the whole crowd and seized him, 28 crying out, “Men of Israel, help us! This is the man who teaches everyone everywhere against our people and against our law and against this place. Furthermore, he has brought Greeks into the temple and defiled this holy place.” 29 For they had seen Trophimus the Ephesian with him in the city, and they assumed that Paul had brought him into the temple. 30 The whole city was stirred up, and the people rushed together. They seized Paul and dragged him out of the temple, and at once the gates were shut. 31 While they were trying to kill him, the commander of the Roman regiment received a report that all Jerusalem was in turmoil. 32 Immediately he took some soldiers and centurions and ran down to the crowd. When the people saw the commander and the soldiers, they stopped beating Paul. 33 The commander came up and arrested Paul, ordering that he be bound with two chains. Then he asked who he was and what he had done. 34 Some in the crowd were crying out one thing, and some another. And since the commander could not get at the truth because of the uproar, he ordered that Paul be brought into the barracks. 35 When Paul reached the steps, he had to be carried by the soldiers because of the violence of the mob. 36 For the crowd that followed him kept shouting, “Away with him!” 37 As they were about to take Paul into the barracks, he asked the commander, “May I speak to you?” “Do you speak Greek?” he replied. 38 “Aren’t you the Egyptian who incited a rebellion some time ago and led four thousand members of the Assassins into the wilderness?” 39 But Paul answered, “I am a Jew from Tarsus in Cilicia, a citizen of no ordinary city. Now I beg you to allow me to speak to the people.” 40 Having received permission, Paul stood on the steps

and motioned to the crowd. A great hush came over the crowd, and he addressed them in Hebrew:

22 “Brothers and fathers, listen now to my defense before you.” 2 When they heard him speak to them in Hebrew, they became even more silent. Then Paul declared, 3 “I am indeed a Jew, born in Tarsus of Cilicia, but raised in this city. I was educated at the feet of Gamaliel in strict conformity to the law of our fathers. I was just as zealous for God as any of you are today. 4 I persecuted this Way even to the death, detaining both men and women and throwing them into prison, 5 as the high priest and the whole Council can testify about me. I even obtained letters from them to their brothers in Damascus, and I was on my way to apprehend these people and bring them to Jerusalem to be punished. 6 About noon as I was approaching Damascus, suddenly a bright light from heaven flashed around me. 7 I fell to the ground and heard a voice say to me, ‘Saul, Saul, why do you persecute Me?’ 8 ‘Who are You, Lord?’ I asked. ‘I am Jesus of Nazareth, whom you are persecuting,’ He replied. 9 My companions saw the light and were terrified, but they could not understand the voice of the One speaking to me. 10 Then I asked, ‘What should I do, Lord?’ ‘Get up and go into Damascus,’ He told me. ‘There you will be told all that you have been appointed to do.’ 11 Because the brilliance of the light had blinded me, my companions led me by the hand into Damascus. 12 There a man named Ananias, a devout observer of the law who was highly regarded by all the Jews living there, 13 came and stood beside me. ‘Brother Saul,’ he said, ‘receive your sight.’ And at that moment I could see him. 14 Then he said, ‘The God of our fathers has appointed you to know His will and to see the Righteous One and to hear His voice. 15 You will be His witness to everyone of what you have seen and heard. 16 And now what are you waiting for? Get up, be baptized, and wash your sins away, calling on the name of the Lord.’ 17 Later, when I had returned to Jerusalem and was praying at the temple, I fell into a trance 18 and saw the Lord saying to me, ‘Hurry! Leave Jerusalem quickly, because the people here will not accept your testimony about Me.’ 19 ‘Lord,’ I answered, ‘they know very well that in one synagogue after another I imprisoned and beat those who believed in You. 20 And when the blood of Your

witness Stephen was shed, I stood there giving my resurrection of the dead that I am on trial." 7 As soon approval to his death and watching over the garments as he had said this, a dispute broke out between the of those who killed him.' 21 Then He said to me, 'Go! Pharisees and Sadducees, and the assembly was I will send you far away to the Gentiles.'" 22 The divided. 8 For the Sadducees say that there is neither crowd listened to Paul until he made this statement. a resurrection nor angels nor spirits, but the Pharisees Then they lifted up their voices and shouted, "Rid acknowledge them all. 9 A great clamor arose, and the earth of him! He is not fit to live!" 23 As they some scribes from the party of the Pharisees got were crying out and throwing off their cloaks and up and contended sharply, "We find nothing wrong tossing dust into the air, 24 the commander ordered with this man. If a spirit or an angel has spoken to that Paul be brought into the barracks. He directed him, let us not fight against God." 10 The dispute that Paul be flogged and interrogated to determine grew so violent that the commander was afraid they the reason for this outcry against him. 25 But as he would tear Paul to pieces. He ordered the soldiers stretched him out to strap him down, Paul said to the to go down and remove him by force and bring him centurion standing there, "Is it lawful for you to flog a into the barracks. 11 The following night the Lord Roman citizen without a trial?" 26 On hearing this, the stood near Paul and said, "Take courage, Paul! As centurion went and reported it to the commander. you have testified about Me in Jerusalem, so also "Consider what you are about to do," he said. "This you must testify in Rome." 12 When daylight came, man is a Roman citizen." 27 The commander went to some of the Jews formed a conspiracy and bound Paul and asked, "Tell me, are you a Roman citizen?" themselves with an oath not to eat or drink until they "Yes," he answered. 28 "I paid a high price for my had killed Paul. 13 More than forty of them were citizenship," said the commander. "But I was born involved in this plot. 14 They went to the chief priests a citizen," Paul replied. 29 At once those who were and elders and said, "We have bound ourselves with about to interrogate Paul stepped back, and the a solemn oath not to eat anything until we have killed commander himself was alarmed when he realized Paul. 15 Now then, you and the Sanhedrin petition that he had put a Roman citizen in chains. 30 The the commander to bring him down to you tomorrow next day the commander, wanting to learn the real on the pretext of examining his case more carefully. reason Paul was accused by the Jews, released him We are ready to kill him on the way." 16 But when the from the bonds and ordered the chief priests and their son of Paul's sister heard about the plot, he went whole Sanhedrin to assemble. Then he brought Paul down and had him stand before them.

23 Paul looked directly at the Sanhedrin and said,

"Brothers, I have conducted myself before God in all good conscience to this day." 2 At this, the high priest Ananias ordered those standing near Paul to strike him on the mouth. 3 Then Paul said to him, "God will strike you, you whitewashed wall! You sit here to judge me according to the law, yet you yourself violate the law by commanding that I be struck." 4 But those standing nearby said, "How dare you insult the high priest of God!" 5 "Brothers," Paul replied, "I was not aware that he was the high priest, for it is written: 'Do not speak evil about the ruler of your people.'" 6 Then Paul, knowing that some of them were Sadducees and others Pharisees, called out in the Sanhedrin, "Brothers, I am a Pharisee, the son of a Pharisee. It is because of my hope in the

on the pretext of examining his case more carefully. We are ready to kill him on the way." 16 But when the son of Paul's sister heard about the plot, he went into the barracks and told Paul. 17 Then Paul called one of the centurions and said, "Take this young man to the commander; he has something to tell him." 18 So the centurion took him to the commander and said, "Paul the prisoner sent and asked me to bring this young man to you. He has something to tell you." 19 The commander took the young man by the hand, drew him aside, and asked, "What do you need to tell me?" 20 He answered, "The Jews have agreed to ask you to bring Paul to the Sanhedrin tomorrow on the pretext of acquiring more information about him. 21 Do not let them persuade you, because more than forty men are waiting to ambush him. They have bound themselves with an oath not to eat or drink until they have killed him; they are ready now, awaiting your consent." 22 So the commander dismissed the young man and instructed him, "Do not tell anyone that you have reported this to me."

23 Then he called two of his centurions and said, governor motioned for Paul to speak, he began his "Prepare two hundred soldiers, seventy horsemen, response: "Knowing that you have been a judge over and two hundred spearmen to go to Caesarea in this nation for many years, I gladly make my defense. the third hour of the night. **24** Provide mounts for **11** You can verify for yourself that no more than Paul to take him safely to Governor Felix." **25** And twelve days ago I went up to worship in Jerusalem. he wrote the following letter: **26** Claudius Lysias, To **12** Yet my accusers did not find me debating with His Excellency, Governor Felix: Greetings. **27** This anyone in the temple or riling up a crowd in the man was seized by the Jews, and they were about to synagogues or in the city. **13** Nor can they prove kill him when I came with my troops to rescue him. any of their charges against me. **14** I do confess to For I had learned that he is a Roman citizen, **28** and you, however, that I worship the God of our fathers since I wanted to know their charges against him, according to the Way, which they call a sect. I believe I brought him down to their Sanhedrin. **29** I found everything that is written throughout the Law and that the accusation involved questions about their the Prophets, **15** and I have the same hope in God own law, but there was no charge worthy of death or that they themselves cherish, that there will be a imprisonment. **30** When I was informed that there resurrection of the dead—of both the righteous and was a plot by the Jews against the man, I sent him to the wicked. **16** In this hope, I strive always to maintain you at once. I also instructed his accusers to present a clear conscience before God and man. **17** After their case against him before you. Farewell. **31** So several years, then, I returned to Jerusalem to bring the soldiers followed their orders and brought Paul by alms to my people and to present offerings. **18** At the night to Antipatris. **32** The next day they returned to time they found me in the temple, I was ceremonially the barracks and let the horsemen go on with him. clean and was not inciting a crowd or an uproar. But **33** When the horsemen arrived in Caesarea, they there are some Jews from the province of Asia **19** who delivered the letter to the governor and presented ought to appear before you and bring charges, if they Paul to him. **34** The governor read the letter and have anything against me. **20** Otherwise, let these asked what province Paul was from. Learning that he men state for themselves any crime they found in me was from Cilicia, **35** he said, "I will hear your case when I stood before the Sanhedrin, **21** unless it was when your accusers arrive." Then he ordered that this one thing I called out as I stood in their presence: Paul be kept under guard in Herod's Praetorium.

24 Five days later the high priest Ananias came down with the elders and a lawyer named Tertullus, who presented to the governor their case against Paul. **2** When Paul had been called in, Tertullus opened the prosecution: "Because of you, we have enjoyed a lasting peace, and your foresight has brought worthy reforms to this nation. **3** In every way and everywhere, most excellent Felix, we acknowledge this with all gratitude. **4** But in order not to delay you any further, I beg your indulgence to hear us briefly. **5** We have found this man to be a pestilence, stirring up dissension among the Jews all over the world. He is a ringleader of the sect of the Nazarenes, **6** and he even tried to desecrate the temple; so we seized him. **8** By examining him yourself, you will be able to learn the truth about all our charges against him." **9** The Jews concurred, asserting that these charges were true. **10** When the

'It is concerning the resurrection of the dead that I am being tried by you today.'" **22** On hearing these things Felix, who was well informed about the Way, adjourned the hearing and said, "When Lysias the commander comes, I will decide your case." **23** He ordered the centurion to keep Paul under guard, but to allow him some freedom and permit his friends to come and minister to his needs. **24** After several days, Felix returned with his wife Drusilla, who was a Jewess. He sent for Paul and listened to him speak about faith in Christ. **25** As Paul expounded on righteousness, self-control, and the coming judgment, Felix became frightened and said, "You may go for now. When I find the time, I will call for you." **26** At the same time, he was hoping that Paul would offer him a bribe to release him. So he sent for Paul frequently and talked with him. **27** After two years had passed, Felix was succeeded by Porcius Festus. And wishing to do the Jews a favor, Felix left Paul in prison.

25 Three days after his arrival in the province, him regarding their own religion and a certain Jesus

Festus went up from Caesarea to Jerusalem, **2** who had died, but whom Paul affirmed to be alive. **20** where the high priest and Jewish leaders presented Since I was at a loss as to how to investigate this their case against Paul. They urged Festus **3** to grant matter, I asked if he was willing to go to Jerusalem them a concession against Paul by summoning him to and be tried there on these charges. **21** But when Jerusalem, because they were preparing an ambush Paul appealed to be held over for the decision of to kill him along the way. **4** But Festus replied, "Paul is the Emperor, I ordered that he be held until I could being held in Caesarea, and I myself am going there send him to Caesar." **22** Then Agrippa said to Festus, soon. **5** So if this man has done anything wrong, let "I would like to hear this man myself." "Tomorrow some of your leaders come down with me and accuse you will hear him," Festus declared. **23** The next him there." **6** After spending more than ten days with day Agrippa and Bernice came with great pomp and them, Festus went down to Caesarea. The next day entered the auditorium, along with the commanders he sat on the judgment seat and ordered that Paul be and leading men of the city. And Festus ordered brought in. **7** When Paul arrived, the Jews who had that Paul be brought in. **24** Then Festus said, "King come down from Jerusalem stood around him, laying Agrippa and all who are present with us, you see this against Paul many serious charges that they could man. The whole Jewish community has petitioned me not prove. **8** Then Paul made his defense: "I have about him, both here and in Jerusalem, crying out committed no offense against the law of the Jews or that he ought not to live any longer. **25** But I found he against the temple or against Caesar." **9** But Festus, had done nothing worthy of death, and since he has wishing to do the Jews a favor, said to Paul, "Are you now appealed to the Emperor, I decided to send him. willing to go up to Jerusalem to stand trial before me **26** I have nothing definite to write to our sovereign on these charges?" **10** Paul replied, "I am standing about him. Therefore I have brought him before all before the judgment seat of Caesar, where I ought of you, and especially before you, King Agrippa, so to be tried. I have done nothing wrong to the Jews, that after this inquiry I may have something to write. as you yourself know very well. **11** If, however, I am **27** For it seems unreasonable to me to send on a guilty of anything worthy of death, I do not refuse to prisoner without specifying the charges against him." die. But if there is no truth to their accusations against me, no one has the right to hand me over to them. I appeal to Caesar!" **12** Then Festus conferred with his council and replied, "You have appealed to Caesar. To Caesar you will go!" **13** After several days had passed, King Agrippa and Bernice came down to Caesarea to pay their respects to Festus. **14** Since he was staying several days, Festus laid out Paul's case before the king: "There is a certain man whom Felix left in prison. **15** While I was in Jerusalem, the chief priests and elders of the Jews presented their case and requested a judgment against him. **16** I told them that it is not the Roman custom to hand a man over to die before he has had an opportunity to face his accusers and defend himself against their charges. **17** So when they came here with me, I did not delay. The next day I sat on the judgment seat and ordered that the man be brought in. **18** But when his accusers rose to speak, they did not charge him with anything I had expected. **19** They only had some contentions with

26 Agrippa said to Paul, "You have permission to speak for yourself." Then Paul stretched out his hand and began his defense: **2** "King Agrippa, I consider myself fortunate to stand before you today to defend myself against all the accusations of the Jews, **3** especially since you are acquainted with all the Jewish customs and controversies. I beg you, therefore, to listen to me patiently. **4** Surely all the Jews know how I have lived from my earliest childhood among my own people in Jerusalem. **5** They have known me for a long time and can testify, if they are willing, that I lived as a Pharisee, adhering to the strictest sect of our religion. **6** And now I stand on trial because of my hope in the promise that God made to our fathers, **7** the promise our twelve tribes are hoping to see fulfilled as they earnestly serve God day and night. It is because of this hope, O King Agrippa, that I am accused by the Jews. **8** Why would any of you consider it incredible that God raises the dead? **9** So then, I too was convinced that I ought

to do all I could to oppose the name of Jesus of because it was not done in a corner. 27 King Agrippa, Nazareth. 10 And that is what I did in Jerusalem. do you believe the prophets? I know you do." 28 Then With authority from the chief priests I put many of the Agrippa said to Paul, "Can you persuade me in such saints in prison, and when they were condemned to a short time to become a Christian?" 29 "Short time death, I cast my vote against them. 11 I frequently or long," Paul replied, "I wish to God that not only you had them punished in the synagogues, and I tried but all who hear me this day may become what I am, to make them blaspheme. In my raging fury against except for these chains." 30 When he had spoken them, I even went to foreign cities to persecute them. these things, the king and the governor rose, along 12 In this pursuit I was on my way to Damascus with with Bernice and those seated with them. 31 On their the authority and commission of the chief priests. 13 way out, they said to one another, "This man has About noon, O king, as I was on the road, I saw a light done nothing worthy of death or imprisonment." 32 from heaven, brighter than the sun, shining around And Agrippa said to Festus, "This man could have me and my companions. 14 We all fell to the ground, been released if he had not appealed to Caesar."

27 When it was decided that we would sail for Italy, Paul and some other prisoners were handed over to a centurion named Julius, who belonged to the Imperial Regiment. 2 We boarded an Adramyttian ship about to sail for ports along the coast of Asia, and we put out to sea. Aristarchus, a Macedonian from Thessalonica, was with us. 3 The next day we landed at Sidon, and Julius treated Paul with consideration, allowing him to visit his friends and receive their care. 4 After putting out from there, we sailed to the lee of Cyprus because the winds were against us. 5 And when we had sailed across the open sea off the coast of Cilicia and Pamphylia, we came to Myra in Lycia. 6 There the centurion found an Alexandrian ship sailing for Italy and put us on board. 7 After sailing slowly for many days, we arrived off Cnidus. When the wind impeded us, we sailed to the lee of Crete, opposite Salmone. 8 After we had moved along the coast with difficulty, we came to a place called Fair Havens, near the town of Lasea. 9 By now much time had passed, and the voyage had already become dangerous because it was after the Fast. So Paul advised them, 10 "Men, I can see that our voyage will be filled with disaster and great loss, not only to ship and cargo, but to our own lives as well." 11 But contrary to Paul's advice, the centurion was persuaded by the pilot and by the owner of the ship. 12 Since the harbor was unsuitable to winter in, the majority decided to sail on, hoping that somehow they could reach Phoenix to winter there. Phoenix was a harbor in Crete facing both southwest and northwest. 13 When a gentle south wind began to blow, they thought they had

their opportunity. So they weighed anchor and sailed along, hugging the coast of Crete. **14** But it was not long before a cyclone called the Northeaster swept down across the island. **15** Unable to head into the wind, the ship was caught up. So we gave way and let ourselves be driven along. **16** Passing to the lee of a small island called Clauda, we barely managed to secure the lifeboat. **17** After hoisting it up, the crew used ropes to undergird the ship. And fearing that they would run aground on the sandbars of Syrtis, they lowered the sea anchor and were driven along. **18** We were tossed so violently that the next day men began to jettison the cargo. **19** On the third day, we threw the ship's tackle overboard with our own hands. **20** When neither sun nor stars appeared for many days and the great storm continued to batter us, we abandoned all hope of being saved. **21** After the men had gone a long time without food, Paul stood up among them and said, "Men, you should have followed my advice not to sail from Crete. Then now I urge you to keep up your courage, because

day in constant suspense, without taking any food. **34** So for your own preservation, I urge you to eat something, because not a single hair of your head will be lost." **35** After he had said this, Paul took bread and gave thanks to God in front of them all. Then he broke it and began to eat. **36** They were all encouraged and took some food themselves. **37** In all, there were 276 of us on board. **38** After the men had eaten their fill, they lightened the ship by throwing grain into the sea. **39** When daylight came, they did not recognize the land, but they sighted a bay with a sandy beach, where they decided to run the ship aground if possible. **40** Cutting away the anchors, they left them in the sea as they loosened the ropes. **41** But the ship struck a sandbar and ran aground. The bow stuck fast and would not move, and the stern was being broken up by the pounding of the waves. **42** The soldiers planned to kill the prisoners so none of them could swim to freedom. **43** But the centurion, wanting to spare Paul's life, thwarted their plan. He commanded those who could swim to jump overboard first and get to land. **44** The rest were to follow on planks and various parts of the ship. In this way everyone was brought safely to land.

before Caesar. And look, God has granted you the lives of all who sail with you.' **25** So take courage, men, for I believe God that it will happen just as He told me. **26** However, we must run aground on some island." **27** On the fourteenth night we were still being driven across the Adriatic Sea. About midnight the sailors sensed they were approaching land. **28** They took soundings and found that the water was twenty fathoms deep. Going a little farther, they took another set of soundings that read fifteen fathoms. **29** Fearing that we would run aground on the rocks, they dropped four anchors from the stern and prayed for daybreak. **30** Meanwhile, the sailors attempted to escape from the ship. Pretending to lower anchors from the bow, they let the lifeboat down into the sea. **31** But Paul said to the centurion and the soldiers, "Unless these men remain with the ship, you cannot be saved." **32** So the soldiers cut the ropes to the lifeboat and set it adrift. **33** Right up to daybreak, Paul kept urging them all to eat: "Today is your fourteenth

28 Once we were safely ashore, we learned that the island was called Malta. **2** The islanders showed us extraordinary kindness. They kindled a fire and welcomed all of us because it was raining and cold. **3** Paul gathered a bundle of sticks, and as he laid them on the fire, a viper, driven out by the heat, fastened itself to his hand. **4** When the islanders saw the creature hanging from his hand, they said to one another, "Surely this man is a murderer. Although he was saved from the sea, Justice has not allowed him to live." **5** But Paul shook the creature off into the fire and suffered no ill effects. **6** The islanders were expecting him to swell up or suddenly drop dead. But after waiting a long time and seeing nothing unusual happen to him, they changed their minds and said he was a god. **7** Nearby stood an estate belonging to Publius, the chief official of the island. He welcomed us and entertained us hospitably for three days. **8** The father of Publius was sick in bed, suffering from fever and dysentery. Paul went in to see him, and

after praying and placing his hands on him, he healed the man. **9** After this had happened, the rest of the sick on the island came and were cured as well. **10** This people and say, "You will be ever hearing but The islanders honored us in many ways and supplied our needs when we were ready to sail. **11** After three months we set sail in an Alexandrian ship that had wintered in the island. It had the Twin Brothers as a figurehead. **12** Putting in at Syracuse, we stayed there three days. **13** From there we sailed around and came to Rhegium. After one day, a south wind came up, and on the second day we arrived at Puteoli. **14** There we found some brothers who invited us to spend the week with them. And so we came to Rome. **15** The brothers there had heard about us and traveled as far as the Forum of Appius and the Three Taverns to meet us. When Paul saw them, he was encouraged and gave thanks to God. **16** When we arrived in Rome, the centurion delivered up the prisoners to the captain of the guard, but Paul was permitted to stay by himself, with a soldier to guard him. **17** After three days, Paul called together the leaders of the Jews. When they had gathered, he said to them, "Brothers, although I have done nothing against our people or the customs of our fathers, I was taken prisoner in Jerusalem and handed over to the Romans. **18** They examined me and wanted to release me, because there was no basis for a death sentence against me. **19** But when the Jews objected, I was compelled to appeal to Caesar, even though I have no charge to bring against my nation. **20** So for this reason I have called to see you and speak with you. It is because of the hope of Israel that I am bound with this chain." **21** The leaders replied, "We have not received any letters about you from Judea, nor have any of the brothers from there reported or even mentioned anything bad about you. **22** But we consider your views worth hearing, because we know that people everywhere are speaking against this sect." **23** So they set a day to meet with Paul, and many people came to the place he was staying. He expounded to them from morning to evening, testifying about the kingdom of God and persuading them about Jesus from the Law of Moses and the Prophets. **24** Some of them were convinced by what he said, but others refused to believe. **25** They disagreed among themselves and began to leave after Paul had made this final statement: "The Holy Spirit was right when He spoke to our fathers through Isaiah the prophet: **26** 'Go to never understanding; you will be ever seeing but never perceiving.' **27** For this people's heart has grown callous; they hardly hear with their ears, and they have closed their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts, and turn, and I would heal them.' **28** Be advised, therefore, that God's salvation has been sent to the Gentiles, and they will listen!" **29** And when he had said these things, the Jews went away, disputing sharply among themselves. **30** Paul stayed there two full years in his own rented house, welcoming all who came to visit him. **31** Boldly and freely he proclaimed the kingdom of God and taught about the Lord Jesus Christ.

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Romans

1 Paul, a servant of Jesus Christ, called to be an apostle, and set apart for the gospel of God—
2 the gospel He promised beforehand through His prophets in the Holy Scriptures, **3** regarding His Son, who was a descendant of David according to the flesh, **4** and who through the Spirit of holiness was declared with power to be the Son of God by His resurrection from the dead: Jesus Christ our Lord. **5** Through Him and on behalf of His name, we received grace and apostleship to call all those among the Gentiles to the obedience that comes from faith. **6** And you also are among those who are called to belong to Jesus Christ. **7** To all in Rome who are loved by God and called to be saints: Grace and peace to you from God our Father and the Lord Jesus Christ. **8** First, I thank my God through Jesus Christ for all of you, because your faith is being proclaimed all over the world. **9** God, whom I serve with my spirit in preaching the gospel of His Son, is my witness how constantly I remember you. **10** in my prayers at all times, asking that now at last by God's will I may succeed in coming to you. **11** For I long to see you so that I may impart to you some spiritual gift to strengthen you, **12** that is, that you and I may be mutually encouraged by each other's faith. **13** I do not want you to be unaware, brothers, how often I planned to come to you (but have been prevented from visiting until now), in order that I might have a harvest among you, just as I have had among the other Gentiles. **14** I am obligated both to Greeks and non-Greeks, both to the wise and the foolish. **15** That is why I am so eager to preach the gospel also to you who are in Rome. **16** I am not ashamed of the gospel of Christ, because it is the power of God for salvation to everyone who believes, first to the Jew, then to the Greek. **17** For the gospel reveals the righteousness of God that comes by faith from start to finish, just as it is written: "The righteous will live by faith." **18** The wrath of God is being revealed from heaven against all the godlessness and wickedness of men who suppress the truth by their wickedness. **19** For what may be known about God is plain to them, because God has made it plain to them. **20** For since the creation of the world God's invisible qualities, His

eternal power and divine nature, have been clearly seen, being understood from His workmanship, so that men are without excuse. (αἰδίος g126) **21** For although they knew God, they neither glorified Him as God nor gave thanks to Him, but they became futile in their thinking and darkened in their foolish hearts. **22** Although they claimed to be wise, they became fools, **23** and exchanged the glory of the immortal God for images of mortal man and birds and animals and reptiles. **24** Therefore God gave them over in the desires of their hearts to impurity for the dishonoring of their bodies with one another. **25** They exchanged the truth of God for a lie, and worshiped and served the creature rather than the Creator, who is forever worthy of praise! Amen. (αἰών g165) **26** For this reason God gave them over to dishonorable passions. Even their women exchanged natural relations for unnatural ones. **27** Likewise, the men abandoned natural relations with women and burned with lust for one another. Men committed indecent acts with other men, and received in themselves the due penalty for their error. **28** Furthermore, since they did not see fit to acknowledge God, He gave them up to a depraved mind, to do what ought not to be done. **29** They have become filled with every kind of wickedness, sexual immorality, evil, greed, and depravity. They are full of envy, murder, strife, deceit, and malice. They are gossips, **30** slanderers, God-haters, insolent, arrogant, and boastful. They invent new forms of evil; they disobey their parents. **31** They are senseless, faithless, heartless, unforgiving, merciless. **32** Although they know God's righteous decree that those who do such things are worthy of death, they not only continue to do these things, but also approve of those who practice them.

2 You, therefore, have no excuse, you who pass judgment on another. For on whatever grounds you judge the other, you are condemning yourself, because you who pass judgment do the same things. **2** And we know that God's judgment against those who do such things is based on truth. **3** So when you, O man, pass judgment on others, yet do the same things, do you think you will escape God's judgment? **4** Or do you disregard the riches of His kindness, tolerance, and patience, not realizing that God's kindness leads you to repentance? **5** But

because of your hard and unrepentant heart, you are storing up wrath against yourself for the day of wrath, revelation, and God's righteous judgment. **6** God "will repay each one according to his deeds." **7** To those who by perseverance in doing good seek glory, honor, and immortality, He will give eternal life. (αιῶνιος 9:16)

8 But for those who are self-seeking and who reject the truth and follow wickedness, there will be anger and wrath. **9** There will be trouble and distress for every human being who does evil, first for the Jew, then for the Greek; **10** but glory, honor, and peace for everyone who does good, first for the Jew, then for the Greek. **11** For God does not show favoritism. **12** All who sin apart from the law will also perish apart from the law, and all who sin under the law will be judged by the law. **13** For it is not the hearers of the law who are righteous before God, but it is the doers of the law who will be declared righteous. **14** Indeed, when Gentiles, who do not have the law, do by nature what the law requires, they are a law to themselves, even though they do not have the law. **15** So they show that the work of the law is written on their hearts, their consciences also bearing witness, and their thoughts either accusing or defending them. **16** on the day when God will judge men's secrets through Jesus Christ, as proclaimed by my gospel. **17** Behold, you call yourself a Jew. You rely on the law and boast in God. **18** And you know His will and approve of what is superior because you are instructed by the law. **19** And you are convinced that you are a guide for the blind, a light for those in darkness, **20** an instructor of the foolish, a teacher of infants, because you have in the law the embodiment of knowledge and truth. **21** You, then, who teach others, do you not teach yourself? You who preach against stealing, do you steal? **22** You who forbid adultery, do you commit adultery? You who abhor idols, do you rob temples? **23** You who boast in the law, do you dishonor God by breaking the law? **24** As it is written: "God's name is blasphemed among the Gentiles because of you." **25** Circumcision has value if you observe the law, but if you break the law, your circumcision has become uncircumcision. **26** If a man who is not circumcised keeps the requirements of the law, will not his uncircumcision be regarded as circumcision? **27** The one who is physically uncircumcised yet keeps

the law will condemn you who, even though you have the written code and circumcision, are a lawbreaker. **28** A man is not a Jew because he is one outwardly, nor is circumcision only outward and physical. **29** No, a man is a Jew because he is one inwardly, and circumcision is a matter of the heart, by the Spirit, not by the written code. Such a man's praise does not come from men, but from God.

3 What, then, is the advantage of being a Jew? Or what is the value of circumcision? **2** Much in every way. First of all, they have been entrusted with the very words of God. **3** What if some did not have faith? Will their lack of faith nullify God's faithfulness? **4** Certainly not! Let God be true and every man a liar. As it is written: "So that You may be proved right when You speak and victorious when You judge." **5** But if our unrighteousness highlights the righteousness of God, what shall we say? That God is unjust to inflict His wrath on us? I am speaking in human terms. **6** Certainly not! In that case, how could God judge the world? **7** For if my falsehood accentuates God's truthfulness, to the increase of His glory, why am I still condemned as a sinner? **8** Why not say, as some slanderously claim that we say, "Let us do evil that good may result"? Their condemnation is deserved! **9** What then? Are we any better? Not at all. For we have already made the charge that Jews and Greeks alike are all under sin. **10** As it is written: "There is no one righteous, not even one. **11** There is no one who understands, no one who seeks God. **12** All have turned away, they have together become worthless; there is no one who does good, not even one." **13** "Their throats are open graves; their tongues practice deceit." "The venom of vipers is on their lips." **14** "Their mouths are full of cursing and bitterness." **15** "Their feet are swift to shed blood; **16** ruin and misery lie in their wake, **17** and the way of peace they have not known." **18** "There is no fear of God before their eyes." **19** Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God. **20** Therefore no one will be justified in His sight by works of the law. For the law merely brings awareness of sin. **21** But now, apart from the law, the righteousness of God has been revealed, as attested by the Law and the Prophets.

22 And this righteousness from God comes through faith in Jesus Christ to all and upon all who believe. There is no distinction, 23 for all have sinned and fall short of the glory of God, 24 and are justified freely by His grace through the redemption that is in Christ. 25 God presented Him as an atoning sacrifice in His blood through faith, in order to demonstrate His righteousness, because in His forbearance He had passed over the sins committed beforehand. 26 and the promise is worthless, 27 Where, then, is boasting? It is excluded. On what principle? On that of works? No, but on that of faith. 28 Therefore we maintain that a man is justified by faith apart from works of the law. 29 Is God the God of Jews only? Is He not the God of Gentiles too? Yes, of Gentiles too, 30 since there is only one God, who will justify the circumcised by faith and the uncircumcised through that same faith. 31 Do we, then, nullify the law by this faith? Certainly not! Instead, we uphold the law.

He is also the father of the circumcised who not only are circumcised, but who also walk in the footsteps of the faith that our father Abraham had before he was circumcised. 13 For the promise to Abraham and his offspring that he would be heir of the world was not given through the law, but through those who live by the law are heirs, faith is useless brings wrath. For where there is no law, there is no transgression. 16 Therefore, the promise comes guaranteed to all Abraham's offspring—not only to the faith of Abraham. He is the father of us all. 17 As it is written: "I have made you a father of many nations." 18 Against all calls into being what does not yet exist. 19 Without weakening in his hope, Abraham in hope believed and so became the father of many nations, just as he had been told, "So shall your offspring be." 20 Yet he did not waver through disbelief in the promise of God, but was strengthened in his faith and gave glory to God, 21 being fully persuaded that God was able to do what He had promised. 22 This is why "it was credited to him as righteousness." 23 Now the words "it was credited to him" were written not only for Abraham, 24 but also for us, to whom righteousness will be credited—for us who believe in Him who raised Jesus our Lord from the dead. 25 He was delivered over to death for our trespasses and was raised to life for our justification.

4 What then shall we say that Abraham, our forefather according to the flesh, has discovered? 2 If Abraham was indeed justified by works, he had something to boast about, but not before God. 3 For what does the Scripture say? "Abraham believed God, and it was credited to him as righteousness." 4 Now the wages of the worker are not credited as a gift, but as an obligation. 5 However, to the one who does not work, but believes in Him who justifies the ungodly, his faith is credited as righteousness. 6 And David speaks likewise of the blessedness of the man to whom God credits righteousness apart from works: 7 "Blessed are they whose lawless acts are forgiven, whose sins are covered. 8 Blessed is the man whose sin the Lord will never count against him." 9 Is this blessing only on the circumcised, or also on the uncircumcised? We have been saying that Abraham's faith was credited to him as righteousness. 10 In what context was it credited? Was it after his circumcision, or before? It was not after, but before. 11 And he received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. So then, he is the father of all who believe but are not circumcised, in order that righteousness might be credited to them as well. 12

5 Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, 2 through whom we have gained access by faith into this grace in which we stand. And we rejoice in the hope of the glory of God. 3 Not only that, but we also rejoice in our sufferings, because we know that suffering produces perseverance; 4 perseverance, character; and character, hope. 5 And hope does not disappoint us, because God has poured out His love into our hearts through the Holy

Spirit, whom He has given us. 6 For at the right time, 6 What then shall we say? Shall we continue in sin while we were still powerless, Christ died for the so that grace may increase? 2 Certainly not! How ungodly. 7 Very rarely will anyone die for a righteous can we who died to sin live in it any longer? 3 Or man, though for a good man someone might possibly aren't you aware that all of us who were baptized dare to die. 8 But God proves His love for us in this: into Christ Jesus were baptized into His death? 4 While we were still sinners, Christ died for us. 9 We were therefore buried with Him through baptism Therefore, since we have now been justified by His into death, in order that, just as Christ was raised blood, how much more shall we be saved from wrath from the dead through the glory of the Father, we too through Him! 10 For if, when we were enemies of God, may walk in newness of life. 5 For if we have been we were reconciled to Him through the death of His united with Him like this in His death, we will certainly Son, how much more, having been reconciled, shall also be united with Him in His resurrection. 6 We we be saved through His life! 11 Not only that, but we know that our old self was crucified with Him so that also rejoice in God through our Lord Jesus Christ, the body of sin might be rendered powerless, that through whom we have now received reconciliation. we should no longer be slaves to sin. 7 For anyone 12 Therefore, just as sin entered the world through who has died has been freed from sin. 8 Now if we one man, and death through sin, so also death was died with Christ, we believe that we will also live with passed on to all men, because all sinned. 13 For sin Him. 9 For we know that since Christ was raised from was in the world before the law was given; but sin the dead, He cannot die again; death no longer has is not taken into account when there is no law. 14 dominion over Him. 10 The death He died, He died to Nevertheless, death reigned from Adam until Moses, sin once for all; but the life He lives, He lives to God. even over those who did not sin in the way that 11 So you too must count yourselves dead to sin, but Adam transgressed. He is a pattern of the One to alive to God in Christ Jesus our Lord. 12 Therefore come. 15 But the gift is not like the trespass. For if do not let sin reign in your mortal body so that you the many died by the trespass of the one man, how obey it in its desires. 13 Do not present the parts of much more did God's grace and the gift that came by your body to sin as instruments of wickedness, but the grace of the one man, Jesus Christ, abound to present yourselves to God as those who have been the many! 16 Again, the gift is not like the result of brought from death to life; and present the parts of the one man's sin: The judgment that followed one your body to Him as instruments of righteousness. 14 sin brought condemnation, but the gift that followed For sin shall not be your master, because you are not many trespasses brought justification. 17 For if, by the under law, but under grace. 15 What then? Shall we trespass of the one man, death reigned through that sin because we are not under law, but under grace? one man, how much more will those who receive the Certainly not! 16 Do you not know that when you offer abundance of grace and of the gift of righteousness yourselves as obedient slaves, you are slaves to the reign in life through the one man, Jesus Christ! 18 So one you obey, whether you are slaves to sin leading then, just as one trespass brought condemnation for to death, or to obedience leading to righteousness? all men, so also one act of righteousness brought 17 But thanks be to God that, though you once were justification and life for all men. 19 For just as through slaves to sin, you wholeheartedly obeyed the form the disobedience of the one man the many were of teaching to which you were committed. 18 You made sinners, so also through the obedience of the have been set free from sin and have become slaves one man the many will be made righteous. 20 The to righteousness. 19 I am speaking in human terms law came in so that the trespass would increase; but because of the weakness of your flesh. Just as you where sin increased, grace increased all the more, 21 used to offer the parts of your body in slavery to impurity and to escalating wickedness, so now offer so that, just as sin reigned in death, so also grace them in slavery to righteousness leading to holiness. might reign through righteousness to bring eternal life 20 For when you were slaves to sin, you were free through Jesus Christ our Lord. (aiōnios g166) of obligation to righteousness. 21 What fruit did you

reap at that time from the things of which you are now ashamed? The outcome of those things is death. **22** But now that you have been set free from sin and have become slaves to God, the fruit you reap leads to holiness, and the outcome is eternal life. (aiōnios g166) **23** For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord. (aiōnios g166)

7 Do you not know, brothers (for I am speaking to those who know the law), that the law has authority over a man only as long as he lives? **2** For instance, a married woman is bound by law to her husband as long as he lives. But if her husband dies, she is released from the law of marriage. **3** So then, if she is joined to another man while her husband is still alive, she is called an adulteress; but if her husband dies, she is free from that law and is not an adulteress if she marries another man. **4** Therefore, my brothers, you also died to the law through the body of Christ, that you might belong to another, to Him who was raised from the dead, in order that we might bear fruit to God. **5** For when we lived according to the flesh, the sinful passions aroused by the law were at work in our bodies, bearing fruit for death. **6** But now, having died to what bound us, we have been released from the law, so that we serve in the new way of the Spirit, and not in the old way of the written code. **7** What then shall we say? Is the law sin? Certainly not! Indeed, I would not have been mindful of sin if not for the law. For I would not have been aware of coveting if the law had not said, "Do not covet." **8** But sin, seizing its opportunity through the commandment, produced in me every kind of covetous desire. For apart from the law, sin is dead. **9** Once I was alive apart from the law; but when the commandment came, sin sprang to life and I died. **10** So I discovered that the very commandment that was meant to bring life actually brought death. **11** For sin, seizing its opportunity through the commandment, deceived me and through the commandment put me to death. **12** So then, the law is holy, and the commandment is holy, righteous, and good. **13** Has that which is good, then, become death to me? Certainly not! But in order that sin might be exposed as sin, it produced death in me through what was good, so that through the commandment sin might become utterly sinful. **14** We know that the law is spiritual; but I am unspiritual, sold as a slave to sin. **15** I do not understand what I do. For what I want to do, I do not do. But what I hate, I do. **16** And if I do what I do not want to do, I admit that the law is good. **17** In that case, it is no longer I who do it, but it is sin living in me that does it. **18** I know that nothing good lives in me, that is, in my flesh; for I have the desire to do what is good, but I cannot discover how to carry it out. **19** For I do not do the good I want to do. Instead, I keep on doing the evil I do not want to do. **20** And if I do what I do not want, it is no longer I who do it, but it is sin living in me that does it. **21** So this is the principle I have discovered: When I want to do good, evil is right there with me. **22** For in my inner being I delight in God's law. **23** But I see another law at work in my body, warring against the law of my mind and holding me captive to the law of sin that dwells within me. **24** What a wretched man I am! Who will rescue me from this body of death? **25** I thank God through Jesus Christ our Lord! So then, with my mind I serve the law of God, but with my flesh I serve the law of sin.

8 Therefore there is now no condemnation for those who are in Christ Jesus, who do not walk according to the flesh but according to the Spirit. **2** For in Christ Jesus the law of the Spirit of life set me free from the law of sin and death. **3** For what the law was powerless to do in that it was weakened by the flesh, God did by sending His own Son in the likeness of sinful man, as an offering for sin. He thus condemned sin in the flesh, **4** so that the righteous standard of the law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit. **5** Those who live according to the flesh set their minds on the things of the flesh; but those who live according to the Spirit set their minds on the things of the Spirit. **6** The mind of the flesh is death, but the mind of the Spirit is life and peace, **7** because the mind of the flesh is hostile to God: It does not submit to God's law, nor can it do so. **8** Those controlled by the flesh cannot please God. **9** You, however, are controlled not by the flesh, but by the Spirit, if the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, he does not belong to Christ. **10** But if Christ is in you, your body is dead because of sin, yet your spirit is alive because of righteousness. **11**

And if the Spirit of Him who raised Jesus from the dead is living in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit, who lives in you. **12** Therefore, brothers, we have an obligation, but it is not to the flesh, to bring any charge against God's elect? It is God who the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. **14** For all who are led by the Spirit of God are sons of God. **15** For you did not receive a spirit of slavery that returns you to fear, but you received the Spirit of adoption to sonship, by whom we cry, "Abba! Father!" **16** The Spirit Himself testifies with our spirit that we are God's children. **17** And if we are children, then we are heirs: the creation waits in eager expectation for the revelation of the sons of God. **20** For the creation was subjected to futility, not by its own will, but because of the One who subjected it, in hope that the creation itself will be set free from its bondage to decay and brought into the glorious freedom of the children of God. **22** We know that the whole creation has been groaning together in the pains of childbirth until the present time. **23** Not only that, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption as sons, the redemption of our bodies. **24** For in this hope we were saved; but hope that is seen is no hope at all. Why would one hope for what he can already see? **25** But if we hope for what we do not yet see, we wait for it patiently. **26** In the same way, the Spirit helps us in our weaknesses. For we do not know how we ought to pray, but the Spirit Himself intercedes for us with groans too deep for words. **27** And He who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. **28** And we know that all things work together for the good of those who love Him, who are called according to His purpose. **29** For those God foreknew, He also predestined to be conformed to the image of His Son, so that He would be the firstborn among many brothers. **30** And those He predestined, He also called; those He called, He also justified; those He justified, He also glorified. **31** What then shall we say in response to these things? If God is for us, who can be against us? **32** He who did not spare His own Son but gave Him up for us all, how will He not also, along with Him, freely give us all things? **33** Who will justifies. **34** Who is there to condemn us? For Christ, who died, and more than that was raised to life, is considered as sheep to be slaughtered." **37** No, in all these things we are more than conquerors through nakedness or danger or sword? **36** As it is written: "For Your sake we face death all day long; we are death nor life, neither angels nor principalities nor powers, neither the present nor the future, **39** neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

9 I speak the truth in Christ; I am not lying, as confirmed by my conscience in the Holy Spirit. **2** I have deep sorrow and unceasing anguish in my heart. **3** For I could wish that I myself were cursed and cut off from Christ for the sake of my brothers, my own flesh and blood, **4** the people of Israel. Theirs is the adoption as sons; theirs the divine glory and the covenants; theirs the giving of the law, the temple worship, and the promises. **5** Theirs are the patriarchs, and from them proceeds the human descent of Christ, who is God over all, forever worthy of praise! Amen. (*aiōn g165*) **6** It is not as though God's word has failed. For not all who are descended from Israel are Israel. **7** Nor because they are Abraham's descendants are they all his children. On the contrary, "Through Isaac your offspring will be reckoned." **8** So it is not the children of the flesh who are God's children, but it is the children of the promise who are regarded as offspring. **9** For this is what the promise stated: "At the appointed time I will return, and Sarah will have a son." **10** Not only that, but Rebecca's children were conceived by one man, our father Isaac. **11** Yet before the twins were born or had done anything good or evil, in order that God's plan of election might stand, **12** not by works but by

Him who calls, she was told, "The older will serve the younger." **13** So it is written: "Jacob I loved, but Esau I hated." **14** What then shall we say? Is God unjust? Certainly not! **15** For He says to Moses: "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion." **16** So then, it does not depend on man's desire or effort, but on God's mercy. **17** For the Scripture says to Pharaoh: "I raised you up for this very purpose, that I might display My power in you, and that My name might be proclaimed in all the earth." **18** Therefore God has mercy on whom He wants to have mercy, and He hardens whom He wants to harden. **19** One of you will say to me, "Why does God still find fault? For who can resist His will?" **20** But who are you, O man, to talk back to God? Shall what is formed say to Him who formed it, "Why did You make me like this?" **21** Does not the potter have the right to make from the same lump of clay one vessel for special occasions and another for common use? **22** What if God, intending to show His wrath and make His power known, bore with great patience the vessels of His wrath, prepared for destruction? **23** What if He did this to make the riches of His glory known to the vessels of His mercy, whom He prepared in advance for glory— **24** including us, whom He has called not only from the Jews, but also from the Gentiles? **25** As He says in Hosea: "I will call them 'My People' who are not My people, and I will call her 'My Beloved' who is not My beloved," **26** and, "It will happen that in the very place where it was said to them, 'You are not My people,' they will be called 'sons of the living God.'" **27** Isaiah cries out concerning Israel: "Though the number of the Israelites is like the sand of the sea, only the remnant will be saved. **28** For the Lord will carry out His sentence thoroughly and decisively in righteousness, because He will cut short the matter on the earth." **29** It is just as Isaiah foretold: "Unless the Lord of Hosts had left us descendants, we would have become like Sodom, we would have resembled Gomorrah." **30** What then will we say? That the Gentiles, who did not pursue righteousness, have obtained it, a righteousness that is by faith; **31** but Israel, who pursued a law of righteousness, has not attained it. **32** Why not? Because their pursuit was not by faith, but as if it were by works of the law.

For they stumbled over the stumbling stone, **33** as it is written: "See, I lay in Zion a stone of stumbling and a rock of offense; and the one who believes in Him will never be put to shame."

10 Brothers, my heart's desire and prayer to God for the Israelites is for their salvation. **2** For I testify about them that they are zealous for God, but not on the basis of knowledge. **3** Because they were ignorant of God's righteousness and sought to establish their own, they did not submit to God's righteousness. **4** For Christ is the end of the law, to bring righteousness to everyone who believes. **5** For concerning the righteousness that is by the law, Moses writes: "The man who does these things will live by them." **6** But the righteousness that is by faith says: "Do not say in your heart, 'Who will ascend into heaven?' (that is, to bring Christ down) **7** or, 'Who will descend into the Abyss?' (that is, to bring Christ up from the dead)." (Abyssos g12) **8** But what does it say? "The word is near you; it is in your mouth and in your heart," that is, the word of faith we are proclaiming: **9** that if you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised Him from the dead, you will be saved. **10** For with your heart you believe and are justified, and with your mouth you confess and are saved. **11** It is just as the Scripture says: "Anyone who believes in Him will never be put to shame." **12** For there is no difference between Jew and Greek: The same Lord is Lord of all, and gives richly to all who call on Him, **13** for, "Everyone who calls on the name of the Lord will be saved." **14** How then will they call on the One in whom they have not believed? And how will they believe in the One of whom they have not heard? And how will they hear without someone to preach? **15** And how will they preach unless they are sent? As it is written: "How beautiful are the feet of those who bring good news of peace, who bring good news of good things!" **16** But not all of them welcomed the good news. For Isaiah says, "Lord, who has believed our message?" **17** Consequently, faith comes by hearing, and hearing by the word of God. **18** But I ask, did they not hear? Indeed they did: "Their voice has gone out into all the earth, their words to the ends of the world." **19** I ask instead, did Israel not understand? First, Moses says: "I will make you jealous by those

who are not a nation; I will make you angry by a nation without understanding." 20 And Isaiah boldly says: "I was found by those who did not seek Me; I revealed Myself to those who did not ask for Me." 21 But as for Israel he says: "All day long I have held out My hands to a disobedient and obstinate people."

11 I ask then, did God reject His people? Certainly not! I am an Israelite myself, a descendant of Abraham, from the tribe of Benjamin. 2 God did not reject His people, whom He foreknew. Do you not know what the Scripture says about Elijah, how he appealed to God against Israel, saying, 3 "Lord, they have killed Your prophets and torn down Your altars. I am the only one left, and they are seeking my life as well"? 4 And what was the divine reply to him? "I have reserved for Myself seven thousand men who have not bowed the knee to Baal." 5 In the same way, at the present time there is a remnant chosen by grace. 6 And if it is by grace, then it is no longer by works. Otherwise, grace would no longer be grace. But if it is by works, then it is no longer by grace. Otherwise, work would no longer be work. 7 What then? What Israel was seeking, it failed to obtain, but the elect did. The others were hardened, 8 as it is written: "God gave them a spirit of stupor, eyes that could not see, and ears that could not hear, to this very day." 9 And David says: "May their table become a snare and a trap, a stumbling block and a retribution to them. 10 May their eyes be darkened so they cannot see, and their backs be bent forever." 11 I ask then, did they stumble so as to fall beyond recovery? Certainly not! However, because of their trespass, salvation has come to the Gentiles to make Israel jealous. 12 But if their trespass means riches for the world, and their failure means riches for the Gentiles, how much greater riches will their fullness bring! 13 I am speaking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I magnify my ministry 14 in the hope that I may provoke my own people to jealousy and save some of them. 15 For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead? 16 If the first part of the dough is holy, so is the whole batch; if the root is holy, so are the branches. 17 Now if some branches have been broken off, and you, a wild olive shoot, have been grafted in among

the others to share in the nourishment of the olive root, 18 do not boast over those branches. If you do, remember this: You do not support the root, but the root supports you. 19 You will say then, "Branches were broken off so that I could be grafted in." 20

That is correct: They were broken off because of unbelief, but you stand by faith. Do not be arrogant, but be afraid. 21 For if God did not spare the natural branches, He will certainly not spare you either. 22 Take notice, therefore, of the kindness and severity of God: severity to those who fell, but kindness to you, if you continue in His kindness. Otherwise you also will be cut off. 23 And if they also do not persist in unbelief, they will be grafted in, for God is able to graft them in again. 24 For if you were cut from a wild olive tree, and contrary to nature were grafted into one that is cultivated, how much more readily will these, the natural branches, be grafted into their own olive tree! 25 I do not want you to be ignorant of this mystery, brothers, so that you will not be conceited: A hardening in part has come to Israel, until the full number of the Gentiles has come in. 26 And so all Israel will be saved, as it is written: "The Deliverer will come from Zion; He will remove godlessness from Jacob. 27 And this is My covenant with them when I take away their sins." 28 Regarding the gospel, they are enemies on your account; but regarding election, they are loved on account of the patriarchs. 29 For God's gifts and His call are irrevocable. 30 For just as you who formerly disobeyed God have now received mercy through their disobedience, 31 so they too have now disobeyed, in order that they too may receive mercy through the mercy shown to you. 32 For God has consigned everyone to disobedience so that He may have mercy on everyone. (eleēsē g1653) 33 O, the depth of the riches of the wisdom and knowledge of God! How unsearchable are His judgments, and untraceable His ways! 34 "Who has known the mind of the Lord? Or who has been His counselor?" 35 "Who has first given to God, that God should repay him?" 36 For from Him and through Him and to Him are all things. To Him be the glory forever! Amen. (aiōn g165)

12 Therefore I urge you, brothers, on account of God's mercy, to offer your bodies as living sacrifices, holy and pleasing to God, which is your

spiritual service of worship. 2 Do not be conformed to this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what is the good, pleasing, and perfect will of God. (aiōn g165) 3 For by the grace given me I say to every one of you: Do not think of yourself more highly than you ought, but think of yourself with sober judgment, according to the measure of faith God has given you. 4 Just as each of us has one body with many members, and not all members have the same function, 5 so in Christ we who are many are one body, and each member belongs to one another. 6 Therefore pay everyone what you owe him: taxes to We have different gifts according to the grace given us. If one's gift is prophecy, let him use it in proportion to his faith; 7 if it is serving, let him serve; if it is teaching, let him teach; 8 if it is encouraging, let him encourage; if it is giving, let him give generously; showing mercy, let him do it cheerfully. 9 Love must be sincere. Detest what is evil; cling to what is good.

themselves. 3 For rulers are not a terror to good works, but to bad. Do you want to be unafraid of one in authority? Then do what is right, and you will have his approval. 4 For he is God's servant for your good. But if you do wrong, be afraid, for he does not carry the sword in vain. He is God's servant, an agent of retribution to the wrongdoer. 5 Therefore it is necessary to submit to authority, not only to avoid punishment, but also as a matter of conscience. 6 This is also why you pay taxes. For the authorities are God's servants, who devote themselves to their work. 7 Therefore pay everyone what you owe him: taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honor to whom honor is due. 8 Be indebted to no one, except to one another in love. For he who loves his neighbor has fulfilled the law. 9 The commandments "Do not commit adultery," "Do not murder," "Do not steal," summed up in this one decree: "Love your neighbor as yourself." 10 Love does no wrong to its neighbor. 10 Be devoted to one another in brotherly love. Outdo yourselves in honoring one another. 11 Do not let the Lord subside; keep your spiritual fervor, serving this, understanding the occasion. The hour has come the Lord. 12 Be joyful in hope, patient in affliction, persistent in prayer. 13 Share with the saints who are in need. Practice hospitality. 14 Bless those who persecute you. Bless and do not curse. 15 Rejoice with those who rejoice; weep with those who weep.

night is nearly over; the day has drawn near. So let us lay aside the deeds of darkness and put on the armor of light. 13 Let us behave decently, as in the daytime, not in carousing and drunkenness, not in but associate with the lowly. Do not be conceited. 17 sexual immorality and debauchery, not in dissension Do not repay anyone evil for evil. Carefully consider what is right in the eyes of everybody. 18 If it is possible on your part, live at peace with everyone. 19

Do not avenge yourselves, beloved, but leave room for God's wrath. For it is written: "Vengeance is Mine; I will repay, says the Lord." 20 Therefore, "If your enemy is hungry, feed him; if he is thirsty, give him a drink. For in so doing, you will heap burning coals on his head." 21 Do not be overcome by evil, but overcome evil with good.

13 Everyone must submit himself to the governing authorities, for there is no authority except that which is from God. The authorities that exist have been appointed by God. 2 Consequently, whoever resists authority is opposing what God has set in place, and those who do so will bring judgment on

14 Accept him whose faith is weak, without passing judgment on his opinions. 2 For one person has faith to eat all things, while another, who is weak, eats only vegetables. 3 The one who eats everything must not belittle the one who does not, and the one who does not eat everything must not judge the one who does, for God has accepted him. 4 Who are you to judge someone else's servant? To his own master he stands or falls. And he will stand, for God is able to make him stand. 5 One person regards a certain day above the others, while someone else considers every day alike. Each one should be fully convinced in his own mind. 6 He who observes a

special day does so to the Lord. And he who does not observe the day, to the Lord he does not observe it. He who eats does so to the Lord, for he gives thanks to God; and he who abstains does so to the Lord and gives thanks to God. 7 For none of us lives to himself alone, and none of us dies to himself alone. 8 God who gives endurance and encouragement returned to life, that He might be the Lord of both the dead and the living. 9 For this reason Christ died and rose and will all stand before the judgment seat of Christ. 10 Why, then, do you judge your brother? Or why do you belittle your brother? For we will be the God and Father of our Lord Jesus Christ.

not please Himself, but as it is written: "The insults of those who insult You have fallen on Me." 4 For what was written in the past was written for our instruction, so that through endurance and the encouragement of the Scriptures, we might have hope. 5 Now may the God and Father of our Lord Jesus Christ. 6 so that with one mind and one voice you may glorify the Lord. 7 Accept God and Father of our Lord Jesus Christ. 8 Now I tell you that Christ accepted you, in that with one mind and one voice you may glorify the Lord. 9 For this reason Christ died and rose and God and Father of our Lord Jesus Christ. 7 Accept returned to life, that He might be the Lord of both the one another, then, just as Christ accepted you, in dead and the living. 10 Why, then, do you judge your order to bring glory to God. 8 Now I tell you that Christ brother? Or why do you belittle your brother? For we Jesus has become a servant of the circumcised on will behalf of God's truth, to confirm the promises made is written: "As surely as I live, says the Lord, every knee will bow before Me; every tongue will confess to God for His mercy. As it is written: "Therefore I will God." 12 So then, each of us will give an account of himself to God. 13 Therefore let us stop judging one another. Instead, make up your mind not to put any stumbling block or obstacle in your brother's way. 14 I am convinced and fully persuaded in the Lord Jesus that nothing is unclean in itself. But if anyone regards something as unclean, then for him it is unclean. 15 If you Gentiles, and extol Him, all you peoples." 12 am convinced and fully persuaded in the Lord Jesus And once more, Isaiah says: "The Root of Jesse will appear, One who will arise to rule over the Gentiles; longer acting in love. Do not by your eating destroy your brother, for whom Christ died. 16 Do not allow mutual edification. 20 Do not destroy the work of God for the sake of food. All food is clean, but it is wrong for a man to let his eating be a stumbling block. 21 It is better not to eat meat or drink wine or to do anything weaken. 22 Keep your belief about such matters between yourself and God. Blessed is the one who does not condemn himself by what he approves. 23 But the one who has doubts is condemned if he eats, because his eating is not from faith; and everything that is not from faith is sin.

the God of hope fill you with all joy and peace as you believe in Him, so that you may overflow with the God of hope fill you with all joy and peace as you believe in Him, so that you may overflow with your brother, for whom Christ died. 16 Do not allow hope by the power of the Holy Spirit. 14 I myself am convinced, my brothers, that you yourselves are full of goodness, brimming with knowledge, and able to instruct others. 15 However, brothers, I have written the Holy Spirit. 18 For whoever serves Christ in these things is pleasing to God and approved by men. 19 the grace God has given me to be a minister of Jesus Christ to the Gentiles in the priestly service of the gospel of God, so that the Gentiles might become an offering acceptable to God, sanctified by the Holy Spirit. 17 Therefore I exult in Christ Jesus in my service to God. 18 I will not presume to speak to cause your brother to stumble or to be hindered or of anything except what Christ has accomplished between yourself and God. Blessed is the one who by word and deed, 19 by the power of signs and wonders, and by the power of the Spirit of God. So But the one who has doubts is condemned if he eats, from Jerusalem all the way around to Illyricum, I have fully proclaimed the gospel of Christ. 20 In this way I have aspired to preach the gospel where Christ was not known, so that I would not be building on someone else's foundation. 21 Rather, as it is written: "Those who were not told about Him will see, and those who have not heard will understand." 22 That is

15 We who are strong ought to bear with the shortcomings of the weak and not to please ourselves. 2 Each of us should please his neighbor for his good, to build him up. 3 For even Christ did

why I have often been hindered from coming to you. household of Narcissus who are in the Lord. 12 Greet 23 But now that there are no further opportunities for Tryphena and Tryphosa, women who have worked me in these regions, and since I have longed for many hard in the Lord. Greet my beloved Persis, who has years to visit you, 24 I hope to come to see you on my worked very hard in the Lord. 13 Greet Rufus, chosen way to Spain. And after I have enjoyed your company in the Lord, and his mother, who has been a mother for a while, you can equip me for my journey. 25 to me as well. 14 Greet Asyncritus, Phlegon, Hermas, Now, however, I am on my way to Jerusalem to serve Patrobas, Hermes, and the brothers with them. 15 the saints there. 26 For Macedonia and Achaia were Greet Philologus and Julia, Nereus and his sister, and pleased to make a contribution for the poor among Olympas and all the saints with them. 16 Greet one the saints in Jerusalem. 27 They were pleased to do another with a holy kiss. The churches of Christ send it, and indeed they owe it to them. For if the Gentiles you greetings. 17 Now I urge you, brothers, to watch have shared in their spiritual blessings, they are out for those who create divisions and obstacles that obligated to minister to them with material blessings. are contrary to the teaching you have learned. Turn 28 So after I have completed this service and have away from them. 18 For such people are not serving safely delivered this bounty to them, I will set off to our Lord Jesus Christ, but their own appetites. By Spain by way of you. 29 I know that when I come to smooth talk and flattery they deceive the hearts of the you, I will come in the fullness of the blessing of the naive. 19 Everyone has heard about your obedience, gospel of Christ. 30 Now I urge you, brothers, by our so I rejoice over you. But I want you to be wise indeed Lord Jesus Christ and by the love of the Spirit, to about what is good and innocent about what is evil. join me in my struggle by praying to God for me. 31 20 The God of peace will soon crush Satan under Pray that I may be delivered from the unbelievers your feet. The grace of our Lord Jesus Christ be in Judea, and that my service in Jerusalem may be with you. 21 Timothy, my fellow worker, sends you acceptable to the saints there, 32 so that by God's greetings, as do Lucius, Jason, and Sosipater, my will I may come to you with joy and together with you fellow countrymen. 22 I, Tertius, who wrote down be refreshed. 33 The God of peace be with all of you. this letter, greet you in the Lord. 23 Gaius, who has Amen.

16 I commend to you our sister Phoebe, a servant of the church in Cenchrea. 2 Welcome her in the Lord in a manner worthy of the saints, and assist her with anything she may need from you. For she has been a great help to many people, including me. 3 Greet Prisca and Aquila, my fellow workers in Christ Jesus, 4 who have risked their lives for me. Not only I but all the churches of the Gentiles are grateful to them. 5 Greet also the church that meets at their house. Greet my beloved Epenetus, who was the first convert to Christ in Achaia. 6 Greet Mary, who has worked very hard for us. 7 Greet Andronicus and Junia, my fellow countrymen and fellow prisoners. They are outstanding among the apostles, and they were in Christ before I was. 8 Greet Amplias, my beloved in the Lord. 9 Greet Urbanus, our fellow worker in Christ, and my beloved Stachys. 10 Greet Apelles, who is approved in Christ. Greet those who belong to the household of Aristobulus. 11 Greet Herodion, my fellow countryman. Greet those from the

hosted me and all the church, sends you greetings. Erastus, the city treasurer, sends you greetings, as does our brother Quartus. 24 May the grace of our Lord Jesus Christ be with you all. Amen. 25 Now to Him who is able to strengthen you by my gospel and by the proclamation of Jesus Christ, according to the revelation of the mystery concealed for ages past (aiōnios g166) 26 but now revealed and made known through the writings of the prophets by the command of the eternal God, in order to lead all nations to the obedience that comes from faith— (aiōnios g166) 27 to the only wise God be glory forever through Jesus Christ! Amen. (aiōn g165)

1 Corinthians

1 Paul, called to be an apostle of Jesus Christ by the will of God, and our brother Sosthenes, **2** To the church of God in Corinth, to those sanctified in Christ Jesus and called to be holy, together with all those everywhere who call on the name of our Lord Jesus Christ, their Lord and ours: **3** Grace and peace to you from God our Father and the Lord Jesus Christ. **4** I always thank my God for you because of the grace He has given you in Christ Jesus. **5** For in Him you have been enriched in every way, in all speech and all knowledge, **6** because our testimony about Christ was confirmed in you. **7** Therefore you do not lack any spiritual gift as you eagerly await the revelation of our Lord Jesus Christ. **8** He will sustain you to the end, so that you will be blameless on the day of our Lord Jesus Christ. **9** God, who has called you into fellowship with His Son Jesus Christ our Lord, is faithful. **10** I appeal to you, brothers, in the name of our Lord Jesus Christ, that all of you agree together, so that there may be no divisions among you and that you may be united in mind and conviction. **11** My brothers, some from Chloe's household have informed me that there are quarrels among you. **12** What I mean is this: Individuals among you are saying, "I follow Paul," "I follow Apollos," "I follow Cephas," or "I follow Christ." **13** Is Christ divided? Was Paul crucified for you? Were you baptized into the name of Paul? **14** I thank God that I did not baptize any of you except Crispus and Gaius, **15** so no one can say that I baptized into my name. **16** Yes, I also baptized the household of Stephanas; beyond that I do not remember if I baptized anyone else. **17** For Christ did not send me to baptize, but to preach the gospel, not with words of wisdom, lest the cross of Christ be emptied of its power. **18** For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. **19** For it is written: "I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate." **20** Where is the wise man? Where is the scribe? Where is the philosopher of this age? Has not God made foolish the wisdom of this world? (aiōn g165) **21** For since in the wisdom of God the world through its wisdom did not know Him, God was pleased through

the foolishness of what was preached to save those who believe. **22** Jews demand a sign and Greeks search for wisdom, **23** but we preach Christ crucified, a stumbling block to Jews and foolishness to Greeks, **24** but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. **25** For the foolishness of God is wiser than man's wisdom, and the weakness of God is stronger than man's strength. **26** Brothers, consider the time of your calling: Not many of you were wise by human standards; not many were powerful; not many were of noble birth. **27** But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong. **28** He chose the lowly and despised things of the world, and the things that are not, to nullify the things that are, **29** so that no one may boast in His presence. **30** It is because of Him that you are in Christ Jesus, who has become for us wisdom from God: our righteousness, holiness, and redemption. **31** Therefore, as it is written: "Let him who boasts boast in the Lord."

2 When I came to you, brothers, I did not come with eloquence or wisdom as I proclaimed to you the testimony about God. **2** For I resolved to know nothing while I was with you except Jesus Christ and Him crucified. **3** I came to you in weakness and fear, and with much trembling. **4** My message and my preaching were not with persuasive words of human wisdom, but with a demonstration of the Spirit's power, **5** so that your faith would not rest on men's wisdom, but on God's power. **6** Among the mature, however, we speak a message of wisdom—but not the wisdom of this age or of the rulers of this age, who are coming to nothing. (aiōn g165) **7** No, we speak of the mysterious and hidden wisdom of God, which He destined for our glory before time began. (aiōn g165) **8** None of the rulers of this age understood it. For if they had, they would not have crucified the Lord of glory. (aiōn g165) **9** Rather, as it is written: "No eye has seen, no ear has heard, no heart has imagined, what God has prepared for those who love Him." **10** But God has revealed it to us by His Spirit. The Spirit searches all things, even the deep things of God. **11** For who among men knows the thoughts of man except his own spirit within him? So too, no one knows the thoughts of God except the Spirit of God.

12 We have not received the spirit of the world, but the Spirit who is from God, that we may understand what God has freely given us. **13** And this is what we speak, not in words taught us by human wisdom, but in words taught by the Holy Spirit, expressing spiritual truths in spiritual words. **14** The natural man does not accept the things that come from the Spirit of God. For they are foolishness to him, and he cannot understand them, because they are spiritually discerned. **15** The spiritual man judges all things, but he himself is not subject to anyone's judgment. **16** "For who has known the mind of the Lord, so as to instruct Him?" But we have the mind of Christ.

18 Let no one deceive himself. If any of you thinks he is wise in this age, he should become a fool, so that he may become wise. (aiōn g165) **19** For the wisdom of this world is foolishness in God's sight. As it is written: "He catches the wise in their craftiness." **20** And again, "The Lord knows that the thoughts of the wise are futile." **21** Therefore, stop boasting in men. All things are yours, **22** whether Paul or Apollos or Cephas or the world or life or death or the present or the future. All of them belong to you, **23** and you belong to Christ, and Christ belongs to God.

3 Brothers, I could not address you as spiritual, but as worldly—as infants in Christ. **2** I gave you milk, not solid food, for you were not yet ready for solid food. In fact, you are still not ready, **3** for you are still worldly. For since there is jealousy and dissension and division among you, are you not worldly? Are you not walking in the way of man? **4** For when one of you says, "I follow Paul," and another, "I follow Apollos," are you not of the flesh? **5** Who then is Paul? And who is Apollos? They are servants through whom you believed, as the Lord has assigned to each his role. **6** I planted the seed and Apollos watered it, but God made it grow. **7** So neither he who plants nor he who waters is anything, but only God, who makes things grow. **8** He who plants and he who waters are one in purpose, and each will be rewarded according to his own labor. **9** For we are God's fellow workers; you are God's field, God's building. **10** By the grace God has given me, I laid a foundation as an expert builder, and someone else is building on it. But each one must be careful how he builds. **11** For no one can lay a foundation other than the one already laid, which is Jesus Christ. **12** If anyone builds on this foundation using gold, silver, precious stones, wood, hay, or straw, **13** his workmanship will be evident, because the Day will bring it to light. It will be revealed with fire, and the fire will prove the quality of each man's work. **14** If what he has built survives, he will receive a reward. **15** If it is burned up, he will suffer loss. He himself will be saved, but only as if through the flames. **16** Do you not know that you yourselves are God's temple, and that God's Spirit dwells in you? **17** If anyone destroys God's temple, God will destroy

4 So then, men ought to regard us as servants of Christ and stewards of the mysteries of God. **2** Now it is required of stewards that they be found faithful. **3** I care very little, however, if I am judged by you or by any human court. In fact, I do not even judge myself. **4** My conscience is clear, but that does not vindicate me. It is the Lord who judges me. **5** Therefore judge nothing before the appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God. **6** Brothers, I have applied these things to myself and Apollos for your benefit, so that you may learn from us not to think beyond what is written. Then you will not take pride in one man over another. **7** For who makes you so superior? What do you have that you did not receive? And if you did receive it, why do you boast as though you did not? **8** Already you have all you want. Already you have become rich. Without us, you have become kings. How I wish you really were kings, so that we might be kings with you! **9** For it seems to me that God has displayed us apostles at the end of the procession, like prisoners appointed for death. We have become a spectacle to the whole world, to angels as well as to men. **10** We are fools for Christ, but you are wise in Christ. We are weak, but you are strong. You are honored, but we are dishonored. **11** To this very hour we are hungry and thirsty, we are poorly clothed, we are brutally treated, we are homeless. **12** We work hard with our own hands. When we are vilified, we bless; when we are persecuted, we endure it; **13** when we are slandered, we answer gently. Up to this moment we have become the scum of the earth, the refuse

of the world. **14** I am not writing this to shame you, but to warn you as my beloved children. **15** Even if you have ten thousand guardians in Christ, you do not have many fathers; for in Christ Jesus I became your father through the gospel. **16** Therefore I urge you to imitate me. **17** That is why I have sent you Timothy, my beloved and faithful child in the Lord. He will remind you of my way of life in Christ, which is exactly what I teach everywhere in every church. **18** Some of you have become arrogant, as if I were not coming to you. **19** But I will come to you shortly, if the Lord is willing, and then I will find out not only what these arrogant people are saying, but what power they have. **20** For the kingdom of God is not a matter of talk but of power. **21** Which do you prefer? Shall I come to you with a rod, or in love and with a gentle spirit?

5 It is actually reported that there is sexual immorality among you, and of a kind that is not even named among pagans: A man has his father's wife. **2** And you are proud! Shouldn't you rather have been stricken with grief and have removed from your fellowship the man who did this? **3** Although I am absent from you in body, I am present with you in spirit, and I have already pronounced judgment on the one who did this, just as if I were present. **4** When you are assembled in the name of our Lord Jesus Christ and I am with you in spirit, along with the power of our Lord Jesus Christ, **5** hand this man over to Satan for the destruction of the flesh, so that his spirit may be saved on the Day of the Lord Jesus. **6** Your boasting is not good. Do you not know that a little leaven works through the whole batch of dough? **7** Get rid of the old leaven, that you may be a new unleavened batch, as you really are. For Christ, our Passover lamb, has been sacrificed for us. **8** Therefore let us keep the feast, not with the old bread, leavened with malice and wickedness, but with the unleavened bread of sincerity and of truth. **9** I wrote you in my letter not to associate with sexually immoral people. **10** I was not including the sexually immoral of this world, or the greedy or swindlers or idolaters. In that case you would have to leave this world. **11** But now I am writing you not to associate with anyone who claims to be a brother but is sexually immoral or greedy, an idolater or a verbal abuser, a drunkard or a swindler.

With such a man do not even eat. **12** What business of mine is it to judge those outside the church? Are you not to judge those inside? **13** God will judge those outside. "Expel the wicked man from among you."

6 If any of you has a grievance against another, how dare he go to law before the unrighteous instead of before the saints! **2** Do you not know that the saints will judge the world? And if you are to judge the world, are you not competent to judge trivial cases? **3** Do you not know that we will judge angels? How much more the things of this life! **4** So if you need to settle everyday matters, do you appoint as judges those of no standing in the church? **5** I say this to your shame. Is there really not even one among you wise enough to arbitrate between his brothers? **6** Instead, one brother goes to law against another, and this in front of unbelievers! **7** The very fact that you have lawsuits among you means that you are thoroughly defeated already. Why not rather be wronged? Why not rather be cheated? **8** Instead, you yourselves cheat and do wrong, even against your own brothers! **9** Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral, nor idolaters, nor adulterers, nor men who submit to or perform homosexual acts, **10** nor the covetous, nor thieves, nor drunkards, nor verbal abusers, nor swindlers, will inherit the kingdom of God. **11** And that is what some of you were. But you were washed, you were sanctified, you were justified, in the name of the Lord Jesus and by the Spirit of our God. **12** "Everything is permissible for me," but not everything is beneficial. "Everything is permissible for me," but I will not be mastered by anything. **13** "Food for the stomach and the stomach for food," but God will destroy them both. The body is not intended for sexual immorality, but for the Lord, and the Lord for the body. **14** By His power God raised the Lord from the dead, and He will raise us also. **15** Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and unite them with a prostitute? Never! **16** Don't you know that he who unites himself with a prostitute is one with her in body? For it is said, "The two will become one flesh." **17** But he who unites himself with the Lord is one with Him in spirit. **18** Flee from sexual immorality. Every other sin a man can commit is outside his body, but

he who sins sexually sins against his own body. **19** and to which the Lord has called him. This is what I Do you not know that your body is a temple of the Holy Spirit who is in you, whom you have received from God? You are not your own; **20** you were bought at a price. Therefore glorify God with your body and with your spirit, which belong to God.

7 Now for the matters about which you wrote me: It is good to abstain from sexual relations. **2** But because there is so much sexual immorality, each man should have his own wife, and each woman her own husband. **3** The husband should render the affection due to his wife, and likewise the wife to her husband. **4** The wife does not have authority over her own body, but the husband. Likewise the husband does not have authority over his own body, but the wife. **5** Do not deprive each other, except by mutual consent and for a time, so you may devote yourselves to fasting and to prayer. Then come together again, so that Satan will not tempt you through your lack of self-control. **6** I say this as a concession, not as a command. **7** For I wish that all men were as I am. But each man has his own gift from God, one in this way and another in that. **8** Now to the unmarried and widows I say this: It is good for them to remain unmarried, as I am. **9** But if they cannot control themselves, let them marry. For it is better to marry than to burn with passion. **10** To the married I give this command (not I, but the Lord): A wife must not separate from her husband. **11** But if she does, she must remain unmarried or else be reconciled to her husband. And a husband must not divorce his wife. **12** To the rest I say this (I, not the Lord): If a brother has an unbelieving wife and she is willing to live with him, he must not divorce her. **13** And if a woman has an unbelieving husband and he is willing to live with her, she must not divorce him. **14** For the unbelieving husband is sanctified through his believing wife, and the unbelieving wife is sanctified through her believing husband. Otherwise your children would be unclean, but now they are holy. **15** But if the unbeliever leaves, let him go. The believing brother or sister is not bound in such cases. God has called us to live in peace. **16** How do you know, wife, whether you will save your husband? Or how do you know, husband, whether you will save your wife? **17** Regardless, each one should lead the life that God has assigned to him

prescribe in all the churches. **18** Was a man already circumcised when he was called? He should not become uncircumcised. Was a man still uncircumcised when called? He should not be circumcised. **19** Circumcision is nothing and uncircumcision is nothing. Keeping God's commandments is what counts. **20** Each one should remain in the situation he was in when he was called. **21** Were you a slave when you were called? Do not let it concern you—but if you can gain your freedom, take the opportunity. **22** For he who was a slave when he was called by the Lord is the Lord's freedman. Conversely, he who was a free man when he was called is Christ's slave. **23** You were bought at a price; do not become slaves of men. **24** Brothers, each one should remain in the situation he was in when God called him. **25** Now about virgins, I have no command from the Lord, but I give a judgment as one who by the Lord's mercy is trustworthy. **26** Because of the present crisis, I think it is good for a man to remain as he is. **27** Are you committed to a wife? Do not seek to be released. Are you free of commitment? Do not look for a wife. **28** But if you do marry, you have not sinned. And if a virgin marries, she has not sinned. But those who marry will face troubles in this life, and I want to spare you this. **29** What I am saying, brothers, is that the time is short. From now on those who have wives should live as if they had none; **30** those who weep, as if they did not; those who are joyful, as if they were not; those who make a purchase, as if they had nothing; **31** and those who use the things of this world, as if not dependent on them. For this world in its present form is passing away. **32** I want you to be free from concern. The unmarried man is concerned about the work of the Lord, how he will please the Lord. **33** But the married man is concerned about the affairs of this world, how he will please his wife. **34** And there is a difference between the wife and the virgin. The unmarried woman is concerned about the work of the Lord, how she can be holy in both body and spirit. But the married woman is concerned about the affairs of this world, how she will please her husband. **35** I am saying this for your own good, not to restrict you, but in order to promote proper decorum and undivided devotion to the Lord. **36** However, if

someone thinks he is acting inappropriately toward his betrothed, and if she is beyond her youth and they ought to marry, let him do as he wishes; he is not sinning; they should get married. **37** But the man who is firmly established in his heart and under no constraint, with control over his will and resolve in his heart not to marry the virgin, he will do well. **38** So then, he who marries her does well, but he who does not marry her does even better. **39** A wife is bound by law to her husband as long as he lives. But if her husband dies, she is free to marry anyone she wishes, as long as he belongs to the Lord. **40** In my judgment, however, she is happier if she remains as she is. And I think that I too have the Spirit of God.

8 Now about food sacrificed to idols: We know that we all have knowledge. Knowledge puffs up, but love builds up. **2** The one who thinks he knows something does not yet know as he ought to know. **3** But the one who loves God is known by God. **4** So about eating food sacrificed to idols: We know that an idol is nothing at all in the world, and that there is no other God but one. **5** For even if there are so-called gods, whether in heaven or on earth (as there are many so-called gods and lords), **6** yet for us there is but one God, the Father, from whom all things came and for whom we exist. And there is but one Lord, Jesus Christ, through whom all things came and through whom we exist. **7** But not everyone has this knowledge. Some people with consciousness of the idol still eat such food as if it were sacrificed to an idol. And since their conscience is weak, it is defiled. **8** But food does not bring us closer to God: We are no better if we do not eat, and no worse if we do. **9** Be careful, however, that your freedom does not become a stumbling block to the weak. **10** For if someone with a weak conscience sees you who are well informed eating in an idol's temple, will he not be encouraged to eat food sacrificed to idols? **11** Should this weak brother, for whom Christ died, be destroyed by your knowledge? **12** By sinning against your brothers in this way and wounding their weak conscience, you sin against Christ. **13** Therefore, if what I eat causes my brother to stumble, I will never eat meat again, so that I will not cause him to stumble. (aiōn g165)

9 Am I not an apostle? Am I not free? Have I not seen Jesus Christ our Lord? Are you yourselves not my workmanship in the Lord? **2** Even if I am not an apostle to others, surely I am to you. For you are the seal of my apostleship in the Lord. **3** This is my defense to those who scrutinize me: **4** Have we no right to food and to drink? **5** Have we no right to take along a believing wife, as do the other apostles and the Lord's brothers and Cephas? **6** Or are Barnabas and I the only apostles who must work for a living? **7** Who serves as a soldier at his own expense? Who plants a vineyard and does not eat of its fruit? Or who tends a flock and does not drink of its milk? **8** Do I say this from a human perspective? Doesn't the Law say the same thing? **9** For it is written in the Law of Moses: "Do not muzzle an ox while it is treading out the grain." Is it about oxen that God is concerned? **10** Isn't He actually speaking on our behalf? Indeed, this was written for us, because when the plowman plows and the thresher threshes, they should also expect to share in the harvest. **11** If we have sown spiritual seed among you, is it too much for us to reap a material harvest from you? **12** If others have this right to your support, shouldn't we have it all the more? But we did not exercise this right. Instead, we put up with anything rather than hinder the gospel of Christ. **13** Do you not know that those who work in the temple eat of its food, and those who serve at the altar partake of its offerings? **14** In the same way, the Lord has prescribed that those who preach the gospel should receive their living from the gospel. **15** But I have not used any of these rights. And I am not writing this to suggest that something be done for me. Indeed, I would rather die than let anyone nullify my boast. **16** Yet when I preach the gospel, I have no reason to boast, because I am obligated to preach. Woe to me if I do not preach the gospel! **17** If my preaching is voluntary, I have a reward. But if it is not voluntary, I am still entrusted with a responsibility. **18** What then is my reward? That in preaching the gospel I may offer the gospel of Christ free of charge, and so not use up my rights in preaching it. **19** Though I am free of obligation to anyone, I make myself a slave to everyone, to win as many as possible. **20** To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law, to win those

under the law. 21 To those without the law I became like one without the law (though I am not outside the law of God but am under the law of Christ), to win those without the law. 22 To the weak I became like one who is weak, to win the weak. I have become gospel, so that I may share in its blessings. 23 I do this for the sake of the games trains with strict discipline. They do it for a crown that is perishable, but we do it for a crown that is imperishable. 26 Therefore I do not run aimlessly; I do not fight like I am beating the air. 27 No, I discipline my body and make it my slave, so that after I have preached to others, I myself will not be disqualified.

16 Is not the cup of blessing that we bless participation in the blood of Christ? And is not the bread that we break participation in the body of Christ? 17 Because there is one loaf, we who are many are one body; for we all partake of the one loaf. 18 Consider the people of Israel: Are not those who eat the sacrifices of pagans offered to demons, not to the sacrifices of fellow partakers in the altar? 19 Am I suggesting, then, that an idol is anything, or that food sacrificed to an idol is anything? 20 No, but the sacrifices of demons are offered to demons. 21 You cannot drink the cup of the Lord and the cup of demons too; you cannot partake in the table of the Lord and the table of demons too. 22 Are we trying to provoke the Lord to jealousy? Are we stronger than He? 23 "Everything is permissible for me," but not everything is beneficial. "Everything is permissible for me," but not everything is edifying. 24 No one should seek his own good, but each one should seek the good of others. 25 Eat anything sold in the meat market without raising questions of conscience, 26 for, "The earth is the Lord's, and the fullness thereof." 27 If an unbeliever invites you to a meal and you want to go, eat anything set before you without raising questions of conscience. 28 But if someone tells you, "This food was offered to idols," then do not eat it, for the sake of the one who told you and for the sake of conscience—for the earth is the Lord's, and the fullness thereof— 29 the other one's conscience, I mean, not your own. For why should my freedom be determined by someone else's conscience? 30 If I partake in the meal with thankfulness, why am I denounced because of that for which I give thanks? 31 So whether you eat or drink or whatever you do, do it all to the glory of God. 32 Do not become a stumbling block, whether to Jews or Greeks or the church of God— 33 as I also try to please everyone in all I do. For I am not seeking my own good, but the good of many, that they may be saved.

10 Now I do not want you to be unaware, brothers, that our forefathers were all under the cloud, and that they all passed through the sea. 2 They were all baptized into Moses in the cloud and in the sea. 3 They all ate the same spiritual food 4 and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ. 5 Nevertheless, God was not pleased with most of them, for they were struck down in the wilderness. 6 These things took place as examples to keep us from craving evil things as they did. 7 Do not be idolaters, as some of them were. As it is written: "The people sat down to eat and to drink, and got up to indulge in revelry." 8 We should not commit sexual immorality, as some of them did, and in one day twenty-three thousand of them died. 9 We should not test Christ, as some of them also did, and were killed by snakes. 10 And do not complain, as also some of them did, and were killed by the destroying angel. 11 Now all these things happened to them as examples and were written down as warnings for us, on whom the fulfillment of the ages has come. (aiōn g165) 12 So the one who thinks he is standing firm should be careful not to fall. 13 No temptation has seized you except what is common to man. And God is faithful; He will not let you be tempted beyond what you can bear. But when you are tempted, He will also provide an escape, so that you can stand up under it. 14 Therefore, my beloved, flee from idolatry. 15

11 You are to imitate me, just as I imitate Christ. 2 Now I commend you, brothers, for remembering me in everything and for maintaining the traditions, just as I passed them on to you. 3 But I want you to understand that the head of every man is Christ,

and the head of the woman is man, and the head of Christ is God. 4 Every man who prays or prophesies with his head covered dishonors his head. 5 And of Me." 26 For as often as you eat this bread and every woman who prays or prophesies with her head uncovered dishonors her head, for it is just as if her head were shaved. 6 If a woman does not cover her head, she should have her hair cut off. And if it is shameful for a woman to have her hair cut or shaved off, she should cover her head. 7 A man ought not to cover his head, since he is the image and glory of God; but woman is the glory of man. 8 For man did not come from woman, but woman from man. 9 Neither was man created for woman, but woman for man. 10 For this reason a woman ought to have a sign of authority on her head, because of the angels. 11 In the Lord, however, man is not independent of woman, nor is woman independent of man. 12 For just as woman came from man, so also man is born of woman. But everything comes from God. 13 Judge for yourselves: Is it proper for a woman to pray to God with her head uncovered? 14 Doesn't nature itself teach you that if a man has long hair, it is a disgrace to him, 15 but that if a woman has long hair, it is her glory? For long hair is given as a covering.

16 If anyone is inclined to dispute this, we have no other practice, nor do the churches of God. 17 In the following instructions I have no praise to offer, because your gatherings do more harm than good. 18 First of all, I hear that when you come together as a church, there are divisions among you, and in part I believe it. 19 And indeed, there must be differences among you to show which of you are approved. 20 Now then, when you come together, it is not the Lord's Supper you eat. 21 For as you eat, each of you goes ahead without sharing his meal. While one remains hungry, another gets drunk. 22 Don't you have your own homes in which to eat and drink? Or do you despise the church of God and humiliate those who have nothing? What can I say to you? Shall I praise you for this? No, I will not! 23 For I received from the Lord what I also passed on to you: The Lord Jesus, on the night He was betrayed, took bread, 24 and when He had given thanks, He broke it and said, "Take and eat. This is My body, which is broken for you; do this in remembrance of Me."

25 In the same way, after supper He took the cup,

saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me." 26 For as often as you eat this bread and drink this cup, you proclaim the Lord's death until He comes. 27 Therefore, whoever eats this bread or drinks the cup of the Lord in a manner unworthy of him, before he eats of the bread and drinks of the cup, For anyone who eats and drinks unworthily, without recognizing the body of the Lord, eats and drinks judgment on himself. 29 That is why many among us are weak and sick, and a number of you have fallen asleep. 30 Now if we judged ourselves properly, we would not come under judgment. 31 But when we are judged by the Lord, we are being disciplined so that we will not be condemned with the world. 32 So my brothers, when you come together to eat, wait for one another. 33 If anyone is hungry, he should eat at home, so that when you come together it will not result in judgment. And when I come, I will give instructions about the remaining matters.

12 Now about spiritual gifts, brothers, I do not want you to be uninformed. 2 You know that when you were pagans, you were influenced and led astray to mute idols. 3 Therefore I inform you that no one who is speaking by the Spirit of God calls Jesus accursed, and no one can call Jesus Lord, except by the Holy Spirit. 4 There are different gifts, but the same Spirit. 5 There are different ministries, but the same Lord. 6 There are different ways of working, but the same God works all things in all people. 7 Now to each one the manifestation of the Spirit is given for the common good. 8 To one there is given through the Spirit the message of wisdom, to another the message of knowledge by the same Spirit, 9 to another faith by the same Spirit, to another gifts of healing by that same Spirit, 10 to another the working of miracles, to another prophecy, to another distinguishing between spirits, to another speaking in various tongues, and to still another the interpretation of tongues. 11 All these are the work of one and the same Spirit, who apportions them to each one as He determines. 12 The body is a unit, though it is composed of many parts. And although its parts are many, they all form one body. So it is with Christ.

13 For in one Spirit we were all baptized into one but have not love, I gain nothing. **4** Love is patient, body, whether Jews or Greeks, slave or free, and love is kind. It does not envy, it does not boast, it is we were all given into one Spirit to drink. **14** For the not proud. **5** It is not rude, it is not self-seeking, it is body does not consist of one part, but of many. **15** not easily angered, it keeps no account of wrongs. If the foot should say, "Because I am not a hand, I **6** Love takes no pleasure in evil, but rejoices in the do not belong to the body," that would not make it truth. **7** It bears all things, believes all things, hopes any less a part of the body. **16** And if the ear should all things, endures all things. **8** Love never fails. But say, "Because I am not an eye, I do not belong to where there are prophecies, they will cease; where the body," that would not make it any less a part of there are tongues, they will be restrained; where the body. **17** If the whole body were an eye, where there is knowledge, it will be dismissed. **9** Now we would the sense of hearing be? If the whole body know in part and we prophesy in part, **10** but when were an ear, where would the sense of smell be? **18** the perfect comes, the partial passes away. **11** When But in fact, God has arranged the members of the I was a child, I talked like a child, I thought like a body, every one of them, according to His design. **19** child, I reasoned like a child. When I became a man, If they were all one part, where would the body be? I set aside childish ways. **12** Now we see but a dim **20** As it is, there are many parts, but one body. **21** The reflection as in a mirror; then we shall see face to eye cannot say to the hand, "I do not need you." Nor face. Now I know in part; then I shall know fully, even can the head say to the feet, "I do not need you." **22** as I am fully known. **13** And now these three remain: On the contrary, the parts of the body that seem to faith, hope, and love; but the greatest of these is be weaker are indispensable, **23** and the parts we love.

consider less honorable, we treat with greater honor. And our unrepresentable parts are treated with special modesty, **24** whereas our presentable parts have no such need. But God has composed the body and has given greater honor to the parts that lacked it, **25** so that there should be no division in the body, but that its members should have mutual concern for one another. **26** If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it. **27** Now you are the body of Christ, and each of you is a member of it. **28** And in the church God has appointed first of all apostles, second prophets, third teachers, then workers of miracles, and those with gifts of healing, helping, administration, and various tongues. **29** Are all apostles? Are all prophets? Are all teachers? Do all work miracles? **30** Do all have gifts of healing? Do all speak in tongues? Do all interpret? **31** But eagerly desire the better gifts. And now I will show you the most excellent way.

14 Earnestly pursue love and eagerly desire spiritual gifts, especially the gift of prophecy. **2** For he who speaks in a tongue does not speak to men, but to God. Indeed, no one understands him; he utters mysteries in the Spirit. **3** But he who prophesies speaks to men for their edification, encouragement, and comfort. **4** The one who speaks in a tongue edifies himself, but the one who prophesies edifies the church. **5** I wish that all of you could speak in tongues, but I would rather have you prophesy. For he who prophesies is greater than one who speaks in tongues, unless he interprets so that the church may be edified. **6** Now, brothers, if I come to you speaking in tongues, how will I benefit you, unless I bring you some revelation or knowledge or prophecy or teaching? **7** Even in the case of lifeless instruments, such as the flute or harp, how will anyone recognize the tune they are playing unless the notes are distinct? **8** Again, if the trumpet sounds a muffled

13 If I speak in the tongues of men and of angels, but have not love, I am only a ringing gong or a clangsing cymbal. **2** If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have absolute faith so as to move mountains, but have not love, I am nothing. **3** If I give all I possess to the poor and surrender my body to be burned,

call, who will prepare for battle? **9** So it is with you. Unless you speak intelligible words with your tongue, how will anyone know what you are saying? You will just be speaking into the air. **10** Assuredly, there are many different languages in the world, yet none of them is without meaning. **11** If, then, I do not know the meaning of someone's language, I am a foreigner to

the speaker, and he is a foreigner to me. **12** It is the same with you. Since you are eager to have spiritual gifts, strive to excel in gifts that build up the church. **13** Therefore, the one who speaks in a tongue should pray that he may interpret. **14** For if I pray in a tongue, my spirit prays, but my mind is unfruitful. **15** What then shall I do? I will pray with my spirit, but I will also pray with my mind. I will sing with my spirit, but I will also sing with my mind. **16** Otherwise, if you speak a blessing in spirit, how can someone who is uninstructed say "Amen" to your thanksgiving, since he does not know what you are saying? **17** You may be giving thanks well enough, but the other one is not edified. **18** I thank my God that I speak in tongues more than all of you. **19** But in the church, I would rather speak five coherent words to instruct others than ten thousand words in a tongue. **20** Brothers, stop thinking like children. In regard to evil be infants, but in your thinking be mature. **21** It is written in the Law: "By strange tongues and foreign lips I will speak to this people, but even then they will not listen to Me, says the Lord." **22** Tongues, then, are a sign, not for believers, but for unbelievers. Prophecy, however, is for believers, not for unbelievers. **23** So if the whole church comes together and everyone speaks in tongues, and some who are uninstructed or some unbelievers come in, will they not say that you are out of your minds? **24** But if an unbeliever or uninstructed person comes in while everyone is prophesying, he will be convicted and called to account by all, **25** and so the secrets of his heart will be made known. So he will fall facedown and worship God, proclaiming, "God is truly among you!" **26** What then shall we say, brothers? When you come together, each one of you has a psalm or a teaching, a tongue, a revelation, or an interpretation. All of these must be done to build up the church. **27** If anyone speaks in a tongue, two, or at most three, should speak in turn, and someone must interpret. **28** But if there is no interpreter, he should remain silent in the church and speak only to himself and God. **29** Two or three prophets should speak, and the others should weigh carefully what is said. **30** And if a revelation comes to someone who is seated, the first speaker should stop. **31** For you can all prophesy in turn so that everyone may be instructed and encouraged. **32** The spirits of prophets are subject to prophets. **33** For God is not a God of disorder, but of peace—as in all the churches of the saints. **34** Your women are to be silent in the churches. They are not permitted to speak, but must be in submission, as the law says. **35** If they wish to inquire about something, they are to ask their own husbands at home; for it is dishonorable for a woman to speak in the church. **36** Did the word of God originate with you? Or are you the only ones it has reached? **37** If anyone considers himself a prophet or spiritual person, let him acknowledge that he does not know what I am writing you is the Lord's command. **38** But if anyone is ignorant, let him be ignorant. **39** So, brothers, be eager to prophesy, and do not forbid speaking in tongues. **40** But everything must be done in a proper and orderly manner.

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15 Now, brothers, I want to remind you of the gospel I preached to you, which you received, and in which you stand firm. **2** By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain. **3** For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, **4** that He was buried, that He was raised on the third day according to the Scriptures, **5** and that He appeared to Cephas and then to the Twelve. **6** After that, He appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep. **7** Then He appeared to James, then to all the apostles. **8** And last of all He appeared to me also, as to one of untimely birth. **9** For I am the least of the apostles and am unworthy to be called an apostle, because I persecuted the church of God. **10** But by the grace of God I am what I am, and His grace to me was not in vain. No, I worked harder than all of them—yet not I, but the grace of God that was with me. **11** Whether, then, it was I or they, this is what we preach, and this is what you believed. **12** But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead? **13** If there is no resurrection of the dead, then not even Christ has been raised. **14** And if Christ has not been raised, our preaching is worthless, and so is your faith. **15** In that case, we are also exposed as false witnesses about God. For we have testified about God that He raised Christ

from the dead, but He did not raise Him if in fact 40 There are also heavenly bodies and earthly bodies. the dead are not raised. 16 For if the dead are not But the splendor of the heavenly bodies is of one raised, then not even Christ has been raised. 17 And degree, and the splendor of the earthly bodies is of if Christ has not been raised, your faith is futile; you another. 41 The sun has one degree of splendor, are still in your sins. 18 Then those also who have the moon another, and the stars another; and star fallen asleep in Christ have perished. 19 If our hope differs from star in splendor. 42 So will it be with the in Christ is for this life alone, we are to be pitied more resurrection of the dead: What is sown is perishable; than all men. 20 But Christ has indeed been raised it is raised imperishable. 43 It is sown in dishonor; it is from the dead and has become the firstfruits of those raised in glory. It is sown in weakness; it is raised who have fallen asleep. 21 For since death came in power. 44 It is sown a natural body; it is raised a through a man, the resurrection of the dead comes spiritual body. There is a natural body; there is also a also through a man. 22 For as in Adam all die, so in spiritual body. 45 So it is written: "The first man Adam Christ all will be made alive. 23 But each in his own became a living being;" the last Adam a life-giving turn: Christ the firstfruits; then at His coming, those spirit. 46 The spiritual, however, was not first, but the who belong to Him. 24 Then the end will come, when natural, and then the spiritual. 47 The first man was He hands over the kingdom to God the Father after of the dust of the earth; the second man is the Lord He has destroyed all dominion, authority, and power. from heaven. 48 As was the earthly man, so also are 25 For He must reign until He has put all His enemies those who are of the earth; and as is the heavenly under His feet. 26 The last enemy to be destroyed man, so also are those who are of heaven. 49 And is death. 27 For "God has put everything under His just as we have borne the likeness of the earthly feet." Now when it says that everything has been put man, so also let us bear the likeness of the heavenly under Him, this clearly does not include the One who man. 50 Now I declare to you, brothers, that flesh and put everything under Him. 28 And when all things blood cannot inherit the kingdom of God, nor does have been subjected to Him, then the Son Himself the perishable inherit the imperishable. 51 Listen, I will also be made subject to Him who put all things tell you a mystery: We will not all sleep, but we will all under Him, so that God may be all in all. 29 If these be changed— 52 in an instant, in the twinkling of an things are not so, what will those do who are baptized eye, at the last trumpet. For the trumpet will sound, for the dead? If the dead are not raised at all, why the dead will be raised imperishable, and we will be are people baptized for the dead? 30 And why do we changed. 53 For the perishable must be clothed with endanger ourselves every hour? 31 I face death every the imperishable, and the mortal with immortality. day, as surely as I boast about you in Christ Jesus our 54 When the perishable has been clothed with the Lord. 32 If I fought wild beasts in Ephesus for human imperishable and the mortal with immortality, then the motives, what did I gain? If the dead are not raised, saying that is written will come to pass: "Death has "Let us eat and drink, for tomorrow we die." 33 Do not been swallowed up in victory." 55 "Where, O Death, is be deceived: "Bad company corrupts good character." your sting? Where, O Hades, is your victory?" (Hadēs 34 Sober up as you ought, and stop sinning; for some 986) 56 The sting of death is sin, and the power of sin of you are ignorant of God. I say this to your shame. is the law. 57 But thanks be to God, who gives us the 35 But someone will ask, "How are the dead raised? victory through our Lord Jesus Christ! 58 Therefore, With what kind of body will they come?" 36 You fool! my beloved brothers, be steadfast and immovable. What you sow does not come to life unless it dies. 37 Always excel in the work of the Lord, because you And what you sow is not the body that will be, but know that your labor in the Lord is not in vain. just a seed, perhaps of wheat or something else. 38 16 Now about the collection for the saints, you are But God gives it a body as He has designed, and to do as I directed the churches of Galatia: 2 to each kind of seed He gives its own body. 39 Not On the first day of every week, each of you should all flesh is the same: Men have one kind of flesh, set aside a portion of his income, saving it up, so animals have another, fish another, and birds another. that when I come no collections will be needed. 3

Then, on my arrival, I will send letters with those you recommend to carry your gift to Jerusalem. 4 And if it is advisable for me to go also, they can travel with me. 5 After I go through Macedonia, however, I will come to you; for I will be going through Macedonia. 6 Perhaps I will stay with you awhile, or even spend the winter, so that you can help me on my journey, wherever I go. 7 For I do not want to see you now only in passing; I hope to spend some time with you, if the Lord permits. 8 But I will stay in Ephesus until Pentecost, 9 because a great door for effective work has opened to me, even though many oppose me. 10 If Timothy comes, see to it that he has nothing to fear while he is with you, for he is doing the work of the Lord, just as I am. 11 No one, then, should treat him with contempt. Send him on his way in peace so that he can return to me, for I am expecting him along with the brothers. 12 Now about our brother Apollos: I strongly urged him to go to you with the brothers. He was not at all inclined to go now, but he will go when he has the opportunity. 13 Be on the alert. Stand firm in the faith. Be men of courage. Be strong. 14 Do everything in love. 15 You know that Stephanas and his household were the first converts in Achaia, and they have devoted themselves to the service of the saints. Now I urge you, brothers, 16 to submit to such as these, and to every fellow worker and laborer. 17 I am glad that Stephanas, Fortunatus, and Achaicus have arrived, because they have supplied what was lacking from you. 18 For they refreshed my spirit and yours as well. Show your appreciation, therefore, to such men. 19 The churches in the province of Asia send you greetings. Aquila and Priscilla greet you warmly in the Lord, and so does the church that meets at their house. 20 All the brothers here send you greetings. Greet one another with a holy kiss. 21 This greeting is in my own hand—Paul. 22 If anyone does not love the Lord Jesus Christ, let him be under a curse. Come, O Lord! 23 The grace of the Lord Jesus Christ be with you. 24 My love be with all of you in Christ Jesus. Amen.

2 Corinthians

1 Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, To the church of God in Corinth, together with all the saints throughout Achaia: **2** Grace and peace to you from God our Father and the Lord Jesus Christ. **3** Blessed be the God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort, **4** who comforts us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves have received from God. **5** For just as the sufferings of Christ overflow to us, so also through Christ our comfort overflows. **6** If we are afflicted, it is for your comfort and salvation, which accomplishes in you patient endurance of the same sufferings we experience. **7** And our hope for you is sure; if we are comforted, it is for your comfort and salvation, because we know that just as you share in our sufferings, so also you will share in our comfort. **8** We do not want you to be unaware, brothers, of the hardships we encountered in the province of Asia. We were under a burden far beyond our ability to endure, so that we despaired even of life. **9** Indeed, we felt we were under the sentence of death, in order that we would not trust in ourselves, but in God, who raises the dead. **10** He has delivered us from such a deadly peril, and He continues to deliver us. In Him we have placed our hope that He will yet again deliver us, **11** as you help us by your prayers. Then many will give thanks on your behalf for the favor shown us in answer to their prayers. **12** For this is our boast: Our conscience testifies that we have conducted ourselves in the world, and especially in relation to you, in the integrity and sincerity that are from God—not in worldly wisdom, but in the grace of God. **13** For we do not write you anything that is beyond your ability to read and understand. And I hope that you will understand us completely, **14** as you have already understood us in part, that you may boast of us just as we will boast of you in the day of the Lord Jesus. **15** Confident of this, I planned to visit you first, so that you might receive a double blessing. **16** I wanted to visit you on my way to Macedonia, and to return to you from Macedonia, and then to have you help me on my way to Judea. **17** When I planned

this, did I do it carelessly? Or do I make my plans by human standards, so as to say “Yes, yes” and also “No, no”? **18** But as surely as God is faithful, our message to you was not “Yes” and “No.” **19** For the Son of God, Jesus Christ, who was proclaimed among you by me and Silvanus and Timothy, was not “Yes” and “No,” but in Him it has always been “Yes.” **20** For all the promises of God are “Yes” in Christ. And so in Him, our “Amen” is spoken to the glory of God. **21** Now it is God who establishes both us and you in Christ. He anointed us, **22** placed His seal on us, and put His Spirit in our hearts as a pledge of what is to come. **23** I call God as my witness that it was in order to spare you that I did not return to Corinth. **24** Not that we lord it over your faith, but we are fellow workers with you for your joy, because it is by faith that you stand firm.

2 So I made up my mind not to make another painful visit to you. **2** For if I grieve you, who is left to cheer me but those whom I have grieved? **3** I wrote to you as I did so that on my arrival I would not be grieved by those who ought to make me rejoice. I had confidence in all of you, that you would share my joy. **4** For through many tears I wrote you out of great distress and anguish of heart, not to grieve you but to let you know how much I love you. **5** Now if anyone has caused grief, he has not grieved me but all of you—to some degree, not to overstate it. **6** The punishment imposed on him by the majority is sufficient for him. **7** So instead, you ought to forgive and comfort him, so that he will not be overwhelmed by excessive sorrow. **8** Therefore I urge you to reaffirm your love for him. **9** My purpose in writing you was to see if you would stand the test and be obedient in everything. **10** If you forgive anyone, I also forgive him. And if I have forgiven anything, I have forgiven it in the presence of Christ for your sake, **11** in order that Satan should not outwit us. For we are not unaware of his schemes. **12** Now when I went to Troas to preach the gospel of Christ and a door stood open for me in the Lord, **13** I had no peace in my spirit, because I did not find my brother Titus there. So I said goodbye to them and went on to Macedonia. **14** But thanks be to God, who always leads us triumphantly as captives in Christ and through us spreads everywhere the fragrance of the knowledge of Him. **15** For we are to God the

sweet aroma of Christ among those who are being saved and those who are perishing. **16** To the one we are an odor that brings death, to the other a fragrance that brings life. And who is qualified for such a task? **17** For we are not like others, who peddle the word of God for profit. On the contrary, in Christ we speak before God with sincerity, as men sent from God.

3 Are we beginning to commend ourselves again?

Do we need, like some people, letters of recommendation to you or from you? **2** You yourselves are our letter, inscribed on our hearts, known and read by everyone. **3** It is clear that you are a letter from Christ, the result of our ministry, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts. **4** Such confidence before God is ours through Christ. **5** Not that we are competent in ourselves to claim that anything comes from us, but our competence comes from God. **6** And He has qualified us as ministers of a new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life. **7** Now if the ministry of death, which was engraved in letters on stone, came with such glory that the Israelites could not gaze at the face of Moses because of its fleeting glory, **8** will not the ministry of the Spirit be even more glorious? **9** For if the ministry of condemnation was glorious, how much more glorious is the ministry of righteousness! **10** Indeed, what was once glorious has no glory now in comparison to the glory that surpasses it. **11** For if what was fading away came with glory, how much greater is the glory of that which endures! **12** Therefore, since we have such a hope, we are very bold. **13** We are not like Moses, who would put a veil over his face to keep the Israelites from gazing at the end of what was fading away. **14** But their minds were closed. For to this day the same veil remains at the reading of the old covenant. It has not been lifted, because only in Christ can it be removed. **15** And even to this day when Moses is read, a veil covers their hearts. **16** But whenever anyone turns to the Lord, the veil is taken away. **17** Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. **18** And we, who with unveiled faces all reflect the glory of the Lord, are being transformed into His image with intensifying glory, which comes from the Lord, who is the Spirit.

4 Therefore, since God in His mercy has given us this ministry, we do not lose heart. **2** Instead, we have renounced secret and shameful ways. We do not practice deceit, nor do we distort the word of God. **3** On the contrary, by open proclamation of the truth, we commend ourselves to every man's conscience in the sight of God. **3** And even if our gospel is veiled, it is veiled to those who are perishing. **4** The god of this age has blinded the minds of unbelievers, so that the light of the gospel of the glory of Christ, who is the image of God, might not dawn upon them. (aiōn g165) **5** For we do not proclaim ourselves, but Christ Jesus as Lord, and ourselves as your servants for Jesus' sake. **6** For God, who said, "Let light shine out of darkness," made His light shine in our hearts to give us the light of the knowledge of the glory of God in the face of Jesus Christ. **7** Now we have this treasure in jars of clay to show that this surpassingly great power is from God and not from us. **8** We are hard pressed on all sides, but not crushed; perplexed, but not in despair; **9** persecuted, but not forsaken; struck down, but not destroyed. **10** We always carry around in our body the death of the Lord Jesus, so that the life of Jesus may also be revealed in our body. **11** For we who are alive are always consigned to death for Jesus' sake, so that the life of Jesus may also be revealed in our mortal body. **12** So then, death is at work in us, but life is at work in you. **13** And in keeping with what is written, "I believed, therefore I have spoken," we who have the same spirit of faith also believe and therefore speak, **14** knowing that the One who raised the Lord Jesus will also raise us through Jesus and present us with you in His presence. **15** All this is for your benefit, so that the grace that is extending to more and more people may cause thanksgiving to overflow, to the glory of God. **16** Therefore we do not lose heart. Though our outer self is wasting away, yet the inner self is being renewed day by day. **17** For our light and momentary affliction is producing for us an eternal weight of glory that is far beyond comparison. (aiōnios g166) **18** So we fix our eyes not on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal. (aiōnios g166)

5 For we know that if the earthly tent we live in is dismantled, we have a building from God, an

eternal house in heaven, not built by human hands. **(aiōnios g166)** 2 For in this tent we groan, longing to be clothed with our heavenly dwelling, 3 because when we are clothed, we will not be found naked. 4 For while we are in this tent, we groan under our burdens, because we do not wish to be unclothed but clothed, so that our mortality may be swallowed up by life. 5 And it is God who has prepared us for this very purpose and has given us the Spirit as a pledge of what is to come. 6 Therefore we are always confident, although we know that while we are at home in the body, we are away from the Lord. 7 For we walk by faith, not by sight. 8 We are confident, then, and would prefer to be away from the body and at home with the Lord. 9 So we aspire to please Him, whether we are at home in this body or away from it. 10 For we must all appear before the judgment seat of Christ, that each one may receive his due for the things done in the body, whether good or bad. 11 Therefore, since we know what it means to fear the Lord, we try to persuade men. What we are is clear to God, and I hope it is clear to your conscience as well. 12 For we are not commanding ourselves to you again. Instead, we are giving you an occasion to be proud of us, so that you can answer those who take pride in appearances rather than in the heart. 13 If we are out of our mind, it is for God; if we are of sound mind, it is for you. 14 For Christ's love compels us, because we are convinced that if One died for all, therefore all died. 15 And He died for all, that those who live should no longer live for themselves, but for Him who died for them and was raised again. 16 So from now on we regard no one according to the flesh. Although we once regarded Christ in this way, we do so no longer. 17 Therefore if anyone is in Christ, he is a new creation. The old has passed away. Behold, all things have become new! 18 All this is from God, who reconciled us to Himself through Jesus Christ and gave us the ministry of reconciliation: 19 that God was reconciling the world to Himself in Christ, not counting men's trespasses against them. And He has committed to us the message of reconciliation. 20 Therefore we are ambassadors for Christ, as though God were making His appeal through us. We implore you on behalf of Christ: Be reconciled to God. 21 For God made Him who knew no sin to be sin on our behalf, so that in Him we might become the righteousness of God.

6 As God's fellow workers, then, we urge you not to receive God's grace in vain. 2 For He says: "In the time of favor I heard you, and in the day of salvation I helped you." Behold, now is the time of favor; now is the day of salvation! 3 We put no obstacle in anyone's way, so that no one can discredit our ministry. 4 Rather, as servants of God we commend ourselves in every way: in great endurance; in troubles, hardships, and calamities; 5 in beatings, imprisonments, and riots; in labor, sleepless nights, and hunger; 6 in purity, knowledge, patience, and kindness; in the Holy Spirit and in sincere love; 7 in truthful speech and in the power of God; with the weapons of righteousness in the right hand and in the left; 8 through glory and dishonor, slander and praise; viewed as imposters, yet genuine; 9 unknown, yet well-known; dying, and yet we live on; punished, yet not killed; 10 sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything. 11 We have spoken freely to you, Corinthians. Our hearts are open wide. 12 It is not our affection, but yours, that is restrained. 13 As a fair exchange—I speak as to my children—open wide your hearts also. 14 Do not be unequally yoked with unbelievers. For what partnership can righteousness have with wickedness? Or what fellowship does light have with darkness? 15 What harmony is there between Christ and Belial? Or what does a believer have in common with an unbeliever? 16 What agreement can exist between the temple of God and idols? For you are the temple of the living God. As God has said: "I will dwell with them and walk among them, and I will be their God, and they will be My people." 17 "Therefore come out from among them and be separate, says the Lord. Touch no unclean thing, and I will receive you." 18 And: "I will be a Father to you, and you will be My sons and daughters, says the Lord Almighty."

7 Therefore, beloved, since we have these promises, let us cleanse ourselves from everything that defiles body and spirit, perfecting holiness in the fear of God. 2 Make room for us in your hearts. We have wronged no one, we have corrupted no one, we have exploited no one. 3 I do not say this to condemn

you. I have said before that you so occupy our hearts their ability and even beyond it. Of their own accord, that we live and die together with you. 4 Great is 4 they earnestly pleaded with us for the privilege of my confidence in you; great is my pride in you; I am sharing in this service to the saints. 5 And not only did filled with encouragement; in all our troubles my joy they do as we expected, but they gave themselves overflows. 5 For when we arrived in Macedonia, our first to the Lord and then to us, through the will of bodies had no rest, but we were pressed from every God. 6 So we urged Titus to help complete your act direction—conflicts on the outside, fears within. 6 But of grace, just as he had started it. 7 But just as you God, who comforts the downcast, comforted us by excel in everything—in faith, in speech, in knowledge, the arrival of Titus, 7 and not only by his arrival, but in complete earnestness, and in your love for us—see also by the comfort he had received from you. He that you also excel in this grace of giving. 8 I am not told us about your longing, your mourning, and your giving a command, but I am testing the sincerity of zeal for me, so that I rejoiced all the more. 8 Even if I your love through the earnestness of others. 9 For caused you sorrow by my letter, I do not regret it. you know the grace of our Lord Jesus Christ, that Although I did regret it—for I see that my letter caused though He was rich, yet for your sake He became you sorrow, but only for a short time— 9 yet now I poor, so that you through His poverty might become rejoice, not because you were made sorrowful, but rich. 10 And this is my opinion about what is helpful because your sorrow led you to repentance. For you for you in this matter: Last year you were the first felt the sorrow that God had intended, and so were not only to give, but even to have such a desire. 11 not harmed in any way by us. 10 Godly sorrow brings Now finish the work, so that you may complete it with repentance that leads to salvation without regret, but the same eager desire, according to your means. 12 worldly sorrow brings death. 11 Consider what this For if the eagerness is there, the gift is acceptable godly sorrow of yours has produced in you: what according to what one has, not according to what he earnestness, what eagerness to clear yourselves, does not have. 13 It is not our intention that others what indignation, what alarm, what longing, what may be relieved while you are burdened, but that zeal, what vindication! In every way you have proved there may be equality. 14 At the present time, your yourselves to be innocent in this matter. 12 So even surplus will meet their need, so that in turn their though I wrote to you, it was not on account of the surplus will meet your need. This way there will be one who did wrong or the one who was harmed, but equality. 15 As it is written: "He who gathered much rather that your earnestness on our behalf would had no excess, and he who gathered little had no be made clear to you in the sight of God. 13 On shortfall." 16 But thanks be to God, who put into the account of this, we are encouraged. And in your heart of Titus the same devotion I have for you. 17 encouragement, we were even more delighted by the For not only did he welcome our appeal, but he is joy of Titus. For his spirit has been refreshed by all of eagerly coming to you of his own volition. 18 Along you. 14 Indeed, I was not embarrassed by anything I with Titus we are sending the brother who is praised had boasted to him about you. But just as everything by all the churches for his work in the gospel. 19 More we said to you was true, so our boasting to Titus has than that, this brother was chosen by the churches to proved to be true as well. 15 And his affection for accompany us with the gracious gift we administer to you is even greater when he remembers that you honor the Lord Himself and to show our eagerness to were all obedient as you welcomed him with fear help. 20 We want to avoid any criticism of the way we and trembling. 16 I rejoice that I can have complete administer this generous gift. 21 We are taking great confidence in you.

8 Now, brothers, we want you to know about the grace that God has given the churches of Macedonia. 2 In the terrible ordeal they suffered, their abundant joy and deep poverty overflowed into rich generosity. 3 For I testify that they gave according to

among you. As for our brothers, they are messengers of the churches, the glory of Christ. 24 In full view of the churches, then, show these men the proof of your love and the reason for our boasting about you.

9 Now about the service to the saints, there is no need for me to write to you. 2 For I know your eagerness to help, and I have been boasting to the Macedonians that since last year you in Achaia were prepared to give. And your zeal has stirred most of them to do likewise. 3 But I am sending the brothers in order that our boasting about you in this matter should not prove empty, but that you will be prepared, just as I said. 4 Otherwise, if any Macedonians come with me and find you unprepared, we—to say nothing of you—would be ashamed of having been so confident in our boasting. 5 So I thought it necessary to urge the brothers to visit you beforehand and make arrangements for the generous gift that was announced. This way, your gift will be prepared generously and not begrudgingly. 6 Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously. 7 Each one should give what he decides in his heart to give, not out of regret or compulsion. For God loves a cheerful giver. 8 And God is able to make all grace abound to you, so that in all things, at all times, having all that you need, you will abound in every good work. 9 As it is written: “He has scattered abroad His gifts to the poor; His righteousness endures forever.” (*aiōn* g165) 10 Now may He who supplies seed to the sower and bread for food supply and multiply your store of seed and increase the harvest of your righteousness. 11 May you be enriched in every way to be generous on every occasion, so that through us your generosity may produce thanksgiving to God. 12 For this ministry of service is not only supplying the needs of the saints, but is also overflowing in many expressions of thanksgiving to God. 13 Because of the proof this ministry provides, the saints will glorify God for your obedient confession of the gospel of Christ, and for the generosity of your contribution to them and to all the others. 14 And their prayers for you will express their affection for you, because of the surpassing grace God has given you. 15 Thanks be to God for His indescribable gift!

10 Now by the mildness and gentleness of Christ, I appeal to you—I, Paul, who am humble when face to face with you, but bold when away. 2 I beg you that when I come I may not need to be as bold as I expect toward those who presume that we live according to the flesh. 3 For though we live in the flesh, we do not wage war according to the flesh. 4 The weapons of our warfare are not the weapons of the flesh. Instead, they have divine power to demolish strongholds. 5 We demolish arguments and every presumption set up against the knowledge of God; and we take captive every thought to make it obedient to Christ. 6 And we will be ready to punish every act of disobedience, as soon as your obedience is complete. 7 You are looking at outward appearances. If anyone is confident that he belongs to Christ, he should remind himself that we belong to Christ just as much as he belongs to Christ. 8 For even if I boast somewhat excessively about the authority the Lord gave us for building you up rather than tearing you down, I will not be ashamed. 9 I do not want to seem to be trying to frighten you by my letters. 10 For some say, “His letters are weighty and forceful, but his physical presence is unimpressive, and his speaking is of no account.” 11 Such people should consider that what we are in our letters when absent, we will be in our actions when present. 12 We do not dare to classify or compare ourselves with some who commend themselves. When they measure themselves by themselves and compare themselves with themselves, they show their ignorance. 13 We, however, will not boast beyond our limits, but only within the field of influence that God has assigned to us—a field that reaches even to you. 14 We are not overstepping our bounds, as if we had not come to you. Indeed, we were the first to reach you with the gospel of Christ. 15 Neither do we boast beyond our limits in the labors of others. But we hope that as your faith increases, our area of influence among you will greatly increase as well, 16 so that we can preach the gospel in the regions beyond you. Then we will not be boasting in the work already done in another man’s territory. 17 Rather, “Let him who boasts boast in the Lord.” 18 For it is not the one who commends himself who is approved, but the one whom the Lord commends.

11 I hope you will put up with a little of my foolishness, but you are already doing that. **2** Are they Hebrews? So am I. Are they Israelites? So I am jealous for you with a godly jealousy. For I am I. Are they descendants of Abraham? So am I. **23** promised you to one husband, to present you as a pure virgin to Christ. **3** I am afraid, however, that just as Eve was deceived by the serpent's cunning, your minds may be led astray from the simplicity that is in Christ. **4** For if someone comes and proclaims a Jesus other than the One we proclaimed, or if you receive a different spirit than the One you received, or a different gospel than the one you accepted, you put up with it very easily. **5** I consider myself in no way inferior to those "super-apostles." **6** Although I am not a polished speaker, I am certainly not lacking in knowledge. We have been made known to you in every way possible. **7** Was it a sin for me to humble myself in order to exalt you, because I preached the gospel of God to you free of charge? **8** I robbed other churches by accepting their support in order to serve from Macedonia supplied my needs. I have refrained from being a burden to you in any way, and I will continue to do so. **10** As surely as the truth of Christ is in me, this boasting of mine will not be silenced in what I am doing, in order to undercut those who want an opportunity to be regarded as our equals in the things of which they boast. **13** For such men are false apostles, deceitful workers, masquerading as apostles of Christ. **14** And no wonder, for Satan himself masquerades as an angel of light. **15** It is not surprising, then, if his servants masquerade as servants of righteousness. Their end will correspond to their actions. **16** I repeat: Let no one take me for a fool. But if you do, then receive me as a fool, so that I too may boast a little. **17** In this confident boasting of mine, I am not speaking as the Lord would, but as a fool. **18** Since many are boasting according to the flesh, I too will boast. **19** For you gladly put up with fools, since you are so wise. **20** In fact, you even put up with anyone who enslaves you or exploits you or takes advantage of you or exalts himself or strikes you in the face. **21** To my shame I concede that we were too weak for that! Speaking as a fool, however, I can match what anyone else dares to boast about. **22** Are they servants of Christ? (I am speaking as if I were out of my mind.) I am so much more: in harder times I was beaten with rods, once I was stoned, three times I was shipwrecked. I spent a night and a day in the open sea. **26** In my frequent journeys, I have been in danger from rivers and from bandits, in danger from my countrymen and from the Gentiles, in danger in the city and in the country, in danger on the sea and among false brothers, **27** in labor and often without sleep, in hunger and thirst and often without food, in cold and exposure. **28** Apart from these external trials, I face daily the pressure of my concern for all the churches. **29** Who is weak, and I am not weak? Who is led into sin, and I do not burn with grief? **30** If I must boast, I will boast of the things that show my weakness. **31** The God and Father of the Lord Jesus Christ, who is forever worthy of praise, knows that I am not lying. (*aiōn g165*) **32** In Damascus, the governor under King Aretas secured the city of the Damascenes wishing to arrest me. **33** But I was lowered in a basket through a window in the wall and escaped his grasp.

12 Surely it is not beneficial for me to boast, yet I will go on to visions and revelations from the Lord. **2** I know a man in Christ who fourteen years ago was caught up to the third heaven. Whether it was in the body or out of it I do not know, but God knows. **3** And I know that this man—whether in the body or out of it I do not know, but God knows—was caught up to Paradise. The things he heard were inexpressible, things that man is not permitted to tell. **5** I will boast about such a man, but I will not boast about myself, except in my weaknesses. **6** Even if I wanted to boast, I would not be a fool, because I would be speaking the truth. But I refrain, so no one will credit me with more than he sees in me or hears from me, **7** or because of these surpassingly great revelations. So to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me. **8** Three times I pleaded with

the Lord to take it away from me. **9** But He said to me. He is not weak in dealing with you, but is powerful me, "My grace is sufficient for you, for My power is among you. **4** For although He was indeed crucified perfected in weakness." Therefore I will boast all the in weakness, yet He lives by God's power. For we are more gladly in my weaknesses, so that the power also weak in Him, yet by God's power we will live with of Christ may rest on me. **10** That is why, for the Him concerning you. **5** Examine yourselves to see sake of Christ, I delight in weaknesses, in insults, in whether you are in the faith; test yourselves. Do you hardships, in persecutions, in difficulties. For when not realize that Jesus Christ is in you—unless you I am weak, then I am strong. **11** I have become a actually fail the test? **6** And I hope you will realize fool in my boasting, but you drove me to it. In fact, that we have not failed the test. **7** Now I pray to God you should have commended me, since I am in no that you will not do anything wrong—not that we will way inferior to those "super-apostles," even though I appear to have stood the test, but that you will do am nothing. **12** The marks of a true apostle—signs, what is right, even if we appear to have failed. **8** For wonders, and miracles—were performed among you we cannot do anything against the truth, but only for with great perseverance. **13** In what way were you the truth. **9** In fact, we rejoice when we are weak but inferior to the other churches, except that I was not you are strong, and our prayer is for your perfection. a burden to you? Forgive me this wrong! **14** See, **10** This is why I write these things while absent, so I am ready to come to you a third time, and I will that when I am present I will not need to be severe in not be a burden to you, because I am not seeking my use of the authority that the Lord gave me for your possessions, but you. For children should not building you up, not for tearing you down. **11** Finally, have to save up for their parents, but parents for their brothers, rejoice! Aim for perfect harmony, encourage children. **15** And for the sake of your souls, I will most one another, be of one mind, live in peace. And the gladly spend my money and myself, even if the more God of love and peace will be with you. **12** Greet one I love you, the less you love me. **16** Be that as it another with a holy kiss. **13** All the saints send you may, I was not a burden to you; but crafty as I am, I greetings. **14** The grace of the Lord Jesus Christ, and caught you by trickery. **17** Did I exploit you by anyone the love of God, and the fellowship of the Holy Spirit I sent you? **18** I urged Titus to visit you, and I sent our be with all of you. Amen.

brother with him. Did Titus exploit you in any way?
Did we not walk in the same Spirit and follow in the same footsteps? **19** Do you still think that we are making a defense to you? We speak before God in Christ, and all of this, beloved, is to build you up. **20** For I am afraid that when I come, I may not find you as I wish, and you may not find me as you wish. I fear that there may be quarrels, jealousies, rage, rivalry, slander, gossip, arrogance, and disorder. **21** I am afraid that when I come again, my God will humble me before you, and I will be grieved over many who have sinned earlier and have not repented of their acts of impurity, sexual immorality, and debauchery.

13 This is the third time I am coming to you. "Every matter must be established by the testimony of two or three witnesses." **2** I already warned you the second time I was with you. So now in my absence I write to warn those who sinned earlier and everyone else: If I return, I will not spare anyone, **3** since you are demanding proof that Christ is speaking through

Galatians

1 Paul, an apostle—sent not from men nor by man, but by Jesus Christ and God the Father, who raised Him from the dead— **2** and all the brothers with me, To the churches of Galatia: **3** Grace and peace to you from God the Father and our Lord Jesus Christ, **4** who gave Himself for our sins to rescue us from the present evil age, according to the will of our God and Father, (aiōn g165) **5** to whom be glory forever and ever. Amen. (aiōn g165) **6** I am amazed how quickly you are deserting the One who called you by the grace of Christ and are turning to a different gospel— **7** which is not even a gospel. Evidently some people are troubling you and trying to distort the gospel of Christ. **8** But even if we or an angel from heaven should preach a gospel contrary to the one we preached to you, let him be under a curse! **9** As we have said before, so now I say again: If anyone is preaching to you a gospel contrary to the one you received, let him be under a curse! **10** Am I now seeking the approval of men, or of God? Or am I striving to please men? For if I were still trying to please men, I would not be a servant of Christ. **11** But I want you to know, brothers, that the gospel I preached was not devised by man. **12** I did not receive it from any man, nor was I taught it; rather, I received it by revelation from Jesus Christ. **13** For you have heard of my former way of life in Judaism, how severely I persecuted the church of God and tried to destroy it. **14** I was advancing in Judaism beyond many of my contemporaries and was extremely zealous for the traditions of my fathers. **15** But when God, who set me apart from my mother's womb and called me by His grace, was pleased **16** to reveal His Son in me so that I might preach Him among the Gentiles, I did not rush to consult with flesh and blood, **17** nor did I go up to Jerusalem to the apostles who came before me, but I went into Arabia and later returned to Damascus. **18** Only after three years did I go up to Jerusalem to confer with Peter, and I stayed with him fifteen days. **19** But I saw none of the other apostles except James, the Lord's brother. **20** I assure you before God that what I am writing to you is no lie. **21** Later I went to the regions of Syria and Cilicia. **22** I was personally

unknown, however, to the churches of Judea that are in Christ. **23** They only heard the account: "The man who formerly persecuted us is now preaching the faith he once tried to destroy." **24** And they glorified God because of me.

2 Fourteen years later I went up again to Jerusalem, accompanied by Barnabas. I took Titus along also. **2** I went in response to a revelation and set before them the gospel that I preach among the Gentiles. But I spoke privately to those recognized as leaders, for fear that I was running or had already run in vain. **3** Yet not even Titus, who was with me, was compelled to be circumcised, even though he was a Greek. **4** This issue arose because some false brothers had come in under false pretenses to spy on our freedom in Christ Jesus, in order to enslave us. **5** We did not give in to them for a moment, so that the truth of the gospel would remain with you. **6** But as for the highly esteemed—whatever they were makes no difference to me; God does not show favoritism—those leaders added nothing to me. **7** On the contrary, they saw that I had been entrusted to preach the gospel to the uncircumcised, just as Peter had been to the circumcised. **8** For the One who was at work in Peter's apostleship to the circumcised was also at work in my apostleship to the Gentiles. **9** And recognizing the grace that I had been given, James, Cephas, and John—those reputed to be pillars—gave me and Barnabas the right hand of fellowship, so that we should go to the Gentiles, and they to the circumcised. **10** They only asked us to remember the poor, the very thing I was eager to do. **11** When Peter came to Antioch, however, I opposed him to his face, because he stood condemned. **12** For before certain men came from James, he used to eat with the Gentiles. But when they arrived, he began to draw back and separate himself, for fear of those in the circumcision group. **13** The other Jews joined him in his hypocrisy, so that by their hypocrisy even Barnabas was led astray. **14** When I saw that they were not walking in line with the truth of the gospel, I said to Peter in front of them all, "If you, who are a Jew, live like a Gentile and not like a Jew, how can you compel the Gentiles to live like Jews?" **15** We who are Jews by birth and not Gentile "sinners" **16** know that a man is not justified by works of the law,

but by faith in Jesus Christ. So we, too, have believed in Christ Jesus, that we may be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified. 17 But if, while we to Abraham and to his seed. The Scripture does not seek to be justified in Christ, we ourselves are found to be sinners, does that make Christ a minister of seed," meaning One, who is Christ. 17 What I mean sin? Certainly not! 18 If I rebuild what I have already torn down, I prove myself to be a lawbreaker. 19 For God through the law I died to the law so that I might live to God. 20 I have been crucified with Christ, and I no longer live, but Christ lives in me. The life I live in the body, I live by faith in the Son of God, who loved me and gave Himself up for me. 21 I do not set aside the grace of God. For if righteousness comes through the law, then Christ died for nothing.

3 O foolish Galatians! Who has bewitched you not to obey the truth? Before your very eyes Jesus Christ was clearly portrayed among you as crucified. 2 I would like to learn just one thing from you: Did you receive the Spirit by works of the law, or by hearing with faith? 3 Are you so foolish? After starting in the Spirit, are you now finishing in the flesh? 4 Have you suffered so much for nothing, if it really was for nothing? 5 Does God lavish His Spirit on you and work miracles among you because you practice the law, or because you hear and believe? 6 So also, "Abraham believed God, and it was credited to him as righteousness." 7 Understand, then, that those who have faith are sons of Abraham. 8 The Scripture foresaw that God would justify the Gentiles by faith, and foretold the gospel to Abraham: "All nations will be blessed through you." 9 So those who have faith are blessed along with Abraham, the man of faith. 10 All who rely on works of the law are under a curse. For it is written: "Cursed is everyone who does not continue to do everything written in the Book of the Law." 11 Now it is clear that no one is justified before God by the law, because, "The righteous will live by faith." 12 The law, however, is not based on faith; on the contrary, "The man who does these things will live by them." 13 Christ redeemed us from the curse of the law by becoming a curse for us. For it is written: "Cursed is everyone who is hung on a tree." 14 He redeemed us in order that the blessing promised to Abraham would come to the Gentiles in Christ Jesus, so that by faith we might receive the promise of the Spirit. 15 Brothers, let me put this in human terms. Even a human covenant, once it is ratified, cannot be canceled or amended. 16 The promises were spoken to Abraham and to his seed. The Scripture does not say, "and to seeds," meaning many, but "and to your seed," meaning One, who is Christ. 17 What I mean is this: The law that came 430 years later does not revoke the covenant previously established by God in Christ, so as to nullify the promise. 18 For if the inheritance depends on the law, then it no longer depends on a promise; but God freely granted it to Abraham through a promise. 19 Why then was the law given? It was added because of transgressions, until the arrival of the seed to whom the promise referred. It was administered through angels by a mediator. 20 A mediator is unnecessary, however, for only one party; but God is one. 21 Is the law, then, opposed to the promises of God? Certainly not! For if a law had been given that could impart life, then righteousness would certainly have come from the law. 22 But the Scripture pronounces all things confined by sin, so that by faith in Jesus Christ the promise might be given to those who believe. 23 Before this faith came, we were held in custody under the law, locked up until faith should be revealed. 24 So the law became our guardian to lead us to Christ, that we might be justified by faith. 25 Now that faith has come, we are no longer under a guardian. 26 You are all sons of God through faith in Christ Jesus. 27 For all of you who were baptized into Christ have clothed yourselves with Christ. 28 There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus. 29 And if you belong to Christ, then you are Abraham's seed and heirs according to the promise.

4 What I am saying is that as long as the heir is a child, he is no different from a slave, although he is the owner of everything. 2 He is subject to guardians and trustees until the date set by his father. 3 So also, when we were children, we were enslaved under the basic principles of the world. 4 But when the time had fully come, God sent His Son, born of a woman, born under the law, 5 to redeem those under the law, that we might receive our adoption as sons. 6 And because you are sons, God sent the Spirit of His Son into your hearts, crying out, "Abba,

Father!" 7 So you are no longer a slave, but a son; desolate woman than of her who has a husband." 28 and since you are a son, you are also an heir of God Now we, brothers, like Isaac, are children of promise. through Christ. 8 Formerly, when you did not know 29 At that time, however, the son born by the flesh God, you were slaves to those who by nature are not persecuted the son born by the Spirit. It is the same gods. 9 But now that you know God, or rather are now. 30 But what does the Scripture say? "Expel the known by God, how is it that you are turning back to slave woman and her son, for the slave woman's those weak and worthless principles? Do you wish son will never share in the inheritance with the free to be enslaved by them all over again? 10 You are woman's son." 31 Therefore, brothers, we are not observing special days and months and seasons and children of the slave woman, but of the free woman. years! 11 I fear for you, that my efforts for you may have been in vain. 12 I beg you, brothers, become like me, for I became like you. You have done me no wrong. 13 You know that it was because of an illness that I first preached the gospel to you. 14 And although my illness was a trial to me, you did not despise or reject me. Instead, you welcomed me as if I were an angel of God, as if I were Christ Jesus Himself. 15 What then has become of your blessing? For I can testify that, if it were possible, you would have torn out your eyes and given them to me. 16 Have I now become your enemy by telling you the truth? 17 Those people are zealous for you, but not in a good way. Instead, they want to isolate you from us, so that you may be zealous for them. 18 Nevertheless, it is good to be zealous if it serves a noble purpose—at any time, and not only when I am with you. 19 My little children, for whom I am again in the pains of childbirth until Christ is formed in you, 20 how I wish I could be with you now and change my tone, because I am perplexed about you. 21 Tell me, you who want to be under the law, do you not understand what the law says? 22 For it is written that Abraham had two sons, one by the slave woman and the other by the free woman. 23 His son by the slave woman was born according to the flesh, but his son by the free woman was born through the promise. 24 These things serve as illustrations, for the women represent two covenants. One covenant is from Mount Sinai and bears children into slavery: This is Hagar. 25 For Hagar stands for Mount Sinai in Arabia and corresponds to the present-day Jerusalem, and she is in slavery with her children. 26 But the Jerusalem above is free, and she is the mother of us all. 27 For it is written: "Rejoice, O barren woman, who bears no children; break forth and cry aloud, you who have never travailed; because more are the children of the

5 In the freedom with which Christ has set us free, stand firm, then, and do not be encumbered once more by a yoke of slavery. 2 Take notice: I, Paul, tell you that if you let yourselves be circumcised, Christ will be of no value to you at all. 3 Again I testify to every man who gets himself circumcised that he is obligated to obey the whole law. 4 You who are trying to be justified by the law have been severed from Christ; you have fallen away from grace. 5 But by faith we eagerly await through the Spirit the hope of righteousness. 6 For in Christ Jesus neither circumcision nor uncircumcision has any value. All that matters is faith expressing itself through love. 7 You were running so well. Who has obstructed you from obeying the truth? 8 Such persuasion does not come from the One who calls you. 9 A little leaven works through the whole batch of dough. 10 I am confident in the Lord that you will take no other view. The one who is troubling you will bear the judgment, whoever he may be. 11 Now, brothers, if I am still preaching circumcision, why am I still being persecuted? In that case the offense of the cross has been abolished. 12 As for those who are agitating you, I wish they would proceed to emasculate themselves! 13 For you, brothers, were called to freedom; but do not use your freedom as an opportunity for the flesh. Rather, serve one another in love. 14 The entire law is fulfilled in a single decree: "Love your neighbor as yourself." 15 But if you keep on biting and devouring one another, watch out, or you will be consumed by one another. 16 So I say, walk by the Spirit, and you will not gratify the desires of the flesh. 17 For the flesh craves what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are opposed to each other, so that you do not do what you want. 18 But if you are led by the Spirit, you are not under the law. 19 The acts of the flesh

are obvious: adultery, sexual immorality, impurity, new creation. **16** Peace and mercy to all who walk by and debauchery; **20** idolatry and sorcery; hostilities, this rule, even to the Israel of God. **17** From now on quarrels, jealousies, and rage; rivalries, divisions, let no one cause me trouble, for I bear on my body factions, **21** envy, and murders; drunkenness, orgies, the marks of the Lord Jesus. **18** The grace of our Lord and the like. I warn you, as I did before, that those Jesus Christ be with your spirit, brothers. Amen.

who practice such things will not inherit the kingdom of God. **22** But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, **23** gentleness, and self-control. Against such things there is no law. **24** Those who belong to Christ have crucified the flesh with its passions and desires. **25** Since we live by the Spirit, let us walk in step with the Spirit. **26** Let us not become conceited, provoking and envying one another.

6 Brothers, if someone is caught in a trespass, you who are spiritual should restore him with a spirit of gentleness. But watch yourself, or you also may be tempted. **2** Carry one another's burdens, and in this way you will fulfill the law of Christ. **3** If anyone thinks he is something when he is nothing, he deceives himself. **4** Each one should test his own work. Then he will have reason to boast in himself alone, and not in someone else. **5** For each one should carry his own load. **6** Nevertheless, the one who receives instruction in the word must share in all good things with his instructor. **7** Do not be deceived: God is not to be mocked. Whatever a man sows, he will reap in return. **8** The one who sows to please his flesh, from the flesh will reap destruction; but the one who sows to please the Spirit, from the Spirit will reap eternal life. (*aiōnios g166*) **9** Let us not grow weary in well-doing, for in due time we will reap a harvest if we do not give up. **10** Therefore, as we have opportunity, let us do good to everyone, and especially to the family of faith. **11** See what large letters I am using to write to you with my own hand! **12** Those who want to make a good impression outwardly are trying to compel you to be circumcised. They only do this to avoid persecution for the cross of Christ. **13** For the circumcised do not even keep the law themselves, yet they want you to be circumcised that they may boast in your flesh. **14** But as for me, may I never boast, except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. **15** For in Christ Jesus neither circumcision nor uncircumcision means anything. What counts is a

Ephesians

1 Paul, an apostle of Jesus Christ by the will of God,

To the saints in Ephesus, the faithful in Christ Jesus: **2** Grace and peace to you from God our Father and the Lord Jesus Christ. **3** Blessed be the

God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly realms. **4** For He chose us in Him before the foundation of the world to be holy and blameless in His presence. In love **5** He predestined us for adoption as His sons through Jesus Christ, according to the good pleasure of His will, **6** to the praise of His glorious grace, by which He has bestowed favor upon us in the Beloved One. **7** In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace **8** that He lavished on us with all wisdom and understanding. **9** And He has made known to us the mystery of His will according to His good pleasure, which He purposed in Christ **10** as a plan for the fullness of time, to bring all things in heaven and on earth together in Christ. **11** In Him we were also chosen as God's own, having been predestined according to the plan of Him who works out everything by the counsel of His will, **12** in order that we, who were the first to hope in Christ, would be for the praise of His glory. **13** And in Him you also—having heard the word of truth, the gospel of your salvation—believed and were sealed with the promised Holy Spirit, **14** who is the pledge of our inheritance until the redemption of those who are God's possession, to the praise of His glory. **15** For this reason, ever since I heard about your faith in the Lord Jesus and your love for all the saints, **16** I have not stopped giving thanks for you, remembering you in my prayers, **17** that the God of our Lord Jesus Christ, the glorious Father, may give you a spirit of wisdom and revelation in your knowledge of Him. **18** I ask that the eyes of your heart may be enlightened, so that you may know the hope of His calling, the riches of His glorious inheritance in the saints, **19** and the surpassing greatness of His power to us who believe. These are in accordance with the working of His mighty strength, **20** which He exerted in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly realms, **21** far above

all rule and authority, power and dominion, and every name that is named, not only in the present age but also in the one to come. (aiōn g165) **22** And God put everything under His feet and made Him head over everything for the church, **23** which is His body, the fullness of Him who fills all in all.

2 And you were dead in your trespasses and sins, **2**

in which you used to walk when you conformed to the ways of this world and of the ruler of the power of the air, the spirit who is now at work in the sons of disobedience. (aiōn g165) **3** All of us also lived among them at one time, fulfilling the cravings of our flesh and indulging its desires and thoughts. Like the rest, we were by nature children of wrath. **4** But because of His great love for us, God, who is rich in mercy, **5**

made us alive with Christ even when we were dead in our trespasses. It is by grace you have been saved! **6** And God raised us up with Christ and seated us with Him in the heavenly realms in Christ Jesus, **7** in order that in the coming ages He might display the surpassing riches of His grace, demonstrated by His kindness to us in Christ Jesus. (aiōn g165) **8** For it is by grace you have been saved through faith, and this not from yourselves; it is the gift of God,

9 not by works, so that no one can boast. **10** For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance as our way of life. **11** Therefore remember that formerly you who are Gentiles in the flesh and called uncircumcised by the so-called circumcision (that done in the body by human hands)— **12** remember that at that time you were separate from Christ, alienated from the commonwealth of Israel, and strangers to the covenants of the promise, without hope and without God in the world. **13** But now in Christ Jesus you who once were far away have been brought near through the blood of Christ. **14** For He Himself is our peace, who has made the two one and has torn down the dividing wall of hostility **15** by abolishing in His flesh the law of commandments and decrees. He did this to create in Himself one new man out of the two, thus making peace **16** and reconciling both of them to God in one body through the cross, by which He put to death their hostility. **17**

He came and preached peace to you who were far away and to those who were near. **18** For through Him

we both have access to the Father by one Spirit. 19 to comprehend the length and width and depth and Therefore you are no longer strangers and foreigners, height 19 of the love of Christ, and to know this love but fellow citizens with the saints and members of that surpasses knowledge, that you may be filled with God's household, 20 built on the foundation of the all the fullness of God. 20 Now to Him who is able to apostles and prophets, with Jesus Christ Himself as do immeasurably more than all we ask or imagine, the cornerstone. 21 In Him the whole building is fitted according to His power that is at work within us, 21 together and grows into a holy temple in the Lord. 22 to Him be the glory in the church in Christ Jesus And in Him you too are being built together into a throughout all generations, forever and ever. Amen. dwelling place for God in His Spirit.

(aiōn g165)

3 For this reason I, Paul, the prisoner of Christ Jesus for the sake of you Gentiles... 2 Surely you have heard about the stewardship of God's grace received: 2 with all humility and gentleness, with that was given to me for you, 3 that is, the mystery patience, bearing with one another in love, 3 and with made known to me by revelation, as I have already diligence to preserve the unity of the Spirit through written briefly. 4 In reading this, then, you will be the bond of peace. 4 There is one body and one able to understand my insight into the mystery of Spirit, just as you were called to one hope when you Christ, 5 which was not made known to men in other were called; 5 one Lord, one faith, one baptism; 6 generations as it has now been revealed by the Spirit one God and Father of all, who is over all and through to God's holy apostles and prophets. 6 This mystery is all and in us all. 7 Now to each one of us grace has that through the gospel the Gentiles are fellow heirs, been given according to the measure of the gift of fellow members of the body, and fellow partakers Christ. 8 This is why it says: "When He ascended on of His promise in Christ. 7 I became a servant of high, He led captives away, and gave gifts to men." 9 this gospel by the gift of God's grace, given me What does "He ascended" mean, except that He also through the working of His power. 8 Though I am less descended first to the lower parts of the earth? 10 than the least of all the saints, this grace was given He who descended is the very One who ascended me: to preach among the Gentiles the unsearchable above all the heavens, in order to fill all things. 11 riches of Christ, 9 and to illuminate for everyone the And it was He who gave some to be apostles, some stewardship of this mystery, which for ages past was to be prophets, some to be evangelists, and some kept hidden in God, who created all things through to be pastors and teachers, 12 to equip the saints Jesus Christ. (aiōn g165) 10 His purpose was that now, for works of ministry and to build up the body of through the church, the manifold wisdom of God Christ, 13 until we all reach unity in the faith and in should be made known to the rulers and authorities the knowledge of the Son of God, as we mature to in the heavenly realms, 11 according to the eternal the full measure of the stature of Christ. 14 Then we purpose that He accomplished in Christ Jesus our will no longer be infants, tossed about by the waves Lord. (aiōn g165) 12 In Him and through faith in Him and carried around by every wind of teaching and by we may enter God's presence with boldness and the clever cunning of men in their deceitful scheming. confidence. 13 So I ask you not to be discouraged 15 Instead, speaking the truth in love, we will in all because of my sufferings for you, which are your things grow up into Christ Himself, who is the head. glory. 14 ... for this reason I bow my knees before 16 From Him the whole body, fitted and held together the Father of our Lord Jesus Christ, 15 from whom by every supporting ligament, grows and builds itself every family in heaven and on earth derives its name. up in love through the work of each individual part. 16 I ask that out of the riches of His glory He may 17 So I tell you this, and insist on it in the Lord, that strengthen you with power through His Spirit in your you must no longer walk as the other Gentiles do, inner being, 17 so that Christ may dwell in your hearts in the futility of their thinking. 18 They are darkened through faith. Then you, being rooted and grounded in in their understanding and alienated from the life of love, 18 will have power, together with all the saints, God because of the ignorance that is in them due

to the hardness of their hearts. **19** Having lost all sense of shame, they have given themselves over to sensuality for the practice of every kind of impurity, with a craving for more. **20** But this is not the way you came to know Christ. **21** Surely you heard of Him and were taught in Him—in keeping with the truth that is in Jesus—**22** to put off your former way of life, your old self, which is being corrupted by its deceitful desires; **23** to be renewed in the spirit of your minds; **24** and to put on the new self, created to be like God in true righteousness and holiness. **25** Therefore each of you must put off falsehood and speak truthfully to his neighbor, for we are all members of one another. **26** “Be angry, yet do not sin.” Do not let the sun set upon your anger, **27** and do not give the devil a foothold. **28** He who has been stealing must steal no longer, but must work, doing good with his hands, that he may have something to share with the one in need. **29** Let no unwholesome talk come out of your mouths, but only what is helpful for building up the one in need and bringing grace to those who are out of character, but rather thanksgiving. **30** And do not grieve the Holy Spirit of God, whom you were sealed for the day of redemption.

12 For it is shameful even to mention what the disobedient do in secret. **13** But everything exposed by the light becomes visible, for everything that is illuminated becomes a light itself. **14** So it is said: “Wake up, O sleeper, rise up from the dead, and Christ will shine on you.” **15** Pay careful attention, then, to how you walk, not as unwise but as wise, **16** redeeming the time, because the days are filled with the Spirit. **17** Therefore do not be foolish, but understand what the Lord’s will is. **18** Do not get drunk on wine, which leads to reckless indiscretion. Instead, be filled with the Spirit. **19** Speak to one another with psalms, hymns, and spiritual songs. Sing and make music to God the Father for everything in the name of our Lord Jesus Christ. **20** Always giving thanks to God the Father for everything in the name of our Lord Jesus Christ. **21** Submit to one another out longer, but must work, doing good with his hands, of reverence for Christ. **22** Wives, submit to your husbands as to the Lord. **23** For the husband is the head of the wife as Christ is the head of the church, and He is the Savior of the body. **24** Now as the church submits to Christ, so also wives should submit to their husbands in everything. **25** Husbands, love your wives, just as Christ loved the church and gave Himself up for her to sanctify her, cleansing her by and slander, along with every form of malice. **26** To sanctify her, cleansing her by the washing with water through the word, **27** and to present her to Himself as a glorious church, without stain or wrinkle or any such blemish, but holy and blameless. **28** In the same way, husbands ought to love their wives as their own bodies. He who loves his wife loves himself. **29** Indeed, no one ever hated his own body, but he nourishes and cherishes it, just as the Lord does the church. **30** For we are members of His body—of His flesh and of His bones. **31** “For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh.” **32** This mystery is profound, but I am speaking about Christ and the church. **33** Nevertheless, each one of you also must love his wife as he loves himself, and the wife must respect her husband.

5 Be imitators of God, therefore, as beloved children,

2 and walk in love, just as Christ loved us and gave Himself up for us as a fragrant sacrificial offering to God. **3** But among you, as is proper among the saints, there must not be even a hint of sexual immorality, or of any kind of impurity, or of greed. **4** Nor should there be obscenity, foolish talk, or crude joking, which are out of character, but rather thanksgiving. **5** For of this you can be sure: No immoral, impure, or greedy person (that is, an idolater) has any inheritance in the kingdom of Christ and of God. **6** Let no one deceive you with empty words, for because of such things the wrath of God is coming on the sons of disobedience. **7** Therefore do not be partakers with them. **8** For you were once darkness, but now you are light in the Lord. Walk as children of light, **9** for the fruit of the Spirit consists in all goodness, righteousness, and truth. **10** Test and prove what pleases the Lord. **11** Have no fellowship with the fruitless deeds of darkness, but

6 Children, obey your parents in the Lord, for this is right. **2** “Honor your father and mother” (which is the first commandment with a promise), **3** “that it may go well with you and that you may have a long life on the earth.” **4** Fathers, do not provoke your children to wrath; instead, bring them up in the discipline and instruction of the Lord. **5** Slaves, obey your earthly

masters with respect and fear and sincerity of heart, just as you would obey Christ. **6** And do this not only to please them while they are watching, but as servants of Christ, doing the will of God from your heart. **7** Serve with good will, as to the Lord and not to men, **8** because you know that the Lord will reward each one for whatever good he does, whether he is slave or free. **9** And masters, do the same for your slaves. Give up your use of threats, because you know that your Master is in heaven, and there is no favoritism with Him. **10** Finally, my brothers, be strong in the Lord and in His mighty power. **11** Put on the full armor of God, so that you can make your stand against the devil's schemes. **12** For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this world's darkness, and against the spiritual forces of evil in the heavenly realms. (aiōn g165) **13** Therefore take up the full armor of God, so that when the day of evil comes, you will be able to stand your ground, and having done everything, to stand. **14** Stand firm then, with the belt of truth buckled around your waist, with the breastplate of righteousness arrayed, **15** and with your feet fitted with the readiness of the gospel of peace. **16** In addition to all this, take up the shield of faith, with which you can extinguish all the flaming arrows of the evil one. **17** And take the helmet of salvation and the sword of the Spirit, which is the word of God. **18** Pray in the Spirit at all times, with every kind of prayer and petition. To this end, stay alert with all perseverance in your prayers for all the saints. **19** Pray also for me, that whenever I open my mouth, words may be given me so that I will boldly make known the mystery of the gospel, **20** for which I am an ambassador in chains. Pray that I may proclaim it fearlessly, as I should. **21** Tychicus, the beloved brother and faithful servant in the Lord, will tell you everything, so that you also may know about me and what I am doing. **22** I have sent him to you for this very purpose, that you may know about us, and that he may encourage your hearts. **23** Peace to the brothers and love with faith from God the Father and the Lord Jesus Christ. **24** Grace to all who love our Lord Jesus Christ with an undying love. Amen.

Philippians

1 Paul and Timothy, servants of Jesus Christ, To all the saints in Christ Jesus at Philippi, together with the overseers and deacons: **2** Grace and peace to you from God our Father and the Lord Jesus Christ. **3** I thank my God every time I remember you. **4** In every prayer for all of you, I always pray with joy, **5** because of your partnership in the gospel from the first day until now, **6** being confident of this, that He who began a good work in you will carry it on to completion until the day of Christ Jesus. **7** It is right for me to feel this way about all of you, since I have you in my heart. For in my chains and in my defense and confirmation of the gospel, you are all partners in grace with me. **8** God is my witness how I long for all of you with the affection of Jesus Christ. **9** And this is my prayer: that your love may abound more and more in knowledge and depth of insight, **10** so that you may be able to test and prove what is best and may be pure and blameless for the day of Christ, **11** filled with the fruits of righteousness that come through Jesus Christ, to the glory and praise of God. **12** Now I want you to know, brothers, that my circumstances have actually served to advance the gospel. **13** As a result, it has become clear throughout the whole palace guard and to everyone else that I am in chains for Christ. **14** And most of the brothers, confident in the Lord by my chains, now dare more greatly to speak the word without fear. **15** It is true that some preach Christ out of envy and rivalry, but others out of goodwill. **16** The former preach Christ out of selfish ambition, not sincerely, supposing that they can add to the distress of my chains. **17** The latter do so in love, knowing that I am appointed for the defense of the gospel. **18** What then is the issue? Just this: that in every way, whether by false motives or true, Christ is preached. And in this I rejoice. Yes, and I will continue to rejoice, **19** because I know that through your prayers and the provision of the Spirit of Jesus Christ, my distress will turn out for my deliverance. **20** I eagerly expect and hope that I will in no way be ashamed, but will have complete boldness so that now as always Christ will be exalted in my body, whether by life or by death. **21** For to me, to live is Christ, and to die is gain. **22** But if I go

on living in the body, this will mean fruitful labor for me. So what shall I choose? I do not know. **23** I am torn between the two. I desire to depart and be with Christ, which is far better. **24** But it is more necessary for you that I remain in the body. **25** Convicted of this, I know that I will remain and will continue with all of you for your progress and joy in the faith, **26** so that through my coming to you again your exultation in Christ Jesus will resound on account of me. **27** Nevertheless, conduct yourselves in a manner worthy of the gospel of Christ. Then, whether I come and see you or only hear about you in my absence, I will know that you stand firm in one spirit, contending side by side for the faith of the gospel, **28** without being frightened in any way by those who oppose you. This is indeed a clear sign of their destruction but of your salvation, and it is from God. **29** For it has been granted to you on behalf of Christ not only to believe in Him, but also to suffer for Him, **30** since you are encountering the same struggle you saw I had, and now hear that I still have.

2 Therefore if you have any encouragement in Christ, if any comfort from His love, if any fellowship with the Spirit, if any affection and compassion, **2** then make my joy complete by being like-minded, having the same love, being united in spirit and purpose. **3** Do nothing out of selfish ambition or empty pride, but in humility consider others more important than yourselves. **4** Each of you should look not only to your own interests, but also to the interests of others. **5** Let this mind be in you which was also in Christ Jesus: **6** Who, existing in the form of God, did not consider equality with God something to be grasped, **7** but emptied Himself, taking the form of a servant, being made in human likeness. **8** And being found in appearance as a man, He humbled Himself and became obedient to death—even death on a cross. **9** Therefore God exalted Him to the highest place and gave Him the name above all names, **10** that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, **11** and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. **12** Therefore, my beloved, just as you have always obeyed, not only in my presence, but now even more in my absence, continue to work out your salvation with fear and trembling. **13** For it is God

who works in you to will and to act on behalf of His Hebrew of Hebrews; as to the law, a Pharisee; 6 as good purpose. 14 Do everything without complaining to zeal, persecuting the church; as to righteousness or arguing, 15 so that you may be blameless and in the law, faultless. 7 But whatever was gain to pure, children of God without fault in a crooked and me I count as loss for the sake of Christ. 8 More perverse generation, in which you shine as lights in than that, I count all things as loss compared to the world 16 as you hold forth the word of life, in order the surpassing excellence of knowing Christ Jesus that I may boast on the day of Christ that I did not run my Lord, for whom I have lost all things. I consider or labor in vain. 17 But even if I am being poured them rubbish, that I may gain Christ 9 and be found out like a drink offering on the sacrifice and service in Him, not having my own righteousness from the of your faith, I am glad and rejoice with all of you. law, but that which is through faith in Christ, the 18 So you too should be glad and rejoice with me. righteousness from God on the basis of faith. 10 I 19 Now I hope in the Lord Jesus to send Timothy to want to know Christ and the power of His resurrection you soon, that I also may be cheered when I learn and the fellowship of His sufferings, being conformed how you are doing. 20 I have nobody else like him to Him in His death, 11 and so, somehow, to attain to who will genuinely care for your needs. 21 For all the resurrection from the dead. 12 Not that I have the others look after their own interests, not those already obtained all this, or have already been made of Christ Jesus. 22 But you know Timothy's proven perfect, but I press on to take hold of that for which worth, that as a child with his father he has served Christ Jesus took hold of me. 13 Brothers, I do not with me to advance the gospel. 23 So I hope to send consider myself yet to have taken hold of it. But one him as soon as I see what happens with me. 24 thing I do: Forgetting what is behind and straining And I trust in the Lord that I myself will come soon. toward what is ahead, 14 I press on toward the goal 25 But I thought it necessary to send back to you to win the prize of God's heavenly calling in Christ Epaphroditus, my brother, fellow worker, and fellow Jesus. 15 All of us who are mature should embrace soldier, who is also your messenger and minister to this point of view. And if you think differently about my needs. 26 For he has been longing for all of you some issue, God will reveal this to you as well. 16 and is distressed because you heard he was ill. 27 Nevertheless, we must live up to the standard we He was sick indeed, nearly unto death. But God had have already attained, being of the same mind. 17 mercy on him, and not only on him but also on me, Join one another in following my example, brothers, to spare me sorrow upon sorrow. 28 Therefore I am and carefully observe those who walk according to all the more eager to send him, so that when you the pattern we set for you. 18 For as I have often told see him again you may rejoice, and I may be less you before, and now say again even with tears: Many anxious. 29 Welcome him in the Lord with great joy, live as enemies of the cross of Christ. 19 Their end is and honor men like him, 30 because he nearly died destruction, their god is their belly, and their glory is for the work of Christ, disregarding his life to make up in their shame. Their minds are set on earthly things. for your deficit of service to me.

3 Finally, my brothers, rejoice in the Lord. It is no trouble for me to write the same things to you again, and it is a safeguard for you. 2 Watch out for those dogs, those workers of evil, those mutilators of the flesh! 3 For it is we who are the circumcision, we who worship by the Spirit of God, who glory in Christ Jesus, and who put no confidence in the flesh— 4 though I myself could have such confidence. If anyone else thinks he has grounds for confidence in the flesh, I have more: 5 circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin; a

20 But our citizenship is in heaven, and we eagerly await a Savior from there, the Lord Jesus Christ, 21 who, by the power that enables Him to subject all things to Himself, will transform our lowly bodies to be like His glorious body.

4 Therefore, my brothers, whom I love and long for, my joy and crown, that is how you must stand firm in the Lord, my beloved. 2 I urge Euodia and Syntyche to agree with each other in the Lord. 3 Yes, and I ask you, my true yokefellow, to help these women who have contended side by side with me for the gospel, along with Clement and the rest of

my fellow workers, whose names are in the Book of Life. **4** Rejoice in the Lord always. I will say it again: Rejoice! **5** Let your gentleness be apparent to all. The Lord is near. **6** Be anxious for nothing, but in everything, by prayer and petition, with thanksgiving, present your requests to God. **7** And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. **8** Finally, brothers, whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy—think on these things. **9** Whatever you have learned or received or heard from me, or seen in me, put it into practice. And the God of peace will be with you. **10** Now I rejoice greatly in the Lord that at last you have revived your concern for me. You were indeed concerned, but you had no opportunity to show it. **11** I am not saying this out of need, for I have learned to be content regardless of my circumstances. **12** I know how to live humbly, and I know how to abound. In any and every situation I have learned the secret of being filled and being hungry, of having plenty and having need. **13** I can do all things through Christ who gives me strength. **14** Nevertheless, you have done well to share in my affliction. **15** And as you Philippians know, in the early days of the gospel, when I left Macedonia, no church but you partnered with me in the matter of giving and receiving. **16** For even while I was in Thessalonica, you provided for my needs again and again. **17** Not that I am seeking a gift, but I am looking for the fruit that may be credited to your account. **18** I have all I need and more, now that I have received your gifts from Epaphroditus. They are a fragrant offering, an acceptable sacrifice, well-pleasing to God. **19** And my God will supply all your needs according to His glorious riches in Christ Jesus. **20** To our God and Father be glory forever and ever. Amen. (aiōn g165) **21** Greet all the saints in Christ Jesus. The brothers who are with me send you greetings. **22** All the saints send you greetings, especially those from the household of Caesar. **23** The grace of the Lord Jesus Christ be with you all. Amen.

Colossians

1 Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, **2** To the saints and faithful brothers in Christ at Colossae: Grace and peace to you from God our Father and the Lord Jesus Christ. **3** We always thank the God and Father of our Lord Jesus Christ when we pray for you, **4** because we have heard about your faith in Christ Jesus and your love for all the saints— **5** the faith and love proceeding from the hope stored up for you in heaven, of which you have already heard in the word of truth, the gospel **6** that has come to you. All over the world this gospel is bearing fruit and growing, just as it has been doing among you since the day you heard it and truly understood the grace of God. **7** You also learned it from Epaphras, our beloved fellow servant, who is a faithful minister of Christ on your behalf, **8** and who also informed us of your love in the Spirit. **9** For this reason, since the day we heard about you, we have not stopped praying for you and asking God to fill you with the knowledge of His will in all spiritual wisdom and understanding, **10** so that you may walk in a manner worthy of the Lord and may please Him in every way: bearing fruit in every good work, growing in the knowledge of God, **11** being strengthened with all power according to His glorious might so that you may have full endurance and patience, and joyfully **12** giving thanks to the Father, who has qualified us to share in the inheritance of the saints in the light. **13** He has rescued us from the dominion of darkness and brought us into the kingdom of His beloved Son, **14** in whom we have redemption, the forgiveness of sins. **15** The Son is the image of the invisible God, the firstborn over all creation. **16** For in Him all things were created, things in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities. All things were created through Him and for Him. **17** He is before all things, and in Him all things hold together. **18** And He is the head of the body, the church; He is the beginning and firstborn from among the dead, so that in all things He may have preeminence. **19** For God was pleased to have all His fullness dwell in Him, **20** and through Him to reconcile to Himself all things, whether things on earth or things in heaven, by making peace through

the blood of His cross. **21** Once you were alienated from God and were hostile in your minds, engaging in evil deeds. **22** But now He has reconciled you by Christ's physical body through death to present you holy, unblemished, and blameless in His presence— **23** if you continue in your faith, established and firm, not moved from the hope of the gospel you heard, which has been proclaimed to every creature under heaven, and of which I, Paul, have become a servant. **24** Now I rejoice in my sufferings for you, and I fill up in my flesh what is lacking in regard to Christ's afflictions for the sake of His body, which is the church. **25** I became its servant by the commission God gave me to fully proclaim to you the word of God, **26** the mystery that was hidden for ages and generations but is now revealed to His saints. (aiōn g165) **27** To them God has chosen to make known among the Gentiles the glorious riches of this mystery, which is Christ in you, the hope of glory. **28** We proclaim Him, admonishing and teaching everyone with all wisdom, so that we may present everyone perfect in Christ Jesus. **29** To this end I also labor, striving with all His energy working powerfully within me.

2 For I want you to know how much I am struggling for you and for those at Laodicea, and for all who have not met me face to face, **2** that they may be encouraged in heart, knit together in love, and filled with the full riches of complete understanding, so that they may know the mystery of God, both of the Father and of Christ, **3** in whom are hidden all the treasures of wisdom and knowledge. **4** I say this so that no one will deceive you by smooth rhetoric. **5** For although I am absent from you in body, I am present with you in spirit, and I delight to see your orderly condition and firm faith in Christ. **6** Therefore, just as you have received Christ Jesus as Lord, continue to walk in Him, **7** rooted and built up in Him, established in the faith as you were taught, and overflowing in it with thankfulness. **8** See to it that no one takes you captive through philosophy and empty deception, which are based on human tradition and the spiritual forces of the world rather than on Christ. **9** For in Christ all the fullness of the Deity dwells in bodily form. **10** And you have been made complete in Christ, who is the head over every ruler and authority. **11** In Him you were also circumcised, in the putting off of

your sinful nature, with the circumcision performed by anger, rage, malice, slander, and filthy language from Christ and not by human hands. **12** And having been your lips. **9** Do not lie to one another, since you buried with Him in baptism, you were raised with Him have taken off the old self with its practices, **10** and through your faith in the power of God, who raised have put on the new self, which is being renewed in Him from the dead. **13** When you were dead in your knowledge in the image of its Creator. **11** Here there trespasses and in the uncircumcision of your sinful is no Greek or Jew, circumcised or uncircumcised, nature, God made you alive with Christ. He forgave barbarian, Scythian, slave, or free, but Christ is all and us all our trespasses, **14** having canceled the debt is in all. **12** Therefore, as the elect of God, holy and ascribed to us in the decrees that stood against us. beloved, clothe yourselves with hearts of compassion, He took it away, nailing it to the cross! **15** And having kindness, humility, gentleness, and patience. **13** Bear disarmed the powers and authorities, He made a with one another and forgive any complaint you may public spectacle of them, triumphing over them by the have against someone else. Forgive as Christ forgave cross. **16** Therefore let no one judge you by what you. **14** And over all these virtues put on love, which you eat or drink, or with regard to a feast, a New is the bond of perfect unity. **15** Let the peace of God Moon, or a Sabbath. **17** These are a shadow of the rule in your hearts, for to this you were called as things to come, but the body that casts it belongs to members of one body. And be thankful. **16** Let the Christ. **18** Do not let anyone who delights in false word of Christ richly dwell within you as you teach humility and the worship of angels disqualify you with and admonish one another with all wisdom, and as speculation about what he has not seen. Such a you sing psalms, hymns, and spiritual songs with person is puffed up without basis by his unspiritual gratitude in your hearts to the Lord. **17** And whatever mind. **19** He has lost connection to the head, from you do, in word or deed, do it all in the name of the whom the whole body, supported and knit together by Lord Jesus, giving thanks to God the Father through its joints and ligaments, grows as God causes it to Him. **18** Wives, submit to your husbands, as is fitting grow. **20** If you have died with Christ to the spiritual in the Lord. **19** Husbands, love your wives and do not forces of the world, why, as though you still belonged be harsh with them. **20** Children, obey your parents in to the world, do you submit to its regulations: **21** "Do everything, for this is pleasing to the Lord. **21** Fathers, not handle, do not taste, do not touch!"? **22** These do not provoke your children, so they will not become will all perish with use, because they are based on discouraged. **22** Slaves, obey your earthly masters in human commands and teachings. **23** Such restrictions everything, not only to please them while they are indeed have an appearance of wisdom, with their watching, but with sincerity of heart and fear of God. self-prescribed worship, their false humility, and their **23** And whatever you do, work at it with your whole harsh treatment of the body; but they are of no value being, as for the Lord and not for men, **24** because against the indulgence of the flesh.

3 Therefore, since you have been raised with Christ, strive for the things above, where Christ is seated at the right hand of God. **2** Set your minds on things above, not on earthly things. **3** For you died, and your life is now hidden with Christ in God. **4** When Christ, who is our life, appears, then you also will appear with Him in glory. **5** Put to death, therefore, the components of your earthly nature: sexual immorality, impurity, lust, evil desires, and greed, which is idolatry. **6** Because of these, the wrath of God is coming on the sons of disobedience. **7** When you lived among them, you also used to walk in these ways. **8** But now you must put aside all such things as these:

you know that you will receive an inheritance from the Lord as your reward. For it is the Lord Christ you are serving. **25** But whoever does wrong will be repaid for his wrong, and there is no favoritism.

4 Masters, supply your slaves with what is right and fair, since you know that you also have a Master in heaven. **2** Devote yourselves to prayer, being watchful and thankful, **3** as you pray also for us, that God may open to us a door for the word, so that we may proclaim the mystery of Christ, for which I am in chains. **4** Pray that I may declare it clearly, as I should. **5** Act wisely toward outsiders, redeeming the time. **6** Let your speech always be gracious, seasoned with salt, so that you may know how to answer everyone.

7 Tychicus will tell you all the news about me. He is a beloved brother, a faithful minister, and a fellow servant in the Lord. 8 I have sent him to you for this very purpose, that he may know about you, and that he may encourage your hearts. 9 With him I am sending Onesimus, our faithful and beloved brother, who is one of you. They will tell you about everything here. 10 My fellow prisoner Aristarchus sends you greetings, as does Mark the cousin of Barnabas. You have already received instructions about him: If he comes to you, welcome him. 11 Jesus, who is called Justus, also sends greetings. These are the only Jews among my fellow workers for the kingdom of God, and they have been a comfort to me. 12 Epaphras, who is one of you and a servant of Christ, sends you greetings. He is always wrestling in prayer for you, so that you may stand mature and complete in the full will of God. 13 For I testify about him that he has great zeal for you and for those at Laodicea and Hierapolis. 14 Luke, the beloved physician, and Demas send you greetings. 15 Greet the brothers in Laodicea, as well as Nympha and the church that meets at his house. 16 After this letter has been read among you, make sure that it is also read in the church of the Laodiceans, and that you in turn read the letter from Laodicea. 17 Tell Archippus: "See to it that you complete the ministry you have received in the Lord." 18 This greeting is in my own hand—Paul. Remember my chains. Grace be with you. Amen.

1 Thessalonians

1 Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace and peace to you from God our Father and the Lord Jesus Christ. **2** We always thank God for all of you, remembering you in our prayers **3** and continually recalling before our God and Father your work of faith, your labor of love, and your enduring hope in our Lord Jesus Christ. **4** Brothers who are beloved by God, we know that He has chosen you, **5** because our gospel came to you not only in word, but also in power, in the Holy Spirit, and with great conviction—just as you know we lived among you for your sake. **6** And you became imitators of us and of the Lord when you welcomed the message with the joy of the Holy Spirit, in spite of your great suffering. **7** As a result, you have become examples to all the believers in Macedonia and Achaia. **8** For not only did the message of the Lord ring out from you to Macedonia and Achaia, but your faith in God has gone out to every place, so that we have no need to say anything more. **9** For they themselves report what kind of welcome you gave us, and how you turned to God from idols to serve the living and true God **10** and to await His Son from heaven, whom He raised from the dead—Jesus our deliverer from the coming wrath.

2 You yourselves know, brothers, that our visit to you was not in vain. **2** As you are aware, we had already endured suffering and shameful treatment in Philippi. But in the face of strong opposition, we were bold in our God to speak to you the gospel of God. **3** For our appeal does not arise from deceit or ulterior motives or trickery. **4** Instead, we speak as those approved by God to be entrusted with the gospel, not in order to please men but God, who examines our hearts. **5** As you know, we never used words of flattery or any pretext for greed. God is our witness! **6** Nor did we seek praise from you or from anyone else, although as apostles of Christ we had authority to demand it. **7** On the contrary, we were gentle among you, like a nursing mother caring for her children. **8** We cared so deeply that we were delighted to share with you not only the gospel of God, but our own lives as well. That is how beloved you have become

to us. **9** Surely you recall, brothers, our labor and toil. We worked night and day so that we would not be a burden to anyone while we proclaimed to you the gospel of God. **10** You are witnesses, and so is God, of how holy, righteous, and blameless our conduct was among you who believed. **11** For you know that we treated each of you as a father treats his own children— **12** encouraging you, comforting you, and urging you to walk in a manner worthy of God, who calls you into His own kingdom and glory. **13** And we continually thank God because, when you received the word of God that you heard from us, you accepted it not as the word of men, but as the true word of God—the word which is now at work in you who believe. **14** For you, brothers, became imitators of the churches of God in Judea that are in Christ Jesus. You suffered from your own countrymen the very things they suffered from the Jews, **15** who killed both the Lord Jesus and their own prophets, and drove us out as well. They are displeasing to God and hostile to all men, **16** hindering us from telling the Gentiles how they may be saved. As a result, they continue to heap up their sins to full capacity; the utmost wrath has come upon them. **17** Brothers, although we were torn away from you for a short time (in person, not in heart), our desire to see you face to face was even more intense. **18** Therefore we wanted to come to you—indeed I, Paul, tried again and again—but Satan obstructed us. **19** After all, who is our hope, our joy, our crown of boasting, if it is not you yourselves in the presence of our Lord Jesus at His coming? **20** You are indeed our glory and our joy.

3 So when we could bear it no longer, we were willing to be left on our own in Athens. **2** We sent Timothy, our brother and minister for God, and our fellow worker in the gospel of Christ, to strengthen and encourage you in your faith, **3** so that none of you would be shaken by these trials. For you know that we are destined for this. **4** Indeed, when we were with you, we kept warning you that we would suffer persecution; and as you know, it has come to pass. **5** For this reason, when I could bear it no longer, I sent to find out about your faith, for fear that the tempter had somehow tempted you and caused our labor to be in vain. **6** But just now, Timothy has returned from his visit with the good news about your

faith, your love, and the fond memories you have 14 For since we believe that Jesus died and rose preserved, longing to see us just as we long to see again, we also believe that God will bring with Jesus you. 7 For this reason, brothers, in all our persecution those who have fallen asleep in Him. 15 By the word and distress, we have been reassured about you, of the Lord, we declare to you that we who are alive because of your faith. 8 For now we can go on living, and remain until the coming of the Lord will by no as long as you are standing firm in the Lord. 9 How means precede those who have fallen asleep. 16 For can we adequately thank God for you in return for our the Lord Himself will descend from heaven with a great joy over you in His presence? 10 Night and day loud command, with the voice of an archangel, and we pray most earnestly that we may see you face to with the trumpet of God, and the dead in Christ will face and supply what is lacking from your faith. 11 be the first to rise. 17 After that, we who are alive Now may our God and Father Himself, and our Lord and remain will be caught up together with them in Jesus Christ, direct our way to you. 12 And may the the clouds to meet the Lord in the air. And so we will Lord cause you to increase and overflow with love for always be with the Lord. 18 Therefore encourage one another and for everyone else, just as our love another with these words.

for you overflows, 13 so that He may establish your hearts in blamelessness and holiness before our God and Father at the coming of our Lord Jesus Christ with all His saints.

4 Finally, brothers, we ask and encourage you in the security," destruction will come upon them suddenly,

Lord Jesus to live in a way that is pleasing to God, like labor pains on a pregnant woman, and they just as you have received from us. So you should will not escape. 4 But you, brothers, are not in the do so all the more. 2 For you know the instructions darkness so that this day should overtake you like a we gave you by the authority of the Lord Jesus. 3 thief. 5 You are all sons of the light and sons of the For it is God's will that you should be holy: You must day; we do not belong to the night or to the darkness. abstain from sexual immorality; 4 each of you must 6 So then, let us not sleep as the others do, but let know how to control his own body in holiness and us remain awake and sober. 7 For those who sleep, honor, 5 not in lustful passion like the Gentiles who sleep at night; and those who get drunk, get drunk at do not know God; 6 and no one should ever violate night. 8 But since we belong to the day, let us be or exploit his brother in this regard, because the Lord sober, putting on the breastplate of faith and love, will avenge all such acts, as we have already told you and the helmet of our hope of salvation. 9 For God and solemnly warned you. 7 For God has not called has not appointed us to suffer wrath, but to obtain us to impurity, but to holiness. 8 Anyone, then, who salvation through our Lord Jesus Christ. 10 He died rejects this command does not reject man but God, for us so that, whether we are awake or asleep, we the very One who has given you His Holy Spirit. 9 may live together with Him. 11 Therefore encourage Now about brotherly love, you do not need anyone and build one another up, just as you are already to write to you, because you yourselves have been doing. 12 But we ask you, brothers, to acknowledge taught by God to love one another. 10 And you are those who work diligently among you, who preside indeed showing this love to all the brothers throughout over you in the Lord and give you instruction. 13 In Macedonia. But we urge you, brothers, to excel more love, hold them in highest regard because of their and more 11 and to aspire to live quietly, to attend work. Live in peace with one another. 14 And we urge to your own matters, and to work with your own you, brothers, to admonish the unruly, encourage hands, as we instructed you. 12 Then you will behave the fainthearted, help the weak, and be patient with properly toward outsiders, without being dependent everyone. 15 Make sure that no one repays evil for on anyone. 13 Brothers, we do not want you to be evil. Always pursue what is good for one another and uninformed about those who sleep in death, so that for all people. 16 Rejoice at all times. 17 Pray without you will not grieve like the rest, who are without hope. ceasing. 18 Give thanks in every circumstance, for

this is God's will for you in Christ Jesus. **19** Do not extinguish the Spirit. **20** Do not treat prophecies with contempt, **21** but test all things. Hold fast to what is good. **22** Abstain from every form of evil. **23** Now may the God of peace Himself sanctify you completely, and may your entire spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. **24** The One who calls you is faithful, and He will do it. **25** Brothers, pray for us. **26** Greet all the brothers with a holy kiss. **27** I charge you before the Lord to have this letter read to all the holy brothers. **28** The grace of our Lord Jesus Christ be with you. Amen.

2 Thessalonians

1 Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: **2** Grace and peace to you from God our Father and the Lord Jesus Christ. **3** We are obligated to thank God for you all the time, brothers, as is fitting, because your faith is growing more and more, and your love for one another is increasing. **4** That is why we boast among God's churches about your perseverance and faith in the face of all the persecution and affliction you are enduring. **5** All this is clear evidence of God's righteous judgment. And so you will be counted worthy of the kingdom of God, for which you are suffering. **6** After all, it is only right for God to repay with affliction those who afflict you, **7** and to grant relief to you who are oppressed and to us as well. This will take place when the Lord Jesus is revealed from heaven with His mighty angels **8** in blazing fire, inflicting vengeance on those who do not know God and do not obey the gospel of our Lord Jesus. **9** They will suffer the penalty of eternal destruction, separated from the presence of the Lord and the glory of His might, (*aiōnios g166*) **10** on the day He comes to be glorified in His saints and regarded with wonder by all who have believed, including you who have believed our testimony. **11** To this end, we always pray for you, that our God will count you worthy of His calling, and that He will powerfully fulfill your every good desire and work of faith, **12** so that the name of our Lord Jesus will be glorified in you, and you in Him, according to the grace of our God and of the Lord Jesus Christ.

2 Now concerning the coming of our Lord Jesus Christ and our being gathered together to Him, we ask you, brothers, **2** not to be easily disconcerted or alarmed by any spirit or message or letter seeming to be from us, alleging that the Day of Christ has already come. **3** Let no one deceive you in any way, for it will not come until the rebellion occurs and the man of sin—the son of destruction—is revealed. **4** He will oppose and exalt himself above every so-called god or object of worship. So he will seat himself as God in the temple of God, proclaiming himself to be God. **5** Do you not remember that I told you these things while I was still with you? **6** For it is written:

And you know what is now restraining him, so that he may be revealed at the proper time. **7** For the mystery of lawlessness is already at work, but the one who now restrains it will continue until he is taken out of the way. **8** And then the lawless one will be revealed, whom the Lord will consume with the breath of His mouth and annihilate by the majesty of His arrival. **9** The coming of the lawless one will be accompanied by the working of Satan, with every kind of power, sign, and false wonder, **10** and with every wicked deception directed against those who are perishing, because they refused the love of the truth that would have saved them. **11** For this reason God will send them a powerful delusion so that they believe the lie, **12** in order that judgment may come upon all who have disbelieved the truth and delighted in wickedness. **13** But we should always thank God for you, brothers who are loved by the Lord, because God has chosen you from the beginning to be saved by the sanctification of the Spirit and by faith in the truth. **14** To this He called you through our gospel, so that you may share in the glory of our Lord Jesus Christ. **15** Therefore, brothers, stand firm and cling to the traditions we taught you, whether by speech or by letter. **16** Now may our Lord Jesus Christ Himself and our God and Father, who by grace has loved us and given us eternal comfort and good hope, (*aiōnios g166*) **17** encourage your hearts and strengthen you in every good word and deed.

3 Finally, brothers, pray for us, that the word of the Lord may spread quickly and be held in honor, just as it was with you. **2** And pray that we may be delivered from wicked and evil men; for not everyone holds to the faith. **3** But the Lord is faithful, and He will strengthen you and guard you from the evil one. **4** And we have confidence in the Lord that you are doing and will continue to do what we command you. **5** May the Lord direct your hearts into God's love and Christ's perseverance. **6** Now we command you, brothers, in the name of our Lord Jesus Christ, to keep away from any brother who leads an undisciplined life that is not in keeping with the tradition you received from us. **7** For you yourselves know how you ought to imitate us, because we were not undisciplined among ourselves. **8** Nor did we eat anyone's food without paying for it. Instead, in labor and toil, we worked night and

day so that we would not be a burden to any of you. **9** Not that we lack this right, but we wanted to offer ourselves as an example for you to imitate. **10** For even while we were with you, we gave you this command: “If anyone is unwilling to work, he shall not eat.” **11** Yet we hear that some of you are leading undisciplined lives and accomplishing nothing but being busybodies. **12** We command and urge such people by our Lord Jesus Christ to begin working quietly to earn their own living. **13** But as for you, brothers, do not grow weary in well-doing. **14** Take note of anyone who does not obey the instructions we have given in this letter. Do not associate with him, so that he may be ashamed. **15** Yet do not regard him as an enemy, but warn him as a brother. **16** Now may the Lord of peace Himself give you peace at all times and in every way. The Lord be with all of you. **17** This greeting is in my own hand—Paul. This is my mark in every letter; it is the way I write. **18** The grace of our Lord Jesus Christ be with all of you. Amen.

1 Timothy

1 Paul, an apostle of Jesus Christ by the command of God our Savior and of the Lord Jesus Christ our hope, **2** To Timothy, my true child in the faith: Grace, mercy, and peace from God our Father and Christ Jesus our Lord. **3** As I urged you on my departure to Macedonia, you should stay at Ephesus to instruct certain men not to teach false doctrines **4** or devote themselves to myths and endless genealogies, which promote speculation rather than the stewardship of God's work, which is by faith. **5** The goal of our instruction is the love that comes from a pure heart, a clear conscience, and a sincere faith. **6** Some have strayed from these ways and turned aside to empty talk. **7** They want to be teachers of the law, but they do not understand what they are saying or that which they so confidently assert. **8** Now we know that the law is good, if one uses it legitimately. **9** We realize that law is not enacted for the righteous, but for the lawless and rebellious, for the ungodly and sinful, for the unholy and profane, for killers of father or mother, for murderers, **10** for the sexually immoral, for homosexuals, for slave traders and liars and perjurers, and for anyone else who is averse to sound teaching **11** that agrees with the glorious gospel of the blessed God, with which I have been entrusted. **12** And I thank Christ Jesus our Lord, who has strengthened me, that He considered me faithful and appointed me to service. **13** I was formerly a blasphemer, a persecutor, and a violent man; yet because I had acted in ignorance and disbelief, I was shown mercy. **14** And the grace of our Lord overflowed to me, along with the faith and love that are in Christ Jesus. **15** This is a trustworthy saying, worthy of full acceptance: Christ Jesus came into the world to save sinners, of whom I am the worst. **16** But for this very reason I was shown mercy, so that in me, the worst of sinners, Jesus Christ might display all His patience as an example to those who would believe in Him for eternal life. (aiōnios g166) **17** Now to the King eternal, immortal, and invisible, the only wise God, be honor and glory forever and ever. Amen. (aiōn g165) **18** Timothy, my child, I entrust you with this command in keeping with the previous prophecies about you, so that by them you may fight the good fight, **19**

holding on to faith and a good conscience, which some have rejected and thereby shipwrecked their faith. **20** Among them are Hymenaeus and Alexander, whom I have handed over to Satan to be taught not to blaspheme.

2 First of all, then, I urge that petitions, prayers, intercessions, and thanksgiving be offered for everyone— **2** for kings and all those in authority—so that we may lead tranquil and quiet lives in all godliness and dignity. **3** For this is good and pleasing in the sight of God our Savior, **4** who wants everyone to be saved and to come to the knowledge of the truth. **5** For there is one God, and there is one mediator between God and men, the man Christ Jesus, **6** who gave Himself as a ransom for all—the testimony that was given at just the right time. **7** For this reason I was appointed as a preacher, an apostle, and a faithful and true teacher of the Gentiles. I am telling the truth in Christ; I am not lying about anything. **8** Therefore I want the men everywhere to pray, lifting up holy hands, without anger or dissension. **9** Likewise, I want the women to adorn themselves with respectable apparel, with modesty, and with self-control, not with braided hair or gold or pearls or expensive clothes, **10** but with good deeds, as is proper for women who profess to worship God. **11** A woman must learn in quietness and full submissiveness. **12** I do not permit a woman to teach or to exercise authority over a man; she is to remain quiet. **13** For Adam was formed first, and then Eve. **14** And it was not Adam who was deceived, but the woman who was deceived and fell into transgression. **15** Women, however, will be saved through childbearing, if they continue in faith, love, and holiness, with self-control.

3 This is a trustworthy saying: If anyone aspires to be an overseer, he desires a noble task. **2** An overseer, then, must be above reproach, the husband of but one wife, temperate, self-controlled, respectable, hospitable, able to teach, **3** not dependent on wine, not violent, not greedy for money, but gentle, peaceable, and free of the love of money. **4** An overseer must manage his own household well and keep his children under control, with complete dignity. **5** For if someone does not know how to manage his own household, how can he care for the church

of God? 6 He must not be a recent convert, or he may become conceited and fall under the same condemnation as the devil. 7 Furthermore, he must have a good reputation with outsiders, so that he will not fall into disgrace and into the snare of the devil. 8 Deacons likewise must be dignified, not double-tongued or given to much wine or greedy for money. 9 They must hold to the mystery of the faith with a clear conscience. 10 Additionally, they must first be tested. 11 In the same way, the women must be dignified, not slanderers, but temperate and faithful in all things. 12 A deacon must be the husband of one wife, a good manager of his children and of his own household. 13 For those who have served well as deacons acquire for themselves a high standing and great confidence in the faith that is in Christ Jesus.

14 Although I hope to come to you soon, I am writing you these things 15 in case I am delayed, so that you will know how each one must conduct himself in God's household, which is the church of the living God, the pillar and foundation of the truth. 16 By common confession, the mystery of godliness is great: God appeared in the flesh, was vindicated by the Spirit, was seen by angels, was proclaimed among the nations, was believed in throughout the world, was taken up in glory.

4 Now the Spirit expressly states that in later times some will abandon the faith to follow deceitful spirits and the teachings of demons, 2 influenced by the hypocrisy of liars, whose consciences are seared with a hot iron. 3 They will prohibit marriage and require abstinence from certain foods that God has created to be received with thanksgiving by those who believe and know the truth. 4 For every creation of God is good, and nothing that is received with thanksgiving should be rejected, 5 because it is sanctified by the word of God and prayer. 6 By pointing out these things to the brothers, you will be a good servant of Jesus Christ, nourished by the words of faith and sound instruction that you have followed. 7 But reject irreverent, silly myths. Instead, train yourself for godliness. 8 For physical exercise is of limited value, but godliness is valuable in every way, holding promise for the present life and for the one to come. 9 This is a trustworthy saying, worthy

of full acceptance. 10 To this end we both labor and suffer reproach, because we have set our hope on the living God, who is the Savior of everyone, and especially of those who believe. 11 Command and teach these things. 12 Let no one despise your youth, but set an example for the believers in speech, in conduct, in love, in spirit, in faith, in purity. 13 Until I come, devote yourself to the public reading of Scripture, to exhortation, and to teaching. 14 Do not neglect the gift that is in you, which was given you through the prophecy spoken over you at the laying on of the hands of the elders. 15 Be diligent in these matters and absorbed in them, so that your progress will be evident to all. 16 Pay close attention to your own household. Persevere in these things, for by so doing you will save both yourself and those who hear you.

5 Do not rebuke an older man, but appeal to him as to a father. Treat younger men as brothers, older women as mothers, and younger women as sisters, with absolute purity. 3 Honor the widows who are truly widows. 4 But if a widow has children or grandchildren, they must first learn to show godliness to their own family and repay their parents, for this is pleasing in the sight of God. 5 The widow who is truly in need and left all alone puts her hope in God and continues night and day in her petitions and prayers. 6 But she who lives for pleasure is dead even while she is still alive. 7 Give these instructions to the believers, so that they will be above reproach. 8 If anyone does not provide for his own, and especially his own household, he has denied the faith and is worse than an unbeliever. 9 A widow should be enrolled if she is at least sixty years old, faithful to her husband, 10 and well known for good deeds such as bringing up children, entertaining strangers, washing the feet of the saints, imparting relief to the afflicted, and devoting herself to every good work. 11 But refuse to enroll younger widows. For when their passions draw them away from Christ, they will want to marry, 12 and thus will incur judgment because they are setting aside their first faith. 13 At the same time they will also learn to be idle, going from house to house and being not only idle, but also gossips and busybodies, discussing things they should not mention. 14 So I advise the younger widows to marry,

have children, and manage their households, denying carry anything out of it. **8** But if we have food and the adversary occasion for slander. **15** For some clothing, we will be content with these. **9** Those have already turned aside to follow Satan. **16** If any who want to be rich, however, fall into temptation believing man or believing woman has dependent and become ensnared by many foolish and harmful widows, they must assist them and not allow the desires that plunge them into ruin and destruction. church to be burdened, so that it can help the widows **10** For the love of money is the root of all kinds who are truly in need. **17** Elders who lead effectively of evil. By craving it, some have wandered away are worthy of double honor, especially those who work from the faith and pierced themselves with many hard at preaching and teaching. **18** For the Scripture sorrows. **11** But you, O man of God, flee from these says, "Do not muzzle an ox while it is treading out things and pursue righteousness, godliness, faith, the grain," and, "The worker is worthy of his wages." **12** Fight the love, perseverance, and gentleness. **13** I **19** Do not entertain an accusation against an elder, good fight of the faith. Take hold of the eternal life except on the testimony of two or three witnesses. **20** to which you were called when you made the good Those who persist in sin should be rebuked in front confession before many witnesses. (aiōnios g166) **13** I of everyone, so that the others will stand in fear of charge you in the presence of God, who gives life to sin. **21** I solemnly charge you before God and the all things, and of Christ Jesus, who made the good Lord Jesus Christ and the elect angels to maintain confession in His testimony before Pontius Pilate: **14** these principles without bias, and to do nothing out of Keep this commandment without stain or reproach partiality. **22** Do not be too quick in the laying on of until the appearance of our Lord Jesus Christ, **15** hands and thereby share in the sins of others. Keep which the blessed and only Sovereign One—the King yourself pure. **23** Stop drinking only water and use of kings and Lord of lords—will bring about in His a little wine instead, because of your stomach and own time. **16** He alone is immortal and dwells in your frequent ailments. **24** The sins of some men are unapproachable light. No one has ever seen Him, nor obvious, going ahead of them to judgment; but the can anyone see Him. To Him be honor and eternal sins of others do not surface until later. **25** In the dominion! Amen. (aiōnios g166) **17** Instruct those who same way, good deeds are obvious, and even the ones that are inconspicuous cannot remain hidden.

6 All who are under the yoke of slavery should regard their masters as fully worthy of honor, so that God's name and our teaching will not be discredited. **2** Those who have believing masters should not show disrespect because they are brothers, but should serve them all the more, since those receiving their good service are beloved believers. Teach and encourage these principles. **3** If anyone teaches another doctrine and disagrees with the sound words of our Lord Jesus Christ and with godly teaching, **4** he is conceited and understands nothing. Instead, he has an unhealthy interest in controversies and disputes about words, out of which come envy, strife, abusive talk, evil suspicions, **5** and constant friction between men of depraved mind who are devoid of the truth. These men regard godliness as a means of gain. Withdraw yourself from such. **6** Of course, godliness with contentment is great gain. **7** For we brought nothing into the world, so certainly we cannot

2 Timothy

1 Paul, an apostle of Jesus Christ by the will of God, according to the promise of life in Christ Jesus,
2 To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.
3 I thank God, whom I serve with a clear conscience as did my forefathers, as I constantly remember you night and day in my prayers. **4** Recalling your tears, I long to see you so that I may be filled with joy. **5** I am reminded of your sincere faith, which first dwelt in your grandmother Lois and your mother Eunice, and I am convinced is in you as well. **6** For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands. **7** For God has not given us a spirit of fear, but of power, love, and self-control. **8** So do not be ashamed of the testimony of our Lord, or of me, His prisoner. Instead, join me in suffering for the gospel by the power of God. **9** He has saved us and called us to a holy calling, not because of our works, but by His own purpose and by the grace He granted us in Christ Jesus before time began. (aiōnios g166) **10** And now He has revealed this grace through the appearing of our Savior, Jesus Christ, who has abolished death and illuminated the way to life and immortality through the gospel, **11** to which I was appointed as a preacher, an apostle, and a teacher of the Gentiles. **12** For this reason, even though I suffer as I do, I am not ashamed; for I know whom I have believed, and I am convinced that He is able to guard what I have entrusted to Him for that day. **13** Hold on to the pattern of sound teaching you have heard from me, with the faith and love that are in Christ Jesus. **14** Guard the treasure entrusted to you, with the help of the Holy Spirit who dwells in us. **15** You know that everyone in the Province of Asia has deserted me, including Phygelus and Hermogenes. **16** May the Lord grant mercy to the household of Onesiphorus, because he has often refreshed me and was unashamed of my chains. **17** Indeed, when he arrived in Rome, he searched very diligently until he found me. **18** May the Lord grant Onesiphorus His mercy on that day. You know very well how much he ministered to me in Ephesus.

2 You therefore, my child, be strong in the grace that is in Christ Jesus. **2** And the things that you have heard me say among many witnesses, entrust these to faithful men who will be qualified to teach others as well. **3** Endure hardship, therefore, like a good soldier of Jesus Christ. **4** A soldier refrains from entangling himself in civilian affairs, in order to please the one who enlisted him. **5** Likewise, a competitor does not receive the crown unless he competes according to the rules. **6** The hardworking farmer should be the first to partake of the crops. **7** Consider what I am saying, for the Lord will give you insight into all things. **8** Remember Jesus Christ, raised from the dead, descended from David, as proclaimed by my gospel, **9** for which I suffer to the extent of being chained like a criminal. But the word of God cannot be chained! **10** For this reason I endure all things for the sake of the elect, so that they too may obtain the salvation that is in Christ Jesus, with eternal glory. (aiōnios g166) **11** This is a trustworthy saying: If we died with Him, we will also live with Him; **12** if we endure, we will also reign with Him; if we deny Him, He will also deny us; **13** if we are faithless, He remains faithful; He cannot deny Himself. **14** Remind the believers of these things, charging them before the Lord to avoid quarreling over words, which succeeds only in leading the listeners to ruin. **15** Make every effort to present yourself approved to God, an unashamed workman who accurately handles the word of truth. **16** But avoid irreverent, empty chatter, which will only lead to more ungodliness, **17** and the talk of such men will spread like gangrene. Among them are Hymenaeus and Philetus, **18** who have deviated from the truth. They say that the resurrection has already occurred, and they undermine the faith of some. **19** Nevertheless, God's firm foundation stands, bearing this seal: "The Lord knows those who are His," and, "Everyone who calls on the name of the Lord must turn away from iniquity." **20** A large house contains not only vessels of gold and silver, but also of wood and clay. Some indeed are for honorable use, but others are for common use. **21** So if anyone cleanses himself of what is unfit, he will be a vessel for honor: sanctified, useful to the Master, and prepared for every good work. **22** Flee from youthful passions and pursue righteousness, faith, love, and peace, together

with those who call on the Lord out of a pure heart. **4** I charge you, therefore, in the presence of God and of the Lord Jesus Christ, who will judge the living and the dead, and in view of His appearing and His kingdom: **2** Preach the word; be prepared in season and out of season; reprove, rebuke, and encourage with every form of patient instruction. **3** For the time will come when men will not tolerate sound doctrine, but with itching ears they will gather around themselves teachers to suit their own desires.

23 But reject foolish and ignorant speculation, for you know that it breeds quarreling. **24** And a servant of the Lord must not be quarrelsome, but must be kind to everyone, able to teach, and forbearing. **25** He must gently reprove those who oppose him, in the hope that God may grant them repentance leading to a knowledge of the truth. **26** Then they will come to their senses and escape the snare of the devil, who has taken them captive to his will.

3 But understand this: In the last days terrible times will come. **2** For men will be lovers of themselves, lovers of money, boastful, arrogant, abusive, disobedient to their parents, ungrateful, unholy, **3** unloving, unforgiving, slanderous, without self-control, brutal, without love of good, **4** traitorous, reckless, conceited, lovers of pleasure rather than lovers of God, **5** having a form of godliness but denying its power. Turn away from such as these! **6** They are the kind who worm their way into households and captivate vulnerable women who are weighed down with sins and led astray by various passions, **7** who are always learning but never able to come to a knowledge of the truth. **8** Just as Jannes and Jambres opposed Moses, so also these men oppose the truth. They are depraved in mind and disqualified from the faith. **9** But they will not advance much further. For just like Jannes and Jambres, their folly will be plain to everyone. **10** You, however, have observed my teaching, my conduct, my purpose, my faith, my patience, my love, my perseverance, **11** my persecutions, and the sufferings that came upon me in Antioch, Iconium, and Lystra. What persecutions I endured! Yet the Lord rescued me from all of them. **12** Indeed, all who desire to live godly lives in Christ Jesus will be persecuted, **13** while evil men and imitators go from bad to worse, deceiving and being deceived. **14** But as for you, continue in the things you have learned and firmly believed, since you know from whom you have learned them. **15** From infancy you have known the Holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus. **16** All Scripture is God-breathed and is useful for instruction, for conviction, for correction, and for training in righteousness, **17** so that the man of God may be complete, fully equipped for every good work.

4 So they will turn their ears away from the truth and turn aside to myths. **5** But you, be sober in all things, endure hardship, do the work of an evangelist, fulfill your ministry. **6** For I am already being poured out like a drink offering, and the time of my departure is at hand. **7** I have fought the good fight, I have finished the race, I have kept the faith. **8** From now on there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day—and not only to me, but to all who crave His appearing. **9** Make every effort to come to me quickly, **10** because Demas, in his love of this world, has deserted me and gone to Thessalonica. Crescens has gone to Galatia, and Titus to Dalmatia. (aiōn g165) **11** Only Luke is with me. Get Mark and bring him with you, because he is useful to me in the ministry. **12** Tychicus, however, I have sent to Ephesus. **13** When you come, bring the cloak that I left with Carpus at Troas, and my scrolls, especially the parchments. **14** Alexander the coppersmith did great harm to me. May the Lord repay him according to his deeds. **15** You too should beware of him, for he has vigorously opposed our message. **16** At my first defense, no one stood with me, but everyone deserted me. May it not be charged against them. **17** But the Lord stood by me and strengthened me, so that through me the message would be fully proclaimed, and all the Gentiles would hear it. So I was delivered from the mouth of the lion. **18** And the Lord will rescue me from every evil action and bring me safely into His heavenly kingdom. To Him be the glory forever and ever. Amen. (aiōn g165) **19** Greet Prisca and Aquila, as well as the household of Onesiphorus. **20** Erastus has remained at Corinth, and Trophimus I left sick in Miletus. **21** Make every effort to come to me before winter. Eubulus sends you greetings, as do Pudens, Linus, Claudia, and all the brothers. **22** The Lord

Jesus Christ be with your spirit. Grace be with you all.
Amen.

Titus

1 Paul, a servant of God and an apostle of Jesus Christ for the faith of God's elect and their knowledge of the truth that leads to godliness, **2** in the hope of eternal life, which God, who cannot lie, promised before time began. (aiōnios g166) **3** In His own time He has made His word evident in the proclamation entrusted to me by the command of God our Savior. **4** To Titus, my true child in our common faith: Grace, mercy, and peace from God the Father and the Lord Jesus Christ our Savior. **5** The reason I left you in Crete was that you would set in order what was unfinished and appoint elders in every town, as I directed you. **6** An elder must be blameless, the husband of but one wife, having children who are believers and who are not open to accusation of indiscretion or insubordination. **7** As God's steward, an overseer must be above reproach—not self-willed, not quick-tempered, not given to drunkenness, not violent, not greedy for money. **8** Instead, he must be hospitable, a lover of good, self-controlled, upright, holy, and disciplined. **9** He must hold firmly to the faithful word as it was taught, so that he can encourage others by sound teaching and refute those who contradict it. **10** For many are rebellious and full of empty talk and deception, especially those of the circumcision, **11** who must be silenced. For the sake of dishonorable gain, they undermine entire households and teach things they should not. **12** As one of their own prophets has said, "Cretans are always liars, evil beasts, lazy gluttons." **13** This testimony is true. Therefore rebuke them sternly, so that they will be sound in the faith **14** and will pay no attention to Jewish myths or to the commands of men who have rejected the truth. **15** To the pure, all things are pure; but to the defiled and unbelieving, nothing is pure. Indeed, both their minds and their consciences are defiled. **16** They profess to know God, but by their actions they deny Him. They are detestable, disobedient, and unfit for any good deed.

slanderers or addicted to much wine, but teachers of good. **4** In this way they can train the young women to love their husbands and children, **5** to be self-controlled, pure, managers of their households, kind, and submissive to their own husbands, so that the word of God will not be discredited. **6** In the same way, urge the younger men to be self-controlled. **7** In everything, show yourself to be an example by doing good works. In your teaching show integrity, dignity, incorruptibility, **8** and wholesome speech that is above reproach, so that anyone who opposes us will be ashamed, having nothing bad to say about us. **9** Slaves are to submit to their own masters in everything, to be well-pleasing, not argumentative, **10** not stealing from them, but showing all good faith, so that in every respect they will adorn the teaching about God our Savior. **11** For the saving grace of God has appeared to everyone. **12** It instructs us to renounce ungodliness and worldly passions, and to live sensible, upright, and godly lives in the present age. (aiōn g165) **13** as we await the blessed hope and glorious appearance of our great God and Savior Jesus Christ. **14** He gave Himself for us to redeem us from all lawlessness and to purify for Himself a people for His own possession, zealous for good deeds. **15** Speak these things as you encourage and rebuke with all authority. Let no one despise you.

3 Remind the believers to submit to rulers and authorities, to be obedient and ready for every good work, **2** to malign no one, and to be peaceable and gentle, showing full consideration to everyone. **3** For at one time we too were foolish, disobedient, misled, and enslaved to all sorts of desires and pleasures—living in malice and envy, being hated and hating one another. **4** But when the kindness of God our Savior and His love for mankind appeared, **5** He saved us, not by the righteous deeds we had done, but according to His mercy, through the washing of new birth and renewal by the Holy Spirit. **6** This is the Spirit He poured out on us abundantly through Jesus Christ our Savior, **7** so that, having been justified by His grace, we would become heirs with the hope of eternal life. (aiōnios g166) **8** This saying is trustworthy.

And I want you to emphasize these things, so that those who have believed God will take care to devote themselves to good deeds. These things are excellent

2 But as for you, speak the things that are consistent with sound doctrine. **2** Older men are to be temperate, dignified, self-controlled, and sound in faith, love, and perseverance. **3** Older women, likewise, are to be reverent in their behavior, not

and profitable for the people. **9** But avoid foolish controversies, genealogies, arguments, and quarrels about the law, because these things are pointless and worthless. **10** Reject a divisive man after a first and second admonition, **11** knowing that such a man is corrupt and sinful; he is self-condemned. **12** As soon as I send Artemas or Tychicus to you, make every effort to come to me at Nicopolis, because I have decided to winter there. **13** Do your best to equip Zenas the lawyer and Apollos, so that they will have everything they need. **14** And our people must also learn to devote themselves to good works in order to meet the pressing needs of others, so that they will not be unfruitful. **15** All who are with me send you greetings. Greet those who love us in the faith. Grace be with all of you. Amen.

Philemon

Demas, and Luke, my fellow workers. 25 The grace of our Lord Jesus Christ be with your spirit. Amen.

1 Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our beloved fellow worker, 2 to Apphia our beloved, to Archippus our fellow soldier, and to the church that meets at your house: 3 Grace and peace to you from God our Father and the Lord Jesus Christ. 4 I always thank my God, remembering you in my prayers, 5 because I hear about your faith in the Lord Jesus and your love for all the saints. 6 I pray that your partnership in the faith may become effective as you fully acknowledge every good thing that is ours in Christ Jesus. 7 We take great joy and encouragement in your love, because you, brother, have refreshed the hearts of the saints. 8 So although in Christ I am bold enough to order you to do what is proper, 9 I prefer to appeal on the basis of love. For I, Paul, am now aged, and a prisoner of Jesus Christ as well. 10 I appeal to you for my child Onesimus, whose father I became while I was in my chains. 11 Formerly he was useless to you, but now he has become useful both to you and to me. 12 I am sending back for you to receive him who is my very heart. 13 I would have liked to keep him with me, so that on your behalf he could minister to me in my chains for the gospel. 14 But I did not want to do anything without your consent, so that your goodness will not be out of compulsion, but by your own free will. 15 For perhaps this is why he was separated from you for a while, so that you might have him back for good— (aiōnios g166) 16 no longer as a slave, but better than a slave, as a beloved brother. He is especially beloved to me, but even more so to you, both in person and in the Lord. 17 So if you consider me a partner, receive him as you would receive me. 18 But if he has wronged you in any way or owes you anything, charge it to my account. 19 I, Paul, write this with my own hand. I will repay it—not to mention that you owe me your very self. 20 Yes, brother, let me have some benefit from you in the Lord. Refresh my heart in the Lord. 21 Confident of your obedience, I write to you, knowing that you will do even more than I ask. 22 In the meantime, prepare a guest room for me, because I hope that through your prayers I will be restored to you. 23 Epaphras, my fellow prisoner in Christ Jesus, sends you greetings, 24 as do Mark, Aristarchus,

Hebrews

1 On many past occasions and in many different ways, God spoke to our fathers through the prophets. **2** But in these last days He has spoken to us by His Son, whom He appointed heir of all things, and through whom He made the universe. (aiōn g165) **3** The Son is the radiance of God's glory and the exact representation of His nature, upholding all things by His powerful word. After He had provided purification for our sins, He sat down at the right hand of the Majesty on high. **4** So He became as far superior to the angels as the name He has inherited is excellent beyond theirs. **5** For to which of the angels did God ever say: "You are My Son; today I have become Your Father"? Or again: "I will be His Father, and He will be My Son"? **6** And again, when God brings His firstborn into the world, He says: "Let all God's angels worship Him." **7** Now about the angels He says: "He makes His angels winds, His servants flames of fire." **8** But about the Son He says: "Your throne, O God, endures forever and ever, and justice is the scepter of Your kingdom. (aiōn g165) **9** You have loved righteousness and hated wickedness; therefore God, Your God, has anointed You above Your companions with the oil of joy." **10** And: "In the beginning, O Lord, You laid the foundations of the earth, and the heavens are the work of Your hands. **11** They will perish, but You remain; they will all wear out like a garment. **12** You will roll them up like a robe; they will be changed; but You remain the same, and Your years will never end." **13** Yet to which of the angels did God ever say: "Sit at My right hand until I make Your enemies a footstool for Your feet"? **14** Are not the angels ministering spirits sent to serve those who will inherit salvation?

2 We must pay closer attention, therefore, to what we have heard, so that we do not drift away. **2** For if the message spoken by angels was binding, and every transgression and disobedience received its just punishment, **3** how shall we escape if we neglect such a great salvation? This salvation was first announced by the Lord, was confirmed to us by those who heard Him, **4** and was affirmed by God through signs, wonders, various miracles, and gifts of the Holy Spirit distributed according to His will. **5** For it is not to angels that He has subjected the

world to come, about which we are speaking. **6** But somewhere it is testified in these words: "What is man that You are mindful of him, or the son of man that You care for him? **7** You made him a little lower than the angels; You crowned him with glory and honor, **8** and placed everything under his feet." When God subjected all things to him, He left nothing outside of his control. Yet at present we do not see everything subject to him. **9** But we see Jesus, who was made a little lower than the angels, now crowned with glory and honor because He suffered death, so that by the grace of God He might taste death for everyone. **10** In bringing many sons to glory, it was fitting for God, for whom and through whom all things exist, to make the author of their salvation perfect through suffering. **11** For both the One who sanctifies and those who are sanctified are of the same family. So Jesus is not ashamed to call them brothers. **12** He says: "I will proclaim Your name to My brothers; I will sing Your praises in the assembly." **13** And again: "I will put My trust in Him." And once again: "Here am I, and the children God has given Me." **14** Now since the children have flesh and blood, He too shared in their humanity, so that by His death He might destroy him who holds the power of death, that is, the devil, **15** and free those who all their lives were held in slavery by their fear of death. **16** For surely it is not the angels He helps, but the descendants of Abraham. **17** For this reason He had to be made like His brothers in every way, so that He might become a merciful and faithful high priest in service to God, in order to make atonement for the sins of the people. **18** Because He Himself suffered when He was tempted, He is able to help those who are being tempted.

3 Therefore, holy brothers, who share in the heavenly calling, set your focus on Jesus Christ, the apostle and high priest whom we confess. **2** He was faithful to the One who appointed Him, just as Moses was faithful in all God's house. **3** For Jesus has been counted worthy of greater glory than Moses, just as the builder of a house has greater honor than the house itself. **4** And every house is built by someone, but God is the builder of everything. **5** Now Moses was faithful as a servant in all God's house, testifying to what would be spoken later. **6** But Christ is faithful as the Son over God's house. And we are His house,

if we hold firmly to the end our confidence and the “Today, if you hear His voice, do not harden your hope of which we boast. 7 Therefore, as the Holy hearts.” 8 For if Joshua had given them rest, God Spirit says: “Today, if you hear His voice, 8 do not would not have spoken later about another day. 9 harden your hearts, as you did in the rebellion, in the There remains, then, a Sabbath rest for the people of day of testing in the wilderness, 9 where your fathers God. 10 For whoever enters God’s rest also rests tested and tried Me, and for forty years saw My works. from his own work, just as God did from His. 11 Let 10 Therefore I was angry with that generation, and I us, therefore, make every effort to enter that rest, said, ‘Their hearts are always going astray, and they so that no one will fall by following the same pattern have not known My ways.’ 11 So I swore on oath in of disobedience. 12 For the word of God is living My anger, ‘They shall never enter My rest.’” 12 See and active. Sharper than any double-edged sword, it to it, brothers, that none of you has a wicked heart pierces even to dividing soul and spirit, joints and of unbelief that turns away from the living God. 13 marrow. It judges the thoughts and intentions of the But exhort one another daily, as long as it is called heart. 13 Nothing in all creation is hidden from God’s today, so that none of you may be hardened by sin’s sight; everything is uncovered and exposed before deceitfulness. 14 We have come to share in Christ if the eyes of Him to whom we must give account. 14 we hold firmly to the end the assurance we had at Therefore, since we have a great high priest who has first. 15 As it has been said: “Today, if you hear His passed through the heavens, Jesus the Son of God, voice, do not harden your hearts, as you did in the let us hold firmly to what we profess. 15 For we do rebellion.” 16 For some heard and rebelled, but not all not have a high priest who is unable to sympathize those Moses led out of Egypt. 17 And with whom was with our weaknesses, but we have one who was God angry for forty years? Was it not with those who tempted in every way that we are, yet was without sinned, whose bodies fell in the wilderness? 18 And sin. 16 Let us then approach the throne of grace with to whom did He swear that they would never enter confidence, so that we may receive mercy and find His rest? Was it not to those who disobeyed? 19 So grace to help us in our time of need.

we see that it was because of their unbelief that they were unable to enter.

5 Every high priest is appointed from among men to represent them in matters relating to God, to

4 Therefore, while the promise of entering His rest still stands, let us be careful that none of you be deemed to have fallen short of it. 2 For we also received the good news just as they did; but the message they heard was of no value to them, since they did not share the faith of those who comprehended it. 3 Now we who have believed enter that rest. As for the others, it is just as God has said: “So I swore on oath in My anger, ‘They shall never enter My rest.’” And yet His works have been finished since the foundation of the world. 4 For somewhere He has spoken about the seventh day in this manner: “And on the seventh day God rested from all His works.” 5 And again, as He says in the passage above: “They shall never enter My rest.” 6 Since, then, it remains for some to enter His rest, and since those who formerly heard the good news did not enter because of their disobedience, 7 God again designated a certain day as “Today,” when a long time later He spoke through David as was just stated:

offer gifts and sacrifices for sins. 2 He is able to deal gently with those who are ignorant and misguided, since he himself is beset by weakness. 3 That is why he is obligated to offer sacrifices for his own sins, as well as for the sins of the people. 4 No one takes this honor upon himself; he must be called by God, just as Aaron was. 5 So also Christ did not take upon Himself the glory of becoming a high priest, but He was called by the One who said to Him: “You are My Son; today I have become Your Father.” 6 And in another passage God says: “You are a priest forever in the order of Melchizedek.” (*aiōn g165*) 7 During the days of Jesus’ earthly life, He offered up prayers and petitions with loud cries and tears to the One who could save Him from death, and He was heard because of His reverence. 8 Although He was a Son, He learned obedience from what He suffered. 9 And having been made perfect, He became the source of eternal salvation to all who obey Him (*aiōnios g166*) 10 and was designated by God

as high priest in the order of Melchizedek. **11** We wanted to make the unchanging nature of His purpose have much to say about this, but it is hard to explain, very clear to the heirs of the promise, He guaranteed because you are dull of hearing. **12** Although by this time you ought to be teachers, you need someone which it is impossible for God to lie, we who have fled to reteach you the basic principles of God's word. to take hold of the hope set before us may be strongly You need milk, not solid food! **13** For everyone who lives on milk is still an infant, inexperienced in the message of righteousness. **14** But solid food is for the mature, who by constant use have trained their senses to distinguish good from evil.

which it is impossible for God to lie, we who have fled to reteach you the basic principles of God's word. to take hold of the hope set before us may be strongly encouraged. **19** We have this hope as an anchor for the soul, firm and secure. It enters the inner sanctuary behind the curtain, **20** where Jesus our forerunner has entered on our behalf. He has become a high priest forever in the order of Melchizedek. (aiōn g165)

6 Therefore let us leave the elementary teachings about Christ and go on to maturity, not laying again the foundation of repentance from dead works, and of faith in God, **2** instruction about baptisms, the laying on of hands, the resurrection of the dead, and eternal judgment. (aiōnios g166) **3** And this we will do, if God permits. **4** It is impossible for those who have once been enlightened, who have tasted the heavenly gift, who have shared in the Holy Spirit, **5** who have tasted the goodness of the word of God and the powers of the coming age— (aiōn g165) **6** and then have

fallen away—to be restored to repentance, because they themselves are crucifying the Son of God all over again and subjecting Him to open shame. **7** For land that drinks in the rain often falling on it and that produces a crop useful to those for whom it is tended receives the blessing of God. **8** But land that produces thorns and thistles is worthless, and its curse is imminent. In the end it will be burned. **9** Even though we speak like this, beloved, we are convinced of better things in your case—things that accompany salvation. **10** For God is not unjust. He will not forget

your work and the labor of love you have shown for His name as you have ministered to the saints and continue to do so. **11** We want each of you to show this same diligence to the very end, in order to make your hope sure. **12** Then you will not be sluggish, but will imitate those who through faith and patience

7 This Melchizedek was king of Salem and priest of God Most High. He met Abraham returning from the slaughter of the kings and blessed him, **2** and Abraham apportioned to him a tenth of everything. First, his name means "king of righteousness." Then also, "king of Salem" means "king of peace." **3** Without father or mother or genealogy, without beginning of days or end of life, like the Son of God, he remains a priest for all time. **4** Consider how great Melchizedek was: Even the patriarch Abraham gave him a tenth of the plunder. **5** Now the law commands the sons of Levi who become priests to collect a tenth from the people—that is, from their brothers—though they too are descended from Abraham. **6** But Melchizedek, who did not trace his descent from Levi, collected a tenth from Abraham and blessed him who had the promises. **7** And indisputably, the lesser is blessed by the greater. **8** In the case of the Levites, mortal men

collect the tenth; but in the case of Melchizedek, it is affirmed that he lives on. **9** And so to speak, Levi, who collects the tenth, paid the tenth through Abraham. **10** For when Melchizedek met Abraham, Levi was still in the loin of his ancestor. **11** Now if perfection could have been attained through the Levitical priesthood (for on this basis the people received the law), why

was there still need for another priest to appear—one in the order of Melchizedek and not in the order of Aaron? **12** For when the priesthood is changed, the law must be changed as well. **13** He of whom these things are said belonged to a different tribe, from which no one has ever served at the altar. **14** For it is surely bless you and multiply your descendants." **15** clear that our Lord descended from Judah, a tribe as And so Abraham, after waiting patiently, obtained the promise. **16** Men indeed swear by someone greater than themselves, and their oath serves as a confirmation to end all argument. **17** So when God

an indestructible life. **17** For it is testified: "You are a priest forever in the order of Melchizedek." (aiōn g165) **18** So the former commandment is set aside because it was weak and useless. **19** (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God. **20** And none of this happened without an oath. For others became priests without an oath, **21** but Jesus became a priest with an oath by the One who said to Him: "The Lord has sworn and will not change His mind: 'You are a priest forever in the order of Melchizedek.'" (aiōn g165) **22** Because of this oath, Jesus has become the guarantee of a better covenant. **23** Now there have been many other priests, since death prevented them from continuing in office. **24** But because Jesus lives forever, He has a permanent priesthood. (aiōn g165) **25** Therefore He is able to save completely those who draw near to God through Him, since He always lives to intercede for them. **26** Such a high priest truly befits us—One who is holy, innocent, undefiled, set apart from sinners, and exalted above the heavens. **27** Unlike the other high priests, He does not need to offer daily sacrifices, first for His own sins and then for the sins of the people; He sacrificed for sin once for all when He offered up Himself. **28** For the law appoints as high priests men who are weak; but the oath, which came after the law, appointed the Son, who has been made perfect forever. (aiōn g165)

would have been sought for a second. **8** But God found fault with the people and said: "Behold, days are coming, declares the Lord, when I will make a new covenant with the house of Israel and with the house of Judah. **9** It will not be like the covenant I made with their fathers when I took them by the hand to lead them out of the land of Egypt, because they did not abide by My covenant, and I disregarded them, declares the Lord. **10** For this is the covenant I will make with the house of Israel after those days, declares the Lord. I will put My laws in their minds and inscribe them on their hearts. And I will be their God, and they will be My people. **11** No longer will each priest teach his neighbor or his brother, saying, 'Know the Lord,' because they will all know Me, from the least of them to the greatest. **12** For I will forgive their iniquities and will remember their sins and lawless acts no more." **13** By speaking of a new covenant, He has made the first one obsolete; and what is obsolete and aging will soon disappear.

8 The point of what we are saying is this: We do have such a high priest, who sat down at the right hand of the throne of the Majesty in heaven, **2** and who ministers in the sanctuary and true tabernacle set up by the Lord, not by man. **3** And since every high priest is appointed to offer both gifts and sacrifices, it was necessary for this One also to have something to offer. **4** For if He were on earth, He would not be a priest, since there are already priests who offer gifts according to the law. **5** The place where they serve is a copy and shadow of what is in heaven. This is why Moses was warned when he was about to build the tabernacle: "See to it that you make everything according to the pattern shown you on the mountain." **6** Now, however, Jesus has received a much more excellent ministry, just as the covenant He mediates is better and is founded on better promises. **7** For if that first covenant had been without fault, no place

9 Now even the first covenant had regulations for worship and also an earthly sanctuary. **2** A tabernacle was prepared. In its first room were the lampstand, the table, and the consecrated bread. This was called the Holy Place. **3** Behind the second curtain was a room called the Most Holy Place, **4** containing the golden altar of incense and the gold-covered ark of the covenant. Inside the ark were the gold jar of manna, Aaron's staff that had budded, and the stone tablets of the covenant. **5** Above the ark were the cherubim of glory, overshadowing the mercy seat. But we cannot discuss these things in detail now. **6** When everything had been prepared in this way, the priests entered regularly into the first room to perform their sacred duties. **7** But only the high priest entered the second room, and then only once a year, and never without blood, which he offered for himself and for the sins the people had committed in ignorance. **8** By this arrangement the Holy Spirit was showing that the way into the Most Holy Place had not yet been disclosed as long as the first tabernacle was still standing. **9** It is an illustration for the present time, because the gifts and sacrifices being offered were unable to cleanse the conscience of the worshiper. **10** They consist only in food and drink and special washings and external

regulations imposed until the time of reform. **11** But when Christ came as high priest of the good things to come, He went through the greater and more perfect tabernacle that is not made by hands and is not a part of this creation. **12** He did not enter by the blood of goats and calves, but He entered the Most Holy Place once for all by His own blood, thus securing eternal redemption. (aiōnios g166) **13** For if the blood of bulls and goats and the ashes of a heifer sprinkled on those who are ceremonially unclean sanctify them so that their bodies are clean, **14** how much more will the blood of Christ, who through the eternal Spirit offered Himself unblemished to God, purify your consciences from works of death, so that we may serve the living God! (aiōnios g166) **15** Therefore Christ is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, now that He has died to redeem them from the transgressions committed under the first covenant. (aiōnios g166) **16** In the case of a will, it is necessary to establish the death of the one who made it, **17** because a will does not take effect until the one who made it has died; it cannot be executed while he is still alive. **18** That is why even the first covenant was not put into effect without blood. **19** For when Moses had proclaimed every commandment of the law to all the people, he took the blood of calves and goats, along with water, scarlet wool, and hyssop, and sprinkled the scroll and all the people, **20** saying, "This is the blood of the covenant, which God has commanded you to keep." **21** In the same way, he sprinkled with blood the tabernacle and all the vessels used in worship. **22** According to the law, in fact, nearly everything must be purified with blood, and without the shedding of blood there is no forgiveness. **23** So it was necessary for the copies of the heavenly things to be purified with these sacrifices, but the heavenly things themselves with better sacrifices than these. **24** For Christ did not enter a man-made copy of the true sanctuary, but He entered heaven itself, now to appear on our behalf in the presence of God. **25** Nor did He enter heaven to offer Himself again and again, as the high priest enters the Most Holy Place every year with blood that is not his own. **26** Otherwise, Christ would have had to suffer repeatedly since the foundation of the world. But now He has appeared once for all at the

end of the ages to do away with sin by the sacrifice of Himself. (aiōn g165) **27** Just as man is appointed to die once, and after that to face judgment, **28** so also Christ was offered once to bear the sins of many; and He will appear a second time, not to bear sin, but to bring salvation to those who eagerly await Him.

10 For the law is only a shadow of the good things to come, not the realities themselves. The same sacrifices offered year after year can never make perfect those who draw near to worship. **2** If it could, would not the offerings have ceased? For the worshipers would have been cleansed once for all, and would no longer have felt the guilt of their sins. **3** Instead, those sacrifices are an annual reminder of sins, **4** because it is impossible for the blood of bulls and goats to take away sins. **5** Therefore, when Christ came into the world, He said: "Sacrifice and offering You did not desire, but a body You prepared for Me. **6** In burnt offerings and sin offerings You took no delight. **7** Then I said, 'Here I am, it is written about Me in the scroll: I have come to do Your will, O God.'" **8** In the passage above He says, "Sacrifice and offering, burnt offerings and sin offerings You did not desire, nor did You delight in them" (although they are offered according to the law). **9** Then He adds, "Here I am, I have come to do Your will, O God." He takes away the first to establish the second. **10** And by that will, we have been sanctified through the sacrifice of the body of Jesus Christ once for all. **11** Day after day every priest stands to minister and to offer again and again the same sacrifices, which can never take away sins. **12** But when this Priest had offered for all time one sacrifice for sins, He sat down at the right hand of God. **13** Since that time, He waits for His enemies to be made a footstool for His feet, **14** because by a single offering He has made perfect for all time those who are being sanctified. **15** The Holy Spirit also testifies to us about this. First He says: **16** "This is the covenant I will make with them after those days, declares the Lord. I will put My laws in their hearts and inscribe them on their minds." **17** Then He adds: "Their sins and lawless acts I will remember no more." **18** And where these have been forgiven, an offering for sin is no longer needed. **19** Therefore, brothers, since we have confidence to enter the Most Holy Place by the blood of Jesus, **20**

by the new and living way opened for us through faith we understand that the universe was formed at the curtain of His body, 21 and since we have a God's command, so that what is seen was not made great priest over the house of God, 22 let us draw out of what was visible. (aiōn g165) 4 By faith Abel near with a sincere heart in full assurance of faith, offered God a better sacrifice than Cain did. By faith having our hearts sprinkled to cleanse us from a guilty he was commended as righteous when God gave conscience and our bodies washed with pure water. approval to his gifts. And by faith he still speaks, even 23 Let us hold resolutely to the hope we profess, for though he is dead. 5 By faith Enoch was taken up so He who promised is faithful. 24 And let us consider that he did not see death: "He could not be found, how to spur one another on to love and good deeds. because God had taken him away." For before he 25 Let us not neglect meeting together, as some have was taken, he was commended as one who pleased made a habit, but let us encourage one another, and God. 6 And without faith it is impossible to please all the more as you see the Day approaching. 26 If we God, because anyone who approaches Him must deliberately go on sinning after we have received the believe that He exists and that He rewards those who knowledge of the truth, no further sacrifice for sins earnestly seek Him. 7 By faith Noah, when warned remains, 27 but only a fearful expectation of judgment about things not yet seen, in godly fear built an ark and of raging fire that will consume all adversaries. 28 to save his family. By faith he condemned the world Anyone who rejected the law of Moses died without and became heir of the righteousness that comes mercy on the testimony of two or three witnesses. 29 by faith. 8 By faith Abraham, when called to go to How much more severely do you think one deserves the place he would later receive as his inheritance, to be punished who has trampled on the Son of God, obeyed and went, without knowing where he was profaned the blood of the covenant that sanctified going. 9 By faith he dwelt in the promised land as a him, and insulted the Spirit of grace? 30 For we know stranger in a foreign country. He lived in tents, as Him who said, "Vengeance is Mine; I will repay, says did Isaac and Jacob, who were heirs with him of the Lord," and again, "The Lord will judge His people." the same promise. 10 For he was looking forward 31 It is a fearful thing to fall into the hands of the living to the city with foundations, whose architect and God. 32 Remember the early days that you were in builder is God. 11 By faith Sarah, even though she the light. In those days, you endured a great conflict in was beyond the proper age, received power and was the face of suffering. 33 Sometimes you were publicly enabled to conceive a child, because she considered exposed to ridicule and persecution; at other times Him faithful who had promised. 12 And so from one you were partners with those who were so treated. 34 man, and he as good as dead, came descendants as You sympathized with me in my chains and joyfully numerous as the stars in the sky and as countless as accepted the confiscation of your property, knowing the sand on the seashore. 13 All these people died in that you yourselves had a better and permanent faith, without having received the things they were possession in heaven. 35 So do not throw away your promised. However, they saw them and welcomed confidence; it holds a great reward. 36 You need to them from afar. And they acknowledged that they persevere, so that after you have done the will of were strangers and exiles on the earth. 14 Now those God, you will receive what He has promised. 37 For, who say such things show that they are seeking a "In just a little while, He who is coming will come and country of their own. 15 If they had been thinking will not delay. 38 But the righteous will live by faith; of the country they had left, they would have had and if he shrinks back, I will take no pleasure in him." opportunity to return. 16 Instead, they were longing 39 But we are not of those who shrink back and are for a better country, a heavenly one. Therefore God destroyed, but of those who have faith and preserve is not ashamed to be called their God, for He has their souls. prepared a city for them. 17 By faith Abraham, when he was tested, offered up Isaac on the altar. He who had received the promises was ready to offer his one and only son, 18 even though God had said to him,

11 Now faith is the assurance of what we hope for and the certainty of what we do not see. 2 This is why the ancients were commended. 3 By

"Through Isaac your offspring will be reckoned." **19** was not worthy of them. They wandered in deserts and in a sense, he did receive Isaac back from death. **20** By faith Isaac blessed Jacob and Esau concerning the future. **21** By faith Jacob, when he was dying, blessed each of Joseph's sons and worshiped as he leaned on the top of his staff. **22** By faith Joseph, when his end was near, spoke about the exodus of the Israelites and gave instructions about his bones. **23** By faith Moses' parents hid him for three months after his birth, because they saw that he was a beautiful child, and they were unafraid of the king's edict. **24** By faith Moses, when he was grown, refused to be called the son of Pharaoh's daughter. **25** He chose to suffer oppression with God's people rather than to experience the fleeting enjoyment of sin. **26** He valued disgrace for Christ above the treasures of Egypt, for he was looking ahead to his reward. **27** By faith Moses left Egypt, not fearing the king's anger; he persevered because he saw Him who is invisible. **28** By faith he kept the Passover and the sprinkling of blood, so that the destroyer of the firstborn would not touch Israel's own firstborn. **29** By faith the people passed through the Red Sea as on dry land; but when the Egyptians tried to follow, they were drowned. **30** By faith the walls of Jericho fell, after the people had marched around them for seven days. **31** By faith the prostitute Rahab, because she welcomed the spies in peace, did not perish with those who were disobedient. **32** And what more shall I say? Time will not allow me to tell of Gideon, Barak, Samson, Jephthah, David, Samuel, and the prophets, **33** who through faith conquered kingdoms, administered justice, and gained what was promised; who shut the mouths of lions, **34** quenched the raging fire, and escaped the edge of the sword; who gained strength from weakness, became mighty in battle, and put foreign armies to flight. **35** Women received back their dead, raised to life again. Others were tortured and refused their release, so that they might gain a better resurrection. **36** Still others endured mocking and flogging, and even chains and imprisonment. **37** They were stoned, they were sawed in two, they were put to the test, they were put to death by the sword. They went around in sheepskins and goatskins, destitute, oppressed, and mistreated. **38** The world

ground. **39** These were all commended for their faith, yet they did not receive what was promised. **40** God had planned something better for us, so that together with us they would be made perfect.

12 Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off every encumbrance and the sin that so easily entangles, and let us run with endurance the race set out for us. **2** Let us fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before Him endured the cross, scorning its shame, and sat down at the right hand of the throne of God. **3** Consider Him who endured such hostility from sinners, so that you will not grow weary and lose heart. **4** In your struggle against sin, you have not yet resisted to the point of shedding your blood. **5** And you have forgotten the exhortation that addresses you as sons: "My son, do not take lightly the discipline of the Lord, and do not lose heart when He rebukes you. **6** For the Lord disciplines the one He loves, and He chastises every son He receives." **7** Endure suffering as discipline; God is treating you as sons. For what son is not disciplined by his father? **8** If you do not experience discipline like everyone else, then you are illegitimate children and not true sons. **9** Furthermore, we have all had earthly fathers who disciplined us, and we respected them. Should we not much more submit to the Father of our spirits and live? **10** Our fathers disciplined us for a short time as they thought best, but God disciplines us for our good, so that we may share in His holiness. **11** No discipline seems enjoyable at the time, but painful. Later on, however, it yields a harvest of righteousness and peace to those who have been trained by it. **12** Therefore strengthen your limp hands and weak knees. **13** Make straight paths for your feet, so that the lame may not be disabled, but rather healed. **14** Pursue peace with everyone, as well as holiness, without which no one will see the Lord. **15** See to it that no one falls short of the grace of God, and that no root of bitterness springs up to cause trouble and defile many. **16** See to it that no one is sexually immoral, or is godless like Esau, who for a single meal sold his birthright. **17** For you know that afterward, when he wanted

to inherit the blessing, he was rejected. He could find no ground for repentance, though he sought the blessing with tears. **18** For you have not come to a mountain that can be touched and that is burning with fire; to blackness, darkness, and storm; **19** to a trumpet blast or to a voice that made its hearers beg that no further word be spoken. **20** For they could not bear what was commanded: "If even an animal touches the mountain, it must be stoned." **21** The sight was so terrifying that even Moses said, "I am trembling with fear." **22** Instead, you have come to Mount Zion, to the city of the living God, the heavenly joyful assembly, to the congregation of the firstborn, to the sprinkled blood that speaks a better word than the blood of Abel. **23** See to it that you do not refuse to share with others, for with such sacrifices God is pleased. **24** To Jesus the mediator of a new covenant, and to God a sacrifice of praise, the fruit of lips that confess the sprinkled blood that speaks a better word than His name. **25** See to it that you do not refuse to share with others, for with such sacrifices God is pleased. **26** At that time His voice warns us from heaven? **27** The words "Once more" signify the removal of what can be shaken—that is, created things—so that the unshakable may remain. **28** Therefore, since we are receiving an unshakable kingdom, let us be filled with gratitude, and so worship God acceptably with reverence and godly fear. **29** "For our God is a consuming fire."

the outcome of their way of life and imitate their faith. **8** Jesus Christ is the same yesterday and today and forever. (*aiōn g165*) **9** Do not be carried away by all kinds of strange teachings, for it is good for the heart to be strengthened by grace and not by foods of no value to those devoted to them. **10** We have an altar from which those who serve at the tabernacle have no right to eat. **11** Although the high priest brings the blood of animals into the Holy Place as a sacrifice for sin, the bodies are burned outside the camp. **12** And so Jesus also suffered outside the city gate, to sanctify the people by His own blood. **13** Therefore let us go to Him outside the camp, bearing the disgrace of all, to the spirits of the righteous made perfect, Through Jesus, therefore, let us continually offer to God a sacrifice of praise, the fruit of lips that confess the sprinkled blood that speaks a better word than His name. **14** For here we do not have a permanent city, but we are looking for the city that is to come. **15** To God a sacrifice of praise, the fruit of lips that confess the sprinkled blood that speaks a better word than His name. **16** And do not neglect to do good and the blood of Abel. **17** Obey your leaders and submit to them, when they refused Him who warned them on earth, for they watch over your souls as those who must give an account. To this end, allow them to lead with joy and not with grief, for that would be of no shake the earth, but now He has promised, "Once advantage to you. **18** Pray for us; we are convinced more I will shake not only the earth, but heaven as that we have a clear conscience and desire to live well." **19** And I especially urge you to pray that I may be restored to you soon. **20** Now that the unshakable may remain. **21** equip you with every good work to may the God of peace, who through the blood of the eternal covenant brought back from the dead our Lord Jesus, that great Shepherd of the sheep, (*aiōnios g166*) **22** do His will. And may He accomplish in you what is

13 Continue in brotherly love. **2** Do not neglect to show hospitality to strangers, for by so doing some people have entertained angels without knowing it. **3** Remember those in prison as if you were bound with them, and those who are mistreated as if you were suffering with them. **4** Marriage should be honored by all and the marriage bed kept undefiled; but God will judge the sexually immoral and adulterers. **5** Keep your lives free from the love of money and be content with what you have, for God has said: "Never will I leave you, never will I forsake you." **6** So we say with confidence: "The Lord is my helper; I will not be afraid. What can man do to me?" **7** Remember your leaders who spoke the word of God to you. Consider

the outcome of their way of life and imitate their faith. 8 Jesus Christ is the same yesterday and today and forever. (aiōn g165) 9 Do not be carried away by all kinds of strange teachings, for it is good for the heart to be strengthened by grace and not by foods of no value to those devoted to them. 10 We have an altar from which those who serve at the tabernacle have no right to eat. 11 Although the high priest brings the blood of animals into the Holy Place as a sacrifice for sin, the bodies are burned outside the camp. 12 And so Jesus also suffered outside the city gate, to sanctify the people by His own blood. 13 Therefore let us go to Him outside the camp, bearing the disgrace He bore. 14 For here we do not have a permanent city, but we are looking for the city that is to come. 15 Through Jesus, therefore, let us continually offer to God a sacrifice of praise, the fruit of lips that confess His name. 16 And do not neglect to do good and to share with others, for with such sacrifices God is pleased. 17 Obey your leaders and submit to them, for they watch over your souls as those who must give an account. To this end, allow them to lead with joy and not with grief, for that would be of no advantage to you. 18 Pray for us; we are convinced that we have a clear conscience and desire to live honorably in every way. 19 And I especially urge you to pray that I may be restored to you soon. 20 Now may the God of peace, who through the blood of the eternal covenant brought back from the dead our Lord Jesus, that great Shepherd of the sheep, (aiōnios g166) 21 equip you with every good work to do His will. And may He accomplish in you what is pleasing in His sight through Jesus Christ, to whom be glory forever and ever. Amen. (aiōn g165) 22 I urge you, brothers, to bear with my word of exhortation, for I have only written to you briefly. 23 Be aware that our brother Timothy has been released. If he arrives soon, I will come with him to see you. 24 Greet all your leaders and all the saints. Those from Italy send you greetings. 25 Grace be with all of you. Amen.

James

1 James, a servant of God and of the Lord Jesus Christ, To the twelve tribes of the Dispersion: Greetings. **2** Consider it pure joy, my brothers, when you encounter trials of many kinds, **3** because you know that the testing of your faith develops perseverance. **4** Allow perseverance to finish its work, so that you may be mature and complete, not lacking anything. **5** Now if any of you lacks wisdom, he should ask God, who gives generously to all without finding fault, and it will be given to him. **6** But he must ask in faith, without doubting, because he who doubts is like a wave of the sea, blown and tossed by the wind. **7** That man should not expect to receive anything from the Lord. **8** He is a double-minded man, unstable in all his ways. **9** The brother in humble circumstances should exult in his high position. **10** But the one who is rich should exult in his low position, because he will pass away like a flower of the field. **11** For the sun rises with scorching heat and withers the plant; its flower falls and its beauty is lost. So too, the rich man will fade away in the midst of his pursuits. **12** Blessed is the man who perseveres under trial, because when he has stood the test, he will receive the crown of life that the Lord has promised to those who love Him. **13** When tempted, no one should say, "God is tempting me." For God cannot be tempted by evil, nor does He tempt anyone. **14** But each one is tempted when by his own evil desires he is lured away and enticed. **15** Then after desire has conceived, it gives birth to sin; and sin, when it is full-grown, gives birth to death. **16** Do not be deceived, my beloved brothers. **17** Every good and perfect gift is from above, coming down from the Father of the heavenly lights, with whom there is no change or shifting shadow. **18** He chose to give us birth through the word of truth, that we would be a kind of firstfruits of His creation. **19** So then, my beloved brothers, everyone should be quick to listen, slow to speak, and slow to anger, **20** for man's anger does not bring about the righteousness that God desires. **21** Therefore, get rid of all moral filth and every expression of evil, and humbly accept the word planted in you, which can save your souls. **22** Be doers of the word, and not hearers only. Otherwise, you are deceiving yourselves. **23** For anyone who

hears the word but does not carry it out is like a man who looks at his face in a mirror, **24** and after observing himself goes away and immediately forgets what he looks like. **25** But the one who looks intently into the perfect law of freedom, and continues to do so—not being a forgetful hearer, but an effective doer—he will be blessed in what he does. **26** If anyone among you considers himself religious and yet does not bridle his tongue, he deceives his heart and his religion is worthless. **27** Pure and undefiled religion before our God and Father is this: to care for orphans and widows in their distress, and to keep oneself from being polluted by the world.

2 My brothers, as you hold out your faith in our glorious Lord Jesus Christ, do not show favoritism. **2** Suppose a man comes into your meeting wearing a gold ring and fine clothes, and a poor man in shabby clothes also comes in. **3** If you lavish attention on the man in fine clothes and say, "Here is a seat of honor," but say to the poor man, "You must stand" or "Sit here under my footstool," **4** have you not discriminated among yourselves and become judges with evil thoughts? **5** Listen, my beloved brothers: Has not God chosen the poor of this world to be rich in faith and to inherit the kingdom He promised those who love Him? **6** But you have dishonored the poor. Is it not the rich who oppress you and drag you into court? **7** Are they not the ones who blaspheme the noble name by which you have been called? **8** If you really fulfill the royal law stated in Scripture, "Love your neighbor as yourself," you are doing well. **9** But if you show favoritism, you sin and are convicted by the law as transgressors. **10** Whoever keeps the whole law but stumbles at just one point is guilty of breaking all of it. **11** For He who said, "Do not commit adultery," also said, "Do not murder." If you do not commit adultery, but do commit murder, you have become a lawbreaker. **12** Speak and act as those who are going to be judged by the law that gives freedom. **13** For judgment without mercy will be shown to anyone who has not been merciful. Mercy triumphs over judgment. **14** What good is it, my brothers, if someone claims to have faith, but has no deeds? Can such faith save him? **15** Suppose a brother or sister is without clothes and daily food. **16** If one of you tells him, "Go in peace; stay warm and

well fed," but does not provide for his physical needs, spring? 12 My brothers, can a fig tree grow olives, or what good is that? 17 So too, faith by itself, if it does not result in action, is dead. 18 But someone will say, "You have faith and I have deeds." Show me your faith apart from your deeds, and I will show you my faith by my deeds. 19 You believe that God is one. Good for you! Even the demons believe that—and they shudder. 20 O foolish man, do you want evidence that faith without deeds is dead? 21 Was not our father Abraham justified by what he did when he offered his son Isaac on the altar? 22 You see that his faith was perfected by what he did. 23 And the Scripture was fulfilled that says, "Abraham believed God, and it was credited to him as righteousness," and he was called a friend of God. 24 As you can see, then, a man is justified by his deeds and not by faith alone. 25 In the same way, was not even Rahab the prostitute justified by her actions when she welcomed the spies and sent them off on another route? 26 For as the body without the spirit is dead, so faith without deeds is dead.

3 Not many of you should become teachers, my brothers, because you know that we who teach will be judged more strictly. 2 We all stumble in many ways. If anyone is never at fault in what he says, he is a perfect man, able to control his whole body. 3 Indeed, when we put bits into the mouths of horses to make them obey us, we can guide the whole animal. 4 Consider ships as well. Although they are so large and are driven by strong winds, they are steered by a very small rudder wherever the pilot is inclined. 5 In the same way, the tongue is a small part of the body, but it boasts of great things. Consider how small a spark sets a great forest ablaze. 6 The tongue also is a fire, a world of wickedness among the parts of the body. It pollutes the whole person, sets the course of his life on fire, and is itself set on fire by hell. (Geenna g1067) 7 All kinds of animals, birds, reptiles, and creatures of the sea are being tamed and have been tamed by man, 8 but no man can tame the tongue. It is an unruly evil, full of deadly poison. 9 With the tongue we bless our God and Father, and curse men, who have been made in God's likeness. 10 Out of the same mouth come blessing and cursing. My brothers, this should not be!

Can spring? 12 My brothers, can a fig tree grow olives, or a grapevine bear figs? In the same way, no one can produce both salt water and fresh water. 13 Who is wise and understanding among you? Let him show it by his good conduct, by deeds done in the humility of wisdom. 14 But if you harbor bitter jealousy and selfish ambition in your hearts, do not shudder. 20 O foolish man, do you want evidence that boast in it or deny the truth. 15 Such wisdom does not come from above, but is earthly, unspiritual, demonic. 16 For where jealousy and selfish ambition exist, there will be disorder and every evil practice. 17 But the working with his actions, and his faith was perfected wisdom from above is first of all pure, then peaceful, loving, gentle, accommodating, full of mercy and good fruit, impartial, and sincere. 18 Peacemakers who sow in peace reap the fruit of righteousness.

4 What causes conflicts and quarrels among you? Don't they come from the passions at war within you? 2 You crave what you do not have; you kill and covet, but are unable to obtain it. You quarrel and fight. You do not have, because you do not ask. 3 And when you do ask, you do not receive, because you ask with wrong motives, that you may squander it on your pleasures. 4 You adulterers and adulteresses! Do you not know that friendship with the world is hostility toward God? Therefore, whoever chooses to be a friend of the world renders himself an enemy of God. 5 Or do you think the Scripture says without reason that the Spirit who dwells in us yearns with envy? 6 But He gives us more grace. This is why it says: "God opposes the proud, but gives grace to the humble." 7 Submit yourselves, then, to God. Resist the devil, and he will flee from you. 8 Draw near to God, and He will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. 9 Grieve, mourn, and weep. Turn your laughter to mourning, and your joy to gloom. 10 Humble yourselves before the Lord, and He will exalt you. 11 Brothers, do not slander one another. Anyone who speaks against his brother and judges him speaks against the law and judges it. And if you judge the law, you are not a practitioner of the law, but a judge of it. 12 There is only one Lawgiver, the One who is able to save and destroy. But who are you to judge the other? 13 Come now, you who say, "Today and tomorrow let us go to this or that city, spend a year there, carry on business, and make a profit." 14

You do not even know what will happen tomorrow! prayed earnestly that it would not rain, and it did not What is your life? You are a mist that appears for a rain on the land for three and a half years. **18** Again little while and then vanishes. **15** Instead, you ought he prayed, and the heavens gave rain, and the earth to say, "If the Lord is willing, let us live and do this or yielded its crops. **19** Brothers, if one of you should that." **16** As it is, you boast in your proud intentions. wander from the truth and someone should bring him All such boasting is evil. **17** Anyone, then, who knows back, **20** consider this: Whoever turns a sinner from the right thing to do, yet fails to do it, is guilty of sin. the error of his way will save a soul from death and cover over a multitude of sins.

5 Come now, you who are rich, weep and wail over the misery to come upon you. **2** Your riches have rotted and moths have eaten your clothes. **3** Your gold and silver are corroded. Their corrosion will testify against you and consume your flesh like fire. You have hoarded treasure in the last days. **4** Look, the wages you withheld from the workmen who mowed your fields are crying out against you. The cries of the harvesters have reached the ears of the Lord of Hosts. **5** You have lived on earth in luxury and self-indulgence. You have fattened your hearts as in the day of slaughter. **6** You have condemned and murdered the righteous, who did not resist you. **7** Be patient, then, brothers, until the Lord's coming. See how the farmer awaits the precious fruit of the soil—how patient he is for the fall and spring rains. **8** You, too, be patient and strengthen your hearts, because the Lord's coming is near. **9** Do not complain about one another, brothers, so that you will not be judged. Look, the Judge is standing at the door! **10** My brothers, as an example of patience in affliction, take the prophets who spoke in the name of the Lord. **11** See how blessed we consider those who have persevered. You have heard of Job's perseverance and have seen the outcome from the Lord. He is full of compassion and mercy. **12** Above all, my brothers, do not swear, not by heaven or earth or by any other oath. Simply let your "Yes" be yes, and your "No," no, so that you will not fall into hypocrisy. **13** Is any one of you suffering? He should pray. Is anyone cheerful? He should sing praises. **14** Is any one of you sick? He should call the elders of the church to pray over him and anoint him with oil in the name of the Lord. **15** And the prayer offered in faith will restore the one who is sick. The Lord will raise him up. If he has sinned, he will be forgiven. **16** Confess your trespasses to each other and pray for each other so that you may be healed. The prayer of a righteous man has great power to prevail. **17** Elijah was a man just like us. He

1 Peter

1 Peter, an apostle of Jesus Christ, To the elect who are exiles of the Dispersion throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, chosen according to the foreknowledge of God the Father and sanctified by the Spirit for obedience to Jesus Christ and sprinkling by His blood: Grace and peace be yours in abundance. **3** Blessed be the God and Father of our Lord Jesus Christ! By His great mercy He has given us new birth into a living hope through the resurrection of Jesus Christ from the dead, **4** and into an inheritance that is imperishable, undefiled, and unfading, reserved in heaven for you, **5** who through faith are shielded by God's power for the salvation that is ready to be revealed in the last time. **6** In this you greatly rejoice, though now for a little while you may have had to suffer grief in various trials **7** so that the proven character of your faith—more precious than gold, which perishes even though refined by fire—may result in praise, honor, and glory at the revelation of Jesus Christ. **8** Though you have not known Him, you love Him; and though you do not see Him now, you believe in Him and rejoice with an inexpressible and glorious joy, **9** now that you are receiving the goal of your faith, the salvation of your souls. **10** Concerning this salvation, the prophets who foretold the grace to come to you searched and investigated carefully, **11** trying to determine the time and setting to which the Spirit of Christ in them was pointing when He predicted the sufferings of Christ and the glories to follow. **12** It was revealed to them that they were not serving themselves, but you, when they foretold the things now announced by those who preached the gospel to you by the Holy Spirit sent from heaven. Even angels long to look into these things. **13** Therefore prepare your minds for action. Be sober-minded. Set your hope fully on the grace to be given you at the revelation of Jesus Christ. **14** As obedient children, do not conform to the passions of your former ignorance. **15** But just as He who called you is holy, so be holy in all you do, **16** for it is written: "Be holy, because I am holy." **17** Since you call on a Father who judges each one's work impartially, conduct yourselves in reverent fear during your stay as foreigners. **18** For you know that

it was not with perishable things such as silver or gold that you were redeemed from the empty way of life you inherited from your forefathers, **19** but with the precious blood of Christ, a lamb without blemish or spot. **20** He was known before the foundation of the world, but was revealed in the last times for your sake. **21** Through Him you believe in God, who raised Him from the dead and glorified Him; and so your faith and hope are in God. **22** Since you have purified your souls by obedience to the truth through the Spirit so that you have a genuine love for your brothers, love one another deeply, from a pure heart. **23** For you have been born again, not of perishable seed, but of imperishable, through the living and forever enduring word of God. (aiōn g165) **24** For, "All flesh is like grass, and all the glory of man like the flowers of the field; the grass withers and the flowers fall, **25** but the word of the Lord stands forever." And this is the word that was proclaimed to you. (aiōn g165)

2 Rid yourselves, therefore, of all malice, deceit, hypocrisy, envy, and slander. **2** Like newborn babies, crave pure spiritual milk, so that by it you may grow, **3** if indeed you have tasted that the Lord is good. **4** As you come to Him, the living stone, rejected by men but chosen and precious in God's sight, **5** you also, like living stones, are being built into a spiritual house, a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ. **6** For it stands in Scripture: "See, I lay in Zion a stone, a chosen and precious cornerstone; and the one who believes in Him will never be put to shame." **7** To you who believe, then, this stone is precious. But to those who are disobedient, "The stone the builders rejected has become the cornerstone," **8** and, "A stone of stumbling and a rock of offense." They stumble because they disobey the word—and to this they were appointed. **9** But you are a chosen people, a royal priesthood, a holy nation, a people for God's own possession, to proclaim the virtues of Him who called you out of darkness into His marvelous light. **10** Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy. **11** Beloved, I urge you, as foreigners and exiles, to abstain from the desires of the flesh, which war against your soul. **12** Conduct yourselves with such honor among the

Gentiles that, though they slander you as evildoers, way to fear. 7 Husbands, in the same way, dwell with they may see your good deeds and glorify God on the day He visits us. 13 Therefore submit yourselves for with honor as a delicate vessel and as fellow heirs of the Lord's sake to every human institution, whether to the gracious gift of life, so that your prayers will not the king as the supreme authority, 14 or to governors be hindered. 8 Finally, all of you, be like-minded and as those sent by him to punish those who do wrong sympathetic, love as brothers, be tenderhearted and and to praise those who do right. 15 For it is God's will courteous. 9 Do not repay evil with evil or insult with that by doing good you should silence the ignorance insult, but with blessing, knowing that to this you were of foolish men. 16 Live in freedom, but do not use called so that you may inherit a blessing. 10 For, your freedom as a cover-up for evil; live as servants "Whoever would love life and see good days must of God. 17 Treat everyone with high regard: Love the keep his tongue from evil and his lips from deceitful brotherhood of believers, fear God, honor the king. 18 speech. 11 He must turn from evil and do good; he Servants, submit yourselves to your masters with all must seek peace and pursue it. 12 For the eyes of the respect, not only to those who are good and gentle, Lord are on the righteous, and His ears are inclined to but even to those who are unreasonable. 19 For if their prayer. But the face of the Lord is against those anyone endures the pain of unjust suffering because who do evil." 13 Who can harm you if you are imitators he is conscious of God, this is to be commended. 20 of what is good? 14 But even if you should suffer How is it to your credit if you are beaten for doing for what is right, you are blessed. "Do not fear what wrong and you endure it? But if you suffer for doing they fear; do not be shaken." 15 But in your hearts good and you endure it, this is commendable before sanctify the Lord God. Always be prepared to give a God. 21 For to this you were called, because Christ defense to everyone who asks you the reason for the also suffered for us, leaving you an example, that you hope that is in you. But respond with gentleness and should follow in His footsteps: 22 "He committed no respect, 16 keeping a clear conscience, so that those sin, and no deceit was found in His mouth." 23 When who slander you as evildoers may be put to shame they heaped abuse on Him, He did not retaliate; by your good behavior in Christ. 17 For it is better, if it when He suffered, He made no threats, but entrusted is God's will, to suffer for doing good than for doing Himself to Him who judges justly. 24 He Himself bore evil. 18 For Christ also suffered for sins once for all, our sins in His body on the tree, so that we might the righteous for the unrighteous, to bring you to God. die to sin and live to righteousness. "By His stripes He was put to death in the body but made alive in you are healed." 25 For "you were like sheep going the Spirit, 19 in whom He also went and preached astray," but now you have returned to the Shepherd to the spirits in prison 20 who disobeyed long ago and Overseer of your souls.

3 Wives, in the same way, submit yourselves to your husbands, so that even if they refuse to believe the word, they will be won over without words by the behavior of their wives 2 when they see your pure and reverent demeanor. 3 Your beauty should not come from outward adornment, such as braided hair or gold jewelry or fine clothes, 4 but from the inner disposition of your heart, the unfading beauty of a gentle and quiet spirit, which is precious in God's sight. 5 For this is how the holy women of the past adorned themselves. They put their hope in God and were submissive to their husbands, 6 just as Sarah obeyed Abraham and called him lord. And you are

when God waited patiently in the days of Noah while the ark was being built. In the ark a few people, only eight souls, were saved through water. 21 And this water symbolizes the baptism that now saves us also—not the removal of dirt from the body, but the pledge of a clear conscience toward God—through the resurrection of Jesus Christ, 22 who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to Him.

4 Therefore, since Christ suffered for us in His body, arm yourselves with the same resolve, because anyone who has suffered in his body is done with sin. 2 Consequently, he does not live out his remaining time on earth for human passions, but for the will of God. 3 For we have spent enough of our past lifetime

carrying out the same desires as the Gentiles: living in eagerness; 3 not lording it over those entrusted to debauchery, lust, drunkenness, orgies, carousing, and you, but being examples to the flock. 4 And when the detestable idolatry. 4 Because of this, they consider it Chief Shepherd appears, you will receive the crown strange of you not to plunge with them into the same of glory that will never fade away. 5 Young men, in the flood of reckless indiscretion, and they heap abuse same way, submit yourselves to your elders. And all on you. 5 But they will have to give an account to Him of you, clothe yourselves with humility, being subject who is ready to judge the living and the dead. 6 That to one another, because, "God opposes the proud, is why the gospel was preached even to those who but gives grace to the humble." 6 Humble yourselves, are now dead, so that they might be judged as men therefore, under God's mighty hand, so that in due in the flesh, but live according to God in the spirit. time He may exalt you. 7 Cast all your anxiety on Him, 7 The end of all things is near. Therefore be clear- because He cares for you. 8 Be sober-minded and minded and sober, so that you can pray. 8 Above alert. Your adversary the devil prowls around like a all, love one another deeply, because love will cover roaring lion, seeking someone to devour. 9 Resist him, over a multitude of sins. 9 Show hospitality to one standing firm in your faith and in the knowledge that another without complaining. 10 As good stewards of your brothers throughout the world are undergoing the manifold grace of God, each of you should use the same kinds of suffering. 10 And after you have whatever gift he has received to serve one another. 11 suffered for a little while, the God of all grace, who If anyone speaks, he should speak as one conveying has called you to His eternal glory in Christ Jesus, the words of God. If anyone serves, he should serve with the strength God provides, so that in all things will Himself restore you, secure you, strengthen you, and establish you. (aiōnios g166) 11 To Him be the glory God may be glorified through Jesus Christ, to whom and the power forever and ever. Amen. (aiōn g165) 12 be the glory and the power forever and ever. Amen. Through Silvanus, whom I regard as a faithful brother, (aiōn g165) 12 Beloved, do not be surprised at the fiery I have written to you briefly, encouraging you and trial that has come upon you, as though something testifying that this is the true grace of God. Stand firm strange were happening to you. 13 But rejoice that in it. 13 The church in Babylon, chosen together with you share in the sufferings of Christ, so that you may you, sends you greetings, as does my son Mark. 14 be overjoyed at the revelation of His glory. 14 If you Greet one another with a kiss of love. Peace to all of are insulted for the name of Christ, you are blessed, you who are in Christ Jesus. Amen.

because the Spirit of glory and of God rests on you. Indeed, on their part He is blasphemed, but on your part He is glorified. 15 Indeed, none of you should suffer as a murderer or thief or wrongdoer, or even as a meddler. 16 But if you suffer as a Christian, do not be ashamed, but glorify God in this matter. 17 For it is time for judgment to begin with the family of God; and if it begins with us, what will the outcome be for those who disobey the gospel of God? 18 And, "If it is hard for the righteous to be saved, what will become of the ungodly and the sinner?" 19 So then, those who suffer according to God's will should entrust their souls to their faithful Creator and continue to do good.

5 As a fellow elder, a witness of Christ's sufferings, and a partaker of the glory to be revealed, I appeal to the elders among you: 2 Be shepherds of God's flock that is among you, watching over them not out of compulsion, but willingly; not out of greed, but out

2 Peter

1 Simon Peter, a servant and apostle of Jesus Christ,

To those who through the righteousness of our God and Savior Jesus Christ have received a faith as precious as ours: **2** Grace and peace be multiplied to you through the knowledge of God and of Jesus our Lord. **3** His divine power has given us everything we need for life and godliness through the knowledge of Him who called us by His own glory and excellence.

4 Through these He has given us His precious and magnificent promises, so that through them you may become partakers of the divine nature, now that you have escaped the corruption in the world caused by evil desires. **5** For this very reason, make every effort to add to your faith virtue; and to virtue, knowledge; **6** and to knowledge, self-control; and to self-control, perseverance; and to perseverance, godliness; **7** and to godliness, brotherly kindness; and to brotherly kindness, love. **8** For if you possess these qualities and continue to grow in them, they will keep you from being ineffective and unproductive in your knowledge of our Lord Jesus Christ. **9** But whoever lacks these traits is nearsighted to the point of blindness, having forgotten that he has been cleansed from his past sins. **10** Therefore, brothers, strive to make your calling and election sure. For if you practice these things you will never stumble, **11** and you will receive a lavish reception into the eternal kingdom of our Lord and Savior Jesus Christ. (aiōnios g166) **12** Therefore I will not neglect to remind you of these things, even though you know them and are established in the truth you now have. **13** I think it is right to refresh your memory as long as I live in the tent of my body, **14** because I know that this tent will soon be laid aside, as our Lord Jesus Christ has made clear to me. **15** And I will make every effort to ensure that after my departure, you will be able to recall these things at all times. **16** For we did not follow cleverly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of His majesty. **17** For He received honor and glory from God the Father when the voice came to Him from the Majestic Glory, saying, "This is My beloved Son, in whom I am well pleased." **18** And we ourselves heard this voice from heaven when we were with Him on

the holy mountain. **19** We also have the word of the prophets as confirmed beyond doubt. And you will do well to pay attention to it, as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. **20** Above all, you must understand that no prophecy of Scripture comes from one's own interpretation. **21** For no such prophecy was ever brought forth by the will of man, but holy men spoke from God as they were carried along by the Holy Spirit.

2 Now there were also false prophets among the people, just as there will be false teachers among you. They will secretly introduce destructive heresies, even denying the Master who bought them—bringing swift destruction on themselves. **2** Many will follow in their depravity, and because of them the way of truth will be defamed. **3** In their greed, these false teachers will exploit you with deceptive words. The longstanding verdict against them remains in force, and their destruction will not sleep. **4** For if God did not spare the angels when they sinned, but cast them deep into hell, placing them in chains of darkness to be held for judgment; (Tartaroō g5020) **5** if He did not spare the ancient world when He brought the flood on its ungodly people, but preserved Noah, a preacher of righteousness, among the eight; **6** if He condemned the cities of Sodom and Gomorrah to destruction, reducing them to ashes as an example of what is coming on the ungodly; **7** and if He rescued Lot, a righteous man distressed by the depraved conduct of the lawless **8** (for that righteous man, living among them day after day, was tormented in his righteous soul by the lawless deeds he saw and heard)— **9** if all this is so, then the Lord knows how to rescue the godly from trials and to hold the unrighteous for punishment on the day of judgment. **10** Such punishment is specially reserved for those who indulge the corrupt desires of the flesh and despise authority. Bold and self-willed, they are unafraid to slander glorious beings. **11** Yet not even angels, though greater in strength and power, dare to bring such slanderous charges against them before the Lord. **12** These men are like irrational animals, creatures of instinct, born to be captured and destroyed. They blaspheme in matters they do not understand, and like such creatures, they will be destroyed. **13** They will receive

the wages of their wickedness. They consider it a ⁸ungodly men. ⁸Beloved, do not let this one thing pleasure to carouse in broad daylight. They are blots escape your notice: With the Lord a day is like a and blemishes, reveling in their deception as they thousand years, and a thousand years are like a day. feast with you. ¹⁴Their eyes are full of adultery; ⁹The Lord is not slow in keeping His promise as their desire for sin is never satisfied; they seduce some understand slowness, but is patient with us, not the unstable. They are accursed children with hearts wanting anyone to perish but everyone to come to trained in greed. ¹⁵They have left the straight way repentance. ¹⁰But the Day of the Lord will come like and wandered off to follow the way of Balaam son of a thief in the night. The heavens will disappear with Bosor, who loved the wages of wickedness. ¹⁶But a roar, the elements will be destroyed by fire, and he was rebuked for his transgression by a donkey, the earth and its works will be burned up. ¹¹Since otherwise without speech, that spoke with a man's everything will be destroyed, then, what kind of people voice and restrained the prophet's madness. ¹⁷These ought you to be? You ought to conduct yourselves men are springs without water and clouds driven by in holiness and godliness ¹²as you anticipate and a storm. Blackest darkness is forever reserved for hasten the coming of the day of God, when the them. ¹⁸With lofty but empty words, they appeal to heavens will be destroyed by fire and the elements the sensual passions of the flesh and entice those will melt in the heat. ¹³But in keeping with God's who have truly escaped from others who live in promise, we are looking forward to a new heaven error. ¹⁹They promise them freedom, while they and a new earth, where righteousness dwells. ¹⁴themselves are slaves to depravity. For a man is a Therefore, beloved, as you anticipate these things, slave to whatever has mastered him. ²⁰If indeed they make every effort to be found at peace—spotless have escaped the corruption of the world through the and blameless in His sight. ¹⁵Consider also that our knowledge of the Lord and Savior Jesus Christ, only Lord's patience brings salvation, just as our beloved to be entangled and overcome by it again, their final brother Paul also wrote you with the wisdom God condition is worse than it was at first. ²¹It would give him. ¹⁶He writes this way in all his letters, have been better for them not to have known the way speaking in them about such matters. Some parts of of righteousness than to have known it and then to his letters are hard to understand, which ignorant and turn away from the holy commandment passed on unstable people distort, as they do the rest of the to them. ²²Of them the proverbs are true: "A dog Scriptures, to their own destruction. ¹⁷Therefore, returns to its vomit," and, "A sow that is washed goes beloved, since you already know these things, be back to her wallowing in the mud."

3 Beloved, this is now my second letter to you. Both of them are reminders to stir you to wholesome thinking ²by recalling what was foretold by the holy prophets and commanded by our Lord and Savior through your apostles. ³Most importantly, you must understand that in the last days scoffers will come, following their own evil desires. ⁴"Where is the promise of His coming?" they will ask. "Ever since our fathers fell asleep, everything continues as it has from the beginning of creation." ⁵But they deliberately overlook the fact that long ago by God's word the heavens existed and the earth was formed out of water and by water, ⁶through which the world of that time perished in the flood. ⁷And by His word, the present heavens and earth are reserved for fire, being kept for the day of judgment and destruction of

on your guard so that you will not be carried away by the error of the lawless and fall from your secure standing. ¹⁸But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and to the day of eternity. Amen. (aiōn g165)

1 John

1 That which was from the beginning, which we have heard, which we have seen with our own eyes, which we have gazed upon and touched with our own hands—this is the Word of life. **2** And this is the life that was revealed; we have seen it and testified to it, and we proclaim to you the eternal life that was with the Father and was revealed to us. (aiōnios g166) **3** We proclaim to you what we have seen and heard, so that you also may have fellowship with us. And this fellowship of ours is with the Father and with His Son, Jesus Christ. **4** We write these things to you so that our joy may be complete. **5** And this is the message we have heard from Him and announce to you: God is light, and in Him there is no darkness at all. **6** If we say we have fellowship with Him yet walk in the darkness, we lie and do not practice the truth. **7** But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. **10** If we say we have not sinned, we make Him out to be a liar, and His word is not in us.

2 My little children, I am writing these things to you so that you will not sin. But if anyone does sin, we have an advocate before the Father—Jesus Christ, the Righteous One. **2** He Himself is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world. **3** By this we can be sure that we have come to know Him: if we keep His commandments. **4** If anyone says, “I know Him,” but does not keep His commandments, he is a liar, and the truth is not in him. **5** But if anyone keeps His word, the love of God has been truly perfected in him. By this we know that we are in Him: **6** Whoever claims to abide in Him must walk as Jesus walked. **7** Brothers, I am not writing to you a new commandment, but an old one, which you have had from the beginning. This commandment is the message you have heard from the beginning. **8** Then again, I am also writing to you a new commandment, which is true in Him and also in you. For the darkness is fading and the true light is

already shining. **9** If anyone claims to be in the light but hates his brother, he is still in the darkness. **10** Whoever loves his brother remains in the light, and there is no cause of stumbling in him. **11** But whoever hates his brother is in the darkness and walks in the darkness. He does not know where he is going, because the darkness has blinded his eyes. **12** I am writing to you, little children, because your sins have been forgiven through His name. **13** I am writing to you, fathers, because you know Him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I am writing to you, children, because you know the Father. **14** I have written to you, fathers, because you know Him who is from the beginning. I have written to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one. **15** Do not love the world or anything in the world. If anyone loves the world, the love of the Father is not in him. **16** For all that is in the world—the desires of the flesh, the desires of the eyes, and the pride of life—is not from the Father but from the world. **17** The world is passing away, along with its desires; but whoever does the will of God remains forever. (aiōn g165) **18** Children, it is the last hour; and just as you have heard that the antichrist is coming, so now many antichrists have appeared. This is how we know it is the last hour. **19** They went out from us, but they did not belong to us. For if they had belonged to us, they would have remained with us. But their departure made it clear that none of them belonged to us. **20** You, however, have an anointing from the Holy One, and you know all things. **21** I have not written to you because you lack knowledge of the truth, but because you have it, and because no lie comes from the truth. **22** Who is the liar, if it is not the one who denies that Jesus is the Christ? This is the antichrist, who denies the Father and the Son. **23** Whoever denies the Son does not have the Father. **24** As for you, then, let what you have heard from the beginning remain in you. If it does, you will also remain in the Son and in the Father. **25** And this is the promise that He Himself made to us: eternal life. (aiōnios g166) **26** I have written these things to you about those who are trying to deceive you. **27** And as for you, the anointing you received from Him remains in you, and you do

not need anyone to teach you. But just as the same life for us, and we ought to lay down our lives for our true and genuine anointing teaches you about all brothers. **17** If anyone with earthly possessions sees things, so you must remain in Him as you have been taught. **28** And now, little children, remain in Christ, from him, how can the love of God abide in him? **18** so that when He appears, we may be confident and My little children, let us love not in word and speech, unashamed before Him at His coming. **29** If you know but in action and truth. **19** And by this we know that that He is righteous, you also know that everyone we belong to the truth, and assure our hearts in His who practices righteousness has been born of Him. presence: **20** Even if our hearts condemn us, God is greater than our hearts, and He knows all things.

3 Behold what manner of love the Father has given to us, that we should be called children of God. The reason the world does not know us is that it did not know Him. **2** Beloved, we are now children of God, and what we will be has not yet been revealed. We know that when Christ appears, we will be like Him, for we will see Him as He is. **3** And everyone who has this hope in Him purifies himself, just as Christ is pure. **4** Everyone who practices sin practices lawlessness as well. Indeed, sin is lawlessness. **5** But you know that Christ appeared to take away our sins, and in Him there is no sin. **6** No one who remains in Him keeps on sinning. No one who continues to sin has seen Him or known Him. **7** Little children, let no one deceive you: The one who practices righteousness is righteous, just as Christ is righteous. **8** The one who practices sin is of the devil, because the devil has been sinning from the very start. This is why the Son of God was revealed, to destroy the works of the devil. **9** Anyone born of God refuses to practice sin, because God's seed abides in him; he cannot go on sinning, because he has been born of God. **10** By this the children of God are distinguished from the children of the devil: Anyone who does not practice righteousness is not of God, nor is anyone who does not love his brother. **11** This is the message you have heard from the beginning: We should love one another. **12** Do not be like Cain, who belonged to the evil one and murdered his brother. And why did Cain slay him? Because his own deeds were evil, while those of his brother were righteous. **13** So do not be surprised, my brothers, if the world hates you. **14** We know that we have passed from death to life, because we love our brothers. The one who does not love his brother remains in death. **15** Everyone who hates his brother is a murderer, and you know that eternal life does not reside in a murderer. (aionios g166) **16** By this we know what love is: Jesus laid down His

life for us, and we ought to lay down our lives for our brothers. **17** If anyone with earthly possessions sees his brother in need, but withholds his compassion from him, how can the love of God abide in him? **18** My little children, let us love not in word and speech, but in action and truth. **19** And by this we know that we belong to the truth, and assure our hearts in His presence: **20** Even if our hearts condemn us, God is greater than our hearts, and He knows all things. **21** Beloved, if our hearts do not condemn us, we have confidence before God, **22** and we will receive from Him whatever we ask, because we keep His commandments and do what is pleasing in His sight. **23** And this is His commandment: that we should believe in the name of His Son, Jesus Christ, and we should love one another just as He commanded. **24** Whoever keeps His commandments remains in God, and God in him. And by this we know that He remains in us: by the Spirit He has given us.

4 Beloved, do not believe every spirit, but test the spirits to see whether they are from God. For many false prophets have gone out into the world. **2** By this you will know the Spirit of God: Every spirit that confesses that Jesus Christ has come in the flesh is from God, **3** and every spirit that does not confess that Jesus Christ has come in the flesh is not from God. This is the spirit of the antichrist, which you have heard is coming and which is already in the world at this time. **4** You, little children, are from God and have overcome them, because greater is He who is in you than he who is in the world. **5** They are of the world. That is why they speak from the world's perspective, and the world listens to them. **6** We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. That is how we know the Spirit of truth and the spirit of deception. **7** Beloved, let us love one another, because love comes from God. Everyone who loves has been born of God and knows God. **8** Whoever does not love does not know God, because God is love. **9** This is how God's love was revealed among us: God sent His one and only Son into the world, so that we might live through Him. **10** And love consists in this: not that we loved God, but that He loved us and sent His Son as the atoning sacrifice for our sins. **11** Beloved, if God so loved us, we also ought to love

one another. **12** No one has ever seen God; but if we love one another, God remains in us, and His love is perfected in us. **13** By this we know that we remain in Him, and He in us: He has given us of His Spirit. **14** And we have seen and testify that the Father has sent His Son to be the Savior of the world. **15** If anyone confesses that Jesus is the Son of God, God abides in him, and he in God. **16** And we have come to know and believe the love that God has for us. God is love; whoever abides in love abides in God, and God in him. **17** In this way, love has been perfected among us, so that we may have confidence on the day of judgment; for in this world we are just like Him. **18** There is no fear in love, but perfect love drives out fear, because fear involves punishment. The one who fears has not been perfected in love. **19** We love Him because He first loved us. **20** If anyone says, "I love God," but hates his brother, he is a liar. For anyone who does not love his brother, whom he has seen, how can he love God, whom he has not seen? **21** And we have this commandment from Him: Whoever loves God must love his brother as well.

5 Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father also loves those born of Him. **2** By this we know that we love the children of God: when we love God and keep His commandments. **3** For this is the love of God, that we keep His commandments. And His commandments are not burdensome, **4** because everyone born of God overcomes the world. And this is the victory that has overcome the world: our faith. **5** Who then overcomes the world? Only he who believes that Jesus is the Son of God. **6** This is the One who came by water and blood, Jesus Christ—not by water alone, but by water and blood. And it is the Spirit who testifies to this, because the Spirit is the truth. **7** For there are three that testify: **8** the Spirit, the water, and the blood—and these three are in agreement. **9** Even if we accept human testimony, the testimony of God is greater. For this is the testimony that God has given about His Son. **10** Whoever believes in the Son of God has this testimony within him; whoever does not believe God has made Him out to be a liar, because he has not believed in the testimony that God has given about His Son. **11** And this is that testimony: God has given

us eternal life, and this life is in His Son. (aiōnios g166) **12** Whoever has the Son has life; whoever does not have the Son of God does not have life. **13** I have written these things to you who believe in the name of the Son of God, so that you may know that you have eternal life and that you may believe in the name of the Son of God. (aiōnios g166) **14** And this is the confidence that we have before Him: If we ask anything according to His will, He hears us. **15** And if we know that He hears us in whatever we ask, we know that we already possess what we have asked of Him. **16** If anyone sees his brother committing a sin on the day of judgment; for in this world we are just not leading to death, he should ask God, who will give life to those who commit this kind of sin. There is a sin that leads to death; I am not saying he should ask the one who was born of God protects himself, and the evil one cannot touch him. **17** All unrighteousness is sin, yet there is sin that does not lead to death. **18** We know that anyone born of God does not keep on sinning; the one who was born of God protects himself, and the evil one cannot touch him. **19** We know that we are of God, and that the whole world is under the power of the evil one. **20** And we know that the Son of God has come and has given us understanding, so that we may know Him who is true; and we are in Him who is true—in His Son Jesus Christ. He is the true God and eternal life. (aiōnios g166) **21** Little children, keep yourselves from idols. Amen.

2 John

1 The elder, To the chosen lady and her children, whom I love in the truth—and not I alone, but also all who know the truth— **2** because of the truth that abides in us and will be with us forever: (aiōn g165) **3** Grace, mercy, and peace from God the Father and from the Lord Jesus Christ, the Son of the Father, will be with us in truth and love. **4** I was overjoyed to find some of your children walking in the truth, just as the Father has commanded us. **5** And now I urge you, dear lady—not as a new commandment to you, but one we have had from the beginning—that we love one another. **6** And this is love, that we walk according to His commandments. This is the very commandment you have heard from the beginning, that you must walk in love. **7** For many deceivers have entered into the world, refusing to confess the coming of Jesus Christ in the flesh. Any such person is the deceiver and the antichrist. **8** Watch yourselves, so that you do not lose what we have worked for, but that you may be fully rewarded. **9** Anyone who transgresses without remaining in the teaching of Christ does not have God. Whoever remains in the teaching of Christ has both the Father and the Son. **10** If anyone comes to you but does not bring this teaching, do not receive him into your home or even greet him. **11** Whoever greets such a person shares in his evil deeds. **12** I have many things to write to you, but I would prefer not to do so with paper and ink. Instead, I hope to come and speak with you face to face, so that our joy may be complete. **13** The children of your elect sister send you greetings. Amen.

3 John

1 The elder, To the beloved Gaius, whom I love in the truth: **2** Beloved, I pray that in every way you may prosper and enjoy good health, as your soul also prospers. **3** For I was overjoyed when the brothers came and testified about your devotion to the truth, in which you continue to walk. **4** I have no greater joy than to hear that my children are walking in truth. **5** Beloved, you are faithful in what you are doing for the brothers and for those who are strangers to you. **6** They have testified to the church about your love. You will do well to send them on their way in a manner worthy of God. **7** For they went out on behalf of the Name, accepting nothing from the Gentiles. **8** Therefore we ought to receive such men, so that we may be fellow workers for the truth. **9** I have written to the church about this, but Diotrephes, who loves to be first, will not accept our instruction. **10** So if I come, I will call attention to his malicious slander against us. And unsatisfied with that, he refuses to welcome the brothers and forbids those who want to do so, even putting them out of the church. **11** Beloved, do not imitate what is evil, but what is good. The one who does good is of God; the one who does evil has not seen God. **12** Demetrius has received a good testimony from everyone, and from the truth itself. We also testify for him, and you know that our testimony is true. **13** I have many things to write, but I would prefer not to do so with pen and ink. **14** Instead, I hope to see you soon and speak with you face to face. Peace to you. The friends here send you greetings. Greet each of our friends there by name.

Jude

1 Jude, a servant of Jesus Christ and a brother of James, To those who are called, sanctified by God the Father, and kept in Jesus Christ: **2** Mercy, peace, and love be multiplied to you. **3** Beloved, although I made every effort to write to you about the salvation we share, I felt it necessary to write and urge you to contend earnestly for the faith entrusted once for all to the saints. **4** For certain men have crept in among you unnoticed—ungodly ones who were designated long ago for condemnation. They turn the grace of our God into a license for immorality, and they deny God our only Master and the Lord Jesus Christ. **5** Although you are fully aware of this, I want to remind you that after the Lord had delivered His people out of the land of Egypt, He destroyed those who did not believe. **6** And the angels who did not stay within their own domain but abandoned their proper dwelling—these He has kept in eternal chains under darkness, bound for judgment on that great day. (aiōnios g126) **7** In like manner, Sodom and Gomorrah and the cities around them, who indulged in sexual immorality and pursued strange flesh, are on display as an example of those who sustain the punishment of eternal fire. (aiōnios g166)

8 Yet in the same way these dreamers defile their bodies, reject authority, and slander glorious beings. **9** But even the archangel Michael, when he disputed with the devil over the body of Moses, did not presume to bring a slanderous charge against him, but said, "The Lord rebuke you!" **10** These men, however, slander what they do not understand, and like irrational animals, they will be destroyed by the things they do instinctively. **11** Woe to them! They have traveled the path of Cain; they have rushed headlong into the error of Balaam; they have perished in Korah's rebellion. **12** These men are hidden reefs in your love feasts, shamelessly feasting with you but shepherding only themselves. They are clouds without water, carried along by the wind; fruitless trees in autumn, twice dead after being uprooted. **13** They are wild waves of the sea, foaming up their own shame; wandering stars, for whom blackest darkness has been reserved forever. (aiōn g165) **14** Enoch, the seventh from Adam, also prophesied about them: "Behold, the Lord is coming with myriads

of His holy ones **15** to execute judgment on everyone, and to convict all the ungodly among them of every ungodly act of wickedness and every harsh word spoken against Him by ungodly sinners." **16** These men are discontented grumblers, following after their own lusts; their mouths spew arrogance; they flatter others for their own advantage. **17** But you, beloved, remember what was foretold by the apostles of our Lord Jesus Christ **18** when they said to you, "In the last times there will be scoffers who will follow after their own ungodly desires." **19** These are the ones who cause divisions, who are worldly and devoid of the Spirit. **20** But you, beloved, by building yourselves up in your most holy faith and praying in the Holy Spirit, **21** keep yourselves in the love of God as you await the mercy of our Lord Jesus Christ to bring you eternal life. (aiōnios g166) **22** And indeed, have mercy on some, making a distinction; **23** save others with fear by snatching them from the fire, hating even the clothing stained by the flesh. **24** Now to Him who is able to keep them from stumbling and to present them unblemished in His glorious presence, with great joy— **25** to the only wise God our Savior be glory, majesty, dominion and authority both now and for all eternity. Amen. (aiōn g165)

Revelation

1 This is the revelation of Jesus Christ, which God gave Him to show His servants what must soon come to pass. He made it known by sending His angel to His servant John, **2** who testifies to everything he saw. This is the word of God and the testimony of Jesus Christ. **3** Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear and obey what is written in it, because the time is near. **4** John, To the seven churches in the province of Asia: Grace and peace to you from God who is and was and is to come, and from the seven spirits before His throne, **5** and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth. To Him who loves us and has washed us from our sins by His blood, **6** who has made us to be a kingdom, priests to His God and Father—to Him be the glory and power forever and ever! Amen. (aiōn g165) **7** Behold, He is coming with the clouds, and every eye will see Him—even those who pierced Him. And all the tribes of the earth will mourn because of Him. So shall it be! Amen. **8** “I am the Alpha and the Omega,” says the Lord God, who is and was and is to come—the Almighty. **9** I, John, your brother and partner in the tribulation and kingdom and perseverance that are in Jesus, was on the island of Patmos because of the word of God and my testimony about Jesus Christ. **10** On the Lord’s day I was in the Spirit, and I heard behind me a loud voice like a trumpet, **11** saying, “Write on a scroll what you see and send it to the seven churches: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia, and Laodicea.” **12** And there I turned to see the voice that was speaking with me. And having turned, I saw seven golden lampstands, **13** and among the seven lampstands was One like the Son of Man, dressed in a long robe, with a golden sash around His chest. **14** The hair of His head was white like wool, as white as snow, and His eyes were like a blazing fire. **15** His feet were like polished bronze refined in a furnace, and His voice was like the roar of many waters. **16** He held in His right hand seven stars, and a sharp double-edged sword came from His mouth. His face was like the sun shining at its brightest. **17** When I saw Him, I fell at His feet like

a dead man. But He placed His right hand on me and said, “Do not be afraid. I am the First and the Last, **18** the Living One. I was dead, and behold, now I am alive forever and ever. Amen. And I hold the keys of Death and of Hades. (aiōn g165, Hades g86) **19** Therefore write down the things you have seen, the things that are, and the things that will happen after this. **20** This is the mystery of the seven stars you saw in My right hand and of the seven golden lampstands: The seven stars are the angels of the seven churches, and the seven lampstands are the seven churches.

2 “To the angel of the church in Ephesus write: These are the words of Him who holds the seven stars in His right hand and walks among the seven golden lampstands. **2** I know your deeds, your labor, and your perseverance. I know that you cannot tolerate those who are evil, and you have tested and exposed as liars those who falsely claim to be apostles. **3** Without growing weary, you have persevered and endured many things for the sake of My name. **4** But I have this against you: You have abandoned your first love. **5** Therefore, keep in mind how far you have fallen. Repent and perform the deeds you did at first. But if you do not repent, I will come to you quickly and remove your lampstand from its place. **6** But you have this to your credit: You hate the works of the Nicolaitans, which I also hate. **7** He who has an ear, let him hear what the Spirit says to the churches. To the one who overcomes, I will grant the right to eat from the tree of life in the Paradise of God. **8** To the angel of the church in Smyrna write: These are the words of the First and the Last, who died and returned to life. **9** I know your works and your affliction and your poverty—though you are rich! And I am aware of the slander of those who falsely claim to be Jews, but are in fact a synagogue of Satan. **10** Do not fear what you are about to suffer. Behold, the devil is about to throw some of you into prison to test you, and you will suffer tribulation for ten days. Be faithful even unto death, and I will give you the crown of life. **11** He who has an ear, let him hear what the Spirit says to the churches. The one who overcomes will not be harmed by the second death. **12** To the angel of the church in Pergamum write: These are the words of the One who holds the sharp, double-edged sword. **13** I know your works and where you live, where the

throne of Satan sits. Yet you hold to My name and did spirits of God and the seven stars. I know your deeds; not deny your faith in Me in the days of My faithful you have a reputation for being alive, yet you are witness Antipas, who was killed among you where dead. 2 Wake up and strengthen what remains, which Satan dwells. 14 But I have a few things against you, is about to die; for I have found your deeds incomplete because some of you hold to the teaching of Balaam, in the sight of My God. 3 Remember, then, what you who taught Balak to place a stumbling block before have received and heard. Keep it and repent. If you the Israelites so they would eat food sacrificed to do not wake up, I will come upon you like a thief, and idols and commit sexual immorality. 15 In the same you will not know the hour when I will come upon way, some of you also hold to the teaching of the you. 4 But you do have a few people in Sardis who Nicolaitans. 16 Therefore repent! Otherwise I will have not soiled their garments, and because they come to you shortly and wage war against them with are worthy, they will walk with Me in white. 5 Like the sword of My mouth. 17 He who has an ear, let them, he who overcomes will be dressed in white. him hear what the Spirit says to the churches. To the And I will never blot out his name from the Book of one who overcomes, I will give the hidden manna. I Life, but I will confess his name before My Father and will also give him a white stone inscribed with a new His angels. 6 He who has an ear, let him hear what name, known only to the one who receives it. 18 To the Spirit says to the churches. 7 To the angel of the the angel of the church in Thyatira write: These are church in Philadelphia write: These are the words the words of the Son of God, whose eyes are like a of the One who is holy and true, who holds the key blazing fire and whose feet are like polished bronze. of David. What He opens no one can shut (except 19 I know your deeds—your love, your faith, your Him who opens) and no one can open. 8 I know your service, your perseverance—and your latest deeds deeds. Behold, I have placed before you an open are greater than your first. 20 But I have this against door, which no one can shut. I know that you have you: You tolerate that woman Jezebel, who calls only a little strength, yet you have kept My word and herself a prophetess. By her teaching she misleads have not denied My name. 9 As for those who belong My servants to be sexually immoral and to eat food to the synagogue of Satan, who claim to be Jews sacrificed to idols. 21 Even though I have given her but are liars instead, I will make them come and bow time to repent of her immorality, she is unwilling. 22 down at your feet, and they will know that I love you. Behold, I will cast her onto a bed of sickness, and 10 Because you have kept My command to persevere, those who commit adultery with her will suffer great I will also keep you from the hour of testing that is tribulation unless they repent of her deeds. 23 Then I about to come upon the whole world, to test those will strike her children dead, and all the churches will who dwell on the earth. 11 I am coming soon. Hold know that I am the One who searches minds and fast to what you have, so that no one will take your hearts, and I will repay each of you according to your crown. 12 The one who overcomes I will make a pillar deeds. 24 But I say to the rest of you in Thyatira, who in the temple of My God, and he will never again leave do not hold to her teaching and have not learned the it. Upon him I will write the name of My God, and the so-called deep things of Satan: I will place no further name of the city of My God (the new Jerusalem that burden upon you 25 than to hold fast to what you comes down out of heaven from My God), and My have until I come. 26 And to the one who overcomes new name. 13 He who has an ear, let him hear what and continues in My work until the end, I will give the Spirit says to the churches. 14 To the angel of the authority over the nations. 27 He will rule them with church in Laodicea write: These are the words of the an iron scepter and shatter them like pottery—just as Amen, the faithful and true Witness, the Originator of I have received authority from My Father. 28 And I God's creation. 15 I know your deeds; you are neither will give him the morning star. 29 He who has an ear, cold nor hot. How I wish you were one or the other! let him hear what the Spirit says to the churches. 16 So because you are lukewarm—neither hot nor cold—I am about to vomit you out of My mouth! 17 You say, 'I am rich; I have grown wealthy and need

3 "To the angel of the church in Sardis write: These are the words of the One who holds the seven

nothing.' But you do not realize that you are wretched, honor and power, for You created all things; by Your pitiful, poor, blind, and naked. **18** I counsel you to buy will they exist and were created."

from Me gold refined by fire so that you may become rich, white garments so that you may be clothed and your shameful nakedness not exposed, and salve to anoint your eyes so that you may see. **19** Those I love, I rebuke and discipline. Therefore be earnest and repent. **20** Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in and dine with him, and he with Me. **21** To the one who overcomes, I will grant the right to sit with Me on My throne, just as I overcame and sat down with My Father on His throne. **22** He who has an ear, let him hear what the Spirit says to the churches."

4 After this I looked and saw a door standing open in heaven. And the voice I had previously heard speak to me like a trumpet was saying, "Come up here, and I will show you what must happen after these things." **2** And at once I was in the Spirit, and I saw a throne standing in heaven, with someone seated on it. **3** He looked like jasper and carnelian, and a rainbow that gleamed like an emerald encircled the throne. **4** Surrounding the throne were twenty-four other thrones, and on these thrones sat twenty-four elders dressed in white, with golden crowns on their heads. **5** From the throne came flashes of lightning, rumblings, and peals of thunder. Before the throne burned seven torches of fire. These are the seven spirits of God. **6** And before the throne was something like a sea of glass, as clear as crystal. In the center, around the throne, were four living creatures, covered with eyes in front and back. **7** The first living creature was like a lion, the second like a calf, the third had the face of a man, and the fourth was like an eagle in flight. **8** And each of the four living creatures had six wings and was covered with eyes all around and within. Day and night they never stop saying: "Holy, Holy, Holy, is the Lord God Almighty, who was and is and is to come!" **9** And whenever the living creatures give glory, honor, and thanks to the One seated on the throne, who lives forever and ever, (aiōn g165) **10** the twenty-four elders fall down before the One seated on the throne, and they worship Him who lives forever and ever. They cast their crowns before the throne, saying: (aiōn g165) **11** "Worthy are You, our Lord and God, the Holy One, to receive glory and

5 Then I saw a scroll in the right hand of the One seated on the throne. It had writing on both sides and was sealed with seven seals. **2** And I saw a mighty angel proclaiming in a loud voice, "Who is worthy to break the seals and open the scroll?" **3** But no one in heaven above or on earth or under the earth was able to open the scroll or look inside it. **4** And I began to weep bitterly, because no one was found worthy to open the scroll or look inside it. **5** Then one of the elders said to me, "Do not weep! Behold, the Lion of the tribe of Judah, the Root of David, has triumphed to open the scroll and its seven seals." **6**

Then I saw a Lamb who appeared to have been slain, standing in the center of the throne, encircled by the four living creatures and the elders. The Lamb had seven horns and seven eyes, which represent the seven spirits of God sent out into all the earth. **7** And He came and took the scroll from the right hand of the One seated on the throne. **8** When He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb. Each one had a harp, and they were holding golden bowls full of incense, which are the prayers of the saints. **9** And they sang a new song: "Worthy are You to take the scroll and open its seals, because You were slain, and by Your blood You purchased us for God from every tribe and tongue and people and nation. **10** You have made them to be kings and priests to serve our God, and they will reign upon the earth." **11** Then I looked, and I heard the voices of many angels encircling the throne and the living creatures and the elders, and their number was myriads of myriads and thousands of thousands. **12** In a loud voice they were saying: "Worthy is the Lamb who was slain, to receive power and riches and wisdom and strength and honor and glory and blessing!" **13** And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying: "To Him who sits on the throne and to the Lamb be praise and honor and glory and power forever and ever. Amen!" (aiōn g165) **14** And the four living creatures said, "Amen," and the elders fell down and worshiped.

6 Then I watched as the Lamb opened one of the seven seals, and I heard one of the four living creatures say in a voice like thunder, "Come and see!" **2** So I saw a white horse, and its rider held a bow. And he was given a crown, and he rode out to overcome and conquer. **3** And when the Lamb opened the second seal, I heard the second living creature say, "Come!" **4** Then another horse went forth. It was bright red, and its rider was granted permission to take away peace from the earth and to make men slay one another. And he was given a great sword. **5** And when the Lamb opened the third seal, I heard the third living creature say, "Come and see!" And I saw a black horse, and its rider held in his hand a pair of scales. **6** And I heard a voice from among the four living creatures, saying, "A quart of wheat for a denarius, and three quarts of barley for a denarius, and do not harm the oil and wine." **7** And when the Lamb opened the fourth seal, I heard the fourth living creature say, "Come and see!" **8** Then I saw a pale green horse. Its rider's name was Death, and Hades followed close behind. And he was given authority over a fourth of the earth, to kill by sword, by famine, by plague, and by the beasts of the earth. (Hadēs g86) **9** And when the Lamb opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the testimony of the Lamb that they had upheld. **10** And they cried out in a loud voice, "How long, O Lord, holy and true, until You judge those who dwell upon the earth and avenge our blood?" **11** Then each of them was given a white robe and told to rest a little while longer until the full number of their fellow servants, their brothers, were killed, just as they had been killed. **12** And I watched as the Lamb opened the sixth seal, and there was a great earthquake, and the sun became black like sackcloth of goat hair, and the whole moon turned blood red, **13** and the stars of the sky fell to the earth like unripe figs dropping from a tree shaken by a great wind. **14** The sky receded like a scroll being rolled up, and every mountain and island was moved from its place. **15** Then the kings of the earth, the nobles, the commanders, the rich, the mighty, and every slave and free man hid in the caves and among the rocks of the mountains. **16** And they said to the mountains and the rocks, "Fall on us and hide us from the face of the One seated on the throne, and from the wrath of the Lamb. **17** For the great day of Their wrath has come, and who is able to withstand it?"

7 And after this I saw four angels standing at the four corners of the earth, holding back its four winds so that no wind would blow on land or sea or on any tree. **2** And I saw another angel ascending from the east, with the seal of the living God. And he called out in a loud voice to the four angels who had been given power to harm the land and the sea: **3** "Do not harm the land or sea or trees until we have placed a seal on the foreheads of the servants of our God." **4** And I heard the number of those who were sealed, 144,000 from all the tribes of Israel: **5** From the tribe of Judah 12,000 were sealed, from the tribe of Reuben 12,000, from the tribe of Gad 12,000, **6** from the tribe of Asher 12,000, from the tribe of Naphtali 12,000, from the tribe of Manasseh 12,000, **7** from the tribe of Simeon 12,000, from the tribe of Levi 12,000, from the tribe of Issachar 12,000, **8** from the tribe of Zebulun 12,000, from the tribe of Joseph 12,000, and from the tribe of Benjamin 12,000. **9** After this I looked and saw a multitude too large to count, from every nation and tribe and people and tongue, standing before the throne and before the Lamb. They were wearing white robes and holding palm branches in their hands. **10** And they cried out in a loud voice: "Salvation to our God, who sits on the throne, and to the Lamb!" **11** And all the angels stood around the throne and around the elders and the four living creatures. And they fell facedown before the throne and worshiped God, **12** saying, "Amen! Blessing and glory and wisdom and thanks and honor and power and strength be to our God forever and ever! Amen." (aiōn g165) **13** Then one of the elders addressed me: "These in white robes," he asked, "who are they, and where have they come from?" **14** "Sir," I answered, "you know." So he replied, "These are the ones who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb. **15** For this reason, they are before the throne of God and serve Him day and night in His temple; and the One seated on the throne will spread His tabernacle over them. **16** 'Never again will they hunger, and never will they thirst; nor will the sun beat down upon them, nor any scorching heat.' **17** For the

Lamb in the center of the throne shepherds them. 'He will lead them to springs of living water,' and 'God will wipe away every tear from their eyes.'"

8 When the Lamb opened the seventh seal, there was silence in heaven for about half an hour. **2** And I saw the seven angels who stand before God, and they were given seven trumpets. **3** Then another angel, who had a golden censer, came and stood at the altar. He was given much incense to offer, along with the prayers of all the saints, on the golden altar before the throne. **4** And the smoke of the incense, together with the prayers of the saints, rose up before God from the hand of the angel. **5** Then the angel took the censer, filled it with fire from the altar, and hurled it to the earth; and there were peals of thunder, rumblings, flashes of lightning, and an earthquake. **6** And the seven angels with the seven trumpets prepared to sound them. **7** Then the first angel sounded his trumpet, and hail and fire mixed with blood were hurled down upon the earth. A third of the earth was burned up, along with a third of the trees and all the green grass. **8** Then the second angel sounded his trumpet, and something like a great burning mountain was thrown into the sea. A third of the sea turned to blood, **9** a third of the living creatures in the sea died, and a third of the ships were destroyed. **10** Then the third angel sounded his trumpet, and a great star burning like a torch fell from heaven and landed on a third of the rivers and on the springs of water. **11** The name of the star is Wormwood. A third of the waters turned bitter like wormwood oil, and many people died from the bitter waters. **12** Then the fourth angel sounded his trumpet, and a third of the sun and moon and stars were struck. A third of the stars were darkened, a third of the day was without light, and a third of the night as well. **13** And as I observed, I heard an eagle flying overhead, calling in a loud voice, "Woe! Woe! Woe to those who dwell on the earth, because of the trumpet blasts about to be sounded by the remaining three angels!"

9 Then the fifth angel sounded his trumpet, and I saw a star that had fallen from heaven to earth, and it was given the key to the pit of the Abyss. (Abyssos g12) **2** The star opened the pit of the Abyss,

and smoke rose out of it like the smoke of a burning furnace, and the sun and the air were darkened by the smoke from the pit. (Abyssos g12) **3** And out of the smoke, locusts descended on the earth, and they were given power like that of the scorpions of the earth. **4** They were told not to harm the grass of the earth or any plant or tree, but only those who did not have the seal of God on their foreheads. **5** The locusts were not given power to kill them, but only to torment them for five months, and their torment was like the stinging of a scorpion. **6** In those days men will seek death and will not find it; they will long to die, but death will escape them. **7** And the locusts looked like horses prepared for battle, with something like crowns of gold on their heads; and their faces were like the faces of men. **8** They had hair like that of women, and teeth like those of lions. **9** They also had thoraxes like breastplates of iron, and the sound of their wings was like the roar of many horses and chariots rushing into battle. **10** They had tails with stingers like scorpions, which had the power to injure people for five months. **11** They were ruled by a king, the angel of the Abyss. His name in Hebrew is Abaddon, and in Greek it is Apollyon. (Abyssos g12) **12** The first woe has passed. Behold, two woes are still to follow. **13** Then the sixth angel sounded his trumpet, and I heard a voice from the four horns of the golden altar before God **14** saying to the sixth angel with the trumpet, "Release the four angels who are bound at the great river Euphrates." **15** So the four angels who had been prepared for this hour and day and month and year were released to kill a third of mankind. **16** And the number of mounted troops was a hundred million; I heard their number. **17** Now the horses and riders in my vision looked like this: The riders had breastplates the colors of fire, sapphire, and sulfur. The heads of the horses were like the heads of lions, and out of their mouths proceeded fire, smoke, and sulfur. **18** A third of mankind was killed by the three plagues of fire, smoke, and sulfur that proceeded from their mouths. **19** For the power of the horses was in their mouths and in their tails; indeed, their tails were like snakes, having heads with which to inflict harm. **20** Now the rest of mankind who were not killed by these plagues still did not repent of the works of their hands. They did not stop

worshiping demons and idols of gold, silver, bronze, stone, and wood, which cannot see or hear or walk. **21** Furthermore, they did not repent of their murder, sorcery, sexual immorality, and theft.

10 Then I saw a mighty angel coming down from heaven, wrapped in a cloud, with a rainbow above his head. His face was like the sun, and his legs were like pillars of fire. **2** He held in his hand a scroll, which lay open. He placed his right foot on the sea and his left foot on the land. **3** Then he cried out in a loud voice like the roar of a lion. And when he cried out, the seven thunders sounded their voices. **4** When the seven thunders had spoken, I was about to put it in writing. But I heard a voice from heaven saying, "Seal up what the seven thunders have said, and do not write it down." **5** Then the angel I had seen standing on the sea and on the land lifted up his right hand to heaven. **6** And he swore by Him who lives forever and ever, who created heaven and everything in it, the earth and everything in it, and the sea and everything in it: "There will be no more delay!" (aiōn g165) **7** But in the days of the voice of the seventh angel, when he begins to sound his trumpet, the mystery of God will be fulfilled, just as He proclaimed to His servants the prophets." **8** Then the voice that I had heard from heaven spoke to me again, saying, "Go, take the small scroll that lies open in the hand of the angel standing on the sea and on the land." **9** And I went to the angel and said, "Give me the small scroll." "Take it and eat it," he said. "It will make your stomach bitter, but in your mouth it will be as sweet as honey." **10** So I took the scroll from the angel's hand and ate it, and it was as sweet as honey in my mouth. But when I had eaten it, my stomach turned bitter. **11** And they told me, "You must prophesy again about many peoples and nations and tongues and kings."

11 Then I was given a measuring rod like a staff and was told, "Go and measure the temple of God and the altar, and count the number of worshipers there. **2** But exclude the courtyard outside the temple. Do not measure it, because it has been given over to the nations, and they will trample the holy city for 42 months. **3** And I will empower my two witnesses, and they will prophesy for 1,260 days, clothed in sackcloth." **4** These witnesses are the two olive trees and the two lampstands that stand before the

Lord of the earth. **5** If anyone wants to harm them, fire proceeds from their mouths and devours their enemies. In this way, anyone who wants to harm them must be killed. **6** These witnesses have power to shut the sky so that no rain will fall during the days of their prophecy, and power to turn the waters into blood and to strike the earth with every kind of plague as often as they wish. **7** When the two witnesses have finished their testimony, the beast that comes up from the Abyss will wage war with them, and will overpower and kill them. (Abyssos g12) **8** Their bodies will lie in the street of the great city—figuratively called Sodom and Egypt—where their Lord was also crucified. **9** For three and a half days all peoples and tribes and tongues and nations will view their bodies and will not permit them to be laid in a tomb. **10** And those who dwell on the earth will gloat over them, and will celebrate and give one another gifts, because these two prophets had tormented them. **11** But after the three and a half days, the breath of life from God entered the two witnesses, and they stood on their feet, and great fear fell upon those who saw them. **12** And I heard a loud voice from heaven saying, "Come up here." And they went up to heaven in a cloud as their enemies watched them. **13** And in that day there was a great earthquake, and a tenth of the city collapsed. Seven thousand were killed in the quake, and the rest were terrified and gave glory to the God of heaven. **14** The second woe has passed. Behold, the third woe is coming shortly. **15** Then the seventh angel sounded his trumpet, and loud voices called out in heaven: "The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever." (aiōn g165) **16** And the twenty-four elders who sit on their thrones before God fell on their faces and worshiped God, **17** saying: "We give thanks to You, O Lord God Almighty, the One who is and who was, because You have taken Your great power and have begun to reign. **18** The nations were enraged, and Your wrath has come. The time has come to judge the dead and to reward Your servants the prophets, as well as the saints and those who fear Your name, both small and great—and to destroy those who destroy the earth." **19** Then the temple of God in heaven was opened, and the ark of the covenant of the Lord appeared in His temple. And

there were flashes of lightning, and rumblings, and peals of thunder, and a great hailstorm.

12 And a great sign appeared in heaven: a woman clothed in the sun, with the moon under her feet and a crown of twelve stars on her head. 2 She was pregnant and crying out in the pain and agony of giving birth. 3 Then another sign appeared in heaven: a huge red dragon with seven heads, ten horns, and seven royal crowns on his heads. 4 His tail swept a third of the stars from the sky, hurling them to the earth. And the dragon stood before the woman who was about to give birth, ready to devour her child as soon as she gave birth. 5 And she gave birth to a son, a male child, who will rule all the nations with an iron scepter. And her child was caught up to God and to His throne. 6 And the woman fled into the wilderness, where God had prepared a place for her to be nourished for 1,260 days. 7 Then a war broke out in heaven: Michael and his angels fought against the dragon, and the dragon and his angels fought back. 8 But the dragon was not strong enough, and no longer was any place found in heaven for him and his angels. 9 And the great dragon was hurled down—that ancient serpent called the devil and Satan, the deceiver of the whole world. He was hurled to the earth, and his angels with him. 10 And I heard a loud voice in heaven saying: "Now have come the salvation and the power and the kingdom of our God, and the authority of His Christ. For the accuser of our brothers has been thrown down—he who accuses them day and night before our God. 11 They have conquered him by the blood of the Lamb and by the word of their testimony. And they did not love their lives so as to shy away from death. 12 Therefore rejoice, O heavens, and you who dwell in the wilderness, where she was nourished for a time, and half a time. 15 Then from his mouth spewed water like a river to overtake the woman and sweep her away in the torrent. 16 But the

earth helped the woman and opened its mouth to swallow up the river that the dragon had poured from his mouth. 17 And the dragon was enraged at the woman and went to make war with the rest of her children, who keep the commandments of God and hold to the testimony of Jesus. And I stood on the shore of the sea.

13 Then I saw a beast with ten horns and seven heads rising out of the sea. There were ten royal crowns on its horns and blasphemous names on its heads. 2 The beast I saw was like a leopard with the feet of a bear and the mouth of a lion. And the dragon gave the beast his power and his throne and great authority. 3 One of the heads of the beast appeared to have been mortally wounded. But the mortal wound was healed, and the whole world marveled and followed the beast. 4 They worshiped the dragon who had given authority to the beast, and they worshiped the beast, saying, "Who is like the beast, and who can wage war against it?" 5 The beast was given a mouth to speak arrogant and blasphemous words, and authority to make war for 42 months. 6 And the beast opened its mouth to speak blasphemy against God and to slander His name and His tabernacle—those who dwell in heaven. 7 Then the beast was permitted to wage war against the saints and to conquer them, and it was given authority over every tribe and people and tongue and nation. 8 And all who dwell on the earth will worship the beast—all whose names have not been written in the Book of Life belonging to the Lamb who was slain. 9 He who has an ear, let him hear: 10 "If anyone is destined for captivity, there he will go; if anyone kills by the sword, by the sword he must be killed." Here is a call for the perseverance and faith of the saints. 11 Then I saw another beast rising out of the earth. This beast had two horns like a lamb, but spoke like a dragon. 12 And this beast exercised all the authority of the first beast and caused the earth and those who dwell in it to worship the first beast, whose mortal wound had been healed. 13 And the second beast performed great signs, even causing fire from heaven and times, and half a time. 14 Because of the signs it was given to the people. 14 Because of the signs it was given to perform on behalf of the first beast, it deceived my

own people who dwell on the earth, telling them to make an image to the beast that had been wounded by the sword and yet had lived. **15** The second beast was permitted to give breath to the image of the first beast, so that the image could speak and cause all who refused to worship it to be killed. **16** And the second beast required all people, small and great, rich and poor, free and slave, to receive a mark on their right hand or on their forehead, **17** so that no one could buy or sell unless he had the mark—the name of the beast or the number of its name. **18** Here is a call for wisdom: Let the one who has insight calculate the number of the beast, for it is the number of a man, and that number is 666.

14 Then I looked and saw the Lamb standing on Mount Zion, and with Him 144,000 who had His name and His Father's name written on their foreheads. **2** And I heard a sound from heaven like the roar of many waters and the loud rumbling of thunder. And the sound I heard was like harpists strumming their harps. **3** And they sang a new song before the throne and before the four living creatures and the elders. And no one could learn the song except the 144,000 who had been redeemed from the earth. **4** These are the ones who have not been defiled with women, for they are virgins. They follow the Lamb wherever He goes. They have been redeemed by Jesus from among men as firstfruits to God and to the Lamb. **5** And no lie was found in their mouths, for they are blameless. **6** Then I saw an angel flying overhead, with the eternal gospel to proclaim to those who dwell on the earth—to every nation and tribe and tongue and people. (aiōnios g166)

7 And he said in a loud voice, "Fear the Lord and give Him glory, because the hour of His judgment has come. Worship the One who made the heavens and the earth and the sea and the springs of waters." **8** Then a second angel followed, saying, "Fallen is Babylon the great, who has made all the nations drink the wine of the passion of her immorality." **9** And a third angel followed them, calling out in a loud voice, "If anyone worships the beast and its image and receives its mark on his forehead or on his hand, **10** he too will drink the wine of God's anger, poured undiluted into the cup of His wrath. And he will be tormented in fire and sulfur in the presence of the holy angels and of the Lamb.

11 And the smoke of their torment rises forever and ever. Day and night there is no rest for those who worship the beast and its image, or for anyone who receives the mark of its name." (aiōn g165) **12** Here is a call for the perseverance of the saints, who keep the commandments of God and the faith of Jesus. **13** And I heard a voice from heaven telling me to write, "Blessed are the dead—those who die in the Lord from this moment on." "Yes," says the Spirit, "they will rest from their labors, and their deeds will follow them." **14** And I looked and saw a white cloud, and seated on the cloud was One like the Son of Man, with a golden crown on His head and a sharp sickle in His hand. **15** Then another angel came out of the temple, crying out in a loud voice to the One seated on the cloud, " Swing Your sickle and reap, because the time has come to harvest, for the crop of the earth is ripe." **16** So the One seated on the cloud swung His sickle over the earth, and the earth was harvested. **17** Then another angel came out of the temple in heaven, and he too had a sharp sickle. **18** Still another angel, with authority over the fire, came from the altar and called out with a loud cry to the angel with the sharp sickle, " Swing your sharp sickle and gather the clusters of grapes from the vine of the earth, because its grapes are ripe." **19** So the angel swung his sickle over the earth and gathered the grapes of the earth, and he threw them into the great winepress of God's wrath. **20** And the winepress was trodden outside the city, and the blood that flowed from it rose as high as the bridles of the horses for a distance of 1,600 stadia.

15 Then I saw another great and marvelous sign in heaven: seven angels with the seven final plagues, with which the wrath of God is completed. **2** And I saw something like a sea of glass mixed with fire, beside which stood those who had conquered the beast and its image and the number of its name. **3** They were holding harps from God, and they sang the song of God's servant Moses and of the Lamb: "Great and wonderful are Your works, O Lord God Almighty! Just and true are Your ways, O King of the nations! **4** Who will not fear You, O Lord, and glorify Your name? For You alone are holy. All nations will come and worship before You, for Your righteous acts have been revealed." **5** After this I looked, and

the temple—the tabernacle of the Testimony—was opened in heaven. 6 And out of the temple came the seven angels with the seven plagues, dressed in clean and bright linen and girded with golden sashes around their chests. 7 Then one of the four living creatures gave the seven angels seven golden bowls full of the wrath of God, who lives forever and ever. (aiōn g165) 8 And the temple was filled with smoke from the glory of God and from His power; and no one could enter the temple until the seven plagues of the seven angels were completed.

16 Then I heard a loud voice from the temple saying to the seven angels, “Go, pour out on the earth the seven bowls of God’s wrath.” 2 So the first angel went and poured out his bowl on the earth, and loathsome, malignant sores broke out on those who had the mark of the beast and worshiped its image. 3 And the second angel poured out his bowl into the sea, and it turned to blood like that of the dead, and every living thing in the sea died. 4 And the third angel poured out his bowl into the rivers and springs of water, and they turned to blood. 5 And I heard the angel of the waters say: “Righteous are You, O Holy One, who is and was, because You have brought these judgments. 6 For they have spilled the blood of saints and prophets, and You have given them blood to drink, as they deserve.” 7 And I heard the altar reply: “Yes, Lord God Almighty, true and just are Your judgments.” 8 Then the fourth angel poured out his bowl on the sun, and it was given power to scorch the people with fire. 9 And the people were scorched by intense heat, and men cursed the name of God, who had authority over these plagues. Yet they did not repent and give Him glory. 10 And the fifth angel poured out his bowl on the throne of the beast, and its kingdom was plunged into darkness, and men began to gnaw their tongues in anguish 11 and curse the God of heaven for their pains and sores. Yet they did not repent of their deeds. 12 And the sixth angel poured out his bowl on the great river Euphrates, and its water was dried up to prepare the way for the kings of the East. 13 And I saw three unclean spirits that looked like frogs coming out of the mouths of the dragon, the beast, and the false prophet. 14 These are demonic spirits that perform signs and go out to all the kings of the earth, to assemble them

for battle on that great day of God the Almighty. 15 one who remains awake and clothed, so that he will not go naked and let his shame be exposed.” 16 And they assembled the kings in the place that in Hebrew is called Armageddon. 17 Then the seventh angel poured out his bowl into the air, and a loud voice came from the throne in the temple of heaven, saying, “It is done!” 18 And there were flashes of lightning, and peals of thunder, and rumblings, and a great earthquake the likes of which had not occurred since men were upon the earth—so mighty was the great quake. 19 The great city was split into three parts, and the cities of the nations collapsed. And God remembered Babylon the great and gave her the cup of the wine of the fury of His wrath. 20 Then every island fled, and no mountain could be found. 21 And great hailstones weighing almost a hundred pounds each rained down on them from above. And men cursed God for the plague of hail, because it was so horrendous.

17 Then one of the seven angels with the seven bowls came and said to me, “Come, I will show you the punishment of the great prostitute, who sits on many waters. 2 The kings of the earth were immoral with her, and those who dwell on the earth were intoxicated with the wine of her immorality.” 3 And the angel carried me away in the Spirit into a wilderness, where I saw a woman sitting on a scarlet beast that was covered with blasphemous names and had seven heads and ten horns. 4 The woman was dressed in purple and scarlet, and adorned with gold and precious stones and pearls. She held in her hand a golden cup full of abominations and the impurities of her sexual immorality. 5 And on her forehead a mysterious name was written: BABYLON THE GREAT, THE MOTHER OF PROSTITUTES AND OF THE ABOMINATIONS OF THE EARTH. 6 I could see that the woman was drunk with the blood of the saints and witnesses for Jesus. And I was utterly amazed at the sight of her. 7 “Why are you so amazed?” said the angel. “I will tell you the mystery of the woman and of the beast that carries her, which has the seven heads and ten horns.” 8 The beast that you saw—it was, and now is no more, but is about to come up out of the Abyss and go to

its destruction. And those who dwell on the earth whose names were not written in the Book of Life from the foundation of the world will marvel when they see the beast that was, and is not, and yet will be. (Abyssos g12) 9 This calls for a mind with wisdom. The seven heads are seven mountains on which the woman sits. 10 There are also seven kings. Five have fallen, one is, and the other has not yet come. But when he does come, he must remain for only a little while. 11 The beast that was, and now is not, is an eighth king, who belongs to the other seven and is going into destruction. 12 The ten horns you saw are ten kings who have not yet received a kingdom, but will receive one hour of authority as kings, along with the beast. 13 These kings have one purpose: to yield their power and authority to the beast. 14 They will make war against the Lamb, and the Lamb will triumph over them, because He is Lord of lords and King of kings; and He will be accompanied by His chosen and faithful ones." 15 Then the angel said to me, "The waters you saw, where the prostitute was seated, are peoples and multitudes and nations and tongues. 16 And the ten horns and the beast that you saw will hate the prostitute. They will leave her desolate and naked, and will eat her flesh and burn her with fire. 17 For God has put it into their hearts to carry out His purpose by uniting to give their kingdom to the beast, until the words of God are fulfilled. 18 And the woman you saw is the great city that rules over the kings of the earth."

mix her a double portion in her own cup. 7 As much as she has glorified herself and lived in luxury, give her the same measure of torment and grief. In her heart she says, 'I sit as queen; I am not a widow and will never see grief.' 8 Therefore her plagues will come in one day—death and grief and famine—and she will be consumed by fire, for mighty is the Lord fallen, one is, and the other has not yet come. But God who judges her." 9 Then the kings of the earth who committed sexual immorality and lived in luxury with her will weep and wail at the sight of the smoke rising from the fire that consumes her. 10 In fear of her torment, they will stand at a distance and cry out: "Woe, woe to the great city, the mighty city of Babylon! For in a single hour your judgment has come." 11 And the merchants of the earth will weep and mourn over her, because there is no one left to buy their cargo—12 cargo of gold, silver, precious stones, and pearls; of fine linen, purple, silk, and scarlet; of all kinds of citron wood and every article of ivory, precious wood, bronze, iron, and marble; 13 of cinnamon, incense, myrrh, and frankincense; of wine, olive oil, fine flour, prostitute was seated, are peoples and multitudes and wheat; of cattle, sheep, horses, and carriages; of and nations and tongues. 14 And they will say: "The fruit of your soul's desire has departed from you; all will leave her luxury and splendor have vanished, never to be seen again." 15 The merchants who sold these things and gained their wealth from her will stand at a distance, in fear of her torment. They will weep and mourn, 16 saying: "Woe, woe to the great city, clothed in fine linen and purple and scarlet, adorned with gold and precious stones and pearls! 17 For in a single hour such fabulous wealth has been destroyed!" Every shipmaster, passenger, and sailor, and all who make their living from the sea, will stand at a distance 18 and cry out at the sight of the smoke rising from the fire that consumes her. "What city was ever like this great city?" they will exclaim. 19 Then they will throw dust on their heads as they weep and mourn and cry out: "Woe, woe to the great city, where all who had ships on the sea were enriched by her wealth! For in a single hour she has been destroyed." 20 Rejoice over her, O heaven, and you saints and apostles and prophets, because God has pronounced for you His judgment against her. 21 Then a mighty angel picked up a stone the size of a great millstone and cast it into the sea, saying: "With such violence the great

18 After this I saw another angel descending from heaven with great authority, and the earth was illuminated by his glory. 2 And he cried out in a mighty voice: "Fallen is Babylon the great! She has become a lair for demons and a haunt for every unclean spirit and every unclean and detestable bird. 3 All the nations have drunk the wine of the passion of her immorality. The kings of the earth were immoral with her, and the merchants of the earth have grown wealthy from the extravagance of her luxury." 4 Then I heard another voice from heaven say: "Come out of her, My people, so that you will not share in her sins or contract any of her plagues. 5 For her sins are piled up to heaven, and God has remembered her iniquities. 6 Give back to her as she has done to others; pay her back double for what she has done;

city of Babylon will be cast down, never to be seen again. 22 And the sound of harpists and musicians, of flute players and trumpeters, will never ring out in you again. Nor will any craftsmen of any trade be found in you again, nor the sound of a millstone be heard in you again. 23 The light of a lamp will never shine in you again, and the voices of a bride and bridegroom will never call out in you again. For your merchants were the great ones of the earth, because all the nations were deceived by your sorcery." 24 And there was found in her the blood of prophets and saints, and of all who had been slain on the earth.

on His head. He has names written on Him, and a name written that only He Himself knows. 13 He is dressed in a robe dipped in blood, and His name is The Word of God. 14 The armies of heaven, dressed in fine linen, white and pure, follow Him on white horses. 15 And from His mouth proceeds a sharp double-edged sword with which to strike down the nations, and He will rule them with an iron scepter. He treads the winepress of the fury of the wrath of God the Almighty. 16 And He has a name written on His robe and on His thigh: KING OF KINGS AND LORD OF LORDS. 17 Then I saw an angel standing in the sun, and he cried out in a loud voice to all the birds flying overhead, "Come, gather together for the great supper of God, 18 so that you may eat the flesh of kings and commanders and mighty men, of horses and riders, of everyone both slave and free, both small and great." 19 Then I saw the beast and the kings of the earth with their armies assembled to wage war against the One seated on the horse, and against His army. 20 But the beast was captured along with the false prophet, who on its behalf had performed signs deceiving those who had the mark of the beast and worshiped its image. Both the beast and the false prophet were thrown alive into the fiery lake of burning sulfur. (Limnē Pyr g3041 g4442) 21 And the rest were killed with the sword that proceeded from the mouth of the One seated on the horse. And all the birds gorged themselves on their flesh.

19 After this I heard a sound like the roar of a great multitude in heaven, shouting: "Hallelujah! Salvation and glory and power belong to our God! 2 For His judgments are true and just. He has judged the great prostitute who corrupted the earth with her immorality. He has avenged the blood of His servants that was poured out by her hand." 3 And a second time they called out: "Hallelujah! Her smoke rises forever and ever." (aiōn g165) 4 And the twenty-four elders and the four living creatures fell down and worshiped God who sits on the throne, saying: "Amen, Hallelujah!" 5 Then a voice came from the throne, saying: "Praise our God, all you who serve Him, and those who fear Him, small and great alike!" 6 And I heard a sound like the roar of a great multitude, like the rushing of many waters, and like a mighty rumbling of thunder, crying out: "Hallelujah! For the Lord our God the Almighty reigns. 7 Let us rejoice and be glad and give Him the glory. For the marriage of the Lamb has come, and His bride has made herself ready. 8 She was given clothing of fine linen, bright and pure." For the fine linen she wears is the righteous acts of the saints. 9 Then the angel told me to write, "Blessed are those who are invited to the marriage supper of the Lamb." And he said to me, "These are the true words of God." 10 So I fell at his feet to worship him. But he told me, "Do not do that! I am a fellow servant with you and your brothers who rely on the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy." 11 Then I saw heaven standing open, and there before me was a white horse. And its rider is called Faithful and True. With righteousness He judges and wages war. 12 He has eyes like blazing fire, and many royal crowns

on their foreheads or hands. And they came to life and reigned with Christ for the thousand years. 5

Then I saw an angel coming down from heaven with the key to the Abyss, holding in his hand a great chain. (Abyssos g12) 2 He seized the dragon, that ancient serpent who is the devil and Satan, he who deceives the whole world, and bound him for a thousand years. 3 And he threw him into the Abyss, shut it, and sealed it over him, so that he could not deceive the nations until the thousand years were complete. And after that, he must be released for a brief period of time. (Abyssos g12) 4 Then I saw the thrones, and those seated on them had been given authority to judge. And I saw the souls of those who had been beheaded for their testimony of Jesus and for the word of God, and those who had not worshiped the beast or its image, and had not received its mark on their foreheads or hands. And they came to life and reigned with Christ for the thousand years. 5

The rest of the dead did not come back to life until the thousand years were complete. This is the first resurrection. 6 Blessed and holy are those who share in the first resurrection! The second death has no power over them, but they will be priests of God and of Christ, and will reign with Him for a thousand years. 7 When the thousand years are complete, Satan will be released from his prison, and go out to deceive the nations in the four corners of the earth—Gog and Magog—to assemble them for battle. Their number is like the sand of the seashore. 8 And they marched across the broad expanse of the earth and surrounded the camp of the saints and the beloved city. But fire came down from God out of heaven and consumed them. 9 And the devil who had deceived them was thrown into the lake of fire and sulfur, into which the beast and the false prophet had already been thrown. There they will be tormented day and night forever and ever. (aion g165, Limnē Pyr g3041 g4442) 10 And the devil standing before the throne. And books were opened, and one of them was the Book of Life. And the dead were judged according to their deeds, as recorded in the books. 13 The sea gave up its dead, and Death and Hades gave up their dead, and each one was judged according to his deeds. (Hadēs g86, Limnē Pyr g3041 g4442) 15 And if anyone was found whose name was not written in the Book of Life, he was thrown into the lake of fire. (Limnē Pyr g3041 g4442)

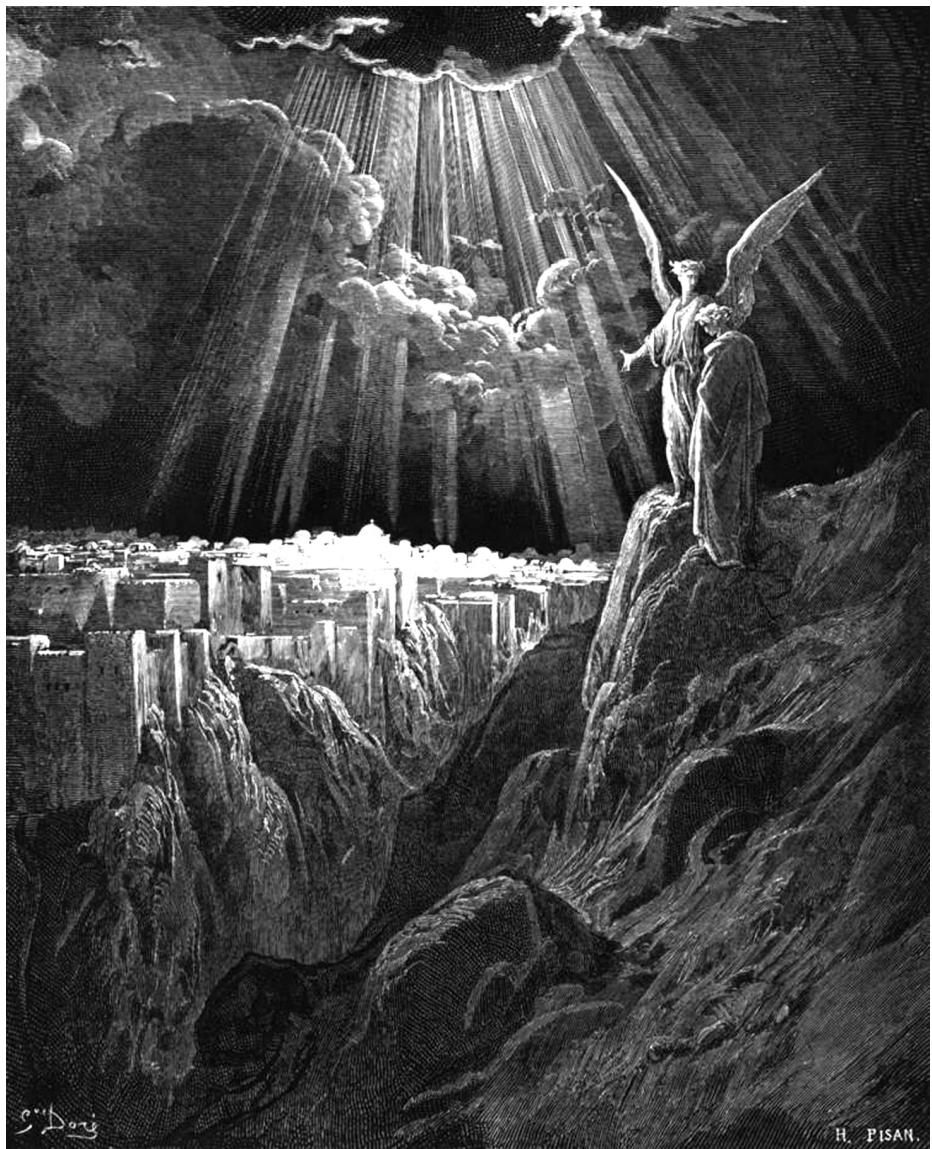
throne said, "Behold, I make all things new." Then He said to me, "Write this down, for these words are true and faithful." 6 And He told me, "It is done! I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will give freely from the spring of the water of life. 7 The one who overcomes will inherit all things, and I will be his God, and he will be My son. 8 But to the cowardly and unbelieving and sinful and abominable and murderers and sexually immoral and sorcerers and idolaters and all liars, their place will be in the lake that burns with fire and sulfur. This is the second death." (Limnē Pyr g3041 g4442) 9 Then one of the seven angels with the seven bowls full of the seven final plagues came and said to me, "Come, I will show you the bride, the wife of the Lamb." 10 And he carried me away in the Spirit to a mountain great and high, and showed me the great holy city of Jerusalem coming down out of heaven from God, 11 shining with the glory of God. Its radiance was like a most precious jewel, like a jasper, as clear as crystal. 12 The city had a great and high wall with twelve gates inscribed with the names of the twelve tribes of Israel, and twelve angels at the gates. 13 There were three gates on the east, three on the north, three on the south, and three on the west. 14 The wall of the city had twelve foundations bearing the names of the twelve apostles of the Lamb. 15 The angel who spoke with me had a golden measuring rod to measure the city and its gates and walls. 16 The city lies foursquare, with its width the same as its length. And he measured the city with the rod, and all its dimensions were equal—12,000 stadia in length and width and height. 17 And he measured its wall to be 144 cubits, by the human measure the angel was using. 18 The wall was made of jasper, and the city itself of pure gold, as pure as glass. 19 The foundations of the city walls were adorned with every kind of precious stone: The first foundation was jasper, the second sapphire, the third chalcedony, the fourth emerald, 20 the fifth sardonyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, and the twelfth amethyst. 21 And the twelve gates were twelve pearls, with each gate consisting of a single pearl. The main street of the city was pure gold, as clear as glass. 22 But I saw no temple in the

21 Then I saw a new heaven and a new earth, for the first heaven and earth had passed away, and the sea was no more. 2 I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. 3 And I heard a loud voice from heaven saying: "Behold, the dwelling place of God is with man, and He will dwell with them. They will be His people, and God Himself will be with them. 4 'He will wipe away every tear from their eyes,' and there will be no more death or mourning or crying or pain, for the former things have passed away." 5 And the One seated on the

city, because the Lord God Almighty and the Lamb has done. 13 I am the Alpha and the Omega, the First are its temple. 23 And the city has no need of sun and the Last, the Beginning and the End." 14 Blessed or moon to shine on it, because the glory of God are those who do His commandments, so that they illuminates the city, and the Lamb is its lamp. 24 By may have the right to the tree of life and may enter its light the nations will walk, and into it the kings of the city by its gates. 15 But outside are the dogs, the earth will bring their glory and the honor of the the sorcerers, the sexually immoral, the murderers, nations. 25 Its gates will never be shut at the end of the idolaters, and everyone who loves and practices the day, because there will be no night there. 26 And falsehood. 16 "I, Jesus, have sent My angel to give into the city will be brought the glory and honor of the you this testimony for the churches. I am the Root nations. 27 But nothing unclean will ever enter it, nor and the Offspring of David, the bright Morning Star." anyone who practices an abomination or a lie, but 17 The Spirit and the bride say, "Come!" Let the one only those whose names are written in the Lamb's who hears say, "Come!" And let the one who is thirsty Book of Life.

22 Then the angel showed me a pure river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb 2 down the middle of the main street of the city. On either side of the river stood a tree of life, bearing twelve kinds of fruit and yielding a fresh crop for each month. And the leaves of the tree are for the healing of the nations. 3 No longer will there be any curse. The throne of God and of the Lamb will be within the city, and His servants will worship Him. 4 They will see His face, and His name will be on their foreheads. 5 There will be no more night in the city, and they will have no need for the light of a lamp or of the sun. For the Lord God will shine on them, and they will reign forever and ever. (aiōn g165) 6 Then the angel said to me, "These words are faithful and true. The Lord, the God of the spirits of the prophets, has sent His angel to show His servants what must soon take place." 7 "Behold, I am coming soon. Blessed is the one who keeps the words of prophecy in this book." 8 And I, John, am the one who heard and saw these things. And when I had heard and seen them, I fell down to worship at the feet of the angel who had shown me these things. 9 But he said to me, "Do not do that! I am a fellow servant with you and your brothers the prophets, and with those who keep the words of this book. Worship God!" 10 Then he told me, "Do not seal up the words of prophecy in this book, because the time is near. 11 Let the unrighteous continue to be unrighteous, and the vile continue to be vile; let the righteous continue to practice righteousness, and the holy continue to be holy." 12 "Behold, I am coming soon, and My reward is with Me, to give to each one according to what he

come, and the one who desires the water of life drink freely. 18 I testify to everyone who hears the words of prophecy in this book: If anyone adds to them, God will add to him the plagues described in this book. 19 And if anyone takes away from the words of this book of prophecy, may God take away his share in the tree of life and the holy city, which are described in this book. 20 He who testifies to these things says, "Yes, I am coming soon." Amen. Yes, come, Lord Jesus! 21 The grace of the Lord Jesus Christ be with all the saints. Amen.



The New Jerusalem

I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from heaven saying: "Behold, the dwelling place of God is with man, and He will dwell with them. They will be His people, and God Himself will be with them."

Revelation 21:2-3

Reader's Guide

AionianBible.org/Readers-Guide

The Aionian Bible republishes public domain and Creative Common Bible texts that are 100% free to copy and print. The original translation is unaltered and notes are added to help your study. The notes show the location of eleven special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of afterlife destinies.

Who has the authority to interpret the Bible and examine the underlying Hebrew and Greek words? That is a good question! We read in 1 John 2:27, "*As for you, the anointing which you received from him remains in you, and you do not need for anyone to teach you. But as his anointing teaches you concerning all things, and is true, and is no lie, and even as it taught you, you remain in him.*" Every Christian is qualified to interpret the Bible! Now that does not mean we will all agree. Each of us is still growing in our understanding of the truth. However, it does mean that there is no infallible human or tradition to answer all our questions. Instead the Holy Spirit helps each of us to know the truth and grow closer to God and each other.

The Bible is a library with 66 books in the Protestant Canon. The best way to learn God's word is to read entire books. Read the book of Genesis. Read the book of John. Read the entire Bible library. Topical studies and cross-referencing can be good. However, the safest way to understand context and meaning is to read whole Bible books. Chapter and verse numbers were added for convenience in the 16th century, but unfortunately they can cause the Bible to seem like an encyclopedia. The Aionian Bible is formatted with simple verse numbering, minimal notes, and no cross-referencing in order to encourage the reading of Bible books.

Bible reading must also begin with prayer. Any Christian is qualified to interpret the Bible with God's help. However, this freedom is also a responsibility because without the Holy Spirit we cannot interpret accurately. We read in 1 Corinthians 2:13-14, "*And we speak of these things, not with words taught by human wisdom, but with those taught by the Spirit, comparing spiritual things with spiritual things. Now the natural person does not receive the things of the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned.*" So we cannot understand in our natural self, but we can with God's help through prayer.

The Holy Spirit is the best writer and he uses literary devices such as introductions, conclusions, paragraphs, and metaphors. He also writes various genres including historical narrative, prose, and poetry. So Bible study must spiritually discern and understand literature. Pray, read, observe, interpret, and apply. Finally, "*Do your best to present yourself approved by God, a worker who does not need to be ashamed, properly handling the word of truth.*" 2 Timothy 2:15. "*God has granted to us his precious and exceedingly great promises; that through these you may become partakers of the divine nature, having escaped from the corruption that is in the world by lust. Yes, and for this very cause adding on your part all diligence, in your faith supply moral excellence; and in moral excellence, knowledge; and in knowledge, self-control; and in self-control patience; and in patience godliness; and in godliness brotherly affection; and in brotherly affection, love. For if these things are yours and abound, they make you to be not idle nor unfruitful to the knowledge of our Lord Jesus Christ,*" 2 Peter 1:4-8.

Glossary

AionianBible.org/Glossary

The Aionian Bible un-translates and instead transliterates eleven special words to help us better understand the extent of God's love for individuals and all mankind, and the nature of afterlife destinies. The original translation is unaltered and a note is added to 64 Old Testament and 200 New Testament verses. Compare the meanings below to the Strong's Concordance and Glossary definitions.

Abyssos g12

Greek: proper noun, place

Usage: 9 times in 3 books, 6 chapters, and 9 verses

Meaning:

Temporary prison for special fallen angels such as Apollyon, the Beast, and Satan.

aīdios g126

Greek: adjective

Usage: 2 times in Romans 1:20 and Jude 6

Meaning:

Lasting, enduring forever, eternal.

aiōn g165

Greek: noun

Usage: 127 times in 22 books, 75 chapters, and 102 verses

Meaning:

A lifetime or time period with a beginning and end, an era, an age, the completion of which is beyond human perception, but known only to God the creator of the aiōns, Hebrews 1:2. Never meaning simple endless or infinite chronological time in Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

aiōnios g166

Greek: adjective

Usage: 71 times in 19 books, 44 chapters, and 69 verses

Meaning:

From start to finish, pertaining to the age, lifetime, entirety, complete, or even consummate. Never meaning simple endless or infinite chronological time in Koine Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

eleēsē g1653

Greek: verb, aorist tense, active voice, subjunctive mood, 3rd person singular

Usage: 1 time in this conjugation, Romans 11:32

Meaning:

To have pity on, to show mercy. Typically, the subjunctive mood indicates possibility, not certainty. However, a subjunctive in a purpose clause is a resulting action as certain as the causal action. The subjunctive in a purpose clause functions as an indicative, not an optative. Thus, the grand conclusion of grace theology in Romans 11:32 must be clarified. God's mercy on all is not a possibility, but a certainty. See ntgreek.org.

Geenna g1067

Greek: proper noun, place

Usage: 12 times in 4 books, 7 chapters, and 12 verses

Meaning:

Valley of Hinnom, Jerusalem's trash dump, a place of ruin, destruction, and judgment in this life, or the next, though not eternal to Jesus' audience.

Hades g86

Greek: proper noun, place

Usage: 11 times in 5 books, 9 chapters, and 11 verses

Meaning:

Synonomous with Sheol, though in New Testament usage Hades is the temporal place of punishment for deceased unbelieving mankind, distinct from Paradise for deceased believers.

Limnē Pyr g3041 g4442

Greek: proper noun, place

Usage: Phrase 5 times in the New Testament

Meaning:

Lake of Fire, final punishment for those not named in the Book of Life, prepared for the Devil and his angels, Matthew 25:41.

Sheol h7585

Hebrew: proper noun, place

Usage: 66 times in 17 books, 50 chapters, and 64 verses

Meaning:

The grave or temporal afterlife world of both the righteous and unrighteous, believing and unbelieving, until the general resurrection.

Tartaroō g5020

Greek: proper noun, place

Usage: 1 time in 2 Peter 2:4

Meaning:

Temporary prison for particular fallen angels awaiting final judgment.

Glossary +

AionianBible.org/Bibles/English---Majority-Standard-Bible/Noted

Glossary references are below. Strong's Hebrew and Greek number notes are added to 64 Old Testament and 200 New Testament verses. Questioned verse translations do not contain Aionian Glossary words and may wrongly imply *eternal* or *Hell*. * The note placement is skipped or adjusted for verses with non-standard numbering.

Abyssos

Luke 8:31
Romans 10:7
Revelation 9:1
Revelation 9:2
Revelation 9:11
Revelation 11:7
Revelation 17:8
Revelation 20:1
Revelation 20:3

Acts 3:21
Acts 15:18
Romans 1:25
Romans 9:5
Romans 11:36
Romans 12:2
Romans 16:27
1 Corinthians 1:20
1 Corinthians 2:6
1 Corinthians 2:7
1 Corinthians 2:8
1 Corinthians 3:18
1 Corinthians 8:13
1 Corinthians 10:11
2 Corinthians 4:4
2 Corinthians 9:9
2 Corinthians 11:31
Galatians 1:4
Galatians 1:5
Ephesians 1:21
Ephesians 2:2
Ephesians 2:7
Ephesians 3:9
Ephesians 3:11
Ephesians 3:21
Ephesians 6:12
Philippians 4:20
Colossians 1:26
1 Timothy 1:17
1 Timothy 6:17
2 Timothy 4:10
2 Timothy 4:18
Titus 2:12
Hebrews 1:2
Hebrews 1:8
Hebrews 5:6
Hebrews 6:5
Hebrews 6:20
Hebrews 7:17
Hebrews 7:21
Hebrews 7:24
Hebrews 7:28
Hebrews 9:26
Hebrews 11:3
Hebrews 13:8
Hebrews 13:21
1 Peter 1:23

1 Peter 1:25
1 Peter 4:11
1 Peter 5:11
2 Peter 3:18
1 John 2:17
2 John 1:2
Jude 1:13
Jude 1:25
Revelation 1:6
Revelation 1:18
Revelation 4:9
Revelation 4:10
Revelation 5:13
Revelation 7:12
Revelation 10:6
Revelation 11:15
Revelation 14:11
Revelation 15:7
Revelation 19:3
Revelation 20:10
Revelation 22:5

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Romans 1:20
Jude 1:6

1 Corinthians 3:18
1 Corinthians 8:13
1 Corinthians 10:11
2 Corinthians 4:4
2 Corinthians 9:9
2 Corinthians 11:31
Galatians 1:4
Galatians 1:5
Ephesians 1:21
Ephesians 2:2
Ephesians 2:7
Ephesians 3:9
Ephesians 3:11
Ephesians 3:21
Ephesians 6:12
Philippians 4:20
Colossians 1:26
1 Timothy 1:17
1 Timothy 6:17
2 Timothy 4:10
2 Timothy 4:18
Titus 2:12

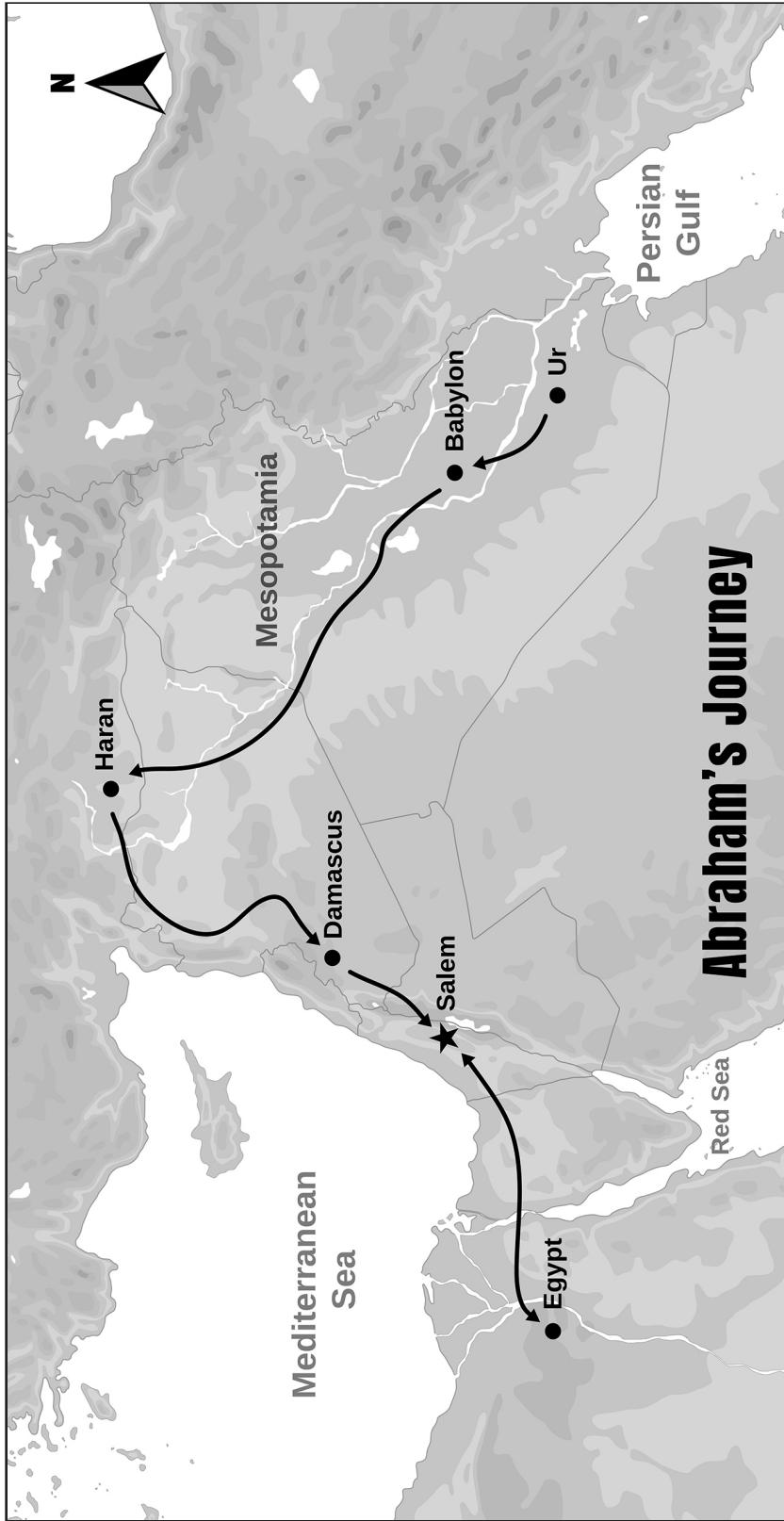
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Matthew 12:32
Matthew 13:22
Matthew 13:39
Matthew 13:40
Matthew 13:49
Matthew 21:19
Matthew 24:3
Matthew 28:20
Mark 3:29
Mark 4:19
Mark 10:30
Mark 11:14
Luke 1:33
Luke 1:55
Luke 1:70
Luke 16:8
Luke 18:30
Luke 20:34
Luke 20:35
John 4:14
John 6:51
John 6:58
John 8:35
John 8:51
John 8:52
John 9:32
John 10:28
John 11:26
John 12:34
John 13:8
John 14:16

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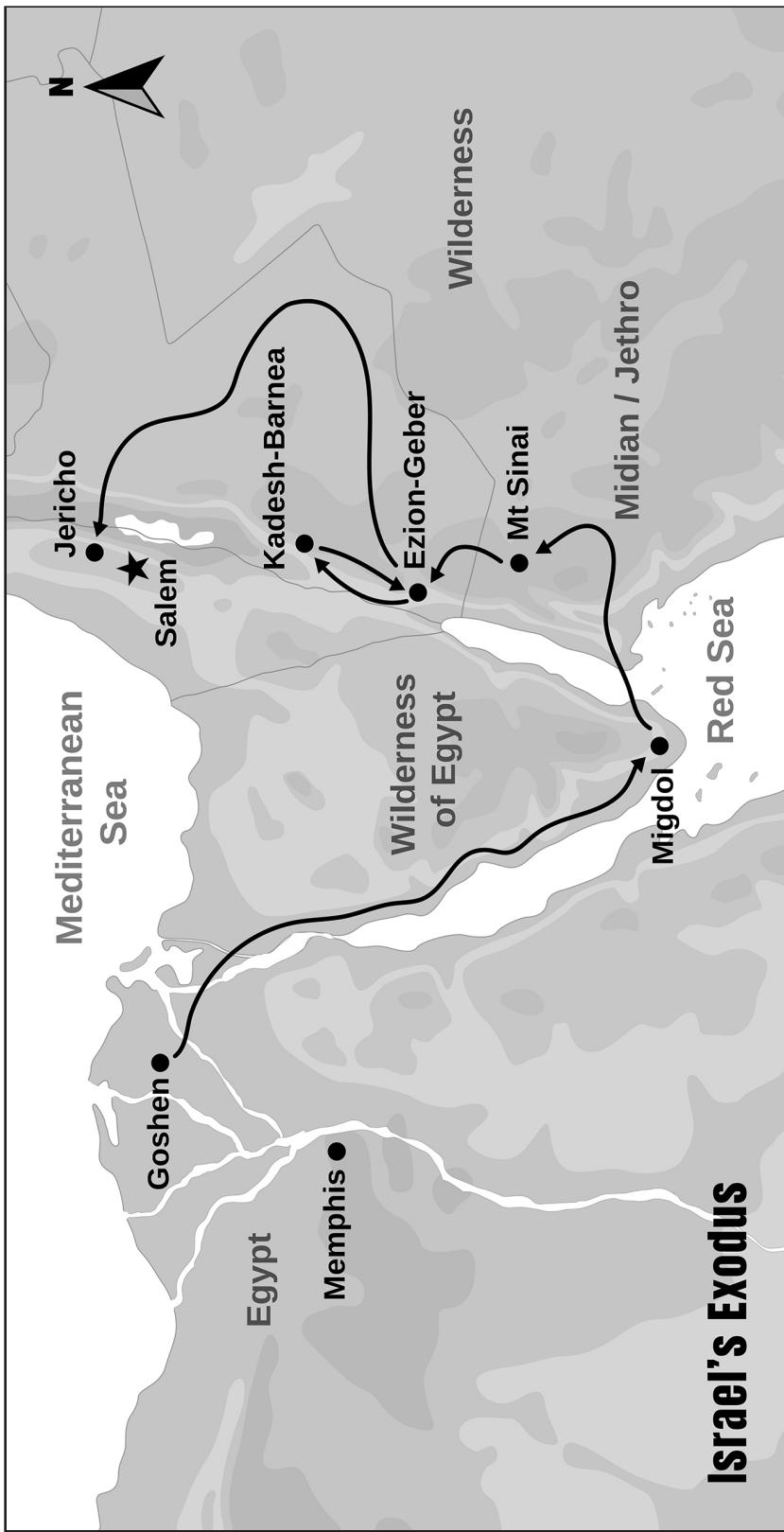
Matthew 18:8
Matthew 19:16
Matthew 19:29
Matthew 25:41
Matthew 25:46
Mark 3:29
Mark 10:17
Mark 10:30
Luke 10:25
Luke 16:9
Luke 18:18
Luke 18:30
John 3:15
John 3:16
John 3:36
John 4:14
John 4:36
John 5:24
John 5:39
John 6:27
John 6:40
John 6:47
John 6:54
John 6:68

John 10:28	Mark 9:45	Psalms 116:3
John 12:25	Mark 9:47	Psalms 139:8
John 12:50	Luke 12:5	Psalms 141:7
John 17:2	James 3:6	Proverbs 1:12
John 17:3		Proverbs 5:5
Acts 13:46		Proverbs 7:27
Acts 13:48	Matthew 11:23	Proverbs 9:18
Romans 2:7	Matthew 16:18	Proverbs 15:11
Romans 5:21	Luke 10:15	Proverbs 15:24
Romans 6:22	Luke 16:23	Proverbs 23:14
Romans 6:23	Acts 2:27	Proverbs 27:20
Romans 16:25	Acts 2:31	Proverbs 30:16
Romans 16:26	1 Corinthians 15:55	Ecclesiastes 9:10
2 Corinthians 4:17	Revelation 1:18	Song of Solomon 8:6
2 Corinthians 4:18	Revelation 6:8	Isaiah 5:14
2 Corinthians 5:1	Revelation 20:13	Isaiah 7:11
Galatians 6:8	Revelation 20:14	Isaiah 14:9
2 Thessalonians 1:9		Isaiah 14:11
2 Thessalonians 2:16		Isaiah 14:15
1 Timothy 1:16	Revelation 19:20	Isaiah 28:15
1 Timothy 6:12	Revelation 20:10	Isaiah 28:18
1 Timothy 6:16	Revelation 20:14	Isaiah 38:10
2 Timothy 1:9	Revelation 20:15	Isaiah 38:18
2 Timothy 2:10	Revelation 21:8	Isaiah 57:9
Titus 1:2		Ezekiel 31:15
Titus 3:7		Ezekiel 31:16
Philemon 1:15	Genesis 37:35	Ezekiel 31:17
Hebrews 5:9	Genesis 42:38	Ezekiel 32:21
Hebrews 6:2	Genesis 44:29	Ezekiel 32:27
Hebrews 9:12	Genesis 44:31	Hosea 13:14
Hebrews 9:14	Numbers 16:30	Amos 9:2
Hebrews 9:15	Numbers 16:33	Jonah 2:2
Hebrews 13:20	Deuteronomy 32:22	Habakkuk 2:5
1 Peter 5:10	1 Samuel 2:6	
2 Peter 1:11	2 Samuel 22:6	
1 John 1:2	1 Kings 2:6	
1 John 2:25	1 Kings 2:9	
1 John 3:15	Job 7:9	
1 John 5:11	Job 11:8	
1 John 5:13	Job 14:13	
1 John 5:20	Job 17:13	
Jude 1:7	Job 17:16	
Jude 1:21	Job 21:13	
Revelation 14:6	Job 24:19	
	Job 26:6	
eleēsē	Psalms 6:5	
Romans 11:32	Psalms 9:17	
	Psalms 16:10	
Geenna	Psalms 18:5	
Matthew 5:22	Psalms 30:3	
Matthew 5:29	Psalms 31:17	
Matthew 5:30	Psalms 49:14	
Matthew 10:28	Psalms 49:15	
Matthew 18:9	Psalms 55:15	
Matthew 23:15	Psalms 86:13	
Matthew 23:33	Psalms 88:3	
Mark 9:43	Psalms 89:48	



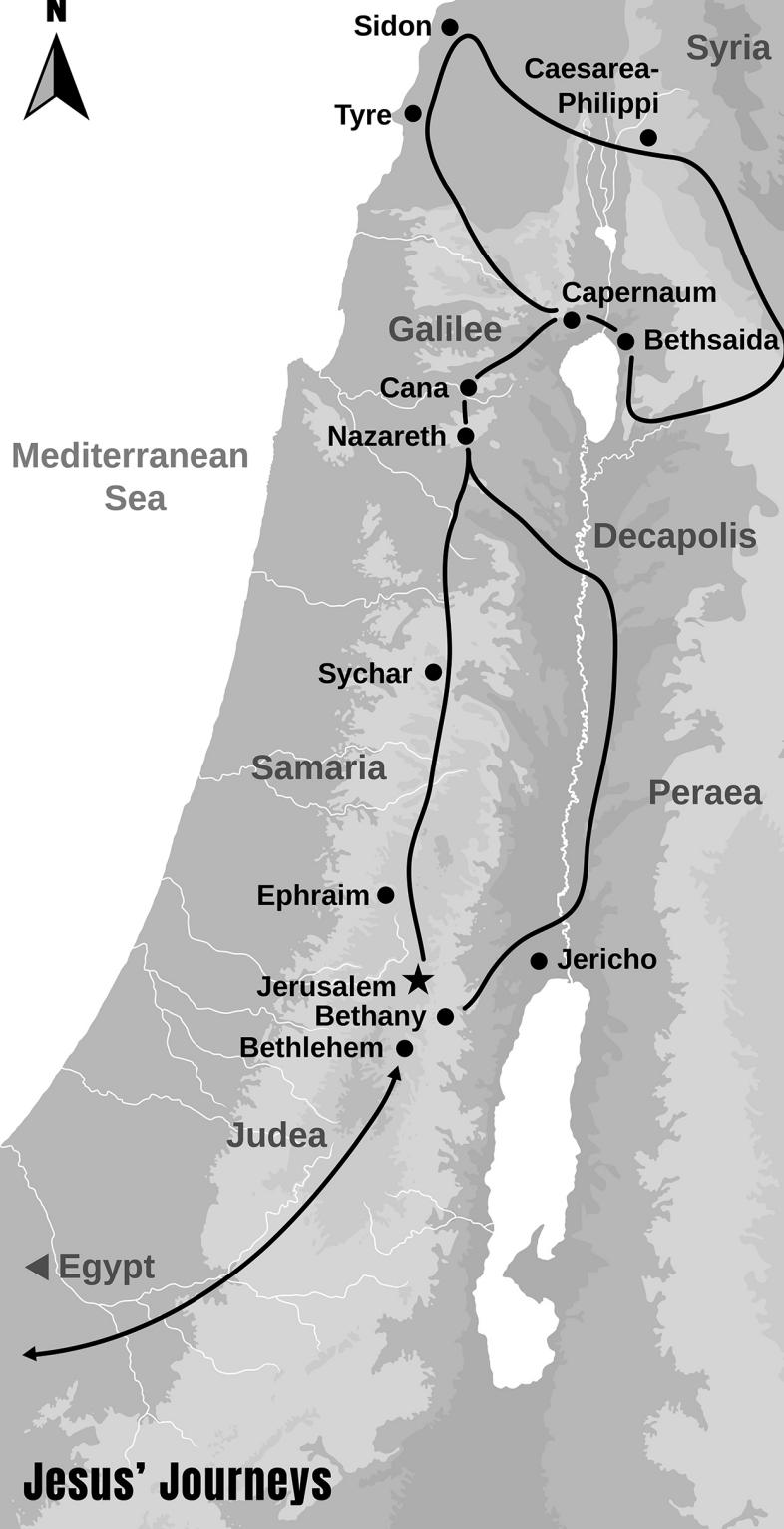
Abraham's Journey

By faith Abraham, when called to go to the place he would later receive as his inheritance, obeyed and went, without knowing where he was going. - Hebrews 11:8

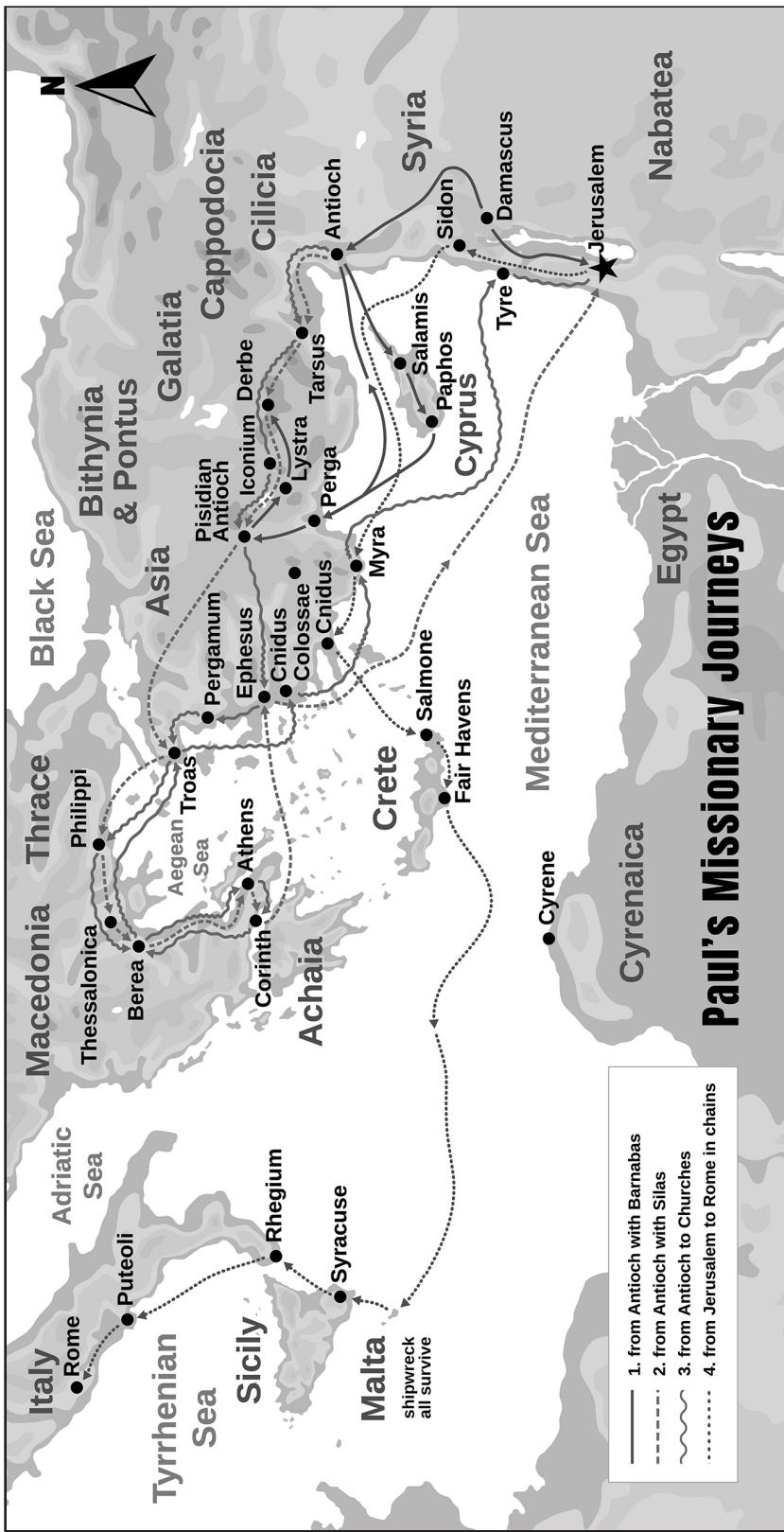


When Pharaoh let the people go, God did not lead them along the road through the land of the Philistines, though it was shorter. For God said, "If the people face war, they might change their minds and return to Egypt." - Exodus 13:17

Israel's Exodus



For even the Son of Man did not come to be served, but to serve, and to give His life as a ransom for many. - Mark 10:45



Paul, a servant of Jesus Christ, called to be an apostle, and set apart for the gospel of God. - Romans 1:1

Creation 4004 B.C.

Adam and Eve created	4004
Tubal-cain forges metal	3300
Enoch walks with God	3017
Methuselah dies at age 969	2349
God floods the Earth	2349
Tower of Babel thwarted	2247
Abraham sojourns to Canaan	1922
Jacob moves to Egypt	1706
Moses leads Exodus from Egypt	1491
Gideon judges Israel	1245
Ruth embraces the God of Israel	1168
David installed as King	1055
King Solomon builds the Temple	1018
Elijah defeats Baal's prophets	896
Jonah preaches to Nineveh	800
Assyrians conquer Israelites	721
King Josiah reforms Judah	630
Babylonians capture Judah	605
Persians conquer Babylonians	539
Cyrus frees Jews, rebuilds Temple	537
Nehemiah rebuilds the wall	454
Malachi prophesies the Messiah	416
Greeks conquer Persians	331
Seleucids conquer Greeks	312
Hebrew Bible translated to Greek	250
Maccabees defeat Seleucids	165
Romans subject Judea	63
Herod the Great rules Judea	37

(The Annals of the World, James Usher)



Jesus Christ born 4 B.C.

New Heavens and Earth



- Christ returns for his people
- 1956 Jim Elliot martyred in Ecuador
- 1830 John Williams reaches Polynesia
- 1731 Zinzendorf leads Moravian mission
- 1614 Japanese kill 40,000 Christians
- 1572 Jesuits reach Mexico
- 1517 Martin Luther leads Reformation
- 1455 Gutenberg prints first Bible
- 1323 Franciscans reach Sumatra
- 1276 Ramon Llull trains missionaries
- 1100 Crusades tarnish the church
- 1054 The Great Schism
- 997 Adalbert martyred in Prussia
- 864 Bulgarian Prince Boris converts
- 716 Boniface reaches Germany
- 635 Alopen reaches China
- 569 Longinus reaches Alodia / Sudan
- 432 Saint Patrick reaches Ireland
- 397 Carthage ratifies Bible Canon
- 341 Ulfilas reaches Goth / Romania
- 325 Niceae proclaims God is Trinity
- 250 Denis reaches Paris, France
- 197 Tertullian writes Christian literature
- 70 Titus destroys the Jewish Temple
- 61 Paul imprisoned in Rome, Italy
- 52 Thomas reaches Malabar, India
- 39 Peter reaches Gentile Cornelius
- 33 Holy Spirit empowers the Church

(Wikipedia, Timeline of Christian missions)

Resurrected 33 A.D.

What are we? ►			Genesis 1:26 - 2:3	
How are we sinful? ►			Romans 5:12-19	
Where are we?			Innocence	
			Eternity Past	Creation 4004 B.C.
Who are we? ►	God	Father	John 10:30 God's perfect fellowship	Genesis 1:31 God's perfect fellowship with Adam in The Garden of Eden
		Son		
		Holy Spirit		
	Mankind	Living	Genesis 1:1 No Creation No people	Genesis 1:31 No Fall No unholy Angels
		Deceased believing		
		Deceased unbelieving		
	Angels	Holy	Genesis 1:1 No Creation No people	Genesis 1:31 No Fall No unholy Angels
		Imprisoned		
		Fugitive		
		First Beast		
		False Prophet		
		Satan		
Why are we? ►			Romans 11:25-36, Ephesian 2:7	

Mankind is created in God's image, male and female He created us

Sin entered the world through Adam and then death through sin

When are we?



Fallen				Glory				
Fall to sin No Law	Moses' Law 1500 B.C.	Christ 33 A.D.	Church Age Kingdom Age	New Heavens and Earth				
1 Timothy 6:16 Living in unapproachable light				Acts 3:21 Philippians 2:11 Revelation 20:3				
John 8:58 Pre-incarnate		John 1:14 Incarnate	Luke 23:43 Paradise	God's perfectly restored fellowship with all Mankind praising Christ as Lord in the Holy City				
Psalm 139:7 Everywhere		John 14:17 Living in believers						
Ephesians 2:1-5 Serving the Savior or Satan on Earth								
Luke 16:22 Blessed in Paradise								
Luke 16:23, Revelation 20:5,13 Punished in Hades until the final judgment				Matthew 25:41 Revelation 20:10				
Hebrews 1:14 Serving mankind at God's command								
2 Peter 2:4, Jude 6 Imprisoned in Tartarus								
1 Peter 5:8, Revelation 12:10 Rebelling against Christ Accusing mankind				Revelation 20:13 Thalaasa				
				Revelation 19:20 Lake of Fire				
				Revelation 20:2 Abyss				

For God has bound all over to disobedience in order to show mercy to all

Destiny

AionianBible.org/Destiny

The Aionian Bible shows the location of eleven special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of after-life destinies. The underlying Hebrew and Greek words typically translated as *Hell* show us that there are not just two after-life destinies, Heaven or Hell. Instead, there are a number of different locations, each with different purposes, different durations, and different inhabitants. Locations include 1) Old Testament *Sheol* and New Testament *Hadēs*, 2) *Geenna*, 3) *Tartaroō*, 4) *Abyssos*, 5) *Limnē Pyr*, 6) *Paradise*, 7) *The New Heaven*, and 8) *The New Earth*. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The key observation is that fallen angels will be present at the final judgment, 2 Peter 2:4 and Jude 6. Traditionally, we understand the separation of the Sheep and the Goats at the final judgment to divide believing from unbelieving mankind, Matthew 25:31-46 and Revelation 20:11-15. However, the presence of fallen angels alternatively suggests that Jesus is separating redeemed mankind from the fallen angels. We do know that Jesus is the helper of mankind and not the helper of the Devil, Hebrews 2. We also know that Jesus has atoned for the sins of all mankind, both believer and unbeliever alike, 1 John 2:1-2. Deceased believers are rewarded in Paradise, Luke 23:43, while unbelievers are punished in Hades as the story of Lazarus makes plain, Luke 16:19-31. Yet less commonly known, the punishment of this selfish man and all unbelievers is before the final judgment, is temporal, and is punctuated when Hades is evacuated, Revelation 20:13. So is there hope beyond Hades for unbelieving mankind? Jesus promised, "*the gates of Hades will not prevail*," Matthew 16:18. Paul asks, "*Hades where is your victory?*" 1 Corinthians 15:55. John wrote, "*Hades gives up*," Revelation 20:13.

Jesus comforts us saying, "*Do not be afraid*," because he holds the keys to *unlock* death and Hades, Revelation 1:18. Yet too often our Good News sounds like a warning to "*be afraid*" because Jesus holds the keys to *lock* Hades! Wow, we have it backwards! Hades will be evacuated! And to guarantee hope, once emptied, Hades is thrown into the Lake of Fire, never needed again, Revelation 20:14.

Finally, we read that anyone whose name is not written in the Book of Life is thrown into the Lake of Fire, the second death, with no exit ever mentioned or promised, Revelation 21:1-8. So are those evacuated from Hades then, "*out of the frying pan, into the fire?*" Certainly, the Lake of Fire is the destiny of the Goats. But, do not be afraid. Instead, read the Bible's explicit mention of the purpose of the Lake of Fire and the identity of the Goats, "*Then he will say also to those on the left hand, 'Depart from me, you cursed, into the consummate fire which is prepared for... the devil and his angels,'*" Matthew 25:41. Bad news for the Devil. Good news for all mankind!

Faith is not a pen to write your own name in the Book of Life. Instead, faith is the glasses to see that the love of Christ for all mankind has already written our names in Heaven. "*If the first fruit is holy, so is the lump*," Romans 11:16. Though unbelievers will suffer regrettable punishment in Hades, redeemed mankind will never enter the Lake of Fire, prepared for the devil and his angels. And as God promised, all mankind will worship Christ together forever, Philippians 2:9-11.



