





# Holy Bible

*Aionian* Edition®

Revised Version 1895  
New Testament

*Holy Bible Aionian Edition ®*  
Revised Version 1895  
New Testament  
Language: English  
UK, USA, Canada, Australia, New Zealand

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*Celebrate Jesus Christ's victory of grace!*



# Preface

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The *Holy Bible Aionian Edition* ® is the world's first Bible *un-translation*! What is an *un-translation*? Bibles are translated into each of our languages from the original Hebrew, Aramaic, and Koine Greek. Occasionally, the best word translation cannot be found and these words are transliterated letter by letter. Four well known transliterations are *Christ*, *baptism*, *angel*, and *apostle*. The meaning is then preserved more accurately through context and a dictionary. The Aionian Bible un-translates and instead transliterates eleven additional Aionian Glossary words to help us better understand God's love for individuals and all mankind, and the nature of afterlife destinies.

The first three words are *aiōn*, *aiōnios*, and *aīdios*, typically translated as *eternal* and also *world* or *eon*. The Aionian Bible is named after an alternative spelling of *aiōnios*. Consider that researchers question if *aiōn* and *aiōnios* actually mean *eternal*. Translating *aiōn* as *eternal* in Matthew 28:20 makes no sense, as all agree. The Greek word for *eternal* is *aīdios*, used in Romans 1:20 about God and in Jude 6 about demon imprisonment. Yet what about *aiōnios* in John 3:16? Certainly we do not question whether salvation is *eternal*! However, *aiōnios* means something much more wonderful than infinite time! Ancient Greeks used *aiōn* to mean *eon* or *age*. They also used the adjective *aiōnios* to mean *entirety*, such as *complete* or even *consummate*, but never infinite time. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs. So *aiōnios* is the perfect description of God's Word which has *everything* we need for life and godliness! And the *aiōnios* life promised in John 3:16 is not simply a ticket to *eternal* life in the future, but the invitation through faith to the *consummate* life beginning now!

The next seven words are *Sheol*, *Hadēs*, *Geenna*, *Tartaroō*, *Abyssos*, and *Limnē Pyr*. These words are often translated as *Hell*, the place of *eternal punishment*. However, *Hell* is ill-defined when compared with the Hebrew and Greek. For example, *Sheol* is the abode of deceased believers and unbelievers and should never be translated as *Hell*. *Hadēs* is a temporary place of punishment, Revelation 20:13-14. *Geenna* is the Valley of Hinnom, Jerusalem's refuse dump, a temporal judgment for sin. *Tartaroō* is a prison for demons, mentioned once in 2 Peter 2:4. *Abyssos* is a temporary prison for the Beast and Satan. Translators are also inconsistent because *Hell* is used by the King James Version 54 times, the New International Version 14 times, and the World English Bible zero times. Finally, *Limnē Pyr* is the Lake of Fire, yet Matthew 25:41 explains that these fires are prepared for the Devil and his angels. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The eleventh word, *eleēsē*, reveals the grand conclusion of grace in Romans 11:32. Please understand these eleven words. The original translation is unaltered and a highlighted note is added to 64 Old Testament and 200 New Testament verses. To help parallel study and Strong's Concordance use, apocryphal text is removed and most variant verse numbering is mapped to the English standard. We thank our sources at [eBible.org](http://eBible.org), [Crosswire.org](http://Crosswire.org), [unbound.Biola.edu](http://unbound.Biola.edu), [Bible4u.net](http://Bible4u.net), and [NHEB.net](http://NHEB.net). The Aionian Bible is copyrighted with [creativecommons.org/licenses/by/4.0](http://creativecommons.org/licenses/by/4.0), allowing 100% freedom to copy and print, if respecting source copyrights. Check the Reader's Guide and read at [AionianBible.org](http://AionianBible.org), with Android, and with TOR network. Why purple? King Jesus' Word is royal and purple is the color of royalty! All profits are given to [CoolCup.org](http://CoolCup.org).

# History

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- 06/21/75 - Two boys, P. and J., wonder if Jesus saves all and pray.
- 04/15/85 - Aionian Bible conceived as B. and J. pray.
- 12/18/13 - Aionian Bible announced as J. and J. pray.
- 06/21/15 - Aionian Bible birthed as G. and J. pray.
- 01/11/16 - AionianBible.org domain registered.
- 06/21/16 - 30 translations available in 12 languages.
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- 01/01/17 - Creative Commons Attribution No Derivatives 4.0 license added.
- 01/16/17 - Aionian Bible Google Play Store App published.
- 07/01/17 - 'The Purple Bible' nickname begins.
- 07/30/17 - 42 translations now available in 22 languages.
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- 03/06/18 - Aionian Bibles available in print at Amazon.com.
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- 11/17/18 - 104 translations now available in 57 languages.
- 03/24/19 - 135 translations now available in 67 languages.
- 10/28/19 - Aionian Bible nursed as another J. and J. pray.
- 10/31/19 - 174 translations now available in 74 languages.
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- 01/09/22 - StudyPack resources for Bible translation study.
- 01/23/22 - Volunteers celebrate with pie and prayer.
- 02/14/22 - Strong's Concordance from Open Scriptures and STEPBible.
- 02/14/23 - Aionian Bible published on the TOR Network.
- 12/04/23 - Eleēsē added to the Aionian Glossary.
- 02/04/24 - 352 translations now available in 142 languages.
- 05/01/24 - 370 translations now available in 164 languages.
- 08/05/24 - 378 translations now available in 165 languages.
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- 03/12/25 - 382 translations now available in 166 languages.
- 06/21/25 - 468 translations now available in 230 languages.
- 09/01/25 - 538 translations now available in 291 languages.

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# **NEW TESTAMENT**



## The Crucifixion

*And Jesus said, Father, forgive them; for they know not what they do.*

*And parting his garments among them, they cast lots.*

Luke 23:34

# Matthew

**1** The book of the generation of Jesus Christ, the son of David, the son of Abraham. **2** Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judah and his brethren; **3** and Judah begat Perez and Zerah of Tamar; and Perez begat Hezron; and Hezron begat Ram; **4** and Ram begat Amminadab; and Amminadab begat Nahshon; and Nahshon begat Salmon; **5** and Salmon begat Boaz of Rahab; and Boaz begat Obed of Ruth; and Obed begat Jesse; **6** and Jesse begat David the king. And David begat Solomon of her [that had been the wife] of Uriah; **7** and Solomon begat Rehoboam; and Rehoboam begat Abijah; and Abijah begat Asa; **8** and Asa begat Jehoshaphat; and Jehoshaphat begat Joram; and Joram begat Uzziah; **9** and Uzziah begat Jotham; and Jotham begat Ahaz; and Ahaz begat Hezekiah; **10** and Hezekiah begat Manasseh; and Manasseh begat Amon; and Amon begat Josiah; **11** and Josiah begat Jechoniah and his brethren, at the time of the carrying away to Babylon. **12** And after the carrying away to Babylon, Jechoniah begat Shealtiel; and Shealtiel begat Zerubbabel; **13** and Zerubbabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor; **14** and Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud; **15** and Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob; **16** and Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ. **17** So all the generations from Abraham unto David are fourteen generations; and from David unto the carrying away to Babylon fourteen generations; and from the carrying away to Babylon unto the Christ fourteen generations. **18** Now the birth of Jesus Christ was on this wise: When his mother Mary had been betrothed to Joseph, before they came together she was found with child of the Holy Ghost. **19** And Joseph her husband, being a righteous man, and not willing to make her a public example, was minded to put her away privily. **20** But when he thought on these things, behold, an angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. **21** And she shall bring forth a son; and thou shalt call his name

JESUS; for it is he that shall save his people from their sins. **22** Now all this is come to pass, that it might be fulfilled which was spoken by the Lord through the prophet, saying, **23** Behold, the virgin shall be with child, and shall bring forth a son, And they shall call his name Immanuel; which is, being interpreted, God with us. **24** And Joseph arose from his sleep, and did as the angel of the Lord commanded him, and took unto him his wife; **25** and knew her not till she had brought forth a son: and he called his name JESUS.

**2** Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, wise men from the east came to Jerusalem, **2** saying, Where is he that is born King of the Jews? for we saw his star in the east, and are come to worship him. **3** And when Herod the king heard it, he was troubled, and all Jerusalem with him. **4** And gathering together all the chief priests and scribes of the people, he inquired of them where the Christ should be born. **5** And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, **6** And thou Bethlehem, land of Judah, Art in no wise least among the princes of Judah: For out of thee shall come forth a governor, Which shall be shepherd of my people Israel. **7** Then Herod privily called the wise men, and learned of them carefully what time the star appeared. **8** And he sent them to Bethlehem, and said, Go and search out carefully concerning the young child; and when ye have found [him], bring me word, that I also may come and worship him. **9** And they, having heard the king, went their way; and lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. **10** And when they saw the star, they rejoiced with exceeding great joy. **11** And they came into the house and saw the young child with Mary his mother; and they fell down and worshipped him; and opening their treasures they offered unto him gifts, gold and frankincense and myrrh. **12** And being warned [of God] in a dream that they should not return to Herod, they departed into their own country another way. **13** Now when they were departed, behold, an angel of the Lord appeareth to Joseph in a dream, saying, Arise and take the young child and his mother, and flee into Egypt, and be thou there until I tell thee: for Herod will seek the young child to destroy him. **14** And he arose

and took the young child and his mother by night, and departed into Egypt; **15** and was there until the death of Herod: that it might be fulfilled which was spoken by the Lord through the prophet, saying, Out of Egypt therefore that bringeth not forth good fruit is hewn down, and cast into the fire. **11** I indeed baptize you he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the male children that were in Bethlehem, and in all the borders thereof, to bear: he shall baptize you with the Holy Ghost from two years old and under, according to the time which he had carefully learned of the wise men. **17** will throughly cleanse his threshing-floor; and he will Then was fulfilled that which was spoken by Jeremiah gather his wheat into the garner, but the chaff he the prophet, saying, **18** A voice was heard in Ramah, Weeping and great mourning, Rachel weeping for her children; And she would not be comforted, because they are not. **19** But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph say unto you, that God is able of these stones to raise up children unto Abraham. **10** And even now say unto me, me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with water unto repentance: but he that cometh after me is in his hand, and he which he had baptized of him. **14** But John would have hindered them; And he said unto him, I have need to be baptized of thee, and an angel of the Lord comest thou to me? **15** But Jesus answering said in Egypt, **20** saying, Arise and take the young child unto him, Suffer [it] now: for thus it becometh us to and his mother, and go into the land of Israel: for they fulfill all righteousness. Then he suffereth him. **16** And are dead that sought the young child's life. **21** And he arose and took the young child and his mother, and came into the land of Israel. **22** But when he heard that Archelaus was reigning over Judaea in the room of his father Herod, he was afraid to go thither; and being warned [of God] in a dream, he withdrew into the parts of Galilee, **23** and came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, that he should be called a Nazarene.

**3** And in those days cometh John the Baptist, preaching in the wilderness of Judaea, **2** saying, Repent ye; for the kingdom of heaven is at hand. **3** For It is written, Man shall not live by bread alone, but this is he that was spoken of by Isaiah the prophet, by every word that proceedeth out of the mouth of saying, The voice of one crying in the wilderness, God. **5** Then the devil taketh him into the holy city; Make ye ready the way of the Lord, Make his paths straight. **4** Now John himself had his raiment of camel's hair, and a leathern girdle about his loins; and saith unto him, If thou art the Son of God, cast thyself down: for it is written, He shall give his angels and his food was locusts and wild honey. **5** Then charge concerning thee: And on their hands they went out unto him Jerusalem, and all Judaea, and shall bear thee up, Lest haply thou dash thy foot all the region round about Jordan; **6** and they were against a stone. **7** Jesus said unto him, Again it is baptized of him in the river Jordan, confessing their sins. **7** But when he saw many of the Pharisees and Sadducees coming to his baptism, he said unto them, Ye offspring of vipers, who warned you to flee from the wrath to come? **8** Bring forth therefore fruit worthy of repentance: **9** and think not to say within yourselves, We have Abraham to our father: for I say unto you, that bringeth not forth good fruit is hewn down, and cast into the fire. **10** Then saith Jesus unto him, Get hence, Satan: for it is written, Thou shalt worship

**4** Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. **2** And when he had fasted forty days and forty nights, he afterward hungered. **3** And the tempter came and said unto

the Lord thy God, and him only shalt thou serve. in heart: for they shall see God. 9 Blessed are the  
11 Then the devil leaveth him; and behold, angels peacemakers: for they shall be called sons of God.  
came and ministered unto him. 12 Now when he 10 Blessed are they that have been persecuted for  
heard that John was delivered up, he withdrew into righteousness' sake: for theirs is the kingdom of  
Galilee; 13 and leaving Nazareth, he came and dwelt heaven. 11 Blessed are ye when [men] shall reproach  
in Capernaum, which is by the sea, in the borders you, and persecute you, and say all manner of evil  
of Zebulun and Naphtali: 14 that it might be fulfilled against you falsely, for my sake. 12 Rejoice, and be  
which was spoken by Isaiah the prophet, saying, 15 exceeding glad: for great is your reward in heaven: for  
The land of Zebulun and the land of Naphtali, Toward so persecuted they the prophets which were before  
the sea, beyond Jordan, Galilee of the Gentiles, 16 you. 13 Ye are the salt of the earth: but if the salt  
The people which sat in darkness Saw a great light, have lost its savour, wherewith shall it be salted? it is  
And to them which sat in the region and shadow of thenceforth good for nothing, but to be cast out and  
death, To them did light spring up. 17 From that time trodden under foot of men. 14 Ye are the light of the  
began Jesus to preach, and to say, Repent ye; for the world. A city set on a hill cannot be hid. 15 Neither  
kingdom of heaven is at hand. 18 And walking by the do [men] light a lamp, and put it under the bushel,  
sea of Galilee, he saw two brethren, Simon who is but on the stand; and it shineth unto all that are in  
called Peter, and Andrew his brother, casting a net the house. 16 Even so let your light shine before  
into the sea; for they were fishers. 19 And he saith men, that they may see your good works, and glorify  
unto them, Come ye after me, and I will make you your Father which is in heaven. 17 Think not that  
fishers of men. 20 And they straightway left the nets, I came to destroy the law or the prophets: I came  
and followed him. 21 And going on from thence he not to destroy, but to fulfill. 18 For verily I say unto  
saw other two brethren, James the [son] of Zebedee, you, Till heaven and earth pass away, one jot or one  
and John his brother, in the boat with Zebedee their tittle shall in no wise pass away from the law, till all  
father, mending their nets; and he called them. 22 things be accomplished. 19 Whosoever therefore shall  
And they straightway left the boat and their father, break one of these least commandments, and shall  
and followed him. 23 And Jesus went about in all teach men so, shall be called least in the kingdom of  
Galilee, teaching in their synagogues, and preaching heaven: but whosoever shall do and teach them, he  
the gospel of the kingdom, and healing all manner shall be called great in the kingdom of heaven. 20  
of disease and all manner of sickness among the For I say unto you, that except your righteousness  
people. 24 And the report of him went forth into all shall exceed [the righteousness] of the scribes and  
Syria: and they brought unto him all that were sick, Pharisees, ye shall in no wise enter into the kingdom  
holden with divers diseases and torments, possessed of heaven. 21 Ye have heard that it was said to them  
with devils, and epileptic, and palsied; and he healed of old time, Thou shalt not kill; and whosoever shall  
them. 25 And there followed him great multitudes from kill shall be in danger of the judgment: 22 but I say  
Galilee and Decapolis and Jerusalem and Judaea unto you, that every one who is angry with his brother  
and [from] beyond Jordan. shall be in danger of the judgment; and whosoever  
shall say to his brother, Raca, shall be in danger  
of the council; and whosoever shall say, Thou fool,  
shall be in danger of the hell of fire. (Geenna g1067)

5 And seeing the multitudes, he went up into the mountain: and when he had sat down, his disciples  
came unto him: 2 and he opened his mouth and taught them, saying, 3 Blessed are the poor in spirit:  
for theirs is the kingdom of heaven. 4 Blessed are they that mourn: for they shall be comforted. 5 Blessed are  
the meek: for they shall inherit the earth. 6 Blessed are they that hunger and thirst after righteousness:  
for they shall be filled. 7 Blessed are the merciful: for they shall obtain mercy. 8 Blessed are the pure

and the judge deliver thee to the officer, and thou be cast into prison. **26** Verily I say unto thee, Thou shalt by no means come out thence, till thou have paid the last farthing. **27** Ye have heard that it was said, Thou shalt not commit adultery: **28** but I say unto you, that every one that looketh on a woman to lust after her hath committed adultery with her already in his heart. **29** And if thy right eye causeth thee to stumble, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not thy whole body be cast into hell. (**Geenna g1067**) **30** And if thy right hand causeth thee to stumble, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not thy whole body go into hell. (**Geenna g1067**) **31** It was said also, Whosoever shall put away his wife, let him give her a writing of divorce: **32** but I say unto you, that every one that putteth away his wife, saving for the cause of fornication, maketh her an adulteress: and whosoever shall marry her when she is put away committeth adultery. **33** Again, ye have heard that it was said to them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: **34** but I say unto you, Swear not at all; neither by the heaven, for it is the throne of God; **35** nor by the earth, for it is the footstool of his feet; nor by Jerusalem, for it is the city of the great King. **36** Neither shalt thou swear by thy head, for thou canst not make one hair white or black. **37** But let your speech be, Yea, yea; Nay, nay: and whatsoever is more than these is of the evil [one]. **38** Ye have heard that it was said, An eye for an eye, and a tooth for a tooth: **39** but I say unto you, Resist not him that is evil: but whosoever smiteth thee on thy right cheek, turn to him the other also. **40** And if any man would go to law with thee, and take away thy coat, let him have thy cloke also. **41** And whosoever shall compel thee to go one mile, go with him twain. **42** Give to him that asketh thee, and from him that would borrow of thee turn not thou away. **43** Ye have heard that it was said, Thou shalt love thy neighbour, and hate thine enemy: **44** but I say unto you, Love your enemies, and pray for them that persecute you; **45** that ye may be sons of your Father which is in heaven: for he maketh his sun to rise on the evil and the good, and sendeth rain on the just and the unjust. **46** For ye love them that love you, what reward have ye? do not even the publicans the same? **47** And if ye salute your brethren only, what do ye more [than others]? do not even the Gentiles the same? **48** Ye therefore shall be perfect, as your heavenly Father is perfect.

**6** Take heed that ye do not your righteousness before men, to be seen of them: else ye have no reward with your Father which is in heaven. **2** When therefore thou doest alms, sound not a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have received their reward. **3** But when thou doest alms, let not thy left hand know what thy right hand doeth: **4** that thine alms may be in secret: and thy Father which seeth in secret shall recompense thee. **5** And when ye pray, ye shall not be as the hypocrites: for they love to stand and pray in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have received their reward. **6** But thou, when thou prayest, enter into thine inner chamber, and having shut thy door, pray to thy Father which is in secret, and thy Father which seeth in secret shall recompense thee. **7** And in praying use not vain repetitions, as the Gentiles do: for they think that they shall be heard for their much speaking. **8** Be not therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him. **9** After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. **10** Thy kingdom come. Thy will be done, as in heaven, so on earth. **11** Give us this day our daily bread. **12** And forgive us our debts, as we also have forgiven our debtors. **13** And bring us not into temptation, but deliver us from the evil [one]. **14** For if ye forgive men their trespasses, your heavenly Father will also forgive you. **15** But if ye forgive not men their trespasses, neither will your Father forgive your trespasses. **16** Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may be seen of men to fast. Verily I say unto you, They have received their reward. **17** But thou, when thou fastest, anoint thy head, and wash thy face; **18** that thou be not seen of men to fast, but of thy Father which is in secret: and thy Father, which seeth in secret, shall recompense thee. **19** Lay not up for

yourselves treasures upon the earth, where moth and rust doth consume, and where thieves break through and steal: 20 but lay up for yourselves treasures in heaven, where neither moth nor rust doth consume, and where thieves do not break through nor steal: 21 for where thy treasure is, there will thy heart be also. 22 The lamp of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. 23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is the darkness! 24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to one, and despise the other. Ye cannot serve God and mammon. 25 Therefore I say unto you, Be not anxious for your life, what ye shall eat, or what ye shall drink; nor yet for what ye shall put on. Is not the life more than the food, and the body than the raiment? 26 Behold the birds of the heaven, that they sow not, neither do they reap, nor gather into barns; and your little faith? 27 And which of you by being anxious can add one cubit unto his stature? 28 Consider why are ye anxious concerning raiment? 29 yet I say unto you, that even Solomon in all his glory was not arrayed like one of the Gentiles seek; for your heavenly Father knoweth that ye have need of all these things. 30 But if God doth so clothe the grass of the field, which today is, and tomorrow is cast into the oven, [shall he] not much more [clothe] you, O ye of little faith? 31 Be not therefore anxious, saying, What shall we eat? or, What shall we be clothed? 32 For after all these things do ye seek; for your heavenly Father knoweth that ye have need of all these things. 33 But seek ye first his kingdom, and his righteousness; and all these things shall be added unto you. 34 Be not therefore anxious for the morrow: for the morrow will be anxious for itself. Sufficient unto the day is the evil thereof.

**7** Judge not, that ye be not judged. 2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured unto you. 3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? 4 Or how wilt thou say to thy brother, Let me cast out the mote out of thine eye; and lo, the beam is in thine own eye? 5 Thou hypocrite, cast out first the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye. 6 Give not that which is holy unto the dogs, neither cast your pearls before the swine, lest haply they trample them under their feet, and turn and rend you. 7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: 8 for every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. 9 Or what man is there of you, who, if his son shall ask him for a loaf, will give him a stone; or if he shall ask for a fish, will give him a serpent? 10 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask for them: for this is the law and the prophets. 11 Enter ye in by the narrow gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many be they that enter in thereby. 12 All things therefore whatsoever ye would that men should do unto you, even so do ye also unto them: for this is the law and the prophets. 13 Enter ye in by the narrow gate: for wide is the gate, and straitened the way, that leadeth unto life, and few be they that find it. 14 For narrow is the gate, and straitened the way, that leadeth unto life, and few be they that find it. 15 Beware of false prophets, which come to you in sheep's clothing, but inwardly are ravening wolves. 16 By their fruits ye shall know them. Do [men] gather grapes of thorns, or figs of thistles? 17 Even so every good tree bringeth forth good fruit; but the corrupt tree bringeth forth evil fruit. 18 A good tree cannot bring forth evil fruit, nor can a corrupt tree bring forth good fruit. 19 Every tree that bringeth forth good fruit is hewn down, and cast into the fire. 20 Therefore by their fruits ye shall know them. 21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. 22 Many will say to me in that day, Lord, Lord, did we not prophesy by thy name, and by thy name cast out devils, and by thy name do many mighty works? 23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. 24 Every one therefore which heareth these words of mine, and doeth them, shall be likened unto a wise man, which built his house upon the rock: 25 and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it

fell not: for it was founded upon the rock. **26** And they brought unto him many possessed with devils: every one that heareth these words of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: **27** and the rain descended, and the floods came, and the winds blew, and smote upon that house; and it fell: and great was the fall thereof. **28** And it came to pass, when Jesus ended these words, the multitudes were astonished at his teaching: **29** for he taught them as [one] having authority, and not as their scribes.

**8** And when he was come down from the mountain, great multitudes followed him. **2** And behold, there came to him a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. **3** And he stretched forth his hand, and touched him, saying, I will; be thou made clean. And straightway his leprosy was cleansed. **4** And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. **5** And when he was entered into Capernaum, there came unto him a centurion, beseeching him, **6** and saying, Lord, my servant lieth in the house sick of the palsy, grievously tormented. **7** And he saith unto him, I will come and heal him. **8** And the centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but only say the word, and my servant shall be healed. **9** For I also am a man under authority, having under myself soldiers: and I say to this one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. **10** And when Jesus heard it, he marveled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. **11** And I say unto you, that many shall come from the east and the west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven: **12** but the sons of the kingdom shall be cast forth into the outer darkness: there shall be the weeping and gnashing of teeth. **13** And Jesus said unto the centurion, Go thy way; as thou hast believed, [so] be it done unto thee. And the servant was healed in that hour. **14** And when Jesus was come into Peter's house, he saw his wife's mother lying sick of a fever. **15** And he touched her hand, and the fever left her; and she arose, and ministered unto him. **16** And when even was come, when Jesus saw great multitudes about him, he gave commandment to depart unto the other side. **19** And there came a scribe, and said unto him, Master, I will follow thee whithersoever thou goest. **20** And Jesus saith unto him, The foxes have holes, and the birds of the heaven [have] nests; but the Son of man hath not where to lay his head. **21** And another of the disciples said unto him, Lord, suffer me first to go and bury my father. **22** But Jesus saith unto him, Follow me; and leave the dead to bury their own dead. **23** And when he was entered into a boat, his disciples followed him. **24** And behold, there arose a great tempest in the sea, insomuch that the boat was covered with the waves: but he was asleep. **25** And they came to him, and awoke him, saying, Save, Lord; we perish. **26** And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm. **27** And the men marveled, saying, What manner of man is this, that even the winds and the sea obey him? **28** And when he was come to the other side into the country of the Gadarenes, there met him two possessed with devils, coming forth out of the tombs, exceeding fierce, so that no man could pass by that way. **29** And behold, they cried out, saying, What have we to do with thee, thou Son of God? art thou come hither to torment us before the time? **30** Now there was afar off from them a herd of many swine feeding. **31** And the devils besought him, saying, If thou cast us out, send us away into the herd of swine. **32** And he said unto them, Go. And they came out, and went into the swine: and behold, the whole herd rushed down the steep into the sea, and perished in the waters. **33** And they that fed them fled, and went away into the city, and told everything, and what was befallen to them that were possessed with devils. **34** And behold, all the city came out to meet Jesus: and when they saw him, they besought [him] that he would depart from their borders.

**9** And he entered into a boat, and crossed over, and came into his own city. **2** And behold, they

brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick border of his garment: 21 for she said within herself, of the palsy, Son, be of good cheer; thy sins are forgiven. 3 And behold, certain of the scribes said 22 But Jesus turning and seeing her said, Daughter, within themselves, This man blasphemeth. 4 And be of good cheer; thy faith hath made thee whole. Jesus knowing their thoughts said, Wherfore think 23 And the woman was made whole from that hour. 23 ye evil in your hearts? 5 For whether is easier, to And when Jesus came into the ruler's house, and say, Thy sins are forgiven; or to say, Arise, and walk? saw the flute-players, and the crowd making a tumult, 6 But that ye may know that the Son of man hath 24 he said, Give place: for the damsel is not dead, power on earth to forgive sins (then saith he to the but sleepeth. And they laughed him to scorn. 25 sick of the palsy), Arise, and take up thy bed, and go But when the crowd was put forth, he entered in, unto thy house. 7 And he arose, and departed to his and took her by the hand; and the damsel arose. 26 house. 8 But when the multitudes saw it, they were And the fame hereof went forth into all that land. 27 afraid, and glorified God, which had given such power And as Jesus passed by from thence, two blind men unto men. 9 And as Jesus passed by from thence, followed him, crying out, and saying, Have mercy on he saw a man, called Matthew, sitting at the place us, thou son of David. 28 And when he was come of toll: and he saith unto him, Follow me. And he into the house, the blind men came to him: and Jesus arose, and followed him. 10 And it came to pass, as saith unto them, Believe ye that I am able to do this? he sat at meat in the house, behold, many publicans They say unto him, Yea, Lord. 29 Then touched he and sinners came and sat down with Jesus and his their eyes, saying, According to your faith be it done disciples. 11 And when the Pharisees saw it, they unto you. 30 And their eyes were opened. And Jesus said unto his disciples, Why eateth your Master with strictly charged them, saying, See that no man know the publicans and sinners? 12 But when he heard it. 31 But they went forth, and spread abroad his fame it, he said, They that are whole have no need of a in all that land. 32 And as they went forth, behold, physician, but they that are sick. 13 But go ye and there was brought to him a dumb man possessed learn what [this] meaneth, I desire mercy, and not with a devil. 33 And when the devil was cast out, sacrifice: for I came not to call the righteous, but the dumb man spake: and the multitudes marveled, sinners. 14 Then come to him the disciples of John, saying, It was never so seen in Israel. 34 But the saying, Why do we and the Pharisees fast oft, but Pharisees said, By the prince of the devils casteth thy disciples fast not? 15 And Jesus said unto them, he out devils. 35 And Jesus went about all the cities Can the sons of the bride-chamber mourn, as long as and the villages, teaching in their synagogues, and the bridegroom is with them? but the days will come, preaching the gospel of the kingdom, and healing all when the bridegroom shall be taken away from them, manner of disease and all manner of sickness. 36 and then will they fast. 16 And no man putteth a piece But when he saw the multitudes, he was moved with of undressed cloth upon an old garment; for that compassion for them, because they were distressed which should fill it up taketh from the garment, and and scattered, as sheep not having a shepherd. 37 a worse rent is made. 17 Neither do [men] put new Then saith he unto his disciples, The harvest truly wine into old wineskins: else the skins burst, and the is plenteous, but the labourers are few. 38 Pray ye wine is spilled, and the skins perish: but they put new therefore the Lord of the harvest, that he send forth wine into fresh wineskins, and both are preserved. labourers into his harvest.

18 While he spake these things unto them, behold, there came a ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live. 19 And Jesus arose, and followed him, and [so did] his disciples. 20 And behold, a woman, who had an issue of blood

**10** And he called unto him his twelve disciples, and gave them authority over unclean spirits, to cast them out, and to heal all manner of disease and all manner of sickness. 2 Now the names of the twelve apostles are these: The first, Simon, who is called Peter, and Andrew his brother; James the

[son] of Zebedee, and John his brother; 3 Philip, and as his master, and the servant as his lord. If they Bartholomew; Thomas, and Matthew the publican; have called the master of the house Beelzebub, how James the [son] of Alphaeus, and Thaddaeus; 4 much more [shall they call] them of his household! 26 Simon the Cananaean, and Judas Iscariot, who also Fear them not therefore: for there is nothing covered, betrayed him. 5 These twelve Jesus sent forth, and that shall not be revealed; and hid, that shall not be charged them, saying, Go not into [any] way of the known. 27 What I tell you in the darkness, speak ye in Gentiles, and enter not into any city of the Samaritans: the light: and what ye hear in the ear, proclaim upon 6 but go rather to the lost sheep of the house of the housetops. 28 And be not afraid of them which kill Israel. 7 And as ye go, preach, saying, The kingdom the body, but are not able to kill the soul: but rather of heaven is at hand. 8 Heal the sick, raise the dead, fear him which is able to destroy both soul and body cleanse the lepers, cast out devils: freely ye received, in hell. (Geenna g1067) 29 Are not two sparrows sold freely give. 9 Get you no gold, nor silver, nor brass in for a farthing? and not one of them shall fall on the your purses; 10 no wallet for [your] journey, neither ground without your Father: 30 but the very hairs of two coats, nor shoes, nor staff: for the labourer is your head are all numbered. 31 Fear not therefore; ye worthy of his food. 11 And into whatsoever city or are of more value than many sparrows. 32 Every one village ye shall enter, search out who in it is worthy; therefore who shall confess me before men, him will I and there abide till ye go forth. 12 And as ye enter into also confess before my Father which is in heaven. 33 the house, salute it. 13 And if the house be worthy, let But whosoever shall deny me before men, him will I your peace come upon it: but if it be not worthy, let also deny before my Father which is in heaven. 34 your peace return to you. 14 And whosoever shall Think not that I came to send peace on the earth: I not receive you, nor hear your words, as ye go forth came not to send peace, but a sword. 35 For I came out of that house or that city, shake off the dust of to set a man at variance against his father, and the your feet. 15 Verily I say unto you, It shall be more daughter against her mother, and the daughter in law tolerable for the land of Sodom and Gomorrah in against her mother in law: 36 and a man's foes [shall the day of judgment, than for that city. 16 Behold, I be] they of his own household. 37 He that loveth send you forth as sheep in the midst of wolves: be ye father or mother more than me is not worthy of me; therefore wise as serpents, and harmless as doves. and he that loveth son or daughter more than me is 17 But beware of men: for they will deliver you up to not worthy of me. 38 And he that doth not take his councils, and in their synagogues they will scourge cross and follow after me, is not worthy of me. 39 He you; 18 yea and before governors and kings shall that findeth his life shall lose it; and he that loseth his ye be brought for my sake, for a testimony to them life for my sake shall find it. 40 He that receiveth you and to the Gentiles. 19 But when they deliver you receiveth me, and he that receiveth me receiveth him up, be not anxious how or what ye shall speak: for it that sent me. 41 He that receiveth a prophet in the shall be given you in that hour what ye shall speak. name of a prophet shall receive a prophet's reward; 20 For it is not ye that speak, but the Spirit of your and he that receiveth a righteous man in the name Father that speaketh in you. 21 And brother shall of a righteous man shall receive a righteous man's deliver up brother to death, and the father his child: reward. 42 And whosoever shall give to drink unto and children shall rise up against parents, and cause one of these little ones a cup of cold water only, in them to be put to death. 22 And ye shall be hated of the name of a disciple, verily I say unto you, he shall all men for my name's sake: but he that endureth in no wise lose his reward.

to the end, the same shall be saved. 23 But when they persecute you in this city, flee into the next: for verily I say unto you, Ye shall not have gone through the cities of Israel, till the Son of man be come. 24 A disciple is not above his master, nor a servant above his lord. 25 It is enough for the disciple that he be

**11** And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and preach in their cities. 2 Now when John heard in the prison the works of the Christ, he sent by his disciples, 3 and said unto him, Art thou he that cometh, or look we for another? 4

And Jesus answered and said unto them, Go your way and tell John the things which ye do hear and see: 5 the blind receive their sight, and the lame walk, for the land of Sodom in the day of judgment, than for the lepers are cleansed, and the deaf hear, and the dead are raised up, and the poor have good tidings preached to them. 6 And blessed is he, whosoever shall find none occasion of stumbling in me. 7 And as these went their way, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to behold? a reed shaken with the wind? 8 But what went ye out for to see? a man clothed in soft [raiment]? Behold, they that wear soft [raiment] are in kings' houses. 9 But wherefore went ye out? to see a prophet? Yea, I say unto you, and much more than a prophet. 10 This is he, of whom it is written, Behold, I send my messenger before thy face, Who shall prepare thy way before thee. 11 Verily it would have remained until this day. (Hadēs g86) 24 Howbeit I say unto you, that it shall be more tolerable for thee. 25 At that season Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, All things have been delivered unto me of my Father: and no one knoweth the Son, save the Father; neither doth any know the Father, save the Son, and he to whomsoever the Son willeth to reveal [him]. 26 Come unto me, all ye that labour and are heavy laden, and I will give you rest. 27 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. 28 For my yoke is easy, and my burden is light.

I say unto you, Among them that are born of women there hath not arisen a greater than John the Baptist: yet he that is but little in the kingdom of heaven is greater than he. 12 And from the days of John the Baptist until now the kingdom of heaven sufferereth violence, and men of violence take it by force. 13 For all the prophets and the law prophesied until John. 14 And if ye are willing to receive [it], this is Elijah, which is to come. 15 He that hath ears to hear, let him hear. 16 But whereunto shall I liken this generation? It is like unto children sitting in the marketplaces, which call unto their fellows, 17 and say, We piped unto you, and ye did not dance; we wailed, and ye did not mourn. 18 For John came neither eating nor drinking, and they say, He hath a devil. 19 The Son of man came eating and drinking, and they say, Behold, a gluttonous man, and a winebibber, a friend of publicans and sinners! And wisdom is justified by her works. 20 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not. 21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon which were done in you, they would have repented long ago in sackcloth and ashes. 22 Howbeit I say unto you, it shall be more tolerable for Tyre and Sidon in the day of judgment, than for you. 23 And thou, Capernaum, shalt thou be exalted unto heaven? thou shalt go down unto Hades: for if the mighty works had been done in Sodom which were done in thee,

it would have remained until this day. (Hadēs g86) 24 Howbeit I say unto you, that it shall be more tolerable for the land of Sodom in the day of judgment, than for thee. 25 At that season Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, that thou didst hide these things from the wise and understanding, and didst reveal them unto babes: 26 as these went their way, Jesus began to say unto yea, Father, for so it was well-pleasing in thy sight. 27 All things have been delivered unto me of my Father: and no one knoweth the Son, save the Father; neither doth any know the Father, save the Son, and he to whomsoever the Son willeth to reveal [him]. 28 Come unto me, all ye that labour and are heavy laden, and I will give you rest. 29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. 30 For my yoke is easy, and my burden is light.

**12** At that season Jesus went on the sabbath day through the cornfields; and his disciples were an hungred, and began to pluck ears of corn, and to eat. 2 But the Pharisees, when they saw it, said unto him, Behold, thy disciples do that which it is not lawful to do upon the sabbath. 3 But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him; 4 how he entered into the house of God, and did eat the shewbread, which it was not lawful for him to eat, neither for them that were with him, but only for the priests? 5 Or have ye not read in the law, how that on the sabbath day the priests in the temple profane the sabbath, and are guiltless? 6 But I say unto you, that one greater than the temple is here. 7 But if ye had known what this meaneth, I desire mercy, and not sacrifice, ye would not have condemned the guiltless. 8 For the Son of man is lord of the sabbath. 9 And he departed thence, and went into their synagogue: 10 and behold, a man having a withered hand. And they asked him, saying, Is it lawful to heal on the sabbath day? that they might accuse him. 11 And he said unto them, What man shall there be of you, that shall have one sheep, and if this fall into a pit on the sabbath day, will he not lay hold on it, and lift it out? 12 How much then is a man of more value than a sheep! Wherefore it is lawful to do good on the sabbath day. 13 Then saith he to the man, Stretch forth thy hand. And he stretched it forth; and it was restored whole,

as the other. **14** But the Pharisees went out, and took the abundance of the heart the mouth speaketh. **35** counsel against him, how they might destroy him. The good man out of his good treasure bringeth forth **15** And Jesus perceiving [it] withdrew from thence: good things: and the evil man out of his evil treasure and many followed him; and he healed them all, **16** bringeth forth evil things. **36** And I say unto you, that and charged them that they should not make him every idle word that men shall speak, they shall give known: **17** that it might be fulfilled which was spoken account thereof in the day of judgment. **37** For by thy by Isaiah the prophet, saying, **18** Behold, my servant words thou shalt be justified, and by thy words thou whom I have chosen; My beloved in whom my soul is shalt be condemned. **38** Then certain of the scribes well pleased: I will put my Spirit upon him, And he and Pharisees answered him, saying, Master, we shall declare judgment to the Gentiles. **19** He shall would see a sign from thee. **39** But he answered and not strive, nor cry aloud; Neither shall any one hear said unto them, An evil and adulterous generation his voice in the streets. **20** A bruised reed shall he not seeketh after a sign; and there shall no sign be given break, And smoking flax shall he not quench, Till he to it but the sign of Jonah the prophet: **40** for as Jonah send forth judgment unto victory. **21** And in his name was three days and three nights in the belly of the shall the Gentiles hope. **22** Then was brought unto whale; so shall the Son of man be three days and him one possessed with a devil, blind and dumb: and three nights in the heart of the earth. **41** The men he healed him, insomuch that the dumb man spake of Nineveh shall stand up in the judgment with this and saw. **23** And all the multitudes were amazed, generation, and shall condemn it: for they repented at and said, Is this the son of David? **24** But when the the preaching of Jonah; and behold, a greater than Pharisees heard it, they said, This man doth not cast Jonah is here. **42** The queen of the south shall rise out devils, but by Beelzebub the prince of the devils. up in the judgment with this generation, and shall **25** And knowing their thoughts he said unto them, condemn it: for she came from the ends of the earth Every kingdom divided against itself is brought to to hear the wisdom of Solomon; and behold, a greater desolation; and every city or house divided against than Solomon is here. **43** But the unclean spirit, when itself shall not stand: **26** and if Satan casteth out he is gone out of the man, passeth through waterless Satan, he is divided against himself; how then shall places, seeking rest, and findeth it not. **44** Then he his kingdom stand? **27** And if I by Beelzebub cast saith, I will return into my house whence I came out; out devils, by whom do your sons cast them out? and when he is come, he findeth it empty, swept, and therefore shall they be your judges. **28** But if I by the garnished. **45** Then goeth he, and taketh with himself Spirit of God cast out devils, then is the kingdom of seven other spirits more evil than himself, and they God come upon you. **29** Or how can one enter into enter in and dwell there: and the last state of that the house of the strong [man], and spoil his goods, man becometh worse than the first. Even so shall it except he first bind the strong [man]? and then he will be also unto this evil generation. **46** While he was yet spoil his house. **30** He that is not with me is against speaking to the multitudes, behold, his mother and me; and he that gathereth not with me scattereth. **31** his brethren stood without, seeking to speak to him. Therefore I say unto you, Every sin and blasphemy **47** And one said unto him, Behold, thy mother and thy shall be forgiven unto men; but the blasphemy against brethren stand without, seeking to speak to thee. **48** the Spirit shall not be forgiven. **32** And whosoever But he answered and said unto him that told him, Who is my mother? and who are my brethren? **49** shall speak a word against the Son of man, it shall be forgiven him; but whosoever shall speak against And he stretched forth his hand towards his disciples, the Holy Spirit, it shall not be forgiven him, neither in and said, Behold, my mother and my brethren! **50** For this world, nor in that which is to come. (aiōn q165) whosoever shall do the will of my Father which is in **33** Either make the tree good, and its fruit good; or heaven, he is my brother, and sister, and mother.

make the tree corrupt, and its fruit corrupt: for the tree is known by its fruit. **34** Ye offspring of vipers, how can ye, being evil, speak good things? for out of

**13** On that day went Jesus out of the house, and sat by the sea side. **2** And there were gathered unto him great multitudes, so that he entered into

a boat, and sat; and all the multitude stood on the beach. 3 And he spake to them many things in parables, saying, Behold, the sower went forth to sow; 4 and as he sowed, some [seeds] fell by the way side, and the birds came and devoured them: 5 and others fell upon the rocky places, where they became unfruitful. (aiōn g165) 6 and straightway they sprang up, because they had no deepness of earth: 7 And because they had no root, they withered away. 8 and others fell upon the thorns; and the thorns grew up, and choked them: 9 He that hath ears, let him hear. 10 And the disciples came, and said unto him, Why speakest thou unto them in parables? 11 And he answered and said unto them, Unto you it is given to know the mysteries of the kingdom of heaven, but to them it is not given. 12 For whosoever hath, to him shall be given, and he shall have abundance: but whosoever hath not, from him shall be taken away even that which he hath. 13 Therefore speak I to you in parables; because seeing they see not, and hearing they hear not, neither do they understand. 14 And unto them is fulfilled the prophecy of Isaiah, By hearing ye shall hear, and shall not understand; And seeing ye shall see, and not perceive: 15 For this people's heart is waxed gross, And their ears are dull of hearing, and their eyes they have closed; Lest haply they should not perceive with their eyes, And hear with their ears, And understand with their heart, And I should heal them. 16 But blessed are your eyes, for they see; and your ears, for they hear. 17 For verily I say unto you, that many prophets and righteous men desired to see the things which ye see, and saw them not; and to hear the things which ye hear, and heard them not. 18 Hear then ye parable spake he nothing unto them: 19 When any one heareth the word of the kingdom, and understandeth it not, then cometh the evil [one], and snatcheth away his heart. This is he that was sown by the way side. 20 And he that was sown upon the rocky places, this is he that heareth the word, and straightway with joy receiveth it; 21 and said, Explain unto us the word, and straightway with joy receiveth it; 22 And he that was sown among the thorns, this is he that heareth the word, and the care of the world, and the deceitfulness of riches, choke the word, and he sown upon the good ground, this is he that heareth the word, and understandeth it; who verily beareth fruit, and bringeth forth, some a hundredfold, some while men slept, his enemy came and sowed tares among the wheat, and went away. 23 And he that was a man that sowed good seed in his field: 24 But when the sun was risen, they were scorched; and the blade sprang up, and brought forth fruit, then also among the wheat, and went away. 25 But when the sun was risen, they were scorched; and the blade sprang up, and brought forth fruit, then also among the wheat, and went away. 26 But when the sun was risen, they were scorched; and the blade sprang up, and brought forth fruit, then also among the wheat, and went away. 27 And the servants of the householder came and said unto him, Sir, didst thou not sow good seed in thy field? whence then hath it tares also? 28 And he said unto them, An enemy hath done this. And the servants say unto him, Wilt thou then that we go and gather them up? 29 But he saith, Let both grow together until the harvest: and in the time of the harvest I will say to the reapers, Gather up first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. 30 Let both grow together until the harvest: and in the time of the harvest I will say to the reapers, Gather up first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. 31 Another parable set he before them, which a man took, and sowed in his field: 32 which indeed is less than all seeds; but when it is grown, it is greater than the herbs, and becometh a tree, so that the birds of the heaven come and lodge in its branches thereof. 33 Another parable spake he unto them; The kingdom of heaven is like unto a grain of mustard seed, which a man took, and hid in three measures of meal, till it was all leavened. 34 All these things spake Jesus in parables unto the multitudes; and without a parable spake he nothing unto them: 35 that it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things [then] hidden from the foundation of the world. 36 Then he left the multitudes, and went into the house: and his disciples came unto him, saying, Explain unto us the parable of the tares of the field. 37 And he answered them, He that soweth the good seed is the Son of man; 38 and the field is the world; and the good seed,

these are the sons of the kingdom; and the tares are the sons of the evil [one]; **39** and the enemy that sowed them is the devil: and the harvest is the end of the world; and the reapers are angels. (aiōn g165) **40** As therefore the tares are gathered up and burned with fire; so shall it be in the end of the world. (aiōn g165) **41** The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that cause stumbling, and them that do iniquity, **42** and shall cast them into the furnace of fire: there shall be the weeping and gnashing of teeth. **43** Then shall the righteous shine forth as the sun in the kingdom of their Father. He that hath ears, let him hear. **44** The kingdom of heaven is like unto a treasure hidden in the field; which a man found, and hid; and in his joy he goeth and selleth all that he hath, and buyeth that field. **45** Again, the kingdom of heaven is like unto a man that is a merchant seeking goodly pearls: **46** and having found one pearl of great price, he went and sold all that he had, and bought it. **47** Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: **48** which, when it was filled, they drew up on the beach; and they sat down, and gathered the good into vessels, but the bad they cast away. **49** So shall it be in the end of the world: the angels shall come forth, and sever the wicked from among the righteous, (aiōn g165) **50** and shall cast them into the furnace of fire: there shall be the weeping and gnashing of teeth. **51** Have ye understood all these things? They say unto him, Yea. **52** And he said unto them, Therefore every scribe who hath been made a disciple to the kingdom of heaven is like unto a man that is a householder, which bringeth forth out of his treasure things new and old. **53** And it came to pass, when Jesus had finished these parables, he departed thence. **54** And coming into his own country he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works? **55** Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joseph, and Simon, and Judas? **56** And his sisters, are they not all with us? Whence then hath this man all these things? **57** And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house. **58** And he did not many mighty works there because of their unbelief.

**14** At that season Herod the tetrarch heard the report concerning Jesus, **2** and said unto his servants, This is John the Baptist; he is risen from the dead; and therefore do these powers work in him. **3** For Herod had laid hold on John, and bound him, and put him in prison for the sake of Herodias, his brother Philip's wife. **4** For John said unto him, It is not lawful for thee to have her. **5** And when he would have put him to death, he feared the multitude, because they counted him as a prophet. **6** But when Herod's birthday came, the daughter of Herodias danced in the midst, and pleased Herod. **7** Whereupon he promised with an oath to give her whatsoever she should ask. **8** And she, being put forward by her mother, saith, Give me here in a charger the head of John the Baptist. **9** And the king was grieved; but for the sake of his oaths, and of them which sat at meat with him, he commanded it to be given; **10** and he sent, and beheaded John in the prison. **11** And his head was brought in a charger, and given to the damsel: and she brought it to her mother. **12** And his disciples came, and took up the corpse, and buried him; and they went and told Jesus. **13** Now when Jesus heard [it], he withdrew from thence in a boat, to a desert place apart: and when the multitudes heard [thereof], they followed him on foot from the cities. **14** And he came forth, and saw a great multitude, and he had compassion on them, and healed their sick. **15** And when even was come, the disciples came to him, saying, The place is desert, and the time is already past; send the multitudes away, that they may go into the villages, and buy themselves food. **16** But Jesus said unto them, They have no need to go away; give ye them to eat. **17** And they say unto him, We have here but five loaves, and two fishes. **18** And he said, Bring them hither to me. **19** And he commanded the multitudes to sit down on the grass; and he took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake and gave the loaves to the disciples, and the disciples to the multitudes. **20** And they did all eat, and were filled: and they took up that which remained over of the broken pieces, twelve baskets full. **21** And they that did eat were about five thousand men, beside women and children.

22 And straightway he constrained the disciples to enter into the boat, and to go before him unto the other side, till he should send the multitudes away. 23 And after he had sent the multitudes away, he went up into the mountain apart to pray: and when even of the night he came unto them, walking upon the sea, they were troubled, saying, It is an apparition; and they cried out for fear. 24 But the boat was distressed by the waves; for the wind was contrary. 25 And in the fourth watch of the night he came unto them, walking upon the sea, they heard this saying? 26 And when the disciples saw him walking on the sea, they were troubled, saying, It is an apparition; and they cried out for fear. 27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid. 28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee upon the waters. 29 And he said, Come. 30 But when he saw the wind, he was afraid; and beginning to sink, he cried out, saying, Lord, save me. 31 And immediately Jesus stretched forth his hand, and took hold of him, and saith unto him, O thou of little faith, wherefore didst thou doubt? 32 And when they were gone up into the boat, the wind ceased. 33 And they that were in the boat worshipped him, saying, Of a truth thou art the Son of God. 34 And when they had crossed over, they came to the land, unto Gennesaret. 35 And when the men of that place knew him, they sent into all that region round about, and brought unto him all that were sick; 36 and they besought him that they might only touch the border of his garment: and as many as touched were made whole.

This people honoureth me with their lips; But their heart is far from me. 9 But in vain do they worship men. 10 And he called to him the multitude, and said unto them, Hear, and understand: 11 Not that which entereth into the mouth defileth the man; but that which proceedeth out of the mouth, this defileth the man. 12 Then came the disciples, and said unto him, Knowest thou that the Pharisees were offended, when they heard this saying? 13 But he answered and said, Every plant which my heavenly Father planted not, shall be rooted up. 14 Let them alone: they are blind guides. And if the blind guide the blind, both shall fall into the pit. 15 And Peter answered and said unto him, if it be thou, bid me come unto thee upon the waters. 16 And he said, Are ye also even yet without understanding? 17 Perceive ye not, that whatsoever goeth into the mouth passeth through me? 18 and beginning to sink, he cried out, saying, Lord, save me. 19 For his hand, and took hold of him, and saith unto him, out of the heart come forth evil thoughts, murders, adulteries, fornications, thefts, false witness, railings: 20 these are the things which defile the man: but to eat with unwashen hands defileth not the man. 21 And him, saying, Of a truth thou art the Son of God. 22 And behold, a Canaanitish woman came out from those borders, and cried, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil. 23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. 24 But he answered and said, I was not sent but unto the lost sheep of the house of Israel. 25 But she came and worshipped him, saying, Lord, help me. 26 And he answered and said, It is not meet to take the children's bread and cast it to the dogs. 27 But she said, Yea, Lord: for even the dogs eat of the crumbs which fall from their masters' table. 28 Then Jesus answered and said unto her, O woman, great is thy faith: be it done unto thee even as thou wilst. 29 And her daughter was healed from that hour. 30 And Jesus departed thence, and came nigh unto the sea of Galilee; and he went up into the mountain, and sat there. 31 And there came unto him great multitudes, having with them the lame, blind, dumb, maimed, and many others, and they cast them down at his feet;

**15** Then there come to Jesus from Jerusalem Pharisees and scribes, saying, 2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread. 3 And he answered and said unto them, Why do ye also transgress the commandment of God because of your tradition? 4 For God said, Honour thy father and thy mother: and, He that speaketh evil of father or mother, let him die the death. 5 But ye say, Whosoever shall say to his father or his mother, That wherewith thou mightest have been profited by me is given [to God]; 6 he shall not honour his father. And ye have made void the word of God because of your tradition. 7 Ye hypocrites, well did Isaiah prophesy of you, saying,

and he healed them: **31** insomuch that the multitude wondered, when they saw the dumb speaking, the maimed whole, and the lame walking, and the blind seeing: and they glorified the God of Israel. **32** And Jesus called unto him his disciples, and said, I have compassion on the multitude, because they continue with me now three days and have nothing to eat: and I would not send them away fasting, lest haply they faint in the way. **33** And the disciples say unto him, Whence should we have so many loaves in a desert place, as to fill so great a multitude? **34** And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few small fishes. **35** And he commanded the multitude to sit down on the ground; and he took the seven loaves and the fishes; and he gave thanks and brake, and gave to the disciples, and the disciples to the multitudes. **37** And they did all eat, and were filled: and they took up that which remained over of the broken pieces, seven baskets full. **38** And they that did eat were four thousand men, beside women and children. **39** And he sent away the multitudes, and entered into the boat, and came into the borders of Magadan.

**16** And the Pharisees and Sadducees came, and tempting him asked him to shew them a sign from heaven. **2** But he answered and said unto them, When it is evening, ye say, [It will be] fair weather: for the heaven is red. **3** And in the morning, [It will be] foul weather today: for the heaven is red and lowring. Ye know how to discern the face of the heaven; but ye cannot [discern] the signs of the times. **4** An evil and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of Jonah. And he left them, and departed. **5** And the disciples came to the other side and forgot to take bread. **6** And Jesus said unto them, Take heed and beware of the leaven of the Pharisees and Sadducees. **7** And they reasoned among themselves, saying, We took no bread. **8** And Jesus perceiving it said, O ye of little faith, why reason ye among yourselves, because ye have no bread? **9** Do ye not yet perceive, neither remember the five loaves of the five thousand, and how many baskets ye took up? **10** Neither the seven loaves of the four thousand, and how many baskets ye took up? **11** How is it that ye do not perceive that I spake not to you concerning bread? But beware of the leaven of the Pharisees and Sadducees. **12** Then understood they how that he bade them not beware of the leaven of bread, but of the teaching of the Pharisees and Sadducees. **13** Now when Jesus came into the parts of Caesarea Philippi, he asked his disciples, saying, Who do men say that the Son of man is? **14** And they said, Some [say] John the Baptist; some, Elijah: and others, Jeremiah, or one of the prophets. **15** He saith unto them, But who say ye that I am? **16** And Simon Peter answered and said, Thou art the Christ, the Son of the living God. **17** And Jesus answered and said unto him, Blessed art thou, Simon Bar-Jonah: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. **18** And I also say unto thee, that thou art Peter, and upon this rock I will build my church; and the gates of Hades shall not prevail against it. (**Hadēs 986**) **19** I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. **20** Then charged he the disciples that they should tell no man that he was the Christ. **21** From that time began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and the third day be raised up. **22** And Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall never be unto thee. **23** But he turned, and said unto Peter, Get thee behind me, Satan: thou art a stumbling-block unto me: for thou mindest not the things of God, but the things of men. **24** Then said Jesus unto his disciples, If any man would come after me, let him deny himself, and take up his cross, and follow me. **25** For whosoever would save his life shall lose it: and whosoever shall lose his life for my sake shall find it. **26** For what shall a man be profited, if he shall gain the whole world, and forfeit his life? or what shall a man give in exchange for his life? **27** For the Son of man shall come in the glory of his Father with his angels; and then shall he render unto every man according to his deeds. **28** Verily I say unto you, There be some of them that stand here, which shall in no wise taste of death, till they see the Son of man coming in his kingdom.

**17** And after six days Jesus taketh with him Peter, while they abode in Galilee, Jesus said unto them, and James, and John his brother, and bringeth The Son of man shall be delivered up into the hands them up into a high mountain apart: 2 and he was of men; 23 and they shall kill him, and the third day transfigured before them: and his face did shine as he shall be raised up. And they were exceeding sorry. the sun, and his garments became white as the light. 24 And when they were come to Capernaum, they 3 And behold, there appeared unto them Moses and that received the half-shekel came to Peter, and said, Elijah talking with him. 4 And Peter answered, and Doth not your master pay the half-shekel? 25 He said unto Jesus, Lord, it is good for us to be here: saith, Yea. And when he came into the house, Jesus if thou wilt, I will make here three tabernacles; one spake first to him, saying, What thinkest thou, Simon? for thee, and one for Moses, and one for Elijah. 5 the kings of the earth, from whom do they receive toll While he was yet speaking, behold, a bright cloud or tribute? from their sons, or from strangers? 26 And overshadowed them: and behold, a voice out of the when he said, From strangers, Jesus said unto him, cloud, saying, This is my beloved Son, in whom I am Therefore the sons are free. 27 But, lest we cause well pleased; hear ye him. 6 And when the disciples them to stumble, go thou to the sea, and cast a hook, heard it, they fell on their face, and were sore afraid. and take up the fish that first cometh up; and when 7 And Jesus came and touched them and said, Arise, thou hast opened his mouth, thou shalt find a shekel: and be not afraid. 8 And lifting up their eyes, they that take, and give unto them for me and thee. saw no one, save Jesus only. 9 And as they were coming down from the mountain, Jesus commanded them, saying, Tell the vision to no man, until the Son of man be risen from the dead. 10 And his disciples asked him, saying, Why then say the scribes that Elijah must first come? 11 And he answered and said, Elijah indeed cometh, and shall restore all things: 12 but I say unto you, that Elijah is come already, and they knew him not, but did unto him whatsoever they listed. Even so shall the Son of man also suffer of them. 13 Then understood the disciples that he spake unto them of John the Baptist. 14 And when they were come to the multitude, there came to him a man, kneeling to him, and saying, 15 Lord, have mercy on my son: for he is epileptic, and suffereth grievously: for oft-times he falleth into the fire, and oft-times into the water. 16 And I brought him to thy disciples, and they could not cure him. 17 And Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I bear with you? bring him hither to me. 18 And Jesus rebuked him; and the devil went out from him: and the boy was cured from that hour. 19 Then came the disciples to Jesus apart, and said, Why could not we cast it out? 20 And he saith unto them, Because of your little faith: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. 22 And

**18** In that hour came the disciples unto Jesus, saying, Who then is greatest in the kingdom of heaven? 2 And he called to him a little child, and set him in the midst of them, 3 and said, Verily I say unto you, Except ye turn, and become as little children, ye shall in no wise enter into the kingdom of heaven. 4 Whosoever therefore shall humble himself as this little child, the same is the greatest in the kingdom of heaven. 5 And whoso shall receive one such little child in my name receiveth me: 6 But whoso shall cause one of these little ones which believe on me to stumble, it is profitable for him that a great millstone should be hanged about his neck, and [that] he should be sunk in the depth of the sea. 7 Woe unto the world because of occasions of stumbling! for it must needs be that the occasions come; but woe to that man through whom the occasion cometh! 8 And if thy hand or thy foot causeth thee to stumble, cut it off, and cast it from thee: it is good for thee to enter into life maimed or halt, rather than having two hands or two feet to be cast into the eternal fire. (*aiōnios g166*) 9 And if thine eye causeth thee to stumble, pluck it out, and cast it from thee: it is good for thee to enter into life with one eye, rather than having two eyes to be cast into the hell of fire. (*Geenna g1067*) 10 See that ye despise not one of these little ones; for I say unto you, that in heaven their angels do always behold the face of my Father which is in heaven. 12 How think ye? if any man have a

hundred sheep, and one of them be gone astray, doth till he should pay that which was due. 31 So when he not leave the ninety and nine, and go unto the his fellow-servants saw what was done, they were mountains, and seek that which goeth astray? 13 exceeding sorry, and came and told unto their lord And if so be that he find it, verily I say unto you, he all that was done. 32 Then his lord called him unto rejoice over it more than over the ninety and nine him, and saith to him, Thou wicked servant; I forgave which have not gone astray. 14 Even so it is not the thee all that debt, because thou besoughtest me: 33 will of your Father which is in heaven, that one of shouldest not thou also have had mercy on thy fellow-these little ones should perish. 15 And if thy brother servant, even as I had mercy on thee? 34 And his sin against thee, go, shew him his fault between thee lord was wroth, and delivered him to the tormentors, and him alone: if he hear thee, thou hast gained thy till he should pay all that was due. 35 So shall also brother. 16 But if he hear [thee] not, take with thee my heavenly Father do unto you, if ye forgive not one or two more, that at the mouth of two witnesses every one his brother from your hearts.

or three every word may be established. 17 And if he refuse to hear them, tell it unto the church: and if he refuse to hear the church also, let him be unto thee as the Gentile and the publican. 18 Verily I say unto you, What things soever ye shall bind on earth shall be bound in heaven: and what things soever ye shall loose on earth shall be loosed in heaven. 19 Again I say unto you, that if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven. 20 For where two or three are gathered together in my name, there am I in the midst of them. 21 Then came Peter, and said to him, Lord, how oft shall my brother sin against me, and I forgive him? until seven times? 22 Jesus saith unto him, I say not unto thee, Until seven times; but, Until seventy times seven. 23 Therefore is the kingdom of heaven likened unto a certain king, which would make a reckoning with his servants. 24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. 25 But forasmuch as he had not [wherewith] to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. 26 The servant therefore fell down and worshipped him, saying, Lord, have patience with me, and I will pay thee all. 27 And the lord of that servant, being moved with compassion, released him, and forgave him the debt. 28 But that servant went out, and found one of his fellow-servants, which owed him a hundred pence: and he laid hold on him, and took [him] by the throat, saying, Pay what thou owest. 29 So his fellow-servant fell down and besought him, saying, Have patience with me, and I will pay thee. 30 And he would not: but went and cast him into prison,

**19** And it came to pass when Jesus had finished these words, he departed from Galilee, and came into the borders of Judaea beyond Jordan; 2 and great multitudes followed him; and he healed them there. 3 And there came unto him Pharisees, tempting him, and saying, Is it lawful [for a man] to put away his wife for every cause? 4 And he answered and said, Have ye not read, that he which made [them] from the beginning made them male and female, 5 and said, For this cause shall a man leave his father and mother, and shall cleave to his wife; and the twain shall become one flesh? 6 So that they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. 7 They say unto him, Why then did Moses command to give a bill of divorcement, and to put [her] away? 8 He saith unto them, Moses for your hardness of heart suffered you to put away your wives: but from the beginning it hath not been so. 9 And I say unto you, Whosoever shall put away his wife, except for fornication, and shall marry another, committeth adultery: and he that marrieth her when she is put away committeth adultery. 10 The disciples say unto him, If the case of the man is so with his wife, it is not expedient to marry. 11 But he said unto them, All men cannot receive this saying, but they to whom it is given. 12 For there are eunuchs, which were so born from their mother's womb: and there are eunuchs, which were made eunuchs by men: and there are eunuchs, which made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it. 13 Then were there brought unto him little children, that he should lay his hands on them, and pray: and the disciples rebuked

them. **14** But Jesus said, Suffer the little children, he went out about the third hour, and saw others and forbid them not, to come unto me: for of such is standing in the marketplace idle; **4** and to them he the kingdom of heaven. **15** And he laid his hands on them, and departed thence. **16** And behold, one came to him and said, Master, what good thing shall I do, that I may have eternal life? (aiōnios g166) **17** And he said unto him, Why askest thou me concerning that which is good? One there is who is good: but if thou wouldest enter into life, keep the commandments. **18** They say unto him, Because no man hath hired us. He saith unto him, Which? And Jesus said, Thou shalt not kill, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness, **19** Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself. **20** The young man saith unto him, All these things have I observed: what lack I yet? **21** Jesus said unto him, If thou wouldest be perfect, go, sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, follow me. **22** But when the young man heard the saying, he went away sorrowful: for he was one that had great possessions. **23** And Jesus said unto his disciples, Verily I say unto you, It is hard for a rich man to enter into the kingdom of heaven. **24** And again I say unto you, It is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God. **25** And when the disciples heard it, they were astonished exceedingly, saying, Who then can be saved? **26** And Jesus looking upon [them] said to them, With men this is impossible; but with God all things are possible. **27** Then answered Peter and said unto him, Lo, we have left all, and followed thee; what shall we have? **28** And Jesus said unto them, Verily I say unto you, that ye which have followed me, in the regeneration when the Son of man shall sit on the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. **29** And every one that hath left houses, or brethren, or sisters, or father, or mother, or children, or lands, for my name's sake, shall receive a hundredfold, and shall inherit eternal life. (aiōnios g166) **30** But many shall be last [that are] first; and first [that are] last.

**20** For the kingdom of heaven is like unto a man that is a householder, which went out early in the morning to hire labourers into his vineyard. **2** And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. **3** And he said, Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. **5** Again he went out about the sixth and the ninth hour, and did likewise. **6** And about the eleventh [hour] he went out, and found others standing; and he saith unto them, Why stand ye here all the day idle? **7** He saith unto them, Go ye also into the vineyard. **8** And when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and pay them their hire, beginning from the last unto the first. **9** And when they came that [were hired] about the eleventh hour, they received every man a penny. **10** And when the first came, they supposed that they would receive more; and they likewise received every man a penny. **11** And when they received it, they murmured against the householder, **12** saying, These last have spent [but] one hour, and thou hast made them equal unto us, which have borne the burden of the day and the scorching heat. **13** But he answered and said to one of them, Friend, I do thee no wrong: didst not thou agree with me for a penny? **14** Take up that which is thine, and go thy way; it is my will that you, it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God. **15** Is it not lawful for me to do what I will with mine own? or is it not right I will give you. And they went their way, beginning from the last unto the first. **16** So the last them, With men this is impossible; but with God all things are possible. **17** Then going up to Jerusalem, he took the twelve disciples apart, and in the way he said unto them, **18** Behold, the day and the scorching heat. **19** But he answered and said to one of them, Friend, I do thee no wrong: didst not thou agree with me for a penny? **20** Then coming up to the chief priests and scribes; and they delivered unto the chief priests and scribes; and they shall be first, and the first last. **17** And as Jesus was going up to Jerusalem, he took the twelve disciples unto them, **18** Behold, then shall we have? **28** And Jesus said unto them, we go up to Jerusalem; and the Son of man shall sit on the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. **29** And every one that hath left houses, or brethren, or sisters, or father, or mother, or children, or lands, for my name's sake, shall receive a hundredfold, and shall inherit eternal life. (aiōnios g166) **30** But many shall be last [that are] first; and first [that are] last.

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on [my] left hand, is not mine to give, but [it is for the Lord; Hosanna in the highest. 10 And when he them] for whom it hath been prepared of my Father. was come into Jerusalem, all the city was stirred, 24 And when the ten heard it, they were moved with indignation concerning the two brethren. 25 But Jesus called them unto him, and said, Ye know that the ones exercise authority over them. 26 Not so shall it be among you: but whosoever would become great among you shall be your minister; 27 and whosoever would be first among you shall be your servant: 28 even as the Son of man came not to be ministered even as the Son of man came not to be ministered to the Gentiles, but to minister, and to give his life a ransom for many. 29 And as they went out from Jericho, a great multitude followed him. 30 And behold, two blind men sitting by the way side, when they heard that Jesus was passing by, cried out, saying, Lord, have mercy on us, thou son of David. 31 And the multitude rebuked them, that they should hold their peace: but they cried out the more, saying, Lord, have mercy on us, thou son of David. 32 And Jesus stood still, and called them, and said, What will ye that I should do unto you? 33 They say unto him, Lord, that our eyes may be opened. 34 And Jesus, being moved with compassion, touched their eyes: and straightway they received their sight, and followed him.

**21** And when they drew nigh unto Jerusalem, and came unto Bethphage, unto the mount of Olives, then Jesus sent two disciples, 2 saying unto them, Go into the village that is over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me. 3 And if any one say aught unto you, ye shall say, The Lord hath need of them; and straightway he will send them. 4 Now this is come to pass, that it might be fulfilled which was spoken by the prophet, saying, 5 Tell ye the daughter of Zion, Behold, thy King cometh unto thee, Meek, and riding upon an ass, And upon a colt the foal of an ass. 6 And the disciples went, and did even as Jesus appointed them, 7 and brought the ass, and the colt, and put on them their garments; and he sat thereon. 8 And the most part of the multitude spread their garments in the way; and others cut branches from the trees, and spread them in the way. 9 And the multitudes that went before him, and that followed, cried, saying, Hosanna to the son of David: Blessed [is] he that cometh in the name of (aion 9165)

10 And when he entered into Jerusalem, all the city was stirred, and all the chief priests and the scribes saw the wonderful things that he did, and the children that were crying in the temple and saying, Hosanna to the son of David; they were moved with indignation, 11 and said unto him, Hearest thou what these are saying? And Jesus saith unto them, Yea: did ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? 12 And he entered into the temple, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold the doves; 13 and he saith unto them, It is written, My house shall be a house of prayer: but ye make it a den of robbers. 14 And the blind and the lame came to him unto, but to minister, and to give his life a ransom in the temple: and he healed them. 15 But when the men sitting by the way side, when they heard that Jesus was passing by, cried out, saying, Lord, have mercy on us, thou son of David. 16 And said unto him, Rebuke them, that they should hold their peace: but he returned to the city, he hungered. 17 And he left them, and went forth out of the city to Bethany, and lodged there. 18 Now in the morning as he returned to the city, he hungered. 19 And seeing a fig tree by the way side, he came to it, and found nothing thereon, but leaves only; and he saith unto it, Let there be no fruit from thee henceforward forever. And immediately the fig tree withered away. (aion 9165)

20 And when the disciples saw it, they marveled, saying, How did the fig tree immediately wither away? 21 And Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do what is done to the fig tree, but even if ye shall say unto this mountain, Be thou taken up and cast into the sea, it shall be done. 22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive. 23 And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority? 24 And Jesus answered and said unto them, I also will ask you one question, which if ye tell me, I likewise will tell you by what authority I do these things. 25 The baptism of John, whence was it? from heaven or from men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why then did ye not believe him? 26 But if we shall say, From men; we fear the multitude;

for all hold John as a prophet. **27** And they answered fall, it will scatter him as dust. **45** And when the chief Jesus, and said, We know not. He also said unto priests and the Pharisees heard his parables, they them, Neither tell I you by what authority I do these perceived that he spake of them. **46** And when they things. **28** But what think ye? A man had two sons; sought to lay hold on him, they feared the multitudes, and he came to the first, and said, Son, go work because they took him for a prophet.

today in the vineyard. **29** And he answered and said, I will not: but afterward he repented himself, and went. **30** And he came to the second, and said likewise. And he answered and said, I [go], sir: and went not. **31** Whether of the twain did the will of his father? They say, The first. Jesus saith unto them, Verily I say unto you, that the publicans and the harlots go into the kingdom of God before you. **32** For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye saw it, did not even repent yourselves afterward, that ye might believe him. **33** Hear another parable: There was a man that was a householder, which planted a vineyard, and set a hedge about it, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into another country. **34** And when the season of the fruits drew near, he sent his servants to the husbandmen, to receive his fruits. **35** And the husbandmen took his servants, and beat one, and killed another, and stoned another. **36** Again, he sent other servants more than the first: and they did unto them in like manner. **37** But afterward he sent unto them his son, saying, They will reverence my son. **38** But the husbandmen, when they saw the son, said among themselves, This is the heir; come, let us kill him, and take his inheritance. **39** And they took him, and cast him forth out of the vineyard, and killed him. **40** When therefore the lord of the vineyard shall come, what will he do unto those husbandmen? **41** They say unto him, He will miserably destroy those miserable men, and will let out the vineyard unto other husbandmen, which shall render him the fruits in their seasons. **42** Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, The same was made the head of the corner: This was from the Lord, And it is marvelous in our eyes? **43** Therefore say I unto you, The kingdom of God shall be taken away from you, and shall be given to a nation bringing forth the fruits thereof. **44** And he that falleth on this stone shall be broken to pieces: but on whomsoever it shall

**22** And Jesus answered and spake again in parables unto them, saying, **2** The kingdom of heaven is likened unto a certain king, which made a marriage feast for his son, **3** and sent forth his servants to call them that were bidden to the marriage feast: and they would not come. **4** Again he sent forth other servants, saying, Tell them that are bidden, Behold, I have made ready my dinner: my oxen and my fatlings are killed, and all things are ready: come to the marriage feast. **5** But they made light of it, and went their ways, one to his own farm, another to his merchandise: **6** and the rest laid hold on his servants, and entreated them shamefully, and killed them. **7** But the king was wroth; and he sent his armies, and destroyed those murderers, and burned their city. **8** Then saith he to his servants, The wedding is ready, but they that were bidden were not worthy. **9** Go ye therefore unto the partings of the highways, and as many as ye shall find, bid to the marriage feast. **10** And those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was filled with guests. **11** But when the king came in to behold the guests, he saw there a man which had not on a wedding-garment: **12** and he saith unto him, Friend, how camest thou in hither not having a wedding-garment? And he was speechless. **13** Then the king said to the servants, Bind him hand and foot, and cast him out into the outer darkness; there shall be the weeping and gnashing of teeth. **14** For many are called, but few chosen. **15** Then went the Pharisees, and took counsel how they might ensnare him in [his] talk. **16** And they send to him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, and carest not for any one: for thou regardest not the person of men. **17** Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not? **18** But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? **19** Shew me the tribute money. And they brought unto him a penny. **20**

And he saith unto them, Whose is this image and superscription? 21 They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things that are Caesar's; and unto God the things that are God's. 22 And when they heard it, they marveled, and left him, and went their way. 23 On that day there came to him Sadducees, which say that there is no resurrection: and they asked him, 24 saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother. 25 Now there were with us seven brethren: and the first married and deceased, and having no seed left his wife unto his brother; 26 in like manner the second also, and the third, unto the seventh. 27 And after them all the woman died. 28 In the resurrection therefore whose wife shall she be of the seven? for they all had her. 29 But Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God. 30 For in the resurrection they neither marry, nor are given in marriage, but are as angels in heaven. 31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying, 32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not [the God] of the dead, but of the living. 33 And when the multitudes heard it, they were astonished at his teaching. 34 But the Pharisees, when they heard that he had put the Sadducees to silence, gathered themselves together. 35 And one of them, a lawyer, asked him a question, tempting him, 36 Master, which is the great commandment in the law? 37 And he said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. 38 This is the great and first commandment. 39 And a second like [unto it] is this, Thou shalt love thy neighbour as thyself. 40 On these two commandments hangeth the whole law, and the prophets. 41 Now while the Pharisees were gathered together, Jesus asked them a question, 42 saying, What think ye of the Christ? whose son is he? They say unto him, [The son] of David. 43 He saith unto them, How then doth David in the Spirit call him Lord, saying, 44 The Lord said unto my Lord, Sit thou on my right hand, Till I put thine enemies underneath thy feet? 45 If David then calleth him Lord, how is he his son? 46 And no one was able to answer him a word, neither durst any man from that day forth ask him any more questions.

**23** Then spake Jesus to the multitudes and to his disciples, 2 saying, The scribes and the Pharisees sit on Moses' seat: 3 all things therefore whatsoever they bid you, [these] do and observe: but do not ye after their works; for they say, and do not. 4 Yea, they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with their finger. 5 But all their works they do for to be seen of men: for they make broad their phylacteries, and enlarge the borders [of their garments], 6 and love the chief place at feasts, and the chief seats in the synagogues, 7 and the salutations in the marketplaces, and to be called of men, Rabbi. 8 But be not ye called Rabbi: for one is your teacher, and all ye are brethren. 9 And call no man your father on the earth: for one is your Father, which is in heaven. 10 Neither be ye called masters: for one is your master, [even] the Christ. 11 But he that is greatest among you shall be your servant. 12 And whosoever shall exalt himself shall be humbled; and whosoever shall humble himself shall be exalted. 13 But woe unto you, scribes and Pharisees, hypocrites! because ye shut the kingdom of heaven against men: for ye enter not in yourselves, neither suffer ye them that are entering in to enter. 15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte; and when he is become so, ye make him twofold more a son of hell than yourselves. (Geenna g1067) 16 Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor. 17 Ye fools and blind: for whether is greater, the gold, or the temple that hath sanctified the gold? 18 And, Whosoever shall swear by the altar, it is nothing; but whosoever shall swear by the gift that is upon it, he is a debtor. 19 Ye blind: for whether is greater, the gift, or the altar that sanctifieth the gift? 20 He therefore that sweareth by the altar, sweareth by it, and by all things thereon. 21 And he that sweareth by the temple, sweareth by it, and by him that dwelleth therein. 22 And he that sweareth by the heaven, sweareth by the throne of God, and by him that sitteth thereon. 23 Woe unto you, scribes and Pharisees,

hypocrites! for ye tithe mint and anise and cummin, answered and said unto them, See ye not all these and have left undone the weightier matters of the law, judgment, and mercy, and faith: but these ye ought to have done, and not to have left the other undone. 24 Ye blind guides, which strain out the gnat, and swallow the camel. 25 Woe unto you, scribes and Pharisees, hypocrites! for ye cleanse the outside of the cup and of the platter, but within they are full from extortion and excess. 26 Thou blind Pharisee, cleanse first the inside of the cup and of the platter, that the outside thereof may become clean also. 27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whitened sepulchres, which outwardly appear beautiful, but inwardly are full of dead men's bones, and of all uncleanness. 28 Even so ye also outwardly appear righteous unto men, but inwardly ye shall be full of hypocrisy and iniquity. 29 Woe unto you, scribes and Pharisees, hypocrites! for ye build the sepulchres of the prophets, and garnish the tombs of the righteous, 30 and say, If we had been in the days of our fathers, we should not have been partakers with them in the blood of the prophets. 31 Wherefore ye witness to yourselves, that ye are sons of them of your fathers. 33 Ye serpents, ye offspring of vipers, how shall ye escape the judgment of hell? (Geenna g1067) 34 Therefore, behold, I send unto you prophets, and wise men, and scribes: some of them shall ye kill and crucify; and some of them shall ye scourge in your synagogues, and persecute from city to city: 35 was spoken of by Daniel the prophet, standing in the that upon you may come all the righteous blood shed on the earth, from the blood of Abel unto the blood of Zachariah son of Barachiah, whom ye slew between the sanctuary and the altar. 36 Verily I say unto you, All these things shall come upon this generation. 37 O Jerusalem, Jerusalem, which killeth the prophets, and stoneth them that are sent unto her! how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! 38 Behold, your house is left unto you desolate. 39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed [is] he that cometh in the name of the Lord.

things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. 3 And as he sat on the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world? (aion 9165) 4 And Jesus answered and said unto them, Take heed that no man lead you astray. 5 For many shall come in my name, saying, I am the Christ; and that the outside thereof may become clean also. 27 shall lead many astray. 6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for [these things] must needs come to pass; but the kingdom against kingdom: and there shall be famines and earthquakes in divers places. 8 But all shall they deliver you up unto tribulation, and shall kill you: and ye shall be hated of all the nations for my name's sake. 10 And then shall many stumble, and shall deliver up one another, and shall hate one another. 11 And many false prophets shall arise, and shall lead many astray. 12 And because iniquity shall be multiplied, the love of the many shall wax cold. 13 But he that endureth to the end, the same shall be saved. 14 And this gospel of the kingdom shall be preached in the whole world for a testimony unto all nations; and then shall the end come. 15 When therefore ye see the abomination of desolation, which is the abomination of desolation, which your synagogues, and persecute from city to city: 35 was spoken of by Daniel the prophet, standing in the holy place (let him that readeth understand), 16 then let them that are in Judaea flee unto the mountains: 17 let him that is on the housetop not go down to take out the things that are in his house: 18 and let him that is in the field not return back to take his sabbath: 21 for then shall be great tribulation, such as hath not been from the beginning of the world until now, no, nor ever shall be. 22 And except those days had been shortened, no flesh would have been saved: but for the elect's sake those days shall be

**24** And Jesus went out from the temple, and was going on his way; and his disciples came to him to shew him the buildings of the temple. **2** But he

and shall shew great signs and wonders; so as to lead astray, if possible, even the elect. **25** Behold, I have told you beforehand. **26** If therefore they shall say unto you, Behold, he is in the wilderness; go not forth: Behold, he is in the inner chambers; believe [it] not. **27** For as the lightning cometh forth from the east, and is seen even unto the west; so shall be the coming of the Son of man. **28** Wheresoever the carcase is, there will the eagles be gathered together. **29** But immediately, after the tribulation of those days, the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: **30** and then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming on the clouds of heaven with power and great glory. **31** And he shall send forth his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. **32** Now from the fig tree learn her parable: when her branch is now become tender, and putteth forth its leaves, ye know that the summer is nigh; **33** even so ye also, when ye see all these things, know ye that he is nigh, [even] at the doors. **34** Verily I say unto you, This generation shall not pass away, till all these things be accomplished. **35** Heaven and earth shall pass away, but my words shall not pass away. **36** But of that day and hour knoweth no one, not even the angels of heaven, neither the Son, but the Father only. **37** And as [were] the days of Noah, so shall be the coming of the Son of man. **38** For as in those days which were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark, **39** and they knew not until the flood came, and took them all away; so shall be the coming of the Son of man. **40** Then shall two men be in the field; one is taken, and one is left: **41** two women [shall be] grinding at the mill; one is taken, and one is left. **42** Watch therefore: for ye know not on what day your Lord cometh. **43** But know this, that if the master of the house had known in what watch the thief was coming, he would have watched, and would not have suffered his house to be broken through. **44** Therefore be ye also ready: for in an hour that ye think not the Son of man cometh.

**45** Who then is the faithful and wise servant, whom his lord hath set over his household, to give them their food in due season? **46** Blessed is that servant, whom his lord when he cometh shall find so doing. **47** Verily I say unto you, that he will set him over all [it] not. **48** But if that evil servant shall say in his heart, My lord tarrieth; **49** and shall begin to beat his fellow-servants, and shall eat and drink with the drunken; **50** the lord of that servant shall come in a day when he expecteth not, and in an hour when he knoweth not, **51** and shall cut him asunder, and appoint his portion with the hypocrites: there shall be the weeping and gnashing of teeth.

**25** Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. **2** And five of them were foolish, and five were wise. **3** For the foolish, when they took their lamps, took no oil with them: **4** but the wise took oil in their vessels with their lamps. **5** Now while the bridegroom tarried, they all slumbered and slept. **6** But at midnight there is a cry, Behold, the bridegroom! Come ye forth to meet him. **7** Then all those virgins arose, and trimmed their lamps. **8** And the foolish said unto the wise, Give us of your oil; for our lamps are going out. **9** But the wise answered, saying, Peradventure there will not be enough for us and you: go ye rather to them that sell, and buy for yourselves. **10** And while they went away to buy, the bridegroom came; and they that were ready went in with him to the marriage feast: and the door was shut. **11** Afterward come also the other virgins, saying, Lord, Lord, open to us. **12** But he answered and said, Verily I say unto you, I know you not. **13** Watch therefore, for ye know not the day nor the hour. **14** For [it is] as [when] a man, going into another country, called his own servants, and delivered unto them his goods. **15** And unto one he gave five talents, to another two, to another one; to each according to his several ability; and he went on his journey. **16** Straightway he that received the five talents went and traded with them, and made other five talents. **17** In like manner he also that [received] the two gained other two. **18** But he that received the one went away and digged in the earth, and hid his lord's money. **19** Now after a long time the lord of those servants cometh, and maketh a reckoning with them. **20** And

he that received the five talents came and brought thee? or athirst, and gave thee drink? 38 And when other five talents, saying, Lord, thou deliveredst unto saw we thee a stranger, and took thee in? or naked, me five talents: lo, I have gained other five talents. 21 and clothed thee? 39 And when saw we thee sick, or His lord said unto him, Well done, good and faithful in prison, and came unto thee? 40 And the King shall servant: thou hast been faithful over a few things, I answer and say unto them, Verily I say unto you, will set thee over many things: enter thou into the joy Inasmuch as ye did it unto one of these my brethren, of thy lord. 22 And he also that [received] the two [even] these least, ye did it unto me. 41 Then shall he talents came and said, Lord, thou deliveredst unto say also unto them on the left hand, Depart from me, me two talents: lo, I have gained other two talents. 23 ye cursed, into the eternal fire which is prepared for His lord said unto him, Well done, good and faithful the devil and his angels: (aiōnios g166) 42 for I was an servant; thou hast been faithful over a few things, I hungred, and ye gave me no meat: I was thirsty, and will set thee over many things: enter thou into the joy ye gave me no drink: 43 I was a stranger, and ye of thy lord. 24 And he also that had received the one took me not in; naked, and ye clothed me not; sick, talent came and said, Lord, I knew thee that thou art and in prison, and ye visited me not. 44 Then shall a hard man, reaping where thou didst not sow, and they also answer, saying, Lord, when saw we thee an gathering where thou didst not scatter: 25 and I was hungred, or athirst, or a stranger, or naked, or sick, or afraid, and went away and hid thy talent in the earth: in prison, and did not minister unto thee? 45 Then lo, thou hast thine own. 26 But his lord answered and shall he answer them, saying, Verily I say unto you, said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I did not scatter; 27 thou oughtest therefore Inasmuch as ye did it not unto one of these least, ye to have put my money to the bankers, and at my did it not unto me. 46 And these shall go away into coming I should have received back mine own with interest. 28 Take ye away therefore the talent from him, and give it unto him that hath the ten talents. 29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not, even that which he hath shall be taken away. 30 And cast ye out the unprofitable servant into the outer darkness: there shall be the weeping and gnashing of teeth. 31 But when the Son of man shall come in his glory, and all the angels with him, then shall he sit on the throne of his glory: 32 and before him shall be gathered all the nations: and he shall separate them one from another, as the shepherd separateth the sheep from the goats: 33 and he shall set the sheep on his right hand, but the goats on the left. 34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: 35 for I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in; 36 naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. 37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed

(aiōnios g166)

**26** And it came to pass, when Jesus had finished all these words, he said unto his disciples, 2 Ye know that after two days the passover cometh, and the Son of man is delivered up to be crucified. 3 Then were gathered together the chief priests, and the elders of the people, unto the court of the high priest, who was called Caiaphas; 4 and they took counsel together that they might take Jesus by subtlety, and kill him. 5 But they said, Not during the feast, lest a tumult arise among the people. 6 Now when Jesus was in Bethany, in the house of Simon the leper, 7 there came unto him a woman having an alabaster cruse of exceeding precious ointment, and she poured it upon his head, as he sat at meat. 8 But when the disciples saw it, they had indignation, saying, To what purpose is this waste? 9 For this [ointment] might have been sold for much, and given to the poor. 10 But Jesus perceiving it said unto them, Why trouble ye the woman? for she hath wrought a good work upon me. 11 For ye have the poor always with you; but me ye have not always. 12 For in that she poured this ointment upon my body, she did it to prepare me for burial. 13 Verily I say unto you, Wheresoever this gospel shall be preached in the

whole world, that also which this woman hath done Even if I must die with thee, [yet] will I not deny thee. shall be spoken of for a memorial of her. 14 Then one Likewise also said all the disciples. 36 Then cometh of the twelve, who was called Judas Iscariot, went Jesus with them unto a place called Gethsemane, unto the chief priests, 15 and said, What are ye willing and saith unto his disciples, Sit ye here, while I go to give me, and I will deliver him unto you? And they yonder and pray. 37 And he took with him Peter and weighed unto him thirty pieces of silver. 16 And from the two sons of Zebedee, and began to be sorrowful that time he sought opportunity to deliver him [unto and sore troubled. 38 Then saith he unto them, My them]. 17 Now on the first [day] of unleavened bread soul is exceeding sorrowful, even unto death: abide the disciples came to Jesus, saying, Where wilt thou ye here, and watch with me. 39 And he went forward that we make ready for thee to eat the passover? a little, and fell on his face, and prayed, saying, O my 18 And he said, Go into the city to such a man, and Father, if it be possible, let this cup pass away from say unto him, The Master saith, My time is at hand; I me: nevertheless, not as I will, but as thou wilt. 40 keep the passover at thy house with my disciples. 19 And he cometh unto the disciples, and findeth them And the disciples did as Jesus appointed them; and sleeping, and saith unto Peter, What, could ye not they made ready the passover. 20 Now when even watch with me one hour? 41 Watch and pray, that ye was come, he was sitting at meat with the twelve enter not into temptation: the spirit indeed is willing, disciples; 21 and as they were eating, he said, Verily I but the flesh is weak. 42 Again a second time he say unto you, that one of you shall betray me. 22 And went away, and prayed, saying, O my Father, if this they were exceeding sorrowful, and began to say cannot pass away, except I drink it, thy will be done. unto him every one, Is it I, Lord? 23 And he answered 43 And he came again and found them sleeping, for and said, He that dipped his hand with me in the their eyes were heavy. 44 And he left them again, dish, the same shall betray me. 24 The Son of man and went away, and prayed a third time, saying again goeth, even as it is written of him: but woe unto that the same words. 45 Then cometh he to the disciples, man through whom the Son of man is betrayed! good and saith unto them, Sleep on now, and take your were it for that man if he had not been born. 25 And rest: behold, the hour is at hand, and the Son of man Judas, which betrayed him, answered and said, Is it I, is betrayed into the hands of sinners. 46 Arise, let Rabbi? He saith unto him, Thou hast said. 26 And us be going: behold, he is at hand that betrayeth as they were eating, Jesus took bread, and blessed, me. 47 And while he yet spake, lo, Judas, one of the and brake it; and he gave to the disciples, and said, twelve, came, and with him a great multitude with Take, eat; this is my body. 27 And he took a cup, swords and staves, from the chief priests and elders and gave thanks, and gave to them, saying, Drink of the people. 48 Now he that betrayed him gave ye all of it; 28 for this is my blood of the covenant, them a sign, saying, Whomsoever I shall kiss, that is which is shed for many unto remission of sins. 29 he: take him. 49 And straightway he came to Jesus, But I say unto you, I will not drink henceforth of this and said, Hail, Rabbi; and kissed him. 50 And Jesus fruit of the vine, until that day when I drink it new said unto him, Friend, [do] that for which thou art with you in my Father's kingdom. 30 And when they come. Then they came and laid hands on Jesus, and had sung a hymn, they went out unto the mount of took him. 51 And behold, one of them that were with Olives. 31 Then saith Jesus unto them, All ye shall Jesus stretched out his hand, and drew his sword, be offended in me this night: for it is written, I will and smote the servant of the high priest, and struck smite the shepherd, and the sheep of the flock shall off his ear. 52 Then saith Jesus unto him, Put up be scattered abroad. 32 But after I am raised up, I will again thy sword into its place: for all they that take the go before you into Galilee. 33 But Peter answered sword shall perish with the sword. 53 Or thinkest thou and said unto him, If all shall be offended in thee, I that I cannot beseech my Father, and he shall even will never be offended. 34 Jesus said unto him, Verily now send me more than twelve legions of angels? 54 I say unto thee, that this night, before the cock crow, How then should the scriptures be fulfilled, that thus it thou shalt deny me thrice. 35 Peter saith unto him, must be? 55 In that hour said Jesus to the multitudes,

Are ye come out as against a robber with swords and staves to seize me? I sat daily in the temple teaching, and ye took me not. **56** But all this is come to pass, that the scriptures of the prophets might be fulfilled. Then all the disciples left him, and fled. **57** And they that had taken Jesus led him away to [the house of] Caiaphas the high priest, where the scribes and the elders were gathered together. **58** But Peter followed him afar off, unto the court of the high priest, and entered in, and sat with the officers, to see the end. **59** Now the chief priests and the whole council sought false witness against Jesus, that they might put him to death; **60** and they found it not, though many false witnesses came. But afterward came two, **61** and said, This man said, I am able to destroy the temple of God, and to build it in three days. **62** And the high priest stood up, and said unto him, Answerest thou nothing? what is it which these witness against thee? **63** But Jesus held his peace. And the high priest said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. **64** Jesus saith unto him, Thou hast said: nevertheless I say unto you, Henceforth ye shall see the Son of man sitting at the right hand of power, and coming on the clouds of heaven. **65** Then the high priest rent his garments, saying, He hath spoken blasphemy: what further need have we of witnesses? behold, now ye have heard the blasphemy: **66** what think ye? They answered and said, He is worthy of death. **67** Then did they spit in his face and buffet him: and some smote him with the palms of their hands, **68** saying, Prophesy unto us, thou Christ: who is he that struck thee? **69** Now Peter was sitting without in the court: and a maid came unto him, saying, Thou also wast with Jesus the Galilaeon. **70** But he denied before them all, saying, I know not what thou sayest. **71** And when he was gone out into the porch, another [maid] saw him, and saith unto them that were there, This man also was with Jesus the Nazarene. **72** And again he denied with an oath, I know not the man. **73** And after a little while they that stood by came and said to Peter, Of a truth thou also art [one] of them; for thy speech bewrayeth thee. **74** Then began he to curse and to swear, I know not the man. And straightway the cock crew. **75** And Peter remembered the word which Jesus had said, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

**27** Now when morning was come, all the chief priests and the elders of the people took counsel against Jesus to put him to death: **2** and they bound him, and led him away, and delivered him up to Pilate the governor. **3** Then Judas, which betrayed him, when he saw that he was condemned, repented himself, and brought back the thirty pieces of silver to the chief priests and elders, **4** saying, I have sinned in that I betrayed innocent blood. But they said, What is that to us? see thou [to it]. **5** And he cast down the pieces of silver into the sanctuary, and departed; and he went away and hanged himself. **6** And the chief priests took the pieces of silver, and said, It is not lawful to put them into the treasury, since it is the price of blood. **7** And they took counsel, and bought with them the potter's field, to bury strangers in. **8** Wherefore that field was called, The field of blood, unto this day. **9** Then was fulfilled that which was spoken by Jeremiah the prophet, saying, And they took the thirty pieces of silver, the price of him that was priced, whom [certain] of the children of Israel did price; **10** and they gave them for the potter's field, as the Lord appointed me. **11** Now Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. **12** And when he was accused by the chief priests and elders, he answered nothing. **13** Then saith Pilate unto him, Hearest thou not how many things they witness against thee? **14** And he gave him no answer, not even to one word: insomuch that the governor marveled greatly. **15** Now at the feast the governor was wont to release unto the multitude one prisoner, whom they would. **16** And they had then a notable prisoner, called Barabbas. **17** When therefore they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? **18** For he knew that for envy they had delivered him up. **19** And while he was sitting on the judgment-seat, his wife sent unto him, saying, Have thou nothing to do with that righteous man: for I have suffered many things this day in a dream because of him. **20** Now the chief priests and the elders persuaded the multitudes that they should ask for Barabbas,

and destroy Jesus. 21 But the governor answered God; let him deliver him now, if he desireth him: for and said unto them, Whether of the twain will ye he said, I am the Son of God. 44 And the robbers that I release unto you? And they said, Barabbas. also that were crucified with him cast upon him the 22 Pilate saith unto them, What then shall I do unto same reproach. 45 Now from the sixth hour there was Jesus which is called Christ? They all say, Let him darkness over all the land until the ninth hour. 46 And be crucified. 23 And he said, Why, what evil hath he about the ninth hour Jesus cried with a loud voice, done? But they cried out exceedingly, saying, Let him saying, Eli, Eli, lama sabachthani? that is, My God, be crucified. 24 So when Pilate saw that he prevailed my God, why hast thou forsaken me? 47 And some of nothing, but rather that a tumult was arising, he took them that stood there, when they heard it, said, This water, and washed his hands before the multitude, man calleth Elijah. 48 And straightway one of them saying, I am innocent of the blood of this righteous ran, and took a sponge, and filled it with vinegar, and man: see ye [to it]. 25 And all the people answered put it on a reed, and gave him to drink. 49 And the and said, His blood [be] on us, and on our children. 26 rest said, Let be; let us see whether Elijah cometh to Then released he unto them Barabbas: but Jesus he save him. 50 And Jesus cried again with a loud voice, scourged and delivered to be crucified. 27 Then the and yielded up his spirit. 51 And behold, the veil of the soldiers of the governor took Jesus into the palace, temple was rent in twain from the top to the bottom; and gathered unto him the whole band. 28 And they and the earth did quake; and the rocks were rent; 52 stripped him, and put on him a scarlet robe. 29 And and the tombs were opened; and many bodies of they plaited a crown of thorns and put it upon his the saints that had fallen asleep were raised; 53 and head, and a reed in his right hand; and they kneeled coming forth out of the tombs after his resurrection down before him, and mocked him, saying, Hail, King they entered into the holy city and appeared unto of the Jews! 30 And they spat upon him, and took the many. 54 Now the centurion, and they that were with reed and smote him on the head. 31 And when they him watching Jesus, when they saw the earthquake, had mocked him, they took off from him the robe, and and the things that were done, feared exceedingly, put on him his garments, and led him away to crucify saying, Truly this was the Son of God. 55 And many him. 32 And as they came out, they found a man of women were there beholding from afar, which had Cyrene, Simon by name: him they compelled to go followed Jesus from Galilee, ministering unto him: 56 [with them], that he might bear his cross. 33 And when among whom was Mary Magdalene, and Mary the they were come unto a place called Golgotha, that is mother of James and Joses, and the mother of the to say, The place of a skull, 34 they gave him wine to sons of Zebedee. 57 And when even was come, there drink mingled with gall: and when he had tasted it, he came a rich man from Arimathaea, named Joseph, would not drink. 35 And when they had crucified him, who also himself was Jesus' disciple: 58 this man they parted his garments among them, casting lots: went to Pilate, and asked for the body of Jesus. Then 36 and they sat and watched him there. 37 And they Pilate commanded it to be given up. 59 And Joseph set up over his head his accusation written, THIS IS took the body, and wrapped it in a clean linen cloth, JESUS THE KING OF THE JEWS. 38 Then are there 60 and laid it in his own new tomb, which he had hewn crucified with him two robbers, one on the right hand, out in the rock: and he rolled a great stone to the door and one on the left. 39 And they that passed by railed of the tomb, and departed. 61 And Mary Magdalene on him, wagging their heads, 40 and saying, Thou was there, and the other Mary, sitting over against that destroyest the temple, and buildest it in three the sepulchre. 62 Now on the morrow, which is [the days, save thyself: if thou art the Son of God, come day] after the Preparation, the chief priests and the down from the cross. 41 In like manner also the chief Pharisees were gathered together unto Pilate, 63 priests mocking [him], with the scribes and elders, saying, Sir, we remember that that deceiver said, said, 42 He saved others; himself he cannot save. He while he was yet alive, After three days I rise again. is the King of Israel; let him now come down from the 64 Command therefore that the sepulchre be made cross, and we will believe on him. 43 He trusteth on sure until the third day, lest haply his disciples come

and steal him away, and say unto the people, He is risen from the dead: and the last error will be worse than the first. **65** Pilate said unto them, Ye have a guard: go your way, make it [as] sure as ye can. **66** So they went, and made the sepulchre sure, sealing the stone, the guard being with them.

of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Ghost: **20** teaching them to observe all things whatsoever I commanded you: and lo, I am with you alway, even unto the end of the world. (aiōn g165)

**28** Now late on the sabbath day, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre. **2** And behold, there was a great earthquake; for an angel of the Lord descended from heaven, and came and rolled away the stone, and sat upon it. **3** His appearance was as lightning, and his raiment white as snow: **4** and for fear of him the watchers did quake, and became as dead men. **5** And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which hath been crucified. **6** He is not here; for he is risen, even as he said. Come, see the place where the Lord lay. **7** And go quickly, and tell his disciples, He is risen from the dead; and lo, he goeth before you into Galilee; there shall ye see him: lo, I have told you. **8** And they departed quickly from the tomb with fear and great joy, and ran to bring his disciples word. **9** And behold, Jesus met them, saying, All hail. And they came and took hold of his feet, and worshipped him. **10** Then saith Jesus unto them, Fear not: go tell my brethren that they depart into Galilee, and there shall they see me. **11** Now while they were going, behold, some of the guard came into the city, and told unto the chief priests all the things that were come to pass. **12** And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers, **13** saying, Say ye, His disciples came by night, and stole him away while we slept. **14** And if this come to the governor's ears, we will persuade him, and rid you of care. **15** So they took the money, and did as they were taught: and this saying was spread abroad among the Jews, [and continueth] until this day. **16** But the eleven disciples went into Galilee, unto the mountain where Jesus had appointed them. **17** And when they saw him, they worshipped [him]: but some doubted. **18** And Jesus came to them and spake unto them, saying, All authority hath been given unto me in heaven and on earth. **19** Go ye therefore, and make disciples

# Mark

**1** The beginning of the gospel of Jesus Christ, the Son of God. 2 Even as it is written in Isaiah the prophet, Behold, I send my messenger before thy face, Who shall prepare thy way; 3 The voice of one crying in the wilderness, Make ye ready the way of the Lord, Make his paths straight; 4 John came, who baptized in the wilderness and preached the baptism of repentance unto remission of sins. 5 And there went out unto him all the country of Judaea, and all they of Jerusalem; and they were baptized of him in the river Jordan, confessing their sins. 6 And John was clothed with camel's hair, and [had] a leathern girdle about his loins, and did eat locusts and wild honey. 7 And he preached, saying, There cometh after me he that is mightier than I, the latchet of whose shoes I am not worthy to stoop down and unloose. 8 I baptized you with water; but he shall baptize you with the Holy Ghost. 9 And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in the Jordan. 10 And straightway coming up out of the water, he saw the heavens rent asunder, and the Spirit as a dove descending upon him: 11 And a voice came out of the heavens, Thou art my beloved Son, in thee I am well pleased. 12 And straightway the Spirit driveth him forth into the wilderness. 13 And he was in the wilderness forty days tempted of Satan; and he was with the wild beasts; and the angels ministered unto him. 14 Now after that John was delivered up, Jesus came into Galilee, preaching the gospel of God, 15 and saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe in the gospel. 16 And passing along by the sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net in the sea: for they were fishers. 17 And Jesus said unto them, Come ye after me, and I will make you to become fishers of men. 18 And straightway they left the nets, and followed him. 19 And going on a little further, he saw James the [son] of Zebedee, and John his brother, who also were in the boat mending the nets. 20 And straightway he called them: and they left their father Zebedee in the boat with the hired servants, and went after him. 21 And they go into Capernaum; and straightway on the sabbath day he entered into the synagogue and taught. 22 And they were astonished at his teaching: for he taught them as having authority, and not as the scribes. 23 And straightway there was in their synagogue a man with an unclean spirit; and he cried out, 24 saying, What have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. 25 And Jesus rebuked him, saying, Hold thy peace, and come out of him. 26 And the unclean spirit, tearing him and crying with a loud voice, came out of him. 27 And they were all amazed, insomuch that they questioned among themselves, saying, What is this? a new teaching! with authority he commandeth even the unclean spirits, and they obey him. 28 And the report of him went out straightway everywhere into all the region of Galilee round about. 29 And straightway, when they were come out of the synagogue, they came into the house of Simon and Andrew, with James and John. 30 Now Simon's wife's mother lay sick of a fever; and straightway they tell him of her: 31 and he came and took her by the hand, and raised her up; and the fever left her, and she ministered unto them. 32 And at even, when the sun did set, they brought unto him all that were sick, and them that were possessed with devils. 33 And all the city was gathered together at the door. 34 And he healed many that were sick with divers diseases, and cast out many devils; and he suffered not the devils to speak, because they knew him. 35 And in the morning, a great while before day, he rose up and went out, and departed into a desert place, and there prayed. 36 And Simon and they that were with him followed after him; 37 and they found him, and say unto him, All are seeking thee. 38 And he saith unto them, Let us go elsewhere into the next towns, that I may preach there also; for to this end came I forth. 39 And he went into their synagogues throughout all Galilee, preaching and casting out devils. 40 And there cometh to him a leper, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean. 41 And being moved with compassion, he stretched forth his hand, and touched him, and saith unto him, I will; be thou made clean. 42 And straightway the leprosy departed from him, and he was made clean. 43 And he strictly charged him, and straightway sent him out, 44 and

saieth unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing the things which Moses commanded, for a testimony unto them. **45** But he went out, and began to publish it much, and to spread abroad the matter, insomuch that Jesus could no more openly enter into a city, but was without in desert places: and they came to him from every quarter.

**2** And when he entered again into Capernaum after some days, it was noised that he was in the house. **2** And many were gathered together, so that there was no longer room [for them], no, not even about the door: and he spake the word unto them. **3** And they come, bringing unto him a man sick of the palsy, borne of four. **4** And when they could not come nigh unto him for the crowd, they uncovered the roof where he was: and when they had broken it up, they let down the bed whereon the sick of the palsy lay. **5** And Jesus seeing their faith saith unto the sick of the palsy, Son, thy sins are forgiven. **6** But there were certain of the scribes sitting there, and reasoning in their hearts, **7** Why doth this man thus speak? he blasphemeth: who can forgive sins but one, [even] God? **8** And straightway Jesus, perceiving in his spirit that they so reasoned within themselves, saith unto them, Why reason ye these things in your hearts? **9** Whether is easier, to say to the sick of the palsy, Thy sins are forgiven; or to say, Arise, and take up thy bed, and walk? **10** But that ye may know that the Son of man hath power on earth to forgive sins (he saith to the sick of the palsy), **11** I say unto thee, Arise, take up thy bed, and go unto thy house. **12** And he arose, and straightway took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion. **13** And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them. **14** And as he passed by, he saw Levi the [son] of Alphaeus sitting at the place of toll, and he saith unto him, Follow me. And he arose and followed him. **15** And it came to pass, that he was sitting at meat in his house, and many publicans and sinners sat down with Jesus and his disciples: for there were many, and they followed him. **16** And the scribes of the Pharisees, when they saw that he was eating with the sinners and publicans, said unto his disciples, He

eateth and drinketh with publicans and sinners. **17** And when Jesus heard it, he saith unto them, They that are whole have no need of a physician, but they that are sick: I came not to call the righteous, but the sinners. **18** And John's disciples and the Pharisees were fasting: and they come and say unto him, Why do John's disciples and the disciples of the Pharisees fast, but thy disciples fast not? **19** And Jesus said unto them, Can the sons of the bride-chamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast. **20** But the days will come, when the bridegroom shall be taken away from them, and then will they fast in that day. **21** No man seweth a piece of undressed cloth on an old garment: else that which should fill it up taketh from it, the new from the old, and a worse rent is made. **22** And no man putteth new wine into old wineskins: else the wine will burst the skins, and the wine perisheth, and the skins: but [they put] new wine into fresh wineskins. **23** And it came to pass, that he was going on the sabbath day through the cornfields; and his disciples began, as they went, to pluck the ears of corn. **24** And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful? **25** And he said unto them, Did ye never read what David did, when he had need, and was an hungry, he, and they that were with him? **26** How he entered into the house of God when Abiathar was high priest, and did eat the shewbread, which it is not lawful to eat save for the priests, and gave also to them that were with him? **27** And he said unto them, The sabbath was made for man, and not man for the sabbath: **28** so that the Son of man is lord even of the sabbath.

**3** And he entered again into the synagogue; and there was a man there which had his hand withered. **2** And they watched him, whether he would heal him on the sabbath day; that they might accuse him. **3** And he saith unto the man that had his hand withered, Stand forth. **4** And he saith unto them, Is it lawful on the sabbath day to do good, or to do harm? to save a life, or to kill? But they held their peace. **5** And when he had looked round about on them with anger, being grieved at the hardening of their heart, he saith unto the man, Stretch forth thy hand. And he stretched it forth: and his hand

was restored. 6 And the Pharisees went out, and straightway with the Herodians took counsel against him, how they might destroy him. 7 And Jesus with his disciples withdrew to the sea: and a great multitude from Galilee followed: and from Judaea, 8 and from Jerusalem, and from Idumaea, and beyond Jordan, and about Tyre and Sidon, a great multitude, hearing what great things he did, came unto him. 9 And he spake to his disciples, that a little boat should wait on him because of the crowd, lest they should throng him: 10 for he had healed many; insomuch that as many as had plagues pressed upon him that they might touch him. 11 And the unclean spirits, whosoever they beheld him, fell down before him, and cried, saying, Thou art the Son of God. 12 And he charged them much that they should not make him known. 13 And he goeth up into the mountain, and calleth unto him whom he himself would: and they went unto him. 14 And he appointed twelve, that they might be with him, and that he might send them forth to preach, 15 and to have authority to cast out devils: 16 and Simon he surnamed Peter; 17 and James the [son] of Zebedee, and John the brother of James; and them he surnamed Boanerges, which is, Sons of thunder: 18 and Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the [son] of Alphaeus, and Thaddaeus, and Simon the Cananaean, 19 and Judas Iscariot, which also betrayed him. And he cometh into a house. 20 And the multitude cometh together again, so that they could not so much as eat bread. 21 And when his friends heard it, they went out to lay hold on him: for they said, He is beside himself. 22 And the scribes which came down from Jerusalem said, He hath Beelzebub, and, By the prince of the devils casteth he out the devils. 23 And he called them unto him, and said unto them in parables, How can Satan cast out Satan? 24 And if a kingdom be divided against itself, that kingdom cannot stand. 25 And if a house be divided against itself, that house will not be able to stand. 26 And if Satan hath risen up against himself, and is divided, he cannot stand, but hath an end. 27 But no one can enter into the house of the strong [man], and spoil his goods, except he first bind the strong [man]; and then he will spoil his house. 28 Verily I say unto you, All their sins shall be forgiven unto the sons of men, and their blasphemies wherewith they shall blaspheme: 29 but whosoever shall blaspheme against the Holy Spirit hath never forgiveness, but is guilty of an eternal sin: (aiōn g165, aiōnios g166) 30 because they said, He hath an unclean spirit. 31 And there come his mother and his brethren; and, standing without, they sent unto him, calling him. 32 And a multitude was sitting about him; and they say unto him, Behold, thy mother and thy brethren without seek for thee. 33 And he answereth them, and saith, Who is my mother and my brethren? 34 And looking round on them which sat round about him, he saith, Behold, my mother and my brethren! 35 For whosoever shall do the will of God, the same is my brother, and sister, and mother.

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4 And again he began to teach by the sea side. And there is gathered unto him a very great multitude, so that he entered into a boat, and sat in the sea; and all the multitude were by the sea on the land. 2 And he taught them many things in parables, and said unto them in his teaching, 3 Harken: Behold, the sower went forth to sow: 4 and it came to pass, as he sowed, some [seed] fell by the way side, and the birds came and devoured it. 5 And other fell on the rocky [ground], where it had not much earth; and straightway it sprang up, because it had no deepness of earth: 6 and when the sun was risen, it was scorched; and because it had no root, it withered away. 7 And other fell among the thorns, and the thorns grew up, and choked it, and it yielded no fruit. 8 And others fell into the good ground, and yielded fruit, growing up and increasing; and brought forth, thirtyfold, and sixtyfold, and a hundredfold. 9 And he said, Who hath ears to hear, let him hear. 10 And when he was alone, they that were about him with the twelve asked of him the parables. 11 And he said unto them, Unto you is given the mystery of the kingdom of God: but unto them that are without, all things are done in parables: 12 that seeing they may see, and not perceive; and hearing they may hear, and not understand; lest haply they should turn again, and it should be forgiven them. 13 And he saith unto them, Know ye not this parable? and how shall ye know all the parables? 14 The sower soweth the word. 15 And these are they by the way side, where the word is sown; and when they have

heard, straightway cometh Satan, and taketh away that day, when even was come, he saith unto them, the word which hath been sown in them. 16 And these in like manner are they that are sown upon the rocky [places], who, when they have heard the word, straightway receive it with joy; 17 and they have no root in themselves, but endure for a while; then, when tribulation or persecution ariseth because of the word, straightway they stumble. 18 And others are they that are sown among the thorns; these are they that have heard the word, 19 and the cares of the world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful. (aiōn g165) 20 And those are they that were sown upon the good ground; such as hear the word, and accept it, and bear fruit, thirtyfold, and sixtyfold, and a hundredfold. 21 And he said unto them, Is the lamp brought to be put under the bushel, or under the bed, [and] not to be put on the stand? 22 For there is nothing hid, save that it should be manifested; neither was [anything] made secret, but that it should come to light. 23 If any man hath ears to hear, let him hear. 24 And he said unto them, Take heed what ye hear: with what measure ye mete it shall be measured unto you: and more shall be given unto you. 25 For he that hath, to him shall be given: and he that hath not, from him shall be taken away even that which he hath. 26 And he said, So is the kingdom of God, as if a man should cast seed upon the earth; 27 and should sleep and rise night and day, and the seed should spring up and grow, he knoweth not how. 28 The earth beareth fruit of herself; first the blade, then the ear, then the full corn in the ear. 29 But when the fruit is ripe, straightway he putteth forth the sickle, because the harvest is come. 30 And he said, How shall we liken the kingdom of God? or in what parable shall we set it forth? 31 It is like a grain of mustard seed, which, when it is sown upon the earth, though it be less than all the seeds that are upon the earth, 32 yet when it is sown, groweth up, and becometh greater than all the herbs, and putteth out great branches; so that the birds of the heaven can lodge under the shadow thereof. 33 And with many such parables spake he the word unto them, as they were able to hear it: 34 and without a parable spake he not unto them: but privately to his own disciples he expounded all things. 35 And on that day, when even was come, he saith unto them, Let us go over unto the other side. 36 And leaving multitude, they take him with them, even as he was, in the boat. And other boats were with him. 37 And there ariseth a great storm of wind, and the waves beat into the boat, insomuch that the boat was now filling. 38 And he himself was in the stern, asleep on the cushion: and they awake him, and say unto him, Master, carest thou not that we perish? 39 And he awoke, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm. 40 And he said unto them, Why are ye fearful? have ye not yet faith? 41 And they feared exceedingly, and said one to another, Who then is this, that even the wind and the sea obey him?

**5** And they came to the other side of the sea, into the country of the Gerasenes. 2 And when he was come out of the boat, straightway there met him out of the tombs a man with an unclean spirit, 3 who had his dwelling in the tombs: and no man could any more bind him, no, not with a chain; 4 because that he had been often bound with fetters and chains, and the chains had been rent asunder by him, and the fetters broken in pieces: and no man had strength to tame him. 5 And always, night and day, in the tombs and in the mountains, he was crying out, and cutting himself with stones. 6 And when he saw Jesus from afar, he ran and worshipped him; 7 and crying out with a loud voice, he saith, What have I to do with thee, Jesus, thou Son of the Most High God? I adjure thee by God, torment me not. 8 For he said unto him, Come forth, thou unclean spirit, out of the man. 9 And he asked him, What is thy name? And he saith unto him, My name is Legion; for we are many. 10 And he besought him much that he would not send them away out of the country. 11 Now there was there on the mountain side a great herd of swine feeding. 12 And they besought him, saying, Send us into the swine, that we may enter into them. 13 And he gave them leave. And the unclean spirits came out, and entered into the swine: and the herd rushed down the steep into the sea, [in number] about two thousand; and they were choked in the sea. 14 And they that fed them fled, and told it in the city, and in the country. And they came to see what it was that had come to pass. 15 And they come to Jesus, and

behold him that was possessed with devils sitting, synagogue's [house], saying, Thy daughter is dead: clothed and in his right mind, [even] him that had why troublest thou the Master any further? 36 But the legion: and they were afraid. 16 And they that Jesus, not heeding the word spoken, saith unto the saw it declared unto them how it befell him that was ruler of the synagogue, Fear not, only believe. 37 possessed with devils, and concerning the swine. 17 And he suffered no man to follow with him, save And they began to beseech him to depart from their Peter, and James, and John the brother of James. borders. 18 And as he was entering into the boat, he 38 And they come to the house of the ruler of the that had been possessed with devils besought him synagogue; and he beholdeth a tumult, and [many] that he might be with him. 19 And he suffered him not, weeping and wailing greatly. 39 And when he was but saith unto him, Go to thy house unto thy friends, entered in, he saith unto them, Why make ye a tumult, and tell them how great things the Lord hath done for and weep? the child is not dead, but sleepeth. 40 And thee, and [how] he had mercy on thee. 20 And he they laughed him to scorn. But he, having put them all went his way, and began to publish in Decapolis how forth, taketh the father of the child and her mother and great things Jesus had done for him: and all men did them that were with him, and goeth in where the child marvel. 21 And when Jesus had crossed over again was. 41 And taking the child by the hand, he saith in the boat unto the other side, a great multitude was unto her, Talitha cumi; which is, being interpreted, gathered unto him: and he was by the sea. 22 And Damsel, I say unto thee, Arise. 42 And straightway there cometh one of the rulers of the synagogue, the damsel rose up, and walked; for she was twelve Jairus by name; and seeing him, he falleth at his years old. And they were amazed straightway with a feet, 23 and beseecheth him much, saying, My little great amazement. 43 And he charged them much daughter is at the point of death: [I pray thee], that that no man should know this: and he commanded thou come and lay thy hands on her, that she may be that [something] should be given her to eat.

made whole, and live. 24 And he went with him; and a great multitude followed him, and they thronged him. 25 And a woman, which had an issue of blood twelve years, 26 and had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse, 27 having heard the things concerning Jesus, came in the crowd behind, and touched his garment. 28 For she said, If I touch but his garments, I shall be made whole. 29 And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of her plague. 30 And straightway Jesus, perceiving in himself that the power [proceeding] from him had gone forth, turned him about in the crowd, and said, Who touched my garments? 31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me? 32 And he looked round about to see her that had done this thing. 33 But the woman fearing and trembling, knowing what had been done to her, came and fell down before him, and told him all the truth. 34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague. 35 While he yet spake, they come from the ruler of the

6 And he went out from thence; and he cometh into his own country; and his disciples follow him. 2 And when the sabbath was come, he began to teach in the synagogue: and many hearing him were astonished, saying, Whence hath this man these things? and, What is the wisdom that is given unto this man, and [what mean] such mighty works wrought by his hands? 3 Is not this the carpenter, the son of Mary, and brother of James, and Joses, and Judas, and Simon? and are not his sisters here with us? And they were offended in him. 4 And Jesus said unto them, A prophet is not without honour, save in his own country, and among his own kin, and in his own house. 5 And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them. 6 And he marveled because of their unbelief. And he went round about the villages teaching. 7 And he called unto him the twelve, and began to send them forth by two and two; and he gave them authority over the unclean spirits; 8 and he charged them that they should take nothing for [their] journey, save a staff only; no bread, no wallet, no money in their purse; 9 but [to go] shod with sandals: and, [said he], put not on two coats. 10 And he said

unto them, Wheresoever ye enter into a house, there and took up his corpse, and laid it in a tomb. 30 And abide till ye depart thence. 11 And whatsoever place the apostles gather themselves together unto Jesus; shall not receive you, and they hear you not, as ye go and they told him all things, whatsoever they had forth thence, shake off the dust that is under your done, and whatsoever they had taught. 31 And he feet for a testimony unto them. 12 And they went out, saith unto them, Come ye yourselves apart into a and preached that [men] should repent. 13 And they desert place, and rest a while. For there were many cast out many devils, and anointed with oil many that coming and going, and they had no leisure so much were sick, and healed them. 14 And king Herod heard as to eat. 32 And they went away in the boat to a [thereof]; for his name had become known: and he desert place apart. 33 And [the people] saw them said, John the Baptist is risen from the dead, and going, and many knew [them], and they ran there therefore do these powers work in him. 15 But others together on foot from all the cities, and outwent them. said, It is Elijah. And others said, [It is] a prophet, 34 And he came forth and saw a great multitude, and [even] as one of the prophets. 16 But Herod, when he had compassion on them, because they were as he heard [thereof], said, John, whom I beheaded, sheep not having a shepherd: and he began to teach he is risen. 17 For Herod himself had sent forth and them many things. 35 And when the day was now far laid hold upon John, and bound him in prison for the spent, his disciples came unto him, and said, The sake of Herodias, his brother Philip's wife: for he had place is desert, and the day is now far spent: 36 send married her. 18 For John said unto Herod, It is not them away, that they may go into the country and lawful for thee to have thy brother's wife. 19 And villages round about, and buy themselves somewhat Herodias set herself against him, and desired to kill to eat. 37 But he answered and said unto them, Give him; and she could not; 20 for Herod feared John, ye them to eat. And they say unto him, Shall we go knowing that he was a righteous man and a holy, and buy two hundred pennyworth of bread, and give and kept him safe. And when he heard him, he was them to eat? 38 And he saith unto them, How many much perplexed; and he heard him gladly. 21 And loaves have ye? go [and] see. And when they knew, when a convenient day was come, that Herod on his they say, Five, and two fishes. 39 And he commanded birthday made a supper to his lords, and the high them that all should sit down by companies upon captains, and the chief men of Galilee; 22 and when the green grass. 40 And they sat down in ranks, by the daughter of Herodias herself came in and danced, hundreds, and by fifties. 41 And he took the five she pleased Herod and them that sat at meat with loaves and the two fishes, and looking up to heaven, him; and the king said unto the damsel, Ask of me he blessed, and brake the loaves; and he gave to whatsoever thou wilt, and I will give it thee. 23 And he the disciples to set before them; and the two fishes sware unto her, Whatsoever thou shalt ask of me, I divided he among them all. 42 And they did all eat, will give it thee, unto the half of my kingdom. 24 And and were filled. 43 And they took up broken pieces, she went out, and said unto her mother, What shall I twelve basketfuls, and also of the fishes. 44 And they ask? And she said, The head of John the Baptist. that ate the loaves were five thousand men. 45 And 25 And she came in straightway with haste unto the straightway he constrained his disciples to enter into king, and asked, saying, I will that thou forthwith give the boat, and to go before [him] unto the other side to me in a charger the head of John the Baptist. 26 And Bethsaida, while he himself sendeth the multitude the king was exceeding sorry; but for the sake of his away. 46 And after he had taken leave of them, he oaths, and of them that sat at meat, he would not departed into the mountain to pray. 47 And when even reject her. 27 And straightway the king sent forth a was come, the boat was in the midst of the sea, and soldier of his guard, and commanded to bring his he alone on the land. 48 And seeing them distressed head: and he went and beheaded him in the prison, in rowing, for the wind was contrary unto them, about 28 and brought his head in a charger, and gave it to the fourth watch of the night he cometh unto them, the damsel; and the damsel gave it to her mother. 29 walking on the sea; and he would have passed by And when his disciples heard [thereof], they came them: 49 but they, when they saw him walking on the

sea, supposed that it was an apparition, and cried out: 50 for they all saw him, and were troubled. But he straightway spake with them, and saith unto them, Be of good cheer: it is I; be not afraid. 51 And he went up unto them into the boat; and the wind ceased: and they were sore amazed in themselves; 52 for they understood not concerning the loaves, but their heart was hardened. 53 And when they had crossed over, the man came to the land unto Gennesaret, and moored his boat, straightway [the people] knew him, 54 And when they were come out of the boat, round about that whole region, and began to carry about on their beds those that were sick, where they heard he was. 55 And wheresoever he entered, into villages, or into cities, or into the country, they laid the sick in the marketplaces, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

aught for his father or his mother; 13 making void the word of God by your tradition, which ye have delivered: and many such like things ye do. 14 And he called to him the multitude again, and said unto them, Hear me all of you, and understand: 15 there is nothing from without the man, that going into him can defile him: but the things which proceed out of the man are those that defile the man. 17 And when he was entered into the house from the multitude, his disciples asked of him the parable. 18 And he saith unto them, Are ye so without understanding also? Perceive ye not, that whatsoever from without goeth into the man, [it] cannot defile him; 19 because it goeth not into his heart, but into his belly, and goeth out into the draught? [This he said], making all meats clean. 20 And he said, That which proceedeth out of the man, that defileth the man. 21 For from within, out of the heart of men, evil thoughts proceed, fornications, thefts, murders, adulteries, 22 covetings, wickednesses, deceit, lasciviousness, an evil eye, railing, pride, foolishness: 23 all these evil things proceed from within, and defile the man. 24 And from thence he arose, and went away into the borders of Tyre and Sidon. And he entered into a house, and would have no man know it: and he could not be hid. 25 But straightway a woman, whose little daughter had an unclean spirit, having heard of him, came and fell down at his feet. 26 Now the woman was a Greek, a Syrophoenician by race. And she besought him that he would cast forth the devil out of her daughter. 27 And he said unto her, Let the children first be filled: for it is not meet to take the children's bread and cast it to the dogs. 28 But she answered and saith unto him, Yea, Lord: even the dogs under the table eat of the children's crumbs. 29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter. 30 And she went away unto her house, and found the child laid upon the bed, and the devil gone out. 31 And again he went out from the borders of Tyre, and came through Sidon unto the sea of Galilee, through the midst of the borders of Decapolis. 32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to lay his hand upon him. 33 And he took him aside from the multitude privately, and put his fingers into his ears, and he spat, and touched his tongue;

**7** And there are gathered together unto him the Pharisees, and certain of the scribes, which had come from Jerusalem, 2 and had seen that some of his disciples ate their bread with defiled, that is, unwashen, hands. 3 For the Pharisees, and all the Jews, except they wash their hands diligently, eat not, holding the tradition of the elders: 4 and [when they come] from the marketplace, except they wash themselves, they eat not: and many other things there be, which they have received to hold, washings of cups, and pots, and brasen vessels. 5 And the Pharisees and the scribes ask him, Why walk not thy disciples according to the tradition of the elders, but eat their bread with defiled hands? 6 And he said unto them, Well did Isaiah prophesy of you hypocrites, as it is written, This people honoureth me with their lips, But their heart is far from me. 7 But in vain do they worship me, Teaching [as their] doctrines the precepts of men. 8 Ye leave the commandment of God, and hold fast the tradition of men. 9 And he said unto them, Full well do ye reject the commandment of God, that ye may keep your tradition. 10 For Moses said, Honour thy father and thy mother; and, He that speaketh evil of father or mother, let him die the death: 11 but ye say, If a man shall say to his father or his mother, That wherewith thou mightest have been profited by me is Corban, that is to say, Given [to God]; 12 ye no longer suffer him to do

34 and looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. 35 And his ears were opened, and the bond of his tongue was loosed, and he spake plain. 36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it. 37 And they were beyond measure astonished, saying, He hath done all things well: he maketh even the deaf to hear, and the dumb to speak.

**8** In those days, when there was again a great multitude, and they had nothing to eat, he called unto him his disciples, and saith unto them, 2 I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: 3 and if I send them away fasting to their home, they will faint in the way; and some of them are come from far. 4 And his disciples answered him, Whence shall one be able to fill these men with bread here in a desert place? 5 And he asked them, How many loaves have ye? And they said, Seven. 6 And he commandeth the multitude to sit down on the ground: and he took the seven loaves, and having given thanks, he brake, and gave to his disciples, to set before them; and they set them before the multitude. 7 And they had a few small fishes: and having blessed them, he commanded to set these also before them. 8 And they did eat, and were filled: and they took up, of broken pieces that remained over, seven baskets. 9 And they were about four thousand: and he sent them away. 10 And straightway he entered into the boat with his disciples, and came into the parts of Dalmanutha. 11 And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him. 12 And he sighed deeply in his spirit, and saith, Why doth this generation seek a sign? verily I say unto you, There shall no sign be given unto this generation. 13 And he left them, and again entering into [the boat] departed to the other side. 14 And they forgot to take bread; and they had not in the boat with them more than one loaf. 15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees and the leaven of Herod. 16 And they reasoned one with another, saying, We have no bread. 17 And Jesus perceiving it saith unto them, Why reason ye, because ye have no bread? do ye not yet perceive, neither understand? have

ye your heart hardened? 18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember? 19 When I brake the five loaves among the five thousand, how many baskets full of broken pieces took ye up? They say unto him, Twelve. 20 And when the seven among the four thousand, how many basketfuls of broken pieces took ye up? And they say unto him, Seven. 21 And he said unto them, Do ye not yet understand? 22 And they come unto Bethsaida. And they bring to him a blind man, and beseech him to touch him. 23 And he took hold of the blind man by the hand, and brought him out of the village; and when he had spit on his eyes, and laid his hands upon him, he asked him, Seest thou aught? 24 And he looked up, and said, I see men; for I behold [them] as trees, walking. 25 Then again he laid his hands upon his eyes; and he looked stedfastly, and was restored, and saw all things clearly. 26 And he sent him away to his home, saying, Do not even enter into the village. 27 And Jesus went forth, and his disciples, into the villages of Caesarea Philippi: and in the way he asked his disciples, saying unto them, Who do men say that I am? 28 And they told him, saying, John the Baptist: and others, Elijah; but others, One of the prophets. 29 And he asked them, But who say ye that I am? Peter answereth and saith unto him, Thou art the Christ. 30 And he charged them that they should tell no man of him. 31 And he began to teach them, that the Son of man must suffer many things, and be rejected by the elders, and the chief priests, and the scribes, and be killed, and after three days rise again. 32 And he spake the saying openly. And Peter took him, and began to rebuke him. 33 But he turning about, and seeing his disciples, rebuked Peter, and saith, Get thee behind me, Satan: for thou mindest not the things of God, but the things of men. 34 And he called unto him the multitude with his disciples, and said unto them, If any man would come after me, let him deny himself, and take up his cross, and follow me. 35 For whosoever would save his life shall lose it; and whosoever shall lose his life for my sake and the gospel's shall save it. 36 For what doth it profit a man, to gain the whole world, and forfeit his life? 37 For what should a man give in exchange for his life? 38 For whosoever shall be ashamed of me and of my words in this adulterous

and sinful generation, the Son of man also shall be ashamed of him, when he cometh in the glory of his Father with the holy angels.

**9** And he said unto them, Verily I say unto you,

There be some here of them that stand [by], which shall in no wise taste of death, till they see the kingdom of God come with power. **2** And after six days Jesus taketh with him Peter, and James, and John, and bringeth them up into a high mountain apart by themselves: and he was transfigured before them: **3** and his garments became glistering, exceeding white; so as no fuller on earth can whiten them. **4** And there appeared unto them Elijah with Moses: and they were talking with Jesus. **5** And Peter answereth and saith to Jesus, Rabbi, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elijah. **6** For he wist not what to answer; for they became sore afraid. **7** And there came a cloud overshadowing them: and there came a voice out of the cloud, This is my beloved Son: hear ye him. **8** And suddenly looking round about, they saw no one any more, save Jesus only with themselves. **9** And as they were coming down from the mountain, he charged them that they should tell no man what things they had seen, save when the Son of man should have risen again from the dead. **10** And they kept the saying, questioning among themselves what the rising again from the dead should mean. **11** And they asked him, saying, The scribes say that Elijah must first come. **12** And he said unto them, Elijah indeed cometh first, and restoreth all things: and how is it written of the Son of man, that he should suffer many things and be set at nought? **13** But I say unto you, that Elijah is come, and they have also done unto him whatsoever they listed, even as it is written of him. **14** And when they came to the disciples, they saw a great multitude about them, and scribes questioning with them. **15** And straightway all the multitude, when they saw him, were greatly amazed, and running to him saluted him. **16** And he asked them, What question ye with them? **17** And one of the multitude answered him, Master, I brought unto thee my son, which hath a dumb spirit; **18** and wheresoever it taketh him, it dasheth him down: and he foameth, and grindeth his teeth, and pineth away: and I spake to thy disciples that they

should cast it out; and they were not able. **19** And he answereth them and saith, O faithless generation, how long shall I be with you? how long shall I bear with you? bring him unto me. **20** And they brought him unto him: and when he saw him, straightway the spirit tare him grievously; and he fell on the ground, and wallowed foaming. **21** And he asked his father, How long time is it since this hath come unto him? And he said, From a child. **22** And oft-times it hath cast him both into the fire and into the waters, to destroy him: but if thou canst do anything, have compassion on us, and help us. **23** And Jesus said unto him, If thou canst! All things are possible to him that believeth. **24** Straightway the father of the child cried out, and said, I believe; help thou mine unbelief. **25** And when Jesus saw that a multitude came running together, he rebuked the unclean spirit, saying unto him, Thou dumb and deaf spirit, I command thee, come out of him, and enter no more into him. **26** And having cried out, and torn him much, he came out: and [the child] became as one dead; insomuch that the more part said, He is dead. **27** But Jesus took him by the hand, and raised him up; and he arose. **28** And when he was come into the house, his disciples asked him privately, [saying], We could not cast it out. **29** And he said unto them, This kind can come out by nothing, save by prayer. **30** And they went forth from thence, and passed through Galilee; and he would not that any man should know it. **31** For he taught his disciples, and said unto them, The Son of man is delivered up into the hands of men, and they shall kill him; and when he is killed, after three days he shall rise again. **32** But they understood not the saying, and were afraid to ask him. **33** And they came to Capernaum: and when he was in the house he asked them, What were ye reasoning in the way? **34** But they held their peace: for they had disputed one with another in the way, who [was] the greatest. **35** And he sat down, and called the twelve; and he saith unto them, If any man would be first, he shall be last of all, and minister of all. **36** And he took a little child, and set him in the midst of them: and taking him in his arms, he said unto them, **37** Whosoever shall receive one of such little children in my name, receiveth me: and whosoever receiveth me, receiveth not me, but him that sent me. **38** John said unto him,

Master, we saw one casting out devils in thy name: her: 12 and if she herself shall put away her husband, and we forbade him, because he followed not us. 39 and marry another, she committeth adultery. 13 And But Jesus said, Forbid him not: for there is no man which shall do a mighty work in my name, and be able quickly to speak evil of me. 40 For he that is not against us is for us. 41 For whosoever shall give you a cup of water to drink, because ye are Christ's, verily I say unto you, he shall in no wise lose his reward. 42 And whosoever shall cause one of these little ones that believe on me to stumble, it were better for him if a great millstone were hanged about his neck, and he were cast into the sea. 43 And if thy hand cause thee to stumble, cut it off: it is good for thee to enter into life maimed, rather than having thy two hands to go into hell, into the unquenchable fire. (Geenna g1067) 45 And if thy foot cause thee to stumble, cut it off: it is good for thee to enter into life halt, rather than having thy two feet to be cast into hell. (Geenna g1067) 47 And if thine eye cause thee to stumble, cast it out: it is good for thee to enter into the kingdom of God with one eye, rather than having two eyes to be cast into hell; (Geenna g1067) 48 where their worm dieth not, and the fire is not quenched. 49 For every one shall be salted with fire. 50 Salt is good: but if the salt have lost its saltiness, wherewith will ye season it? Have salt in yourselves, and be at peace one with another.

**10** And he arose from thence, and cometh into the borders of Judaea and beyond Jordan: and multitudes come together unto him again; and, as he was wont, he taught them again. 2 And there came unto him Pharisees, and asked him, Is it lawful for a man to put away [his] wife? tempting him. 3 And he answered and said unto them, What did Moses command you? 4 And they said, Moses suffered to write a bill of divorcement, and to put her away. 5 But Jesus said unto them, For your hardness of heart he wrote you this commandment. 6 But from the beginning of the creation, Male and female made he them. 7 For this cause shall a man leave his father and mother, and shall cleave to his wife; 8 and the twain shall become one flesh: so that they are no more twain, but one flesh. 9 What therefore God hath joined together, let not man put asunder. 10 And in the house the disciples asked him again of this matter. 11 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against

they brought unto him little children, that he should touch them: and the disciples rebuked them. 14 But when Jesus saw it, he was moved with indignation, and said unto them, Suffer the little children to come unto me; forbid them not: for of such is the kingdom of God. 15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall in no wise enter therein. 16 And he took them in his arms, and blessed them, laying his hands upon them. 17 And as he was going forth into the way, there ran one to him, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life? (aiōnios g166) 18 And Jesus said unto him, Why callest thou me good? none is good save one, [even] God. 19 Thou knowest the commandments, Do not kill, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honour thy father and mother. 20 And he said unto him, Master, all these things have I observed from my youth. 21 And Jesus looking upon him loved him, and said unto him, One thing thou lackest: go, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, follow me. 22 But his countenance fell at the saying, and he went away sorrowful: for he was one that had great possessions. 23 And Jesus looked round about, and saith unto his disciples, How hard shall they that have riches enter into the kingdom of God! 24 And the disciples were amazed at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God! 25 It is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God. 26 And they were astonished exceedingly, saying unto him, Then who can be saved? 27 Jesus looking upon them saith, With men it is impossible, but not with God: for all things are possible with God. 28 Peter began to say unto him, Lo, we have left all, and have followed thee. 29 Jesus said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or mother, or father, or children, or lands, for my sake, and for the gospel's sake, 30 but he shall receive a hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands,

with persecutions; and in the world to come eternal life. (aiōn g165, aiōnios g166) 31 But many [that are] first shall be last; and the last first. 32 And they were in the way, going up to Jerusalem; and Jesus was going before them: and they were amazed; and they that followed were afraid. And he took again the twelve, and began to tell them the things that were to happen to them: and they were amazed; and they that followed were afraid. And he took again the twelve, and began to tell them the things that were to happen to them: and they were amazed; and they that followed were afraid.

mercy on me. 48 And many rebuked him, that he should hold his peace: but he cried out the more a great deal, Thou son of David, have mercy on me. 49 And Jesus stood still, and said, Call ye him. And they call the blind man, saying unto him, Be of good cheer: rise, he calleth thee. 50 And he, casting away his garment, sprang up, and came to Jesus. 51 And unto him, 33 [saying], Behold, we go up to Jerusalem; Jesus answered him, and said, What wilt thou that I and the Son of man shall be delivered unto the chief priests and the scribes; and they shall condemn him to death, and shall deliver him unto the Gentiles: 34 Jesus said unto him, Go thy way; thy faith hath made and they shall mock him, and shall spit upon him, and shall scourge him, and shall kill him; and after three days he shall rise again. 35 And there come near unto him James and John, the sons of Zebedee, saying unto him, Master, we would that thou shouldest do for us whatsoever we shall ask of thee. 36 And he said unto them, What would ye that I should do for you? 37 And they said unto him, Grant unto us that we may sit, one on thy right hand, and one on [thy] left hand, in thy glory. 38 But Jesus said unto them, Ye know not what ye ask. Are ye able to drink the cup that I drink? or to be baptized with the baptism that I am baptized with? 39 And they said unto him, We are able. And Jesus said unto them, The cup that I drink ye shall drink; and with the baptism that I am baptized withal shall ye be baptized: 40 but to sit on my right hand or on [my] left hand is not mine to give: but [it is for them] for whom it hath been prepared. 41 And when the ten heard it, they began to be moved with indignation concerning James and John. 42 And Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles lord it over them; and their great ones exercise authority over them. 43 But it is not so among you: but whosoever would become great among you, shall be your minister: 44 and whosoever would be first among you, shall be servant of all. 45 For verily the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. 46 And they come to Jericho: and as he went out from Jericho, with his disciples and a great multitude, the son of Timaeus, Bartimaeus, a blind beggar, was sitting by the way side. 47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have

mercy on me. 48 And many rebuked him, that he should hold his peace: but he cried out the more a great deal, Thou son of David, have mercy on me. 49 And Jesus stood still, and said, Call ye him. And they call the blind man, saying unto him, Be of good cheer: rise, he calleth thee. 50 And he, casting away his garment, sprang up, and came to Jesus. 51 And unto him, 33 [saying], Behold, we go up to Jerusalem; Jesus answered him, and said, What wilt thou that I should do unto thee? And the blind man said unto him, Rabboni, that I may receive my sight. 52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And straightway he received his sight, and followed him in the way.

**11** And when they draw nigh unto Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth two of his disciples, 2 and saith unto them, Go your way into the village that is over against you: and straightway as ye enter into it, ye shall find a colt tied, whereon no man ever yet sat; loose him, and bring him. 3 And if any one say unto you, Why do ye this? say ye, The Lord hath need of him; and straightway he will send him back hither. 4 And they went away, and found a colt tied at the door without in the open street; and they loose him. 5 And certain of them that stood there said unto them, What do ye, loosing the colt? 6 And they said unto them even as Jesus had said: and they let them go. 7 And they bring the colt unto Jesus, and cast on him their garments; and he sat upon him. 8 And many spread their garments upon the way; and others branches, which they had cut from the fields. 9 And they that went before, and they that followed, cried, Hosanna; Blessed [is] he that cometh in the name of the Lord: 10 Blessed [is] the kingdom that cometh, [the kingdom] of our father David: Hosanna in the highest. 11 And he entered into Jerusalem, into the temple; and when he had looked round about upon all things, it being now eventide, he went out unto Bethany with the twelve. 12 And on the morrow, when they were come out from Bethany, he hungered. 13 And seeing a fig tree afar off having leaves, he came, if haply he might find anything thereon: and when he came to it, he found nothing but leaves; for it was not the season of figs. 14 And he answered and said unto it, No man eat fruit from thee henceforward for ever. And his disciples heard it. (aiōn g165) 15 And they

come to Jerusalem: and he entered into the temple, about it, and digged a pit for the winepress, and built and began to cast out them that sold and them that a tower, and let it out to husbandmen, and went into bought in the temple, and overthrew the tables of another country. 2 And at the season he sent to the the money-changers, and the seats of them that sold husbandmen a servant, that he might receive from the the doves; 16 and he would not suffer that any man husbandmen of the fruits of the vineyard. 3 And they should carry a vessel through the temple. 17 And he took him, and beat him, and sent him away empty. 4 taught, and said unto them, Is it not written, My house And again he sent unto them another servant; and him shall be called a house of prayer for all the nations? they wounded in the head, and handled shamefully. 5 but ye have made it a den of robbers. 18 And the And he sent another; and him they killed: and many chief priests and the scribes heard it, and sought how others; beating some, and killing some. 6 He had they might destroy him: for they feared him, for all yet one, a beloved son: he sent him last unto them, the multitude was astonished at his teaching. 19 And saying, They will reverence my son. 7 But those every evening he went forth out of the city. 20 And as husbandmen said among themselves, This is the they passed by in the morning, they saw the fig tree heir; come, let us kill him, and the inheritance shall be withered away from the roots. 21 And Peter calling to ours. 8 And they took him, and killed him, and cast remembrance saith unto him, Rabbi, behold, the fig him forth out of the vineyard. 9 What therefore will the tree which thou cursedst is withered away. 22 And lord of the vineyard do? he will come and destroy the Jesus answering saith unto them, Have faith in God. husbandmen, and will give the vineyard unto others. 23 Verily I say unto you, Whosoever shall say unto 10 Have ye not read even this scripture; The stone this mountain, Be thou taken up and cast into the which the builders rejected, The same was made the sea; and shall not doubt in his heart, but shall believe head of the corner: 11 This was from the Lord, And that what he saith cometh to pass; he shall have it. it is marvelous in our eyes? 12 And they sought to 24 Therefore I say unto you, All things whatsoever lay hold on him; and they feared the multitude; for ye pray and ask for, believe that ye have received they perceived that he spake the parable against them, and ye shall have them. 25 And whosoever ye them: and they left him, and went away. 13 And stand praying, forgive, if ye have aught against any they send unto him certain of the Pharisees and one; that your Father also which is in heaven may of the Herodians, that they might catch him in talk. forgive you your trespasses. 27 And they come again 14 And when they were come, they say unto him, to Jerusalem: and as he was walking in the temple, Master, we know that thou art true, and carest not there come to him the chief priests, and the scribes, for any one: for thou regardest not the person of and the elders; 28 and they said unto him, By what men, but of a truth teachest the way of God: Is it authority doest thou these things? or who gave thee lawful to give tribute unto Caesar, or not? 15 Shall this authority to do these things? 29 And Jesus said we give, or shall we not give? But he, knowing their unto them, I will ask of you one question, and answer hypocrisy, said unto them, Why tempt ye me? bring me, and I will tell you by what authority I do these me a penny, that I may see it. 16 And they brought it. things. 30 The baptism of John, was it from heaven, And he saith unto them, Whose is this image and or from men? answer me. 31 And they reasoned with superscription? And they said unto him, Caesar's. 17 themselves, saying, If we shall say, From heaven; he And Jesus said unto them, Render unto Caesar the will say, Why then did ye not believe him? 32 But things that are Caesar's, and unto God the things should we say, From men—they feared the people: that are God's. And they marveled greatly at him. for all verily held John to be a prophet. 33 And they 18 And there come unto him Sadducees, which say answered Jesus and say, We know not. And Jesus that there is no resurrection; and they asked him, saith unto them, Neither tell I you by what authority I saying, 19 Master, Moses wrote unto us, If a man's do these things. brother die, and leave a wife behind him, and leave no child, that his brother should take his wife, and raise up seed unto his brother. 20 There were seven

**12** And he began to speak unto them in parables. A man planted a vineyard, and set a hedge

brethren: and the first took a wife, and dying left no seed; **21** and the second took her, and died, leaving no seed behind him; and the third likewise: **22** and the seven left no seed. Last of all the woman also died. **23** In the resurrection whose wife shall she be of them? for the seven had her to wife. **24** Jesus said unto them, Is it not for this cause that ye err, that ye know not the scriptures, nor the power of God? **25** For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as angels in heaven. **26** But as touching the dead, that they are raised; have ye not read in the book of Moses, in [the place concerning] the Bush, how God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob? **27** He is not the God of the dead, but of the living: ye do greatly err. **28** And one of the scribes came, and heard them questioning together, and knowing that he had answered them well, asked him, What commandment is the first of all? **29** Jesus answered, The first is, Hear, O Israel; The Lord our God, the Lord is one: **30** and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. **31** The second is this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. **32** And the scribe said unto him, Of a truth, Master, thou hast well said that he is one; and there is none other but he: **33** and to love him with all the heart, and with all the understanding, and with all the strength, and to love his neighbour as himself, is much more than all whole burnt offerings and sacrifices. **34** And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question. **35** And Jesus answered and said, as he taught in the temple, How say the scribes that the Christ is the son of David? **36** David himself said in the Holy Spirit, The Lord said unto my Lord, Sit thou on my right hand, Till I make thine enemies the footstool of thy feet. **37** David himself calleth him Lord; and whence is he his son? And the common people heard him gladly. **38** And in his teaching he said, Beware of the scribes, which desire to walk in long robes, and [to have] salutations in the marketplaces, **39** and chief seats in the synagogues, and chief places at feasts: **40** they which devour widows' houses, and for a pretence make long prayers; these shall receive greater condemnation. **41** And he sat down over against the treasury, and beheld how the multitude cast money into the treasury: and many that were rich cast in much. **42** And there came a poor widow, and she cast in two mites, which make a farthing. **43** And he called unto him his disciples, and said unto them, Verily I say unto you, This poor widow cast in more than all they which are casting into the treasury: **44** for they all did cast in of their superfluity; but she of her want did cast in all that she had, [even] all her living.

**13** And as he went forth out of the temple, one of his disciples saith unto him, Master, behold, what manner of stones and what manner of buildings! **2** And Jesus said unto him, Seest thou these great buildings? there shall not be left here one stone upon another, which shall not be thrown down. **3** And as he sat on the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately, **4** Tell us, when shall these things be? and what [shall be] the sign when these things are all about to be accomplished? **5** And Jesus began to say unto them, Take heed that no man lead you astray. **6** Many shall come in my name, saying, I am [he]; and shall lead many astray. **7** And when ye shall hear of wars and rumours of wars, be not troubled: [these things] must needs come to pass; but the end is not yet. **8** For nation shall rise against nation, and kingdom against kingdom: there shall be earthquakes in divers places; there shall be famines: these things are the beginning of travail. **9** But take ye heed to yourselves: for they shall deliver you up to councils; and in synagogues shall ye be beaten; and before governors and kings shall ye stand for my sake, for a testimony unto them. **10** And the gospel must first be preached unto all the nations. **11** And when they lead you [to judgment], and deliver you up, be not anxious beforehand what ye shall speak: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost. **12** And brother shall deliver up brother to death, and the father his child; and children shall rise up against parents, and cause them to be put to death. **13** And ye shall be hated of all men for my name's sake: but he that endureth to the end, the same shall be saved. **14** But when ye

see the abomination of desolation standing where he ought not (let him that readeth understand), then let them that are in Judaea flee unto the mountains: **15** and let him that is on the housetop not go down, nor enter in, to take anything out of his house: **16** and let him that is in the field not return back to take his cloke. **17** But woe unto them that are with child and to them that give suck in those days! **18** And pray ye that it be not in the winter. **19** For those days shall be tribulation, such as there hath not been the like from the beginning of the creation which God created until now, and never shall be. **20** And except the Lord had shortened the days, no flesh would have been saved: but for the elect's sake, whom he chose, he shortened the days. **21** And then if any man shall say unto you, Lo, here is the Christ; or, Lo, there; believe [it] not: **22** for there shall arise false Christs and false prophets, and shall shew signs and wonders, that they may lead astray, if possible, the elect. **23** But take ye heed: behold, I have told you all things beforehand. **24** But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light, **25** and the stars shall be falling from heaven, and the powers that are in the heavens shall be shaken. **26** And then shall they see the Son of man coming in clouds with great power and glory. **27** And then shall he send forth the angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven. **28** Now from the fig tree learn her parable: when her branch is now become tender, and putteth forth its leaves, ye know that the summer is nigh; **29** even so ye also, when ye see these things coming to pass, know ye that he is nigh, [even] at the doors. **30** Verily I say unto you, This generation shall not pass away, until all these things be accomplished. **31** Heaven and earth shall pass away: but my words shall not pass away. **32** But of that day or that hour knoweth no one, not even the angels in heaven, neither the Son, but the Father. **33** Take ye heed, watch and pray: for ye know not when the time is. **34** [It is] as [when] a man, sojourning in another country, having left his house, and given authority to his servants, to each one his work, commanded also the porter to watch. **35** Watch therefore: for ye know not when the lord of the house cometh, whether at even, or at midnight,

or at cockcrowing, or in the morning; **36** lest coming suddenly he find you sleeping. **37** And what I say unto you I say unto all, Watch.

**14** Now after two days was [the feast of] the passover and the unleavened bread: and the chief priests and the scribes sought how they might take him with subtlety, and kill him: **2** for they said, Not during the feast, lest haply there shall be a tumult of the people. **3** And while he was in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster cruse of ointment of spikenard very costly; [and] she brake the cruse, and poured it over his head. **4** But there were some that had indignation among themselves, [saying], To what purpose hath this waste of the ointment been made? **5** For this ointment might have been sold for above three hundred pence, and given to the poor. And they murmured against her. **6** But Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me. **7** For ye have the poor always with you, and whosoever ye will ye can do them good: but me ye have not always. **8** She hath done what she could: she hath anointed my body beforehand for the burying. **9** And verily I say unto you, Wheresoever the gospel shall be preached throughout the whole world, that also which this woman hath done shall be spoken of for a memorial of her. **10** And Judas Iscariot, he that was one of the twelve, went away unto the chief priests, that he might deliver him unto them. **11** And they, when they heard it, were glad, and promised to give him money. And he sought how he might conveniently deliver him [unto them]. **12** And on the first day of unleavened bread, when they sacrificed the passover, his disciples say unto him, Where wilt thou that we go and make ready that thou mayest eat the passover? **13** And he sendeth two of his disciples, and saith unto them, Go into the city, and there shall meet you a man bearing a pitcher of water: follow him; **14** and wheresoever he shall enter in, say to the goodman of the house, The Master saith, Where is my guest-chamber, where I shall eat the passover with my disciples? **15** And he will himself shew you a large upper room furnished [and] ready: and there make ready for us. **16** And the disciples went forth, and came into the city, and found as he had said unto them: and they made ready the

passover. 17 And when it was evening he cometh is weak. 39 And again he went away, and prayed, with the twelve. 18 And as they sat and were eating, saying the same words. 40 And again he came, and Jesus said, Verily I say unto you, One of you shall found them sleeping, for their eyes were very heavy; betray me, [even] he that eateth with me. 19 They and they wist not what to answer him. 41 And he began to be sorrowful, and to say unto him one by cometh the third time, and saith unto them, Sleep one, Is it I? 20 And he said unto them, [It is] one of on now, and take your rest: it is enough; the hour is the twelve, he that dippeth with me in the dish. 21 For come; behold, the Son of man is betrayed into the the Son of man goeth, even as it is written of him: but hands of sinners. 42 Arise, let us be going: behold, woe unto that man through whom the Son of man is he that betrayeth me is at hand. 43 And straightway, betrayed! good were it for that man if he had not been while he yet spake, cometh Judas, one of the twelve, born. 22 And as they were eating, he took bread, and and with him a multitude with swords and staves, when he had blessed, he brake it, and gave to them, from the chief priests and the scribes and the elders. and said, Take ye: this is my body. 23 And he took a 44 Now he that betrayed him had given them a token, cup, and when he had given thanks, he gave to them: saying, Whomsoever I shall kiss, that is he; take and they all drank of it. 24 And he said unto them, him, and lead him away safely. 45 And when he was This is my blood of the covenant, which is shed for come, straightway he came to him, and saith, Rabbi; many. 25 Verily I say unto you, I will no more drink of and kissed him. 46 And they laid hands on him, and the fruit of the vine, until that day when I drink it new took him. 47 But a certain one of them that stood by in the kingdom of God. 26 And when they had sung a drew his sword, and smote the servant of the high hymn, they went out unto the mount of Olives. 27 And priest, and struck off his ear. 48 And Jesus answered Jesus saith unto them, All ye shall be offended: for it and said unto them, Are ye come out, as against a is written, I will smite the shepherd, and the sheep robber, with swords and staves to seize me? 49 I was shall be scattered abroad. 28 Howbeit, after I am daily with you in the temple teaching, and ye took raised up, I will go before you into Galilee. 29 But me not: but [this is done] that the scriptures might be Peter said unto him, Although all shall be offended, fulfilled. 50 And they all left him, and fled. 51 And a yet will not I. 30 And Jesus saith unto him, Verily certain young man followed with him, having a linen I say unto thee, that thou today, [even] this night, cloth cast about him, over [his] naked [body]: and before the cock crow twice, shalt deny me thrice. 31 they lay hold on him; 52 but he left the linen cloth, But he spake exceeding vehemently, If I must die and fled naked. 53 And they led Jesus away to the with thee, I will not deny thee. And in like manner high priest: and there come together with him all the also said they all. 32 And they come unto a place chief priests and the elders and the scribes. 54 And which was named Gethsemane: and he saith unto his Peter had followed him afar off, even within, into disciples, Sit ye here, while I pray. 33 And he taketh the court of the high priest; and he was sitting with with him Peter and James and John, and began to be the officers, and warming himself in the light [of the greatly amazed, and sore troubled. 34 And he saith fire]. 55 Now the chief priests and the whole council unto them, My soul is exceeding sorrowful even unto sought witness against Jesus to put him to death; and death: abide ye here, and watch. 35 And he went found it not. 56 For many bare false witness against forward a little, and fell on the ground, and prayed him, and their witness agreed not together. 57 And that, if it were possible, the hour might pass away there stood up certain, and bare false witness against from him. 36 And he said, Abba, Father, all things him, saying, 58 We heard him say, I will destroy this are possible unto thee; remove this cup from me: temple that is made with hands, and in three days I howbeit not what I will, but what thou wilt. 37 And he will build another made without hands. 59 And not cometh, and findest them sleeping, and saith unto even so did their witness agree together. 60 And the Peter, Simon, sleepest thou? couldest thou not watch high priest stood up in the midst, and asked Jesus, one hour? 38 Watch and pray, that ye enter not into saying, Answerest thou nothing? what is it which temptation: the spirit indeed is willing, but the flesh these witness against thee? 61 But he held his peace,

and answered nothing. Again the high priest asked you the King of the Jews? **10** For he perceived that him, and saith unto him, Art thou the Christ, the Son for envy the chief priests had delivered him up. **11** of the Blessed? **62** And Jesus said, I am: and ye shall But the chief priests stirred up the multitude, that see the Son of man sitting at the right hand of power, he should rather release Barabbas unto them. **12** and coming with the clouds of heaven. **63** And the And Pilate again answered and said unto them, What high priest rent his clothes, and saith, What further then shall I do unto him whom ye call the King of need have we of witnesses? **64** Ye have heard the the Jews? **13** And they cried out again, Crucify him. blasphemy: what think ye? And they all condemned **14** And Pilate said unto them, Why, what evil hath him to be worthy of death. **65** And some began to spit he done? But they cried out exceedingly, Crucify on him, and to cover his face, and to buffet him, and him. **15** And Pilate, wishing to content the multitude, to say unto him, Prophesy: and the officers received released unto them Barabbas, and delivered Jesus, him with blows of their hands. **66** And as Peter was when he had scourged him, to be crucified. **16** And beneath in the court, there cometh one of the maids of the soldiers led him away within the court, which the high priest; **67** and seeing Peter warming himself, is the Praetorium; and they call together the whole she looked upon him, and saith, Thou also wast with band. **17** And they clothe him with purple, and plaiting the Nazarene, [even] Jesus. **68** But he denied, saying, a crown of thorns, they put it on him; **18** and they I neither know, nor understand what thou sayest: and began to salute him, Hail, King of the Jews! **19** And he went out into the porch; and the cock crew. **69** And they smote his head with a reed, and did spit upon the maid saw him, and began again to say to them him, and bowing their knees worshipped him. **20** that stood by, This is [one] of them. **70** But he again And when they had mocked him, they took off from denied it. And after a little while again they that stood him the purple, and put on him his garments. And by said to Peter, Of a truth thou art [one] of them; for they lead him out to crucify him. **21** And they compel thou art a Galilaean. **71** But he began to curse, and to one passing by, Simon of Cyrene, coming from the swear, I know not this man of whom ye speak. **72** country, the father of Alexander and Rufus, to go And straightway the second time the cock crew. And [with them], that he might bear his cross. **22** And they Peter called to mind the word, how that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

**15** And straightway in the morning the chief priests with the elders and scribes, and the whole council, held a consultation, and bound Jesus, and carried him away, and delivered him up to Pilate. **2** And Pilate asked him, Art thou the King of the Jews? And he answering saith unto him, Thou sayest. **3** And the chief priests accused him of many things. **4** And Pilate again asked him, saying, Answerest thou nothing? behold how many things they accuse thee of. **5** But Jesus no more answered anything; insomuch that Pilate marveled. **6** Now at the feast he used to release unto them one prisoner, whom they asked of him. **7** And there was one called Barabbas, [lying] bound with them that had made insurrection, men who in the insurrection had committed murder. **8** And the multitude went up and began to ask him [to do] as he was wont to do unto them. **9** And Pilate answered them, saying, Will ye that I release unto

them, casting lots upon them, what each should take. **25** And it was the third hour, and they crucified him. **26** And the superscription of his accusation was written over, THE KING OF THE JEWS. **27** And with him they crucify two robbers; one on his right hand, and one on his left. **29** And they that passed by railed on him, wagging their heads, and saying, Ha! thou that destroyest the temple, and buildest it in three days, **30** save thyself, and come down from the cross. **31** In like manner also the chief priests mocking [him] among themselves with the scribes said, He saved others; himself he cannot save. **32** Let the Christ, the King of Israel, now come down from the cross, that we may see and believe. And they that were crucified with him reproached him. **33** And when the sixth hour was come, there was darkness over the whole land until the ninth hour. **34** And at the ninth

hour Jesus cried with a loud voice, Eloi, Eloi, lama jesus, the Nazarene, which hath been crucified: he is sabachthani? which is, being interpreted, My God, my risen; he is not here: behold, the place where they laid God, why hast thou forsaken me? 35 And some of him! 7 But go, tell his disciples and Peter, He goeth them that stood by, when they heard it, said, Behold, before you into Galilee: there shall ye see him, as he he calleth Elijah. 36 And one ran, and filling a sponge said unto you. 8 And they went out, and fled from the full of vinegar, put it on a reed, and gave him to drink, tomb; for trembling and astonishment had come upon saying, Let be; let us see whether Elijah cometh to them: and they said nothing to any one; for they were take him down. 37 And Jesus uttered a loud voice, afraid. 9 (note: The most reliable and earliest manuscripts and gave up the ghost. 38 And the veil of the temple do not include Mark 16:9-20.) Now when he was risen was rent in twain from the top to the bottom. 39 And early on the first day of the week, he appeared first to when the centurion, which stood by over against him, Mary Magdalene, from whom he had cast out seven saw that he so gave up the ghost, he said, Truly this devils. 10 She went and told them that had been with man was the Son of God. 40 And there were also him, as they mourned and wept. 11 And they, when women beholding from afar: among whom [were] they heard that he was alive, and had been seen of both Mary Magdalene, and Mary the mother of James her, disbelieved. 12 And after these things he was the less and of Joses, and Salome; 41 who, when manifested in another form unto two of them, as they he was in Galilee, followed him, and ministered unto walked, on their way into the country. 13 And they him; and many other women which came up with went away and told it unto the rest: neither believed him unto Jerusalem. 42 And when even was now they them. 14 And afterward he was manifested unto come, because it was the Preparation, that is, the the eleven themselves as they sat at meat; and he day before the sabbath, 43 there came Joseph of upbraided them with their unbelief and hardness of Arimathaea, a councillor of honourable estate, who heart, because they believed not them which had also himself was looking for the kingdom of God; and seen him after he was risen. 15 And he said unto he boldly went in unto Pilate, and asked for the body them, Go ye into all the world, and preach the gospel of Jesus. 44 And Pilate marveled if he were already to the whole creation. 16 He that believeth and is dead: and calling unto him the centurion, he asked baptized shall be saved; but he that disbelieveth shall him whether he had been any while dead. 45 And be condemned. 17 And these signs shall follow them when he learned it of the centurion, he granted the that believe: in my name shall they cast out devils; corpse to Joseph. 46 And he bought a linen cloth, they shall speak with new tongues; 18 they shall take and taking him down, wound him in the linen cloth, up serpents, and if they drink any deadly thing, it shall and laid him in a tomb which had been hewn out of a in no wise hurt them; they shall lay hands on the sick, rock; and he rolled a stone against the door of the and they shall recover. 19 So then the Lord Jesus, tomb. 47 And Mary Magdalene and Mary the [mother] of Joses beheld where he was laid.

**16** And when the sabbath was past, Mary Magdalene, and Mary the [mother] of James, and Salome, bought spices, that they might come and anoint him. 2 And very early on the first day of the week, they come to the tomb when the sun was risen. 3 And they were saying among themselves, Who shall roll us away the stone from the door of the tomb? 4 and looking up, they see that the stone is rolled back: for it was exceeding great. 5 And entering into the tomb, they saw a young man sitting on the right side, arrayed in a white robe; and they were amazed. 6 And he saith unto them, Be not amazed: ye seek

# Luke

**1** Forasmuch as many have taken in hand to draw up a narrative concerning those matters which have been fulfilled among us, **2** even as they delivered them unto us, which from the beginning were eyewitnesses and ministers of the word, **3** it seemed good to me also, having traced the course of all things accurately from the first, to write unto thee in order, most excellent Theophilus; **4** that thou mightest know the certainty concerning the things wherein thou wast instructed. **5** There was in the days of Herod, king of Judaea, a certain priest named Zacharias, of the course of Abijah: and he had a wife of the daughters of Aaron, and her name was Elisabeth. **6** And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. **7** And they had no child, because that Elisabeth was barren, and they both were [now] well stricken in years. **8** Now it came to pass, while he executed the priest's office before God in the order of his course, **9** according to the custom of the priest's office, his lot was to enter into the temple of the Lord and burn incense. **10** And the whole multitude of the people were praying without at the hour of incense. **11** And there appeared unto him an angel of the Lord standing on the right side of the altar of incense. **12** And Zacharias was troubled when he saw [him], and fear fell upon him. **13** But the angel said unto him, Fear not, Zacharias: because thy supplication is heard, and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John. **14** And thou shalt have joy and gladness; and many shall rejoice at his birth. **15** For he shall be great in the sight of the Lord, and he shall drink no wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb. **16** And many of the children of Israel shall he turn unto the Lord their God. **17** And he shall go before his face in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient [to walk] in the wisdom of the just; to make ready for the Lord a people prepared [for him]. **18** And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years. **19** And the angel answering said unto him, I am Gabriel, that stand in the presence of

God; and I was sent to speak unto thee, and to bring thee these good tidings. **20** And behold, thou shalt be silent and not able to speak, until the day that these things shall come to pass, because thou believest not my words, which shall be fulfilled in their season. **21** And the people were waiting for Zacharias, and they marveled while he tarried in the temple. **22** And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: and he continued making signs unto them, and remained dumb. **23** And it came to pass, when the days of his ministration were fulfilled, he departed unto his house. **24** And after these days Elisabeth his wife conceived; and she hid herself five months, saying, **25** Thus hath the Lord done unto me in the days wherein he looked upon [me], to take away my reproach among men. **26** Now in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, **27** to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. **28** And he came in unto her, and said, Hail, thou that art highly favoured, the Lord [is] with thee. **29** But she was greatly troubled at the saying, and cast in her mind what manner of salutation this might be. **30** And the angel said unto her, Fear not, Mary: for thou hast found favour with God. **31** And behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. **32** He shall be great, and shall be called the Son of the Most High: and the Lord God shall give unto him the throne of his father David: **33** and he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. (aiōn g165) **34** And Mary said unto the angel, How shall this be, seeing I know not a man? **35** And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Most High shall overshadow thee: wherefore also that which is to be born shall be called holy, the Son of God. **36** And behold, Elisabeth thy kinswoman, she also hath conceived a son in her old age: and this is the sixth month with her that was called barren. **37** For no word from God shall be void of power. **38** And Mary said, Behold, the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her. **39** And Mary arose in these days and went into the hill country with haste,

into a city of Judah; 40 and entered into the house of Zacharias and saluted Elisabeth. 41 And it came to pass, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost; 42 and she lifted up her voice with a loud cry, and said, Blessed [art] thou among women, and blessed [is] the fruit of thy womb. 43 And whence is this to me, that the mother of my Lord should come unto me? 44 For behold, when the voice of thy salutation came into mine ears, the babe leaped in my womb for joy. 45 And blessed [is] she that believed; for there shall be a fulfillment of the things which have been spoken to her from the Lord. 46 And Mary said, My soul doth magnify the Lord, 47 And my spirit hath rejoiced in God my Saviour. 48 For he hath looked upon the low estate of his handmaiden: For behold, from henceforth all generations shall call me blessed. 49 For he that is mighty hath done to me great things; And holy is his name. 50 And his mercy is unto generations and generations On them that fear him. 51 He hath shewed strength with his arm; He hath scattered the proud in the imagination of their heart. 52 He hath put down princes from [their] thrones, And hath exalted them of low degree. 53 The hungry he hath filled with good things; And the rich he hath sent empty away. 54 He hath holpen Israel his servant, That he might remember mercy 55 (As he spake unto our fathers) Toward Abraham and his seed for ever. (aiōn g165) 56 And Mary abode with her about three months, and returned unto her house.

And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea. 66 And all that heard them laid them up in their heart, saying, What then shall this child be? For the hand of the Lord was with him. 67 And his father Zacharias was filled with the Holy Ghost, and prophesied, saying, 68 Blessed [be] the Lord, the God of Israel; For he hath visited and wrought redemption for his people, 69 And hath raised up a horn of salvation for us In the house of his servant David 70 (As he spake by the mouth of his holy prophets which have been since the world began), (aiōn g165) 71 Salvation from our enemies, and from the hand of all that hate us; 72 To shew mercy towards our fathers, And to remember his holy covenant; 73 The oath which he sware unto Abraham our father, 74 To grant unto us that we being delivered out of the hand of our enemies Should serve him without fear, 75 In holiness and righteousness before him all our days. 76 Yea and thou, child, shalt be called the prophet of the Most High: For thou shalt go before the face of the Lord to make ready his ways; 77 To give knowledge of salvation unto his people In darkness and the shadow of death; To guide our feet the remission of their sins, 78 Because of the tender mercy of our God, Whereby the dayspring from on high shall visit us, 79 To shine upon them that sit in darkness and the shadow of death; To guide our feet into the way of peace. 80 And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.

57 Now Elisabeth's time was fulfilled that she should be delivered; and she brought forth a son. 58 And her neighbours and her kinsfolk heard that the Lord had magnified his mercy towards her; and they rejoiced with her. 59 And it came to pass on the eighth day, that they came to circumcise the child; and they would have called him Zacharias, after the name of his father. 60 And his mother answered and said, Not so; but he shall be called John. 61 And they said unto her, There is none of thy kindred that is called by this name. 62 And they made signs to his father, what he would have him called. 63 And he asked for a writing tablet, and wrote, saying, His name is John. And they marveled all. 64 And his mouth was opened immediately, and his tongue [loosed], and he spake, blessing God. 65

**2** Now it came to pass in those days, there went out a decree from Caesar Augustus, that all the world should be enrolled. 2 This was the first enrollment made when Quirinius was governor of Syria. 3 And all went to enroll themselves, every one to his own city. 4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, to the city of David, which is called Bethlehem, because he was of the house and family of David; 5 to enroll himself with Mary, who was betrothed to him, being great with child. 6 And it came to pass, while they were there, the days were fulfilled that she should be delivered. 7 And she brought forth her firstborn son; and she wrapped him in swaddling clothes, and laid him in a manger, because there was no room for them in the inn. 8 And there were shepherds in the same country

abiding in the field, and keeping watch by night over their flock. **9** And an angel of the Lord stood by them, after the custom of the law, **28** then he received him and the glory of the Lord shone round about them: into his arms, and blessed God, and said, **29** Now and they were sore afraid. **10** And the angel said lettest thou thy servant depart, O Lord, According unto them, Be not afraid; for behold, I bring you good tidings of great joy which shall be to all the people: **11** thy salvation, **31** Which thou hast prepared before for there is born to you this day in the city of David the face of all peoples; **32** A light for revelation to a Saviour, which is Christ the Lord. **12** And this [is] the Gentiles, And the glory of thy people Israel. **33** the sign unto you; Ye shall find a babe wrapped in swaddling clothes, and lying in a manger. **13** And the things which were spoken concerning him; **34** suddenly there was with the angel a multitude of the heavenly host praising God, and saying, **14** Glory to God in the highest, And on earth peace among men rising up of many in Israel; and for a sign which is in whom he is well pleased. **15** And it came to pass, spoken against; **35** yea and a sword shall pierce when the angels went away from them into heaven, through thine own soul; that thoughts out of many the shepherds said one to another, Let us now go and see this thing that is come to pass, which the Lord hath made known unto us. **16** Asher (she was of a great age, having lived with And they came with haste, and found both Mary and Joseph, and the babe lying in the manger. **17** And had been a widow even for fourscore and four years), when they saw it, they made known concerning the saying which was spoken to them about this child. **18** fastings and supplications night and day. **38** And And all that heard it wondered at the things which were spoken unto them by the shepherds. **19** But God, and spake of him to all them that were looking Mary kept all these sayings, pondering them in her heart. **20** And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, even as it was spoken unto them. **21** And their own city Nazareth. **40** And the child grew, and when eight days were fulfilled for circumcising him, waxed strong, filled with wisdom: and the grace of his name was called JESUS, which was so called by the angel before he was conceived in the womb. **22** And when the days of their purification according to the law of Moses were fulfilled, they brought him up to Jerusalem, to present him to the Lord **23** (as it is written in the law of the Lord, Every male that is two years old, shall be called holy to the Lord), **24** but supposing him to be in the company, they and to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtle-doves, or two young pigeons. **25** And behold, there was a man in Jerusalem, whose name was Simeon; and for him. **46** And it came to pass, after three days this man was righteous and devout, looking for the consolation of Israel: and the Holy Spirit was upon him. **26** And it had been revealed unto him by the Holy Spirit, that he should not see death, before he at his understanding and his answers. **48** And when had seen the Lord's Christ. **27** And he came in the Spirit into the temple: and when the parents brought the child Jesus, that they might do concerning him in the temple, **28** then he received him and blessed God, and said, **29** Now and they were sore afraid. **10** And the angel said lettest thou thy servant depart, O Lord, According unto them, Be not afraid; for behold, I bring you good tidings of great joy which shall be to all the people: **11** thy salvation, **31** Which thou hast prepared before for there is born to you this day in the city of David the face of all peoples; **32** A light for revelation to a Saviour, which is Christ the Lord. **12** And this [is] the Gentiles, And the glory of thy people Israel. **33** the sign unto you; Ye shall find a babe wrapped in And his father and his mother were marveling at swaddling clothes, and lying in a manger. **13** And the things which were spoken concerning him; **34** suddenly there was with the angel a multitude of the heavenly host praising God, and saying, **14** Glory to mother, Behold, this [child] is set for the falling and God in the highest, And on earth peace among men rising up of many in Israel; and for a sign which is in whom he is well pleased. **15** And it came to pass, spoken against; **35** yea and a sword shall pierce when the angels went away from them into heaven, through thine own soul; that thoughts out of many the shepherds said one to another, Let us now go hearts may be revealed. **36** And there was one Anna, even unto Bethlehem, and see this thing that is come a prophetess, the daughter of Phanuel, of the tribe of to pass, which the Lord hath made known unto us. **16** Asher (she was of a great age, having lived with a And they came with haste, and found both Mary and husband seven years from her virginity, **37** and she Joseph, and the babe lying in the manger. **17** And had been a widow even for fourscore and four years), when they saw it, they made known concerning the which departed not from the temple, worshipping with saying which was spoken to them about this child. **18** fastings and supplications night and day. **38** And And all that heard it wondered at the things which were spoken unto them by the shepherds. **19** But God, and spake of him to all them that were looking Mary kept all these sayings, pondering them in her for the redemption of Jerusalem. **39** And when they heart. **20** And the shepherds returned, glorifying and had accomplished all things that were according to praising God for all the things that they had heard the law of the Lord, they returned into Galilee, to and seen, even as it was spoken unto them. **21** And their own city Nazareth. **40** And the child grew, and when eight days were fulfilled for circumcising him, waxed strong, filled with wisdom: and the grace of his name was called JESUS, which was so called God was upon him. **41** And his parents went every year to Jerusalem at the feast of the passover. **42** And **22** And when the days of their purification according to the law of Moses were fulfilled, they brought him up to Jerusalem, to present him to the Lord **23** (as it is written in the law of the Lord, Every male that is twelve years old, shall be called holy to the Lord), **24** but supposing him to be in the company, they and to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtle-doves, their kinsfolk and acquaintance: **45** and when they or two young pigeons. **25** And behold, there was a man in Jerusalem, whose name was Simeon; and for him. **46** And it came to pass, after three days this man was righteous and devout, looking for the they found him in the temple, sitting in the midst of doctors, both hearing them, and asking them him. **26** And it had been revealed unto him by the questions: **47** and all that heard him were amazed at his understanding and his answers. **48** And when had seen the Lord's Christ. **27** And he came in the they saw him, they were astonished: and his mother Spirit into the temple: and when the parents brought said unto him, Son, why hast thou thus dealt with us?

behold, thy father and I sought thee sorrowing. **49** wages. **15** And as the people were in expectation, And he said unto them, How is it that ye sought me? and all men reasoned in their hearts concerning wist ye not that I must be in my Father's house? **50** John, whether haply he were the Christ; **16** John And they understood not the saying which he spake unto them all, I indeed baptize unto them. **51** And he went down with them, and you with water; but there cometh he that is mightier than I, the latchet of whose shoes I am not worthy to came to Nazareth; and he was subject unto them: and his mother kept all [these] sayings in her heart. **52** And Jesus advanced in wisdom and stature, and in unloose: he shall baptize you with the Holy Ghost and favour with God and men. **[with] fire:** **17** whose fan is in his hand, throughly to cleanse his threshing-floor, and to gather the wheat into his garner; but the chaff he will burn up with unquenchable fire. **18** With many other exhortations therefore preached he good tidings unto the people; **19** but Herod the tetrarch, being reproved by him for Herodias his brother's wife, and for all the evil things which Herod had done, **20** added yet this above all, that he shut up John in prison. **21** Now it came to pass, when all the people were baptized, that, Jesus also having been baptized, and praying, the heaven was opened, **22** and the Holy Ghost descended in a bodily form, as a dove, upon him, and a voice came out of heaven, Thou art my beloved Son; in thee I am well pleased. **23** And Jesus himself, when he began [to teach], was about thirty years of age, being the son (as was supposed) of Joseph, the [son] of Heli, **24** the [son] of Matthat, the [son] of Levi, the [son] of Melchi, the [son] of Jannai, the [son] of Joseph, **25** the [son] of Mattathias, the [son] of Amos, the [son] of Nahum, the [son] of Esli, the [son] of Naggai, **26** the [son] of Maath, the [son] of Mattathias, the [son] of Semein, the [son] of Josech, the [son] of Joda, **27** the [son] of Joanan, the [son] of Rhesa, the [son] of Zerubbabel, the [son] of Shealtiel, the [son] of Neri, **28** the [son] of Melchi, the [son] of Addi, the [son] of Cosam, the [son] of Elmadam, the [son] of Er, **29** the [son] of Jesus, the [son] of Eliezer, the [son] of Jorim, the [son] of Matthat, the [son] of Levi, **30** the [son] of Symeon, the [son] of Judas, the [son] of Joseph, the [son] of Jonam, the [son] of Eliakim, **31** the [son] of Melea, the [son] of Menna, the [son] of Mattatha, the [son] of Nathan, the [son] of David, **32** the [son] of Jesse, the [son] of Obed, the [son] of Boaz, the [son] of Salmon, the [son] of Nahshon, **33** the [son] of Amminadab, the [son] of Arni, the [son] of Hezron, the [son] of Perez, the [son] of Judah, **34** the [son] of Jacob, the [son] of Isaac, the [son] of Abraham, the [son] of Terah, the [son] of Nahor, **35** the [son]

### **3** Now in the fifteenth year of the reign of Tiberius

Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene, **2** in the high-priesthood of Annas and Caiaphas, the word of God came unto John the son of Zacharias in the wilderness. **3** And he came into all the region round about Jordan, preaching the baptism of repentance unto remission of sins; **4** as it is written in the book of the words of Isaiah the prophet, The voice of one crying in the wilderness, Make ye ready the way of the Lord, Make his paths straight. **5** Every valley shall be filled, And every mountain and hill shall be brought low; And the crooked shall become straight, And the rough ways smooth; **6** And all flesh shall see the salvation of God. **7** He said therefore to the multitudes that went out to be baptized of him, Ye offspring of vipers, who warned you to flee from the wrath to come? **8** Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. **9** And even now is the axe also laid unto the root of the trees: every tree therefore that bringeth not forth good fruit is hewn down, and cast into the fire. **10** And the multitudes asked him, saying, What then must we do? **11** And he answered and said unto them, He that hath two coats, let him impart to him that hath none; and he that hath food, let him do likewise. **12** And there came also publicans to be baptized, and they said unto him, Master, what must we do? **13** And he said unto them, Extort no more than that which is appointed you. **14** And soldiers also asked him, saying, And we, what must we do? And he said unto them, Do violence to no man, neither exact [anything] wrongfully; and be content with your

of Serug, the [son] of Reu, the [son] of Peleg, the [son] of Eber, the [son] of Shelah, **36** the [son] of Cainan, the [son] of Arphaxad, the [son] of Shem, the [son] of Noah, the [son] of Lamech, **37** the [son] of Methuselah, the [son] of Enoch, the [son] of Jared, the [son] of Mahalaleel, the [son] of Cainan, **38** the [son] of Enos, the [son] of Seth, the [son] of Adam, the [son] of God.

to proclaim release to the captives, of sight to the blind, To set at liberty them that are bruised, **19** To proclaim the acceptable year of the Lord. **20** And he closed the book, and gave it back to the attendant, and sat down: and the eyes of all in the synagogue were fastened on him. **21** And he began to say unto them, Today hath this scripture been fulfilled in your ears. **22** And all bare him witness, and wondered at the words of grace which proceeded out of his mouth: and they said, Is not this Joseph's son? **23** And he said unto them, Doubtless ye will say unto me this parable, Physician, heal thyself: whatsoever we have heard done at Capernaum, do also here in thine own country. **24** And he said, Verily I say unto you, No prophet is acceptable in his own country. **25** But of a truth I say unto you, There were many widows in Israel in the days of Elijah, when the heaven was shut up three years and six months, when there came a great famine over all the land; **26** and unto none of them was Elijah sent, but only to Zarephath, in the land of Sidon, unto a woman that was a widow. **27** And there were many lepers in Israel in the time of Elisha the prophet; and none of them was cleansed, but only Naaman the Syrian. **28** And they were all filled with wrath in the synagogue, as they heard these things; **29** and they rose up, and cast him forth out of the city, and led him unto the brow of the hill whereon their city was built, that they might throw him down headlong. **30** But he passing through the midst of them went his way. **31** And he came down to Capernaum, a city of Galilee. And he was teaching them on the sabbath day: **32** and they were astonished at his teaching; for his word was with authority. **33** And in the synagogue there was a man, which had a spirit of an unclean devil; and he cried out with a loud voice, **34** Ah! what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. **35** And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him down in the midst, he came out of him, having done him no hurt. **36** And amazement came upon all, and they spake together, one with another, saying, What is this word? for with authority and power he commandeth the unclean spirits, and they come out. **37** And there went forth a

**4** And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit in the wilderness **2** during forty days, being tempted of the devil. And he did eat nothing in those days: and when they were completed, he hungered. **3** And the devil said unto him, If thou art the Son of God, command this stone that it become bread. **4** And Jesus answered unto him, It is written, Man shall not live by bread alone. **5** And he led him up, and shewed him all the kingdoms of the world in a moment of time. **6** And the devil said unto him, To thee will I give all this authority, and the glory of them: for it hath been delivered unto me; and to whomsoever I will I give it. **7** If thou therefore wilt worship before me, it shall all be thine. **8** And Jesus answered and said unto him, It is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. **9** And he led him to Jerusalem, and set him on the pinnacle of the temple, and said unto him, If thou art the Son of God, cast thyself down from hence: **10** for it is written, He shall give his angels charge concerning thee, to guard thee: **11** and, On their hands they shall bear thee up, Lest haply thou dash thy foot against a stone. **12** And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God. **13** And when the devil had completed every temptation, he departed from him for a season. **14** And Jesus returned in the power of the Spirit into Galilee: and a fame went out concerning him through all the region round about. **15** And he taught in their synagogues, being glorified of all. **16** And he came to Nazareth, where he had been brought up: and he entered, as his custom was, into the synagogue on the sabbath day, and stood up to read. **17** And there was delivered unto him the book of the prophet Isaiah. And he opened the book, and found the place where it was written, **18** The Spirit of the Lord is upon me, Because he anointed me to preach good tidings to the poor: He hath sent me

rumour concerning him into every place of the region. And when they had brought their boats to land, they round about. **38** And he rose up from the synagogue, left all, and followed him. **12** And it came to pass, and entered into the house of Simon. And Simon's wife's mother was holden with a great fever; and they of leprosy: and when he saw Jesus, he fell on his besought him for her. **39** And he stood over her, and rebuked the fever; and it left her: and immediately thou canst make me clean. **13** And he stretched forth she rose up and ministered unto them. **40** And when the sun was setting, all they that had any sick divers diseases brought them unto him; and he laid his hand, and touched him, saying, I will; be thou made clean. And straightway the leprosy departed from him. **14** And he charged him to tell no man: but his hands on every one of them, and healed them. **41** And devils also came out from many, crying out, for thy cleansing, according as Moses commanded, and saying, Thou art the Son of God. And rebuking for a testimony unto them. **15** But so much the more them, he suffered them not to speak, because they knew that he was the Christ. **42** And when it was day, he came out and went into a desert place: and of their infirmities. **16** But he withdrew himself in the multitudes sought after him, and came unto him, deserts, and prayed. **17** And it came to pass on one and would have stayed him, that he should not go of those days, that he was teaching; and there were from them. **43** But he said unto them, I must preach the good tidings of the kingdom of God to the other cities also: for therefore was I sent. **44** And he was preaching in the synagogues of Galilee.

**5** Now it came to pass, while the multitude pressed upon him and heard the word of God, that he was standing by the lake of Gennesaret; **2** and he saw two boats standing by the lake: but the fishermen had gone out of them, and were washing their nets. **3** And he entered into one of the boats, which was Simon's, and asked him to put out a little from the land. And he sat down and taught the multitudes out of the boat. **4** And when he had left speaking, he said unto Simon, Put out into the deep, and let down your nets for a draught. **5** And Simon answered and said, Master, we toiled all night, and took nothing: but at thy word I will let down the nets. **6** And when they had this done, they enclosed a great multitude of fishes; and their nets were breaking; **7** and they beckoned unto their partners in the other boat, that they should come and help them. And they came, and filled both the boats, so that they began to sink. **8** But Simon Peter, when he saw it, fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. **9** For he was amazed, and all that were with him, at the draught of the fishes which they had taken; **10** and so were also James and John, sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. **11**

And it came to pass on one of those days, that he was teaching; and there were Pharisees and doctors of the law sitting by, which were come out of every village of Galilee and Judaea and Jerusalem: and the power of the Lord was with him to heal. **18** And behold, men bring on a bed a man that was palsied: and they sought to bring him in, and to lay him before him. **19** And not finding by what [way] they might bring him in because of the multitude, they went up to the housetop, and let him down through the tiles with his couch into the midst before Jesus. **20** And seeing their faith, he said, Man, thy sins are forgiven thee. **21** And the scribes and the Pharisees began to reason, saying, Who is this that speaketh blasphemies? Who can forgive sins, but God alone? **22** But Jesus perceiving their reasonings, answered and said unto them, What reason ye in your hearts? **23** Whether is easier, to say, Thy sins are forgiven thee; or to say, Arise and walk? **24** But that ye may know that the Son of man hath power on earth to forgive sins (he said unto him that was palsied), I say unto thee, Arise, and take up thy couch, and go unto thy house. **25** And immediately he rose up before them, and took up that whereon he lay, and departed to his house, glorifying God. **26** And amazement took hold on all, and they glorified God; and they were filled with fear, saying, We have seen strange things today. **27** And after these things he went forth, and beheld a publican, named Levi, sitting at the place of toll, and said unto him, Follow me. **28** And he forsook all, and rose up

and followed him. **29** And Levi made him a great midst. And he arose and stood forth. **9** And Jesus feast in his house: and there was a great multitude said unto them, I ask you, Is it lawful on the sabbath of publicans and of others that were sitting at meat to do good, or to do harm? to save a life, or to destroy with them. **30** And the Pharisees and their scribes it? **10** And he looked round about on them all, and murmured against his disciples, saying, Why do ye said unto him, Stretch forth thy hand. And he did [so]: eat and drink with the publicans and sinners? **31** And and his hand was restored. **11** But they were filled Jesus answering said unto them, They that are whole with madness; and communed one with another what have no need of a physician; but they that are sick. they might do to Jesus. **12** And it came to pass in **32** I am not come to call the righteous but sinners to these days, that he went out into the mountain to repentance. **33** And they said unto him, The disciples pray; and he continued all night in prayer to God. of John fast often, and make supplications; likewise **13** And when it was day, he called his disciples: and also the [disciples] of the Pharisees; but thine eat and he chose from them twelve, whom also he named drink. **34** And Jesus said unto them, Can ye make the apostles; **14** Simon, whom he also named Peter, and sons of the bride-chamber fast, while the bridegroom Andrew his brother, and James and John, and Philip is with them? **35** But the days will come; and when and Bartholomew, **15** and Matthew and Thomas, and the bridegroom shall be taken away from them, then James [the son] of Alphaeus, and Simon which was will they fast in those days. **36** And he spake also a called the Zealot, **16** and Judas [the son] of James, parable unto them; No man rendeth a piece from a and Judas Iscariot, which was the traitor; **17** and he new garment and putteth it upon an old garment; else came down with them, and stood on a level place, he will rend the new, and also the piece from the new and a great multitude of his disciples, and a great will not agree with the old. **37** And no man putteth number of the people from all Judaea and Jerusalem, new wine into old wineskins; else the new wine will and the sea coast of Tyre and Sidon, which came burst the skins, and itself will be spilled, and the skins to hear him, and to be healed of their diseases; **18** will perish. **38** But new wine must be put into fresh and they that were troubled with unclean spirits were wineskins. **39** And no man having drunk old [wine] healed. **19** And all the multitude sought to touch him: desireth new: for he saith, The old is good.

**6** Now it came to pass on a sabbath, that he was going through the cornfields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands. **2** But certain of the Pharisees said, Why do ye that which it is not lawful to do on the sabbath day? **3** And Jesus answering them said, Have ye not read even this, what David did, when he was an hungry, he, and they that were with him; **4** how he entered into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat save for the priests alone? **5** And he said unto them, The Son of man is lord of the sabbath. **6** And it came to pass on another sabbath, that he entered into the synagogue and taught: and there was a man there, and his right hand was withered. **7** And the scribes and the Pharisees watched him, whether he would heal on the sabbath; that they might find how to accuse him. **8** But he knew their thoughts; and he said to the man that had his hand withered, Rise up, and stand forth in the

for power came forth from him, and healed [them] all. **20** And he lifted up his eyes on his disciples, and said, Blessed [are] ye poor: for yours is the kingdom of God. **21** Blessed [are] ye that hunger now: for ye shall be filled. Blessed [are] ye that weep now: for ye shall laugh. **22** Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and reproach you, and cast out your name as evil, for the Son of man's sake. **23** Rejoice in that day, and leap [for joy]: for behold, your reward is great in heaven: for in the same manner did their fathers unto the prophets. **24** But woe unto you that are rich! for ye have received your consolation. **25** Woe unto you, ye that are full now! for ye shall hunger. Woe [unto you], ye that laugh now! for ye shall mourn and weep. **26** Woe [unto you], when all men shall speak well of you! for in the same manner did their fathers to the false prophets. **27** But I say unto you which hear, Love your enemies, do good to them that hate you, **28** bless them that curse you, pray for them that despitefully use you. **29** To him that smiteth thee on

the [one] cheek offer also the other; and from him words, and doeth them, I will shew you to whom he is that taketh away thy cloke withhold not thy coat also. like: **48** he is like a man building a house, who digged **30** Give to every one that asketh thee; and of him that and went deep, and laid a foundation upon the rock: taketh away thy goods ask them not again. **31** And and when a flood arose, the stream brake against as ye would that men should do to you, do ye also that house, and could not shake it: because it had to them likewise. **32** And if ye love them that love been well builded. **49** But he that heareth, and doeth you, what thank have ye? for even sinners love those not, is like a man that built a house upon the earth that love them. **33** And if ye do good to them that do without a foundation; against which the stream brake, good to you, what thank have ye? for even sinners and straightway it fell in; and the ruin of that house do the same. **34** And if ye lend to them of whom ye was great.

hope to receive, what thank have ye? even sinners lend to sinners, to receive again as much. **35** But love your enemies, and do [them] good, and lend, never despairing; and your reward shall be great, and ye shall be sons of the Most High: for he is kind toward the unthankful and evil. **36** Be ye merciful, even as your Father is merciful. **37** And judge not, and ye shall not be judged: and condemn not, and ye shall not be condemned: release, and ye shall be released: **38** give, and it shall be given unto you; good measure, pressed down, shaken together, running over, shall they give into your bosom. For with what measure ye mete it shall be measured to you again. **39** And he spake also a parable unto them, Can the blind guide the blind? shall they not both fall into a pit? **40** The disciple is not above his master: but every one when he is perfected shall be as his master. **41** And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? **42** Or how canst thou say to thy brother, Brother, let me cast out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to cast out the mote that is in thy brother's eye. **43** For there is no good tree that bringeth forth corrupt fruit; nor again a corrupt tree that bringeth forth good fruit. **44** For each tree is known by its own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes. **45** The good man out of the good treasure of his heart bringeth forth that which is good; and the evil [man] out of the evil [treasure] bringeth forth that which is evil: for out of the abundance of the heart his mouth speaketh. **46** And why call ye me, Lord, Lord, and do not the things which I say? **47** Every one that cometh unto me, and heareth my

**7** After he had ended all his sayings in the ears of the people, he entered into Capernaum. **2** And a certain centurion's servant, who was dear unto him, was sick and at the point of death. **3** And when he heard concerning Jesus, he sent unto him elders of the Jews, asking him that he would come and save his servant. **4** And they, when they came to Jesus, besought him earnestly, saying, He is worthy that thou shouldest do this for him: **5** for he loveth our nation, and himself built us our synagogue. **6** And Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest come under my roof: **7** wherefore neither thought I myself worthy to come unto thee: but say the word, and my servant shall be healed. **8** For I also am a man set under authority, having under myself soldiers: and I say to this one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. **9** And when Jesus heard these things, he marveled at him, and turned and said unto the multitude that followed him, I say unto you, I have not found so great faith, no, not in Israel. **10** And they that were sent, returning to the house, found the servant whole. **11** And it came to pass soon afterwards, that he went to a city called Nain; and his disciples went with him, and a great multitude. **12** Now when he drew near to the gate of the city, behold, there was carried out one that was dead, the only son of his mother, and she was a widow: and much people of the city was with her. **13** And when the Lord saw her, he had compassion on her, and said unto her, Weep not. **14** And he came nigh and touched the bier: and the bearers stood still. And he said, Young man, I say unto thee, Arise. **15** And he that was dead sat up, and began to speak.

And he gave him to his mother. **16** And fear took hold drinking; and ye say, Behold, a gluttonous man, and on all: and they glorified God, saying, A great prophet a winebibber, a friend of publicans and sinners! **35** is arisen among us: and, God hath visited his people. And wisdom is justified of all her children. **36** And **17** And this report went forth concerning him in the one of the Pharisees desired him that he would eat whole of Judaea, and all the region round about. **18** with him. And he entered into the Pharisee's house, And the disciples of John told him of all these things. and sat down to meat. **37** And behold, a woman **19** And John calling unto him two of his disciples sent which was in the city, a sinner; and when she knew them to the Lord, saying, Art thou he that cometh, that he was sitting at meat in the Pharisee's house, or look we for another? **20** And when the men were she brought an alabaster cruse of ointment, **38** and come unto him, they said, John the Baptist hath standing behind at his feet, weeping, she began to sent us unto thee, saying, Art thou he that cometh, wet his feet with her tears, and wiped them with the or look we for another? **21** In that hour he cured hair of her head, and kissed his feet, and anointed many of diseases and plagues and evil spirits; and them with the ointment. **39** Now when the Pharisee on many that were blind he bestowed sight. **22** And which had bidden him saw it, he spake within himself, he answered and said unto them, Go your way, and saying, This man, if he were a prophet, would have tell John what things ye have seen and heard; the perceived who and what manner of woman this is blind receive their sight, the lame walk, the lepers are which touched him, that she is a sinner. **40** And Jesus cleansed, and the deaf hear, the dead are raised up, answering said unto him, Simon, I have somewhat the poor have good tidings preached to them. **23** And to say unto thee. And he saith, Master, say on. **41** blessed is he, whosoever shall find none occasion A certain lender had two debtors: the one owed of stumbling in me. **24** And when the messengers five hundred pence, and the other fifty. **42** When of John were departed, he began to say unto the they had not [wherewith] to pay, he forgave them multitudes concerning John, What went ye out into both. Which of them therefore will love him most? **43** the wilderness to behold? a reed shaken with the Simon answered and said, He, I suppose, to whom wind? **25** But what went ye out to see? a man clothed he forgave the most. And he said unto him, Thou in soft raiment? Behold, they which are gorgeously hast rightly judged. **44** And turning to the woman, he appareled, and live delicately, are in kings' courts. said unto Simon, Seest thou this woman? I entered **26** But what went ye out to see? a prophet? Yea, I into thine house, thou gavest me no water for my say unto you, and much more than a prophet. **27** feet: but she hath wetted my feet with her tears, and This is he of whom it is written, Behold, I send my wiped them with her hair. **45** Thou gavest me no kiss: messenger before thy face, Who shall prepare thy but she, since the time I came in, hath not ceased way before thee. **28** I say unto you, Among them that to kiss my feet. **46** My head with oil thou didst not are born of women there is none greater than John: anoint: but she hath anointed my feet with ointment. yet he that is but little in the kingdom of God is greater **47** Wherfore I say unto thee, Her sins, which are than he. **29** And all the people when they heard, many, are forgiven; for she loved much: but to whom and the publicans, justified God, being baptized with little is forgiven, [the same] loveth little. **48** And he the baptism of John. **30** But the Pharisees and the said unto her, Thy sins are forgiven. **49** And they that lawyers rejected for themselves the counsel of God, sat at meat with him began to say within themselves, being not baptized of him. **31** Whereunto then shall Who is this that even forgiveth sins? **50** And he said I liken the men of this generation, and to what are unto the woman, Thy faith hath saved thee; go in they like? **32** They are like unto children that sit in the peace.

marketplace, and call one to another; which say, We piped unto you, and ye did not dance; we wailed, and ye did not weep. **33** For John the Baptist is come eating no bread nor drinking wine; and ye say, He hath a devil. **34** The Son of man is come eating and

**8** And it came to pass soon afterwards, that he went about through cities and villages, preaching and bringing the good tidings of the kingdom of God, and with him the twelve, **2** and certain women which had been healed of evil spirits and infirmities, Mary

that was called Magdalene, from whom seven devils without, desiring to see thee. 21 But he answered had gone out, 3 and Joanna the wife of Chuza and said unto them, My mother and my brethren Herod's steward, and Susanna, and many others, are these which hear the word of God, and do it. 22 which ministered unto them of their substance. 4 And Now it came to pass on one of those days, that he when a great multitude came together, and they of entered into a boat, himself and his disciples; and every city resorted unto him, he spake by a parable: he said unto them, Let us go over unto the other 5 The sower went forth to sow his seed: and as he side of the lake: and they launched forth. 23 But sowed, some fell by the way side; and it was trodden as they sailed he fell asleep: and there came down under foot, and the birds of the heaven devoured it. 6 a storm of wind on the lake; and they were filling And other fell on the rock; and as soon as it grew, it [with water], and were in jeopardy. 24 And they came withered away, because it had no moisture. 7 And to him, and awoke him, saying, Master, master, we other fell amidst the thorns; and the thorns grew with perish. And he awoke, and rebuked the wind and the it, and choked it. 8 And other fell into the good ground, raging of the water: and they ceased, and there was and grew, and brought forth fruit a hundredfold. As he a calm. 25 And he said unto them, Where is your said these things, he cried, He that hath ears to hear, faith? And being afraid they marveled, saying one to let him hear. 9 And his disciples asked him what this another, Who then is this, that he commandeth even parable might be. 10 And he said, Unto you it is given the winds and the water, and they obey him? 26 And to know the mysteries of the kingdom of God: but to they arrived at the country of the Gerasenes, which is the rest in parables; that seeing they may not see, over against Galilee. 27 And when he was come forth and hearing they may not understand. 11 Now the upon the land, there met him a certain man out of parable is this: The seed is the word of God. 12 And the city, who had devils; and for a long time he had those by the way side are they that have heard; then worn no clothes, and abode not in [any] house, but cometh the devil, and taketh away the word from their in the tombs. 28 And when he saw Jesus, he cried heart, that they may not believe and be saved. 13 out, and fell down before him, and with a loud voice And those on the rock [are] they which, when they said, What have I to do with thee, Jesus, thou Son have heard, receive the word with joy; and these of the Most High God? I beseech thee, torment me have no root, which for a while believe, and in time of not. 29 For he commanded the unclean spirit to come temptation fall away. 14 And that which fell among out from the man. For oftentimes it had seized him: the thorns, these are they that have heard, and as and he was kept under guard, and bound with chains they go on their way they are choked with cares and and fetters; and breaking the bands asunder, he was riches and pleasures of [this] life, and bring no fruit driven of the devil into the deserts. 30 And Jesus to perfection. 15 And that in the good ground, these asked him, What is thy name? And he said, Legion; are such as in an honest and good heart, having for many devils were entered into him. 31 And they heard the word, hold it fast, and bring forth fruit with entreated him that he would not command them to patience. 16 And no man, when he hath lighted a depart into the abyss. (Abyssos g12) 32 Now there was lamp, covereth it with a vessel, or putteth it under a there a herd of many swine feeding on the mountain: bed; but putteth it on a stand, that they which enter in and they entreated him that he would give them leave may see the light. 17 For nothing is hid, that shall not to enter into them. And he gave them leave. 33 And be made manifest; nor [anything] secret, that shall not the devils came out from the man, and entered into be known and come to light. 18 Take heed therefore the swine: and the herd rushed down the steep into how ye hear: for whosoever hath, to him shall be the lake, and were choked. 34 And when they that given; and whosoever hath not, from him shall be fed them saw what had come to pass, they fled, and taken away even that which he thinketh he hath. 19 told it in the city and in the country. 35 And they went And there came to him his mother and brethren, and out to see what had come to pass; and they came they could not come at him for the crowd. 20 And to Jesus, and found the man, from whom the devils it was told him, Thy mother and thy brethren stand were gone out, sitting, clothed and in his right mind,

at the feet of Jesus: and they were afraid. **36** And saying, Maiden, arise. **55** And her spirit returned, and they that saw it told them how he that was possessed with devils was made whole. **37** And all the people of the country of the Gerasenes round about asked him to depart from them; for they were holden with great fear: and he entered into a boat, and returned.

**38** But the man from whom the devils were gone out prayed him that he might be with him: but he sent him away, saying, **39** Return to thy house, and declare how great things God hath done for thee. And he went his way, publishing throughout the whole city how great things Jesus had done for him. **40** And as Jesus returned, the multitude welcomed him; for they were all waiting for him. **41** And behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him to come into his house; **42** for he had an only daughter, about twelve years of age, and she lay a dying. But as he went the multitudes thronged him. **43** And a woman having an issue of blood twelve years, which had spent all her living upon physicians, and could not be healed of any, **44** came behind him, and touched the border of his garment: and immediately the issue of her blood stanch'd. **45** And Jesus said, Who is it that touched me? And when all denied, Peter said, and they that were with him, Master, the multitudes press thee and crush [thee]. **46** But Jesus said, Some one did touch me: for I perceived that power had gone forth from me. **47** And when the woman saw that she was not hid, she came trembling, and falling down before him declared in the presence of all the people for what cause she touched him, and how she was healed immediately. **48** And he said unto her, Daughter, thy faith hath made thee whole; go in peace. **49** While he yet spake, there cometh one from the ruler of the synagogue's [house], saying, Thy daughter is dead; trouble not the Master. **50** But Jesus hearing it, answered him, Fear not: only believe, and she shall be made whole. **51** And when he came to the house, he suffered not any man to enter in with him, save Peter, and John, and James, and the father of the maiden and her mother. **52** And all were weeping, and bewailing her: but he said, Weep not; for she is not dead, but sleepeth. **53** And they laughed him to scorn, knowing that she was dead. **54** But he, taking her by the hand, called,

**9** And he called the twelve together, and gave them power and authority over all devils, and to cure diseases. **2** And he sent them forth to preach the kingdom of God, and to heal the sick. **3** And he said unto them, Take nothing for your journey, neither staff, nor wallet, nor bread, nor money; neither have two coats. **4** And into whatsoever house ye enter, there abide, and thence depart. **5** And as many as receive you not, when ye depart from that city, shake off the dust from your feet for a testimony against them. **6** And they departed, and went throughout the villages, preaching the gospel, and healing everywhere. **7** Now Herod the tetrarch heard of all that was done: and he was much perplexed, because that it was said by some, that John was risen from the dead; **8** and by some, that Elijah had appeared; and by others, that one of the old prophets was risen again. **9** And Herod said, John I beheaded: but who is this, about whom I hear such things? And he sought to see him. **10** And the apostles, when they were returned, declared unto him what things they had done. And he took them, and withdrew apart to a city called Bethsaida. **11** But the multitudes perceiving it followed him: and he welcomed them, and spake to them of the kingdom of God, and them that had need of healing he healed. **12** And the day began to wear away; and the twelve came, and said unto him, Send the multitude away, that they may go into the villages and country round about, and lodge, and get victuals: for we are here in a desert place. **13** But he said unto them, Give ye them to eat. And they said, We have no more than five loaves and two fishes; except we should go and buy food for all this people. **14** For they were about five thousand men. And he said unto his disciples, Make them sit down in companies, about fifty each. **15** And they did so, and made them all sit down. **16** And he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake; and gave to the disciples to set before the multitude. **17** And they did eat, and were all filled: and there was taken up that which remained over to them of broken

pieces, twelve baskets. 18 And it came to pass, as he was praying alone, the disciples were with him, and he asked them, saying, Who do the multitudes say that I am? 19 And they answering said, John the Baptist; but others [say], Elijah; and others, that one of the old prophets is risen again. 20 And he said unto them, But who say ye that I am? And Peter answered, The Christ of God. 21 But he charged them, and he suddenly crieth out; and it teareth him, that he them, and commanded [them] to tell this to no man; foameth, and it hardly departeth from him, bruising 22 saying, The Son of man must suffer many things, him sorely. 23 And he said unto all, If any man would come after me, let him deny himself, and take up his cross daily, and follow me. 24 For whosoever would save his life shall lose it; but whosoever shall lose his life for my sake, the same shall save it. 25 For what is a man profited, if he gain the whole world, and lose all? 26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he cometh in his own ears: for the Son of man shall be delivered up into the glory, and [the glory] of the Father, and of the holy angels. 27 But I tell you of a truth, There be some of them that stand here, which shall in no wise taste death, till they see the kingdom of God. 28 And it came to pass about eight days after these sayings, that he took with him Peter and John and James, and went up into the mountain to pray. 29 And as he was little child, and set him by his side, 30 and said unto them, Whosoever shall receive this little child in my name receiveth me: and whosoever shall receive me And behold, there talked with him two men, which were Moses and Elijah; 31 who appeared in glory, you all, the same is great. 32 Now Peter and they that were with him were heavy with sleep: but when they spake of his decease which he was about to accomplish at Jerusalem. 33 And it came to pass, as they were parting from him, Peter said unto Jesus, that he should be received up, he stedfastly set his Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elijah: not knowing what he said. 34 And they went, and entered into a village of the Samaritans, to make ready for him. 35 And a voice came out of the cloud, his disciples James and John saw [this], they said, saying, This is my Son, my chosen: hear ye him. 36 Lord, wilt thou that we bid fire to come down from And when the voice came, Jesus was found alone. heaven, and consume them? 37 And it came to pass, on the next day, when they were come down from the mountain, a great multitude met him. 38 And behold, a man from the multitude cried, saying, mine only child: 39 and behold, a spirit taketh him, and he suddenly crieth out; and it teareth him, and it departeth from him, bruising him sorely. 40 And I besought thy disciples to cast it out; and they could not. 41 And Jesus answered them, and said, O faithless and perverse generation, how up. 42 And as he was yet a coming, the daily, and follow me. 43 Let these words sink into your heart: for the Son of man shall be delivered up into the glory, and [the glory] of the Father, and of the holy hands of men. 44 But they understood not this saying, and gave him back to his father. 45 But they understood not this saying, and it was concealed from them, that they should not perceive it: and they were afraid to ask him about of death, till they see the kingdom of God. 46 And there arose a reasoning among them, which of them should be greatest. 47 But when he took them, he took a little child, and set him by his side, 48 and said unto them, Whosoever shall receive this little child in my name receiveth me: and whosoever shall receive me And behold, there talked with him two men, which were Moses and Elijah; 49 And John answered and said unto him, Forbid [him] to go. 50 But Jesus said unto him, Forbid [him] not: for he that is not against you is for you. 51 And it came to pass, as they were walking along, that they saw his glory, and the two men that stood with him. 52 And it came to pass, when the days were well-nigh come for him to be received up, he stedfastly set his Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elijah: not knowing what he said. 53 And they did not receive him, because his face was overshadowed them: and they feared as they entered into the cloud. 54 And when they did not receive him, they said, saying, This is my Son, my chosen: hear ye him. 55 But he turned, and

rebuked them. 56 And they went to another village. Tyre and Sidon in the judgment, than for you. 15  
57 And as they went in the way, a certain man said unto him, I will follow thee whithersoever thou goest. And thou, Capernaum, shalt thou be exalted unto heaven? thou shalt be brought down unto Hades.  
58 And Jesus said unto him, The foxes have holes, and the birds of the heaven [have] nests; but the Son of man hath not where to lay his head. 59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father. 60 But he said unto him, Leave the dead to bury their own dead; but go thou and publish abroad the kingdom of God. 61 And another also said, I will follow thee, Lord; but house. 62 But Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

(Hadēs g86) 16 He that heareth you heareth me; and he that

that rejecteth you rejecteth me; and he that rejecteth

me rejecteth him that sent me. 17 And the seventy

returned with joy, saying, Lord, even the devils are

subject unto us in thy name. 18 And he said unto

unto him, Leave the dead to bury Satan fallen as lightning from heaven.

them, I beheld fallen as lightning from heaven.

unto another, Follow me. But he said, Lord, suffer me first to go and bury my father. 60 But he said unto

unto him, Leave the dead to bury their own dead; but

go thou and publish abroad the kingdom of God. 61 19 Behold, I have given you authority to tread upon

And another also said, I will follow thee, Lord; but

serpents and scorpions, and over all the power of

first suffer me to bid farewell to them that are at my

the enemy: and nothing shall in any wise hurt you.

house. 62 But Jesus said unto him, No man, having

put his hand to the plough, and looking back, is fit for

the kingdom of God.

20 Howbeit in this rejoice not, that the spirits are

subject unto you; but rejoice that your names are

written in heaven. 21 In that same hour he rejoiced

in the Holy Spirit, and said, I thank thee, O Father,

Lord of heaven and earth, that thou didst hide these

things from the wise and understanding, and didst

reveal them unto babes: yea, Father; for so it was

well-pleasing in thy sight. 22 All things have been

delivered unto me of my Father: and no one knoweth

who the Son is, save the Father; and who the Father

is, save the Son, and he to whomsoever the Son

willeth to reveal [him]. 23 And turning to the disciples,

he said privately, Blessed [are] the eyes which see

the things that ye see: 24 for I say unto you, that

many prophets and kings desired to see the things

which ye see, and saw them not; and to hear the

things which ye hear, and heard them not. 25 And

behold, a certain lawyer stood up and tempted him,

saying, Master, what shall I do to inherit eternal life?

(aionios g166) 26 And he said unto him, What is written

in the law? how readest thou? 27 And he answering

said, Thou shalt love the Lord thy God with all thy

heart, and with all thy soul, and with all thy strength,

and with all thy mind; and thy neighbour as thyself. 28

And he said unto him, Thou hast answered right: this

do, and thou shalt live. 29 But he, desiring to justify

himself, said unto Jesus, And who is my neighbour?

30 Jesus made answer and said, A certain man was

going down from Jerusalem to Jericho; and he fell

among robbers, which both stripped him and beat

him, and departed, leaving him half dead. 31 And by

chance a certain priest was going down that way: and

when he saw him, he passed by on the other side. 32

And in like manner a Levite also, when he came to

**10** Now after these things the Lord appointed seventy others, and sent them two and two before his face into every city and place, whither he himself was about to come. 2 And he said unto them, The harvest is plenteous, but the labourers are few: pray ye therefore the Lord of the harvest, that he send forth labourers into his harvest. 3 Go your ways: behold, I send you forth as lambs in the midst of wolves. 4 Carry no purse, no wallet, no shoes: and salute no man on the way. 5 And into whatsoever house ye shall enter, first say, Peace [be] to this house. 6 And if a son of peace be there, your peace shall rest upon him: but if not, it shall turn to you again. 7 And in that same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house. 8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you: 9 and heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you. 10 But into whatsoever city ye shall enter, and they receive you not, go out into the streets thereof and say, 11 Even the dust from your city, that cleaveth to our feet, we do wipe off against you: howbeit know this, that the kingdom of God is come nigh. 12 I say unto you, It shall be more tolerable in that day for Sodom, than for that city. 13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which were done in you, they would have repented long ago, sitting in sackcloth and ashes. 14 Howbeit it shall be more tolerable for

the place, and saw him, passed by on the other side. given you; seek, and ye shall find; knock, and it shall  
33 But a certain Samaritan, as he journeyed, came be opened unto you. 10 For every one that asketh where he was: and when he saw him, he was moved receiveth; and he that seeketh findeth; and to him with compassion, 34 and came to him, and bound up that knocketh it shall be opened. 11 And of which of his wounds, pouring on [them] oil and wine; and he you that is a father shall his son ask a loaf, and he set him on his own beast, and brought him to an inn, give him a stone? or a fish, and he for a fish give and took care of him. 35 And on the morrow he took him a serpent? 12 Or [if] he shall ask an egg, will he out two pence, and gave them to the host, and said, give him a scorpion? 13 If ye then, being evil, know Take care of him; and whatsoever thou spendest how to give good gifts unto your children, how much more, I, when I come back again, will repay thee. 36 more shall [your] heavenly Father give the Holy Spirit Which of these three, thinkest thou, proved neighbour to them that ask him? 14 And he was casting out a unto him that fell among the robbers? 37 And he said, devil [which was] dumb. And it came to pass, when He that shewed mercy on him. And Jesus said unto the devil was gone out, the dumb man spake; and him, Go, and do thou likewise. 38 Now as they went the multitudes marveled. 15 But some of them said, on their way, he entered into a certain village: and a By Beelzebub the prince of the devils casteth he out certain woman named Martha received him into her devils. 16 And others, tempting [him], sought of him a house. 39 And she had a sister called Mary, which sign from heaven. 17 But he, knowing their thoughts, also sat at the Lord's feet, and heard his word. 40 But said unto them, Every kingdom divided against itself Martha was cumbered about much serving; and she is brought to desolation; and a house [divided] against came up to him, and said, Lord, dost thou not care a house falleth. 18 And if Satan also is divided against that my sister did leave me to serve alone? bid her himself, how shall his kingdom stand? because ye therefore that she help me. 41 But the Lord answered say that I cast out devils by Beelzebub. 19 And if I by and said unto her, Martha, thou art anxious Beelzebub cast out devils, by whom do your sons and troubled about many things: 42 but one thing is cast them out? therefore shall they be your judges. needful: for Mary hath chosen the good part, which 20 But if I by the finger of God cast out devils, then is shall not be taken away from her.

**11** And it came to pass, as he was praying in a certain place, that when he ceased, one of his disciples said unto him, Lord, teach us to pray, even as John also taught his disciples. 2 And he said unto them, When ye pray, say, Father, Hallowed be thy name. Thy kingdom come. 3 Give us day by day our daily bread. 4 And forgive us our sins; for we ourselves also forgive every one that is indebted to us. And bring us not into temptation. 5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say to him, Friend, lend me three loaves; 6 for a friend of mine is come to me from a journey, and I have nothing to set before him; 7 and he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee? 8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importance he will arise and give him as many as he needeth. 9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. 10 For every one that asketh where he was: and when he saw him, he was moved receiveth; and he that seeketh findeth; and to him with compassion, 34 and came to him, and bound up that knocketh it shall be opened. 11 And of which of his wounds, pouring on [them] oil and wine; and he you that is a father shall his son ask a loaf, and he set him on his own beast, and brought him to an inn, give him a stone? or a fish, and he for a fish give and took care of him. 35 And on the morrow he took him a serpent? 12 Or [if] he shall ask an egg, will he out two pence, and gave them to the host, and said, give him a scorpion? 13 If ye then, being evil, know Take care of him; and whatsoever thou spendest how to give good gifts unto your children, how much more, I, when I come back again, will repay thee. 36 more shall [your] heavenly Father give the Holy Spirit Which of these three, thinkest thou, proved neighbour to them that ask him? 14 And he was casting out a unto him that fell among the robbers? 37 And he said, devil [which was] dumb. And it came to pass, when He that shewed mercy on him. And Jesus said unto the devil was gone out, the dumb man spake; and him, Go, and do thou likewise. 38 Now as they went the multitudes marveled. 15 But some of them said, on their way, he entered into a certain village: and a By Beelzebub the prince of the devils casteth he out certain woman named Martha received him into her devils. 16 And others, tempting [him], sought of him a house. 39 And she had a sister called Mary, which sign from heaven. 17 But he, knowing their thoughts, also sat at the Lord's feet, and heard his word. 40 But said unto them, Every kingdom divided against itself Martha was cumbered about much serving; and she is brought to desolation; and a house [divided] against came up to him, and said, Lord, dost thou not care a house falleth. 18 And if Satan also is divided against that my sister did leave me to serve alone? bid her himself, how shall his kingdom stand? because ye therefore that she help me. 41 But the Lord answered say that I cast out devils by Beelzebub. 19 And if I by and said unto her, Martha, thou art anxious Beelzebub cast out devils, by whom do your sons and troubled about many things: 42 but one thing is cast them out? therefore shall they be your judges. needful: for Mary hath chosen the good part, which 20 But if I by the finger of God cast out devils, then is shall not be taken away from her.

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**21** When the strong [man] fully armed guardeth his own court, his goods are in peace: 22 but when a stronger than he shall come upon him, and overcome him, he taketh from him his whole armour wherein he trusted, and divideth his spoils. 23 He that is not with me is against me; and he that gathereth not with me scattereth. 24 The unclean spirit when he is gone out of the man, passeth through waterless places, seeking rest; and finding none, he saith, I will turn back unto my house whence I came out. 25 And when he is come, he findeth it swept and garnished. 26 Then goeth he, and taketh [to him] seven other spirits more evil than himself; and they enter in and dwell there: and the last state of that man becometh worse than the first. 27 And it came to pass, as he said these things, a certain woman out of the multitude lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the breasts which thou didst suck. 28 But he said, Yea rather, blessed are they that hear the word of God, and keep it. 29 And when the multitudes

were gathering together unto him, he began to say, with one of your fingers. 47 Woe unto you! for ye This generation is an evil generation: it seeketh after build the tombs of the prophets, and your fathers a sign; and there shall no sign be given to it but the killed them. 48 So ye are witnesses and consent sign of Jonah. 30 For even as Jonah became a sign unto the works of your fathers: for they killed them, unto the Ninevites, so shall also the Son of man be to and ye build [their tombs]. 49 Therefore also said this generation. 31 The queen of the south shall rise the wisdom of God, I will send unto them prophets up in the judgment with the men of this generation, and apostles; and [some] of them they shall kill and and shall condemn them: for she came from the ends persecute; 50 that the blood of all the prophets, which of the earth to hear the wisdom of Solomon; and was shed from the foundation of the world, may be behold, a greater than Solomon is here. 32 The men required of this generation; 51 from the blood of Abel of Nineveh shall stand up in the judgment with this unto the blood of Zachariah, who perished between generation, and shall condemn it: for they repented at the altar and the sanctuary: yea, I say unto you, it the preaching of Jonah; and behold, a greater than shall be required of this generation. 52 Woe unto Jonah is here. 33 No man, when he hath lighted a you lawyers! for ye took away the key of knowledge: lamp, putteth it in a cellar, neither under the bushel, ye entered not in yourselves, and them that were but on the stand, that they which enter in may see entering in ye hindered. 53 And when he was come the light. 34 The lamp of thy body is thine eye: when out from thence, the scribes and the Pharisees began thine eye is single, thy whole body also is full of light; to press upon [him] vehemently, and to provoke him but when it is evil, thy body also is full of darkness. to speak of many things; 54 laying wait for him, to 35 Look therefore whether the light that is in thee catch something out of his mouth.

be not darkness. 36 If therefore thy whole body be full of light, having no part dark, it shall be wholly full of light, as when the lamp with its bright shining doth give thee light. 37 Now as he spake, a Pharisee asketh him to dine with him: and he went in, and sat down to meat. 38 And when the Pharisee saw it, he marveled that he had not first washed before dinner. 39 And the Lord said unto him, Now do ye Pharisees cleanse the outside of the cup and of the platter; but your inward part is full of extortion and wickedness. 40 Ye foolish ones, did not he that made the outside make the inside also? 41 Howbeit give for alms those things which are within; and behold, all things are clean unto you. 42 But woe unto you Pharisees! for ye tithe mint and rue and every herb, and pass over judgment and the love of God: but these ought ye to have done, and not to leave the other undone. 43 Woe unto you Pharisees! for ye love the chief seats in the synagogues, and the salutations in the marketplaces. 44 Woe unto you! for ye are as the tombs which appear not, and the men that walk over [them] know it not. 45 And one of the lawyers answering saith unto him, Master, in saying this thou reproachest us also. 46 And he said, Woe unto you lawyers also! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens

**12** In the mean time, when the many thousands of the multitude were gathered together, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy. 2 But there is nothing covered up, that shall not be revealed: and hid, that shall not be known. 3 Wherefore whatsoever ye have said in the darkness shall be heard in the light; and what ye have spoken in the ear in the inner chambers shall be proclaimed upon the housetops. 4 And I say unto you my friends, Be not afraid of them which kill the body, and after that have no more that they can do. 5 But I will warn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him. (Geenna g1067) 6 Are not five sparrows sold for two farthings? and not one of them is forgotten in the sight of God. 7 But the very hairs of your head are all numbered. Fear not: ye are of more value than many sparrows. 8 And I say unto you, Every one who shall confess me before men, him shall the Son of man also confess before the angels of God: 9 but he that denieth me in the presence of men shall be denied in the presence of the angels of God. 10 And every one who shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against

the Holy Spirit it shall not be forgiven. 11 And when and these things shall be added unto you. 32 Fear they bring you before the synagogues, and the rulers, not, little flock; for it is your Father's good pleasure and the authorities, be not anxious how or what ye to give you the kingdom. 33 Sell that ye have, and shall answer, or what ye shall say: 12 for the Holy give alms; make for yourselves purses which wax Spirit shall teach you in that very hour what ye ought not old, a treasure in the heavens that faileth not, to say. 13 And one out of the multitude said unto him, where no thief draweth near, neither moth destroyeth. Master, bid my brother divide the inheritance with me. 34 For where your treasure is, there will your heart 14 But he said unto him, Man, who made me a judge be also. 35 Let your loins be girded about, and your or a divider over you? 15 And he said unto them, Take lamps burning; 36 and be ye yourselves like unto men heed, and keep yourselves from all covetousness: looking for their lord, when he shall return from the for a man's life consisteth not in the abundance of marriage feast; that, when he cometh and knocketh, the things which he possesseth. 16 And he spake a they may straightway open unto him. 37 Blessed are parable unto them, saying, The ground of a certain those servants, whom the lord when he cometh shall rich man brought forth plentifully: 17 and he reasoned find watching: verily I say unto you, that he shall gird within himself, saying, What shall I do, because I himself, and make them sit down to meat, and shall have not where to bestow my fruits? 18 And he said, come and serve them. 38 And if he shall come in This will I do: I will pull down my barns, and build the second watch, and if in the third, and find [them] greater; and there will I bestow all my corn and my so, blessed are those [servants]. 39 But know this, goods. 19 And I will say to my soul, Soul, thou hast that if the master of the house had known in what much goods laid up for many years; take thine ease, hour the thief was coming, he would have watched, eat, drink, be merry. 20 But God said unto him, Thou and not have left his house to be broken through. foolish one, this night is thy soul required of thee; and 40 Be ye also ready: for in an hour that ye think not the things which thou hast prepared, whose shall they the Son of man cometh. 41 And Peter said, Lord, be? 21 So is he that layeth up treasure for himself, speakest thou this parable unto us, or even unto and is not rich toward God. 22 And he said unto his all? 42 And the Lord said, Who then is the faithful disciples, Therefore I say unto you, Be not anxious and wise steward, whom his lord shall set over his for [your] life, what ye shall eat; nor yet for your body, household, to give them their portion of food in due what ye shall put on. 23 For the life is more than the season? 43 Blessed is that servant, whom his lord food, and the body than the raiment. 24 Consider the when he cometh shall find so doing. 44 Of a truth ravens, that they sow not, neither reap; which have I say unto you, that he will set him over all that he no store-chamber nor barn; and God feedeth them: of hath. 45 But if that servant shall say in his heart, My how much more value are ye than the birds! 25 And lord delayeth his coming; and shall begin to beat the which of you by being anxious can add a cubit unto menservants and the maidservants, and to eat and his stature? 26 If then ye are not able to do even that drink, and to be drunken; 46 the lord of that servant which is least, why are ye anxious concerning the shall come in a day when he expecteth not, and in an rest? 27 Consider the lilies, how they grow: they toil hour when he knoweth not, and shall cut him asunder, not, neither do they spin; yet I say unto you, Even and appoint his portion with the unfaithful. 47 And Solomon in all his glory was not arrayed like one of that servant, which knew his lord's will, and made not these. 28 But if God doth so clothe the grass in the ready, nor did according to his will, shall be beaten field, which today is, and tomorrow is cast into the with many [stripes]; 48 but he that knew not, and did oven; how much more [shall he clothe] you, O ye of things worthy of stripes, shall be beaten with few little faith? 29 And seek not ye what ye shall eat, and [stripes]. And to whomsoever much is given, of him what ye shall drink, neither be ye of doubtful mind. 30 shall much be required: and to whom they commit For all these things do the nations of the world seek much, of him will they ask the more. 49 I came to after: but your Father knoweth that ye have need cast fire upon the earth; and what will I, if it is already of these things. 31 Howbeit seek ye his kingdom, kindled? 50 But I have a baptism to be baptized with;

and how am I straitened till it be accomplished! **51** synagogues on the sabbath day. **11** And behold, a Think ye that I am come to give peace in the earth? I woman which had a spirit of infirmity eighteen years; tell you, Nay; but rather division: **52** for there shall and she was bowed together, and could in no wise lift be from henceforth five in one house divided, three herself up. **12** And when Jesus saw her, he called against two, and two against three. **53** They shall be her, and said to her, Woman, thou art loosed from divided, father against son, and son against father; thine infirmity. **13** And he laid his hands upon her: mother against daughter, and daughter against her and immediately she was made straight, and glorified mother; mother in law against her daughter in law, God. **14** And the ruler of the synagogue, being moved And he said to the multitudes also, When ye see a sabbath, answered and said to the multitude, There cloud rising in the west, straightway ye say, There are six days in which men ought to work: in them cometh a shower; and so it cometh to pass. **55** And therefore come and be healed, and not on the day when [ye see] a south wind blowing, ye say, There of the sabbath. **15** But the Lord answered him, and will be a scorching heat; and it cometh to pass. **56** said, Ye hypocrites, doth not each one of you on the Ye hypocrites, ye know how to interpret the face of sabbath loose his ox or his ass from the stall, and the earth and the heaven; but how is it that ye know lead him away to watering? **16** And ought not this not how to interpret this time? **57** And why even of woman, being a daughter of Abraham, whom Satan yourselves judge ye not what is right? **58** For as thou had bound, lo, [these] eighteen years, to have been art going with thine adversary before the magistrate, loosed from this bond on the day of the sabbath? **17** on the way give diligence to be quit of him; lest haply And as he said these things, all his adversaries were he hale thee unto the judge, and the judge shall put to shame: and all the multitude rejoiced for all the deliver thee to the officer, and the officer shall cast glorious things that were done by him. **18** He said thee into prison. **59** I say unto thee, Thou shalt by no therefore, Unto what is the kingdom of God like? and means come out thence, till thou have paid the very whereunto shall I liken it? **19** It is like unto a grain of last mite.

**13** Now there were some present at that very season which told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices. **2** And he answered and said unto them, Think ye that these Galilaeans were sinners above all the Galilaeans, because they have suffered these things? **3** I tell you, Nay: but, except ye repent, ye shall all in like manner perish. **4** Or those eighteen, upon whom the tower in Siloam fell, and killed them, think ye that they were offenders above all the men that dwell in Jerusalem? **5** I tell you, Nay: but, except ye repent, ye shall all likewise perish. **6** And he spake this parable; A certain man had a fig tree planted in his vineyard; and he came seeking fruit thereon, and found none. **7** And he said unto the vinedresser, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why doth it also cumber the ground? **8** And he answering saith unto him, Lord, let it alone this year also, till I shall dig about it, and dung it: **9** and if it bear fruit thenceforth, [well]; but if not, thou shalt cut it down. **10** And he was teaching in one of the

mustard seed, which a man took, and cast into his own garden; and it grew, and became a tree; and the birds of the heaven lodged in the branches thereof. **20** And again he said, Whereunto shall I liken the kingdom of God? **21** It is like unto leaven, which a woman took and hid in three measures of meal, till it was all leavened. **22** And he went on his way through cities and villages, teaching, and journeying on unto Jerusalem. **23** And one said unto him, Lord, are they few that be saved? And he said unto them, **24** Strive to enter in by the narrow door: for many, I say unto you, shall seek to enter in, and shall not be able. **25** When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, open to us; and he shall answer and say to you, I know you not whence ye are; **26** then shall ye begin to say, We did eat and drink in thy presence, and thou didst teach in our streets; **27** and he shall say, I tell you, I know not whence ye are; depart from me, all ye workers of iniquity. **28** There shall be the weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and

Jacob, and all the prophets, in the kingdom of God, be humbled; and he that humbleth himself shall be and yourselves cast forth without. 29 And they shall be exalted. 12 And he said to him also that had bidden come from the east and west, and from the north and him, When thou makest a dinner or a supper, call not south, and shall sit down in the kingdom of God. 30 thy friends, nor thy brethren, nor thy kinsmen, nor rich And behold, there are last which shall be first, and neighbours; lest haply they also bid thee again, and a there are first which shall be last. 31 In that very hour recompence be made thee. 13 But when thou makest there came certain Pharisees, saying to him, Get a feast, bid the poor, the maimed, the lame, the blind: thee out, and go hence: for Herod would fain kill thee. 14 and thou shalt be blessed; because they have not 32 And he said unto them, Go and say to that fox, [wherewith] to recompense thee: for thou shalt be Behold, I cast out devils and perform cures today recompensed in the resurrection of the just. 15 And and tomorrow, and the third [day] I am perfected. 33 when one of them that sat at meat with him heard Howbeit I must go on my way today and tomorrow these things, he said unto him, Blessed is he that and the [day] following: for it cannot be that a prophet shall eat bread in the kingdom of God. 16 But he said perish out of Jerusalem. 34 O Jerusalem, Jerusalem, unto him, A certain man made a great supper; and which killeth the prophets, and stoneth them that are he bade many: 17 and he sent forth his servant at sent unto her! how often would I have gathered thy supper time to say to them that were bidden, Come; children together, even as a hen [gathereth] her own for [all] things are now ready. 18 And they all with brood under her wings, and ye would not! 35 Behold, one [consent] began to make excuse. The first said your house is left unto you [desolate]: and I say unto you, Ye shall not see me, until ye shall say, Blessed [is] he that cometh in the name of the Lord.

**14** And it came to pass, when he went into the house of one of the rulers of the Pharisees on a sabbath to eat bread, that they were watching him. 2 And behold, there was before him a certain man which had the dropsy. 3 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath, or not? 4 But they held their peace. And he took him, and healed him, and let him go. 5 And he said unto them, Which of you shall have an ass or an ox fallen into a well, and will not straightway draw him up on a sabbath day? 6 And they could not answer again unto these things. 7 And he spake a parable unto those which were bidden, when he marked how they chose out the chief seats; saying unto them, 8 When thou art bidden of any man to a marriage feast, sit not down in the chief seat; lest haply a more honourable man than thou be bidden of him, 9 and he that bade thee and him shall come and say to thee, Give this man place; and then thou shalt begin with shame to take the lowest place. 10 But when thou art bidden, go and sit down in the lowest place; that when he that hath bidden thee cometh, he may say to thee, Friend, go up higher: then shalt thou have glory in the presence of all that sit at meat with thee. 11 For every one that exalteth himself shall unto him, I have bought a field, and I must needs go out and see it: I pray thee have me excused. 19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. 20 And another said, I have married a wife, and therefore I cannot come. 21 And the servant came, and told his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor and maimed and blind and lame. 22 And the servant said, Lord, what thou didst command is done, and yet there is room. 23 And the lord said unto the servant, Go out into the highways and hedges, and constrain [them] to come in, that my house may be filled. 24 For I say unto you, that none of those men which were bidden shall taste of my supper. 25 Now there went with him great multitudes: and he turned, and said unto them, 26 If any man cometh unto me, and hateth not his own father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. 27 Whosoever doth not bear his own cross, and come after me, cannot be my disciple. 28 For which of you, desiring to build a tower, doth not first sit down and count the cost, whether he have [wherewith] to complete it? 29 Lest haply, when he hath laid a foundation, and is not able to finish, all that behold begin to mock him, 30 saying, This man began to build, and was not able

to finish. **31** Or what king, as he goeth to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet thirty two? or else, while the other is yet a great way off, he sendeth an ambassage, and asketh conditions of him that cometh against him with twenty thousand? **33** So therefore whosoever he be of you that renounceth not all that he hath, he cannot be my disciple. **34** Salt therefore is good: but if even the salt have lost its savour, wherewith shall it be seasoned? **35** It is fit neither for the land nor for the dunghill: [men] cast it out. He that hath ears to hear, let him hear.

**15** Now all the publicans and sinners were drawing near unto him for to hear him. **2** And both the Pharisees and the scribes murmured, saying, This man receiveth sinners, and eateth with them. **3** And he spake unto them this parable, saying, **4** What man of you, having a hundred sheep, and having lost one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? **5** And when he hath found it, he layeth it on his shoulders, rejoicing. **6** And when he cometh home, he calleth together his friends and his neighbours, saying unto them, Rejoice with me, for I have found my sheep which was lost. **7** I say unto you, that even so there shall be joy in heaven over one sinner that repented, [more] than over ninety and nine righteous persons, which need no repentance. **8** Or what woman having ten pieces of silver, if she lose one piece, doth not light a lamp, and sweep the house, and seek diligently until she find it? **9** And when she hath found it, she calleth together her friends and neighbours, saying, Rejoice with me, for I have found the piece which I had lost. **10** Even so, I say unto you, there is joy in the presence of the angels of God over one sinner that repented. **11** And he said, A certain man had two sons: **12** and the younger of them said to his father, Father, give me the portion of [thy] substance that falleth to me. And he divided unto them his living. **13** And not many days after the younger son gathered all together, and took his journey into a far country; and there he wasted his substance with riotous living. **14** And when he had spent all, there arose a mighty famine in that country; and he began to be in want. **15** And he went and joined himself to one of the citizens of that country;

and he sent him into his fields to feed swine. **16** And he would fain have been filled with the husks that swine did eat: and no man gave unto him. **17** But when he came to himself he said, How many hired servants of my father's have bread enough and to spare, and I perish here with hunger! **18** I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and in thy sight: **19** I am no more worthy to be called thy son: make me as one of thy hired servants. **20** And he arose, and came to his father. But while he was yet afar off, his father saw him, and was moved with compassion, and ran, and fell on his neck, and kissed him. **21** And the son said unto him, Father, I have sinned against heaven, and in thy sight: I am no more worthy to be called thy son. **22** But the father said to his servants, Bring forth quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: **23** and bring the fatted calf, [and] kill it, and let us eat, and make merry: **24** for this my son was dead, and is alive again; he was lost, and is found. And they began to be merry. **25** Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing. **26** And he called to him one of the servants, and inquired what these things might be. **27** And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound. **28** But he was angry, and would not go in: and his father came out, and entreated him. **29** But he answered and said to his father, Lo, these many years do I serve thee, and I never transgressed a commandment of thine: and [yet] thou never gavest me a kid, that I might make merry with my friends: **30** but when this thy son came, which hath devoured thy living with harlots, thou killedst for him the fatted calf. **31** And he said unto him, Son, thou art ever with me, and all that is mine is thine. **32** But it was meet to make merry and be glad: for this thy brother was dead, and is alive [again]; and [was] lost, and is found.

**16** And he said also unto the disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he was wasting his goods. **2** And he called him, and said unto him, What is this that I hear of thee? render the account of thy stewardship; for thou canst be no longer steward.

3 And the steward said within himself, What shall I do, seeing that my lord taketh away the stewardship from me? I have not strength to dig; to beg I am ashamed. 4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses. 5 And calling to him each one of his lord's debtors, he said to the first, How much owest thou unto my lord? 6 And he said, A hundred measures of oil. And he said unto him, Take thy bond, and sit down quickly and write fifty. 7 Then said he to another, And how much owest thou? And he said, A hundred measures of wheat. He saith unto him, Take thy bond, and write fourscore. 8 And his lord commended the unrighteous steward because he had done wisely: for the sons of this world are for their own generation wiser than the sons of the light. (aiōn g165) 9 And I say unto you, Make to yourselves friends by means of the mammon of unrighteousness; that, when it shall fail, they may receive you into the eternal tabernacles. (aiōnios g166) 10 He that is faithful in a very little is faithful also in much: and he that is unrighteous in a very little is unrighteous also in much. 11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true [riches]? 12 And if ye have not been faithful in that which is another's, who will give you that which is your own? 13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to one, and despise the other. Ye cannot serve God and mammon. 14 And the Pharisees, who were lovers of money, heard all these things; and they scoffed at him. 15 And he said unto them, Ye are they that justify yourselves in the sight of men; but God knoweth your hearts: for that which is exalted among men is an abomination in the sight of God. 16 The law and the prophets [were] until John: from that time the gospel of the kingdom of God is preached, and every man entereth violently into it. 17 But it is easier for heaven and earth to pass away, than for one tittle of the law to fall. 18 Every one that putteth away his wife, and marrieth another, committeth adultery: and he that marrieth one that is put away from a husband committeth adultery. 19 Now there was a certain rich man, and he was clothed in purple and fine linen, faring sumptuously every day: 20 and a certain beggar named Lazarus was laid at his gate, full of sores, the [crumbs] that fell from the rich man's table: yea, even the dogs came and licked his sores. 21 And it came to pass, that the beggar died, and that he was carried away by the angels into Abraham's bosom: and the rich man also died, and was buried. 22 And it in Hades he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. (Hadēs g86) 24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am in anguish in this flame. 25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and Lazarus in like manner evil things: but now here he is comforted, and thou art in anguish. 26 And beside all this, between us and you there is a great gulf fixed, that they which would pass from hence to you may not be able, and that none may cross over from thence to us. 27 And he said, I pray thee therefore, father, that thou wouldest send him to my father's house; 28 for I have five brethren; that he may testify unto them, lest they also come into this place of torment. 29 But Abraham saith, They have Moses and the prophets; let them hear them. 30 And he said, Nay, father Abraham: but if one go to them from the dead, they will repent. 31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, if one rise from the dead.

**17** And he said unto his disciples, It is impossible but that occasions of stumbling should come: but woe unto him, through whom they come! 2 It were well for him if a millstone were hanged about his neck, and he were thrown into the sea, rather than that he should cause one of these little ones to stumble. 3 Take heed to yourselves: if thy brother sin, rebuke him; and if he repent, forgive him. 4 And if he sin against thee seven times in the day, and seven times turn again to thee, saying, I repent; thou shalt forgive him. 5 And the apostles said unto the Lord, Increase our faith. 6 And the Lord said, If ye have faith as a grain of mustard seed, ye would say unto this sycamine tree, Be thou rooted up, and be thou planted in the sea; and it would have obeyed you. 7 But who is there of you, having a servant plowing or keeping sheep, that will say unto him, when he is come in from the field, Come straightway and sit

down to meat; **8** and will not rather say unto him, but in the day that Lot went out from Sodom it rained Make ready wherewith I may sup, and gird thyself, fire and brimstone from heaven, and destroyed them and serve me, till I have eaten and drunken; and all: **30** after the same manner shall it be in the day afterward thou shalt eat and drink? **9** Doth he thank that the Son of man is revealed. **31** In that day, he the servant because he did the things that were commanded? **10** Even so ye also, when ye shall have done all the things that are commanded you, say, We are unprofitable servants; we have done that which it was our duty to do. **11** And it came to pass, as they were on the way to Jerusalem, that he was passing through the midst of Samaria and Galilee. **12** And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: **13** and they lifted up their voices, saying, Jesus, Master, have mercy on us. **14** And when he saw them, he said unto them, Go and shew yourselves unto the priests. And it came to pass, as they went, they were cleansed. **15**

Remember Lot's wife. **33** Whosoever shall seek to gain his life shall lose it: but whosoever shall lose [his life] shall preserve it. **34** I say unto you, In that night there shall be two men on one bed; the one shall be taken, and the other shall be left. **35** There shall be two women grinding together; the one shall be taken, and the other shall be left. **37** And they answering say unto him, Where, Lord? And he said unto them, Where the body [is], thither will the eagles also be gathered together.

And one of them, when he saw that he was healed, turned back, with a loud voice glorifying God; **16** and he fell upon his face at his feet, giving him thanks: and he was a Samaritan. **17** And Jesus answering said, Were not the ten cleansed? but where are the nine? **18** Were there none found that returned to give glory to God, save this stranger? **19** And he said unto him, Arise, and go thy way: thy faith hath made thee whole. **20** And being asked by the Pharisees, when the kingdom of God cometh, he answered them and said, The kingdom of God cometh not with observation: **21** neither shall they say, Lo, here! or, There! for lo, the kingdom of God is within you. **22** And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it. **23** And they shall say to you, Lo, there! Lo, here! go not away, nor follow after [them]: **24** for as the lightning, when it lighteneth out of the one part under the heaven, shineth unto the other part under heaven; so shall the Son of man be in his day. **25** But first must he suffer many things and be rejected of this generation. **26** And as it came to pass in the days of Noah, even so shall it be also in the days of the Son of man. **27** They ate, they drank, they married, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all. **28** Likewise even as it came to pass in the days of Lot; they ate, they drank, they bought, they sold, they planted, they builded; **29**

**18** And he spake a parable unto them to the end that they ought always to pray, and not to faint; **2** saying, There was in a city a judge, which feared not God, and regarded not man: **3** and there was a widow in that city; and she came oft unto him, saying, Avenge me of mine adversary. **4** And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man; **5** yet because this widow troubleth me, I will avenge her, lest she wear me out by her continual coming. **6** And the Lord said, Hear what the unrighteous judge saith. **7** And shall not God avenge his elect, which cry to him day and night, and he is longsuffering over them? **8** I say unto you, that he will avenge them speedily. Howbeit when the Son of man cometh, shall he find faith on the earth? **9** And he spake also this parable unto certain which trusted in themselves that they were righteous, and set all others at nought: **10** Two men went up into the temple to pray; the one a Pharisee, and the other a publican. **11** The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as the rest of men, extortioners, unjust, adulterers, or even as this publican. **12** I fast twice in the week; I give tithes of all that I get. **13** But the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote his breast, saying, God, be merciful to me a sinner. **14** I say unto you, This man went down to his house justified rather than the other: for every one that exalteth himself shall be humbled;

but he that humbleth himself shall be exalted. 15 way side begging: 36 and hearing a multitude going And they brought unto him also their babes, that he by, he inquired what this meant. 37 And they told him, should touch them: but when the disciples saw it, that Jesus of Nazareth passeth by. 38 And he cried, they rebuked them. 16 But Jesus called them unto saying, Jesus, thou son of David, have mercy on me. him, saying, Suffer the little children to come unto 39 And they that went before rebuked him, that he me, and forbid them not: for of such is the kingdom of should hold his peace: but he cried out the more a God. 17 Verily I say unto you, Whosoever shall not great deal, Thou son of David, have mercy on me. 40 receive the kingdom of God as a little child, he shall And Jesus stood, and commanded him to be brought in no wise enter therein. 18 And a certain ruler asked unto him: and when he was come near, he asked him, him, saying, Good Master, what shall I do to inherit 41 What wilt thou that I should do unto thee? And he eternal life? (aiōnios g166) 19 And Jesus said unto him, said, Lord, that I may receive my sight. 42 And Jesus Why callest thou me good? none is good, save one, said unto him, Receive thy sight: thy faith hath made [even] God. 20 Thou knowest the commandments, thee whole. 43 And immediately he received his sight, Do not commit adultery, Do not kill, Do not steal, Do and followed him, glorifying God: and all the people, not bear false witness, Honour thy father and mother. when they saw it, gave praise unto God.

21 And he said, All these things have I observed from my youth up. 22 And when Jesus heard it, he said unto him, One thing thou lackest yet: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me. 23 But when he heard these things, he became exceeding sorrowful; for he was very rich. 24 And Jesus seeing him said, How hardly shall they that have riches enter into the kingdom of God! 25 For it is easier for a camel to enter in through a needle's eye, than for a rich man to enter into the kingdom of God. 26 And they that heard it said, Then who can be saved? 27 But he said, The things which are impossible with men are possible with God. 28 And Peter said, Lo, we have left our own, and followed thee. 29 And he said unto them, Verily I say unto you, There is no man that hath left house, or wife, or brethren, or parents, or children, for the kingdom of God's sake, 30 who shall not receive manifold more in this time, and in the world to come eternal life. (aiōn g165, aiōnios g166) 31 And he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all the things that are written by the prophets shall be accomplished unto the Son of man. 32 For he shall be delivered up unto the Gentiles, and shall be mocked, and shamefully entreated, and spit upon: 33 and they shall scourge and kill him: and the third day he shall rise again. 34 And they understood none of these things; and this saying was hid from them, and they perceived not the things that were said. 35 And it came to pass, as he drew nigh unto Jericho, a certain blind man sat by the

**19** And he entered and was passing through Jericho. 2 And behold, a man called by name Zacchaeus; and he was a chief publican, and he was rich. 3 And he sought to see Jesus who he was; and could not for the crowd, because he was little of stature. 4 And he ran on before, and climbed up into a sycomore tree to see him: for he was to pass that way. 5 And when Jesus came to the place, he looked up, and said unto him, Zacchaeus, make haste, and come down; for today I must abide at thy house. 6 And he made haste, and came down, and received him joyfully. 7 And when they saw it, they all murmured, saying, He is gone in to lodge with a man that is a sinner. 8 And Zacchaeus stood, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have wrongfully exacted aught of any man, I restore fourfold. 9 And Jesus said unto him, Today is salvation come to this house, forasmuch as he also is a son of Abraham. 10 For the Son of man came to seek and to save that which was lost. 11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and [because] they supposed that the kingdom of God was immediately to appear. 12 He said therefore, A certain nobleman went into a far country, to receive for himself a kingdom, and to return. 13 And he called ten servants of his, and gave them ten pounds, and said unto them, Trade ye [herewith] till I come. 14 But his citizens hated him, and sent an ambassage after him, saying, We will not that this man reign over us. 15 And it came to pass,

when he was come back again, having received the kingdom, that he commanded these servants, unto whom he had given the money, to be called to him, 16 And the first came before him, saying, Lord, thy pound hath made ten pounds more. 17 And he said unto him, Well done, thou good servant: because thou wast found faithful in a very little, have thou authority over ten cities. 18 And the second came, saying, Thy pound, Lord, hath made five pounds. 19 answered and said, I tell you that, if these shall hold And he said unto him also, Be thou also over five cities. 20 And another came, saying, Lord, behold, he drew nigh, he saw the city and wept over it, [here is] thy pound, which I kept laid up in a napkin: 21 for I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and did not sow; 22 He saith unto thee, when thine enemies shall cast up a bank about Out of thine own mouth will I judge thee, thou knewest that I am an austere man, taking up that I laid not down, and reaping that I did not sow; 23 then wherefore gavest thou not my money into the bank, and I at my coming should have required it with interest? 24 And he said unto them that stood by, Take away from him the pound, and give it unto him that hath the ten pounds. 25 And they said unto him, Lord, he hath ten pounds. 26 I say unto you, that unto every one that hath shall be given; but from him that hath not, even that which he hath shall be taken away from him. 27 Howbeit these mine enemies, which would not that I should reign over

spread their garments in the way. 37 And as he was drawing nigh, [even] at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works which they had seen; 38 saying, Lord: peace in heaven, and glory in the highest. 39 And some of the Pharisees from the multitude said unto him, Well done, thou good servant: because thou wast found faithful in a very little, have thou authority over ten cities. 40 And he said unto him, Master, rebuke thy disciples. 41 And when thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. 42 And he entered into the temple, and began to cast out them that sold, 43 For the days shall come upon every side, 44 and shall dash thee to the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. 45 And he entered into the temple, and began to cast out them that sold, 46 saying unto them, It is written, And my house shall be a house of prayer: but ye have made it a den of robbers. 47 And he was teaching daily in the temple, unto you, that unto every one that hath shall be given; But the chief priests and the scribes and the principal men of the people sought to destroy him: 48 and they could not find what they might do; for the people all hung upon him, listening.

them, bring hither, and slay them before me. 28 And when he had thus spoken, he went on before, going up to Jerusalem. 29 And it came to pass, when he drew nigh unto Bethphage and Bethany, at the mount that is called [the mount] of Olives, he sent two of the disciples, 30 saying, Go your way into the village over against [you]; in the which as ye enter ye shall find a colt tied, whereon no man ever yet sat: loose him, and bring him. 31 And if any one ask you, Why do ye loose him? thus shall ye say, The Lord hath need of him. 32 And they that were sent went away, and found even as he had said unto them. 33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt? 34 And they said, The Lord hath need of him. 35 And they brought him to Jesus: and they threw their garments upon the colt, and set Jesus thereon. 36 And as he went, they

**20** And it came to pass, on one of the days, as he was teaching the people in the temple, and preaching the gospel, there came upon him the chief priests and the scribes with the elders; 2 and they spake, saying unto him, Tell us: By what authority doest thou these things? or who is he that gave thee this authority? 3 And he answered and said unto them, I also will ask you a question; and tell me: 4 The baptism of John, was it from heaven, or from men? 5 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why did ye not believe him? 6 But if we shall say, From men; all the people will stone us: for they be persuaded that John was a prophet. 7 And they answered, that they knew not whence [it was]. 8 And Jesus said unto them, Neither tell I you by what authority I do these things. 9 And he began to speak unto the people this

parable: A man planted a vineyard, and let it out to saying, Master, Moses wrote unto us, that if a man's husbandmen, and went into another country for a brother die, having a wife, and he be childless, his long time. **10** And at the season he sent unto the brother should take the wife, and raise up seed unto husbandmen a servant, that they should give him of his brother. **29** There were therefore seven brethren: the fruit of the vineyard: but the husbandmen beat and the first took a wife, and died childless; **30** and him, and sent him away empty. **11** And he sent yet the second; **31** and the third took her; and likewise another servant: and him also they beat, and handled the seven also left no children, and died. **32** Afterward him shamefully, and sent him away empty. **12** And he the woman also died. **33** In the resurrection therefore sent yet a third: and him also they wounded, and cast whose wife of them shall she be? for the seven had him forth. **13** And the lord of the vineyard said, What her to wife. **34** And Jesus said unto them, The sons shall I do? I will send my beloved son: it may be they of this world marry, and are given in marriage: (*aiōn* will reverence him. **14** But when the husbandmen **g165**) **35** but they that are accounted worthy to attain saw him, they reasoned one with another, saying, to that world, and the resurrection from the dead, This is the heir: let us kill him, that the inheritance neither marry, nor are given in marriage: (*aiōn g165*) **36** may be ours. **15** And they cast him forth out of for neither can they die any more: for they are equal the vineyard, and killed him. What therefore will the unto the angels; and are sons of God, being sons lord of the vineyard do unto them? **16** He will come of the resurrection. **37** But that the dead are raised, and destroy these husbandmen, and will give the even Moses shewed, in [the place concerning] the vineyard unto others. And when they heard it, they Bush, when he calleth the Lord the God of Abraham, said, God forbid. **17** But he looked upon them, and and the God of Isaac, and the God of Jacob. **38** Now said, What then is this that is written, The stone which he is not the God of the dead, but of the living: for all the builders rejected, The same was made the head live unto him. **39** And certain of the scribes answering of the corner? **18** Every one that falleth on that stone said, Master, thou hast well said. **40** For they durst not shall be broken to pieces; but on whomsoever it shall any more ask him any question. **41** And he said unto fall, it will scatter him as dust. **19** And the scribes them, How say they that the Christ is David's son? **42** and the chief priests sought to lay hands on him in For David himself saith in the book of Psalms, The that very hour; and they feared the people: for they Lord said unto my Lord, Sit thou on my right hand, **43** perceived that he spake this parable against them. **20** Till I make thine enemies the footstool of thy feet. **44** And they watched him, and sent forth spies, which David therefore calleth him Lord, and how is he his feigned themselves to be righteous, that they might son? **45** And in the hearing of all the people he said take hold of his speech, so as to deliver him up to unto his disciples, **46** Beware of the scribes, which the rule and to the authority of the governor. **21** And desire to walk in long robes, and love salutations in they asked him, saying, Master, we know that thou the marketplaces, and chief seats in the synagogues, sayest and teachest rightly, and acceptest not the and chief places at feasts; **47** which devour widows' person [of any], but of a truth teachest the way of houses, and for a pretence make long prayers: these God: **22** Is it lawful for us to give tribute unto Caesar, shall receive greater condemnation.

or not? **23** But he perceived their craftiness, and said unto them, **24** Shew me a penny. Whose image and superscription hath it? And they said, Caesar's. **25** And he said unto them, Then render unto Caesar the things that are Caesar's, and unto God the things that are God's. **26** And they were not able to take hold of the saying before the people: and they marveled at his answer, and held their peace. **27** And there came to him certain of the Sadducees, they which say that there is no resurrection; and they asked him, **28**

**21** And he looked up, and saw the rich men that were casting their gifts into the treasury. **2** And he saw a certain poor widow casting in thither two mites. **3** And he said, Of a truth I say unto you, This poor widow cast in more than they all: **4** for all these did of their superfluity cast in unto the gifts: but she of her want did cast in all the living that she had. **5** And as some spake of the temple, how it was adorned with goodly stones and offerings, he said, **6** As for these things which ye behold, the days will come, in which

there shall not be left here one stone upon another, coming on the world: for the powers of the heavens that shall not be thrown down. 7 And they asked him, shall be shaken. 27 And then shall they see the Son saying, Master, when therefore shall these things be? of man coming in a cloud with power and great glory. and what [shall be] the sign when these things are 28 But when these things begin to come to pass, look about to come to pass? 8 And he said, Take heed up, and lift up your heads; because your redemption that ye be not led astray: for many shall come in my draweth nigh. 29 And he spake to them a parable: name, saying, I am [he]; and, The time is at hand: Behold the fig tree, and all the trees: 30 when they go ye not after them. 9 And when ye shall hear of now shoot forth, ye see it and know of your own wars and tumults, be not terrified: for these things selves that the summer is now nigh. 31 Even so ye must needs come to pass first; but the end is not also, when ye see these things coming to pass, know immediately. 10 Then said he unto them, Nation shall ye that the kingdom of God is nigh. 32 Verily I say rise against nation, and kingdom against kingdom: 11 unto you, This generation shall not pass away, till all and there shall be great earthquakes, and in divers things be accomplished. 33 Heaven and earth shall places famines and pestilences; and there shall be pass away: but my words shall not pass away. 34 But terrors and great signs from heaven. 12 But before take heed to yourselves, lest haply your hearts be all these things, they shall lay their hands on you, overcharged with surfeiting, and drunkenness, and and shall persecute you, delivering you up to the cares of this life, and that day come on you suddenly synagogues and prisons, bringing you before kings as a snare: 35 for [so] shall it come upon all them that and governors for my name's sake. 13 It shall turn dwell on the face of all the earth. 36 But watch ye unto you for a testimony. 14 Settle it therefore in your at every season, making supplication, that ye may hearts, not to meditate beforehand how to answer: prevail to escape all these things that shall come to 15 for I will give you a mouth and wisdom, which all pass, and to stand before the Son of man. 37 And your adversaries shall not be able to withstand or every day he was teaching in the temple; and every to gainsay. 16 But ye shall be delivered up even by night he went out, and lodged in the mount that is parents, and brethren, and kinsfolk, and friends; and called [the mount] of Olives. 38 And all the people [some] of you shall they cause to be put to death. 17 came early in the morning to him in the temple, to And ye shall be hated of all men for my name's sake. hear him.

18 And not a hair of your head shall perish. 19 In your patience ye shall win your souls. 20 But when ye see Jerusalem compassed with armies, then know that her desolation is at hand. 21 Then let them that are in Judaea flee unto the mountains; and let them that are in the midst of her depart out; and let not them that are in the country enter therein. 22 For these are days of vengeance, that all things which are written may be fulfilled. 23 Woe unto them that are with child and to them that give suck in those days! for there shall be great distress upon the land, and wrath unto this people. 24 And they shall fall by the edge of the sword, and shall be led captive into all the nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. 25 And there shall be signs in sun and moon and stars; and upon the earth distress of nations, in perplexity for the roaring of the sea and the billows; 26 men fainting for fear, and for expectation of the things which are

**22** Now the feast of unleavened bread drew nigh, which is called the Passover. 2 And the chief priests and the scribes sought how they might put him to death; for they feared the people. 3 And Satan entered into Judas who was called Iscariot, being of the number of the twelve. 4 And he went away, and communed with the chief priests and captains, how he might deliver him unto them. 5 And they were glad, and covenanted to give him money. 6 And he consented, and sought opportunity to deliver him unto them in the absence of the multitude. 7 And the day of unleavened bread came, on which the passover must be sacrificed. 8 And he sent Peter and John, saying, Go and make ready for us the passover, that we may eat. 9 And they said unto him, Where wilt thou that we make ready? 10 And he said unto them, Behold, when ye are entered into the city, there shall meet you a man bearing a pitcher of water; follow him into the house whereinto he goeth. 11 And ye shall

say unto the goodman of the house, The Master saith am ready to go both to prison and to death. 34 And unto thee, Where is the guest-chamber, where I shall eat the passover with my disciples? 12 And he will shew you a large upper room furnished: there make ready. 13 And they went, and found as he had said unto them: and they made ready the passover. 14 And when the hour was come, he sat down, and the apostles with him. 15 And he said unto them, With desire I have desired to eat this passover with you before I suffer: 16 for I say unto you, I will not eat it, which concerneth me hath fulfillment. 17 And he And he was reckoned with transgressors: for that received a cup, and when he had given thanks, he said unto them, It is enough. 18 And he came out, and fruit of the vine, until the kingdom of God shall come. 19 And he took bread, and when he had given thanks, he brake it, and gave to them, saying, This is my body which is given for you: this do in remembrance of me. 20 And the cup in like manner after supper, saying, This cup is the new covenant in my blood, [even] that was at the place, he said unto them, Pray that ye which is poured out for you. 21 But behold, the hand of him that betrayeth me is with me on the table. 22 be done. 23 And they began to question among themselves, which of them it was that should do this thing. 24 And there arose also a contention among them, which of them is accounted to be greatest. 25 sleeping for sorrow, 26 and said unto them, Why sleep And he said unto them, The kings of the Gentiles rise and pray, that ye enter not into temptation. have lordship over them; and they that have authority 27 While he yet spake, behold, a multitude, and he over them are called Benefactors. 28 But ye [shall] that was called Judas, one of the twelve, went before not [be] so: but he that is the greater among you, as he that doth serve. 29 For whether is greater, he Son of man with a kiss? 30 And when they that were that sitteth at meat, or he that serveth? is not he that about him saw what would follow, they said, Lord, sitteth at meat? but I am in the midst of you as he shall we smite with the sword? 31 But Jesus answered and a kingdom, even as my Father appointed unto me, 32 said, Suffer ye thus far. And he touched his ear, and that ye may eat and drink at my table in my kingdom; 33 And I appoint unto you struck off his right ear. 34 But Jesus answered and ye shall sit on thrones judging the twelve tribes of Israel. 35 Simon, Simon, behold, Satan asked to have come against him, Are ye come out, as against a you, that he might sift you as wheat: 36 but I made robber, with swords and staves? 37 When I was daily supplication for thee, that thy faith fail not: and do thou, when once thou hast turned again, establish thy hands against me: but this is your hour, and the power brethren. 38 And he said unto him, Lord, with thee I of darkness. 39 And they seized him, and led him

[away], and brought him into the high priest's house. asked whether the man were a Galilaean. 7 And But Peter followed afar off. 55 And when they had when he knew that he was of Herod's jurisdiction, kindled a fire in the midst of the court, and had sat he sent him unto Herod, who himself also was at down together, Peter sat in the midst of them. 56 And Jerusalem in these days. 8 Now when Herod saw a certain maid seeing him as he sat in the light [of the Jesus, he was exceeding glad: for he was of a long fire], and looking stedfastly upon him, said, This man time desirous to see him, because he had heard also was with him. 57 But he denied, saying, Woman, concerning him; and he hoped to see some miracle I know him not. 58 And after a little while another done by him. 9 And he questioned him in many words; saw him, and said, Thou also art [one] of them. But but he answered him nothing. 10 And the chief priests Peter said, Man, I am not. 59 And after the space of and the scribes stood, vehemently accusing him. 11 about one hour another confidently affirmed, saying, And Herod with his soldiers set him at nought, and Of a truth this man also was with him: for he is a mocked him, and arraying him in gorgeous apparel Galilean. 60 But Peter said, Man, I know not what sent him back to Pilate. 12 And Herod and Pilate thou sayest. And immediately, while he yet spake, the became friends with each other that very day: for cock crew. 61 And the Lord turned, and looked upon before they were at enmity between themselves. 13 Peter. And Peter remembered the word of the Lord, And Pilate called together the chief priests and the how that he said unto him, Before the cock crow this rulers and the people, 14 and said unto them, Ye day, thou shalt deny me thrice. 62 And he went out, brought unto me this man, as one that perverteth the and wept bitterly. 63 And the men that held [Jesus] people: and behold, I, having examined him before mocked him, and beat him. 64 And they blindfolded you, found no fault in this man touching those things him, and asked him, saying, Prophesy: who is he that whereof ye accuse him: 15 no, nor yet Herod: for he struck thee? 65 And many other things spake they sent him back unto us; and behold, nothing worthy against him, reviling him. 66 And as soon as it was of death hath been done by him. 16 I will therefore day, the assembly of the elders of the people was chastise him, and release him. 18 But they cried gathered together, both chief priests and scribes; and out all together, saying, Away with this man, and they led him away into their council, saying, 67 If thou release unto us Barabbas: 19 one who for a certain art the Christ, tell us. But he said unto them, If I tell insurrection made in the city, and for murder, was you, ye will not believe: 68 and if I ask [you], ye will cast into prison. 20 And Pilate spake unto them not answer. 69 But from henceforth shall the Son of again, desiring to release Jesus; 21 but they shouted, man be seated at the right hand of the power of God. saying, Crucify, crucify him. 22 And he said unto 70 And they all said, Art thou then the Son of God? them the third time, Why, what evil hath this man And he said unto them, Ye say that I am. 71 And they done? I have found no cause of death in him: I will said, What further need have we of witness? for we ourselves have heard from his own mouth.

**23** And the whole company of them rose up, and brought him before Pilate. 2 And they began to accuse him, saying, We found this man perverting our nation, and forbidding to give tribute to Caesar, and saying that he himself is Christ a king. 3 And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest. 4 And Pilate said unto the chief priests and the multitudes, I find no fault in this man. 5 But they were the more urgent, saying, He stirreth up the people, teaching throughout all Judaea, and beginning from Galilee 6 But when Pilate heard it, he

were instant with loud voices, asking that he might be crucified. And their voices prevailed. 24 And Pilate gave sentence that what they asked for should be done. 25 And he released him that for insurrection and murder had been cast into prison, whom they asked for; but Jesus he delivered up to their will. 26 And when they led him away, they laid hold upon one Simon of Cyrene, coming from the country, and laid on him the cross, to bear it after Jesus. 27 And there followed him a great multitude of the people, and of women who bewailed and lamented him. 28 But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for

your children. 29 For behold, the days are coming, in which they shall say, Blessed are the barren, and the wombs that never bare, and the breasts that never gave suck. 30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. 31 For if they do these things in the green tree, what shall be done in the dry? 32 And there were also two others, malefactors, led with him to be put to death. 33 And when they came unto the place which is called The skull, there they crucified him, and the malefactors, one on the right hand and the other on the left. 34 And Jesus said, Father, forgive them; for they know not what they do. And parting his garments among them, they cast lots. 35 And the people stood beholding. And the rulers also scoffed at him, saying, He saved others; let him save himself, if this is the Christ of God, his chosen. 36 And the soldiers also mocked him, coming to him, offering him vinegar, 37 and saying, If thou art the King of the Jews, save thyself. 38 And there was also a superscription over him, THIS IS THE KING OF THE JEWS. 39 And one of the malefactors which were hanged railed on him, saying, Art not thou the Christ? save thyself and us. 40 But the other answered, and rebuking him said, Dost thou not even fear God, seeing thou art in the same condemnation? 41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. 42 And he said, Jesus, remember me when thou comest in thy kingdom. 43 And he said unto him, Verily I say unto thee, Today shalt thou be with me in Paradise. 44 And it was now about the sixth hour, and a darkness came over the whole land until the ninth hour, 45 the sun's light failing: and the veil of the temple was rent in the midst. 46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said this, he gave up the ghost. 47 And when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man. 48 And all the multitudes that came together to this sight, when they beheld the things that were done, returned smiting their breasts. 49 And all his acquaintance, and the women that followed with him from Galilee, stood afar off, seeing these things. 50 And behold, a man named Joseph, who was a councillor, a good man and a righteous 51 (he had not consented to

their counsel and deed), [a man] of Arimathaea, a city of the Jews, who was looking for the kingdom of God: this man went to Pilate, and asked for the body of Jesus. 53 And he took it down, and wrapped it in a linen cloth, and laid him in a tomb that was hewn in stone, where never man had yet lain. 54 And it was the day of the Preparation, and the sabbath drew on. 55 And the women, which had come with him out of Galilee, followed after, and beheld the tomb, and how his body was laid. 56 And they returned, and prepared spices and ointments. And on the sabbath they rested according to the commandment.

**24** But on the first day of the week, at early dawn, they came unto the tomb, bringing the spices which they had prepared. 2 And they found the stone rolled away from the tomb. 3 And they entered in, and found not the body of the Lord Jesus. 4 And it came to pass, while they were perplexed thereabout, behold, two men stood by them in dazzling apparel: 5 and as they were affrighted, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead? 6 He is not here, but is risen: remember how he spake unto you when he was yet in Galilee, 7 saying that the Son of man must be delivered up into the hands of sinful men, and be crucified, and the third day rise again. 8 And they remembered his words, 9 and returned from the tomb, and told all these things to the eleven, and to all the rest. 10 Now they were Mary Magdalene, and Joanna, and Mary the [mother] of James: and the other women with them told these things unto the apostles. 11 And these words appeared in their sight as idle talk; and they disbelieved them. 12 But Peter arose, and ran unto the tomb; and stooping and looking in, he seeth the linen cloths by themselves; and he departed to his home, wondering at that which was come to pass. 13 And behold, two of them were going that very day to a village named Emmaus, which was threescore furlongs from Jerusalem. 14 And they communed with each other of all these things which had happened. 15 And it came to pass, while they communed and questioned together, that Jesus himself drew near, and went with them. 16 But their eyes were holden that they should not know him. 17 And he said unto them, What communications are these that ye have one with another, as ye walk?

And they stood still, looking sad. **18** And one of them, that they beheld a spirit. **38** And he said unto them, named Cleopas, answering said unto him, Dost thou Why are ye troubled? and wherefore do reasonings alone sojourn in Jerusalem and not know the things arise in your heart? **39** See my hands and my feet, which are come to pass there in these days? **19** that it is I myself: handle me, and see; for a spirit hath And he said unto them, What things? And they said not flesh and bones, as ye behold me having. **40** And unto him, The things concerning Jesus of Nazareth, when he had said this, he shewed them his hands and which was a prophet mighty in deed and word before his feet. **41** And while they still disbelieved for joy, and God and all the people: **20** and how the chief priests wondered, he said unto them, Have ye here anything and our rulers delivered him up to be condemned to to eat? **42** And they gave him a piece of a broiled death, and crucified him. **21** But we hoped that it was fish. **43** And he took it, and did eat before them. **44** he which should redeem Israel. Yea and beside all And he said unto them, These are my words which I this, it is now the third day since these things came to spake unto you, while I was yet with you, how that all pass. **22** Moreover certain women of our company things must needs be fulfilled, which are written in amazed us, having been early at the tomb; **23** and the law of Moses, and the prophets, and the psalms, when they found not his body, they came, saying, concerning me. **45** Then opened he their mind, that that they had also seen a vision of angels, which said they might understand the scriptures; **46** and he said that he was alive. **24** And certain of them that were unto them, Thus it is written, that the Christ should with us went to the tomb, and found it even so as suffer, and rise again from the dead the third day; **47** the women had said: but him they saw not. **25** And and that repentance and remission of sins should be he said unto them, O foolish men, and slow of heart preached in his name unto all the nations, beginning to believe in all that the prophets have spoken! **26** from Jerusalem. **48** Ye are witnesses of these things. Behoved it not the Christ to suffer these things, and **49** And behold, I send forth the promise of my Father to enter into his glory? **27** And beginning from Moses upon you: but tarry ye in the city, until ye be clothed and from all the prophets, he interpreted to them in all with power from on high. **50** And he led them out until the scriptures the things concerning himself. **28** And [they were] over against Bethany: and he lifted up his they drew nigh unto the village, whither they were hands, and blessed them. **51** And it came to pass, going: and he made as though he would go further. while he blessed them, he parted from them, and **29** And they constrained him, saying, Abide with us: was carried up into heaven. **52** And they worshipped for it is toward evening, and the day is now far spent. him, and returned to Jerusalem with great joy: **53** and And he went in to abide with them. **30** And it came to were continually in the temple, blessing God. pass, when he had sat down with them to meat, he took the bread, and blessed it, and brake, and gave to them. **31** And their eyes were opened, and they knew him; and he vanished out of their sight. **32** And they said one to another, Was not our heart burning within us, while he spake to us in the way, while he opened to us the scriptures? **33** And they rose up that very hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, **34** saying, The Lord is risen indeed, and hath appeared to Simon. **35** And they rehearsed the things [that happened] in the way, and how he was known of them in the breaking of the bread. **36** And as they spake these things, he himself stood in the midst of them, and saith unto them, Peace [be] unto you. **37** But they were terrified and affrighted, and supposed

# John

**1** In the beginning was the Word, and the Word was with God, and the Word was God. **2** The same was in the beginning with God. **3** All things were made by him; and without him was not anything made that hath been made. **4** In him was life; and the life was the light of men. **5** And the light shineth in the darkness; and the darkness apprehended it not. **6** There came a man, sent from God, whose name was John. **7** The same came for witness, that he might bear witness of the light, that all might believe through him. **8** He was not the light, but [came] that he might bear witness of the light. **9** There was the true light, [even the light] which lightheth every man, coming into the world. **10** He was in the world, and the world was made by him, and the world knew him not. **11** He came unto his own, and they that were his own received him not. **12** But as many as received him, to them gave he the right to become children of God, [even] to them that believe on his name: **13** which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. **14** And the Word became flesh, and dwelt among us (and we beheld his glory, glory as of the only begotten from the Father), full of grace and truth. **15** John beareth witness of him, and crieth, saying, This was he of whom I said, He that cometh after me is become before me: for he was before me. **16** For of his fulness we all received, and grace for grace. **17** For the law was given by Moses; grace and truth came by Jesus Christ. **18** No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him]. **19** And this is the witness of John, when the Jews sent unto him from Jerusalem priests and Levites to ask him, Who art thou? **20** And he confessed, and denied not; and he confessed, I am not the Christ. **21** And they asked him, What then? Art thou Elijah? And he saith, I am not. Art thou the prophet? And he answered, No. **22** They said therefore unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? **23** He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said Isaiah the prophet. **24** And they had been sent from the Pharisees. **25** And they asked him, and said unto him,

Why then baptizest thou, if thou art not the Christ, neither Elijah, neither the prophet? **26** John answered them, saying, I baptize with water: in the midst of you standeth one whom ye know not, **27** [even] he that cometh after me, the latchet of whose shoe I am not worthy to unloose. **28** These things were done in Bethany beyond Jordan, where John was baptizing. **29** On the morrow he seeth Jesus coming unto him, and saith, Behold, the Lamb of God, which taketh away the sin of the world! **30** This is he of whom I said, After me cometh a man which is become before me: for he was before me. **31** And I knew him not; but that he should be made manifest to Israel, for this cause came I baptizing with water. **32** And John bare witness, saying, I have beheld the Spirit descending as a dove out of heaven; and it abode upon him. **33** And I knew him not: but he that sent me to baptize with water, he said unto me, Upon whomsoever thou shalt see the Spirit descending, and abiding upon him, the same is he that baptizeth with the Holy Spirit. **34** And I have seen, and have borne witness that this is the Son of God. **35** Again on the morrow John was standing, and two of his disciples; **36** and he looked upon Jesus as he walked, and saith, Behold, the Lamb of God! **37** And the two disciples heard him speak, and they followed Jesus. **38** And Jesus turned, and beheld them following, and saith unto them, What seek ye? And they said unto him, Rabbi (which is to say, being interpreted, Master), where abidest thou? **39** He saith unto them, Come, and ye shall see. They came therefore and saw where he abode; and they abode with him that day: it was about the tenth hour. **40** One of the two that heard John [speak], and followed him, was Andrew, Simon Peter's brother. **41** He findeth first his own brother Simon, and saith unto him, We have found the Messiah (which is, being interpreted, Christ). **42** He brought him unto Jesus. Jesus looked upon him, and said, Thou art Simon the son of John: thou shalt be called Cephas (which is by interpretation, Peter). **43** On the morrow he was minded to go forth into Galilee, and he findeth Philip: and Jesus saith unto him, Follow me. **44** Now Philip was from Bethsaida, of the city of Andrew and Peter. **45** Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of

Joseph. **46** And Nathanael said unto him, Can any good thing come out of Nazareth? Philip saith unto him, Come and see. **47** Jesus saw Nathanael coming to him, and saith of him, Behold, an Israelite indeed, in whom is no guile! **48** Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before Philip called thee, when thou wast under the fig tree, I saw thee. **49** Nathanael answered him, Rabbi, thou art the Son of God; thou art King of Israel. **50** Jesus answered and said unto him, Because I said unto thee, I saw thee underneath the fig tree, believest thou? thou shalt see greater things than these. **51** And he saith unto him, Verily, verily, I say unto you, Ye shall see the heaven opened, and the angels of God ascending and descending upon the Son of man.

he made a scourge of cords, and cast all out of the temple, both the sheep and the oxen; and he poured out the changers' money, and overthrew their tables; these things hence; make not my Father's house a house of merchandise. **16** and to them that sold the doves he said, Take that it was written, The zeal of thine house shall eat days I will raise it up. **20** The Jews therefore said, Forty and six years was this temple in building, and wilt thou raise it up in three days? **21** But he spake of the temple of his body. **22** When therefore he was raised from the dead, his disciples remembered that he spake this; and they believed the scripture, and the word which Jesus had said. **23** Now when he was in Jerusalem at the passover, during the feast, many believed on his name, beholding his signs which he did. **24** But Jesus did not trust himself unto them, for that he knew all men, **25** and because he needed not that any one should bear witness concerning man; for he himself knew what was in man.

**2** And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: **2** and Jesus also was bidden, and his disciples, to the marriage. **3** And when the wine failed, the mother of Jesus saith unto him, They have no wine. **4** And Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. **5** His mother saith unto the servants, Whatsoever he saith unto you, do it. **6** Now there were six waterpots of stone set there after the Jews' manner of purifying, containing two or three firkins apiece. **7** Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim. **8** And he saith unto them, Draw out can do these signs that thou doest, except God be now, and bear unto the ruler of the feast. And they bare it. **9** And when the ruler of the feast tasted the water now become wine, and knew not whence it was (but the servants which had drawn the water knew), the ruler of the feast calleth the bridegroom, and saith unto him, Every man setteth on first the good wine; and when [men] have drunk freely, [then] that which is worse: thou hast kept the good wine until now. **11** This beginning of his signs did Jesus in Cana of Galilee, and manifested his glory; and his disciples believed on him. **12** After this he went down to Capernaum, he, and his mother, and [his] brethren, and his disciples: and there they abode not many days. **13** And the passover of the Jews was at hand, and Jesus went up to Jerusalem. **14** And he found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

**3** Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews: **2** The same came unto him by night, and said to him, Rabbi, we know that thou art a teacher come from God: for no man can do these signs that thou doest, except God be with him. **3** Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born anew, he cannot see the kingdom of God. **4** Nicodemus saith unto him, How can a man be born when he is old? can he enter a second time into his mother's womb, and be born? **5** Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and the Spirit, he cannot enter into the kingdom of God. **6** That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. **7** Marvel not that I said unto thee, Ye must be born anew. **8** The wind bloweth where it listeth, and thou hearest the voice thereof, but knowest not whence it cometh, and whither it goeth: so is every one that is born of the Spirit. **9** Nicodemus answered and said unto him, How can these things be? **10** Jesus answered and said unto him, Art thou the teacher of Israel, and understandest

not these things? 11 Verily, verily, I say unto thee, We speak that we do know, and bear witness of that we have seen; and ye receive not our witness. 12 If I told you earthly things, and ye believe not, how shall ye believe, if I tell you heavenly things? 13 And no man hath ascended into heaven, but he that descended out of heaven, [even] the Son of man, which is in heaven. 14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: 15 that whosoever believeth may in him have eternal life. (aiōnios g166) 16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life. (aiōnios g166) 17 For God sent not the Son into the world to judge the world; but that the world should be saved through him. 18 He that believeth on him is not judged: he that believeth not hath been judged already, because he hath not believed on the name of the only begotten Son of God. 19 And this is the judgment, that the light is come into the world, and men loved the darkness rather than the light; for their works were evil. 20 For every one that doeth ill hateth the light, and cometh not to the light, lest his works should be reproved. 21 But he that doeth the truth cometh to the light, that his works may be made manifest, that they have been wrought in God. 22 After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized. 23 And John also was baptizing in AEnon near to Salim, because there was much water there: and they came, and were baptized. 24 For John was not yet cast into prison. 25 There arose therefore a questioning on the part of John's disciples with a Jew about purifying. 26 And they came unto John, and said to him, Rabbi, he that was with thee beyond Jordan, to whom thou hast borne witness, behold, the same baptizeth, and all men come to him. 27 John answered and said, A man can receive nothing, except it have been given him from heaven. 28 Ye yourselves bear me witness, that I said, I am not the Christ, but, that I am sent before him. 29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled. 30 He must increase, but I must decrease. 31 He that cometh from above is above all: he that is of the earth is of the earth, and of the earth he speaketh: he that cometh from heaven is above all. 32 What he hath seen and heard, of that he beareth witness; and no man receiveth his witness. 33 He that hath received his witness hath set his seal to [this], that God is true. 34 For he whom God hath sent speaketh the words of God: for he giveth not the Spirit by measure. 35 The Father loveth the Son, and hath given all things into his hand. 36 He that believeth on the Son hath eternal life; but he that obeyeth not the Son shall not see life, but the wrath of God abideth on him. (aiōnios g166)

**4** When therefore the Lord knew how that the Pharisees had heard that Jesus was making and baptizing more disciples than John 2 (although Jesus himself baptized not, but his disciples), 3 he left Judaea, and departed again into Galilee. 4 And he must needs pass through Samaria. 5 So he cometh to a city of Samaria, called Sychar, near to the parcel of ground that Jacob gave to his son Joseph: 6 and Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus by the well. It was about the sixth hour. 7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. 8 For his disciples were gone away into the city to buy food. 9 The Samaritan woman therefore saith unto him, How is it that thou, being a Jew, askest drink of me, which am a Samaritan woman? (For Jews have no dealings with Samaritans.) 10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. 11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? 12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his sons, and his cattle? 13 Jesus answered and said unto her, Every one that drinketh of this water shall thirst again: 14 but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall become in him a well of water springing up unto eternal life. (aiōn g165, aiōnios g166) 15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come all the way hither to draw. 16 Jesus saith unto her, Go, call thy husband,

and come hither. 17 The woman answered and said him because of the word of the woman, who testified, unto him, I have no husband. Jesus saith unto her, He told me all things that [ever] I did. 40 So when Thou saidst well, I have no husband: 18 for thou hast the Samaritans came unto him, they besought him to had five husbands; and he whom thou now hast is abide with them: and he abode there two days. 41 not thy husband: this hast thou said truly. 19 The And many more believed because of his word; 42 and woman saith unto him, Sir, I perceive that thou art a they said to the woman, Now we believe, not because prophet. 20 Our fathers worshipped in this mountain; of thy speaking: for we have heard for ourselves, and and ye say, that in Jerusalem is the place where men know that this is indeed the Saviour of the world. 43 ought to worship. 21 Jesus saith unto her, Woman, And after the two days he went forth from thence into believe me, the hour cometh, when neither in this Galilee. 44 For Jesus himself testified, that a prophet mountain, nor in Jerusalem, shall ye worship the hath no honour in his own country. 45 So when Father. 22 Ye worship that which ye know not: we he came into Galilee, the Galileans received him, worship that which we know: for salvation is from the having seen all the things that he did in Jerusalem at Jews. 23 But the hour cometh, and now is, when the the feast: for they also went unto the feast. 46 He true worshippers shall worship the Father in spirit came therefore again unto Cana of Galilee, where and truth: for such doth the Father seek to be his he made the water wine. And there was a certain worshippers. 24 God is a Spirit: and they that worship nobleman, whose son was sick at Capernaum. 47 him must worship in spirit and truth. 25 The woman When he heard that Jesus was come out of Judaea saith unto him, I know that Messiah cometh (which into Galilee, he went unto him, and besought [him] is called Christ): when he is come, he will declare that he would come down, and heal his son; for he unto us all things. 26 Jesus saith unto her, I that was at the point of death. 48 Jesus therefore said speak unto thee am [he]. 27 And upon this came his unto him, Except ye see signs and wonders, ye will in disciples; and they marveled that he was speaking no wise believe. 49 The nobleman saith unto him, with a woman; yet no man said, What seekest thou? Sir, come down ere my child die. 50 Jesus saith unto or, Why speakest thou with her? 28 So the woman him, Go thy way; thy son liveth. The man believed the left her waterpot, and went away into the city, and word that Jesus spake unto him, and he went his saith to the men, 29 Come, see a man, which told me way. 51 And as he was now going down, his servants all things that [ever] I did: can this be the Christ? 30 met him, saying, that his son lived. 52 So he inquired They went out of the city, and were coming to him. 31 of them the hour when he began to amend. They In the mean while the disciples prayed him, saying, said therefore unto him, Yesterday at the seventh Rabbi, eat. 32 But he said unto them, I have meat to hour the fever left him. 53 So the father knew that eat that ye know not. 33 The disciples therefore said [it was] at that hour in which Jesus said unto him, one to another, Hath any man brought him [aught] Thy son liveth: and himself believed, and his whole to eat? 34 Jesus saith unto them, My meat is to do house. 54 This is again the second sign that Jesus the will of him that sent me, and to accomplish his did, having come out of Judaea into Galilee. work. 35 Say not ye, There are yet four months, and [then] cometh the harvest? behold, I say unto you, Lift up your eyes, and look on the fields, that they are white already unto harvest. 36 He that reapeth receiveth wages, and gathereth fruit unto life eternal; that he that soweth and he that reapeth may rejoice together. (aiōnios g166) 37 For herein is the saying true, One soweth, and another reapeth. 38 I sent you to reap that whereon ye have not laboured: others have laboured, and ye are entered into their labour. 39 And from that city many of the Samaritans believed on

5 After these things there was a feast of the Jews; and Jesus went up to Jerusalem. 2 Now there is in Jerusalem by the sheep [gate] a pool, which is called in Hebrew Bethesda, having five porches. 3 In these lay a multitude of them that were sick, blind, halt, withered. 5 And a certain man was there, which had been thirty and eight years in his infirmity. 6 When Jesus saw him lying, and knew that he had been now a long time [in that case], he saith unto him, Wouldest thou be made whole? 7 The sick man answered him, Sir, I have no man, when the water

is troubled, to put me into the pool: but while I am Son also to have life in himself: 27 and he gave him coming, another steppeth down before me. 8 Jesus authority to execute judgment, because he is the Son saith unto him, Arise, take up thy bed, and walk. of man. 28 Marvel not at this: for the hour cometh, in 9 And straightway the man was made whole, and which all that are in the tombs shall hear his voice, 29 took up his bed and walked. Now it was the sabbath And shall come forth; they that have done good, unto on that day. 10 So the Jews said unto him that was the resurrection of life; and they that have done ill, cured, It is the sabbath, and it is not lawful for thee to unto the resurrection of judgment. 30 I can of myself take up thy bed. 11 But he answered them, He that do nothing: as I hear, I judge: and my judgment is made me whole, the same said unto me, Take up righteous; because I seek not mine own will, but the thy bed, and walk. 12 They asked him, Who is the will of him that sent me. 31 If I bear witness of myself, man that said unto thee, Take up [thy bed], and walk? my witness is not true. 32 It is another that beareth 13 But he that was healed wist not who it was: for witness of me; and I know that the witness which he Jesus had conveyed himself away, a multitude being witnesseth of me is true. 33 Ye have sent unto John, in the place. 14 Afterward Jesus findeth him in the and he hath borne witness unto the truth. 34 But the temple, and said unto him, Behold, thou art made witness which I receive is not from man: howbeit I say whole: sin no more, lest a worse thing befall thee. 15 these things, that ye may be saved. 35 He was the The man went away, and told the Jews that it was lamp that burneth and shineth: and ye were willing to Jesus which had made him whole. 16 And for this rejoice for a season in his light. 36 But the witness cause did the Jews persecute Jesus, because he did which I have is greater than [that of] John: for the these things on the sabbath. 17 But Jesus answered works which the Father hath given me to accomplish, them, My Father worketh even until now, and I work. the very works that I do, bear witness of me, that the 18 For this cause therefore the Jews sought the more Father hath sent me. 37 And the Father which sent to kill him, because he not only brake the sabbath, me, he hath borne witness of me. Ye have neither but also called God his own Father, making himself heard his voice at any time, nor seen his form. 38 And equal with God. 19 Jesus therefore answered and ye have not his word abiding in you: for whom he said unto them, Verily, verily, I say unto you, The sent, him ye believe not. 39 Ye search the scriptures, Son can do nothing of himself, but what he seeth because ye think that in them ye have eternal life; the Father doing: for what things soever he doeth, and these are they which bear witness of me; (*aiōnios* these the Son also doeth in like manner. 20 For the *g166*) 40 and ye will not come to me, that ye may have Father loveth the Son, and sheweth him all things life. 41 I receive not glory from men. 42 But I know that himself doeth: and greater works than these you, that ye have not the love of God in yourselves. will he shew him, that ye may marvel. 21 For as 43 I am come in my Father's name, and ye receive the Father raiseth the dead and quickeneth them, me not: if another shall come in his own name, him even so the Son also quickeneth whom he will. 22 ye will receive. 44 How can ye believe, which receive For neither doth the Father judge any man, but he glory one of another, and the glory that [cometh] from hath given all judgment unto the Son; 23 that all may the only God ye seek not? 45 Think not that I will honour the Son, even as they honour the Father. He accuse you to the Father: there is one that accuseth that honoureth not the Son honoureth not the Father you, [even] Moses, on whom ye have set your hope. which sent him. 24 Verily, verily, I say unto you, He 46 For if ye believed Moses, ye would believe me; for that heareth my word, and believeth him that sent he wrote of me. 47 But if ye believe not his writings, me, hath eternal life, and cometh not into judgment, how shall ye believe my words?

but hath passed out of death into life. (*aiōnios g166*) 25

Verily, verily, I say unto you, The hour cometh, and now is, when the dead shall hear the voice of the Son of God; and they that hear shall live. 26 For as the Father hath life in himself, even so gave he to the

**6** After these things Jesus went away to the other side of the sea of Galilee, which is [the sea] of Tiberias. 2 And a great multitude followed him, because they beheld the signs which he did on them that were sick. 3 And Jesus went up into the

mountain, and there he sat with his disciples. 4 Now ate the bread after the Lord had given thanks): 24 the passover, the feast of the Jews, was at hand. when the multitude therefore saw that Jesus was not 5 Jesus therefore lifting up his eyes, and seeing there, neither his disciples, they themselves got into that a great multitude cometh unto him, saith unto the boats, and came to Capernaum, seeking Jesus. Philip, Whence are we to buy bread, that these may 25 And when they found him on the other side of the eat? 6 And this he said to prove him: for he himself sea, they said unto him, Rabbi, when camest thou knew what he would do. 7 Philip answered him, Two hither? 26 Jesus answered them and said, Verily, hundred pennyworth of bread is not sufficient for verily, I say unto you, Ye seek me, not because ye them, that every one may take a little. 8 One of his saw signs, but because ye ate of the loaves, and were disciples, Andrew, Simon Peter's brother, saith unto filled. 27 Work not for the meat which perisheth, but him, 9 There is a lad here, which hath five barley for the meat which abideth unto eternal life, which the loaves, and two fishes: but what are these among Son of man shall give unto you: for him the Father, so many? 10 Jesus said, Make the people sit down. [even] God, hath sealed. (*aiōnios g166*) 28 They said Now there was much grass in the place. So the men therefore unto him, What must we do, that we may sat down, in number about five thousand. 11 Jesus work the works of God? 29 Jesus answered and said therefore took the loaves; and having given thanks, unto them, This is the work of God, that ye believe he distributed to them that were set down; likewise on him whom he hath sent. 30 They said therefore also of the fishes as much as they would. 12 And unto him, What then doest thou for a sign, that we when they were filled, he saith unto his disciples, may see, and believe thee? what workest thou? 31 Gather up the broken pieces which remain over, that Our fathers ate the manna in the wilderness; as it is nothing be lost. 13 So they gathered them up, and written, He gave them bread out of heaven to eat. filled twelve baskets with broken pieces from the 32 Jesus therefore said unto them, Verily, verily, I five barley loaves, which remained over unto them say unto you, It was not Moses that gave you the that had eaten. 14 When therefore the people saw bread out of heaven; but my Father giveth you the the sign which he did, they said, This is of a truth true bread out of heaven. 33 For the bread of God is the prophet that cometh into the world. 15 Jesus that which cometh down out of heaven, and giveth therefore perceiving that they were about to come life unto the world. 34 They said therefore unto him, and take him by force, to make him king, withdrew Lord, evermore give us this bread. 35 Jesus said unto again into the mountain himself alone. 16 And when them, I am the bread of life: he that cometh to me evening came, his disciples went down unto the sea; shall not hunger, and he that believeth on me shall 17 and they entered into a boat, and were going over never thirst. 36 But I said unto you, that ye have seen the sea unto Capernaum. And it was now dark, and me, and yet believe not. 37 All that which the Father Jesus had not yet come to them. 18 And the sea was giveth me shall come unto me; and him that cometh rising by reason of a great wind that blew. 19 When to me I will in no wise cast out. 38 For I am come therefore they had rowed about five and twenty or down from heaven, not to do mine own will, but the thirty furlongs, they behold Jesus walking on the sea, will of him that sent me. 39 And this is the will of and drawing nigh unto the boat: and they were afraid. him that sent me, that of all that which he hath given 20 But he saith unto them, It is I; be not afraid. 21 They me I should lose nothing, but should raise it up at were willing therefore to receive him into the boat: the last day. 40 For this is the will of my Father, that and straightway the boat was at the land whither they every one that beholdeth the Son, and believeth on were going. 22 On the morrow the multitude which him, should have eternal life; and I will raise him up stood on the other side of the sea saw that there at the last day. (*aiōnios g166*) 41 The Jews therefore was none other boat there, save one, and that Jesus murmured concerning him, because he said, I am entered not with his disciples into the boat, but [that] the bread which came down out of heaven. 42 And his disciples went away alone 23 (howbeit there came they said, Is not this Jesus, the son of Joseph, whose boats from Tiberias nigh unto the place where they father and mother we know? how doth he now say, I

am come down out of heaven? **43** Jesus answered man can come unto me, except it be given unto him and said unto them, Murmur not among yourselves. of the Father. **66** Upon this many of his disciples went **44** No man can come to me, except the Father which back, and walked no more with him. **67** Jesus said sent me draw him: and I will raise him up in the last therefore unto the twelve, Would ye also go away? **68** Simon Peter answered him, Lord, to whom shall day. **45** It is written in the prophets, And they shall all be taught of God. Every one that hath heard from we go? thou hast the words of eternal life. (*aiōnios* the Father, and hath learned, cometh unto me. **46** *g166*) **69** And we have believed and know that thou Not that any man hath seen the Father, save he art the Holy One of God. **70** Jesus answered them, which is from God, he hath seen the Father. **47** Verily, Did not I choose you the twelve, and one of you is a verily, I say unto you, He that believeth hath eternal devil? **71** Now he spake of Judas [the son] of Simon life. (*aiōnios g166*) **48** I am the bread of life. **49** Your Iscariot, for he it was that should betray him, [being] fathers did eat the manna in the wilderness, and they one of the twelve.

died. **50** This is the bread which cometh down out of heaven, that a man may eat thereof, and not die. **51** I am the living bread which came down out of heaven: if any man eat of this bread, he shall live for ever: yea and the bread which I will give is my flesh, for the life of the world. (*aiōn g165*) **52** The Jews therefore strove one with another, saying, How can this man give us his flesh to eat? **53** Jesus therefore said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man and drink his blood, ye have not life in yourselves. **54** He that eateth my flesh and drinketh my blood hath eternal life; and I will raise him up at the last day. (*aiōnios g166*) **55** For my flesh is meat indeed, and my blood is drink indeed. **56** He that eateth my flesh and drinketh my blood abideth in me, and I in him. **57** As the living Father sent me, and I live because of the Father; so he that eateth me, he also shall live because of me. **58** This is the bread which came down out of heaven: not as the fathers did eat, and died: he that eateth this bread shall live for ever. (*aiōn g165*) **59** These things said he in the synagogue, as he taught in Capernaum. **60** Many therefore of his disciples, when they heard [this], said, This is a hard saying; who can hear it? **61** But Jesus knowing in himself that his disciples murmured at this, said unto them, Doth this cause you to stumble? **62** [What] then if ye should behold the Son of man ascending where he was before? **63** It is the spirit that quickeneth; the flesh profiteth nothing: the words that I have spoken unto you are spirit, and are life. **64** But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who it was that should betray him. **65** And he said, For this cause have I said unto you, that no man can come unto me, except it be given unto him of the Father. **66** Upon this many of his disciples went back, and walked no more with him. **67** Jesus said therefore unto the twelve, Would ye also go away? **68** Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life. (*aiōnios* **69** And we have believed and know that thou art the Holy One of God. **70** Jesus answered them, Did not I choose you the twelve, and one of you is a devil? **71** Now he spake of Judas [the son] of Simon Iscariot, for he it was that should betray him, [being] one of the twelve.

**7** And after these things Jesus walked in Galilee: for he would not walk in Judaea, because the Jews sought to kill him. **2** Now the feast of the Jews, the feast of tabernacles, was at hand. **3** His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may behold thy works which thou doest. **4** For no man doeth anything in secret, and himself seeketh to be known openly. If thou doest these things, manifest thyself to the world. **5** For even his brethren did not believe on him. **6** Jesus therefore saith unto them, My time is not yet come; but your time is alway ready. **7** The world cannot hate you; but me it hateth, because I testify of it, that its works are evil. **8** Go ye up unto the feast: I go not up yet unto this feast; because my time is not yet fulfilled. **9** And having said these things unto them, he abode [still] in Galilee. **10** But when his brethren were gone up unto the feast, then went he also up, not publicly, but as it were in secret. **11** The Jews therefore sought him at the feast, and said, Where is he? **12** And there was much murmuring among the multitudes concerning him: some said, He is a good man; others said, Not so, but he leadeth the multitude astray. **13** Howbeit no man spake openly of him for fear of the Jews. **14** But when it was now the midst of the feast Jesus went up into the temple, and taught. **15** The Jews therefore marveled, saying, How knoweth this man letters, having never learned? **16** Jesus therefore answered them, and said, My teaching is not mine, but his that sent me. **17** If any man willeteth to do his will, he shall know of the teaching, whether it be of God, or [whether] I speak from myself. **18** He that speaketh from himself seeketh his own glory: but he that seeketh the glory of him that sent him, the

same is true, and no unrighteousness is in him. 19 to receive: for the Spirit was not yet [given]; because Did not Moses give you the law, and [yet] none of Jesus was not yet glorified. 40 [Some] of the multitude you doeth the law? Why seek ye to kill me? 20 The therefore, when they heard these words, said, This multitude answered, Thou hast a devil: who seeketh is of a truth the prophet. 41 Others said, This is the to kill thee? 21 Jesus answered and said unto them, I Christ. But some said, What, doth the Christ come did one work, and ye all marvel. 22 For this cause out of Galilee? 42 Hath not the scripture said that hath Moses given you circumcision (not that it is of the Christ cometh of the seed of David, and from Moses, but of the fathers); and on the sabbath ye Bethlehem, the village where David was? 43 So there circumcise a man. 23 If a man receiveth circumcision arose a division in the multitude because of him. 44 on the sabbath, that the law of Moses may not be And some of them would have taken him; but no man broken; are ye wroth with me, because I made a laid hands on him. 45 The officers therefore came to man every whit whole on the sabbath? 24 Judge the chief priests and Pharisees; and they said unto not according to appearance, but judge righteous them, Why did ye not bring him? 46 The officers judgment. 25 Some therefore of them of Jerusalem answered, Never man so spake. 47 The Pharisees said, Is not this he whom they seek to kill? 26 And therefore answered them, Are ye also led astray? lo, he speaketh openly, and they say nothing unto 48 Hath any of the rulers believed on him, or of the him. Can it be that the rulers indeed know that this is Pharisees? 49 But this multitude which knoweth not the Christ? 27 Howbeit we know this man whence the law are accursed. 50 Nicodemus saith unto them he is: but when the Christ cometh, no one knoweth (he that came to him before, being one of them), 51 whence he is. 28 Jesus therefore cried in the temple, Doth our law judge a man, except it first hear from teaching and saying, Ye both know me, and know himself and know what he doeth? 52 They answered whence I am; and I am not come of myself, but he and said unto him, Art thou also of Galilee? Search, that sent me is true, whom ye know not. 29 I know and see that out of Galilee ariseth no prophet. 53 him; because I am from him, and he sent me. 30 [And they went every man unto his own house: They sought therefore to take him: and no man laid his hand on him, because his hour was not yet come. 31 But of the multitude many believed on him; and they said, When the Christ shall come, will he do more signs than those which this man hath done? 32 The Pharisees heard the multitude murmuring these things concerning him; and the chief priests and the Pharisees sent officers to take him. 33 Jesus therefore said, Yet a little while am I with you, and I go unto him that sent me. 34 Ye shall seek me, and shall not find me: and where I am, ye cannot come. 35 The Jews therefore said among themselves, Whither will this man go that we shall not find him? will he go unto the Dispersion among the Greeks, and teach the Greeks? 36 What is this word that he said, Ye shall seek me, and shall not find me: and where I am, ye cannot come? 37 Now on the last day, the great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. 38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. 39 But this spake he of the Spirit, which they that believed on him were

8 but Jesus went unto the mount of Olives. 2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them. 3 And the scribes and the Pharisees bring a woman taken in adultery; and having set her in the midst, 4 they say unto him, Master, this woman hath been taken in adultery, in the very act. 5 Now in the law Moses commanded us to stone such: what then sayest thou of her? 6 And this they said, tempting him, that they might have [whereof] to accuse him. But Jesus stooped down, and with his finger wrote on the ground. 7 But when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her. 8 And again he stooped down, and with his finger wrote on the ground. 9 And they, when they heard it, went out one by one, beginning from the eldest, [even] unto the last: and Jesus was left alone, and the woman, where she was, in the midst. 10 And Jesus lifted up himself, and said unto her, Woman, where are they? did no man condemn thee? 11 And she said, No man, Lord. And Jesus said, Neither do I

condemn thee: go thy way; from henceforth sin no shall know the truth, and the truth shall make you more.] 12 Again therefore Jesus spake unto them, free. 33 They answered unto him, We be Abraham's saying, I am the light of the world: he that followeth seed, and have never yet been in bondage to any me shall not walk in the darkness, but shall have the man: how sayest thou, Ye shall be made free? 34 light of life. 13 The Pharisees therefore said unto Jesus answered them, Verily, verily, I say unto you, him, Thou bearest witness of thyself; thy witness is Every one that committeth sin is the bondservant not true. 14 Jesus answered and said unto them, of sin. 35 And the bondservant abideth not in the Even if I bear witness of myself, my witness is true; house for ever: the son abideth for ever. (aiōn g165) 36 for I know whence I came, and whither I go; but ye If therefore the Son shall make you free, ye shall be know not whence I come, or whither I go. 15 Ye free indeed. 37 I know that ye are Abraham's seed; judge after the flesh; I judge no man. 16 Yea and yet ye seek to kill me, because my word hath not free if I judge, my judgment is true; for I am not alone, course in you. 38 I speak the things which I have seen but I and the Father that sent me. 17 Yea and in with [my] Father: and ye also do the things which ye your law it is written, that the witness of two men is heard from [your] father. 39 They answered and said true. 18 I am he that beareth witness of myself, and unto him, Our father is Abraham. Jesus saith unto the Father that sent me beareth witness of me. 19 them, If ye were Abraham's children, ye would do the They said therefore unto him, Where is thy Father? works of Abraham. 40 But now ye seek to kill me, a Jesus answered, Ye know neither me, nor my Father: man that hath told you the truth, which I heard from if ye knew me, ye would know my Father also. 20 God: this did not Abraham. 41 Ye do the works of These words spake he in the treasury, as he taught in your father. They said unto him, We were not born the temple: and no man took him; because his hour of fornication; we have one Father, [even] God. 42 was not yet come. 21 He said therefore again unto Jesus said unto them, If God were your Father, ye them, I go away, and ye shall seek me, and shall die would love me: for I came forth and am come from in your sin: whither I go, ye cannot come. 22 The God; for neither have I come of myself, but he sent Jews therefore said, Will he kill himself, that he saith, me. 43 Why do ye not understand my speech? [Even] Whither I go, ye cannot come? 23 And he said unto because ye cannot hear my word. 44 Ye are of [your] them, Ye are from beneath; I am from above: ye are father the devil, and the lusts of your father it is your of this world; I am not of this world. 24 I said therefore will to do. He was a murderer from the beginning, and unto you, that ye shall die in your sins: for except ye stood not in the truth, because there is no truth in believe that I am [he], ye shall die in your sins. 25 him. When he speaketh a lie, he speaketh of his own: They said therefore unto him, Who art thou? Jesus for he is a liar, and the father thereof. 45 But because said unto them, Even that which I have also spoken I say the truth, ye believe me not. 46 Which of you unto you from the beginning. 26 I have many things to convicteth me of sin? If I say truth, why do ye not speak and to judge concerning you: howbeit he that believe me? 47 He that is of God heareth the words sent me is true; and the things which I heard from of God: for this cause ye hear [them] not, because ye him, these speak I unto the world. 27 They perceived are not of God. 48 The Jews answered and said unto not that he spake to them of the Father. 28 Jesus him, Say we not well that thou art a Samaritan, and therefore said, When ye have lifted up the Son of hast a devil? 49 Jesus answered, I have not a devil; man, then shall ye know that I am [he], and [that] I but I honour my Father, and ye dishonour me. 50 But do nothing of myself, but as the Father taught me, I I seek not mine own glory: there is one that seeketh speak these things. 29 And he that sent me is with and judgeth. 51 Verily, verily, I say unto you, If a man me; he hath not left me alone; for I do always the keep my word, he shall never see death. (aiōn g165) 52 things that are pleasing to him. 30 As he spake these The Jews said unto him, Now we know that thou hast things, many believed on him. 31 Jesus therefore said a devil. Abraham is dead, and the prophets; and thou to those Jews which had believed him, If ye abide in sayest, If a man keep my word, he shall never taste my word, [then] are ye truly my disciples; 32 and ye of death. (aiōn g165) 53 Art thou greater than our father

Abraham, which is dead? and the prophets are dead: a man that is a sinner do such signs? And there was whom makest thou thyself? **54** Jesus answered, If I a division among them. **17** They say therefore unto glorify myself, my glory is nothing: it is my Father that the blind man again, What sayest thou of him, in that glorifieth me; of whom ye say, that he is your God; he opened thine eyes? And he said, He is a prophet. **55** and ye have not known him: but I know him; and **18** The Jews therefore did not believe concerning him, if I should say, I know him not, I shall be like unto that he had been blind, and had received his sight, you, a liar: but I know him, and keep his word. **56** until they called the parents of him that had received Your father Abraham rejoiced to see my day; and his sight, **19** and asked them, saying, Is this your son, he saw it, and was glad. **57** The Jews therefore said who ye say was born blind? how then doth he now unto him, Thou art not yet fifty years old, and hast see? **20** His parents answered and said, We know thou seen Abraham? **58** Jesus said unto them, Verily, that this is our son, and that he was born blind: **21** but verily, I say unto you, Before Abraham was, I am. how he now seeth, we know not; or who opened his **59** They took up stones therefore to cast at him: but eyes, we know not: ask him; he is of age; he shall Jesus hid himself, and went out of the temple. speak for himself. **22** These things said his parents, because they feared the Jews: for the Jews had agreed already, that if any man should confess him [to be] Christ, he should be put out of the synagogue.

**23** Therefore said his parents, He is of age; ask him. **24** So they called a second time the man that was blind, and said unto him, Give glory to God: we know that this man is a sinner. **25** He therefore answered, Whether he be a sinner, I know not: one thing I know, that, whereas I was blind, now I see. **26** They said therefore unto him, What did he to thee? how opened he thine eyes? **27** He answered them, I told you even now, and ye did not hear: wherefore would ye hear it again? would ye also become his disciples? **28** And they reviled him, and said, Thou art his disciple; but we are disciples of Moses. **29** We know that God hath spoken unto Moses: but as for this man, we know not whence he is. **30** The man answered and said unto them, Why, herein is the marvel, that ye know not whence he is, and [yet] he opened mine eyes. **31** We know that God heareth not sinners: but if any man be a worshipper of God, and do his will, him he heareth. **32** Since the world began it was never heard that any one opened the eyes of a man born blind. (aiōn g165) **33** If this man were not from God, he could do nothing. **34** They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out. **35** Jesus heard that they had cast him out; and finding him, he said, Dost thou believe on the Son of God? **36** He answered and said, And who is he, Lord, that I may believe on him? **37** Jesus said unto him, Thou hast both seen him, and he it is that speaketh with thee. **38** And he

said, Lord, I believe. And he worshipped him. **39** And to take it again. This commandment received I from Jesus said, For judgment came I into this world, that my Father. **19** There arose a division again among they which see not may see; and that they which see the Jews because of these words. **20** And many of may become blind. **40** Those of the Pharisees which them said, He hath a devil, and is mad; why hear ye were with him heard these things, and said unto him, him? **21** Others said, These are not the sayings of Are we also blind? **41** Jesus said unto them, If ye one possessed with a devil. Can a devil open the were blind, ye would have no sin: but now ye say, We eyes of the blind? **22** And it was the feast of the see: your sin remaineth.

**10** Verily, verily, I say unto you, He that entereth not by the door into the fold of the sheep, but climbeth up some other way, the same is a thief and a robber. **2** But he that entereth in by the door is the shepherd of the sheep. **3** To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. **4** When he hath put forth all his own, he goeth before them, and the sheep follow him: for they know his voice. **5** And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. **6** This parable spake Jesus unto them: but they understood not what things they were which he spake unto them. **7** Jesus therefore said unto them again, Verily, verily, I say unto you, I am the door of the sheep. **8** All that came before me are thieves and robbers: but the sheep did not hear them. **9** I am the door: by me if any man enter in, he shall be saved, and shall go in and go out, and shall find pasture. **10** The thief cometh not, but that he may steal, and kill, and destroy: I came that they may have life, and may have [it] abundantly. **11** I am the good shepherd: the good shepherd layeth down his life for the sheep. **12** He that is a hireling, and not a shepherd, whose own the sheep are not, beholdeth the wolf coming, and leaveth the sheep, and fleeth, and the wolf snatcheth them, and scattereth [them]: **13** [he fleeth] because he is a hireling, and careth not for the sheep. **14** I am the good shepherd; and I know mine own, and mine own know me, **15** even as the Father knoweth me, and I know the Father; and I lay down my life for the sheep. **16** And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and they shall become one flock, one shepherd. **17** Therefore doth the Father love me, because I lay down my life, that I may take it again. **18** No one taketh it away from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment received I from my Father. **19** There arose a division again among the Jews because of these words. **20** And many of them said, He hath a devil, and is mad; why hear ye him? **21** Others said, These are not the sayings of one possessed with a devil. Can a devil open the eyes of the blind? **22** And it was the feast of the dedication at Jerusalem: it was winter; **23** and Jesus was walking in the temple in Solomon's porch. **24** The Jews therefore came round about him, and said unto him, How long dost thou hold us in suspense? If thou art the Christ, tell us plainly. **25** Jesus answered them, I told you, and ye believe not: the works that I do in my Father's name, these bear witness of me. **26** But ye believe not, because ye are not of my sheep. **27** My sheep hear my voice, and I know them, and they follow me: **28** and I give unto them eternal life; and they shall never perish, and no one shall snatch them out of my hand. (*aiōn g165, aiōnios g166*) **29** My Father, which hath given [them] unto me, is greater than all; and no one is able to snatch [them] out of the Father's hand. **30** I and the Father are one. **31** The Jews took up stones again to stone him. **32** Jesus answered them, Many good works have I shewed you from the Father; for which of those works do ye stone me? **33** The Jews answered him, For a good work we stone thee not, but for blasphemy; and because that thou, being a man, makest thyself God. **34** Jesus answered them, Is it not written in your law, I said, Ye are gods? **35** If he called them gods, unto whom the word of God came (and the scripture cannot be broken), **36** say ye of him, whom the Father sanctified and sent into the world, Thou blasphemest; because I said, I am [the] Son of God? **37** If I do not the works of my Father, believe me not. **38** But if I do them, though ye believe not me, believe the works: that ye may know and understand that the Father is in me, and I in the Father. **39** They sought again to take him: and he went forth out of their hand. **40** And he went away again beyond Jordan into the place where John was at the first baptizing; and there he abode. **41** And many came unto him; and they said, John indeed did no sign: but all things whatsoever John spake of this man were true. **42** And many believed on him there.

**11** Now a certain man was sick, Lazarus of Bethany, of the village of Mary and her sister Martha. **2**

And it was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick. 3 The sisters therefore sent unto him, saying, Lord, behold, he whom thou lovest is sick. 4 But when Jesus heard it, he said, This sickness is not unto death, but for the glory of God, saying, The Master is here, and calleth thee. 5 Now he that unto him, saying, Lord, cometh into the world. 28 And when she had said this, is sick. 6 him. 30 (Now Jesus was not yet come into the village, When therefore he heard that he was sick, he abode at that time two days in the place where he was. 7 The Jews then which were with her in the house, and Then after this he saith to the disciples, Let us go into Judaea again. 8 The disciples say unto him, Rabbi, we are comforting her, when they saw Mary, that she were seeking to stone thee; that she was going unto the tomb to weep there. 32 and goest thou thither again? 9 Jesus answered, Mary therefore, when she came where Jesus was, Are there not twelve hours in the day? If a man walk and saw him, fell down at his feet, saying unto him, in the day, he stumbleth not, because he seeth the light of this world. 10 But if a man walk in the night, he stumbleth, because the light is not in him. 11 the Jews [also] weeping which came with her, he These things spake he: and after this he saith unto them, Our friend Lazarus is fallen asleep; but I go, Where have ye laid him? They say unto him, Lord, that I may awake him out of sleep. 12 The disciples come and see. 35 Jesus wept. 36 The Jews therefore therefore said unto him, Lord, if he is fallen asleep, he will recover. 13 Now Jesus had spoken of his death: but they thought that he spake of taking rest in him that was blind, have caused that this man also sleep. 14 Then Jesus therefore said unto them plainly, should not die? 38 Jesus therefore again groaning Lazarus is dead. 15 And I am glad for your sakes in himself cometh to the tomb. Now it was a cave, that I was not there, to the intent ye may believe; and a stone lay against it. 39 Jesus saith, Take ye nevertheless let us go unto him. 16 Thomas therefore, away the stone. Martha, the sister of him that was who is called Didymus, said unto his fellow-disciples, dead, saith unto him, Lord, by this time he stinketh: Let us also go, that we may die with him. 17 So when Jesus came, he found that he had been in the tomb four days already. 18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off; 19 and many of the Jews had come to Martha and Mary, to console and said, Father, I thank thee that thou hearest them concerning their brother. 20 Martha therefore, me. 42 And I knew that thou hearest me always: but when she heard that Jesus was coming, went and because of the multitude which standeth around I met him: but Mary still sat in the house. 21 Martha said it, that they may believe that thou didst send therefore said unto Jesus, Lord, if thou hadst been me. 43 And when he had thus spoken, he cried with here, my brother had not died. 22 And even now I a loud voice, Lazarus, come forth. 44 He that was know that, whatsoever thou shalt ask of God, God dead came forth, bound hand and foot with grave-will give thee. 23 Jesus saith unto her, Thy brother clothes; and his face was bound about with a napkin. shall rise again. 24 Martha saith unto him, I know that Jesus saith unto them, Loose him, and let him go. he shall rise again in the resurrection at the last day. 25 Many therefore of the Jews, which came to Mary 25 Jesus said unto her, I am the resurrection, and the life: he that believeth on me, though he die, yet shall and beheld that which he did, believed on him. 46 life: and whosoever liveth and believeth on told them the things which Jesus had done. 47 The

chief priests therefore and the Pharisees gathered a council, and said, What do we? for this man doeth many signs. **48** If we let him thus alone, all men will believe on him: and the Romans will come and take away both our place and our nation. **49** But a certain one of them, Caiaphas, being high priest that year, said unto them, Ye know nothing at all, **50** nor do ye say unto them, Ye know nothing at all, **50** nor do ye take account that it is expedient for you that one man should die for the people, and that the whole nation should die for the nation; **52** and not for the nation Israel. **53** So the children of God that are scattered abroad. **54** Jesus therefore walked no more openly among the Jews, but departed thence into the country near to the wilderness, into a city called Ephraim; and there he tarried with the disciples. **55** Now the passover of the Jews was at hand: and they stood in the temple, What think ye? That he will not come to the feast? **57** Now the chief priests and the Pharisees had given commandment, that, if any man knew where he was, he should shew it, that they might take him.

was there: and they came, not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead. **10** But the chief priests took counsel that they might put Lazarus also to death; **11** because that by reason of him many of the Jews went away, and believed on Jesus. **12** On the morrow they heard that Jesus was coming to Jerusalem, **13** took the branches of the palm trees, and went forth to meet him, and cried out, Hosanna: Blessed [is] he that cometh in the name of the Lord, even the King of Israel. **14** And Jesus, having found a young ass, sat only, but that he might also gather together into one thereon; as it is written, **15** Fear not, daughter of Zion: that these things were written of him, and that they had done these things unto him. **17** The multitude that cometh in the name of the Lord, even the King of Ephraim; and there he tarried with the disciples. **55** therefore that was with him when he called Lazarus out of the tomb, and raised him from the dead, bare many went up to Jerusalem out of the country before witness. **18** For this cause also the multitude went the passover, to purify themselves. **56** They sought and met him, for that they heard that he had done therefore for Jesus, and spake one with another, as this sign. **19** The Pharisees therefore said among themselves, Behold how ye prevail nothing: lo, the world is gone after him. **20** Now there were certain Greeks among those that went up to worship at the feast: **21** these therefore came to Philip, which was of Bethsaida of Galilee, and asked him, saying, Sir, we would see Jesus. **22** Philip cometh and telleth Andrew: Andrew cometh, and Philip, and they tell Jesus. **23** And Jesus answereth them, saying, The hour is come, that the Son of man should be glorified. **24** Verily, verily, I say unto you, Except a grain of wheat fall into the earth and die, it abideth by itself alone; but if it die, it beareth much fruit. **25** He that loveth his life loseth it; and he that hateth his life in this world shall keep it unto life eternal. (*aiōnios g166*)

**12** Jesus therefore six days before the passover came to Bethany, where Lazarus was, whom Jesus raised from the dead. **2** So they made him a supper there: and Martha served; but Lazarus was one of them that sat at meat with him. **3** Mary therefore took a pound of ointment of spikenard, very precious, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment. **4** But Judas Iscariot, one of his disciples, which should betray him, saith, **5** Why was not this ointment sold for three hundred pence, and given to the poor? **6** Now this he said, not because he cared for the poor; but because he was a thief, and having the bag took away what was put therein. **7** Jesus therefore said, Suffer her to keep it against the day of my burying. **8** For the poor ye have always with you; but me ye have not always. **9** The common people therefore of the Jews learned that he

was there: and they came, not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead. **10** But the chief priests took counsel that they might put Lazarus also to death; **11** because that by reason of him many of the Jews went away, and believed on Jesus. **12** On the morrow they heard that Jesus was coming to Jerusalem, **13** took the branches of the palm trees, and went forth to meet him, and cried out, Hosanna: Blessed [is] he that cometh in the name of the Lord, even the King of Israel. **14** And Jesus, having found a young ass, sat only, but that he might also gather together into one thereon; as it is written, **15** Fear not, daughter of Zion: that cometh in the name of the Lord, even the King of Ephraim; and there he tarried with the disciples. **55** therefore that was with him when he called Lazarus out of the tomb, and raised him from the dead, bare many went up to Jerusalem out of the country before witness. **18** For this cause also the multitude went the passover, to purify themselves. **56** They sought and met him, for that they heard that he had done therefore for Jesus, and spake one with another, as this sign. **19** The Pharisees therefore said among themselves, Behold how ye prevail nothing: lo, the world is gone after him. **20** Now there were certain Greeks among those that went up to worship at the feast: **21** these therefore came to Philip, which was of Bethsaida of Galilee, and asked him, saying, Sir, we would see Jesus. **22** Philip cometh and telleth Andrew: Andrew cometh, and Philip, and they tell Jesus. **23** And Jesus answereth them, saying, The hour is come, that the Son of man should be glorified. **24** Verily, verily, I say unto you, Except a grain of wheat fall into the earth and die, it abideth by itself alone; but if it die, it beareth much fruit. **25** He that loveth his life loseth it; and he that hateth his life in this world shall keep it unto life eternal. (*aiōnios g166*)

**26** If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will the Father honour. **27** Now is my soul troubled; and what shall I say? Father, save me from this hour. But for this cause came I unto this hour. **28** Father, glorify thy name. There came therefore a voice out of heaven, [saying], I have both glorified it, and will glorify it again. **29** The multitude therefore, that stood by, and heard it, said that it had thundered:

others said, An angel hath spoken to him. **30** Jesus answered and said, This voice hath not come for my sake, but for your sakes. **31** Now is the judgment of this world: now shall the prince of this world be cast out. **32** And I, if I be lifted up from the earth, will draw all men unto myself. **33** But this he said, signifying by what manner of death he should die. **34** The multitude therefore answered him, We have heard out of the law that the Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man? (aiōn g165) **35** Jesus therefore said unto them, Yet a little while is the light among you. Walk while ye have the light, that darkness overtake you not: and he that walketh in the darkness knoweth not whither he goeth. **36** While ye have the light, believe on the light, that ye may become sons of light. These things spake Jesus, and he departed and hid himself from them. **37** But though he had done so many signs before them, yet they believed not on him: **38** that the word of Isaiah the prophet might be fulfilled, which he spake, Lord, who hath believed our report? And to whom hath the arm of the Lord been revealed? **39** For this cause they could not believe, for that Isaiah said again, **40** He hath blinded their eyes, and he hardened their heart; Lest they should see with their eyes, and perceive with their heart, And should turn, And I should heal them. **41** These things said Isaiah, because he saw his glory; and he spake of him. **42** Nevertheless even of the rulers many believed on him; but because of the Pharisees they did not confess [it], lest they should be put out of the synagogue: **43** for they loved the glory of men more than the glory of God. **44** And Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me. **45** And he that beholdeth me beholdeth him that sent me. **46** I am come a light into the world, that whosoever believeth on me may not abide in the darkness. **47** And if any man hear my sayings, and keep them not, I judge him not: for I came not to judge the world, but to save the world. **48** He that rejecteth me, and receiveth not my sayings, hath one that judgeth him: the word that I spake, the same shall judge him in the last day. **49** For I spake not from myself; but the Father which sent me, he hath given me a commandment, what I should say, and what I should speak. **50** And I know that

his commandment is life eternal: the things therefore which I speak, even as the Father hath said unto me, so I speak. (aiōnios g166)

**13** Now before the feast of the passover, Jesus knowing that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. **2** And during supper, the devil having already put into the heart of Judas Iscariot, Simon's [son], to betray him, **3** [Jesus], knowing that the Father had given all things into his hands, and that he came forth from God, and goeth unto God, **4** riseth from supper, and layeth aside his garments; and he took a towel, and girded himself. **5** Then he poureth water into the bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. **6** So he cometh to Simon Peter. He saith unto him, Lord, dost thou wash my feet? **7** Jesus answered and said unto him, What I do thou knowest not now; but thou shalt understand hereafter. **8** Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. (aiōn g165) **9** Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. **10** Jesus saith to him, He that is bathed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. **11** For he knew him that should betray him; therefore said he, Ye are not all clean. **12** So when he had washed their feet, and taken his garments, and sat down again, he said unto them, Know ye what I have done to you? **13** Ye call me, Master, and, Lord: and ye say well; for so I am. **14** If I then, the Lord and the Master, have washed your feet, ye also ought to wash one another's feet. **15** For I have given you an example, that ye also should do as I have done to you. **16** Verily, verily, I say unto you, A servant is not greater than his lord; neither one that is sent greater than he that sent him. **17** If ye know these things, blessed are ye if ye do them. **18** I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth my bread lifted up his heel against me. **19** From henceforth I tell you before it come to pass, that, when it is come to pass, ye may believe that I am [he]. **20** Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

21 When Jesus had thus said, he was troubled in the way. 5 Thomas saith unto him, Lord, we know spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me. 22 The disciples looked one on another, doubting of whom he spake. 23 There was at the table reclining in Jesus' bosom one of his disciples, whom Jesus loved. 24 Simon Peter therefore beckoneth to him, and saith unto him, seen him. 25 He leaning back, as he was, on Jesus' breast saith unto him, Have I been so long time with you, and dost thou not know me? 26 Jesus therefore answereth, He it is of whom he speaketh. 27 And after the sop, then entered Satan into him. Jesus therefore saith unto him, That thou doest, do quickly. 28 Now no man at the table knew for what intent he spake this to Judas, [the son] of Simon Iscariot. 29 For some thought, because Judas had the bag, that Jesus said unto him, Buy what things is the Son of man glorified, and God is glorified in my name, that will I do, that the Father may be glorified in the Son. 30 He then having received the sop went out straightway: and it was night. 31 Little children, yet said unto the Jews, Whither I go, ye cannot come; so now I say unto you. 34 A new commandment I give unto you, that ye love one another; even as I have loved you, that ye also love one another. 35 By this shall all men know that ye are my disciples, if ye have loved one to another. 36 Simon Peter saith unto him, Behold me: because I live, ye shall live also. 20 In that Lord, whither goest thou? Jesus answered, Whither I go, thou canst not follow me now; but thou shalt follow afterwards. 37 Peter saith unto him, Lord, why cannot I follow thee even now? I will lay down my life for thee. 38 Jesus answereth, Wilt thou lay down thy life for me? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

14 Let not your heart be troubled: ye believe in God, believe also in me. 2 In my Father's house are many mansions; if it were not so, I would have told you; for I go to prepare a place for you. 3 And if I go and prepare a place for you, I come again, and will receive you unto myself; that where I am, [there] ye may be also. 4 And whither I go, ye know

the way. 5 Thomas saith unto him, Lord, we know not whither thou goest; how know we the way? 6 Jesus saith unto him, I am the way, and the truth, and the life: no one cometh unto the Father, but by me. 7 If ye had known me, ye would have known my Father also: from henceforth ye know him, and have seen him. 8 Philip saith unto him, Lord, shew us the Tell [us] who it is of whom he speaketh. 9 Jesus saith unto him, Father, and it sufficeth us. 10 Jesus saith unto him, Believest thou not that I am in the Father, and the Father in me? the words that I say unto you I speak not from myself: but the Father abiding in me doeth saith unto him, That thou doest, do quickly. 11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake. 12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; we have need of for the feast; or, that he should give something to the poor. 13 And whatsoever ye shall ask the Father in me? the words that I say unto you I speak not from myself: but the Father abiding in me doeth saith unto him, That thou doest, do quickly. 14 If ye shall ask me anything in my name, that will I do. 15 If ye love me, ye will keep him; 32 and God shall glorify him in himself, and straightway shall he glorify him. 33 Little children, yet and he shall give you another Comforter, that he may a little while I am with you. Ye shall seek me: and as I be with you for ever, (aiōn g165) 17 [even] the Spirit of said unto the Jews, Whither I go, ye cannot come; so truth: whom the world cannot receive; for it beholdeth now I say unto you. 34 A new commandment I give him not, neither knoweth him: ye know him; for he unto you, that ye love one another; even as I have abideth with you, and shall be in you. 18 I will not loved you, that ye also love one another. 35 By this leave you desolate: I come unto you. 19 Yet a little shall all men know that ye are my disciples, if ye have while, and the world beholdeith me no more; but ye love one to another. 36 Simon Peter saith unto him, Behold me: because I live, ye shall live also. 20 In that Lord, whither goest thou? Jesus answered, Whither I go, thou canst not follow me now; but thou shalt follow afterwards. 37 Peter saith unto him, Lord, why cannot I follow thee even now? I will lay down my life for thee. 38 Jesus answereth, Wilt thou lay down thy life for me? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

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the way. 5 Thomas saith unto him, Lord, we know not whither thou goest; how know we the way? 6 Jesus saith unto him, I am the way, and the truth, and the life: no one cometh unto the Father, but by me. 7 If ye had known me, ye would have known my Father also: from henceforth ye know him, and have seen him. 8 Philip saith unto him, Lord, shew us the Tell [us] who it is of whom he speaketh. 9 Jesus saith unto him, Father, and it sufficeth us. 10 Jesus saith unto him, Believest thou not that I am in the Father, and the Father in me? the words that I say unto you I speak not from myself: but the Father abiding in me doeth saith unto him, That thou doest, do quickly. 11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake. 12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; we have need of for the feast; or, that he should give something to the poor. 13 And whatsoever ye shall ask the Father in me? the words that I say unto you I speak not from myself: but the Father abiding in me doeth saith unto him, That thou doest, do quickly. 14 If ye shall ask me anything in my name, that will I do. 15 If ye love me, ye will keep him; 32 and God shall glorify him in himself, and straightway shall he glorify him. 33 Little children, yet and he shall give you another Comforter, that he may a little while I am with you. Ye shall seek me: and as I be with you for ever, (aiōn g165) 17 [even] the Spirit of said unto the Jews, Whither I go, ye cannot come; so truth: whom the world cannot receive; for it beholdeith now I say unto you. 34 A new commandment I give him not, neither knoweth him: ye know him; for he unto you, that ye love one another; even as I have abideth with you, and shall be in you. 18 I will not loved you, that ye also love one another. 35 By this leave you desolate: I come unto you. 19 Yet a little shall all men know that ye are my disciples, if ye have while, and the world beholdeith me no more; but ye love one to another. 36 Simon Peter saith unto him, Behold me: because I live, ye shall live also. 20 In that Lord, whither goest thou? Jesus answered, Whither I go, thou canst not follow me now; but thou shalt follow afterwards. 37 Peter saith unto him, Lord, why cannot I follow thee even now? I will lay down my life for thee. 38 Jesus answereth, Wilt thou lay down thy life for me? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

26 But the Comforter, [even] the Holy Spirit, whom all things that I heard from my Father I have made the Father will send in my name, he shall teach you known unto you. 16 Ye did not choose me, but I all things, and bring to your remembrance all that I chose you, and appointed you, that ye should go said unto you. 27 Peace I leave with you; my peace I and bear fruit, and [that] your fruit should abide: that give unto you: not as the world giveth, give I unto whatsoever ye shall ask of the Father in my name, he you. Let not your heart be troubled, neither let it be may give it you. 17 These things I command you, that fearful. 28 Ye heard how I said to you, I go away, ye may love one another. 18 If the world hateth you, and I come unto you. If ye loved me, ye would have ye know that it hath hated me before [it hated] you. 19 rejoiced, because I go unto the Father: for the Father If ye were of the world, the world would love its own: is greater than I. 29 And now I have told you before it but because ye are not of the world, but I chose you come to pass, that, when it is come to pass, ye may out of the world, therefore the world hateth you. 20 believe. 30 I will no more speak much with you, for Remember the word that I said unto you, A servant is the prince of the world cometh: and he hath nothing not greater than his lord. If they persecuted me, they in me; 31 but that the world may know that I love the will also persecute you; if they kept my word, they will Father, and as the Father gave me commandment, keep yours also. 21 But all these things will they do even so I do. Arise, let us go hence.

**15** I am the true vine, and my Father is the husbandman. 2 Every branch in me that beareth not fruit, he taketh it away: and every [branch] that beareth fruit, he cleanseth it, that it may bear more fruit. 3 Already ye are clean because of the word which I have spoken unto you. 4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; so neither can ye, except ye abide in me. 5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same beareth much fruit: for apart from me ye can do nothing. 6 If a man abide not in me, he is cast forth as a branch, and is withered; and they gather them, and cast them into the fire, and they are burned. 7 If ye abide in me, and my words abide in you, ask whatsoever ye will, and it shall be done unto you. 8 Herein is my Father glorified, that ye bear much fruit; and [so] shall ye be my disciples. 9 Even as the Father hath loved me, I also have loved you: abide ye in my love. 10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. 11 These things have I spoken unto you, that my joy may be in you, and [that] your joy may be fulfilled. 12 This is my commandment, that ye love one another, even as I have loved you. 13 unto him that sent me; and none of you asketh me, Greater love hath no man than this, that a man lay down his life for his friends. 14 Ye are my friends, if ye do the things which I command you. 15 No longer do I call you servants; for the servant knoweth not what his lord doeth: but I have called you friends; for

unto you for my name's sake, because they know not him that sent me. 22 If I had not come and spoken unto them, they had not had sin: but now they have no excuse for their sin. 23 He that hateth me hateth my Father also. 24 If I had not done among them the works which none other did, they had not had sin: but now have they both seen and hated both me and my Father. 25 But [this cometh to pass], that the word may be fulfilled that is written in their law, They hated me without a cause. 26 But when the Comforter is come, whom I will send unto you from the Father, [even] the Spirit of truth, which proceedeth from the Father, he shall bear witness of me: 27 and ye also bear witness, because ye have been with me from the beginning.

**16** These things have I spoken unto you, that ye should not be made to stumble. 2 They shall put you out of the synagogues: yea, the hour cometh, that whosoever killeth you shall think that he offereth service unto God. 3 And these things will they do, because they have not known the Father, nor me. 4 But these things have I spoken unto you, that when their hour is come, ye may remember them, how that I told you. And these things I said not unto you from the beginning, because I was with you. 5 But now I go unto him that sent me; and none of you asketh me, Whither goest thou? 6 But because I have spoken these things unto you, sorrow hath filled your heart. 7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I go, I will send him

unto you. **8** And he, when he is come, will convict the world in respect of sin, and of righteousness, and of judgment: **9** of sin, because they believe not on me; of righteousness, because I go to the Father, and of judgment, because the Prince of this world hath been judged. **10** I have yet many things to say unto you, but ye cannot bear them now. **11** Howbeit when he, the Spirit of truth, is come, he shall speak from himself; but what things soever he shall hear, [these] shall he speak: and he shall declare unto you the things that are to come. **12** He shall glorify me: for he shall take of mine, and shall declare [it] unto you. **13** All things whatsoever the Father hath are mine: therefore said I, that he taketh of mine, and shall declare [it] unto you. **14** A little while, and ye behold me no more; and again a little while, and ye shall see me. **15** [Some] of his disciples therefore said one to another, What is this that he saith unto us, A little while, and ye behold me not; and again a little while, and ye shall see me: and, Because I go to the Father? **16** They said therefore, What is this that he saith, A little while? We know not what he saith. **17** Jesus perceived that they were desirous to ask him, and he said unto them, Do ye inquire among yourselves concerning this, that I said, A little while, and ye behold me not, and again a little while, and ye shall see me? **18** Verily, verily, I say unto you, that ye shall weep and lament, but the world shall rejoice: ye shall be sorrowful, but your sorrow shall be turned into joy. **19** A woman when she is in travail hath sorrow, because her hour is come: but when she is delivered of the child, she remembereth no more the anguish, for the joy that a man is born into the world. **20** And ye therefore now have sorrow: but I will see you again, and your heart shall rejoice, and your joy no one taketh away from you. **21** And in that day ye shall ask me nothing. Verily, verily, I say unto you, If ye shall ask anything of the Father, he will give it you in my name. **22** Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be fulfilled. **23** These things have I spoken unto you in proverbs: the hour cometh, when I shall no more speak unto you in proverbs, but shall tell you plainly of the Father. **24** In that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you; **25** for ye have loved me, and have believed that I came forth from the Father. **26** I came out from the Father, and am come into the world: again, I leave the world, and go unto the Father. **27** His disciples say, Lo, we believe that thou camest forth from God. **28** Jesus answered them, Do ye now believe? **29** Behold, the hour cometh, yea, is come, that ye shall be scattered, every man to his own, and shall leave me alone: and [yet] I am not alone, because the Father is with me. **30** Now know we that thou knowest all things, and needest not that any man should ask thee: by this we answered them, Do ye now believe? **31** Behold, the hour cometh, yea, is come, that ye shall be scattered, unto you the things that are to come. **32** These things have I spoken unto you, that in me ye may have peace. In the world ye have tribulation: but ye shall be of good cheer; I have overcome the world.

**17** These things spake Jesus; and lifting up his eyes to heaven, he said, Father, the hour is come; glorify thy Son, that the Son may glorify thee: **2** even as thou gavest him authority over all flesh, that whatsoever thou hast given him, to them he should give eternal life. (aiōnios g166) **3** And this is life eternal, that they should know thee the only true God, and him whom thou didst send, [even] Jesus Christ. (aiōnios g166) **4** I glorified thee on the earth, having accomplished the work which thou hast given me to do. **5** And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. **6** I manifested thy name unto the men whom thou gavest me out of the world: thine they were, and thou gavest them to me; and they have kept thy word. **7** Now they know that all things whatsoever thou hast given me are from thee: **8** for the words which thou gavest me I have given unto them; and they received [them], and knew of a truth that I came forth from thee, and they believed that thou didst send me. **9** I pray for them: I pray not for the world, but for those whom thou hast given me; for they are thine: **10** and all things that are mine are thine, and thine are mine: and I am glorified in them. **11** And I am no more in the world, and these are in the world, and I come to thee. Holy Father, keep them in thy name which thou hast given me, that they may be one, even as we [are]. **12** While I was with them, I kept them in thy name which thou hast given me: and I guarded them, and not one of them perished,

but the son of perdition; that the scripture might be fulfilled. 13 But now I come to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves. 14 I have given them thy word; and they hated them, because they are not of the world, even as I am not of the world. 15 I pray not that thou shouldest take them from the world, but that thou shouldest keep them from the evil [one]. 16 They are not of the world, even as I am not of the world. 17 Sanctify them in the truth: thy word is truth. 18 As thou didst send me into the world, even so sent I them into the world. 19 And for their sakes I sanctify myself, that they themselves also may be sanctified in truth. 20 Neither for these only do I pray, but for them also that believe on me through their word; 21 and bound him, 22 And the glory which thou hast given me I have given unto them; that they may be one, even as we are one; 23 I in them, and thou in me, that they may be perfected into one; that the world may know that I am in thee, that they also may be in us: 24 Father, that which thou hast given me, I will that, where I am, they also may be with me; 25 O righteous Father, the world knew thee not, but I knew thee; and these knew that thou didst send me; 26 and I made known unto them thy name, and will make it known; that the love wherewith thou lovedst me may be in them, and I in them.

them. 6 When therefore he said unto them, I am [he], they went backward, and fell to the ground. 7 Again therefore he asked them, Whom seek ye? And they said, Jesus of Nazareth. 8 Jesus answered, I told you that I am [he]: if therefore ye seek me, let these go their way: 9 that the word might be fulfilled which he spake, Of those whom thou hast given me I lost not one. 10 Simon Peter therefore having a sword drew it, and struck the high priest's servant, and cut off his right ear. Now the servant's name was Malchus. 11 Jesus therefore said unto Peter, Put up the sword I have given into the sheath: the cup which the Father hath given me, shall I not drink it? 12 So the band and the chief captain, and the officers of the Jews, seized Jesus and bound him, 13 and led him to Annas first; for that they may all be one; even as thou, Father, [art] he was father in law to Caiaphas, which was high in me, and I in thee, that they also may be in us: 14 Now Caiaphas was he which gave counsel to the Jews, that it was expedient that one man should die for the people. 15 And Simon Peter followed Jesus, and [so did] another disciple. Now [are] one; 16 but Peter was standing at the door without. So the other disciple, which was known unto the high priest, entered in with Jesus into the court of the high priest; 17 The maid therefore that kept the door saith unto Peter, Art thou also [one] of this man's disciples? He saith, I am not. 18 Now the servants and the officers were standing [there], having made a fire of coals; for it was cold; and they were warming themselves: and Peter also was with them, standing and warming himself. 19 The high priest therefore asked Jesus of his disciples, and of his teaching. 20 Jesus answered him, I have spoken openly to the world; I ever taught in synagogues, and in the temple, where all the Jews come together; and in secret spake I nothing. 21 Why askest thou me? ask them that have heard [me], what I spake unto them: behold, these know the things which I said. 22 And when he had said this, one of the officers standing by struck Jesus with his hand, saying, Answerest thou the high priest so? 23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me? 24 Annas therefore sent him bound unto Caiaphas the high priest. 25 Now Simon Peter was standing and warming himself. They

**18** When Jesus had spoken these words, he went forth with his disciples over the brook Kidron, where was a garden, into which he entered, himself and his disciples. 2 Now Judas also, which betrayed him, knew the place: for Jesus oft-times resorted thither with his disciples. 3 Judas then, having received the band [of soldiers], and officers from the chief priests and the Pharisees, cometh thither with lanterns and torches and weapons. 4 Jesus therefore, knowing all the things that were coming upon him, went forth, and saith unto them, Whom seek ye? 5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am [he]. And Judas also, which betrayed him, was standing with

said therefore unto him, Art thou also [one] of his with their hands. 4 And Pilate went out again, and disciples? He denied, and said, I am not. 26 One of saith unto them, Behold, I bring him out to you, that the servants of the high priest, being a kinsman of ye may know that I find no crime in him. 5 Jesus him whose ear Peter cut off, saith, Did not I see thee therefore came out, wearing the crown of thorns and in the garden with him? 27 Peter therefore denied the purple garment. And [Pilate] saith unto them, again: and straightway the cock crew. 28 They lead Behold, the man! 6 When therefore the chief priests Jesus therefore from Caiaphas into the palace: and it and the officers saw him, they cried out, saying, was early; and they themselves entered not into the Crucify [him], crucify [him]. Pilate saith unto them, palace, that they might not be defiled, but might eat Take him yourselves, and crucify him: for I find no the passover. 29 Pilate therefore went out unto them, crime in him. 7 The Jews answered him, We have and saith, What accusation bring ye against this man? a law, and by that law he ought to die, because 30 They answered and said unto him, If this man were he made himself the Son of God. 8 When Pilate not an evil-doer, we should not have delivered him up therefore heard this saying, he was the more afraid; unto thee. 31 Pilate therefore said unto them, Take 9 and he entered into the palace again, and saith unto him yourselves, and judge him according to your law. Jesus, Whence art thou? But Jesus gave him no The Jews said unto him, It is not lawful for us to put answer. 10 Pilate therefore saith unto him, Speakest any man to death: 32 that the word of Jesus might be thou not unto me? knowest thou not that I have power fulfilled, which he spake, signifying by what manner of to release thee, and have power to crucify thee? 11 death he should die. 33 Pilate therefore entered again Jesus answered him, Thou wouldest have no power into the palace, and called Jesus, and said unto him, against me, except it were given thee from above: Art thou the King of the Jews? 34 Jesus answered, therefore he that delivered me unto thee hath greater Sayest thou this of thyself, or did others tell it thee sin. 12 Upon this Pilate sought to release him: but the concerning me? 35 Pilate answered, Am I a Jew? Jews cried out, saying, If thou release this man, thou Thine own nation and the chief priests delivered thee art not Caesar's friend: every one that maketh himself unto me: what hast thou done? 36 Jesus answered, a king speaketh against Caesar. 13 When Pilate My kingdom is not of this world: if my kingdom were of therefore heard these words, he brought Jesus out, this world, then would my servants fight, that I should and sat down on the judgment-seat at a place called not be delivered to the Jews: but now is my kingdom The Pavement, but in Hebrew, Gabbatha. 14 Now it not from hence. 37 Pilate therefore said unto him, Art was the Preparation of the passover: it was about the thou a king then? Jesus answered, Thou sayest that sixth hour. And he saith unto the Jews, Behold, your I am a king. To this end have I been born, and to King! 15 They therefore cried out, Away with [him], this end am I come into the world, that I should bear away with [him], crucify him. Pilate saith unto them, witness unto the truth. Every one that is of the truth Shall I crucify your King? The chief priests answered, heareth my voice. 38 Pilate saith unto him, What is We have no king but Caesar. 16 Then therefore he truth? And when he had said this, he went out again delivered him unto them to be crucified. 17 They took unto the Jews, and saith unto them, I find no crime in Jesus therefore: and he went out, bearing the cross him. 39 But ye have a custom, that I should release for himself, unto the place called The place of a skull, unto you one at the passover: will ye therefore that which is called in Hebrew Golgotha: 18 where they I release unto you the King of the Jews? 40 They crucified him, and with him two others, on either side cried out therefore again, saying, Not this man, but one, and Jesus in the midst. 19 And Pilate wrote a title Barabbas. Now Barabbas was a robber. also, and put it on the cross. And there was written, JESUS OF NAZARETH, THE KING OF THE JEWS.

**19** Then Pilate therefore took Jesus, and scourged him. 2 And the soldiers plaited a crown of thorns, and put it on his head, and arrayed him in a purple garment; 3 and they came unto him, and said, Hail, King of the Jews! and they struck him

20 This title therefore read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] in Latin, [and] in Greek. 21 The chief priests of the Jews therefore said

to Pilate, Write not, The King of the Jews; but, that he said, I am King of the Jews. 22 Pilate answered, leave. He came therefore, and took away his body. 39 What I have written I have written. 23 The soldiers therefore, when they had crucified Jesus, took his garments, and made four parts, to every soldier a seam, woven from the top throughout. 24 They said therefore one to another, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my garments among them, And upon my vesture did they cast lots. These things therefore the soldiers did. 25 But

take away the body of Jesus: and Pilate gave [him] And there came also Nicodemus, he who at the first came to him by night, bringing a mixture of myrrh and aloes, about a hundred pounds [weight]. 40 So they took the body of Jesus, and bound it in linen cloths with the spices, as the custom of the Jews is to bury. 41 Now in the place where he was crucified there was a garden; and in the garden a new tomb wherein was never man yet laid. 42 There then because of the Jews' Preparation (for the tomb was nigh at hand) they laid Jesus.

there were standing by the cross of Jesus his mother, and his mother's sister, Mary the [wife] of Clopas, and Mary Magdalene. 26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold, thy son! 27 Then saith he to the disciple, Behold, thy mother! And from that hour the disciple took her unto his own [home]. 28 After this Jesus, knowing that all things are now finished, that the scripture might be accomplished, saith, I thirst. 29 There was set there a vessel full of vinegar: so they put a sponge full of the vinegar upon hyssop, and brought it to his mouth. 30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up his spirit. 31 The Jews therefore, because it was the Preparation, that the bodies should not remain on the cross upon the sabbath (for the day of that sabbath was a high [day]), asked of Pilate that their legs might be broken, and [that] they might be taken away. 32 The soldiers therefore came, and brake the legs of the first, and of the other which was crucified with him: 33 but when they came to Jesus, and saw that he was dead already, they brake not his legs: 34 howbeit one of the soldiers with a spear pierced his side, and straightway there came out blood and water. 35 And he that hath seen hath borne witness, and his witness is true: and he knoweth that he saith true, that ye also may believe. 36 For these things came to pass, that the scripture might be fulfilled, A bone of him shall not be broken. 37 And again another scripture saith, They shall look on him whom they pierced. 38 And after these things Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, asked of Pilate that he might

**20** Now on the first [day] of the week cometh Mary Magdalene early, while it was yet dark, unto the tomb, and seeth the stone taken away from the tomb. 2 She runneth therefore, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the tomb, and we know not where they have laid him. 3 Peter therefore went forth, and the other disciple, and they went toward the tomb. 4 And they ran both together: and the other disciple outran Peter, and came first to the tomb; 5 and stooping and looking in, he seeth the linen cloths lying; yet entered he not in. 6 Simon Peter therefore also cometh, following him, and entered into the tomb; and he beholdeth the linen cloths lying, 7 and the napkin, that was upon his head, not lying with the linen cloths, but rolled up in a place by itself. 8 Then entered in therefore the other disciple also, which came first to the tomb, and he saw, and believed. 9 For as yet they knew not the scripture, that he must rise again from the dead. 10 So the disciples went away again unto their own home. 11 But Mary was standing without at the tomb weeping: so, as she wept, she stooped and looked into the tomb; 12 and she beholdeth two angels in white sitting, one at the head, and one at the feet, where the body of Jesus had lain. 13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. 14 When she had thus said, she turned herself back, and beholdeth Jesus standing, and knew not that it was Jesus. 15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou hast borne him

hence, tell me where thou hast laid him, and I will take him away. **16** Jesus saith unto her, Mary. She turneth together Simon Peter, and Thomas called Didymus, herself, and saith unto him in Hebrew, Rabboni; which is to say, Master. **17** Jesus saith to her, Touch me not; Zebedee, and two other of his disciples. **3** Simon Peter saith unto them, I go a fishing. They say unto him, We also come with thee. They went forth, and entered into the boat; and that night they took nothing. **18** Mary Magdalene cometh and telleth the disciples, I have seen the Lord; and [how that] he had said these things unto her. **19** When therefore it was evening, on that day, the first [day] of the week, and when the sun was set, they said unto them, Children, have ye aught to eat? They answered him, No. **6** And doors were shut where the disciples were, for fear of the Jews, Jesus came and stood in the midst, and saith unto them, Cast the net on the right side of the boat, and ye shall find. They cast therefore, and saith unto them, Peace [be] unto you. **20** And when now they were not able to draw it for the multitude of fishes which he had shewed unto them his hands and fishes. **7** That disciple therefore whom Jesus loved his side. The disciples therefore were glad, when they saith unto Peter, It is the Lord. So when Simon Peter saw the Lord. **21** Jesus therefore said to them again, heard that it was the Lord, he girt his coat about him and saith unto them, Peace [be] unto you: as the Father hath sent me, (for he was naked), and cast himself into the sea. **8** even so send I you. **22** And when he had said this, he But the other disciples came in the little boat (for they breathed on them, and saith unto them, Receive ye were not far from the land, but about two hundred cubits off), dragging the net [full] of fishes. **9** So when they are forgiven unto them; whose soever [sins] ye retain, they got out upon the land, they see a fire of coals they are retained. **24** But Thomas, one of the twelve, there, and fish laid thereon, and bread. **10** Jesus saith unto them, Bring of the fish which ye have now taken. **25** The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and put my hand to the rent. **12** Jesus saith unto them, Come [and] break into his side, I will not believe. **26** And after eight days again his disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and saith unto them, Who art thou? knowing that it was the Lord. **13** Jesus cometh, and taketh the bread, and giveth them, stood in the midst, and said, Peace [be] unto you. **27** and the fish likewise. **14** This is now the third time Then saith he to Thomas, Reach hither thy finger, that Jesus was manifested to the disciples, after that and see my hands; and reach [hither] thy hand, and he was risen from the dead. **15** So when they had put it into my side: and be not faithless, but believing. broken their fast, Jesus saith to Simon Peter, Simon, **28** Thomas answered and said unto him, My Lord and [son] of John, lovest thou me more than these? He my God. **29** Jesus saith unto him, Because thou hast seen me, thou hast believed: blessed [are] they that have believed. **30** Many other signs therefore did Jesus in the presence of the disciples, which are not written in this book: **31** but these are written, that ye may believe that Jesus is the Christ, the Son of God; and that believing ye may have life in his name.

he manifested [himself] on this wise. **2** There were and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples. **3** Simon Peter saith unto them, I go a fishing. They say unto him, We also come with thee. They went forth, and entered into the boat; and that night they took nothing. **18** Mary Magdalene cometh and telleth the disciples, I have seen the Lord; and [how that] he had said these things unto her. **19** When therefore it was evening, on that day, the first [day] of the week, and when the sun was set, they said unto them, Children, have ye aught to eat? They answered him, No. **6** And doors were shut where the disciples were, for fear of the Jews, Jesus came and stood in the midst, and saith unto them, Cast the net on the right side of the boat, and ye shall find. They cast therefore, and saith unto them, Peace [be] unto you: as the Father hath sent me, (for he was naked), and cast himself into the sea. **8** even so send I you. **22** And when he had said this, he But the other disciples came in the little boat (for they breathed on them, and saith unto them, Receive ye were not far from the land, but about two hundred cubits off), dragging the net [full] of fishes. **9** So when they are forgiven unto them; whose soever [sins] ye retain, they got out upon the land, they see a fire of coals they are retained. **24** But Thomas, one of the twelve, there, and fish laid thereon, and bread. **10** Jesus saith unto them, Bring of the fish which ye have now taken. **25** The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and put my hand to the rent. **12** Jesus saith unto them, Come [and] break into his side, I will not believe. **26** And after eight days again his disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and saith unto them, Who art thou? knowing that it was the Lord. **13** Jesus cometh, and taketh the bread, and giveth them, stood in the midst, and said, Peace [be] unto you. **27** and the fish likewise. **14** This is now the third time Then saith he to Thomas, Reach hither thy finger, that Jesus was manifested to the disciples, after that and see my hands; and reach [hither] thy hand, and he was risen from the dead. **15** So when they had put it into my side: and be not faithless, but believing. broken their fast, Jesus saith to Simon Peter, Simon, **28** Thomas answered and said unto him, My Lord and [son] of John, lovest thou me more than these? He my God. **29** Jesus saith unto him, Because thou hast seen me, thou hast believed: blessed [are] they that have believed. **30** Many other signs therefore did Jesus in the presence of the disciples, which are not written in this book: **31** but these are written, that ye may believe that Jesus is the Christ, the Son of God; and that believing ye may have life in his name.

**21** After these things Jesus manifested himself again to the disciples at the sea of Tiberias; and because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto

him, Feed my sheep. **18** Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not. **19** Now this he spake, signifying by what manner of death he should glorify God. And when he had spoken this, he saith unto him, Follow me. **20** Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned back on his breast at the supper, and said, Lord, who is he that betrayeth thee? **21** Peter therefore seeing him saith to Jesus, Lord, and what shall this man do? **22** Jesus saith unto him, If I will that he tarry till I come, what [is that] to thee? follow thou me. **23** This saying therefore went forth among the brethren, that that disciple should not die: yet Jesus said not unto him, that he should not die; but, If I will that he tarry till I come, what [is that] to thee? **24** This is the disciple which beareth witness of these things, and wrote these things: and we know that his witness is true. **25** And there are also many other things which Jesus did, the which if they should be written every one, I suppose that even the world itself would not contain the books that should be written.

# Acts

**1** The former treatise I made, O Theophilus, concerning all that Jesus began both to do and to teach, **2** until the day in which he was received up, after that he had given commandment through the Holy Ghost unto the apostles whom he had chosen: **3** To whom he also shewed himself alive after his passion by many proofs, appearing unto them by the space of forty days, and speaking the things concerning the kingdom of God: **4** and, being assembled together with them, he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, [said he], ye heard from me: **5** For John indeed baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. **6** They therefore, when they were come together, asked him, saying, Lord, dost thou at this time restore the kingdom to Israel? **7** And he said unto them, It is not for you to know times or seasons, which the Father hath set within his own authority. **8** But ye shall receive power, when the Holy Ghost is come upon you: and ye shall be my witnesses both in Jerusalem, and in all Judaea and Samaria, and unto the uttermost part of the earth. **9** And when he had said these things, as they were looking, he was taken up; and a cloud received him out of their sight. **10** And while they were looking stedfastly into heaven as he went, behold, two men stood by them in white apparel; **11** which also said, Ye men of Galilee, why stand ye looking into heaven? this Jesus, which was received up from you into heaven, shall so come in like manner as ye beheld him going into heaven. **12** Then returned they unto Jerusalem from the mount called Olivet, which is nigh unto Jerusalem, a sabbath day's journey off. **13** And when they were come in, they went up into the upper chamber, where they were abiding; both Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James [the son] of Alphaeus, and Simon the Zealot, and Judas [the son] of James. **14** These all with one accord continued stedfastly in prayer, with the women, and Mary the mother of Jesus, and with his brethren. **15** And in these days Peter stood up in the midst of the brethren, and said (and there was a multitude of persons [gathered] together, about

a hundred and twenty), **16** Brethren, it was needful that the scripture should be fulfilled, which the Holy Ghost spake before by the mouth of David concerning Judas, who was guide to them that took Jesus. **17** For he was numbered among us, and received his portion in this ministry. **18** (Now this man obtained a field with the reward of his iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. **19** And it became known to all the dwellers at Jerusalem; insomuch that in their language that field was called Akeldama, that is, The field of blood.) **20** For it is written in the book of Psalms, Let his habitation be made desolate, And let no man dwell therein: and, His office let another take. **21** Of the men therefore which have companied with us all the time that the Lord Jesus went in and went out among us, **22** beginning from the baptism of John, unto the day that he was received up from us, of these must one become a witness with us of his resurrection. **23** And they put forward two, Joseph called Barsabbas, who was surnamed Justus, and Matthias. **24** And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew of these two the one whom thou hast chosen, **25** to take the place in this ministry and apostleship, from which Judas fell away, that he might go to his own place. **26** And they gave lots for them; and the lot fell upon Matthias; and he was numbered with the eleven apostles.

**2** And when the day of Pentecost was now come, they were all together in one place. **2** And suddenly there came from heaven a sound as of the rushing of a mighty wind, and it filled all the house where they were sitting. **3** And there appeared unto them tongues parting asunder, like as of fire; and it sat upon each one of them. **4** And they were all filled with the Holy Spirit, and began to speak with other tongues, as the Spirit gave them utterance. **5** Now there were dwelling at Jerusalem Jews, devout men, from every nation under heaven. **6** And when this sound was heard, the multitude came together, and were confounded, because that every man heard them speaking in his own language. **7** And they were all amazed and marveled, saying, Behold, are not all these which speak Galilaean? **8** And how hear we, every man in our own language, wherein we were born? **9** Parthians and Medes and Elamites, and the

dwellers in Mesopotamia, in Judaea and Cappadocia, Brethren, I may say unto you freely of the patriarch in Pontus and Asia, **10** in Phrygia and Pamphylia, David, that he both died and was buried, and his in Egypt and the parts of Libya about Cyrene, and tomb is with us unto this day. **30** Being therefore a sojourners from Rome, both Jews and proselytes, **11** prophet, and knowing that God had sworn with an Cretans and Arabians, we do hear them speaking in oath to him, that of the fruit of his loins he would set our tongues the mighty works of God. **12** And they [one] upon his throne; **31** he foreseeing [this] spake were all amazed, and were perplexed, saying one to of the resurrection of the Christ, that neither was he another, What meaneth this? **13** But others mocking left in Hades, nor did his flesh see corruption. (**Hades** said, They are filled with new wine. **14** But Peter, **g86**) **32** This Jesus did God raise up, whereof we all standing up with the eleven, lifted up his voice, and are witnesses. **33** Being therefore by the right hand spake forth unto them, [saying], Ye men of Judaea, of God exalted, and having received of the Father and all ye that dwell at Jerusalem, be this known unto the promise of the Holy Ghost, he hath poured forth you, and give ear unto my words. **15** For these are this, which ye see and hear. **34** For David ascended not drunken, as ye suppose; seeing it is [but] the third not into the heavens: but he saith himself, The Lord hour of the day; **16** but this is that which hath been said unto my Lord, Sit thou on my right hand, **35** Till I spoken by the prophet Joel; **17** And it shall be in the make thine enemies the footstool of thy feet. **36** Let last days, saith God, I will pour forth of my Spirit upon all the house of Israel therefore know assuredly, that all flesh: And your sons and your daughters shall God hath made him both Lord and Christ, this Jesus prophesy, And your young men shall see visions, And whom ye crucified. **37** Now when they heard [this], your old men shall dream dreams: **18** Yea and on they were pricked in their heart, and said unto Peter my servants and on my handmaidens in those days and the rest of the apostles, Brethren, what shall we Will I pour forth of my Spirit; and they shall prophesy. do? **38** And Peter [said] unto them, Repent ye, and **19** And I will shew wonders in the heaven above, be baptized every one of you in the name of Jesus And signs on the earth beneath; Blood, and fire, and Christ unto the remission of your sins; and ye shall vapour of smoke: **20** The sun shall be turned into receive the gift of the Holy Ghost. **39** For to you is the darkness, And the moon into blood, Before the day of promise, and to your children, and to all that are afar the Lord come, That great and notable [day]: **21** And it off, [even] as many as the Lord our God shall call shall be, that whosoever shall call on the name of the unto him. **40** And with many other words he testified, Lord shall be saved. **22** Ye men of Israel, hear these and exhorted them, saying, Save yourselves from words: Jesus of Nazareth, a man approved of God this crooked generation. **41** They then that received unto you by mighty works and wonders and signs, his word were baptized: and there were added [unto which God did by him in the midst of you, even as ye them] in that day about three thousand souls. **42** And yourselves know; **23** him, being delivered up by the they continued stedfastly in the apostles' teaching and determinate counsel and foreknowledge of God, ye by fellowship, in the breaking of bread and the prayers. the hand of lawless men did crucify and slay: **24** whom **43** And fear came upon every soul: and many wonders God raised up, having loosed the pangs of death: and signs were done by the apostles. **44** And all that because it was not possible that he should be holden believed were together, and had all things common; of it. **25** For David saith concerning him, I beheld the **45** and they sold their possessions and goods, and Lord always before my face; For he is on my right parted them to all, according as any man had need. hand, that I should not be moved: **26** Therefore my **46** And day by day, continuing stedfastly with one heart was glad, and my tongue rejoiced; Moreover accord in the temple, and breaking bread at home, my flesh also shall dwell in hope: **27** Because thou they did take their food with gladness and singleness wilt not leave my soul in Hades, Neither wilt thou give of heart, **47** praising God, and having favour with all thy Holy One to see corruption. (**Hades** **g86**) **28** Thou the people. And the Lord added to them day by day madest known unto me the ways of life; Thou shalt those that were being saved. make me full of gladness with thy countenance. **29**

**3** Now Peter and John were going up into the temple at the hour of prayer, [being] the ninth [hour]. **2** And a certain man that was lame from his mother's womb was carried, whom they laid daily at the door of the temple which is called Beautiful, to ask alms of them that entered into the temple; **3** who seeing Peter and John about to go into the temple, asked to receive an alms. **4** And Peter, fastening his eyes upon him, with John, said, Look on us. **5** And he gave heed unto them, expecting to receive something from them. **6** But Peter said, Silver and gold have I none; but what I have, that give I thee. In the name of Jesus Christ of Nazareth, walk. **7** And he took him by the right hand, and raised him up: and immediately his feet and his ankle-bones received strength. **8** And leaping up, he stood, and began to walk; and he entered with them into the temple, walking, and leaping, and praising God. **9** And all the people saw him walking and praising God: **10** and they took knowledge of him, that it was he which sat for alms at the Beautiful Gate of the temple: and they were filled with wonder and amazement at that which had happened unto him. **11** And as he held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering. **12** And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this man? or why fasten ye your eyes on us, as though by our own power or godliness we had made him to walk? **13** The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Servant Jesus; whom ye delivered up, and denied before the face of Pilate, when he had determined to release him. **14** But ye denied the Holy and Righteous One, and asked for a murderer to be granted unto you, **15** and killed the Prince of life; whom God raised from the dead; whereof we are witnesses. **16** And by faith in his name hath his name made this man strong, whom ye behold and know: yea, the faith which is through him hath given him this perfect soundness in the presence of you all. **17** And now, brethren, I wot that in ignorance ye did it, as did also your rulers. **18** But the things which God foreshewed by the mouth of all the prophets, that his Christ should suffer, he thus fulfilled. **19** Repent ye therefore, and turn again, that your sins may be blotted out, that so there may come seasons of refreshing from the presence of the Lord; **20** and that he may send the Christ who hath been appointed for you, [even] Jesus: **21** whom the heaven must receive until the times of restoration of all things, whereof God spake by the mouth of his holy prophets which have been since the world began. (aiōn g165) **22** Moses indeed said, A prophet shall the Lord God raise up unto you from among your brethren, like unto me; to him shall ye hearken in all things whatsoever he shall speak unto you. **23** And it shall be, that every soul, which shall not hearken to that prophet, shall be utterly destroyed from among the people. **24** Yea and all the prophets from Samuel and them that followed after, as many as have spoken, they also told of these days. **25** Ye are God made with your fathers, saying unto Abraham, And in thy seed shall all the families of the earth be blessed. **26** Unto you first God, having raised up his Servant, sent him to bless you, in turning away every one of you from your iniquities.

**4** And as they spake unto the people, the priests and the captain of the temple and the Sadducees came upon them, **2** being sore troubled because they taught the people, and proclaimed in Jesus the resurrection from the dead. **3** And they laid hands on them, and put them in ward unto the morrow: for it was now eventide. **4** But many of them that heard the word believed; and the number of the men came to be about five thousand. **5** And it came to pass on the morrow, that their rulers and elders and scribes were gathered together in Jerusalem; **6** and Annas the high priest [was there], and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest. **7** And when they had set them in the midst, they inquired, By what power, or in what name, have ye done this? **8** Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders, **9** if we this day are examined concerning a good deed done to an impotent man, by what means this man is made whole; **10** be it known unto you all, and to all the people of Israel, that in the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] in him doth this man stand here before you whole. **11** He is the stone which was set at nought of you the builders,

which was made the head of the corner. **12** And in unto thy servants to speak thy word with all boldness, none other is there salvation: for neither is there any **30** while thou stretchest forth thy hand to heal; and other name under heaven, that is given among men, that signs and wonders may be done through the wherein we must be saved. **13** Now when they beheld name of thy holy Servant Jesus. **31** And when they the boldness of Peter and John, and had perceived had prayed, the place was shaken wherein they were that they were unlearned and ignorant men, they gathered together; and they were all filled with the marveled; and they took knowledge of them, that Holy Ghost, and they spake the word of God with they had been with Jesus. **14** And seeing the man boldness. **32** And the multitude of them that believed which was healed standing with them, they could say were of one heart and soul: and not one [of them] nothing against it. **15** But when they had commanded said that aught of the things which he possessed was them to go aside out of the council, they conferred his own; but they had all things common. **33** And with among themselves, **16** saying, What shall we do to great power gave the apostles their witness of the these men? for that indeed a notable miracle hath resurrection of the Lord Jesus: and great grace was been wrought through them, is manifest to all that upon them all. **34** For neither was there among them dwell in Jerusalem; and we cannot deny it. **17** But that any that lacked: for as many as were possessors of it spread no further among the people, let us threaten lands or houses sold them, and brought the prices them, that they speak henceforth to no man in this of the things that were sold, **35** and laid them at the name. **18** And they called them, and charged them apostles' feet: and distribution was made unto each, not to speak at all nor teach in the name of Jesus. **19** according as any one had need. **36** And Joseph, who But Peter and John answered and said unto them, by the apostles was surnamed Barnabas (which is, Whether it be right in the sight of God to hearken being interpreted, Son of exhortation), a Levite, a unto you rather than unto God, judge ye: **20** for we man of Cyprus by race, **37** having a field, sold it, and cannot but speak the things which we saw and heard. brought the money, and laid it at the apostles' feet.

**21** And they, when they had further threatened them, **5** But a certain man named Ananias, with Sapphira let them go, finding nothing how they might punish his wife, sold a possession, **2** and kept back [part] them, because of the people; for all men glorified of the price, his wife also being privy to it, and brought God for that which was done. **22** For the man was a certain part, and laid it at the apostles' feet. **3** But more than forty years old, on whom this miracle of Peter said, Ananias, why hath Satan filled thy heart healing was wrought. **23** And being let go, they came to lie to the Holy Ghost, and to keep back [part] of to their own company, and reported all that the chief the price of the land? **4** Whiles it remained, did it not priests and the elders had said unto them. **24** And remain thine own? and after it was sold, was it not in they, when they heard it, lifted up their voice to God thy power? How is it that thou hast conceived this with one accord, and said, O Lord, thou that didst thing in thy heart? thou hast not lied unto men, but make the heaven and the earth and the sea, and all unto God. **5** And Ananias hearing these words fell that in them is: **25** who by the Holy Ghost, [by] the down and gave up the ghost: and great fear came mouth of our father David thy servant, didst say, Why upon all that heard it. **6** And the young men arose did the Gentiles rage, And the peoples imagine vain and wrapped him round, and they carried him out and things? **26** The kings of the earth set themselves in buried him. **7** And it was about the space of three array, And the rulers were gathered together, Against hours after, when his wife, not knowing what was the Lord, and against his Anointed: **27** for of a truth done, came in. **8** And Peter answered unto her, Tell in this city against thy holy Servant Jesus, whom me whether ye sold the land for so much. And she thou didst anoint, both Herod and Pontius Pilate, said, Yea, for so much. **9** But Peter [said] unto her, with the Gentiles and the peoples of Israel, were How is it that ye have agreed together to tempt the gathered together, **28** to do whatsoever thy hand and Spirit of the Lord? behold, the feet of them which have thy counsel foreordained to come to pass. **29** And buried thy husband are at the door, and they shall now, Lord, look upon their threatenings: and grant carry thee out. **10** And she fell down immediately at his

feet, and gave up the ghost: and the young men came in and found her dead, and they carried her out and buried her by her husband. **11** And great fear came upon the whole church, and upon all that heard these things. **12** And by the hands of the apostles were many signs and wonders wrought among the people; and they were all with one accord in Solomon's porch. **13** But of the rest durst no man join himself to them: howbeit the people magnified them; **14** and believers were the more added to the Lord, multitudes both of men and women; **15** insomuch that they even carried out the sick into the streets, and laid them on beds and couches, that, as Peter came by, at the least his shadow might overshadow some one of them. **16** And there also came together the multitude from the cities round about Jerusalem, bringing sick folk, and them that were vexed with unclean spirits: and they were healed every one. **17** But the high priest rose up, and all they that were with him (which is the sect of the Sadducees), and they were filled with jealousy, **18** hundred, joined themselves: who was slain; and all, and laid hands on the apostles, and put them in public ward. **19** But an angel of the Lord by night opened the prison doors, and brought them out, and said, **20** Go ye, and stand and speak in the temple to the people all the words of this Life. **21** And when they heard [this], they entered into the temple about daybreak, And now I say unto you, Refrain from these men, and and taught. But the high priest came, and they that were with him, and called the council together, and sent to the prison-house to have them brought. **22** But the officers that came found them not in the prison; and they returned, and told, **23** saying, The prison-house we found shut in all safety, and the keepers standing at the doors: but when we had opened, we found no man within. **24** Now when the captain of the temple and the chief priests heard these words, they were brought them before the council. And the high priest asked them, **28** saying, We straitly charged you not to teach in this name: and behold, ye have filled Jerusalem with your teaching, and intend to bring this man's blood upon us. **29** But Peter and the apostles answered and said, We must obey God rather than men. **30** The God of our fathers raised up Jesus, whom ye slew, hanging him on a tree. **31** many signs and wonders wrought among the people; Him did God exalt with his right hand [to be] a Prince and a Saviour, for to give repentance to Israel, and given to them that obey him. **33** But they, when they heard this, were cut to the heart, and were minded to slay them. **34** But there stood up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in honour of all the people, and commanded to put the men forth a little while. **35** And he said unto them, Ye men of Israel, take heed to yourselves as touching these men, what ye are about to do. **36** For before these days rose up Theudas, giving himself out to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were dispersed, and came to nought. **37** After this man rose up Judas of Galilee in the days of the enrollment, and drew away [some] people after him: he also perished; and all, all the words of this Life. **38** As many as obeyed him, were scattered abroad. **39** After this man rose up Judas of Galilee in the days of the enrollment, and drew away [some] people after him: he also perished; and all, all the words of this Life. **40** And to him they agreed: and when they had called the apostles unto them, they beat them and charged them not to speak in the name of Jesus, and let them go. **41** They therefore departed from the presence of the council, rejoicing that they were counted worthy to suffer dishonour for the Name. **42** And every day, in much perplexed concerning them whereunto this would grow. **25** And there came one and told them, and to preach Jesus [as] the Christ.

Behold, the men whom ye put in the prison are in the temple standing and teaching the people. **26** Then went the captain with the officers, and brought them, [but] without violence; for they feared the people, lest they should be stoned. **27** And when they had brought them, they set them before the council. And the high priest asked them, **28** saying, We straitly charged you not to teach in this name: and behold, ye

**6** Now in these days, when the number of the disciples was multiplying, there arose a murmuring of the Grecian Jews against the Hebrews, because their widows were neglected in the daily ministration. **2** And the twelve called the multitude of the disciples unto them, and said, It is not fit that we should forsake the word of God, and serve tables. **3** Look ye out therefore, brethren, from among you seven men of

good report, full of the Spirit and of wisdom, whom we may appoint over this business. 4 But we will continue stedfastly in prayer, and in the ministry of the word. 5 And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: 6 whom they set before the apostles: and when they had prayed, they laid their hands on them. [begat] Jacob, and Isaac, and circumcised him the eighth day; and when they had prayed, they laid their hands on them. [begat] Jacob, and Isaac, and circumcised him the eighth day; and 7 And the word of God increased; and the number of the disciples multiplied in Jerusalem exceedingly; 8 And he gave him the covenant of circumcision: and so [Abraham] begat the twelve patriarchs. 9 And 7 And the word of God increased; and the number the patriarchs, moved with jealousy against Joseph, sold him into Egypt: and God was with him, 10 and and a great company of the priests were obedient to delivered him out of all his afflictions, and gave him the faith. 8 And Stephen, full of grace and power, favour and wisdom before Pharaoh king of Egypt; wrought great wonders and signs among the people. and he made him governor over Egypt and all his 9 But there arose certain of them that were of the house. 11 Now there came a famine over all Egypt synagogue called [the synagogue] of the Libertines, and Canaan, and great affliction: and our fathers and of the Cyrenians, and of the Alexandrians, and found no sustenance. 12 But when Jacob heard that of them of Cilicia and Asia, disputing with Stephen. there was corn in Egypt, he sent forth our fathers 10 And they were not able to withstand the wisdom and the Spirit by which he spake. 11 Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and [against] God. 12 And they stirred up the people, and the elders, and the scribes, and came upon him, and seized him, and brought him into the council, 13 and set up false witnesses, which said, This man ceaseth not to speak words against this holy place, and the law: 14 for we have heard him say, that this Nazareth shall destroy this place, and shall change the customs which Moses delivered unto us. 15 And all that sat in the council, fastening their eyes on him, saw his face as it had been the face of an angel.

**7** And the high priest said, Are these things so? 2

And he said, Brethren and fathers, hearken. The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Haran, 3 and said unto him, Get thee out of thy land, and from thy kindred, and come into the land which I shall shew thee. 4 Then came he out of the land of the Chaldaeans, and dwelt in Haran: and from thence, when his father was dead, [God] removed him into this land, wherein ye now dwell: 5 and he gave him none inheritance in it, no, not so much as to set his foot on: and he promised that he would give it to him in possession, and to his seed after him, when [as yet] he had no child. 6 And God spake on

this wise, that his seed should sojourn in a strange land, and that they should bring them into bondage, and entreat them evil, four hundred years. 7 And word. 5 And the saying pleased the whole multitude: the nation to which they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place. 8 And he gave him the covenant of circumcision: and so [Abraham] begat Isaac, and circumcised him the eighth day; and Isaac 7 And the word of God increased; and the number the patriarchs, moved with jealousy against Joseph, sold him into Egypt: and God was with him, 10 and and a great company of the priests were obedient to delivered him out of all his afflictions, and gave him the faith. 8 And Stephen, full of grace and power, favour and wisdom before Pharaoh king of Egypt; wrought great wonders and signs among the people. and he made him governor over Egypt and all his 9 But there arose certain of them that were of the house. 11 Now there came a famine over all Egypt synagogue called [the synagogue] of the Libertines, and Canaan, and great affliction: and our fathers and of the Cyrenians, and of the Alexandrians, and found no sustenance. 12 But when Jacob heard that of them of Cilicia and Asia, disputing with Stephen. there was corn in Egypt, he sent forth our fathers 10 And they were not able to withstand the wisdom and the Spirit by which he spake. 11 Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and [against] God. 12 And they stirred up the people, and the elders, and the scribes, and came upon him, and seized him, and brought him into the council, 13 and set up false witnesses, which said, This man ceaseth not to speak words against this holy place, and the law: 14 for we have heard him say, that this Nazareth shall destroy this place, and shall change the customs which Moses delivered unto us. 15 And all that sat in the council, fastening their eyes on him, saw his face as it had been the face of an angel.

the tomb that Abraham bought for a price in silver of the sons of Hamor in Shechem. 17 But as the time of the promise drew nigh, which God vouchsafed unto Abraham, the people grew and multiplied in Egypt, 18 till there arose another king over Egypt, which knew not Joseph. 19 The same dealt subtilly with our race, and evil entreated our fathers, that they should cast out their babes to the end they might not live. 20 At which season Moses was born, and was exceeding fair; and he was nourished three months in his father's house: 21 and when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son. 22 And Moses was instructed in all the wisdom of the Egyptians; and he was mighty in his words and works. 23 But when he was well-nigh forty years old, it came into his heart to visit his brethren the children of Israel. 24 And seeing one [of them] suffer wrong, he defended him, and avenged him that was oppressed, smiting the Egyptian: 25 and he supposed that his brethren understood how that God by his hand was giving them deliverance; but they understood not.

26 And the day following he appeared unto them as god Rephan, The figures which ye made to worship they strove, and would have set them at one again, them: And I will carry you away beyond Babylon. 44 saying, Sirs, ye are brethren; why do ye wrong one Our fathers had the tabernacle of the testimony in to another? 27 But he that did his neighbour wrong the wilderness, even as he appointed who spake thrust him away, saying, Who made thee a ruler and unto Moses, that he should make it according to the a judge over us? 28 Wouldest thou kill me, as thou figure that he had seen. 45 Which also our fathers, in killedst the Egyptian yesterday? 29 And Moses fled their turn, brought in with Joshua when they entered at this saying, and became a sojourner in the land on the possession of the nations, which God thrust of Midian, where he begat two sons. 30 And when out before the face of our fathers, unto the days of forty years were fulfilled, an angel appeared to him in David; 46 who found favour in the sight of God, and the wilderness of mount Sinai, in a flame of fire in a asked to find a habitation for the God of Jacob. 47 bush. 31 And when Moses saw it, he wondered at the But Solomon built him a house. 48 Howbeit the Most sight: and as he drew near to behold, there came a High dwelleth not in [houses] made with hands; as voice of the Lord, 32 I am the God of thy fathers, the saith the prophet, 49 The heaven is my throne, And God of Abraham, and of Isaac, and of Jacob. And the earth the footstool of my feet: What manner of Moses trembled, and durst not behold. 33 And the house will ye build me? saith the Lord: Or what is the Lord said unto him, Loose the shoes from thy feet: for place of my rest? 50 Did not my hand make all these the place whereon thou standest is holy ground. 34 I things? 51 Ye stiffnecked and uncircumcised in heart have surely seen the affliction of my people which and ears, ye do always resist the Holy Ghost: as your is in Egypt, and have heard their groaning, and I fathers did, so do ye. 52 Which of the prophets did not am come down to deliver them: and now come, I your fathers persecute? and they killed them which will send thee into Egypt. 35 This Moses whom they shewed before of the coming of the Righteous One; of refused, saying, Who made thee a ruler and a judge? whom ye have now become betrayers and murderers; him hath God sent [to be] both a ruler and a deliverer 53 ye who received the law as it was ordained by with the hand of the angel which appeared to him in angels, and kept it not. 54 Now when they heard the bush. 36 This man led them forth, having wrought these things, they were cut to the heart, and they wonders and signs in Egypt, and in the Red sea, and gnashed on him with their teeth. 55 But he, being full in the wilderness forty years. 37 This is that Moses, of the Holy Ghost, looked up stedfastly into heaven, which said unto the children of Israel, A prophet shall and saw the glory of God, and Jesus standing on God raise up unto you from among your brethren, like the right hand of God, 56 and said, Behold, I see the unto me. 38 This is he that was in the church in the heavens opened, and the Son of man standing on wilderness with the angel which spake to him in the the right hand of God. 57 But they cried out with a mount Sinai, and with our fathers: who received living loud voice, and stopped their ears, and rushed upon oracles to give unto us: 39 to whom our fathers would him with one accord; 58 and they cast him out of the not be obedient, but thrust him from them, and turned city, and stoned him: and the witnesses laid down back in their hearts unto Egypt, 40 saying unto Aaron, their garments at the feet of a young man named Make us gods which shall go before us: for as for this Saul. 59 And they stoned Stephen, calling upon [the Moses, which led us forth out of the land of Egypt, we Lord], and saying, Lord Jesus, receive my spirit. 60 wot not what is become of him. 41 And they made a And he kneeled down, and cried with a loud voice, calf in those days, and brought a sacrifice unto the Lord, lay not this sin to their charge. And when he idol, and rejoiced in the works of their hands. 42 But had said this, he fell asleep.

God turned, and gave them up to serve the host of heaven; as it is written in the book of the prophets, Did ye offer unto me slain beasts and sacrifices Forty years in the wilderness, O house of Israel? 43 And ye took up the tabernacle of Moloch, And the star of the

**8** And Saul was consenting unto his death. And there arose on that day a great persecution against the church which was in Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. 2 And devout men

buried Stephen, and made great lamentation over him. 3 But Saul laid waste the church, entering into every house, and haling men and women committed unto them to prison. 4 They therefore that were scattered abroad went about preaching the word. 5 And Philip spoken the word of the Lord, returned to Jerusalem, went down to the city of Samaria, and proclaimed unto them the Christ. 6 And the multitudes gave heed unto them the Samaritans. 7 For [from] many of those which had unclean spirits, they came out, crying with a loud voice: and many that were palsied, and that were lame, were healed. 8 And there was much joy in that city. 9 But there was a certain man, Simon by name, which beforetime in the city used sorcery, and amazed the people of Samaria, giving out that himself was some great one: 10 to whom they all gave heed, from the least to the greatest, saying, This man is that power of God which is called Great. 11 And they gave heed to him, because that of long time he had amazed them with his sorceries. 12 But when they believed Philip preaching good tidings concerning the kingdom of God and the name of Jesus Christ, they were baptized, both men and women. 13 And Simon also believed: and being baptized, he continued with Philip; and beholding signs and great miracles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: 15 who, when they were come down, prayed for them, that they might receive the Holy Ghost: 16 for as yet he was fallen upon none of them: 17 Then laid they their hands on them, and they received the Holy Ghost. 18 Now when Simon saw that through the laying on of the apostles' hands the Holy Ghost was given, he offered them money, 19 saying, Give me also this power, that whosoever I lay my hands on, he may receive the Holy Ghost. 20 But Peter said unto him, Thy silver perish not with thee, because thou hast thought to obtain the gift of God with money. 21 Thou hast neither part nor lot in this matter: for thy heart is not right before God.

Repent therefore of this thy wickedness, and pray the Lord, if perhaps the thought of thy heart shall be forgiven thee. 23 For I see that thou art in the gall of bitterness and in the bond of iniquity.

24 And Simon answered and said, Pray ye for me to the Lord, that none of the things which ye have spoken come upon me. 25 They therefore, when they had testified and abroad went about preaching the word. 26 But an angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza: 27 And he arose and went: and the same is desert. 28 And he arose and went: and behold, a man of Ethiopia, a eunuch of great authority under Candace, queen of the Ethiopians, who was reading the prophet Isaiah. 29 And the Spirit said unto Philip, Go near, and join thyself to this chariot. 30 And Philip ran to him, and heard him reading Isaiah the prophet, and said, Understandest thou what thou readest? 31 And he said, How can I, except some one shall guide me? And he besought Philip to come up and sit with him. 32 Now the place where Philip was reading was this, He was led as a sheep to the slaughter; And as a lamb before his shearer is dumb, So he openeth not his mouth: 33 In his humiliation his judgment was taken away: His generation who shall declare? For his life wrought, he was amazed. 34 And the eunuch answered which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter prophet this? of himself, or of some other? 35 And Philip opened his mouth, and beginning from this scripture which he was reading was this, Behold, [here is] water; what doth the eunuch saith, Behold, [here is] water; what doth the eunuch say, Give me also this power, that on water, the Spirit of the Lord caught away Philip; and the eunuch saw him no more, for he went on his way rejoicing. 38 And he commanded the chariot to stand still: and they both went down into the water, both Philip and the eunuch; and he baptized him. 39 And when they came up out of the water, the Spirit of the Lord caught away Philip; and the eunuch saw him no more, for he went on his way rejoicing. 40 But Philip was found at Azotus: and passing through he preached the gospel to all the cities, till he came to Caesarea.

22 Repent therefore of this thy wickedness, and pray the Lord, if perhaps the thought of thy heart shall be forgiven thee. 23 For I see that thou art in the gall of

9 But Saul, yet breathing threatening and slaughter against the disciples of the Lord, went unto the high priest, 2 and asked of him letters to Damascus unto the synagogues, that if he found any that were

of the Way, whether men or women, he might bring this name? and he had come hither for this intent, them bound to Jerusalem. 3 And as he journeyed, it that he might bring them bound before the chief came to pass that he drew nigh unto Damascus: and priests. 22 But Saul increased the more in strength, suddenly there shone round about him a light out of and confounded the Jews which dwelt at Damascus, heaven: 4 and he fell upon the earth, and heard a proving that this is the Christ. 23 And when many voice saying unto him, Saul, Saul, why persecutest days were fulfilled, the Jews took counsel together to thou me? 5 And he said, Who art thou, Lord? And he kill him: 24 but their plot became known to Saul. And [said], I am Jesus whom thou persecutest: 6 but rise, they watched the gates also day and night that they and enter into the city, and it shall be told thee what might kill him: 25 but his disciples took him by night, thou must do. 7 And the men that journeyed with him and let him down through the wall, lowering him in a stood speechless, hearing the voice, but beholding basket. 26 And when he was come to Jerusalem, no man. 8 And Saul arose from the earth; and when he assayed to join himself to the disciples: and they his eyes were opened, he saw nothing; and they led were all afraid of him, not believing that he was a him by the hand, and brought him into Damascus. 9 disciple. 27 But Barnabas took him, and brought him And he was three days without sight, and did neither to the apostles, and declared unto them how he had eat nor drink. 10 Now there was a certain disciple at seen the Lord in the way, and that he had spoken to Damascus, named Ananias; and the Lord said unto him, and how at Damascus he had preached boldly him in a vision, Ananias. And he said, Behold, I [am in the name of Jesus. 28 And he was with them going here], Lord. 11 And the Lord [said] unto him, Arise, in and going out at Jerusalem, 29 preaching boldly in and go to the street which is called Straight, and the name of the Lord: and he spake and disputed inquire in the house of Judas for one named Saul, a against the Grecian Jews; but they went about to kill man of Tarsus: for behold, he prayeth; 12 and he hath him. 30 And when the brethren knew it, they brought seen a man named Ananias coming in, and laying his him down to Caesarea, and sent him forth to Tarsus. hands on him, that he might receive his sight. 13 But 31 So the church throughout all Judaea and Galilee Ananias answered, Lord, I have heard from many and Samaria had peace, being edified; and, walking of this man, how much evil he did to thy saints at in the fear of the Lord and in the comfort of the Holy Jerusalem: 14 and here he hath authority from the Ghost, was multiplied. 32 And it came to pass, as chief priests to bind all that call upon thy name. 15 Peter went throughout all parts, he came down also But the Lord said unto him, Go thy way: for he is a to the saints which dwelt at Lydda. 33 And there he chosen vessel unto me, to bear my name before the found a certain man named AEneas, which had kept Gentiles and kings, and the children of Israel: 16 for I his bed eight years; for he was palsied. 34 And Peter will shew him how many things he must suffer for my said unto him, AEneas, Jesus Christ healeth thee: name's sake. 17 And Ananias departed, and entered arise, and make thy bed. And straightway he arose, into the house; and laying his hands on him said, 35 And all that dwelt at Lydda and in Sharon saw him, Brother Saul, the Lord, [even] Jesus, who appeared and they turned to the Lord. 36 Now there was at unto thee in the way which thou camest, hath sent Joppa a certain disciple named Tabitha, which by me, that thou mayest receive thy sight, and be filled interpretation is called Dorcas: this woman was full of with the Holy Ghost. 18 And straightway there fell good works and almsdeeds which she did. 37 And it from his eyes as it were scales, and he received his came to pass in those days, that she fell sick, and sight; and he arose and was baptized; 19 and he died: and when they had washed her, they laid her in took food and was strengthened. And he was certain an upper chamber. 38 And as Lydda was nigh unto days with the disciples which were at Damascus. 20 Joppa, the disciples, hearing that Peter was there, And straightway in the synagogues he proclaimed sent two men unto him, entreating him, Delay not to Jesus, that he is the Son of God. 21 And all that come on unto us. 39 And Peter arose and went with heard him were amazed, and said, Is not this he that them. And when he was come, they brought him into in Jerusalem made havock of them which called on the upper chamber: and all the widows stood by him

weeping, and shewing the coats and garments which had seen might mean, behold, the men that were Dorcas made, while she was with them. 40 But Peter sent by Cornelius, having made inquiry for Simon's put them all forth, and kneeled down, and prayed; house, stood before the gate, 18 and called and and turning to the body, he said, Tabitha, arise. And asked whether Simon, which was surnamed Peter, she opened her eyes; and when she saw Peter, she were lodging there. 19 And while Peter thought on sat up. 41 And he gave her his hand, and raised her the vision, the Spirit said unto him, Behold, three up; and calling the saints and widows, he presented men seek thee. 20 But arise, and get thee down, her alive. 42 And it became known throughout all and go with them, nothing doubting: for I have sent Joppa: and many believed on the Lord. 43 And it them. 21 And Peter went down to the men, and said, came to pass, that he abode many days in Joppa Behold, I am he whom ye seek: what is the cause with one Simon a tanner.

## 10 Now [there was] a certain man in Caesarea,

Cornelius by name, a centurion of the band called the Italian band, 2 a devout man, and one that feared God with all his house, who gave much alms to the people, and prayed to God alway. 3 He saw in a vision openly, as it were about the ninth hour of the day, an angel of God coming in unto him, and saying to him, Cornelius. 4 And he, fastening his eyes upon him, and being affrighted, said, What is it, Lord? And he said unto him, Thy prayers and thine alms are gone up for a memorial before God. 5 And now send men to Joppa, and fetch one Simon, who is surnamed Peter: 6 he lodgeth with one Simon a tanner, whose house is by the sea side. 7 And when the angel that spake unto him was departed, he called two of his household-servants, and a devout soldier of them that waited on him continually; 8 and having rehearsed all things unto them, he sent them to Joppa. 9 Now on the morrow, as they were on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray, about the sixth hour: 10 and he became hungry, and desired to eat: but while they made ready, he fell into a trance; 11 and he beheldeth the heaven opened, and a certain vessel descending, as it were a great sheet, let down by four corners upon the earth: 12 wherein were all manner of fourfooted beasts and creeping things of the earth and fowls of the heaven. 13 And there came a voice to him, Rise, Peter; kill and eat. 14 But Peter said, Not so, Lord; for I have never eaten anything that is common and unclean. 15 And a voice [came] unto him again the second time, What God hath cleansed, make not thou common. 16 And this was done thrice: and straightway the vessel was received up into heaven. 17 Now while Peter was much perplexed in himself what the vision which he

the vision, the Spirit said unto him, Behold, three men seek thee. 20 But arise, and get thee down, Behold, I am he whom ye seek: what is the cause wherefore ye are come? 22 And they said, Cornelius a centurion, a righteous man and one that feareth God, and well reported of by all the nation of the Jews, was warned [of God] by a holy angel to send for thee into his house, and to hear words from thee. 23 So he called them in and lodged them. And on the morrow he arose and went forth with them, and certain of the brethren from Joppa accompanied him. 24 And on the morrow they entered into Caesarea. And Cornelius was waiting for them, having called together his kinsmen and his near friends. 25 And when it came to pass that Peter entered, Cornelius met him, and fell down at his feet, and worshipped him. 26 But Peter raised him up, saying, Stand up; I myself also am a man. 27 And as he talked with him, he went in, and findeth many come together: 28 and he said unto them, Ye yourselves know how that it is an unlawful thing for a man that is a Jew to join himself or come unto one of another nation; and [yet] unto me hath God shewed that I should not call any man common or unclean: 29 wherefore also I came without gainsaying, when I was sent for. I ask therefore with what intent ye sent for me. 30 And Cornelius said, Four days ago, until this hour, I was keeping the ninth hour of prayer in my house; and behold, a man stood before me in bright apparel, 31 and saith, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God. 32 Send therefore to Joppa, and call unto thee Simon, who is surnamed Peter; he lodgeth in the house of Simon a tanner, by the sea side. 33 Forthwith therefore I sent to thee; and thou hast well done that thou art come. Now therefore we are all here present in the sight of God, to hear all things that have been commanded thee of the Lord. 34 And Peter opened his mouth, and said, Of a truth I perceive that God

is no respecter of persons: 35 but in every nation which when I had fastened mine eyes, I considered, he that feareth him, and worketh righteousness, is and saw the fourfooted beasts of the earth and wild acceptable to him. 36 The word which he sent unto beasts and creeping things and fowls of the heaven. the children of Israel, preaching good tidings of peace 7 And I heard also a voice saying unto me, Rise, by Jesus Christ (he is Lord of all)— 37 that saying ye Peter; kill and eat. 8 But I said, Not so, Lord: for yourselves know, which was published throughout all nothing common or unclean hath ever entered into Judaea, beginning from Galilee, after the baptism my mouth. 9 But a voice answered the second time which John preached; 38 [even] Jesus of Nazareth, out of heaven, What God hath cleansed, make not how that God anointed him with the Holy Ghost and thou common. 10 And this was done thrice: and all with power: who went about doing good, and healing were drawn up again into heaven. 11 And behold, all that were oppressed of the devil; for God was with forthwith three men stood before the house in which him. 39 And we are witnesses of all things which he we were, having been sent from Caesarea unto me. did both in the country of the Jews, and in Jerusalem; 12 And the Spirit bade me go with them, making no whom also they slew, hanging him on a tree. 40 distinction. And these six brethren also accompanied Him God raised up the third day, and gave him to me; and we entered into the man's house: 13 and he be made manifest, 41 not to all the people, but unto told us how he had seen the angel standing in his witnesses that were chosen before of God, [even] to house, and saying, Send to Joppa, and fetch Simon, us, who did eat and drink with him after he rose from whose surname is Peter; 14 who shall speak unto the dead. 42 And he charged us to preach unto the thee words, whereby thou shalt be saved, thou and people, and to testify that this is he which is ordained all thy house. 15 And as I began to speak, the Holy of God [to be] the Judge of quick and dead. 43 To Ghost fell on them, even as on us at the beginning. him bear all the prophets witness, that through his 16 And I remembered the word of the Lord, how that name every one that believeth on him shall receive he said, John indeed baptized with water; but ye shall remission of sins. 44 While Peter yet spake these be baptized with the Holy Ghost. 17 If then God gave words, the Holy Ghost fell on all them which heard the unto them the like gift as [he did] also unto us, when word. 45 And they of the circumcision which believed we believed on the Lord Jesus Christ, who was I, were amazed, as many as came with Peter, because that I could withstand God? 18 And when they heard that on the Gentiles also was poured out the gift of these things, they held their peace, and glorified God, the Holy Ghost. 46 For they heard them speak with saying, Then to the Gentiles also hath God granted tongues, and magnify God. Then answered Peter, repentance unto life. 19 They therefore that were 47 Can any man forbid the water, that these should scattered abroad upon the tribulation that arose about not be baptized, which have received the Holy Ghost Stephen travelled as far as Phoenicia, and Cyprus, as well as we? 48 And he commanded them to be and Antioch, speaking the word to none save only baptized in the name of Jesus Christ. Then prayed to Jews. 20 But there were some of them, men of they him to tarry certain days.

**11** Now the apostles and the brethren that were in Judaea heard that the Gentiles also had received the word of God. 2 And when Peter was come up to Jerusalem, they that were of the circumcision contended with him, 3 saying, Thou wentest in to men uncircumcised, and didst eat with them. 4 But Peter began, and expounded [the matter] unto them in order, saying, 5 I was in the city of Joppa praying: and in a trance I saw a vision, a certain vessel descending, as it were a great sheet let down from heaven by four corners; and it came even unto me: 6 upon the

Cyprus and Cyrene, who, when they were come to Antioch, spake unto the Greeks also, preaching the Lord Jesus. 21 And the hand of the Lord was with them: and a great number that believed turned unto the Lord. 22 And the report concerning them came to the ears of the church which was in Jerusalem: and they sent forth Barnabas as far as Antioch: 23 who, when he was come, and had seen the grace of God, was glad; and he exhorted them all, that with purpose of heart they would cleave unto the Lord: 24 for he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

25 And he went forth to Tarsus to seek for Saul: 26 hand of Herod, and from all the expectation of the and when he had found him, he brought him unto people of the Jews. 12 And when he had considered Antioch. And it came to pass, that even for a whole [the thing], he came to the house of Mary the mother year they were gathered together with the church, of John whose surname was Mark; where many were and taught much people; and that the disciples were gathered together and were praying. 13 And when called Christians first in Antioch. 27 Now in these days there came down prophets from Jerusalem unto he knocked at the door of the gate, a maid came to answer, named Rhoda. 14 And when she knew Antioch. 28 And there stood up one of them named Peter's voice, she opened not the gate for joy, but ran Agabus, and signified by the Spirit that there should in, and told that Peter stood before the gate. 15 And be a great famine over all the world: which came to they said unto her, Thou art mad. But she confidently pass in the days of Claudius. 29 And the disciples, affirmed that it was even so. And they said, It is his every man according to his ability, determined to send angel. 16 But Peter continued knocking: and when relief unto the brethren that dwelt in Judaea: 30 which they had opened, they saw him, and were amazed. also they did, sending it to the elders by the hand of 17 But he, beckoning unto them with the hand to hold Barnabas and Saul.

**12** Now about that time Herod the king put forth his hands to afflict certain of the church. 2 And he killed James the brother of John with the sword. 3 And when he saw that it pleased the Jews, he proceeded to seize Peter also. And [those] were the days of unleavened bread. 4 And when he had taken him, he put him in prison, and delivered him to four quaternions of soldiers to guard him; intending after the Passover to bring him forth to the people. 5 Peter therefore was kept in the prison: but prayer was made earnestly of the church unto God for him. 6 And when Herod was about to bring him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and guards before the door kept the prison. 7 And behold, an angel of the Lord stood by him, and a light shined in the cell: and he smote Peter on the side, and awoke him, saying, Rise up quickly. And his chains fell off from his hands. 8 And the angel said unto him, Gird thyself, and bind on thy sandals. And he did so. And he saith unto him, Cast thy garment about thee, and follow me. 9 And he went out, and followed; and he wist not that it was true which was done by the angel, but thought he saw a vision. 10 And when they were past the first and the second ward, they came unto the iron gate that leadeth into the city; which opened to them of its own accord: and they went out, and passed on through one street; and straightway the angel departed from him. 11 And when Peter was come to himself, he said, Now I know of a truth, that the Lord hath sent forth his angel and delivered me out of the

18 they said unto her, Thou art mad. But she confidently affirmed that it was even so. And they said, It is his angel. 16 But Peter continued knocking: and when they had opened, they saw him, and were amazed. 17 But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him forth out of the prison. And he said, Tell these things unto James, and to the brethren. And he departed, and went to another place. 18 Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter. 19 And when Herod had sought for him, and found him not, he examined the guards, and commanded that they should be put to death. And he went down from Judaea to Caesarea, and tarried there. 20 Now he was highly displeased with them of Tyre and Sidon: and they came with one accord to him, and, having made Blastus the king's chamberlain their friend, they asked for peace, because their country was fed from the king's country. 21 And upon a set day Herod arrayed himself in royal apparel, and sat on the throne, and made an oration unto them. 22 And the people shouted, [saying], The voice of a god, and not of a man. 23 And immediately an angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost. 24 But the word of God grew and multiplied. 25 And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministration, taking with them John whose surname was Mark.

**13** Now there were at Antioch, in the church that was [there], prophets and teachers, Barnabas, and Symeon that was called Niger, and Lucius of Cyrene, and Manaen the foster-brother of Herod the tetrarch, and Saul. 2 And as they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereto I

have called them. 3 Then, when they had fasted he gave [them] judges until Samuel the prophet. 21 and prayed and laid their hands on them, they sent And afterward they asked for a king: and God gave them away. 4 So they, being sent forth by the Holy unto them Saul the son of Kish, a man of the tribe Ghost, went down to Seleucia; and from thence of Benjamin, for the space of forty years. 22 And they sailed to Cyprus. 5 And when they were at when he had removed him, he raised up David to be Salamis, they proclaimed the word of God in the their king; to whom also he bare witness, and said, I synagogues of the Jews: and they had also John as have found David the son of Jesse, a man after my their attendant. 6 And when they had gone through heart, who shall do all my will. 23 Of this man's seed the whole island unto Paphos, they found a certain hath God according to promise brought unto Israel sorcerer, a false prophet, a Jew, whose name was a Saviour, Jesus; 24 when John had first preached Bar-Jesus; 7 which was with the proconsul, Sergius before his coming the baptism of repentance to all Paulus, a man of understanding. The same called the people of Israel. 25 And as John was fulfilling unto him Barnabas and Saul, and sought to hear the his course, he said, What suppose ye that I am? I word of God. 8 But Elymas the sorcerer (for so is his am not [he]. But behold, there cometh one after me, name by interpretation) withstood them, seeking to the shoes of whose feet I am not worthy to unloose. turn aside the proconsul from the faith. 9 But Saul, 26 Brethren, children of the stock of Abraham, and who is also [called] Paul, filled with the Holy Ghost, those among you that fear God, to us is the word fastened his eyes on him, 10 and said, O full of all of this salvation sent forth. 27 For they that dwell guile and all villany, thou son of the devil, thou enemy in Jerusalem, and their rulers, because they knew of all righteousness, wilt thou not cease to pervert the him not, nor the voices of the prophets which are right ways of the Lord? 11 And now, behold, the hand read every sabbath, fulfilled [them] by condemning of the Lord is upon thee, and thou shalt be blind, not [him]. 28 And though they found no cause of death [in seeing the sun for a season. And immediately there him], yet asked they of Pilate that he should be slain. fell on him a mist and a darkness; and he went about 29 And when they had fulfilled all things that were seeking some to lead him by the hand. 12 Then the written of him, they took him down from the tree, and proconsul, when he saw what was done, believed, laid him in a tomb. 30 But God raised him from the being astonished at the teaching of the Lord. 13 Now dead: 31 and he was seen for many days of them Paul and his company set sail from Paphos, and that came up with him from Galilee to Jerusalem, came to Perga in Pamphylia: and John departed from who are now his witnesses unto the people. 32 And them and returned to Jerusalem. 14 But they, passing we bring you good tidings of the promise made unto through from Perga, came to Antioch of Pisidia; and the fathers, 33 how that God hath fulfilled the same they went into the synagogue on the sabbath day, unto our children, in that he raised up Jesus; as also and sat down. 15 And after the reading of the law it is written in the second psalm, Thou art my Son, and the prophets the rulers of the synagogue sent this day have I begotten thee. 34 And as concerning unto them, saying, Brethren, if ye have any word that he raised him up from the dead, now no more to of exhortation for the people, say on. 16 And Paul return to corruption, he hath spoken on this wise, I stood up, and beckoning with the hand said, Men of will give you the holy and sure [blessings] of David. Israel, and ye that fear God, hearken. 17 The God 35 Because he saith also in another [psalm], Thou wilt of this people Israel chose our fathers, and exalted not give thy Holy One to see corruption. 36 For David, the people when they sojourned in the land of Egypt, after he had in his own generation served the counsel and with a high arm led he them forth out of it. 18 of God, fell on sleep, and was laid unto his fathers, And for about the time of forty years suffered he their and saw corruption: 37 but he whom God raised up manners in the wilderness. 19 And when he had saw no corruption. 38 Be it known unto you therefore, destroyed seven nations in the land of Canaan, he brethren, that through this man is proclaimed unto gave [them] their land for an inheritance, for about you remission of sins: 39 and by him every one that four hundred and fifty years: 20 and after these things believeth is justified from all things, from which ye

could not be justified by the law of Moses. 40 Beware both of the Gentiles and of the Jews with their rulers, therefore, lest that come upon [you], which is spoken to entreat them shamefully, and to stone them, 6 in the prophets; 41 Behold, ye despisers, and wonder, they became aware of it, and fled unto the cities of and perish; For I work a work in your days, A work Lycaonia, Lystra and Derbe, and the region round which ye shall in no wise believe, if one declare it about: 7 and there they preached the gospel. 8 And unto you. 42 And as they went out, they besought at Lystra there sat a certain man, impotent in his that these words might be spoken to them the next feet, a cripple from his mother's womb, who never sabbath. 43 Now when the synagogue broke up, many had walked. 9 The same heard Paul speaking: who, of the Jews and of the devout proselytes followed fastening his eyes upon him, and seeing that he had Paul and Barnabas: who, speaking to them, urged faith to be made whole, 10 said with a loud voice, them to continue in the grace of God. 44 And the next Stand upright on thy feet. And he leaped up and sabbath almost the whole city was gathered together walked. 11 And when the multitudes saw what Paul to hear the word of God. 45 But when the Jews saw had done, they lifted up their voice, saying in the the multitudes, they were filled with jealousy, and speech of Lycaonia, The gods are come down to us contradicted the things which were spoken by Paul, in the likeness of men. 12 And they called Barnabas, and blasphemed. 46 And Paul and Barnabas spake Jupiter; and Paul, Mercury, because he was the chief out boldly, and said, It was necessary that the word of speaker. 13 And the priest of Jupiter whose [temple] God should first be spoken to you. Seeing ye thrust it was before the city, brought oxen and garlands unto from you, and judge yourselves unworthy of eternal the gates, and would have done sacrifice with the life, lo, we turn to the Gentiles. (aiōnios g166) 47 For so multitudes. 14 But when the apostles, Barnabas and hath the Lord commanded us, [saying], I have set thee for a light of the Gentiles, That thou shouldst Paul, heard of it, they rent their garments, and sprang be for salvation unto the uttermost part of the earth. 48 And as the Gentiles heard this, they were glad, who made the heaven and the earth and the sea, and glorified the word of God: and as many as were ordained to eternal life believed. (aiōnios g166) 49 And the word of the Lord was spread abroad throughout all that in them is: 16 who in the generations gone by all the region. 50 But the Jews urged on the devout suffered all the nations to walk in their own ways. 17 women of honourable estate, and the chief men of And yet he left not himself without witness, in that he the city, and stirred up a persecution against Paul did good, and gave you from heaven rains and fruitful and Barnabas, and cast them out of their borders. 51 seasons, filling your hearts with food and gladness. But they shook off the dust of their feet against them, 18 And with these sayings scarce restrained they and came unto Iconium. 52 And the disciples were multitudes from doing sacrifice unto them. 19 But filled with joy and with the Holy Ghost.

**14** And it came to pass in Iconium, that they entered together into the synagogue of the Jews, and so spake, that a great multitude both of Jews and of Greeks believed. 2 But the Jews that were disobedient stirred up the souls of the Gentiles, and made them evil affected against the brethren. 3 Long time therefore they tarried [there] speaking boldly in the Lord, which bare witness unto the word of his grace, granting signs and wonders to be done by their hands. 4 But the multitude of the city was divided; and part held with the Jews, and part with the apostles. 5 And when there was made an onset

and had prayed with fasting, they commanded them unto Barnabas and Paul rehearsing what signs and to the Lord, on whom they had believed. 24 And they wonders God had wrought among the Gentiles by passed through Pisidia, and came to Pamphylia. 25 them. 13 And after they had held their peace, James And when they had spoken the word in Perga, they answered, saying, Brethren, hearken unto me: 14 went down to Attalia; 26 and thence they sailed to Symeon hath rehearsed how first God did visit the Antioch, from whence they had been committed to Gentiles, to take out of them a people for his name. the grace of God for the work which they had fulfilled. 15 And to this agree the words of the prophets; as 27 And when they were come, and had gathered the it is written, 16 After these things I will return, And church together, they rehearsed all things that God I will build again the tabernacle of David, which is had done with them, and how that he had opened a fallen; And I will build again the ruins thereof, And I door of faith unto the Gentiles. 28 And they tarried no will set it up: 17 That the residue of men may seek little time with the disciples.

**15** And certain men came down from Judaea and taught the brethren, [saying], Except ye be circumcised after the custom of Moses, ye cannot be saved. 2 And when Paul and Barnabas had no small dissension and questioning with them, [the brethren] appointed that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question. 3 They therefore, being brought on their way by the church, passed through both Phoenicia and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren. 4 And when they were come to Jerusalem, they were received of the church and the apostles and the elders, and they rehearsed all things that God had done with them. 5 But there rose up certain of the sect of the Pharisees who believed, saying, It is needful to circumcise them, and to charge them to keep the law of Moses. 6 And the apostles and the elders were gathered together to consider of this matter. 7 And when there had been much questioning, Peter rose up, and said unto them, Brethren, ye know how that a good while ago God made choice among you, that by my mouth the Gentiles should hear the word of the gospel, and believe. 8 And God, which knoweth the heart, bare them witness, giving them the Holy Ghost, even as he did unto us; 9 and he made no distinction between us and them, cleansing their hearts by faith. 10 Now therefore why tempt ye God, that ye should put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? 11 But we believe that we shall be saved through the grace of the Lord Jesus, in like manner as they. 12 And all the multitude kept silence; and they hearkened

things known from the beginning of the world. (*aiōn*)  
g165 19 Wherefore my judgment is, that we trouble not them which from among the Gentiles turn to God; 20 but that we write unto them, that they abstain from the pollutions of idols, and from fornication, and from what is strangled, and from blood. 21 For Moses from generations of old hath in every city them that preach him, being read in the synagogues every sabbath. 22 Then it seemed good to the apostles and the elders, with the whole church, to choose men out of their company, and send them to Antioch with Paul and Barnabas; [namely], Judas called Barsabbas, and Silas, chief men among the brethren: 23 and they wrote [thus] by them, The apostles and the elder brethren unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia, greeting: 24 Forasmuch as we have heard that certain which went out from us have troubled you with words, subverting your souls; to whom we gave no commandment; 25 it seemed good unto us, having come to one accord, to choose out men and send them unto you with our beloved Barnabas and Paul, 26 men that have hazarded their lives for the name of our Lord Jesus Christ. 27 We have sent therefore Judas and Silas, who themselves also shall tell you the same things by word of mouth. 28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things; 29 that ye abstain from things sacrificed to idols, and from blood, and from things strangled, and from fornication; from which if ye keep yourselves, it shall be well with you. Fare ye well. 30 So they, when they were dismissed, came down to Antioch; and having gathered the multitude together, they

delivered the epistle. **31** And when they had read we sought to go forth into Macedonia, concluding it, they rejoiced for the consolation. **32** And Judas that God had called us for to preach the gospel unto and Silas, being themselves also prophets, exhorted them. **11** Setting sail therefore from Troas, we made a straight course to Samothrace, and the day following **33** And after they had spent some time [there], they to Neapolis; **12** and from thence to Philippi, which is a were dismissed in peace from the brethren unto those city of Macedonia, the first of the district, a [Roman] that had sent them forth. **35** But Paul and Barnabas colony: and we were in this city tarrying certain days. tarried in Antioch, teaching and preaching the word **13** And on the sabbath day we went forth without of the Lord, with many others also. **36** And after the gate by a river side, where we supposed there some days Paul said unto Barnabas, Let us return was a place of prayer; and we sat down, and spake now and visit the brethren in every city wherein we unto the women which were come together. **14** And proclaimed the word of the Lord, [and see] how they a certain woman named Lydia, a seller of purple, fare. **37** And Barnabas was minded to take with them of the city of Thyatira, one that worshipped God, John also, who was called Mark. **38** But Paul thought heard us: whose heart the Lord opened, to give heed not good to take with them him who withdrew from unto the things which were spoken by Paul. **15** And them from Pamphylia, and went not with them to when she was baptized, and her household, she the work. **39** And there arose a sharp contention, so besought us, saying, If ye have judged me to be that they parted asunder one from the other, and faithful to the Lord, come into my house, and abide Barnabas took Mark with him, and sailed away unto [there]. And she constrained us. **16** And it came to Cyprus; **40** but Paul chose Silas, and went forth, pass, as we were going to the place of prayer, that being commended by the brethren to the grace of a certain maid having a spirit of divination met us, the Lord. **41** And he went through Syria and Cilicia, which brought her masters much gain by soothsaying. confirming the churches.

**16** And he came also to Derbe and to Lystra: and behold, a certain disciple was there, named Timothy, the son of a Jewess which believed; but his father was a Greek. **2** The same was well reported of by the brethren that were at Lystra and Iconium. **3** Him would Paul have to go forth with him; and he took and circumcised him because of the Jews that were in those parts: for they all knew that his father was a Greek. **4** And as they went on their way through the cities, they delivered them the decrees for to keep, which had been ordained of the apostles and elders that were at Jerusalem. **5** So the churches were strengthened in the faith, and increased in number daily. **6** And they went through the region of Phrygia and Galatia, having been forbidden of the Holy Ghost to speak the word in Asia; **7** and when they were come over against Mysia, they assayed to go into Bithynia; and the Spirit of Jesus suffered them not; **8** and passing by Mysia, they came down to Troas. **9** And a vision appeared to Paul in the night; There was a man of Macedonia standing, beseeching him, and saying, Come over into Macedonia, and help us. **10** And when he had seen the vision, straightway

**17** The same following after Paul and us cried out, saying, These men are servants of the Most High God, which proclaim unto you the way of salvation. **18** And this she did for many days. But Paul, being sore troubled, turned and said to the spirit, I charge thee in the name of Jesus Christ to come out of her. And it came out that very hour. **19** But when her masters saw that the hope of their gain was gone, they laid hold on Paul and Silas, and dragged them into the marketplace before the rulers, **20** and when they had brought them unto the magistrates, they said, These men, being Jews, do exceedingly trouble our city, **21** and set forth customs which it is not lawful for us to receive, or to observe, being Romans. **22** And the multitude rose up together against them: and the magistrates rent their garments off them, and commanded to beat them with rods. **23** And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely: **24** who, having received such a charge, cast them into the inner prison, and made their feet fast in the stocks. **25** But about midnight Paul and Silas were praying and singing hymns unto God, and the prisoners were listening to them; **26** and suddenly

there was a great earthquake, so that the foundations of the prison-house were shaken: and immediately all the doors were opened; and every one's bands were loosed. **27** And the jailor being roused out of sleep, and seeing the prison doors open, drew his sword, and was about to kill himself, supposing that the prisoners had escaped. **28** But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here. **29** And he called for lights, and sprang in, and, trembling for fear, fell down before Paul and Silas, **30** whom Jason hath received: and these all act contrary And brought them out, and said, Sirs, what must I do to be saved? **31** And they said, Believe on the Lord Jesus, and thou shalt be saved, thou and thy house. **32** And they spake the word of the Lord unto them. **33** And he took Jason and the rest, they let them go. **10** And the them the same hour of the night, and washed their stripes; and was baptized, he and all his, immediately. **34** And he brought them up into his house, and set meat before them, and rejoiced greatly, with all his day, the magistrates sent the serjeants, saying, Let those men go. **35** But when it was time to Paul, [saying], The magistrates have sent to let you go: now therefore come forth, and go in peace. **36** And the jailor reported the words to Paul, [saying], They have beaten us out privily? nay verily; but let them come themselves and bring us out. **38** And the serjeants reported these words unto the magistrates: and they feared, when they heard that they were Romans; **39** and they came and besought them; and when they had brought them out, they asked them to go away from the city. **40** And they went out of the prison, and entered into the house of Lydia: and when they had seen the brethren, they comforted them, and departed.

**17** Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews: **2** and Paul, as his custom was, went in unto them, and for three sabbath days reasoned with them from the scriptures, **3** opening and alleging, that it behoved the Christ to suffer, and to rise again from the dead; and that this Jesus, whom, [said he], I proclaim unto you, is the Christ. **4** And some of them were persuaded, and consorted with Paul and Silas; and of the devout

Greeks a great multitude, and of the chief women not of the prison-house were shaken: and immediately gathering a crowd, set the city on an uproar; and assaulting the house of Jason, they sought to bring them forth to the people. **6** And when they found them not, they dragged Jason and certain brethren before the rulers of the city, crying, These that have trembled for fear, fell down before Paul and Silas, **7** whom Jason hath received: and these all act contrary to the decrees of Caesar, saying that there is another God than Caesar. **8** And they troubled the multitude and the rulers of the city, when they heard these things. **9** And when they had taken security from him, with all that were in his house. **11** Now these meat before them, and rejoiced greatly, with all his were more noble than those in Thessalonica, in that house, having believed in God. **12** Many of them therefore believed; also of day, the magistrates sent the serjeants, saying, Let examining the scriptures daily, whether these things those men go. **13** But when the Jews of Thessalonica had knowledge that the word of God was proclaimed publicly, uncondemned, men that are Romans, and of Paul at Beroea also, they came thither likewise, have cast us into prison; and do they now cast us stirring up and troubling the multitudes. **14** And then out privily? nay verily; but let them come themselves immediately the brethren sent forth Paul to go as far and bring us out. **15** But they that conducted Paul brought him as far as Athens: and receiving a commandment unto Silas and Timothy that they should come to him with all speed, they departed. **16** Now while Paul waited for them at Athens, his spirit was provoked within him, as [the house of] Lydia: and when they had seen the he beheld the city full of idols. **17** So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with them that met with him. **18** And certain also of the Epicurean and Stoic philosophers encountered him. And some said, What would this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached Jesus and the resurrection. **19** And they took hold of him, and brought him unto the Areopagus, saying, May we know what this new teaching is, which is spoken by thee? **20** For thou bringest certain strange things to our ears: we would

know therefore what these things mean. 21 (Now wrought; for by their trade they were tentmakers. 4 all the Athenians and the strangers sojourning there And he reasoned in the synagogue every sabbath, spent their time in nothing else, but either to tell or to and persuaded Jews and Greeks. 5 But when Silas hear some new thing.) 22 And Paul stood in the midst and Timothy came down from Macedonia, Paul was of the Areopagus, and said, Ye men of Athens, in all constrained by the word, testifying to the Jews that things I perceive that ye are somewhat superstitious. Jesus was the Christ. 6 And when they opposed 23 For as I passed along, and observed the objects of themselves, and blasphemed, he shook out his your worship, I found also an altar with this inscription, raiment, and said unto them, Your blood [be] upon TO AN UNKNOWN GOD. What therefore ye worship your own heads; I am clean: from henceforth I will in ignorance, this set I forth unto you. 24 The God go unto the Gentiles. 7 And he departed thence, that made the world and all things therein, he, being and went into the house of a certain man named Lord of heaven and earth, dwelleth not in temples Titus Justus, one that worshipped God, whose house made with hands; 25 neither is he served by men's joined hard to the synagogue. 8 And Crispus, the hands, as though he needed anything, seeing he ruler of the synagogue, believed in the Lord with himself giveth to all life, and breath, and all things; all his house; and many of the Corinthians hearing 26 and he made of one every nation of men for to believed, and were baptized. 9 And the Lord said dwell on all the face of the earth, having determined unto Paul in the night by a vision, Be not afraid, but [their] appointed seasons, and the bounds of their speak, and hold not thy peace: 10 for I am with thee, habitation; 27 that they should seek God, if haply they and no man shall set on thee to harm thee: for I might feel after him, and find him, though he is not have much people in this city. 11 And he dwelt [there] far from each one of us: 28 for in him we live, and a year and six months, teaching the word of God move, and have our being; as certain even of your among them. 12 But when Gallio was proconsul of own poets have said, For we are also his offspring. Achaia, the Jews with one accord rose up against 29 Being then the offspring of God, we ought not to Paul, and brought him before the judgment-seat, 13 think that the Godhead is like unto gold, or silver, or saying, This man persuadeth men to worship God stone, graven by art and device of man. 30 The times contrary to the law. 14 But when Paul was about to of ignorance therefore God overlooked; but now he open his mouth, Gallio said unto the Jews, If indeed commandeth men that they should all everywhere it were a matter of wrong or of wicked villany, O ye repent: 31 inasmuch as he hath appointed a day, in Jews, reason would that I should bear with you: 15 the which he will judge the world in righteousness by but if they are questions about words and names and the man whom he hath ordained; whereof he hath your own law, look to it yourselves; I am not minded given assurance unto all men, in that he hath raised to be a judge of these matters. 16 And he drove them him from the dead. 32 Now when they heard of the from the judgment-seat. 17 And they all laid hold on resurrection of the dead, some mocked; but others Sosthenes, the ruler of the synagogue, and beat him said, We will hear thee concerning this yet again. 33 before the judgment-seat. And Gallio cared for none Thus Paul went out from among them. 34 But certain of these things. 18 And Paul, having tarried after men clave unto him, and believed: among whom also this yet many days, took his leave of the brethren, was Dionysius the Areopagite, and a woman named and sailed thence for Syria, and with him Priscilla Damaris, and others with them.

**18** After these things he departed from Athens, and came to Corinth. 2 And he found a certain Jew named Aquila, a man of Pontus by race, lately come from Italy, with his wife Priscilla, because Claudius had commanded all the Jews to depart from Rome: and he came unto them; 3 and because he was of the same trade, he abode with them, and they

he went up and saluted the church, and went down special miracles by the hands of Paul: **12** insomuch to Antioch. **23** And having spent some time [there], that unto the sick were carried away from his body he departed, and went through the region of Galatia handkerchiefs or aprons, and the diseases departed and Phrygia in order, establishing all the disciples. **24** from them, and the evil spirits went out. **13** But certain Now a certain Jew named Apollos, an Alexandrian also of the strolling Jews, exorcists, took upon them to by race, a learned man, came to Ephesus; and he name over them which had the evil spirits the name of was mighty in the scriptures. **25** This man had been the Lord Jesus, saying, I adjure you by Jesus whom instructed in the way of the Lord; and being fervent Paul preacheth. **14** And there were seven sons of one in spirit, he spake and taught carefully the things Sceva, a Jew, a chief priest, which did this. **15** And concerning Jesus, knowing only the baptism of John: the evil spirit answered and said unto them, Jesus **26** and he began to speak boldly in the synagogue. I know, and Paul I know; but who are ye? **16** And But when Priscilla and Aquila heard him, they took the man in whom the evil spirit was leaped on them, him unto them, and expounded unto him the way of and mastered both of them, and prevailed against God more carefully. **27** And when he was minded them, so that they fled out of that house naked and to pass over into Achaia, the brethren encouraged wounded. **17** And this became known to all, both him, and wrote to the disciples to receive him: and Jews and Greeks, that dwelt at Ephesus; and fear fell when he was come, he helped them much which upon them all, and the name of the Lord Jesus was had believed through grace: **28** for he powerfully magnified. **18** Many also of them that had believed confuted the Jews, [and that] publicly, shewing by the came, confessing, and declaring their deeds. **19** And scriptures that Jesus was the Christ.

**19** And it came to pass, that, while Apollos was at

Corinth, Paul having passed through the upper country came to Ephesus, and found certain disciples: **2** and he said unto them, Did ye receive the Holy Ghost when ye believed? And they [said] unto him, Nay, we did not so much as hear whether the Holy Ghost was [given]. **3** And he said, Into what then were ye baptized? And they said, Into John's baptism. **4** And Paul said, John baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Jesus. **5** And when they heard this, they were baptized into the name of the Lord Jesus. **6** And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. **7** And they were in all about twelve men. **8** And he entered into the synagogue, and spake boldly for the space of three months, reasoning and persuading [as to] the things concerning the kingdom of God. **9** But when some were hardened and disobedient, speaking evil of the Way before the multitude, he departed from them, and separated the disciples, reasoning daily in the school of Tyrannus. **10** And this continued for the space of two years; so that all they which dwelt in Asia heard the word of the Lord, both Jews and Greeks. **11** And God wrought

their books together, and burned them in the sight of all: and they counted the price of them, and found it fifty thousand pieces of silver. **20** So mightily grew the word of the Lord and prevailed. **21** Now after these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome. **22** And having sent into Macedonia two of them that ministered unto him, Timothy and Erastus, he himself stayed in Asia for a while. **23** And about that time there arose no small stir concerning the Way. **24** For a certain man named Demetrius, a silversmith, which made silver shrines of Diana, brought no little business unto the craftsmen; **25** whom he gathered together, with the workmen of like occupation, and said, Sirs, ye know that by this business we have our wealth. **26** And ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: **27** and not only is there danger that this our trade come into disrepute; but also that the temple of the great goddess Diana be made of no account, and that she should even be deposed from her magnificence, whom all Asia and the world worshippeth. **28** And when they heard this, they were

filled with wrath, and cried out, saying, Great [is] Diana him as far as Asia Sopater of Beroea, [the son] of of the Ephesians. **29** And the city was filled with the Pyrrhus; and of the Thessalonians, Aristarchus and confusion: and they rushed with one accord into the Secundus; and Gaius of Derbe, and Timothy; and theatre, having seized Gaius and Aristarchus, men of Asia, Tychicus and Trophimus. **5** But these had of Macedonia, Paul's companions in travel. **30** And gone before, and were waiting for us at Troas. **6** when Paul was minded to enter in unto the people, And we sailed away from Philippi after the days of the disciples suffered him not. **31** And certain also of unleavened bread, and came unto them to Troas in the chief officers of Asia, being his friends, sent unto five days; where we tarried seven days. **7** And upon him, and besought him not to adventure himself into the first day of the week, when we were gathered the theatre. **32** Some therefore cried one thing, and together to break bread, Paul discoursed with them, some another: for the assembly was in confusion; intending to depart on the morrow; and prolonged and the more part knew not wherefore they were his speech until midnight. **8** And there were many come together. **33** And they brought Alexander out lights in the upper chamber, where we were gathered of the multitude, the Jews putting him forward. And together. **9** And there sat in the window a certain Alexander beckoned with the hand, and would have young man named Eutychus, borne down with deep made a defence unto the people. **34** But when they sleep; and as Paul discoursed yet longer, being borne perceived that he was a Jew, all with one voice about down by his sleep he fell down from the third story, the space of two hours cried out, Great [is] Diana and was taken up dead. **10** And Paul went down, and of the Ephesians. **35** And when the townclerk had fell on him, and embracing him said, Make ye no ado; quieted the multitude, he saith, Ye men of Ephesus, for his life is in him. **11** And when he was gone up, what man is there who knoweth not how that the city and had broken the bread, and eaten, and had talked of the Ephesians is temple-keeper of the great Diana, with them a long while, even till break of day, so he and of the [image] which fell down from Jupiter? **36** departed. **12** And they brought the lad alive, and were Seeing then that these things cannot be gainsaid, not a little comforted. **13** But we, going before to the ye ought to be quiet, and to do nothing rash. **37** ship, set sail for Assos, there intending to take in For ye have brought [hither] these men, which are Paul: for so had he appointed, intending himself to neither robbers of temples nor blasphemers of our go by land. **14** And when he met us at Assos, we goddess. **38** If therefore Demetrius, and the craftsmen took him in, and came to Mitylene. **15** And sailing that are with him, have a matter against any man, from thence, we came the following day over against the courts are open, and there are proconsuls: let Chios; and the next day we touched at Samos; and them accuse one another. **39** But if ye seek anything the day after we came to Miletus. **16** For Paul had about other matters, it shall be settled in the regular determined to sail past Ephesus, that he might not assembly. **40** For indeed we are in danger to be accused concerning this day's riot, there being no cause [for it]: and as touching it we shall not be able to give account of this concourse. **41** And when he had thus spoken, he dismissed the assembly.

**20** And after the uproar was ceased, Paul having sent for the disciples and exhorted them, took leave of them, and departed for to go into Macedonia. **2** And when he had gone through those parts, and had given them much exhortation, he came into Greece. **3** And when he had spent three months [there], and a plot was laid against him by the Jews, as he was about to set sail for Syria, he determined to return through Macedonia. **4** And there accompanied

him as far as Asia Sopater of Beroea, [the son] of Pyrrhus; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timothy; and theatre, having seized Gaius and Aristarchus, men of Asia, Tychicus and Trophimus. **5** But these had of Macedonia, Paul's companions in travel. **6** when Paul was minded to enter in unto the people, And we sailed away from Philippi after the days of the disciples suffered him not. **7** And upon him, and besought him not to adventure himself into the first day of the week, when we were gathered the theatre. **8** And there were many come together. **9** And there sat in the window a certain Alexander beckoned with the hand, and would have young man named Eutychus, borne down with deep made a defence unto the people. **10** And when they sleep; and as Paul discoursed yet longer, being borne perceived that he was a Jew, all with one voice about down by his sleep he fell down from the third story, the space of two hours cried out, Great [is] Diana and was taken up dead. **11** And Paul went down, and of the Ephesians. **12** And they brought the lad alive, and were Seeing then that these things cannot be gainsaid, not a little comforted. **13** But we, going before to the ye ought to be quiet, and to do nothing rash. **14** And when he met us at Assos, we goddess. **15** And sailing that are with him, have a matter against any man, from thence, we came the following day over against the courts are open, and there are proconsuls: let Chios; and the next day we touched at Samos; and them accuse one another. **16** For Paul had about other matters, it shall be settled in the regular determined to sail past Ephesus, that he might not assembly. **17** And from Miletus he sent to Ephesus, and called to him the elders of the church. **18** And when they were come to him, he said unto them, Ye yourselves know, from the first day that I set foot in Asia, after what manner I was with you all the time, **19** serving the Lord with all lowliness of mind, and with tears, and with trials which befell me by the plots of the Jews: **20** how that I shrank not from declaring unto you anything that was profitable, and teaching you publicly, and from house to house, **21** testifying both to Jews and to Greeks repentance toward God, and faith toward our Lord Jesus Christ.

22 And now, behold, I go bound in the spirit unto Syria, and landed at Tyre: for there the ship Jerusalem, not knowing the things that shall befall was to unlade her burden. 4 And having found the me there: 23 save that the Holy Ghost testifieth unto disciples, we tarried there seven days: and these me in every city, saying that bonds and afflictions said to Paul through the Spirit, that he should not abide me. 24 But I hold not my life of any account, set foot in Jerusalem. 5 And when it came to pass as dear unto myself, so that I may accomplish my that we had accomplished the days, we departed course, and the ministry which I received from the and went on our journey; and they all, with wives Lord Jesus, to testify the gospel of the grace of God. and children, brought us on our way, till we were 25 And now, behold, I know that ye all, among whom I out of the city: and kneeling down on the beach, we went about preaching the kingdom, shall see my face prayed, 6 and bade each other farewell; and we went no more. 26 Wherefore I testify unto you this day, on board the ship, but they returned home again. 7 that I am pure from the blood of all men. 27 For I And when we had finished the voyage from Tyre, we shrank not from declaring unto you the whole counsel arrived at Ptolemais; and we saluted the brethren, of God. 28 Take heed unto yourselves, and to all and abode with them one day. 8 And on the morrow the flock, in the which the Holy Ghost hath made we departed, and came unto Caesarea: and entering you bishops, to feed the church of God, which he into the house of Philip the evangelist, who was one purchased with his own blood. 29 I know that after my of the seven, we abode with him. 9 Now this man departing grievous wolves shall enter in among you, had four daughters, virgins, which did prophesy. 10 not sparing the flock; 30 and from among your own And as we tarried there many days, there came down selves shall men arise, speaking perverse things, to from Judaea a certain prophet, named Agabus. 11 draw away the disciples after them. 31 Wherefore And coming to us, and taking Paul's girdle, he bound watch ye, remembering that by the space of three his own feet and hands, and said, Thus saith the years I ceased not to admonish every one night and Holy Ghost, So shall the Jews at Jerusalem bind day with tears. 32 And now I commend you to God, the man that owneth this girdle, and shall deliver and to the word of his grace, which is able to build him into the hands of the Gentiles. 12 And when we [you] up, and to give [you] the inheritance among heard these things, both we and they of that place all them that are sanctified. 33 I coveted no man's besought him not to go up to Jerusalem. 13 Then silver, or gold, or apparel. 34 Ye yourselves know that Paul answered, What do ye, weeping and breaking these hands ministered unto my necessities, and to my heart? for I am ready not to be bound only, but them that were with me. 35 In all things I gave you also to die at Jerusalem for the name of the Lord an example, how that so labouring ye ought to help Jesus. 14 And when he would not be persuaded, the weak, and to remember the words of the Lord we ceased, saying, The will of the Lord be done. 15 Jesus, how he himself said, It is more blessed to give And after these days we took up our baggage, and than to receive. 36 And when he had thus spoken, he went up to Jerusalem. 16 And there went with us kneeled down, and prayed with them all. 37 And they also [certain] of the disciples from Caesarea, bringing all wept sore, and fell on Paul's neck, and kissed him, [with them] one Mnason of Cyprus, an early disciple, 38 Sorrowing most of all for the word which he had with whom we should lodge. 17 And when we were spoken, that they should behold his face no more. come to Jerusalem, the brethren received us gladly. And they brought him on his way unto the ship.

**21** And when it came to pass that we were parted from them, and had set sail, we came with a straight course unto Cos, and the next day unto Rhodes, and from thence unto Patara: 2 and having found a ship crossing over unto Phoenicia, we went aboard, and set sail. 3 And when we had come in sight of Cyprus, leaving it on the left hand, we sailed

18 And the day following Paul went in with us unto James; and all the elders were present. 19 And when he had saluted them, he rehearsed one by one the things which God had wrought among the Gentiles by his ministry. 20 And they, when they heard it, glorified God; and they said unto him, Thou seest, brother, how many thousands there are among the Jews of them which have believed; and they are all

zealous for the law: 21 and they have been informed concerning thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, telling them not to circumcise their children, neither to walk after the customs. 22 What is it therefore? they will certainly hear that thou art come. 23 Do something unto thee? And he said, Dost thou know therefore this that we say to thee: We have four men which have a vow on them; 24 these take, and purify thyself with them, and be at charges for them, that they may shave their heads: and all shall know that there is no truth in the things whereof they have been informed concerning thee; but that thou thyself also what is strangled, and from fornication. 26 Then Paul took the men, and the next day purifying himself with them went into the temple, declaring the fulfillment of the days of purification, until the offering was offered for every one of them. 27 And when the seven days were almost completed, the Jews from Asia, when they saw him in the temple, stirred up all the multitude, and laid hands on him, 28 crying out, Men of Israel, help: This is the man, that teacheth all men everywhere against the people, and the law, and this place: and moreover he brought Greeks also into the temple, and hath defiled this holy place. 29 For they had before seen with him in the city Trophimus the Ephesian, whom they supposed that Paul had brought into the temple. 30 And all the city was moved, and the people ran together: and they laid hold on Paul, and dragged him out of the temple: and straightway the doors were shut. 31 And as they were seeking to kill him, tidings came up to the chief captain of the band, that all Jerusalem was in confusion. 32 And forthwith he took soldiers and centurions, and ran down upon them: and they, when they saw the chief captain and the soldiers, left off beating Paul. 33 Then the chief captain came near, and laid hold on him, and commanded him to be bound with two chains; and inquired who he was, and what he had done. 34 And some shouted one thing, some another, among the crowd: and when he could not know the certainty for the uproar, he commanded him to be brought into the castle. 35 And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the crowd; 36 for the multitude of the people followed after, crying out, Away with the castle, he saith unto the chief captain, May I say before these days stirred up to sedition and led out into the wilderness the four thousand men of the Assassins? 39 But Paul said, I am a Jew, of Tarsus in Cilicia, a citizen of no mean city: and I beseech thee, give me leave to speak unto the people. 40 And when he had given him leave, Paul, standing on the stairs, beckoned with the hand unto the people; and when there was made a great silence, he spake unto them in the Hebrew language, saying,

**22** Brethren and fathers, hear ye the defence which I now make unto you. 2 And when they heard that he spake unto them in the Hebrew language, they were the more quiet: and he saith, 3 I am a Jew, born in Tarsus of Cilicia, but brought up in this city, at the feet of Gamaliel, instructed according to the strict manner of the law of our fathers, being zealous for God, even as ye all are this day: 4 and I persecuted this Way unto the death, binding and delivering into prisons both men and women. 5 As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and journeyed to Damascus, to bring them also which were there unto Jerusalem in bonds, for to be punished. 6 And it came to pass, that, as I made my journey, and drew nigh unto Damascus, about noon, suddenly there shone from heaven a great light round about me. 7 And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me? 8 And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest. 9 And they that were with me beheld indeed the light, but they heard not the voice of him that spake to me. 10 And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do. 11 And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus. 12 And one Ananias, a

devout man according to the law, well reported of by all the Jews that dwelt there, 13 came unto me, and standing by me said unto me, Brother Saul, receive

he loosed him, and commanded the chief priests and all the council to come together, and brought Paul down, and set him before them.

thy sight. And in that very hour I looked up on him. 14 And he said, The God of our fathers hath appointed thee to know his will, and to see the Righteous One, and to hear a voice from his mouth. 15 For thou shalt be a witness for him unto all men of what thou hast seen and heard. 16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on his name. 17 And it came to pass, that, when I had returned to Jerusalem, and while I prayed in the temple, I fell into a trance, 18 and saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: because they will not receive of thee testimony concerning me. 19 And I said, Lord, they themselves know that I imprisoned and beat in every synagogue them that believed on thee: 20 and when the blood of Stephen thy witness was shed, I also was standing by, and consenting, and keeping the garments of them that slew him. 21 And he said unto me, Depart: for I will send thee forth far hence unto the Gentiles. 22 And they gave him audience unto this word; and they lifted up their voice, and said, Away with such a fellow from the earth: for it is not fit that he should live. 23 And as they cried out, and threw off their garments, and cast dust into the air, 24 the chief captain commanded him to be brought into the castle, bidding that he should be examined by scourging, that he might know for what cause they so shouted against him. 25 And when they had tied him up with the thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? 26 And when the centurion heard it, he went to the chief captain, and told him, saying, What art thou about to do? for this man is a Roman. 27 And the chief captain came, and said unto him, Tell me, art thou a Roman? And he said, Yea. 28 And the chief captain answered, With a great sum obtained I this citizenship. And Paul said, But I am [a Roman] born. 29 They then which were about to examine him straightway departed from him: and the chief captain also was afraid, when he knew that he was a Roman, and because he had bound him. 30 But on the morrow, desiring to know the certainty, wherefore he was accused of the Jews,

**23** And Paul, looking stedfastly on the council, said, Brethren, I have lived before God in all good conscience until this day. 2 And the high priest Ananias commanded them that stood by him to smite him on the mouth. 3 Then said Paul unto him, God shall smite thee, thou whited wall: and sittest thou to judge me according to the law, and commandest me to be smitten contrary to the law? 4 And they that stood by said, Revilest thou God's high priest? 5 And Paul said, I wist not, brethren, that he was high priest: for it is written, Thou shalt not speak evil of a ruler of thy people. 6 But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Brethren, I am a Pharisee, a son of Pharisees: touching the hope and resurrection of the dead I am called in question. 7 And when he had so said, there arose a dissension between the Pharisees and Sadducees: and the assembly was divided. 8 For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both. 9 And there arose a great clamour: and some of the scribes of the Pharisees' part stood up, and strove, saying, We find no evil in this man: and what if a spirit hath spoken to him, or an angel? 10 And when there arose a great dissension, the chief captain, fearing lest Paul should be torn in pieces by them, commanded the soldiers to go down and take him by force from among them, and bring him into the castle. 11 And the night following the Lord stood by him, and said, Be of good cheer: for as thou hast testified concerning me at Jerusalem, so must thou bear witness also at Rome. 12 And when it was day, the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul. 13 And they were more than forty which made this conspiracy. 14 And they came to the chief priests and the elders, and said, We have bound ourselves under a great curse, to taste nothing until we have killed Paul. 15 Now therefore do ye with the council signify to the chief captain that he bring him down unto you, as though ye would judge of his case more exactly: and we, or ever he come near, are ready to

slay him. **16** But Paul's sister's son heard of their lying in wait, and he came and entered into the castle, and told Paul. **17** And Paul called unto him one of the centurions, and said, Bring this young man unto the chief captain: for he hath something to tell him. **18** So he took him, and brought him to the chief captain, Herod's palace.

and saith, Paul the prisoner called me unto him, and asked me to bring this young man unto thee, who hath something to say to thee. **19** And the chief captain took him by the hand, and going aside asked him privately, What is that thou hast to tell me? **20** And he said, The Jews have agreed to ask thee to bring down Paul tomorrow unto the council, as though thou wouldest inquire somewhat more exactly concerning him. **21** Do not thou therefore yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves under a curse, neither to eat nor to drink till they have slain him: and now are they ready, looking for the promise from thee. **22** So the chief captain let the young man go, charging him, Tell no man that thou hast signified these things to me. **23** And he called unto him two of the centurions, and said, Make ready two hundred soldiers to go as far as Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night: **24** and [he bade them] provide beasts, that they might set Paul thereon, and bring him safe unto Felix the governor. **25** And he wrote a letter after this form: **26** Claudius Lysias unto the most excellent governor Felix, greeting. **27** This man was seized by the Jews, and was about to be slain of them, when I came upon them with the soldiers, and rescued him, having learned that he was a Roman. **28** And desiring to know the cause wherefore they accused him, I brought him down unto their council: **29** whom I found to be accused about questions of their law, but to have nothing laid to his charge worthy of death or of bonds. **30** And when it was shewn to me that there would be a plot against the man, I sent him to thee forthwith, charging his accusers also to speak against him before thee. **31** So the soldiers, as it was commanded them, took Paul, and brought him by night to Antipatris. **32** But on the Morrow they left the horsemen to go with him, and returned to the castle: **33** and they, when they came to Caesarea, and delivered the letter to the

governor, presented Paul also before him. **34** And when he had read it, he asked of what province he was; and when he understood that he was of Cilicia, **35** I will hear thy cause, said he, when thine accusers also are come: and he commanded him to be kept in Herod's palace.

**24** And after five days the high priest Ananias came down with certain elders, and [with] an orator, one Tertullus; and they informed the governor against Paul. **2** And when he was called, Tertullus began to accuse him, saying, Seeing that by thee we enjoy much peace, and that by thy providence evils are corrected for this nation, **3** we accept it in all ways and in all places, most excellent Felix, with all thankfulness. **4** But, that I be not further tedious unto thee, I entreat thee to hear us of thy clemency a few words. **5** For we have found this man a pestilent fellow, and a mover of insurrections among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes: **6** who moreover assayed to profane the temple: on whom also we laid hold: **8** from whom thou wilt be able, by examining him thyself, to take knowledge of all these things, whereof we accuse him. **9** And the Jews also joined in the charge, affirming that these things were so. **10** And when the governor had beckoned unto him to speak, Paul answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do cheerfully make my defence: **11** seeing that thou canst take knowledge, that it is not more than twelve days since I went up to worship at Jerusalem: **12** and neither in the temple did they find me disputing with any man or stirring up a crowd, nor in the synagogues, nor in the city. **13** Neither can they prove to thee the things whereof they now accuse me. **14** But this I confess unto thee, that after the Way which they call a sect, so serve I the God of our fathers, believing all things which are according to the law, and which are written in the prophets: **15** having hope toward God, which these also themselves look for, that there shall be a resurrection both of the just and unjust. **16** Herein do I also exercise myself to have a conscience void of offence toward God and men alway. **17** Now after many years I came to bring alms to my nation, and offerings: **18** amidst which they found me purified in the temple, with no crowd, nor yet with tumult:

but [there were] certain Jews from Asia— **19** who said in his defence, Neither against the law of the ought to have been here before thee, and to make Jews, nor against the temple, nor against Caesar, accusation, if they had aught against me. **20** Or else have I sinned at all. **9** But Festus, desiring to gain let these men themselves say what wrong-doing they favour with the Jews, answered Paul, and said, Wilt found, when I stood before the council, **21** except thou go up to Jerusalem, and there be judged of these it be for this one voice, that I cried standing among things before me? **10** But Paul said, I am standing them, Touching the resurrection of the dead I am before Caesar's judgment-seat, where I ought to be called in question before you this day. **22** But Felix, judged: to the Jews have I done no wrong, as thou having more exact knowledge concerning the Way, also very well knowest. **11** If then I am a wrong-deferred them, saying, When Lysias the chief captain doer, and have committed anything worthy of death, I shall come down, I will determine your matter. **23** refuse not to die: but if none of those things is [true], And he gave order to the centurion that he should be whereof these accuse me, no man can give me up kept in charge, and should have indulgence; and not unto them. I appeal unto Caesar. **12** Then Festus, to forbid any of his friends to minister unto him. **24** when he had conferred with the council, answered, But after certain days, Felix came with Drusilla, his Thou hast appealed unto Caesar: unto Caesar shalt wife, which was a Jewess, and sent for Paul, and thou go. **13** Now when certain days were passed, heard him concerning the faith in Christ Jesus. **25** And Agrippa the king and Bernice arrived at Caesarea, as he reasoned of righteousness, and temperance, and saluted Festus. **14** And as they tarried there and the judgment to come, Felix was terrified, and many days, Festus laid Paul's case before the king, answered, Go thy way for this time; and when I have saying, There is a certain man left a prisoner by a convenient season, I will call thee unto me. **26** Felix: **15** about whom, when I was at Jerusalem, the He hoped withal that money would be given him of chief priests and the elders of the Jews informed Paul: wherefore also he sent for him the oftener, and [me], asking for sentence against him. **16** To whom I communed with him. **27** But when two years were answered, that it is not the custom of the Romans to fulfilled, Felix was succeeded by Porcius Festus; and give up any man, before that the accused have the desiring to gain favour with the Jews, Felix left Paul in bonds.

**25** Festus therefore, having come into the province,

after three days went up to Jerusalem from Caesarea. **2** And the chief priests and the principal men of the Jews informed him against Paul; and they besought him, **3** asking favour against him, that he would send for him to Jerusalem; laying wait to kill him on the way. **4** Howbeit Festus answered, that Paul was kept in charge at Caesarea, and that he himself was about to depart [thither] shortly. **5** Let them therefore, saith he, which are of power among you, go down with me, and if there is anything amiss in the man, let them accuse him. **6** And when he had tarried among them not more than eight or ten days, he went down unto Caesarea; and on the morrow he sat on the judgment-seat, and commanded Paul to be brought. **7** And when he was come, the Jews which had come down from Jerusalem stood round about him, bringing against him many and grievous charges, which they could not prove; **8** while Paul

accusers face to face, and have had opportunity to make his defence concerning the matter laid against him. **17** When therefore they were come together here, I made no delay, but on the next day sat down on the judgment-seat, and commanded the man to be brought. **18** Concerning whom, when the accusers stood up, they brought no charge of such evil things as I supposed; **19** but had certain questions against him of their own religion, and of one Jesus, who was dead, whom Paul affirmed to be alive. **20** And I, being perplexed how to inquire concerning these things, asked whether he would go to Jerusalem, and there be judged of these matters. **21** But when Paul had appealed to be kept for the decision of the emperor, I commanded him to be kept till I should send him to Caesar. **22** And Agrippa [said] unto Festus, I also could wish to hear the man myself. Tomorrow, saith he, thou shalt hear him. **23** So on the morrow, when Agrippa was come, and Bernice, with great pomp, and they were entered into the place of hearing, with the chief captains, and the principal men of the city,

at the command of Festus Paul was brought in. 24 midday, O king, I saw on the way a light from heaven, And Festus saith, King Agrippa, and all men which are here present with us, ye behold this man, about whom all the multitude of the Jews made suit to me, we were all fallen to the earth, I heard a voice saying both at Jerusalem and here, crying that he ought unto me in the Hebrew language, Saul, Saul, why not to live any longer. 25 But I found that he had committed nothing worthy of death: and as he himself appealed to the emperor I determined to send him. Lord said, I am Jesus whom thou persecutest. 16 26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, king Agrippa, that, after examination had, I may have somewhat to write. 27 For it seemeth to me unreasonable, in sending a prisoner, not withal to signify the charges against him.

**26** And Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth his hand, and made his defence: 2 I think myself happy, king Agrippa, that I am to make my defence before thee this day touching all the things whereof I am accused by the Jews: 3 especially because thou art expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently. 4 My manner of life then from my youth up, which was from the beginning among mine own nation, and at Jerusalem, know all the Jews; 5 having knowledge of me from the first, if they be willing to testify, how that after the straitest sect of our religion I lived a Pharisee. 6 And now I stand [here] to be judged for the hope of the promise made of God unto our fathers; 7 unto which [promise] our twelve tribes, earnestly serving [God] night and day, hope to attain. And concerning this hope I am accused by the Jews, O king! 8 Why is it judged incredible with you, if God doth raise the dead? 9 I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth. 10 And this I also did in Jerusalem: and I both shut up many of the saints in prisons, having received authority from the chief priests, and when they were put to death, I gave my vote against them. 11 And punishing them oftentimes in all the synagogues, I strove to make them blasphem; and being exceedingly mad against them, I persecuted them even unto foreign cities. 12 Whereupon as I journeyed to Damascus with the authority and commission of the chief priests, 13 at

But arise, and stand upon thy feet: for to this end have I appeared unto thee, to appoint thee a minister and a witness both of the things wherein thou hast seen me, and of the things wherein I will appear unto thee; 17 delivering thee from the people, and from the Gentiles, unto whom I send thee, 18 to open their eyes, that they may turn from darkness to light, and from the power of Satan unto God, that they may receive remission of sins and an inheritance among them that are sanctified by faith in me. 19 Wherefore, O king Agrippa, I was not disobedient unto the heavenly vision: 20 but declared both to them of Damascus first, and at Jerusalem, and throughout all the country of Judaea, and also to the Gentiles, that they should repent and turn to God, doing works worthy of repentance. 21 For this cause the Jews seized me in the temple, and assayed to kill me. 22 Having therefore obtained the help that is from God, I stand unto this day testifying both to small and great, saying nothing but what the prophets and Moses did say should come; 23 how that the Christ must suffer, [and] how that he first by the resurrection of the dead should proclaim light both to the people and to the Gentiles. 24 And as he thus made his defence, Festus saith with a loud voice, Paul, thou art mad; thy much learning doth turn thee to madness. 25 But Paul saith, I am not mad, most excellent Festus; but speak forth words of truth and soberness. 26 For the king knoweth of these things, unto whom also I speak freely: for I am persuaded that none of these things is hidden from him; for this hath not been done in a corner. 27 King Agrippa, believest thou the prophets? I know that thou believest. 28 And Agrippa [said] unto Paul, With but little persuasion thou wouldest fain make me a Christian. 29 And Paul [said], I would to God, that whether with little or with much, not thou only, but also all that hear me this day, might become such as I am, except these bonds. 30 And the king

rose up, and the governor, and Bernice, and they way [to it], and were driven. **16** And running under the that sat with them: **31** and when they had withdrawn, lee of a small island called Cauda, we were able, with they spake one to another, saying, This man doeth difficulty, to secure the boat: **17** and when they had nothing worthy of death or of bonds. **32** And Agrippa hoisted it up, they used helps, under-girding the ship; said unto Festus, This man might have been set at and, fearing lest they should be cast upon the Syrtis, liberty, if he had not appealed unto Caesar. they lowered the gear, and so were driven. **18** And

**27** And when it was determined that we should sail as we laboured exceedingly with the storm, the next day, they delivered Paul and certain other day they began to throw [the freight] overboard; **19** prisoners to a centurion named Julius, of the Augustan and the third day they cast out with their own hands band. **2** And embarking in a ship of Adramyttium, the tackling of the ship. **20** And when neither sun nor which was about to sail unto the places on the coast stars shone upon [us] for many days, and no small of Asia, we put to sea, Aristarchus, a Macedonian of tempest lay on [us], all hope that we should be saved Thessalonica, being with us. **3** And the next day we was now taken away. **21** And when they had been touched at Sidon: and Julius treated Paul kindly, and long without food, then Paul stood forth in the midst gave him leave to go unto his friends and refresh of them, and said, Sirs, ye should have hearkened himself. **4** And putting to sea from thence, we sailed unto me, and not have set sail from Crete, and have under the lee of Cyprus, because the winds were gotten this injury and loss. **22** And now I exhort you to contrary. **5** And when we had sailed across the sea be of good cheer: for there shall be no loss of life which is off Cilicia and Pamphylia, we came to Myra, among you, but [only] of the ship. **23** For there stood [a city] of Lycia. **6** And there the centurion found a by me this night an angel of the God whose I am, ship of Alexandria sailing for Italy; and he put us whom also I serve, **24** saying, Fear not, Paul; thou therein. **7** And when we had sailed slowly many days, must stand before Caesar: and lo, God hath granted and were come with difficulty over against Cnidus, thee all them that sail with thee. **25** Wherefore, sirs, the wind not further suffering us, we sailed under be of good cheer: for I believe God, that it shall be the lee of Crete, over against Salmone; **8** and with even so as it hath been spoken unto me. **26** Howbeit difficulty coasting along it we came unto a certain we must be cast upon a certain island. **27** But when place called Fair Havens; nigh whereunto was the the fourteenth night was come, as we were driven city of Lasea. **9** And when much time was spent, to and fro in the [sea of] Adria, about midnight the and the voyage was now dangerous, because the sailors surmised that they were drawing near to some Fast was now already gone by, Paul admonished country; **28** and they sounded, and found twenty them, **10** and said unto them, Sirs, I perceive that the fathoms: and after a little space, they sounded again, voyage will be with injury and much loss, not only and found fifteen fathoms. **29** And fearing lest haply of the lading and the ship, but also of our lives. **11** But the centurion gave more heed to the master and we should be cast ashore on rocky ground, they let to the owner of the ship, than to those things which go four anchors from the stern, and wished for the were spoken by Paul. **12** And because the haven was day. **30** And as the sailors were seeking to flee out not commodious to winter in, the more part advised of the ship, and had lowered the boat into the sea, to put to sea from thence, if by any means they could under colour as though they would lay out anchors reach Phoenix, and winter [there]; [which is] a haven from the foreship, **31** Paul said to the centurion of Crete, looking north-east and south-east. **13** And to the soldiers, Except these abide in the ship, ye when the south wind blew softly, supposing that they cannot be saved. **32** Then the soldiers cut away the had obtained their purpose, they weighed anchor ropes of the boat, and let her fall off. **33** And while and sailed along Crete, close in shore. **14** But after the day was coming on, Paul besought them all to take no long time there beat down from it a tempestuous some food, saying, This day is the fourteenth day that wind, which is called Euraquilo: **15** and when the ship ye wait and continue fasting, having taken nothing. **34** was caught, and could not face the wind, we gave Wherefore I beseech you to take some food: for this

the head of any of you. 35 And when he had said days courteously. 8 And it was so, that the father of this, and had taken bread, he gave thanks to God in Publius lay sick of fever and dysentery: unto whom the presence of all: and he brake it, and began to eat. Paul entered in, and prayed, and laying his hands on 36 Then were they all of good cheer, and themselves him healed him. 9 And when this was done, the rest also took food. 37 And we were in all in the ship also which had diseases in the island came, and were two hundred threescore and sixteen souls. 38 And cured: 10 who also honoured us with many honours; when they had eaten enough, they lightened the ship, and when we sailed, they put on board such things throwing out the wheat into the sea. 39 And when it as we needed. 11 And after three months we set sail was day, they knew not the land: but they perceived in a ship of Alexandria, which had wintered in the a certain bay with a beach, and they took counsel island, whose sign was The Twin Brothers. 12 And whether they could drive the ship upon it. 40 And touching at Syracuse, we tarried there three days. casting off the anchors, they left them in the sea, at 13 And from thence we made a circuit, and arrived the same time loosing the bands of the rudders; and at Rhegium: and after one day a south wind sprang hoisting up the foresail to the wind, they made for the up, and on the second day we came to Puteoli: 14 beach. 41 But lighting upon a place where two seas where we found brethren, and were entreated to tarry met, they ran the vessel aground; and the foreship with them seven days: and so we came to Rome. 15 struck and remained unmoveable, but the stern began And from thence the brethren, when they heard of us, to break up by the violence [of the waves]. 42 And the came to meet us as far as The Market of Appius, soldiers' counsel was to kill the prisoners, lest any and The Three Taverns: whom when Paul saw, he [of them] should swim out, and escape. 43 But the thanked God, and took courage. 16 And when we centurion, desiring to save Paul, stayed them from entered into Rome, Paul was suffered to abide by their purpose; and commanded that they which could himself with the soldier that guarded him. 17 And it swim should cast themselves overboard, and get first came to pass, that after three days he called together to the land: 44 and the rest, some on planks, and those that were the chief of the Jews: and when they some on [other] things from the ship. And so it came were come together, he said unto them, I, brethren, to pass, that they all escaped safe to the land.

**28** And when we were escaped, then we knew that the island was called Melita. 2 And the barbarians shewed us no common kindness: for they kindled a fire, and received us all, because of the present rain, and because of the cold. 3 But when Paul had gathered a bundle of sticks, and laid them on the fire, a viper came out by reason of the heat, and fastened on his hand. 4 And when the barbarians saw the beast hanging from his hand, they said one to another, No doubt this man is a murderer, whom, though he hath escaped from the sea, yet Justice hath not suffered to live. 5 Howbeit he shook off the beast into the fire, and took no harm. 6 But they expected that he would have swollen, or fallen down dead suddenly: but when they were long in expectation, and beheld nothing amiss came to him, they changed their minds, and said that he was a god. 7 Now in the neighbourhood of that place were lands belonging to the chief man of the island, named Publius; who received us, and entertained us three

though I had done nothing against the people, or the customs of our fathers, yet was delivered prisoner from Jerusalem into the hands of the Romans: 18 who, when they had examined me, desired to set me at liberty, because there was no cause of death in me. 19 But when the Jews spake against it, I was constrained to appeal unto Caesar; not that I had aught to accuse my nation of. 20 For this cause therefore did I entreat you to see and to speak with [me]: for because of the hope of Israel I am bound with this chain. 21 And they said unto him, We neither received letters from Judaea concerning thee, nor did any of the brethren come hither and report or speak any harm of thee. 22 But we desire to hear of thee what thou thinkest: for as concerning this sect, it is known to us that everywhere it is spoken against. 23 And when they had appointed him a day, they came to him into his lodging in great number; to whom he expounded [the matter], testifying the kingdom of God, and persuading them concerning Jesus, both from the law of Moses and from the prophets,

from morning till evening. **24** And some believed the things which were spoken, and some disbelieved. **25** And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Isaiah the prophet unto your fathers, **26** saying, Go thou unto this people, and say, By hearing ye shall hear, and shall in no wise understand; And seeing ye shall see, and shall in no wise perceive: **27** For this people's heart is waxed gross, And their ears are dull of hearing, And their eyes they have closed; Lest haply they should perceive with their eyes, And hear with their ears, And understand with their heart, And should turn again, And I should heal them. **28** Be it known therefore unto you, that this salvation of God is sent unto the Gentiles: they will also hear. **29** And he abode two whole years in his own hired dwelling, and received all that went in unto him, **30** preaching the kingdom of God, and teaching the things concerning the Lord Jesus Christ with all boldness, none forbidding him.

# Romans

**1** Paul, a servant of Jesus Christ, called [to be] an apostle, separated unto the gospel of God, **2** which he promised afore by his prophets in the holy scriptures, **3** concerning his Son, who was born of the seed of David according to the flesh, **4** who was declared [to be] the Son of God with power, according to the spirit of holiness, by the resurrection of the dead; [even] Jesus Christ our Lord, **5** through whom we received grace and apostleship, unto obedience of faith among all the nations, for his name's sake: **6** among whom are ye also, called [to be] Jesus Christ's: **7** To all that are in Rome, beloved of God, called [to be] saints: Grace to you and peace from God our Father and the Lord Jesus Christ. **8** First, I thank my God through Jesus Christ for you all, that your faith is proclaimed throughout the whole world. **9** For God is my witness, whom I serve in my spirit in the gospel of his Son, how unceasingly I make mention of you, always in my prayers **10** making request, if by any means now at length I may be prospered by the will of God to come unto you. **11** For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established; **12** that is, that I with you may be comforted in you, each of us by the other's faith, both yours and mine. **13** And I would not have you ignorant, brethren, that oftentimes I purposed to come unto you (and was hindered hitherto), that I might have some fruit in you also, even as in the rest of the Gentiles. **14** I am debtor both to Greeks and to Barbarians, both to the wise and to the foolish. **15** So, as much as in me is, I am ready to preach the gospel to you also that are in Rome. **16** For I am not ashamed of the gospel: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. **17** For therein is revealed a righteousness of God by faith unto faith: as it is written, But the righteous shall live by faith. **18** For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold down the truth in unrighteousness; **19** because that which may be known of God is manifest in them; for God manifested it unto them. **20** For the invisible things of him since the creation of the world are clearly seen, being perceived through the things that

are made, [even] his everlasting power and divinity; that they may be without excuse: (αῖδος g126) **21** because that, knowing God, they glorified him not as God, neither gave thanks; but became vain in their reasonings, and their senseless heart was darkened. **22** Professing themselves to be wise, they became fools, **23** and changed the glory of the incorruptible God for the likeness of an image of corruptible man, and of birds, and four-footed beasts, and creeping things. **24** Wherefore God gave them up in the lusts of their hearts unto uncleanness, that their bodies should be dishonoured among themselves: **25** for that they exchanged the truth of God for a lie, and worshipped and served the creature rather than the Creator, who is blessed for ever. Amen. (αἰōν g165) **26** For this cause God gave them up unto vile passions: for their women changed the natural use into that which is against nature: **27** and likewise also the men, leaving the natural use of the woman, burned in their lust one toward another, men with men working unseemliness, and receiving in themselves that recompense of their error which was due. **28** And even as they refused to have God in [their] knowledge, God gave them up unto a reprobate mind, to do those things which are not fitting; **29** being filled with all unrighteousness, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, malignity; whisperers, **30** backbiters, hateful to God, insolent, haughty, boastful, inventors of evil things, disobedient to parents, **31** without understanding, covenant-breakers, without natural affection, unmerciful: **32** who, knowing the ordinance of God, that they which practise such things are worthy of death, not only do the same, but also consent with them that practise them.

**2** Wherefore thou art without excuse, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest dost practise the same things. **2** And we know that the judgment of God is according to truth against them that practise such things. **3** And reckonest thou this, O man, who judgest them that practise such things, and doest the same, that thou shalt escape the judgment of God? **4** Or despisest thou the riches of his goodness and forbearance and longsuffering, not knowing that the goodness of God leadeth thee to repentance? **5** but after

thy hardness and impenitent heart treasurest up for thyself wrath in the day of wrath and revelation of the righteous judgment of God; **6** who will render to every man according to his works: **7** to them that by patience in well-doing seek for glory and honour and incorruption, eternal life: (*aiōnios g166*) **8** but unto them that are factious, and obey not the truth, but obey unrighteousness, [shall be] wrath and indignation, tribulation and anguish, upon every soul of man

for circumcision? **27** and shall not the uncircumcision which is by nature, if it fulfill the law, judge thee, who with the letter and circumcision art a transgressor of the law? **28** For he is not a Jew, which is outwardly; neither is that circumcision, which is outward in the flesh: **29** but he is a Jew, which is inwardly; and circumcision is that of the heart, in the spirit, not in the letter; whose praise is not of men, but of God.

**3** What advantage then hath the Jew? or what is the profit of circumcision? **2** Much every way: first of all, that they were intrusted with the oracles of God. **3** For what if some were without faith? shall their want of faith make of none effect the faithfulness of God? **4** God forbid: yea, let God be found true, but every man a liar; as it is written, That thou mightest be justified in thy words, And mightest prevail when thou comest into judgment. **5** But if our unrighteousness commendeth the righteousness of God, what shall we say? Is God unrighteous who visiteth with wrath? (I speak after the manner of men.) **6** God forbid: for then how shall God judge the world? **7** But if the truth of God through my lie abounded unto his glory, why am I also still judged as a sinner? **8** and why not (as we be slanderously reported, and as some affirm that we say), Let us do evil, that good may come? whose condemnation is just. **9** What then? are we in worse case than they? No, in no wise: for we before laid to the charge both of Jews and Greeks, that they are all under sin; **10** as it is written, There is none righteous, no, not one; **11** There is none that understandeth, There is none that seeketh after God; **12** They have all turned aside, they are together become unprofitable; There is none that doeth good, no, not so much as one: **13** Their throat is an open sepulchre; With their tongues they have used deceit: The poison of asps is under their lips: **14** Whose mouth is full of cursing and bitterness: **15** Their feet are swift to shed blood; **16** Destruction and misery are in their ways; **17** And the way of peace have they not known: **18** There is no fear of God before their eyes. **19** Now we know that what things soever the law saith, it speaketh to them that are under the law; that every mouth may be stopped, and all the world may be brought under the judgment of God: **20** because by the works of the law shall no flesh be

justified in his sight: for through the law [cometh] the circumcision, a seal of the righteousness of the faith knowledge of sin. 21 But now apart from the law which he had while he was in uncircumcision: that he righteousness of God hath been manifested, being might be the father of all them that believe, though witnessed by the law and the prophets; 22 even the they be in uncircumcision, that righteousness might be righteousness of God through faith in Jesus Christ reckoned unto them; 12 and the father of circumcision unto all them that believe; for there is no distinction; to them who not only are of the circumcision, but 23 for all have sinned, and fall short of the glory of who also walk in the steps of that faith of our father God; 24 being justified freely by his grace through the Abraham which he had in uncircumcision. 13 For redemption that is in Christ Jesus: 25 whom God set not through the law was the promise to Abraham forth [to be] a propitiation, through faith, by his blood, or to his seed, that he should be heir of the world, to shew his righteousness, because of the passing but through the righteousness of faith. 14 For if they over of the sins done aforetime, in the forbearance of which are of the law be heirs, faith is made void, God; 26 for the shewing, [I say], of his righteousness and the promise is made of none effect: 15 for the at this present season: that he might himself be just, law worketh wrath; but where there is no law, neither and the justifier of him that hath faith in Jesus. 27 is there transgression. 16 For this cause [it is] of Where then is the glorying? It is excluded. By what faith, that [it may be] according to grace; to the end manner of law? of works? Nay: but by a law of faith. that the promise may be sure to all the seed; not 28 We reckon therefore that a man is justified by faith to that only which is of the law, but to that also apart from the works of the law. 29 Or is God [the which is of the faith of Abraham, who is the father of God] of Jews only? is he not [the God] of Gentiles us all 17 (as it is written, A father of many nations also? Yea, of Gentiles also: 30 if so be that God is have I made thee) before him whom he believed, one, and he shall justify the circumcision by faith, and [even] God, who quickeneth the dead, and calleth the the uncircumcision through faith. 31 Do we then make things that are not, as though they were. 18 Who in the law of none effect through faith? God forbid: nay, hope believed against hope, to the end that he might we establish the law.

**4** What then shall we say that Abraham, our forefather according to the flesh, hath found? 2 For if Abraham was justified by works, he hath whereof to glory; but not toward God. 3 For what saith the scripture? And Abraham believed God, and it was reckoned unto him for righteousness. 4 Now to him that worketh, the reward is not reckoned as of grace, but as of debt. 5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is reckoned for righteousness. 6 Even as David also pronounceth blessing upon the man, unto whom God reckoneth righteousness apart from works, 7 [saying], Blessed are they whose iniquities are forgiven, And whose sins are covered. 8 Blessed is the man to whom the Lord will not reckon sin. 9 Is this blessing then pronounced upon the circumcision, or upon the uncircumcision also? for we say, To Abraham his faith was reckoned for righteousness. 10 How then was it reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision: 11 and he received the sign of

which he had while he was in uncircumcision: that he might be the father of all them that believe, though they be in uncircumcision, that righteousness might be righteousness of God through faith in Jesus Christ reckoned unto them; 12 and the father of circumcision unto all them that believe; for there is no distinction; to them who not only are of the circumcision, but 23 for all have sinned, and fall short of the glory of who also walk in the steps of that faith of our father God; 24 being justified freely by his grace through the Abraham which he had in uncircumcision. 13 For redemption that is in Christ Jesus: 25 whom God set not through the law was the promise to Abraham forth [to be] a propitiation, through faith, by his blood, or to his seed, that he should be heir of the world, to shew his righteousness, because of the passing but through the righteousness of faith. 14 For if they over of the sins done aforetime, in the forbearance of which are of the law be heirs, faith is made void, God; 26 for the shewing, [I say], of his righteousness and the promise is made of none effect: 15 for the at this present season: that he might himself be just, law worketh wrath; but where there is no law, neither and the justifier of him that hath faith in Jesus. 27 is there transgression. 16 For this cause [it is] of Where then is the glorying? It is excluded. By what faith, that [it may be] according to grace; to the end manner of law? of works? Nay: but by a law of faith. that the promise may be sure to all the seed; not 28 We reckon therefore that a man is justified by faith to that only which is of the law, but to that also apart from the works of the law. 29 Or is God [the which is of the faith of Abraham, who is the father of God] of Jews only? is he not [the God] of Gentiles us all 17 (as it is written, A father of many nations also? Yea, of Gentiles also: 30 if so be that God is have I made thee) before him whom he believed, one, and he shall justify the circumcision by faith, and [even] God, who quickeneth the dead, and calleth the the uncircumcision through faith. 31 Do we then make things that are not, as though they were. 18 Who in the law of none effect through faith? God forbid: nay, hope believed against hope, to the end that he might we establish the law.

19 And without being weakened in faith he considered his own body now as good as dead (he being about a hundred years old), and the deadness of Sarah's womb: 20 yea, looking unto the promise of God, he wavered not through unbelief, but waxed strong through faith, giving glory to God, 21 and being fully assured that, what he had promised, he was able also to perform. 22 Wherefore also it was reckoned unto him for righteousness. 23 Now it was not written for his sake alone, that it was reckoned unto him; 24 but for our sake also, unto whom it shall be reckoned, who believe on him that raised Jesus our Lord from the dead, 25 who was delivered up for our trespasses, and was raised for our justification.

**5** Being therefore justified by faith, let us have peace with God through our Lord Jesus Christ; 2 through whom also we have had our access by faith into this grace wherein we stand; and let us rejoice in hope of the glory of God. 3 And not only so, but let us also rejoice in our tribulations: knowing that tribulation

worketh patience; 4 and patience, probation; and probation, hope: 5 and hope putteth not to shame; because the love of God hath been shed abroad in our hearts through the Holy Ghost which was given unto us. 6 For while we were yet weak, in due season Christ died for the ungodly. 7 For scarcely for a righteous man will one die: for peradventure for the good man some one would even dare to die. 8 But God commendeth his own love toward us, in that, while we were yet sinners, Christ died for us. 9 Much more then, being now justified by his blood, shall we be saved from the wrath [of God] through him. 10 For if, while we were enemies, we were reconciled to God through the death of his Son, much more, being reconciled, shall we be saved by his life; 11 and not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation. 12 Therefore, as through one man sin entered into the world, and death through sin; and so death passed unto all men, for that all sinned: — 13 for until the law sin was in the world: but sin is not imputed when there is no law. 14 Nevertheless death reigned from Adam until Moses, even over them that had not sinned after the likeness of Adam's transgression, who is a figure of him that was to come. 15 But not as the trespass, so also [is] the free gift. For if by the trespass of the one the many died, much more did the grace of God, and the gift by the grace of the one man, Jesus Christ, abound unto the many. 16 And not as through one that sinned, [so] is the gift: for the judgment [came] of one unto condemnation, but the free gift [came] of many trespasses unto justification. 17 For if, by the trespass of the one, death reigned through the one; much more shall they that receive the abundance of grace and of the gift of righteousness reign in life through the one, [even] Jesus Christ. 18 So then as through one trespass [the judgment came] unto all men to condemnation; even so through one act of righteousness [the free gift came] unto all men to justification of life. 19 For as through the one man's disobedience the many were made sinners, even so through the obedience of the one shall the many be made righteous. 20 And the law came in beside, that the trespass might abound; but where sin abounded, grace did abound more exceedingly: 21 that, as sin

reigned in death, even so might grace reign through righteousness unto eternal life through Jesus Christ our Lord. (aiōnios g166)

**6** What shall we say then? Shall we continue in sin, that grace may abound? 2 God forbid. We who died to sin, how shall we any longer live therein? 3 Or are ye ignorant that all we who were baptized into Christ Jesus were baptized into his death? 4 We were buried therefore with him through baptism into death: that like as Christ was raised from the dead through the glory of the Father, so we also might walk in newness of life. 5 For if we have become united with [him] by the likeness of his death, we shall be also [by the likeness] of his resurrection; 6 knowing this, that our old man was crucified with [him], that the body of sin might be done away, that so we should no longer be in bondage to sin; 7 for he that hath died is justified from sin. 8 But if we died with Christ, we believe that we shall also live with him; 9 knowing that Christ being raised from the dead dieth no more; death no more hath dominion over him. 10 For the death that he died, he died unto sin once: but the life that he liveth, he liveth unto God. 11 Even so reckon ye also yourselves to be dead unto sin, but alive unto God in Christ Jesus. 12 Let not sin therefore reign in your mortal body, that ye should obey the lusts thereof: 13 neither present your members unto sin [as] instruments of unrighteousness; but present yourselves unto God, as alive from the dead, and your members [as] instruments of righteousness unto God. 14 For sin shall not have dominion over you: for ye are not under law, but under grace. 15 What then? shall we sin, because we are not under law, but under grace? God forbid. 16 Know ye not, that to whom ye present yourselves [as] servants unto obedience, his servants ye are whom ye obey; whether of sin unto death, or of obedience unto righteousness? 17 But thanks be to God, that, whereas ye were servants of sin, ye became obedient from the heart to that form of teaching whereunto ye were delivered; 18 and being made free from sin, ye became servants of righteousness. 19 I speak after the manner of men because of the infirmity of your flesh: for as ye presented your members [as] servants to uncleanness and to iniquity unto iniquity, even so now present your members [as] servants to righteousness unto

sanctification. 20 For when ye were servants of sin, ye were free in regard of righteousness. 21 What fruit then had ye at that time in the things whereof ye are now ashamed? for the end of those things is death. 22 But now being made free from sin, and become servants to God, ye have your fruit unto sanctification, and the end eternal life. (αιῶνιος g166) 23 For the wages of sin is death; but the free gift of God is eternal life in Christ Jesus our Lord. (αιῶνιος g166)

7 Or are ye ignorant, brethren (for I speak to men that know the law), how that the law hath dominion over a man for so long time as he liveth? 2 For the woman that hath a husband is bound by law to the husband while he liveth; but if the husband die, she is discharged from the law of the husband. 3 So then if, while the husband liveth, she be joined to another man, she shall be called an adulteress: but if the husband die, she is free from the law, so that she is no adulteress, though she be joined to another man. 4 Wherefore, my brethren, ye also were made dead to the law through the body of Christ; that ye should be joined to another, [even] to him who was raised from the dead, that we might bring forth fruit unto God. 5 For when we were in the flesh, the sinful passions, which were through the law, wrought in our members to bring forth fruit unto death. 6 But now we have been discharged from the law, having died to that wherein we were holden; so that we serve

become exceeding sinful. 14 For we know that the law is spiritual: but I am carnal, sold under sin. 15 For that which I do I know not: for not what I would, that do I practise; but what I hate, that I do. 16 But if what I would not, that I do, I consent unto the law that it is good. 17 So now it is no more I that do it, but sin which dwelleth in me. 18 For I know that in me, that is, in my flesh, dwelleth no good thing: for to will is present with me, but to do that which is good [is] not. 19 For the good which I would I do not: but the evil which I would not, that I practise. 20 But if what I would not, that I do, it is no more I that do it, but sin which dwelleth in me. 21 I find then the law, that, to me who would do good, evil is present. 22 For I delight in the law of God after the inward man: 23 but I see a different law in my members, warring against the law of my mind, and bringing me into captivity under the law of sin which is in my members. 24 O wretched man that I am! who shall deliver me out of the body of this death? 25 I thank God through Jesus Christ our Lord. So then I myself with the mind serve the law of God; but with the flesh the law of sin.

8 There is therefore now no condemnation to them that are in Christ Jesus. 2 For the law of the Spirit of life in Christ Jesus made me free from the law of sin and of death. 3 For what the law could not do, in that it was weak through the flesh, God, sending his own Son in the likeness of sinful flesh and [as in newness of the spirit, and not in oldness of the letter. 7 What shall we say then? Is the law sin? God forbid. Howbeit, I had not known sin, except through the law: for I had not known coveting, except the law had said, Thou shalt not covet: 8 but sin, finding occasion, wrought in me through the commandment all manner of coveting: for apart from the law sin [is] dead. 9 And I was alive apart from the law once: but when the commandment came, sin revived, and I died; 10 and the commandment, which [was] unto life, this I found [to be] unto death: 11 for sin, finding occasion, through the commandment beguiled me, and through it slew me. 12 So that the law is holy, and the commandment holy, and righteous, and good. 13 Did then that which is good become death unto me? God forbid. But sin, that it might be shewn to be good; —that through the commandment sin might

that are in Christ Jesus. 2 For the law of the Spirit of life in Christ Jesus made me free from the law of sin and of death. 3 For what the law could not do, in that it was weak through the flesh, God, sending his own Son in the likeness of sinful flesh and [as in newness of the spirit, and not in oldness of the letter. 7 What shall we say then? Is the law sin? God forbid. Howbeit, I had not known sin, except through the law: for I had not known coveting, except the law had said, Thou shalt not covet: 8 but sin, finding occasion, wrought in me through the commandment all manner of coveting: for apart from the law sin [is] dead. 9 And I was alive apart from the law once: but when the commandment came, sin revived, and I died; 10 and the commandment, which [was] unto life, this I found [to be] unto death: 11 for sin, finding occasion, through the commandment beguiled me, and through it slew me. 12 So that the law is holy, and the commandment holy, and righteous, and good. 13 Did then that which is good become death unto sin; but the spirit is life because of righteousness. 14 For we know that the law is spiritual: but I am carnal, sold under sin. 15 For that which I do I know not: for not what I would, that do I practise; but what I hate, that I do. 16 But if what I would not, that I do, I consent unto the law that it is good. 17 So now it is no more I that do it, but sin which dwelleth in me. 18 For I know that in me, that is, in my flesh, dwelleth no good thing: for to will is present with me, but to do that which is good [is] not. 19 For the good which I would I do not: but the evil which I would not, that I practise. 20 But if what I would not, that I do, it is no more I that do it, but sin which dwelleth in me. 21 I find then the law, that, to me who would do good, evil is present. 22 For I delight in the law of God after the inward man: 23 but I see a different law in my members, warring against the law of my mind, and bringing me into captivity under the law of sin which is in my members. 24 O wretched man that I am! who shall deliver me out of the body of this death? 25 I thank God through Jesus Christ our Lord. So then I myself with the mind serve the law of God; but with the flesh the law of sin.

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bodies through his Spirit that dwelleth in you. 12 So If God [is] for us, who [is] against us? 32 He that then, brethren, we are debtors, not to the flesh, to spared not his own Son, but delivered him up for us live after the flesh: 13 for if ye live after the flesh, ye all, how shall he not also with him freely give us all must die; but if by the spirit ye mortify the deeds of things? 33 Who shall lay anything to the charge of the body, ye shall live. 14 For as many as are led by God's elect? It is God that justifieth; 34 who is he the Spirit of God, these are sons of God. 15 For ye that shall condemn? It is Christ Jesus that died, yea received not the spirit of bondage again unto fear; but rather, that was raised from the dead, who is at the ye received the spirit of adoption, whereby we cry, right hand of God, who also maketh intercession for Abba, Father. 16 The Spirit himself beareth witness us. 35 Who shall separate us from the love of Christ? with our spirit, that we are children of God: 17 and shall tribulation, or anguish, or persecution, or famine, if children, then heirs; heirs of God, and joint-heirs or nakedness, or peril, or sword? 36 Even as it is with Christ; if so be that we suffer with [him], that we written, For thy sake we are killed all the day long; may be also glorified with [him]. 18 For I reckon that We were accounted as sheep for the slaughter. 37 the sufferings of this present time are not worthy to Nay, in all these things we are more than conquerors be compared with the glory which shall be revealed through him that loved us. 38 For I am persuaded, that to us-ward. 19 For the earnest expectation of the neither death, nor life, nor angels, nor principalities, creation waiteth for the revealing of the sons of God. nor things present, nor things to come, nor powers, 20 For the creation was subjected to vanity, not of its 39 nor height, nor depth, nor any other creature, shall own will, but by reason of him who subjected it, in be able to separate us from the love of God, which is hope 21 that the creation itself also shall be delivered in Christ Jesus our Lord.

from the bondage of corruption into the liberty of the glory of the children of God. 22 For we know that the whole creation groaneth and travaileth in pain together until now. 23 And not only so, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for [our] adoption, [to wit], the redemption of our body. 24 For by hope were we saved: but hope that is seen is not hope: for who hopeth for that which he seeth? 25 But if we hope for that which we see not, [then] do we with patience wait for it. 26 And in like manner the Spirit also helpeth our infirmity: for we know not how to pray as we ought; but the Spirit himself maketh intercession for [us] with groanings which cannot be uttered; 27 and he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God. 28 And we know that to them that love God all things work together for good, [even] to them that are called according to [his] purpose. 29 For whom he foreknew, he also foreordained [to be] conformed to the image of his Son, that he might be the firstborn among many brethren: 30 and whom he foreordained, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. 31 What then shall we say to these things?

9 I say the truth in Christ, I lie not, my conscience bearing witness with me in the Holy Ghost, 2 that I have great sorrow and unceasing pain in my heart. 3 For I could wish that I myself were anathema from Christ for my brethren's sake, my kinsmen according to the flesh: 4 who are Israelites; whose is the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises; 5 whose are the fathers, and of whom is Christ as concerning the flesh, who is over all, God blessed for ever. Amen. (aiōn g165) 6 But [it is] not as though the word of God hath come to nought. For they are not all Israel, which are of Israel: 7 neither, because they are Abraham's seed, are they all children: but, In Isaac shall thy seed be called. 8 That is, it is not the children of the flesh that are children of God; but the children of the promise are reckoned for a seed. 9 For this is a word of promise, According to this season will I come, and Sarah shall have a son. 10 And not only so; but Rebecca also having conceived by one, [even] by our father Isaac— 11 for [the children] being not yet born, neither having done anything good or bad, that the purpose of God according to election might stand, not of works, but of him that calleth, 12 it was said unto her, The elder shall serve the younger. 13 Even as it is written,

Jacob I loved, but Esau I hated. 14 What shall we say then? Is there unrighteousness with God? God forbid. 15 For he saith to Moses, I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion. 16 So then it is not of him that willetteth, nor of him that runneth, but of God that hath mercy. 17 For the scripture saith unto Pharaoh, For this very purpose did I raise thee up, that I might shew in thee my power, and that my name might be published abroad in all the earth. 18 So then he hath mercy on whom he will, and whom he will he hardeneth. 19 Thou wilt say then unto me, Why doth he still find fault? For who withstandeth his will? 20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why didst thou make me thus? 21 Or hath not the potter a right over the clay, from the same lump to make one part a vessel unto honour, and another unto dishonour? 22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering vessels of wrath fitted unto destruction: 23 and that he might make known the riches of his glory upon vessels of mercy, which he afore prepared unto glory, 24 [even] us, whom he also called, not from the Jews only, but also from the Gentiles? 25 As he saith also in Hosea, I will call that my people, which was not my people; And her beloved, which was not beloved. 26 And it shall be, [that] in the place where it was said unto them, Ye are not my people, There shall they be called sons of the living God. 27 And Isaiah crieth concerning Israel, If the number of the children of Israel be as the sand of the sea, it is the remnant that shall be saved: 28 for the Lord will execute [his] word upon the earth, finishing it and cutting it short. 29 And, as Isaiah hath said before, Except the Lord of Sabaoth had left us a seed, We had become as Sodom, and had been made like unto Gomorrah. 30 What shall we say then? That the Gentiles, which followed not after righteousness, attained to righteousness, even the righteousness which is of faith: 31 but Israel, following after a law of righteousness, did not arrive at [that] law. 32 Wherefore? Because [they sought it] not by faith, but as it were by works. They stumbled at the stone of stumbling; 33 even as it is written, Behold, I lay in Zion a stone of stumbling and a rock of offence: And he that believeth on him shall not be put to shame.

**10** Brethren, my heart's desire and my supplication to God is for them, that they may be saved. 2 For I bear them witness that they have a zeal for God, but not according to knowledge. 3 For being ignorant of God's righteousness, and seeking to establish their own, they did not subject themselves to the righteousness of God. 4 For Christ is the end of the law unto righteousness to every one that believeth. 5 For Moses writeth that the man that doeth the righteousness which is of the law shall live thereby. 6 But the righteousness which is of faith saith thus, Say not in thy heart, Who shall ascend into heaven? (that is, to bring Christ down:) 7 or, Who shall descend into the abyss? (that is, to bring Christ up from the dead.) (Abyssos g12) 8 But what saith it? The word is nigh thee, in thy mouth, and in thy heart: that is, the word of faith, which we preach: 9 because if thou shalt confess with thy mouth Jesus [as] Lord, and shalt believe in thy heart that God raised him from the dead, thou shalt be saved: 10 for with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. 11 For the scripture saith, Whosoever believeth on him shall not be put to shame. 12 For there is no distinction between Jew and Greek: for the same [Lord] is Lord of all, and is rich unto all that call upon him: 13 for, Whosoever shall call upon the name of the Lord shall be saved. 14 How then shall they call on him in whom they have not believed? and how shall they believe in him whom they have not heard? and how shall they hear without a preacher? 15 and how shall they preach, except they be sent? even as it is written, How beautiful are the feet of them that bring glad tidings of good things! 16 But they did not all hearken to the glad tidings. For Isaiah saith, Lord, who hath believed our report? 17 So belief [cometh] of hearing, and hearing by the word of Christ. 18 But I say, Did they not hear? Yea, verily, Their sound went out into all the earth, And their words unto the ends of the world. 19 But I say, Did Israel not know? First Moses saith, I will provoke you to jealousy with that which is no nation, With a nation void of understanding will I anger you. 20 And Isaiah is very bold, and saith, I was found of them that sought me not; I became

manifest unto them that asked not of me. 21 But as to that I might be grafted in. 20 Well; by their unbelief Israel he saith, All the day long did I spread out my they were broken off, and thou standest by thy faith.

hands unto a disobedient and gainsaying people.

**11** I say then, Did God cast off his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. 2 God did not cast off his people which he foreknew. Or wot ye not what the scripture saith of Elijah? how he pleadeth with God against Israel, 3 Lord, they have killed thy prophets, they have digged down thine altars: and I am left alone, and they seek my life. 4 But what saith the answer of God unto him? I have left for myself seven thousand men, who have not bowed the knee to Baal. 5 Even so then at this present time also there is a remnant according to the election of grace. 6 But if it is by grace, it is no more of works: otherwise grace is no more grace. 7 What then? That which Israel seeketh for, that he obtained not; but the election obtained it, and the rest were hardened: 8 according as it is written, God gave them a spirit of stupor, eyes that they should not see, and ears that they should not hear, unto this very day. 9 And David saith, Let their table be made a snare, and a trap, And a stumblingblock, and a recompense unto them: 10 Let their eyes be darkened, that they may not see, And bow thou down their back awlay. 11 I say then, Did they stumble that they might fall? God forbid: but by their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy. 12 Now if their fall is the riches of the world, and their loss the riches of the Gentiles; how much more their fulness? 13 But I speak to you that are Gentiles. Inasmuch then as I am an apostle of Gentiles, I glorify my ministry: 14 if by any means I may provoke to jealousy [them that are] my flesh, and may save some of them. 15 For if the casting away of them [is] the reconciling of the world, what [shall] the receiving [of them be], but life from the dead? 16 And if the firstfruit is holy, so is the lump: and if the root is holy, so are the branches. 17 But if some of the branches were broken off, and thou, being a wild olive, wast grafted in among them, and didst become partaker with them of the root of the fatness of the olive tree; 18 glory not over the branches: but if thou gloriest, it is not thou that bearest the root, but the root thee. 19 Thou wilt say then, Branches were broken off,

they were broken off, and thou standest by thy faith. Be not highminded, but fear: 21 for if God spared not the natural branches, neither will he spare thee. 22 Behold then the goodness and severity of God: toward them that fell, severity; but toward thee, God's goodness, if thou continue in his goodness: otherwise thou also shalt be cut off. 23 And they also, if they continue not in their unbelief, shall be grafted in: for God is able to graft them in again. 24 For if thou wast cut out of that which is by nature a wild olive tree, and wast grafted contrary to nature into a good olive tree: how much more shall these, which are the natural [branches], be grafted into their own olive tree? 25 For I would not, brethren, have you ignorant of this mystery, lest ye be wise in your own conceits, that a hardening in part hath befallen Israel, until the fulness of the Gentiles be come in; 26 and so all Israel shall be saved: even as it is written, There shall come out of Zion the Deliverer; He shall turn away ungodliness from Jacob: 27 And this is my covenant unto them, When I shall take away their sins. 28 As touching the gospel, they are enemies for your sake: but as touching the election, they are beloved for the fathers' sake. 29 For the gifts and the calling of God are without repentance. 30 For as ye in time past were disobedient to God, but now have obtained mercy by their disobedience, 31 even so have these also now been disobedient, that by the mercy shewn to you they also may now obtain mercy. 32 For God hath shut up all unto disobedience, that he might have mercy upon all. (eleēsē g1653) 33 O the depth of the riches both of the wisdom and the knowledge of God! how unsearchable are his judgments, and his ways past tracing out! 34 For who hath known the mind of the Lord? or who hath been his counsellor? 35 or who hath first given to him, and it shall be recompensed unto him again? 36 For of him, and through him, and unto him, are all things. To him [be] the glory for ever. Amen. (aiōn g165)

**12** I beseech you therefore, brethren, by the mercies of God, to present your bodies a living sacrifice, holy, acceptable to God, [which is] your reasonable service. 2 And be not fashioned according to this world: but be ye transformed by the renewing of your mind, that ye may prove what is the good

and acceptable and perfect will of God. (aiōn g165) 3 not a terror to the good work, but to the evil. And For I say, through the grace that was given me, to wouldest thou have no fear of the power? do that every man that is among you, not to think of himself which is good, and thou shalt have praise from the more highly than he ought to think; but so to think same: 4 for he is a minister of God to thee for good. as to think soberly, according as God hath dealt to But if thou do that which is evil, be afraid; for he each man a measure of faith. 4 For even as we have beareth not the sword in vain: for he is a minister many members in one body, and all the members of God, an avenger for wrath to him that doeth evil. have not the same office: 5 so we, who are many, are 5 Wherefore [ye] must needs be in subjection, not one body in Christ, and severally members one of only because of the wrath, but also for conscience another. 6 And having gifts differing according to the sake. 6 For for this cause ye pay tribute also; for they grace that was given to us, whether prophecy, [let us are ministers of God's service, attending continually prophesy] according to the proportion of our faith; upon this very thing. 7 Render to all their dues: tribute 7 or ministry, [let us give ourselves] to our ministry; to whom tribute [is due]; custom to whom custom; or he that teacheth, to his teaching; 8 or he that fear to whom fear; honour to whom honour. 8 Owe exhorteth, to his exhorting: he that giveth, [let him no man anything, save to love one another: for he do it] with liberality; he that ruleth, with diligence; he that loveth his neighbour hath fulfilled the law. 9 For that sheweth mercy, with cheerfulness. 9 Let love be this, Thou shalt not commit adultery, Thou shalt not without hypocrisy. Abhor that which is evil; cleave kill, Thou shalt not steal, Thou shalt not covet, and if to that which is good. 10 In love of the brethren there be any other commandment, it is summed up be tenderly affectioned one to another; in honour in this word, namely, Thou shalt love thy neighbour preferring one another; 11 in diligence not slothful; as thyself. 10 Love worketh no ill to his neighbour: fervent in spirit; serving the Lord; 12 rejoicing in hope; love therefore is the fulfillment of the law. 11 And this, patient in tribulation; continuing stedfastly in prayer; knowing the season, that now it is high time for you 13 communicating to the necessities of the saints; to awake out of sleep: for now is salvation nearer to given to hospitality. 14 Bless them that persecute us than when we [first] believed. 12 The night is far you; bless, and curse not. 15 Rejoice with them that spent, and the day is at hand: let us therefore cast off rejoice; weep with them that weep. 16 Be of the same the works of darkness, and let us put on the armour mind one toward another. Set not your mind on high of light. 13 Let us walk honestly, as in the day; not in things, but condescend to things that are lowly. Be revelling and drunkenness, not in chambering and not wise in your own conceits. 17 Render to no man wantonness, not in strife and jealousy. 14 But put ye evil for evil. Take thought for things honourable in on the Lord Jesus Christ, and make not provision for the sight of all men. 18 If it be possible, as much as the flesh, to [fulfill] the lusts [thereof].  
in you lieth, be at peace with all men. 19 Avenge not yourselves, beloved, but give place unto wrath: for it is written, Vengeance belongeth unto me; I will recompense, saith the Lord. 20 But if thine enemy hunger, feed him; if he thirst, give him to drink: for in so doing thou shalt heap coals of fire upon his head. 21 Be not overcome of evil, but overcome evil with good.

**13** Let every soul be in subjection to the higher powers: for there is no power but of God; and the [powers] that be are ordained of God. 2 esteemeth every day [alike]. Let each man be fully Therefore he that resisteth the power, withstandeth the ordinance of God: and they that withstand shall receive to themselves judgment. 3 For rulers are unto the Lord, for he giveth God thanks; and he that

**14** But him that is weak in faith receive ye, [yet] not to doubtful disputations. 2 One man hath faith to eat all things: but he that is weak eateth herbs. 3 Let not him that eateth set at nought him that eateth not; and let not him that eateth not judge him that eateth: for God hath received him. 4 Who art thou that judgest the servant of another? to his own lord he standeth or falleth. Yea, he shall be made to stand; for the Lord hath power to make him stand. 5 One man esteemeth one day above another: another esteemeth every day [alike]. Let each man be fully assured in his own mind. 6 He that regardeth the day, regardeth it unto the Lord: and he that eateth, eateth unto the Lord, for he giveth God thanks; and he that

eateth not, unto the Lord he eateth not, and giveth and through comfort of the scriptures we might have God thanks. 7 For none of us liveth to himself, and hope. 5 Now the God of patience and of comfort none dieth to himself. 8 For whether we live, we live grant you to be of the same mind one with another unto the Lord; or whether we die, we die unto the according to Christ Jesus: 6 that with one accord Lord: whether we live therefore, or die, we are the ye may with one mouth glorify the God and Father Lord's. 9 For to this end Christ died, and lived [again], of our Lord Jesus Christ. 7 Wherefore receive ye that he might be Lord of both the dead and the living. one another, even as Christ also received you, to the 10 But thou, why dost thou judge thy brother? or thou glory of God. 8 For I say that Christ hath been made again, why dost thou set at nought thy brother? for a minister of the circumcision for the truth of God, we shall all stand before the judgment-seat of God. that he might confirm the promises [given] unto the 11 For it is written, As I live, saith the Lord, to me fathers, 9 and that the Gentiles might glorify God for every knee shall bow, And every tongue shall confess his mercy; as it is written, Therefore will I give praise to God. 12 So then each one of us shall give account unto thee among the Gentiles, And sing unto thy of himself to God. 13 Let us not therefore judge one name. 10 And again he saith, Rejoice, ye Gentiles, another any more: but judge ye this rather, that no with his people. 11 And again, Praise the Lord, all man put a stumblingblock in his brother's way, or an ye Gentiles; And let all the peoples praise him. 12 occasion of falling. 14 I know, and am persuaded in And again, Isaiah saith, There shall be the root of the Lord Jesus, that nothing is unclean of itself: save Jesse, And he that ariseth to rule over the Gentiles; that to him who accounteth anything to be unclean, On him shall the Gentiles hope. 13 Now the God of to him it is unclean. 15 For if because of meat thy hope fill you with all joy and peace in believing, that brother is grieved, thou walkest no longer in love. ye may abound in hope, in the power of the Holy Destroy not with thy meat him for whom Christ died. Ghost. 14 And I myself also am persuaded of you, 16 Let not then your good be evil spoken of: 17 for my brethren, that ye yourselves are full of goodness, the kingdom of God is not eating and drinking, but filled with all knowledge, able also to admonish one righteousness and peace and joy in the Holy Ghost. another. 15 But I write the more boldly unto you in 18 For he that herein serveth Christ is well-pleasing some measure, as putting you again in remembrance, to God, and approved of men. 19 So then let us because of the grace that was given me of God, follow after things which make for peace, and things 16 that I should be a minister of Christ Jesus unto whereby we may edify one another. 20 Overthrow not the Gentiles, ministering the gospel of God, that the for meat's sake the work of God. All things indeed offering up of the Gentiles might be made acceptable, are clean; howbeit it is evil for that man who eateth being sanctified by the Holy Ghost. 17 I have therefore with offence. 21 It is good not to eat flesh, nor to my glorying in Christ Jesus in things pertaining to drink wine, nor [to do anything] whereby thy brother God. 18 For I will not dare to speak of any things stumbleth. 22 The faith which thou hast, have thou save those which Christ wrought through me, for the to thyself before God. Happy is he that judgeth not obedience of the Gentiles, by word and deed, 19 himself in that which he approveth. 23 But he that in the power of signs and wonders, in the power of doubteth is condemned if he eat, because [he eateth] the Holy Ghost; so that from Jerusalem, and round not of faith; and whatsoever is not of faith is sin.

**15** Now we that are strong ought to bear the infirmities of the weak, and not to please ourselves. 2 Let each one of us please his neighbour for that which is good, unto edifying. 3 For Christ also pleased not himself; but, as it is written, The reproaches of them that reproached thee fell upon me. 4 For whatsoever things were written aforetime were written for our learning, that through patience

about even unto Illyricum, I have fully preached the gospel of Christ; 20 yea, making it my aim so to preach the gospel, not where Christ was [already] named, that I might not build upon another man's foundation; 21 but, as it is written, They shall see, to whom no tidings of him came, And they who have not heard shall understand. 22 Wherefore also I was hindered these many times from coming to you: 23 but now, having no more any place in these regions,

and having these many years a longing to come unto my kinsman. Salute them of the [household] of you, 24 whosoever I go unto Spain (for I hope to see you in my journey, and to be brought on my way thitherward by you, if first in some measure I shall have been satisfied with your company)— 25 but now, [I say], I go unto Jerusalem, ministering unto Macedonia and Achaia to make a certain contribution for the poor among the saints that are at Jerusalem. 26 For it hath been the good pleasure of 27 Yea, it hath been their good pleasure; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, they owe it [to them] also to minister unto them in carnal things. 28 When therefore I have accomplished this, and have sealed to them this fruit, I will go on by you unto Spain. 29 they that are such serve not our Lord Christ, but And I know that, when I come unto you, I shall come in the fulness of the blessing of Christ. 30 Now I beseech you, brethren, by our Lord Jesus Christ, and by the love of the Spirit, that ye strive together with me in your prayers to God for me; 31 that I may be delivered from them that are disobedient in Judaea, and [that] my ministration which [I have] for Jerusalem may be acceptable to the saints; 32 that I may come unto you in joy through the will of God, and together with you find rest. 33 Now the God of peace be with you all. Amen.

**16** I commend unto you Phoebe our sister, who is a servant of the church that is at Cenchreae: 2 that ye receive her in the Lord, worthily of the saints, and that ye assist her in whatsoever matter she may have need of you: for she herself also hath been a succourer of many, and of mine own self. 3 Salute Prisca and Aquila my fellow-workers in Christ Jesus, 4 who for my life laid down their own necks; unto whom not only I give thanks, but also all the churches of the Gentiles: 5 and [salute] the church that is in their house. Salute Epaenetus my beloved, who is the firstfruits of Asia unto Christ. 6 Salute Mary, who bestowed much labour on you. 7 Salute Andronicus and Junias, my kinsmen, and my fellow-prisoners, who are of note among the apostles, who also have been in Christ before me. 8 Salute Ampliatus my beloved in the Lord. 9 Salute Urbanus our fellow-worker in Christ, and Stachys my beloved. 10 Salute Apelles the approved in Christ. Salute them which are of the [household] of Aristobulus. 11 Salute Herodion

Narcissus, which are in the Lord. 12 Salute Tryphaena and Tryphosa, who labour in the Lord. Salute Persis the beloved, which laboured much in the Lord. 13 Salute Rufus the chosen in the Lord, and his mother and mine. 14 Salute Asyncritus, Phlegon, Hermes, the saints. 15 Salute Philologus and Julia, Nereus and his sister, and Olympas, and all the saints that are with them. 16 Salute one another with a holy kiss. All the churches of Christ salute you. 17 Now I beseech you, brethren, mark them which are causing the divisions also to stumble, and occasions of stumbling, contrary to the doctrine which ye learned: and turn away from them. 18 For to them this fruit, I will go on by you unto Spain. 19 For your obedience is come abroad unto all men. I rejoice therefore over you: but I would have you wise unto that which is good, and simple unto that which is evil. 20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. 21 Timothy my fellow-worker saluteth you; and Lucius and Jason and Sosipater, my kinsmen. 22 I Tertius, who write the epistle, salute you in the Lord. 23 Gaius my host, and of the whole church, saluteth you. Erastus the treasurer of the city saluteth you, and Quartus the brother. 25 Now to him that is able to establish you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery which hath been kept in silence through times eternal. (aiōnios g166) 26 but now is manifested, and by the scriptures of the prophets, according to the commandment of the eternal God, is made known unto all the nations unto obedience of faith; (aiōnios g166) 27 to the only wise God, through Jesus Christ, to whom be the glory for ever. Amen. (aiōn g165)

# 1 Corinthians

**1** Paul, called [to be] an apostle of Jesus Christ through the will of God, and Sosthenes our brother, **2** unto the church of God which is at Corinth, [even] them that are sanctified in Christ Jesus, called [to be] saints, with all that call upon the name of our Lord Jesus Christ in every place, their [Lord] and ours: **3** Grace to you and peace from God our Father and the Lord Jesus Christ. **4** I thank my God always concerning you, for the grace of God which was given you in Christ Jesus; **5** that in everything ye were enriched in him, in all utterance and all knowledge; **6** even as the testimony of Christ was confirmed in you: **7** so that ye come behind in no gift; waiting for the revelation of our Lord Jesus Christ; **8** who shall also confirm you unto the end, [that ye be] unproveable in the day of our Lord Jesus Christ. **9** God is faithful, through whom ye were called into the fellowship of his Son Jesus Christ our Lord. **10** Now I beseech you, brethren, through the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfected together in the same mind and in the same judgment. **11** For it hath been signified unto me concerning you, my brethren, by them [which are of the household] of Chloe, that there are contentions among you. **12** Now this I mean, that each one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. **13** Is Christ divided? was Paul crucified for you? or were ye baptized into the name of Paul? **14** I thank God that I baptized none of you, save Crispus and Gaius; **15** lest any man should say that ye were baptized into my name. **16** And I baptized also the household of Stephanas: besides, I know not whether I baptized any other. **17** For Christ sent me not to baptize, but to preach the gospel: not in wisdom of words, lest the cross of Christ should be made void. **18** For the word of the cross is to them that are perishing foolishness; but unto us which are being saved it is the power of God. **19** For it is written, I will destroy the wisdom of the wise, And the prudence of the prudent will I reject. **20** Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of the world? (*aiōn g165*) **21** For seeing that in the wisdom of God the world through

its wisdom knew not God, it was God's good pleasure through the foolishness of the preaching to save them that believe. **22** Seeing that Jews ask for signs, and Greeks seek after wisdom: **23** but we preach Christ crucified, unto Jews a stumblingblock, and unto Gentiles foolishness; **24** but unto them that are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. **25** Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. **26** For behold your calling, brethren, how that not many wise after the flesh, not many mighty, not many noble, [are called]: **27** but God chose the foolish things of the world, that he might put to shame them that are wise; and God chose the weak things of the world, that he might put to shame the things that are strong; **28** and the base things of the world, and the things that are despised, did God choose, [yea] and the things that are not, that he might bring to nought the things that are: **29** that no flesh should glory before God. **30** But of him are ye in Christ Jesus, who was made unto us wisdom from God, and righteousness and sanctification, and redemption: **31** that, according as it is written, He that glorieth, let him glory in the Lord.

**2** And I, brethren, when I came unto you, came not with excellency of speech or of wisdom, proclaiming to you the mystery of God. **2** For I determined not to know anything among you, save Jesus Christ, and him crucified. **3** And I was with you in weakness, and in fear, and in much trembling. **4** And my speech and my preaching were not in persuasive words of wisdom, but in demonstration of the Spirit and of power: **5** that your faith should not stand in the wisdom of men, but in the power of God. **6** Howbeit we speak wisdom among the perfect: yet a wisdom not of this world, nor of the rulers of this world, which are coming to nought: (*aiōn g165*) **7** but we speak God's wisdom in a mystery, [even] the [wisdom] that hath been hidden, which God foreordained before the worlds unto our glory: (*aiōn g165*) **8** which none of the rulers of this world knoweth: for had they known it, they would not have crucified the Lord of glory: (*aiōn g165*) **9** but as it is written, Things which eye saw not, and ear heard not, And [which] entered not into the heart of man, Whatsoever things God prepared for them that love

him. **10** But unto us God revealed [them] through the Spirit: for the Spirit searcheth all things, yea, the deep things of God. **11** For who among men knoweth the things of a man, save the spirit of the man, which is even so the things of God none knoweth, save the Spirit of God. **12** But we received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us by God. **13** Which things also we speak, not in words teacheth; comparing spiritual things with spiritual. Now the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him; and he cannot know them, because they are spiritually known the mind of the Lord, that he should instruct him? But we have the mind of Christ.

which he built thereon, he shall receive a reward. **15** If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as through fire. **16** Know ye not that ye are a temple of God, in him? even so the temple of God is holy, which [temple] man destroyeth the temple of God, him shall God destroy; for the temple of God is holy, which [temple] ye are. **18** Let no man deceive himself. If any man thinketh that he is wise among you in this world, let him become a fool, that he may become wise. (aion)

**3** And I, brethren, could not speak unto you as unto

spiritual, but as unto carnal, as unto babes in Christ. **2** I fed you with milk, not with meat; for ye

were not yet able [to bear it]: nay, not even now are ye able;

**3** for ye are yet carnal: for whereas there is jealousy and strife, are ye not carnal, and

walk after the manner of men? **4** For when one saith, I am of Paul; and another, I am of Apollos;

are ye not carnal? **5** What then is Apollos? and what is Paul? Ministers through whom ye believed;

and each as the Lord gave to him. **6** I planted, Apollos watered; but

God gave the increase. **7** So then neither is he that planteth anything, neither he that watereth; but God

giveth the increase. **8** Now he that planteth and he that watereth are one: but each shall receive his own reward according to his own labour. **9** For we are God's fellow-workers: ye are God's husbandry, God's building. **10** According to the grace of God which was given unto me, as a wise masterbuilder I laid a foundation; and another buildeth thereon. But let each man take heed how he buildeth thereon. **11** For other foundation can no man lay than that which is laid, which is Jesus Christ. **12** But if any man buildeth on the foundation gold, silver, costly stones, wood, hay, stubble; **13** each man's work shall be made manifest:

for the day shall declare it, because it is revealed in of what sort it is. **14** If any man's work shall abide

with God. For it is written, He that taketh the wise in their craftiness: **20** and again, The Lord knoweth

the reasonings of the wise, that they are vain. **21** judged. **15** But he that is spiritual judgeth all things, Wherefore let no one glory in men. For all things are

and he himself is judged of no man. **16** For who hath yours; **22** whether Paul, or Apollos, or Cephas, or the

world, or life, or death, or things present, or things to come; all are yours; **23** and ye are Christ's; and

Christ is God's.

**4** Let a man so account of us, as of ministers of Christ, and stewards of the mysteries of God. **2**

Here, moreover, it is required in stewards, that a man be found faithful. **3** But with me it is a very small thing

that I should be judged of you, or of man's judgment: yea, I judge not mine own self. **4** For I know nothing

against myself; yet am I not hereby justified: but he that judgeth me is the Lord. **5** Wherefore judge

Ministers nothing before the time, until the Lord come, who will both bring to light the hidden things of darkness, and

make manifest the counsels of the hearts; and then shall each man have his praise from God. **6** Now

these things, brethren, I have in a figure transferred to myself and Apollos for your sakes; that in us ye

might learn not [to go] beyond the things which are written; that no one of you be puffed up for the one

against the other. **7** For who maketh thee to differ? thou didst receive it, why dost thou glory, as if thou

hadst not received it? **8** Already are ye filled, already ye are become rich, ye have reigned without us: yea

and I would that ye did reign, that we also might reign with you. **9** For, I think, God hath set forth us the

stubble; **10** apostles last of all, as men doomed to death: for we

are made a spectacle unto the world, and to angels, fire; and the fire itself shall prove each man's work and to men. **10** We are fools for Christ's sake, but ye

are wise in Christ; we are weak, but ye are strong;

ye have glory, but we have dishonour. **11** Even unto the covetous and extortioners, or with idolaters; for this present hour we both hunger, and thirst, and are then must ye needs go out of the world: **11** but now I naked, and are buffeted, and have no certain dwelling write unto you not to keep company, if any man that place; **12** and we toil, working with our own hands: is named a brother be a fornicator, or covetous, or an being reviled, we bless; being persecuted, we endure; idolater, or a reviler, or a drunkard, or an extortioner; **13** being defamed, we entreat: we are made as the with such a one no, not to eat. **12** For what have I filth of the world, the offscouring of all things, even to do with judging them that are without? Do not ye until now. **14** I write not these things to shame you, judge them that are within, **13** whereas them that are but to admonish you as my beloved children. **15** For without God judgeth? Put away the wicked man from though ye should have ten thousand tutors in Christ, among yourselves.

yet [have ye] not many fathers: for in Christ Jesus I begat you through the gospel. **16** I beseech you therefore, be ye imitators of me. **17** For this cause have I sent unto you Timothy, who is my beloved and faithful child in the Lord, who shall put you in remembrance of my ways which be in Christ, even as I teach everywhere in every church. **18** Now some are puffed up, as though I were not coming to you. **19** But I will come to you shortly, if the Lord will; and I will know, not the word of them which are puffed up, but the power. **20** For the kingdom of God is not in word, but in power. **21** What will ye? shall I come unto you with a rod, or in love and a spirit of meekness?

**5** It is actually reported that there is fornication among you, and such fornication as is not even among the Gentiles, that one [of you] hath his father's wrong? why not rather be defrauded? **8** Nay, but ye wife. **2** And ye are puffed up, and did not rather yourselves do wrong, and defraud, and that [your] mourn, that he that had done this deed might be brethren. **9** Or know ye not that the unrighteous shall taken away from among you. **3** For I verily, being not inherit the kingdom of God? Be not deceived: absent in body but present in spirit, have already, neither fornicators, nor idolaters, nor adulterers, nor as though I were present, judged him that hath so effeminate, nor abusers of themselves with men, **10** wrought this thing, **4** in the name of our Lord Jesus, nor thieves, nor covetous, nor drunkards, nor revilers, ye being gathered together, and my spirit, with the nor extortioners, shall inherit the kingdom of God. **11** power of our Lord Jesus, **5** to deliver such a one And such were some of you: but ye were washed, unto Satan for the destruction of the flesh, that the but ye were sanctified, but ye were justified in the spirit may be saved in the day of the Lord Jesus. **6** name of the Lord Jesus Christ, and in the Spirit of Your glorying is not good. Know ye not that a little our God. **12** All things are lawful for me; but not all leaven leaveneth the whole lump? **7** Purge out the things are expedient. All things are lawful for me; but old leaven, that ye may be a new lump, even as ye I will not be brought under the power of any. **13** Meats are unleavened. For our passover also hath been for the belly, and the belly for meats: but God shall sacrificed, [even] Christ: **8** wherefore let us keep the bring to nought both it and them. But the body is not feast, not with old leaven, neither with the leaven for fornication, but for the Lord; and the Lord for the of malice and wickedness, but with the unleavened body: **14** and God both raised the Lord, and will raise bread of sincerity and truth. **9** I wrote unto you in my up us through his power. **15** Know ye not that your epistle to have no company with fornicators; **10** not bodies are members of Christ? shall I then take away altogether with the fornicators of this world, or with the members of Christ, and make them members of a

**6** Dare any of you, having a matter against his neighbour, go to law before the unrighteous, and not before the saints? **2** Or know ye not that the saints shall judge the world? and if the world is judged by you, are ye unworthy to judge the smallest matters? **3** Know ye not that we shall judge angels? how much more, things that pertain to this life? **4** If then ye have to judge things pertaining to this life, do ye set them to judge who are of no account in the church? **5** I say [this] to move you to shame. Is it so, that there cannot be [found] among you one wise man, who shall be able to decide between his brethren, **6** but brother goeth to law with brother, and that before unbelievers?

**7** Nay, already it is altogether a defect in you, that ye have lawsuits one with another. Why not rather take

among the Gentiles, that one [of you] hath his father's wrong? why not rather be defrauded? **8** Nay, but ye wife. **2** And ye are puffed up, and did not rather yourselves do wrong, and defraud, and that [your] mourn, that he that had done this deed might be brethren. **9** Or know ye not that the unrighteous shall taken away from among you. **3** For I verily, being not inherit the kingdom of God? Be not deceived: absent in body but present in spirit, have already, neither fornicators, nor idolaters, nor adulterers, nor as though I were present, judged him that hath so effeminate, nor abusers of themselves with men, **10** wrought this thing, **4** in the name of our Lord Jesus, nor thieves, nor covetous, nor drunkards, nor revilers, ye being gathered together, and my spirit, with the nor extortioners, shall inherit the kingdom of God. **11** power of our Lord Jesus, **5** to deliver such a one And such were some of you: but ye were washed, unto Satan for the destruction of the flesh, that the but ye were sanctified, but ye were justified in the spirit may be saved in the day of the Lord Jesus. **6** name of the Lord Jesus Christ, and in the Spirit of Your glorying is not good. Know ye not that a little our God. **12** All things are lawful for me; but not all leaven leaveneth the whole lump? **7** Purge out the things are expedient. All things are lawful for me; but old leaven, that ye may be a new lump, even as ye I will not be brought under the power of any. **13** Meats are unleavened. For our passover also hath been for the belly, and the belly for meats: but God shall sacrificed, [even] Christ: **8** wherefore let us keep the bring to nought both it and them. But the body is not feast, not with old leaven, neither with the leaven for fornication, but for the Lord; and the Lord for the of malice and wickedness, but with the unleavened body: **14** and God both raised the Lord, and will raise bread of sincerity and truth. **9** I wrote unto you in my up us through his power. **15** Know ye not that your epistle to have no company with fornicators; **10** not bodies are members of Christ? shall I then take away altogether with the fornicators of this world, or with the members of Christ, and make them members of a

harlot? God forbid. **16** Or know ye not that he that is joined to a harlot is one body? for, The twain, saith he, shall become one flesh. **17** But he that is joined unto the Lord is one spirit. **18** Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. **19** Or know ye not that your body is a temple of the Holy Ghost which is in you, which ye have from God? and ye are not your own; **20** for ye were bought with a price: glorify God therefore in your body.

**7** Now concerning the things whereof ye wrote:

It is good for a man not to touch a woman. **2** But, because of fornications, let each man have his own wife, and let each woman have her own husband. **3** Let the husband render unto the wife her due: and likewise also the wife unto the husband. **4** The wife hath not power over her own body, but the husband: and likewise also the husband hath not power over his own body, but the wife. **5** Defraud ye not one the other, except it be by consent for a season, that ye may give yourselves unto prayer, and may be together again, that Satan tempt you not because of your incontinency. **6** But this I say by way of permission, not of commandment. **7** Yet I would that all men were even as I myself. Howbeit each man hath his own gift from God, one after this manner, and another after that. **8** But I say to the unmarried and to widows, It is good for them if they abide even as I. **9** But if they have not continency, let them marry: for it is better to marry than to burn. **10** But unto the married I give charge, [yea] not I, but the Lord, That the wife depart not from her husband. **11** (but and if she depart, let her remain unmarried, or else be reconciled to her husband); and that the husband leave not his wife. **12** But to the rest say I, not the Lord: If any brother hath an unbelieving wife, and she is content to dwell with him, let him not leave her. **13** And the woman which hath an unbelieving husband, and he is content to dwell with her, let her not leave her husband. **14** For the unbelieving husband is sanctified in the wife, and the unbelieving wife is sanctified in the brother: else were your children unclean; but now are they holy. **15** Yet if the unbelieving departeth, let him depart: the brother or the sister is not under bondage in such [cases]: but God hath called us in peace. **16** For how knowest thou, O wife, whether thou shalt

save thy husband? or how knowest thou, O husband, whether thou shalt save thy wife? **17** Only, as the Lord hath distributed to each man, as God hath called each, so let him walk. And so ordain I in all the churches. **18** Was any man called being circumcised? let him not become uncircumcised. Hath any been called in uncircumcision? let him not be circumcised. **19** Circumcision is nothing, and uncircumcision is nothing; but the keeping of the commandments of God. **20** Let each man abide in that calling wherein he was called. **21** Wast thou called being a bondservant? care not for it: but if thou canst become free, use [it] rather. **22** For he that was called in the Lord, being a bondservant, is the Lord's freedman: likewise he that was called, being free, is Christ's bondservant. **23** Ye were bought with a price; become not bondservants of men. **24** Brethren, let each man, wherein he was called, therein abide with God. **25** Now concerning virgins I have no commandment of the Lord: but I give my judgment, as one that hath obtained mercy of the Lord to be faithful. **26** I think therefore that this is good by reason of the present distress, [namely], that it is good for a man to be as he is. **27** Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife. **28** But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Yet such shall have tribulation in the flesh: and I would spare you. **29** But this I say, brethren, the time is shortened, that henceforth both those that have wives may be as though they had none; **30** and those that weep, as though they wept not; and those that rejoice, as though they rejoiced not; and those that buy, as though they possessed not; **31** and those that use the world, as not abusing it: for the fashion of this world passeth away. **32** But I would have you to be free from cares. He that is unmarried is careful for the things of the Lord, how he may please the Lord: **33** but he that is married is careful for the things of the world, how he may please his wife. **34** And there is a difference also between the wife and the virgin. She that is unmarried is careful for the things of the Lord, that she may be holy both in body and in spirit: but she that is married is careful for the things of the world, how she may please her husband. **35** And this I say for your own profit; not that I may cast a snare upon you, but for that which is seemly, and

that ye may attend upon the Lord without distraction. **36** But if any man thinketh that he behaveth himself unseemly toward his virgin [daughter], if she be past the flower of her age, and if need so requireth, let him do what he will; he sinneth not; let them marry. **37** But he that standeth stedfast in his heart, having no necessity, but hath power as touching his own will, and hath determined this in his own heart, to keep his own virgin [daughter], shall do well. **38** So then both he that giveth his own virgin [daughter] in marriage doeth well; and he that giveth her not in marriage shall do better. **39** A wife is bound for so long time as her husband liveth; but if the husband be dead, she is free to be married to whom she will; only in the Lord. **40** But she is happier if she abide as she is, after my judgment: and I think that I also have the Spirit of God.

**8** Now concerning things sacrificed to idols: We know that we all have knowledge. Knowledge puffeth up, but love edifieth. **2** If any man thinketh that he knoweth anything, he knoweth not yet as he ought to know; **3** but if any man loveth God, the same is known of him. **4** Concerning therefore the eating of things sacrificed to idols, we know that no idol is [anything] in the world, and that there is no God but one. **5** For though there be that are called gods, whether in heaven or on earth; as there are gods many, and lords many; **6** yet to us there is one God, the Father, of whom are all things, and we unto him; and one Lord, Jesus Christ, through whom are all things, and we through him. **7** Howbeit in all men there is not that knowledge: but some, being used until now to the idol, eat as [of] a thing sacrificed to an idol; and their conscience being weak is defiled. **8** But meat will not commend us to God: neither, if we eat not, are we the worse; nor, if we eat, are we the better. **9** But take heed lest by any means this liberty of yours become a stumblingblock to the weak. **10** For if a man see thee which hast knowledge sitting at meat in an idol's temple, will not his conscience, if he is weak, be emboldened to eat things sacrificed to idols? **11** For through thy knowledge he that is weak perisheth, the brother for whose sake Christ died. **12** And thus, sinning against the brethren, and wounding their conscience when it is weak, ye sin against Christ. **13** Wherefore, if meat maketh my

brother to stumble, I will eat no flesh for evermore, that I make not my brother to stumble. (aiōn g165)

**9** Am I not free? am I not an apostle? have I not seen Jesus our Lord? are not ye my work in the Lord? **2** If to others I am not an apostle, yet at least I am to you; for the seal of mine apostleship are ye in the Lord. **3** My defence to them that examine me is this. **4** Have we no right to eat and to drink? **5** Have we no right to lead about a wife that is a believer, even as the rest of the apostles, and the brethren of the Lord, and Cephas? **6** Or I only and Barnabas, have we not a right to forbear working? **7** What soldier ever serveth at his own charges? who planteth a vineyard, and eateth not the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? **8** Do I speak these things after the manner of men? or saith not the law also the same? **9** For it is written in the law of Moses, Thou shalt not muzzle the ox when he treadeth out the corn. Is it for the oxen that God careth, **10** or saith he it altogether for our sake? Yea, for our sake it was written: because he that ploweth ought to plow in hope, and he that thresheth, [to thresh] in hope of partaking. **11** If we sowed unto you spiritual things, is it a great matter if we shall reap your carnal things? **12** If others partake of [this] right over you, do not we yet more? Nevertheless we did not use this right; but we bear all things, that we may cause no hindrance to the gospel of Christ. **13** Know ye not that they which minister about sacred things eat [of] the things of the temple, [and] they which wait upon the altar have their portion with the altar? **14** Even so did the Lord ordain that they which proclaim the gospel should live of the gospel. **15** But I have used none of these things: and I write not these things that it may be so done in my case: for [it were] good for me rather to die, than that any man should make my glorying void. **16** For if I preach the gospel, I have nothing to glory of; for necessity is laid upon me; for woe is unto me, if I preach not the gospel. **17** For if I do this of mine own will, I have a reward: but if not of mine own will, I have a stewardship intrusted to me. **18** What then is my reward? That, when I preach the gospel, I may make the gospel without charge, so as not to use to the full my right in the gospel. **19** For though I was free from all [men], I brought myself under bondage to all, that I might gain the

more. **20** And to the Jews I became as a Jew, that I might gain Jews; to them that are under the law, as they are under the law, not being myself under the law, that I might gain them that are under the law; **21** to them idolatry. **15** I speak as to wise men; judge ye what things to all men, that I may by all means save some. **22** To the weak I became weak, that I might gain the weak: I am become all things to all men, that I may by all means save some. **23** And I do all things for the gospel's sake, that I may be a joint partaker thereof. **24** Know ye not that they which run in a race run all, but one receiveth the prize? Even so run, that ye may attain. **25** And every man that striveth in the games is temperate in things which the Gentiles sacrifice, they sacrifice to all things. Now they [do it] to receive a corruptible crown; but we an incorruptible. **26** I therefore so run, as not uncertainly; so fight I, as not beating the air: **27** but I buffet my body, and bring it into bondage: lest by any means, after that I have preached to others, I myself should be rejected.

**10** For I would not, brethren, have you ignorant, how that our fathers were all under the cloud, and all passed through the sea; **2** and were all baptized unto Moses in the cloud and in the sea; **3** and did all eat the same spiritual meat; **4** and did all drink the same spiritual drink: for they drank of a spiritual rock that followed them: and the rock was Christ. **5** Howbeit with most of them God was not well pleased: for they were overthrown in the wilderness. **6** Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. **7** Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. **8** Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. **9** Neither let us tempt the Lord, as some of them tempted, and perished by the serpents. **10** Neither murmur ye, as some of them murmured, and perished by the destroyer. **11** Now these things happened unto them by way of example; and they were written for our admonition, upon whom the ends of the ages are come. (aiōn g165) **12** Wherefore let him that thinketh he standeth take heed lest he fall. **13** There hath no temptation taken you but such as man can bear: but God is faithful, who will not suffer you to be tempted

above that ye are able; but will with the temptation make also the way of escape, that ye may be able to endure it. **14** Wherefore, my beloved, flee from idolatry. **15** I speak as to wise men; judge ye what is not a communion of the blood of Christ? The bread which we break, is it not a communion of the body of Christ? **17** seeing that we, who are many, are one bread, one body: for we all partake of the one bread. **18** Behold Israel after the flesh: have not they which eat the sacrifices of the altar? **19** What things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should eat the sacrifices of the altar, have communion with devils. **21** Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot partake of the table of the Lord, and of the table of devils. **22** Or do we provoke the Lord to jealousy? are we stronger than he? **23** All things are lawful; but all things are not expedient. All things are lawful; but all things edify not. **24** Let no man seek his own, but [each] his neighbour's [good]. **25** Whatsoever is sold in the shambles, eat, asking no question for conscience sake; **26** for the earth is the Lord's, and the fulness thereof. **27** If one of them that believe not biddeth you [to a feast], and ye are disposed to go; whatsoever is set before you, eat, asking no question for conscience sake. **28** But if any man say unto you, This hath been offered in sacrifice, eat not, for his sake that shewed it, and for conscience sake: **29** conscience, I say, not thine own, but the other's; for why is my liberty judged by another conscience? **30** If I by grace partake, why am I evil spoken of for that for which I give thanks? **31** Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God. **32** Give no occasion of stumbling, either to Jews, or to Greeks, or to the church of God: **33** even as I also please all men in all things, not seeking mine own profit, but the [profit] of the many, that they may be saved.

**11** Be ye imitators of me, even as I also am of Christ. **2** Now I praise you that ye remember me in all things, and hold fast the traditions, even as I delivered them to you. **3** But I would have you know, that the head of every man is Christ; and the

head of the woman is the man; and the head of Christ is God. **4** Every man praying or prophesying, having his head covered, dishonoureth his head. **5** as oft as ye drink [it], in remembrance of me. **26** For But every woman praying or prophesying with her head unveiled dishonoureth her head: for it is one and the same thing as if she were shaven. **6** For if a woman is not veiled, let her also be shorn: but if it is a shame to a woman to be shorn or shaven, let her head veiled, forasmuch as he is the image and glory of God: but the woman is the glory of the man. **8** judgment unto himself, if he discern not the body. For the man is not of the woman; but the woman of the man: **9** for neither was the man created for the sickly, and not a few sleep. **30** For this cause many among you are weak and the man: **10** for this cause we ought the woman to have [a sign of] authority on her head, because of the angels. **11** Howbeit neither is the woman without the man, nor the man without the woman, in the Lord. **12** For as the woman is of the man, so is the man also by the woman; but all things are of God. **13** Judge ye in yourselves: is it seemly that a woman pray unto God unveiled? **14** I come.

Doth not even nature itself teach you, that, if a man have long hair, it is a dishonour to him? **15** But if a woman have long hair, it is a glory to her: for her hair is given her for a covering. **16** But if any man seemeth to be contentious, we have no such custom, neither the churches of God. **17** But in giving you this charge, I praise you not, that ye come together not for the better but for the worse. **18** For first of all, when ye come together in the church, I hear that divisions exist among you; and I partly believe it. **19** For there must be also heresies among you, that they which are approved may be made manifest among you. **20** When therefore ye assemble yourselves together, it is not possible to eat the Lord's supper: **21** for in your eating each one taketh before [other] his own supper; and one is hungry, and another is drunken. **22** What? have ye not houses to eat and to drink in? or despise ye the church of God, and put them to shame that have not? What shall I say to you? shall I praise you in this? I praise you not. **23** For I received of the Lord that which also I delivered unto you, how that the Lord Jesus in the night in which he was betrayed took bread; **24** and when he had given thanks, he brake it, and said, This is my body, which is for you: this do in remembrance of me. **25**

In like manner also the cup, after supper, saying, This cup is the new covenant in my blood: this do, as often as ye eat this bread, and drink the cup, ye proclaim the Lord's death till he come. **27** Wherefore Lord unworthily, shall be guilty of the body and the blood of the Lord. **28** But let a man prove himself, and be veiled. **29** For he that eateth and drinketh, eateth and drinketh of God: but the woman is the glory of the man. **30** For this cause many among you are weak and ourselves, we should not be judged. **32** But when we are judged, we are chastened of the Lord, that we may not be condemned with the world. **33** Wherefore, my brethren, when ye come together to eat, wait my brethren, when ye come together to eat, wait one for another. **34** If any man is hungry, let him eat at home; that your coming together be not unto ourselves, we should not be judged. **32** But when we are judged, we are chastened of the Lord, that we may not be condemned with the world. **33** Wherefore, my brethren, when ye come together to eat, wait one for another. **34** If any man is hungry, let him eat at home; that your coming together be not unto

**12** Now concerning spiritual [gifts], brethren, I would not have you ignorant. **2** Ye know that when ye were Gentiles [ye were] led away unto those dumb idols, howsoever ye might be led. **3** Wherefore I give you to understand, that no man speaking in the Spirit of God saith, Jesus is anathema; and no man can say, Jesus is Lord, but in the Holy Spirit. **4** Now there are diversities of gifts, but the same Spirit. **5** And there are diversities of ministrations, and the same Lord. **6** And there are diversities of workings, but the same God, who worketh all things in all. **7** But to each one is given the manifestation of the Spirit to profit withal. **8** For to one is given through the Spirit the word of wisdom; and to another the word of knowledge, according to the same Spirit: **9** to another faith, in the same Spirit; and to another gifts of healings, in the one Spirit; **10** and to another workings of miracles; and to another prophecy; and to another discernings of spirits: to another [divers] kinds of tongues; and to another the interpretation of tongues: **11** but all these worketh the one and the same Spirit, dividing to each one severally even as he will. **12** For as the body is one, and hath many members, and all the members of the body, being many, are one body; so also is Christ. **13** For in one Spirit were we all baptized into

one body, whether Jews or Greeks, whether bond or free; and were all made to drink of one Spirit. **14** For the body is not one member, but many. **15** If the foot shall say, Because I am not the hand, I am not of the body; it is not therefore not of the body. **16** And if the ear shall say, Because I am not the eye, I am not of the body; it is not therefore not of the body. **17** If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling? **18** But now hath God set the members each one of them in the body, even as it pleased him. **19** And if they were all one member, where were the body? **20** But now they are many members, but one body. **21** And the eye cannot say to the hand, I have no need of thee: or again the head to the feet, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness; **24** whereas our comely [parts] have no need: but God tempered the body together, giving more abundant honour to that [part] which lacked; **25** that there should be no schism in the body; but [that] the members should have the same care one for another. **26** And whether one member suffereth, all the members suffer with it; or [one] member is honoured, all the members rejoice with it. **27** Now ye are the body of Christ, and severally members thereof. **28** And God hath set some in the church, first apostles, secondly prophets, thirdly teachers, then miracles, then gifts of healings, helps, governments, [divers] kinds of tongues. **29** Are all apostles? are all prophets? are all teachers? are all [workers of] miracles? **30** have all gifts of healings? do all speak with tongues? do all interpret? **31** But desire earnestly the greater gifts. And a still more excellent way shew I unto you.

Love suffereth long, [and] is kind; love envieth not; behave itself unseemly, seeketh not its own, is not provoked, taketh not account of evil; **6** rejoiceth not whether [there be] prophecies, they shall be done away; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall be done away. **9** For we know in part, and we prophesy in part: **10** but when that which is perfect is come, that which is part shall be done away. **11** When I was a child, I spake as a child, I felt as a child, I thought as a child: now that I am become a man, I have put away childish things. **12** For now we see in a mirror, darkly; but then face to face: now I know in part; but then I know even as also I have been known. **13** But now abideth faith, hope, love, these three; and the greatest of these is love.

**14** Follow after love; yet desire earnestly spiritual [gifts], but rather that ye may prophesy. **2** For he that speaketh in a tongue speaketh not unto men, but unto God; for no man understandeth; but in the spirit he speaketh mysteries. **3** But he that prophesieth speaketh unto men edification, and comfort, and consolation. **4** He that speaketh in a tongue edifieth himself; but he that prophesieth edifieth the church. **5** Now I would have you all speak with tongues, but rather that ye should prophesy: and greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying. **6** But now, brethren, if I come unto you speaking with tongues, what shall I profit you, unless I speak to you either by way of revelation, or of knowledge, or of prophesying, or of teaching? **7** Even things without life, giving a voice, whether pipe or harp, if they give not a distinction in the sounds, how shall it be known what is piped or harped? **8** For if the trumpet give an uncertain voice, who shall prepare himself for war? **9** So also ye, unless ye utter by the tongue speech easy to be understood, how shall it be known what is spoken? for ye will be speaking into the air. **10** There are, it may be, so many kinds of voices in the world, and no [kind] is without signification. **11** burned, but have not love, it profiteth me nothing. **4** If then I know not the meaning of the voice, I shall

**13** If I speak with the tongues of men and of angels, but have not love, I am become sounding brass, or a clanging cymbal. **2** And if I have [the gift of] prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but have not love, I am nothing. **3** And if I bestow all my goods to feed [the poor], and if I give my body to be burned, but have not love, it profiteth me nothing.

**4** If then I know not the meaning of the voice, I shall

be to him that speaketh a barbarian, and he that speaketh will be a barbarian unto me. **12** So also **32** and the spirits of the prophets are subject to the ye, since ye are zealous of spiritual [gifts], seek that prophets; **33** for God is not [a God] of confusion, but ye may abound unto the edifying of the church. **13** of peace; as in all the churches of the saints. **34** Let Wherefore let him that speaketh in a tongue pray that the women keep silence in the churches: for it is he may interpret. **14** For if I pray in a tongue, my not permitted unto them to speak; but let them be in spirit prayeth, but my understanding is unfruitful. **15** subjection, as also saith the law. **35** And if they would What is it then? I will pray with the spirit, and I will learn anything, let them ask their own husbands at pray with the understanding also: I will sing with the home: for it is shameful for a woman to speak in the spirit, and I will sing with the understanding also. **16** church. **36** What? was it from you that the word of Else if thou bless with the spirit, how shall he that God went forth? or came it unto you alone? **37** If any filleth the place of the unlearned say the Amen at thy man thinketh himself to be a prophet, or spiritual, let giving of thanks, seeing he knoweth not what thou him take knowledge of the things which I write unto sayest? **17** For thou verily givest thanks well, but you, that they are the commandment of the Lord. **38** the other is not edified. **18** I thank God, I speak with But if any man is ignorant, let him be ignorant. **39** tongues more than you all: **19** howbeit in the church I Wherefore, my brethren, desire earnestly to prophesy, had rather speak five words with my understanding, and forbid not to speak with tongues. **40** But let all that I might instruct others also, than ten thousand things be done decently and in order.

words in a tongue. **20** Brethren, be not children in mind: howbeit in malice be ye babes, but in mind be men. **21** In the law it is written, By men of strange tongues and by the lips of strangers will I speak unto this people; and not even thus will they hear me, saith the Lord. **22** Wherefore tongues are for a sign, not to them that believe, but to the unbelieving: but prophesying [is for a sign], not to the unbelieving, but to them that believe. **23** If therefore the whole church be assembled together, and all speak with tongues, and there come in men unlearned or unbelieving, will they not say that ye are mad? **24** But if all prophesy, and there come in one unbelieving or unlearned, he is reproofed by all, he is judged by all; **25** the secrets of his heart are made manifest; and so he will fall down on his face and worship God, declaring that God is among you indeed. **26** What is it then, brethren? When ye come together, each one hath a psalm, hath a teaching, hath a revelation, hath a tongue, hath an interpretation. Let all things be done unto edifying. **27** If any man speaketh in a tongue, [let it be] by two, or at the most three, and [that] in turn; and let one interpret: **28** but if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God. **29** And let the prophets speak [by] two or three, and let the others discern. **30** But if a revelation be made to another sitting by, let the first keep silence. **31** For ye all can prophesy one by

**15** Now I make known unto you brethren, the gospel which I preached unto you, which also ye received, wherein also ye stand, **2** by which also ye are saved; [I make known, I say], in what words I preached it unto you, if ye hold it fast, except ye believed in vain. **3** For I delivered unto you first of all that which also I received, how that Christ died for our sins according to the scriptures; **4** and that he was buried; and that he hath been raised on the third day according to the scriptures; **5** and that he appeared to Cephas; then to the twelve; **6** then he appeared to above five hundred brethren at once, of whom the greater part remain until now, but some are fallen asleep; **7** then he appeared to James; then to all the apostles; **8** and last of all, as unto one born out of due time, he appeared to me also. **9** For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. **10** But by the grace of God I am what I am: and his grace which was bestowed upon me was not found vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. **11** Whether then [it be] I or they, so we preach, and so ye believed. **12** Now if Christ is preached that he hath been raised from the dead, how say some among you that there is no resurrection of the dead? **13** But if there is no resurrection of the dead, neither hath Christ been raised: **14** and if Christ hath not been

raised, then is our preaching vain, your faith also is even as it pleased him, and to each seed a body of vain. 15 Yea, and we are found false witnesses of its own. 39 All flesh is not the same flesh: but there is God; because we witnessed of God that he raised one [flesh] of men, and another flesh of beasts, and up Christ: whom he raised not up, if so be that the another flesh of birds, and another of fishes. 40 There dead are not raised. 16 For if the dead are not raised, are also celestial bodies, and bodies terrestrial: but neither hath Christ been raised: 17 and if Christ hath the glory of the celestial is one, and the [glory] of the not been raised, your faith is vain; ye are yet in your terrestrial is another. 41 There is one glory of the sun, sins. 18 Then they also which are fallen asleep in and another glory of the moon, and another glory of Christ have perished. 19 If in this life only we have the stars; for one star differeth from another star in hoped in Christ, we are of all men most pitiable. 20 glory. 42 So also is the resurrection of the dead. It is But now hath Christ been raised from the dead, the sown in corruption; it is raised in incorruption: 43 it firstfruits of them that are asleep. 21 For since by man is sown in dishonour; it is raised in glory: it is sown a [came] death, by man [came] also the resurrection in weakness; it is raised in power: 44 it is sown a of the dead. 22 For as in Adam all die, so also in natural body; it is raised a spiritual body. If there is a Christ shall all be made alive. 23 But each in his own natural body, there is also a spiritual [body]. 45 So order: Christ the firstfruits; then they that are Christ's, also it is written, The first man Adam became a living at his coming. 24 Then [cometh] the end, when he soul. The last Adam [became] a life-giving spirit. 46 shall deliver up the kingdom to God, even the Father; Howbeit that is not first which is spiritual, but that when he shall have abolished all rule and all authority which is natural; then that which is spiritual. 47 The and power. 25 For he must reign, till he hath put all first man is of the earth, earthly: the second man is his enemies under his feet. 26 The last enemy that of heaven. 48 As is the earthly, such are they also shall be abolished is death. 27 For, He put all things that are earthly: and as is the heavenly, such are they in subjection under his feet. But when he saith, All also that are heavenly. 49 And as we have borne the things are put in subjection, it is evident that he is image of the earthly, we shall also bear the image excepted who did subject all things unto him. 28 And of the heavenly. 50 Now this I say, brethren, that when all things have been subjected unto him, then flesh and blood cannot inherit the kingdom of God; shall the Son also himself be subjected to him that neither doth corruption inherit incorruption. 51 Behold, did subject all things unto him, that God may be all in I tell you a mystery: We shall not all sleep, but we all. 29 Else what shall they do which are baptized for shall all be changed, 52 in a moment, in the twinkling the dead? If the dead are not raised at all, why then of an eye, at the last trump: for the trumpet shall are they baptized for them? 30 Why do we also stand sound, and the dead shall be raised incorruptible, in jeopardy every hour? 31 I protest by that glorying in and we shall be changed. 53 For this corruptible you, brethren, which I have in Christ Jesus our Lord, I must put on incorruption, and this mortal must put on die daily. 32 If after the manner of men I fought with immortality. 54 But when this corruptible shall have beasts at Ephesus, what doth it profit me? If the dead put on incorruption, and this mortal shall have put are not raised, let us eat and drink, for tomorrow we on immortality, then shall come to pass the saying die. 33 Be not deceived: Evil company doth corrupt that is written, Death is swallowed up in victory. 55 O good manners. 34 Awake up righteously, and sin not; death, where is thy victory? O death, where is thy for some have no knowledge of God: I speak [this] to sting? (Hades 986) 56 The sting of death is sin; and move you to shame. 35 But some one will say, How the power of sin is the law: 57 but thanks be to God, are the dead raised? and with what manner of body which giveth us the victory through our Lord Jesus do they come? 36 Thou foolish one, that which thou Christ. 58 Wherefore, my beloved brethren, be ye thyself sowest is not quickened, except it die: 37 and stedfast, unmoveable, always abounding in the work that which thou sowest, thou sowest not the body that of the Lord, forasmuch as ye know that your labour is shall be, but a bare grain, it may chance of wheat, not vain in the Lord.  
or of some other kind; 38 but God giveth it a body

**16** Now concerning the collection for the saints, as

I gave order to the churches of Galatia, so also do ye. 2 Upon the first day of the week let each one of you lay by him in store, as he may prosper, that no collections be made when I come. 3 And when I arrive, whomsoever ye shall approve by letters, them will I send to carry your bounty unto Jerusalem: 4 and if it be meet for me to go also, they shall go with me. 5 But I will come unto you, when I shall have passed through Macedonia; for I do pass through Macedonia; 6 but with you it may be that I shall abide, or even winter, that ye may set me forward on my journey whithersoever I go. 7 For I do not wish to see you now by the way; for I hope to tarry a while with you, if the Lord permit. 8 But I will tarry at Ephesus until Pentecost; 9 for a great door and effectual is opened unto me, and there are many adversaries. 10 Now if Timothy come, see that he be with you without fear; for he worketh the work of the Lord, as I also do: 11 let no man therefore despise him. But set him forward on his journey in peace, that he may come unto me: for I expect him with the brethren. 12 But as touching Apollos the brother, I besought him much to come unto you with the brethren: and it was not at all [his] will to come now; but he will come when he shall have opportunity. 13 Watch ye, stand fast in the faith, quit you like men, be strong. 14 Let all that ye do be done in love. 15 Now I beseech you, brethren (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have set themselves to minister unto the saints), 16 that ye also be in subjection unto such, and to every one that helpeth in the work and laboureth. 17 And I rejoice at the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they supplied. 18 For they refreshed my spirit and yours: acknowledge ye therefore them that are such. 19 The churches of Asia salute you. Aquila and Prisca salute you much in the Lord, with the church that is in their house. 20 All the brethren salute you. Salute one another with a holy kiss. 21 The salutation of me Paul with mine own hand. 22 If any man loveth not the Lord, let him be anathema. Maranatha. 23 The grace of the Lord Jesus Christ be with you. 24 My love be with you all in Christ Jesus. Amen.

# 2 Corinthians

**1** Paul, an apostle of Christ Jesus through the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints which are in the whole of Achaia: **2** Grace to you and peace from God our Father and the Lord Jesus Christ. **3** Blessed [be] the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort; **4** who comforteth us in all our affliction, that we may be able to comfort them that are in any affliction, through the comfort wherewith we ourselves are comforted of God. **5** For as the sufferings of Christ abound unto us, even so our comfort also aboundingeth through Christ. **6** But whether we be afflicted, it is for your comfort and salvation; or whether we be comforted, it is for your comfort, which worketh in the patient enduring of the same sufferings which we also suffer: **7** and our hope for you is stedfast; knowing that, as ye are partakers of the sufferings, so also are ye of the comfort. **8** For we would not have you ignorant, brethren, concerning our affliction which befell [us] in Asia, that we were weighed down exceedingly, beyond our power, insomuch that we despaired even of life: **9** yea, we ourselves have had the answer of death within ourselves, that we should not trust in ourselves, but in God which raiseth the dead: **10** who delivered us out of so great a death, and will deliver: on whom we have set our hope that he will also still deliver us; **11** ye also helping together on our behalf by your supplication; that, for the gift bestowed upon us by means of many, thanks may be given by many persons on our behalf. **12** For our glorying is this, the testimony of our conscience, that in holiness and sincerity of God, not in fleshly wisdom but in the grace of God, we behaved ourselves in the world, and more abundantly to you-ward. **13** For we write none other things unto you, than what ye read or even acknowledge, and I hope ye will acknowledge unto the end: **14** as also ye did acknowledge us in part, that we are your glorying, even as ye also are ours, in the day of our Lord Jesus. **15** And in this confidence I was minded to come before unto you, that ye might have a second benefit; **16** and by you to pass into Macedonia, and again from Macedonia to come unto you, and of you to be set forward on my

journey unto Judaea. **17** When I therefore was thus minded, did I shew fickleness? or the things that I purpose, do I purpose according to the flesh, that with me there should be the yea yea and the nay nay? **18** But as God is faithful, our word toward you is not yea and nay. **19** For the Son of God, Jesus Christ, who was preached among you by us, [even] by me and Silvanus and Timothy, was not yea and nay, but in him is yea. **20** For how many soever be the promises of God, in him is the yea: wherefore also through him is the Amen, unto the glory of God through us. **21** Now he that establisheth us with you in Christ, and anointed us, is God; **22** who also sealed us, and gave [us] the earnest of the Spirit in our hearts. **23** But I call God for a witness upon my soul, that to spare you I forbore to come unto Corinth. **24** Not that we have lordship over your faith, but are helpers of your joy: for by faith ye stand.

**2** But I determined this for myself, that I would not come again to you with sorrow. **2** For if I make you sorry, who then is he that maketh me glad, but he that is made sorry by me? **3** And I wrote this very thing, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all. **4** For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be made sorry, but that ye might know the love which I have more abundantly unto you. **5** But if any hath caused sorrow, he hath caused sorrow, not to me, but in part (that I press not too heavily) to you all. **6** Sufficient to such a one is this punishment which was [inflicted] by the many; **7** so that contrariwise ye should rather forgive him and comfort him, lest by any means such a one should be swallowed up with his overmuch sorrow. **8** Wherefore I beseech you to confirm [your] love toward him. **9** For to this end also did I write, that I might know the proof of you, whether ye are obedient in all things. **10** But to whom ye forgive anything, I [forgive] also: for what I also have forgiven, if I have forgiven anything, for your sakes [have I forgiven it] in the person of Christ; **11** that no advantage may be gained over us by Satan: for we are not ignorant of his devices. **12** Now when I came to Troas for the gospel of Christ, and when a door was opened unto me in the Lord, **13** I had no relief for my spirit, because I found not Titus

my brother: but taking my leave of them, I went forth into Macedonia. **14** But thanks be unto God, which always leadeth us in triumph in Christ, and maketh manifest through us the savour of his knowledge in every place. **15** For we are a sweet savour of Christ unto God, in them that are being saved, and in them that are perishing; **16** to the one a savour from death unto death; to the other a savour from life unto life.

And who is sufficient for these things? **17** For we are not as the many, corrupting the word of God: but as of sincerity, but as of God, in the sight of God, speak we in Christ.

**3** Are we beginning again to commend ourselves? or need we, as do some, epistles of commendation to you or from you? **2** Ye are our epistle, written in our hearts, known and read of all men; **3** being made manifest that ye are an epistle of Christ, ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in tables [that are] hearts of flesh. **4** And such confidence have we through Christ to God-ward: **5** not that we are sufficient of ourselves, to account anything as from ourselves; but our sufficiency is from God; **6** who also made us sufficient as ministers of a new covenant; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. **7** But if the ministration of death, written, [and] engraven on stones, came with glory, so that the children of Israel could not look stedfastly upon the face of Moses for the glory of his face; which [glory] was passing away: **8** how shall not rather the ministration of the spirit be with glory?

**9** For if the ministration of condemnation is glory, which live are alway delivered unto death for Jesus' sake, that the life also of Jesus may be manifested exceed in glory. **10** For verily that which hath been made glorious hath not been made glorious in this respect, by reason of the glory that surpasseth. **11** according to that which is written, I believed, and For if that which passeth away [was] with glory, much more that which remaineth [is] in glory. **12** Having also we speak; **14** knowing that he which raised up therefore such a hope, we use great boldness of speech, **13** and [are] not as Moses, [who] put a veil upon his face, that the children of Israel should not look stedfastly on the end of that which was passing away: **14** but their minds were hardened: for until this day at the reading of the old covenant the same veil remaineth unlifted; which [veil] is done away in Christ. **15** But unto this day, whensoever Moses is

read, a veil lieth upon their heart. **16** But whensoever it shall turn to the Lord, the veil is taken away. **17** Now the Lord is the Spirit: and where the Spirit of the Lord is, [there] is liberty. **18** But we all, with unveiled face reflecting as a mirror the glory of the Lord, are transformed into the same image from glory to glory, even as from the Lord the Spirit.

**4** Therefore seeing we have this ministry, even as we obtained mercy, we faint not: **2** but we have renounced the hidden things of shame, not walking in craftiness, nor handling the word of God deceitfully;

but by the manifestation of the truth commanding ourselves to every man's conscience in the sight of God. **3** But and if our gospel is veiled, it is veiled in them that are perishing: **4** in whom the god of this world hath blinded the minds of the unbelieving, that the light of the gospel of the glory of Christ, who is the image of God, should not dawn [upon them]. (aīōn) **5** For we preach not ourselves, but Christ Jesus as Lord, and ourselves as your servants for Jesus' sake. **6** Seeing it is God, that said, Light shall shine out of darkness, who shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. **7** But we have this treasure in earthen vessels, that the exceeding greatness of the power of Jesus Christ. **8** [we are] pressed on every side, yet not straitened; perplexed, yet not unto despair; **9** pursued, yet not forsaken; smitten down, yet not destroyed; **10** always bearing about in the body the dying of Jesus, that the life also of Jesus may be manifested in our body. **11** For we

**9** For if the ministration of condemnation is glory, which live are alway delivered unto death for Jesus' sake, that the life also of Jesus may be manifested exceed in glory. **10** For verily that which hath been made glorious hath not been made glorious in this but life in you. **13** But having the same spirit of faith, therefore did I speak; we also believe, and therefore more that which remaineth [is] in glory. **12** Having also we speak; **14** knowing that he which raised up the many, may cause the thanksgiving to abound unto the glory of God. **16** Wherefore we faint not; but though our outward man is decaying, yet our inward man is renewed day by day. **17** For our light affliction, which is for the moment, worketh for us more and

more exceedingly an eternal weight of glory; (*aiōnios g166*) 18 while we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal. (*aiōnios g166*)

**5** For we know that if the earthly house of our tabernacle be dissolved, we have a building from God, a house not made with hands, eternal, in the heavens. (*aiōnios g166*) 2 For verily in this we groan, longing to be clothed upon with our habitation which is from heaven: 3 if so be that being clothed we shall not be found naked. 4 For indeed we that are in this tabernacle do groan, being burdened; not for that we would be unclothed, but that we would be clothed upon, that what is mortal may be swallowed up of life. 5 Now he that wrought us for this very thing is God, who gave unto us the earnest of the Spirit. 6 Being therefore always of good courage, and knowing that, whilst we are at home in the body, we are absent from the Lord 7 (for we walk by faith, not by sight); 8 we are of good courage, I say, and are willing rather to be absent from the body, and to be at home with the Lord. 9 Wherefore also we make it our aim, whether at home or absent, to be well-pleasing unto him. 10 For we must all be made manifest before the judgment-seat of Christ; that each one may receive the things [done] in the body, according to what he hath done, whether [it be] good or bad. 11 Knowing therefore the fear of the Lord, we persuade men, but we are made manifest unto God; and I hope that we are made manifest also in your consciences. 12 We are not again commanding ourselves unto you, but [speak] as giving you occasion of glorying on our behalf, that ye may have wherewith to answer them that glory in appearance, and not in heart. 13 For whether we are beside ourselves, it is unto God; or whether we are of sober mind, it is unto you. 14 For the love of Christ constraineth us; because we thus judge, that one died for all, therefore all died; 15 and he died for all, that they which live should no longer live unto themselves, but unto him who for their sakes died and rose again. 16 Wherefore we henceforth know no man after the flesh: even though we have known Christ after the flesh, yet now we know [him so] no more. 17 Wherefore if any man is in Christ, [he is] a new creature: the old things are passed away;

behold, they are become new. 18 But all things are of God, who reconciled us to himself through Christ, and gave unto us the ministry of reconciliation; 19 to wit, that God was in Christ reconciling the world unto himself, not reckoning unto them their trespasses, and having committed unto us the word of reconciliation. 20 We are ambassadors therefore on behalf of Christ, as though God were entreating by us: we beseech [you] on behalf of Christ, be ye reconciled to God. 21 Him who knew no sin he made [to be] sin on our behalf; that we might become the righteousness of God in him.

**6** And working together [with him] we entreat also that ye receive not the grace of God in vain 2 (for he saith, At an acceptable time I hearkened unto thee, And in a day of salvation did I succour thee: behold, now is the acceptable time; behold, now is the day of salvation): 3 giving no occasion of stumbling in anything, that our ministration be not blamed; 4 but in everything commanding ourselves, as ministers of God, in much patience, in afflictions, in necessities, in distresses, 5 in stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; 6 in pureness, in knowledge, in longsuffering, in kindness, in the Holy Ghost, in love unfeigned, 7 in the word of truth, in the power of God; by the armour of righteousness on the right hand and on the left, 8 by glory and dishonour, by evil report and good report; as deceivers, and [yet] true; 9 as unknown, and [yet] well known; as dying, and behold, we live; as chastened, and not killed; 10 as sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things. 11 Our mouth is open unto you, O Corinthians, our heart is enlarged. 12 Ye are not straitened in us, but ye are straitened in your own affections. 13 Now for a recompense in like kind (I speak as unto [my] children), be ye also enlarged. 14 Be not unequally yoked with unbelievers: for what fellowship have righteousness and iniquity? or what communion hath light with darkness? 15 And what concord hath Christ with Belial? or what portion hath a believer with an unbeliever? 16 And what agreement hath a temple of God with idols? for we are a temple of the living God; even as God said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. 17 Wherefore Come ye out

from among them, and be ye separate, saith the Lord, so our glorying also, which I made before Titus, was And touch no unclean thing; And I will receive you, **18** found to be truth. **15** And his inward affection is more And will be to you a Father, And ye shall be to me abundantly toward you, whilst he remembereth the sons and daughters, saith the Lord Almighty.

**7** Having therefore these promises, beloved, let us cleanse ourselves from all defilement of flesh and

spirit, perfecting holiness in the fear of God. **2** Open your hearts to us: we wronged no man, we corrupted no man, we took advantage of no man. **3** I say it not to condemn [you]: for I have said before, that ye are in our hearts to die together and live together. **4**

Great is my boldness of speech toward you, great is my glorying on your behalf: I am filled with comfort, I overflow with joy in all our affliction. **5** For even when we were come into Macedonia, our flesh had no relief, but [we were] afflicted on every side; without [were] fightings, within [were] fears. **6** Nevertheless he that comforteth the lowly, [even] God, comforted us by the coming of Titus; **7** and not by his coming only, but also by the comfort wherewith he was comforted in you, while he told us your longing, your mourning, your zeal for me; so that I rejoiced yet more. **8** For

though I made you sorry with my epistle, I do not regret it, though I did regret; for I see that that epistle made you sorry, though but for a season. **9** Now I rejoice, not that ye were made sorry, but that ye were made sorry unto repentance: for ye were made sorry after a godly sort, that ye might suffer loss by us in nothing. **10** For godly sorrow worketh repentance unto salvation, [a repentance] which bringeth no regret: but the sorrow of the world worketh death. **11** For behold, this selfsame thing, that ye were made sorry after a godly sort, what earnest care it wrought in you, yea, what clearing of yourselves, yea, what indignation,

what fear, yea, what longing, yea, what zeal, yea, what avenging! In everything ye approved yourselves to be pure in the matter. **12** So although I wrote unto you, [I wrote] not for his cause that did the wrong, nor for his cause that suffered the wrong, but that your earnest care for us might be made manifest unto you in the sight of God. **13** Therefore we have been comforted: and in our comfort we joyed the more exceedingly for the joy of Titus, because his spirit hath been refreshed by you all. **14** For if in anything I have gloried to him on your behalf, I was not put to shame; but as we spake all things to you in truth,

obedience of you all, how with fear and trembling ye received him. **16** I rejoice that in everything I am of good courage concerning you.

**8** Moreover, brethren, we make known to you the grace of God which hath been given in the churches of Macedonia; **2** how that in much proof of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality. **3**

For according to their power, I bear witness, yea and beyond their power, [they gave] of their own accord, **4** beseeching us with much entreaty in regard of this grace and the fellowship in the ministering to the saints: **5** and [this], not as we had hoped, but first they gave their own selves to the Lord, and to us by the will of God. **6** Insomuch that we exhorted Titus, that as he had made a beginning before, so he would also complete in you this grace also. **7** But as ye abound in everything, [in] faith, and utterance, and knowledge, and [in] all earnestness, and [in] your love to us, [see] that ye abound in this grace also. **8** I

speak not by way of commandment, but as proving through the earnestness of others the sincerity also of your love. **9** For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might

become rich. **10** And herein I give [my] judgment: for this is expedient for you, who were the first to make a beginning a year ago, not only to do, but also to will. **11** But now complete the doing also; that as [there was] the readiness to will, so [there may be] the completion also out of your ability. **12** For if ye, [it is] acceptable according as [a man] hath, not according as [he] hath not. **13**

For [I say] not [this], that others may be eased, [and] ye distressed: **14** but by equality; your abundance [being a supply] at this present time for their want, that their abundance also may become [a supply] for your want; that there may be equality: **15** as it is written, He that [gathered] much had nothing over; and he that [gathered] little had no lack. **16** But thanks be to God, which putteth the same earnest care for you into the heart of Titus. **17** For indeed he accepted our exhortation; but being himself very earnest, he

went forth unto you of his own accord. 18 And we food, shall supply and multiply your seed for sowing, have sent together with him the brother whose praise and increase the fruits of your righteousness: 11 in the gospel [is spread] through all the churches; 19 ye being enriched in everything unto all liberality, and not only so, but who was also appointed by the which worketh through us thanksgiving to God. 12 For churches to travel with us in [the matter of] this grace, the ministration of this service not only filleth up the which is ministered by us to the glory of the Lord, and measure of the wants of the saints, but aboundeth [to shew] our readiness: 20 Avoiding this, that any also through many thanksgivings unto God; 13 seeing man should blame us in [the matter of] this bounty that through the proving [of you] by this ministration which is ministered by us: 21 for we take thought for they glorify God for the obedience of your confession things honourable, not only in the sight of the Lord, unto the gospel of Christ, and for the liberality of [your] but also in the sight of men. 22 And we have sent with contribution unto them and unto all; 14 while they them our brother, whom we have many times proved themselves also, with supplication on your behalf, earnest in many things, but now much more earnest, long after you by reason of the exceeding grace of by reason of the great confidence which [he hath] in God in you. 15 Thanks be to God for his unspeakable you. 23 Whether [any inquire] about Titus, [he is] my gift.

partner and [my] fellow-worker to you-ward; or our brethren, [they are] the messengers of the churches, [they are] the glory of Christ. 24 Shew ye therefore unto them in the face of the churches the proof of your love, and of our glorying on your behalf.

**10** Now I Paul myself entreat you by the meekness  
and gentleness of Christ, I who in your presence  
am lowly among you, but being absent am of good  
courage toward you: 2 yea, I beseech you, that I may  
not when present shew courage with the confidence

**9** For as touching the ministering to the saints, it wherewith I count to be bold against some, which is superfluous for me to write to you: **2** for I know count of us as if we walked according to the flesh. your readiness, of which I glory on your behalf to them **3** For though we walk in the flesh, we do not war of Macedonia, that Achaia hath been prepared for a according to the flesh **4** (for the weapons of our year past; and your zeal hath stirred up very many of warfare are not of the flesh, but mighty before God to them. **3** But I have sent the brethren, that our glorying the casting down of strong holds); **5** casting down on your behalf may not be made void in this respect; imaginations, and every high thing that is exalted that, even as I said, ye may be prepared: **4** lest by any against the knowledge of God, and bringing every means, if there come with me any of Macedonia, and thought into captivity to the obedience of Christ; **6** find you unprepared, we (that we say not, ye) should and being in readiness to avenge all disobedience, be put to shame in this confidence. **5** I thought it when your obedience shall be fulfilled. **7** Ye look necessary therefore to entreat the brethren, that they at the things that are before your face. If any man would go before unto you, and make up beforehand trusteth in himself that he is Christ's, let him consider your aforepromised bounty, that the same might be this again with himself, that, even as he is Christ's, so ready, as a matter of bounty, and not of extortion. **6** also are we. **8** For though I should glory somewhat But this [I say], He that soweth sparingly shall reap abundantly concerning our authority (which the Lord also sparingly; and he that soweth bountifully shall gave for building you up, and not for casting you reap also bountifully. **7** [Let] each man [do] according down), I shall not be put to shame: **9** that I may not as he hath purposed in his heart; not grudgingly, or seem as if I would terrify you by my letters. **10** For, of necessity: for God loveth a cheerful giver. **8** And His letters, they say, are weighty and strong; but God is able to make all grace abound unto you; that his bodily presence is weak, and his speech of no ye, having always all sufficiency in everything, may account. **11** Let such a one reckon this, that, what we abound unto every good work: **9** as it is written, He are in word by letters when we are absent, such [are hath scattered abroad, he hath given to the poor; we] also in deed when we are present. **12** For we His righteousness abideth for ever. (αἰών g165) **10** And are not bold to number or compare ourselves with he that supplieth seed to the sower and bread for certain of them that commend themselves: but they

themselves, measuring themselves by themselves, **12** But what I do, that I may cut off and comparing themselves with themselves, are occasion from them which desire an occasion; that without understanding. **13** But we will not glory beyond wherein they glory, they may be found even as we. [our] measure, but according to the measure of the **13** For such men are false apostles, deceitful workers, province which God apportioned to us as a measure, fashioning themselves into apostles of Christ. **14** And to reach even unto you. **14** For we stretch not no marvel; for even Satan fashioneth himself into ourselves overmuch, as though we reached not unto an angel of light. **15** It is no great thing therefore if you: for we came even as far as unto you in the gospel his ministers also fashion themselves as ministers of Christ: **15** not glorying beyond [our] measure, [that of righteousness; whose end shall be according to is], in other men's labours; but having hope that, their works. **16** I say again, Let no man think me as your faith groweth, we shall be magnified in you foolish; but if [ye do], yet as foolish receive me, that according to our province unto [further] abundance, I also may glory a little. **17** That which I speak, I **16** so as to preach the gospel even unto the parts speak not after the Lord, but as in foolishness, in this beyond you, [and] not to glory in another's province confidence of glorying. **18** Seeing that many glory in regard of things ready to our hand. **17** But he that after the flesh, I will glory also. **19** For ye bear with glorieth, let him glory in the Lord. **18** For not he that the foolish gladly, being wise [yourselves]. **20** For ye commendeth himself is approved, but whom the Lord bear with a man, if he bringeth you into bondage, commendeth.

**11** Would that ye could bear with me in a little foolishness: nay indeed bear with me. **2** For I am jealous over you with a godly jealousy: for I espoused you to one husband, that I might present you [as] a pure virgin to Christ. **3** But I fear, lest by any means, as the serpent beguiled Eve in his craftiness, your minds should be corrupted from the simplicity and the purity that is toward Christ. **4** For if he that cometh preacheth another Jesus, whom we did not preach, or [if] ye receive a different spirit, which ye did not receive, or a different gospel, which ye did not accept, ye do well to bear with [him]. **5** For I reckon that I am not a whit behind the very chiefest apostles. **6** But though [I be] rude in speech, yet [am I] not in knowledge; nay, in everything we have made [it] manifest among all men to you-ward. **7** Or did I commit a sin in abasing myself that ye might be exalted, because I preached to you the gospel of God for nought? **8** I robbed other churches, taking wages [of them] that I might minister unto you; **9** and when I was present with you and was in want, I was not a burden on any man; for the brethren, when they came from Macedonia, supplied the measure of my want; and in everything I kept myself from being burdensome unto you, and [so] will I keep [myself]. **10** As the truth of Christ is in me, no man shall stop me of this glorying in the regions of Achaia. **11** Wherefore? because I love you not? God knoweth.

if he devoureth you, if he taketh you [captive], if he exalteth himself, if he smiteth you on the face. **21** I speak by way of disparagement, as though we had been weak. Yet whereinsoever any is bold (I speak in foolishness), I am bold also. **22** Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I. **23** Are they ministers of Christ? (I speak as one beside himself) I more; in labours more abundantly, in prisons more abundantly, in stripes above measure, in deaths oft. **24** Of the Jews five times received I forty [stripes] save one. **25** Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day have I been in the deep; **26** [in] journeyings often, [in] perils of rivers, [in] perils of robbers, [in] perils from [my] countrymen, [in] perils from the Gentiles, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren; **27** [in] labour and travail, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. **28** Beside those things that are without, there is that which presseth upon me daily, anxiety for all the churches.

**29** Who is weak, and I am not weak? who is made to stumble, and I burn not? **30** If I must needs glory, I will glory of the things that concern my weakness.

**31** The God and Father of the Lord Jesus, he who is blessed for evermore, knoweth that I lie not. (aīōn  
g165) **32** In Damascus the governor under Aretas the king guarded the city of the Damascenes, in order to

take me: 33 and through a window was I let down in a basket by the wall, and escaped his hands.

**12** I must needs glory, though it is not expedient; but I will come to visions and revelations of the Lord. 2 I know a man in Christ, fourteen years ago (whether in the body, I know not; or whether out of the body, I know not; God knoweth), such a one caught up even to the third heaven. 3 And I know such a man (whether in the body, or apart from the body, I know not; God knoweth), 4 how that he was caught up into Paradise, and heard unspeakable words, which it is not lawful for a man to utter. 5 On behalf of such a one will I glory: but on mine own behalf I will not glory, save in [my] weaknesses. 6 For if I should desire to glory, I shall not be foolish; for I shall speak the truth: but I forbear, lest any man should account of me above that which he seeth me [to be], or heareth from me. 7 And by reason of the exceeding greatness of the revelations—wherefore, that I should not be exalted overmuch, there was given to me a thorn in the flesh, a messenger of Satan to buffet me, that I should not be exalted overmuch. 8 Concerning this thing I besought the Lord thrice, that it might depart from me. 9 And he hath said unto me, My grace is sufficient for thee: for [my] power is made perfect in weakness. Most gladly therefore will I rather glory in my weaknesses, that the power of Christ may rest upon me. 10 Wherefore I take pleasure in weaknesses, in injuries, in necessities, in persecutions, in distresses, for Christ's sake: for when I am weak, then am I strong. 11 I am become foolish: ye compelled me; for I ought to have been commended of you: for in nothing was I behind the very chiefest apostles, though I am nothing. 12 Truly the signs of an apostle were wrought among you in all patience, by signs and wonders and mighty works. 13 For what is there wherein ye were made inferior to the rest of the churches, except [it be] that I myself was not a burden to you? forgive me this wrong. 14 Behold, this is the third time I am ready to come to the rest of the churches, except [it be] that I myself was not a burden to you? forgive me this wrong. 15 And I will most gladly spend and be spent for your souls. If I love you more abundantly, am I loved the less? 16 But be it so, I did not myself burden you;

but, being crafty, I caught you with guile. 17 Did I take advantage of you by any one of them whom I have sent unto you? 18 I exhorted Titus, and I sent the brother with him. Did Titus take any advantage of you? walked we not by the same Spirit? [walked we] not in the same steps? 19 Ye think all this time that we are excusing ourselves unto you. In the sight of God speak we in Christ. But all things, beloved, [are] for your edifying. 20 For I fear, lest by any means, when I come, I should find you not such as I would, and should myself be found of you such as ye would not; lest by any means [there should be] strife, jealousy, wraths, factions, backbitings, whisperings, swellings, tumults; 21 lest, when I come again, my God should humble me before you, and I should mourn for many of them that have sinned heretofore, and repented not of the uncleanness and fornication and lasciviousness which they committed.

**13** This is the third time I am coming to you. At the mouth of two witnesses or three shall every word be established. 2 I have said beforehand, and I do say beforehand, as when I was present the second time, so now, being absent, to them that have sinned heretofore, and to all the rest, that, if I come again, I will not spare; 3 seeing that ye seek a proof of Christ that speaketh in me; who to you-ward is not weak, but is powerful in you: 4 for he was crucified through weakness, yet he liveth through the power of God. For we also are weak in him, but we shall live with him through the power of God toward you. 5 Try your own selves, whether ye be in the faith; prove your own selves. Or know ye not as to your own selves, that Jesus Christ is in you? unless indeed ye be reprobate. 6 But I hope that ye shall know that we are not reprobate. 7 Now we pray to God that ye do no evil; not that we may appear approved, but that ye may do that which is honourable, though we be as reprobate. 8 For we can do nothing against the truth, but for the truth. 9 For we rejoice, when we are weak, and ye are strong: this we also pray for, even your perfecting. 10 For this cause I write these things while absent, that I may not when present deal sharply, according to the authority which the Lord gave me for building up, and not for casting down. 11 Finally, brethren, farewell. Be perfected; be comforted; be of the same mind; live in peace: and the God of love and

peace shall be with you. **12** Salute one another with a holy kiss. **13** All the saints salute you. **14** The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all.

# Galatians

**1** Paul, an apostle (not from men, neither through man, but through Jesus Christ, and God the Father, who raised him from the dead), **2** and all the brethren which are with me, unto the churches of Galatia: **3** Grace to you and peace from God the Father, and our Lord Jesus Christ, **4** who gave himself for our sins, that he might deliver us out of this present evil world, according to the will of our God and Father: (aiōn g165) **5** to whom [be] the glory for ever and ever. Amen. (aiōn g165) **6** I marvel that ye are so quickly removing from him that called you in the grace of Christ unto a different gospel; **7** which is not another [gospel]: only there are some that trouble you, and would pervert the gospel of Christ. **8** But though we, or an angel from heaven, should preach unto you any gospel other than that which we preached unto you, let him be anathema. **9** As we have said before, so say I now again, If any man preacheth unto you any gospel other than that which ye received, let him be anathema. **10** For am I now persuading men, or God? or am I seeking to please men? if I were still pleasing men, I should not be a servant of Christ. **11** For I make known to you, brethren, as touching the gospel which was preached by me, that it is not after man. **12** For neither did I receive it from man, nor was I taught it, but [it came to me] through revelation of Jesus Christ. **13** For ye have heard of my manner of life in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and made havock of it: **14** and I advanced in the Jews' religion beyond many of mine own age among my countrymen, being more exceedingly zealous for the traditions of my fathers. **15** But when it was the good pleasure of God, who separated me, [even] from my mother's womb, and called me through his grace, **16** to reveal his Son in me, that I might preach him among the Gentiles; immediately I conferred not with flesh and blood: **17** neither went I up to Jerusalem to them which were apostles before me: but I went away into Arabia; and again I returned unto Damascus. **18** Then after three years I went up to Jerusalem to visit Cephas, and tarried with him fifteen days. **19** But other of the apostles saw I none, save James the Lord's brother. **20** Now touching the things which I write unto you, behold, before God, I lie not. **21** Then I came into the regions of Syria and Cilicia. **22** And I was still unknown by face unto the churches of Judaea which were in Christ: **23** but they only heard say, He that once persecuted us now preacheth the faith of which he once made havock; **24** and they glorified God in me.

**2** Then after the space of fourteen years I went up again to Jerusalem with Barnabas, taking Titus also with me. **2** And I went up by revelation; and I laid before them the gospel which I preach among the Gentiles, but privately before them who were of repute, lest by any means I should be running, or had run, in vain. **3** But not even Titus who was with me, being a Greek, was compelled to be circumcised: **4** and that because of the false brethren privily brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: **5** to whom we gave place in the way of subjection, no, not for an hour; that the truth of the gospel might continue with you. **6** But from those who were reputed to be somewhat (whatsoever they were, it maketh no matter to me: God accepteth not man's person)—they, I say, who were of repute imparted nothing to me: **7** but contrariwise, when they saw that I had been intrusted with the gospel of the uncircumcision, even as Peter with [the gospel] of the circumcision **8** (for he that wrought for Peter unto the apostleship of the circumcision wrought for me also unto the Gentiles); **9** and when they perceived the grace that was given unto me, James and Cephas and John, they who were reputed to be pillars, gave to me and Barnabas the right hands of fellowship, that we should go unto the Gentiles, and they unto the circumcision; **10** only [they would] that we should remember the poor; which very thing I was also zealous to do. **11** But when Cephas came to Antioch, I resisted him to the face, because he stood condemned. **12** For before that certain came from James, he did eat with the Gentiles: but when they came, he drew back and separated himself, fearing them that were of the circumcision. **13** And the rest of the Jews dissembled likewise with him; insomuch that even Barnabas was carried away with their dissimulation. **14** But when I saw that they walked not uprightly according to the truth of the gospel, I said

unto Cephas before [them] all, If thou, being a Jew, doeth them shall live in them. **13** Christ redeemed us livest as do the Gentiles, and not as do the Jews, from the curse of the law, having become a curse for how compellest thou the Gentiles to live as do the us: for it is written, Cursed is every one that hangeth Jews? **15** We being Jews by nature, and not sinners on a tree: **14** that upon the Gentiles might come the of the Gentiles, **16** yet knowing that a man is not blessing of Abraham in Christ Jesus; that we might justified by the works of the law, save through faith in receive the promise of the Spirit through faith. **15** Jesus Christ, even we believed on Christ Jesus, that Brethren, I speak after the manner of men: Though we might be justified by faith in Christ, and not by the it be but a man's covenant, yet when it hath been works of the law: because by the works of the law confirmed, no one maketh it void, or addeth thereto. shall no flesh be justified. **17** But if, while we sought **16** Now to Abraham were the promises spoken, and to be justified in Christ, we ourselves also were found to his seed. He saith not, And to seeds, as of many; sinners, is Christ a minister of sin? God forbid. **18** but as of one, And to thy seed, which is Christ. **17** For if I build up again those things which I destroyed, Now this I say; A covenant confirmed beforehand by I prove myself a transgressor. **19** For I through the God, the law, which came four hundred and thirty law died unto the law, that I might live unto God. **20** I years after, doth not disannul, so as to make the have been crucified with Christ; yet I live; [and yet] no promise of none effect. **18** For if the inheritance is longer I, but Christ liveth in me: and that [life] which I of the law, it is no more of promise: but God hath now live in the flesh I live in faith, [the faith] which is granted it to Abraham by promise. **19** What then is in the Son of God, who loved me, and gave himself the law? It was added because of transgressions, up for me. **21** I do not make void the grace of God: till the seed should come to whom the promise hath for if righteousness is through the law, then Christ been made; [and it was] ordained through angels by died for nought.

**3** O foolish Galatians, who did bewitch you, before whose eyes Jesus Christ was openly set forth crucified? **2** This only would I learn from you, Received ye the Spirit by the works of the law, or by the hearing of faith? **3** Are ye so foolish? having begun in the Spirit, are ye now perfected in the flesh? **4** Did ye suffer so many things in vain? if it be indeed in vain. **5** He therefore that supplieth to you the Spirit, and worketh miracles among you, [doeth he it] by the works of the law, or by the hearing of faith? **6** Even as Abraham believed God, and it was reckoned unto him for righteousness. **7** Know therefore that they which be of faith, the same are sons of Abraham. **8** And the scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand unto Abraham, [saying], In thee shall all the nations be blessed. **9** So then they which be of faith are blessed with the faithful Abraham. **10** For as many as are of the works of the law are under a curse: for it is written, Cursed is every one which continueth not in all things that are written in the book of the law, to do them. **11** Now that no man is justified by the law in the sight of God, is evident: for, The righteous shall live by faith; **12** and the law is not of faith; but, He that then against the promises of God? God forbid: for if there had been a law given which could make alive, verily righteousness would have been of the law. **22** Howbeit the scripture hath shut up all things under sin, that the promise by faith in Jesus Christ might be given to them that believe. **23** But before faith came, we were kept in ward under the law, shut up unto the faith which should afterwards be revealed. **24** So that the law hath been our tutor [to bring us] unto Christ, that we might be justified by faith. **25** But now that faith is come, we are no longer under a tutor. **26** For ye are all sons of God, through faith, in Christ Jesus. **27** For as many of you as were baptized into Christ did put on Christ. **28** There can be neither Jew nor Greek, there can be neither bond nor free, there can be no male and female: for ye all are one [man] in Christ Jesus. **29** And if ye are Christ's, then are ye Abraham's seed, heirs according to promise.

**4** But I say that so long as the heir is a child, he differeth nothing from a bondservant, though he is lord of all; **2** but is under guardians and stewards until the term appointed of the father. **3** So we also, when we were children, were held in bondage under

the rudiments of the world: 4 but when the fulness that is above is free, which is our mother. 27 For it is of the time came, God sent forth his Son, born of a written, Rejoice, thou barren that bearest not; Break woman, born under the law, 5 that he might redeem forth and cry, thou that travailest not: For more are them which were under the law, that we might receive the children of the desolate than of her which hath the adoption of sons. 6 And because ye are sons, the husband. 28 Now we, brethren, as Isaac was, are God sent forth the Spirit of his Son into our hearts, children of promise. 29 But as then he that was born crying, Abba, Father. 7 So that thou art no longer a after the flesh persecuted him [that was born] after bondservant, but a son; and if a son, then an heir the Spirit, even so it is now. 30 Howbeit what saith through God. 8 Howbeit at that time, not knowing the scripture? Cast out the handmaid and her son: for God, ye were in bondage to them which by nature are the son of the handmaid shall not inherit with the son no gods: 9 but now that ye have come to know God, of the freewoman. 31 Wherefore, brethren, we are not or rather to be known of God, how turn ye back again children of a handmaid, but of the freewoman.

to the weak and beggarly rudiments, whereunto ye desire to be in bondage over again? 10 Ye observe days, and months, and seasons, and years. 11 I am afraid of you, lest by any means I have bestowed labour upon you in vain. 12 I beseech you, brethren, be as I [am], for I [am] as ye [are]. Ye did me no wrong: 13 but ye know that because of an infirmity of the flesh I preached the gospel unto you the first time: 14 and that which was a temptation to you in my flesh ye despised not, nor rejected; but ye received me as an angel of God, [even] as Christ Jesus. 15 Where then is that gratulation of yourselves? for I bear you witness, that, if possible, ye would have plucked out your eyes and given them to me. 16 So then am I become your enemy, because I tell you the truth? 17 They zealously seek you in no good way; nay, they desire to shut you out, that ye may seek them. 18 But it is good to be zealously sought in a good matter at all times, and not only when I am present with you. 19 My little children, of whom I am again in travail until Christ be formed in you, 20 yea, I could wish to be present with you now, and to change my voice; for I am perplexed about you. 21 Tell me, ye that desire to be under the law, do ye not hear the law? 22 For it is written, that Abraham had two sons, one by the handmaid, and one by the freewoman. 23 Howbeit the [son] by the handmaid is born after the flesh; but the [son] by the freewoman [is born] through promise. 24 Which things contain an allegory: for these [women] are two covenants; one from mount Sinai, bearing children unto bondage, which is Hagar. 25 Now this Hagar is mount Sinai in Arabia, and answereth to the Jerusalem that now is: for she is in bondage with her children. 26 But the Jerusalem

5 With freedom did Christ set us free: stand fast therefore, and be not entangled again in a yoke of bondage. 2 Behold, I Paul say unto you, that, if ye receive circumcision, Christ will profit you nothing. 3 Yea, I testify again to every man that receiveth circumcision, that he is a debtor to do the whole law. 4 Ye are severed from Christ, ye who would be justified by the law; ye are fallen away from grace. 5 For we through the Spirit by faith wait for the hope of righteousness. 6 For in Christ Jesus neither circumcision availleth anything, nor uncircumcision; but faith working through love. 7 Ye were running well; who did hinder you that ye should not obey the truth? 8 This persuasion [came] not of him that calleth you. 9 A little leaven leaventh the whole lump. 10 I have confidence to you-ward in the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be. 11 But I, brethren, if I still preach circumcision, why am I still persecuted? then hath the stumblingblock of the cross been done away. 12 I would that they which unsettle you would even cut themselves off. 13 For ye, brethren, were called for freedom; only [use] not your freedom for an occasion to the flesh, but through love be servants one to another. 14 For the whole law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself. 15 But if ye bite and devour one another, take heed that ye be not consumed one of another. 16 But I say, Walk by the Spirit, and ye shall not fulfill the lust of the flesh. 17 For the flesh lusteth against the Spirit, and the Spirit against the flesh; for these are contrary the one to the other; that ye may not do the things that ye would. 18 But if ye are led by the Spirit, ye are

not under the law. **19** Now the works of the flesh are manifest, which are [these], fornication, uncleanness, new creature. **16** And as many as shall walk by this lasciviousness, **20** idolatry, sorcery, enmities, strife, rule, peace [be] upon them, and mercy, and upon jealousies, wraths, factions, divisions, heresies, **21** the Israel of God. **17** From henceforth let no man envyings, drunkenness, revellings, and such like: of the which I forewarn you, even as I did forewarn you, of Jesus. **18** The grace of our Lord Jesus Christ be that they which practise such things shall not inherit the kingdom of God. **22** But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, **23** meekness, temperance: against such there is no law. **24** And they that are of Christ Jesus have crucified the flesh with the passions and the lusts thereof. **25** If we live by the Spirit, by the Spirit let us also walk. **26** Let us not be vainglorious, provoking one another, envying one another.

**6** Brethren, even if a man be overtaken in any trespass, ye which are spiritual, restore such a one in a spirit of meekness; looking to thyself, lest thou also be tempted. **2** Bear ye one another's burdens, and so fulfill the law of Christ. **3** For if a man thinketh himself to be something, when he is nothing, he deceiveth himself. **4** But let each man prove his own work, and then shall he have his glorying in regard of himself alone, and not of his neighbour. **5** For each man shall bear his own burden. **6** But let him that is taught in the word communicate unto him that teacheth in all good things. **7** Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. **8** For he that soweth unto his own flesh shall of the flesh reap corruption; but he that soweth unto the Spirit shall of the Spirit reap eternal life. (*aiōnios g166*) **9** And let us not be weary in well-doing: for in due season we shall reap, if we faint not. **10** So then, as we have opportunity, let us work that which is good toward all men, and especially toward them that are of the household of the faith. **11** See with how large letters I have written unto you with mine own hand. **12** As many as desire to make a fair show in the flesh, they compel you to be circumcised; only that they may not be persecuted for the cross of Christ. **13** For not even they who receive circumcision do themselves keep the law; but they desire to have you circumcised, that they may glory in your flesh. **14** But far be it from me to glory, save in the cross of our Lord Jesus Christ, through which the world hath been crucified unto me, and I unto the world. **15** For neither

# Ephesians

**1** Paul, an apostle of Christ Jesus through the will of God, to the saints which are at Ephesus, and the faithful in Christ Jesus: **2** Grace to you and peace from God our Father and the Lord Jesus Christ. **3** Blessed [be] the God and Father of our Lord Jesus Christ, who hath blessed us with every spiritual blessing in the heavenly [places] in Christ: **4** even as he chose us in him before the foundation of the world, that we should be holy and without blemish before him in love: **5** having foreordained us unto adoption as sons through Jesus Christ unto himself, according to the good pleasure of his will, **6** to the praise of the glory of his grace, which he freely bestowed on us in the Beloved: **7** in whom we have our redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, **8** which he made to abound toward us in all wisdom and prudence, **9** having made known unto us the mystery of his will, according to his good pleasure which he purposed in him **10** unto a dispensation of the fulness of the times, to sum up all things in Christ, the things in the heavens, and the things upon the earth; in him, [I say], **11** in whom also we were made a heritage, having been foreordained according to the purpose of him who worketh all things after the counsel of his will; **12** to the end that we should be unto the praise of his glory, we who had before hoped in Christ: **13** in whom ye also, having heard the word of the truth, the gospel of your salvation, —in whom, having also believed, ye were sealed with the Holy Spirit of promise, **14** which is an earnest of our inheritance, unto the redemption of [God's] own possession, unto the praise of his glory. **15** For this cause I also, having heard of the faith in the Lord Jesus which is among you, and which [ye shew] toward all the saints, **16** cease not to give thanks for you, making mention [of you] in my prayers; **17** that the God of our Lord Jesus Christ, the Father of glory, may give unto you a spirit of wisdom and revelation in the knowledge of him; **18** having the eyes of your heart enlightened, that ye may know what is the hope of his calling, what the riches of the glory of his inheritance in the saints, **19** and what the exceeding greatness of his power to us-ward who believe, according to that working

of the strength of his might **20** which he wrought in Christ, when he raised him from the dead, and made him to sit at his right hand in the heavenly [places], **21** far above all rule, and authority, and power, and dominion, and every name that is named, not only in this world, but also in that which is to come: (αιῶν για 165) **22** and he put all things in subjection under his feet, and gave him to be head over all things to the church, **23** which is his body, the fulness of him that filleth all in all.

**2** And you [did he quicken], when ye were dead through your trespasses and sins, **2** wherein aforetime ye walked according to the course of this world, according to the prince of the power of the air, of the spirit that now worketh in the sons of disobedience; (αιῶν για 165) **3** among whom we also all once lived in the lusts of our flesh, doing the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest: — **4** but God, being rich in mercy, for his great love wherewith he loved us, **5** even when we were dead through our trespasses, quickened us together with Christ (by grace have ye been saved), **6** and raised us up with him, and made us to sit with him in the heavenly [places], in Christ Jesus: **7** that in the ages to come he might shew the exceeding riches of his grace in kindness toward us in Christ Jesus: (αιῶν για 165) **8** for by grace have ye been saved through faith; and that not of yourselves: [it is] the gift of God: **9** not of works, that no man should glory. **10** For we are his workmanship, created in Christ Jesus for good works, which God afore prepared that we should walk in them. **11** Wherefore remember, that aforetime ye, the Gentiles in the flesh, who are called Uncircumcision by that which is called Circumcision, in the flesh, made by hands: **12** that ye were at that time separate from Christ, alienated from the commonwealth of Israel, and strangers from the covenants of the promise, having no hope and without God in the world. **13** But now in Christ Jesus ye that once were far off are made nigh in the blood of Christ. **14** For he is our peace, who made both one, and brake down the middle wall of partition, **15** having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; that he might create in himself of the twain one new man, [so] making peace; **16** and might reconcile them both

in one body unto God through the cross, having slain in the inward man; **17** that Christ may dwell in your the emnity thereby: **17** and he came and preached hearts through faith; to the end that ye, being rooted peace to you that were far off, and peace to them and grounded in love, **18** may be strong to apprehend that were nigh: **18** for through him we both have our with all the saints what is the breadth and length and access in one Spirit unto the Father. **19** So then ye height and depth, **19** and to know the love of Christ are no more strangers and sojourners, but ye are which passeth knowledge, that ye may be filled unto fellow-citizens with the saints, and of the household all the fulness of God. **20** Now unto him that is able to of God, **20** being built upon the foundation of the do exceeding abundantly above all that we ask or apostles and prophets, Christ Jesus himself being the think, according to the power that worketh in us, **21** chief corner stone; **21** in whom each several building, unto him [be] the glory in the church and in Christ fitly framed together, growtheth into a holy temple in the Jesus unto all generations for ever and ever. Amen. Lord; **22** in whom ye also are builded together for a (aiōn g165) habitation of God in the Spirit.

**3** For this cause I Paul, the prisoner of Christ Jesus in behalf of you Gentiles, — **2** if so be that ye have heard of the dispensation of that grace of God which was given me to you-ward; **3** how that by revelation was made known unto me the mystery, as I wrote afore in few words, **4** whereby, when ye read, ye can perceive my understanding in the mystery of Christ; **5** which in other generations was not made known unto the sons of men, as it hath now been revealed unto his holy apostles and prophets in the Spirit; **6** [to wit], that the Gentiles are fellow-heirs, and fellow-members of the body, and fellow-partakers of the promise in Christ Jesus through the gospel, **7** whereof I was made a minister, according to the gift of that grace of God which was given me according to the working of his power. **8** Unto me, who am less than the least of all saints, was this grace given, to preach unto the Gentiles the unsearchable riches of Christ; **9** and to make all men see what is the dispensation of the mystery which from all ages hath been hid in God who created all things; (aiōn g165) **10** to the intent that now unto the principalities and the powers in the heavenly [places] might be made known through the church the manifold wisdom of God, **11** according to the eternal purpose which he purposed in Christ Jesus our Lord: (aiōn g165) **12** in whom we have boldness and access in confidence through our faith in him. **13** Wherefore I ask that ye faint not at my tribulations for you, which are your glory. **14** For this cause I bow my knees unto the Father, **15** from whom every family in heaven and on earth is named, **16** that he would grant you, according to the riches of his glory, that ye may be strengthened with power through his Spirit

**4** I therefore, the prisoner in the Lord, beseech you to walk worthily of the calling wherewith ye were called, **2** with all lowliness and meekness, with longsuffering, forbearing one another in love; **3** giving diligence to keep the unity of the Spirit in the bond of peace. **4** [There is] one body, and one Spirit, even as also ye were called in one hope of your calling; **5** one Lord, one faith, one baptism, **6** one God and Father of all, who is over all, and through all, and in all. **7** But unto each one of us was the grace given according to the measure of the gift of Christ. **8** Wherfore he saith, When he ascended on high, he led captivity captive, And gave gifts unto men. **9** (Now this, He ascended, what is it but that he also descended into the lower parts of the earth? **10** He that descended is the same also that ascended far above all the heavens, that he might fill all things.) **11** And he gave some [to be] apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; **12** for the perfecting of the saints, unto the work of ministering, unto the building up of the body of Christ: **13** till we all attain unto the unity of the faith, and of the knowledge of the Son of God, unto a fullgrown man, unto the measure of the stature of the fulness of Christ: **14** that we may be no longer children, tossed to and fro and carried about with every wind of doctrine, by the sleight of men, in craftiness, after the wiles of error; **15** but speaking truth in love, may grow up in all things into him, which is the head, [even] Christ; **16** from whom all the body fitly framed and knit together through that which every joint supplieth, according to the working in [due] measure of each several part, maketh the increase of the body unto the building up of itself in love. **17** This I say therefore, and testify in

the Lord, that ye no longer walk as the Gentiles also walk, in the vanity of their mind, **18** being darkened in their understanding, alienated from the life of God because of the ignorance that is in them, because of the hardening of their heart; **19** who being past feeling gave themselves up to lasciviousness, to work all uncleanness with greediness. **20** But ye did not so learn Christ; **21** if so be that ye heard him, and were taught in him, even as truth is in Jesus: **22** that ye put away, as concerning your former manner of life, the old man, which waxeth corrupt after the lusts of deceit; **23** and that ye be renewed in the spirit of your mind, **24** and put on the new man, which after God hath been created in righteousness and holiness of truth. **25** Wherefore, putting away falsehood, speak ye truth each one with his neighbour: for we are members one of another. **26** Be ye angry, and sin not: let not the sun go down upon your wrath: **27** one to another in psalms and hymns and spiritual songs, singing and making melody with your heart to the Lord; **28** Let him that stole away from you, with all malice: **29** Let no one be angry, and sin not: let not the sun go down upon your wrath: **30** And grieve not the Holy Spirit of God, in whom ye were sealed unto the day of redemption. **31** Let all bitterness, and wrath, and anger, and clamour, and railing, be put away from you, with all malice: **32** and be ye kind one to another, tenderhearted, forgiving each other, even as God also in Christ forgave you.

**5** Be ye therefore imitators of God, as beloved children; **2** and walk in love, even as Christ also loved you, and gave himself up for us, an offering and a sacrifice to God for an odour of a sweet smell. **3** But fornication, and all uncleanness, or covetousness, let it not even be named among you, as becometh saints; **4** nor filthiness, nor foolish talking, or jesting, which are not befitting: but rather giving of thanks. **5** For this ye know of a surety, that no fornicator, nor unclean person, nor covetous man, which is an idolater, hath any inheritance in the kingdom of Christ and God. **6** Let no man deceive you with empty words: for because of these things cometh the wrath of God upon the sons of disobedience. **7** Be not ye therefore partakers with them; **8** For ye were

once darkness, but are now light in the Lord: walk as children of light **9** (for the fruit of the light is in all goodness and righteousness and truth), **10** proving what is well-pleasing unto the Lord; **11** and have no fellowship with the unfruitful works of darkness, but rather even reprove them; **12** for the things which are done by them in secret it is a shame even to speak of. **13** But all things when they are reproved are made manifest by the light: for everything that is made manifest is light. **14** Wherefore [he] saith, Awake, thou that sleepest, and arise from the dead, and Christ shall shine upon thee. **15** Look therefore carefully how ye walk, not as unwise, but as wise; **16** redeeming the time, because the days are evil. **17** Wherefore be ye not foolish, but understand what the truth each one with his neighbour: for we are members one of another. **18** And be not drunken with wine, whereon is riot, but be filled with the Spirit; **19** speaking not: let not the sun go down upon your wrath: **20** giving thanks always for all things in his hands the thing that is good, that he may have the name of our Lord Jesus Christ to God, even the whereof to give to him that hath need. **21** Let no Father; **22** Wives, [be in subjection] unto your own husbands, as unto the Lord. **23** For the husband may give grace to them that hear. **24** But as the church is subject to Christ, so [let] the wives also [be] to their husbands in everything. **25** Husbands, love your wives, even as Christ also loved the church, and gave himself up for it; **26** that he might sanctify it, having cleansed it by the washing of water with the word, **27** that he might present the church to himself a glorious [church], not having spot or wrinkle or any such thing; but that it should be holy and without blemish. **28** Even so ought husbands also to love their own wives as their own bodies. He that loveth his own wife loveth himself: **29** for no man ever hated his own flesh; but nourisheth and cherisheth it, even as Christ also the church; **30** because we are members of his body. **31** For this cause shall a man leave his father and mother, and shall cleave to his wife; and the twain shall become one flesh. **32** This mystery is great: but I speak in regard of Christ and of the church. **33** Nevertheless do ye also severally love each one his own wife even as himself; and [let] the wife [see] that she fear her husband.

**6** Children, obey your parents in the Lord: for this is whom I have sent unto you for this very purpose, that right. **2** Honour thy father and mother (which is the ye may know our state, and that he may comfort your first commandment with promise), **3** that it may be hearts. **23** Peace be to the brethren, and love with well with thee, and thou mayest live long on the earth. faith, from God the Father and the Lord Jesus Christ. **4** And, ye fathers, provoke not your children to wrath: **24** Grace be with all them that love our Lord Jesus but nurture them in the chastening and admonition Christ in uncorruptness.

of the Lord. **5** Servants, be obedient unto them that according to the flesh are your masters, with fear and trembling, in singleness of your heart, as unto Christ; **6** not in the way of eyeservice, as men-pleasers; but as servants of Christ, doing the will of God from the heart; **7** with good will doing service, as unto the Lord, and not unto men: **8** knowing that whatsoever good thing each one doeth, the same shall he receive again from the Lord, whether [he be] bond or free. **9** And, ye masters, do the same things unto them, and forbear threatening: knowing that both their Master and yours is in heaven, and there is no respect of persons with him. **10** Finally, be strong in the Lord, and in the strength of his might. **11** Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. **12** For our wrestling is not against flesh and blood, but against the principalities, against the powers, against the world-rulers of this darkness, against the spiritual [hosts] of wickedness in the heavenly [places]. (aīōn g165) **13** Wherfore take up the whole armour of God, that ye may be able to withstand in the evil day, and, having done all, to stand. **14** Stand therefore, having girded your loins with truth, and having put on the breastplate of righteousness, **15** and having shod your feet with the preparation of the gospel of peace; **16** withal taking up the shield of faith, wherewith ye shall be able to quench all the fiery darts of the evil [one]. **17** And take the helmet of salvation, and the sword of the Spirit, which is the word of God: **18** with all prayer and supplication praying at all seasons in the Spirit, and watching thereunto in all perseverance and supplication for all the saints, **19** And on my behalf, that utterance may be given unto me in opening my mouth, to make known with boldness the mystery of the gospel, **20** for which I am an ambassador in chains; that in it I may speak boldly, as I ought to speak. **21** But that ye also may know my affairs, how I do, Tychicus, the beloved brother and faithful minister in the Lord, shall make known to you all things: **22**

# Philippians

**1** Paul and Timothy, servants of Christ Jesus, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons: **2** Grace to you and peace from God our Father and the Lord Jesus Christ. **3** I thank my God upon all my remembrance of you, **4** always in every supplication of mine on behalf of you all making my supplication with joy, **5** for your fellowship in furtherance of the gospel from the first day until now; **6** being confident of this very thing, that he which began a good work in you will perfect it until the day of Jesus Christ: **7** even as it is right for me to be thus minded on behalf of you all, because I have you in my heart, inasmuch as, both in my bonds and in the defence and confirmation of the gospel, ye all are partakers with me of grace. **8** For God is my witness, how I long after you all in the tender mercies of Christ Jesus. **9** And this I pray, that your love may abound yet more and more in knowledge and all discernment; **10** so that ye may approve the things that are excellent; that ye may be sincere and void of offence unto the day of Christ; **11** being filled with the fruits of righteousness, which are through Jesus Christ, unto the glory and praise of God. **12** Now I would have you know, brethren, that the things [which happened] unto me have fallen out rather unto the progress of the gospel; **13** so that my bonds became manifest in Christ throughout the whole praetorian guard, and to all the rest; **14** and that most of the brethren in the Lord, being confident through my bonds, are more abundantly bold to speak the word of God without fear. **15** Some indeed preach Christ even of envy and strife; and some also of good will: **16** the one [do it] of love, knowing that I am set for the defence of the gospel: **17** but the other proclaim Christ of faction, not sincerely, thinking to raise up affliction for me in my bonds. **18** What then? only that in every way, whether in pretence or in truth, Christ is proclaimed; and therein I rejoice, yea, and will rejoice. **19** For I know that this shall turn to my salvation, through your supplication and the supply of the Spirit of Jesus Christ, **20** according to my earnest expectation and hope, that in nothing shall I be put to shame, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether by life, or by death. **21** For to me to live is Christ, and to die is gain. **22** But if to live in the flesh, —[if] this is the fruit of my work, then what I shall choose I wot not. **23** But I am in a strait betwixt the two, having the desire to depart and be with Christ; for it is very far better: **24** yet to abide in the flesh is more needful for your sake. **25** And having this confidence, I know that I shall abide, yea, and abide with you all, for your progress and joy in the faith; **26** that your glorying may abound in Christ Jesus in me through my presence with you again. **27** Only let your manner of life be worthy of the gospel of Christ: that, whether I come and see you or be absent, I may hear of your state, that ye stand fast in one spirit, with one soul striving for the faith of the gospel; **28** and in nothing affrighted by the adversaries: which is for them an evident token of perdition, but of your salvation, and that from God; **29** because to you it hath been granted in the behalf of Christ, not only to believe on him, but also to suffer in his behalf: **30** having the same conflict which ye saw in me, and now hear to be in me.

**2** If there is therefore any comfort in Christ, if any consolation of love, if any fellowship of the Spirit, if any tender mercies and compassions, **2** fulfill ye my joy, that ye be of the same mind, having the same love, being of one accord, of one mind; **3** [doing] nothing through faction or through vainglory, but in lowliness of mind each counting other better than himself; **4** not looking each of you to his own things, but each of you also to the things of others. **5** Have this mind in you, which was also in Christ Jesus: **6** who, being in the form of God, counted it not a prize to be on an equality with God, **7** but emptied himself, taking the form of a servant, being made in the likeness of men; **8** and being found in fashion as a man, he humbled himself, becoming obedient [even] unto death, yea, the death of the cross. **9** Wherefore also God highly exalted him, and gave unto him the name which is above every name; **10** that in the name of Jesus every knee should bow, of [things] in heaven and [things] on earth and [things] under the earth, **11** and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. **12** So then, my beloved, even as ye have always obeyed, not as in my presence only, but now much more in

my absence, work out your own salvation with fear thinketh to have confidence in the flesh, I yet more: and trembling; 13 for it is God which worketh in you 5 circumcised the eighth day, of the stock of Israel, both to will and to work, for his good pleasure. 14 of the tribe of Benjamin, a Hebrew of Hebrews; as Do all things without murmurings and disputings; 15 touching the law, a Pharisee; 6 as touching zeal, that ye may be blameless and harmless, children persecuting the church; as touching the righteousness of God without blemish in the midst of a crooked which is in the law, found blameless. 7 Howbeit what and perverse generation, among whom ye are seen things were gain to me, these have I counted loss for as lights in the world, 16 holding forth the word of Christ. 8 Yea verily, and I count all things to be loss life; that I may have whereof to glory in the day of for the excellency of the knowledge of Christ Jesus Christ, that I did not run in vain neither labour in vain. my Lord: for whom I suffered the loss of all things, 17 Yea, and if I am offered upon the sacrifice and and do count them but dung, that I may gain Christ, 9 service of your faith, I joy, and rejoice with you all: 18 and be found in him, not having a righteousness of and in the same manner do ye also joy, and rejoice mine own, [even] that which is of the law, but that with me. 19 But I hope in the Lord Jesus to send which is through faith in Christ, the righteousness Timothy shortly unto you, that I also may be of good which is of God by faith: 10 that I may know him, and comfort, when I know your state. 20 For I have no the power of his resurrection, and the fellowship of man likeminded, who will care truly for your state. 21 his sufferings, becoming conformed unto his death; For they all seek their own, not the things of Jesus 11 if by any means I may attain unto the resurrection Christ. 22 But ye know the proof of him, that, as a from the dead. 12 Not that I have already obtained, child [serveth] a father, [so] he served with me in or am already made perfect: but I press on, if so furtherance of the gospel. 23 Him therefore I hope to be that I may apprehend that for which also I was send forthwith, so soon as I shall see how it will go apprehended by Christ Jesus. 13 Brethren, I count not with me: 24 but I trust in the Lord that I myself also myself yet to have apprehended: but one thing [I do], shall come shortly. 25 But I counted it necessary to forgetting the things which are behind, and stretching send to you Epaphroditus, my brother and fellow- forward to the things which are before, 14 I press on worker and fellow-soldier, and your messenger and toward the goal unto the prize of the high calling of minister to my need; 26 since he longed after you all, God in Christ Jesus. 15 Let us therefore, as many as and was sore troubled, because ye had heard that he be perfect, be thus minded: and if in anything ye are was sick: 27 for indeed he was sick nigh unto death: otherwise minded, even this shall God reveal unto but God had mercy on him; and not on him only, but you: 16 only, whereunto we have already attained, on me also, that I might not have sorrow upon sorrow. by that same [rule] let us walk. 17 Brethren, be ye 28 I have sent him therefore the more diligently, that, imitators together of me, and mark them which so when ye see him again, ye may rejoice, and that I walk even as ye have us for an ensample. 18 For may be the less sorrowful. 29 Receive him therefore many walk, of whom I told you often, and now tell in the Lord with all joy; and hold such in honour: 30 you even weeping, [that they are] the enemies of the because for the work of Christ he came nigh unto cross of Christ: 19 whose end is perdition, whose death, hazarding his life to supply that which was god is the belly, and [whose] glory is in their shame, lacking in your service toward me.

**3** Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not irksome, but for you it is safe. 2 Beware of the dogs, beware of the evil workers, beware of the concision: 3 for we are the circumcision, who worship by the Spirit of God, and glory in Christ Jesus, and have no confidence in the flesh: 4 though I myself might have confidence even in the flesh: if any other man

who mind earthly things. 20 For our citizenship is in heaven; from whence also we wait for a Saviour, the Lord Jesus Christ: 21 who shall fashion anew the body of our humiliation, [that it may be] conformed to the body of his glory, according to the working whereby he is able even to subject all things unto himself.

**4** Wherefore, my brethren beloved and longed for, my joy and crown, so stand fast in the Lord, my

beloved. 2 I exhort Euodia, and I exhort Syntyche, to saint in Christ Jesus. The brethren which are with me be of the same mind in the Lord. 3 Yea, I beseech salute you. 22 All the saints salute you, especially thee also, true yokefellow, help these women, for they that are of Caesar's household. 23 The grace of they laboured with me in the gospel, with Clement the Lord Jesus Christ be with your spirit. also, and the rest of my fellow-workers, whose names are in the book of life. 4 Rejoice in the Lord alway: again I will say, Rejoice. 5 Let your forbearance be known unto all men. The Lord is at hand. 6 In nothing be anxious; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. 7 And the peace of God, which passeth all understanding, shall guard your hearts and your thoughts in Christ Jesus. 8 Finally, brethren, whatsoever things are true, whatsoever things are honourable, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. 9 The things which ye both learned and received and heard and saw in me, these things do: and the God of peace shall be with you. 10 But I rejoice in the Lord greatly, that now at length ye have revived your thought for me; wherein ye did indeed take thought, but ye lacked opportunity. 11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therein to be content. 12 I know how to be abased, and I know also how to abound: in everything and in all things have I learned the secret both to be filled and to be hungry, both to abound and to be in want. 13 I can do all things in him that strengtheneth me. 14 Howbeit ye did well, that ye had fellowship with my affliction. 15 And ye yourselves also know, ye Philippians, that in the beginning of the gospel, when I departed from Macedonia, no church had fellowship with me in the matter of giving and receiving, but ye only; 16 for even in Thessalonica ye sent once and again unto my need. 17 Not that I seek for the gift; but I seek for the fruit that increaseth to your account. 18 But I have all things, and abound: I am filled, having received from Epaphroditus the things [that came] from you, an odour of a sweet smell, a sacrifice acceptable, well-pleasing to God. 19 And my God shall fulfill every need of yours according to his riches in glory in Christ Jesus. 20 Now unto our God and Father [be] the glory for ever and ever. Amen. (αιὸν γε) 21 Salute every

# Colossians

**1** Paul, an apostle of Christ Jesus through the will of God, and Timothy our brother, **2** To the saints and faithful brethren in Christ [which are] at Colossae: Grace to you and peace from God our Father. **3** We give thanks to God the Father of our Lord Jesus Christ, praying always for you, **4** having heard of your faith in Christ Jesus, and of the love which ye have toward all the saints, **5** because of the hope which is laid up for you in the heavens, whereof ye heard before in the word of the truth of the gospel, **6** which is come unto you; even as it is also in all the world bearing fruit and increasing, as [it doth] in you also, since the day ye heard and knew the grace of God in truth; **7** even as ye learned of Epaphras our beloved fellow-servant, who is a faithful minister of Christ on our behalf, **8** who also declared unto us your love in the Spirit. **9** For this cause we also, since the day we heard [it], do not cease to pray and make request for you, that ye may be filled with the knowledge of his will in all spiritual wisdom and understanding, **10** to walk worthily of the Lord unto all pleasing, bearing fruit in every good work, and increasing in the knowledge of God; **11** strengthened with all power, according to the might of his glory, unto all patience and longsuffering with joy; **12** giving thanks unto the Father, who made us meet to be partakers of the inheritance of the saints in light; **13** who delivered us out of the power of darkness, and translated us into the kingdom of the Son of his love; **14** in whom we have our redemption, the forgiveness of our sins: **15** who is the image of the invisible God, the firstborn of all creation; **16** for in him were all things created, in the heavens and upon the earth, things visible and things invisible, whether thrones or dominions or principalities or powers; all things have been created through him, and unto him; **17** and he is before all things, and in him all things consist. **18** And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. **19** For it was the good pleasure [of the Father] that in him should all the fulness dwell; **20** and through him to reconcile all things unto himself, having made peace through the blood of his cross; through him, [I say], whether things

upon the earth, or things in the heavens. **21** And you, being in time past alienated and enemies in your mind in your evil works, yet now hath he reconciled **22** in the body of his flesh through death, to present you holy and without blemish and unproveable before him: **23** if so be that ye continue in the faith, grounded and stedfast, and not moved away from the hope of the gospel which ye heard, which was preached in all creation under heaven; whereof I Paul was made a minister. **24** Now I rejoice in my sufferings for your sake, and fill up on my part that which is lacking of the afflictions of Christ in my flesh for his body's sake, which is the church; **25** whereof I was made a minister, according to the dispensation of God which was given me to you-ward, to fulfill the word of God, **26** [even] the mystery which hath been hid from all ages and generations: but now hath it been manifested to his saints, (*aiōn g165*) **27** to whom God was pleased to make known what is the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory: **28** whom we proclaim, admonishing every man and teaching every man in all wisdom, that we may present every man perfect in Christ; **29** whereunto I labour also, striving according to his working, which worketh in me mightily.

**2** For I would have you know how greatly I strive for you, and for them at Laodicea, and for as many as have not seen my face in the flesh; **2** that their hearts may be comforted, they being knit together in love, and unto all riches of the full assurance of understanding, that they may know the mystery of God, [even] Christ, **3** in whom are all the treasures of wisdom and knowledge hidden. **4** This I say, that no one may delude you with persuasiveness of speech. **5** For though I am absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ. **6** As therefore ye received Christ Jesus the Lord, [so] walk in him, **7** rooted and builded up in him, and stablished in your faith, even as ye were taught, abounding in thanksgiving. **8** Take heed lest there shall be any one that maketh spoil of you through his philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ: **9** for in him dwelleth all the fulness of the Godhead bodily, **10** and in him ye are made full, who is the head

all principality and power: **11** in whom ye were also circumcised with a circumcision not made with railing, shameful speaking out of your mouth: **9** lie not hands, in the putting off of the body of the flesh, in one to another; seeing that ye have put off the old circumcision of Christ; **12** having been buried man with his doings, **10** and have put on the new man, with him in baptism, wherein ye were also raised with which is being renewed unto knowledge after the him through faith in the working of God, who raised image of him that created him: **11** where there cannot him from the dead. **13** And you, being dead through be Greek and Jew, circumcision and uncircumcision, your trespasses and the uncircumcision of your flesh, barbarian, Scythian, bondman, freeman: but Christ is you, [I say], did he quicken together with him, having all, and in all. **12** Put on therefore, as God's elect, forgiven us all our trespasses; **14** having blotted out holy and beloved, a heart of compassion, kindness, the bond written in ordinances that was against us, humility, meekness, longsuffering; **13** forbearing one which was contrary to us: and he hath taken it out another, and forgiving each other, if any man have a of the way, nailing it to the cross; **15** having put off complaint against any; even as the Lord forgave you, from himself the principalities and the powers, he so also do ye: **14** and above all these things [put on] made a show of them openly, triumphing over them in love, which is the bond of perfectness. **15** And let the it. **16** Let no man therefore judge you in meat, or in peace of Christ rule in your hearts, to the which also drink, or in respect of a feast day or a new moon or a ye were called in one body; and be ye thankful. **16** Let sabbath day: **17** which are a shadow of the things to the word of Christ dwell in you richly in all wisdom; come; but the body is Christ's. **18** Let no man rob you teaching and admonishing one another with psalms of your prize by a voluntary humility and worshipping [and] hymns [and] spiritual songs, singing with grace of the angels, dwelling in the things which he hath in your hearts unto God. **17** And whatsoever ye do, seen, vainly puffed up by his fleshly mind, **19** and not in word or in deed, [do] all in the name of the Lord holding fast the Head, from whom all the body, being Jesus, giving thanks to God the Father through him. supplied and knit together through the joints and **18** Wives, be in subjection to your husbands, as is bands, increaseth with the increase of God. **20** If ye fitting in the Lord. **19** Husbands, love your wives, died with Christ from the rudiments of the world, why, and be not bitter against them. **20** Children, obey as though living in the world, do ye subject yourselves your parents in all things, for this is well-pleasing in to ordinances, **21** Handle not, nor taste, nor touch **22** the Lord. **21** Fathers, provoke not your children, that (all which things are to perish with the using), after they be not discouraged. **22** Servants, obey in all the precepts and doctrines of men? **23** Which things things them that are your masters according to the have indeed a show of wisdom in will-worship, and flesh; not with eyerservice, as men-pleasers, but in humility, and severity to the body; [but are] not of any singleness of heart, fearing the Lord: **23** whatsoever value against the indulgence of the flesh. **24** Work heartily, as unto the Lord, and not unto ye do, work heartily, as unto the Lord, and not unto

**3** If then ye were raised together with Christ, seek the things that are above, where Christ is, seated on the right hand of God. **2** Set your mind on the things that are above, not on the things that are upon the earth. **3** For ye died, and your life is hid with Christ in God. **4** When Christ, [who is] our life, shall be manifested, then shall ye also with him be manifested in glory. **5** Mortify therefore your members which are upon the earth; fornication, uncleanness, passion, evil desire, and covetousness, the which is idolatry; **6** for which things' sake cometh the wrath of God upon the sons of disobedience; **7** in the which ye also walked aforetime, when ye lived in these things. **8** But

**4** Masters, render unto your servants that which is just and equal; knowing that ye also have a Master in heaven. **2** Continue stedfastly in prayer, watching therein with thanksgiving; **3** withal praying for us also, that God may open unto us a door for the word, to speak the mystery of Christ, for which I am also in bonds; **4** that I may make it manifest, as I ought to speak. **5** Walk in wisdom toward them that are without,

redeeming the time. **6** Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer each one. **7** All my affairs shall Tychicus make known unto you, the beloved brother and faithful minister and fellow-servant in the Lord: **8** whom I have sent unto you for this very purpose, that ye may know our estate, and that he may comfort your hearts; **9** together with Onesimus, the faithful and beloved brother, who is one of you. They shall make known unto you all things that [are done] here. **10** Aristarchus my fellow-prisoner saluteth you, and Mark, the cousin of Barnabas (touching whom ye received commandments; if he come unto you, receive him), **11** and Jesus, which is called Justus, who are of the circumcision: these only [are my] fellow-workers unto the kingdom of God, men that have been a comfort unto me. **12** Epaphras, who is one of you, a servant of Christ Jesus, saluteth you, always striving for you in his prayers, that ye may stand perfect and fully assured in all the will of God. **13** For I bear him witness, that he hath much labour for you, and for them in Laodicea, and for them in Hierapolis. **14** Luke, the beloved physician, and Demas salute you. **15** Salute the brethren that are in Laodicea, and Nympha, and the church that is in their house. **16** And when this epistle hath been read among you, cause that it be read also in the church of the Laodiceans; and that ye also read the epistle from Laodicea. **17** And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfill it. **18** The salutation of me Paul with mine own hand. Remember my bonds. Grace be with you.

# 1 Thessalonians

**1** Paul, and Silvanus, and Timothy, unto the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. **2** We give thanks to God always for you all, making mention [of you] in our prayers; **3** remembering without ceasing your work of faith and labour of love and patience of hope in our Lord Jesus Christ, before our God and Father; **4** knowing, brethren beloved of God, your election, **5** how that our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and [in] much assurance; even as ye know what manner of men we shewed ourselves toward you for your sake. **6** And ye became imitators of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost; **7** so that ye became an ensample to all that believe in Macedonia and in Achaia. **8** For from you hath sounded forth the word of the Lord, not only in Macedonia and Achaia, but in every place your faith to God-ward is gone forth; so that we need not to speak anything. **9** For they themselves report concerning us what manner of entering in we had unto you; and how ye turned unto God from idols, to serve a living and true God, **10** and to wait for his Son from heaven, whom he raised from the dead, [even] Jesus, which delivereth us from the wrath to come.

**2** For yourselves, brethren, know our entering in unto you, that it hath not been found vain: **2** but having suffered before, and been shamefully entreated, as ye know, at Philippi, we waxed bold in our God to speak unto you the gospel of God in much conflict. **3** For our exhortation [is] not of error, nor of uncleanness, nor in guile: **4** but even as we have been approved of God to be intrusted with the gospel, so we speak; not as pleasing men, but God which proveth our hearts. **5** For neither at any time were we found using words of flattery, as ye know, nor a cloke of covetousness, God is witness; **6** nor seeking glory of men, neither from you, nor from others, when we might have been burdensome, as apostles of Christ. **7** But we were gentle in the midst of you, as when a nurse cherisheth her own children: **8** even so, being affectionately desirous of you, we were well pleased to impart unto you, not the gospel of God only, but

also our own souls, because ye were become very dear to us. **9** For ye remember, brethren, our labour and travail: working night and day, that we might not burden any of you, we preached unto you the gospel of God. **10** Ye are witnesses, and God [also], how holily and righteously and unblameably we behaved ourselves toward you that believe: **11** as ye know how we [dealt with] each one of you, as a father with his own children, exhorting you, and encouraging [you], and testifying, **12** to the end that ye should walk worthily of God, who calleth you into his own kingdom and glory. **13** And for this cause we also thank God without ceasing, that, when ye received from us the word of the message, [even the word] of God, ye accepted [it] not [as] the word of men, but, as it is in truth, the word of God, which also worketh in you that believe. **14** For ye, brethren, became imitators of the churches of God which are in Judaea in Christ Jesus: for ye also suffered the same things of your own countrymen, even as they did of the Jews; **15** who both killed the Lord Jesus and the prophets, and drove out us, and please not God, and are contrary to all men; **16** forbidding us to speak to the Gentiles that they may be saved; to fill up their sins alway: but the wrath is come upon them to the uttermost. **17** But we, brethren, being bereaved of you for a short season, in presence, not in heart, endeavoured the more exceedingly to see your face with great desire: **18** because we would fain have come unto you, I Paul once and again; and Satan hindered us. **19** For what is our hope, or joy, or crown of glorying? Are not even ye, before our Lord Jesus at his coming? **20** For ye are our glory and our joy.

**3** Wherefore when we could no longer forbear, we thought it good to be left behind at Athens alone; **2** and sent Timothy, our brother and God's minister in the gospel of Christ, to establish you, and to comfort [you] concerning your faith; **3** that no man be moved by these afflictions; for yourselves know that hereunto we are appointed. **4** For verily, when we were with you, we told you beforehand that we are to suffer affliction; even as it came to pass, and ye know. **5** For this cause I also, when I could no longer forbear, sent that I might know your faith, lest by any means the tempter had tempted you, and our labour should be in vain. **6** But when Timothy came even now unto

us from you, and brought us glad tidings of your faith hope. 14 For if we believe that Jesus died and rose and love, and that ye have good remembrance of us again, even so them also that are fallen asleep in always, longing to see us, even as we also [to see] Jesus will God bring with him. 15 For this we say you; 7 for this cause, brethren, we were comforted unto you by the word of the Lord, that we that are over you in all our distress and affliction through alive, that are left unto the coming of the Lord, shall your faith: 8 for now we live, if ye stand fast in the in no wise precede them that are fallen asleep. 16 Lord. 9 For what thanksgiving can we render again For the Lord himself shall descend from heaven, with unto God for you, for all the joy wherewith we joy for a shout, with the voice of the archangel, and with the your sakes before our God; 10 night and day praying trump of God: and the dead in Christ shall rise first: exceedingly that we may see your face, and may 17 then we that are alive, that are left, shall together perfect that which is lacking in your faith? 11 Now with them be caught up in the clouds, to meet the may our God and Father himself, and our Lord Jesus, Lord in the air: and so shall we ever be with the Lord. direct our way unto you: 12 and the Lord make you to 18 Wherewhom comfort one another with these words. increase and abound in love one toward another, and toward all men, even as we also [do] toward you; 13 to the end he may stablish your hearts unblameable in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

**4** Finally then, brethren, we beseech and exhort destruction cometh upon them, as travail upon a you in the Lord Jesus, that, as ye received of us woman with child; and they shall in no wise escape. how ye ought to walk and to please God, even as 4 But ye, brethren, are not in darkness, that that day ye do walk, —that ye abound more and more. 2 should overtake you as a thief: 5 for ye are all sons For ye know what charge we gave you through the of light, and sons of the day: we are not of the night, Lord Jesus. 3 For this is the will of God, [even] your nor of darkness; 6 so then let us not sleep, as do the sanctification, that ye abstain from fornication; 4 that rest, but let us watch and be sober. 7 For they that each one of you know how to possess himself of his sleep sleep in the night; and they that be drunken are own vessel in sanctification and honour, 5 not in the drunken in the night. 8 But let us, since we are of passion of lust, even as the Gentiles which know the day, be sober, putting on the breastplate of faith not God; 6 that no man transgress, and wrong his and love; and for a helmet, the hope of salvation. brother in the matter: because the Lord is an avenger 9 For God appointed us not unto wrath, but unto in all these things, as also we forewarned you and the obtaining of salvation through our Lord Jesus testified. 7 For God called us not for uncleanness, Christ, 10 who died for us, that, whether we wake or but in sanctification. 8 Therefore he that rejecteth, sleep, we should live together with him. 11 Wherefore rejecteth not man, but God, who giveth his Holy exhort one another, and build each other up, even Spirit unto you. 9 But concerning love of the brethren as also ye do. 12 But we beseech you, brethren, to ye have no need that one write unto you: for ye know them that labour among you, and are over you yourselves are taught of God to love one another; 10 in the Lord, and admonish you; 13 and to esteem for indeed ye do it toward all the brethren which are them exceeding highly in love for their work's sake. in all Macedonia. But we exhort you, brethren, that ye Be at peace among yourselves. 14 And we exhort abound more and more; 11 and that ye study to be you, brethren, admonish the disorderly, encourage quiet, and to do your own business, and to work with the fainthearted, support the weak, be longsuffering your hands, even as we charged you; 12 that ye may toward all. 15 See that none render unto any one evil walk honestly toward them that are without, and may for evil; but alway follow after that which is good, one have need of nothing. 13 But we would not have you toward another, and toward all. 16 Rejoice alway; 17 ignorant, brethren, concerning them that fall asleep; pray without ceasing; 18 in everything give thanks: for that ye sorrow not, even as the rest, which have no this is the will of God in Christ Jesus to you-ward. 19

Quench not the Spirit; **20** despise not prophesyings; **21** prove all things; hold fast that which is good; **22** abstain from every form of evil. **23** And the God of peace himself sanctify you wholly; and may your spirit and soul and body be preserved entire, without blame at the coming of our Lord Jesus Christ. **24** Faithful is he that calleth you, who will also do it. **25** Brethren, pray for us. **26** Salute all the brethren with a holy kiss. **27** I adjure you by the Lord that this epistle be read unto all the brethren. **28** The grace of our Lord Jesus Christ be with you.

## 2 Thessalonians

**1** Paul, and Silvanus, and Timothy, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ; **2** Grace to you and peace from God the Father and the Lord Jesus Christ. **3** We are bound to give thanks to God alway for you, brethren, even as it is meet, for that your faith groweth exceedingly, and the love of each one of you all toward one another aboundeth; **4** so that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and in the afflictions which ye endure; **5** [which is] a manifest token of the righteous judgment of God; to the end that ye may be counted worthy of the kingdom of God, for which ye also suffer: **6** if so be that it is a righteous thing with God to recompense affliction to them that afflict you, **7** and to you that are afflicted rest with us, at the revelation of the Lord Jesus from heaven with the angels of his power **8** in flaming fire, rendering vengeance to them that know not God, and to them that obey not the gospel of our Lord Jesus: **9** who shall suffer punishment, [even] eternal destruction from the face of the Lord and from the glory of his might, (*aiōnios g166*) **10** when he shall come to be glorified in his saints, and to be marveled at in all them that believed (because our testimony unto you was believed) in that day. **11** To which end we also pray always for you, that our God may count you worthy of your calling, and fulfill every desire of goodness and [every] work of faith, with power; **12** that the name of our Lord Jesus may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

things? **6** And now ye know that which restraineth, to the end that he may be revealed in his own season. **7** For the mystery of lawlessness doth already work: only [there is] one that restraineth now, until he be taken out of the way. **8** And then shall be revealed the lawless one, whom the Lord Jesus shall slay with the breath of his mouth, and bring to nought by the manifestation of his coming: **9** [even he], whose coming is according to the working of Satan with all power and signs and lying wonders, **10** and with all deceit of unrighteousness for them that are perishing; because they received not the love of the truth, that they might be saved. **11** And for this cause God sendeth them a working of error, that they should believe a lie: **12** that they all might be judged who believed not the truth, but had pleasure in unrighteousness. **13** But we are bound to give thanks to God alway for you, brethren beloved of the Lord, for that God chose you from the beginning unto salvation in sanctification of the Spirit and belief of the truth: **14** whereunto he called you through our gospel, to the obtaining of the glory of our Lord Jesus Christ. **15** So then, brethren, stand fast, and hold the traditions which ye were taught, whether by word, or by epistle of ours. **16** Now our Lord Jesus Christ himself, and God our Father which loved us and gave us eternal comfort and good hope through grace, (*aiōnios g166*) **17** comfort your hearts and establish them in every good work and word.

**3** Finally, brethren, pray for us, that the word of the Lord may run and be glorified, even as also [it is] with you; **2** and that we may be delivered from unreasonable and evil men; for all have not faith.

**2** Now we beseech you, brethren, touching the coming of our Lord Jesus Christ, and our gathering together unto him; **2** to the end that ye be not quickly shaken from your mind, nor yet be troubled, either by spirit, or by word, or by epistle as from us, as that beguile you in any wise: for [it will not be], except you, brethren, in the name of our Lord Jesus Christ, the falling away come first, and the man of sin be revealed, the son of perdition, **4** he that opposeth and exalteth himself against all that is called God or that is worshipped; so that he sitteth in the temple of God, setting himself forth as God. **5** Remember ye that, when I was yet with you, I told you these

**3** But the Lord is faithful, who shall stablish you, and guard you from the evil [one]. **4** And we have confidence in the Lord touching you, that ye both do and will do the things which we command. **5** And the Lord direct your hearts into the love of God, and into the patience of Christ. **6** Now we command that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which they received of us. **7** For yourselves know how ye ought to imitate us: for we behaved not ourselves disorderly among you; **8** neither did we eat bread for nought at any man's hand, but in labour and travail,

working night and day, that we might not burden any of you: **9** not because we have not the right, but to make ourselves an ensample unto you, that ye should imitate us. **10** For even when we were with you, this we commanded you, If any will not work, neither let him eat. **11** For we hear of some that walk among you disorderly, that work not at all, but are busybodies. **12** Now them that are such we command and exhort in the Lord Jesus Christ, that with quietness they work, and eat their own bread. **13** But ye, brethren, be not weary in well-doing. **14** And if any man obeyeth not our word by this epistle, note that man, that ye have no company with him, to the end that he may be ashamed. **15** And [yet] count him not as an enemy, but admonish him as a brother. **16** Now the Lord of peace himself give you peace at all times in all ways. The Lord be with you all. **17** The salutation of me Paul with mine own hand, which is the token in every epistle: so I write. **18** The grace of our Lord Jesus Christ be with you all.

# 1 Timothy

**1** Paul, an apostle of Christ Jesus according to the commandment of God our Saviour, and Christ Jesus our hope; **2** unto Timothy, my true child in faith: Grace, mercy, peace, from God the Father and Christ Jesus our Lord. **3** As I exhorted thee to tarry at Ephesus, when I was going into Macedonia, that thou mightest charge certain men not to teach a different doctrine, **4** neither to give heed to fables and endless genealogies, the which minister questionings, rather than a dispensation of God which is in faith; [so do I now]. **5** But the end of the charge is love out of a pure heart and a good conscience and faith unfeigned: **6** from which things some having swerved have turned aside unto vain talking; **7** desiring to be teachers of the law, though they understand neither what they say, nor whereof they confidently affirm. **8** But we know that the law is good, if a man use it lawfully, **9** as knowing this, that law is not made for a righteous man, but for the lawless and unruly, for the ungodly and sinners, for the unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, **10** for fornicators, for abusers of themselves with men, for menstealers, for liars, for false swearers, and if there be any other thing contrary to the sound doctrine; **11** according to the gospel of the glory of the blessed God, which was committed to my trust. **12** I thank him that enabled me, [even] Christ Jesus our Lord, for that he counted me faithful, appointing me to [his] service; **13** though I was before a blasphemer, and a persecutor, and injurious: howbeit I obtained mercy, because I did it ignorantly in unbelief; **14** and the grace of our Lord abounded exceedingly with faith and love which is in Christ Jesus. **15** Faithful is the saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief: **16** howbeit for this cause I obtained mercy, that in me as chief might Jesus Christ shew forth all his longsuffering, for an ensample of them which should hereafter believe on him unto eternal life. (aiōnios g166) **17** Now unto the King eternal, incorruptible, invisible, the only God, [be] honour and glory for ever and ever. Amen. (aiōn g165) **18** This charge I commit unto thee, my child Timothy, according to the prophecies which went before on thee, that by them thou mayest

war the good warfare; **19** holding faith and a good conscience; which some having thrust from them made shipwreck concerning the faith: **20** of whom is Hymenaeus and Alexander; whom I delivered unto Satan, that they might be taught not to blaspheme.

**2** I exhort therefore, first of all, that supplications, prayers, intercessions, thanksgivings, be made for all men; **2** for kings and all that are in high place; that we may lead a tranquil and quiet life in all godliness and gravity. **3** This is good and acceptable in the sight of God our Saviour; **4** who willetteth that all men should be saved, and come to the knowledge of the truth. **5** For there is one God, one mediator also between God and men, [himself] man, Christ Jesus, **6** who gave himself a ransom for all; the testimony [to be borne] in its own times; **7** whereunto I was appointed a preacher and an apostle (I speak the truth, I lie not), a teacher of the Gentiles in faith and truth. **8** I desire therefore that the men pray in every place, lifting up holy hands, without wrath and disputing. **9** In like manner, that women adorn themselves in modest apparel, with shamefastness and sobriety; not with braided hair, and gold or pearls or costly raiment; **10** but (which becometh women professing godliness) through good works. **11** Let a woman learn in quietness with all subjection. **12** But I permit not a woman to teach, nor to have dominion over a man, but to be in quietness. **13** For Adam was first formed, then Eve; **14** and Adam was not beguiled, but the woman being beguiled hath fallen into transgression: **15** but she shall be saved through the childbearing, if they continue in faith and love and sanctification with sobriety.

**3** Faithful is the saying, If a man seeketh the office of a bishop, he desireth a good work. **2** The bishop therefore must be without reproach, the husband of one wife, temperate, soberminded, orderly, given to hospitality, apt to teach; **3** no brawler, no striker; but gentle, not contentious, no lover of money; **4** one that ruleth well his own house, having [his] children in subjection with all gravity; **5** (but if a man knoweth not how to rule his own house, how shall he take care of the church of God?) **6** not a novice, lest being puffed up he fall into the condemnation of the devil. **7** Moreover he must have good testimony from them

that are without; lest he fall into reproach and the snare of the devil. **8** Deacons in like manner [must be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre; **9** holding the mystery of the faith in a pure conscience. **10** And let these also first be proved; then let them serve as deacons, if they be blameless. **11** Women in like manner [must be] grave, not slanderers, temperate, faithful in all things. **12** Let deacons be husbands of one wife, ruling [their] children and their own houses well. **13** For they that have served well as deacons gain to themselves a good standing, and great boldness in the faith which is in Christ Jesus. **14** These things write I unto thee, hoping to come unto thee shortly; **15** but if I tarry long, that thou mayest know how men ought to behave themselves in the house of God, which is the church of the living God, the pillar and ground of the truth. **16** And without controversy great is the mystery of godliness; He who was manifested in the flesh, justified in the spirit, seen of angels, preached among the nations, believed on in the world, received up in glory.

**4** But the Spirit saith expressly, that in later times some shall fall away from the faith, giving heed to seducing spirits and doctrines of devils, **2** through the hypocrisy of men that speak lies, branded in their own conscience as with a hot iron; **3** forbidding to marry, [and commanding] to abstain from meats, which God created to be received with thanksgiving by them that believe and know the truth. **4** For every creature of God is good, and nothing is to be rejected, if it be received with thanksgiving: **5** for it is sanctified through the word of God and prayer. **6** If thou put the brethren in mind of these things, thou shalt be a good minister of Christ Jesus, nourished in the words of the faith, and of the good doctrine which thou hast followed [until now]: **7** but refuse profane and old wives' fables. And exercise thyself unto godliness: **8** for bodily exercise is profitable for a little; but godliness is profitable for all things, having promise of the life which now is, and of that which is to come. **9** Faithful is the saying, and worthy of all acceptance. **10** For to this end we labour and strive, because we have our hope set on the living God, who is the Saviour of all men, specially of them that believe. **11** These things command and teach. **12** Let

no man despise thy youth; but be thou an ensample to them that believe, in word, in manner of life, in love, in faith, in purity. **13** Till I come, give heed to reading, to exhortation, to teaching. **14** Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. **15** Be diligent in these things; give thyself wholly to them; that thy progress may be manifest unto all. **16** Take heed to thyself, and to thy teaching. Continue in these things; for in doing this thou shalt save both thyself and them that hear thee.

**5** Rebuke not an elder, but exhort him as a father; the younger men as brethren: **2** the elder women as mothers; the younger as sisters, in all purity. **3** Honour widows that are widows indeed. **4** But if any widow hath children or grandchildren, let them learn first to shew piety towards their own family, and to requite their parents: for this is acceptable in the sight of God. **5** Now she that is a widow indeed, and desolate, hath her hope set on God, and continueth in supplications and prayers night and day. **6** But she that giveth herself to pleasure is dead while she liveth. **7** These things also command, that they may be without reproach. **8** But if any provideth not for his own, and specially his own household, he hath denied the faith, and is worse than an unbeliever. **9** Let none be enrolled as a widow under threescore years old, [having been] the wife of one man, **10** well reported of for good works; if she hath brought up children, if she hath used hospitality to strangers, if she hath washed the saints' feet, if she hath relieved the afflicted, if she hath diligently followed every good work. **11** But younger widows refuse: for when they have waxed wanton against Christ, they desire to marry; **12** having condemnation, because they have rejected their first faith. **13** And withal they learn also [to be] idle, going about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not. **14** I desire therefore that the younger [widows] marry, bear children, rule the household, give none occasion to the adversary for reviling: **15** for already some are turned aside after Satan. **16** If any woman that believeth hath widows, let her relieve them, and let not the church be burdened; that it may relieve them that are widows indeed. **17** Let elders that rule well be counted worthy of double

honour, especially those who labour in the word and in teaching. **18** For the scripture saith, Thou shalt not muzzle the ox when he treadeth out the corn. And, The labourer is worthy of his hire. **19** Against an elder receive not an accusation, except at [the mouth of] two or three witnesses. **20** Them that sin reprove in the sight of all, that the rest also may be in fear. **21** I charge [thee] in the sight of God, and Christ Jesus, and the elect angels, that thou observe these things without prejudice, doing nothing by partiality. **22** Lay hands hastily on no man, neither be partaker of other men's sins: keep thyself pure. **23** Be no longer a drinker of water, but use a little wine for thy stomach's sake and thine often infirmities. **24** Some men's sins are evident, going before unto judgment; and some men also they follow after. **25** In like manner also there are good works that are evident; and such as are otherwise cannot be hid.

**6** Let as many as are servants under the yoke count their own masters worthy of all honour, that the name of God and the doctrine be not blasphemed. **2** And they that have believing masters, let them not despise them, because they are brethren; but let them serve them the rather, because they that partake of the benefit are believing and beloved. These things teach and exhort. **3** If any man teacheth a different doctrine, and consenteth not to sound words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; **4** he is puffed up, knowing nothing, but doting about questionings and disputes of words, whereof cometh envy, strife, railings, evil surmisings, **5** wranglings of men corrupted in mind and bereft of the truth, supposing that godliness is a way of gain. **6** But godliness with contentment is great gain: **7** for we brought nothing into the world, for neither can we carry anything out; **8** but having food and covering we shall be therewith content. **9** But they that desire to be rich fall into a temptation and a snare and many foolish and hurtful lusts, such as drown men in destruction and perdition. **10** For the love of money is a root of all kinds of evil: which some reaching after have been led astray from the faith, and have pierced themselves through with many sorrows. **11** But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience,

meekness. **12** Fight the good fight of the faith, lay hold on the life eternal, whereunto thou wast called, and didst confess the good confession in the sight of many witnesses. (aiōnios g166) **13** I charge thee in the sight of God, who quickeneth all things, and of Christ Jesus, who before Pontius Pilate witnessed the good confession; **14** that thou keep the commandment, without spot, without reproach, until the appearing of our Lord Jesus Christ: **15** which in its own times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords; **16** who only hath immortality, dwelling in light unapproachable; whom no man hath seen, nor can see: to whom [be] honour and power eternal. Amen. (aiōnios g166) **17** Charge them that are rich in this present world, that they be not highminded, nor have their hope set on the uncertainty of riches, but on God, who giveth us richly all things to enjoy; (aiōn g165) **18** that they do good, that they be rich in good works, that they be ready to distribute, willing to communicate; **19** laying up in store for themselves a good foundation against the time to come, that they may lay hold on the life which is [life] indeed. **20** O Timothy, guard that which is committed unto [thee], turning away from the profane babblings and oppositions of the knowledge which is falsely so called; **21** which some professing have erred concerning the faith. Grace be with you.

## 2 Timothy

**1** Paul, an apostle of Christ Jesus by the will of God, according to the promise of the life which is in Christ Jesus, **2** to Timothy, my beloved child: Grace, mercy, peace, from God the Father and Christ Jesus our Lord. **3** I thank God, whom I serve from my forefathers in a pure conscience, how unceasing is my remembrance of thee in my supplications, night and day **4** longing to see thee, remembering thy tears, that I may be filled with joy; **5** having been reminded of the unfeigned faith that is in thee; which dwelt first in thy grandmother Lois, and thy mother Eunice; and, I am persuaded, in thee also. **6** For the which cause I put thee in remembrance that thou stir up the gift of God, which is in thee through the laying on of my hands. **7** For God gave us not a spirit of fearfulness; but of power and love and discipline. **8** Be not ashamed therefore of the testimony of our Lord, nor of me his prisoner: but suffer hardship with the gospel according to the power of God; **9** who saved us, and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before times eternal, (*aiōnios g166*) **10** but hath now been manifested by the appearing of our Saviour Christ Jesus, who abolished death, and brought life and incorruption to light through the gospel, **11** whereunto I was appointed a preacher, and an apostle, and a teacher. **12** For the which cause I suffer also these things: yet I am not ashamed; for I know him whom I have believed, and I am persuaded that he is able to guard that which I have committed unto him against that day. **13** Hold the pattern of sound words which thou hast heard from me, in faith and love which is in Christ Jesus. **14** That good thing which was committed unto [thee] guard through the Holy Ghost which dwelleth in us. **15** This thou knowest, that all that are in Asia turned away from me; of whom are Phygelus and Hermogenes. **16** The Lord grant mercy unto the house of Onesiphorus: for he oft refreshed me, and was not ashamed of my chain; **17** but, when he was in Rome, he sought me diligently, and found me **18** (the Lord grant unto him to find mercy of the Lord in that day); and in how many things he ministered at Ephesus, thou knowest very well.

**2** Thou therefore, my child, be strengthened in the grace that is in Christ Jesus. **2** And the things which thou hast heard from me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. **3** Suffer hardship with [me], as a good soldier of Christ Jesus. **4** No soldier on service entangleth himself in the affairs of [this] life; that he may please him who enrolled him as a soldier. **5** And if also a man contend in the games, he is not crowned, except he have contended lawfully. **6** The husbandman that laboureth must be the first to partake of the fruits. **7** Consider what I say; for the Lord shall give thee understanding in all things. **8** Remember Jesus Christ, risen from the dead, of the seed of David, according to my gospel: **9** wherein I suffer hardship unto bonds, as a malefactor; but the word of God is not bound. **10** Therefore I endure all things for the elect's sake, that they also may obtain the salvation which is in Christ Jesus with eternal glory. (*aiōnios g166*) **11** Faithful is the saying: For if we died with him, we shall also live with him: **12** if we endure, we shall also reign with him: if we shall deny him, he also will deny us: **13** if we are faithless, he abideth faithful; for he cannot deny himself. **14** Of these things put them in remembrance, charging [them] in the sight of the Lord, that they strive not about words, to no profit, to the subverting of them that hear. **15** Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the word of truth. **16** But shun profane babblings: for they will proceed further in ungodliness, **17** and their word will eat as doth a gangrene: of whom is Hymenaeus and Philetus; **18** men who concerning the truth have erred, saying that the resurrection is past already, and overthrow the faith of some. **19** Howbeit the firm foundation of God standeth, having this seal, The Lord knoweth them that are his: and, Let every one that nameth the name of the Lord depart from unrighteousness. **20** Now in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some unto honour, and some unto dishonour. **21** If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, meet for the master's use, prepared unto every good work. **22** But flee youthful lusts, and follow after righteousness, faith,

love, peace, with them that call on the Lord out of a pure heart. **23** But foolish and ignorant questionings refuse, knowing that they gender strifes. **24** And the Lord's servant must not strive, but be gentle towards all, apt to teach, forbearing, **25** in meekness correcting them that oppose themselves; if peradventure God may give them repentance unto the knowledge of the truth, **26** and they may recover themselves out of the snare of the devil, having been taken captive by the Lord's servant unto the will of God.

**3** But know this, that in the last days grievous times shall come. **2** For men shall be lovers of self, lovers of money, boastful, haughty, railers, disobedient to parents, unthankful, unholy, **3** without natural affection, implacable, slanderers, without self-control, fierce, no lovers of good, **4** traitors, headstrong, puffed up, lovers of pleasure rather than lovers of God; **5** holding a form of godliness, but having denied the power thereof: from these also turn away. **6** For of these are they that creep into houses, and take captive silly women laden with sins, led away by divers lusts, **7** ever learning, and never able to come to the knowledge of the truth. **8** And like as Jannes and Jambres withheld Moses, so do these also withstand the truth; men corrupted in mind, reprobate concerning the faith. **9** But they shall proceed no further: for their folly shall be evident unto all men, as theirs also came to be. **10** But thou didst follow my teaching, conduct, purpose, faith, longsuffering, love, patience, **11** persecutions, sufferings; what things befell me at Antioch, at Iconium, at Lystra; what persecutions I endured: and out of them all the Lord delivered me. **12** Yea, and all that would live godly in Christ Jesus shall suffer persecution. **13** But evil men and impostors shall wax worse and worse, deceiving and being deceived. **14** But abide thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; **15** and that from a babe thou hast known the sacred writings which are able to make thee wise unto salvation through faith which is in Christ Jesus. **16** Every scripture inspired of God [is] also profitable for teaching, for reproof, for correction, for instruction which is in righteousness: **17** that the man of God may be complete, furnished completely unto every good work.

**4** I charge [thee] in the sight of God, and of Christ Jesus, who shall judge the quick and the dead, and by his appearing and his kingdom; **2** preach the word; be instant in season, out of season; reprove, rebuke, exhort, with all longsuffering and teaching. **3** For the time will come when they will not endure the sound doctrine; but, having itching ears, will heap to themselves teachers after their own lusts; **4** and will turn away their ears from the truth, and turn aside unto fables. **5** But be thou sober in all things, suffer hardship, do the work of an evangelist, fulfill thy ministry. **6** For I am already being offered, and the time of my departure is come. **7** I have fought the good fight, I have finished the course, I have kept the faith: **8** henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, shall give to me at that day: and not only to me, but also to all them that have loved his appearing. **9** Do thy diligence to come shortly unto me: **10** for Demas forsook me, having loved this present world, and went to Thessalonica; Crescens to Galatia, Titus to Dalmatia. (aiōn g165) **11** Only Luke is with me. Take Mark, and bring him with thee: for he is useful to me for ministering. **12** But Tychicus I sent to Ephesus. **13** The cloke that I left at Troas with Carpus, bring when thou comest, and the books, especially the parchments. **14** Alexander the coppersmith did me much evil: the Lord will render to him according to his works: **15** of whom be thou ware also; for he greatly withheld our words. **16** At my first defence no one took my part, but all forsook me: may it not be laid to their account. **17** But the Lord stood by me, and strengthened me; that through me the message might be fully proclaimed, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion. **18** The Lord will deliver me from every evil work, and will save me unto his heavenly kingdom: to whom [be] the glory for ever and ever. Amen. (aiōn g165) **19** Salute Prisca and Aquila, and the house of Onesiphorus. **20** Erastus abode at Corinth: but Trophimus I left at Miletus sick. **21** Do thy diligence to come before winter. Eubulus saluteth thee, and Pudens, and Linus, and Claudia, and all the brethren. **22** The Lord be with thy spirit. Grace be with you.

# Titus

**1** Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the knowledge of the truth which is according to godliness, **2** in hope of eternal life, which God, who cannot lie, promised before times eternal; (*aiōnios g166*) **3** but in his own seasons manifested his word in the message, wherewith I was intrusted according to the commandment of God our Saviour; **4** to Titus, my true child after a common faith: Grace and peace from God the Father and Christ Jesus our Saviour. **5** For this cause left I thee in Crete, that thou shouldest set in order the things that were wanting, and appoint elders in every city, as I gave thee charge; **6** if any man is blameless, the husband of one wife, having children that believe, who are not accused of riot or unruly. **7** For the bishop must be blameless, as God's steward; not selfwilled, not soon angry, no brawler, no striker, not greedy of filthy lucre; **8** but given to hospitality, a lover of good, soberminded, just, holy, temperate; **9** holding to the faithful word which is according to the teaching, that he may be able both to exhort in the sound doctrine, and to convict the gainsayers. **10** For there are many unruly men, vain talkers and deceivers, specially they of the circumcision, **11** whose mouths must be stopped; men who overthrow whole houses, teaching things which they ought not, for filthy lucre's sake. **12** One of themselves, a prophet of their own, said, Cretans are alway liars, evil beasts, idle gluttons. **13** This testimony is true. For which cause reprove them sharply, that they may be sound in the faith, **14** not giving heed to Jewish fables, and commandments of men who turn away from the truth. **15** To the pure all things are pure: but to them that are defiled and unbelieving nothing is pure; but both their mind and their conscience are defiled. **16** They profess that they know God; but by their works they deny him, being abominable, and disobedient, and unto every good work reprobate.

**2** But speak thou the things which befit the sound doctrine: **2** that aged men be temperate, grave, soberminded, sound in faith, in love, in patience: **3** that aged women likewise be reverent in demeanour, not slanderers nor enslaved to much wine, teachers

of that which is good; **4** that they may train the young women to love their husbands, to love their children, **5** [to be] soberminded, chaste, workers at home, kind, being in subjection to their own husbands, that the word of God be not blasphemed: **6** the younger men likewise exhort to be soberminded: **7** in all things shewing thyself an ensample of good works; in thy doctrine [shewing] uncorruptness, gravity, **8** sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of us. **9** [Exhort] servants to be in subjection to their own masters, [and] to be well-pleasing [to them] in all things; not gainsaying; **10** not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things. **11** For the grace of God hath appeared, bringing salvation to all men, **12** instructing us, to the intent that, denying ungodliness and worldly lusts, we should live soberly and righteously and godly in this present world; (*aiōn g165*) **13** looking for the blessed hope and appearing of the glory of our great God and Saviour Jesus Christ; **14** who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a people for his own possession, zealous of good works. **15** These things speak and exhort and reprove with all authority. Let no man despise thee.

**3** Put them in mind to be in subjection to rulers, to authorities, to be obedient, to be ready unto every good work, **2** to speak evil of no man, not to be contentious, to be gentle, shewing all meekness toward all men. **3** For we also were aforetime foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, hating one another. **4** But when the kindness of God our Saviour, and his love toward man, appeared, **5** not by works [done] in righteousness, which we did ourselves, but according to his mercy he saved us, through the washing of regeneration and renewing of the Holy Ghost, **6** which he poured out upon us richly, through Jesus Christ our Saviour; **7** that, being justified by his grace, we might be made heirs according to the hope of eternal life. (*aiōnios g166*) **8** Faithful is the saying, and concerning these things I will that thou affirm confidently, to the end that they which have believed God may be careful to maintain good works. These things are good and

profitable unto men: **9** but shun foolish questionings, and genealogies, and strifes, and fightings about the law; for they are unprofitable and vain. **10** A man that is heretical after a first and second admonition refuse; **11** knowing that such a one is perverted, and sinneth, being self-condemned. **12** When I shall send Artemas unto thee, or Tychicus, give diligence to come unto me to Nicopolis: for there I have determined to winter. **13** Set forward Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them. **14** And let our [people] also learn to maintain good works for necessary uses, that they be not unfruitful. **15** All that are with me salute thee. Salute them that love us in faith. Grace be with you all.

# Philemon

Mark, Aristarchus, Demas, Luke, my fellow-workers.

25 The grace of our Lord Jesus Christ be with your spirit. Amen.

**1** Paul, a prisoner of Christ Jesus, and Timothy our brother, to Philemon our beloved and fellow-worker, **2** and to Apphia our sister, and to Archippus our fellow-soldier, and to the church in thy house: **3** Grace to you and peace from God our Father and the Lord Jesus Christ. **4** I thank my God always, making mention of thee in my prayers, **5** hearing of thy love, and of the faith which thou hast toward the Lord Jesus, and toward all the saints; **6** that the fellowship of thy faith may become effectual, in the knowledge of every good thing which is in you, unto Christ. **7** For I had much joy and comfort in thy love, because the hearts of the saints have been refreshed through thee, brother. **8** Wherefore, though I have all boldness in Christ to enjoin thee that which is befitting, **9** yet for love's sake I rather beseech, being such a one as Paul the aged, and now a prisoner also of Christ Jesus: **10** I beseech thee for my child, whom I have begotten in my bonds, Onesimus, **11** who was aforetime unprofitable to thee, but now is profitable to thee and to me: **12** whom I have sent back to thee in his own person, that is, my very heart: **13** whom I would fain have kept with me, that in thy behalf he might minister unto me in the bonds of the gospel: **14** but without thy mind I would do nothing; that thy goodness should not be as of necessity, but of free will. **15** For perhaps he was therefore parted [from thee] for a season, that thou shouldest have him for ever; (*aiōnios g166*) **16** no longer as a servant, but more than a servant, a brother beloved, specially to me, but how much rather to thee, both in the flesh and in the Lord. **17** If then thou contest me a partner, receive him as myself. **18** But if he hath wronged thee at all, or oweth [thee] aught, put that to mine account; **19** I Paul write it with mine own hand, I will repay it: that I say not unto thee how that thou owest to me even thine own self besides. **20** Yea, brother, let me have joy of thee in the Lord: refresh my heart in Christ. **21** Having confidence in thine obedience I write unto thee, knowing that thou wilt do even beyond what I say. **22** But withal prepare me also a lodging: for I hope that through your prayers I shall be granted unto you. **23** Epaphras, my fellow-prisoner in Christ Jesus, saluteth thee; **24** [and so do]

# Hebrews

**1** God, having of old time spoken unto the fathers in the prophets by divers portions and in divers manners, **2** hath at the end of these days spoken unto us in [his] Son, whom he appointed heir of all things, through whom also he made the worlds; (aiōn g165) **3** who being the effulgence of his glory, and the very image of his substance, and upholding all things by the word of his power, when he had made purification of sins, sat down on the right hand of the Majesty on high; **4** having become by so much better than the angels, as he hath inherited a more excellent name than they. **5** For unto which of the angels said he at any time, Thou art my Son, This day have I begotten thee? and again, I will be to him a Father, And he shall be to me a Son? **6** And when he again bringeth in the firstborn into the world he saith, And let all the angels of God worship him. **7** And of the angels he saith, Who maketh his angels winds, And his ministers a flame of fire: **8** but of the Son [he saith], Thy throne, O God, is for ever and ever; And the sceptre of uprightness is the sceptre of thy kingdom. (aiōn g165) **9** Thou hast loved righteousness, and hated iniquity; Therefore God, thy God, hath anointed thee With the oil of gladness above thy fellows. **10** And, Thou, Lord, in the beginning hast laid the foundation of the earth, And the heavens are the works of thy hands: **11** They shall perish; but thou continuest: And they all shall wax old as doth a garment; **12** And as a mantle shalt thou roll them up, As a garment, and they shall be changed: But thou art the same, And thy years shall not fail. **13** But of which of the angels hath he said at any time, Sit thou on my right hand, Till I make thine enemies the footstool of thy feet? **14** Are they not all ministering spirits, sent forth to do service for the sake of them that shall inherit salvation?

**2** Therefore we ought to give the more earnest heed to the things that were heard, lest haply we drift away [from them]. **2** For if the word spoken through angels proved stedfast, and every transgression and disobedience received a just recompence of reward; **3** how shall we escape, if we neglect so great salvation? which having at the first been spoken through the Lord, was confirmed unto us by them that heard; **4** God also bearing witness with them,

both by signs and wonders, and by manifold powers, and by gifts of the Holy Ghost, according to his own will. **5** For not unto angels did he subject the world to come, whereof we speak. **6** But one hath somewhere testified, saying, What is man, that thou art mindful of him? Or the son of man, that thou visitest him? **7** Thou madest him a little lower than the angels; Thou crownedst him with glory and honour, And didst set him over the works of thy hands: **8** Thou didst put all things in subjection under his feet. For in that he subjected all things unto him, he left nothing that is not subject to him. But now we see not yet all things subjected to him. **9** But we behold him who hath been made a little lower than the angels, [even] Jesus, because of the suffering of death crowned with glory and honour, that by the grace of God he should taste death for every [man]. **10** For it became him, for whom are all things, and through whom are all things, in bringing many sons unto glory, to make the author of their salvation perfect through sufferings. **11** For both he that sanctifieth and they that are sanctified are all of one: for which cause he is not ashamed to call them brethren, **12** saying, I will declare thy name unto my brethren, In the midst of the congregation will I sing thy praise. **13** And again, I will put my trust in him. And again, Behold, I and the children which God hath given me. **14** Since then the children are sharers in flesh and blood, he also himself in like manner partook of the same; that through death he might bring to nought him that had the power of death, that is, the devil; **15** and might deliver all them who through fear of death were all their lifetime subject to bondage. **16** For verily not of angels doth he take hold, but he taketh hold of the seed of Abraham. **17** Wherefore it behoved him in all things to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people. **18** For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

**3** Wherefore, holy brethren, partakers of a heavenly calling, consider the Apostle and High Priest of our confession, [even] Jesus; **2** who was faithful to him that appointed him, as also was Moses in all his house. **3** For he hath been counted worthy of more glory than Moses, by so much as he that built the

house hath more honour than the house. 4 For every house is builded by some one; but he that built all things is God. 5 And Moses indeed was faithful in all his house as a servant, for a testimony of those things which were afterward to be spoken; 6 but failed to enter in because of disobedience, 7 he again defineth a certain day, saying in David, after so long a Christ as a son, over his house; whose house are we, time, Today, as it hath been before said, Today if ye hold fast our boldness and the glorying of our hope firm unto the end. 7 Wherefore, even as the Holy Ghost saith, Today if ye shall hear his voice, 8 spoken afterward of another day. 9 There remaineth Harden not your hearts, as in the provocation, Like therefore a sabbath rest for the people of God. 10 as in the day of the temptation in the wilderness, 9 For he that is entered into his rest hath himself also Wherewith your fathers tempted [me] by proving [me], rested from his works, as God did from his. 11 Let us And saw my works forty years. 10 Wherefore I was therefore give diligence to enter into that rest, that no displeased with this generation, And said, They do man fall after the same example of disobedience. 12 alway err in their heart: But they did not know my For the word of God is living, and active, and sharper ways; 11 As I sware in my wrath, They shall not enter into my rest. 12 Take heed, brethren, lest haply there shall be in any one of you an evil heart of unbelief, in falling away from the living God: 13 but exhort one another day by day, so long as it is called Today; lest sin: 14 for we are become partakers of Christ, if we hold fast the beginning of our confidence firm unto the end: 15 while it is said, Today if ye shall hear his voice, Harden not your hearts, as in the provocation. 16 For who, when they heard, did provoke? nay, did not all they that came out of Egypt by Moses? 17 like as [we are, yet] without sin. 18 And to whom sware he that they should not enter into his rest, but to them that were disobedient? 19 And we see that they were not able to enter in because of unbelief.

**4** Let us fear therefore, lest haply, a promise being left of entering into his rest, any one of you should seem to have come short of it. 2 For indeed we have had good tidings preached unto us, even as also they: but the word of hearing did not profit them, because they were not united by faith with them that heard. 3 For we which have believed do enter into that rest; even as he hath said, As I sware in my wrath, They shall not enter into my rest: although the works were finished from the foundation of the world. 4 For he hath said somewhere of the seventh [day] on this wise, And God rested on the seventh day from all his works; 5 and in this [place] again,

They shall not enter into my rest. 6 Seeing therefore it remaineth that some should enter thereinto, and they to whom the good tidings were preached failed to enter in because of disobedience, 7 he again defineth a certain day, saying in David, after so long a Christ as a son, over his house; whose house are we, time, Today, as it hath been before said, Today if ye shall hear his voice, Harden not your hearts. 8 For if Joshua had given them rest, he would not have Like therefore a sabbath rest for the people of God. 10 as in the day of the temptation in the wilderness, 9 For he that is entered into his rest hath himself also Wherewith your fathers tempted [me] by proving [me], rested from his works, as God did from his. 11 Let us And saw my works forty years. 10 Wherefore I was therefore give diligence to enter into that rest, that no displeased with this generation, And said, They do man fall after the same example of disobedience. 12 alway err in their heart: But they did not know my For the word of God is living, and active, and sharper ways; 11 As I sware in my wrath, They shall not enter than any two-edged sword, and piercing even to the dividing of soul and spirit, of both joints and marrow, and quick to discern the thoughts and intents of the falling away from the living God: 13 but exhort one heart. 14 And there is no creature that is not manifest another day by day, so long as it is called Today; lest before the eyes of him with whom we have to do. 15 For we have not a high priest, who hath passed through the heavens, Jesus the Son of God, let us hold fast our confession. 15 For we have not a high priest that cannot be touched with the feeling of our infirmities; but one that hath been in all points tempted without sin. 16 Let us therefore draw near with boldness unto the throne of grace, it not with them that sinned, whose carcases fell in the wilderness? 18 And to whom sware he that they help [us] in time of need.

should not enter into his rest, but to them that were disobedient? 19 And we see that they were not able to enter in because of unbelief.

**5** For every high priest, being taken from among men, is appointed for men in things pertaining to God, that he may offer both gifts and sacrifices for sins: 2 who can bear gently with the ignorant and erring, for that he himself also is compassed with infirmity; 3 and by reason thereof is bound, as for the people, so also for himself, to offer for sins. 4 And no man taketh the honour unto himself, but when he is called of God, even as was Aaron. 5 So Christ also glorified not himself to be made a high priest, but he that spake unto him, Thou art my Son, This day have I begotten thee: 6 as he saith also in another [place], Thou art a priest for ever After the order of Melchizedek. (aiōn g165) 7 Who in the days of his flesh, having offered up prayers and supplications with strong crying and tears unto him that was able

to save him from death, and having been heard for and patience inherit the promises. **13** For when God his godly fear, **8** though he was a Son, yet learned made promise to Abraham, since he could swear obedience by the things which he suffered; **9** and by none greater, he sware by himself, **14** saying, having been made perfect, he became unto all them Surely blessing I will bless thee, and multiplying I will that obey him the author of eternal salvation; (*aiōnios* multiply thee. **15** And thus, having patiently endured, **g166**) **10** named of God a high priest after the order of he obtained the promise. **16** For men swear by the Melchizedek. **11** Of whom we have many things to greater: and in every dispute of theirs the oath is final say, and hard of interpretation, seeing ye are become for confirmation. **17** Wherein God, being minded to dull of hearing. **12** For when by reason of the time ye shew more abundantly unto the heirs of the promise ought to be teachers, ye have need again that some the immutability of his counsel, interposed with an one teach you the rudiments of the first principles of oath: **18** that by two immutable things, in which it the oracles of God; and are become such as have is impossible for God to lie, we may have a strong need of milk, and not of solid food. **13** For every one encouragement, who have fled for refuge to lay hold that partaketh of milk is without experience of the of the hope set before us; **19** which we have as an word of righteousness; for he is a babe. **14** But solid anchor of the soul, [a hope] both sure and stedfast food is for fullgrown men, [even] those who by reason and entering into that which is within the veil; **20** of use have their senses exercised to discern good whither as a forerunner Jesus entered for us, having and evil.

**6** Wherefore let us cease to speak of the first principles of Christ, and press on unto perfection; not laying again a foundation of repentance from dead works, and of faith toward God, **2** of the teaching of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. (*aiōnios* **g166**) **3** And this will we do, if God permit. **4** For as touching those who were once enlightened and tasted of the heavenly gift, and were made partakers of the Holy Ghost, **5** and tasted the good word of God, and the powers of the age to come, (*aiōn g165*) **6** and

[then] fell away, it is impossible to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame. **7** For the land which hath drunk the rain that cometh oft upon it, and bringeth forth herbs meet for them for whose sake it is also tilled, receiveth blessing from God: **8** but if it beareth thorns and thistles, it is rejected and nigh unto a curse; whose end is to be burned. **9** But, beloved, we are persuaded better

things of you, and things that accompany salvation, though we thus speak: **10** for God is not unrighteous to forget your work and the love which ye shewed toward his name, in that ye ministered unto the saints, and still do minister. **11** And we desire that each one of you may shew the same diligence unto the fulness of hope even to the end: **12** that ye be not sluggish, but imitators of them who through faith

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after the order of Melchizedek, and not be reckoned after the order of Aaron? **12** For the priesthood being [high priest] also have somewhat to offer. **4** Now if he changed, there is made of necessity a change also there are those who offer the gifts according to the law; **5** who serve [that which is] a copy and shadow given attendance at the altar. **14** For it is evident that of the heavenly things, even as Moses is warned [of our Lord hath sprung out of Judah; as to which tribe God] when he is about to make the tabernacle: for, Moses spake nothing concerning priests. **15** And [what See, saith he, that thou make all things according we say] is yet more abundantly evident, if after the to the pattern that was shewed thee in the mount. likeness of Melchizedek there ariseth another priest, **6** But now hath he obtained a ministry the more **16** who hath been made, not after the law of a carnal commandment, but after the power of an endless life: excellent, by how much also he is the mediator of **17** for it is witnessed [of him], Thou art a priest for better promises. **7** For if that first [covenant] had been ever After the order of Melchizedek. (*aiōn g165*) **18** For faultless, then would no place have been sought for there is a disannulling of a foregoing commandment a second. **8** For finding fault with them, he saith, because of its weakness and unprofitableness **19** Behold, the days come, saith the Lord, That I will (for the law made nothing perfect), and a bringing in make a new covenant with the house of Israel and thereupon of a better hope, through which we draw with the house of Judah; **9** Not according to the nigh unto God. **20** And inasmuch as [it is] not without the taking of an oath **21** (for they indeed have been made priests without an oath; but he with an oath by him that saith of him, The Lord sware and will not repent himself, Thou art a priest for ever); (*aiōn g165*) **22** by so much also hath Jesus become the surety of a better covenant. **23** And they indeed have been made priests many in number, because that by death they are hindered from continuing: **24** but he, because he abideth for ever, hath his priesthood unchangeable. (*aiōn g165*) **25** Wherefore also he is able to save to the uttermost them that draw near unto God through him, to the greatest of them. **12** For I will be merciful to seeing he ever liveth to make intercession for them. **26** For such a high priest became us, holy, guileless, undefiled, separated from sinners, and made higher than the heavens; **27** who needeth not daily, like those high priests, to offer up sacrifices, first for his own sins, and then for the [sins] of the people: for this he did once for all, when he offered up himself. **28** For the law appointeth men high priests, having infirmity; but the word of the oath, which was after the law, [appointeth] a Son, perfected for evermore. (*aiōn g165*)

**8** Now in the things which we are saying the chief point [is this]: We have such a high priest, who sat down on the right hand of the throne of the Majesty in the heavens, **2** a minister of the sanctuary, and of the true tabernacle, which the Lord pitched, not man. **3** For every high priest is appointed to offer both

gifts and sacrifices: wherefore it is necessary that this were on earth, he would not be a priest at all, seeing of the law. **13** For he of whom these things are said belongeth to another tribe, from which no man hath law; **5** who serve [that which is] a copy and shadow given attendance at the altar. **14** For it is evident that of the heavenly things, even as Moses is warned [of our Lord hath sprung out of Judah; as to which tribe God] when he is about to make the tabernacle: for, Moses spake nothing concerning priests. **15** And [what See, saith he, that thou make all things according we say] is yet more abundantly evident, if after the to the pattern that was shewed thee in the mount. likeness of Melchizedek there ariseth another priest, **6** But now hath he obtained a ministry the more **16** who hath been made, not after the law of a carnal commandment, but after the power of an endless life: excellent, by how much also he is the mediator of **17** for it is witnessed [of him], Thou art a priest for better promises. **7** For if that first [covenant] had been ever After the order of Melchizedek. (*aiōn g165*) **18** For faultless, then would no place have been sought for there is a disannulling of a foregoing commandment a second. **8** For finding fault with them, he saith, because of its weakness and unprofitableness **19** Behold, the days come, saith the Lord, That I will (for the law made nothing perfect), and a bringing in make a new covenant with the house of Israel and thereupon of a better hope, through which we draw with the house of Judah; **9** Not according to the covenant that I made with their fathers In the day that I took them by the hand to lead them forth out of the land of Egypt; For they continued not in my covenant, And I regarded them not, saith the Lord. **10** For this is the covenant that I will make with the house of Israel After those days, saith the Lord; I will put my laws into their mind, And on their heart also will I write them: And I will be to them a God, And they shall be to me a people: **11** And they shall not teach every man his fellow-citizen, And every man his brother, saying, Know the Lord: For all shall know me, From the least to the greatest of them. **12** For I will be merciful to their iniquities, And their sins will I remember no more. **13** In that he saith, A new [covenant], he hath made the first old. But that which is becoming old and waxeth aged is nigh unto vanishing away.

**9** Now even the first [covenant] had ordinances of divine service, and its sanctuary, [a sanctuary] of this world. **2** For there was a tabernacle prepared, the first, wherein [were] the candlestick, and the table, and the shewbread; which is called the Holy place. **3** And after the second veil, the tabernacle which is called the Holy of holies; **4** having a golden censer, and the ark of the covenant overlaid round about with gold, wherein [was] a golden pot holding the manna, and Aaron's rod that budded, and the tables of the covenant; **5** and above it cherubim of glory overshadowing the mercy-seat; of which

things we cannot now speak severally. 6 Now these things having been thus prepared, the priests go in continually into the first tabernacle, accomplishing the services; 7 but into the second the high priest alone, once in the year, not without blood, which he offereth for himself, and for the errors of the people: 8 the Holy Ghost this signifying, that the way into the holy place hath not yet been made manifest, while as the first tabernacle is yet standing; 9 which [is] a parable for the time [now] present; according to divers washings) carnal ordinances, imposed until a time of reformation. 11 But Christ having come a high priest of the good things to come, through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation, 12 nor yet through the blood of goats and calves, but through his own blood, entered in once for all into the holy place, having obtained eternal redemption. (aiōnios g166) 13 For if the blood of goats and bulls, and the ashes of a heifer sprinkling them that have been defiled, sanctify unto the cleanness of the flesh: 14 how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish unto God, cleanse your conscience from dead works to serve the living God? (aiōnios g166) 15 And for this cause he is the mediator of a new covenant, that a death having taken place for the redemption of the transgressions that were under the first covenant, they that have been called may receive the promise of the eternal inheritance. (aiōnios g166) 16 For where a testament is, there must of necessity be the death of him that made it. 17 For a testament is of force where there hath been death: for doth it ever avail while he that made it liveth? 18 Wherefore even the first [covenant] hath not been dedicated without blood. 19 For when every commandment had been spoken by Moses unto all the people according to the law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself, and all the people, 20 saying, This is the blood of the covenant which God commanded to you-ward. 21 Moreover the tabernacle and all the vessels of the ministry he sprinkled in like manner with the blood. 22 And according to the law, I may almost say, all things are cleansed with blood, and apart from shedding of blood there is no remission. 23 It was necessary therefore that the copies of the things in the heavens should be cleansed with these; but the heavenly things themselves with better sacrifices than these. 24 For Christ entered not into a holy place made with hands, like in pattern to the true; but into heaven itself, now to appear before the face of God for us: 25 nor yet that he should offer himself often; as the high priest entereth into the holy place year by year with blood not his own; 26 else must he often have suffered since the foundation of the world: but now once at the end of the ages hath he been manifested to put away sin by the sacrifice of himself. (aiōn g165) 27 And inasmuch as it is appointed unto men once to die, and after this [cometh] judgment; 28 so Christ also, having been once offered to bear the sins of many, shall appear a second time, apart from sin, to them that wait for him, unto salvation.

**10** For the law having a shadow of the good [things] to come, not the very image of the things, they can never with the same sacrifices year by year, which they offer continually, make perfect them that draw nigh. 2 Else would they not have ceased to be offered, because the worshippers, having been once cleansed, would have had no more conscience of sins? 3 But in those [sacrifices] there is a remembrance made of sins year by year. 4 For it is impossible that the blood of bulls and goats should take away sins. 5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, But a body didst thou prepare for me; 6 In whole burnt offerings and [sacrifices] for sin thou hadst no pleasure: 7 Then said I, Lo, I am come (In the roll of the book it is written of me) To do thy will, O God. 8 Saying above, Sacrifices and offerings and whole burnt offerings and [sacrifices] for sin thou wouldest not, neither hadst pleasure therein (the which are offered according to the law), 9 then hath he said, Lo, I am come to do thy will. He taketh away the first, that he may establish the second. 10 By which will we have been sanctified through the offering of the body of Jesus Christ once for all. 11 And every priest indeed standeth day by day ministering and offering oftentimes the same sacrifices, the which can

never take away sins: **12** but he, when he had offered partakers with them that were so used. **34** For ye one sacrifice for sins for ever, sat down on the right both had compassion on them that were in bonds, hand of God; **13** from henceforth expecting till his enemies be made the footstool of his feet. **14** For knowing that ye yourselves have a better possession by one offering he hath perfected for ever them that are sanctified. **15** And the Holy Ghost also beareth witness to us: for after he hath said, **16** This is the covenant that I will make with them After those days, saith the Lord; I will put my laws on their heart, And upon their mind also will I write them; [then saith he], **17** And their sins and their iniquities will I remember no more. **18** Now where remission of these is, there is no more offering for sin. **19** Having therefore, brethren, boldness to enter into the holy place by the blood of Jesus, **20** by the way which he dedicated for us, a new and living way, through the veil, that is to say, his flesh; **21** and [having] a great priest over the house of God; **22** let us draw near with a true heart in fulness of faith, having our hearts sprinkled from an evil conscience, and our body washed with pure water: **23** let us hold fast the confession of our hope that it waver not; for he is faithful that promised: **24** and let us consider one another to provoke unto love and good works; **25** not forsaking the assembling of ourselves together, as the custom of some is, but exhorting [one another]; and so much the more, as ye see the day drawing nigh. **26** For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more a sacrifice for sins, **27** but a certain fearful expectation of judgment, and a fierceness of fire which shall devour the adversaries. **28** A man that hath set at nought Moses' law dieth without compassion on [the word of] two or three witnesses: **29** of how much sorer punishment, think ye, shall he be judged worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? **30** For we know him that said, Vengeance belongeth unto me, I will recompense. And again, The Lord shall judge his people. **31** It is a fearful thing to fall into the hands of the living God. **32** But call to remembrance the former days, in which, after ye were enlightened, ye endured a great conflict of sufferings; **33** partly, being made a gazingstock both by reproaches and afflictions; and partly, becoming

boldness, which hath great recompence of reward. **36**

For ye have need of patience, that, having done

very little while, He that cometh shall come, and shall

not tarry. **38** But my righteous one shall live by faith:

And if he shrink back, my soul hath no pleasure in

him. **39** But we are not of them that shrink back unto

perdition; but of them that have faith unto the saving

of the soul.

**11** Now faith is the assurance of [things] hoped for, the proving of things not seen. **2** For therein the elders had witness borne to them. **3** By faith we understand that the worlds have been framed by the word of God, so that what is seen hath not been made out of things which do appear. (aiōn g165) **4** By faith Abel offered unto God a more excellent sacrifice than Cain, through which he had witness borne to him that he was righteous, God bearing witness in respect of his gifts: and through it he being dead yet speaketh. **5** By faith Enoch was translated that he should not see death; and he was not found, because God translated him: for before his translation he hath had witness borne to him that he had been well-pleasing unto God: **6** And without faith it is impossible to be well-pleasing [unto him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that seek after him. **7** By faith Noah, being warned [of God] concerning things not seen as yet, moved with godly fear, prepared an ark to the saving of his house; through which he condemned the world, and became heir of the righteousness which is according to faith. **8** By faith Abraham, when he was called, obeyed to go out unto a place which he was to receive for an inheritance; and he went out, not knowing whither he went. **9** By faith he became a sojourner in the land of promise, as in a [land] not his own, dwelling in tents, with Isaac and Jacob, the heirs with him of the same promise: **10** for he looked for the city which hath the foundations, whose builder and maker is God. **11** By faith even Sarah herself received power to conceive seed when she was past age, since she counted him

faithful who had promised: **12** wherefore also there been compassed about for seven days. **31** By faith sprang of one, and him as good as dead, [so many] Rahab the harlot perished not with them that were as the stars of heaven in multitude, and as the sand, disobedient, having received the spies with peace. **32** which is by the sea shore, innumerable. **13** These And what shall I more say? for the time will fail me if I all died in faith, not having received the promises, tell of Gideon, Barak, Samson, Jephthah; of David but having seen them and greeted them from afar, and Samuel and the prophets: **33** who through faith and having confessed that they were strangers and subdued kingdoms, wrought righteousness, obtained pilgrims on the earth. **14** For they that say such promises, stopped the mouths of lions, **34** quenched things make it manifest that they are seeking after a the power of fire, escaped the edge of the sword, country of their own. **15** And if indeed they had been from weakness were made strong, waxed mighty mindful of that [country] from which they went out, in war, turned to flight armies of aliens. **35** Women they would have had opportunity to return. **16** But received their dead by a resurrection: and others were now they desire a better [country], that is, a heavenly: tortured, not accepting their deliverance; that they wherefore God is not ashamed of them, to be called might obtain a better resurrection: **36** and others had their God: for he hath prepared for them a city. **17** By trial of mockings and scourgings, yea, moreover of faith Abraham, being tried, offered up Isaac: yea, he bonds and imprisonment: **37** they were stoned, they that had gladly received the promises was offering up were sawn asunder, they were tempted, they were his only begotten [son]; **18** [even he] to whom it was slain with the sword: they went about in sheepskins, said, In Isaac shall thy seed be called: **19** accounting in goatskins; being destitute, afflicted, evil entreated that God [is] able to raise up, even from the dead; **38** (of whom the world was not worthy), wandering from whence he did also in a parable receive him in deserts and mountains and caves, and the holes back. **20** By faith Isaac blessed Jacob and Esau, of the earth. **39** And these all, having had witness even concerning things to come. **21** By faith Jacob, borne to them through their faith, received not the when he was a dying, blessed each of the sons promise, **40** God having provided some better thing of Joseph; and worshipped, [leaning] upon the top concerning us, that apart from us they should not be of his staff. **22** By faith Joseph, when his end was made perfect.

nigh, made mention of the departure of the children of Israel; and gave commandment concerning his bones. **23** By faith Moses, when he was born, was hid three months by his parents, because they saw he was a goodly child; and they were not afraid of the king's commandment. **24** By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter; **25** choosing rather to be evil entreated with the people of God, than to enjoy the pleasures of sin for a season; **26** accounting the reproach of Christ greater riches than the treasures of Egypt: for he looked unto the recompense of reward. **27** By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible. **28** By faith he kept the passover, and the sprinkling of the blood, that the destroyer of the firstborn should not touch them. **29** By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were swallowed up. **30** By faith the walls of Jericho fell down, after they had

**12** Therefore let us also, seeing we are compassed about with so great a cloud of witnesses, lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, **2** looking unto Jesus the author and perfecter of [our] faith, who for the joy that was set before him endured the cross, despising shame, and hath sat down at the right hand of the throne of God. **3** For consider him that hath endured such gainsaying of sinners against themselves, that ye wax not weary, fainting in your souls. **4** Ye have not yet resisted unto blood, striving against sin: **5** and ye have forgotten the exhortation, which reasoneth with you as with sons, My son, regard not lightly the chastening of the Lord, Nor faint when thou art reproved of him; **6** For whom the Lord loveth he chasteneth, And scourgeth every son whom he receiveth. **7** It is for chastening that ye endure; God dealeth with you as with sons; for what son is there whom [his] father chasteneth not? **8** But if ye are without chastening, whereof all

have been made partakers, then are ye bastards, and that [warneth] from heaven: 26 whose voice then not sons. 9 Furthermore, we had the fathers of our flesh to chasten us, and we gave them reverence: Yet once more will I make to tremble not the earth shall we not much rather be in subjection unto the only, but also the heaven. 27 And this [word], Yet Father of spirits, and live? 10 For they verily for a once more, signifieth the removing of those things few days chastened [us] as seemed good to them; that are shaken, as of things that have been made, but he for [our] profit, that [we] may be partakers that those things which are not shaken may remain. of his holiness. 11 All chastening seemeth for the 28 Wherfore, receiving a kingdom that cannot be present to be not joyous, but grievous: yet afterward shaken, let us have grace, whereby we may offer it yieldeth peaceable fruit unto them that have been service well-pleasing to God with reverence and awe: exercised thereby, [even the fruit] of righteousness. 29 for our God is a consuming fire.

12 Wherefore lift up the hands that hang down, and the palsied knees; 13 and make straight paths for your feet, that that which is lame be not turned out of the way, but rather be healed. 14 Follow after peace with all men, and the sanctification without which no man shall see the Lord: 15 looking carefully lest [there be] any man that falleth short of the grace of God; lest any root of bitterness springing up trouble [you], and thereby the many be defiled; 16 lest [there be] any fornicator, or profane person, as Esau, who for one mess of meat sold his own birthright. 17 For ye know that even when he afterward desired to inherit the blessing, he was rejected (for he found no place of repentance), though he sought it diligently with tears. 18 For ye are not come unto [a mount] that might be touched, and that burned with fire, and unto blackness, and darkness, and tempest, 19 and the sound of a trumpet, and the voice of words; which [voice] they that heard entreated that no word more should be spoken unto them: 20 for they could not endure that which was enjoined, If even a beast touch the mountain, it shall be stoned; 21 and so fearful was the appearance, [that] Moses said, I exceedingly fear and quake: 22 but ye are come unto mount Zion, and unto the city of the living God, the heavenly Jerusalem, and to innumerable hosts of angels, 23 to the general assembly and church of the firstborn who are enrolled in heaven, and to God the Judge of all, and to the spirits of just men made perfect, 24 and to Jesus the mediator of a new covenant, and to the blood of sprinkling that speaketh better than [that of] Abel. 25 See that ye refuse not him that speaketh. For if they escaped not, when they refused him that warned [them] on earth, much more [shall not] we [escape], who turn away from him

**13** Let love of the brethren continue. 2 Forget not to shew love unto strangers: for thereby some have entertained angels unawares. 3 Remember them that are in bonds, as bound with them; them that are evil entreated, as being yourselves also in the body. 4 [Let] marriage [be] had in honour among all, and [let] the bed [be] undefiled: for fornicators and adulterers God will judge. 5 Be ye free from the love of money; content with such things as ye have: for himself hath said, I will in no wise fail thee, neither will I in any wise forsake thee. 6 So that with good courage we say, The Lord is my helper; I will not fear: What shall man do unto me? 7 Remember them that had the rule over you, which spake unto you the word of God; and considering the issue of their life, imitate their faith. 8 Jesus Christ [is] the same yesterday and today, [yea] and for ever. (aiōn g165) 9 Be not carried away by divers and strange teachings: for it is good that the heart be established by grace; not by meats, wherein they that occupied themselves were not profited. 10 We have an altar, whereof they have no right to eat which serve the tabernacle. 11 For the bodies of those beasts, whose blood is brought into the holy place by the high priest [as an offering] for sin, are burned without the camp. 12 Wherfore Jesus also, that he might sanctify the people through his own blood, suffered without the gate. 13 Let us therefore go forth unto him without the camp, bearing his reproach. 14 For we have not here an abiding city, but we seek after [the city] which is to come. 15 Through him then let us offer up a sacrifice of praise to God continually, that is, the fruit of lips which make confession to his name. 16 But to do good and to communicate forget not: for with such sacrifices God is well pleased. 17 Obey them

that have the rule over you, and submit [to them]: for they watch in behalf of your souls, as they that shall give account; that they may do this with joy, and not with grief: for this [were] unprofitable for you. 18 Pray for us: for we are persuaded that we have a good conscience, desiring to live honestly in all things. 19 And I exhort [you] the more exceedingly to do this, that I may be restored to you the sooner. 20 Now the God of peace, who brought again from the dead the great shepherd of the sheep with the blood of the eternal covenant, [even] our Lord Jesus, (*aiōnios g166*) 21 make you perfect in every good thing to do his will, working in us that which is well-pleasing in his sight, through Jesus Christ; to whom [be] the glory for ever and ever. Amen. (*aiōn g165*) 22 But I exhort you, brethren, bear with the word of exhortation: for I have written unto you in few words. 23 Know ye that our brother Timothy hath been set at liberty; with whom, if he come shortly, I will see you. 24 Salute all them that have the rule over you, and all the saints. They of Italy salute you. 25 Grace be with you all. Amen.

# James

**1** James, a servant of God and of the Lord Jesus

Christ, to the twelve tribes which are of the Dispersion, greeting. **2** Count it all joy, my brethren, when ye fall into manifold temptations; **3** Knowing that the proof of your faith worketh patience. **4** And let patience have [its] perfect work, that ye may be perfect and entire, lacking in nothing. **5** But if any of you lacketh wisdom, let him ask of God, who giveth to all liberally and upbraideth not; and it shall be given him. **6** But let him ask in faith, nothing doubting: for he that doubteth is like the surge of the sea driven by the

wind and tossed. **7** For let not that man think that he shall receive anything of the Lord; **8** a doubleminded man, unstable in all his ways. **9** But let the brother of low degree glory in his high estate: **10** and the rich, in that he is made low: because as the flower of the grass he shall pass away. **11** For the sun ariseth with the scorching wind, and withereth the grass; and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his goings. **12** Blessed is the man that endureth temptation: for when he hath been approved, he shall receive the crown of life, which [the Lord] promised to them that love him. **13** Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, and he himself tempteth no man: **14** but each man is tempted, when he is drawn away by his own lust, and enticed. **15** Then the lust, when it hath conceived, beareth sin: and the sin, when it is fullgrown, bringeth forth death. **16** Be not deceived, my beloved brethren. **17** Every good gift and every perfect boon is from above, coming down from the Father of lights, with whom can be no variation, neither shadow that is cast by turning. **18** Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures. **19** Ye know [this], my beloved brethren. But let every man be swift to hear, slow to speak, slow to wrath: **20** for the wrath of man worketh not the righteousness of God. **21** Wherefore putting away all filthiness and overflowing of wickedness, receive with meekness the implanted word, which is able to save your souls. **22** But be ye doers of the word, and not hearers only, deluding your own selves. **23** For if any one is a

hearer of the word, and not a doer, he is like unto a man beholding his natural face in a mirror: **24** for he beholdeth himself, and goeth away, and straightway forgetteth what manner of man he was. **25** But he that looketh into the perfect law, the [law] of liberty, and [so] continueth, being not a hearer that forgetteth, but a doer that worketh, this man shall be blessed in his doing. **26** If any man thinketh himself to be religious, while he bridleth not his tongue but deceiveth his heart, this man's religion is vain. **27** Pure religion and undefiled before our God and Father is this, to visit the fatherless and widows in their affliction, [and] to keep himself unspotted from the world.

**2** My brethren, hold not the faith of our Lord Jesus Christ, [the Lord] of glory, with respect of persons.

**2** For if there come into your synagogue a man with a gold ring, in fine clothing, and there come in also a poor man in vile clothing; **3** and ye have regard to him that weareth the fine clothing, and say, Sit thou here in a good place; and ye say to the poor man, Stand thou there, or sit under my footstool; **4** are ye not divided in your own mind, and become judges with evil thoughts? **5** Hearken, my beloved brethren; did not God choose them that are poor as to the world [to be] rich in faith, and heirs of the kingdom which he promised to them that love him? **6** But ye have dishonoured the poor man. Do not the rich oppress you, and themselves drag you before the judgment-seats? **7** Do not they blaspheme the honourable name by the which ye are called? **8** Howbeit if ye fulfill the royal law, according to the scripture, Thou shalt love thy neighbour as thyself, ye do well: **9** but if ye have respect of persons, ye commit sin, being convicted by the law as transgressors. **10** For whosoever shall keep the whole law, and yet stumble in one [point], he is become guilty of all. **11** For he that said, Do not commit adultery, said also, Do not kill. Now if thou dost not commit adultery, but killest, thou art become a transgressor of the law. **12** So speak ye, and so do, as men that are to be judged by a law of liberty. **13** For judgment [is] without mercy to him that hath shewed no mercy: mercy glorieth against judgment. **14** What doth it profit, my brethren, if a man say he hath faith, but have not works? can that faith save him? **15** If a brother or sister be naked, and in lack of daily food, **16** and one of you say unto them,

Go in peace, be ye warmed and filled; and yet ye give them not the things needful to the body; what doth it profit? 17 Even so faith, if it have not works, is dead also believe, and shudder. 20 But wilt thou know, O thou seest that faith wrought with his works, and by works a man is justified, and not only by faith. 25 And in like manner was not also Rahab the harlot justified by works, in that she received the messengers, and sent them out another way? 26 For as the body apart from the spirit is dead, even so faith apart from works is dead.

18 Yea, a man will say, Thou hast faith, and I believest that God is one; thou doest well: the devils also believe, and shudder. 19 Thou Was not Abraham our father justified by works, in that he offered up Isaac his son upon the altar? 22

be. 11 Doth the fountain send forth from the same opening sweet [water] and bitter? 12 Can a fig tree, my brethren, yield olives, or a vine figs? neither life his works in meekness of wisdom. 14 But if ye have bitter jealousy and faction in your heart, glory not and lie not against the truth. 15 This wisdom is vain man, that faith apart from works is barren? 21

not [a wisdom] that cometh down from above, but is peaceable, gentle, easy to be entreated, full of mercy and good fruits, without variance, without hypocrisy. 16 For where jealousy and faction are, there is confusion and every vile deed. 17

18 And the fruit of righteousness is sown in peace for them that make peace.

**3** Be not many teachers, my brethren, knowing that we shall receive heavier judgment. 2 For in many things we all stumble. If any stumbleth not in word, the same is a perfect man, able to bridle the whole body also. 3 Now if we put the horses' bridles into their mouths, that they may obey us, we turn about their whole body also. 4 Behold, the ships also, though they are so great, and are driven by rough winds, are yet turned about by a very small rudder, whither the impulse of the steersman willetteth. 5 So the tongue also is a little member, and boasteth great things. Behold, how much wood is kindled by how small a fire! 6 And the tongue is a fire: the world of iniquity among our members is the tongue, which defileth the whole body, and setteth on fire the wheel of nature, and is set on fire by hell. (**Geenna g1067**)

7 For every kind of beasts and birds, of creeping things and things in the sea, is tamed, and hath been tamed by mankind: 8 but the tongue can no man tame; [it is] a restless evil, [it is] full of deadly poison. 9 Therewith bless we the Lord and Father; and therewith curse we men, which are made after the likeness of God: 10 out of the same mouth cometh forth blessing and cursing. My brethren, these things ought not so to

4 Whence [come] wars and whence [come] fightings among you? [come they] not hence, [even] of your pleasures that war in your members? 2 Ye lust, and have not: ye kill, and covet, and cannot obtain: ye fight and war; ye have not, because ye ask not. 3 Ye ask, and receive not, because ye ask amiss, that ye may spend [it] in your pleasures. 4 Ye adulteresses, know ye not that the friendship of the world is enmity with God? Whosoever therefore would be a friend of the world maketh himself an enemy of God. 5 Or think ye that the scripture speaketh in vain? Doth the spirit which he made to dwell in us long unto envying? 6 But he giveth more grace. Wherefore [the scripture] saith, God resisteth the proud, but giveth grace to the humble. 7 Be subject therefore unto God; but resist the devil, and he will flee from you. 8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye doubleminded. 9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. 10 Humble yourselves in the sight of the Lord, and he shall exalt you. 11 Speak not one against another, brethren. He that speaketh against a brother, or judgeth his brother, speaketh against the law, and judgeth the law: but if thou judgest the law, thou art not a doer of the law, but a judge. 12 One [only] is the lawgiver and judge, [even] he who is able to save and to destroy: but who art thou that judgest thy neighbour? 13 Go to now, ye that say, Today or tomorrow we will go into this city, and spend a year

there, and trade, and get gain: **14** whereas ye know and pray one for another, that ye may be healed. The not what shall be on the morrow. What is your life? supplication of a righteous man availeth much in its For ye are a vapour, that appeareth for a little time, working. **17** Elijah was a man of like passions with and then vanisheth away. **15** For that ye ought to us, and he prayed fervently that it might not rain; say, If the Lord will, we shall both live, and do this or and it rained not on the earth for three years and six that. **16** But now ye glory in your vauntings: all such months. **18** And he prayed again; and the heaven glorying is evil. **17** To him therefore that knoweth to gave rain, and the earth brought forth her fruit. **19** do good, and doeth it not, to him it is sin.

**5** Go to now, ye rich, weep and howl for your miseries that are coming upon you. **2** Your riches are corrupted, and your garments are moth-eaten. **3** Your gold and your silver are rusted; and their rust shall be for a testimony against you, and shall eat your flesh as fire. Ye have laid up your treasure in the last days. **4** Behold, the hire of the labourers who mowed your fields, which is of you kept back by fraud, crieth out: and the cries of them that reaped have entered into the ears of the Lord of Sabaoth. **5** Ye have lived delicately on the earth, and taken your pleasure; ye have nourished your hearts in a day of slaughter. **6** Ye have condemned, ye have killed the righteous [one]; he doth not resist you. **7** Be patient therefore, brethren, until the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, being patient over it, until it receive the early and latter rain. **8** Be ye also patient; stablish your hearts: for the coming of the Lord is at hand. **9** Murmur not, brethren, one against another, that ye be not judged: behold, the judge standeth before the doors. **10** Take, brethren, for an example of suffering and of patience, the prophets who spake in the name of the Lord. **11** Behold, we call them blessed which endured: ye have heard of the patience of Job, and have seen the end of the Lord, how that the Lord is full of pity, and merciful. **12** But above all things, my brethren, swear not, neither by the heaven, nor by the earth, nor by any other oath: but let your yea be yea, and your nay, nay; that ye fall not under judgment. **13** Is any among you suffering? let him pray. Is any cheerful? let him sing praise. **14** Is any among you sick? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: **15** and the prayer of faith shall save him that is sick, and the Lord shall raise him up; and if he have committed sins, it shall be forgiven him. **16** Confess therefore your sins one to another,

My brethren, if any among you do err from the truth, and one convert him; **20** let him know, that he which converteth a sinner from the error of his way shall save a soul from death, and shall cover a multitude of sins.

# 1 Peter

**1** Peter, an apostle of Jesus Christ, to the elect who are sojourners of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, **2** according to the foreknowledge of God the Father, in sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace to you and peace be multiplied. **3** Blessed [be] the God and Father of our Lord Jesus Christ, who according to his great mercy begat us again unto a living hope by the resurrection of Jesus Christ from the dead, **4** unto an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, **5** who by the power of God are guarded through faith unto a salvation ready to be revealed in the last time. **6** Wherein ye greatly rejoice, though now for a little while, if need be, ye have been put to grief in manifold temptations, **7** that the proof of your faith, [being] more precious than gold that perisheth though it is proved by fire, might be found unto praise and glory and honour at the revelation of Jesus Christ: **8** whom not having seen ye love; on whom, though now ye see him not, yet believing, ye rejoice greatly with joy unspeakable and full of glory: **9** receiving the end of your faith, [even] the salvation of [your] souls. **10** Concerning which salvation the prophets sought and searched diligently, who prophesied of the grace that [should come] unto you: **11** searching what [time] or what manner of time the Spirit of Christ which was in them did point unto, when it testified beforehand the sufferings of Christ, and the glories that should follow them. **12** To whom it was revealed, that not unto themselves, but unto you, did they minister these things, which now have been announced unto you through them that preached the gospel unto you by the Holy Ghost sent forth from heaven; which things angels desire to look into. **13** Wherefore girding up the loins of your mind, be sober and set your hope perfectly on the grace that is to be brought unto you at the revelation of Jesus Christ; **14** as children of obedience, not fashioning yourselves according to your former lusts in [the time of] your ignorance: **15** but like as he which called you is holy, be ye yourselves also holy in all manner of living; **16** because it is written, Ye shall be holy; for I am holy. **17** And if ye call on him as Father, who without respect

of persons judgeth according to each man's work, pass the time of your sojourning in fear: **18** knowing that ye were redeemed, not with corruptible things, with silver or gold, from your vain manner of life handed down from your fathers; **19** but with precious blood, as of a lamb without blemish and without spot, [even the blood] of Christ: **20** who was foreknown indeed before the foundation of the world, but was manifested at the end of the times for your sake, **21** who through him are believers in God, which raised him from the dead, and gave him glory; so that your faith and hope might be in God. **22** Seeing ye have purified your souls in your obedience to the truth unto unfeigned love of the brethren, love one another from the heart fervently: **23** having been begotten again, not of corruptible seed, but of incorruptible, through the word of God, which liveth and abideth. (aiōn g165) **24** For, All flesh is as grass, And all the glory thereof as the flower of grass. The grass withereth, and the flower falleth: **25** But the word of the Lord abideth for ever. And this is the word of good tidings which was preached unto you. (aiōn g165)

**2** Putting away therefore all wickedness, and all guile, and hypocrisies, and envies, and all evil speakings, **2** as newborn babes, long for the spiritual milk which is without guile, that ye may grow thereby unto salvation; **3** if ye have tasted that the Lord is gracious: **4** unto whom coming, a living stone, rejected indeed of men, but with God elect, precious, **5** ye also, as living stones, are built up a spiritual house, to be a holy priesthood, to offer up spiritual sacrifices, acceptable to God through Jesus Christ. **6** Because it is contained in scripture, Behold, I lay in Zion a chief corner stone, elect, precious: And he that believeth on him shall not be put to shame. **7** For you therefore which believe is the preciousness: but for such as disbelieve, The stone which the builders rejected, The same was made the head of the corner; **8** and, A stone of stumbling, and a rock of offence; for they stumble at the word, being disobedient: whereunto also they were appointed. **9** But ye are an elect race, a royal priesthood, a holy nation, a people for [God's] own possession, that ye may shew forth the excellencies of him who called you out of darkness into his marvelous light: **10** which in time past were no people, but now are the people of God: which had

not obtained mercy, but now have obtained mercy. 11 who hoped in God, adorned themselves, being in Beloved, I beseech you as sojourners and pilgrims, subjection to their own husbands: 6 as Sarah obeyed to abstain from fleshly lusts, which war against the Abraham, calling him lord: whose children ye now soul; 12 having your behaviour seemly among the are, if ye do well, and are not put in fear by any Gentiles; that, wherein they speak against you as terror. 7 Ye husbands, in like manner, dwell with evil-doers, they may by your good works, which they [your wives] according to knowledge, giving honour behold, glorify God in the day of visitation. 13 Be unto the woman, as unto the weaker vessel, as subject to every ordinance of man for the Lord's sake: being also joint-heirs of the grace of life; to the end whether it be to the king, as supreme; 14 or unto that your prayers be not hindered. 8 Finally, [be] ye governors, as sent by him for vengeance on evil- all likeminded, compassionate, loving as brethren, doers and for praise to them that do well. 15 For so is tenderhearted, humbleminded: 9 not rendering evil for the will of God, that by well-doing ye should put to evil, or reviling for reviling; but contrariwise blessing; silence the ignorance of foolish men: 16 as free, and for hereunto were ye called, that ye should inherit not using your freedom for a cloke of wickedness, but a blessing. 10 For, He that would love life, And see as bondservants of God. 17 Honour all men. Love the good days, Let him refrain his tongue from evil, And brotherhood. Fear God. Honour the king. 18 Servants, his lips that they speak no guile: 11 And let him turn [be] in subjection to your masters with all fear; not away from evil, and do good; Let him seek peace, only to the good and gentle, but also to the froward. and pursue it. 12 For the eyes of the Lord are upon 19 For this is acceptable, if for conscience toward the righteous, And his ears unto their supplication: God a man endureth griefs, suffering wrongfully. 20 But the face of the Lord is upon them that do evil. 13 For what glory is it, if, when ye sin, and are buffeted And who is he that will harm you, if ye be zealous of [for it], ye shall take it patiently? but if, when ye do that which is good? 14 But and if ye should suffer well, and suffer [for it], ye shall take it patiently, this is for righteousness' sake, blessed [are ye]: and fear acceptable with God. 21 For hereunto were ye called: not their fear, neither be troubled; 15 but sanctify in because Christ also suffered for you, leaving you your hearts Christ as Lord: [being] ready always to an example, that ye should follow his steps: 22 who give answer to every man that asketh you a reason did no sin, neither was guile found in his mouth: 23 concerning the hope that is in you, yet with meekness who, when he was reviled, reviled not again; when and fear: 16 having a good conscience; that, wherein he suffered, threatened not; but committed [himself] ye are spoken against, they may be put to shame to him that judgeth righteously: 24 who his own self who revile your good manner of life in Christ. 17 For bare our sins in his body upon the tree, that we, it is better, if the will of God should so will, that ye having died unto sins, might live unto righteousness; suffer for well-doing than for evil-doing. 18 Because by whose stripes ye were healed. 25 For ye were Christ also suffered for sins once, the righteous for going astray like sheep; but are now returned unto the unrighteous, that he might bring us to God; being put to death in the flesh, but quickened in the spirit;

**3** In like manner, ye wives, [be] in subjection to your own husbands; that, even if any obey not the word, they may without the word be gained by the behaviour of their wives; 2 beholding your chaste behaviour [coupled] with fear. 3 Whose [adorning] let it not be the outward adorning of plaiting the hair, and of wearing jewels of gold, or of putting on apparel; 4 but [let it be] the hidden man of the heart, in the incorruptible [apparel] of a meek and quiet spirit, which is in the sight of God of great price. 5 For after this manner aforetime the holy women also,

heaven; angels and authorities and powers being made subject unto him.

righteous is scarcely saved, where shall the ungodly and sinner appear? 19 Wherefore let them also that suffer according to the will of God commit their souls in well-doing unto a faithful Creator.

**4** Forasmuch then as Christ suffered in the flesh, arm ye yourselves also with the same mind; for he that hath suffered in the flesh hath ceased from sin; 2 that ye no longer should live the rest of your time in the flesh to the lusts of men, but to the will of God. 3 For the time past may suffice to have wrought the desire of the Gentiles, and to have walked in lasciviousness, lusts, winebibbings, revellings, carousings, and abominable idolatries: 4 wherein they think it strange that ye run not with [them] into the same excess of riot, speaking evil of [you]: 5 who shall give account to him that is ready to judge the quick and the dead. 6 For unto this end was the gospel preached even to the dead, that they might be judged according to men in the flesh, but live according to God in the spirit. 7 But the end of all things is at hand: be ye therefore of sound mind, and be sober unto prayer: 8 above all things being fervent in your love among yourselves; for love covereth a multitude of sins: 9 using hospitality one to another without murmuring: 10 according as each hath received a gift, ministering it among yourselves, as good stewards of the manifold grace of God; 11 if any man speaketh, [speaking] as it were oracles of God; if any man ministereth, [ministering] as of the strength which God supplieth: that in all things God may be glorified through Jesus Christ, whose is the glory and the dominion for ever and ever. Amen. (aiōn g165) 12 Beloved, think it not strange concerning the fiery trial among you, which cometh upon you to prove you, as though a strange thing happened unto you: 13 but insomuch as ye are partakers of Christ's sufferings, rejoice; that at the revelation of his glory also ye may rejoice with exceeding joy. 14 If ye are reproached for the name of Christ, blessed [are ye]; because the [Spirit] of glory and the Spirit of God resteth upon you. 15 For let none of you suffer as a murderer, or a thief, or an evil-doer, or as a meddler in other men's matters: 16 but if [a man suffer] as a Christian, let him not be ashamed; but let him glorify God in this name. 17 For the time [is come] for judgment to begin at the house of God: and if [it begin] first at us, what [shall be] the end of them that obey not the gospel of God? 18 And if the

**5** The elders therefore among you I exhort, who am a fellow-elder, and a witness of the sufferings of Christ, who am also a partaker of the glory that shall be revealed: 2 Tend the flock of God which is among you, exercising the oversight, not of constraint, but willingly, according unto God; nor yet for filthy lucre, but of a ready mind; 3 neither as lording it over the charge allotted to you, but making yourselves ensamples to the flock. 4 And when the chief Shepherd shall be manifested, ye shall receive the crown of glory that fadeth not away. 5 Likewise, ye younger, be subject unto the elder. Yea, all of you gird yourselves with humility, to serve one another: for God resisteth the proud, but giveth grace to the humble. 6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time; 7 casting all your anxiety upon him, because he careth for you. 8 Be sober, be watchful: your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: 9 whom withstand stedfast in your faith, knowing that the same sufferings are accomplished in your brethren who are in the world. 10 And the God of all grace, who called you unto his eternal glory in Christ, after that ye have suffered a little while, shall himself perfect, establish, strengthen you. (aiōnios g166) 11 To him [be] the dominion for ever and ever. Amen. (aiōn g165) 12 By Silvanus, our faithful brother, as I account [him], I have written unto you briefly, exhorting, and testifying that this is the true grace of God: stand ye fast therein. 13 She that is in Babylon, elect together with [you], saluteth you; and [so doth] Mark my son. 14 Salute one another with a kiss of love. Peace be unto you all that are in Christ.

## 2 Peter

**1** Simon Peter, a servant and apostle of Jesus Christ, to them that have obtained a like precious faith with us in the righteousness of our God and Saviour Jesus Christ: **2** Grace to you and peace be multiplied in the knowledge of God and of Jesus our Lord; **3** seeing that his divine power hath granted unto us all things that pertain unto life and godliness, through the knowledge of him that called us by his own glory and virtue; **4** whereby he hath granted unto us his precious and exceeding great promises; that through these ye may become partakers of the divine nature, having escaped from the corruption that is in the world by lust. **5** Yea, and for this very cause adding on your part all diligence, in your faith supply virtue; and in [your] virtue knowledge; **6** and in [your] knowledge temperance; and in [your] temperance patience; and in [your] patience godliness; **7** and in [your] godliness love of the brethren; and in [your] love of the brethren love. **8** For if these things are yours and abound, they make you to be not idle nor unfruitful unto the knowledge of our Lord Jesus Christ. **9** For he that lacketh these things is blind, seeing only what is near, having forgotten the cleansing from his old sins. **10** Wherefore, brethren, give the more diligence to make your calling and election sure: for if ye do these things, ye shall never stumble: **11** for thus shall be richly supplied unto you the entrance into the eternal kingdom of our Lord and Saviour Jesus Christ. (αἰόνιος 9:16) **12** Wherefore I shall be ready always to put you in remembrance of these things, though ye know them, and are established in the truth which is with [you]. **13** And I think it right, as long as I am in this tabernacle, to stir you up by putting you in remembrance; **14** knowing that the putting off of my tabernacle cometh swiftly, even as our Lord Jesus Christ signified unto me. **15** Yea, I will give diligence that at every time ye may be able after my decease to call these things to remembrance. **16** For we did not follow cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. **17** For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son,

in whom I am well pleased: **18** and this voice we [ourselves] heard come out of heaven, when we were with him in the holy mount. **19** And we have the word of prophecy [made] more sure; whereunto ye do well that ye take heed, as unto a lamp shining in a dark place, until the day dawn, and the day-star arise in your hearts: **20** knowing this first, that no prophecy of scripture is of private interpretation. **21** For no prophecy ever came by the will of man: but men spake from God, being moved by the Holy Ghost.

**2** But there arose false prophets also among the people, as among you also there shall be false teachers, who shall privily bring in destructive heresies, denying even the Master that bought them, bringing upon themselves swift destruction. **2** And many shall follow their lascivious doings; by reason of whom the way of the truth shall be evil spoken of. **3** And in covetousness shall they with feigned words make merchandise of you: whose sentence now from of old lingereth not, and their destruction slumbereth not. **4** For if God spared not angels when they sinned, but cast them down to hell, and committed them to pits of darkness, to be reserved unto judgment; (*Tartaroō g5020*) **5** and spared not the ancient world, but preserved Noah with seven others, a preacher of righteousness, when he brought a flood upon the world of the ungodly; **6** and turning the cities of Sodom and Gomorrah into ashes condemned them with an overthrow, having made them an example unto those that should live ungodly; **7** and delivered righteous Lot, sore distressed by the lascivious life of the wicked **8** (for that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] lawless deeds): **9** the Lord knoweth how to deliver the godly out of temptation, and to keep the unrighteous under punishment unto the day of judgment; **10** but chiefly them that walk after the flesh in the lust of defilement, and despise dominion. Daring, selfwilled, they tremble not to rail at dignities: **11** whereas angels, though greater in might and power, bring not a railing judgment against them before the Lord. **12** But these, as creatures without reason, born mere animals to be taken and destroyed, railing in matters whereof they are ignorant, shall in their destroying surely be destroyed, **13** suffering wrong as the hire of wrong-doing; [men] that count it

pleasure to revel in the day-time, spots and blemishes, for fire, being reserved against the day of judgment revelling in their love-feasts while they feast with and destruction of ungodly men. 8 But forget not this you; 14 having eyes full of adultery, and that cannot one thing, beloved, that one day is with the Lord cease from sin; enticing unstedfast souls; having a as a thousand years, and a thousand years as one heart exercised in covetousness; children of cursing; day. 9 The Lord is not slack concerning his promise, 15 forsaking the right way, they went astray, having as some count slackness; but is longsuffering to followed the way of Balaam the [son] of Beor, who you-ward, not wishing that any should perish, but loved the hire of wrong-doing; 16 but he was rebuked that all should come to repentance. 10 But the day for his own transgression: a dumb ass spake with of the Lord will come as a thief; in the which the man's voice and stayed the madness of the prophet. heavens shall pass away with a great noise, and the 17 These are springs without water, and mists driven elements shall be dissolved with fervent heat, and the by a storm; for whom the blackness of darkness earth and the works that are therein shall be burned hath been reserved. 18 For, uttering great swelling up. 11 Seeing that these things are thus all to be [words] of vanity, they entice in the lusts of the flesh, dissolved, what manner of persons ought ye to be by lasciviousness, those who are just escaping from in [all] holy living and godliness, 12 looking for and them that live in error; 19 promising them liberty, earnestly desiring the coming of the day of God, by while they themselves are bondservants of corruption; reason of which the heavens being on fire shall be for of whom a man is overcome, of the same is he dissolved, and the elements shall melt with fervent also brought into bondage. 20 For if, after they have heat? 13 But, according to his promise, we look for escaped the defilements of the world through the new heavens and a new earth, wherein dwelleth knowledge of the Lord and Saviour Jesus Christ, they righteousness. 14 Wherefore, beloved, seeing that ye are again entangled therein and overcome, the last look for these things, give diligence that ye may be state is become worse with them than the first. 21 For found in peace, without spot and blameless in his it were better for them not to have known the way of sight. 15 And account that the longsuffering of our righteousness, than, after knowing it, to turn back Lord is salvation; even as our beloved brother Paul from the holy commandment delivered unto them. also, according to the wisdom given to him, wrote 22 It has happened unto them according to the true unto you; 16 as also in all [his] epistles, speaking in proverb, The dog turning to his own vomit again, and them of these things; wherein are some things hard the sow that had washed to wallowing in the mire. to be understood, which the ignorant and unstedfast wrest, as [they do] also the other scriptures, unto their own destruction. 17 Ye therefore, beloved, knowing [these things] beforehand, beware lest, being carried away with the error of the wicked, ye fall from your own stedfastness. 18 But grow in the grace and knowledge of our Lord and Saviour Jesus Christ. To him [be] the glory both now and for ever. Amen. (aiōn  
g165)

**3** This is now, beloved, the second epistle that I write unto you; and in both of them I stir up your sincere mind by putting you in remembrance; 2 that ye should remember the words which were spoken before by the holy prophets, and the commandment of the Lord and Saviour through your apostles: 3 knowing this first, that in the last days mockers shall come with mockery, walking after their own lusts, 4 and saying, Where is the promise of his coming? for, from the day that the fathers fell asleep, all things continue as they were from the beginning of the creation. 5 For this they wilfully forget, that there were heavens from of old, and an earth compacted out of water and amidst water, by the word of God; 6 by which means the world that then was, being overflowed with water, perished: 7 but the heavens that now are, and the earth, by the same word have been stored up

# 1 John

**1** That which was from the beginning, that which we have heard, that which we have seen with our eyes, that which we beheld, and our hands handled, concerning the Word of life 2 (and the life was manifested, and we have seen, and bear witness, and declare unto you the life, the eternal [life], which was with the Father, and was manifested unto us); (aiōnios g166) 3 that which we have seen and heard declare we unto you also, that ye also may have fellowship with us: yea, and our fellowship is with the Father, and with his Son Jesus Christ: 4 and these things we write, that our joy may be fulfilled. 5 And this is the message which we have heard from him, and announce unto you, that God is light, and in him is no darkness at all. 6 If we say that we have fellowship with him, and walk in the darkness, we lie, and do not the truth: 7 but if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus his Son cleanseth us from all sin. 8 If we say that we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and righteous to forgive us our sins, and to cleanse us from all unrighteousness. 10 If we say that we have not sinned, we make him a liar, and his word is not in us.

**2** My little children, these things write I unto you, that ye may not sin. And if any man sin, we have an Advocate with the Father, Jesus Christ the righteous: 2 and he is the propitiation for our sins; and not for ours only, but also for the whole world. 3 And hereby know we that we know him, if we keep his commandments. 4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him: 5 but whoso keepeth his word, in him verily hath the love of God been perfected. Hereby know we that we are in him: 6 he that saith he abideth in him ought himself also to walk even as he walked. 7 Beloved, no new commandment write I unto you, but an old commandment which ye had from the beginning: the old commandment is the word which ye heard. 8 Again, a new commandment write I unto you, which thing is true in him and in you; because the darkness is passing away, and the true light already shineth. 9 He that saith he is in the light,

and hateth his brother, is in the darkness even until now. 10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him. 11 But he that hateth his brother is in the darkness, and walketh in the darkness, and knoweth not whither he goeth, because the darkness hath blinded his eyes. 12 I write unto you, [my] little children, because your sins are forgiven you for his name's sake. 13 I write unto you, fathers, because ye know him which is from the beginning. I write unto you, young men, because ye have overcome the evil one. I have written unto you, little children, because ye know the Father. 14 I have written unto you, fathers, because ye know him which is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the evil one. 15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. 16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the vainglory of life, is not of the Father, but is of the world. 17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth forever. (aiōn g165) 18 Little children, it is the last hour: and as ye heard that antichrist cometh, even now have there arisen many antichrists; whereby we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us: but [they went out], that they might be made manifest how that they all are not of us. 20 And ye have an anointing from the Holy One, and ye know all things. 21 I have not written unto you because ye know not the truth, but because ye know it, and because no lie is of the truth. 22 Who is the liar but he that denieth that Jesus is the Christ? This is the antichrist, [even] he that denieth the Father and the Son. 23 Whosoever denieth the Son, the same hath not the Father: he that confesseth the Son hath the Father also. 24 As for you, let that abide in you which ye heard from the beginning. If that which ye heard from the beginning abide in you, ye also shall abide in the Son, and in the Father. 25 And this is the promise which he promised us, [even] the life eternal. (aiōnios g166) 26 These things have I written unto you concerning them that would lead you astray. 27 And as for you, the anointing which

ye received of him abideth in you, and ye need not our lives for the brethren. 17 But whoso hath the that any one teach you; but as his anointing teacheth world's goods, and beholdeth his brother in need, you concerning all things, and is true, and is no lie, and shutteth up his compassion from him, how doth and even as it taught you, ye abide in him. 28 And the love of God abide in him? 18 [My] little children, now, [my] little children, abide in him; that, if he shall let us not love in word, neither with the tongue; but in be manifested, we may have boldness, and not be deed and truth. 19 Hereby shall we know that we are ashamed before him at his coming. 29 If ye know of the truth, and shall assure our heart before him, that he is righteous, ye know that every one also that 20 whereinsoever our heart condemn us; because doeth righteousness is begotten of him.

**3** Behold what manner of love the Father hath bestowed upon us, that we should be called children of God: and [such] we are. For this cause the world knoweth us not, because it knew him not. 2 Beloved, now are we children of God, and it is not yet made manifest what we shall be. We know that, if he shall be manifested, we shall be like him; for we shall see him even as he is. 3 And every one that hath this hope [set] on him purifieth himself, even as he is pure. 4 Every one that doeth sin doeth also lawlessness:

and sin is lawlessness. 5 And ye know that he was manifested to take away sins; and in him is no sin. 6

Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither knoweth him. 7 [My] little children, let no man lead you astray: he that doeth righteousness is righteous, even as he is righteous: 8 he that doeth sin is of the devil; for the devil sinneth from the beginning. To this end was the Son of God manifested, that he might destroy the works of the devil. 9 Whosoever is begotten of God doeth no sin, because his seed abideth in him: and he cannot sin, because he is begotten of God. 10 In

this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. 11 For this is the message which ye heard from the beginning, that we should love one another: 12 not as Cain was of the evil one, and slew his brother. And wherefore slew he him? Because his works were evil,

Marvel not, brethren, if the world hateth you. 14 We know that we have passed out of death into life, because we love the brethren. He that loveth not abideth in death. 15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. (aiōnios g166) 16 Hereby know we love, because he laid down his life for us: and we ought to lay down

our lives for the brethren. 17 But whoso hath the

world's goods, and beholdeth his brother in need,

and even as it taught you, ye abide in him. 28 And

the love of God abide in him? 18 [My] little children,

now, [my] little children, abide in him; that, if he shall

let us not love in word, neither with the tongue; but in

be manifested, we may have boldness, and not be

ashamed before him at his coming. 29 If ye know

of the truth, and shall assure our heart before him,

that he is righteous, ye know that every one also that

doeth righteousness is begotten of him.

**4** Beloved, believe not every spirit, but prove the

spirits, whether they are of God: because many

false prophets are gone out into the world. 2

Hereby know ye the Spirit of God: every spirit which

confesseth that Jesus Christ is come in the flesh is of

God: 3 and every spirit which confesseth not Jesus is

not of God: and this is the [spirit] of the antichrist,

whereof ye have heard that it cometh; and now it is in

the world already. 4 Ye are of God, [my] little children,

and have overcome them: because greater is he that

is in you than he that is in the world. 5 They are

of the world: therefore speak they [as] of the world,

and the world heareth them. 6 We are of God: he

that knoweth God heareth us; he who is not of God

heareth us not. By this we know the spirit of truth,

and the spirit of error. 7 Beloved, let us love one

another: for love is of God; and every one that loveth

Cain was of the evil one, and slew his brother. And

is begotten of God, and knoweth God. 8 He that

loveth not knoweth not God; for God is love. 9 Herein

was the love of God manifested in us, that God hath

sent his only begotten Son into the world, that we

might live through him. 10 Herein is love, not that we

loved God, but that he loved us, and sent his Son [to

be] the propitiation for our sins. 11 Beloved, if God

so loved us, we also ought to love one another. 12

No man hath beheld God at any time: if we love one

another, God abideth in us, and his love is perfected

in us: **13** hereby know we that we abide in him, and hath the life; he that hath not the Son of God hath he in us, because he hath given us of his Spirit. **14** not the life. **13** These things have I written unto you, And we have beheld and bear witness that the Father that ye may know that ye have eternal life, [even] hath sent the Son [to be] the Saviour of the world. **15** unto you that believe on the name of the Son of God. Whosoever shall confess that Jesus is the Son of **(aiōnios g166)** **14** And this is the boldness which we God, God abideth in him, and he in God. **16** And we have toward him, that, if we ask anything according know and have believed the love which God hath in to his will, he heareth us: **15** and if we know that us. God is love; and he that abideth in love abideth in he heareth us whatsoever we ask, we know that we God, and God abideth in him. **17** Herein is love made have the petitions which we have asked of him. **16** If perfect with us, that we may have boldness in the day any man see his brother sinning a sin not unto death, of judgment; because as he is, even so are we in he shall ask, and [God] will give him life for them that this world. **18** There is no fear in love: but perfect sin not unto death. There is a sin unto death: not love casteth out fear, because fear hath punishment; concerning this do I say that he should make request. and he that feareth is not made perfect in love. **19** **17** All unrighteousness is sin: and there is a sin not We love, because he first loved us. **20** If a man say, unto death. **18** We know that whosoever is begotten I love God, and hateth his brother, he is a liar: for of God sinneth not; but he that was begotten of God he that loveth not his brother whom he hath seen, keepeth him, and the evil one toucheth him not. **19** cannot love God whom he hath not seen. **21** And this We know that we are of God, and the whole world commandment have we from him, that he who loveth lieth in the evil one. **20** And we know that the Son of God is come, and hath given us an understanding, that we know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life. **(aiōnios g166)** **21** [My] little children, guard yourselves from idols.

**5** Whosoever believeth that Jesus is the Christ is begotten of God: and whosoever loveth him that begat loveth him also that is begotten of him. **2** Hereby we know that we love the children of God, when we love God, and do his commandments. **3** For this is the love of God, that we keep his commandments: and his commandments are not grievous. **4** For whatsoever is begotten of God overcometh the world: and this is the victory that hath overcome the world, [even] our faith. **5** And who is he that overcometh the world, but he that believeth that Jesus is the Son of God? **6** This is he that came by water and blood, [even] Jesus Christ; not with the water only, but with the water and with the blood. **7** And it is the Spirit that beareth witness, because the Spirit is the truth. **8** For there are three who bear witness, the Spirit, and the water, and the blood: and the three agree in one. **9** If we receive the witness of men, the witness of God is greater: for the witness of God is this, that he hath borne witness concerning his Son. **10** He that believeth on the Son of God hath the witness in him: he that believeth not God hath made him a liar; because he hath not believed in the witness that God hath borne concerning his Son. **11** And the witness is this, that God gave unto us eternal life, and this life is in his Son. **(aiōnios g166)** **12** He that hath the Son

## 2 John

**1** The elder unto the elect lady and her children, whom I love in truth; and not I only, but also all they that know the truth; **2** for the truth's sake which abideth in us, and it shall be with us for ever: (aiōn g165) **3** Grace, mercy, peace shall be with us, from God the Father, and from Jesus Christ, the Son of the Father, in truth and love. **4** I rejoice greatly that I have found [certain] of thy children walking in truth, even as we received commandment from the Father. **5** And now I beseech thee, lady, not as though I wrote to thee a new commandment, but that which we had from the beginning, that we love one another. **6** And this is love, that we should walk after his commandments. This is the commandment, even as ye heard from the beginning, that ye should walk in it. **7** For many deceivers are gone forth into the world, [even] they that confess not that Jesus Christ cometh in the flesh. This is the deceiver and the antichrist. **8** Look to yourselves, that ye lose not the things which we have wrought, but that ye receive a full reward. **9** Whosoever goeth onward and abideth not in the teaching of Christ, hath not God: he that abideth in the teaching, the same hath both the Father and the Son. **10** If any one cometh unto you, and bringeth not this teaching, receive him not into [your] house, and give him no greeting: **11** for he that giveth him greeting partaketh in his evil works. **12** Having many things to write unto you, I would not [write them] with paper and ink: but I hope to come unto you, and to speak face to face, that your joy may be fulfilled. **13** The children of thine elect sister salute thee.

## 3 John

**1** The elder unto Gaius the beloved, whom I love in truth. **2** Beloved, I pray that in all things thou mayest prosper and be in health, even as thy soul prospereth. **3** For I rejoiced greatly, when brethren came and bare witness unto thy truth, even as thou walkest in truth. **4** Greater joy have I none than this, to hear of my children walking in the truth. **5** Beloved, thou doest a faithful work in whatsoever thou doest toward them that are brethren and strangers withal; **6** who bare witness to thy love before the church: whom thou wilt do well to set forward on their journey worthily of God: **7** because that for the sake of the Name they went forth, taking nothing of the Gentiles. **8** We therefore ought to welcome such, that we may be fellow-workers with the truth. **9** I wrote somewhat unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not. **10** Therefore, if I come, I will bring to remembrance his works which he doeth, prating against us with wicked words: and not content therewith, neither doth he himself receive the brethren, and them that would he forbiddeth, and casteth [them] out of the church. **11** Beloved, imitate not that which is evil, but that which is good. He that doeth good is of God: he that doeth evil hath not seen God. **12** Demetrius hath the witness of all [men], and of the truth itself: yea, we also bear witness; and thou knowest that our witness is true. **13** I had many things to write unto thee, but I am unwilling to write [them] to thee with ink and pen: **14** but I hope shortly to see thee, and we shall speak face to face. Peace [be] unto thee. The friends salute thee. Salute the friends by name.

# Jude

**1** Judas, a servant of Jesus Christ, and brother of James, to them that are called, beloved in God the Father, and kept for Jesus Christ: **2** Mercy unto you and peace and love be multiplied. **3** Beloved, while I was giving all diligence to write unto you of our common salvation, I was constrained to write unto you exhorting you to contend earnestly for the faith which was once for all delivered unto the saints. **4** For there are certain men crept in privily, [even] they who were of old set forth unto this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying our only Master and Lord, Jesus Christ. **5** Now I desire to put you in remembrance, though ye know all things once for all, how that the Lord, having saved a people out of the land of Egypt, afterward destroyed them that believed not. **6** And angels which kept not their own principality, but left their proper habitation, he hath kept in everlasting bonds under darkness unto the judgment of the great day. (aiōnios g126) **7** Even as Sodom and Gomorrah, and the cities about them, having in like manner with these given themselves over to fornication, and gone after strange flesh, are set forth as an example, suffering the punishment of eternal fire. (aiōnios g166) **8** Yet in like manner these also in their dreamings defile the flesh, and set at nought dominion, and rail at dignities. **9** But Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing judgment, but said, The Lord rebuke thee. **10** But these rail at whatsoever things they know not: and what they understand naturally, like the creatures without reason, in these things are they destroyed. **11** Woe unto them! for they went in the way of Cain, and ran riotously in the error of Balaam for hire, and perished in the gainsaying of Korah. **12** These are they who are hidden rocks in your love-feasts when they feast with you, shepherds that without fear feed themselves; clouds without water, carried along by winds; autumn trees without fruit, twice dead, plucked up by the roots; **13** Wild waves of the sea, foaming out their own shame; wandering stars, for whom the blackness of darkness hath been reserved for ever. (aiōn g165) **14** And to these also Enoch, the seventh from Adam, prophesied, saying,

Behold, the Lord came with ten thousands of his holy ones, **15** to execute judgment upon all, and to convict all the ungodly of all their works of ungodliness which they have ungodly wrought, and of all the hard things which ungodly sinners have spoken against him. **16** These are murmurers, complainers, walking after their lusts (and their mouth speaketh great swelling [words]), shewing respect of persons for the sake of advantage. **17** But ye, beloved, remember ye the words which have been spoken before by the apostles of our Lord Jesus Christ; **18** how that they said to you, In the last time there shall be mockers, walking after their own ungodly lusts. **19** These are they who make separations, sensual, having not the Spirit. **20** But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Spirit, **21** keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. (aiōnios g166) **22** And on some have mercy, who are in doubt; **23** and some save, snatching them out of the fire; and on some have mercy with fear; hating even the garment spotted by the flesh. **24** Now unto him that is able to guard you from stumbling, and to set you before the presence of his glory without blemish in exceeding joy, **25** to the only God our Saviour, through Jesus Christ our Lord, [be] glory, majesty, dominion and power, before all time, and now, and for evermore. Amen. (aiōn g165)

# Revelation

**1** The Revelation of Jesus Christ, which God gave him to shew unto his servants, [even] the things which must shortly come to pass: and he sent and signified [it] by his angel unto his servant John; 2 who bare witness of the word of God, and of the testimony of Jesus Christ, [even] of all things that he saw. 3 Blessed is he that readeth, and they that hear the words of the prophecy, and keep the things which are written therein: for the time is at hand. 4 John to the seven churches which are in Asia: Grace to you and peace, from him which is and which was and which is to come; and from the seven Spirits which are before his throne; 5 and from Jesus Christ, [who is] the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. Unto him that loveth us, and loosed us from our sins by his blood; 6 and he made us [to be] a kingdom, [to be] priests unto his God and Father; to him [be] the glory and the dominion for ever and ever. Amen. (aiōn g165) 7 Behold, he cometh with the clouds; and every eye shall see him, and they which pierced him; and all the tribes of the earth shall mourn over him. Even so, Amen. 8 I am the Alpha and the Omega, saith the Lord God, which is and which was and which is to come, the Almighty. 9 I John, your brother and partaker with you in the tribulation and kingdom and patience [which are] in Jesus, was in the isle that is called Patmos, for the word of God and the testimony of Jesus. 10 I was in the Spirit on the Lord's day, and I heard behind me a great voice, as of a trumpet 11 saying, What thou seest, write in a book, and send [it] to the seven churches; unto Ephesus, and unto Smyrna, and unto Pergamum, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. 12 And I turned to see the voice which spake with me. And having turned I saw seven golden candlesticks; 13 and in the midst of the candlesticks one like unto a son of man, clothed with a garment down to the foot, and girt about at the breasts with a golden girdle. 14 And his head and his hair were white as white wool, [white] as snow; and his eyes were as a flame of fire; 15 and his feet like unto burnished brass, as if it had been refined in a furnace; and his voice as the voice of many waters. 16 And he had in his right hand seven stars: and out of his mouth proceeded a sharp two-edged sword: and his countenance was as the sun shineth in his strength. 17 And when I saw him, I fell at his feet as one dead. And he laid his right hand upon me, saying, Fear not; I am the first and the last, 18 and the Living one; and I was dead, and behold, I am alive for evermore, and I have the keys of death and of Hades. (aiōn g165, Hadēs g86) 19 Write therefore the things which thou sawest, and the things which are, and the things which shall come to pass hereafter; 20 the mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks are seven churches.

**2** To the angel of the church in Ephesus write; These things saith he that holdeth the seven stars in his right hand, he that walketh in the midst of the seven golden candlesticks: 2 I know thy works, and thy toil and patience, and that thou canst not bear evil men, and didst try them which call themselves apostles, and they are not, and didst find them false; 3 and thou hast patience and didst bear for my name's sake, and hast not grown weary. 4 But I have [this] against thee, that thou didst leave thy first love. 5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I come to thee, and will move thy candlestick out of its place, except thou repent. 6 But this thou hast, that thou hatest the works of the Nicolaitans, which I also hate. 7 He that hath an ear, let him hear what the Spirit saith to the churches. To him that overcometh, to him will I give to eat of the tree of life, which is in the Paradise of God. 8 And to the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and lived [again]: 9 I know thy tribulation, and thy poverty (but thou art rich), and the blasphemy of them which say they are Jews, and they are not, but are a synagogue of Satan. 10 Fear not the things which thou art about to suffer: behold, the devil is about to cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days. Be thou faithful unto death, and I will give thee the crown of life. 11 He that hath an ear, let him hear what the Spirit saith to the churches. He that overcometh shall not be hurt of the second death. 12

And to the angel of the church in Pergamum write; These things saith he that hath the sharp two-edged sword: **13** I know where thou dwellest, [even] where have received of my Father: **28** and I will give him the morning star. **29** He that hath an ear, let him hear what the Spirit saith to the churches.

Satan's throne is: and thou holdest fast my name, and didst not deny my faith, even in the days of Antipas my witness, my faithful one, who was killed among you, where Satan dwelleth. **14** But I have a few things against thee, because thou hast there some that hold the teaching of Balaam, who taught Balak to cast a stumblingblock before the children of Israel, to eat things sacrificed to idols, and to commit fornication. **15** So hast thou also some that hold the teaching of the Nicolaitans in like manner. **16** Repent therefore; or else I come to thee quickly, and I will make war against them with the sword of my mouth. **17** He that hath an ear, let him hear what the Spirit saith to the churches. To him that overcometh, to him will I give of the hidden manna, and I will give him a white stone, and upon the stone a new name written, which no one knoweth but he that receiveth it. **18** And to the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like a flame of fire, and his feet are like unto burnished brass: **19** I know thy works, and thy love and faith and ministry and patience, and that thy last works are more than the first. **20** But I have [this] against thee, that thou sufferest the woman Jezebel, which calleth herself a prophetess; and she teacheth and seduceth my servants to commit fornication, and to eat things sacrificed to idols. **21** And I gave her time that she should repent; and she willetteth not to repent of her fornication. **22** Behold, I do cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of her works. **23** And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto each one of you according to your works. **24** But to you I say, to the rest that are in Thyatira, as many as have not this teaching, which know not the deep things of Satan, as they say; I cast upon you none other burden. **25** Howbeit that which ye have, hold fast till I come. **26** And he that overcometh, and he that keepeth my works unto the end, to him will I give authority over the nations: **27** and he shall rule them with a rod of iron, as the vessels of the potter are broken to shivers; as I also

**3** And to the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars: I know thy works, that thou hast a name that thou livest, and thou art dead. **2** Be thou watchful, and stablish the things that remain, which were ready to die: for I have found no works of thine fulfilled before my God. **3** Remember therefore how thou hast received and didst hear; and keep [it], and repent. If therefore thou shalt not watch, I will come as a thief, and thou shalt not know what hour I will come upon thee. **4** But thou hast a few names in Sardis which did not defile their garments: and they shall walk with me in white; for they are worthy. **5** He that overcometh shall thus be arrayed in white garments; and I will in no wise blot his name out of the book of life, and I will confess his name before my Father, and before his angels. **6** He that hath an ear, let him hear what the Spirit saith to the churches. **7** And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and none shall shut, and that shutteth, and none openeth: **8** I know thy works (behold, I have set before thee a door opened, which none can shut), that thou hast a little power, and didst keep my word, and didst not deny my name. **9** Behold, I give of the synagogue of Satan, of them which say they are Jews, and they are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. **10** Because thou didst keep the word of my patience, I also will keep thee from the hour of trial, that [hour] which is to come upon the whole world, to try them that dwell upon the earth. **11** I come quickly: hold fast that which thou hast, that no one take thy crown. **12** He that overcometh, I will make him a pillar in the temple of my God, and he shall go out thence no more: and I will write upon him the name of my God, and the name of the city of my God, the new Jerusalem, which cometh down out of heaven from my God, and mine own new name. **13** He that hath an ear, let him hear what the Spirit saith to the churches. **14** And to the angel of the church in Laodicea write; These things saith the Amen, the

faithful and true witness, the beginning of the creation of God: 15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. 16 So because thou art lukewarm, and neither hot nor cold, I will spew thee out of my mouth. 17 Because thou sayest, I am rich, and have gotten riches, and have need of nothing; and knowest not that thou art the wretched one and miserable and poor and blind and naked: 18 I counsel thee to buy of me gold refined by fire, that thou mayest become rich; and white garments, that thou mayest clothe thyself, and [that] the shame of thy nakedness be not made manifest; and eyesalve to anoint thine eyes, that thou mayest see. 19 As many as I love, I reprove and chasten: be zealous therefore, and repent. 20 Behold, I stand at the door and knock: if any man hear my voice and open the door, I will come in to him, and will sup with him, and he with me. 21 He that overcometh, I will give to him to sit down with me in my throne, as I also overcame, and sat down with my Father in his throne. 22 He that hath an ear, let him hear what the Spirit saith to the churches.

**4** After these things I saw, and behold, a door opened in heaven, and the first voice which I heard, [a voice] as of a trumpet speaking with me, one saying, Come up hither, and I will shew thee the things which must come to pass hereafter. 2 Straightway I was in the Spirit: and behold, there was a throne set in heaven, and one sitting upon the throne; 3 and he that sat [was] to look upon like a jasper stone and a sardius: and [there was] a rainbow round about the throne, like an emerald to look upon. 4 And round about the throne [were] four and twenty thrones: and upon the thrones [I saw] four and twenty elders sitting, arrayed in white garments; and on their heads crowns of gold. 5 And out of the throne proceed lightnings and voices and thunders. And [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God; 6 and before the throne, as it were a glassy sea like unto crystal; and in the midst of the throne, and round about the throne, four living creatures full of eyes before and behind. 7 And the first creature [was] like a lion, and the second creature like a calf, and the third creature had a face as of a man, and the fourth creature [was] like a flying eagle. 8 And the four living

creatures, having each one of them six wings, are full of eyes round about and within: and they have no rest day and night, saying, Holy, holy, holy, [is] the Lord God, the Almighty, which was and which is and which is to come. 9 And when the living creatures shall give glory and honour and thanks to him that sitteth on the throne, to him that liveth for ever and ever, (aiōn g165) 10 the four and twenty elders shall fall down before him that sitteth on the throne, and shall worship him that liveth for ever and ever, and shall cast their crowns before the throne, saying, (aiōn g165) 11 Worthy art thou, our Lord and our God, to receive the glory and the honour and the power: for thou didst create all things, and because of thy will they were, and were created.

**5** And I saw in the right hand of him that sat on the throne a book written within and on the back, close sealed with seven seals. 2 And I saw a strong angel proclaiming with a great voice, Who is worthy to open the book, and to loose the seals thereof? 3 And no one in the heaven, or on the earth, or under the earth, was able to open the book, or to look thereon. 4 And I wept much, because no one was found worthy to open the book, or to look thereon: 5 and one of the elders saith unto me, Weep not: behold, the Lion that is of the tribe of Judah, the Root of David, hath overcome, to open the book and the seven seals thereof. 6 And I saw in the midst of the throne of the four living creatures, and in the midst of the elders, a Lamb standing, as though it had been slain, having seven horns, and seven eyes, which are the seven Spirits of God, sent forth into all the earth. 7 And he came, and he taketh [it] out of the right hand of him that sat on the throne. 8 And when he had taken the book, the four living creatures and the four and twenty elders fell down before the Lamb, having each one a harp, and golden bowls full of incense, which are the prayers of the saints. 9 And they sing a new song, saying, Worthy art thou to take the book, and to open the seals thereof: for thou wast slain, and didst purchase unto God with thy blood [men] of every tribe, and tongue, and people, and nation, 10 and madest them [to be] unto our God a kingdom and priests; and they reign upon the earth. 11 And I saw, and I heard a voice of many angels round about the throne and the living creatures and the elders;

and the number of them was ten thousand times ten thousand, and thousands of thousands; 12 saying with a great voice, Worthy is the Lamb that hath been slain to receive the power, and riches, and wisdom, and might, and honour, and glory, and blessing. 13 And every created thing which is in the heaven, and on the earth, and under the earth, and on the sea, and all things that are in them, heard I saying, Unto him that sitteth on the throne, and unto the Lamb, [be] the blessing, and the honour, and the glory, and the dominion, for ever and ever. (aiōn g165) 14 And the four living creatures said, Amen. And the elders fell down and worshipped.

each one a white robe; and it was said unto them, that they should rest yet for a little time, until their fellow-servants also and their brethren, which should be killed even as they were, should be fulfilled. 12

**6** And I saw when the Lamb opened one of the seven seals, and I heard one of the four living creatures saying as with a voice of thunder, Come. 2 And I saw, and behold, a white horse, and he that sat thereon had a bow; and there was given unto him a crown: and he came forth conquering, and to conquer. 3 And when he opened the second seal, I heard the second living creature saying, Come. 4 And another [horse] came forth, a red horse: and to him that sat thereon it was given to take peace from the earth, and that they should slay one another: and there was given unto him a great sword. 5 And when he opened the third seal, I heard the third living creature saying, Come. And I saw, and behold, a black horse; and he that sat thereon had a balance in his hand. 6 And I heard as it were a voice in the midst of the four living creatures saying, A measure of wheat for a penny and three measures of barley for a penny; and the oil and the wine hurt thou not. 7 And when he opened the fourth seal, I heard the voice of the fourth living creature saying, Come. 8 And I saw, and behold, a pale horse: and he that sat upon him, his name was Death; and Hades followed with him. And there was given unto them authority over the fourth part of the earth, to kill with sword, and with famine, and with death, and by the wild beasts of the earth. (Hades g86) 9 And when he opened the fifth seal, I saw underneath the altar the souls of them that had been slain for the word of God, and for the testimony which they held: 10 and they cried with a great voice, saying, How long, O Master, the holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? 11 And there was given them to

each one a white robe; and it was said unto them, that they should rest yet for a little time, until their fellow-servants also and their brethren, which should be killed even as they were, should be fulfilled. 12 And I saw when he opened the sixth seal, and there was a great earthquake; and the sun became black as sackcloth of hair, and the whole moon became as blood; 13 and the stars of the heaven fell unto the earth, as a fig tree casteth her unripe figs, when she is shaken of a great wind. 14 And the heaven was removed as a scroll when it is rolled up; and every mountain and island were moved out of their places.

**15** And the kings of the earth, and the princes, and the chief captains, and the rich, and the strong, and every bondman and freeman, hid themselves in the caves and in the rocks of the mountains; 16 and they say to the mountains and to the rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: 17 for the great day of their wrath is come; and who is able to stand?

**7** After this I saw four angels standing at the four corners of the earth, holding the four winds of the earth, that no wind should blow on the earth, or on the sea, or upon any tree. 2 And I saw another angel ascend from the sunrising, having the seal of the living God: and he cried with a great voice to the four angels, to whom it was given to hurt the earth and the sea, 3 saying, Hurt not the earth, neither the sea, nor the trees, till we shall have sealed the servants of our God on their foreheads. 4 And I heard the number of them which were sealed, a hundred and forty and four thousand, sealed out of every tribe of the children of Israel. 5 Of the tribe of Judah [were] sealed twelve thousand: Of the tribe of Reuben twelve thousand: Of the tribe of Gad twelve thousand: 6 Of the tribe of Asher twelve thousand: Of the tribe of Naphtali twelve thousand: Of the tribe of Manasseh twelve thousand: 7 Of the tribe of Simeon twelve thousand: Of the tribe of Levi twelve thousand: Of the tribe of Issachar twelve thousand: 8 Of the tribe of Zebulun twelve thousand: Of the tribe of Joseph twelve thousand: Of the tribe of Benjamin [were] sealed twelve thousand. 9 After these things I saw, and behold, a great multitude, which no man could number, out of every nation and of [all] tribes and peoples and tongues, standing before the throne and

before the Lamb, arrayed in white robes, and palms sounded, and as it were a great mountain burning in their hands; 10 and they cry with a great voice, with fire was cast into the sea: and the third part of saying, Salvation unto our God which sitteth on the throne, and unto the Lamb. 11 And all the angels part of the creatures which were in the sea, [even] were standing round about the throne, and [about] they that had life; and the third part of the ships was the elders and the four living creatures; and they fell destroyed. 10 And the third angel sounded, and there before the throne on their faces, and worshipped God, fell from heaven a great star, burning as a torch, 12 saying, Amen: Blessing, and glory, and wisdom, and it fell upon the third part of the rivers, and upon and thanksgiving, and honour, and power, and might, [be] unto our God for ever and ever. Amen. (aiōn g165) 11 and the name of the star is called Wormwood: and the third part of the 13 And one of the elders answered, saying unto me, waters became wormwood; and many men died of These which are arrayed in the white robes, who are the waters, because they were made bitter. 12 And they, and whence came they? 14 And I say unto him, the fourth angel sounded, and the third part of the My lord, thou knowest. And he said to me, These sun was smitten, and the third part of the moon, and are they which come out of the great tribulation, and the third part of the stars; that the third part of them they washed their robes, and made them white in the should be darkened, and the day should not shine for blood of the Lamb. 15 Therefore are they before the the third part of it, and the night in like manner. 13 throne of God; and they serve him day and night in his And I saw, and I heard an eagle, flying in mid heaven, temple: and he that sitteth on the throne shall spread his tabernacle over them. 16 They shall hunger no saying with a great voice, Woe, woe, woe, for them more, neither thirst any more; neither shall the sun that dwell on the earth, by reason of the other voices of the trumpet of the three angels, who are yet to strike upon them, nor any heat: 17 for the Lamb which sound.

is in the midst of the throne shall be their shepherd, and shall guide them unto fountains of waters of life: and God shall wipe away every tear from their eyes.

**8** And when he opened the seventh seal, there followed a silence in heaven about the space of half an hour. 2 And I saw the seven angels which stand before God; and there were given unto them seven trumpets. 3 And another angel came and stood over the altar, having a golden censer; and there was given unto him much incense, that he should add it unto the prayers of all the saints upon the golden altar which was before the throne. 4 And the smoke of the incense, with the prayers of the saints, went up before God out of the angel's hand. 5 And the angel taketh the censer; and he filled it with the fire of the altar, and cast it upon the earth: and there followed thunders, and voices, and lightnings, and an earthquake. 6 And the seven angels which had the seven trumpets prepared themselves to sound. 7 And the first sounded, and there followed hail and fire, mingled with blood, and they were cast upon the earth: and the third part of the earth was burnt up, and the third part of the trees was burnt up, and all green grass was burnt up. 8 And the second angel

**9** And the fifth angel sounded, and I saw a star from heaven fallen unto the earth: and there was given to him the key of the pit of the abyss. (Abyssos g12) 2 And he opened the pit of the abyss; and there went up a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. (Abyssos g12) 3 And out of the smoke came forth locusts upon the earth; and power was given them, as the scorpions of the earth have power. 4 And it was said unto them that they should not hurt the grass of the earth, neither any green thing, neither any tree, but only such men as have not the seal of God on their foreheads. 5 And it was given them that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when it striketh a man. 6 And in those days men shall seek death, and shall in no wise find it; and they shall desire to die, and death fleeth from them. 7 And the shapes of the locusts were like unto horses prepared for war; and upon their heads as it were crowns like unto gold, and their faces were as men's faces. 8 And they had hair as the hair of women, and their teeth were as [the teeth] of lions. 9 And they had

breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots, of many horses rushing to war. **10** And they have tails like unto scorpions, and stings; and in their tails is their power to hurt men five months. **11** They have over them as king the angel of the abyss: his name in Hebrew is Abaddon, and in the Greek [tongue] he hath the name Apollyon. (*Abyssos g12*) **12** The first Woe is past: behold, there come yet two Woes hereafter. **13** And the sixth angel sounded, and I heard a voice from the horns of the golden altar which is before the great river Euphrates. **14** And the four angels were loosed, which had been prepared for the hour third part of men. **15** And the number of the armies of the horsemen was twice ten thousand times ten thousand: I heard the number of them. **16** And the number of the armies of the horsemen was twice ten thousand times ten thousand: I heard the number of them. **17** And thus I saw the horses in the vision, and them that sat upon them, having breastplates [as] of fire and of hyacinth and of brimstone: and the heads of the horses are as the heads of lions; and out of their mouths proceedeth fire and smoke and brimstone. **18** By these three plagues was the third part of men killed, by the fire out of their mouths. **19** For the power of the horses is in their mouth, and in their tails: for their tails are like unto serpents, and have heads; and with them they do hurt. **20** And the rest of mankind, which were not killed with these plagues, repented not of the works of their hands, that they should not worship devils, and the idols of gold, and of silver, and of brass, and of stone, and of wood; which can neither see, nor hear, nor walk: **21** and they repented not of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

**10** And I saw another strong angel coming down out of heaven, arrayed with a cloud; and the rainbow was upon his head, and his face was as the sun, and his feet as pillars of fire; **2** and he had in his hand a little book open: and he set his right foot upon the sea, and his left upon the earth; **3** and he cried with a great voice, as a lion roareth: and when he cried, the seven thunders uttered their voices. **4** And when the seven thunders uttered [their voices], I

was about to write: and I heard a voice from heaven saying, Seal up the things which the seven thunders uttered, and write them not. **5** And the angel which I saw standing upon the sea and upon the earth lifted up his right hand to heaven, **6** and sware by him that liveth for ever and ever, who created the heaven and the things that are therein, and the earth and the things that are therein, and the sea and the things that are therein, that there shall be time no longer: (*aiōn g165*) **7** but in the days of the voice of the seventh angel, when he is about to sound, then is finished the mystery of God, according to the good tidings which he declared to his servants the prophets. **8** And the voice which I heard from heaven, [I heard it] again speaking with me, and saying, Go, take the book and day and month and year, that they should kill the which is open in the hand of the angel that standeth upon the sea and upon the earth. **9** And I went unto the angel, saying unto him that he should give me the little book. And he saith unto me, Take it, and eat it up; and it shall make thy belly bitter, but in thy mouth it shall be sweet as honey. **10** And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and when I had eaten it, my belly was made bitter. **11** And they say unto me, Thou must prophesy again over many peoples and nations and tongues and kings.

**11** And there was given me a reed like unto a rod: and one said, Rise, and measure the temple of God, and the altar, and them that worship therein. **2** And the court which is without the temple leave without, and measure it not; for it hath been given unto the nations: and the holy city shall they tread under foot forty and two months. **3** And I will give unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. **4** These are the two olive trees and the two candlesticks, standing before the Lord of the earth. **5** And if any man desireth to hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man shall desire to hurt them, in this manner must he be killed. **6** These have the power to shut the heaven, that it rain not during the days of their prophecy: and they have power over the waters to turn them into blood, and to smite the earth with every plague, as often as they shall desire. **7** And when they shall have finished their testimony,

the beast that cometh up out of the abyss shall make war with them, and overcome them, and kill them. and she was with child: and she crieth out, travailing in birth, and in pain to be delivered. 3 And there was seen another sign in heaven; and behold, a great red dragon, having seven heads and ten horns, and upon Egypt, where also their Lord was crucified. 4 And his heads seven diadems. 5 And his tail draweth the from among the peoples and tribes and tongues and nations do [men] look upon their dead bodies three days and a half, and suffer not their dead bodies to be laid in a tomb. 6 And they that dwell on the earth rejoice over them, and make merry; and they shall send gifts one to another; because these two prophets tormented them that dwell on the earth. 7 And there was beheld them. 8 And after the three days and a half the breath of life from God entered into them, and they stood upon their feet; and great fear fell upon them which went up into heaven in the cloud; and their enemies beheld them. 9 And in that hour there was a great earthquake, and the tenth part of the city fell; and there were killed in the earthquake seven thousand persons: and the rest were affrighted, and gave glory to the God of heaven. 10 The second Woe is past: behold, the third Woe cometh quickly. 11 And the seventh angel sounded; and there followed great voices in heaven, and they said, The kingdom of the world is become [the kingdom] of our Lord, and of his Christ: and he shall reign for ever and ever. (aion) 12 And the four and twenty elders, which sit before God on their thrones, fell upon their faces and worshipped God, 13 saying, We give thee thanks, O Lord God, the Almighty, which art and which wast; ye that dwell in them. Woe for the earth and for the because thou hast taken thy great power, and didst reign. 14 And the nations were wroth, and thy wrath came, and the time of the dead to be judged, and the temple of God that is in heaven; and there was seen in his temple the ark of his covenant; and there followed lightnings, and voices, and thunders, and an earthquake, and great hail.

and she was with child: and she crieth out, travailing in birth, and in pain to be delivered. 3 And there was seen another sign in heaven; and behold, a great red dragon, having seven heads and ten horns, and upon the earth: and the dragon stood before the woman which was about to be delivered, that when she was delivered he might devour her child. 5 And she was delivered of a son, a man child, who is to rule all the nations with a rod of iron: and her child was caught up unto God, and unto his throne. 6 And the woman fled into the wilderness, where she hath a place prepared of God, that there they may nourish her a thousand two hundred and threescore days. 7 And there was war in heaven: Michael and his angels [going forth] to war with the dragon; and the dragon warred and his angels; 8 And they prevailed not, neither was their place found any more in heaven. 9 And the great dragon was cast down, the old serpent, he that is called the Devil and Satan, the deceiver of the whole world; he was cast down to the earth, and his angels were cast down with him. 10 And I heard a great voice in heaven, saying, Now is come the salvation, and the power, and the kingdom of our God, and the authority of his Christ: for the accuser of our brethren is cast down, which accuseth them before our God day and night. 11 And they overcame him because of the blood of the Lamb, and because of the word of their testimony; and they loved not their life even unto death. 12 Therefore rejoice, O heavens, and Lord God, the Almighty, which art and which wast; ye that dwell in them. Woe for the earth and for the sea: because the devil is gone down unto you, having great wrath, knowing that he hath but a short time. 13 And when the dragon saw that he was cast down to the earth, he persecuted the woman which brought forth the man [child]. 14 And there were given to the woman the two wings of the great eagle, that she might fly into the wilderness unto her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. 15 And the serpent cast out of his mouth after the woman water as a river, that he might cause her to be carried away by the stream. 16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the river which the dragon cast out of his mouth. 17

**12** And a great sign was seen in heaven; a woman arrayed with the sun, and the moon under her feet, and upon her head a crown of twelve stars; 2

And the dragon waxed wroth with the woman, and went away to make war with the rest of her seed, which keep the commandments of God, and hold the testimony of Jesus:

**13** and he stood upon the sand of the sea. And

I saw a beast coming up out of the sea, having ten horns and seven heads, and on his horns ten diadems, and upon his heads names of blasphemy. 2 And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his throne, and great authority. 3 And [I saw] one of his heads as though it had been smitten unto death; and his death-stroke was healed: and the whole earth wondered after the beast; 4 and they worshipped the dragon, because he gave his authority unto the beast; and they worshipped the beast, saying, Who is like unto the beast? and who is able to war with him? 5 and there was given to him a mouth speaking great things and blasphemies; and there was given to him authority to continue forty and two months. 6 And he opened his mouth for blasphemies against God, to blaspheme his name, and his tabernacle, [even] them that dwell in the heaven. 7 And it was given unto him to make war with the saints, and to overcome them: and there was given to him authority over every tribe and people and tongue and nation. 8 And all that dwell on the earth shall worship him, [every one] whose name hath not been written in the book of life of the Lamb that hath been slain from the foundation of the world. 9 If any man hath an ear, let him hear. 10 If any man [is] for captivity, into captivity he goeth: if any man shall kill with the sword, with the sword must he be killed. Here is the patience and the faith of the saints. 11 And I saw another beast coming up out of the earth; and he had two horns like unto a lamb, and he spake as a dragon. 12 And he exerciseth all the authority of the first beast in his sight. And he maketh the earth and them that dwell therein to worship the first beast, whose death-stroke was healed. 13 And he doeth great signs, that he should even make fire to come down out of heaven upon the earth in the sight of men. 14 And he deceiveth them that dwell on the earth by reason of the signs which it was given him to do in the sight of the beast; saying to them that dwell

on the earth, that they should make an image to the beast, who hath the stroke of the sword, and lived.

15 And it was given [unto him] to give breath to it, [even] to the image of the beast, that the image of the beast should both speak, and cause that as many as should not worship the image of the beast should be killed. 16 And he causeth all, the small and the great, and the rich and the poor, and the free and the bond, that there be given them a mark on their right hand, or upon their forehead; 17 and that no man should be able to buy or to sell, save he that hath the mark, [even] the name of the beast or the number of his name. 18 Here is wisdom. He that hath understanding, let him count the number of the beast; for it is the number of a man: and his number is Six hundred and sixty and six.

**14** And I saw, and behold, the Lamb standing on

the mount Zion, and with him a hundred and forty and four thousand, having his name, and the name of his Father, written on their foreheads. 2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and the voice which I heard [was] as [the voice] of harpers harping with their harps: 3 and they sing as it were a new song before the throne, and before the four living creatures and the elders: and no man could learn the song save the hundred and forty and four thousand, [even] they that had been purchased out of the earth.

4 These are they which were not defiled with women; for they are virgins. These [are] they which follow the Lamb whithersoever he goeth. These were purchased from among men, [to be] the firstfruits unto God and unto the Lamb. 5 And in their mouth was found no lie: they are without blemish. 6 And I saw another angel flying in mid heaven, having an eternal gospel to proclaim unto them that dwell on the earth, and unto every nation and tribe and tongue and people; (*aiōnios*

*g166*) 7 and he saith with a great voice, Fear God, and give him glory; for the hour of his judgment is come: and worship him that made the heaven and the earth and sea and fountains of waters. 8 And another, a second angel, followed, saying, Fallen, fallen is Babylon the great, which hath made all the nations to drink of the wine of the wrath of her fornication. 9 And another angel, a third, followed them, saying with a great voice, If any man worshippeth the beast and his

image, and receiveth a mark on his forehead, or upon his hand, **10** he also shall drink of the wine of the wrath of God, which is prepared unmixed in the cup of his anger; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: **11** and the smoke of their torment goeth up for ever and ever; and they have no rest day and night, they that worship the beast and his image, and whoso receiveth the mark of his name. (aiōn g165) **12** Here is the patience of the saints, they that keep the commandments of God, and the faith of Jesus. **13** And I heard a voice from heaven saying, Write, Blessed are the dead which die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labours; for their works follow them. **14** And I saw, and behold, a white cloud; and on the cloud [I saw] one sitting like unto a son of man, having on his head a golden crown, and in his hand a sharp sickle. **15** And another angel came out from the temple, crying with a great voice to him that sat on the cloud, Send forth thy sickle, and reap: for the hour to reap is come; for the harvest of the earth is over-ripe. **16** And he that sat on the cloud cast his sickle upon the earth; and the earth was reaped. **17** And another angel came out from the temple which is in heaven, he also having a sharp sickle. **18** And another angel came out from the altar, he that hath power over fire; and he called with a great voice to him that had the sharp sickle, saying, Send forth thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. **19** And the angel cast his sickle into the earth, and gathered the vintage of the earth, and cast it into the winepress, the great [winepress], of the wrath of God. **20** And the winepress was trodden without the city, and there came out blood from the winepress, even unto the bridles of the horses, as far as a thousand and six hundred furlongs.

**15** And I saw another sign in heaven, great and marvelous, seven angels having seven plagues, [which are] the last, for in them is finished the wrath of God. **2** And I saw as it were a glassy sea mingled with fire; and them that come victorious from the beast, and from his image, and from the number of his name, standing by the glassy sea, having harps of God. **3** And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvelous are thy works, O Lord God, the Almighty; righteous and true are thy ways, thou King of the ages. **4** Who shall not fear, O Lord, and glorify thy name? for thou only art holy; for all the nations shall come and worship before thee; for thy righteous acts have been made manifest. **5** And after these things I saw, and the temple of the tabernacle of the testimony in heaven was opened: **6** and there came out from the temple the seven angels that had the seven plagues, arrayed with [precious] stone, pure [and] bright, and girt about their breasts with golden girdles. **7** And one of the four living creatures gave unto the seven angels seven golden bowls full of the wrath of God, who liveth for ever and ever. (aiōn g165)

**8** And the temple was filled with smoke from the glory of God, and from his power; and none was able to enter into the temple, till the seven plagues of the seven angels should be finished.

**16** And I heard a great voice out of the temple, saying to the seven angels, Go ye, and pour out the seven bowls of the wrath of God into the earth. **2** And the first went, and poured out his bowl into the earth; and it became a noisome and grievous sore upon the men which had the mark of the beast, and which worshipped his image. **3** And the second poured out his bowl into the sea; and it became blood as of a dead man; and every living soul died, [even] the things that were in the sea. **4** And the third poured out his bowl into the rivers and the fountains of the waters; and it became blood. **5** And I heard the angel of the waters saying, Righteous art thou, which art and which wast, thou Holy One, because thou didst thus judge: **6** for they poured out the blood of saints and prophets, and blood hast thou given them to drink: they are worthy. **7** And I heard the altar saying, Yea, O Lord God, the Almighty, true and righteous are thy judgments. **8** And the fourth poured

out his bowl upon the sun; and it was given unto it to scorch men with fire. **9** And men were scorched with great heat: and they blasphemed the name of the God which hath the power over these plagues; and they repented not to give him glory. **10** And the fifth poured out his bowl upon the throne of the beast; and his kingdom was darkened; and they gnawed their tongues for pain, **11** and they blasphemed the God

of heaven because of their pains and their sores; fornication, 5 and upon her forehead a name written, and they repented not of their works. 12 And the MYSTERY, BABYLON THE GREAT, THE MOTHER sixth poured out his bowl upon the great river, the OF THE HARLOTS AND OF THE ABOMINATIONS [river] Euphrates; and the water thereof was dried up, OF THE EARTH. 6 And I saw the woman drunken that the way might be made ready for the kings that with the blood of the saints, and with the blood of the [come] from the sunrising. 13 And I saw [coming] out martyrs of Jesus. And when I saw her, I wondered of the mouth of the dragon, and out of the mouth of with a great wonder. 7 And the angel said unto me, the beast, and out of the mouth of the false prophet, Wherefore didst thou wonder? I will tell thee the three unclean spirits, as it were frogs: 14 for they mystery of the woman, and of the beast that carrieth are spirits of devils, working signs; which go forth her, which hath the seven heads and the ten horns. unto the kings of the whole world, to gather them 8 The beast that thou sawest was, and is not; and together unto the war of the great day of God, the is about to come up out of the abyss, and to go Almighty. 15 (Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he into perdition. And they that dwell on the earth shall walk naked, and they see his shame.) 16 And they gathered them together into the place which is called in Hebrew Har-Magedon. 17 And the seventh poured wonder, [they] whose name hath not been written in the book of life from the foundation of the world, when they behold the beast, how that he was, and is not, and shall come. (Abyssos g12) 9 Here is the voice out of the temple, from the throne, saying, It is done: 18 and there were lightnings, and voices, and thunders; and there was a great earthquake, such as was not since there were men upon the earth, as was not since there were men upon the earth, so great an earthquake, so mighty. 19 And the great city was divided into three parts, and the cities of the nations fell: and Babylon the great was remembered in the sight of God, to give unto her the cup of the wine of the fierceness of his wrath. 20 And every island fled away, and the mountains were not found. 21 And great hail, [every stone] about the weight of a talent, cometh down out of heaven upon men: and men blasphemed God because of the plague of the hail; for the plague thereof is exceeding great.

**17** And there came one of the seven angels that had the seven bowls, and spake with me, saying, Come hither, I will shew thee the judgment of the great harlot that sitteth upon many waters; 2 with whom the kings of the earth committed fornication, and they that dwell in the earth were made drunken with the wine of her fornication. 3 And he carried me away in the Spirit into a wilderness: and I saw a woman sitting upon a scarlet-coloured beast, full of names of blasphemy, having seven heads and ten horns. 4 And the woman was arrayed in purple and scarlet, and decked with gold and precious stone and pearls, having in her hand a golden cup full of abominations, even the unclean things of her

mountains, on which the woman sitteth: 10 and they are seven kings; the five are fallen, the one is, the other is not yet come; and when he cometh, he must continue a little while. 11 And the beast that was, and is not, is himself also an eighth, and is of the seven; and he goeth into perdition. 12 And the ten horns that thou sawest are ten kings, which have received no kingdom as yet; but they receive authority as kings, mind, and they give their power and authority unto the beast. 14 These shall war against the Lamb, and the Lamb shall overcome them, for he is Lord of lords, and King of kings; and they [also shall overcome] that are with him, called and chosen and faithful. 15 And he saith unto me, The waters which thou sawest, where the harlot sitteth, are peoples, and multitudes, and nations, and tongues. 16 And the ten horns which thou sawest, and the beast, these shall hate the harlot, and shall make her desolate and naked, and shall eat her flesh, and shall burn her utterly with fire. 17 For God did put in their hearts to do his mind, and to come to one mind, and to give their kingdom unto the beast, until the words of God should be accomplished. 18 And the woman whom thou sawest is the great city, which reigneth over the kings of the earth.

**18** After these things I saw another angel coming down out of heaven, having great authority; and

the earth was lightened with his glory. 2 And he cried of her torment, weeping and mourning; 16 saying, with a mighty voice, saying, Fallen, fallen is Babylon Woe, woe, the great city, she that was arrayed in fine the great, and is become a habitation of devils, and linen and purple and scarlet, and decked with gold a hold of every unclean spirit, and a hold of every and precious stone and pearl! 17 for in one hour so unclean and hateful bird. 3 For by the wine of the great riches is made desolate. And every shipmaster, wrath of her fornication all the nations are fallen; and and every one that saileth any whither, and mariners, the kings of the earth committed fornication with her, and as many as gain their living by sea, stood afar and the merchants of the earth waxed rich by the off, 18 and cried out as they looked upon the smoke power of her wantonness. 4 And I heard another of her burning, saying, What [city] is like the great voice from heaven, saying, Come forth, my people, city? 19 And they cast dust on their heads, and cried, out of her, that ye have no fellowship with her sins, weeping and mourning, saying, Woe, woe, the great and that ye receive not of her plagues: 5 for her city, wherein were made rich all that had their ships in sins have reached even unto heaven, and God hath the sea by reason of her costliness! for in one hour is remembered her iniquities. 6 Render unto her even she made desolate. 20 Rejoice over her, thou heaven, as she rendered, and double [unto her] the double and ye saints, and ye apostles, and ye prophets; according to her works: in the cup which she mingled, for God hath judged your judgment on her. 21 And mingle unto her double. 7 How much soever she a strong angel took up a stone as it were a great glorified herself, and waxed wanton, so much give millstone, and cast it into the sea, saying, Thus with her of torment and mourning: for she saith in her a mighty fall shall Babylon, the great city, be cast heart, I sit a queen, and am no widow, and shall down, and shall be found no more at all. 22 And the in no wise see mourning. 8 Therefore in one day voice of harpers and minstrels and flute-players and shall her plagues come, death, and mourning, and trumpeters shall be heard no more at all in thee; and famine; and she shall be utterly burned with fire; for no craftsman, of whatsoever craft, shall be found any strong is the Lord God which judged her. 9 And the more at all in thee; and the voice of a millstone shall kings of the earth, who committed fornication and be heard no more at all in thee; 23 and the light of a lived wantonly with her, shall weep and wail over her, lamp shall shine no more at all in thee; and the voice when they look upon the smoke of her burning, 10 of the bridegroom and of the bride shall be heard standing afar off for the fear of her torment, saying, no more at all in thee: for thy merchants were the Woe, woe, the great city, Babylon, the strong city! princes of the earth; for with thy sorcery were all the for in one hour is thy judgment come. 11 And the nations deceived. 24 And in her was found the blood merchants of the earth weep and mourn over her, of prophets and of saints, and of all that have been for no man buyeth their merchandise any more; 12 slain upon the earth.

merchandise of gold, and silver, and precious stone, and pearls, and fine linen, and purple, and silk, and scarlet; and all thyine wood, and every vessel of ivory, and every vessel made of most precious wood, and of brass, and iron, and marble; 13 and cinnamon, and spice, and incense, and ointment, and frankincense, and wine, and oil, and fine flour, and wheat, and cattle, and sheep; and [merchandise] of horses and chariots and slaves; and souls of men. 14 And the fruits which thy soul lusted after are gone from thee, and all things that were dainty and sumptuous are perished from thee, and [men] shall find them no more at all. 15 The merchants of these things, who were made rich by her, shall stand afar off for the fear

**19** After these things I heard as it were a great voice of a great multitude in heaven, saying, Hallelujah; Salvation, and glory, and power, belong to our God: 2 for true and righteous are his judgments; for he hath judged the great harlot, which did corrupt the earth with her fornication, and he hath avenged the blood of his servants at her hand. 3 And a second time they say, Hallelujah. And her smoke goeth up for ever and ever. (aiōn g165) 4 And the four and twenty elders and the four living creatures fell down and worshipped God that sitteth on the throne, saying, Amen; Hallelujah. 5 And a voice came forth from the throne, saying, Give praise to our God, all ye his servants, ye that fear him, the small and the great. 6

And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunders, saying, Hallelujah: for the Lord our God, the Almighty, reigneth. 7 Let us rejoice and be exceeding glad, and let us give the glory unto him: for the marriage of the Lamb is come, and his wife hath made herself ready. 8 And it was given unto her them that had received the mark of the beast, and them that worshipped his image: they twain were cast alive into the lake of fire that burneth with brimstone: (Limnē Pyr g3041 g4442) 21 and the rest were killed with the sword of him that sat upon the horse, [even the sword] which came forth out of his mouth: and all the birds were filled with their flesh.

that she should array herself in fine linen, bright [and] pure: for the fine linen is the righteous acts of the saints. 9 And he saith unto me, Write, Blessed are they which are bidden to the marriage supper of the Lamb. And he saith unto me, These are true words of God. 10 And I fell down before his feet to worship him. And he saith unto me, See thou do it not: I am a fellow-servant with thee and with thy brethren that hold the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy. 11 And I saw the heaven opened; and behold, a white horse, and he that sat thereon, called Faithful and True; and in righteousness he doth judge and make war. 12 And his eyes [are] a flame of fire, and upon his head [are] many diadems; and he hath a name written, which no one knoweth but he himself. 13 And he [is] arrayed in a garment sprinkled with blood: and his name is called The Word of God. 14 And the armies which are in heaven followed him upon white horses, clothed in fine linen, white [and] pure. 15 And out of his mouth proceedeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness of the wrath of Almighty God. 16 And he hath on his garment and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. 17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the birds that fly in mid heaven, Come [and] be gathered together unto the great supper of God; 18 that ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses and of them that sit thereon, and the flesh of all men, both free and bond, and small and great. 19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat upon the horse, and against his army. 20 And the beast was taken, and with him the false prophet that wrought the signs in his sight, wherewith he deceived

20 And I saw an angel coming down out of heaven, having the key of the abyss and a great chain in his hand. (Abyssos g12) 2 And he laid hold on the dragon, the old serpent, which is the Devil and Satan, and bound him for a thousand years, 3 and cast him into the abyss, and shut [it], and sealed [it] over him, that he should deceive the nations no more, until the thousand years should be finished: after this he must be loosed for a little time. (Abyssos g12) 4 And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that had been beheaded for the testimony of Jesus, and for the word of God, and such as worshipped not the beast, neither his image, and received not the mark upon their forehead and upon their hand; and they lived, and reigned with Christ a thousand years. 5 The rest of the dead lived not until the thousand years should be finished. This is the first resurrection. 6 Blessed and holy is he that hath part in the first resurrection: over these the second death hath no power; but they shall be priests of God and of Christ, and shall reign with him a thousand years. 7 And when the thousand years are finished, Satan shall be loosed out of his prison, 8 and shall come forth to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to the war: the number of whom is as the sand of the sea. 9 And they went up over the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down out of heaven, and devoured them. 10 And the devil that deceived them was cast into the lake of fire and brimstone, where are also the beast and the false prophet; and they shall be tormented day and night for ever and ever. (aiōn g165, Limnē Pyr g3041 g4442) 11 And I saw a great white throne, and him that sat upon it, from whose face the earth and the heaven fled away; and there was found no place for them. 12 And I saw the dead, the great and the small, standing before the

throne; and books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of the things which were written in the books, according to their works. **13** And the sea gave up the dead which were in it; and death and Hades gave up the dead which were in them: and they were judged every man according to their works. (Hadēs g86) **14** And death and Hades were cast into the lake of fire. This is the second death, [even] the lake of fire. (Hadēs g86, Limnē Pyr g3041 g4442) **15** And if any was not found written in the book of life, he was cast into the lake of fire. (Limnē Pyr g3041 g4442)

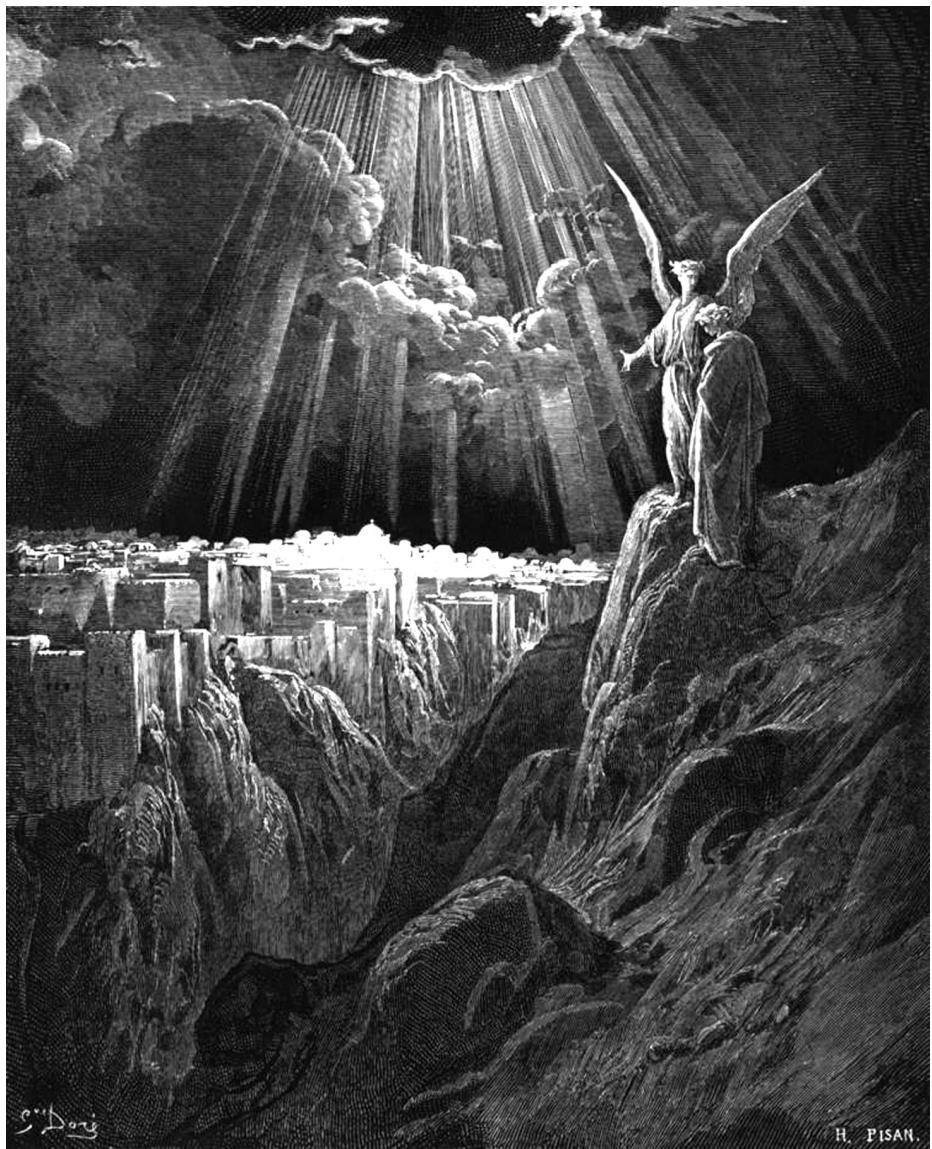
**21** And I saw a new heaven and a new earth: for the first heaven and the first earth are passed away; and the sea is no more. **2** And I saw the holy city, new Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband. **3** And I heard a great voice out of the throne saying, Behold, the tabernacle of God is with men, and he shall dwell with them, and they shall be his peoples, and God himself shall be with them, [and be] their God: **4** and he shall wipe away every tear from their eyes; and death shall be no more; neither shall there be mourning, nor crying, nor pain, any more: the first things are passed away. **5** And he that sitteth on the throne said, Behold, I make all things new. And he saith, Write: for these words are faithful and true. **6** And he said unto me, They are come to pass. I am the Alpha and the Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. **7** He that overcometh shall inherit these things; and I will be his God, and he shall be my son. **8** But for the fearful, and unbelieving, and abominable, and murderers, and fornicators, and sorcerers, and idolaters, and all liars, their part [shall be] in the lake that burneth with fire and brimstone; which is the second death. (Limnē Pyr g3041 g4442) **9** And there came one of the seven angels who had the seven bowls, who were laden with the seven last plagues; and he spake with me, saying, Come hither, I will shew thee the bride, the wife of the Lamb. **10** And he carried me away in the Spirit to a mountain great and high, and shewed me the holy city Jerusalem, coming down out of heaven from God, **11** having the glory of God: her light was like unto a stone most precious, as it were a jasper

stone, clear as crystal: **12** having a wall great and high; having twelve gates, and at the gates twelve angels; and names written thereon, which are [the names] of the twelve tribes of the children of Israel: **13** on the east were three gates; and on the north three gates; and on the south three gates; and on the west three gates. **14** And the wall of the city had twelve foundations, and on them twelve names of the twelve apostles of the Lamb. **15** And he that spake with me had for a measure a golden reed to measure the city, and the gates thereof, and the wall thereof. **16** And the city lieth foursquare, and the length thereof is as great as the breadth: and he measured the city with the reed, twelve thousand furlongs: the length and the breadth and the height thereof are equal. **17** And he measured the wall thereof, a hundred and forty and four cubits, [according to] the measure of a man, that is, of an angel. **18** And the building of the wall thereof was jasper: and the city was pure gold, like unto pure glass. **19** The foundations of the wall of the city were adorned with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, chalcedony; the fourth, emerald; **20** the fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprase; the eleventh, jacinth; the twelfth, amethyst. **21** And the twelve gates were twelve pearls; each one of the several gates was of one pearl: and the street of the city was pure gold, as it were transparent glass. **22** And I saw no temple therein: for the Lord God the Almighty, and the Lamb, are the temple thereof. **23** And the city hath no need of the sun, neither of the moon, to shine upon it: for the glory of God did lighten it, and the lamp thereof [is] the Lamb. **24** And the nations shall walk amidst the light thereof: and the kings of the earth do bring their glory into it. **25** And the gates thereof shall in no wise be shut by day (for there shall be no night there): **26** and they shall bring the glory and the honour of the nations into it: **27** and there shall in no wise enter into it anything unclean, or he that maketh an abomination and a lie: but only they which are written in the Lamb's book of life.

**22** And he shewed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb, **2** in the midst of the street thereof.

And on this side of the river and on that was the tree of life, bearing twelve [manner of] fruits, yielding its fruit every month: and the leaves of the tree were for the healing of the nations. **3** And there shall be no Lamb shall be therein: and his servants shall do him service; **4** and they shall see his face; and his name [shall be] on their foreheads. **5** And there shall be night no more; and they need no light of lamp, neither light of sun; for the Lord God shall give them light: and they shall reign for ever and ever. (aiōn g165) **6** And he said unto me, These words are faithful and true: and the Lord, the God of the spirits of the prophets, sent his angel to shew unto his servants the things which must shortly come to pass. **7** And behold, I come quickly. Blessed is he that keepeth the words of the prophecy of this book. **8** And I John am he that heard and saw these things. And when I heard and saw, I fell down to worship before the feet of the angel which shewed me these things. **9** And he saith unto me, See thou do it not: I am a fellow-servant with thee and with thy brethren the prophets, and with them which keep the words of this book: worship God. **10** And he saith unto me, Seal not up the words of the prophecy of this book; for the time is at hand. **11** He that is unrighteous, let him do unrighteousness still: and he that is filthy, let him be made filthy still: and he that is righteous, let him do righteousness still: and he that is holy, let him be made holy still. **12** Behold, I come quickly; and my reward is with me, to render to each man according as his work is. **13** I am the Alpha and the Omega, the first and the last, the beginning and the end. **14** Blessed are they that wash their robes, that they may have the right [to come] to the tree of life, and may enter in by the gates into the city. **15** Without are the dogs, and the sorcerers, and the fornicators, and the murderers, and the idolaters, and every one that loveth and maketh a lie. **16** I Jesus have sent mine angel to testify unto you these things for the churches. I am the root and the offspring of David, the bright, the morning star. **17** And the Spirit and the bride say, Come. And he that heareth, let him say, Come. And he that is athirst, let him come: he that will, let him take the water of life freely. **18** I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto





## The New Jerusalem

*And I saw the holy city, new Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband. And I heard a great voice out of the throne saying, Behold, the tabernacle of God is with men, and he shall dwell with them, and they shall be his peoples, and God himself shall be with them, [and be] their God:*

Revelation 21:2-3

# Reader's Guide

[AionianBible.org/Readers-Guide](http://AionianBible.org/Readers-Guide)

The Aionian Bible republishes public domain and Creative Common Bible texts that are 100% free to copy and print. The original translation is unaltered and notes are added to help your study. The notes show the location of eleven special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of afterlife destinies.

Who has the authority to interpret the Bible and examine the underlying Hebrew and Greek words? That is a good question! We read in 1 John 2:27, "*As for you, the anointing which you received from him remains in you, and you do not need for anyone to teach you. But as his anointing teaches you concerning all things, and is true, and is no lie, and even as it taught you, you remain in him.*" Every Christian is qualified to interpret the Bible! Now that does not mean we will all agree. Each of us is still growing in our understanding of the truth. However, it does mean that there is no infallible human or tradition to answer all our questions. Instead the Holy Spirit helps each of us to know the truth and grow closer to God and each other.

The Bible is a library with 66 books in the Protestant Canon. The best way to learn God's word is to read entire books. Read the book of Genesis. Read the book of John. Read the entire Bible library. Topical studies and cross-referencing can be good. However, the safest way to understand context and meaning is to read whole Bible books. Chapter and verse numbers were added for convenience in the 16th century, but unfortunately they can cause the Bible to seem like an encyclopedia. The Aionian Bible is formatted with simple verse numbering, minimal notes, and no cross-referencing in order to encourage the reading of Bible books.

Bible reading must also begin with prayer. Any Christian is qualified to interpret the Bible with God's help. However, this freedom is also a responsibility because without the Holy Spirit we cannot interpret accurately. We read in 1 Corinthians 2:13-14, "*And we speak of these things, not with words taught by human wisdom, but with those taught by the Spirit, comparing spiritual things with spiritual things. Now the natural person does not receive the things of the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned.*" So we cannot understand in our natural self, but we can with God's help through prayer.

The Holy Spirit is the best writer and he uses literary devices such as introductions, conclusions, paragraphs, and metaphors. He also writes various genres including historical narrative, prose, and poetry. So Bible study must spiritually discern and understand literature. Pray, read, observe, interpret, and apply. Finally, "*Do your best to present yourself approved by God, a worker who does not need to be ashamed, properly handling the word of truth.*" 2 Timothy 2:15. "*God has granted to us his precious and exceedingly great promises; that through these you may become partakers of the divine nature, having escaped from the corruption that is in the world by lust. Yes, and for this very cause adding on your part all diligence, in your faith supply moral excellence; and in moral excellence, knowledge; and in knowledge, self-control; and in self-control patience; and in patience godliness; and in godliness brotherly affection; and in brotherly affection, love. For if these things are yours and abound, they make you to be not idle nor unfruitful to the knowledge of our Lord Jesus Christ,*" 2 Peter 1:4-8.

# Glossary

[AionianBible.org/Glossary](http://AionianBible.org/Glossary)

The Aionian Bible un-translates and instead transliterates eleven special words to help us better understand the extent of God's love for individuals and all mankind, and the nature of afterlife destinies. The original translation is unaltered and a note is added to 64 Old Testament and 200 New Testament verses. Compare the meanings below to the Strong's Concordance and Glossary definitions.

## **Abyssos** g12

*Greek:* proper noun, place

*Usage:* 9 times in 3 books, 6 chapters, and 9 verses

*Meaning:*

Temporary prison for special fallen angels such as Apollyon, the Beast, and Satan.

## **aīdios** g126

*Greek:* adjective

*Usage:* 2 times in Romans 1:20 and Jude 6

*Meaning:*

Lasting, enduring forever, eternal.

## **aiōn** g165

*Greek:* noun

*Usage:* 127 times in 22 books, 75 chapters, and 102 verses

*Meaning:*

A lifetime or time period with a beginning and end, an era, an age, the completion of which is beyond human perception, but known only to God the creator of the aiōns, Hebrews 1:2. Never meaning simple endless or infinite chronological time in Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

## **aiōnios** g166

*Greek:* adjective

*Usage:* 71 times in 19 books, 44 chapters, and 69 verses

*Meaning:*

From start to finish, pertaining to the age, lifetime, entirety, complete, or even consummate. Never meaning simple endless or infinite chronological time in Koine Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

## **eleēsē** g1653

*Greek:* verb, aorist tense, active voice, subjunctive mood, 3rd person singular

*Usage:* 1 time in this conjugation, Romans 11:32

*Meaning:*

To have pity on, to show mercy. Typically, the subjunctive mood indicates possibility, not certainty. However, a subjunctive in a purpose clause is a resulting action as certain as the causal action. The subjunctive in a purpose clause functions as an indicative, not an optative. Thus, the grand conclusion of grace theology in Romans 11:32 must be clarified. God's mercy on all is not a possibility, but a certainty. See [ntgreek.org](http://ntgreek.org).

**Geenna** g1067

Greek: proper noun, place

Usage: 12 times in 4 books, 7 chapters, and 12 verses

Meaning:

Valley of Hinnom, Jerusalem's trash dump, a place of ruin, destruction, and judgment in this life, or the next, though not eternal to Jesus' audience.

**Hades** g86

Greek: proper noun, place

Usage: 11 times in 5 books, 9 chapters, and 11 verses

Meaning:

Synonomous with Sheol, though in New Testament usage Hades is the temporal place of punishment for deceased unbelieving mankind, distinct from Paradise for deceased believers.

**Limnē Pyr** g3041 g4442

Greek: proper noun, place

Usage: Phrase 5 times in the New Testament

Meaning:

Lake of Fire, final punishment for those not named in the Book of Life, prepared for the Devil and his angels, Matthew 25:41.

**Sheol** h7585

Hebrew: proper noun, place

Usage: 66 times in 17 books, 50 chapters, and 64 verses

Meaning:

The grave or temporal afterlife world of both the righteous and unrighteous, believing and unbelieving, until the general resurrection.

**Tartaroō** g5020

Greek: proper noun, place

Usage: 1 time in 2 Peter 2:4

Meaning:

Temporary prison for particular fallen angels awaiting final judgment.

# Glossary +

[AionianBible.org/Bibles/English---Revised-Version/Noted](http://AionianBible.org/Bibles/English---Revised-Version/Noted)

Glossary references are below. Strong's Hebrew and Greek number notes are added to 64 Old Testament and 200 New Testament verses. Questioned verse translations do not contain Aionian Glossary words and may wrongly imply *eternal* or *Hell*. \* The note placement is skipped or adjusted for verses with non-standard numbering.

## **Abyssos**

Luke 8:31  
Romans 10:7  
Revelation 9:1  
Revelation 9:2  
Revelation 9:11  
Revelation 11:7  
Revelation 17:8  
Revelation 20:1  
Revelation 20:3

Acts 3:21  
Acts 15:18  
Romans 1:25  
Romans 9:5  
Romans 11:36  
Romans 12:2  
Romans 16:27  
1 Corinthians 1:20  
1 Corinthians 2:6  
1 Corinthians 2:7  
1 Corinthians 2:8  
1 Corinthians 3:18  
1 Corinthians 8:13  
1 Corinthians 10:11  
2 Corinthians 4:4  
2 Corinthians 9:9  
2 Corinthians 11:31  
Galatians 1:4  
Galatians 1:5  
Ephesians 1:21  
Ephesians 2:2  
Ephesians 2:7  
Ephesians 3:9  
Ephesians 3:11  
Ephesians 3:21  
Ephesians 6:12  
Philippians 4:20  
Colossians 1:26  
1 Timothy 1:17  
1 Timothy 6:17  
2 Timothy 4:10  
2 Timothy 4:18  
Titus 2:12  
Hebrews 1:2  
Hebrews 1:8  
Hebrews 5:6  
Hebrews 6:5  
Hebrews 6:20  
Hebrews 7:17  
Hebrews 7:21  
Hebrews 7:24  
Hebrews 7:28  
Hebrews 9:26  
Hebrews 11:3  
Hebrews 13:8  
Hebrews 13:21  
1 Peter 1:23

1 Peter 1:25  
1 Peter 4:11  
1 Peter 5:11  
2 Peter 3:18  
1 John 2:17  
2 John 1:2  
Jude 1:13  
Jude 1:25  
Revelation 1:6  
Revelation 1:18  
Revelation 4:9  
Revelation 4:10  
Revelation 5:13  
Revelation 7:12  
Revelation 10:6  
Revelation 11:15  
Revelation 14:11  
Revelation 15:7  
Revelation 19:3  
Revelation 20:10  
Revelation 22:5

## **aïdos**

Romans 1:20  
Jude 1:6

1 Corinthians 3:18  
1 Corinthians 8:13  
1 Corinthians 10:11  
2 Corinthians 4:4  
2 Corinthians 9:9  
2 Corinthians 11:31  
Galatians 1:4  
Galatians 1:5  
Ephesians 1:21  
Ephesians 2:2  
Ephesians 2:7  
Ephesians 3:9  
Ephesians 3:11  
Ephesians 3:21  
Ephesians 6:12  
Philippians 4:20  
Colossians 1:26  
1 Timothy 1:17  
1 Timothy 6:17  
2 Timothy 4:10  
2 Timothy 4:18  
Titus 2:12  
Hebrews 1:2  
Hebrews 1:8  
Hebrews 5:6  
Hebrews 6:5  
Hebrews 6:20  
Hebrews 7:17  
Hebrews 7:21  
Hebrews 7:24  
Hebrews 7:28  
Hebrews 9:26  
Hebrews 11:3  
Hebrews 13:8  
Hebrews 13:21  
1 Peter 1:23

Matthew 18:8  
Matthew 19:16  
Matthew 19:29  
Matthew 25:41  
Matthew 25:46  
Mark 3:29  
Mark 10:17  
Mark 10:30  
Luke 10:25  
Luke 16:9  
Luke 18:18  
Luke 18:30  
John 3:15  
John 3:16  
John 3:36  
John 4:14  
John 4:36  
John 5:24  
John 5:39  
John 6:27  
John 6:40  
John 6:47  
John 6:54  
John 6:68

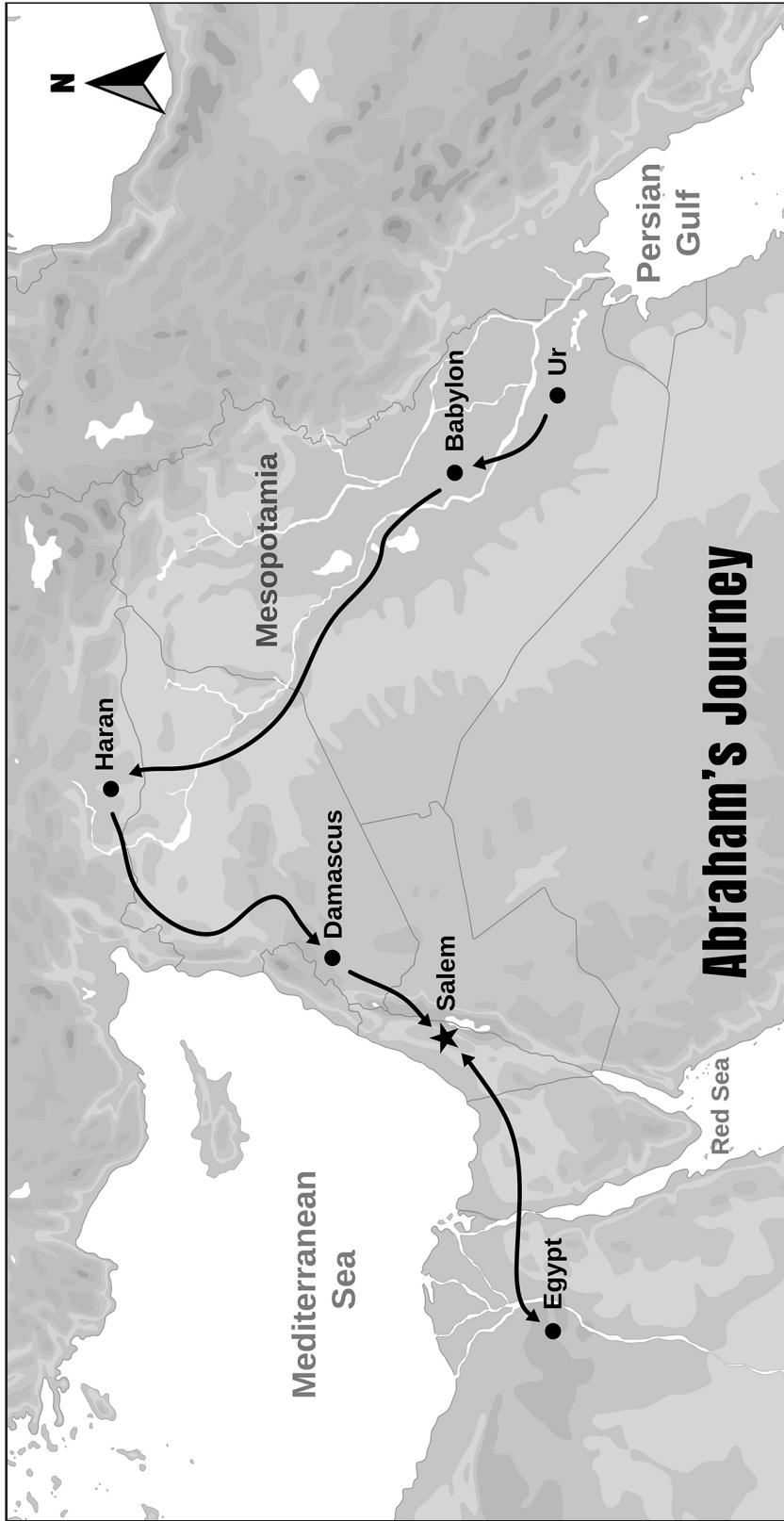
## **aiōn**

Matthew 12:32  
Matthew 13:22  
Matthew 13:39  
Matthew 13:40  
Matthew 13:49  
Matthew 21:19  
Matthew 24:3  
Matthew 28:20  
Mark 3:29  
Mark 4:19  
Mark 10:30  
Mark 11:14  
Luke 1:33  
Luke 1:55  
Luke 1:70  
Luke 16:8  
Luke 18:30  
Luke 20:34  
Luke 20:35  
John 4:14  
John 6:51  
John 6:58  
John 8:35  
John 8:51  
John 8:52  
John 9:32  
John 10:28  
John 11:26  
John 12:34  
John 13:8  
John 14:16

## **aiōnios**

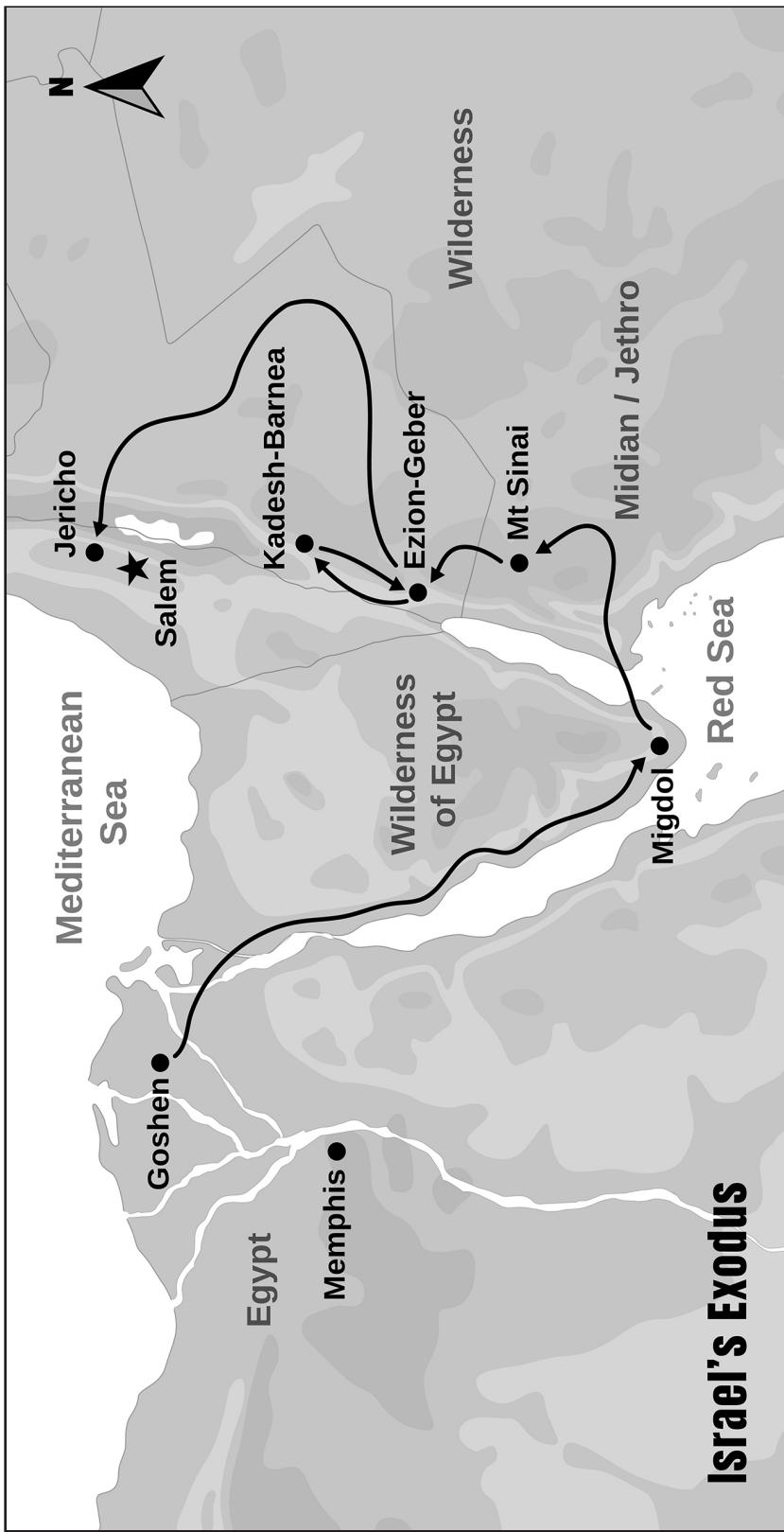
Matthew 18:8  
Matthew 19:16  
Matthew 19:29  
Matthew 25:41  
Matthew 25:46  
Mark 3:29  
Mark 10:17  
Mark 10:30  
Luke 10:25  
Luke 16:9  
Luke 18:18  
Luke 18:30  
John 3:15  
John 3:16  
John 3:36  
John 4:14  
John 4:36  
John 5:24  
John 5:39  
John 6:27  
John 6:40  
John 6:47  
John 6:54  
John 6:68

John 10:28	Mark 9:45	Psalms 116:3
John 12:25	Mark 9:47	Psalms 139:8
John 12:50	Luke 12:5	Psalms 141:7
John 17:2	James 3:6	Proverbs 1:12
John 17:3		Proverbs 5:5
Acts 13:46		Proverbs 7:27
Acts 13:48	Matthew 11:23	Proverbs 9:18
Romans 2:7	Matthew 16:18	Proverbs 15:11
Romans 5:21	Luke 10:15	Proverbs 15:24
Romans 6:22	Luke 16:23	Proverbs 23:14
Romans 6:23	Acts 2:27	Proverbs 27:20
Romans 16:25	Acts 2:31	Proverbs 30:16
Romans 16:26	1 Corinthians 15:55	Ecclesiastes 9:10
2 Corinthians 4:17	Revelation 1:18	Song of Solomon 8:6
2 Corinthians 4:18	Revelation 6:8	Isaiah 5:14
2 Corinthians 5:1	Revelation 20:13	Isaiah 7:11
Galatians 6:8	Revelation 20:14	Isaiah 14:9
2 Thessalonians 1:9		Isaiah 14:11
2 Thessalonians 2:16		Isaiah 14:15
1 Timothy 1:16	Revelation 19:20	Isaiah 28:15
1 Timothy 6:12	Revelation 20:10	Isaiah 28:18
1 Timothy 6:16	Revelation 20:14	Isaiah 38:10
2 Timothy 1:9	Revelation 20:15	Isaiah 38:18
2 Timothy 2:10	Revelation 21:8	Isaiah 57:9
Titus 1:2		Ezekiel 31:15
Titus 3:7		Ezekiel 31:16
Philemon 1:15	Genesis 37:35	Ezekiel 31:17
Hebrews 5:9	Genesis 42:38	Ezekiel 32:21
Hebrews 6:2	Genesis 44:29	Ezekiel 32:27
Hebrews 9:12	Genesis 44:31	Hosea 13:14
Hebrews 9:14	Numbers 16:30	Amos 9:2
Hebrews 9:15	Numbers 16:33	Jonah 2:2
Hebrews 13:20	Deuteronomy 32:22	Habakkuk 2:5
1 Peter 5:10	1 Samuel 2:6	
2 Peter 1:11	2 Samuel 22:6	
1 John 1:2	1 Kings 2:6	
1 John 2:25	1 Kings 2:9	
1 John 3:15	Job 7:9	
1 John 5:11	Job 11:8	
1 John 5:13	Job 14:13	
1 John 5:20	Job 17:13	
Jude 1:7	Job 17:16	
Jude 1:21	Job 21:13	
Revelation 14:6	Job 24:19	
	Job 26:6	
<b>eleēsē</b>	Psalms 6:5	
Romans 11:32	Psalms 9:17	
	Psalms 16:10	
<b>Geenna</b>	Psalms 18:5	
Matthew 5:22	Psalms 30:3	
Matthew 5:29	Psalms 31:17	
Matthew 5:30	Psalms 49:14	
Matthew 10:28	Psalms 49:15	
Matthew 18:9	Psalms 55:15	
Matthew 23:15	Psalms 86:13	
Matthew 23:33	Psalms 88:3	
Mark 9:43	Psalms 89:48	



## Abraham's Journey

*By faith Abraham, when he was called, obeyed to go out unto a place which he was to receive for an inheritance; and he went out, not knowing whither he went. - Hebrews 11:8*



And it came to pass, when Pharaoh had let the people go, that God led them not by the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt: - Exodus 13:17



Mediterranean  
Sea

Sidon  
Tyre  
Caesarea-  
Philippi

Galilee  
Capernaum  
Bethsaida

Cana  
Nazareth

Sychar

Samaria

Ephraim

Jerusalem ★

Bethany

Bethlehem

Judea

► Egypt

Decapolis

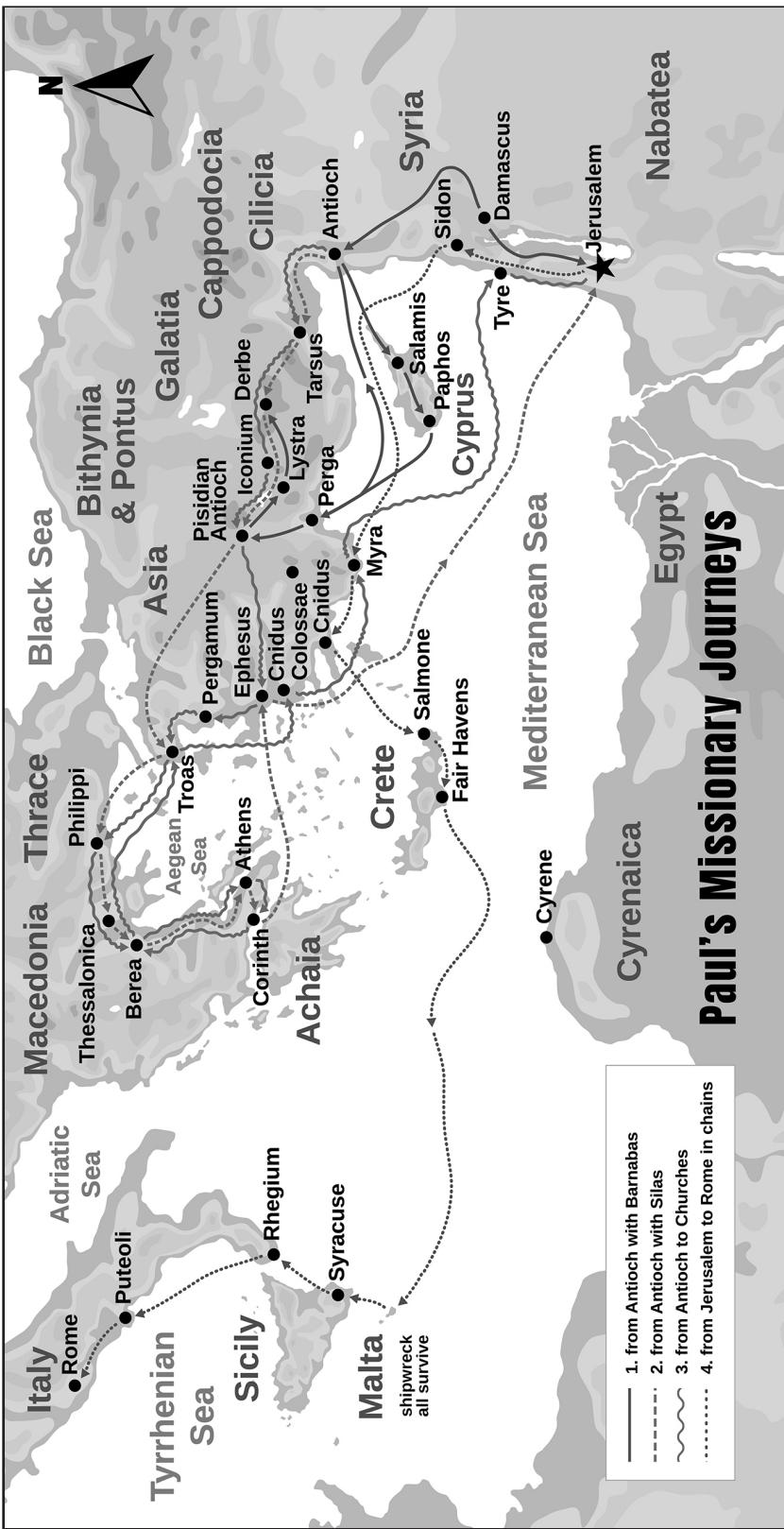
Peraea

Jericho

**Jesus' Journeys**

For verily the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many - Mark 10:45

# Paul's Missionary Journeys



Paul, a servant of Jesus Christ, called [to be] an apostle, separated unto the gospel of God, - Romans 1:1

# **Creation 4004 B.C.**

<b>Adam and Eve created</b>	<b>4004</b>
<b>Tubal-cain forges metal</b>	<b>3300</b>
<b>Enoch walks with God</b>	<b>3017</b>
<b>Methuselah dies at age 969</b>	<b>2349</b>
<b>God floods the Earth</b>	<b>2349</b>
<b>Tower of Babel thwarted</b>	<b>2247</b>
<b>Abraham sojourns to Canaan</b>	<b>1922</b>
<b>Jacob moves to Egypt</b>	<b>1706</b>
<b>Moses leads Exodus from Egypt</b>	<b>1491</b>
<b>Gideon judges Israel</b>	<b>1245</b>
<b>Ruth embraces the God of Israel</b>	<b>1168</b>
<b>David installed as King</b>	<b>1055</b>
<b>King Solomon builds the Temple</b>	<b>1018</b>
<b>Elijah defeats Baal's prophets</b>	<b>896</b>
<b>Jonah preaches to Nineveh</b>	<b>800</b>
<b>Assyrians conquer Israelites</b>	<b>721</b>
<b>King Josiah reforms Judah</b>	<b>630</b>
<b>Babylonians capture Judah</b>	<b>605</b>
<b>Persians conquer Babylonians</b>	<b>539</b>
<b>Cyrus frees Jews, rebuilds Temple</b>	<b>537</b>
<b>Nehemiah rebuilds the wall</b>	<b>454</b>
<b>Malachi prophesies the Messiah</b>	<b>416</b>
<b>Greeks conquer Persians</b>	<b>331</b>
<b>Seleucids conquer Greeks</b>	<b>312</b>
<b>Hebrew Bible translated to Greek</b>	<b>250</b>
<b>Maccabees defeat Seleucids</b>	<b>165</b>
<b>Romans subject Judea</b>	<b>63</b>
<b>Herod the Great rules Judea</b>	<b>37</b>

(The Annals of the World, James Usher)



# **Jesus Christ born 4 B.C.**

# New Heavens and Earth



- Christ returns for his people
- 1956 Jim Elliot martyred in Ecuador
- 1830 John Williams reaches Polynesia
- 1731 Zinzendorf leads Moravian mission
- 1614 Japanese kill 40,000 Christians
- 1572 Jesuits reach Mexico
- 1517 Martin Luther leads Reformation
- 1455 Gutenberg prints first Bible
- 1323 Franciscans reach Sumatra
- 1276 Ramon Llull trains missionaries
- 1100 Crusades tarnish the church
- 1054 The Great Schism
- 997 Adalbert martyred in Prussia
- 864 Bulgarian Prince Boris converts
- 716 Boniface reaches Germany
- 635 Alopen reaches China
- 569 Longinus reaches Alodia / Sudan
- 432 Saint Patrick reaches Ireland
- 397 Carthage ratifies Bible Canon
- 341 Ulfilas reaches Goth / Romania
- 325 Niceae proclaims God is Trinity
- 250 Denis reaches Paris, France
- 197 Tertullian writes Christian literature
- 70 Titus destroys the Jewish Temple
- 61 Paul imprisoned in Rome, Italy
- 52 Thomas reaches Malabar, India
- 39 Peter reaches Gentile Cornelius
- 33 Holy Spirit empowers the Church

(Wikipedia, Timeline of Christian missions)

## Resurrected 33 A.D.

What are we? ►			Genesis 1:26 - 2:3	
How are we sinful? ►			Romans 5:12-19	
Where are we?			Innocence	
			Eternity Past	Creation 4004 B.C.
► Who are we?	God	Father	John 10:30  God's perfect fellowship	Genesis 1:31  God's perfect fellowship with Adam in The Garden of Eden
		Son		
		Holy Spirit		
	Mankind	Living	Genesis 1:1  No Creation No people	Genesis 1:31  No Fall No unholy Angels
		Deceased believing		
		Deceased unbelieving		
	Angels	Holy		
		Imprisoned		
		Fugitive		
		First Beast		
		False Prophet		
		Satan		
Why are we? ►			Romans 11:25-36, Ephesian 2:7	

Mankind is created in God's image, male and female He created us

Sin entered the world through Adam and then death through sin

## When are we?



Fallen				Glory				
Fall to sin No Law	Moses' Law 1500 B.C.	Christ 33 A.D.	Church Age Kingdom Age	New Heavens and Earth				
1 Timothy 6:16 Living in unapproachable light				Acts 3:21 Philippians 2:11 Revelation 20:3				
John 8:58 Pre-incarnate		John 1:14 Incarnate	Luke 23:43 Paradise	God's perfectly restored fellowship with all Mankind praising Christ as Lord in the Holy City				
Psalm 139:7 Everywhere		John 14:17 Living in believers						
Ephesians 2:1-5 Serving the Savior or Satan on Earth								
Luke 16:22 Blessed in Paradise								
Luke 16:23, Revelation 20:5,13 Punished in Hades until the final judgment				Matthew 25:41 Revelation 20:10				
Hebrews 1:14 Serving mankind at God's command								
2 Peter 2:4, Jude 6 Imprisoned in Tartarus								
1 Peter 5:8, Revelation 12:10 Rebelling against Christ Accusing mankind				Revelation 20:13 Thalaasa				
				Revelation 19:20 Lake of Fire				
				Revelation 20:2 Abyss				

For God has bound all over to disobedience in order to show mercy to all

# Destiny

[AionianBible.org/Destiny](http://AionianBible.org/Destiny)

The Aionian Bible shows the location of eleven special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of after-life destinies. The underlying Hebrew and Greek words typically translated as *Hell* show us that there are not just two after-life destinies, Heaven or Hell. Instead, there are a number of different locations, each with different purposes, different durations, and different inhabitants. Locations include 1) Old Testament *Sheol* and New Testament *Hadēs*, 2) *Geenna*, 3) *Tartaroō*, 4) *Abyssos*, 5) *Limnē Pyr*, 6) *Paradise*, 7) *The New Heaven*, and 8) *The New Earth*. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The key observation is that fallen angels will be present at the final judgment, 2 Peter 2:4 and Jude 6. Traditionally, we understand the separation of the Sheep and the Goats at the final judgment to divide believing from unbelieving mankind, Matthew 25:31-46 and Revelation 20:11-15. However, the presence of fallen angels alternatively suggests that Jesus is separating redeemed mankind from the fallen angels. We do know that Jesus is the helper of mankind and not the helper of the Devil, Hebrews 2. We also know that Jesus has atoned for the sins of all mankind, both believer and unbeliever alike, 1 John 2:1-2. Deceased believers are rewarded in Paradise, Luke 23:43, while unbelievers are punished in Hades as the story of Lazarus makes plain, Luke 16:19-31. Yet less commonly known, the punishment of this selfish man and all unbelievers is before the final judgment, is temporal, and is punctuated when Hades is evacuated, Revelation 20:13. So is there hope beyond Hades for unbelieving mankind? Jesus promised, "*the gates of Hades will not prevail*," Matthew 16:18. Paul asks, "*Hades where is your victory?*" 1 Corinthians 15:55. John wrote, "*Hades gives up*," Revelation 20:13.

Jesus comforts us saying, "*Do not be afraid*," because he holds the keys to *unlock* death and Hades, Revelation 1:18. Yet too often our Good News sounds like a warning to "*be afraid*" because Jesus holds the keys to *lock* Hades! Wow, we have it backwards! Hades will be evacuated! And to guarantee hope, once emptied, Hades is thrown into the Lake of Fire, never needed again, Revelation 20:14.

Finally, we read that anyone whose name is not written in the Book of Life is thrown into the Lake of Fire, the second death, with no exit ever mentioned or promised, Revelation 21:1-8. So are those evacuated from Hades then, "*out of the frying pan, into the fire?*" Certainly, the Lake of Fire is the destiny of the Goats. But, do not be afraid. Instead, read the Bible's explicit mention of the purpose of the Lake of Fire and the identity of the Goats, "*Then he will say also to those on the left hand, 'Depart from me, you cursed, into the consummate fire which is prepared for... the devil and his angels,'*" Matthew 25:41. Bad news for the Devil. Good news for all mankind!

Faith is not a pen to write your own name in the Book of Life. Instead, faith is the glasses to see that the love of Christ for all mankind has already written our names in Heaven. "*If the first fruit is holy, so is the lump*," Romans 11:16. Though unbelievers will suffer regrettable punishment in Hades, redeemed mankind will never enter the Lake of Fire, prepared for the devil and his angels. And as God promised, all mankind will worship Christ together forever, Philippians 2:9-11.



*Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Ghost: - Matthew 28:19*

