





# Holy Bible

## *Aionian* Edition®

Ibhayibhili Elifinyelelekayo  
Ndebele Accessible Bible  
New Testament

*Holy Bible Aionian Edition ®*  
Ibhayibhili Elfinyelelekayo  
Ndebele Accessible Bible  
New Testament  
Language: Ndebele  
Zimbabwe, Limpopo, Botswana

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Source version: 9/10/2025

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*Celebrate Jesus Christ's victory of grace!*



# Isendlalelo

Ndebele at [AionianBible.org/Preface](http://AionianBible.org/Preface)

The *Holy Bible Aionian Edition* ® is the world's first Bible *un-translation*! What is an *un-translation*? Bibles are translated into each of our languages from the original Hebrew, Aramaic, and Koine Greek. Occasionally, the best word translation cannot be found and these words are transliterated letter by letter. Four well known transliterations are *Christ*, *baptism*, *angel*, and *apostle*. The meaning is then preserved more accurately through context and a dictionary. The Aionian Bible un-translates and instead transliterates eleven additional Aionian Glossary words to help us better understand God's love for individuals and all mankind, and the nature of afterlife destinies.

The first three words are *aiōn*, *aiōnios*, and *aīdios*, typically translated as *eternal* and also *world* or *eon*. The Aionian Bible is named after an alternative spelling of *aiōnios*. Consider that researchers question if *aiōn* and *aiōnios* actually mean *eternal*. Translating *aiōn* as *eternal* in Matthew 28:20 makes no sense, as all agree. The Greek word for *eternal* is *aīdios*, used in Romans 1:20 about God and in Jude 6 about demon imprisonment. Yet what about *aiōnios* in John 3:16? Certainly we do not question whether salvation is *eternal*! However, *aiōnios* means something much more wonderful than infinite time! Ancient Greeks used *aiōn* to mean *eon* or *age*. They also used the adjective *aiōnios* to mean *entirety*, such as *complete* or even *consummate*, but never infinite time. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs. So *aiōnios* is the perfect description of God's Word which has *everything* we need for life and godliness! And the *aiōnios* life promised in John 3:16 is not simply a ticket to *eternal* life in the future, but the invitation through faith to the *consummate* life beginning now!

The next seven words are *Sheol*, *Hadēs*, *Geenna*, *Tartaroō*, *Abyssos*, and *Limnē Pyr*. These words are often translated as *Hell*, the place of *eternal punishment*. However, *Hell* is ill-defined when compared with the Hebrew and Greek. For example, *Sheol* is the abode of deceased believers and unbelievers and should never be translated as *Hell*. *Hadēs* is a temporary place of punishment, Revelation 20:13-14. *Geenna* is the Valley of Hinnom, Jerusalem's refuse dump, a temporal judgment for sin. *Tartaroō* is a prison for demons, mentioned once in 2 Peter 2:4. *Abyssos* is a temporary prison for the Beast and Satan. Translators are also inconsistent because *Hell* is used by the King James Version 54 times, the New International Version 14 times, and the World English Bible zero times. Finally, *Limnē Pyr* is the Lake of Fire, yet Matthew 25:41 explains that these fires are prepared for the Devil and his angels. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The eleventh word, *eleēsē*, reveals the grand conclusion of grace in Romans 11:32. Please understand these eleven words. The original translation is unaltered and a highlighted note is added to 64 Old Testament and 200 New Testament verses. To help parallel study and Strong's Concordance use, apocryphal text is removed and most variant verse numbering is mapped to the English standard. We thank our sources at [eBible.org](http://eBible.org), [Crosswire.org](http://Crosswire.org), [unbound.Biola.edu](http://unbound.Biola.edu), [Bible4u.net](http://Bible4u.net), and [NHEB.net](http://NHEB.net). The Aionian Bible is copyrighted with [creativecommons.org/licenses/by/4.0/](http://creativecommons.org/licenses/by/4.0/), allowing 100% freedom to copy and print, if respecting source copyrights. Check the Reader's Guide and read at [AionianBible.org](http://AionianBible.org), with Android, and with TOR network. Why purple? King Jesus' Word is royal and purple is the color of royalty! All profits are given to [CoolCup.org](http://CoolCup.org).

# History

Ndebele at [AionianBible.org/History](http://AionianBible.org/History)

- 06/21/75 - Two boys, P. and J., wonder if Jesus saves all and pray.
- 04/15/85 - Aionian Bible conceived as B. and J. pray.
- 12/18/13 - Aionian Bible announced as J. and J. pray.
- 06/21/15 - Aionian Bible birthed as G. and J. pray.
- 01/11/16 - AionianBible.org domain registered.
- 06/21/16 - 30 translations available in 12 languages.
- 12/07/16 - Nainoia Inc established as non-profit corporation.
- 01/01/17 - Creative Commons Attribution No Derivatives 4.0 license added.
- 01/16/17 - Aionian Bible Google Play Store App published.
- 07/01/17 - 'The Purple Bible' nickname begins.
- 07/30/17 - 42 translations now available in 22 languages.
- 02/01/18 - Holy Bible Aionian Edition® trademark registered.
- 03/06/18 - Aionian Bibles available in print at Amazon.com.
- 09/15/18 - Aionian Bible dedicated as J. and J. pray again.
- 10/20/18 - 70 translations now available in 33 languages.
- 11/17/18 - 104 translations now available in 57 languages.
- 03/24/19 - 135 translations now available in 67 languages.
- 10/28/19 - Aionian Bible nursed as another J. and J. pray.
- 10/31/19 - 174 translations now available in 74 languages.
- 02/22/20 - Aionian Bibles available in print at Lulu.com.
- 05/25/20 - Illustrations by Gustave Doré, La Grande Bible de Tours, Felix Just.
- 08/29/20 - Aionian Bibles now available in ePub format.
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- 03/31/21 - 214 translations now available in 99 languages.
- 11/17/21 - Aionian Bible Branded Leather Bible Covers now available.
- 12/20/21 - Social media presence on Facebook, Twitter, LinkedIn, YouTube, etc.
- 01/01/22 - 216 translations now available in 99 languages.
- 01/09/22 - StudyPack resources for Bible translation study.
- 01/23/22 - Volunteers celebrate with pie and prayer.
- 02/14/22 - Strong's Concordance from Open Scriptures and STEPBible.
- 02/14/23 - Aionian Bible published on the TOR Network.
- 12/04/23 - Eleēsē added to the Aionian Glossary.
- 02/04/24 - 352 translations now available in 142 languages.
- 05/01/24 - 370 translations now available in 164 languages.
- 08/05/24 - 378 translations now available in 165 languages.
- 08/18/24 - Creative Commons Attribution 4.0 International, if source allows.
- 10/20/24 - Gospel Primer handout format.
- 11/24/24 - Progressive Web Application off-line format.
- 01/28/25 - All profits are given to [CoolCup.org](http://CoolCup.org).
- 03/12/25 - 382 translations now available in 166 languages.
- 06/21/25 - 468 translations now available in 230 languages.
- 09/01/25 - 538 translations now available in 291 languages.

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## **Uluhlu Iwezengezo**

Isiqondiso sabafundayo

Uhlelo Iwamagama

Imephu

Isiphetho

Izitshengiso, Doré



Itestamende elitscha



UJesu wathi, "Baba, baxolele, ngoba kabakwazi abakwenzayo."

Njalo basebesabelana izigqoko zakhe ngokutshaya inkatho.

ULukha 23:34

# UMathewu

- 1** Umbhalo wosendo lukaJesu Khristu indodana kaDavida, indodana ka-Abhraham: **2** U-Abhraham wayenguyise ka-Isaka, u-Isaka uyise kajakhobe, uJakhobe uyise kajuda labafowabo, **3** uJuda uyise kaPherezi loZera, unina owayenguThamari, uPherezi uyise kaHezironi, uHezironi uyise kaRamu, **4** uRamu uyise ka-Aminadabi, u-Aminadabi uyise kaNashoni, uNahishoni uyise kaSalimoni, **5** uSalimoni uyise kaBhowazi, unina owayenguRahabi, uBhowazi uyise ka-Obhedi, unina owayenguRuthe, u-Obhedi uyise kajese, **6** uJese uyise wenkosi uDavida. UDavida wayenguyise kaSolomoni, unina owayeke waba ngumka-Uriya, **7** uSolomoni uyise kaRehobhowami, uRehobhowami uyise ka-Abhija, u-Abhija uyise ka-Asa, **8** u-Asa uyise kajehoshafathi, uJehoshafathi uyise kajehoram, uJehoram uyise ka-Uziya, **9** u-Uziya uyise kajothamu, uJothamu uyise ka-Ahazi, u-Ahazi uyise kaHezekhiya, **10** uHezekhiya uyise kaManase, uManase uyise ka-Amoni, u-Amoni uyise kajosiya, **11** uJosiya owayenguyise kajekhoniya labafowabo ngesikhathi bethunjwe eBhabhiloni. **12** Emva kokuthunjwa eBhabhiloni: uJekhoniya wayenguyise kaSheyalithiyeli, uSheyalithiyeli uyise kaZerubhabheli, **13** uZerubhabheli uyise ka-Abhiyudi, u-Abhiyudi uyise ka-Eliyakhimu, u-Eliyakhimu uyise ka-Azori, **14** u-Azori uyise kaZadokhi, uZadokhi uyise ka-Akhimu, u-Akhimu uyise ka-Elihudi, **15** u-Elihudi uyise ka-Eliyazari, u-Eliyazari uyise kaMathani, uMathani uyise kajakhobe, **16** uJakhobe uyise kajJosefa, umkaMariya, owazala uJesu obizwa ngokuthi nguKhristu. **17** Ngokunjalo-ke, kwakulezizukulwane ezilitshumi lane sezizonke kusukela ku-Abhraham kusiya kuDavida, ezilitshumi lane kusukela kuDavida kusiya ekuthunjweni yiBhabhiloni njalo ezilitshumi lane kusukela ekuthunjweni kusiya kuKhristu. **18** UJesu Khristu wazalwa kanje: Unina uMariya wayethembise ukuthi uzakwendela kujosefa kodwa kwathi bengakahlangani wabonakala esezithwele kwenziwe ngoMoya oNgcwele.
- 19** Ngoba umkakhe uJosefa wayeyindoda elungileyo emthethweni, njalo engafuni ukumyangisa ebantwini, wacabanga ukumala ngasese. **20** Uthe esekucabangile lokhu, kwafika kuye ingilosu yenKosi ephutsheni yathi, "Josefa ndodana kaDavida, ungesabi ukuthatha uMariya ukuba abe ngumkakho ngoba lokhu akhulelw ngakho kuvela kuMoya oNgcwele. **21** Uzabeletha indodana ozayetha ibizo uthi nguJesu ngoba uzasindisa abantu bakhe ezonweni zabo." **22** Konke lokhu kwenzakala ukuze kugcwaliiseke okwatshiwo yiNkosi ngomphrofethi ukuthi: **23** "Intombi egcweleyo izakhulelw izale indodana, bayibize ngokuthi ngu-Emanuweli" (okutsho ukuthi, "uNkulunkulu ulathi"). **24** UJosefa esevukile ebuthongweni wenza lokho ingilosu yeNkosi eyayimlaye khona, wamthatha uMariya waba ngumkakhe. **25** Kodwa kazange embathe laye waze wabeletha indodana. Wayetha ibizo wathi nguJesu.
- 2** UJesu esezelwe eBhethilehema laseJudiya ngesikhathi sokubusa kwenkosi uHerodi, kwafika ejerusalema iZazi zivela empumalanga, **2** zabuza zathi, "Ungaphi lowo ozalelw ukuba yinkosi yamaJuda na? Sibone irkanyezi yakhe empumalanga ngakho size ukuzamkhonza."
- 3** Kwathi inkosi uHerodi isikuwile lokhu yakhathazeka, kanye leJerusalem lonke. **4** Kwathi esebizele ndawonye abaphristi abakhulu bonke labafundisi bomthetho, wababuza ukuthi uKhristu wayezazalelw ngaphi. **5** Baphendula bathi, "EBhethilehema laseJudiya, ngoba lokhu yikho okwalotshwa ngumphrofethi ukuthi: **6** 'Kodwa wena Bhethilehema, elizweni lakoJuda, kawumncinyane kulabo bonke ababusi bakoJuda; ngoba kuzavela umbusi kuwe, ozakuba ngumelusi wabantu bami bako-Israyeli.'" **7** UHerodi wasezibiza iZazi ngasese wadingisia kuzo isikhathi inkanyezi eyaphuma ngaso ngqe. **8** Wabathuma eBhethilehema wathi, "Hambani liyemdinga umntwana. Lingamfumana lingazise masinyane ukuze lami ngihambe ngiyemkhonza." **9** Sezizwile okwatshiwo yinkosi, zasuka zahamba, inkanyezi leyo ezaziyibonile empumalanga yahamba phambi kwazo yaze yayakuma

lapho umntwana ayekhona. **10** Zathi zihibona yaseJudiya **2** esithi, "Phendukani ngoba umbuso inkanyezi zaghwa intokozo. **11** Zangena wezulu ususondele." **3** Nguye lo okwakhulunywa endlini zambona umntwana lonina uMariya, ngaye ngumphrofethi u-Isaya kwathiwa: "Ilizwi zakhothama zamkhonza. Zasezivula impahla lomemezayo enkangala lithi, 'Lungiselani zazo eziligugu zamkhunga ngezipho zegolide iNkosi indlela, yenzani izindlela zayo ziqonde.'" lempeha lemure. **12** Kwathi ngoba zixwayisiwe **4** Izigqoko zikaJohane zazeniwi ngoboya ephutsheni ukuthi zingabuyeli kuHerodi, bekamela, elebhanti lesikhumba okhalweni zaqonda elizweni lakibo ngenye indlela. **13** Iwakhe. Ukudla kwakhe kwakuzintethe Kwathi sezhambile, ingilos yeNkosi yabonakala loluju lwenyosi zeganga. **5** Abantu baphuma kuJosefa ngephupho. Yathi, "Vuka uthathe baye kuye bevela ejerusalem lakulo lonke umntwana lonina libalekele eGibhithe. Lihlale elaseJudiya lemangweni wonke waseJodani. **6** khonale ngize ngilitshele ngoba uHerodi Bevuma izono zabo, babhaphathizwa nguye uzamdinga umntwana efuna ukumbulala." emfuleni uJodani. **7** Kodwa wathi ebona **14** Ngakho wavuka wathatha umntwana abaFarisi labaSadusi abanengi besiza lapho lonina ebusuku waya eGibhithe **15** lapho ayebhaphathizela khona wathi kubo, "Lina abahlala khona uHerodi waze wafa. Ngakho nzalo yezinyoka! Lilimukiswe ngubani ukuthi kwagcwalseka lokho iNkosi eyayikutshilo libalekele ulaka oluzayo na? **8** Thelani ngomphrofethi ukuthi, "Indodana yami izithelo ezihambelana lokuphenduka. **9** Njalo ngayikhupha eGibhithe." **16** Kwathi ukuba lingacabangi ukuthi lingazitshela ukuthi, 'Silo-uHerodi ananzelele ukuthi iZazi zazimpthicile Abrahama ongubaba wethu.' Mina ngilitshela wazonda kakhulu, wasekhupha umlayo wokuthi ukuthi kuwonala amatshe uNkulunkulu kubulawe bonke abantwana abangabafana angamenzela u-Abrahama abantwana. **10** eBhethilehema lasemangweni wonke oseduze, Ihloka selivele selisezimpandeni zezihlahla bonke ababeleminyaka emibili kusehla, njalo zonke iziqlihla ezingatheli izithelo kuhambelana lesikhathi leso ayesitshelwe ezinhle zizaganyulwa, ziphoselwe emlilweni. **11** yiZazi. **17** Ngakho lokho okwakutshivo Mina ngilibhaphathiza ngamanzi okutshengisa ngumphrofethi uJeremiya kwagcwalseka ukuphenduka. Kodwa ngemva kwami kuza ukuthi: **18** "Ilizwi lizwakala eRama, ukukhala olamandla kulami njalo kakungilingananga lesililo esikhulu, uRasheli ekhalela abantwana ukuthwala amanyathela akhe. Uzalibhaphathiza bakhe njalo wala ukududuzwa, ngoba ngoMoya oNgcwele langomlilo. **12** Isitsha sakhe kabasekho." **19** UHerodi esefile, ingilos sokwela sisesandleni sakhe njalo uzathanyela yeNkosi yabonakala ngephupho kuJosefa isiza sakhe, abuthele amabele akhe wonke eseGibhithe **20** yathi, "Sukuma uthathe esiphalen, kuthi amakhoba awatshise ngomlilo umntwana lonina liye elizweni lako-Israyeli ongacitshekiyo." **13** UJesu weza ejodani evela ngoba labo ababefuna ukubulala umntwana eGalile ukuba abhaphathizwa nguJohane. **14** sebefile." **21** Ngakho wasukuma wathatha Kodwa uJohane wazama ukwenqaba ngokuthi, umntwana lonina waya elizweni lako-Israyeli. "Yimi engidinga ukubhaphathizwa nguwe, kanti **22** Kodwa wathi ngokuzwa ukuthi u-Akhelasi pho ungeza njani kimi?" **15** UJesu waphendula wayebusa ejudiya esikhundleni sikayise uHerodi wathi, "Yekela kube njalo okwakhathesi ngoba wesaba ukuya khona. Kwathi esexwayisiwe kufanele ukuba sikwenze lokhu ukuze sigcwali ephutsheni wahamba wayahlala eGalile, **23** konke ukulunga." Ngakho uJohane wasevuma. edolobheni elalithiwa yiNazaretha. Ngalokho **16** Masinyane nje uJesu eqeda kubhaphathizwa kwagcwalseka okwatshivo ngabaphrofethi waphuma emanzini. Khonokho nje izulu ukuthi: Uzabizwa ngokuthi ngoweNazaretha. lavuleka, wasebona uMoya kaNkulunkulu usehla njengejuba njalo usehlela phezu kwakhe.

**3** Ngalesosikhathi kwafika uJohane **16** Masinyane nje uJesu eqeda kubhaphathizwa uMbhaphathizi etshumayela enkangala **17** Ilizwi elavela ezulwini lathi, "Lo yiNdodana

yami engiyithandayo; ngiyathokoza kakhulu ngayo.”

**4** Ujesu wasekhokhelwa nguMoya wamus a enkangala ukuthi ayelingwa nguSathane. **2** Emva kokuzila ukudla okwensuku ezingamatshumi amane lobusuku obungamatshumi amane wayeselambil. **3** Umlingi weza kuye wathi, “Nxa uyiNdodana kaNkulunkulu tshela amatshe la aphenduke abe yisinkwa.” **4** Ujesu waphendula wathi, “Kulotshiwe ukuthi: ‘Umuntu kayikuphila ngesinkwa kuphela kodwa ngelizwi lonke eliphuma emlonyeni kaNkulunkulu.’” **5** USathane wasemthatha wamus emzini ongcwele, warnisa engqongweni yethempeli. **6** Wathi kuye, “Nxa uyiNdodana kaNkulunkulu, ziphosele phansi. Njengoba kulotshiwe ukuthi: ‘Uzalaya izingilos zakhe ngawe, zikuqage ngezandla zazo, ukuze ungtashayeki ngonyawo lwakho elitsheni.’” **7** Ujesu wamphendula wathi, “Kulotshiwe ukuthi, ‘Ungayilingi iNkosi uNkulunkulu wakho.’” **8** Waphinda njalo uSathane wamus entaben ephakemeyo kakhulu, wamtshengisa yonke imibuso yomhlaba lokucwebezela kwayo. **9** Wathi, “Ngizakunika konke lokhu nxa ungangikhothamela, ungikhonze.” **10** Ujesu wathi kuye, “Suka kimi Sathane! Ngoba kulotshiwe ukuthi: ‘Khonza iNkosi uNkulunkulu wakho njalo usebenzele yena yedwa.’” **11** USathane wasemtshiya, izingilos zabuya zazomkhonza. **12** Ujesu wathi esizwa ukuthi uJohane wayesevalle entolongweni, wabuyela eGalile. **13** Wasuka eNazaretha wayahlala eKhaphenawume eyayisokhunjini lomfula emangweni wakoZebhuluni lakoNafithali, **14** ukugcwalisa lokho okwatshiwo ngomphrofethi u-Isaya ukuthi: **15** “Lizwe likaZebhuluni lelizwe likaNafithali, iNdlela eya oLwandle, phetsheya kweJodani, iGalile yabeZizweni, **16** abantu ababehlezi emnyameni sebebene ukukhanya okukhulu; kulabo abahlezi elizweni lethunzi lokufa, ukukhanya sekufikile.” **17** Kusukela ngalesosikhathi uJesu waqalis uktshumayela esithi, “Phendukani ngoba umbuso wezulu ususondele.” **18** Kwathi uJesu ehamba okhunjini

loLwandle lwaseGalile wabona izelamani ezimbili, uSimoni owayethiwa nguPhethro lomfowabo u-Andreya. Babephosela umambule olwandle ngoba bengabagoli benhlanzi. **19** Ujesu wathi, “Wozani lingilande, ngizalenza abagoli babantu.” **20** Masinyane nje batshiya omambule babo bamlandela. **21** Esuka lapho wabona ezinye izelamani ezimbili, uJakhobe indodana kaZebhediya lomfowabo uJohane. Babephakathi kwesikepe loyise uZebhediya, belungisa omambule babo. Ujesu wababiza, **22** baphanga batshiya isikepe kanye loyise bamlandela. **23** Ujesu wahamba kulolonke iGalile efundisa emasinagogweni abo, etshumayela izindaba ezinhle zombuso, esilisa zonke izifo lemikhuhlane ebantwini. **24** Udumo lwakhe lwagcwala kulolonke elase-Asiriya, abantu baletsha kuye bonke ababegula belezifo ezelhlukeneyo, labo ababesebuhlungwini obukhulu, ababephethwe ngamadimoni, ababelezithuthwane lababeyizilima, bonke wabasilisa. **25** Amaxuku amakhulu ayvela eGalile, eDekhapholisi, eJerusalema, eJudiya lasemangweni ongaphetsheya kweJodani amlandela.

**5** Kwathi ebona amaxuku wakhwela entaben wahlala phansi. Abafundi bakhe beza kuye. **2** Waseqalisa ukubafundisa esithi: **3** “Babusisiwe abampofu emoyeni ngoba umbuso wezulu ungowabo. **4** Babusisiwe labo abakhalayo ngoba bazakududuza. **5** Babusisiwe abathobekileyo ngoba bazakuba zindlalifa zomhlaba. **6** Babusisiwe labo abalambela labomela ukulunga ngoba bazakusuthiswa. **7** Babusisiwe abalesihawu ngoba bazakuhawukelwa. **8** Babusisiwe abahlanzekileyo enhliziyweni ngoba bazabona uNkulunkulu. **9** Babusisiwe abagcina ukuthula ngoba bazathiwa ngamadodana kaNkulunkulu. **10** Babusisiwe abahlukunyezwayo ngenxa yokulunga, ngoba umbuso wezulu ungowabo. **11** Libusisiwe lina nxa abantu belithuka, belihlukumeza njalo beligcona ngobubi bonke ngenxa yami. **12** Thokozani lijabule ngoba mkhulu umvuzo wenu ezulwini, njengoba bahlukunyezwa ngaleyondlela abaphrofethi

ababephambi kwenu.” 13 “Lina lilitswai emthethwandaba funa akunikele kumahluleli lomhlaba. Kodwa nxa itswayi lingalahlekewa ozakunikela kumlindijele ukuthi akuphosele yibumunyu balo, lingavuselelwa njani entolongweni. 26 Ngilitshela iqiniso, kawusoze na? Kaliselamsebenzi ngaphandle kokuthi uphume uze uhlawule kanye lohlamvana lichithelwe phandle linyathelwe ngabantu. lokucina lwemali.” 27 “Lezwa ukuthi kwathiwa, 14 Lina liyikukhanya kwezwe. Idolobho ‘Ungaphingi.’ 28 Kodwa ngilitshela ukuthi elakhelwe entaben i kalisitheki. 15 Njalo lowo okhangela owesifazane amfise usephinge abantu kabalamthisi isibane basibeke laye enhliziyeweni yakhe. 29 Nxa ilihlo lakho ngaphansi kwestisha. Kodwa basibeka phezu lokunene likwenzisa isono, likopole, ulikhuphe koluthi lwaso ukuze sikhanyisele bonke ulalahlele khatshana. Kungcono kuwe ukuthi abasendlini. 16 Ngokunjalo, yenzani ukukhanya kulokuthi umzimba wakho kwenu kukhanye phambi kwabantu ukuze esihogweni somlilo. (Geenna g1067) 30 Njalo nxa uYihlo osezulwini.” 17 “Lingacabangi ukuthi isandla sakho sokunene sikwenzisa isono, ngilande ukuzadiliza uMthetho kumbe siqume usiphosele khatshana. Kungcono kuwe abaPhrofethi. Kangilandanga ukuzediliza ukuthi ulahlekelwe ngesisodwa isitho somzimba kodwa ukuzogcwalisa. 18 Ngilitshela iqiniso wakho kulokuthi umzimba wakho wonke uye ukuthi kuze kunyamalale izulu lomhlaba esihogweni somlilo.” (Geenna g1067) 31 “Kwathiwa, kakuyikususwa lutho eMthethweni, loba ‘Lowo owehlukana lomkakhe kamuphe libadlana kumbe lichatshana elilotshiweyo, kuze incwadi yokuquma umtshado.’ 32 Kodwa mina kupheleliswe konke. 19 Loba ngubani owephula ngilitshela ngithi lowo ohlukana lomkakhe, owodwa nje wale imilayo emincinyane, ngaphandle kokuba ehlobongile, umenza afundise abanye ukwenzanjalo uzathiwa afebe, njalo lowo othatha umfazi ohlukene mncinyane embusweni wezulu kodwa loba lomkakhe uyaphinga.” 33 “Njalo selezwa ukuthi ngubani olandela njalo afundise imilayo le kwathiwa kwabendulo, ‘Ungephuli isifungo njengokuba, uzathiwa mkhulu embusweni sakho kodwa gwalisa izifungo zakho ozenzileyo wezulu. 20 Ngakho ngiyalitshela ukuthi eNkosini.’ 34 Kodwa mina ngithi, lingafungi loba ngaphandle kokuthi ukulunga kwenu kwedlule sokutheni, kumbe ngezulu ngoba liyisihlalo okwabaFarisi labafundisi bomthetho, ngempela sobukhos ikaNkulunkulu; 35 loba ngomhlaba kalizukuwungena umbuso wezulu.” 21 “Lezwa ngoba uyisinyathelo sakhe loba ngeJerusalem ukuthi kwathiwa kwabendulo, ‘Ungabulali; ngoba lidolobho leNkosi enkulu. 36 Njalo lowo obulalayo uzakwahlulelw.’ 22 Kodwa ungafungi ngekhanda lakho ngoba ungeke ngilitshela ngithi loba ngubani ozondela wenze lalunye unwele lube mhlophe kumbe umfowabo loba udadewabo uzakwahlulelw lube mnyama. 37 Okumele likutsho yikuthi emthethwandaba. Njalo lowo othi kumfowabo ‘Yebo’ kumbe ‘Hatshi’; okunye okungasilokhu loba kudadewabo, ‘Raca,’ okutsho ukuthi kuvela komubi.” 38 “Selezwa ukuthi kwathiwa, ‘Silimandini,’ uzathonisiswa emphakathini. ‘Ilihlo ngelihlo njalo izinyo ngezinyo.’ 39 Kodwa Njalo lowo othi, ‘Wena siwula!’ uzakuba mina ngiyalitshela ngithi, lingamelani lomuntu sengozini yomlilo wesihogo. (Geenna g1067) 23 Ngakho-ke, nxa uletha isipho sakho e- sokunene, muphe njalo esinye isihlathi. 40 Njalo alithareni ubusukhumbula ukuthi umfowenu nxa omunye efuna ukukumangalela ukuze kumbe udadewenu ulesikhwili lawe, 24 akuthathethele isiggoko sakho, myekele athathe tshiya khonapho isipho sakho phambi kwe- lejazi lakho njalo. 41 Nxa omunye ekubamba alithari. Qala uebuyisana laye umfowenu ngamandla ukuthi uhambe ikhilomitha kumbe udadewenu andubana ubuye uzonikela eliodwa, hamba laye abe mabili. 42 Muphe umnikelo wakho. 25 Phangisa uqedelane lowo ocela kuwe njalo ungamfulatheli lowo lalowo okumangalelayo lisahamba lisiya ofuna ukweboleka kuwe.” 43 “Selezwa ukuthi

kwathiwa, ‘Thanda umakhelwane wakho, **12** Njalo usithethelele izono zethu, njengoba uzonde isitha sakho.’ **14** Kodwa mina ngilitshela lathi sibathethelela abasonelayo. **13** Njalo ukuthi, thandani izitha zenu, libakhulekele labo ungasingenisi ekulingweni, kodwa usisindise abalihlukuluzayo, **15** ukuze libe ngamadodana komubi.’ **14** Ngoba nxa libathethelela kaYihlo osezulwini. Wenza ilanga lakhe abayabe belonile, uYihlo osezulwini laye liphume kwababi labalungileyo njalo anise uzalithethelela. **15** Kodwa nxa lingabathetheleli izulu kwabalungileyo lakwabangalunganga. abantu izono zabo, uYihlo kayikulithethelela **16** Nxa lithanda labo abalithandayo kuphela, lani izono zenu.” **16** “Lapho lizila ukudla, lizazuza mvuzo bani na? Kabenzi njalo na lingabonakali linyukubele njengalokhu labathelisi? **17** Nxa libingelela abafowenu okwenziwa ngabazenzisi ngoba bakhangeleka bodwa, kuyini elikwenzayo okwedlula abanye bedanile ebusweni babo ukuze abantu babone na? Kabenzi lokho labahedeni na? **18** Ngakho ukuthi bazilile. Ngilitshela iqiniso ngithi wobani ngabapheleleyo njengalokhu uYihlo osezulwini ephelele.”

**6** “Qaphelani ukuthi lingenzi izenko zokulunga phambi kwabantu ukuze balibone. Nxa lisenza njalo kaliyikuba lomvuzo ovela kuYihlo ezulwini. **2** Ngakho nxa lisipha abaswelayo, lingamemezeli indawo yonke njengokwenziwa ngabazenzisi emasinagogweni lasezitaladini ukuze badunyiswe ngabantu. Ngilitshela iqiniso, sebewemukele owabo umvuzo ngokugcweleyo. **3** Kodwa nxa lina lisipha abaswelayo isandla senu sokhohlo kasingkawazi lokho esikwenzayo esokunene, **4** ukuze ukupha kwenu kube sensitha. Ngakho uYihlo obona okwenziwa ensitha uzalipha umvuzo wenu.” **5** “Nxa likhuleka lingabi njengabazenzisi ngoba bona bathanda ukukhuleka bemi emasinagogweni lasemakhoneni ezitalada ukuze babonwe ngabantu. Ngilitshela iqiniso ukuthi sebewutholile owabo umvuzo ngokugcweleyo. **6** Nxa likhuleka, ngenani ezindlini zenu, livale iminyango beselikhuleka kuYihlo ongabonakaliyo. Ngakho uYihlo obona okwenziwa ensitha uzalipha umvuzo wenu. **7** Njalo nxa likhuleka lingenzi ubugabazi, linqongoloza njengabahedeni ngoba bacabanga ukuthi bazezwakala ngenxa yamazwi abo amanengi. **8** Lingabi njengabo ngoba uYihlo uyakwazi elikuswelayo loba lingakakuceli kuye.” **9** “Kumele likhuleke kanje: ‘Baba wethu osezulwini, kalidunyiswe ibizo lakho, **10** umbuso wakho kawuze, intando yakho kayenziwe emhlabeni njengalokhu isenziwa ezulwini. **11** Siphe lamuhla isinkwa sethu sansukuzonke.

**17** Kodwa lina nxa lizila, gcobani amafutha emakhanda enu, ligeze ubuso benu, **18** ukuze kungabonakali ebantwini ukuthi lizilile, kodwa kuYihlo kuphela ongabonakaliyo njalo yena obona okwenziwa ensitha uzalipha umvuzo wenu.” **19** “Lingazibutheleli inotho emhlabeni lapho okubhubhisa khona inondo lokuthomba njalo lapho okugqekeza khona amasela. **20** Kodwa zibutheleleni inotho ezulwini lapho kungabhujiswa khona linondo lokuthomba njalo lapho okungagqekezi khona amasela. **21** Ngoba lapho okulenotho yakho khona kulapho inhliziyo yakho ezakuba khona. **22** Ilihlo liyisibane somzimba. Nxa amehlo akho elungile umzimba wakho wonke uzagcwala ukukhanya. **23** Kodwa nxa amehlo akho engahlambulukanga umzimba wakho wonke uzagcwala ubumnyama. Nxa ukukhanya okungaphakathi kwakho kungumnyama, pho mkhulu kanganani lowomnyama! **24** Kakulanceku engakhonza amakhosi amabili. Funa izonde enye kodwa ithande enye, kumbe izinikele kwenye yeiyise enye. Lingezake likhonze uNkulunkulu lemali.” **25** “Ngakho ngiyalitshela ukuthi lingakhathazeki ngokuphila kwenu, ukuthi lizakudlani loba lizanathan; kumbe ngemizimba yenu, ukuthi lizagqokani. Impilo kayiqakathekanga ukwedlula ukudla na, lomzimba ukwedlula izigqoko na? **26** Khangelani izinyoni zasemoyeni; kazihlanyeli, kazivuni kumbe ukubuthela eziphaleni kodwa uYihlo osezulwini uyazipha ukudla. Lina kaliqakathekanga ukwedlula zona na? **27** Ngubani kini othi ngokukhathazeka angezelele ihola elilodwa empilweni yakhe na?”

**28** Kanti lizihluphelani ngezigqoko na? Ake bakwenze kini, ngoba lokhu yikho okugoqela libone ukuthi amaluba eganga akhula njani. uMthetho labaPhrefethi.” **13** “Ngenani ngesango Kawasebenzi njalo aweluki. **29** Kodwa ngilitshela elincinyane ngoba isango elikhulu lendlela ukuthi laye uSolomoni ekucwebezeleni kwakhe ebanzi iholela ekubhujisweni njalo abanengi kazange acece njengawo. **30** Nxa kuyyo indlela bangena ngalo. **14** Kodwa isango elincinyane uNkulunkulu ahlobisa ngayo utshani beganga, lendlela yalo encinyane iholela ekuphileni, njalo obukhona namuhla kodwa kusasa sebuphoselwa balutshwana abayifumanayo.” **15** “Qaphelani emilweni, pho lina kazukuligqokisa ngcono abaphrefethi bamanga abeza kini bezigqokise yini, lina bokukholwa okuncinyane? **31** Ngakho isikhumba semvu kodwa ngaphakathi bezimpisi lingazihluphi lisithi, ‘Sizakudlani?’ kumbe ezifohlozayo. **16** Lizabazi ngezithelo zabo. ‘Sizanathani?’ loba ‘Sizavunulani na?’ **32** Abantu bayawakha na amavini esihlahleni Ngoba abezizweni bagijimela zonke lezizinto sameva kumbe amakhiwane edolofiyeni na? **17** kodwa uYihlo osezulwini uyakwazi ukuthi Kanjalo-ke, sonke isihlahla esihle sithela izithelo liyazidinga. **33** Kodwa funani kuqala umbuso ezinhle kodwa isihlahla esibi sithela ezimbi. **18** wakhe lokulunga kwakhe, kuzakuthi-ke zonke Isihlahla esihle ngeke sithele izithelo ezimbi lezizinto liziphwi lazo. **34** Ngakho lingazihluphi njalo lesihlahla esibi kasingethele izithelo ngelakusasa ngoba ikusasa lizazinqinekela ezinhle. **19** Zonke izihlahla ezingatheli izithelo lona. Usuku lunye ngalunye lulenhluhpo zalo ezinhle ziyaganyulwa ziphoselwe emilweni. oluzaneleyo.”

**7** “Lingahluleli funa lani lahlulelw. **2** Ngoba ngaleyondlela elahlulela ngayo abanye lani lizakwahlulelw ngayo, langalesosinganiso elisisebenzisayo lani lizalinganiselwa ngaso. **3** Kungani ukhangela uvava lokhuni oluselihlweni lomfowenu unganqinekeli ukhuni olukwelakho ilihlo na? **4** Ungatsho kanjani kumfowenu ukuthi, ‘Wothi ngikukhuphe uvava oluselihlweni lakho,’ wena ulokhu ulokhuni kwelakho ilihlo? **5** Wena mzenzisi, qala ukhuphe ukhuni oluselihlweni lakho ukuze ubone kuhle nxa usukhupha uvava oluselihlweni lomfowenu. **6** Linganiki izinja okungwele, lingaphoseli imiceciso ezingulubeni, ngoba lingakwenza lokhu zizayinyathela ngezinyawo ziphinde ziphenduke ziyidabudabule.” **7** “Celani lizaphiwa; dingani lizafumana; qoqodani lizavuelwa. **8** Ngoba wonke ocelayo uyaphiwa; odingayo uyatfumana; lalowo oqoqodayo uzavuelwa umnyango. **9** Ngubani kini bobaba okuthi nxa indodana yakhe icela isinkwa ayiphe ilitshe na? **10** Loba ithi icela inhlanzi yena ayiphe inyoka? **11** Nxa lina elibabi likwazi ukupha abantwabenu izipho ezelungileyo, pho uYihlo osezulwini uzabapha kangakanani izipho ezinhle labo abacela kuye! **12** Kuzozonke izinto, yenzani kwabanye lokho elifuna

“Kakusibo bonke abathi kimi, ‘Nkosi, Nkosi’ abazangena embusweni wezulu, kodwa ngulowo kuphela owenza intando kaBaba osezulwini. **22** Abanengi bazakuthi kimi ngalolosuku, ‘Nkosi, Nkosi, kasiphrofithanga ngebizo lakho, njalo ngebizo lakho sakupha amadimonni, senza lezimangaliso na?’ **23** Lapho-ke, ngizabatshela kakuhle ngithi, ‘Ngivele kangilazi. Sudulukani kimi, lina benzi bobubi!’” **24** “Ngakho lowo ovezwayo amazwi ami la awenze unjengendoda ehlakaniphileyo eyakhela indlu yayo edwaleni. **25** Latheleka izulu, izifula zagcwala, wavunguza umoya watshaya phezu kwaleyondlu; kodwa kayiwanga ngoba yayigxiliswe isisekelo sayo edwaleni. **26** Kodwa lowo ovezwayo amazwi ami la angawenzi unjengendoda eyisiwula eyakhela indlu yayo etshebetshaben. **27** Latheleka izulu, izifula zagcwala, umoya wavunguza watshaya phezu kwendlu leyo yawa yahbidlikha.” **28** Ujesu eseqedile ukukhuluma lezizinto, amaxuku abantu amangaliswa yikufundisa kwakhe, **29** ngoba wafundisa njengomuntu olamandla, hatshi njengabafundisi babo bomthetho.

**8** Kwathi esehlile entaben amaxuku abantu amlandela. **2** Indoda eyayilobulephero yeza yaguqa phambi kwakhe yathi, “Nkosi nxa uthanda ungangenza ngihlambuluke.”

**3** UJesu welula isandla sakhe wayithinta Kwasekusiza kuye umfundisi womthetho wathi, wathi, "Ngiyathanda, hlambuluka!" Masinyane "Mfundisi, ngizakulandela ungaze uye ngaphi." nje yasila ebulepherweni bayo. **4** UJesu **20** UJesu waphendula wathi, "Amakhanka wasesithi kuyo, "Zwana, ungatsheli muntu alemilindi lezinyoni zemoyeni zilezidleke, ngalokhu. Kodwa hamba uyeziveza kumphristi, kodwa iNdodana yoMuntu kayilandawo unikele ngesipho esamiswa nguMosi yokufihla ikhanda layo." **21** Omunye umfundis njengobufakazi ebantwini." **5** UJesu esengenile wathi kuye, "Nkosi, akuthi ngiqale ngihamble eKhaphenawume, kwafika kuye induna yekhulu ngiyengcwaba ubaba." **22** Kodwa uJesu izocela uncedo. **6** Yathi, "Nkosi, inceku wamtshela wathi, "Ngilandela, uyekele abafileyo yami ilele phansi endlini, yome umhlubulo, bangcwabe abafileyo babo." **23** UJesu wasengena isebuhlungwini obukhulu." **7** UJesu wathi kuyo, esikepeni abafundi bakhe bamlandela. **24** "Ngizakuza ngizeyisilisa." **8** Induna yekhulu Masinyane nje kwaphakama isiphepho yaphendula yathi, "Kakungilingananga ukuthi esesabekayo echibini, amagagasi atshaya phezu ungeza ungene ngaphansi kophahla lwami. kwsesikepe. Kodwa uJesu wayelele. **25** Abafundi Kodwa tshono ilizwi nje kuphela, inceku yami bahamba bayamvusa besithi, "Nkosi, sihlenge, izasila. **9** Ngoba mina ngokwami ngingumuntu Sesigalula!" **26** Waphendula wathi, "Lina ongaphansi komthetho, ngilamabutho bokukholwa okuncinyane, kungani lisesaba angaphansi kwami. Lo ngimtshela ngithi, kangaka?" Wasephakama wawukhuza umoya 'Hamba,' ahambe; ngithi kuloyana, 'Buya,' kanye lamagagasi, kwasekuthula cwaka. **27** lakanye abuye. Ngithi encekwini yami, 'Yenza Amadoda amangala abuza athi, "Ngumuntu bani lokhu,' ikwenze." **10** UJesu wathi ekuzwa lo? Oze alalelwé ngumoya kanye lamagagasi!" lokhu wamangala wathi kulabo ababemlandela, **28** Wathi ekufikeni kwakhe ngakwelinye icele "Ngilitshela iqiniso, kangikamboni loyedwa ko- emangweni wamaGadarini wahlangabezwa Israyeli olokukholwa okukhulu kangaka. **11** ngamadoda amabili ayelamadimon ieqhamuka Ngithi kini abanengi bazavela empumalanga emathuneni. Ayelodlakela, kungasadluli lentshonalanga, bahlale edilini lo-Abrahama, muntu ngaleyondlela. **29** Amemeza athi, lo-Isaka loJakhobe embusweni wezulu. **12** "Ufunani kithi, Ndodana kaNkulunkulu? Uze Kodwa abanini bombuso bazaxotshelwa lapha ukuzashlupha singakafiki isikhathi phandle emnyameni lapho okuzakuba esimisiweyo na?" **30** Bucwala kwawo umhlambi khona ukukhala lokugedla kwamazinyo." **13** omkhulu wengulube wawusidla. **31** Amadimon UJesu wasesithi enduneni yekhulu, "Hamba! amncenga uJesu athi, "Nxa usikhupha, Kuzakwenziwa njengalokhu ukholwa ukuthi sithumele emhlambini wengulube." **32** kuzakwenziwa." Inceku yayo yahle yasila Wathi kuwo, "Hambani!" Aphuma ayangena ngalesosikhathi. **14** Kwathi lapho uJesu engulubeni, umhlambi wonke waphaphathekwa esengenile endlini kaPhethro, wabona waqonda eliweni wangena echibini, wafela uninazala kaPhethro elele embhedeni ephethwe emanzini. **33** Labo ababzelusile baphaphathekwa ngumkhuhlane woquhuqho. **15** Wamthinta baqonda edolobheni bayabika konke lokhu, esandleni umkhuhlane wahle waphuma kuye, besitsho lalokho okwenzakala kulawomadoda wavuka waqala ukumphakela. **16** Sekuntambama ayelamadimon. **34** Khonapho idolobho abanengi ababelamadimon balethwa kuye lonke laphuma ukuyahlangana loJesu. wayikhupha imimoya ngelizwi njalo wasilisa Bathi sebemonile bamncenga ukuba asuke bonke abagulayo. **17** Lokhu kwakugcwala emangweni wakibo. **18** okwakhulunya ngomphrofethi u-Isaya ukuthi: "Wathatha ubuthakathaka bethu wathwala izifo zethu." **19** Wathi uJesu ebona amaxuku abantu abanengi bembuthanele, wathi akuchaphelwe ngaphetsheya ngakuleliyana icele lechibi.

**9** UJesu wangena esikepeni wachaphela ngasedolobheni lakibo. **2** Amanye amadoda aletha kuye indoda eyayome umhlubulo ile ecansini. UJesu ebona ukholo lwawo wathi

kweyome umhlubulo, "Woba lesibindi, ndodana; esakhulumu lokhu kwafika umbusi waguqa izono zakho sezithethelelw." 3 Bekuzwa phambi kwakhe wathi, "Indodakazi yami lokho abanye abafundisi bomthetho bahleba isanda kufa. Kodwa ngicela uzebeka isandla bodwa bathi, "Umntu lo uyahlambaza!" 4 sakho phezu kwayo, izaphila." 19 Ujesu Esazi imicabango yabo ujesu wathi kubo, wasuka wahamba laye kanye labafundi bakhe. "Kungani licabanga izinto ezimbi ezinhliziyeni 20 Khonokho owesifazane owayehlutshwa zenu na? 5 Yikuphi okulula ukuthi, 'Izono ngumopho okweminyaka elitshumi lambili zakho sezithethelelw' kumbe ukuthi, 'Sukuma weza ngemva kwakhe wabamba umphetho uhamb?' 6 Kodwa ngifuna lazi ukuthi iNdodana wesembatho sakhe. 21 Wazitshela wathi, "Nxa yoMuntu ilamandla okuthethelela izono ngingathinta nje isembatho sakhe kodwa emhlabeni." Wasesithi kweyome umhlubulo, lokhu, ngizasila." 22 Ujesu wanyemukula "Sukuma uthathe icansi lakho uhambe wambona. Wathi kuye, "Mana isibindi uye ekhaya." 7 Indoda yasukuma yaqonda ndodakazi, ukholo lwakho lukusilisile." Lakanye ekhaya. 8 Ixuku labantu lathi likubona owesifazane lowo wasila ngalesosikhathi. lokhu lesaba kakhulu; lamdumisa uNkulunkulu 23 Ujesu wathi esengenile endlini yombusi owayenike amandla la ebantwini. 9 Kwathi wesinagogu wabona ababetshaya imihubhe uJesu eseqhube ka esuka lapho, wabona kanye lexuku elalixokozela, 24 wathi kubo, indoda eyayithiwa nguMatewu ihlezi endaweni "Phumanu. Intombazana kayifanga kodwa ilele." yokuthelisa. Ujesu wathi kuyo "Ngilandela," Kodwa bamhleka usulu. 25 Ixuku labantu uMatewu wahle wasukuma wamlandela. 10 selikhutshelwe phandle, wangena wayibamba Kwathi uJesu esidla endlini kaMatewu kweza ngesandla intombazana yaphakama. 26 Indaba abathelisi abanengi lezoni bonke bezokudla yesehlakalo lesi yamemetheka kuwo wonke laye kanye labafundi bakhe. 11 Kuthe abaFarisi umango wakuleyondawo. 27 Kwathi uJesu esuka bekubona lokho babuza abafundi bakhe bathi, lapho amadoda ayiziphofu amabili amlandela "Kungani umfundisi wenu esidla labathelisi ememeza esithi, "Sihawukele, Ndonada lezoni na?" 12 Ujesu wakuzwa lokho wathi, kaDavid!" 28 Esengenile endlini iziphofu lezo "Abaphilileyo kabayidingi inyanga kodwa zeza kuye wazibuza wathi, "Liyakholwa na idingwa ngabagulayo. 13 Kodwa hambani ukuthi ngingakwenza lokhu?" Zamphendula liyefunda ukuthi kutshoni lokhu ukuthi, 'Ngoba zathi, "Yebo Nkosi." 29 Wasezithinta ngifuna isihawu hatshi umhlatsheho.' Ngoba amehlo wathi kuzo, "Kuzakwenziwa kini kangilandanga ukubiza abalungileyo, kodwa njengokukholwa kwenu"; 30 zasiliswa zabona. izoni." 14 Kwasekufika abafundi bakajohane Ujesu waziqonqosela wathi, "Akungabi lomuntu bambuza bathi, "Kungani thina labaFarisi ozakwazi ngalokhu." 31 Kodwa zasuka lapho sizila kodwa abafundi bakho kabazili?" 15 zafakaza ngaye indawo yonke yelizwe lelo. Ujesu waphendula wathi, "Izethekeli zomyeni 32 Ekuphumeni kwalezoziphofu, kwaletsha zingalila kanjani esesekhona phakathi kwazo kujesu indoda eyayiledimoni iyisimungulu. na? Sizafika isikhathi lapho umyen'i ezasuswa 33 Kwathi idimoni selikhutshiwe indoda leyo kuzo; kulapho-ke ezizazila khona. 16 Kakho eyayiyisimungulu yakhulumu. Ixuku labantu umuntu othungela isichibi selembu elitsha lamangala, abantu bathi, "Akukaze kubonakale elingakafinyeli esigqokweni esidala, ngoba okunje ko-Israyeli." 34 Kodwa abaFarisi isichibi sizadonsa esigqokweni ukudabuka bathi, "Amadimonu uwakhupha ngenkosi kuqhele ngamandla. 17 Futhi abantu yamadimonu." 35 Ujesu wangena kuwo wonke kabatheli iwayini elitsha emigodleni emidala. amadolobho lemizi efundisa emasinagogweni Bangenzenjalo imigodla izadabuka, iwayini abo, etshumayela izindaba ezinhle ezombuso lichitheke lemigodla ihle iguge iphele. Kodwa, njalo eselapha zonke izifo lemikhuhlane. 36 bathela iwayini elitsha emigodleni emitsha Wathi ebona amaxuku abantu wawazwela besekulondolozeka kuhle kokubili." 18 Wathi usizi ngoba ayejhukuluzekile njalo ephelelw,

enjengezimvu ezingelamelusi. **37** Wasesithi lokwahlu lelwa kulokuzakwehlela lelodolobho. kubafundi bakhe, "Isivuno sinengi kodwa **16** Ngilithuma linjengezimvu phakathi kwempisi. izisebenzi zimbalwa. **38** Ngakho celani iNkosi Ngakho qaphani njengezinyoka kodwa yokuvuna ukuba ithumele izisebenzi ensimini libemsulwa njengamajuba. **17** Libalimuke abantu; bazalimangalela ezinkundleni zamacula, balibhaxabule emasinagogeweni abo. **18** Ngenxa yami lizamiswa phambi kwababusi lamakhosi ukuze libe ngofakazi kubo lakwabeZizwe.

**19** Kodwa nxa belibopha lingazihluphi ngokuthi lizakuthini lokuthi likutsho kanjani. Ngalesosikhathi lizakwambulewa okumele likutsho, **20** ngoba akuzukuba yini elikhulumayo kodwa kuzakuba nguMoya kaYihlo ozabe ukhulumua ngani. **21** Umuntu uzanikela umfowabobo ukuthi abulawebi, loyise anikele umtanakhe; abantwana bazahlamukela abazali babo bababulale. **22** Bonke abantu bazalizonda ngenxa yebizo lami kodwa lowo oma aqine kuze kube sekupheleni uzasindiswa. **23** Nxa lihlukuluzwa endaweni ethile, balekelani kwenye. Ngilitshela iqiniso ukuthi kalyikuqedu ukuwahambela wonke amadolobho aka-Israyeli iNdodana yoMuntu ingakafiki. **24** Umfundu ungaphansi kombalisi wakhe, lenceku ingaphansi kwenkosi yayo. **25** Kwenele kumfundu ukuba njengombalisi wakhe, lenceku ukuba njengenkosi yayo. Nxa umminimuzi kungathiwa nguBhelizebhuphi pho kuzathiwani ngabendlu yakhe na? **26** Ngakho lingabesabi. Ngoba kakukho okuthukuziweyo okungayi kubekwa obala, lokufihliweyo okungayikwaziwa. **27** Lokhu engilitshela khona emnyameni kuhkulumeni ekukhanyeni kwemini, okunyenyezwa ezindlebeni zenu kumemezeleni lisophahleni lwezindlu. **28** Lingabesabi labo ababulala umzimba kodwa bengeke babulale umphefumulo. Kodwa yesabani lowo ongabhubbisa kokubili, umphefumulo lomzimba esihogweni. (**Geenna g1067**) **29** Intaka ezimbili kazithengiswa ngendibilitshi na? Kodwa kayikho leyodwa yazo ewela phansi ingavunyelwanga nguYihlo. **30** Kwala zona inwele zamakhanda enu zibaliwe. **31** Ngakho lingesabi; liligugu elidlula intaka ezinengi. **32** Loba ngubani ongivuma phambi kwabantu lami ngizamvuma phambi kukaBaba ezulwini. **33** Kodwa lowo ongiphikayo phambi

kwabantu lami ngizamphika phambi kukaBaba eyayicecile na? Hatshi, labo abagqoka izigqoko ezulwini. **34** Lingakhumbuli ukuthi ngilethe eziinhle basezigidlweni zamakhosi. **9** Pho ukuthula emhlabenzi. Kangilandanga ukuzeletha laphuma lisiyabonani na? Umphrofethi? Yebo, ukuthula kodwa inkemba. **35** Ngoba ngize ngiyalitshela, odlula umphrofethi. **10** Lo ukuxabanisa ‘indoda loyise, indodakazi lonina nguye okulotshwe ngaye ukuthi: ‘Ngizathuma umalukazana loninazala, **36** izitha zomuntu isithunywa sami phambi kwakho, esizalungisa zizakuba ngabendlu yakhe.’ **37** Lowo othanda indlela yakho phambi kwakho.’ **11** Ngilitshela uyise loba unina kulami kangifanelanga; lowo iqiniso ukuthi, phakathi kwabo bonke othanda indodana yakhe loba indodakazi abazelwe ngabesifazane akukaveli loyedwa yakhe kulami kangifanelanga; **38** njalo lowo omkhulu kuloJohane uMbhaphathizi ikanti ongathathi isiphambano sakhe angilande lowo ongomncinyane kakhulu embusweni kangifanelanga. **39** Loba ngubani ozuza wezulu mkhulu kulaye. **12** Kusukela ensukwini impilo yakhe izamlahlekela njalo lalowo zikajohane uMbhaphathizi kuze kube khathesi, olahlekelwa yimpilo yakhe ngenxa yami umbuso wezulu wala uqhubeka ngamandla uzayizuza. **40** Lowo olamukelayo wamukela ngoba abantu abalamandla bawubamble. **13** mina, lalowo owamukela mina wamukela lowo Ngoba bonke abaPhrofethi kanye loMthetho ongithumileyo. **41** Loba ngubani owamukele baphrofitha kwaze kwafika uJohane. **14** Ngakho umphrofethi ngoba engumphrofethi uzazuza nxa likwamukela lokhu, ungu-Elija okwathiwa umvizo womphrofethi njalo lalowo owamukela uyeza. **15** Lowo olendlebe zokuzwa, kezwe. **16** umuntu olungileyo ngoba engumuntu Kambe ngingasifanisa lani isizukulwane lesi olungileyo uzakwamukela umvizo womuntu na? Banjengabantwana abahlezi emikambo olungileyo. **42** Njalo nxa ekhona onika iloba bememeza abanye besithi: **17** ‘Salitshayela yinkezo yamanzi aqandayo komunye walaba umhubhe, kodwa kaligidanga; salihlabelela abancinyane ongumfundu wami, ngilitshela ingoma yesililo kodwa kalililanga.’ **18** Ngoba iqiniso, lowomuntu akayikulahlekela uJohane wafika engadli njalo enganathi basebesithi, ‘Uledimoni,’ **19** INdodana yoMuntu yafika yadla, yanatha, bathi, ‘Nansi isidli lesidakwa, umngane wabathelisi lezoni.’ Kodwa, ukuhlakanipha kuziveza ukuthi kuqondile ngemisebenzi yakho.” **20** UJesu waseqalisa ukuwasola amadolobho lawo lapho izimangaliso zakhe ezinengi ezazensiwe khona ngoba kabazange baphenduke: **21** “Maye kuwe Khorazini! Maye kuwe Bhethisayida! Aluba izimangaliso lezo ezenziwa kuwe zazensiwe eThire leSidoni, ngabe kudala baphenduka begqoke iziggoko zamasaka, bazibhuqa lemlotheni. **22** Kodwa ngiyalitshela, kuzakuba ngcono eThire leSidoni ngosuku lokwahlulelwakulokho okuzalehlela lina. **23** Lawe Khaphenawume, kambe uzaphakanyiselwa emazulwini na? Hatshi, uzatshona phansi uye eHadesi. Ngoba aluba izimangaliso ezenziwa kuwe zazensiwe eSodoma ngabe ikhona lanamuhla. (**Hadēs g86**) **24** Kodwa ngiyalitshela ukuthi kuzakuba ngcono elizweni leSodoma ngelanga lokwahlulelwakulakuwe.” **25**

Ngalesosikhathi uJesu wathi, "Ngiyakubonga ngeSabatha." **13** Wasesithi kuleyondoda, "Yelula Baba, Nkosi yezulu lomhlaba ngoba uzifihlile isandla sakho." Ngakho yaselula sahle sabuyela lezizinto kwabahlakaniphileyo labafundileyo, ngokupheleleyo, sesiqinile njengesinye. **14** wazambulela abantwana abancinyane. **26** Yebo Kodwa abaFarisi basuka lapho bayakwakha Baba, lokhu kwaba yikuthanda kwakho. **27** icebo lokuthi bangambulala njani uJesu. **15** UJesu Zonke izinto zethulwe kimi nguBaba. Kakho esekunanzelele lokho wasuka kuleyondawo. oyaziyo iNdodana ngaphandle kukaBaba, njalo Abanengi bamlandela, wasilisa bonke abagulayo kakho omaziyo uBaba ngaphandle kweNdodana babo, **16** ebalaya ukuthi bangakhulumi ukuthi lalabo iNdodana ekhethe ukuba imveze kubo. ungubani. **17** Lokhu kwakuyikugcwala lokho **28** Wozani kimi lina lonke elikhathelenyo okwakukhulunye ngumphrofethi u-Isaya lelisindwayo, ngizaliphumuza. **29** Zithwaliseni ukuthi: **18** "Nansi inceku yami engiyikhethileyo, ijogwe lami, lifunde kimi, ngoba ngimnene yona engiyithandayo, engithokoza ngayo; futhi ngithobekile enhliziyweni njalo lizazuza ngizabeka uMoya wami phezu kwayo, ukuphumula kwemiphefumulo yenu. **30** Ngoba izamemezela ukulunga phakathi kwezizwe. ijogwe lami lilula, lomthwalo wami kawusindi." **19** Kayiyikuphika inkani loba imemeze; kakho ozalizwa ilizwi layo emigwaqweni.

**12** Ngalesosikhathi uJesu wadabula phakathi kwamasimu amabele kulilanga leSabatha. Abafundi bakhe basebelambile, basebekhwebula izikhwebu zamabele badla. **2** AbaFarisi bakubona lokhu, bathi kuye, "Khangel! Abafundi bakho benza okuphambene lomthetho ngeSabatha." **3** Waphendula wathi, "Kalifundanga yini okwenziwa nguDavid a lapho yena labakhula bakhe sebelambil? **4** Wangena endlini kaNkulunkulu, yena labakhula bakhe, badla isinkwa esingcweliwiyo, into eyayingavunyelwa ngomthetho ukuba bayenze, kodwa ivunyelwe abaphristi kuphela. **5** Kumbe kalifundanga yini eMthethweni ukuthi ngeSabatha abaphristi ethempelini bayalungcolisa lolusuku kodwa kabalacala. **6** Ngiyalitshela ukuthi lowo omkhulu kulethempeli ukhona lapha. **7** Kube lalikwazile ukuthi amazwi la atshoni, 'Ngifuna isihawu hatshi umhlatshele'belingasoze libalahle abanglacala. **8** Phela iNdodana yoMuntu iyiNkosi yeSabatha." **9** Esuka lapho wayangena esinagogweni labo, **10** khonapho kulendoda eyayitshwabhene isandla. Kwathi ngoba bedinga indlela yokubeka uJesu icala bambuza bathi, "Kuyavunyelwa emthethweni ukusilisa ngeSabatha na?" **11** Wathi kubo, "Nxa omunye wenu engaba lemvu esuka iwele egodini ngeSabatha, kazukuyibamba ayikhuphe na? **12** Pho umuntu uligugu elinganani kulemvu! Yikho-ke, kusemthethweni ukwenza okuhle

**20** Umhlanga ofecekileyo kayiyikuwephula lentambo yesibane ethunqayo kayiyikuyicima, ize ilethe ukunqoba kokulunga. **21** Izizwe zizabeka ithemba lazo ebizweni layo." **22** Basebeletha kuye indoda eyayiledimoni, iyisiphofu njalo iyisimungulu. UJesu wayisilisa yakwazi ukukhuluma lokubona. **23** Bonke abantu bamangala bathi, "Kambe lo angabe eyiNdodana kaDavid na?" **24** Kodwa kwathi abaFarisi bekuzwa lokhu bathi, "Ngamandla kaBhelizebhuphi inkosi yamadimoni amenza enelise ukuxotsha amadimoni." **25** UJesu wayeyazi imicabango yabo wasesithi kubo, "Loba yiuphupi umbuso odabuke phakathi kwawumi njalo idolobho kumbe indlu edabuke phakathi kayimi. **26** Nxa uSathane exotsha uSathane, wehlukene phakathi. Pho umbuso wakhe ungema kanjani? **27** Nxa ngikhupha amadimoni ngoBhelizebhuphi, pho abalandeli benu bawakhupha ngobani? Ngakho bazakuba ngabahluleli benu. **28** Kodwa nxa ngixotsha amadimoni ngoMoya kaNkulunkulu, kutsho ukuthi umbuso kaNkulunkulu usufikile kini. **29** Umuntu angangena kanjani endlini yesiqhwaga aphange impahla zaso ngaphandle kokuba aqale asibophe isiqhwaga leso? Lapho-ke usengayiphanga indlu yaso. **30** Lowo ongemanga lami uphikisana lami, lalowo ongabuthi lami uyachithiza. **31** Ngakho ngiyalitshela ngithi imihlobo yonke yezono lezithuko izathethelawa, kodwa

ukuthuka uMoya akuyi kuthethelelwa. **32** sizakuba sibi kulasekuqaleni. Kuzakuba Lowo okhuluma okubi ngeNdodana yoMuntu uzathethelelwa kodwa lowo othuka uMoya oNgcwele akayikuthethelelwa kulesiskhathi kumbe esizayo. (**aiōn g165**) **33** Ungenza isihlahla sibe sihle lezithelo zaso zizakuba zinhle wathi, “Unyoko labafowenu bemi phandle, loba ungenza isihlahla sibe sibi lezithelo bafuna ukukhuluma lawe.” **48** Waphendula zaso zizakuba zimbi ngoba isihlahla saziwa wathi, “Ngubani umama njalo ngobani ngezithelo zaso. **34** Lina nzalo yezinyoka, abangabafowethu na?” **49** Wakhomba lingakukhuluma kanjani okuhle lina libabi abafundi bakhe wathi, “Nampa abangumama na? Ngoba lokho okusenhliziyweni yikho labangabafowethu. **50** Loba ngubani owenza umlomo okukhulumayo. **35** Umuntu olungileyo intando kaBaba osezulwini ungumfowethu, uveza izinto ezhinle azigcine ngaphakathi ungudadewethu njalo ngumama.”

kwakhe njalo lomuntu omubi ukhihliza izinto ezimbi azigcine ngaphakathi kwakhe. **36** Kodwa ngyialitshela ukuthi umuntu munye ngamunye uzaziphendulela ngosuku lokwahlulelw ngawo wonke amazwi ayize awakhulumayo. **37** Ngoba lizakhululwa ngamazwi enu njalo lizalahlw ngamazwi enu.” **38** Abanye abaFarisi labafundisi bomthetho basebesithi kuye, “Mfundisi, sifuna ukubona isibonakaliso esivela kuwe.” **39**

Waphendula wathi, “Isizukulwane esixhwalileyo lesiphingayo sicela isibonakaliso! Kodwa kasisoze sisiphiwe ngaphandle kwesibonakaliso somphrefethi uJona. **40** NjengoJona owahlala insuku ezintathu lobusuku obuthathu esiswini senhlanzi enkulu, kanjalo iNdodana yoMuntu izahlala insuku ezintathu lobusuku obuthathu phansi komhlabathi. **41** Abantu baseNiniva bazasukuma kanye lalesi sizukulwane ngosuku lokwahlulelw basilahle ngoba bona baphenduka ekutshumayeleni kukaJona, kodwa khathesi lowo omkhulu kuloJona uselapha. **42** INdlovukazi yaseNingizimu izavuka mhla wokwahlulelw kanye lalesi isizukulwane isilahle; ngoba yeza ivela emaphethelweni omhlaba izolalela uSolomoni; pho manje omkhulu kuloSolomoni usekhona. **43** Nxa umoya omubi uphuma emuntwini, uyzula enkangala udinga ukuphumula kodwa uyakuswela. **44** Ubususithi, ‘Ngizabuyela endlini engaphuma kuyo.’ Uthi ufika uthole leyondlu ingelamuntu, ithanyelwe yahlanzeka, konke kumi kuhle. **45** Ubusuhamba uyethatha eminye imimoya eyisikhombisa exhwale okudlula wona, ingene ihlale khona. Isiphetho salowomuntu

njalo kulesisizukulwane esixhwalileyo.” **46** UJesu elokhu esakhuluma lamaxuku abantu, unina labafowabo babemi phandle befuna ukukhuluma laye. **47** Omunye wamtshela zaso zizakuba zimbi ngoba isihlahla saziwa wathi, “Ngubani umama njalo ngobani ngezithelo zaso. **48** Waphendula lingakukhuluma kanjani okuhle lina libabi abafundi bakhe wathi, “Nampa abangumama na? Ngoba lokho okusenhliziyweni yikho labangabafowethu. **49** Wakhomba umlomo okukhulumayo. **50** Loba ngubani owenza umlomo okukhulumayo. **35** Umuntu olungileyo intando kaBaba osezulwini ungumfowethu, uveza izinto ezhinle azigcine ngaphakathi ungudadewethu njalo ngumama.”

**13** Ngololosuku uJesu waphuma endlini wayahlala eceleni kwechibi. **2** Amaxuku abantu aminyezelana kuye waze wangena esikepeni wahlala kuso, abantu bonke bona babemi okhunjini. **3** Wasebatshela izinto ezinengi esebezisa imizekeliso, wathi, “Umlimi waphuma wayahlanyela inhlanyelo yakhe. **4** Kwathi eyihaza inhlanyelo, eyinye yawela endleleni, izinyoni zafika zayidobha yonke. **5** Eyinye yawela okhetheni lapho okwakungela mhlabathi owaneleyo. Yaphanga yamila ngoba umhlabathi wawungatshoni. **6** Kodwa kwathi ilanga seliphumile yahanguleka yabuna ngoba yayingelampande. **7** Eyinye yawela phakathi kwameva, asuka akhula ayiminya inhlanyelo. **8** Eyinye inhlanyelo yawela emhlabathini omuhle lapho eyathela khona izithelo eziphindwe okungabalikhulu, kumbe okungamatshumi ayisithupha loba okungamatshumi amathathu ukudlula leyo eyayihlanyelwe. **9** Lowo olendlebe kezwe.” **10** Abafundi beza kuye bambuza bathi, “Kungani ukhuluma ebantwini ngemizekeliso na?” **11** Waphendula wathi, “Ulwazi lwemfihlakalo yombuso wezulu luphiwe lina hatshi bona. **12** Lowo olakho, uzaphiwa kwengezelelwe abesesiba lokunengi kakhulu. Lowo ongelakho, lalokho alakho uzakwemukwa. **13** Lokhu yikho okungenza ngikhulume kubo ngemizekeliso: Ngoba loba bekhangale kababoni; loba belalele kabewza njalo kabaqedisisi. **14** Kubo isiphrefethi sika-Isaya siyagcwalseka, esokuthi: ‘Lizahlala lisizwa kodwa lingaqedisisi; lizahlala libona

lingabonisasi. 15 Ngoba inhlizyo Kuyekeleni kukhule ndawonye kuze kuge zalababantu sezaba lukhuni; kabasezwa yisikhathi sokuvuna. Lapho-ke, ngizakuthi ngezindlebe zabo njalo sebawavalu amehlo kubavuni, Qalani ngokuqoqa ukhula lilubophe abo. Funa babone ngamehlo abo, bezwe izinyanda ukuba lutshiswe, beseliqoqa amabele ngezindlebe zabo, baqedisise ngezinhlizyo liwalethe esiphalen sami.” 31 Wabatshela zabo, baphenduke bese ngibasilisa.’ 16 Kodwa omunye umzekeliso wathi, “Umbuso wezulu abusisiwe amehlo enu ngoba ayabona lezindlebe ufana lentanga yemastadi eyathathwa ngenye zenu ziyezwa. 17 Ngoba ngilitshela iqiniso indoda yayihlanyela ensimini yayo. 32 ukuthi abaphrofethi abanengi lamadoda Lanxa incinyane kulentanga yenhlanyelo alungileyo balangazela ukukubona lokhu zonke, kodwa ithi ingakhula ibe yisihlahla elikubonayo kodwa kabakubonanga, lokuzwa esikhulu kulazo zonke, izinyoni zezulu zibuye, lokhu elikuwayo kodwa kabakuzwanga. 18 zithole ukuphumula ezingatsheni zaso.” 33 Lalelani-ke lizwe ukuthi utshoni umzekeliso Waphinda wabatshela omunye umzekeliso womhlanyeli: 19 Nxa umuntu esizwa ilizwi wathi, “Umbuso wezulu ufana lemvelo ngombuso kodwa engabambisisi, omubi uyeza eyathathwa ngowesifazane wayixubanisa ahwithe lokho obekuhlanyelwe enhliziyeweni lempuphu enengi, yabila yagcwala inhlama yakhe. Yiyo le inhlanyelo eyahlanyelwa yonke.” 34 Ujesu wakhulumu zonke lezizinto endleleni. 20 Inhlanyelo eyawela okhetheri exukwini labantu ngemizekeliso; kazange ngumuntu olizwayo ilizwi aphange alamukele akhulume lutho kubo engasebenzisanga ngentokozo. 21 Kodwa ngenxa yokuthi umzekeliso. 35 Ngakho kwagcwalseka kalampande, nxa okwesikhathana kuphela. okwakhulunywa ngomphrofethi ukuthi: Nxa kufika uhlupho lokuhlukeyezwa ngenxa yelizwi uphang a khubeke. 22 Inhlanyelo eyawela phakathi kwameva ngumuntu olizwayo ilizwi kodwa lisuke landelwe yizinhlupheko zale impilo lenkohliso yeno tho, lingabe lisaba lezithelo. (aiōn g165) 23 Kodwa leyohnlanyelo eyawela emhlabathini ovundileyo ngumuntu olizwayo ilizwi alizwisise. Lo nguye othela izithelo ezi nengi ngekhulu, ngamatshumi ayisithupha loba ngamatshumi amathathu okudlula lokho okwahlanyelwayo.” 24 Ujesu wabatshela omunye umzekeliso wathi, “Umbuso wezulu unjengomuntu owahlanyela inhlanyelo enhle ensimini yakhe. 25 Kodwa kwathi ngesikhathi wonke umuntu elele, isitha sakhe seza sahlanyela ukhula phakathi kwengqoloyi, sahamba. 26 Kwathi ingqoloyi isikhahlele yabumba izikhwebu, ukhula lalo lwavela. 27 Izinceku zomninisivini zeza kuye zathi, ‘Nkosi, kanti kawuhlanyelanga yini inhlanyelo enhle ensimini yakho na? Pho ukhula luvele ngaphi?’ njengelanga embusweni kaYise wabo. Lowo 28 Waphendula wathi, ‘Kwenziwe yisitha lokhu.’ olendlebe, kezwe.” 44 “Umbuso wezulu Zambuza izinceku zathi, ‘Uyafuna yini ukuthi unjengenotho efihliwego esivandeni. Kwathi siyelusiphuna na?’ 29 Waphendula wathi, indoda isiyitholile yayifihla njalo, kwathi ‘Hatshi, ngoba lizakuthi lisiphuna ukhula ngoba iphakathi kokuthokoza, yahamba liqabuke selisiphuna amabele kanye lalo. 30 yayathengisa konke eyayilakho yayathenga

lesosivande. **45** Njalo umbuso wezulu ufana **5** UHerodi wayefuna ukumbulala uJohane lomthengi edinga amaphareli amahle. **46** Kwathi kodwa wayesesaba abantu ngoba babesithi esefumene elinye elalilentengo ephezulu unggumphrofethi. **6** Ngelanga lesikhumbuzo wahamba wayathengisa konke ayelakho sokuzalwa kukaHerodi indodakazi kaHerodiyasi walithenga.” **47** “Futhi umbuso wezulu ufana yasinela izethekeli, yamjabulisa kakhulu lomambule owehlisela phansi echibini uHerodi **7** waze watembisa ngesifungo wagola zonke inhlobo zezinhanzi. **48** Wathi ukuyipha loba yini eyayingayicela. **8** usugcwele, abagoli bezinhlanzi bawudonsela Isicetshiswe ngunina yathi, “Ngipha ikhanda okhunjini. Basebehla phansi, baqoqela likajohane uMbhaphathizi lisemganwini.” **9** ezitsheni zonke inhlanzi ezinhle kodwa ezimbi Inkosi yadana kakhulu kodwa kwathi ngenxa bazilahla. **49** Lokhu yikho okuzakwenzakala yezfungo zayo langenxa yezethekeli zayo ekupheleni kxesikhathi. Izingilosizizakuza yalaya ukuba isicelo leso senziwe, **10** uJohane zehlukanise ababi kwabalungileyo, (*aīōn g165*) **50** wahle waqunywa ikhanda entolongweni. zibaphosele esihogweni somlilo ovuthayo, lapho **11** ikhanda lakhe lalethwa lisemganwini okuzakuba khona lokukhala kanye lokugedla laphiwa intombazana eyalithwalela kunina. kwamazinyo.” (*questioned*) **51** UJesu wababuza **12** Abafundi bakajohane beza bathatha wathi, “Selizizwisisile zonke lezizinto na?” isidumbu sakhe bayasingcwaba. Basebehamba Bathi, “Yebo.” **52** Wathi kubo, “Ngakho wonke bayatshela uJesu. **13** UJesu wathi ekuzwa umfundisi womthetho osephenduke waba lokho okwenzakalayo wathi nyelele ngesikepe ngumfundwi wombuso wezuluunjengomnini waya endaweni engelabantu. Amaxuku athi wendlu okhupha esiphaleni sakhe amagugu ekuzwa lokhu asuka emadolobheni amlandela amatsha lamadala.” **53** UJesu eseqedile ngenyawo. **14** UJesu uthe esehla esikepeni imizekeliso le wasuka lapho wahamba. **54** Wafika wabona ixuku labantu elikhulu walizwela edolobheni lakibo waqalisa ukufundisa abantu usizi ngakho wasesilisa abagulayo babo. **15** esinagogweni labo, bamangala. Babuza bathi, Kwathi selithambeme abafundi beza kuye “Indoda le yayithatha ngaphi inhlakanipho bathi, “Le yindawo ekhatshana kakhulu njalo le lamandla la ayisimangaliso kangaka? **55** sekuntambama. Wothi lababantu bahambe Kanti lo kayisiyo indodana yombazi na? ukuze bayozithengela ukudla emizini.” **16** Ibizo likanina kasuMariya na, labafowabo UJesu waphendula wathi, “Kakudingeki ukuthi kakusijakhobe, uJosefa, uSimoni lojudasi na? bahambe. Bapheni lina ukudla.” **17** Baphendula **56** Odadewabo kabakho lapha kanye lathi na? bathi, “Thina esilakho lapha yizinkwa ezinhlanu Pho indoda le yazuza ngaphi izinto zonke lenhlanzi ezimbili.” **18** Wathi, “Kulethemeli lezi?” **57** Bakhubeka ngaye. Kodwa uJesu wathi lapha.” **19** Waselaya abantu ukuthi bahlale kubo, “Umphrofethi kaladumo edolobheni phansi phezu kotshani. Wathatha izinkwa lakibo lasendlini yakwabo.” **58** Kasenzanga ezinhlanu lenhlanzi ezimbili wakhangela izimangaliso ezinengi khona ngenxa yokusilela kwabo ekukholweni.

**14** Ngalesosikhathi uHerodi umbusi wezwa imibiko ngoJesu, **2** wasesithi ezincekwini zakhe, “Lo nguJohane uMbhaphathizi; usevukile kwabafileyo! Yikho izimangaliso zisenziwa nguye.” **3** UHerodi wayembophile uJohane, wamfaka insimbi, wamphosela entolongweni ngenxa kaHerodiyasi, umkamfowabo uFiliphu, **4** ngoba uJohane wayelokhu esithi kuye, “Kungaphandle komthetho ukuthi umthathe.”

Waseziqhubela abafundi, bazinika abantu. **20** Bonke badla basutha, abafundi bakhe babutha okuseleyo bagcwalisiza izitsha ezilitshumi lambili. **21** Inani labo abadlayo lalingaba ngamadoda azinkulungwane ezinhlanu kungabalwa abesifazane labantwana. **22** Masinyane nje uJesu wathi abafundi bakhe bangene esikepeni bamandulele ngakwelinye iphetsheya, yena esavalelisana labantu. **23** Esebakhlule, waya ewatheni lwentaba ukuyakhuleka eyedwa. Sekuhlwile ngalobobusuku wayekhonale

eyedwa, **24** kodwa isikepe sasesihambe umango esithi: **8** ‘Lababantu bangidumisa ngezindebe ukusuka okhunjini, siyaluziswa ngamagagasi zabo, kodwa inhliziyo zabo zikhathshana ngoba sasiphikisana lomoya. **25** Kwathi lami. **9** Bangikhonza ngeze; imfundiso yabo ngomlindo wesine ebusuku uJesu waya yimithetho yabantu.’’ **10** UJesu wabizela kubo ehamba phezu kwechibi. **26** Kwathi ixuku labantu kuye wathi, ‘Lalelani lizwisis. abafundi bembona ehamba phezu kwechibi **11** Lokho okungena emlonyeni womuntu besaba kakhulu. Bakhala ngokwesaba bathi, ‘kakumngcolisi’ kodwa lokho okuphuma ‘‘Lithonga.’’ **27** Kodwa uJesu waphanga wathi emlonyeni wakhe yikho ‘okumngcolisayo.’’ kubo, ‘Manini isibindi! Yimi. Lingesabi.’’ **28** **12** Abafundi basebesiza kuye bambuza bathi, UPhethro waphendula wathi, ‘Nkosi, nxa ‘Uyakwazi yini ukuthi abaFarisi kubakhumble kunguwe, tshono ukuba ngize kuwe phezu ukuzwa lokhu?’’ **13** Waphendula wathi, kwamanzi.’’ **29** Wathi, ‘Woza.’ Khonapho ‘Zonke izihlahla ezingahlanyelwanga nguBaba uPhethro wasephuma esikepeni, wahamba osezulwini zizasitshunwa lezimpande zazo. **14** phezu kwamanzi weza kuJesu. **30** Kodwa Bayekeleni; ngabakhokheli abazimpumputhe. wathi ebona umoya wesaba, kwathi eseqla Nxa impumputhe ihola impumputhe zombili ukutshona wakhala wathi, ‘Nkosi, akungisize!’ zizawela egodini.’’ **15** UPhethro wathi, **31** Khonokho uJesu welula isandla sakhe ‘‘Sichasisele umzekeliso lowo.’’ **16** UJesu wambamba. Wathi kuye, ‘Wena olokholo wababuza wathi, ‘Lilokhu lingelakuqedisisa oluncinyane, kungani uthandabuzile?’’ **32** na? **17** Kaliboni yini ukuthi nomu yini Bonela ukungena esikepeni umoya wathula. **33** engena emlonyeni iya esiswini besekuphuma Kwathi labo ababesisekepeni bamkhonza bathi, emzimbeni? **18** Kodwa lezozinto eziphuma ‘‘Ngempela uyiNdodana kaNkulunkulu.’’ **34** emlonyeni womuntu zivela enhliziwayeni Bathi sebechaphile, bafikela eGenesaretha. **35** yizo ezenza umuntu angcole. **19** Ngoba Kwathi amadoda akuleyondawo semnanzele enhliziwayeni kuphuma imicabango emibi, uJesu athumela ilizwi kuwo wonke umango ukubulala, ukufeba, ukuhlobonga, ubusela, wakulelo dolobho. Abantu baletsha bonke ukufakaza amanga, ukunyeza lokuhlambaza. **20** abagulayo babo kuye **36** bamncenga ukuthi Lokhu yikho okwenza umuntu angcole, kodwa avumele labo abagulayo ukuthi bathinte nje ukudla ngezandla ezingagezwanga kakumenzi umphetho wesigqoko sakhe, kwathi bonke labo angcole.’’ **21** Esuka kuleyondawo uJesu waya abamthintayo basiliswa.

**15** Ngalesosikhathi abanye abaFarisi labafundisi bomthetho beza kuJesu bevela ejerusalem bambuza bathi, **2** ‘Kungani abafundi bakho besephula isiko labadala na? Kabagezi izandla zabo bengakadli!’’ **3** UJesu waphendula wathi, ‘Kungani lina lisephula umlayo kaNkulunkulu ngenxa yamasiko enu na? **4** Phela uNkulunkulu wathi, ‘Hlonipha uyihlo lonyoko’njalo ‘Lowo othuka uyise loba unina ufanele ukubulawa.’ **5** Kodwa lina lithi nxa umuntu esithi lokho obekungaba lusizo kuyise kumbe unina kuphawulelw uNkulunkulu, **6** akasamelanga ahloniphe uyise lonina ngakho. Ngaleyondlela lichitha ilizwi likaNkulunkulu ngenxa yesiko lenu. **7** Lina bazenzis! Ulsaya wayeqinisile aze aphrofithe ngani ongumKhenani wakuleyondawo weza kuye ezokhala esithi, ‘Nkosi, Ndodana kaDavida, ake ungihawukel! Indodakazi yami ithwele nzima, ihlutshwa ngamadimoni.’’ **23** UJesu kazange amphendule. Ngakho abafundi bakhe beza kuye bamkhuthaza bathi, ‘Mxotshe, nangu uselokhu ememeza esilandela.’’ **24** Waphendula wathi, ‘Ngathunywa kuphela ezimvini ezilahlekileyo zako-Israyeli.’’ **25** Owesifazane lowo weza waguqa phambi kwakhe wathi, ‘Nkosi, ake ungisize.’’ **26** Waphendula uJesu wathi, ‘Kakulunganga ukuthatha isinkwa sabantwana usiphosele izinja.’’ **27** Owesifazane wathi, ‘Yebo Nkosi, angithi izinja ziyayidla imvuthu eziwa etafuleni yabaninizo.’’ **28** UJesu wasephendula wathi, ‘Nkosazana, ulokukholwa okukhulu! Isicelo sakho sesamukelwe.’’

Indodakazi yakhe yahle yasila ngalesosikhathi. ngaphetsheya kwechibi, abafundi babekhohliwe  
29 UJesu wasuka lapho wehla egudlana ukuza lesinkwa. 6 UJesu wathi kubo, “Limukani. loLwandle lwaseGalile. Wasekhwela entaben Liqaphele imvubelo yabaFarisi labaSadusi.” 7 wahlala phansi. 30 Kweza kuye amaxuku Bakhulumisana ngalokhu bathi, “Kungenxa amakhulu abantu eletha abaqhulayo, iziphofu, yokuba kasizanga lesinkwa.” 8 UJesu wakwazi izigoga, izimungulu labanye abanengi, abakukhulumayo wasebuza wathi, “Lina bababeka phambi kwakhe; wabasilisa. 31 elilokholo oluncinyane, kungani likhulumisana Abantu bamangala ukubona izimungulu ngokungabi lasinkwa na? 9 Lilokhu lingaqedisisi sezikhulum, izigoga sezitshwaphulukile, yini? Kalikhumbuli na izinkwa ezinhlanu abaqhugezelayo sebezihambelo leziphofu ezasuthisa abantu abazinkulungwane ezinhlanu, sezibona. Bamdumisa uNkulunkulu ka-Israyeli. lokuthi laqoqa izitsha ezingaki? 10 Kumbe 32 UJesu wabiza abafundi bakhe wathi, izinkwa eziyisikhombisa ezasuthisa abantu “Ngibazwela usizi lababantu; sebehiale lami abazinkulungwane ezine lokuthi laqoqa insuku ezintathu bengadlanga lutho. Angifuni izitsha ezigweleyo ezingaki? 11 Kungani kubakhulula belambile funa bayathe endleleni.” lingewisisi ukuthi bengingakhulumi lani 33 Abafundi bakhe bamphendula bathi, ngesinkwa? Kodwa qaphelani imvubelo “Singakuthatha ngaphi ukudla okwaneleyo yabaFarisi labaSadusi.” 12 Basebezwisa endaweni ekhatshana kanje ukuba sisuthise ukuthi wayengabatsheli ukuqaphela imvubelo ixuku elingaka na?” 34 UJesu wabuza wathi, esetshenziswa esinkweni kodwa ukunanzelela “Lilezinkwa ezingaki?” Bathi, “Eziyisikhombisa imfundiso yabaFarisi labaSadusi. 13 Kwathi lenhlanzi ezincane ezimbalwa.” 35 Wasetshela uJesu esefike emangweni waseKhesariya ixuku labantu ukuba lihlale phansi. 36 Filippi wabuza abafundi bakhe wathi, “Abantu Wasethatha lezozinkwa eziyisikhombisa bathi iNdodana yoMuntu ingubani na?” 14 lenhlanzi, kwathi esepongile, wazihlephula Baphendula bathi, “Abanye bathi nguJohane waziqhubela abafundi, labo bazinika abantu. uMbhaphathizi; abanye bathi ngu-Elija; abanye 37 Bonke badla basutha. Ngemva kwalokho njalo bathi ngujeremiya loba omunye nje abafundi babutha imvuthu kwagcwala izitsha wabaphrofethi.” 15 Wabuza wathi, “Lina-ke, lithi eziyisikhombisa. 38 Inani lalabo abadlayo ngingubani?” 16 USimoni Phethro waphendula lalizinkulungwane ezine kungabalwa abafazi wathi, “UnguKhristu iNdodana kaNkulunkulu labantwana. 39 UJesu eselikhulule ixuku ophilayo.” 17 UJesu waphendula bathi, labantu, wangena esikepeni waya emangweni “Ubusicwi wena Simoni, ndodana kajona ngoba lokhu kawukwambulelwanga ngumuntu wegazi lenyama kodwa nguBaba osezulwini. 18 Ngakho ngiyakutshela ukuthi unguPhethronjalo phezu kwalelidwala ngizakwakha ibandla lami, futhi amasango eHadesi akayikulehlula. (Hadēs 986) 19 Ngizakupha izihluthulelo zombuso wezulu; loba yini oyibophayo emhlabeni izabotshwa lasezulwini njalo loba yini oyithukululayo emhlabeni izathukululwa lasezulwini.” 20 Waseqonqosela abafundi bakhe ukuba bangatsheli muntu ukuthi wayenguKhristu. 21 Kusukela ngalesosikhathi uJesu waqalisa ukuchazela abafundi bakhe ukuthi kumele aye eJerusalem ayehlupheka ngezinto ezinengi ezandleni zabadala bebandla, abaphristi abakhulu labafundisi bomthetho

**16** AbaFarisi labaSadusi beza kuJesu bamlinga ngokumcela ukuthi abatshengise isibonakaliso esivela ezulwini. 2 Waphendula wathi, “Nxa kufika ukuhlwa lithi, ‘Umkhathi uzakuba muhle ngoba isibhakabhaka sibomvu,’ 3 ekuseni lithi, ‘Lamuhla kuzaqubuka isiphepho ngoba isibhakabhaka sibomvu njalo kugubuzele.’ Liyakwazi ukuchaza umumo womkhathi kodwa kalenelisi ukuchaza izibonakaliso zesikhathi. 4 Isizukulwane esixhwalileyo lesiphingayo sifuna isibonakaliso kodwa kasisoze sisiphwi ngaphandle kwesibonakaliso sikajona.” UJesu wasebatshiya wahamba. 5 Bathi sebekhuphukele

njalo lokuthi kumele abulawé, kuthi ngelanga “Lingatsheli muntu ngalokhu elikubonileyo lesithathu avuswe kwabafileyo. **22** UPhethro iNdodana yoMuntu ize ivuswe kwabafileyo.” wamdonsela eceleni waqalisu ukumkhuza **10** Abafundi bambuza bathi, “Kungani pho wathi, “Ngeke kwenzeke Nkosi! Lokhu kakusoze abafundisi bomthetho besithi u-Elija kumele kwafa kwenzeka kuwe!” **23** UJesu waphendula aqale afike?” **11** UJesu waphendula wathi, wathi kuPhethro, “Suka emva kwami Sathane! “Ngeqiniso, u-Elija uyeza azolungisa kutsha Uyisikhukiso kimi; engqondweni yakho izinto zonke. **12** Kodwa ngiyalitshela ngithi ukawulazo izinto zikaNkulunkulu kodwa Elija uvele sewafika njalo kabamazanga kodwa ucabanga ezabantu.” **24** UJesu wasesithi bazenzela kuye konke ababekufuna. INdodana kubafundi bakhe, “Nxa ekhona ofuna yoMuntu bazayihlukuluza ngaleyondlela.” ukungilandela, kazidele athathe isiphambano **13** Lapho-ke abafundi basebezwisia ukuthi sakhe angilandele. **25** Ngoba lowo ofuna wayekhuluma labo ngoJohane uMbaphathizi, ukusindisa impilo yakhe izamlahlekela kodwa **14** Bathi sebefike exukwini labantu, indoda lowo olahlekelwa yimpilo yakhe ngenxa ethile yamqonda uJesu yaguqa phambi kwakhe. yami uzayizuza. **26** Kuzamsiza ngani umuntu **15** Yathi, “Nkosi, ake uhawukele indodana ukuzuza wonke umhlaba kodwa alahlekelwe yami. Ilezithuthwane njalo iyahlupheka ngumphefumulo wakhe na? Kambe umuntu kakhulu. Kanengi iwela emlilweni kumbe angaphani esikhundleni sempilo yakhe na? **27** emanzini. **16** Ngiyilethile kubafundi bakho Phela iNdodana yoMuntu izakuza ngobukhosu kodwa behlulekile ukuyisilisa.” **17** UJesu bukaYise kanye lezingilosu zakhe, ibisisipha waphendula wathi, “Oh, lina sizukulwane umvuzo emuntwini munye ngamunye ngalokho esingakholwayo lessonakeleyo. Ngizahlala lani akwenzileyo. **28** Ngilitshela iqiniso, abanye kuze kuge nini na? Ngizalibekezelela kuze kuge abemiyo khonapha kabayikukuzwa ukufa nini na? Mletheni lapha kimi umfana lowo.” **18** bengakayiboni iNdodana yoMuntu isiza UJesu walikuza idimoni laphuma emfaneni embuswenu wayo.”

**17** Ngemva kwensuku eziyisithupha, uJesu wathatha uPhethro, loJakhobe loJohane umfowabó kajakhobe wakhwela labo entabení ephakemeyo lapho ababa bodwa khona. **2** Bekhona lapho waguquka isimo emehlwéni abo. Ubuso bakhe bakhazimula njengelanga lezigqoko zakhe zaba mhlophe njengokukhanya. **3** Khonokho kwasekubonakala uMosi lo-Elija bekhuluma loJesu. **4** UPhethro wathi kuJesu, “Nkosi, kuhle kithi ukuba lapha. Nxa uthanda ngizakwakha izihonqo ezintathu, esakho, esinye esikaMosi lesinye esika-Elija.” **5** Wathi elokhe esakhuluma, iyezi elikhazimulayo labagubuzela, ilizwi elavela eyezini lathi, “Le yiNdodana yami engiyithandayo; ngiyathokoza kakhulu ngayo. Ilaleleni!” **6** Abafundi bathi bekuzwa lokhu bathi mbo phansi ngobuso, besaba. **7** Kodwa uJesu weza wabathinta. Wathi, “Sukumani. Lingesabi.” **8** Bathi bevusa amehlo kabasabonanga muntu ngaphandle kukajesu. **9** Bathi sebesehla entabení, uJesu wabalaya wathi, wahle wasila ngalesosikhathi. **19** Abafundi basebesiza kujesu ngasese bambuza bathi, “Kungani sehlulekile ukulikhupha idimoni na?” **20** Waphendula wathi, “Ngoba ukholo lwenu luncinyane. Ngilitshela iqiniso ukuthi nxa lingaba lokukholwa loba kukuncinyane njengentanga yemastadi, lingathi entabení le, ‘Suduluka lapha uye laphayana’ izasuduluka. Kakukho kini okungasoze kwenzeke. [ **21** Kodwa uhlobo olunje aluphumi ngaphandle kwangomkhuleko lokuzila ukudla.]” **22** Bathi sebebuthene eGalile wathi kubo, “INdodana yoMuntu izanikelwa ezandleni zabantu. **23** Bazayibulala, kuthi ngosuku lwesthathu izavuswa kwabafileyo.” Abafundi badabuka kakhulu. **24** UJesu labafundi bakhe sebefikile eKhaphenawume, abaqoqi bomthelo wamadrakhima amabili beza kuPhethro babuza bathi, “Umfundisi wenu kawuhlaluli yini umthelo wethempeli?” **25** Wathi, “Yebo, uyawuthela.” Kwathi uPhethro engena endlini, uJesu nguye owakhuluma kuqala, wabuza wathi, “Ucabangani kambe Simoni? Amakhosi omhlaba

ayithatha kubani inkongozelo lemithelo, likhumbulani? Nxa indoda ilezimvu ezilikhulu, emadodaneni abo na loba kwabanye abantu?" enye iqambuke kwezinye, kayiyikuzitshiya yini 26 UPhethro waphendula wathi, "Kwabanye lezo ezingamatshumi ayisificamunwemunye abantu." UJesu wasesithi kuye, "Ngakho-ke lasificamunwemunye ezintabeni iyedinga leyo amadodana akhululekile. 27 Kodwa ukuze eqambukileyo? 13 Ithi ingayithola, ngilitshela singabakhubi, yana echibini uphosele iwuka iqiniso ukuthi, iyathokoza ngaleylo ukwedlula yakho khona. Ubothatha inhlanzi yokuqala lezo ezingamatshumi ayisificamunwemunye ozayibamba, uvule umlomo wayo uzafumana lasificamunwemunye ezingazange zilahleke. 14 khona uhlamu lwemali engamadrakhima Ngokufanayo, uYihlo osezulwini kafisi ukuthi amane. Uyithathe ubaphe ibe ngumthelo wami lamunye walaba abancinyane abhubhe." 15 lowenu."

**18** Ngalesosikhathi abafundi beza kuJesu babuza bathi, "Ngubani omkhulu kulabo bonke embusweni wezulu na?" 2 Wabiza umntwana omncinyane wamisa phakathi kwabo. 3 Wasesithi, "Ngiqinisile ngithi kini, ngaphandle kokuba liguquke libe njengabantwana abancinyane, kalisoze lafa langena embusweni wezulu. 4 Ngakho lowo ozithobayo njengomntwana lo nguye omkhulu kulabo bonke embusweni wezulu. 5 Njalo lowo owamukela umntwana omncane njengalo ebizweni lami wamukela mina." 6 "Nxa umuntu ekhubekisa oyedwa walaba abancinyane abakholwa kimi ukuthi enze isono, kungabangcono kuye ukuthi kulengiswe entanyeni yakhe inkalakatha yembokodo yokuchola agaluliswe enzikini yolwandle. 7 Maye kuwo umhlaba ngenxa yezinto ezenza abantu benze isono! Izinto ezinjalo zivele ziyaufika kodwa maye kulowomuntu ezifika ngaye! 8 Nxa isandla sakho loba unyawo lwakho kukwenzisa isono, kuqume ukulahle. Kungcono kuwe ukuba ungene ekuphileni uyingini kumbe ugogekile kulokuba lezandla zombili kumbe inyawo zombili uphoselwe emlilweni ongapheliyo. (aiōnios g166) 9 Nxa ilihlo lakho likwenzisa isono, likopole ulilahle. Kungcono kuwe ukungena ekuphileni ulelihlo elilodwa kulokuba lamehlo amabili kodwa uphoselwe esihogweni somlilo." (Geenna g1067)

10 "Nanzelelani ukuthi lingeyisi lamunye walaba abancinyane. Ngoba ngilitshela ukuthi izingilosи zabo zezulu zihlezi zibona ubuso bukaBaba ezulwini. [ 11 INdodana yoMuntu yalandia ukusindisa okwakulahlekile.] 12 Kambe

"Nxa umfowenu ekona, yana kuye umtshengise isiphambeko sakhe lilodwa lobabili. Nxa ekulalela usumzuzile umfowenu. 16 Kodwa nxa engakulaleli, biza omunye loba ababili ukuze 'indaba yonke ivele obala ilabofakazi ababili loba abathathu.' 17 Nxa esala ukubalalela, tshela ibandla, nxa esala ukulilalela lalo ibandla mthatheni njengomhedeni kumbe njengomthelisi. 18 Ngilitshela iqiniso ukuthi, loba yini eliyibophayo emhlabeni izabotshwa lasezulwini njalo lokho elikuthukululayo emhlabeni kuzathukululwa lasezulwini. 19 Njalo ngilitshela iqiniso ukuthi nxa ababili kini emhlabeni bevumelana loba ngalutho bani abalucelayo bazalwenzelwa nguBaba osezulwini. 20 Ngoba lapho okuhlangana khona ababili loba abathathu ngebizo lami, ngizabe ngikhona lami." 21 UPhethro weza kuJesu wabuza wathi, "Nkosi, umfowethu loba udadewethu ngizamthethelela kangaki nxa elokhu engona na? Kuze kube kasikhombisa na?" 22 UJesu waphendula wathi, "Ngithi hatshi kasikhombisa kodwa okwezikathi ezingamatshumi ayisikhombisa lesikhombisa. 23 Ngakho umbuso wezuluunjengenkosi eyayifuna ukueda izikwelede zayo lezincke zayo. 24 Yathi isiqalisa ukuthonisa kwaletwa kuyo indoda eyayilesikwelede samathalenta azinkulungwane ezilitshumi. 25 Kwathi ngoba ingelamandla okuhlawula inkosi yalaya ukuthi yona, umkayo, abantwana lakho konke eyayilakho kuthengiswe ukuze kuqedwe umlandu. 26 Inceku yaguqa phambi kwenkosi yayincenga yathi, 'Ake ungibekezelele, ngizahlawula konke.' 27 Inkosi yenceku leyo yayizwela usizi, yayithethelola, yawesula umlandu yayiyekela yahamba. 28 Kodwa leyo yonela ukuphuma,

yafumana eyinye inceku eyayilesikwelede sayo uyaphinga.” 10 Abafundi bathi kuye, “Nxa samadenari alikhulu. Yayibamba ngomphimbo, kumi kanjalo phakathi kwendoda lomkayo yayiklinya, yathi ngolaka, ‘Hlawula isikwelede kungcono ukungathathi.’” 11 UJesu waphendula sami!” 29 Leyonceku layo yawa ngamadolo wathi, “Akusibo bonke abangalemukela lelilizwi, yayincenga yathi, ‘Ake ungibekezelele, kodwa labo kuphela abalipheweyo. 12 ngizakuhlawula.’” 30 Kodwa yona yala. Endaweni Ngoba abanye bangabathenwa ngenxa yokuthi yalokho, yahamba yenza ukuba leyondoda bazalwa benjalo, abanye benziwa ngabantu iphoselwe entolongweni ize iqale ihlawule njalo abanye bakudela ukutshada ngenxa isikwelede. 31 Kwathi ezinye izinceku sezibonile yombuso wezulu. Lovo ongakwamukela lokho okwakwenzakele, zathukuthela kakhulu kakwemukele.” 13 Kwasekulethwa abantwana zayaceba enkosini ngalokho okwenzakeleyo. abancinyane kuJesu ukuba ababeke izandla 32 Inkosi yayibiza leyonceku, yathi, ‘Wena lokubakhulekela. Kodwa abafundi babakuza nceku embi. Ngikuthethelele, ngasesula sonke labo ababalethayo. 14 UJesu wathi, “Yekelani isikwelede sakho ngoba ungincengile. 33 abantwana beze kimi, lingabavimbeli ngoba Kungani pho ungazwelanga omunye wakho umbuso wezulu ungowabanjengalaba.” 15 isihawu njengalokhu ngenzile kuwe?” 34 Esebabekile izandla wasuka lapho wahamba. Inkosi yayo yathukuthela kakhulu, yakinikela 16 Kweza enye insizwa kuJesu yabuza kubaphathi bejele ukuthi bayihlukuluze ize yathi, “Mfundisi, ngingenzani okulungileyo ukuze ngizube ukuphila okungapheliyo na?” (aiōnios g166) 17 UJesu waphendula wathi, “Ungibuzelani ngokulungileyo na? Munye kuphela olunglelo. Nxa ufunu ukungena ekuphileni, landela imilayo.” 18 Insizwa yabuza yathi, “Yiphi na?” UJesu waphendula wathi, “Ungabulali, ungaphingi, ungatshontshi, ungfakazeli amanga, 19 hlonipha uyhilo lonyoko,’njalo ‘thanda umakhelwane wakho njengoba uzithanda wena.”” 20 Insizwa yathi, “Yonke le ngiyigcinile. Pho ngisawelani na?” 21 UJesu waphendula wathi, “Nxa ufunu ukuthi uphelele, thengisa yonke inotho yakho uphe abampofu, lapho-ke inotho yakho izakuba sezulwini. Ubusubuya ungilandele.” 22 Kwathi insizwa ikuzwa lokho, yasuka idanile ngoba yaylenotho enengi kakhulu. 23 UJesu wasesithi kubafundi bakhe, “Ngilitshela iqiniso ukuthi kunzima emuntwini onothileyo ukuthi angene embusweni wezulu. 24 Njalo ngiyalitshela ukuthi kungaba lula ukuthi ikamela lingene embotsheni yenalithi kulokuthi umuntu onothileyo angene embusweni kaNkulunkulu.” 25 Kwathi abafundi sebekuzwile lokhu bamangala kakhulu babuza bathi, “Pho ngubani ongasindiswa na?” 26 UJesu wabakhangela wathi, “Ngokwabantu, lokhu kakwenzeki kodwa ngoNkulunkulu zonke izinto ziyanzeza.” 27 UPhetethro wamphendula

**19** UJesu eseqedile ukutsho lezizinto, wasuka eGalile waya emangweni waseJudiya ngaphetsheya kweJodani. 2 Walandelwa ngamaxuku amakhulu abantu, wabasilisa khona lapho. 3 Abanye abaFarisi beza kuye ukuzamlinga. Bambuza bathi, “Kusemthethweni yini ukuthi indoda ilahle umkayo loba kungasiphi isizatho?” 4 Waphendula wathi, “Kalikubalanga yini ukuthi ekuqaleni uMdali ‘wabenza baba ngowesilisa lowesifazane,’ 5 wathi, ‘Ngalesi isizatho indoda izatshiya uyise lonina ihlanganiswe lomkayo, kuthi laba ababili bazakuba nyamanye?’” 6 Ngakho kabasebibili, kodwa sebenyamany. Ngakho, lokho uNkulunkulu asekuhlanganisile akungehlukaniswa muntu.” 7 Babuza bathi, “Kungani pho uMosi walaya ukuthi indoda imuphe umkayo incwadi yokuquma umtshado ibisimxotsha?” 8 UJesu waphendula wathi, “UMosi walivumela ukuthi lilahle omkenu ngobulukhuni bezinhliziyo zenu. Kodwa kwakungenjalo ekuqaleni. 9 Ngilitshela ukuthi lowo ohlukana lomkakhe, ngaphandle kokuba ehlobongile, athathe omunye umfazi,

wathi, "Sesitshiye konke ukuze sikulandele! lathi thina esithwale kanzima ngomsebenzi Pho sizazuzani na?" **28** UJesu wathi kubo, sitshiswa lilanga usuku lonke.' **13** Kodwa "Ngilitshela iquiniso ukuthi, emhlabenzi omutsha, waphendula omunye wabo wathi, 'Mnakwethu, lapho iNdodana yoMuntu isihlezi esihlalweni angikudlelezelzi ngalutho. Kawuvumanga yini sobukhosи, lina elingilandelayo lani lizahlala ukusebenzela idenari? **14** Thatha umholo wakho ezihlalweni zobukhosи ezilitshumi lambili, uhambе. Mina ngithanda ukupha indoda leyo lahlulele izizwana ezilitshumi lambili zako- eqhatshwe muva okulingana lalokho engikunike Israyeli. **29** Njalo bonke labo abatshiye izindlu khona. **15** Kangilalungelo na lokwenza loba zabo, loba abafowabo, loba odadewabo kumbe yini engiyithandayo ngemali yami? Kumbe uyise loba unina kumbe abantwana loba amasimu ngenxa yami bazakwamukeliswa okwandiswe ngekhulu njalo bazakudla ilifa lokuphila okungapheliyo. (*aiōnios g166*) **30** eJerusalema wathatha abafundi abalitshumi Kodwa abanengi abangabokuqala bazakuba ngabokucina njalo abanengi abangabokucina bazakuba ngabokucina."

**20** "Ngoba umbuso wezulu unjengomlimi owaphuma ekuseni kakhulu wayaqhatsha amadoda okusebenza esivinini sakhe. **2** Wathembisa ukubaholisa idenari okwalolosuku wasebathomela esivinini sakhe. **3** Waphuma njalo ngehola lesificamunwemunye ekuseni wabona abanye bezimele nje emsiken'i bengenzi lutho. **4** Wabatshela wathi, 'Lani hambani liyesebenza esivinini sami, ngizaliholisa okufaneleyo.' **5** Ngakho bahamba. Wabuye waphuma emini sekubanga ihola lesithathu emini wenza okufanayo. **6** Sekusondele ihola lesihlanu waphuma wafumana abanye bezimele nje khonapho. Wababuza wathi, 'Kungani belilokhu limi lapha ilanga lonke lingenzi lutho na?' **7** Bamphendula bathi, 'Ngoba kakho osiqhatshileyo.' Wathi kubo, 'Lani hambani liyesebenza esivinini sami.' **8** Kwathi sekuntambama, umninisivini wathi enduneni yezinceku, 'Biza izinceku uziphe iholo lazo, uqalise ngabokucina usehla usiya kwabokuqala.' **9** Izinceku ezaqhatshwa sekubanga ihola lesihlanu ntambama zeza ngamunye zaphiwa idenari. **10** Kwathi sekufike labo abaqhatshwa kuqala balindela ukuphiwa okwedlulayo. Kodwa ngamunye wabo waphiwa idenari. **11** Bonela ukuyamukela baqalisu ukumsola umnininsimu besithi, **12** 'Lababantu abaqhatshwe ekucineni basebenze ihola elilodwa kuphela kodwa usubalinganise labafundisi bomthetho. Bazayigwebela ukufa, **19** bayinikele kwabeZizwe ukuba iyangiswe, itshaywe njalo ibethelwe. Ngosuku lwesthathu izavuswa kwabafileyo!" **20** Kwasekufika unina wamadodana kaZebhediya kuJesu elamadodana akhe waguqa phansi wacela ukuthi enzelwe umusa. **21** UJesu wabuza wathi, "Kuyini okufunayo?" Yena wathi, "Tshono ukuthi omunye wala amadodana ami amabili uzahlala kwesokunene sakho kuthi omunye laye ahlale kwesokhohlo sakho embusweni wakho." **22** UJesu wathi kubo, "Kalikwazi elikucelayo. Lingayinatha na inkezo engizayinatha?" Bathi, "Yebo singayinatha." **23** UJesu wathi kubo, "Yebo lizanatha kuyo inkezo yami kodwa ukuhlala kwesokunene kumbe kwesokhohlo kwami kakusikho kwami ukukuvumela. Izindawo lezi ngezalabo abazilungiselwe nguBaba." **24** Kwathi abalitshumi bekuzwa lokhu bazithukuthelela lezozelamani. **25** UJesu wasebabizela ndawonye wathi, "Liyakwazi ukuthi ababusi beZizwe bazibusa kalukhuni, kuthi lezikhulu zazo zikhonye phezu kwazo. **26** Kakunjalo kini. Kodwa loba ngubani ofuna ukuba mkhulu phakathi kwenu kabe yinceku yenu, **27** lalowo ofuna ukuba ngowokuqala kabe yinceku yenu, **28** njengaloku iNdodana yoMuntu ingezanga ukuzokhonza kodwa ukuzokhonza lokunikela impilo yayo njengenhlawulo yabanengi." **29** Kwathi ujesu labafundi bakhe sebesuka ejerikho ixuku elikhulu labantu lamlandela. **30** Amadoda

amabili ayiziphofu ayehlezi eceleni komgwaqo lina seliyanza ‘ubhalu lwabaphangi.’” **14** Iziphofu athi esizwa ukuthi ujesu wayesedlula khonapho labaqhugzelayo beza kuye ethempelini amemeza athi, “Nkosi, Ndodana kaDavida, wabasilisa. **15** Kodwa kwathi abaphristi sihawukele!” **31** Ixuku labantu lawakuza lathi abakhulu labafundisi bomthetho bebona kawathule kodwa amemeza ngamandla athi, izimanga ayezenza labantwana bermeyeza “Nkosi, Ndodana kaDavida, sihawukele!” **32** egumeni lethempeli besithi, “Hosana kuyo UJesu wema wawabiza, wawabuza wathi, “Lifuna iNdodana kaDavida,” banengeka. **16** Bambusa ukuba ngilenzeleni?” **33** Aphendula athi, “Nkosi, bathi, “Uyabezwa nje abantwana laba ukuthi sifuna ukuthi sibone.” **34** UJesu wawazwela isihawu wawathinta emehlwani. Masinyane nje ahle abona asemelandela.

**21** Bathi sebesondela ejerusalem, bafika eBhethifage eNtabeni yama-Oliva, uJesu wathuma abafundi ababili, **2** wathi kubo, “Yanini emzini ophambi kwenu, khonapho lizabona inkonyane kababhemi lobabhemi ebotshelwe khonapho. Libakhulule libuye labo kimi. **3** Nxa kungaba lozalibuza, limtshele ukuthi iNkosi yiyo ebafunayo, uzahle abayekele bahambe masinyane.” **4** Lokhu kwenzeka ukuze kugcwalseke okwakhulunywa ngomphrofethi ukuthi: **5** “Tshela iNdodakazi yaseZiyoni ukuthi, ‘Khangela, inkosi yakho iyeza kuwe, immene igade ubabhemi, iphezu kwenkonyane, inkonyane kababhemi.’” **6** Abafundi bahamba benza njengokulaywa kwabo nguJesu. **7** Baletha inkonyane kababhemi lobabhemi, bendlala amajazi abo phezu kwabobabhemi ukuze uJesu ahiale phezu kwavo. **8** Ixuku elikhulu lendlala amajazi alo endleleni, kukanti abanye bephula ingatsha ezihlahleni bazendlala endleleni. **9** Amaxuku ayehamba phambi kwakhe lalawo ayelandela amemeza athi, “Hosana kuyo iNdodana kaDavida!” “Ubusisiwe lowo obuya ngebizo likaThixo!” “Hosana ezulwini eliphezulu!” **10** Kwathi uJesu esengenile ejerusalem, umuzi wonke wanyakazela, abantu babuzana bathi, “Kanti ngubani lo?” **11** Amaxuku aphendula athi, “Lo nguJesu, umphrofethi waseNazaretha eGalile.” **12** UJesu wangena egumeni lethempeli wabaxotsha bonke ababethenga lababethengisa khona. Wagenqula amatafula alabo ababentshintshela abanye izimali lezihlalo zabathengisa amajuba. **13** Wathi kubo, “Kulotshiwe ukuthi, ‘Indlu yami izabizwa ngokuthi yindlu yokukhuleka,’ kodwa lensebula kuso kodwa wathola kungelalutho kuso ngaphandle kwamahlamvu nje. Wasesithi kuso, “Ungaphindi utheli izithelo lanini!” Khonapho nje isihlahla sahle sabuna. (**aion g165**)

**20** Abafundi bathi bekubona lokhu bamangala kakhulu. Babuza bathi, “Kwenzeke kanjani ukuthi isihlahla somkhiwa sibune masinyane kangaka?” **21** UJesu waphendula wathi, “Ngilitshela iqiniso ngithi nxa lilokukholwa njalo lingathandabuzi, kalisoze lenze okwensiwe kulesi isihlahla somkhiwa kuphela kodwa njalo lingathi kule intaba, ‘Suka, uziphosele olwandle,’ lakanye kuzenzeka. **22** Nxa likholwa, lizaphiwa loba yini eliyicelayo ngomkhuleko.” **23** UJesu wangena ethempelini, kwathi elokhu efundisa abaphristi abakhulu labadala babantu beza kuye. Bambusa bathi, “Izinto lezi uzenza ngawaphi amandla na? Ngubani okunike amandla la?” **24** UJesu waphendula wathi, “Lami ngizalibuza umbuzo owodwa. Lingangiphendula, ngizalitshela ukuthi ngizenza ngawaphi amandla lezintzo. **25** Ubhaphathizo lukaJohane lwavela ngaphi na? Lwavela ezulwini loba ebantwini na?” Bangunguna bodwa ngalokho bathi, “Nxa singathi, ‘Lwavela ezulwini,’ uzakuthi, ‘Pho kungani lingazange limkholve na?’” **26** Kodwa singathi, ‘Lwavela ebantwini,’ sesaba abantu ngoba bonke uJohane bamthatha njengomphrofethi.” **27** Ngakho bamphendula uJesu bathi, “Kasikwazi.” Ngakho wasesithi, “Lami kangiyikulitshela ukuthi izinto lezi

ngizenza ngamandla bani.” 28 “Likhumbulani uphiwe abantu abazathela izithelo zaho. 44 Lowo kambe? Kwakulendoda eyayilamadodana ozawela phezu kwalelilitsho uzavadlaka kodwa amabili. Yaya kweyokuqala yathi, ‘Ndodana, lowo elizawela phezu kwakhe uzafihlizwa.’ lamuhla hamba uyesebenza esivinini.” 29 45 Kwathi abaphristi abakhulu labaFarisi Yaphendula yathi, ‘Kangisoze ngiye mina,’ besizwa imizekeliso kaJesu, bakwazi ukuthi kodwa yaphinde yazisola yahamba. 30 Uyise wayekhuluma ngabo. 46 Badinga indlela wasesiya kwenye indodana watsho okufanayo. yokumbopha kodwa besaba ixuku labantu ngoba Yaphendula yathi, ‘Ngizahamba, baba,’ kodwa abantu bambona njengomphrofethi. kayihambanga. 31 Yiphi phakathi kwavo womibili eyenza lokho okwakufunwa nguyise na?” Baphendula bathi, “Ngeyakuqala.” UJesu wathi kubo, “Ngilitshela iqiniso ngithi abathelisi lezifebe bazangena embusweni kaNkulunkulu kuqala kulani. 32 Ngoba uJohane weza kini ukuzalitshengisa indlela yokulunga kodwa kalimkholwanga ikanti abathelisi lezifebe bamkholwa. Kwathi lokuba selikubonile konke lokhu kalimkholwanga.” 33 “Zwanini omunye umzekeliso: Kwakukhona umnini wesiqinti owahlanyela isivini. Wasihonqolozela ngomduli, wagebha isikhameleo sewayini phakathi, wasesakha isilindo. Waseqhatshisa isivini leso kubalimi wasuka wathatha uhambo. 34 Kuthe sekufika isikhathi sokuvuna wathuma izinceku zakhe kulabobalimi ukuyathatha izithelo. 35 Abalimi bazibamba izinceku zakhe; eyinye bayitshaya, eyinye bayibulala kwathi eyesithathu bayikhanda ngamatshe. 36 Wasethuma ezinye izinceku kubo, ezinengi kulezakuqala, njalo abalimi baziphatha ngendlela efanayo. 37 Ekucineni wasethumela indodana yakhe kubo. Wathi, ‘Bazayihlonipa indodana yami.’ 38 Kodwa kwathi abalimi beyibona indodana batshelana bathi, ‘Lo yindlalifa. Wozani simbulale sithathe ilifa lakhe.’ 39 Ngakho bamdumela bamphosela ngaphandle kwsivini bambulala. 40 Ngakho-ke nxu umminisivini esesiza uzabathini abalimi labo na?” 41 Baphendula bathi, “Uzababonisa into yamehlo, abeseqhatshisa isivini sakhe kwabanye abalimi abazamnika ingxene yakhe yezithelo ngesikhathi sokuvuna.” 42 UJesu wathi kubo, “Kalibalanga yini emibhalweni ukuthi: ‘Ilitshe elalahlw ngabakhi seliyilona ilitshe lensika; iNkosi ikwenzile lokhu, njalo kuyamangalisa emehlweni ethu?’ 43 Ngakho ngiyalitshela ukuthi umbuso kaNkulunkulu lizawuthathelwa

**22** UJesu wakhuluma kubo njalo ngemizekeliso wathi: 2 “Umbuso wezulu unjengenkosi eyalungisela indodana yayo idili lomthimba. 3 Yathuma izinceku zayo kulabo ababenxusiwe edilini ukuba beze kodwa bala ukaza. 4 Yaphinda yathuma ezinye izinceku yathi, ‘Batsheleni labo abanxusiweyo ukuthi sengilungisile idili. Ngihlabe inkabi lenkomu ezinonisiweyo, konke sekulungile. Wozani edilini lomthimba.’ 5 Kodwa kabakunanzanga lokho, bazihambla, omunye waya ensimini yakhe, omunye emsebenzini wakhe. 6 Abanye bazibamba izinceku zayo, bazihlukuluza bazibulala. 7 Inkosi yathukuthela. Yathumela impi yayo yababhuqa labobabulali yatshisa idolobho labo. 8 Yasisithi ezincekwini zayo, ‘Idili lomthimba selilungile kodwa labo engibanxusileyo bebengasafanele ukuza. 9 Hambani liye emahlanganweni ezindlela linxuse loba ngubani elimbonayo.’ 10 Ngakho izinceku zangena ezitaladini zabutha bonke abantu ezababonayo, abalungileyo lababi, indlu yomthimba yagcwala izethekeli. 11 Kodwa kwathi inkosi ingena ukuzabona izethekeli, yananelela khonapho indoda eyeyingavunulanga iziggoko zomthimba. 12 Yabuza yathi, ‘Mngane, ungene njani lapha ungelazigqoko zomthimba?’ Indoda yatsha amathe. 13 Inkosi yasitshela izinceku zayo yathi, ‘Mbopheni izandla lezinyawo limphosele ngaphandle ebunmyameni, lapho okuzakuba khona ukukhala lokugedla kwamazinyo.’ 14 Ngoba banengi ababiziweyo kodwa balutshwana abakhethiweyo.” 15 Lapho-ke abaFarisi basuka baphuma bayaceba ukuthi bambambe ngamazwi akhe. 16 Bathuma abafundi babo kuye behamba lamaHerodiya. Bathi, “Mfundisi, siyazi ukuthi uyindoda eqotho lokuthi

ufundisa indlela kaNkulunkulu ngokweqiniso. uNkulunkulu wakho ngenhlizyo yakho yonke Kawusuye uthathekile ngoba kawulani lokuthi langomphefumulo wakho wonke langengqondo bangobani. **17** Sitshele-ke, uthini ngalokhu? yakho yonke.’ **38** Yiwo owokuqala njalo odlula Kusemthethweni na ukuthela kuKhesari kumbe yonke imilayo. **39** Owesibili unjengawo: ‘Thanda hatshi?’ **18** UJesu ngokwazi inhloso yabo umakhelwane wakho njengoba uzhithanda embi wathi, “Lina bazenzisi, lenzani lizama wena.’ **40** Wonke uMthetho labaPhrefethi ukungithiya na? **19** Ake lingitshengise uhlamvu kweyeme kuyonale imilayo emibili.” **41** Kwathi lwemali okuthelwa ngayo.” Bamlethela abaFarisi behlangene ndawonye uJesu wababuza idenari, **20** wasebabuza wathi, “Ngumfanekiso wathi, **42** ‘Licabangani ngoKhristu? Uyindodana kabani lo? Njalo luphawu lukabani lolu?’ **21** kabani?” Baphendula bathi, “Yindodana Baphendula bathi, “NgokukaKhesari.” Wasesithi kaDavid.” **43** Wathi kubo, “Kungani pho kubo, “Phanini uKhesari okungokukaKhesari uDavid wathi ekhuluma ngoMoya umbiza athi loNkulunkulu okungokukaNkulunkulu.” **22** ‘Nkosi? Ngoba uthi, **44** ‘INKosi yathi eNkosini Bathi besizwa lokhu bamangala. Ngakho basuka yami: “Hlala ngakwesokunene sami ngize kuye bahamba. **23** Ngalelolanga abaSadusi, ngibeke izitha zakho ngaphansi kwenyawo abathi kakukho ukuvuka kwabafileyo, beza zakho.” **45** Pho, nxa uDavid esithi kuye, ‘Nkosi,’ kuye belombuzo. **24** Bathi, “Mfundisi, uMosi angaba yindodana yakhe njani?” **46** Kakho wasitshela wathi, nxa indoda ingafa ingazalanga loyedwa owaba lelizwi lokumphendula. Kwathimntwana, umfowabko kamthathethe umfelokazi ke kusukela ngalolosuku kakho owaqunga amzalele abantwana. **25** Kwakulabafowabo isibindi sokumbuza eminye imibuzo.

abayisikhombisa phakathi kwethu. Wathatha owakuqala wasesifa, kwathi ngoba engazuzanga mntwana watshiyela umkakhe umfowabko. **26** Kwaphinda lokho kowesibili lowesithathu njalo kwaze kwaba ngowesikhombisa. **27** Ekucineni wafa lowomfazi. **28** Pho-ke, ekuvukeni kwabafileyo uzakuba ngumkabani phakathi kwabayisikhombisa njengoba bonke babemthithe?” **29** UJesu waphendula wathi, “Liyalahleka ngoba kalyiasi imibhalo lamandla kaNkulunkulu. **30** Ekuvukeni kwabafileyo abantu kabayikuthatha loba bendiswe; bazakuba njengezingilosie ezulwini. **31** Kodwa mayelana lokuvuka kwabafileyo, kalibalanga yini lokho uNkulunkulu akutsho kini ukuthi, **32** ‘NginguNkulunkulu ka-Abhraham, uNkulunkulu ka-Isaka loNkulunkulu kajakhobe?’ KasuNkulunkulu wabafileyo kodwa owabaphilayo.” **33** Kwathi amaxuku abantu esizwa lokhu amangaliswa yikufundisa kwakhe. **34** AbaFarisi sebezwise ukuthi uJesu wayesebathulisile abaSadusi, bahlangana ndawonye. **35** Omunye wabo owayeyisazi somthetho wamlinga ngombuzo wathi, **36** “Mfundisi, yiwuphi umlayo omkhulu kulayo yonke eMthethweni?” **37** UJesu waphendula wathi, “Thanda iNkosi

**23** UJesu wasesithi emaxukwini abantu lakubafundi bakhe: **2** “Abafundisi bomthetho labaFarisi bahlezi esihlalweni sikaMosi. **3** Ngakho kumele libalalele lenze konke abalitshela khona. Kodwa lingakwenzi abakwenzayo, ngoba kabakulandeli lokho abakutshumayelayo. **4** Baqoqa imithwalo enzima bayetshate emahломbe abantu kodwa bona bengafuni lokulokotha bayithwale. **5** Konke abakwenzayo bakwenzela ukuba babonwe ngabantu, benza imicwatsho yabo yemibhalo ibe banzi lezintshaka zezigqoko zabo zibe zinde; **6** bathanda izindawo eziphezulu emadilini lezihlalo eziqakathekileyo emasinagogweni, **7** bathanda ukubingelelwemisikenilokuthi abantu bababize ngokuthi ‘Rabi.’ **8** Kodwa lina nxa lingabizwa kuthiwe ‘Rabi,’ ngoba munye kuphela oyiNkosi yenu njalo lina lonke liyizinini. **9** Futhi lingabizi mutu emhlabeni ngokuthi ‘baba,’ ngoba liloYihlo oyedwa, yena osezulwini. **10** Njalo lingabizwa ngokuthi bafundisi, ngoba liloMfundisi oyedwa, uKhristu. **11** Omkhulu kulani lonke phakathi kwenu uzakuba yinceku yenu. **12** Ngoba lowo oziphakamisayo uzathotshiswa, lalowo ozithobayo uzaphakanyiswa.” **13** “Maye

kini, bafundisi bomthetho lakubaFarisi, lina lakini baFarisi, lina bazenzi! Linjengamathuna bazenzi! Livalela abantu umbuso wezulu. aconjiweyo, akhanya ebukeka ngaphandle, Lina ngokwenu kalingeni liphinde livimbele kodwa ngaphakathi agcwele amathambo labo abazama ukungena. [ 14 Maye kini abantu abafileyo lakho konke okungcolileyo. bafundisi bomthetho lakini baFarisi, lina 28 Kanjalo, ngaphandle libonakala ebantwini bazenzi! Liphanga izindlu zabafelokazi, linjengabalungileyo, kodwa ngaphakathi beselizenzia lisenza imikhuleko emide, ligcwele ukuzenzisa lobubi. 29 Maye kini, ngalokho lizakwamukeliswa ukulahlwa bafundisi bomthetho lakini baFarisi, lina okukhulu.] 15 Maye kini bafundisi bomthetho bazenzi! Lakhela abaphrofethi amathuna lakini baFarisi, lina bazenzi! Lidabula njalo licecise amathuna abalungileyo. 30 ilizwe lihambe laphezu kolwandle lidinga Beselisithi, ‘Ngabe saphila ngezinsuku ukuphendula oyedwa zwi, lithi selimzuzile zabokhokho bethu sasingeyikuuhlanganyela limphendule abe yindodana yesihogweni labo ekuchitheni igazi labaphrofethi.’ 31 okuphindwe kabilu kulani. (Geenna g1067) 16 Maye Ngalokho yini elipha ubufakazi bokuthi kini, baholi abayiziphofu! Lithi, ‘Nxa umuntu liyisizukulwane salabo ababulala abaphrofethi. efunga ngethempeli kakutsho lutho; kodwa 32 Nanko-ke, wohlani liqedise lesosono nxa umuntu efunga ngegolide lethempeli sabokhokho benu! 33 Lina zinyoka! Lina usezibophile ngesifungo sakhe.’ 17 Lina nzalo yezinhlangwana! Lizaphepha kanjani ziphofundini! Yikuphi okukhulu kulokunye: ukuba lilahlelw esihogweni na? (Geenna igolide kumbe ithempeli elenza igolide g1067) 34 Ngakho ngilithumela abaphrofethi libengcwele? 18 Lithi njalo, ‘Nxa umuntu lamadoda ahlakaniphileyo labafundisi. efunga nge-alithare, akusilutho; kodwa nxa Abanye babo lizababulala libabethele; umuntu efunga ngesipro esikulo usezibophile abanye lizababhxabula emasinagogweni ngesifungo sakhe.’ 19 Lina ziphofu zabantu! enu, lilandeletele labo kuleli laleliyana Yikuphi okudlula okunye: isipro langabe idolobho. 35 Ngakho-ke, lonke igazi elilungileyo i-alithari elenza isipro sibe ngcwele? 20 elachithwayo emhlabeni kusukela egazini Ngakho lowo ofunga nge-alithare ufunga lika-Abheli owayelungle kusiya egazini ngalo langakho konke okukulo. 21 Njalo likaZakhariya indodana kaBherkhiya lowo ofunga ngethempeli ufunga ngalo njalo elambulala phakathi laphakathi kwethempeli langaye lowo ohlala kulo. 22 Njalo lalowo le-alithari lizakwehlisewa phezu kwenu. 36 ofunga ngezulu ufunga ngesihlalo sobukhosu Ngilitshela iqiniso, konke lokhu kuzakuba sikaNkulunkulu langaye ohlezi phezu kwaso. 23 phezu kwalesi isizukulwane. 37 Jerusalema, Maye kini, bafundisi bomthetho lakini baFarisi, Jerusalema, wena obulala abaphrofethi, bazenzi! Linika okwetshumi okweziyoliso ubakhande ngamatshe labo abathunywe kuwe, zenu, iminti ledili lekhamenti. Kodwa liyekethise sekukanengi ngiloyisa ukuqoqa ndawonye izinto ezimqoka emthethweni, eziyikulunga, abantwabakho, njengesikhukhukazi siqoqa isihawu kanye lokwethembeka. Bekufanele amatsiyane aso ngaphansi kwamaphiko aso, lithi likwenza lokhu lingawuyekethisanga kodwa wena wawungathandi. 38 Khangela, umthetho. 24 Lina baholi abayiziphofu! indlu yakho isitshiywé ilunxiwa. 39 Ngoba Liyacenga ukukhupha ubuyane kodwa liginye ngiyalitshela, kalisayikungibona futhi lize lithi, ikamela. 25 Maye kini, bafundisi bomthetho ‘Ubusisiwe lowo obuya ngebizo likaThixo.’” lakini baFarisi, lina bazenzi! Ligezisa inkezo lomganu ngaphandle kodwa ngaphakathi kugcwele ubuhwaba lokuzisuthisa. 26 MFarisi oyisiphofu! Qala uhlambulule ingaphakathi yenkezo lomganu, ukuze ingaphandle layo ihlambuluke. 27 Maye kini, bafundisi bomthetho

**24** Ujesu wathi esuka ethempelin esehamba abafundi bakhe beza kuye bathi kake ananzelele izakhiwo zalo. 2 Wathi, “Liyazibona na zonke lezizinto? Ngilitshela iqiniso ukuthi akulalitshe lapha elizasala liphezu kwelinye;

wonke azabhidlizwa.” **3** Kwathi uJesu ehelezi esithi kini, ‘Khangela, nangu uKhristu!’ loba eNtabeni yama-Oliva abafundi bakhe beza ‘Ulaphaya!’ lingakukholwa lokho. **24** Ngoba oKhristu bamanga labaphrofethi bamanga bazavela benze izibonakaliso lezimangaliso ezinkulu ukukhohlisa kanye labakhethiweyo, na?” (*aiōn g165*) **4** UJesu waphendula wathi, nxa lokho kungenzeka. **25** Zwanini, sengihle “Qaphelani ukuze lingakhohlisa muntu. ngalitshela mandulo kwesikhathi. **26** **5** Ngoba abanengi bazakuza ngebizo lami Ngakho-ke, nxa umuntu elitshela esithi, besithi, ‘NginguKhristu,’ bakhohlise abanengi. ‘Nanguana, laphayana egangeni,’ lingayi **6** Lizakuzwa ngezimpi lamahungahunga khona loba athi, ‘Nangu lapha ezindlini azo, kodwa lingaze lethuka. Izinto ezinjalo ezingaphakathi,’ lingaze lakukholwa lokho. zizakwenzeka, kodwa ukucina kulokhu kuseza. **27** Ngoba njengombane osuka empumalanga **7** Isizwe sizavukela isizwe, lombuso uvukele uhle ubonakale lasentshonalanga, kuzakuba umbuso. Kuzakuba lendlala lokuzamazama njalo ukufika kweNdodana yoMuntu. **28** komhlaba ezindaweni ezitshiyeneyo. **8** Konke Lapho okulesidumbu khona kulapho amanqe lokhu kuyikuqalisca kobuhlungu bokuhelelwa. abuthana khona. **29** Masinyane ngemva **9** Lapho lizanikelwa ukuba lihlutshwe njalo kokuhlupheka kwalezonsuku, ‘ilanga lizafiphala libulawe, futhi lizazondwa yizizwe zonke ngenxa lenyanga kayiyikukhanya; izinkanyezi zizakuwa yami. **10** Ngalesosikhathi abanengi bazadela esibhakabhakeni, izisekelo zasezulwini ukukholwa banikelane njalo bazondane, zizazanyazanyiswa.’ **30** Kulesosikhathi **11** kuvele abaphrofethi bamanga abanengi isibonakaliso seNdodana yoMuntu sizavela abazakhohlisaabantu abanengi. **12** Ngenxa emkhathini, kuthi zonke izizwe zomhlaba zilile. yokwanda kobubi, uthando Iwabanengi Zizabona iNdodana yoMuntu isiza ngamayezi luzaphola, **13** kodwa lowo oma aqine kuze esibhakabhakeni, ilamandla lobukhosu kube sekupheleni uzasindiswa. **14** Njalo obukhulu. **31** Njalo izathumela izingilosu lelivangeli lombuso lizatshunyayelwa kuwo zayo zitshaya icilongo ngomsindo omkhulu, wonke umhlaba njengobufakazi kuzozonke beseziqoqa abakhethiweyo bayo emagumbini izizwe, besekufika ukuphela. **15** Nxa libona womane omhlaba, kusukela ngapha kwamazulu kumi endaweni engcwele ‘amanyala aletha kusiya ngale kwavo. **32** Manje-ke, fundani incithakalo, ‘okwakhulunywa ngomphrofethi lesisifundo esihlahleni somkhiwa: Amahlumela uDanyeli, ofundayo kezwisise. **16** Lapho-ke aso angaqalisa ukuba buthakathaka lamahlamvu akuthi labo abaseJudiya babalekele ezintabeni. aso ahlume, lihle lazi ukuthi ihlobo **17** Akungabikhona osophahleni Iwendlu selisondele. **33** Kanjalo-ke, nxa lingabona ozakwehla phansi ukuyathatha ulutho endlini. zonke lezizinto, lazi ukuthi sekusondele, **18** Lowo osemasimini kangabuyeli ngekhaya khonapho emnyango. **34** Ngilitshela iqiniso, ukuyathatha ijazi lakhe. **19** Yeka ubulukhuni lesisizukulwane kasiyikudlula zize zenzakale obuzakuba khona ngalezonsuku kwabesifazane zonke lezizinto. **35** Izulu lomhlaba kuzedlula, abakhuleweyo labangabadlezane! **20** kodwa amazwi ami kawayikwedlula lanini.” Khulekelani ukuba ukuphaphathuka kwenu **36** “Kodwa kakho olwaziyo lolosuku lehola, kungabi sebusika loba ngeSabatha. **21** Ngoba loba izingilosu zasezulwini, kumbe iNdodana, ngalesosikhathi kuzakuba lokuhlupheka kodwa uBaba kuphela. **37** Njengoba kwakunjalo okukhulu, okungazange kube khona kulokhu ensukwini zikaNowa, kuzakuba njalo ekufikeni kwadabuka umhlaba kuze cube manje, njalo kweNdodana yoMuntu. **38** Ngoba ensukwini kakusoze cube khona futhi. **22** Aluba lezinsuku ezandulela uzamcolo, abantu babesidla, bezingaphungulwanga, kakho obezaphepha, benatha, bethatha njalo besenda, kwaze kwafika kodwa ngenxa yabakhethiweyo lezinsuku usuku uNowa angena ngalo emkhunjini; **39** futhi zizaphungulwa. **23** Nxa ngalesosikhathi omunye babengazi lutho ngalokho okwakuzakwenzeka

uzamcolo waze wafika wabatshabalalisa. ‘Ake lisiphe lathi amanye amafutha enu; Kuzakuba njalo ekufikeni kweNdodana izibane zethu sezicitsha.’ **9** Zaphendula yoMuntu. **10** Kuzakuthi amadoda emabili ezihlakaniphileyo zathi, ‘Hatshi, kakulamafutha esensimini, eyodwa izathathwa, eyinye isale. angasanelo thina lani. Hambani liye kulabo **11** Kuzakuthi abesifazane bebabili bechola abathengisa amafutha liyezithengela awenu.’ **12** ngembokodo, oyedwa uzathathwa omunye Kodwa kwathi besayathenga amafutha umyeni asale. **13** Ngakho, lindani ngoba kalikwazi wafika. Izintombi ezazizilungiselele zangena ukuthi iNkosi yenu izafika ngaluphi usuku. laye edilini lomthimba. Umnyango wasuvalwa. **14** Kodwa zwisisani lokhu: Kube umninindlu **15** Ngemva kwasikhathi ezinye lazo zatsho wayekwazile ukuthi isela lizafika ngasiphi sezifikasi. Zathi, ‘Nkosi! Nkosi! Ake usivulele isikhathi sobusuku ngabe walinda kaze umnyango!’ **16** Kodwa waphendula wathi, avumela ukuthi indlu yakhe igqekezwe. **17** ‘Ngilitshela iqiniso ukuthi, kangilazi.’ **18** Ngakho Ngakho lani hlalani lilindile, ngoba iNdodana lindani ngoba kalilwazi usuku loba ihola.” yoMuntu izafika ngesikhathi leso elizabe **19** “Njalo unjengendoda eyathatha uhambo, lingayikhumbuleli sona. **20** Ngubani kambe yabiza izinceku zayo yazicinisa impahla yayo. oyinceku ethembekileyo lehlakaniphileyo **21** Oyedwa yamupha amathalenta amahlanu umnimuzi ayibeke esikhundleni sokukhangela emali, omunye amabili omunye njalo ithalenta izisebenzi zalapha ekhaya ukuthi azinike ukudla elilodwa, ngulowo kusiya ngamandla akhe. kwazo ngesikhathi esifaneleyo? **22** Kuzakuba Yasisuka ingena uhambo lwayo. **23** Leyondoda kuhle kuleyo nceku inkosi ezayifica isenza njalo eyayiphiwe amathalenta amahlanu yahle ekuphendukeni kwayo. **24** Ngilitshela iqiniso, yasuka yayayisebenza leyomali yazuza amanye izakumbeka ukuthi aphaphe yonke impahla amahlanu. **25** Yenza njalo laleyo eyayiphiwe yayo. **26** Kodwa cabanga mhlawumbe inceku amabili, yazuza amanye amabili. **27** Kodwa leyo ikhohlakele njalo ingazitshela ithi, ‘Inkosi indoda eyayiphiwe ithalenta elilodwa yasuka yami isesekhatshana ukubuya,’ **28** ibisiqalis yemba igodi emhlabathini yayifihla imali ukutshaya ezinye izinceku njalo lokudla inatha yenkosy yayo. **29** Ngemva kwsikhathi eside lezidakwa. **30** Inkosi yaleyonceku izabuya umnini walezozinceku wabuya wafisa ukwazi ngosuku engacatshangelwa khona langesikhathi ukuthi babehambise njani ngaleyomali. **31** inceku engasaziyo. **32** Izayiqumaquma, iyiphe Leyondoda eyayiphiwe amathalenta amahlanu indawo kanye labazenzisi, lapho okuzakuba yaletsha amanye amahlanu. Yathi, ‘Nkosi, khona ukukhala lokugeda kwamazinyo.’

**25** “Kulesosikhathi umbuso wezulu uzakuba njengezintombi ezigcweleyo ezilitshumi ezathatha izibane zazo zaphuma ukuyahlangabeza umyeni. **2** Ezinhlanu zazo zaziyiziwula, ezinhlanu zihlakaniphile. **3** Eziyiziwula zathatha izibane zazo, kodwa kazithathanga amafutha. **4** Kodwa ezihlakaniphileyo zathwala imboldlela zamafutha kanye lezibane zazo. **5** Umyeni waphuza ukufika zonke zaze zawozela zajunywa yibuthongo. **6** Phakathi kobusuku kwamenyezelwa kwathiwa, ‘Nangu umyeni! Phumanli limhlangabeze!’ **7** Zasezivuka zonke izintombi zalumathisa izibane zazo. **8** Lezo ezaziyiziwula zathi kwezihlakaniphileyo, wangethemba ngamathalenta amahlanu. Khangela, sengizuze amanye amahlanu.’ **21** Umnini wayo waphendula wathi, ‘Wenze kuhle, nceku elungileyo lethembekileyo! Uthembekile ezintweni ezilutshwane; ngizakugcinisa izinto ezinengi. Woza uzojabula kanye lenkosi yakhol!’ **22** Indoda eyayilamathalenta amabili layo yeza. Yathi, ‘Nkosi, wangethemba ngamathalenta amabili; khangela, sengizuze amanye amabili.’ **23** Umniniyo waphendula wathi, ‘Wenze kuhle, nceku elungileyo lethembekileyo! Uthembekile ngezinto ezilutshwane; ngizakugcinisa izinto ezinengi. Woza uzojabula kanye lenkosi yakhol’ **24** Kwasekusiza leyondoda eyayiphiwe ithalenta elilodwa. Yathi, ‘Nkosi, bengikwazi ukuthi uyindoda elukhuni, evuna lapho engahlanyelanga khona njalo ibuthe lapho

engazange ihaze khona inhlanyelo. **25** Yikho lezingilosi zakhe. (aiōnios g166) **42** Ngoba ngesaba ngasuka ngayafihla ithalenta lakho ngangilambile, kalingiphanga lutho lokudla, emhlabathini. Khangela, nanku okungokwakho.' ngangomile kalingiphanga lutho lokunatha, **43** **26** Inkosi yaphendula yathi, 'Wena nceku ngangiyisihambi kalinginxuselanga endlini, embi lelivila! Utsho ukuthi wazile ukuthi ngangiswele izembatho kalingiggokisanga, ngivuna lapho engingahlanyelanga khona ngangigula njalo ngesentolongweni kalizange njalo ngibuthe lapho engingahazanga khona lingethekelele.' **44** Labo bazaphendula bathi, inhlanyelo? **27** Kube imali yami uyifake 'Nkosi, sakubona nini ulambil kumbe womile ebbanga, ukuze kuthi ekubuyeni kwami kumbe uyisihambi kumbe ungelazigqoko ngiyizuze isizele. **28** Mthathelel ihalenta kumbe ugula noma usentolongweni asaze lelo liliphe lowo olamathalenta alitshumi. sakunceda na?' **45** Izaphendula ithi, 'Ngilitshela **29** Ngoba lowo olakho uzaphiwa okunye iqiniso ukuthi, loba kuyini elingakwenzelanga njalo abesesiba lokunengi. Lowo ongelakho, oyedwa nje omncinyane kulabo bonke walaba, lalokho alakho uzakwemukwa. **30** Manje-ke, kalikwenzelanga mina.' **46** Bazasuka baye iphoseni ngaphandle inceku engelamsebenzi, ekujezisweni kwaphakade, kodwa abalungileyo ebunnyameni lapho okuzakuba khona ukukhala lokugedla kwamazinyo.'" **31** "Nxa iNdodana yoMuntu isisiza ngenkazimulo yayo, ikanye lezingilosi zonke, izahlala esihlalweni sayo sobukhosu ilenkazimulo yasezulwini. **32** Zonke izizwe zizabuthaniswa phambi kwayo, ibe isisahlukanisa abantu omunye komunye njengomelusi esehlukanisa izimvu embuzini. **33** Izabeka izimvu ngasekwesokunene kwayo lembuzi ngakwesokhohlo. **34** Lapho-ke iNkosi izakuthi kulabo abangawesokunene sayo, 'Wozani, lina elibusiswe nguBaba; thathani ilifa lenu, umbuso ovalungiselwa lina kusukela ekudalweni komhlaba. **35** Ngoba ngangilambile, langinika ulutho oludliwayo, ngangomile langipha okunathwayo, ngangiyisihambi langinxusela endlini, **36** ngangiswele izembatho langiggokisa, ngangigula langonga, ngangisentolongweni lazongibona.' **37** Abalungileyo bazaphendula bathi, 'Nkosi, sakubona nini ulambil sakupha ukudla na, kumbe womile sakunathisa? **38** Sakubona nini uyisihambi sakunxusela endlini na, kumbe uswеле izembatho sakugqokisa? **39** Sakubona nini ugula kumbe usentolongweni sezsa sazakubona na?' **40** INkosi izaphendula ithi, 'Ngilitshela iqiniso ukuthi loba yini elayenzela loba ngomncinyane kanganani walaba abazalwane bami, lakwenzela mina. **41** INkosi izakuthi kulabo abakwesokhohlo sayo, 'Xekani kimi lina eliqalekisiweyo liye emlilweni ongapheliyo ovalungiselwa uSathane

lezingilosi zakhe. (aiōnios g166) **42** Ngoba ngesaba ngasuka ngayafihla ithalenta lakho ngangilambile, kalingiphanga lutho lokudla, emhlabathini. Khangela, nanku okungokwakho.' ngangomile kalingiphanga lutho lokunatha, **43** **26** Inkosi yaphendula yathi, 'Wena nceku ngangiyisihambi kalinginxuselanga endlini, embi lelivila! Utsho ukuthi wazile ukuthi ngangiswele izembatho kalingiggokisanga, ngivuna lapho engingahlanyelanga khona ngangigula njalo ngesentolongweni kalizange njalo ngibuthe lapho engingahazanga khona lingethekelele.' **44** Labo bazaphendula bathi, inhlanyelo? **27** Kube imali yami uyifake 'Nkosi, sakubona nini ulambil kumbe womile ebbanga, ukuze kuthi ekubuyeni kwami kumbe uyisihambi kumbe ungelazigqoko ngiyizuze isizele. **28** Mthathelel ihalenta kumbe ugula noma usentolongweni asaze lelo liliphe lowo olamathalenta alitshumi. sakunceda na?' **45** Izaphendula ithi, 'Ngilitshela **29** Ngoba lowo olakho uzaphiwa okunye iqiniso ukuthi, loba kuyini elingakwenzelanga njalo abesesiba lokunengi. Lowo ongelakho, oyedwa nje omncinyane kulabo bonke walaba, lalokho alakho uzakwemukwa. **30** Manje-ke, kalikwenzelanga mina.' **46** Bazasuka baye iphoseni ngaphandle inceku engelamsebenzi, ekujezisweni kwaphakade, kodwa abalungileyo ebunnyameni lapho okuzakuba khona ukukhala lokugedla kwamazinyo.'" **31** "Nxa iNdodana yoMuntu isisiza ngenkazimulo yayo, ikanye lezingilosi zonke, izahlala esihlalweni sayo sobukhosu ilenkazimulo yasezulwini. **32** Zonke izizwe zizabuthaniswa phambi kwayo, ibe isisahlukanisa abantu omunye komunye njengomelusi esehlukanisa izimvu embuzini. **33** Izabeka izimvu ngasekwesokunene kwayo lembuzi ngakwesokhohlo. **34** Lapho-ke iNkosi izakuthi kulabo abangawesokunene sayo, 'Wozani, lina elibusiswe nguBaba; thathani ilifa lenu, umbuso ovalungiselwa lina kusukela ekudalweni komhlaba. **35** Ngoba ngangilambile, langinika ulutho oludliwayo, ngangomile langipha okunathwayo, ngangiyisihambi langinxusela endlini, **36** ngangiswele izembatho langiggokisa, ngangigula langonga, ngangisentolongweni lazongibona.' **37** Abalungileyo bazaphendula bathi, 'Nkosi, sakubona nini ulambil sakupha ukudla na, kumbe womile sakunathisa? **38** Sakubona nini uyisihambi sakunxusela endlini na, kumbe uswеле izembatho sakugqokisa? **39** Sakubona nini ugula kumbe usentolongweni sezsa sazakubona na?' **40** INkosi izaphendula ithi, 'Ngilitshela iqiniso ukuthi loba yini elayenzela loba ngomncinyane kanganani walaba abazalwane bami, lakwenzela mina. **41** INkosi izakuthi kulabo abakwesokhohlo sayo, 'Xekani kimi lina eliqalekisiweyo liye emlilweni ongapheliyo ovalungiselwa uSathane

**26** UJesu eseqedile ukukhulumu zonke lezi izinto, wathi kubafundi bakhe, **2** "Njengoba lisazi, sekusele insuku ezimbili ukuba iPhasika lifike, njalo iNdodana yoMuntu izanikelwa ukuba ibethelwe." **3** Abaphristi abakhulu labadala babantu basebeqoqana egumeni lomphristi omkhulu owayethiwa nguKhayifasi, **4** baceba ukubopha uJesu ngasese bambulale. **5** Bathi, "Kakungabi ngesikhathi somkhosi funa kube lesiphithiphithi ebantwini." **6** Kwathi uJesu eseBhethani endlini yendoda eyayithiwa nguSimoni owayelobulephero, **7** kweza kuye owesifazane ephethe imboldela yamakha adula kakhulu wawathela ekhanda likaJesu owayeyeme etafuleni. **8** Abafundi bathi bekubona lokho bacasuka. Basebebuza bathi, "Adlaliselwani kanje na? **9** Amakha la abengathengiswa ngemali ephezelu leyomali iphiwe abampofu." **10** UJesu esekunanzelele lokhu wathi kubo, "Limkhathazelani owesifazane lo na? Wenze into enhle kimi. **11** Abampofu lizahlala lilabo kokuphela, kodwa kalisoze libe lami kokuphela. **12** Uthe ethululela amakha la emzimbeni wami ubesenzela ukungilungiselela ukungcwatshwa. **13** Ngilitshela iqiniso ukuthi langaphi lapho okuzatshunyayelwa ivangeli leli emhlabeni wonke, lokhu akwenzileyo kuzakhulunywa, kube yisikhumbuzo ngaye." **14** Kwathi omunye wabalitshumi lambili,

lowo owayethiwa nguJudasi Iskariyothi, waya “Loba bonke bangaze benyele ngenxa yakho, kubaphristi abakhulu **15** wabuza wathi, mina kimi ngezake kwenzeke.” **34** UJesu “Lizangiphani nxa ngimnikela kini?” Base waphendula wathi, “Ngikutshela iqiniso ukuthi bembalela inhlamu zesiliva ezingamatshumi ngabona lobibusuku, iqhude lingakakhali amathathu. **16** Kusukela khonapho ujudasi uzangiphika kathathu.” **35** Kodwa uPhethro wadinga ithuba lokuba amnikele. **17** Ngosuku wala wagomela wathi, “Loba kungenzeka lokuqala loMkhosi weSinkwa esingelaMvubelo ukuba ngife lawe, ngeke lanini ngikuphike.” abafundi beza kuJesu bambuza bathi, “Ufuna Abanye abafundi labo batsho njalo. **36** senzele ngaphi amalungiselelo okuthi udle UJesu wasehamba labafundi bakhe endaweni iPhasika na?” **18** Waphendula wathi, “Ngenani eyayithiwa yiGetsemane, wasesithi kubo, edolobheni komunye umuntu limtshele lithi, “Hlalani lapha, mina ngisaya laphayana ‘UMfundisi uthi: Isikhathi sami esimisiwego ukuyakhuleka.” **37** Wathatha uPhethro sesiseduze. Ngizakudla iPhasika labafundi bami lamadodana kaZebhediya womabili wahamba endlini yakho.” **19** Ngakho abafundi benza labo, waseqala ukuhlulukelwa lokukhathazeka. njengokulayelwa kwabo nguJesu balungisa **38** Wasesithi kubo, “Umphefumulo wami iPhasika. **20** Kwathi kusihlwu, uJesu wayehlezzi ugajelwa lusizi kuze kuthi ngife. Hlalani eyeme etafuleni elabalitshumi lambili. **21** lapha lilinde lami.” **39** Wahamba ibanganyana, Kwathi besidla wathi, “Ngilitshela iqiniso ukuthi wazilahla phansi wathi mbo ngobuso wakhuleka omunye wenu uzanginikela.” **22** Badana kakhulu wathi, “Baba, nxa kungenzeka, sengathi basebesithi kuye ngamunye, “Pho kawutsho inkezo le ingasuswa kimi. Kodwa akungabi mina Nkosi?” **23** UJesu waphendula wathi, “Lowo yintando yami, kodwa kube yintando yakho.” odle kanye lami emganwini uzanginikela. **24** **40** Wasephenduka kubafundi bakhe wabafica INdodana yoMuntu kwenzakala kuyo njengoba belele. Wabuza uPhethro wathi, “Lina madoda kulotshiwe ngayo. Kodwa maye kulowomuntu kambe kulehlule ukulinda kanye lami okwehola ozanikela iNdodana yoMuntu! Bekungaba elilodwa nje? **41** Lindani likhuleke ukuze ngcono kuye ngabe wayengazalwanga.” **25** lingaweli ekulingweni. Umoya uyathanda Wasesithi uJudas, lowo owayezamnikela, “Pho kodwa umzimba ubuthakathaka.” **42** Wahamba kawutsho mina, Rabi?” UJesu waphendula njalo okwesibili wakhuleka wathi, “Baba wathi, “Yebo, ngewe okutshoyo.” **26** Bathi wami, nxa kungenzeki ukuthi linkezo isuswe besadla uJesu wathatha isinkwa wabonga, ngaphandle kokuthi ngiyinathe, intando yakho wasihlephula wasipha abafundi bakhe esithi, mayenziwe.” **43** Wathi esebuya wabafica njalo “Thathani lidle; lokhu kungumzimba wami.” sebelele, ngoba amehlo abo ayenzima. **44** **27** Wasethatha inkezo, esepongile, wabanika Ngakho wasebatshiya waphinda wahamba esithi, “Nathani kuyo, lonke. **28** Leli ligazi njalo wayakhuleka okwesithathu ephinda lami lesivumelwano, elichithelwe abanengi into yinye. **45** Wasebuyela kubafundi wathi ekuthethelelwani kwezonzo. **29** Ngitalishela, kubo, “Lilele, liyaphumula na? Khangelani, angisayikuphinda nginathe okwesithelo isikhathi sesisondele, iNDodana yoMuntu sevini, kusukela manje kuze kube yilosuku isizanikelwa ezandleni zezonzo. **46** Phakamani! lapho engizakunatha khona kabutsha lani Kasihambeni! Nangu usesiza onginkelayo.” embusweni kaBaba.” **30** Bathi sebehlabelle ihubo **47** Wathi esakhulum, uJudas, omunye baphuma baye eNTaben yama-Oliva. **31** UJesu wabalitshumi lambili wafika. Wayehamba wasebatshela wathi, “Ngabona lobibusuku lexuku elikhulu lihlomile ngezinkele lizakwenyela ngami, ngoba kulotshiwe ukuthi: lezinduku lithunywe ngabaphristi abakhulu ‘Ngizatshaya umelusi izimvu zomhlambi labadala babantu. **48** Omnikelayo wayelungisile zizahlakazeka.’ **32** Kodwa ngemva kokuba labo isiboniso wathi: “Lowo engizamanga sengivukile kwabafileyo, ngizalandulela ukuya nguye; mbopheni.” **49** UJudas wahle waqonda eGalile.” **33** UPhetethro waphendula wathi, kuJesu wathi, “Sabona, Rabi!” wamanga. **50**

UJesu waphendula wathi, "Mfowethu, yenza omkhulu wadabula izigqoko zakhe wathi, lokho okulandileyo." Aseson dela amadoda, "Uyahlambaza! Sisafunelani abanye ofakazi na? amdumela uJesu ambopha. **51** Khonapho Khangelani, manje selikuzwile ukuhlambaza. **66** omunye wabaphelekezeli bakajesu wakhokha Lithini ngakho?" Baphendula bathi, "Ufanele inkemba yakhe wagadla encekwini yomphristi ukufa." **67** Basebemkhaulela emehlwani njalo omkhulu, wayiquma indlebe. **52** UJesu wathi bamdutshuza ngenqindi. Abanye bamakala **68** kuye, "Buyisela inkemba yakho endaweni yayo, bathi, "Phrofitha kithi, wena Khristu. Ngubani ngoba bonke abakhokha inkemba bazakufa okutshayileyo?" **69** UPhethro wayehlezi phandle ngenkemba. **53** Ucabanga ukuthi ngingaze egumeni, kwasekusiza kuye intombazana ngacela kuBaba, masinyane nje angiphe amaviyo eyincekukazi yathi kuye, "Lawe njalo alitshumi lambili ezingilosí? **54** Kodwa phela wawuloJesu waseGalile." **70** Kodwa walandula ibingagcwaliseka kanjani imibhalo ethi kumele phambi kwabo bonke. Wathi, "Angikwazi kwenzeke ngale indlela na?" **55** Khonapho uJesu lokho okhuluma ngakho." **71** Wasesuka wathi exukwini labantu, "Kanti ngikhokhela ephuma entubeni lapho abonwa khona ngenye umvukela yini lize lihlome ngezinckemba intombazana eyathi ebantwini khonapho, lezinduku ukuzangibamba na? Insuku zonke "Umfokazi lo wayeloJesu waseNazaretha." **72** ngangahlala emagumeni ethempeli ngifundisa, Walandula njalo efunga esithi, "Kangiyazi kodwa kalingibophanga. **56** Kodwa lokhu indoda leyo!" **73** Ngemva kwasikhatshana kwenzeke ukuze kugcwaliseke imibhalo labo ababemi khonapho baya kuPhethro yabaphrefethi." Khonapho abafundi bonke bathi, "Ngempela ungomunye wabo ngoba bamtshiya babaleka. **57** Labo abambophayo uJesu indlela okhuluma ngayo iyakuceba." **74** bamusa kuKhayifasi, umphristi omkhulu, lapho Wasekhihliza iziqalekiso phezu kwakhe wafunga okwasekubuthene khona abafundisi bomthetho kubo wathi, "Angimazi mina lowomuntu!" labadala. **58** Kodwa uPhethro wayemlandela Masinyane iqhude lakkha. **75** UPhethro ehambela khatshana waze wayangena waselikhumbula ilizwi elakhulunywa nguJesu egumeni lomphristi omkhulu. Wangena esithi: "Iqhude lingakkali uzangilandula wahlala phansi lamanxusa efuna ukubona kathathu." Waphumela ngaphandle wakhala okwakuzakwenzakala. **59** Abaphristi abakhulu kabuhlungu.

leSanihedrini yonke babedinga ubufakazi bamanga ngoJesu ukuze bambulale. **60** Kodwa babuswela, lanxa abanengi ofakazi bamanga bavela. Ekucineni ababili beza phambili **61** bathi, "Umfokazi lo wathi, 'Ngilamandla okulidiliza ithempeli likaNkulunkulu ngiphinde ngilakhe kutsha ngezinsuku ezintathu.'" **62** Umphristi omkhulu wasesukuma wathi kuJesu, "Kawuyikuphendula na? Kuyini kanti lokhu okufakazwa ngamadoda la ngawe na?" **63** Kodwa uJesu wala elokhu ethule. Umphristi omkhulu wathi kuye, "Ngiyakulaya, ngifunga ngoNkulunkulu ophilayo ngithi: Sitshele ingabe unguKhristu, iNdodana kaNkulunkulu." **64** UJesu waphendula wathi, "Yebo, kunjengoba usitsho. Kodwa ngithi kini lonke: Ngesikhathi esizayo lizayibona iNdodana yoMuntu ihlezi kwasokunene sikaMniminimandla isehla ngamayezi ezulwini." **65** Khonapho umphristi

**27** Ekuseni ngovivi bonke abaphristi abakhulu labadala babantu benza isinqumo sokumbulala uJesu. **2** Bambopha, bamqhuba, bamnikela kuPhilathu umbusi. **3** Kwathi uJudas, owayemnikele, esebona ukuthi uJesu wayesegwetshiwe, wadabuka ngokuzisola, wabuyisela inhlamu zesiliva ezingamatshumi amatathu kubaphristi abakhulu labadala. **4** Wathi, "Ngenze isono, ngoba ngingikele igazi elingelacala." Baphendula bathi, "silani lalokho thina? Lokho kungumlandu wakho." **5** Ngakho uJudas wayiphosela ethempelini leyomali wahamba. Wasuka lapho wayazibophela. **6** Abaphristi abakhulu bazidobha inhlamu zemali lezo bathi, "Kungaphandle komthetho ukufaka imali le esitsheni somnikelo ngoba yimali yegazi." **7** Ngakho basebemisa ukuyisebenzisa ukuthenga isiqinti sombumbi sibe yindawo

yamangcwaba abantu bezizweni. **8** Yikho abantu bamphendula bathi, “Yekela igazi lakhe yabizwa ngokuthi yiNsimu yeGazi kuze kube libe phezu kwethu laphezu kwabantwabethu!” namuhla. **9** Kwasekugcwaliseka okwakhulunywa **26** Wasebakhlulela uBharabhasi. Wathi uJesu nguJeremiya umphrofethi ukuthi: “Bathatha katshaywe, wasemnikeza ukuba abethelwe. inhlamu zesiliva ezingamatshumi amathathu, **27** Amabutho ombusi asemthatha uJesu intengo eyamisa ngaye ngabantu bako- amgenisa ePhritoriyamu, inkundla yombusi, Israyeli, **10** bazisebenzisa ukuthenga insimu wabuthanelwa liviyo lonke lamabutho. **28** yombumbi, njengokulaywa kwami yiNkosi.” Bamkhulula izigqoko zakhe bamgqokisa **11** Ngalesosikhathi uJesu wamisa phambi ijazi elibomvu, **29** basebeseluka umqhele kombusi, umbusi wasebuza wathi, “Uyinkosi wameva bamethesa wona. Bamphathisa yamaJuda na?” “Njengoba usitsho,” kuperhendula intonga kwesokunene sakhe baguqa phambi uJesu. **12** Wayesithi nxa ethonisiswa kwakhe bamklolodela. Bathi, “Bayethe, Nkosi ngabaphristi abakhulu labadala angaze yamaJuda!” **30** Bamkhafulela, bamthathela aphendula. **13** UPhilathu wasembuza wathi, lowomqwayi bamtshaya bemphindaphinda “Awubuzwa yini ubufakazi abakwethesa ekhanda. **31** Sebemklolodela, bamhlubula ijazi bona?” **14** Kodwa uJesu wathula, kazaphendula bamgqokisa ezakhe. Basebemqhube besiya lamlantu munye, okwamangalisa umbusi mbethela. **32** Bathi sebephumela ngaphandle kakhulu. **15** Kwakungumkhube wakhe umbusi bahlangana lendoda yaseKhuren, ethiwa ukuthi ngomkhosi akhulule isibotshwa nguSimoni, bayibamba ngamandla ukuthi esikhethwe lixuku labantu. **16** Ngalesosikhathi ithwale isiphambano. **33** Bafika endaweni kwakulesibotshwa esasigange kubi, sithiwa ethiwa kuseGoligotha (okutsho ukuthi nguJesu isibongo saso singuBharabhasi. **17** “Indawo yoKhakhayi”). **34** Khonapho uJesu Kuthe abantu sebebuthene uPhilathu wababuza bamupha iwayini ukuba anathe, lixitshaniswe wathi, “Lifuna ngilikhululele wuphi na, lenyongo; kodwa wonela ukulinambitha uBharabhasi loba uJesu othiwa nguKhristu?” wasesala ukulinatha. **35** Kwathi sebembethela **18** Ngoba wayesazi ukuthi kwakungenxa behlukaniselana izigqoko zakhe ngokwenza yomhawu okwenza banikela uJesu kuye. **19** inkatho. **36** Bahllala phansi bamlinda khonapho. Kwathi uPhilathu esahlezi esihlalweni sakhe **37** Phezu kwekhanda lakhe babeka umbhalo sokwahlulela, umkakhe wamthumela ilizwi wecala lakhe owawusithi, Lo nguJesu, iNkosi wathi: “Ungayingeni indaba yomuntu lowo yamaJuda. **38** Izigebenga ezimbili zabethelwa ongelacala, ngoba lamuhla ngihihuphekile kanye laye, esinye ngakwesokunene sakhe, kakhulu ngaye emaphutsheni.” **20** Kodwa esinye ngakwesokhohlo. **39** Labo ababesedlula abaphristi abakhulu labadala bakhuthaza lapho babemhlambaza, benikina amakhanda abantu ukuthi bacele uBharabhasi, bathi besithi, **40** “Wena ozadiliza ithempeli uJesu kabulawe. **21** Wabuza umbusi wathi, ulakhe ngezinsuku ezintathu, zisindise! “Lifuna ngilikhululele wuphi phakathi Yehla esiphambanweni nxa uyiNdodana kwalaba ababili na?” Baphendula bathi, kaNkulunkulu!” **41** Ngokunjalo abaphristi “UBharabhasi.” **22** UPhilathu wabuza wathi, abakhulu, labafundisi bomthetho kanye “Pho ngenzeni ngoJesu othiwa nguKhristu?” labadala bamklolodela. **42** Bathi, “Wasindisa Bonke bamphendula bathi, “Mbethele!” abanye, kodwa uyehluleka ukuzisindisa **23** UPhilathu wabuza wathi, “Yindaba? yena! UyiNkosi yako-Israyeli! Kehle manje Woneni?” Kodwa bamemeza ngamandla bathi, esiphambanweni ukuze simkholve. **43** “Mbethele!” **24** Kwathi uPhilathu esebona Uthembele kuNkulunkulu. UNkulunkulu ukuthi akusela enye indlela, kwasekuzavuka kamsindise phela manje nxa emfuna, ngoba isiyaluyalu, wathatha amanzi wageza izandla wathi, ‘NgiyiNdodana kaNkulunkulu.’” **44** zakhe phambi kwexuku wathi, “Angilacala Ngaleyondlela izigebenga ezazibethelwe ngegazi lalumuntu. Ngumlandu wenu!” **25** Bonke kanye laye lazo zamthethisa ngenhlamba.

**45** Kusukela emini kwaze kwaba lihola labaFarisi baya kuPhilathu. **63** Bathi, “Nkosi, lesithathu emini ubumnyama bembesa siyakhumbula ukuthi esaphila umkhohlislonke ilizwe. **46** Ngehola lesithathu emini loyana wathi yena, ‘Ngemva kwensuku ujesu wamemeza ngelizwi elikhulu wathi, ezintathu ngizavuka kwabafileyo.’ **64** Ngakho “Eloyi, Eloyi, lamasabakithani?” (okutsho yenza ukuthi ithuna lilindwe kuze kube lusuku ukuthi, “Nkulunkulu wami, Nkulunkulu wami, Iwesithathu. Engxene abafundi bakhe bangeza kungani usungidelile na?”). **47** Kwathi abanye bantshontshe isidumbu sakhe, batshele abantu kwababemi lapho bekuzwa lokho bathi, “Ubiza ukuthi usevukile kwabafileyo. Inkohliso le u-Elija.” **48** Masinyane omunye wabo wagijima ingabambi kakhulu kuleyakuqala.” **65** UPhilathu wathatha isipontshi. Wasicwilisa phakathi waphendula wathi, “Thathani abalindi. kwewayini elimunyu, wasixhuma oluthini Hambani liyevikela ithuna njengokubona wasiduliselwa kuJesu ukuthi anathe. **49** Abanengi kwenu.” **66** Basebehamba ukuyalinda lokuqinisa bathi, “Myekele. Ake sibone ingabe u-Elija ithuna ngokubeka uphawu phezu kwelitshe uzakuza azomsindisa.” **50** UJesu esephindile njalo bamisa abalindi.

ukumemeza ngelizwi elikhulu, umoya wakhe waphuma. **51** Ngalesosikhathi ikhetheni lethempeli laqhekezeka kabi kusukela phezulu kusiya phansi. Umhlaba wazamazama lamatshe aqhekezeka. **52** Amathuna avuleka, izidumbu zabantu abanengi abangcwele abafayo zavuswa kwabafileyo. **53** Baphuma emathuneni, kwathi ngemva kokuvuka kukajesu kwabafileyo baya edolobheni elingcwele bavela ebantwini abanengi. **54** Kwathi ukuba induna yekhulu kanye lalabo ababelinde uJesu bebona ukuzamazama komhlaba kanye lakho konke okwakwenzakele, besaba kakhulu, bababaza bathi, “Ngempela ubeyiNdodana kaNkulunkulu!” **55** Kwakulabesifazane abanengi, bebukele bebucwala. Babelandele uJesu besuka eGalile ukuthi banakekele izinswelo zakhe. **56** Phakathi kwabo kwakuloMariya Magadalini, loMariya unina kajakhobe loJosefa kanye lonina wamadodana kaZebhediya. **57** Kwathi ilanga selithambeme, kwafika indoda enothileyo yase-Arimathiya, eyayibizwa ngokuthi nguJosefa, yena owayesengumfundu kajesu. **58** Waya kuPhilathu wayacela isidumbu sikajesu, uPhilathu walaya ukuba asiphiwe. **59** UJosefa wasithatha isidumbu wasigoqela ngelembu elihlanzekileyo lelineni, **60** wayasibeka ethuneni lakhe elitsha ayeligubhe edwaleni. Wagiqela ilitshe elikhulu emlonyeni wethuna wasehamba. **61** UMariya Magadalini lomunye uMariya babehlezi khonapho malungana lethuna. **62** Ngosuku olulandelayo, oluza ngemva kosuku lokuLungisela, abaphristi abakhulu

**28** Ngemva kweSabatha, ekuseni ngovivi losuku lokuqala Iweviki, uMariya Magadalini lomunye uMariya baya ethuneni besiyakhangela. **2** Kwaba lokuzamazama komhlaba okukhulu ngoba ingilosyeNkosi yehla ivela ezulwini, yaya ethuneni yaligqela ilitshe eceleni yahlala phezu kwalo. **3** Ukubonakala kwayo kwakunjengombane, leziqqoko zayo zimhlophe nke njengongqaqwane. **4** Abalindi besaba baze bathuthumela baba njengabafileyo. **5** Ingilosiyathi kwabesifazane, “Lingesabi, ngoba ngyiayi ukuthi lidinga uJesu obebethelwe. **6** Kakho lapha; usevukile kwabafileyo njengoba watsho. Wozani libone indawo abelele kuyo. **7** Hambani masinyane liyetshela abafundi bakhe lithi: ‘Usevukile kwabafileyo, uselandulele ukuya eGalile. Kulapho elizambona khona.’ Mina sengilitshelile manje.” **8** Ngakho abesifazane basuka ngokuphangisa ethuneni, besesaba kodwa begcwele intokozo, bagijima ukuyatshela abafundi bakhe. **9** Khonokho uJesu wahlangana labo. Wathi, “Salibonani.” Beza kuye, bamnamathela ngezandla ezinyaweni zakhe bamkhonza. **10** UJesu wasesithi kubo, “Lingesabi. Hambani liyetshela abafowethu ukuthi baye eGalile; kulapho abazangibona khona.” **11** Kwathi abesifazane sebehambile besendeleni, abanye babalindi bangena edolobheni bayabika kubaphristi abakhulu ngakho konke okwakwenzakele. **12** Kwathi abaphristi abakhulu sebehlangene labadala babopha

icebo, bafumbathisa abalindi imali ezwayo, **13**  
babatshela bathi, “Libokuthi, ‘Abafundi bakhe  
beze ebusuku bamntshontsha thina silele.’ **14**  
Nxa lelilizwi lifika kumbusi, sizamsuthisa ukuze  
lani lingangeni enkathazweni.” **15** Ngakho  
amabutyo ayithatha imali enza njengokulaywa  
kwawo. Yikho indaba le seyandiswa yakhula  
phakathi kwamajuda kuze kube lamuhla. **16**  
Abafundi abalitshumi lanye basuka baya eGalile,  
baqonda entaben ijesu ayethe baye kuyo. **17**  
Bathi ukumbona bamkhonza; kodwa abanye  
bathandabuza. **18** Ujesu weza kubo wathi,  
“Wonke amandla ezulwini lasemhlabeni aphiwe  
mina. **19** Ngakho hambani lenze abafundi  
ezizweni zonke, libabhaphathize ebizweni  
likaBaba, leleNdodana lelikaMoya oNgcwele,  
**20** njalo libafundise ukulalela konke engililaye  
ngakho. Ngempela ngilani kokuphela, kuze  
kube sekupheleni kwesikhathi.” (aiōn g165)

# UMakho

**1** Ukuqala kwevangeli ngoJesu Khristu, indodana kaNkulunkulu. **2** Kulotshiwe kumphrofethi u-Isaya ukuthi: "Ngizathuma isithunywa sami phambi kwakho, esizalungisa indlela yakho": **3** "ilizwi lalowo omemezayo enkangala, 'Lungiselani iNkosi indlela, yenzeleni izindledlana eziqondileyo.'" **4** Kwasekufika uJohane Umbaphathizi, etshumayela emangweni wasenkangala ubhaphathizo lokuphenduka ukuze kuthethelelw izono. **5** Umango wonke waseJudiya kanye labantu bonke baseJerusalema baphuma baya kuye. Bevuma izono zabo, babhaphathizwa nguye eMfuleni uJodani. **6** UJohane wayevunula iziggoko ezazensiwe ngoboya bekamela, elebhanti lesikhumba okhalweni lwakhe, esidla intethe loluju lwezinyosi zeganga. **7** Intshumayelo yakhe yayisithi: "Ngemva kwami kuzaFika omunye ozaba lamandla kulami, imichilo yamanyathela akhe akungilingananga ukuhi ngikhothame ngiyithukulule. **8** Mina ngilibhaphathiza ngamanzi, kodwa yena uzalibhaphathiza ngoMoya oNgcwele." **9** Ngalesosikhathi uJesu weza evela eNazaretha eseGalile wabhaphathizwa nguJohane kujodani. **10** Ujesu ephuma emanzini wabona izulu livuleka uMoya usehlela phezu kwakhe unjengejuba. **11** Kwafika ilizwi livela ezelwini lathi: "Wena uyiNdodana yami engiyithandayo; ngiyathokoza kakhulu ngawe." **12** Masinyane uMoya wamthumela enkangala, **13** wahlala khona enkangala insuku ezingamatshumi amane elingwa nguSathane. Wayehlala lezinyamazana zeganga, izingilosizazomnakekela. **14** UJohane esevalelwe entolongweni, uJesu waya eGalile ememezela izindaba ezinhle zikaNkulunkulu. **15** Wathi, "Isikhathi sesifikile. Umbuso kaNkulunkulu ususeduze. Phendukani likholwe izindaba ezinhle!" **16** Kwathi uJesu ehambahamba okhunjini loLwandle IwaseGalile wabona uSimoni lomfowabo u-Andreya bephosa umambule olwandle ngoba babengabagoli benhlanzi. **17** Wathi kubo, "Wozani lingalande, ngizalenza abagoli babantu." **18** Bahle batshiya omambule babo bamlandela. **19** Wathi esehambile elinye ibanga wabona ujakhobe indodana kaZebhediya elomfowabo uJohane besesikepeni, belungisa omambule babo. **20** Wahle wababiza, batshiya uyise uZebhediya esikepeni kanye lezisebenzi bamlandela. **21** Baya eKhaphenawume, kwathi iSabatha selifikile, uJesu waya esinagogeni waqalisa ukufundisa. **22** Abantu bamangaliswa yikufundisa kwakhe ngoba wayefundisa njengomuntu olamandla, hatshi njengabafundisi bomthetho. **23** Khonokho nje indoda eyayisesinagogeni labo eyayiphethwe ngumoya omubi yamemeza yathi, **24** "Ufunani kithi, Jesu waseNazaretha? Ulande ukuza sibhubhisa na? Ngiyakwazi ukuhi ungubani, ungoNgcwele kaNkulunkulu!" **25** UJesu wakhwaza wathi kuye "Thula! Phuma kuye!" **26** Umoya omubi wayidlukuza ngamandla indoda waphuma kuyo uklabalala. **27** Abantu bamangala baze babuzana bathi, "Kuyini lokhu? Yikufundisa okutsha njalo okulamandla! Ngoba ulaya imimoya emibi imlalele." **28** Izindaba ngaye zamemetheka ngokuphangisa kuwo wonke umango waseGalile. **29** Bonela ukusuka esinagogeni bahamba lojakhobe loJohane baya emzini kaSimoni lo-Andreya. **30** Uninazala kaSimoni wayelele phansi ephethwe ngumkhuhlane, basebetshela uJesu ngaye. **31** Ngakho wasesiya kuye, wambamba isandla wasemvusa. Umkhuhlane waphuma kuye, wahle waqalisa ukubaphakela. **32** Ngaleyontambama ilanga selitshonile abantu balettha kuJesu bonke abagulayo labaphethwe ngamadimon. **33** Idolobho lonke lagcwala emnyango, **34** uJesu wasilisa abanengi ababelezifo ezechlukeneyo. Njalo wakhupha amadimon amanengi, kodwa kaze awavumela amadimon ukuthi akhulume ngoba ayemazi ukuthi ungubani. **35** Ekuseni kakhulu, kusesempondozankomo, uJesu wavuka, waphuma endlini waya endaweni esekusithekeni, lapho akhuleka khona. **36** USimoni labakhula bakhe bahamba ukuyamdinga, **37** sebemonile, bathi, "Abantu bonke bayakudinga!" **38** UJesu waphendula wathi, "Kasiyeni kwenye indawo, eminizini eseduze ukuze ngiyetshumayela lakhona. Yikho engakulandayo." **39** Kanjalo walibhoda

lonke elaseGalile etshumayela emasinagogweni icansi lakho uye ekhaya.” **12** Waphakama abo njalo ekhupha amadimoni. **40** Kweza wathatha icansi lakhe waphuma wahamba kuye indoda eyayilobulephero yamncenga bonke bemkhangele. Lokho kwamangalisa iguqe phansi ngamadolo yathi, “Nxa uthanda umuntu wonke, bamdumisa uNkulunkulu ungangihlambulula.” **41** UJesu eyizwela isihawu besithi, “Kasikaze sikubone okunje!” **13** welula isandla sakhe wayibamba indoda. UJesu waphinde wayahambahamba eduzane Wathi, “Ngiyathanda. Hlanzeka!” **42** Masinyane lechibi. Ixuku elikhulu labantu leza kuye, ubulephero baphela, wahlambuluka. **43** UJesu wasebafundisa. **14** Wathi elokhu ehambahamba wahle wathi kahambe, wamqonqosela wathi, **44** wabona uLevi indodana ka-Alifewu ihlezi “Zwana, ungatsheli muntu ngalokhu. Kodwa endaweni yokuthelisa. UJesu wathi kuye, hamba uyeziveza kumphristi ubusunikela “Ngilandela,” ULevi wasukuma wamlandela. **15** umhlatshelo wokuhlanjululwa kwakho Kwathi ujesu esidla okwakusihlwa endlini kaLevi owamiswa nguMosi ukuze kube yibufakazi kwakulabathelisi abanengi “lezoni” zisidla laye kubo.” **45** Kodwa wasuka wahle wavula isifuba kanye labafundi bakhe, ngoba babebanengi sakhe wayisakaza indaba. Ngenxa yalokho ujesu ababemlandela. **16** Kuthe abafundisi bomthetho wayengabe esangena obala edolobheni, kodwa ababe ngabaFarisi bembona esidla “lezoni” wasehlala ngaphandle endaweni eziyinkangala. labathelisi babuza abafundi bakhe bathi, Loba kunjalo abantu babelokhu bethululeka “Wenzelani ukudla labathelisi kanye ‘lezoni?’” besiza kuye beqhamuka inxa zonke.

**2** Ngemva kwezinsukwana, uJesu esengenile njalo eKaphenawume, abantu bezwa ukuthi wayesebuyile ekhaya. **2** Bathi cwi ndawonye kwaze kwasweleka indawo langasemnyango, watshumayela ilizwi kubo. **3** Kwafika amadoda amane ethweli eyayome umhlubulo. **4** Kwathi ngoba bengafinyeleli kuJesu ngenxa yexuku, bavula isikhala ephahleni malungana loJesu, emva kokuphendla ngaso, behlisela umendlalo owawulele indoda eyome umhlubulo. **5** Kwathi uJesu ebona ukholo lwavo wathi endodeneni eyome umhlubulo, “Ndodana, izono zakho sezithethelelw.” **6** Khonapho kwakuhlezi abanye abafundisi bomthetho, benakana besithi, **7** “Umuntu lo ukhulumeleni kanjalo? Uyahlbaza! Ngubani ongathethelela izono ngaphandle kukaNkulunkulu yedwa?” **8** Masinyane uJesu wakwazi emoyeni wakhe ukuthi yilokho ababekucabanga ezinhliziyweni zabo, wasesithi kubo, “Kungani linakana izinto ezinje ezinhliziyweni zenu? **9** Yikuphi okulula: ukuthi kowome umhlubulo: ‘Izono zakho sezithethelelw,’ loba ukuthi, ‘Phakama, thatha icansi lakho uhambe?’ **10** Kodwa ukuze lazi ukuthi iNdodana yoMuntu ilamandla emhlabeni ukuthethelela izono.” Wathi kowome umhlubulo, **11** “Ngiyakutshela, phakama, thatha

**17** Wathi ekuzwa lokho uJesu wathi kubo, “Abaphilayo kabamdingi umelaphi, kodwa abagulayo bayamdinga. Kangilandanga ukuzobiza abalungileyo, kodwa izoni.” **18** Ngalesosikhathi abafundi bakajohane labaFarisi babezila. Abanye abantu beza babuza uJesu bathi, “Kungani abafundi bakajohane labafundi babaFarisi bezila, kodwa abakho kabazili?” **19** UJesu waphendula wathi, “Izethekeli zomyeni zingazila kanjani eseselazo na? Zingeke, nxa elokhu eseselazo. **20** Kodwa sizafika isikhathi lapho umyeni ezauswa kuzo, zizazila mhلالو-ke. **21** Kakho othungela isichibi selembu elitsha esigqokweni esidala. Nxa ekwenza lokho, isichibi esitsha sizadonsa esidala, ukudabuka kuqhele ngamandla. **22** Njalo kakho othela iwayini elitsha emigodleni yezikhumba emidala. Angakwenza lokho iwayini lizaziqhekeza izikhumba kuthi iwayini kanye lemigodla leyo yezikhumba kuhle konakale. Hatshi, uthela iwayini elitsha emigodleni yezikhumba emitsha.” **23** Ngelinye isabatha uJesu wayedabula emasimini amabele, kwathi abafundi bakhe belokhu behamba bakha izikhwebu zamabele. **24** AbaFarisi bathi kuye, “Khangela, bakwenzelani ukwephula umthetho ngokwenza lokhu ngeSabatha na?” **25** Waphendula wathi, “Kalifundanga yini okwenziwa nguDavida labakhula bakhe lapho

basebelambile sebeswele? **26** Ngezinsuku zika-wathi nguPhethro), **17** uJakhobe indodana Abhiyatha umphristi omkhulu wangena endlini kazebhediya lomfowabo uJohane (laba wabetha kaNkulunkulu wadla isinkwa esingcwelisiweyo, ibizo wathi bango Bhowanegesi, okutsho esivunyelwe ukudliwa ngabaphristi kuphela. ukuthi Amadodana Omdumo), **18** u-Andreyea, Futhi wasabela abakhula bakhe.” **27** Wasesithi uFilipu, uBhatholomewu, uMatewu, uThomasi, kubo, “Isabatha lenzelwa abantu, hatshi ukuthi uJakhobe indodana ka-Alifewu, uThediyasi, umuntu wenzelwa iSabatha. **28** Yikho iNdodana uSimoni umZilothi **19** lojudasi Iskariyothi yoMuntu iyiNkosi njalo yeSabatha.”

**3** Ngesinye isikhathi uJesu wangena esinagogweni, kukhona lapho indoda elesandla esitshwabheneyo. **2** Abanye babo babedinga izaba lokubeka uJesu icala, yikho baminda ukubona ingabe wayezasilisa ngeSabatha. **3** UJesu wathi endoden yesandla esitshwabheneyo, “Sukuma ume phambi kwabo bonke.” **4** UJesu wasebabuza wathi, “Kuyini okusemthethweni ngeSabatha; ukwenza okuhle loba ukwenza okubi, ukusindisa impilo kumbe ukubulala?” Kodwa bathula zwi. **5** Wabakhangela ngolaka, ehlutshwa yibuqholo bezinhlizyo zabo, wasesithi kuleyondoda, “Yelula isandla sakho.” Yaselula, isandla sesilunge saphelela. **6** AbaFarisi basebephuma bayacebisana lamaHerodiya ukuthi bangambulala njani uJesu. **7** UJesu wasuka labafundi bakhe baya ngasechibini, ixuku elikhulu labalandela lisuka eGalile. **8** Bathi ngokuzwa konke ayekwenza abantu abanengi beza kuye besuka eJudiya, eJerusalem, e-Idumiya lemidangweni engaphetsheya kweJodani lezindaweni zeThire leSidoni. **9** Ngenxa yobunengi babantu watshela abafundi bakhe ukuba bamlungisele isikepe esincane ukuze angaminyezelwa ngabantu. **10** Phela wayesesilise abanengi, yikho labo ababelezifo babeminyezela befuna ukumthinta. **11** Kwakusithi imimoya emibi ingambona iguqe phambi kwakhe imemeze ithi, “UyiNdodana kaNkulunkulu.” **12** Kodwa wayiqonqosela ukuthi ingaze yakhulumka ukuthi ungubani. **13** UJesu wakhwela waya ewatheni lwentaba wabiza labo ayebafuna, beza kuye. **14** Wakhetha abalitshumi lambili ukuthi babelaye ukuze abathume ukuyatshumayela **15** lokuthi babelamandla okuxotsha amadimoni. **16** Yilaba abalitshumi lambili abakhethayo: uSimoni (ametha ibizo

onguye owamnikelayo. **20** UJesu wangena kwenye indlu kwaphinda njalo kwabuthana kuye ixuku, yena labafundi bakhe baze behluleka ukudla. **21** Kwathi abendlu yangakwabo bekuzwa lokho bamlanda ukuyambuya ngoba bathi, “usephambene.” **22** Kwathi abafundi bomthetho abehla bevela eJerusalem bathi, “Ungenwe nguBhelizebhuphi! Ukhupha amadimoni ngenkosi yamadimoni.” **23** Ngakho uJesu wasebabiza wakhulumka labo ngemizekeliso wathi, “Kambe uSathane angamkhupha kanjani uSathane? **24** Nxa umbuso udabuke phakathi, uvukelana, lowombuso ngeke ume. **25** Nxa indlu ingabambananga, ivukelana, leyondlu ngeke ime. **26** Njalo nxa uSathane eziphikisa, edabuke phakathi, ngeke ame; useyatshabalala. **27** Ngempela, akakho ongangena endlini yesiqhwaga, abuthe impahla zaso ngaphandle kokuthi aqale asibophe lesosiqhwaga, andubana aphange indlu yaso. **28** Ngeqiniso ngithi kini, abantu bazakuthethelela zonke izono lokuhlambaza kwabo, **29** kodwa loba ngubani othuka uMoya oNgcwele akayikuthethelela; ulecalala lesono saphakade.” (**aiōn g165**, **aiōnios g166**) **30** Wakutsho lokhu ngoba babesithi, “Ulomoya omubi.” **31** Kwasekufika unina kajesu labafowabo. Bema phandle bathuma omunye umuntu ukuyambiza. **32** Abantu abanengi babelezi bemhanqile, basebemtshela bathi, “Unyoko labafowenu baphandle bayakudinga.” **33** Wabuza wathi, “Ngobani abangumama labafowethu na?” **34** Wasekhangela labo ababehlezi laye bemhanqile wathi, “Nampa abangumama labangabafowethu! **35** Loba ngubani Owenza intando kaNkulunkulu ungumfowethu, ungudadewethu njalo ngumama.”

**4** UJesu waphinda njalo wafundisa okhunjini lwasiziba. Ixuku labantu elaqoqana

labuthana kuye laba likhulu kakhulu waze ehlanyelwe emhlabathini omuhle, bayalizwa wangena esikepeni wahlala kuso siphakathi ilizwi, balamukele, bathele izithelo, bedlule kwamanzi, kodwa abantu bonke bona bethe okwakuhlanyelwe ngamatshumi amathathu, gwaqa okhunjini ekucineni kwamanzi. **2** ayisithupha loba ngekhulu.” **21** Wathi kubo, Wabafundisa izinto ezinengi ngemizekeliso, “Uyalumathisa isibane usifake ngaphansi ekufundiseni kwakhe wathi: **3** “Lalelani! kwesitsha kumbe ngaphansi kombheda na? Umlimi waphuma wayahlanyela inhlanyelo Kawusibeki oluthini lwaso yini? **22** Ngoba yakhe. **4** Kwathi eyihaza inhlanyelo, enye loba yini efihliwego kumele yambulwe, yawela endleleni, kwafika izinyoni zayidobha. **5** lalokho okuthukuziwego kumele kuvezwe Eyinye yawela okhetheni lapho okwakungela obala. **23** Nxa ekhona olendlebe zokuzwa mhlabathi owaneleyo. Yamila masinyane ngoba kezwe.” **24** Waqhubeka wathi, “Kuqapheliseni umhlabathi wawungatshoni. **6** Kodwa kwathi lokho elikuzwayo. Ngaleso isilinganiso ilanga seliphumile, yahanguka yabuna ngoba elisisebenzisayo lizalinganiselwa ngaso yayingelampande. **7** Enye inhlanyelo yawela kumbe kuze kwedlulise. **25** Lowo olakho emeiveni asuka akhula aminya leyonhlanyelo uzakwengezelwelwa; lowo ongelakho lalokho yaze yehluleka ukuthela izikhwebu. **8** Eyinye alakho uzakwemukwa.” **26** Waphinda wathi, inhlanyelo yawela emhlabathini omuhle. “Umbuso wezulu ufana lalokhu. Indoda Yamila, yakhula, yathela amabele yanda ihaza inhlanyelo emhlabathini. **27** Ebusuku ngamatshumi amathathu, ayisithupha ngitscho lemini ingabe ilele loba ikhangele inhlanyelo langekhulu.” **9** UJesu wasesithi, “Lowo iyamila ikhule loba yona ingawkazi ukuthi olendlebe zokuzwa kezwe.” **10** Kwathi eseyedwa, kwenzeka njani. **28** Umhlabathi uyiwo wodwa abalitshumi lambili labanye ababeseduze uthela amabele, kuqala ikhaba kuze isikhwebu laye bambuza mayelana lemizekeliso leyo. besekusiza inhlamvu ezikhwtshini. **29** Kuthi **11** Wabatshela wathi, “Imfihlakalo yombuso amabele angavuthwa iwavune ngesikela kaNkulunkulu seliyambulelw. Kodwa ngoba ukuvuna sekufikile.” **30** Waphinde kulabo abangaphandle konke kukhulunywa wathi, “Sizakuthi umbuso kaNkulunkulu ngemizekeliso **12** ukuze, ‘bazahlala bebona unjengani, kumbe sizasebenzisa umzekeliso kokuphela kodwa bengabonisisi, njalo bahlale bani ukuwuchaza?’ **31** Unjengentanga besizwa kodwa bengaqedisisi funa baphenduke yemastadi encinyane kulazo zonke intanga bathethelelwe!” **13** UJesu wasesithi kubo, ezihlanyelwa emhlabathini. **32** Kodwa nxa “Kaliwuzwisi na umzekeliso lo? Pho lizawuzwa ihlanyeliwe iyakhula ibe yisihlahla esikhulu kanjani loba yiwuphi umzekeliso? **14** Umlimi kulazo zonke esivandeni, sibe lengatsha uhlanyela ilizwi. **15** Abanye abantu bafana ezinkulu ezihlalwa emthunzini waso yizinyoni lenhlanyelo esendleleni okuhlanyelwe khona zezulu.” **33** UJesu walikhuluma ilizwi kubo ilizwi. Bonela ukuthi balizwe uSathane uyafika ngemizekeliso eminengi enjalo ukuze bazwisise. alithathe ilizwi elihlanyelwe kubo. **16** Abanye, **34** Kazange atsho ulutho kubo engasebenzisanga njengenhlanyelo eyahlanyelwa okhetheni umzekeliso. Kodwa nxa wayeyedwa labafundi bayalizwa ilizwi bahle balamukele ngentokozo. bakhe wachaza konke. **35** Ngalelolanga **17** Kodwa ngenxa yokuthi kabalampane bema sekuntambama wathi kubafundi bakhe, okwesikhhatshana kuphela. Kungafika uhlupho “Kasihambeni sichaphele ngaphetsheya.” **36** loba ukuhlukuluzwa komhlaba baphanga Batshiya ixuku, bahamba laye esikepeni enjalo. bawe. **18** Kunjalo abanye, njengenhlanyelo Zazikhona njalo ezinye izikepe zihamba laye. **37** ehlanyelwe emeiveni, bayalizwa ilizwi; **19** kodwa Kwaqubuka isiphepho esesabekayo, amagagasi ukuphisekela izinto zalumhlaba, inkohliso atshaya esikepeni kwaze kwangathi sesitshona. yeno tho kanye lezinkanuko zezinye izinto **38** UJesu wayengemuva ezilalele emendlalweni konke kuyeza kuliminyanise ilizwi, kulenze obuthakathaka. Abafundi bamvusa bathi, lingatheli. (aiōn g165) **20** Abanye, njengenhlanyelo “Awu, mfundisi kawunanzi yini nxa sigalula?”

**39** Waphakama wawukhuza umoya wathi endoden'i eyayilamadimoni, balandisa njalo emagagasini, "Thulani lithi cwaka!" Ngakho langezingulube. **17** Abantu basebemcenga umoya wadeda, kwasekuthula cwaka. **40** Wathi uJesu ukuthi asuke emangweni wakibo. **18** kubafundi bakhe, "Kungani liesaba kangaka? Kwathi uJesu esengena esikepeni indoda Lilokhu lingakholwa na?" **41** Babethuthumela leyo eyayikade ilamadimoni yamncenga babuzana bathi, "Ungubani lo na? Kambe aze alalelw'e ngumoya lamagagasi!"

**5** Bawela ichibi bafika emangweni wamaGerazini. **2** Kwathi uJesu ephuma esikepeni, kwaqhamuka indoda elomoya omubi ivela emathuneni yamhlangabeza. **3** Indoda le yayihlala emathuneni, kungaselamuntu ongayibopha loba langeketane. **4** Ngoba yayihlezi ibotshiwe izandla lenyawo, kodwa iqamule amaketane lezinsimbi ezinyaweni zayo. Kwakungekho muntu owayelamandla okuyinqoba. **5** Ubusuku lemini yayihlaba umkhosi isemathuneni lasezintabeni, izisike ngamatshe. **6** Yathi ibona uJesu esesebucwala, yagijima yafika yasilahla phansi ngamadolophambi kwakhe. **7** Yaklabalala ngelizwi elikhulu yathi, "Ufunani ngami, Jesu, Ndodana kaNkulunkulu oPhezukonke? Ngegama likaNkulunkulu ungangihlukuluzi!" **8** Ngoba uJesu wayesetha kuyo, "Phuma kuyo indoda le, wena moya omubi!" **9** UJesu waseyibuza wathi, "Ungubani ibizo lakho?" Yaphendula yathi, "Ibizo lami nguLigiyoni, ngoba sibanengi." **10** Yamncenga uJesu futhifuthi ukuthi angabaxotshi kulowomango. **11** Umhlambi omkhulu wengulube wawusidla ewatheni lwentaba eduzane. **12** Amadimoni amncenga uJesu athi, "Sithumele ezinguluben'i; sivumele singene kuzo." **13** Wawavumela, omoya ababi baphuma bayangena ezinguluben'i. Umhlambi wazo, owawungaba zinkulungwane ezimbili, wagijima usehlela eliweni lodonga wangena echibini wagalula. **14** Labo ababezelsile babaleka bayabika lokho edolobheni kanye lasemaphandleni, yikho abantu baqubuka bayabona lokho okwakwenzakele. **15** Bathi befika kuJesu bayibona indoda eyayikade ilamadimoni ngobunengi bawo, ihlezi khonapho, igqokile njalo ingqondo isibuyile, besaba kakhulu. **16** Labo ababekubonile kusenzakala batshela abantu okwenzakalayo

kodwa wathi kuyo, "Hamba ekhaya kwabakini ubatshele ukuba iNkosi ikwenzele okunganani, lokuthi ibe lesihawu kuwe." **20** Ngakho indoda yasihamba yabatshela eDekhapholisi konke uJesu ayeyenzele khona. Bonke abantu bamangala. **21** Kwathi lapho uJesu esewele njalo ngesikepe waya ngakuleliyana iphetsheya lechibi, kwabuthana kuye ixuku elikhulu ekhonapho eceleni kwechibi. **22** Kwasekufika omunye wabaphathi besinagogu okwakuthiwa nguJayirosi, wathi ebona uJesu wazilahla ezinyaweni zakhe. **23** Wamncenga kakhulu wathi, "Indodakazi yami encinyane iyafa. Ngicela ubuye uzobeka izandla zakho phezu kwayo ukuze isile njalo iphile." **24** UJesu wahamba laye. Ixuku elikhulu lamlandela laminyezela. **25** Kwakulowesifazane khonapho owayephethwe yikopha sekumhluphe iminyaka elitshumi lambili. **26** Wayehlupheke kakhulu loba wayeselatshwa ngabelaphi, njalo esecheithe konke ayelakho, kodwa ekubeni abe ngcono kwakusiya phambili. **27** Wathi esezwile ngoJesu, weza ngemva kwakhe phakathi kwexuku labantu wabamba isembatho sakhe, **28** ngoba wacabanga wathi, "Nxa ngingathinta iziqqoko zakhe kodwa nje, ngizasila." **29** Masinyane nje ukopha kwakhe kwaphela njalo wezwa emzimbeni wakhe ukuthi wayesekhululekile ekuhluphekeni kwakhe. **30** Khonokho uJesu wanenzelela ukuthi amandla ayephumile kuye. Waphendukela exukwini labantu wabuza wathi, "Ngubani othinte iziqqoko zami?" **31** Abafundi bakhe bamphendula bathi, "Lawe uyababona abantu beminyezelana kuwe, kodwa uyabuza uthi, 'Ngubani ongithintleyo?'" **32** Kodwa uJesu wala elokhu ethalaza ukuze abone ukuthi ngubani okwenzileyo lokho. **33** Ngakho owesifazane owayekwazi okwasekwenzakele kuye weza wazilahla ezinyaweni zakhe eqhaqhzela ngokwesaba wahle wafakaza iqiniso. **34** Wathi kowesifazane, "Ndodakazi,

ukholo lwakho lukusilisile. Hamba ngokuthula imizi ngemizi. **7** Wabiza abalitshumi lambili ukhululeke ekuhluphekeni kwakho.” **35** beza kuye, wabathumela ngababili wabapha UJesu elokhu esakhulumu kweza amanye amandla phezu kwemimoya emibi. **8** Imilayo amadoda ephuma endlini kajayirasi, umphathi yakhe yayiyile: “Lingathwali lutho kuloluhambo wesinagogu. Athi, “Indodakazi yakho isifile. ngaphandle kwentonga, lingathwali isinkwa, Kambe usamluphelani umfundisi na?” **36** Akaze isikhwama loba yimali emabantini enu. akunaka lokho ababekutsho uJesu, wasetshela **9** Ligqoke amanyathela kodwa lingathwali induna yesinagogu wathi, “Ungesabi, kholwa esinye isigqoko. **10** Lapho lingena endlini nje kuphela.” **37** Kavumelanga muntu ukuba ethile, hlanani khona lize lisuke kulelodolobho. amlandele ngaphandle kukaPhethro, loJakhobe **11** Nxa indawo ethile ingalamukeli loba loJohane umfowabo kajakhobe. **38** Bathi befika ingalilaleli, dlulani kuleyondawo lithintithe emzini wenduna yesinagogu uJesu wabona uthuli ezinyaweni zenu kube yibufakazi isiphithiphithi abantu bekhala benqongozoa. **39** bokubalahla.” **12** Basuka bahamba betshumayela Wangena wathi kubo, “Ngesani isiphithiphithi ukuthi abantu kabaphenduke. **13** Bakhupha sonke lesi lomkhosи wonke lo? Umntwana amadimoni amanengi njalo bagcoba abantu kafanga, kodwa ulele.” **40** Kodwa bamhleka abanengi abagulayo ngamafutha babasilisa. **14** usulu. Esebakuphele phandle bonke wathatha Inkosi uHerodi yezwa ngalokhu, ngoba ibizo uyise womntwana lonina kanye labafundi likajesu laselisaziwa kakhulu. Abanye babesithi, ayelabo wangena lapho umntwana ayekhona. “UJohane uMbaphathizi uvukile kwabafileyo, **41** Wambamba ngesandla wathi kuye, “Thalitha yikho amandla amangalisayo esebenza kuye.” khumi!” (okutsho ukuthi, “Ntombazana, **15** Abanye bathi, “Ungu-Elija.” Kwabuye njalo ngithi kuwe, sukulam!”) **42** Masinyane abanye bathi, “Ungumphrofethi, njengomunye intombazana yasukuma yahambahamba wabaphrofethi basendulo.” **16** Kodwa kwathi (wayemdalwa okweminyaka elitshumi lambili). uHerodi ekuzwa lokhu wathi, “UJohane, indoda Lokhu kwabamangalisa baphela amandla. engayiquma ikhanda usevukile kwabafileyo!” **43** Wabaqonqosela wathi bangazisi muntu **17** Ngoba uHerodi yena ngokwakhe wayekhuphe ngalokho, wasesithi kabamuphe ukudla ilizwi lokuthi uJohane abanjwe, wathi untombazana.

**6** UJesu wasuka lapho waya edolobheni lakibo, ehamba labafundi bakhe. **2** Kwathi ngeSabatha wafundisa esinagogweni, abanengi abamuzwayo bamangala. Babuzana bathi, “Indoda le yazithatha ngaphi izinto zonke lezi? Yinhlanapho enganani le ayiphiwayo aze akwazi lokwenza imimangaliso! **3** Kanti angithi nguye yini umbazi lo? Kayisindodana kaMariya yini le, umnewabo kajakhobe, loJosefa, loJuda loSimoni? Odadewabo angithi bakhona khonapha?” Lokho kwenza bamsola. **4** UJesu wathi kubo, “Umphrofethi kalalo udumo kuphela edolobheni lakibo, phakathi kwezihlobo zakhe lendlini yakwabo.” **5** Wayengeke enze izimangaliso khona, ngaphandle kokubeka izandla ebantwini abalutshwana abagulayo ukuba abasilise. **6** Njalo wamangaliswa yikusilela kwabo ekukholweni. UJesu wasenquma efundisa kabetshwe aphoselwe entolongweni. Wakwenza lokho ngenxa kaHerodiyasi, umfazi womfowabo uFiliphu ayesemthethe. **18** Ngoba uJohane wayelokhu esithi kuHerodi, “Kawuvunyelwa ukuthi uthathele umfowenu umfazi.” **19** Ngakho uHerodiyasi wahlala elesikhwili loJohane efuna ukumbulala. Kodwa waswela indlela yokumbulala, **20** ngoba uHerodi wayemesaba uJohane emvikela, ngokumazi ukuthi wayeyindoda elungileyo njalo engcwele. Nxa wayemuzwa uJohane, wayedideka kakhulu, kodwa ethanda ukumlalela. **21** Ekucineni lafika elingaliyo. Ngelanga lesikhumbuzo sokuzalwa kwakhe uHerodi wenza idili lezikhulu zakhe labalawuli bemp i kanye labakhkheli abaziwayo eGalile. **22** Kuthe indodakazi kaHerodiyasi isifikile yagida kamnandi yathokozisa uHerodi lezethekeli zakhe edilini. Inkosi yasisithi entombazaneni, “Ngicela loba yini, ngizakupha.” **23** Wamthembisa wafunga

wathi, "Loba yini oyicelayo ngizakupha alikhulu. Abanye ngamatshumi amahlanu. **41** kungaze kube yingxenyе yombuso wami." Ethatha izinkwa ezinhlanu lenhlanzi ezimbili **24** Yaphuma intombazana yayakuthi kunina, wakhangela ezulwini, wabonga, wasehlephuna "Kambe ngiceleni?" Waphendula wathi, izinkwa. Waseziqhubela abafundi bakhe ukuba "Ikhandla likajohane uMbhaphathizi." **25** bazabele abantu. Waphinda wabehlukanisa Masinyane intombazana yatheleka enkosini inhlanzi zombili. **42** Bonke badla basutha, isilesicelo leso, yathi: "Ngifuna ukuthi ungiphe **43** abafundi basebebutha imvuthu zezinkwa khathesi nje ikhanda likajohane uMbhaphathizi lenhlanzi bagcwalisa izitsha ezilitshumi lambili. lisemganwini." **26** Inkosi yakhathazeka kakhulu, **44** Abadlayo babengamadoda azinkulungwane kodwa ngenxa yezifungo zayo langenxa ezinhlanu. **45** Masinyane ujesu wenza ukuthi yezethekeli zayo kayithandanga ukusala isicelo. abafundi bakhe bangene esikepeni bahambe **27** Ngakho yahle yathomela umbulali ukuba bamandulele eBhethisayida, yena esavalelisana alethe ikhanda likajohane. Yahamba indoda labantu. **46** Esehlukene labo, waya ewatheni yamquma ikhanda uJohane entolongweni, lwentaba ukuyakhuleka. **47** Kwathi sekuhlwile **28** yaliletha ikhanda lisemganwini. Yaletula isikepe sasiphakathi laphakathi kwechibi, yena entombazaneni, yona yalipa unina. **29** Bathi eyedwa emhlabathini. **48** Wabona abafundi bekuzwa lokho abafundi bakajohane beza begwedla ngamandla emagagasini ngoba bathatha isidumbu bayasingcwaba ethuneni. **30** umoya wawuphambana labo. Kwathi ngomlindo Abapostoli babuthana kujesu bambikela konke wesine ebusuku waya kubo ehamba phezu ababekwenzile labakufundisayo. **31** Kwathi kwechibi. Wayengathi usesedlula kubo **49** ngoba kwakufika abantu abanengi kakhulu kodwa bathi bembona ehamba phezu kwsiziba abanye besuka baze baswele ithuba lokudla, bacabanga ukuthi lithonga. Bahlabu umkhosi wathi kubo, "Ngilandelani lodwa siye endaweni **50** ngoba bonke bambona besaba. Masinyane ethuleyo ukuze siphumule." **32** Yikho bahamba wabakhulumisa wathi, "Manini isibindi! Yimi. bebodwa ngesikepe baya endaweni esithekileyo. Lingesabi." **51** Wasengena kubo esikepeni **33** Kodwa abanengi abababonayo besuka umoya wahle wathula. Bamangala kakhulu, **52** babanenzelela babaxhuma begijima ngezinyawo ngoba babengazwisisanga ngezinkwa; inhliziyo bevela kuwo wonke amadolobho babaqalela zabo zazilukhuna. **53** Bathi sebechaphile, ukuyafika. **34** Ujesu utha esehla esikepeni bafikela eGenesaretha bamisa khonapho. **54** wabona ixuku labantu elikhulu wabazwela Bonela ukuphuma esikepeni abantu bahle usizi ngoba babenjengezimvu ezingelamelusi. bamnanzelela ujesu. **55** Bagijima indawana Ngakho wasebafundisa izinto ezinengi. **35** yonke kulowomango bethwala abagulayo Ngalesi isikhathi kwasekusemini kakhulu, ngamacansi bebas kuzozonke indawo ngakho abafundi bakhe beza kuye bathi, "Le ababemzwela khona. **56** Loba wayengaze yindawo esesikhaleni, njalo sekusemini kakhulu. aye ngaphi, emizini, emadolobheni loba **36** Tshela abantu bahambe ukuze baziyele emaphandleni, babeka abagulayo ezindaweni emadolobheni lasemizini bayezithengela zokuthengisela. Bamncenga ukuthi abavumele abangakudla." **37** Kodwa waphendula wathi, bathinte nje umphetho wesigqoko sakhe, "Bapheni lina ukudla." Bathi kuye, "Lokho kwathi bonke labo abamthintayo basila. kungathatha umholo wendoda owenya ngeziyisificaminwembili! Uthi sihambe siyochitha imali engako sithenge isinkwa sibaphe badle?" **38** Wabuza wathi, "Lilezinkwa ezingaki na? Ake liyokhangela." Sebezibonile bathi, "Zinhlanu lenhlanzi ezimbili." **39** Ujesu wasebalaya ukuthi bahlalise bonke abantu phansi etshanini ngamaxuku. **40** Yikho bahlala phansi ngamaxuku

**7** Abafarisi labanye abafundisi bomthetho ababesuka ejerusalem babuthana kujesu **2** babona abariye abafundi bakhe besidla ukudla ngezandla ezazingahlanzekanga, okutsho ukuthi zazingagezwanga. **3** (AbaFarisi labajuda bonke kabadli bengagezanga izandla zabo ngokomthetho, belandela isiko labadala. **4** Nxa

bevela emsikeni kabadli bengaqlanga bageza. ukuhlobonga, ubusela, ukubulala, ukufeba, Balandela amasiko amanengi, njengokugezisa 22 ubuhwaba, umona, ubuqili, ukuxhwa, amankomitsho, indiwo lamagedlela.) 5 umhawu, ukugcona, ubuqholo lobuthutha. Ngakho abaFarisi labafundisi bomthetho 23 Zonke lezi izono ziphuma ngaphakathi bambuza ujesu bathi, “Kungani abafundi bakho zenze umuntu angcole.” 24 Ujesu wasuka bengalandeli amasiko abadala kulokudla ukudla kuleyondawo waya emangweni waseThire. kwabo ngezandla ‘ezingahlanzekanga na?’ Wangena endlini kodwa kafunanga ukuthi 6 Waphendula wathi, “U-Isaya wayeqinisile kwaziwe; kodwa wayengeke azifihle ukuthi aze aphrofithe ngani lina bazenzisi; njengoba ukhona. 25 Owesifazane owayelendodakazi kulotshiwe ukuthi: ‘Lababantu bangidumisa yakhe encinyane eyayilomoya omubi wonela ngezindebe zabo, kodwa inhlizyo zabo ukuzwa ngaye weza wayazilahla ezinyaweni zikhatshana lami. 7 Bangikhonza ngeze; zakhe. 26 Umfazi lo wayengumGrikhi, imfundiso yabo yimithetho kuphela evela owazalelwa eFenikhe yaseSiriya. Wancenga ebantwini.’ 8 Selyekele imilayo kaNkulunkulu ujesu ukuthi akhuphe idimoni endodakazini labambelela emasikweni abantu.” 9 Wasesithi yakhe. 27 Wamtshela wathi kuye, “Qala kubo, “Lilendledlana yenu yokufuqela eceleni wekele abantwana badle basuthe, ngoba imilayo kaNkulunkulu ukuze llandele amasiko kakulunganga ukuthatha isinkwa sabantwana enu! 10 Phela uMosi wathi, ‘Hlonipha uyihlo usiphosele izinja.’” 28 Wathi owesifazane, lonyoko’njalo, ‘Lowo othuka uyise loba unina “Yebo, Nkosi, kodwa izinja lazo ezingaphansi kumele abulawe.’ 11 Kodwa lina lithi nxa kwetafula ziyadla imvuthuluka.” 29 Ujesu umuntu esithi lokho obekungaba lusizo kuyise wamtshela wathi, “Ngenxa yempendulo enhle kumbe unina liKhobhani (okutsho ukuthi kangaka usungahamba; idimoni seliphumile yisipho esabelwe uNkulunkulu), 12 beselisithi endodakazini yakho.” 30 Owesifazane angamenzeli lutho uyise loba unina. 13 wabuyela ekhaya wafumana umntanakhe elele Ngaleyondlela lichitha ilizwi likaNkulunkulu embhedeni, idimoni selihambile. 31 Ujesu ngamasiko enu eliwedlulisela kuzizukulwane wasesuka endaweni yeThire wadabula eSidoni zenu. Futhi lenza izinto ezinengi ezinjalo.” waze wayafika oLwandle IwaseGalile wehla 14 Ujesu waphinda wabiza ixuku labantu waya emangweni waseDekhapholisi. 32 Khonale wathi, “Lalelani kimi lonke, lizwisise lokhu. abantu bamlethela indoda eyayiyisacuthe 15 Kakulalutho olungaphandle komuntu isehluleka lokukhuluma, bamcela ukuthi olungamenza ‘angahlanzeki’ ngokungena kuye. abeke isandla sakhe phezu kwayo. 33 Ujesu Kodwa yilokho okuphuma phakathi komuntu wayisusela eceleni kwexuku labantu wasefaka okuyikho okumenza ‘angahlanzeki.’ [ 16 Nxa iminwe yakhe ezindlebeni zaleyondoda. ekhona olendlebe zokuzwa kezwe.]” 17 Esesukile Wasekhafula wathinta ulimi lwayo indoda. exukwini labantu wangena endlini abafundi 34 Wakhangela ezulwini wakhokha umoya bakhe bambuza ngomzekeliso lo. 18 Wabuza wathi kuyo, “Efifatha!” (okutsho ukuthi, wathi, “Kaliqedisisi ngani na? Kalikuboni yini “Vuleka!”). 35 Ngalokhu indlebe zendoda ukuthi kakulalutho olungena emuntwini lusuka zavuleka, ulimi lwayo Iwatshwaphuluka ngaphandle olungamenza ‘angahlanzeki?’ yahle yaqalisu ukukhuluma kuhle. 36 Ujesu 19 Ngoba kalungeni enhliziyewi yakhe wabaqonqosela ukuthi bangatsheli muntu. kodwa luya esiswini sakhe luhphinde luhphume Kodwa wathi ngokwenza njalo baqhubeka emzimbeni wakhe.” (Ngokutsho lokhu ngamandla befakaza ngakho. 37 Abantu ujesu waphawula ukuthi konke ukudla bamangala baphela amandla. Bathi, “Konke kuhlanzekile.) 20 Waqhubeka wathi: “Okuphuma asekwenzile kuhle. Uyenzo futhi lezacuthe phakathi komuntu yikho okumngcolisayo. zizwe, lezimungulu zikhulume.”

21 Ngoba okusuka ngaphakathi, okusuka enhliziyewi, kuphuma imicabango emibi,

**8** Ngalezonsuku kwaphinde kwabuthana zemvuthu?" Bathi, "Ezilitshumi lambili." **20**  
elinye ixuku labantu. Kwathi ngoba "Ngize nighlephunele abazinkulungwane ezine  
bengelalutho lokudla uJesu wabiza abafundi izinkwa eziyisikhombisa labutha imvuthu  
bakhe wathi kubo, **2** "Ngilosizi ngalaba kwaba yizitssha ezingaki na?" Baphendula bathi,  
abantu; sebebe lami okwensuku ezintathu, "Eziyisikhombisa." **21** Wasesithi kubo, "Lilokhu  
kodwa bengadli lutho. **3** Ngingababuyisela lingewisisi yini?" **22** Bafika eBhethisayida,  
emakhaya belambile bazayatha endleleni abanye abantu balettha indoda eyayiyisiphofu  
ngoba abanye babo bavela khatshana." **4** bencenga uJesu ukuba ayibeke izandla. **23**  
Abafundi bakhe baphendula bathi, "Kodwa Wasithatha isiphofu leso wasibamba ngesandla  
kungaphi endaweni emi yodwa kanje umuntu wasiholela ngaphandle komuzi. Esekhafulle  
angathola khona izinkwa ezanele ukubapha?" **5** emehlwani aso wasibeka izandla uJesu  
UJesu wababuza wathi, "Lilezinkwa ezingaki wabuza wathi, "Kukhona okubonayo na?" **24**  
na?" Bathi, "Eziyisikhombisa." **6** Wasetshela Sathalaza sathi, "Ngibona abantu; bakhangeleka  
ixuku labantu ukuthi lihlale phansi. Wathi njengezihlahla ezihambahambayo." **25** UJesu  
esezithethethe izinkwa eziyisikhombisa njalo waphinde wabeka izandla zakhe emehlwani  
esebongile, wazihlephula waziqhubela abafundi ayo indoda leyo. Amehlo ayo avuleka, yabona  
bakhe ukuba baqhubele abantu. Lakanye kuhle, isibona zonke izinto kakuhle. **26** UJesu  
benza khonokho. **7** Njalo babelenhlanzi wayibuyisela ekhaya layo wathi, "Ungayi  
ezincane ezimbalwa, wazikhulekela lazo wathi edolobheni ukuyakhulumga ngale indaba." **27**  
abafundi bazabele abantu. **8** Abantu badla UJesu labafundi bakhe baya emizini eduze  
basutha. Ngemva kwalokho abafundi badobha leKhesariya Filippi. Besendleleni wababuza  
imvuthu kwagcwala izitssha eziyisikhombisa. **9** wathi, "Kambe abantu bathi ngingubani?" **28**  
Ababekhona kwakungamadoda azinkulungwane Baphendula bathi, "Abanye bathi unguJohane  
ezine. Esebabuyisele emakhaya, **10** wangena uMbhaphathizi; abanye bathi ungu-Elija; njalo  
esikepeni labafundi bakhe baya emangweni abanye bathi ungomunye wabaphrofethi."  
waseDalimanutha. **11** AbaFarisi beza baqalis **29** Wasebabuza wathi, "Kodwa lina-ke? Lithi  
ukumbuza uJesu. Bamlinga ngokuthi ngingubani?" UPhetethro waphendula wathi,  
kabatshengise isibonakaliso esivela ezulwini. "UnguKhristu." **30** UJesu wabaqonqosela  
**12** Wakhokha umoya ngamandla wathi, ukuthi bangatsheli mutu ngaye. **31** Waqalisa  
"Kungani isizukulwane lesi sicela isibonakaliso? ukubafundisa ngokuthi iNdodana yoMuntu  
Ngiqinisile ngithi kini, kakulasibonakaliso imele ihlupheke kakhulu, yaliwe ngabada  
esizakuphiwa lesizukulwane." **13** Wasesuka bebandla, abaphristi abakhulu labafundisi  
kubo wabuyela esikepeni wachaphela bomthetho, njalo lokuthi kumele ibulawe  
ngakwelinye iphetsheya. **14** Abafundi bakhohlwa kuthi ngemva kwensuku ezintathu ivuke  
ukuza lesinkwa ngaphandle kwesisodwa njalo. **32** Wakukhulumga kamhlophe lokho,  
ababelaso esikepeni. **15** UJesu wabaxwayisa uPhethethro wamdonsela eceleni waqalisa  
wathi, "Limukani, liqaphele imvubelo yabaFarisi ukumkuza. **33** Kodwa waphenduka wakhangel  
lekaHerodi." **16** Bakhulumisana ngalokhu abafundi bakhe, wasemkuza uPhethethro wathi,  
bathi, "Utsho ngoba singelasinkwa." **17** UJesu "Suka emuva kwami, Sathane! Kawunakan  
wakunanzelela ababekukhulumga, wasebabuza ngezinto zikaNkulunkulu, kodwa ngezinto  
wathi, "Kungani likhulumga ngokungabi zabantu." **34** Wasebiza ixuku labantu kanye  
lasinkwa na? Lilokhu lingaboni njalo lingazwisisi labafundi bakhe wathi, "Nxa umuntu efuna  
na? Inhlizivo zenu sezintunyle na?" **18** Kungani ukungilandela, kumele azidele athathe  
lithi lilamehlo lehluleke ukubona, lilezindlebe isiphambano sakhe angilande. **35** Ngoba yilowo  
lehluleke ukuzwa? Kalikhumbuli yini? **19** Ngize ofuna ukulondoloza impilo yakhe izamlahlekela,  
nighlephunele abazinkulungwane ezinhlanu kodwa olahkelwa yimpilo yakhe ngenxa yami  
izinkwa ezinhlanu labutha izitssha ezingaki kanye levangeli uzayilondoloza. **36** Kumsizani

umuntu ukuzuza wonke umhlaba, kodwa kakhulu bamgijimela besiyambingelela. **16** alahlekewa ngumphefumulo wakhe? **37** Loba, Wabuza wathi, “Kuyini eliphikisana labo ngakho kuyini umuntu angakunika kube yinhlawulo na?” **17** Kwaphendula indoda ethile exukwini yomphefumulo wakhe na? **38** Nxa umuntu yathi, “Mfundisi, ngikulethele indodana eyangeka ngami kanye lamazwi ami kulesi yami ilomoya oyenza ibe yisimungulu. **18** isizukulwane esifebayo lessonayo, iNdodana Uthi ungayibamba uylahlele phansi. Isuka yoMuntu izakuyangeka ngaye nxa isifika ibhubhudle amagwebu, ignedle amazinyo, enkazimulweni kaYise lezingilosи ezingcwele.” yome qha umzimba. Ngibacelile abafundi bakho ukuthi bawukhuphe umoya, kodwa behluleka.” **19** UJesu waphendula wathi, “Oh, lina sizukulwane esingakholwayo, ngizahlala lani kuze cube nini na? Ngilibekezele kuze cube nini? Mletheni kimi umfana.” **20** Basebemletha kuye. Umoya wonela ukumbona ujesu wamlahla phansi umfana wazigqagiqa ekhihila amagwebu ngomlomo. **21** UJesu wabuza uyise womfana wathi, “Sekulesikhathi esingakanani enje umfana?” Wathi, “Kusukela ebuntwaneni. **22** Kuhlezi kumphosela emlilweni loba emanzini kufuna ukumbulala. Kodwa nxa kukhona ongakwenza ake usihawukele usisize.” **23** UJesu wathi, “Uthi ‘engingakwenza?’ Yonke into iyeneliseka kulowo okholwayo.”

**9** Wasesithi kubo, “Ngilitshela iqiniso ukuthi abanye abemiyo lapha kabayikukuzwa ukufa bengakawuboni umbuso kankulunkulu ufika ngamandala.” **2** Ngemva kwensuku eziyisithupha uJesu wathatha uPhethro, loJakhobe loJohane wakhwela labo entabeni ephakemeyo lapho ababa bodwa khona. Bekhona lapho wagquuka isimo emehlwani abo. **3** Izigqoko zakhe zaba mhlophe njengokukhanya, zaba mhlophe okungazake kwensiwe muntu emhlabeni. **4** Khonapho kwabonakala u-Elija loMosi bekhuluma loJesu. **5** UPhethro wathi kuJesu, “Rabi, kumnandi kithi ukuba lapha. Kasakhe izihonqo ezintathu esakho, esinye esikaMosi lesinye esika-Elija.” **6** (Wayengazi ukuthi athini, babesesaba kakhulu.) **7** Kwabuya iyezi labagubuzela, ilizwi labuya livela eyezini lisithi, “Lo yiNdodana yami, engiyithandayo. Ilaleleni!” **8** Khonokho nje bathi bayakhangela kababe besabona muntu eduze kwabo ngaphandle kukajesu. **9** Bathi sebesehla entabeni uJesu wabanika imilayo yokuthi bangatsheli muntu ngabakubonileyo iNdodana yoMuntu ize iqale ivuke kwabafileyo. **10** Indaba le bayigcina ezifubeni zabo, bebuzana ukuthi, “ukuvuka kwabafileyo” kwakusitshoni. **11** Bambuza bathi, “Kungani abafundisi bomthetho besithi u-Elija kumele afike kuqala?” **12** UJesu waphendula wathi, “Ngeqiniso u-Elija uza kuqala abuyisele izinto zonke esimeni sazo. Kungani pho kulotshiwe ukuthi iNdodana yoMuntu imele ihlupheke kakhulu yaliwe? **13** Kodwa ngyialitshela, u-Elija usefikile, sebemenze konke ababekufisa kuye njengoba kulotshiwe ngaye.” **14** Bathi befika kwabanye abafundi babona bebuthanwelwe ngabantu abanengi kulabafundisi bomthetho bephikisana labo. **15** Abantu bonke bonela ukubona uJesu bamangala

ngakho. 33 Bafika eKhaphenawume. Wathi lilungile, kodwa nxa lingalahlekelwa yibumuny esendlini wababuza wathi, “Beliphikisana balo, ungalivuselela njani na? Wobani letswayi ngani endleleni?” 34 Kodwa bathula zwi ngaphakathi kwenu, lihlalisane ngokuthula.” ngoba endleleni babephikisana ngokuthi ngubani omkhulu kulabanye bonke. 35 Wahlala phansi uJesu wabiza abalitshumi lambili wathi kubo, “Nxa ekhona ofuna ukuba ngowokuqala, kabe ngosekucininen, abe yisisebenzi sabo bonke.” 36 Wathatha umntwana omncinyane wamisa phakathi kwabo. Wamthatha wamanga wathi kubo, 37 “Yilovo owamukela oyedwa walababantwana abancinyane ebitzweni lami wamukela mina; njalo lowo ongamukelayo kemukeli mina, kodwa wamukela lowo owangithumayo.” 38 UJohane wathi, “Mfundisi, sibone indoda ikhupha amadimoni ngebizo lakho, sayenqabela ngoba ingayisuye omunye wethu.” 39 UJesu wathi, “Lingamaleli. Kakho ongenza umangaliso ngebizo lami aphinde masinyane ajike akhulume okubi ngami, 40 ngoba lowo ongamelani lathi ukanye lathi. 41 Ngilitshela iqiniso, lowo olipha inkezo yamanzi ngebizo lami ngoba lingabakaKhristu ngempela akayikulahlekelwa ngumvuzo wakhe.” 42 “Nxa umuntu ekhubekisa oyedwa walaba abancinyane abakholwa kimi ukuba enze isono, bekungaba ngcono kuye ukuthi aphoselwe olwandle ebotshelwe ilitshe elikhulu entanyeni yakhe. 43 Nxa isandla sakho sikwenza wone, siqume. Kungcono kuwe ukuthi ungene ekuphileni ungungini kulokuya esihogweni ulezandla ezimbili, lapho umlilo wakhona ongacitshiyo, [ (Geenna g1067) 44 lapho ‘impethu yakhona engafiyo lomlilo wakhona ongacitshiyo.] 45 Njalo nxa unyawo lwakho lukwenzisa isono, luqume. Kungcono kuwe ukuthi ungene ekuphileni uyisilima kulokuthi ulenyawo ezimbili uphoselwe esihogweni, [ (Geenna g1067) 46 lapho ‘impethu zakhona ezidlayo zingafi lomlilo ongacitshiyo.] 47 Njalo nxa ilihlo lakho likwenza wone, likopole liphume. Kungcono kuwe ukungena embusweni kaNkulunkulu ulelihlo elilodwa kulokuba lamehlo amabili kodwa uphoselwe esihogweni, (Geenna g1067) 48 lapho ‘impethu zakhona ezidlayo zingafi, lomlilo ongacitshiyo.’ 49 Umuntu wonke uzakuvuvuzelwa itswayi ngomlilo. 50 Itswayi

**10** UJesu wasesuka kuleyondawo waya emangweni waseJudiya langaphetsheya kweJodani. Njalo kweza kuye amaxuku abantu, kwathi njengenjayelo yakhe wabafundisa. 2 Abanye abaFarisi beza bamlinga ngokumbuza bathi, “Kusemthethweni yini ukuthi indoda imale umfazi wayo na?” 3 Waphendula wathi, “UMosi walilaya wathini?” 4 Bathi, “UMosi wayivumela indoda ukuthi ibhale incwadi yokuquma umtshado ibisimxotsha.” 5 UJesu waphendula wathi, “Kwakungenxa yokuthi zazilukhuni inhliziyo zenu okwenza uMosi walibhalela umthetho lo. 6 Kodwa ekuqaleni kwendalo uNkulunkulu ‘wabenza baba ngowesilisa lowesifazane.’ 7 ‘Ngalesisizatho indoda izatshiya uyise lonina imanyane lomfazi wayo, 8 kuthi labo bobabili babe nyamanye.’ Yikho kabasebabili, sebemunye. 9 Ngakho, lokho uNkulunkulu asekuhlanganisile akungehlukaniswa muntu.” 10 Bathi sebengenile endlini njalo, abafundi bambuza uJesu ngalokhu. 11 Waphendula wathi, “Loba ngubani olahla umfazi wakhe athathe omunye umfazi uyafeba kuye. 12 Laye nxa elahla indoda yakhe endele kwenye, uyafeba.” 13 Abantu babletha abantwana abancinyane kuJesu ukuze ababekile izandla, kodwa abafundi babakuza. 14 UJesu wathi ekubona lokho wacaphuka. Wathi kubo, “Yekelani abantwana abancane beze kimi, lingabavaleli, ngoba umbuso kaNkulunkulu ungowabanjengalaba. 15 Ngiqinisile ngithi kini, lowo ongayikwemukela umbuso kaNkulunkulu njengomntwana omncane kayikungena kuwo.” 16 Wasebathatha abantwana ebaphatha, wababeka izandla wababusisa. 17 UJesu wathi esesuka ehamba, indoda yagijimela kuye yafika yazilahla ngamadololo phambi kwakhe. Yabuza yathi, “Mfundisi olungileyo, ngingenzani ukuze ngizuze ilifa lokuphila kwaphakade na?” (aiōnios g166) 18 UJesu waphendula wathi, “Ungibizelani ngokuthi ngilungile na? Kakho olungileyo ngaphandle kukaNkulunkulu kuphela. 19 Uyayazi imilayo: ‘Ungabulali,

ungafebi, ungebi, ungaphi ubufakazi bamanga, bayinikele kwabeZizwe, **34** abazayiyangisa, ungadlelezeli, hlonipha uyihlo lonyoko.” **20** bayikhafulele, bayitshaye njalo bayibulale. Wachaza wathi, “Mfundisi zonke lezi izinto Ngemva kwensuku ezintathu izavuka.” **35** ngiyazigcina kusukela ngisesengumfana.” Kwathi uJakhobe loJohane, amadodana **21** Ujesu wamkhangela wamthanda. Wathi, kaZebhediya, beza kuye. Bathi, “Mfundisi, “Usilela ngento eyodwa. Hamba uyethengisa sifuna ukuthi usenzele loba yini esiyicelayo.” **36** konke olakho uphe abampofu, lapho-ke Wababuza wathi, “Lifuna ukuthi ngilenzeleni?” inotho yakho izakuba sezulwini. Ubusubuya **37** Baphendula bathi, “Wothi omunye wethu ungilandele.” **22** Isizwa lokhu indoda yathelwa ahlale ngakwesokunene kwakho, kuthi omunye ngamanzi. Yasukuma yahamba isidanile ngoba kwesokhohlo ebukhosini bakho.” **38** Ujesu yayinothile kakhulu. **23** Ujesu wathalaza wathi, “Kalikwazi elikucelayo. Lingayinatha na wasesithi kubafundi bakhe, “Koba nzima inkezo engiyinathayo kumbe libhaphathizwe kakhulu ukuthi isinathi singene embusweni ngobhaphathizo engibhaphathizwa ngalo, na?” kaNkulunkulu!” **24** Abafundi bamangaliswa **39** Baphendula bathi, “Singakwenza.” Ujesu ngamazwi akhe lawo. Kodwa uJesu waphinda wathi kubo, “Lizayinatha inkezo engiyinathayo wathi, “Bantwana, kunzima kanganani njalo libhaphathizwe ngobhaphathizo ukungena embusweni kaNkulunkulu! **25** engibhaphathizwa ngalo, **40** kodwa ukuhlala Kulula ukuba ikamela lingene embotsheni kwesokunene kumbe kwesokhohlo kwami yenalithi kulokuba umuntu onothileyo angene kakusikho kwami ukukuvumela. Izindawo embusweni kaNkulunkulu.” **26** Abafundi lezi ngezalabo abazilungiselwego.” **41** Kwathi bamangala okwedlulayo, bathi omunye abalitshumi bekuzwa lokhu bazondela uJakhobe komunye, “Pho ngubani ongasindiswa na?” loJohane. **42** Ujesu wababizela ndawonye **27** Ujesu wabakhangela wathi, “Ngokwabantu wathi, “Liyakwazi ukuthi labo abangababusi kakwenzeki, kodwa hatshi ngoNkulunkulu; kwabeZizwe bababusa kalukhuni, lezinduna zonke izinto ziyanzakala ngoNkulunkulu.” zabo ezinkulu zitshengisa amandla phezu **28** UPhetrho wathi kuye, “Sesitshiye konke kwabo. **43** Akunjalo kini. Kodwa lowo othanda ukuba sikulandele!” **29** Ujesu waphendula ukuba mkhulu phakathi kwenu kumele wathi, “Ngilitshela iqiniso ngithi kakho abe yinceku yenu, **44** lalowo ofuna ukuba oseshiye ikhaya kumbe abafowabo, loba ngowokuqala kabe yisigqili senu lonke. **45** odadewabo, kumbe unina loba uyise, loba Ngoba leNdodana yoMuntu kayibuyelanga umntwana kumbe amasimu ngenxa yami ukuzokhonzwa, kodwa ukuzokhonza lokunikela levangeli **30** ozakwehluleka ukwamukeliswa impilo yayo njengenhlawulo yabanengi.” **46** okuphindwe ngekhulu kuso lesi isikhathi Basebefika ejerikho. Kwathi uJesu labafundi samanje: amakhaya, abafowabo, odadewabo, bakhe kanye lexuku elikhulu sebesuka onina, abantwana lamasimu, kwengezwe edolobheni, indoda eyisiphofu, uBhathimewu ukuhlukunyezwa, lasesikhathini esizayo, (kutsho indodana kaThimewu) yayihlezi ukuphila kwaphakade. (**aïōn g165, aïōnios g166**) **31** eceleni kwendlela icela. **47** Yathi isizwa ukuthi Kodwa abanengi abangabokuqala bazakuba kwakunguJesu waseNazaretha yamemeza yathi, ngabokucina, abokucina babe ngabokuqala.” “Jesu, Ndodana kaDavida, ake unghawukele!” **32** Babesendleleni besiya ejerusalema, uJesu **48** Abanengi bayikhuzza bathi kayithule, kodwa ekhokhele, abafundi bedidekile, kwathi labo yaqhubeza yamemeza ngamandla isithi, ababelandela babesesaba. Waphinda njalo “Ndodana kaDavida, ake unghawukele!” **49** wathatha abalitshumi lambili wabadonsela Ujesu wema wathi, “Mbizeni.” Basebeyibiza eceleni wabatshela lokho okwakuzakwenzakala indoda eyisiphofu bathi, “Thokoza ndoda! kuye. **33** Wathi, “Sesisiya ejerusalema, iNdodana Phakama! Uyakubiza.” **50** Walahla ijazi lakhe yoMuntu izanikelwa kubaphristi abakhulu phansi wasukuma weza kujesu. **51** Ujesu labafundisi bomthetho. Bazayigwebela ukufa wambuza wathi, “Ufunu ngikwenzeleni na?”

Indoda eyisiphofu yathi, "Rabi, ngifuna amajuba, **16** kaze avumela mutu ukungenisa ukuthi ngibone." **52** Ujesu wathi, "Hamba-ke, okuthengiswayo ezindlini zethempeli. **17** ukukholwa kwakho sekukusilisile." Masinyane yahle yabona yasilandela ujesu endleleni.

**11** Bathi sebesondele ejerusalem bafika eBhethifage leBhethani eNtabeni yama-Oliva. Ujesu wathuma abafundi bakhe ababili **2** wathi kubo, "Yanini emzini ophambi kwenu, okuzakuthi nxa lingena kuwo lizabona inkonyane kababhemi engakaze igadwe mutu ibotshelwe khonapho. Ikhululen iyi lethelapha. **3** Nxa kungaba lozalibuza ukuthi, 'Likwenzeleni lokho na?' limtshela ukuthi, 'INKosi iyalfuna, izalibuyisa masinyane.'" **4** Bahamba bathola inkonyane kababhemi phandle maqondana lomnyango ibotshelwe. Bayikhulula, **5** abantu ababemi khonapho babuza bathi, "Lenzani, iyi khululelani inkonyane leyo na?" **6** Baphendula njengoba ujesu wayebatshelile, abantu basebebeyekela bahamba. **7** Sebelilethile ithole kujesu bendlala amajazi abo phezu kwalo ujesu waseligada. **8** Abantu abanengi bendlala amajazi abo endleleni, kukanti abanye bendlala ingatsha abaqiqamula emasimini. **9** Labo ababehamba phambili lalabo ababelandela bamemeza besithi, "Hosana!" "Ubusisiwe lowo obuya ngebizo leNkosi!" **10** "Ubusisiwe umbuso ozayo okababa wethu uDavid!" "Hosana ezulwini eliphezulu!" **11** Ujesu wangena ejerusalem waya ethempelini. Wathalaza wakhangela korke, kodwa kwathi ngoba kwasekuhlwile wehlela eBhethani labalitshumi lambili. **12** Ngelanga elilandelayo bathi besuka eBhethani ujesu wayeselambile. **13** Wabona bucwaldlana isihlahla somkhiwa sihlumile amahlamu, wasondela ukuyabona ingabe sasilezithelo yini. Wafika wabona kungamahlamu kuphela ngoba kwakungasiso isikhathi sezithelo zomkhiwa. **14** Wasesithi esihlahleni, "Akungabi lamuntu lanini ozaphinda adle izithelo zakho." Abafundi bakhe bamuzwa esitsho lokho. (aiōn g165) **15** Bathi befika ejerusalem ujesu wangena egumeni lethempeli wafika wabaxotsha labo ababethenga lababethengisa khona. Wagenqula amatafula abantshintshi bezimali lezihlalo zababethengisa

yini ukuthi: 'Indlu yami izabizwa ngokuthi yindlu yokukhuleka ezizweni zonke?' Kodwa lina seliyenze 'ubhalu lwabaphangi.' **18** Abaphristi abakhulu labafundisi bomthetho bakuzwa lokhu basebeqalisa ukudinga indlela yokumbulala, ngoba babemesaba ngoba ixuku lonke lalimangaliswa yikufundisa kwakhe. **19** Kusihlwia baphuma edolobheni. **20** Ekuseni babeambahamba basebebona isihlahla somkhiwa esasibunile kusukela empanden. **21** UPhethro wakhumbula wasesithi kuJesu, "Rabi, khangela! Isihlahla somkhiwa owasiqalekisayo sibunile!" **22** Ujesu waphendula wathi, "Woba lokholo kuNkulunkulu. **23** Ngilitshela iqiniso ukuthi nxa omunye esithi entaben le, 'Suka, ziphosele olwandle,' engelakuthandabuza enhliziyweni yakhe, kodwa ekholwa ukuthi lokho akutshoyo kuzakwenzakala, kuzakwensiwa kuye. **24** Ngakho ngiyalitshela ukuthi loba kuyini elikucelayo ngomkhuleko, kholwani ukuthi selikwamukele, sekuzakuba ngokwenu. **25** Njalo nxa lisima likhuleka, nxa lilesikhwili komunye, mthetheleni, ukuze uYihlo ezulwini alithethelile izono zenu. [ **26** Kodwa nxa lingathetheli, loYihlo osezulwini kazukulithethelila izono zenu.] **27** Bafika njalo ejerusalem, kwathi ujesu ezihambla emagumeni ethempeli kweza kuye abaphristi abakhulu, labafundisi bomthetho kanye labadala. **28** Bambuza bathi, "Konke lokhu ukwenza ngawaphi amandla na? Ngubani owakupha amandla okwenza lokhu?" **29** Ujesu waphendula wathi, "Ngizalibuza umbuzo owdoda. Lingangiphendula ngizalitshela ukuthi ngizenza ngawaphi amandla lezizinto. **30** Ukubhaphathiza kukajohane, kwakuvela ezulwini loba ebantwini? Ngitshelani!" **31** Bahlanganisa amakhanda bathi, Singathi, "Kwakuvela ezulwini," uzabuza athi, 'Kungani lingazange limkholwe?' **32** Kodwa singathi, 'Kwakuvela ebantwini' ..." (Besaba abantu ngoba bonke babesithi ngeqiniso uJohane wayengumphrofethi.) **33** Ngakho bamphendula

ujesu bathi, "Kasikwazi." Ujesu wathi, "Lami lolo, wasebabuza wathi, "Ngumfanekiso kangisalitsheli ukuthi izinto lezi ngizenza kabani lo? Lombhalo ngokabani?" Baphendula bathi, "NgokaKhesari." 17 Ujesu wasesithi kubo, "Phanini uKhesari okukaKhesari loNkulunkulu okungokukaNkulunkulu."

Bamangala kakhulu ngaye. 18 Kwasekusithi abaSadusi abathi kakukho ukuvuka kwabafleyo, beza kuye belombuzo. 19 Bathi, "Mfundisi, uMosi wasibhalela ukuthi nxa umfowabobo wendoda angafa atshiye umfazi, kodwa bengelabantwana, leyondoda kayimthathe umfelokazi izalele umfowabobo abantwana. 20 Manje-ke, kwakulabafowabobo abayisikhombisa. Owokuqala wathatha wasesifa engazalanga. 21 Owesibili wamthatha umfelokazi waphinda laye wafa engelamntwana. Kwabanjalo lakowesithathu. 22 Iqiniso yikuthi kakho kubo bonke beyisikhombisa owaba labantwana. Ekucineni kwafa yena umfazi. 23 Ekuvukeni kwabafleyo uzakuba ngumkabani njengoba bonke boyisikhombisa babemthethethe?" 24 Ujesu waphendula wathi, "Kalilahleki yini ngoba lingayazi imibhalo loba amandla kaNkulunkulu? 25 Nxa abafleyo sebevuka kabayikuthatha loba bende; bazakuba njengezingilosu ezulwini. 26 Mayelana lokuvuka kwabafleyo, kalibalanga yini encwadini kaMosi, emlandweni wesixuku esasibhebha umlilo ukuthi uNkulunkulu wathi kuye, 'NginguNkulunkulu ka-Abhrahamama, uNkulunkulu ka-Isaka loNkulunkulu kajakhobe?' 27 KasuNkulunkulu wabafleyo, kodwa owabaphilayo. Lilahlekile kakhulu!" 28 Omunye wabafundisi bomthetho wafika wabezwa bephicana ngamazwi. Ngokubona ukuthi uJesu wayebaphe impendulo enhle, wabuza wathi, "Phakathi kwayo yonke imilayo yiuphi oqakatheke okudlula yonke?" 29 Ujesu waphendula wathi, "Oqakatheke kakhulu yilo: 'Zwana, wena Israyeli, iNkosi uNkulunkulu wethu, iNkosi yinye. 30 Thanda iNkosi uNkulunkulu wakho ngenhliziyo yakho yonke langomphefumulo wakho wonke langengqondo yakho yonke langamandla akho wonke.' 31 Owesibili yilo: 'Thanda umakhelwane wakho njengoba uzithanda.' Kawukho umlayo omkhulu kulale." 32 Indoda yaphendula yathi, "Utsho kuhle, mfundisi. Uqondile

nxu usithi uNkulunkulu munye, kakho Mfundisi! Amatshe anganani! Bona ubuhle omunye ngaphandle kwakhe. **33** Ucumthanda bezindlu!” **2** UJesu waphendula wathi, ngenhlizyo yakho yonke, ngokuzwisisa konke “Liyazibona yini zonke lezi izindlu ezinkulu kwakho langamandla akho wonke, lokuthanda kangaka? Kakuyikusala litshe phezu kwelinye; umakhelwane wakho njengoba uzithanda wonke azaphoselwa phansi.” **3** Kwathi uJesu wena kuqakathekile kulayo yonke iminikelo ehlezi eNtabeni yama-Oliva malungana yokutshisa lemihlatshelo.” **34** UJesu wathi lethempeli uPhethro, loJakhobe, loJohane ebona ukuthi uphendule kuhle wathi kuye, lo-Andreya bambuza ngasese bathi, **4** “Kawukho khatshana kombuso kaNkulunkulu.” “Sitshele, zizakwenzakala nini izinto lezi? Kusukela kulesosikhathi kakusabanga khona Njalo kuzakuba lesibonelo bani ukuthi owaba lesibindi sokumba eminye imibuzo. **35** sezizagcwaliseka?” **5** UJesu wathi kubo: Kwathi uJesu efundisa emagumeni ethempeli “Qaphelani ukuze lingakhohlisa muntu. **6** wabuza wathi, “Kungani abafundisi bomthetho Banengi abazakuza ngebizo lami, besithi, besithi uKhristu uyindodana kaDavida na? **36** ‘Nginguye,’ bakhohlise abanengi. **7** Nxa lisizwa UDavida yena ngokwakhe ekhuluma ngoMoya ngezimpi lamahungahunga ngezimpi, lingaze oNgcwele wathi: ‘INkosi yathi eNkosini yami: lethuka. Lezozinto kumele zenzakale, kodwa “Hlala ngakwesokunene sami ngize ngibeke ukucina kulokhu kuseza. **8** Isizwe sizavukela izitha zakho ngaphansi kwenyawo zakho.”’ isizwe, lombuso uvukele umbuso. Kuzakuba **37** UDavida yena ngokwakhe umbiza athi lokuzamazama komhlaba ezindaweni ezinengi, ‘Nkosi.’ Pho-ke angaba yindodana yakhe lezindlala. Lezi ziyikuqala kokuhelwelwa. kanjani?” Ixuku labantu elikhulu lamlalela **9** Libohlala liqaphele. Bazalimangalela ngokuthokoza. **38** Wathi elokhu efundisa, ezinkundleni zamacula njalo balibhaxabule uJesu wathi, “Libanenzelele abafundisi emasinagogweni abo. Ngenxa yami lizamiswa bomthetho. Bathanda ukuhambahamba becece phambi kwababusi lamakhosi libe ngofakazi ngezembaeo ezinde eziphephezelayo lokube kubo. **10** Njalo ivangeli kufanele liqale bebingeletwa emisikeni, **39** futhi bathatha litshunayelwe ezizweni zonke. **11** Lapho izihlalo ezipahakemoyo emasinagogweni libotshwa njalo lilethwa emthethwandaba lezindawo zabahlonitshwa emadilini. **40** lingaze lazihlupha ngokuthi lizakuthini phambi Bahuquluza izindlu zabafelokazi njalo kwabo. Khulumani ingqe yini eliyiphiwa bazibonalisa ngokwenza imikhuleko emide. ngalesosikhathi, ngoba kakusini elikhulumayo, Abantu abanjalo bazajeziswa kabuhlunu.” kodwa nguMoya oNgcwele. **12** Umfowabo **41** UJesu wahlala phansi malungana lendawo uzanikela umfowabo ukuthi abulawe, loyise yokunikela wakhangela inengi lifaka imali anikele umntanakhe. Abantwana bazahlamukela yalo esitsheni somnikelo ethempelini: Izikhulu abazali babo bababulalise. **13** Bonke abantu ezinengi zazifaka imali ezwayo. **42** Kodwa bazalizonda ngenxa yami, kodwa lowo oma kweza umfelokazi ongumyanga wafaka aqine kuze kube sekupheleni uzasindiswa. okuzinhlamvana kwethusi okubili okulingana **14** Kodwa nxu libona ‘amanyaala aletha lengxenyanu yendibilitshi. **43** Esebizele kuye incithakalo’kumi lapho okungesikwakhona, abafundi bakhe uJesu wathi kubo, “Ngilitshela ofundayo kezwisise, lapho-ke akuthi labo iqiniso ukuthi umfelokazi lo ongumyanga ufake abaseJudiya babalekele ezintaben. **15** okunengi esitsheni somnikelo kulabo bonke. **44** Akungabikhona osephahleni lwendlu yakhe Bona bonke baphe ngokwenotho yabo, kodwa ozakwehla loba angene endlini ukuthatha yena, ebuyangeni bakhe ufake konke abelakho ulutho. **16** Akungabi loyedwa osensimini ukuthi kumphilise.” ozabuyela emuva ukuyathatha ijazi lakhe.

**13** Wathi esuka ethempelini omunye **17** Yeka ubulukhuni obuzakuba khona wabafundi wathi kuye, “Khangel, ngalezonsuku kwabesifazane abakhuelweyo labangabadlezane! **18** Khulekani ukuthi

lokhu kungenzakali ebusika, **19** ngoba kumbe emathathakusa. **36** Nxa efika masinyane, lezo zizakuba yizinsuku zokuhlukuluzeka akangalifici lilele. **37** Engikutshoyo kini okungakaze kube khona kwasekuqaleni, ngikutsho emuntwini wonke: ‘Lindani!’”  
lapho uNkulunkulu adala umhlabu, kuze cube manje, njalo kakuzukubuye cube khona. **20** Nxa iNkosi yayingaziphungulanga lezinsuku, kwakungeyi kuphepha muntu. Kodwa ngenxa yabakhethiweyo, eyabakhethayo, iziphungulile. **21** Ngalesosikhathi nxa umuntu esithi kini, ‘Khangelani, nangu uKhristu’ loba ‘Khangelani, nanguya,’ lingamkholwa. **22** Ngoba oKhristu bamanga labaphrofethi bamanga bazavela benze izibonakaliso lezimangaliso ukukhohlisa abakhethiweyo, nxa lokho kungenzeka. **23** Ngakho lilimuke; sengilitshelile konke ngaphambili. **24** Kodwa ngalezonzu, kulandela lokho kuhlukuluzeka, ‘ilanga lizafiphala, lenyanga kayiyikukhanya; **25** izinkanyezi zizakuwa esibhakabhakeni, lezisekelo zasezulwini zizazanyazanyiswa.’ **26** Ngalesosikhathi abantu bazayibona iNdodana yoMuntu isiza emayezini ilamandla amakhulu lobukhosu. **27** Izathuma izingilosu zayo ziyoqe abakhethiweyo bayo kumagumbi womane omhlabu, kusukela emikhawulweni yomhlabu kusiya emikhawulweni yamazulu. **28** Manje-ke, fundani lesisifundo esihlahleni somkhiwa: Amahlumela aso angaqlisa ukuba buthakathaka lamahlamvu aso ahlume, lihle lazi ukuthi ihlobo selisondele. **29** Kanjalo-ke nxa lingabona lezizinto sezisenzakala, lazi ukuthi sekusondele, khonapho emnyango. **30** Ngilitshela iqiniso, lesisizukulwane kasiyikudlula zize zenzakale zonke lezizinto. **31** Izulu lomhlabu kuzedlula, kodwa amazwi ami kawayikwedlula lanini.” **32** “Kodwa kakho olwaziyo lolosuku lehola, loba izingilosu zasezulwini, kumbe iNdodana, kodwa uBaba kuphela. **33** Lindani! Qaphelani! Kalikwazi ukuthi sizafika nini lesosikhathi. **34** Kunjengomuntu ezathatha uhambo: utshiya indlu yakhe ayinikele izisebenzi zakhe ukuba ziylinde, yileso sabelwe owaso umsebenzi, atshele lowo olinda emnyango ukuthi aqaphele. **35** Ngakho lindani ngoba kalikwazi ukuthi umnininindlu uzabuya nini, mhlawumbe kusihlwa, kumbe phakathi kwamabili, loba inkukhu sezikhala

**14** Kwasekusele insuku ezimbili kuphela ukuba ufile uMkhosi wePhasika loMkhosi weSinkwa esingelaMvubelo. Abaphristi abakhulu labafundisi bomthetho babedinga indlela ecatshileyo yokubopha ujesu ukuze bambulale. **2** Kodwa bathi, “Kakungabi ngesikhathi somkhosi, funa abantu benze isiphithiphithi.” **3** Kwathi eseBhethani eyeme etafuleni emzini wendoda eyayithiwa nguSimoni owayelobulephero, owesifazane weza ephethe imbodlela yamakha adulayo kakhulu, enziwe ngenadi elipheleleyo. Wayivula imbodlela wathela amakha ekhanda likajesu. **4** Abanye balabo ababekhona bacaphuka babuzana bathi, “Udlaliselani amakha la? **5** Abengathengiswa ngokudlula umholo womnyaka wonke imali leyo iphiwe abampofu.” Bamkuza ngokumkhahlameza kakhulu. **6** UJesu wathi, “Myekeleni. Limkhathazelani kanti? Wenze into enhle kimi. **7** Abampofu lizahlala lilabo, yikho lingabasiza noma yisiphi isikhathi Elisifunayo. Kodwa kalisoze libe lami kokuphela. **8** Wenze lokho abe lamandla okukwenza. Uthele amakha emzimbeni wami mandulo ukulungisela ukungcwatshwa kwami. **9** Ngilitshela iqiniso ukuthi loba kungaphi okuzatshunyayelwa ivangeli emhlabeni wonke, lokho akwenzileyo kuzakhlunywa, kube yisikhumbizo ngaye.” **10** Yikho ujudasi Iskariyothi, omunye wabalitshumi lambili waya kubaphristi abakhulu ukuyanikela uJesu kubo. **11** Bathokoza kakhulu bekuzwa lokhu, bathembisa ukumupha imali. Yikho walindela ithuba lokumnikela. **12** Ngelanga lokuqala loMkhosi weSinkwa esingelaMvubelo, lapho kwakungumkhuba ukwenza umhlatshelo wezinyane lePhasika, abafundi bakajesu bambuza bathi, “Ufuna ukuthi seyekwenza ngaphi amalungiselelo okuthi udle iPhasika na?” **13** Ngakho wathuma ababili kubafundi bakhe wabatshela wathi, “Yanini edolobheni, kuzakuthi indoda ezabe ithwele isigubhu samanzi izalihlangabeza. Ilandeleni. **14**

Libokuthi kumninindlu ezangena kuyo, ngisayakhuleka.” **33** Wathatha uPhethro, ‘UMfundisi uyabuza uthi: Ingaphi indlu uJakhobe loJohane wasuduluka labo, waseqala yezethekeli lapho engingadlela khona iPhasika ukuhlulukelwa kakhulu lokukhathazeka. **34** labafundi bami?’ **15** Izalitshengisa ikamelo Wathi kubo, “Umphefumulo wami udabukile laphezulu elikhulu, elilungisiweyo. Senzeleni kakhulu kuze kuthi ngife. Hlalani lapha lilinde.” amalungiselelo khonapho.” **16** Abafundi basuka **35** Wahamba ibanganyana, wazilahla phansi bayu edolobheni bafica izinto zimi njengoba wakhuleka ukuthi aluba kungenzeka leloholu uJesu wayetshilo. Yikho basebelungisela lingedlula kuye. **36** Wathi, “Abha, Baba, konke iPhasika. **17** Kwathi kusihlwa uJesu wafika kuyeneliseka kuwe. Ake ususe inkezo le kimi. labalitshumi lambili. **18** Bathi beyeme etafuleni Kodwa kakungabi yintando yami, kodwa kuge besidla wathi kubo, “Ngilitshela iqiniso yintando yakho.” **37** Wasephenduka kubafundi ukuthi omunye wenu uzanginikela, odla lami bakhe wabafica belele. Wathi kuPhethro, khonapha.” **19** Badana, bathi kuye ngamunye, “Simoni, ulele? Wehlulekile ukulinda ihola “Pho kawutsho mina?” **20** Waphendula wathi, elilodwa kuphela? **38** Lindani likhuleke ukuze “Ngomunye wabalitshumi lambili, omunye lingaweli ekulingweni. Umoya uyathanda, otsheba lami isinkwa emganwini. **21** Indodana kodwa umzimba ubuthakathaka.” **39** Waphinda yoMuntu izahamba njengokulotshiweyo wahamba wayakhuleka umkhuleko munye. **40** ngayo. Kodwa maye kuleyondoda enikela Wathi ekubuyeni wabafica njalo sebelele, ngoba iNdodana yoMuntu! Kwakungaba ngcono ubuthongo babubaphethe. Baswela ukuthi kuyo aluba yayingazalwanga.” **22** Bathi bathini kuye. **41** Esebuya okwesithathu wathi belokhu besidla uJesu wathatha isinkwa, kubo, “Lilokhu lilele liphumula? Sekwanele! wabonga, wasihlephula, wasipha abafundi Isikhathi sesifikile. Khangelani, iNdodana bakhe esithi, “Sithatheni; lo ngumzimba wami.” yoMuntu isinikelwe ezandleni zezoni. **42** **23** Wasethatha inkezo, esepongile, wabanika, Phakamani! Kasihambeni! Nangu usesiza bonke banatha kuyo. **24** Wathi kubo, “Leli ligazi onginikelayo.” **43** Esakhulumu, uJudas, omunye lami lesivumelwano, elichithelwa abanengi. **25** wabalitshumi lambili, wafika. Wayehamba Ngilitshela iqiniso ukuthi angisayikuphinda lexuku behlomile ngezinkele lezinduku, nginathe okwesithelo sevini njalo, kuze bethunyiwe ngabaphristi abakhulu labafundisi kube yilosuku lapho engizakunatha khona bomthetho kanye labadala. **44** Umthengisis kabutsha embusweni kaNkulunkulu.” **26** Bathi wayelungise isiboniso sokubatshengisa wathi: sebehlabele ihubo, baphuma bayu eNtabeni “Lowo engizamanga nguye; limbophe lihle yama-Oliva. **27** UJesu wabatshela wathi, lihambe laye elindiwe.” **45** UJudas wahle “Lonke lizachitheka, ngoba kuletshiwe ukuthi: waqonda kuJesu wathi, “Rabi!” wamanga. **46** ‘Ngizatshaya umelusi, izimvu zihlakazeke.’ **28** Amadoda ahle amdumela uJesu ambopha. **47** Kodwa ngemva kokuba sengivukile kwabafileyo, Kwasekusithi omunye owayemi khonapho ngizalandulela ukuya eGalile.” **29** UPhethro wakhokha inkemba yakhe wagalela inceku walandula wathi, “Loba bonke bengahlakazeka, yomphristi omkhulu wayiquma indlebe yayo. mina kangisoze ngikwenze.” **30** UJesu **48** UJesu wathi, “Ngingumkhokheli womvukela wamphendula wathi, “Ngikutshela iqiniso yini, selingaze lize lihlomile ngezinkele ukuthi lamuhla lokhu, ngobusuku balamuhla, lezinduku ukuzangibamba? **49** Bengilani insuku iqhude lingakakhali kibili, wena ngokwakho zonke ngifundisa emagumeni ethempeli, kodwa uzangiphika kathathu.” **31** Kodwa uPhethro kalingibophanga. Kodwa iMibhalo kufanele waphika wagomela wathi, “Loba kungabe igcwalseke.” **50** Khonokho bonke bamtshiya ngifanele ngife lawe, kangisoze ngikuphike.” babaleka. **51** Ijaha elalingagqokanga lutho Bonke abanye labo batsho khona lokho. **32** ngaphandle kwelembu lelineni lalimlandela Baya endaweni eyayithiwa yiGetsemane, uJesu uJesu. Balibamba, **52** kodwa labaleka laze wathi kubafundi bakhe, “Hlalani lapha mina latshiya isembatho salo. **53** UJesu bamthatha

bamusakumphristi omkhulu, kwathi bonke wabo, ngoba ungumGalile.” 71 Watshinga abaphristi abakhulu, labadala labafundisi uPhethro, waziqalekisa wabuye wafunga kubo bomthetho babuthana ndawonye. 54 UPhethro wathi, “Kangiyazi indoda le elikhulumaga ngayo.” wamlandela ehambela khatshana, waze 72 Masinyane lakhala iqhude ngokwesibili. wayangena egumeni lomphristi omkhulu. Khonapho uPhethro waselikhumbula ilizwi Wahlala khonapho labalindi esotha umlilo. uJesu ayelitshilo kuye, ukuthi: “Iqhude 55 Abaphristi abakhulu leSanihedinri yonke lingakakhali kabilo uzangiphika kathathu.” babedinga ubufakazi obumlahlayo uJesu ukuze Ngakho waphihlika wakhala.

bambulale, kodwa babuswela. 56 Abanengi bafakaza amanga ngaye, kodwa amazwi abo kawavumelananga. 57 Kwasekusukuma abanye bethula lobu ubufakazi bamanga ngaye, bathi, 58 “Samuzwa esithi, ‘Ngizalibhidiza ithempeli leli, elakhiwe ngabantu ngakhe elinye ngezinsuku ezintathu, elizabe lingasakhiwanga ngumuntu.’” 59 Lakulokhu kabuvumelananga ubufakazi babo. 60 Umphristi omkhulu wasesukuma phambi kwabo wabuza uJesu wathi, “Kawuyikuphendula na? Kuyini kanti lokhu okufakazwa ngamadoda la ngawe na?” 61 Kodwa uJesu wala elokhu ethule njalo kazange aphendule. Umphristi omkhulu waphinde wambuza wathi, “Unguye uKhristu, iNdodana yoBusisiweyo na?” 62 UJesu wathi, “Nginguye. Njalo lisayibona iNdodana yoMuntu ihlezi kwesokunene salowo Olamandla isebla ngamayezi ezulu.” 63 Umphristi omkhulu wadabula izigqoko zakhe wabuza wathi, “Sisabadingani abanye ofakazi? 64 Selikuzwile ukuhlambaza. Lithini manje?” Bonke bamlahla bathi ufanele ukufa. 65 Abanye basebeqalisa ukumkhafulela; bamvala amehlo ngokumbopha, bamdutshuza ngenqindi bathi, “Phrofitha!” Abalindi basebemthatha bayamtshaya. 66 UPhethro wayengaphansi egumeni, enye yamantombazana ayeyizincekukazi zomphristi omkhulu yeza khonapho. 67 Yathi ibona uPhethro esotha umlilo yamkhangelisa. Yathi, “Lawe wawulomNazarini lowaya, uJesu.” 68 Walandula. Wathi, “Angikwazi njalo kangikuzwisisi lokho okhulumaga ngakho.” Wahle waphuma waya esangweni. 69 Kuthe intombazana leyo isimbona khona lapho yathi kwababemi lapho, “Indoda le ingomunye wabo.” 70 Walandula njalo. Ngemva kwasikhathshana ababemi lapho eduze kukaPhethro bathi, “Ngeqiniso ungomunye

15 Ekuseni kakhulu abaphristi abakhulu, labadala, labafundisi bomthetho kanye leSanihedinri yonke bavumelana ngesinqumo sabo. Bambopha uJesu bamqhuba bayamethula kuPhilathu. 2 UPhilathu wambuza wathi, “Uyinkosi yamaJuda na?” UJesu waphendula wathi, “Usukutshilo lokho.” 3 Abaphristi abakhulu bamethesa amacala amanengi. 4 Ngakho uPhilathu wambuza njalo wathi, “Kanti kungani ungaphenduli na? Khangela, bakubeka amacala amanengi.” 5 Kodwa uJesu wala elokhu ethule, uPhilathu wamangala. 6 Kwakungumkhuba ukuthi ngomkhosi kukhululwe isibotshwa esasizabe sicelwe ngabantu. 7 Indoda eyayithiwa nguBharabhasi yayisentolongweni kanye labahlamuki ababebulele abantu kuluwomvukela. 8 Ixuku labantu leza kuPhilathu ukuthi abenzeleyo nhlalayenza. 9 “Lifuna ukuthi ngilikhululele inkosi yamaJuda na?” UPhilathu wabuza, 10 esazi ukuthi kwakungenxa yomhawu okwenza abaphristi abakhulu banikela uJesu kuye. 11 Kodwa abaphristi abakhulu badunga abantu babakhuthaza ukuthi bacele uPhilathu abakhululele uBharabhasi. 12 UPhilathu wasebabuza wathi, “Pho ngithini ngalo elimbiza ngokuthi uyinkosi yamaJuda na?” 13 Bamemeza bathi, “Mbethele!” 14 UPhilathu wabuza wathi, “Yindaba? Woneni?” Kodwa bamemeza ngamandla bathi, “Mbethele!” 15 UPhilathu wasebakhlulela uBharabhasi ngoba wayefuna ukusuthisa ixuku labantu. Wathi uJesu katshaywe, ngemva kwalokho wasebapha ukuba bambethele. 16 Amabutho amqhuba uJesu amusa esigodlwensi (kutshiwo iPhrethoriyamu) basebebiza iviyo lonke lamabutho laqoqana ndawonye. 17 Bamgqokisa ijazi eliyibubende, basebeseluka umqhele wameva bamethesa

wona. **18** Basebememeza besithi kuye, “Bayethe, “Ake simyekele manje, kesibone ingabe unkosi yamaJuda!” **19** Bamtshaya ekhanda Elija uzakuza azomehlisa.” **37** Ngomkhosi ngomqwayi baphindaphinda, bamkhafulela. omkhulu, uJesu waphefumula okokucina. **38** Baguqa phansi ngamadolo bamkhonza. **20** Ikhetheni lethempeli ladabuka kibili lisuka Sebemhozile, bamhlubula ijazi eliyibubende phezulu kusiya phansi. **39** Kwathi induna bamgqokisa ezakhe izigqoko. Basebephuma yekhulu eyayimi khonapho phambi kukaJesu laye bamqhuba ukuba bayombethela. **21** Indoda isizwa ukukhala kwakhe njalo ikubonile ethile yaseKhureni, eyayithiya nguSimoni, ukuthi ufe kanjani yathi, “Ngeqiniso indoda uyise ka-Alekizanda loRufasi, wayezedlulela le ibe iyinDodana kaNkulunkulu!” **40** Abanye khonapho evela emaphandleni, basebembamba abesifazane babebukele bebucwala. Phakathi ngamandla ukuthi athwale isiphambano. **22** kwabo kwakuloMariya Magadalini loMariya Baletha uJesu endaweni eyayithiya yiGoligotha unina kajakhobe omncinyane lokajosefa (okutsho ukuthi, “Indawo yoKhakhayi”). **23** loSalome. **41** Laba abesifazane babemlandele Basebemupha iwayini elihlanganiswe lemure, bemsebenzela eseGalile. Labanye abesifazane kodwa wala ukulinatha. **24** Basebembethela. abanengi ababeze laye ejerusalema labo Bahlukanisa izigqoko zakhe basebesenza babekhona. **42** Kwakulusuku lokuLungiselela inkatho ukuze babone ukuthi ngulowo athathe (kutsho usuku olwandulela iSabatha). Kwathi kuphi. **25** Kwakulihola lesithathu isikhathi sekuntambama **43** uJosefa wase-Arimathiya abambethela ngaso. **26** Umbhalo wecala lakhe indoda elesithunzi eNkundleni, yona ngokwayo wawusithi: INkosi yamaJuda. **27** Babethela eyayilindele umbuso kaNkulunkulu, yaqunga kanye laye abaphangi ababili, omunye isibindi yaya kuPhilathu yacela isidumbu kwesokunene sakhe, omunye kjesokhohlo. sikaJesu. **44** UPhilathu wamangala ukuthi [ **28** Kwagcwaliyeka umbhalo othi, “Wabalwa wayesefile. Wabiza induna yekhulu wayibuza ndawonye lezephulamthetho.”] **29** Labo ukuthi uJesu wayesefile yini. **45** Wathi esezwile ababedlula lapho babemthuka benikina ngenduna yekhulu ukuthi kwasekwenzakele, amakhanda abo besithi, “Ehe! Wena ozadiliza wamupha uJosefa isidumbu. **46** Ngakho uJosefa ithempeli ulakhe ngezinsuku ezintathu, wasethenga amalembu elineni, wathatha **30** yehla esiphambanweni uzisindise!” **31** isidumbu wasigoqela ngelineni wasibeka Ngaleyondlela labaphristi abakhulu labafundisi ethuneni elaligujwe edwaleni. Wasegiqela bomthetho bamklolodela behlekisana ngaye ilitshe emlonyeni wethuna. **47** UMariya phakathi kwabo. Bathi, “Wasindisa abanye, Magadalini loMariya unina kajosefa babona kodwa ueyhluleka ukuzisindisa yena! **32** lapho abekwa khona.

Ake kuthi uKhristu lo, iNkosi le yak-Israyeli, yehle esiphambanweni ukuze sibone, sikholtwa.” Lalabo ayebethelwe kanye labo, labo babemhlambaza. **33** Ngeholo lesithupha ubumnyama bembesa ilizwe lonke kwaze kwaba lihola lesificamunwemunye. **34** Kwathi ngeholo lesithathu emini uJesu wakhala ngelizwi elikhulu wathi, “Eloyi, Eloyi, lamasabakithani?” (okutsho ukuthi, “Nkulunkulu wami, Nkulunkulu wami, ungitsiyelani na?”). **35** Kwathi abanye balabo ababemi eduzane bekuzwa lokho bathi, “Zwanini, ubiza u-Elija.” **36** Enye indoda yagcwaliya uzipho ngewayini elimunyu, yaluxhumela oluthini, yasiluqhubela uJesu ukuthi anathe. Yasisithi,

**16** Kwathi iSabatha seledlule, uMariya Magadalini, loMariya unina kajakhobe loSalome bathenga amakha ukuze bayeqhola ngawo isidumbu sikaJesu. **2** Ekuseni kakhulu ngosuku lokuqala lweviki, ilanga liphuma basebesendleleni besiya ethuneni, **3** babuzana bathi, “Ngubani ozasigqela ilitshe lisuke emlonyeni wethuna na?” **4** Kodwa bathi bayakhangela babona ilitshe, elalilikulu kakhulu, seligqelwe eceleni. **5** Bathi bengena ethuneni babona ijaha ligqoke isembatho esimhlophe lihlezi ngakwesokunene, bethuka kakhulu. **6** Lathi, “Lingaze lethuka, Lidinga uJesu umNazarini obebethelwe. Usevukile! Kakho

lapha. Bonani, nansi indawo lapho bebembeke khona. **7** Kodwa hambani liyotshela abafundi bakhe loPhethro lithi, ‘Usehamba phambi kwenu ukuya eGalile. Lizambona khonale, njengoba walitshela.’’ **8** Ngokuthuthumela langokudideka, abesifazane baphuma bebaleka ethuneni. Kabakhulumanga lutho lakubani ngoba babesesaba. [ **9** (note: The most reliable and earliest manuscripts do not include Mark 16:9-20.) Ujesu esevukile ekuseni ngelanga lokuqala evikini waqala wabonakala kuMariya Magadalini yena lowo ayekhuphe kuye amadimoni ayisikhombisa. **10** Yena wahamba wayabikela labo uJesu ayephile labo ababesesililweni sakhe. **11** Bathi besizwa ukuthi uJesu uyaphila lokuthi uMariya wayembonile, kabazange bakukholwe. **12** Ngemva kwalokho uJesu wabonakala ngesinye isimo kwababili babo abafica behamba kulelolizwe emaphandleni. **13** Labo babuyela bayabikela abanye, kodwa labo kabazange babakholwe. **14** Ngemva kwalokho uJesu wabonakala kwabalitshumi lanye besidla; wabakuza ngokungakholwa kwabo langobulukhuni benhliziyo zabo bengabakholwa labo ababembonile ngemva kokuvuka kwakhe. **15** Wathi kubo, “Hambani emhlabeni wonke litshumayele ivangeli kukho konke okwadalwayo. **16** Loba ngubani okholwayo abhaphathizwe uzasindiswa, kodwa lowo ongakholwayo uzalahlwa. **17** Lezizibonakaliso zizabalandela labo abakholwayo: Ngebizo lami bazakhupha amadimoni; bazakhuluma ngendimi ezintsha; **18** bazadobha izinyoka ngezandla zabo; bazakuthi banganatha okubulalayo kungaze kwabalinaza lakancinyane; bazabeka izandla zabo phezu kwabantu abagulayo, basile.” **19** Ngemva kokuba iNkosi uJesu esekhulume labo, wenyukiselwa ezulwini, wahlala ngakwesokunene sikaNkulunkulu. **20** Abafundi bahamba bayatshumayela ezindaweni zonke iNkosi yasebenza labo yaqinisa ilizwi layo ngezibonakaliso ezazilisekela.]

# ULukha

**1** Banengi asebazimisela ukuqoqa umlando wezinto esezigcwali sekile phakathi kwethu, **2** njengokweduluisela kwazo kithi yilabo ababekhona ekuqaleni bengabafakazi lezinceu zelizwi. **3** Ngakho-ke, njengoba mina ngokwami sengichwayisisile konke kusukela ekuqaleni, lami ngikubone kufanele ukuthi ngikulobele umlando oqondileyo, komkhulu ohloniphekayo uTheyofelasi **4** ukuze wazi kufike lolosuku okuzakwenzakala iqiniiso lezinto lezo ozifundisiweyo. **5** Ngesikhathi sikaHerodi inkosi yaseJudiya kwakulomphristi okwakuthiwa nguZakhariya, owaye ngowesigaba sika-Abhija, umkakhe u-Elizabethi laye wayengowosendo luka-Aroni. **6** Bobabili babelungile emehlwani kaNkulunkulu beyilandela yonke imilayo leziqondiso zeNkosi bengasoleki. **7** Kodwa babengelabantwana ngoba u-Elizabethi wayeyinyumba njalo bobabili basebeluphele. **8** Kwenzakala ukuthi isigaba sikaZakhariya siyiso esasimiselwe wabuyela ekhaya. **9** Umsebenzi wethempeli ngalesosikhathi, **10** impepha sesifikile, wonke amakholwa ayebuthene lapho ayekhuleka ephandle. **11** Kwasekubonakala kuye ingilosu imi ngakwesokunene kwe-alithari lempepha. **12** UZakhariya wathi eyibona wethuka wesaba “Ungesabi, Zakhariya; umkhuleko wakho usuzwakele. Umkakho u-Elizabethi uzakuzalela yokuzalwa kwakhe, **13** Kodwa ingilosu yathi kuye, **14** Uzakuba yintokozo lenjabulo kuwe njalo abanengi bazathokoza ngenxa yokuzalwa kwakhe, **15** ngoba uzakuba mkhulu emehlwani eNkosi. Kakumelanga anathe iwayini lanini loba yini ebilisiweyo enathwayo, njalo uzagcwali swa ngoMoya oNgcwele kusukela ekuzalweni kwakhe. **16** Uzaletsha abantu bako-Israyeli abanengi eNkosini uNkulunkulu wabo. **17** Uzahamba phambili kweNkosi ngomoya langamandla ka-Elija, ukuguqulela inhliziyo zaboyise ebantwanenii babo labayiziqholo elwazini lwabalungileyo, ukuqondisa abantu abalungiselelwe iNkosi.” **18** UZakhariya wabuza ingilosu wathi, “Ngingaba leqiniso lakho njani lokho? Sengilixhegu njalo lomkami useluphele.” **19** Ingilosu Ngima phambi kukaNkulunkulu, ngithunywe ukuzokhuluma lawe ngikutshela ngalezi izindaba ezinhle. **20** Okwamanje uzakuba yisimungulu wehluleke ukukhuluma kuze ukuthi kungani wayethethe isikhathi eside kangako ethempelini. **21** Sonke lesikhathi abantu babelokhu bemlindele uZakhariya sebemangele ukukhuluma labo. Babona ukuthi wayebone ukukhuluma. **22** Waphuma esehchluleka uGabhuriyeli eNazaretha, idolobho elaliseGalile, **23** Izopha lakhe seliphelile wadliwa yinkatho ngokomkhuba wobuphristi, **24** Ngemva kwalokhu wadliwa yinkatho ngokomkhuba wobuphristi, **25** esithi, “INkosi ukuthi angene ethempelini leNkosi ayetshisa ingenzele lokhu. Kulezi insuku ilutshengisile impepha. **26** Ngenyanga yesithupha yokuzithwala kuka-Elizabethi, uNkulunkulu wathuma ingilosu uGabhuriyeli eNazaretha, idolobho elaliseGalile, **27** ukuya entombini egcweleyo eyayithembise ukutshada lendoda eyayithiwa nguJosefa, kakhulu. **28** Ingilosu Kwakulomphristi okwakuthiwa nguJosefa, kakhulukazi INkosi ilawe.” **29** Amazwi ayo uckhulela kakhulu uMariya wamangala ukuthi kanti kwakuyikubingeleta bani lokhu. **30** Kodwa ingilosu yathi kuye, “Ungesabi Mariya, uthole umusa kuNkulunkulu. **31** Uzakhulela ubelethe indodana, uyethe ibizo uthi nguJesus. **32** Uzaba ngumuntu omkhulu abizwe ngokuthi iNkosi uNkulunkulu izamupha isihlalo sikayise uDavida, **33** njalo uzabusa phezu kwendlu kajakhobe laphakade; umbuso wakhe kawuyikuphela.” **34** UMariya wayibuza ingilosu wathi, “Lokho kuzakwenzakala njani njengoba (aiōn g165)

mina ngimsulwa ngingayazi indoda?" 35 bethu." (aiōn g165) 56 UMariya wahlala lo-Ingilos yaphendula yathi, "UMoya oNgcwele Elizabethi izinyanga ezazingaba ntathu uzakwehlela phezu kwakho, lamandla akhe wasebuyela ekhaya. 57 Kwathi isikhathi oPhezukonke azakusibekela. Ngakho ongcwele sika-Elizabethi sesiphelele esokubeletha ozazalwa uzathiwa yiNdodana kaNkulunkulu. wazala indodana. 58 Omakhelwane bakhe 36 Lo-Elizabethi isihlobo sakho uzakuba lezhilobo bezwa ukuthi iNkosi yayimzwele lomntwana ekuluphaleni kwakhe, yena isihawu esikhulu bathokoza kanye laye. 59 okwakuthiwa yinyumba usesenyangeni yakhe Ngosuku lwesificaminwembili beza ukuzasoka yesithupha. 37 Ngoba kakukho okwehlulayo umntwana, bafuna ukuthi bamethe ibizo kuNkulunkulu." 38 UMariya waphendula wathi, likayise uZakhariya, 60 kodwa unina wala "Ngiyincekukazi yeNkosi. Kakwenzeke kimi wathi, "Hatshi! Kathiwe nguJohane." 61 Bathi njengoba utshilo." Ingilos yasisuka kuye. 39 kuye, "Kakho ebantwini bakini olebizo lelo." 62 Ngalesosikhathi uMariya waphanga wenza Bakhulumga ngezandla kuyise bedinga ukuthi amalungiselelo waya edolobheni elizweni yena uthanda ukuthi umntwana aphiwe liphi lamaqaqa ejudiya, 40 lapho angena khona ibizo. 63 Wacela isibhebhedu sokulobelwa, emzini kaZakhariya wabingelela u-Elizabethi. wamangalisa wonke umuntu ngoba waloba 41 Kwathi u-Elizabethi esizwa ukubingelela ukuthi, "Ibizo lakhe nguJohane." 64 Masinyane kukaMariya, umntwana weqa esiswini sakhe, umlomo wakhe wavuleka lolimi lwakhe u-Elizabethi wagcwala ngoMoya oNgcwele. Iwatshwaphuluka, waqalisa ukukhuluma 42 Wakhulumga ngelizwi eliphezulu wathi, edumisa uNkulunkulu. 65 Omakhelwane "Ubusisiwe wena phakathi kwabesifazane, bonke bamangala kakhulu, kwathi elizweni njalo ubusisiwe umntwana ozamzala! 43 lonke lamaqaqa ejudiya abantu babekhuluma Kodwa kungani ngithole umusa ongaka mina, ngalezizinto. 66 Wonke owezwayo ngalokho ukuba ngethekelelwengunina weNkosi yami? wamangala ebuza esithi, "Kambe uzakuba 44 Ngonele ukuzwa ukubingelela kwakho, yini umntwana lo?" Ngoba isandla seNkosi umntwana osesiswini sami weqa ngentokozo. 45 sasilaye. 67 Uyise uZakhariya wagcwala Ubusisiwe lowo osekholiwe ukuthi lokho iNkosi ngoMoya oNgcwele waphrofitha wathi: 68 ethe kuzakwenzeka kuye kuzagcwalseka!" "Udumo kalube seNkosini, uNkulunkulu 46 UMariya wathi: "Umphefumulo wami ka-Israyeli, ngoba ubuyile ukuzahlenga uyayidumisa iNkosi 47 lomoya wami uyathokoza abantu bakhe. 69 Iluphakamisile uphondo kuNkulunkulu uMsindisi wami, 48 ngoba lwensindiso yethu endlini yenceku yayo ukunanzile ukuehlika kwencukazi yakhe. uDavid 70 (njengoba yatsho ngabaphrofethi Kusukela manje zonke izizukulwane zizakuthi bayo abangcwle ekadeni), (aiōn g165) 71 ngibusisiwe, 49 ngoba uSomandla ungenzele ukusindiswa ezitheni zethu lesandleni sabo izinto ezinkulu, lingcwle ibizo lakhe. 50 bonke abasizondayo, 72 ukuze atshengise Isihawu sakhe sifinyelela kulabo abamesabayo, isihawu kubokhokho bethu lokukhumbula kulandela isizukulwane ngesizukulwane. 51 isivumelwano sakhe esingcwle, 73 isifungo Uyenzile imisebenzi emikhulu ngengalo yakhe: asifunga kubaba wethu u-Abrahama: 74 ubachithizile labo abaziqakisa ngemicabango ukusikhulula esandleni sezitha zethu, size yezinhliziyo zabo. 52 Uwethule amakhosi siyikhonze singelakwesaba 75 ngobungcwle ezihlalweni zawo, kodwa wabaphakamisa langokulunga phambi kwayo ngazononke abantukazana. 53 Ubasuthisile abalambileyo insuku zethu. 76 Wena mntanami, uzathiwa ngezinto ezinhle, kodwa abanothileyo ungumphrofethi woPhezukonke; ngoba ubaxotshe bengaphathanga lutho. 54 Uyisisizile uzahamba phambili kweNkosi uyilungisele inceku yakhe u-Israyeli, wakhumbula ukuba indlela, 77 ukunika abantu bayo ukwazi lesihawu 55 ku-Abrahama lezizukulwane zakhe insindiso ngokuthethelelwakwezono zabo, 78 laphakade, njengoba wakutsho kubokhokho ngenxa yomusa kaNkulunkulu wethu, ilanga

lipuma lize kithi livela ezulwini, **79** likhanyise ababekutshelwe mayelana lomntwana lo, kulabo abahlezi ebumnyameni lasethunzini **18** kwathi bonke abalizwayo bamangalisa lokufa, ukukhokhelela inyawo zethu endleleni yilokho abakuzwa ngabelusi. **19** Kodwa uMariya yokuthula.” **80** Umntwana wakhula waqina wazenza igugu zonke lezintso wazishicile emoyen; waphila enkangala waze wavela obala enhliziyeni yakhe. **20** Abelusi babuyela, ku-Israyeli.

**2** Ngalezonsuku uKhesari Agastasi wakhupha isimemezelo sokuthi abantu babalwe kulolonke ilizwe lombuso wamaRoma. **2** (Lokhu kwakuyikubalwa kwabantu kokujala okwenzakala uKhwirinu engumbusi wase-Asiriya.) **3** Wonke umuntu waya edolobheni lakibo wayabhalisa. **4** UJosefa laye wahamba esuka edolobheni leNazaretha eseGalile waya eJudiya, eBhethilehema idolobho likaDavid, ngoba wayengowendlu losendo lukaDavid. **5** Waya khona ukuyabhalisa eloMariya, owayesethembise ukwendela kuye, esekhulelw. **6** Bathi bekhonale safika isikhathi sokubelethwa komntwana, **7** wazibula ngendodana. Wayigoqela ngamalembu, wayilala emkolweni wokudlela izifuyo ngoba babengelandawo endlini yezihambi. **8** Kwakulabelusi ababehlala emlageni eduze kwalapho, belinda imihlambi yabo yezimvu ebusuku. **9** IngilosyeNkosi yabonakala kubo, inkazimulo yeNkosi yakhanya ibazingelezile, ngakho besaba kakhulu. **10** Kodwa ingilosyiathi kubo, “Lingesabi. Ngizolitshela izindaba ezinhle ezizaletha intokozo enkulu ebantwini bonke. **11** Lamuhla lizalelw uMsindisi emzini kaDavid; unguKhristu iNkosi. **12** Lokhu kuzakuba yisibonaliso kini: Lizathola umntwana egoqelwe ngamalembu elele emkolweni.” **13** Masinyane kwaqhamuka ixuku lebandla lasezulwini lengilosy lidumisa uNkulunkulu lisithi, **14** “Udumo kuNkulunkulu emazulwini aphezulu, lokuthula emhlabenii kulabo abathole umusa kuye.” **15** Kwathi izingilosy sezibatshiyle zabuyela ezulwini, abelusi bakhulumisana bathi, “Kasihambeni siye eBhethilehema siyobona into le esiyenzakele, iNkosi esisitshele ngayo.” **16** Bahle basuka ngokuphangisa, bafica uMariya loJosefa losane olwalulele emkolweni wokudlela izifuyo. **17** Bathi sebemonile umntwana, batshela abanengi ngalokho

zonke ababezizwile njalo bazibona, zaba yikho kanye ababekutsheliwe. **21** Ngosuku lwesificaminwembili, sekuyisikhathi sokuthi asokwe, wethiwa ibizo elithi nguJesus, ibizo ayelithiwe yingilosy engakabunjwa esiswini. **22** Kwathi lapho sesiphelile isikhathi sabo sokuhanjululwa ngokomthetho kaMosi, uJosefa loMariya bamusa ejerusalema ukuyamnikela eNkosini **23** (njengokulotshiweyo eMthethweni weNkosi ukuthi, “Lonke izibulo lesilisa kumele linikelwe eNkosini”), **24** njalo kwensiwe umhlatshelo kulandelwa lokho okutshivo nguMthetho weNkosi othi: “amajuba amabili loba inkwilimba ezisesezincane ezimbili.” **25** Kwakukhona ejerusalema indoda eyayithiwa nguSimiyoni, yayilungile njalo ikholwa. Yayilindele ukududuzwa kuka-Israyeli, njalo uMoya oNgcwele wawuphezu kwayo. **26** Kwakwambuliwe kuye nguMoya oNgcwele ukuthi wayengayikufa engakaboni uKhristu weNkosi. **27** Waholwa nguMoya wangena emagumeni ethempeli. Kwathi abazali sebemlethile umntwana uJesu ukumenzela lokho okwakufunwa ngumkhuba woMthetho, **28** uSimiyoni wamgona ngezingalo zakhe wadumisa uNkulunkulu esithi: **29** “Thixo, Nkosi, njengoba wavele wathembisa, manjeke iyekeli ihambe ngokuthula inceku yakho. **30** Ngoba amehlo ami aseyibonile insindiso yakho, **31** oyilungisileyo phambi kwezizwe zonke, **32** ukukhanya kokwambulela abeZizwe lokwenkazimulo yabantu bakho bako-Israyeli.” **33** Oyise lonina womntwana bamangala kakhulu ngalokho okwakukhulunywa ngaye. **34** USimiyoni wasebabusisa, wathi kuMariya unina: “Umntwana lo umiselwe ukuwa lokuvuka kwabanengi ko-Israyeli, lokuba yisibonaliso esizagconwa, **35** ukwenzela ukuthi imicabango yabanengi ivele obala. Njalo inkemba izawugwaza umphefumulo wakho lawe.” **36** Kwakukhona njalo umphrefethikazi,

u-Ana, indodakazi kaFanuweli, owesizwana **3** Ngomnyaka wetshumi lanhlanu wokubusa sika-Asher. Wayesemdalakakhulu: wayephile kukaThibheriyasi Khesari ngesikhathi lomkakhe okweminyaka eyisikhombisa ngemva uPhontiyasi Philathu engumbusi ejJudiya, kokwenda kwakhe, **37** wasesiba ngumfelokazi uHerodi engumbusi eGalile, umfowabo uFiliphu waze waba leminyaka engamatshumi engumbusi wase-Ithuriya leThrakhonithi, ayisificaminwembili lane. Kazange lanini njalo loLisaniya engumbusi wase-Abhilene asuke ethempelini kodwa wayekhonza **2** ngesikhathi lesu u-Anasi loKhayifasi ubusuku lemini, ezila njalo ekhuleka. **38** bengabaphristi abakhulu, kwafika ilizwi Wabuya kubo ngalesosikhathi wabonga likaNkulunkulu kuJohane indodana kaZakhariya kuNkulunkulu, wakhulumu ngomntswana esenkangala. **3** Wawuhamba wonke umango kubo bonke ababelindele ukuhlengwa waseJodani, etshumayela ubhaphathizo kweJerusalema. **39** Kwathi lapho uJosefa lokuphenduka ukuze izono zithethelelwe. **4** loMariya sebekwenzile konke okwakufuneka Njengoba kulotshiwe encwadini yamazwi kangoMthetho weNkosi babuyela eGalile, Isaya umphrofethi: “Ilizwi lalowo omemezayo edolobheni lakibo elaseNazaretha. **40** Ummtswana enkangala, ‘Lungisani indlela kaThixo, wakhula, waqina; wagcwala inhlakanipho, yenzani indlela zakhe ziqonde. **5** Zonke njalo umusa kaNkulunkulu waba phezu izigodi zizagcwaliswa, izintaba zonke kwakhe. **41** Iminyaka yonke abazali bakhe baya lamaqaqa kuzakwehliselwa phansi. Izindlela ejerusalema belanda uMkhosi wePhasika. **42** zonke ezimazombe zizaqonda, izindlela Kwathi eseleminyaka elitshumi lambili baya ezimakhilikithi zizakuba butshelezi. **6** Abantu emkhosini njengenjayelo. **43** Kwathi uMkhosi bonke bazayibona insindiso kaNkulunkulu.” **7** usuphelile, abazali bakhe sebebuya ekhaya, UJohane wathi emaxukwini abantu ababuya umfana uJesu wasala ejerusalema, kodwa bona ukuzobhaphathizwa nguye, “Lina nzalo belibe. **44** Bazihambela ilanga lonke bona yezinyoka! Lilitukiswe ngubani ukuthi becabanga ukuthi ukhona edwendweni lwabo. libalekele ulaka oluzayo na? **8** Thelani Basebeqalisa ukumdinga phakathi kwezihlobo izithelo ezihambelana lokuphenduka. Njalo zabo labangane. **45** Bathi sebemswele lingaqali ukuzitshela ukuthi, ‘Silo-Abrahama babuyela ejerusalema bayamdinga. **46** Ngemva ongubaba wethu.’ Ngoba ngilitshela ukuthi kwensuku ezintathu bamfumana emagumeni kuwonala amatshe uNkulunkulu angamenzela ethempeli ehlezi phakathi kwabafundisi elalele u-Abrahama abantwana. **9** Ihloka selivele njalo ebauba imibuzo. **47** Wonke umuntu selisezimpandeni zezihlahla, njalo zonke owamuzwayo wamangala ngokuzwisisa kwakhe izihihlaha ezingatheli izithelo ezilungileyo kanye lempendulo zakhe. **48** Abazali bakhe bathi zizaganyulwa, ziphoselwe emlilweni.” **10** bembona bamangala kakhulu. Unina wathi Abantu bambuza bathi, “Pho kumele senzeni?” kuye, “Ndodana, kungani usinqinekisa kangaka? **11** UJohane waphendula wathi, “Leyondoda Uyihlo lami besesikhathazekile sikudinga.” **49** elamajazi amabili kayimuphe ongelalo Yena wabuza wathi, “Belivele lingidilingani elinye lalovo olokudla kenze njalo.” **12** kanti? Belingazi yini ukuthi bekumele ngibe Labathelisi labo beza ukuzabphathizwa. sendlini kaBaba?” **50** Kodwa kabazwisisanga Babuza bathi, “Mfundisi, kumele senzeni?” lokho ayekutsho kubo. **51** Wasehamba labo **13** Wabatshela wathi, “Lingathelisi ledlulise eNazaretha wahlala ebalelala. Kodwa unina okufunekayo.” **14** Abanye abebutho bambuza wazenza igugu zonke lezi izinto enhliziyweni bathi, “Thina-ke senzeni?” Waphendula wathi, yakhe. **52** UJesu wakhula ngenhlakanipho, “Lingancindezeli ukuthi liphiwe imali njalo langomzimba langokuthandwa nguNkulunkulu lingabeki muntu umlandu wamanga njalo labantu. lisuthiseke ngomholo wenu.” **15** Abantu babelezi belindele njalo bonke babezibuza ezinhliziyweni zabo ingabe uJohane wayenguye

yini uKhristu. **16** UJohane wabaphendula bonke kaNashoni, **33** indodana ka-Aminadabi, indodana wathi, "Mina ngilibaphathiza ngamanzi. kaRamu, indodana kaHezironi, indodana Kodwa yena olamandla kulami uyeza, kaPherezi, indodana kajuda, **34** indodana akungilingananga ukuthukulula imichilo kajakhobe, indodana ka-Isaka, indodana ka-yamanyathela akhe. Uzalibaphathiza ngoMoya Abrahama, indodana kaThera, indodana oNgcwele langomlilo. **17** Isitsha sakhe sokwela kaNahori, **35** indodana kaSerugi, indodana sisesandleni sakhe ukuba athanye isiza sakhe kaRewu, indodana kaPhelegi, indodana ka-Ebha, njalo abuthele amabele akhe esiphaleni, kodwa indodana kaShela, **36** indodana kaKhayinani, uzatshisa amakhoba ngomlilo ongacitshekiyo." indodana ka-Ariphazadi, indodana kaShemu, **18** Waphinda walaya abantu ngamanye amazwi indodana kaNowa, indodana kaLameki, **37** amanengi njalo watshumayela kubo ivangeli. indodana kaMethusela, indodana ka-Enoki, **19** Kodwa kwathi uJohane esekhuze uHerodi indodana kajaredi, indodana kaMahalaleli, umbusi ngenxa kaHerodiyasi, umkamfowabo, indodana kaKhenani, **38** indodana ka-Enoshi, langezinye izinto ezimbi ayezenzile, **20** uHerodi indodana kaSethi, indodana ka-Adamu, wakuhlanganisa lokhu konke: Wamvalela indodana kaNkulunkulu.

uJohane entolongweni. **21** Kwathi bonke abantu bebhaphathizwa, loJesu laye wabhaphathizwa. Wathi ekhuleka izulu lavuleka **22** uMoya oNgcwele wehlela kuye elesimo sejuba. Kweza ilizwi livela ezulwini lathi: "Wena uyiNdodana yami engiyithandayo; ngiyathokoza kakhulu ngawe." **23** UJesu wayeseleminyaka engaba ngamatshumi amathathu equalisa umsebenzi wakhe wokutshumayela. Kwakukhunjulwa ukuthi uyindodana kajosefa, indodana kaHeli, **24** indodana kaMathathi, indodana kaLevi, indodana kaMeliki, indodana kajanayi, indodana kajosefa, **25** indodana kaMathathiyasi, indodana ka-Amosi, indodana kaNahumi, indodana ka-Esili, indodana kaNagayi, **26** indodana kaMahathi, indodana kaMathathiyasi, indodana kaSemeyini, indodana kajoseki, indodana kajoda, **27** indodana kajohanani, indodana kaResa, indodana kaZerubhabheli, indodana kaSheyalithiyeli, indodana kaNeri, **28** indodana kaMeliki, indodana ka-Adi, indodana kaKhosamu, indodana ka-Elimadami, indodana ka-Eri, **29** indodana kajoshuwa, indodana ka-Eliyezeri, indodana kajorimu, indodana kaMathathi, indodana kaLevi, **30** indodana kaSimiyoni, indodana kajuda, indodana kajosefa, indodana kajonami, indodana ka-Eliyakhimu, **31** indodana kaMeleya, indodana kaMena, indodana kaMathatha, indodana kaNathani, indodana kaDavida, **32** indodana kajese, indodana ka-Obhedi, indodana kaBhowazi, indodana kaSalimonni, indodana

**4** UJesu egcwele uMoya oNgcwele wasuka evela ejodani wasekhokhelwa nguMoya wamuswa enkangala, **2** lapho alingwa khona nguSathane okwensuku ezingamatshumi amane. Kadlanga lutho ngalezonsuku, ekupheleni kwazo, wayeselambile. **3** USathane wathi kuye, "Nxa uyiNdodana kaNkulunkulu, tshela ilitshe leli ukuthi liphenduke libe yisinkwa." **4** UJesu waphendula wathi, "Kulotshiwe ukuthi: 'Umuntu kaphili ngesinkwa kuphela.'" **5** USathane wamholela endaweni ephakemeyo wamtshengisa ngesikhathi esifitshane yonke imibuso yomhlaba. **6** Wasesithi kuye, "Ngizakunika amandla lenkazimulo yayo yonke ngoba kuphiwe mina njalo ngingapha loba ngubani engifuna ukumupha. **7** Ungangikhonza konke kuzakuba ngokwakho." **8** UJesu waphendula wathi, "Kulotshiwe ukuthi: 'Khonza iNkosi uNkulunkulu wakho njalo usebenzele yena yedwa.'" **9** USathane wamholela ejerusalema wayamisa engqongeni yethempeli. Wathi kuye "Nxa uyiNdodana kaNkulunkulu, ziphosele phansi usuka lapha. **10** Kalokho kulotshiwe ukuthi: 'Uzayala izingilosizakhe ngawe ukuthi zikulondoloze ngokunanzelela; **11** zizakuphakamisa ezandleni zazo, ukuze ungatshayeki ngonyawo lwakho elitsheni.'" **12** UJesu waphendula wathi "Kuthiwa khona, 'Ungayilingi iNkosi uNkulunkulu wakho.'" **13** Kwathi uSathane eseqedile ukumlinga konke wamtshiya walindela ukuzamlinga

njalo ngesinye isikhathi. **14** UJesu wabuyela edongeni. **30** Kodwa wasuka wahamba wadabula eGalile elamandla kaMoya, izindaba ngaye phakathi kwexuku labantu. **31** Wasesiya zanda kuwo wonke umango. **15** Wafundisa eKhaphenawume, idolobho elaliseGalile, kwathi emasinagogweni abo, abantu bonke bamdumisa. ngeSabatha wafundisa abantu. **32** Bamangaliswa **16** Waya eNazaretha lapho akhulela khona yikufundisa kwakhe ngoba intshumayelo kwathi ngeSabatha waya esinagogweni yakhe yayilesisindo. **33** Esinagogweni lapho njengenjayelo yakhe. Wasukuma wabala. **17** kwakulendoda eyayiphethwe lidimon, umoya Umqulu womphrofethi u-Isaya wedluliselwa ongcolileyo. Yaklabalala ngelizwi layo lonke kuye. Wawutshombulula wafumana indawo yathi, **34** “Hamba khatshana! Ufunani kithi, okulotshwe khona kwathiwa: **18** “Umoya Jesu waseNazaretha? Ulande ukiza sibhubhisa kaThixo uphezu kwami, ngoba uThixo na? Ngiyakwazi ukuthi ungubani, ungoNgcwele ungicobile ukuba ngitshumayele izindaba kaNkulunkulu!” **35** UJesu wamkuza wathi, ezinhle kwabampofu. Ungithumile ukuba “Thula! Phuma kuye!” Idimoni layilahla ngimemezele ukukhululwa kwabathunjewo phansi indoda phambi kwabo bonke laphuma lokusiliswa kweziphofu ukuthi zibone, lingayilimazanga indoda. **36** Bonke abantu ukukhululwa kwabancidezelweyo, **19** bamangala kakhulu bakhulumisana besithi, lokumemezela umnyaka womusa kaThixo.” “Yikufundisa bani lokhu? Ulaya imimoya emibi **20** Wasewugoqa, wawubuyisela esikhonzini ngegunya langamandla layo iphume!” **37** sebandla, wahlala phansi. Amehlo abo Zamemetheka izindaba ngaye kuwo wonke bonke esinagogweni athi nhlo kuye, **21** umango walapho. **38** UJesu wasuka esinagogweni waseqalisa ngokuthi kubo, “Lamhla umbhalo waya emzini kaSimoni. Uninazala kaSimoni usugcwaisikile lizizwela.” **22** Bonke bakhuluma wayegula ebanjwe ngumkhuhlane woquhuho kuhle ngaye bemangaliswa ngamazwi amnandi onzima basebecela uJesu ukuthi amsize. **39** ayephuma emlonyeni wakhe. Babuzana Wasekhothamela kuye wakuza umkhuhlane besithi, “Kanti lo kasindodana kajosefa lowo wahle waphuma kuye. Yena wathi na?” **23** UJesu wathi kubo, “Ngeqiniso lothu, waqalisa ukubaphakela. **40** Kwathi lizasitsho kimi lesi isaga esithi: ‘Nyanga, ilanga selitshona abantu baletsha kuJesu bonke zelaphe! Yenza lapha edolobheni lakini lokho ababe lemikhuhlante eyehlukeneyo, wabasilisa esizwa kuthiwa wakwenza eKhaphenawume.’” ngokubeka izandla phezu kwalowo lalowo **24** Waqhubeka wathi, “Ngiqinisile ngithi ngamunye. **41** Phezu kwalokho amadimoni kakulamphrofethi oyamukelekayo edolobheni aphuma kwabanengi ememeza esithi, “Wena lakibo. **25** Ngiyaqinisa kini ukuthi babebanengi uyiNdodana kaNkulunkulu!” Kodwa wawakuza abafelokazi ko-Israyeli ngesikhathi sika-Elija, kazawavumela ukuthi akhulume ngoba ayemazi lapho umkhathi wavaleka okweminyaka ukuthi unguKhristu. **42** Emadabukakusa uJesu emithathu elengxene kwaba lendlala enzima wasuka waya endaweni ethuleyo. Abantu elizweni lonke. **26** Kodwa u-Elija kazange babemdinga bathi sebefike lapho ayekhona, athunywe lakoyedwa wabo, ngaphandle bazama ukumvimbza ukuthi angabatshiyi. **43** komfelokazi waseZarefathi emangweni Kodwa wathi, “Kumele ngitshumayele izindaba waseSidoni. **27** Babebanengi ko-Israyeli ezinhle zombuso kaNkulunkulu kwamanye ababelobulephero ngesikhathi sika-Elisha amadolobho, ngoba yikho engakulandayo.” umphrofethi, kodwa munye kuphela phakathi **44** Waqhubeka etshumayela emasinagogweni kwabo owahlanjululwayo, uNamani waseSiriya.” aseJudiya.

**28** Bonke abantu ababesinasagogweni bathi **5** Ngelinje ilanga uJesu emi eduze kweChibi bekuzwa lokhu bathukuthela kakhulu. **29** laseGenezaretha abantu beminyezelana kuye Basukuma, bamtshovela phandle kwedolobho belalela ilizwi likaNkulunkulu, **2** wabona bamusa eliweni loqaqa okwakwakhelwe kulo ekhunjini lechibi izikepe ezimbili zitshiywe idolobho beqonde ukumsunduzela phansi

khonapho ngabagoli benhlanzi ababegezisa lasejerusalema. Amandla eNkosi ayekhona kuye omambule babo. **3** Wangena kwesinye isikepe ukuze asilise abagulayo. **18** Kwafika amanye esasingesikaSimoni, wamcela ukuthi akathi amadoda ethwele indoda eyayome umhlubulo gudlu asuke kancane okhunjini. Wasehlala ngecansi efuna ukungena laye endlini ambeke phansi wafundisaabantu ehlezi esikepeni. **4** phambi kukajesu. **19** Athi ese hlulekile Eseqedile ukukhuluma wathi kuSimoni, “Gwedla ngenxa yokuminyana kwabantu, akhwela ungene enzikini uphosele omambule bakho ephahleni, amehlisela phansi ngesikhala amuthi ukuze ubambe inhlanzi.” **5** USimoni waphendula qithi phakathi laphakathi kwabantu phambi wathi, “Nkosi, sisebenze gadalala ubusuku kukajesu. **20** Kwathi ujesu ebona ukholo lwano bonke, kodwa kasibambanga lutho. Kodwa wathi, “Mngane, izono zakho sezithethelelwe.” njengoba usitsho njalo ngizabehlisa omambule.” **21** Abafarisi labafundisi bomthetho bakhonona **6** Kwathi sebenze njalo babamba inhlanzi ezaba bathi, “Ungubani yena lo umuntu okhuluma zinengi kwaze kwaqalisa ukudabuka omambule. ehlambaza na? Ngubani ongathethelela izono **7** Basebebiza abakhula babo kwesinye isikepe ngaphandle kukaNkulunkulu kuphela?” **22** Ujesu ukuthi bazobelekelela. Beza abakhula babo wayekwazi abakucabangayo wasebuza wathi, kwesinye isikepe ukuthi bazobelekelela. Beza “Kungani linakana izinto ezinje ezinhliyweni bazigcwala zombili izikepe zathi phamu zenu? **23** Yikuphi okulula: ukuthi, ‘Izono zaze zaqalisa ukutshona. **8** Kwathi uSimoni zakho sezithethelelwe,’ loba ukuthi, ‘Sukuma Phethro ekubona lokhu wazilahla phansi uhambe?’ **24** Kodwa ukuze lazi ukuthi phambi kukajesu wathi, “Suka kimi, Nkosi; iNdodana yoMuntu ilamandla okuthethelela ngingumuntu oyisoni!” **9** Ngoba yena labakhula izono emhlabeni.” Wasesithi kuyo indoda bakhe babemangele ngenhlanzi ababezibabile, eyome umhlubulo, “Sukuma, thatha icansi **10** kwamangalisa njalo uJakhobe loJohane lakho uhambe uye ekhaya.” **25** Masinyane amadodana kaZebhediya, ababe phathisana wathi lothu phambi kwabo, wabutha ayekade loSimoni. Ujesu wasesithi kuSimoni, “Ungesabi; elele phezu kwakho waya ekhaya edumisa kusukela manje usuzagola abantu.” **11** uNkulunkulu. **26** Wonke umuntu wamangala, Basebedonsela izikepe zabo okhunjini batshiya badumisa uNkulunkulu. Bamangala kakhulu konke bamlandela. **12** Kwathi ujesu ekwelinye bathi, “Lamuhla sibone izimanga.” **27** Ngemva lamadolobho kweza indoda eyayigcwele kwalokhu ujesu waphuma wasebona umthelisi ubulephero. Yathi ibona ujesu yathi mbo owayethiwa nguLevi ehlezi endaweni yakhe phansi ngobuso yamncenga yathi, “Nkosi, nxa yokuthelisa. Ujesu wathi kuye, “Ngilandela,” **28** uthanda ungangihlambulula.” **13** Ujesu welula uLevi wasukuma watshya konke wamlandela. isandla sakhe wayithinta indoda leyo. Wathi, **29** ULevi wasesenzela ujesu idili elikhulu “Ngiyathanda. Hlambuluka!” Masinyane nje endlini yakhe kukhona ixuku labathelisi ubulephero bahle baphela. **14** Ujesu waseyilaya labanye besidla labo. **30** Kodwa abafarisi wathi, “Ungatsheli muntu kodwa hamba labafundisi bomthetho abeqembu labo basola uyeziveza kumphristi ubusunikela umhlatsheko kubafundi bakhe bathi, “Lenzelani ukudla wokuhlanjululwa kwakho owamiswa nguMosi linathe labathelisi kanye lezoni na?” **31** Ujesu ukuze kube yibufakazi kubo.” **15** Kodwa wabaphendula wathi, “Kakusibo abaphilayo udumo lwakhe lwanda ngamandla, yikho abaswela umelaphi, kodwa ngabagulayo. **32** amaxuku abantu eza ukuzamuzwa lokusiliswa Kangilandanga ukubiza abulungileyo, kodwa emikhuhlaneni yabo. **16** Kodwa kanengi ukubiza izoni ukuba ziphenduke.” **33** Bathi ujesu wayesithi nyelele ayesithela ezindaweni kuye, “Abafundi bakajohane bazila kanengi ezithuleyo ayekhuleka. **17** Ngelinye ilanga bekhuleka njalo labafundi babaFarisi labo benza elokhu efundisa, kwakuhlezi khonapho abafarisi njalo, kodwa abakho bahlala besidla, benatha.” labafundisi bomthetho ababephuma emizini **34** Ujesu waphendula wathi, “Kungenzeka yonke yaseGalile abanye bevela ejudiya yini ukuzilisa izethekeli zomyeni emthimbeni

umyeni eseselazo na? **35** Kodwa sizafika basebecebisanu ukuthi benzeni ngoJesus. **12** isikhathi lapho umyeni ezauswa kuzo; zizazila Ngelinye ilanga ujesu waphuma waya ewatheni ngalezonsuku.” **36** Wabatshela umzekeliso lo: Iwentaba esiya khuleka, waba khonale ubusuku “Kakho odabula isichibi esigqokweni esitsha bonke ekhuleka kuNkulunkulu. **13** Kwathi asithungele esigqokweni esidala. Angenzenjalo, sokusile wasebiza abafundi bakhe wakhetha uzakuba esesidabule isigqoko esitsha, ikanti kubo abalitshumi lambili, wasebaphawula isichibi sesitsha kasiyikufanelu esidala. **37** ngokuthi ngabapostoli: **14** uSimoni (owambiza Njalo kakho othela iwayini elitsha emigodleni ngokuthi Phethro), lomfowabu u-Andreyea, yezikhumba emidala. Angenza njalo iwayini uJakhobe, uJohane, uFilipu, uBhatholomewu, elitsha lizaziqhekeza izikhumba iwayini livuze **15** uMatewu, uThomasi, uJakhobe umfoka-kuthi lemigodla yezikhumba leyo ihle yonakale. Alifewu, uSimoni owayethiwa ngumZilothi, **16** **38** Hatshi, iwayini elitsha lithelwa emigodleni ujudasi umfokajakhobe lojudasi Iskariyothi, yezikhumba emitsha. **39** Njalo kakho othi esequele owaba ngumthengisi. **17** Wehla labo bema wanatha iwayini elidala afune elitsha, ngoba esigcawini. Kwakubuthene ixuku elikhulu uthi, ‘Elidala lingcono.’”

**6** Ngelinye iSabatha uJesu wayedabula emasimini alamabele, abafundi bakhe basebekhwebula izikhwebu zamabele, bakha bazihlikihlela ezandleni, badla inhlamu zakhona. **2** Abanye abaFarisi babuza bathi, “Kungani lisenza okungaphandle komthetho ngeSabatha na?” **3** Ujesu wabaphendula wathi, “Kalifundanga yini okwensiwa nguDavid lapho yena labakhula bakhe sebelambil? **4** Wangena endlini kaNkulunkulu wathatha isinkwa esingcwelisiweyo wadla lokho umthetho owawusithi kudliwe ngabaphristi kuphela. Futhi okunye wakupha abakhula bakhe.” **5** Ujesu wasesithi kubo, “INDodana yoMuntu iyiNkosi yeSabatha.” **6** Ngelinye iSabatha waya esinagogeweni wafundisa, khonapho kulendoda elesandla sokudla esitshwabheneyo. **7** AbaFarisi labafundisi bomthetho babedinga izaba lokubeka uJesu icala, yikho bamplinda ukubona ingabe wayezasilisa ngeSabatha. **8** Kodwa uJesu wakwazi ababekucabanga, wasesithi endoden'i yesandla esitshwabheneyo, “Sukuma ume phambi kwabantu bonke.” Lakanye yasukuma yema khonapho. **9** Ujesu wasesithi kubo, “Ngiyalibuza, kuyini okusemthethweni ngeSabatha: ukwenza okuhle loba ukwenza okubi, ukusindisa impilo kumbe ukuyibhubhisa?” **10** Wabakhanga lababphoda bonke, wasesithi endoden'i leyo, “Yelula isandla sakho.” Yenza njalo, isandla sayo sasiliswa ngokupheleleyo. **11** Kodwa bazonda babheda bevela kulolonke elaseJudiya, leJerusalem lasemakhunjini olwandle eThire leSidoni, **18** ababeze ukuzamuzwa lokuzakwelatshwa izifo zabo. Labo ababehlutshwa yimimoya emibi basilisa, **19** bonke abantu bazama ukumthinta ngoba amandla ayephuma kuye ayebasilisa bonke. **20** Wakhanga abafundi bakhe wathi: “Libusisiwe lina elimpofu, ngoba umbuso kaNkulunkulu ngowenu. **21** Libusisiwe lina elilambileyo manje, ngoba lizasuthiswa. Libusisiwe lina elililayo manje, ngoba lizahleka. **22** Libusisiwe lina nxa abantu belizona, nxa belibandlulula njalo belichothona, bephika ibizo lenu besithi lingcolile, ngenxa yeNDodana yoMuntu. **23** Thokozani ngalolosuku liqolotshe ngokuthokoza ngoba mkhulu umvuzo wenu ezulwini. Ngoba yiyo indlela okhokho babo abaphatha ngayo abaphrofethi. **24** Kodwa maye kini lina elinothileyo, ngoba livele selikwamukele ukuhlala kuhle kwenu. **25** Maye kini lina elidla kammandi manje, ngoba lizalamba. Maye kini lina elihlekayo manje, ngoba lizakhala lilile. **26** Maye kini nxa bonke abantu belincoma, ngoba yiyo indlela okhokho benu abaphatha ngayo abaphrofethi bamanga.” **27** “Kodwa ngiyalitshela lina elingizwayo, ngithi: Thandani izitha zenu, lenze okuhle kwabalizondayo, **28** libusise labo abaliqalekisayo, libakhulekele labo abalihlukuluzayo. **29** Umuntu angakutshaya esihlathini, muphe esinye. Umuntu angakwemuka ijazi lakho ungamateeli ukuthatha leyembe. **30** Phanini

loba ngubani ocela kini, njalo nxa umuntu obugcinwe enhliziyweni yakhe. Ngoba umlomo ethatha ulutho lwakho ungaluthoris. **31** ukhuluma lokho okuphupuma enhliziyweni.” Yenza kwabanye lokho ofuna ukuthi bakwenze **46** “Kungani lingibiza lisithi, ‘Nkosi, Nkosi,’ kuwe. **32** Nxa lithanda labo abalithandayo kodwa lingakwenzi engikutshoyo? **47** kuphela, lizazuzani kulokho? Lezoni lazo Lowo oza kimi ezwe amazwi ami akwenze ziyabathanda abazithandayo. **33** Njalo nxa akutshoyo, ngizalitshela ukuthi unjengani. **48** lisenza okuhle kulabo abalungileyo kini, Unjengendoda eyakha indlu, yagebha yatshona lizazuzani kulokho? Lezoni ziyakwenza lokho. phansi, yasibeka isisekelo sayo phezu kwedwala. **34** Njalo nxa liseboleka labo elizazuza imbadalo Kwathi kufika isikhukhula, isiphepho sayitshaya kubo, lizazuzani kulokho? Lezoni ziboleka indlu, kodwa asaze sayizamazamisa, ngoba izoni zilindele ukubhadalwa ngokugcweleyo. **35** yayakhiwe kuhle. **49** Kodwa lowo owezwayo Kodwa thandani izitha zenu, lizenzele okuhle, amazwi ami, kodwa angakwenzi akutshoyo, njalo lizeboleke lingalindeli lutho kuzo. Lapho- unjengomuntu owakha indlu emhlabathini ke umvuzo wenu uzakuba mkhulu, njalo kungelasisekelo. Umsinga wonela ukuyitshaya lizakuba ngamadodana akhe oPhezukonke, leyondlu, yahbidlika yaphela du.”

ngoba ulomusa kwabangabongiyo labayizigangi.

**36** Wobani lesihawu njengoYihlo olesihawu.”

**37** “Lingahluleli ukuze lani lingahlulelw.

Lingamlahli omunye ukuze lani lingalahlw.

Thethelani ukuze lani lithethelwelw.

**38** Phanini, lani lizaphiwa. Kuzathiwa qithi

kini kugcwaliswe phamu, kwaggitswha,

kwakhuhluzwa kwaze kwaphuphuma.

Ngoba ngesilinganiso elisisebenzisayo, lani

lizalinganiselwa ngaso.” **39** Waphinde

wabatshela umzekeliso lo, “Isiphofu kambe

singakkohkha isiphofu na? Kazizukuwela

emgodini zombili na? **40** Umfundu ungaphansi

kombalisi wakhe, kodwa wonke osefundiswe

ngokupheleleyo usenjengombalisi wakhe.

**41** Kungani ukhangela uvava lokhuni oluselihlwensi

lomfowenu, unganqinekeli ukhuni olukwelakho

ilihlo na? **42** Ungatsho kanjani kumfowenu

ukuthi, ‘Mfowethu, wothi ngikukhuphe

uvava oluselihlwensi lakho,’ kodwa wena

usehluleka ukubona ukhuni oluselihlwensi lakho

na? Wena mzenzisi, qala ukhuphe ukhuni

oluselihlwensi lakho ukuze ubone kuhle nxa

usukhupha uvava oluselihlwensi lomfowenu.”

**43** “Kakulasihlahla esihle esithela izithelo

ezimbi njalo lesihlahla esibi kasitheli izithelo

ezinhle. **44** Isihlahla sinye ngasinye saziwa

ngezithelo zaso. Abantu kabakhi umkhiwa

ezihlahleni zameva loba amagrebisi esingeni.

**45** Umuntu olungileyo uveza izinto ezinhle

eziphuma kokuhle okugcinwe enhliziyweni

yakhe, njalo lomuntu omubi uphahliza ububi

**7** Kwathi uJesu eseqedile ukukhuluma konke  
loku abantu labo besizwa wayangena  
eKhaphenawume. **2** Khonapho inceku yenduna  
yekhulu eyayiligugu kakhulu enkosini yayo,  
yayigula isibangwa lezibi. **3** Induna yekhulu  
yezwa ngoJesu yathuma kuye abanye abadala  
bamaJuda icela ukuba eze azosilisa inceku  
yayo. **4** Bafika kuJesu bamncenga kakhulu  
bathi, “Indoda le ifanele ukuthi uyenzele  
loku, **5** ngoba iyasithanda isizwe sakithi  
njalo yiyo eyakha isinagogu yethu.” **6** Ngakho  
uJesu wahamba labo. Wayengasekhatshana  
lendlu lapho induna yekhulu yathuma  
abangane bayo ukuyakuthi kuye, “Nkosi,  
ungazihluphi, akungifanelanga mina ukuthi  
ungec ngaphansi kophahla lwami. **7** Yikho  
okwenze ngazibona ngingafanele ukuthi ngize  
kuwe. Kodwa tshono ilizwi nje inceku yami  
izasila. **8** Ngoba mina ngokwami ngingumuntu  
ongaphansi komthetho, ngilamabutho  
angaphansi kwami. Lo ngimtshela ngithi,  
‘Hamba,’ ahambe; ngithi kuloyana, ‘Buya,’  
lakanye abuye. Ngithi encekwini yami, ‘Yenza  
loku,’ ikwenze.” **9** UJesu wathi ekuzwa  
loku wamangala ngaye, wasephendukela  
exukwini labantu ababemlandela wathi,  
“Ngitalitshela, kangikaluboni ukholo olukhulu  
kangaka kanye lako-Israyeli.” **10** Abantu  
ababethunyiwe babuyela endlini bafica inceku  
isiziphilela. **11** Kungakabi yisikhathi eside  
ngemva kwalokhu, uJesu waya edolobheni

okwakuthiwa yiNayini, abafundi bakhe kanye isithunywa sami phambi kwakho, esizalungisa lexuku labantu elikhulu babehamba laye. **12** indlela yakho phambi kwakho.’ **28** Ngijalitshela Wathi esebanga entubeni yedolobho, khonapho ukuthi kubo abazalwa ngabesifazane kakho umuntu ofileyo wayethwelwe ekhutshelwa omkhulu kuloJohane; ikanti lowo omncinyane ngaphandle. Indodana eyiyo yodwa kunina kakhulu embusweni kaNkulunkulu mkhulu njalo unina engumfelokazi. Ixuku elikhulu kulaye.” **29** (Bonke abantu, kanye labathelisi, labantu bedolobheni lalilaye. **13** Kwathi bathi sebewazwile amazwi kajesu bavuma uJesu embona umfelokazi, wamhawukela ukuthi indlela kaNkulunkulu yayilungile, wathi kuye, “Ungakhali.” **14** Wasesondela ngoba babebhaphathizwe nguJohane. **30** wathinta ithala elalilesidumbu, kwathi labo Kodwa abaFarisi lezazi zomthetho bayala ababelithwele bema mpo. Wathi, “Jaha, injongo kaNkulunkulu ngabo, ngoba ngithi kuwe, vuka!” **15** Indoda efileyo yavuka babengabhapathizwanga nguJohane.) **31** yahlala, yasikhuluma, uJesu wayinika unina. UJesu waqhubeka wathi, “Pho ngingabafanisa **16** Bonke bamangala kakhulu badumisa lani abantu besizukulwane lesi? Bafanova uNkulunkulu. Bathi, “Umphrofethi omkhulu lani? **32** Banjengabantwana behlezi emkambo usevelile phakathi kwethu. UNkulunkulu bememeza abanye besithi: ‘Salitshayela usefikile ukuzasiza abantu bakhe.’ **17** umhubhe, kodwa kaligidanga, salihlabelela Udumo lukajesu lwamemetheka kulolonke ingoma yesililo, kodwa kalililanga.’ **33** Ngoba elaseJudiya lemangweni wakhona. **18** Abafundi uJohane uMbhaphathizi weza engadli isinkwa bakajohane bamtshela ngazononke lezizinto. njalo enganathi iwayini, lina lithi, ‘Uledimoni.’ Wabiza ababili babo **19** wabathuma eNkosini **34** INdodana yoMuntu yafika yadla, yanatha, ukuyabuza ukuthi, “Unguye yini ozayo, kumbe laselisithi, ‘Nansi isidli lesidakwa, umngane silindele omunye?’” **20** Amadoda lawo athi wabathelisi lezoni.’ **35** Kodwa ukuhlakanipha efika kuJesu athi, “UJohane uMbhaphathizi kuziveza ukuthi kuqondile ebantwaneni bakho usithumile kuwe ukuthi sizobuza sithi, ‘Unguye bonke.’ **36** Omunye wabaFarisi wanxusa uJesu yini ozayo kumbe silindele omunye?” **21** ukuzakudla laye isidlo sakusihlwa, ngakho Ngalesosikhathi uJesu wasilisa abanengi waya endlini yallowo mFarisi wahlala etafuleni. ababelezifo, lemikhuhlane lemimoya emibi, **37** Kwathi owesifazane othile owayephila wazivula amehlo iziphofu ezinengi. **22** UJesu impilo yesono kulelodolobho esezwile ukuthi waphendula wathi, “Buyelani liyebikela uJohane uJesu wayesidla endlini yomFarisi weza lokhu elikubonayo lelikuzwayo ukuthi iziphofu ephethe imbodylele yamakha, **38** kwathi esemi zensiwa zibone, abaqhugzelayo bayahamba, ngemva kukajesu ngasezinyaweni ekhala, abalobulephero bayahlanjululwa, izacuthe wamanzisa inyawo zakhe ngezinyembezi. ziyezwa, abafleyo bayavuswa, levangeli Wasezesula inyawo zikajesu ngenwele liyatshunyayelwa kubayanga. **23** Ubusisiwe zakhe, wazanga wasethela amakha kuzo. **39** lowomuntu ongakhubekiyo ngenxa yami.” Kwathi lowomFarisi owayemnxusile ekubona **24** Sezihambile izithunywa zikajohane uJesu lokho wazitshela wathi, “Aluba indoda le waqala ukukhuluma labantu ngoJohane ibingumphrofethi, ibizakwazi ukuthi ngubani esithi: “Laphuma lisiyabonani enkangala oyibambahambayo lokuthi umfazi lo uyisoni.” na? Umhlanga owazunguzwa ngumoya na? **40** UJesu wamphendula wathi, “Simoni, **25** Nxa kwakungenjalo, pho lalisiyabonani? kukhona engifuna ukukutshela khona.” Indoda eyayicecile na? Hatshi, labo abagqoka Wathi, “Ngitshele, mfundisi.” **41** “Amadoda izigqoko ezidulayo bazitike ngezinto ezinhle amabili ayelesikwelede semali kumeboleki basezigodlwani. **26** Kodwa kanti kuyini wemali. Oyedwa wayelesikwelede samadenari elaphuma lisiyakubona? Umphrofethi yini? angamakhulu amahlanu, omunye esamatshumi Yebo, ngijalitshela, omkhulu kulomphrofethi. **27** amahlanu. **42** Bobabili babengelayo imali Lo nguye okulotshwe ngaye ukuthi: ‘Ngizathuma yokumbhadala, ngakho wasewesula umlandu

wabo bobabili. Manje nguphi wabo ozamthanda yathela amabele, yanda ngekhulu.” Wathi okudlula omunye na?” 43 USimoni waphendula esetsho lokhu wamemeza wathi, “Lowo wathi, “Ngibona kungathi ngulowo owesulelw olendlebe zokuzwa, kezwe.” 9 Abafundi bakhe isikwelede esikhulu.” Ujesu wathi, “Wahlulele bambuza ukuthi umzekeliso lowo wawusitshoni. kuhle.” 44 Wasephendukela kowesifazane 10 Wathi, “Ulwazi lwemfihlo yombuso wathi kuSimoni, “Uyambona na owesifazane kaNkulunkulu seluphiwe lina, kodwa kwabanye lo? Ngifikile endlini yakho, kawungiphanga ngikhuluma kubo ngemizekeliso, ukuze kuthi, amanzi okugeza inyawo zami, kodwa yena ‘loba bekhangale, bangaboni; loba besizwa, uthambise inyawo zami ngezinyembezi zakhe, bengaqedisisi.’ 11 Nansi ingcazelo yomzekeliso: wazesula ngenwele zakhe. 45 Kawunganganga, Inhlanyelo iyiliziwi likaNkulunkulu. 12 Labo kodwa owesifazane lo selokhu ngingenileyo abasendleleni ngabalizwayo, kodwa usathane lapha akemanga ukwanga inyawo zami. eze alihluthune ilizwi ezinhliziyweni zabo, 46 Kawuthelanga amafutha ekhanda lami, ukuze bangakholwa basindiswe. 13 Labo kodwa yena uthele amakha ezinyaweni abasokhetheni ngabemukela ilizwi gentokozo zami. 47 Yikho-ke ngiyakutshela ukuthi nxa belizwa, kodwa kabalampande. Bayakholwa izono zakhe ezinengi sezithethelelwe, okwesikhathana, kodwa kuthi ngesikhathi ngoba utshengise uthando olukhulu. Kodwa sobunzima bawe. 14 Inhlanyelo eyawela emeveni lowo othethelelwe okuncinyane uthanda imele labo abezwayo, kodwa baqhubeke kancinyane.” 48 Ujesu wasesithi kowesifazane, ngeyabo indlela bakhanywe yizinhlupheko “Izono zakho sezithethelelwe.” 49 Ezinye zempilo, inotho kanye lezikholisisayo, bangabe izethekeli zasezibuzana zisithi, “Ungubani kanti besakhula baphelele. 15 Kodwa inhlanyelo yena lo oze athethelele izono na?” 50 Ujesu esemhlabathini ovundileyo imele labo abalenhliziyo enhle, elungleleyo, abalizwayo ilizwi, baligcine bathi ngokubambelela bathele izithelo.” 16 “Kakho olumathisa isibane asifihle ngaphansi kwsitsha kumbe asibeke ngaphansi kombheda. Kodwa usibeka esiqobaneni ukuze labo abangenayo babone ukukhanya. 17 Ngoba kakukho okufihliwego okungayi kudazululwa, njalo akukho okuthukuziweyo okungayikwaziwa kumbe kuvezwe obala. 18 Ngakho nanzelelani ukuthi lilalela kanjani. Lowo olakho uzakwengezelelwa; lowo ongelakho lalokho athi ulakho uzakwemukwa.” 19 Unina kajesu labafowabo beza ukuzambona, kodwa behluleka ukufinyelela kuye ngenxa yokuminyana kwabantu. 20 Omunye wamtshela wathi, “Unyoko labafowenu bakulindele phandle, bafuna ukukubona.” 21 Waphendula wathi, “Umama labafowethu yilabo abalizwayo ilizwi likaNkulunkulu balenze.” 22 Ngeliney ilanga ujesu wathi kubafundi bakhe, “Kasiyen ngaphetsheya kwechibi.” Basebengena esikepeni bahamba. 23 Bathe belokhu behamba yena walala. Kwafika isiphepho echibini isikepe saqlisa ukugalula, baba sengozini embi. 24 Abafundi bahamba bayamvusa besithi, “Nkosi,

**8** Ngemva kwalokho ujesu wahambahamba engena kuleli laleli idolobho lemizi, ememezela izindaba ezinhle zombuso kaNkulunkulu. Abalitshumi lambili babelaye, 2 kanye labesifazane ababesiliswe emimoyeni emibi lemikhuhlaneni: uMariya (owayethiwa nguMagadalini) okwakuphume kuye amadimonii ayisikhombisa; 3 uJowana umkaTshuza, umlawuli wendlu kaHerodi; uSusana labanye abanengi. Abesifazane laba babebasiza ngabakuswelayo. 4 Kwathi sekubuthana ixuku labantu elikhulu labantu besiza kuJesu beqhamuka emadolobheni atshiyeneyo wabatshela lo umzekeliso: 5 “Umlimi waphuma wayahlanya. Wathi elokhu eyihaza inhlanyelo, eyinye yawela endleleni; yanyathelwa, izinyoni zemoyeni zayidobha. 6 Eyinye yawela edwaleni, yathi isathi iyakhula yabuna ngoba yayingelabumanzi. 7 Eyinye inhlanyelo yawela phakathi kwameva, akhula kanye layo ayiminyezela. 8 Eyinye inhlanyelo yawela emhlabathini ovundileyo. Yakhula

Nkosi, sesigalula bo!" Wavuka wawukhuza kasuke kubo ngoba babekhulelwa yikwesaba. umoya kanye lamagagasi; isiphepho sadeda, Ngakho wangena esikepeni wahamba. **38** Indoda kwasekuthula cwaka. **25** Wababuza abafundi leyo eyakhutshwa amadimoni yamncenga bakhe, wathi, "Kungaphi ukukholwa kwenu?" ukuthi ahambe layo, kodwa ujesu wala Babuzana ngokumangala lokwesaba bathi, wathi, **39** "Buyela ekhaya uyefakaza ukuthi "Kanti ungubani lo? Ukuza kanye lomoya uNkulunkulu ukwenzeleni." Yikho indoda lamanzi kumlale." **26** Bagwedla isikepe baya yahamba yafakaza kulolonke idolobho konke emangweni wamaGerazini, okungaphetsheya uJesu ayeyenzele khona. **40** Kwathi ujesu kwechibi kusuka eGalile. **27** Kwathi ujesu esebuyile wahlangabezwa lixuku labantu esehla okhunjini wahlangabezwa yindoda elikhulu, ngoba bonke babemlindele. **41** eyayiledimoni iqhamuka ngasedolbheni. Indoda eyayithiwa nguJayirosi, umbusi Indoda le yayisilesikhathi eside ingavunuli wesinagogu, yeza yazilahla ezinyaweni zikajesu, zigqoko, ingahlali endlini, kodwa ihlala imncenga ukuthi eze endlini yayo **42** ngoba emathuneni. **28** Yathi ibona ujesu yahlaba indodakazi yayo eyodwa zwi, intombazana umkhosi yazilahla ezinyaweni zakhe iklabalala eyayilemnyaka elitshumi lambili, yayisifa. ngelizwi elikhulu isithi, "Ufuna ukungenzani, Kwathi ujesu esesiya khona abantu baminyezela Jesu, Ndodana kaNkulunkulu oPhezukonke? ingathi bazampatshaza. **43** Khonapho Ngiyakuncenga, ungaze wangihlukuluza!" kwakulowesifazane owayeseleminyaka **29** Ngoba ujesu wayeseyale umoya omubi elitshumi lambili esopha kodwa kungekho ukuthi uphume kuleyondoda. Izikhathi owayengamelapha. **44** Weza ngemva kukaJesu ezinengi wawumbamba, kuthi loba ebotshe wathinta umphetho wesembatho sakhe, ngamaketane ezandleni lezinyaweni njalo masinyane nje ukopha kwahle kwaphela. **45** elindiwe, wayewaqamula amaketane idimoni Ujesu wabuza wathi, "Ngubani ongithintileyo?" limuse enkangala. **30** Ujesu wambuza Kwathi ngoba bonke bephika uPhethro wathi, wathi, "Ungubani ibizo lakho?" Waphendula "Nkosi, abantu bayaminyezelana besondela wathi, "NginguLigiyoni," ngoba amadimoni kuwe." **46** Kodwa ujesu wathi, "Ukhona amanengi ayengene kuye. **31** Amncenga ukuthi ongithintileyo; ngiyazi ukuthi amandla angawalayi ukuthi ayewolokohlela emgodini aphumile kimi." **47** Owesifazane esebone ongelamkhawulo. (*Abyssos g12*) **32** Umlambi ukuthi uzacina eboniwe weza ethuthumela omkhulu wengulube wawusidla khonapho wazilahla ezinyaweni zakhe. Wachaza phambi eceleni koqaqa. Amadimoni amncenga ujesu kwabantu bonke ukuthi kungani wayemthintile ukuthi awavumele ukuyangena engulubeni, ujesu lokuthi wasiliswa njani masinyane. **48** laye wawavumela. **33** Amadimoni aphuma Ujesu wasesithi kuye, "Ndodakazi, ukholo endodeni ayangena ezingulubeni, umhlambi lwakho lukusilisile. Hamba ngokuthula." **49** wathi zimu usehlela eliweni lodonga wangena Kwathi ujesu elokhu esakhulumu omunye weza echibini wagalula. **34** Labo ababeluzile evela endlini kajayirasi umphathi wesinagogu, bonela ukubona okwasekwenzakele babaleka wafika wathi, "Indodakazi yakho isifile. Ungabe bayabika edolobheni lemangweni wakhona, usamhlupha umfundisi." **50** Ujesu wathi ekuzwa **35** abantu basebeqonda khonale ukuyabona lokhu wathi kuJayirasi, "Ungesabi, kholwa okwasekwenzakele. Bathi befika kuJesu nje kuphela, izasiliswa." **51** Wathi esefikile bayifumana indoda okwakukhutshwe kuyo endlini kajayirasi, kavumelanga muntu ukuthi amadimoni ihlezi ezinyaweni zikajesu, igqokile angene laye ngaphandle kukaPhethro, uJohane njalo ingqondo isibuyile; besaba kakhulu. loJakhobe, kanye loyise womntwana lonina. **36** Labo ababebonile kusenzakala batshela **52** Ngalesosikhathi abantu bonke babeqhinqa abantu ukuthi indoda eyayiphethwe lidimoni isililo behkalela intombazana. Ujesu wathi kubo, yasiliswa njani. **37** Kwasekusithi bonke abantu "Thulani, lingakhali. Kafanga kodwa ulele." bomango wamaGerazini bamcela ujesu ukuthi **53** Bamhleka usulu ujesu ngoba besazi ukuthi

intombazana yayisifile. **54** Kodwa wayibamba siyothenga ukudla kwabantu bonke laba.” ngesandla wathi, “Mntanami, vuka!” **55** Umoya **14** (Kwakulamadoda angaba zinkulungwane wayo wabuya, masinyane yasukuma yathi lothu! ezinhlanu khonapho.) Kodwa wathi kubafundi UJesu wasesithi kabamnike ukudla. **56** Abazali bakhe, “Bahlaliseni phansi ngamaxuku abantu bakhe bamangala, kodwa wabalaya ukuthi abangamatshumi amahlanu ngalinye.” **15** Benza njalo abafundi, wonke umuntu wahlala phansi.

**9** UJesu wabizela ndawonye abalitshumi lambili wabapha amandla lemvumo yokuthi baxotshe wonke amadimon, belaphe lemikhuhlane, **2** njalo wasebathuma ukuyatshumayela umbuso kaNkulunkulu lokuphilisa abagulayo, **3** Wabatshela wathi, “Lingathwali lutho kuloluhambo, loba udondolo, isikhwama, loba isinkwa, imali loba isiggoko sokuntshintsha. **4** Loba yiphi indlu elingena kuyo, hlalani kuyo lize lisuke kulelodolobho. **5** Nxa abantu bengalemukeli, sukani kulelodolobho lithintithe uthuli ezinyaweni zenu, kube yibufakazi bokubalahla.” **6** Basebesuka bangena imizi ngemizi, betshumayela ivangeli njalo besilisa abantu ezindaweni zonke. **7** Ngalesosikhathi uHerodi umbusi wakuzwa konke lokho okwakusenzakala. Wakhathazeka kakhulu ngoba abanye babesithi uJohane wayesevusiwe kwabafileyo, **8** abanye labo bathi u-Elija wayebonakele, kanti abanye njalo bathi omunye wabaphrefethi bekadeni wayesevukile waphila. **9** Kodwa uHerodi wathi, “UJohane ngamquma ikhanda. Pho ungubani-ke lo engizwa izinto ezinge ngaye?” Wazama ukuthi ambone. **10** Abapostoli sebebuyile babika kuJesu ngakho konke ababekwenzile. Wasebathatha waya labo edolobheni elalithiwa yiBhethisayida beyibo bodwa, **11** kodwa amaxuku abantu ezwu ukuthi ukhonale basebemlandela. Wabemukela wabatshela ngombuso kaNkulunkulu, wasilisa labo ababekuswela ukusiliswa. **12** Emini abalitshumi lambili beza kuye bathi, “Wothi abantu bahambe ukuze baye emadolobheni lasemizini bayezidingela ukudla lezindawo zokulala ngoba lapha sisendaweni ekhatshana eyisikhala.” **13** Waphendula wathi, “Bapheni lina ukudla.” Baphendula bathi, “Thina silezinkwa ezinhlanu lenhlanzi ezimbili kuphela, ngaphandle kokuthi sihambe

**16** Ethatha izinkwa ezinhlanu lenhlanzi ezimbili wakhangela ezulwini, wabonga wazihlephula. Waseziqhubela abafundi ukuba bazabele abantu. **17** Bonke badla basutha, abafundi basebebutha bagcwalisa izitsha ezilitshumi lambili imvuthu ezasalayo. **18** Ngesinye isikhathi uJesu wathi ekhuleka ekusithekeni, abafundi bakhe belaye, wabuza wathi, “Kanti abantu abanengi bathi ngingubani na?” **19** Baphendula bathi, “Abanye bathi unguJohane uMbhaphathizi; abanye bathi ungu-Elija; kuthi abanye njalo bathi ungomunye wabaphrefethi bekadeni osephila njalo.” **20** Wabuza bona wathi, “Pho lina-ke? Lithi ngingubani?” Waphendula uPhethro wathi, “UnguKhristu kaNkulunkulu.” **21** UJesu wabaqonqosela ukuthi lokhu bangakutsheli muntu. **22** Wasesithi, “iNdodana yoMuntu kumele ihlupheke kakhulu, yaliwe ngabada bebandla, abaphristi abakhulu labafundisi bomthetho, njalo lokuthi kumele ibulawe, kuthi ngelanga lesithathu ivuswe kwabafileyo.” **23** Wasesithi kubo bonke: “Nxa ekhona ofisa ukungilandela kufanele azidele athwale isiphambano sakhe insuku zonke angilandele. **24** Ngoba lowo ofisa ukulondoloza impilo yakhe izamlahlekela, kodwa lowo olahlekelwa yimpilo yakhe ngenxa yami uzayiphephisa. **25** Kumsizani umuntu ukuzuza wonke umhlabu, kodwa alahlekelwe loba ancitshwe ubunguye bakhe na? **26** Lowo oyangeka ngami kanye lamazwi ami, iNdodana yoMuntu izayangeka ngaye nxa isifikile ngenkazimulo yayo langenkazimulo kaYise lezingilosu ezingcwеле. **27** Ngilitshela iqiniso ngithi abanye abemi khonapha kabayikukuzwa ukufa bengakawuboni umbuso kaNkulunkulu.” **28** Emva kwensuku eziyisificaminwembili uJesu ekukhulumile lokho, wathatha uPhethro loJohane loJakhobe waya entaben iukuyakhuleka. **29** Wathi ekhuleka isimo sobuso bakhe saguquka leziggoko zakhe zakhazimula njengokuphazima

kombane. **30** Amadoda amabili, uMosi lo- kulabanye. **47** UJesu eyazi imicabango yabo Elija, **31** abonakala ecwebezela ngenkazimulo, wathatha umntwana omncinyane wamisa ekhuluma lojesu. Babekhuluma ngokufa eceleni kwakhe. **48** Wasesithi kubo, “Lowo kwakhe okwasekusondele ukuthi kugcwaliiseke owamukela lo umntwana omncane ngebizo ejerusalem. **32** UPhethro labakhula bakhe babe lami warnukela mina, lalowo owamukela mina lobuthongo kakhlulu, kodwa sebephapheme, wamukela lowo ongithumileyo. Ngoba lowo bayibona inkazimulo yakhe lamadoda amabili onguye omncinyane kulani lonke phakathi ayemi laye. **33** Kwathi amadoda lawo esesuka kwenu lonke, nguye omkhulu kini lonke.” **49** kujesu uPhethro wathi kuye, “Nkosi, kumnandi UJohane wathi, “Nkosi, sibone indoda ikhupha kithi ukuba lapha. Kasakhe izihonqo ezintathu, amadimon igebizo lakho sazama ukuyenqaba esakho, esinje esikaMosi lesinje esika-Elija.” ngoba ingayisuye omunye wethu.” **50** UJesu (Wayengakwazi lokho ayekutsho.) **34** Wathi wathi, “Lingamalei ngoba lowo ongamelani lani esakhuluma, iyezi labuya labagubuzela, baba ukanye lani.” **51** Kwathi isikhathi sesisondele lokwesaba ekungeneni kwabo eyezini. **35** Ilizwi ukuthi athathwe aye ezulwini, uJesu wazimisela labuya livela eyezini lisithi, “Le yiNdodana ukuthi aye ejerusalem. **52** Wasethuma yami engiyikhethileyo; ilaleleni.” **36** Ilizwi izithunywa phambi kwakhe zaya eSamariya selikhulumile, uJesu bambona eseyedwa. emzini othile ukumlungisela ukufika kwakhe; Abafundi bakugcina ezifubeni zabo lokhu **53** kodwa abantu bakhona kabamemukelanga kabaze batshela muttu ngalesosikhathi ngoba wayesedlulela ejerusalem. **54** Kwathi ngababekubonile. **37** Ngosuku olulandelayo abafundi uJakhobe loJohane bekubona lokho sebehlike entaben, wahlangabeza lixuku bathi, “Nkosi, uyafuna na ukuthi sibize umlilo labantu abanengi. **38** Enye indoda exukwini uvele ezulwini uzobabhubhisa?” **55** Kodwa yamemeza yathi, “Mfundisi, ngiyakuncenga, uJesu waphenduka wabakuza **56** Yikho yena khangela indodana yami yiyo yodwa umntwana labafundi bakhe basebesiya komunye umuzi. engilaye. **39** Umoya uyamjuma abeseklabalala; **57** Bathi belokhu behamba endleleni, enye uyamqiqa abhinike abuye abhubhudle indoda yathi kuye, “Ngizakulandela loba amagwebu emlonyeni. Usuhlezi udlala ngaye ungaze uye ngaphi.” **58** UJesu waphendula nje usufuna ukumbulala. **40** Bengicele abafundi wathi, “Amakhanka alemilindi lezinyoni bakho ukuthi bawuxotshe, kodwa behlulekile.” zemoyeni zilezidleke, kodwa iNdodana yoMuntu **41** UJesu waphendula wathi, “Oh, sizukulwane kayilandawo yokufihla ikhanda layo.” **59** esingakholwayo, esixhwalileyo, ngihlale lani Wathi kwenye indoda, “Ngilandela.” Kodwa kuze kuge nini ngilokhu ngilibikezelela na? indoda yaphendula yathi, “Nkosi, akuthi ilethe lapha indodana yakho.” **42** Kwathi ngiqale ngihambe ngiyengcwaba ubaba lapho umfana elokhu esalettha kuye idimoni wami.” **60** UJesu wathi kuyo, “Yekela abafileyo lambhuqa phansi ebhinqika. Kodwa uJesu bangcwabe abafileyo babo, kodwa wena hamba wawukhuza umoya omubi, wamsilisa umfana uyememezela umbuso kaNkulunkulu.” **61** wambuyisela kuyise. **43** Bonke bamangala Kwathi omunye njalo wathi, “Ngizakulandela, kakhulu ngobukhulu bukaNkulunkulu. Kwathi Nkosi, kodwa akuthi kengiyevalelisa abakithi.” wonke umuntu esamangele ngalokho uJesu **62** UJesu waphendula wathi, “Kakho othi ayekwenzile, wathi kubafundi bakhe, **44** angabamba ikhuba elima athalaze emuva “Likulalele kuhle lokhu esengizalitshela khona: ouwfaneleyo umsebenzi oqondane lombuso Indodana yoMuntu izanikelwa ezandleni kaNkulunkulu.” zabantu.” **45** Kodwa kabewisisanga ukuthi lokhu kwakusitshoni. Kwakufihliwe kubo, yikho kabakubambisisanga, kodwa besaba ukumbuza ngakho. **46** Kwaba lokuphikisana kubafundi ngukuthi ngubani kubo owayezabamkhulu

**10** Ngemva kwalokhu iNkosi yakhetha abanye abangamatshumi aysikhombisa lambili ukuba bamandulele baye kuwo wonke amadolobho lezindawo lezo ayesezazihambela.

**2** Wabatshela wathi, “Isivuno sinengi, kodwa enu alotshiwe ezulwini.” **21** Ngalesosikhathi izisebenzi zimbalwa. Ngakho celani iNkosi uJesu egcwele intokozo ngoMoya oNgcwele yesivuno ukuthi ithumele izisebenzi ensimini wathi, “Ngiyakudumisa, Baba, Nkosi yasezulwini yayo yokuvuna. **3** Hambani! Ngilithuma lasemhlabeni, ngoba uzifihlile lezintzo linjengamazinyane ezimvu phakathi kwempisi. kwabahlakaniphileyo labafundileyo wazzambula **4** Lingathwali isikhwama kumbe umxhaka ebantwaneni abancinyane. Yebo, Baba, ngoba loba amanyathela; njalo lingabingeeli muntu lokhu kwakuyikuthanda kwakho okuhle. **22** endleleni. **5** Nxa lingena endlini, qalani Zonke izinto zethulwe kimi nguBaba. Kakho lithi, ‘Ukuthula akube kule indlu.’ **6** Nxa owaziyo ukuthi ingubani iNdodana ngaphandle kulomuntu woxolo lapho, ukuthula kwenu kukaBaba, njalo kakho omaziyo uBaba ukuthi kakube kuye; nxa kungenjalo kuzabuyela ungubani ngaphandle kweNdodana lalabo kini. **7** Hhalani kuleyondlu, lidle njalo linathe iNdodana ekhethe ukuba imveze kubo.” loba yini abalinika khona ngoba osebenzayo **23** Wasephendukela kubafundi bakhe wathi ufanele aphiwe iholo lakhe. Linganqumi kubo ngasese, “Abusisiwe amehlo abona ngezindlu lihlala lapha lalapha. **8** Nxa lifika lokhu elikubonayo lina. **24** Ngoba ngiqinisile edolobheni lamukelwe khona, dlanini lokho ukuthi abaphrefethi abanengi lamakhosi elikuphiwayo. **9** Silisani abagulayo abayabe babefisa ukubona lokhu elikubonayo, kodwa belapho, njalo libatsheli ukuthi, ‘Umbuso kabakubonanga, lokuzwa lokhu elikuzwayo, kaNkulunkulu useduze kwenu.’ **10** Kodwa nxa kodwa kabakuzwanga.” **25** Ngesinye isikhathi lingafika edolobheni lingemukelwa, yanini isazi somthetho saphakama samlinga uJesu. emigwaqweni yalo lithi, **11** ‘Lalo uthuli Sabuza sathi, “Mfundisi, ngingenzani ukuze lwedolobho lenu olunamathele ezinyaweni ngizube ilifa lempilo engapheliyo na?” (*aiōnios* zethu siyaluthintithela kini. Kodwa yazini **g166**) **26** UJesu waphendula wathi, “Kubhalweni lokhu: Umbuso kaNkulunkulu ususeduze.’ **12** emthethweni, uwufunda njani?” **27** Waphendula Ngiyalitshela, okweSodoma kuzakuba ngcono wathi, “Thanda iNkosi uNkulunkulu wakho ngalelolanga kulokwalelodolobho. **13** Maye ngenhliziyo yakho yonke, langomphefumulo kuwe Khorazini! Maye kuwe Bhethisayida! wakho wonke, langamandla akho wonke, njalo Aluba izimangaliso lezo ezenziwa kuwe langengqondo yakho yonke”; njalo, ‘Thanda zazensiwe eThire leSidoni ngabe kudala umakhelwane wakho njengoba uzhanda baphenduka begqoke izigqoko zamasaka wena.” **28** UJesu waphendula wathi, “Uphendule bazithela ngomlotha. **14** Kodwa kuzakuba kuhle. Kwenze lokhu, uzaphila.” **29** Kodwa ngcono okweThire leSidoni mhla wokwahlulela wayefuna ukuzigeza, wasebuza kuJesu, wathi, kulokuza kuwe. **15** Lawe, Khaphenawume, kambe “Kanti ngubani ongumakhelwana wami na?” uzaphakanyiselwa emazulwini na? Hatshi, **30** UJesu waphendula ngokuthi: “Indoda uzatshona phansi uye eHadesi. (*Hadēs g86*) **16** yayihamba iphuma eJerusalem isiya eJeriko, Lowo olalela lina ulalela mina; lowo olahla yaqabuka isihlaselwa ngabaphangi. Bayihlubula lina ulahla mina; kodwa lowo ongalayo wala izigqoko zayo, bayitshaya basebehamba, yena owangithumayo.” **17** Abangamatshumi beyitshiya iqalekile. **31** Kwakulomphristi ayisikhombisa lambili babuya bethokoza owayehamba ngaleyondlela, owathi eyibona bathi, “Nkosi, lamadimoni ayasithobela indoda leyo waceza kwelinje icele. **32** ngebizo lakho.” **18** Waphendula wathi, Wenza njalo lomLevi, wafika kuleyondawo “Ngimbonile uSathane esiva njengombane wayibona indoda wakhekheleza wedlula. esuka ezulwini. **19** Ngiliphile amandla okugxoba **33** Kodwa umSamariya, wathi ezihambla izinyoka lenkume lokunqoba wonke amandla wafika lapho indoda eyayikhona, wathi esitha; kakukho okuzalilimaza. **20** Kodwa eyibona wayizwela usizi. **34** Waya kuyo, lingathatshiswa yikuthi imimoya iyazithoba wabopha amanxeba ayo, wawathela amafutha kini, kodwa thokoziswani yikuthi amabizo lewayini. Waseyikhweza kubabhemi wakhe,

wayisa endlini yezihambi, wayinakekela. **35** ngivuke ngikuphe loba yini.’ **8** Ngiyalitshela Ngosuku olulandelayo wakhupha inhlamu ukuthi loba ubengafuni ukuvuka amuphe ezimbili zamadenari wazinika umphathi isinkwa ngoba engumngane, kodwa ngenxa wendawo. Wathi, ‘Mgcine, kuzakuthi nxa yokuphikelela kwendoda uzaze avuke amuphe sengibuya ngizabhadala lezondleko eziyabe konke akufunayo. **9** Ngakho ngithi kini: Celani zisele.’ **36** Ngubani pho kulaba abathathu lizaphiwa; dingani lizafumana; qoqodani ombona ukuthi wayengumakhelwane wendoda lizavulelwa. **10** Ngoba wonke ocelayo uyaphiwa; leyo eyahlaselwa ngabaphangi na?” **37** lowo odingayo uya fumana; lalowo oqoqoda Isazi somthetho saphendula sathi, “Ngulowo emnyango uzavulelwa. **11** Ngubani kini bobaba, owaba lesihawu kuyo.” Ujesu wamtshela okuthi nxa indodana yakhe icela inhlanzi wathi, “Hamba wenzenjalo.” **38** Kwathi yena ayiphe inyoka? **12** Loba icela iqanda uJesu labafundi bakhe besekuhambeni kwabo, ayiphe inkume na? **13** Nxa lina, elithi loba wafika emzini okwakukhona owesifazane libabi likwazi ukupha abantwabenu iziph othiwa nguMatha, owamamukela ngesihle ezelungileyo, pho uYihlo osezulwini uzabapha emzini wabo. **39** Wayelodadewabo owayethiya ngokwengezwe kangakanani uMoya oNgcwele nguMariya, owahlala ezinyaweni zeNkosi labo abacela kuye!” **14** Ujesu wayexotsha idimoni elalele lokho eyayikukhuluma. **40** Kodwa elaliyisimungulu. Lathi idimoni seliphumile, uMatha waphazanyiswa yikulungiselela konke indoda eyayiyisimungulu yakhuluma, ixuku okwakumele kwensiwe. Wabuya kujesu wabuza labantu lamangala. **15** Kodwa abanye bathi, wathi, “Nkosi, kawukhathali na ukuthi “Ukhupha amadimoni ngoBhelizebhuhbi udadewethu ungitshiye ukuba ngenze ngedwa inkosi yamadimoni.” **16** Abanye bamlinga umsebenzi? Mtshele ukuthi angincedise!” **41** ngokumcela isibonakaliso esivela ezulwini. **17** INkosi yaphendula yathi, “Matha, Matha, Ujesu wayeyazi imicabango yabo wasesithi uhlutshwa njalo ukhathazeke ngezinto ezinengi, kubo: “Umbuso ongabambananga uyadilika, **42** kodwa kusweleka into eyodwa. UMariya lendlu engabambananga iyawa. **18** Nxa ukhethe okungcono, okungasoze akwemukwe uSathane engabambananga, umbuso wakhe futhi.”

**11** Ngelinye ilanga uJesu wayekhuleka kwenye indawo. Wathi eseqedile, omunye wabafundi bakhe wathi kuye, “Nkosi, sifundise ukukhuleka, njengoJohane owafundisa abafundi bakhe.” **2** Wathi kubo, “Nxa likhuleka, alibokuthi: ‘Baba, kalidunyiswe ibizo lakho, umbuso wakho kawuze. **3** Siphe ukudla kwethu kwansukuzonke usuku ngosuku. **4** Sithethelele izono zethu, njengoba lathi sibathethelela bonke abasonelayo. Njalo ungasingenisi ekulingweni.” **5** Wasesithi kubo, “Akesithi omunye wenu ulomngane, aye kuye phakathi kobusuku athi, ‘Mfowethu, akungeboleke izinkwa ezintathu, **6** kulomngane wami ophakathi kohambo ozofihla ikhanda kwami, kodwa kangilalutho engingamupha lona.’ **7** Besekusithi osendlini aphendule athi, ‘Ungangikhathazi. Umnyango usukhiyiwe njalo mina labantwabami sesilele. Ngingezake

**19** Nxa ngikhupha amadimoni ngoBhelizebhuhbi, pho abalandeli benu bawakhupha ngobani? Ngakho, bazakuba ngabahluleli benu. **20** Kodwa nxa ngikhupha amadimoni ngomunwe kaNkulunkulu, kutsho ukuthi umbuso kaNkulunkulu usufikile kini. **21** Nxa indoda eyisiqhwaga ihlome yapelela, ilinde indlu yayo, impahlia zayo zivikelekile. **22** Kodwa kungahlasela umuntu olamandla kulayo ayejhule, uyayemuka izikhali ebikade izithembile, abesezehlukanisela impango. **23** Lowo ongemanga lami uphikisana lami, lalowo ongabuthi lami uyachithiza. **24** Lapho umoya omubi uphuma emuntwini, uyazula enkangala udinga ukuphumula, kodwa nxa ungakuswela, uyathi ‘Ngizabuyela endlini engaphuma kuyo.’ **25** Uthi ufika, uthole leyondlu ithanyelwe yahlanzeka konke kumi kuhle. **26** Ubusuhamba uyethatha eminye imimoya

eyisikhombisa exhwale ukwedlula wona, Ngakho-ke, mayelana lokungaphakathi kwenu, ingene ihlale khona. Isiphetho salowomuntu wobani lomusa kwabampofu, lapho-ke konke sizakuba sibi kulasekuqaleni.” 27 Kwathi uJesu kuzabe sekuhlanzekile kini. 42 Maye kini elokhu esakhulumu lezizinto, owesifazane baFarisi, ngoba lipha uNkulunkulu okwetshumi wamemeza exukwini wathi, “Ubusisiwe kweminti, lazozonke izithelo zesivande senu, lowomama owakuzalayo wakondla.” 28 kodwa lidele ukwenza okulungileyo kanye Waphendula wathi, “Kungenani, ababusisiweyo lokuthanda uNkulunkulu. Kumele likwenze yilabo abalizwayo ilizwi likaNkulunkulu konke okulungileyo, ukuthanda uNkulunkulu baliphile.” 29 Kwathi amaxuku esanda uJesu lokukhipha lokwetshumi. 43 Maye kini baFarisi, wathi, “Lesi yisizukulwane esixhwalileyo. ngoba lithanda izihlalo eziqakathekileyo Sidinga isibonakaliso kodwa kasisoze emasinagogweni njalo lithanda lokubingelewa sisiphiwe ngaphandle kwsibonakaliso ezindaweni zokuthengisela. 44 Maye kini, sikaJona. 30 NjengoJona owaba yisibonakaliso ngoba linjengamathuna angakhelwanga, kwabaseNiniva, ngokunjalo iNdodana yoMuntu abantu abahamba phezu kwawo bengazi izakuba njalo kulesisizukulwane. 31 INdlovukazi ukuthi akhona.” 45 Omunye wezazi zomthetho yaseNingizimu izavuka ekwahlulelweni kanye wamphendula wathi, “Mfundisi, nxa usitsho labantu balesi sizukulwane ibalahle ngoba njalo uyasithuka lathi.” 46 UJesu waphendula yeza ivela emaphethelweni omhlaba izokuzwa wathi, “Lani zazi zomthetho, maye kini, inhlakanipho kaSolomoni kodwa manje lowo ngoba lethesa abantu ngemithwalo abangeke omkhulu kuloSolomoni usekhona lapha. 32 bayithwale, ikanti lani livele kalithi thika Abantu baseNiniva bazasukuma kanye lalesi lokuyithwala. 47 Maye kini, ngoba lakha sizukulwane ngosuku lokwahlulelwa basilahle amathuna abaphrofethi, bona ababulawa ngoba bona baphenduka ekutshumayeleni ngokhokho benu. 48 Lifakaza ukuthi liyakuvuma kukaJona, kodwa khathesi lowo omkhulu lokho okhokho benu abakwenzayo; bababulala kuloJona uselapha.” 33 “Kakho olumathisa abaphrofethi, lina-ke selisakha amangcwaba isibane abesesibeka ekusithekeni kumbe abo. 49 Ngenxa yalokhu, uNkulunkulu wathi, ngaphansi kwesitsha. Kodwa usibeka ngokuhlanipha kwakhe, ‘Ngizabathumela esiqobaneni ukuze labo abangenayo babone abaphrofethi labapostoli, abanye bazababulala ukukhanya. 34 Ilihlo lakho liyisibane somzimba. abanye babaphathe ngochuku.’ 50 Ngakho-Nxa amehlo akho elungle umzimba wakho ke, lesisizukulwana yiso esizathwala umlandu wonke ugcwele ukukhanya. Kodwa nxa emabi, wegazi labaphrofethi bonke elachithwa kusukela umzimba wakho lawo ugcwele ubumnyama. 35 ekudabukeni komhlaba, 51 kusukela egazini lika-Qaphelani-ke ukuthi ukukhanya okuphakathi Abheli kusiya egazini likaZakhariya owabulawa kwenu kakusibumnyama. 36 Ngakho-ke, nxa phakathi laphakathi kwe-alithari lendlu umzimba wakho wonke ugcwele ukukhanya engcwele. Yebo, ngiyalitshela, isizukulwane lesi kungekho ingxene esemnyameni, wonke sizakwetheswa umlandu wakho konke. 52 Maye uzagcwala ukukhanya njengokukhanya kini zazi zomthetho, ngoba seliyivalile intuba kwesibane kukukhanyisa.” 37 UJesu eseqedile yowlazi. Lina ngokwenu kalingenanga, laphinda ukukhuluma umFarisi othile wamnxusa lavimbela labo abebefuna ukungena.” 53 UJesu ukuthi azokudla laye; wasehamba wayahlala wathi esesuka lapho, abaFarisi labafundisi etafuleni. 38 Kodwa umFarisi wanenzelela bomthetho baqala ukuphikisana laye kubi, ukuthi uJesu kaqalanga ngokugeza engakadli, bemthela ngemibuzo, 54 bezama ukumgcona kwamangalisa. 39 INkosi yathi kuye, “Lina ngokunye ayengakutsho. baFarisi ligezisa inkezo longanu ngaphandle kodwa ngaphakathi ligcwele ubuhwaba lobubi. 40 Lina bantu abayiziwula! Lowo owenza ingaphandle kenzanga lengaphakathi na? 41

**12** Ngalesosikhathi sekubuthene ixuku lezinkulungwane zabantu, sebenyathelana, uJesu waqala ukukhuluma kubafundi bakhe

esithi, “Qaphelani imvubelo yabaFarisi, lezinye impahla zami. **19** Ngizazitshela ngithi, iyikuzenzisa. **2** Kakukho okufihliwego “Usulezinto ezinengi ezinhle njalo ezizakwanelo okungayi kuvezwa obala, lokufihliwego iminyaka eminengi. Kholisa impilo, udle, okungayikwaziwa. **3** Lokho okukhulume unathe uthokoze.” **20** Kodwa uNkulunkulu emnyameni kuzazwakala emini lithe wathi kuye, ‘Wena siwula ndini! Ngalobubusuku bha, lalokho obukunyenyezela endlebeni impilo yakho izathathwa. Pho ngubani ozazuza ezindlini zangaphakathi kuzamenyezelwa lokhu obusuzilungisele khona na?’ **21** Yikho phezu kophahla lwezindlu. **4** Ngiyalitshela lokhu okuzakwenzeka kulowo ozibekela inotho bangane, lingabesabi labo ababulala umzimba kodwa enganothanga kuNkulunkulu.” **22** UJesu kungabikhona okunye abangakwenza wasesithi kubafundi bakhe: “Ngakho ngilitshela ngemva kwalokho. **5** Kodwa ngizalitshengisa ukuthi lingakhathazeki ngokuphila kwenu, lowo okumele limesabe: Mesabeni lowo, ukuthi lizakudlani kumbe ngomzimba wenu, othi esebulele umzimba, abe lamandla ukuthi lizagqokani. **23** Impilo iyakudlula ukudla, okuwuphosela esihogweni. Yebo, ngithi lomzimba uyazendlula izembatho. **24** Khumbulani mesabeni. (**Geenna g1067**) **6** Intaka ezinhlanu amawabayi, kawahlanyeli, kawavuni, kawalaso kazithengiswa ngendibilitshi ezimbili na? isiphala kodwa uNkulunkulu uyawapha ukudla. Kodwa kayikho lanye yazo uNkulunkulu Manje lina liqakathike okwedlula izinyoni! **25** ayilibalayo. **7** Ngempela, inwele zekhanda Ngubani kini othi ngokukhathazeka angezelele lakho zibaliwe. Lingesabi; lina lligugu iholo elilodwa empilweni yakhe na? **26** ukwedlula intaka ezinengi. **8** Ngiyalitshela, Njengoba lingekte liyenze linto encinyane lowo ongivuma phambi kwabantu, iNdodana kangaka, lizihluphelani na ngokunengi? **27** Ake yoMuntu layo izamvuma phambi kwezingilosilis libone ukuthi amaluba eganga akhula njani. zikaNkulunkulu. **9** Kodwa lowo ongiphikayo Kawasebenzi njalo aweluki. Kodwa ngilitshela phambi kwabantu uzaphikwa phambi ukuthi laye uSolomoni ekucwebezeleni kwezingilosilis zikaNkulunkulu. **10** Njalo wonke kwakhe kazange acece njengawo. **28** Nxa umuntu okhuluma okubi ngeNdodana yoMuntu uNkulunkulu ececisa kanjalo utshani beganga, uzathethelelwaa kodwa lowo ohlambaza obukhona namuhla, kusasa sebuphoselwa uMoya oNgcwele akayikuthethelwa. **11** Nxa emilweni, kambe uzalicecisa kanganani na, limiswa phambi kwamasinagogu, phambi lina bokukholwa okuncinyane! **29** Lingazihluphi kwababusu labaphathi, lingazihluphi ngokuthi ezinhliziyeweni zenu ngokuthi lizakudlani lizazivikela lisithini kumbe ukuthi lizakuthini, kumbe lizanathanzi; lingakhathazeki ngalokho. **12** ngoba uMoya oNgcwele uzalifundisa **30** Ngoba umhlaba wabezizwe uxotshana ngalesosikhathi lokho elifanele likutsho.” **13** lezinto ezinjalo, ikanti uYihlo uyazi ukuthi Omunye emphakathini wathi kuye, “Mfundisi, liyazidinga. **31** Kodwa funani umbuso wakhe, tshela umfowethu ukuthi angabele ilifa lami.” zonke lezizinto lizaziphiwa lazo. **32** Lingesabi, **14** UJesu waphendula wathi, “Ndoda, ngibekwe mhlabi omncane, ngoba uYihlo uthandile ngubani ukuba ngumahluleli kumbe umlamuli ukulipha umbuso. **33** Thengisani impahla wenu?” **15** Wasesithi kubo, “Qaphelani! yenu liphe abampofu. Zidingeleni izikhwama Limukani inhlubo zonke zobuhaga; isiqokoqela ezingagugyo, inotho ezulwini engayikuphela, sempilo yomuntu kasikho ebunengini benotho lapho okungasondeli khona isela loba yakhe.” **16** Wasebatshela umzekeliso wathi, impehlane engabhubhisi khona. **34** Ngoba “Insimu yenyen indoda eyayinothile yaba lenala lapho okulenotho yakho khona, inhliziyo eyesabekayo. **17** Yasinakana yathi, ‘Kambe yakho layo ilapho.’” **35** “Gqokani lilindele ngenzeni? Angilandawo yokubeka amabele ami.’ inkonzo lezibane zenu zihlale zibhebha **36** **18** Yasisithi, ‘Nanku engizakwenza. Ngizazidiliza njengamadoda elindele inkosi yawo ukuba iziphala zami ngakhe ezinkulu kulalezi, ibuye edilini lomthimba ukuze kuthi nxa ifika besengithela khona wonke amabele ami kanye iqoqoda aphange ayivulele umnyango. **37**

Kuzakuba kuhle kulezozinceku inkosi yazo axabane lendodana, indodana ixabane loyise, ezazifica zilindile nxa ifika. Ngilitshela iqiniso unina lendodakazi, indodakazi ixabane lonina, ukuthi yona izaggokela ukubaphakela, bona uninazala axabane lomalukazana, umalukazana bahlale etafuleni, yona ibaphakele. **38** Kuzakuba loninazala.” **54** Wathi exukwini labantu: “Lithi kuhle kulezozinceku inkosi yazo ezazifica lingabona iyezi liqhamuka entshonalanga zilindile loba ingabe ifika ngomlindo wesibili liphange lithi, ‘Izulu lizakuna,’ lakanye line. loba owesithathu ebusuku. **39** Kodwa zwisisani **55** Kuthi kungavunguza umoya weningizimu lokhu: Aluba umninindlu ubesazi ukuthi lithi, ‘Kuzatshisa,’ lakanye kube njalo. **56** isela lizafika ngasiphi isikhathi ubengasoze Bazenzisi! Liyakwazi ukuchaza izibonakaliso ayekelo indlu yakhe igkekezwe. **40** Lani hlalani zomhlaba lezomkhathi. Kungani pho lingakwazi lilindile ngoba iNDodana yoMuntu izafika ukuchaza isikhathi lesi esikuso na? **57** Kungani ngesikhathi elingayilindelanga ngaso.” **41** kanti lingaziboneli lina ngokwenu okuyikho UPhethro wabuza wathi, “Nkosi, umzekeliso okulungileyo na? **58** Nxa uhamba lalowo lo uwuqondise kithi kumbe ebantwini okumangaleloyo lisiya kumahluleli, zama bonke na?” **42** INkosi yaphendula yathi, ngamandla ukuthi liqedelane lisesendleleni, “Ngubani kambe ongumphathi othembekileyo, funa akudonsele kumahluleli, lomahluleli ohlakaniphileyo, othi inkosi yakhe imbeke abesekndlulisel enxuseni lona inxusa likuthele ukukhangela izisebenzi zayo ukuba aziphe entolongweni. **59** Ngiyakutshela, kawusoze isabelo sazo sokudla ngesikhathi esifaneleyo? uphume uze uhlawule kanye lohlamvana **43** Kuzakuba kuhle kuleyo nceku inkosi lokucina lwemali.”

ezayifica isenza njalo ekuphendukeni kwayo.

**44** Ngilitshela iqiniso, izakumbeka ukuthi aphaethe yonke impahla yayo. **45** Kodwa cabanga nxa inceku ingazitshela ithi, ‘Inkosi yami isiphusile ukubuya,’ ibisiqalis uktshaya ezinye izisebenzi zesilisa lezesifazane, ibisisidla, inatha idakwe. **46** Inkosi yaleyonceku izabuya ngosuku engacatshangelwa khona langesikhathi inceku engasaziy. Izayiqumaquma iyiphe indawo phakathi kwabangakholwayo. **47** Leyonceku ethi ikwazi okufunwa yinkosi yayo kodwa ingalindi kumbe ingalungisi lokho inkosi yayo ekufunayo izatshaywa okuzwayo. **48** Kodwa lowo ongaziyo njalo owenza izinto eziholela ekubhujisweni uzatshaywa mbijana. Kulowo ophiwe okunengi, kuzafuneka okunengi kuye; lakulowo ogciniswe okunengi, kuzafuneka okunengi kulalokho.” **49** “Ngilande ukuzalumathisa umlilo emhlabeni, ngize ngifise ukuthi ngabe uvele usungunguma! **50** Kodwa ngiseselobhaphathizo okusamele ngilungene, kodwa ngikhathazekile kakhulu kuze kugcwalseke lokho! **51** Licabanga ukuthi ngalanda ukuletha ukuthula emhlabeni na? Hatshi, zwanini, ngalanda ukuzehlukanisa. **52** Kusukela manje bazakuthi bebahlanu emulini behlukane, abathathu bexabana lababili, lababili bexabana labathathu. **53** Bazakwehlukana, uyise

**13** Bakhona ababelapho ngalesosikhathi abatshela uJesu ngamaGalile uPhilathu axubanisa imihlatshelo yawo legazi lawo. **2** UJesu waphendula wathi, “Kambe likhumbula ukuthi amaGalile lawo ayezizoni kulumanye amaGalile ngoba ahlupheka kanjalo na? **3** Ngithi, hatshi! Kodwa, ngaphandle kokuba liphenduke lani lonke lizabhubha. **4** Kumbe labo abalitshumi lasificaminwembili abafayo baze bawelwe ngumphotshongo waseSilowami, licabanga ukuthi babonile okudlula bonke ababehlala ejerusalemna? **5** Ngithi, hatshi! Kodwa, ngaphandle kokuba liphenduke lani lonke lizabhubha.” **6** Wasebatshela umzekeliso lo wathi, “Indoda ethile yayilesihlahla somkhiwa uhlanyelwe esivinini sayo, yasisiyacinga izithelo kuwo, kodwa yaziqwela. **7** Yasisithi kuleyondoda eyayigcina isivini, ‘Sekuyiminyaka emithathu ngilokhu ngisiza ngizofuna izithelo kulesisihlahla somkhiwa kodwa ngingatholi lutho. Sigamule! Senzani kambe siqeda ukudla emhlabathini?’ **8** Indoda yaphendula yathi, ‘Nkosi, ake usiyekele nje okomnyaka owodwa, kengisihlkakule kuhle ngithele umvundiso. **9** Singathela ngomnyaka ozayo, kuzabe kulungile! Kodwa singangatheli,

usungasigamula.” 10 Ngelinye iSabatha athi, ‘Kangilazi, kangazi njalo ukuthi livela uJesu wayefundisa kwelineye isinagogu, 11 ngaphi.’ 26 Lapho lizakuthi, ‘Sadla lawe, sanatha khonapho kulowesifazane owangenwa ngumoya sonke, njalo wafundisa emigwaqweni yakithi.’ wamenza waba yisilima okweminyaka elitshumi 27 Kodwa uzaphendula athi, ‘Kangilazi, njalo lasificaminwembili. Wayegogekile esehluleka kangikwazi ukuthi livela ngaphi. Sukani kimi, ukuhlala aqonde. 12 Kwathi uJesu embona lonke lina benzi bobubi!’ 28 Kuzakuba khona wambizela phambili wathi kuye, “Mama, ukukhala lokugedla kwamazinyo nxa selibona usukhululwe ekugogekeni kwakho.” 13 u-Abrahama, u-Isaka loJakhobe labo bonke Wasebeka izandla zakhe phezu kwakhe, abaphrofethi embusweni kaNkulunkulu, kodwa masinyane nje owesifazane watshwaphuluka, lina ngokwenu lilahlelwe phandle. 29 Abantu waqonda, wasedumisa uNkulunkulu. 14 bazavela empumalanga lasentshonalanga kanye Umphathi wesinagogu wacunuka ngoba uJesu lasenhla laseningizimu, bathathe izindawo wayesilise ngeSabatha, wathi ebantwini, zabo edilini lombuso kaNkulunkulu. 30 “Ziyisithupha insuku zokwenza umsebenzi. Ngempela bakhona labo abangabokucina Ngakho libobuya lizosiliswa ngalezonsuku, abazakuba ngabokuqala, labangabokuqala hatshi ngeSabatha.” 15 INkosi yamphendula abazakuba ngabokucina.” 31 Ngalesosikhathi yathi, “Lina bazenzisi! Kalizkhululi yini lonke abanye abaFarisi beza kuJesu bathi kuye, lapha izifuyo zenu ngeSabatha esibayeni “Suka lapha uye kwenye indawo. UHerodi liyezinathisa na? 16 Manje-ke, owesifazane ufunu ukukubulala.” 32 Waphendula wathi, lo oyindodakazi ka-Abrahama, obebotshwe “Hambani liyotshela ikhanka lelo lithi, nguSathane okweminyaka eminengi, elitshumi ‘Ngizawaxotsha amadimoni, ngisilise abantu, lasificaminwembili, lithi kangakhululwa yini lamuhla lakusasa langosuku lwesithathu ngeSabatha kulokho obekumbophile?” 17 ngize ngiyiphethe indima yami.’ 33 Loba Wathi esekutshilo lokhu, bonke ababephikisana kunjani kumele ngiqhubekelo ngohambo lwami laye bayangeka, kodwa abantu babethokoza lamuhla lakusasa langelanga elilandelayo, ngazozonke izinto ezmangalisayo ayezenza. 18 ngoba ngempela kakho umphrofethi ongafela UJesu wasebuza wathi, “Umbuso kaNkulunkulu ngaphandle kweJerusalem! 34 Jerusalema, ufanani lani na? Kambe ngiwulinganise lani? Jerusalema, wena obulala abaphrofethi, 19 Unjengentanga yemastadi eyathathwa ubakhande ngamatshe labo abathunywe kuwe, ngenye indoda yayihlanyela esivandeni sayo. sekukanengi ngiloyisa ukuqoqa ndawonye Yamila yakhula yaba yisihlahla, izinyoni abantwabakho, njengesikhukhukazi siqoqa zemoyeni zahlala engatsheni zaso.” 20 amatsiyane aso ngaphansi kwamaphiko aso, Waphinda wabuza wathi, “Ngiwufanise lani kodwa wawulokhu ungafuni! 35 Khangela, umbuso kaNkulunkulu na? 21 Unjengemvubelo indlu yakho isitshiywe ilunxiwa. Ngiyalitshela, eyathathwa ngowesifazane wayixubanisa kalisayikungibona futhi lize lithi, ‘Ubusisiwe lempuphu enengi, yabilia yagcwala inhlama lowo obuya ngebizo leNkosi.”

yonke.” 22 UJesu wasehamba engena emadolbheni lemizini efundisa, ejonge ukuya eJerusalem. 23 Omunye wambuza wathi, “Nkosi, ngabalutshwana kuphela abazasindiswa na?” Wathi kubo, 24 “Zamani ngamandla ukuthi lingene ngomnyango omncinyane, ngoba ngiyalitshela ukuthi abanengi bazazama ukungena kodwa bazakwehluleka. 25 Angavele aphakame umninindlu avale umnyango lizakuma phandle liqoqode lincenga lisithi, ‘Nkosi, sivulele umnyango.’ Kodwa uzaphendula

**14** Ngelinye iSabatha uJesu wayakudla endlini yomFarisi owayedume kakhulu, babemkhangele kakhulu. 2 Phambi kwakhe khonapho kwakulendoda eyayilesifo sikambizankulu, esivuvukisa izitho. 3 UJesu wasebuza abaFarisi lezazi zomthetho wathi, “Kusemhethweni yini ukusilisa ngosuku lweSabatha kumbe hatshi?” 4 Kodwa bathula. Ngakho waseyibamba indoda leyo wayisilisa wathi kayihambe. 5 Wasebabuza wathi, “Nxa

omunye wenu elendodana loba inkabi yakhe lemikotweni yedolobho umeme abayanga, ewele emgodini ngeSabatha, kayikuphangabagogekileyo, iziphofu labaqhulayo.’ 22 Inceku ayikhuphe masinyane na?’ 6 Baswela ukuthi yathi, ‘Nkosi, lokho okulayileyo sokwenziwe bathini. 7 Wanenzelela ukuthi izethekeli kodwa indawo isesekhona.’ 23 Inkosi yatshela zazikhetha izindawo eziqakathekileyo etafuleni inceku yayo yathi, ‘Hamba uye emigwaqweni wasebatshela umzekeliso wathi: 8 “Nxa omunye lasezindleleni zemaphandleni uze labo ukuze ekunxusa edilini lomthimba, ungaze wathatha indlu yami igcwale. 24 Ngiyalitshela kakho indawo eqakathekileyo funa kunxuswe umuntu loyedwa walabo bantu ababenxusiwe ozalizwa omkhulu kulawe. 9 Nxa kunjalo umalinxusa idili lami.”’ 25 Abantu abanengi babebhamba uzakuza athi kuwe, ‘Ake uxekele lo omunye lojesu, wasephendukela kubo wathi: 26 isihlalo sakho.’ Uzabe usuyangekile ususiyahlala “Nxa umuntu esiza kimi, kodwa engeke endaweni ephansi kakhulu. 10 Kodwa nxa azonda uyise lonina, umkakhe labantwana, unxusiwe, hlala endaweni ephansi kakhulu abafowabo labodadewabo, kanye lempilo yakhe ukuze kuthi nxa umakunxusa efika kuwe athi, uqobo, ngeke abe ngumfundu wami. 27 Lowo ‘Mngane, sukuma uye endaweni engcono.’ ongathwali isiphambano sakhe angilandele Lapho-ke, uzabe uphakanyisiwe phambi kwabo ngeke abe ngumfundu wami. 28 Akesithi omunye bonke abanxuswe kanye lawe. 11 Ngoba wenu afune ukwakha umphotshongo. Kambe wonke umuntu oziphakamisayo uzakwehliswa, kazukuqala ahlale phansi abalise indleko ukuze kuthi lowo ozehlisayo aphakanyiswe.” 12 abone ingabe ulayo yini imali yokuwuqedna? UJesu wasesithi emanxuseni, “Nxa usenza 29 Ngoba engakha isisekelo, kodwa ehluleke idili emini loba kusihlwa unganxusi abangane ukusiqeda, wonke okubonayo uzamhleka, 30 bakho loba abafowenu kumbe izihlobo kumbe esithi, ‘Indoda le yaqalisa ukwakha, kodwa omakhelwane abanothileyo; ungenza njalo labo yehluleka ukuqedna.’ 31 Kumbe sithi inkosi bangakunxusa, kuthi-ke lawe usuwenanisiwe. 13 ilungisela ukuya empini isilwa lenye inkosi. Kodwa nxa usenza idili, nxusa abayanga, izilima, Kayizukuqala ihlale phansi yini ihluzisise izigoga, iziphofu, 14 lapho uzabusiswa. Loba engqondweni ingabe yona ngamabuthe ayo bengasoze bakwenanise lawe, uzakwenaniswa azinkulungwane ezilitshumi ingaqondana ekuvukeni kwabalungileyo.” 15 Kwathi omunye laleyo elezinkulungwane ezingamatshumi walabo abahlezi etafuleni laye esekuzwile lokhu, amabili na? 32 Nxa ingeyikuma, izathuma wathi kujesu, “Ubusicisiwe lowomuntu ozakudla amanxusa kuleyanaisesekude icele uxolo. 33 edilini embusweni kaNkulunkulu.” 16 UJesu Ngaleyondlela, loba ngubani phakathi kwenu waphendula wathi, “Umuntu othile wayesenzo ongadeli konke alakho ngeke abe ngumfundu idili elikhulu ngakho wanxusa abantu wami. 34 Itswayi lilungile kodwa lingalahlekelwa abanengi. 17 Sekuyisikhathi sedili wathuma yibumunyu balo, lingavuselewa kanjani na? 35 isisebenzi sakhe ukuyatshela ababenxusiwe Kaliwulungelanga lomhlabathi loba inqumbi ukuthi, ‘Wozani, konke sekulungile.’ 18 yomvundiso kodwa liyalahlwa. Lowo olendlebe Kodwa bonke baqala ukuxolisa. Owokuqala zokuzwa, kezwe.”

wathi, ‘Ngisanda kuthenga isivande ngakho kusamele ngiyesibona. Ngicela ungiolisele.’ 19 Omunye wathi, ‘Khathesi nje ngisanda kuthenga izipani eziinhlanu zenkabi, ungifica ngivele ngisendleleni yokuyazihlola. Ngicela ungiolisele.’ 20 Omunye njalo wathi, ‘Ngisanda kutshada nje khathesi ngakho angingeke ngize.’ 21 Inceku yabuya yakubika konke lokhu enkosini yayo. Inkosi yathukuthela yasilaya inceku yayo yathi, ‘Hamba khathesi, uye ezitaladini

**15** Ngalesosikhathi kwasekubuthana kuye abathelisi lezoni ukuzokuzwa imfundiso yakhe. 2 Kodwa abaFarisi labafundisi bomthetho bakhonona bathi, “Umuntu lo wemukela izoni adle lazo.” 3 UJesu wasebatshela umzekeliso lo, wathi: 4 “Ake kuthiwe omunye wenu ulezimvu ezilikhulu besekulahleka eyodwa kuzo. Kazukuzitshiya yini lezo ezingamatshumi ayisificamunwemunye lasificamunwemunye

khonale egangeni ayidinge leyo elahlekileyo isihawu; wagijimela kuyo indodana yakhe, aze ayithole na? 5 Kuthi lapho eseyitholile wayigona, wayanga. 21 Indodana yathi kuye, ayithwale emahlombe ngokuthokoza 6 aye ‘Baba, ngenze isono phambi kwezulu lakuwe. layo ekhaya. Abesebiza abangane bakhe Kangisafanelanga ukuthiwa ngiyindodana labomakhelwane athi, ‘Thokozani lami; yakho.’ 22 Kodwa uyise wathi ezincekwini sengiyitholile imvu yami ebilahlekile.’ 7 zakhe, ‘Phangisani! Lethani isembatho esihle Ngilitshela ukuthi ngaleyondlela kuzakuba ukwedlula ezinye limgqokise. Lifake indandatho lokuthokoza ezulwini ngokuphenduka kwesoni emunweni wakhe, limgqokise lamanyathela esisodwa okudlula labobantu abalungileyo ezinyaweni zakhe. 23 Beseliletha ithole abangamatshumi ayisificamunwemunye elinonisiwego lilihlabe. Asenzeni idili sithokoze. lasificamunwemunye abangakudingiyo 24 Ngoba indodana yami le yayisifile, kodwa ukuphenduka.” 8 “Kumbe kuthi owesifazane isiphila njalo; yayilahlekile manje isifunyenwe.” elenhlamvu zesiliva ezilitshumi kulahleke Waqalisa manje umkhosi wokujabula. 25 Sonke uhlamvu olulodwa. Kalumathisi yini isibane, lesisikhathi indodana endala yayisensimini. athanye endlini, adingisise kuhle aze Yathi isibanga endlini yezwa kuhlatshelelwa aluthole na? 9 Kuthi eselutholile abize njalo kugidwa. 26 Yasibiza omunye wezinceku abangane bakhe labomakhelwane, athi kubo, yambuza ukuthi kwakusenzakalan. 27 ‘Thokozani lami; sengilutholile uhlamvu lwami Waphendula wathi, ‘Umfowenu usebuyile, lwesiliva obelulahlekile.’ 10 Ngialitshela ngakho uyihlo usemhlabelle ithole elinonisiwego ukuthi ngaleyondlela kulokuthokoza phambi ngoba ubuye ephilile, ephelele.’ 28 Ummnewabo kwezingilosii zikaNkulunkulu ngokuphenduka wazonda kakhulu, wala ukungena ngekhaya. kwesoni esisodwa.” 11 Ujesu waqhubea Uyise wasephuma esiya kuye ukuyamncenga. wathi: “Kwakukhona indoda eyayilamadodana 29 Kodwa waphendula uyise wathi, ‘Khangela! amabili. 12 Encinyane yathi kuyise, ‘Baba, Iminyaka yonke le bengikusebenzela kanzima ngipha esami isabelo selifa.’ Ngakho uyise njalo kangizange ngeqe imilayo yakho. Kodwa wabehlukanisela impahla yakhe bobabili. 13 kawuzange ungiphe lokulizinyane kodwa Ngemva kwsikhatshana indodana encane lokhu ukuthi lami kengithokoze labangane yabutha konke okungokwayo yasuka yaya bami. 30 Kodwa lokhu kuthi nxo indodana elizweni elikhhatshana, yafika khonale yayichitha yakho le esitshaye yathintitha inotho yakho inotho yayo ngempilo yokuxhwala. 14 lezifebe, isibuyile ekhaya uyihlabele ithole Isitshaye yachitha konke, kwaba lendlala elinonisiwego!” 31 Uyise wathi, ‘Ndodana enkulu kulolonke ilizwe, yasiswela kakhulu. yami, uhlezi ulami sonke isikhathi njalo konke 15 Yasisiyadinga umsebenzi komunye umuntu engilakho ngokwakho. 32 Kodwa bekufanele wakulelolizwe owayisa esiqintini sakhe sithokoze sijabule ngoba umfowenu lo ukuyagcina ingulube. 16 Yabona kungcono kuyo wayesefile, manje usephila njalo; ubelahlekile, ukuthi ixotshe iphango ngokudla okwakudliwa usefunyenwe.”

zingulube, kodwa kayizange iphiwe lutho langubani. 17 Kwathi lapho ingqondo yayo isicabanga kuhle, yathi, ‘Kambe zingaki izinceku zikababa ezidla zizezitshiye kodwa nanku mina ngifa ngendlala! 18 Ngizasuka ngibuye kubaba ngifike ngithi kuye: Baba, ngenze isono phambi kwezulu lakuwe. 19 Kangisafanelanga ukuthiwa ngiyindodana yakho; ngenza ngibe njengomunye wezinceku zakho.’ 20 Ngakho yaphakama yaya kuyise. Kodwa yathi isesebucwala uyise wayibona wayizwela

**16** Ujesu watshela abafundi bakhe wathi, “Kwakulendoda eyayinothile ilomphathi owetheswa icala lokuthi wayechithachithe inotho yayo. 2 Yambiza yambuza yathi, ‘Kuyini lokhu engikuzwayo ngawe? Landisa kuhle ukuthi uhambisa njani izinto ngoba ungeke usaba ngumphathi njalo.’ 3 Umphathi wazibuza wathi, ‘Ngizakuthini? Inkosi yami isingithathela umsebenzi wami. Kangilamandla okugebha, njalo ngilenhloni

zokucela. 4 Ngiyazi engizakwenza ukuthi ukuthi izulu lomhlaba kunyamalale kulosokuthi nxa ngilahlekelwa ngumsebenzi wami kucitshe ichatha loMthetho elilodwa nje. 18 abantu bangamukele ezindlini zabo.’ 5 Loba ngubani olahla umkakhe athathe omunye Ngakho yasibiza labo ababelezikwelede umfazi uyafeba njalo lendoda ethatha umfazi enkosini yayo munye ngamunye yathi, owalahlwayo iyafeba.” 19 “Kwakulendoda kowokuqala, ‘Isikwelede sakho enkosini yami enothileyo eyayiqqoka iziqqoko zombala singakanani?’ 6 Wathi, ‘Ngamatitha amafutha oyibubende lezelembu lelineni, iphakathi e-oliva azinkulungwane ezine.’ Umphathi kobutifitifi insuku zonke. 20 Entubeni yomuzi wamtshela wathi, ‘Phangisa, thatha incwadi wayo kwakuhlezi isiceli esasithiwa nguLazaro, yakho yesikwelede ubhale izinkulungwane sigcwele izilonda emzimbeni, 21 siloyisa ukudla ezimbili.’ 7 Yasibuza owesibili yathi, ‘Wena lokho okwakukhithika etafuleni yalesosicebi. ulesikwelede esingakanani?’ Wathi, ‘Yimigodla Izinja zazifika zikhetho izilonda zaso. 22 Kwafika yengqoloyi eyinkulungwane.’ Yamtshele isikhathi lapho isiceli esafa khona, izingilosii yathi, ‘Thatha incwadi yakho yesikwelede zasithwala zasiswa eceleni lika-Abhraham. ubhale amakhulu ayisificaminwembili.’ 8 Lesicebi laso safra, sabekwa. 23 Eshogweni Inkosi yamncoma lowomphathi owayeliqili ngoba wayenze ukuhlakanipha. Ngoba abantu balumhlaba balezindledlana zabo zokuhlakanipha ekuphatthaneni kwabo ukwedlula abantu bokukhanya. (aiōn g165) 9 Ngiyalitshela ngithi, sebenzisani inotho yomhlaba ukuzuza abangane ukuze kuthi nxa isiphehile lamukeleke ezindlini ezimi laphakade, (aiōnios g166) 10 Lowo othembekelwa kokuncinyane uzakwethembeka njalo kokunengi, ikanti ongathembekanga kokuncinyane angeke izinto ezimbi, khangela manje useduduzwa njalo athembekelwa kokunengi. 11 Ngakho-ke, lapha, ikanti wena ususebuhlungwini. 26 Njalo nxa lingathembekanga ekuphattheni inotho ngaphandle kwakho konke lokhu, phakathi yasemhlabeni, pho ngubani ongalithembala kwethu lawe kulodonga olukhulu, ukwenzela ngenotho yeqiniso na? 12 Njalo nxa ukuthi labo abafisa ukuba ngapho besuka lapha belingathembekanga ngempahla yomunye behluleke, futhi kakho ongapho ongachaphela umuntu, ngubani kambe ozalipha impahla ngakithi.’ 27 Saphendula sathi, ‘Nxa kunjalo-ke, ibe negeyenu na? 13 Kakulanceku engakhonza ngiyakuncenga, baba, thuma uLazaro endlini amakhosi amabili. Funa izonde enye kodwa kababa, 28 ngoba ngilabafowethu abahlana. ithande enye, kumbe izinikele kwenye yejise Ayebaxwayisa ukuze labo bangezi kule indawo enye. Ngezake likhonze uNkulunkulu lemali yobuhlungu.’ 29 U-Abhraham waphendula ngokufanayo.” 14 AbaFarisi ababethanda wathi, ‘BaloMosi labaPhrefethi; kabalalele imali bakuzwa konke lokhu, bamklolodela bona.’ 30 Sathi, ‘Hatshi, baba Abhraham, kodwa ujesu. 15 Wathi kubo, “Yini elizigezayo nxa kusuka umuntu kwabafileyo aye kubo emehlwani abantu kodwa uNkulunkulu bazaphenduka.” 31 Wathi kuso, ‘Nxa bengalaleli uyazazi inhliziyo zenu. Lokho okuligugu uMosi labaPhrefethi, kabasoze bavume loba ebantwini kuyisinengiso kuNkulunkulu.” 16 omunye angaze avuke kwabafileyo.”

“UMthetho labaPhrefethi kwatshunyayelwa kwaze kwaba yisikhathi sikajohane. Kusukela kulesosikhathi izindaba ezinhle zombuso kaNkulunkulu ziyanthunyayelwa njalo bonke abantu bazifugela kuwo. 17 Kungaba lula

17 UJesu wathi kubafundi bakhe: “Izinto ezenza abantu benze isono zizakuba khona kodwa maye kuluwomuntu ezizafika ngaye. 2 Bekungaba ngcono kuye ukuphoselwa

olwandle kubotshelwe imbokodo entanyeni kwenu ukuma kwezinto, 21 njalo abantu yakhe kulokuba yena akhubekise omunye kabayikutsho bathi, 'Nanku lapha,' loba bathi, walaba abancinyane ukuthi enze isono. 3 'Nanko laphaya,' ngoba umbuso kaNkulunkulu Ngakho lina ziqapheleni. Nxa umfowenu uphakathi kwenu." 22 Wasesithi kubafundi esenza isono, mkuze, kuthi nxa ezisola, bakhe, "Syeza isikhathi lapho elizaloyisa mthethelele. 4 Nxa engakonela kasikhombisa khona ukubona olunye lwezinsuku zeNdodana ngosuku lunye, ebuye kuwe kasikhombisa yoMuntu kodwa kalisoze lilubone. 23 Abantu esithi, 'Ngiyaxolisa,' mthethelele." 5 Abapostoli bazalitshela bathi, 'Nanguyan laphaya!' kumbe, bathi eNkosini, "Yengeza ukholo lwethu!" 6 'Nangu lapha!' Lingathathekwi ngabo. 24 Waphendula wathi, "Nxa lilokukholwa loba Ngoba ngosuku lwayo iNdodana yoMuntu kukuncinyane njengentanga yemastadi, lingathi izakuba njengombane ophazima ukhanyise kulesishlahla somabholosi, 'Quphuka lapha umkhathi kusukela ngapha kusiyafika ngale. uyowela olwandle,' sizalilalela. 7 Kesithi omunye 25 Kodwa kumele iqale ihlupheke ezintweni wenu ulesisebenzi, silima loba siselusa izimvu. ezinengi njalo ilahlwe yilesisizukulwane. 26 Kambe kungenzeka yini ukuthi nxa isisebenzi Njengoba kwakunjalo ensukwini zikaNowa, singena sivela emasimini athi kuso, 'Kulungile, kuzakuba njalo ensukwini zeNdodana yoMuntu. hlala phansi udle?' 8 Kambe kayikuqala athi, 27 Abantu babesidla, benatha, bethathana 'Lungisa ukudla kwami, ulungele ukungiphakela njalo besendiselana kwaze kwafika usuku ngize ngidle, nginathe; ngemva kwalokho lawe uNowa angena ngalo emkhunjini. Kwasekufika usungadla, unathe?' 9 Angasibonga na isisebenzi uzamcolo wababhubhisa bonke. 28 Kwakunjalo ngoba senze lokho ebekuyaliwe na? 10 Kunjalo futhi ngezinsuku zikaLothi. Abantu babesidla, lani nxa selenzile konke okuthiwe likwenze benatha, njalo bethenga, bethengisa, behlanyela kufanele lithi, 'Siyizinceku ezingafanelanga; njalo besakha. 29 Kodwa ngosuku uLothi sesenze kuphela lokho okungumlandu wethu.'" aphuma ngalo eSodoma, umlilo lesalufa 11 Ngalesosikhathi eseconde ukuya ejerusalem, kwathululeka kuvela ezulwini kwababhubhisa uJesu wahamba ngendlela esemngceleni bonke. 30 Kuzakuba njalo langosuku lapho phakathi kweSamariya leGalile. 12 Wathi efika iNdodana yoMuntu ifika. 31 Ngalolosuku kakho komunye umuzi, wahlangabezwa ngamadoda ozakuthi ephezulu ophahleni lwendlu yakhe, alitshumi ayelobulephero. Ema bucwala, impahla zakhe ziphakathi, ehle ukuyazithatha. 13 amemeza ngelizwi elikhulu athi, "Jesu, Njalo kakho osensimini ozakuyathatha loba Nkosi, sihawukele!" 14 Wathi ewabona wathi yini. 32 Khumbulani umkaLothi! 33 kuwo, "Hambani liyoziveza kubaphristi." Athi Lowo ozama ukulondoloza impilo yakhe esahamba ahlambuluka. 15 Omunye wawo izamlahlekela, lalowo olahlekela yimpilo wathi ngokubona ukuthi usesilile waphenduka, yakhe uzayilondoloza. 34 Ngiyalitshela, edumisa uNkulunkulu ngelizwi elikhulu. kuzakuthi ngalobobusuku abantu bebabili 16 Wazilahla phansi ezinyaweni zikajesu embhedeni omunye uzathathwa, kodwa omunye wambonga, yena wayengumSamariya. 17 UJesu atshiywe. 35 Abesifazane ababili bazabe bechola wabuza wathi, "Kanti kabahlanjululwanga elitsheni ndawonye; omunye uzathathwa bonke abalitshumi yini? Bangaphi abanye omunye atshiywe. [ 36 Ababili bazabe abayisificamunwemunye na? 18 Ubengeko yini besensimini; oyedwa uzathathwa omunye obengabuya azoletha udumo kuNkulunkulu atshiywe.]" 37 Babuza bathi, "Ngaphi, Nkosi?" ngaphandle kwalo ovezizweni na?" 19 Wasesithi Waphendula wathi, "Lapho okulesidumbu kuye, "Phakama uhambe; ukukholwa kwakho khona, kulapho okuqoqana khona amanqe." kukuasilisile." 20 Ngesinye isikhathi ujesu ebuzwe 18 UJesu wasetshela abafundi bakhe ngabafarisi ukuthi umbuso kaNkulunkulu umzekeliso ukubatshengisa ukuthi wawuzafika nini, waphendula wathi, "Umbuso kumele bakhuleke kokuphela bangadinwa. 2 kaNkulunkulu kawuzi ngendlela yokucubungula

Wathi, "Kwelinye idolobho kwakulomahluli othile wambuza wathi, "Mfundisi olungileyo, owayengamesabi uNkulunkulu njalo ngingenzani ukuze ngizuze ilifa lokuphila engakhathaleli muntu. **3** Kwakukhona kwaphakade na?" (**aiōnios g166**) **19** UJesu umfelokazi kulelodolobho owayehlezi esiza waphendula wathi, "Ungibizelani ngokuthi kuye kokuphela emncenga esithi, 'Akungincede ngilungile na? Kakho olungileyo ngaphandle ngalowo engixabana laye.' **4** Okwesikhathi kukaNkulunkulu kuphela. **20** Uyayazi imilayo: eside umahluli wayesala. Kodwa wacina 'Ungafebi, ungabulali muntu, ungebi, ungaphi esithi, 'Loba ngingamesabi uNkulunkulu ubufakazi bamanga, hlonipha uyihlo lonyoko.'" njalo ngingakhathali ngomuntu, **5** kodwa **21** Wathi umbusi, "Yonke le ngiyigcine kusukela ngenxa yokuthi umfelokazi lo usengijinge ebutsheni bami." **22** UJesu esekuzwile lokho kakhulu sengizamlungisela ukuthi angaze wathi kuye, "Usasilele into eyodwa. Thengisa abuya anginenge ngoba elokhu engilandala!" konke olakho uphe abampofu, lapho-ke **6** Njalo iNkosi yasisithi, "Likuzwisise lokho inotho yakho izakuba sezulwini. Ubusubuya okutshiwo ngumahluli ongalunganga. **7** ungilandele." **23** Wathi eseze lokhu wadana Kambe uNkulunkulu kayikubalwela yini kakhulu ngoba wayeyindoda eyayinothe abakhethiweyo bakhe, abakhuleka kuye imini kakhulu. **24** UJesu wamkhangela wathi, lobusuku? Uzabe elokhu ebanina yini? **8** "Koba nzima kakhulu ukuthi isinoti singene Ngiyalitshela, uzabalwela, njalo masinyane. embusweni kaNkulunkulu! **25** Ngempela Kodwa, nxa iNdodana yoMuntu isifika, kulula ukuthi ikamela lingene embotsheni izakufumana ukukholwa emhlabeni na?" **9** yenalithi kulokuthi umuntu onothileyo Kulabo ababezethemba ngokulunga kwabo awungene umbuso kaNkulunkulu." **26** Labo beseyisa abanye, uJesu wakhulumu umzekeliso abakuzwayo lokho babuza bathi, "Ngubani pho lo wathi: **10** "Amadoda amabili aya ethempelini ongasindiswa?" **27** UJesu waphendula wathi, ukuyakhuleka, omunye engumFarisi njalo "Lokho okungenzekiyo emandleni abantu omunye engumthelisi. **11** UmFarisi wasukuma kuyenzakala kwakaNkulunkulu." **28** UPhethro wakhuleka ngalokho ayeyikho khona wathi kuye, "Sesadela konke esasilakho wathi: 'Nkulunkulu, ngiyakubonga ukuthi sakulandela!" **29** UJesu wathi kubo, "Ngilitshela kanginjengabanye abantu, izigebenga, izixhwali, iqiniso ukuthi kakho osethiyeikhaya loba izifebe njalo kangifani lomthelisi lo. **12** Ngizila umfazi kumbe abafowabo loba abazali kumbe kabilo ngeviki njalo nginikela okwetshumi abantwana ngenxa yombuso kaNkulunkulu **30** okwenzozo yami yonke." **13** Kodwa umthelisi ozakwehluleka ukuzuza ngokuphindwe kanengi wema bucwaldlana laye. Wesaba lokukhanglela esikhathini samarje lesikhathini esizayo, ezulwini kodwa wazehlisa kakhulu wathi, ukuphila okungapheliyo." (**aiōn g165**, **aiōnios** 'Nkulunkulu, woba lesihawu kimi, ngiyisoni.' **14** **g166**) **31** UJesu wasebizela abalitshumi lambili Ngiyalitshela ukuthi indoda le, hatshi leyana eceleni wabatshela wathi, "Sesiya ejerusalema enye, yabuyela ekhaya isilungisiwe phambi lapho konke okulotshwe ngabaphrofethi kukaNkulunkulu. Ngoba lowo oziphakamisayo ngeNdodana yoMuntu sekusiya gcwalseka. **32** uzakwehliswa, lozehlisayo uzaphakanyiswa." Izanikelwa kwabeZizwe. Bazayihoza, bayithuke, **15** Abantu njalo babeletha abantwana kujesu bayikhafulele, bayibhule njalo bayibulale. **33** ukuthi ababeke izandla. Abafundi bonela Ngosuku lwesithathu izavuka." **34** Abafundi ukukubona lokhu babakuza. **16** Kodwa uJesu kabazange bakuzwisise konke lokhu. Ingcazelo wabizela kuye abantwana wathi, "Yekelani yakho yayifihlakele kubo yikho kabazanga abantwana beze kimi, lingabavimbeli ngoba ukuthi wayekhulumu ngani. **35** UJesu esebanga umbuso kaNkulunkulu ungowabanjengalaba. **17** ejerikho kwakulendoda eyisiphofu eyisiceli Ngiqinisile ngithi kini, lowo ongaykwemukela ihlezi eceleni kwendlela icela. **36** Yathi isizwa umbuso kaNkulunkulu njengomntwana kudlula ixuku labantu yabuza ukuthi kuyini omncane kayikungena kuwo." **18** Umbusi okwakusenzakala. **37** Bayitshela bathi, "UJesu

waseNazaretha uyedlula khonapha.” **38** “Indoda ethile yasesikhosini ngokuzalwaaya Yamemeza yathi, “Jesu, Ndodana kaDavida, elizweni elikhhatshana isiyagcotshwa ukuba ake ungihawukele!” **39** Labo ababehamba yinkosi andubana iphenduke. **13** Yasibiza phambili bayikuha bathi kayithule, kodwa izinceku zayo ezilitshumi yazinika imali yona yasimemeza ngamandla yathi, “Ndodana engamamina alitshumi. Yathi, ‘Isebenziseni kaDavida ake ungihawukele!” **40** UJesu wema imali le ngize ngiphenduke.’ **14** Kodwa wathi indoda leyo ilethwe kuye. Isifikile labobantu ayezababusa babemzonda lumuntu, uJesu wayibuza wathi, **41** “Ufuna ukuthi bathumela izithunywa ukuthi zimlandele ngikwenzeleni?” Yaphendula yathi, “Nkosi, ziyeuthi, ‘Kasimfuni lumuntu ukuthi abe ngifuna ukuthi ngibone.” **42** UJesu wathi yinkosi yethu.’ **15** Lanxa kunjalo wagcotshwa kuyo, “Kuzuze-ke ukubona; ukukholwa kwakho waba yinkosi, waphenduka ekhaya. Wasebiza kukusindisile.” **43** Masinyane yahle yabona, izinceku lezo ayezinike imali ukuze ezwe ukuthi yasimlandela uJesu idumisa uNkulunkulu. zazithole nzuzo bani ngayo. **16** Owokuqala Kwathi bonke abantu bekubona lokho, labo weza wathi, ‘Nkosi, imali yakho isizele amanye amadola alitshumi.’ **17** Inkosi yayo yathi, ‘Wenze kuhle, nceku yami elungileyo! Ngenxa yokuthi uthembekile entweni encinyane, usuzabusa amadolobho alitshumi.’ **18** Owesibili weza wathi, ‘Nkosi, imali yakho isizele amanye amadola amahlangu.’ **19** Inkosi yayo yaphendula yathi, ‘Busa phezu kwamadolobho amahlangu.’

## **19** UJesu wangena ejerikho kodwa esedlula.

**2** Kwakulendoda eyayithiwa nguZakhewu; wayeyinduna yabathelisi njalo enothile. **3** Wayefuna ukubona uJesu ukuthi wayengumuntu onjani, kodwa ngenxa yokuthi wayengumuntu omfitshane, wehluleka ngenxa yesiminyeminye. **4** Wasegijimela phambili, wakhwela phezu komkhiwa wesikhamore ukuze ambone njengoba uJesu wayesiza ngaleyondlela. **5** Kwathi uJesu esefikile kuleyondawo, wakhangela phezulu wathi kuye, “Zakhewu, yehla masinyane. Ngizakwethekelela endlini yakho lamuhla.” **6** Wasesehla uZakhewu masinyane wamamukela ngokuthokoza. **7** Bonke abantu bakubona lokhu bangunguna besithi, “Useykuba yisethekeli sesoni.” **8** Kodwa uZakhewu wasukuma wathi eNkosini, “Khangel, Nkosi! Okwamanje senginika ingxene yenothro yami kwabampofu njalo nxa ngike ngadlelezela omunye umuntu loba ngakuphi, ngizambhadala ngokuphindwe kane lokho engakuthathayo.” **9** UJesu wasesithi kuye, “Lamuha insindiso isifikile kulindlu ngoba indoda le layo iyindodana ka-Abhrahamma. **10** Ngoba iNdodana yoMuntu yalanda ukudinga lokusindisa lokho okwakulahlekile.” **11** Bathi besalalele lokhu, wabatshela omunye umzekeliso, ngoba wayesesondele ejerusalema, abantu sebecabanga ukuthi umbuso kaNkulunkulu wawusuzahle uvele masinyane. **12** Wathi,

kule, nceku yami elungileyo! Ngenxa yokuthi uthembekile entweni encinyane, usuzabusa amadolobho alitshumi.’ **18** Owesibili weza wathi, ‘Nkosi, imali yakho isizele amanye amadola amahlangu.’ **19** Inkosi yayo yaphendula yathi, ‘Busa phezu kwamadolobho amahlangu.’ **20** Kwasekusiza enye inceku yathi, ‘Nkosi, nansi imali yakho; bengiyigoqele ngelembu. **21** Bengikwesaba wena ngoba uyindoda elukhuni. Ucupha lapho ongathelanga khona njalo ubuye uvune lapho ongahlanyelanga khona.’ **22** Inkosi yayo yaphendula yathi, ‘Ngizakwahlulela ngamazwi akho wena nceku exhwalileyo! Angithi ubukwazi ukuthi ngingumuntu olukhuni, occupha lapho angathelanga khona lovuna lapho angahlanyelanga khona?’ **23** Kungani pho ungabekanga imali yami ebbanga ukuze kuthi ekubuyeni kwami ngiyithathe isilenzozo na?’ **24** Yasisithi kwababemi khonapho, ‘Mthatheleni lelo alalo liliphe lowo olalitshumi.’ **25** Basebesithi, ‘Nkosi, angithi uvele usesalitshumi?’ **26** Yaphendula yathi, ‘Ngithi kini, lowo olakho uzaphiwa okunye okunengi kodwa lowo ongelalutho, lalokho alakho uzakwemukwa. **27** Kodwa izitha zami lezo ebezingafuni ukuthi ngizibuse, ziletheni lapha lizibulalele phambi kwami.’” **28** UJesu esezitshilo zonke lezizinto wahamba wabandulela eqonda ejerusalema. **29** Wathi esebanga eBhethifage kanye leBhethani entabeney eyayithiwa yiNtaba yama-Oliva wathuma abafundi bakhe ababili wathi kubo:

30 "Yanini emzini ophambi kwenu, lizakuthi lingena kuwo libone inkonyane kababhemi ibotshelwe khonapho, engakaze igadwe muntu. abaphristi abakhulu labafundisi bomthetho, 'Ikhululeni liyilethe lapha. 31 Nxa kungaba kanye labadala bebandla beza kuye. 2 Bathi, "Ake lozalibuza ukuthi, Liyikhululelani na?" kumele usitshele ukuthi uwathatha ngaphi amandla lithi, 'INKosi iyayifuna.'" 32 Labo ababethunyiwe okwenza lezizinto. Ngubani okunike amandla bahamba njalo bathola kunjengoba ebetshilo. la?" 3 Waphendula wathi, "Lami ngizalibuza 33 Besayikhulula inkonyane kababhemi, abanini umbuzo. Ngitshelani, 4 ukubhaphathiza bayo bababuza bathi, "Liyikhululelani na?" kukaJohane kwakuvela ezulwini loba ebantwini 34 Baphendula bathi, "INKosi iyayifuna." na?" 5 Bahlanganisa amakhanda bathi, 35 Bayiletha kuJesu, baphosela amajazi "Singathi, 'Kwakuvela ezulwini,' uzabuza athi, abo phezu kwenkonyane, bagadisa ujesu 'Kungani lingazange limkholwe?' 6 Kodwa phezu kwayo. 36 Wathi eseqhubeka, abantu singathi, 'Kwakuvela ebantwini,' abantu bonke bendlala amajazi abo endleleni. 37 Esefikile bazasikhanda ngamatshe ngoba bakhola eduze kwalapho indlela eyehla khona isuka ukuthi uJohane wayengumphrofethi." 7 Ngakho eNtabeni yama-Oliva abafundi lexuku lonke baphendula bathi, "Kasikwazi ukuthi kwakuvela lasuka ngokuthokoza ladumisa uNkulunkulu ngaphi." 8 Ujesu wathi, "Lami kangizukulitshela ngamazwi amakhulu ngenxa yemimangaliso ukuthi lezizinto ngizenza ngawaphi amandla." 9 yonke ababeyibonile, bathi: 38 "ibusisiwe Waseqhubeka ngokutshela abantu umzekeliso lo inkosi ebuya ngebizo likaThixo!" "Ukuthula wathi: "Indoda yahlanyela isivini yasiqhatshisa ezulwini lodumo kweliphezulu!" 39 Abanye abanye abalimi, yasihamba okwesikhathi eside. abaFarisi exukwini bathi kuJesu, "Mfundisi, 10 Ngesikhathi sokuvuna yathuma inceku yayo khuza abafundi bakho!" 40 Waphendula kubaqhatshi besivini ukuze bayiphe ingxenye wathi, "Ngijalitshela ngithi nxa bethula yezithelo zesivini. Kodwa abalimi bayitshaya, amatshe azamemeza." 41 Wathi esebanga bayixotsha ingaphathanga lutho. 11 Yathuma ejeruselema ekhangele idolobho, walikhalela enye inceku kodwa laleyo bayitshaya bayiphatha 42 wathi, "Nxa wena, wena ngokwakho, kabuhlungu, bayixotsha ingaphathanga lutho. ubukwazi namhla lokho obekungakulethela 12 Waphinda wathuma eyesithathu, bayilimaza ukuthula kodwa okwamanje kufihliwe bayiphosela phandle. 13 Ummnisivini wasesithi, emehlwani akho. 43 Zizafika insuku kuwe 'Ngenzeni? Ngizathuma indodana yami lapho izitha zakho zizakwakha umthangala engiyithandayo; mhlawumbe bazayihlonipha.' zikuhonqolozele njalo zikuphahle inxa zonke. 14 Kodwa kwathi abaqhatshi besivini beyibona, 44 Zizakusakazela phansi emhlabathini, wena bahlanganisa amakhanda ngaleyondaba. kanye labantwana abaphakathi kwemiduli Bathi, 'Le yindalifa. Kasiyibulalen, ilifa libe yakho. Kaziyikutshiya lalinye ilitshe phezu ngelethu.' 15 Basebeyikhuphela ngaphandle kwelinje ngoba kawusinanzelanga isikhathi kwsivini, bayibulala. Kambe umninizivini sokuza kukaNkulunkulu kuwe." 45 Wasengena uzabathini? 16 Uzakuza afike ababulale ethempelini wadudula ababethengisa khona labo baqhatshi besivini, isivini leso asinike 46 esithi kubo, "Kubhaliwe ukuthi, 'Indlu abanye abalimi.' Abantu bathi bekuzwa yami iyindlu yokukhuleka,'kodwa lina lokhu bathi, "Sengathi lokhu kungaze kwafa seliyenze ubhalu lwabaphangi." 47 Insuku kwenzeka!" 17 Ujesu wabathi nhlo, wabuza zonke wayefundisa ethempelini. Kodwa wathi, "Pho kutshoni lokho okubhalwe ukuthi: abaphristi abakhulu labafundisi bomthetho 'Ilitshe elalahlw ngabakhi seliyilona ilitshe kanye labakhokheli ababephakathi kwabantu lekhoneni?' 18 Wonke owela phezu kwalelolitshe babezama ukumbulala. 48 Kodwa kabayizuzanga uzachobozeka abe yizicucu, kodwa lowo eliwe indlela yokukwenza lokho ngoba abantu bonke phezu kwakhe uzahlifizwa." 19 Abafundisi babewakholwa amazwi akhe.

indlela yokumbopha masinyane ngoba babesazi uNkulunkulu ka-Isaka, loNkulunkulu ukuthi wakhulumu umzekeliso lo eqonde bona. kajakhobe.’ **38** KasuNkulunkulu wabafileyo, Kodwa babesesaba abantu. **20** Bamthumela kodwa owabaphilayo, ngoba kuye bonke inhloli ezazizitshaya ezithembekileyo ukuze bayaphila.” **39** Baphendula abanye abafundisi zimgolombe. Babefisa ukumbeka icala kokunye bomthetho bathi, “Utsho kahle Mfundisi!” **40** ayengakukhuluma ukuze bamedlulisele Kasabanga khona owaba lesibindi sokumbuza emandleni ombusi. **21** Ngakho inhloli eminye imibuzo. **41** UJesu wasesithi kubo, zambuza zathi, “Mfundisi, siyazi ukuthi “Kungani besithi uKhristu uyiNdodana wena ukhuluma njalo ufundisa okuqondileyo kaDavidna na? **42** UDavida yena ngokwakhe lokuthi kawubandlululi kodwa ufundisa indlela uyakufakaza eNcwadini yamaHubo uthi: ‘INkosi kaNkulunkulu ngeqiniso elipheleleyo. **22** yathi eNkosini yami: “Hlala ngakwesokunene Kufanele yini ukuthi sithele imithelo kuKhesari sami, **43** ngize ngenze izitha zakho zibe loba hatshi?” **23** Wabubona ubuqili babo wathi yisinyathelo senyawo zakho.” **44** UDavida kubo, **24** “Ngitschengisani idenari. Kulomfanekiso umbiza athi ‘Nkosi.’ Pho angaba yindodana kabani lombhalo kabani kuyo?” Baphendula yakhe njani?” **45** Kwathi bonke abantu bathi, “NgokaKhesari.” **25** Wathi kubo, “Ngakho besalalele, uJesu wathi kubafundi bakhe, **46** nikani uKhesari okungokukaKhesari, linike “Limukani abafundisi bomthetho. Bathanda uNkulunkulu okungokukaNkulunkulu.” **26** ukuhambahamba becece ngezembatho Behluleka ukumbamba ngalokho akutshoyo ezinde eziphephezelayo njalo bathanda lapho obala. Sebemangaliswe yimpendulo ukubingelelwemisiken, futhi bathatha izihlalo yakhe bathula zwi. **27** Amanye amaSadusi eziphakemeyo emasinagogweni lezindawo athi kakukho ukuvuka kwabafileyo eza zabahlonitshwa emadilini. **47** Bahuuluza kuJesu elombuzo. **28** Athi, “Mfundisi, uMosi izindlu zabafelokazi njalo bazibonakalisa wasibhalela ukuthi nxa umfowabo wendoda ngokwenza imikhuleko emide. Abantu abanjalo angafa atshiye umfazi, kodwa bengelabantwana, bazajejiswa kabuhlungu.”

umfowabo kumele amngene umfelokazi ukuze azalele umfowabo abantwana. **29** Manje kwakulabafowabo abayisikhombisa. Owokuqala wathatha umfazi kodwa wafa engelamntwana. **30** Owesibili **31** njalo lowesithathu laye wamthatha, bonke boyisikhombisa benza njalo bafa bengatshiyanga bantwana. **32** Eukucineni umfazi laye wafa. **33** Pho-ke, ekuvukeni kwabafileyo uzakuba ngumkabani njengoba bonke boyisikhombisa babemthethe?” **34** UJesu waphendula wathi, “Abantu balesisikhathi bayathatha njalo bayendiswa. (aiōn g165) **35** Kodwa labo abazabe befanele ukuba lengxenyekulesosikhathi lasekuvukeni kwabafileyo kabazukuthatha loba bendiswe, (aiōn g165) **36** njalo kabasayikufa ngoba sebenjengezingilos. Bangabantwana bakaNkulunkulu, ngoba bengabantwana bokuvuka kwabafileyo. **37** Kodwa emlandweni wesixuku esasibhebba umlilo, uMosi laye wakuveza ukuthi abafileyo bayavuka, ngoba ubiza uThixo ngokuthi ‘uNkulunkulu ka-Abhraham,

**21** UJesu wathi ekhangela wabona izinothi zifaka iminikelo yazo esitsheni somnikelo.

**2** Wabona njalo umfelokazi ongumyanga efaka okuzinhlamvana kwethusi okubili. **3**

Wathi, “Ngilitshela iqiniso ngithi umfelokazi lo ongumyanga unikele okudlula bonke abanye.

**4** Bonke lababantu banikele izipho zabo ngokwenotho yabo, kodwa yena ebuyangeni bakhe ufake konke abelakho.” **5** Abanye abafundi bakhe babekhulukhuluma ngokubalazwa

kwethempeli ngamatshe amahle langezipho ezazinikelwe kuNkulunkulu. Kodwa uJesu wathi, **6** “Mayelana lalokhu elikubona lapha, sizafika isikhathi lapho okungeyikutshiywa ilitshe phezu kwelinye; wonke azaphoselwa phansi.” **7** Babuza bathi, “Mfundisi, izinto lezi zizakwenzakala nini? Njalo sizakuba yini isibonakaliso sokuthi sezizakwenzeka na?” **8**

Waphendula wathi, “Qaphelani lingakohohliswa. Ngoba abanengi bazakusa ngebizo lami besithi, ‘Nginguye,’ njalo bathi, ‘Isikhathi

sesiondele.' Lingabalandeli. **9** Nxa lisizwa enkulu. **28** Nxa lezizinto seziqala ukwenzakala ngezimpi lezikhukhulambuso, lingethuki. manini liqine, liphakamise amakhanda enu, Lezizinto kuzamele zenzeke kuqala, kodwa ngoba ukuhlengwa kwenu sekusondela." **29** isiphetho kasizukufika ngalesosikhathi." **10** Wabatshela umfanekiso lo wathi, "Khangelani Wasesithi kubo: "Isizwe sizavukela isizwe, esihlahleni somkhiwa kanye lezinye zonke lombuso uvukele umbuso. **11** Kuzakuba izihlahla. **30** Nxa zihluma lizazibonela lani lokuzamazama komhlaba okukhulu, indlala njalo lazi ukuthi ihlobo selisondele. **31** Kanjalo-lezifo ezindaweni ezinengi, izehlakalo ke, nxa lingabona lezizinto sezisenzakala, lazi ezesabekayo lezibonakaliso ezinengi zivela ukuthi umbuso kaNkulunkulu ususondele. emkhathini. **12** Kodwa kungakenzakali konke **32** Ngilitshela iqiniso, lesisizukulwane lokhu bazalibamba, balihlukuluze. Bazalinikela kasiyikudlula zize zenzakale zonke lezizinto. emasinagogweni baliphosele lasezintolongweni **33** Izulu lomhlaba kuzedlula, kodwa amazwi njalo lizamiswa phambi kwamakhosi lababusi ami kawayikwedlula lanini. **34** Nanzelelani ngenxa yebizo lami. **13** Lokhu kuzalenza libe funa inhliziyo zenu zithundubale ngokuzitika ngofakazi kimi. **14** Kodwa bekani amaphaphu lokudakwa lokunqineka ngezinto zalimpilo, phansi, lingazihluphi ngokuthi lizazivikela ngoba lolosuku luzalijuma njengomjibila. **35** lisithini. **15** Ngoba ngizalinika amazwi Ngoba luzafikela bonke labo abahlala kuwo lokuhlakanipha ukuze angabikhona ezitheni wonke umhlaba. **36** Hlalani lilindile, likhulekele zenu ozalehlula loba aliphikise. **16** Lizanikelwa ukuthi liphephe kukho konke osekuzakwenzeka ngabazali, ngabafowenu layizihlubo labangane masinyane, lokuthi libe lamandla okuma njalo abanye benu bazalibulala. **17** Bonke phambi kweNdodana yoMuntu." **37** Insuku abantu bazalizonda ngenxa yami. **18** Kodwa zonke uJesu wayefundisa ethempelini kuthi kakuyikubhubha lanwele olulodwa emakhanda kusihlwa aphume ayechitha ubusuku eqaqeni enu. **19** Bekezelani, lizasindiswa. **20** Lingabona olwaluthiwa yiNtaba yama-Oliva, **38** njalo iJerusalem isihonqolozelwe yizimpi lizakwazi abantu bonke babesiza ekuseni kakhulu ukuthi incithakalo isisondele. **21** Lapho-ke ukuzamuzwa ethempelini.

akuthi labo abaseJudiya babalekele ezintabeni, abasedolobheni kabaphume, kuthi labo abasemaphandleni bangangeni edolobheni. **22** Ngoba lesi yisikhathi sokujeziswa ukugcwalisa konke okwalotshwayo. **23** Yeka ubulukhuni obuzakuba khona ngalezensuku kwabesifazane abakhulelwego labangabadlezane! Kuzakuba khona ukuhlukuluzeka okukhulu elizweni lolaka phezu kwabantu. **24** Bazakuwa ngenkemba babuthwe babe yizibotshwa zezizwe zonke. IJerusalem isagidagidwa ngabeZizwe kuze kugcwaliseke izikhathi zabeZizwe. **25** Kuzabakhona izibonakaliso elangen, enyangeni lasezinkanyezini. Emhlabeni izizwe zizakuba phakathi kosizi lokudideka ngenxa yokuhuba lokukhaphaza kolwandle. **26** Abantu bazaphela amandla ngokwesaba, behlutshwa yilokho okuzayo emhlabeni, ngoba izisekelo zasezulwini zizazanyazanyiswa. **27** Ngalesosikhathi bazayibona iNdodana yoMuntu isiza neyezezi ilamandla lenkazimulo

**22** UMkhosi weSinkwa esingelaMvubelo owawubizwa ngokuthi liPhasika wawususondele, **2** njalo abaphristi abakhulu labafundisi bomthetho babedinga enye indlela yokumsusa uJesu, ngoba babesesaba abantu. **3** USathane wasengena kujudasi owayethiwa ngu-Iskariyothi, omunye wabalitshumi lambili. **4** Ujudasi waya kubaphristi abakhulu zabavikeli bethempeli wabonisana labo ukuthi amnikele njani ujesu. **5** Bathokoza kakhulu, basebevuma ukumupha imali. **6** Wavuma, wasemelela ithuba lokunikela uJesu kubo ngesikhathi kungelaxuku labantu. **7** Lwaselufika usuku lweSinkwa esingelaMvubelo okwakusenziwa ngalo umhlatshelo wewundlu lePhasika. **8** Ujesu wathuma uPhethro loJohane wathi, "Hambani liyesilungisela ukuthi siyekudla iPhasika." **9** Babuza bathi, "Ufuna siyelilungisela ngaphi?" **10** Waphendula wathi, "Lizakuthi nje lingena edolobheni, lizahlangana

lendoda iphethe inkonxa yamanzi. Liyilande Ngakho ngiyalinika umbuso njengoba uBaba kuleyondlu ezangena kuyo, **11** beselisithi wanginika lami, **30** ukuze lidle njalo linathe kumminindlu, ‘Umfundisi uyabuza uthi: Ingaphi etafuleni lami embusweni wami njalo lihlale indlu yezethekeli, lapho engingadlela khona ezhilalweni zobukhos, lisahlulela izizwana iPhasika labafundi bami?’ **12** Izalitshengisa zika-Israyeli ezilitshumi lambili. **31** Simoni, ikamelo laphezulu elikhulu, elilungisiwego. Simoni uSathane usecele ukulihlungula lonke Yenzani amalungiselo khonapho.” **13** Bahamba njengengqoloyi. **32** Kodwa sengikukhulekele bayafica izinto zimi njengokutshela kwabo wena Simoni, ukuthi ukholo lwakho lungaze nguJesu. Ngakho balilungisa iPhasika. **14** Iwawela phansi. Ubokuthi nxa usuphendukile Kwathi isikhathi sesifikile ujesu wahlala uqinise abafowenu.” **33** Kodwa waphendula etafuleni labapostoli bakhe. **15** Wasesithi wathi, “Nkosi, ngizimisele ukuhamba lawe kubo, “Bengitshiseka kakhulu ukudla iPhasika entolongweni lasekufeni.” **34** Ujesu waphendula leli lani ngingakahlpheki. **16** Ngoba wathi, “Ngiyakutshela, Phethro, ukuthi iqhude ngiyalitshela ukuthi kangisoze ngiphinde lingakkhalu lamuhla, uzaphika kathathu ukuthi ngilidle njalo lize lizuze ukugcwaliseka uyangazi.” **35** Ujesu wasebabuza wathi, “Ngize embusweni kaNkulunkulu.” **17** Esethethi ngilithume lingelamxhaka, loba isikhwama inkezo wabonga wasesithi, “Kuthatheni kumbe amanyathela, kukhona yini elake lokhu likwabelane. **18** Ngoba ngiyalitshela lakusilela?” Baphendula bathi, “Akubanga ukuthi angiyikuphinda nginathe okwesithelo lalutho.” **36** Wathi, kubo, “Kodwa manje sevini umbuso kaNkulunkulu uze ufike.” **19** nxa ulesikhwama semali, sithathe, kanye Wasethatha isinkwa, wabonga wasesihlephuna lomgodla; njalo nxa ungelankemba, thengisa wabapha, wathi, “Lo ngumzimba wami ophiwe isigqoko sakho uyithenge. **37** Kilotshiwe lina; kwenzeni lokhu kube yisikhumbuzo ukuthi, ‘Wabalwa ndawonye lezon’i; njalo sami.” **20** Ngaleyondlela, ngemva kokudla ngiyalitshela ukuthi lokhu kumele kugcwaliseke kwakusuhlwa wathatha inkezo, esithi, “Inkezo kimi. Yebo, lokho okubhaliwego ngami sekufika le iyisivumelwano esitsha egazini lami, ekugcwalisweni kwakho.” **38** Abafundi bathi, elichithelwa lina. **21** Kodwa isandla sakhe “Khangela, Nkosi, nanzi inkemba ezimbili.” lowo ozanginikela sikanye lesami etafuleni. Waphendula ujesu wathi, “Kwanele.” **39** Ujesu **22** INdodana yoMuntu izahamba njengoba wahamba njengenjayelo waya eNtabeni yamakumisiwe, kodwa maye kulowomuntu Oliva, abafundi bakhe bamlandela. **40** Esefikile oyinikelayo.” **23** Baqala ukubuzana ukuthi kuleyondawo, wathi kubo, “Khulekani ukuze kambe ngabe ngubani kubo owayezakwenza lingaweli ekulingweni.” **41** Watsheda kubo lokhu. **24** Njalo kwaba lokuphikisana phakathi okwebanga lokuphosa ilitshe, waguqa phansi kwabo mayelana lokuthi ngubani kubo wakhuleka wathi, **42** “Baba, nxa uthanda susa owayebonakala emkhulu kulabo bonke. **25** inkezo le kimi; kodwa akungabi yintando Ujesu wathi kubo, “Amakhosi abeZizwe yami, kodwa kwensiwe eyakho.” **43** Ingilos azitshengisela amandla awo kulabo ababusayo; yabonakala kuye ivela ezulwini yamqinisa. leziphathamandla zakhona zibizwa ngokuthi **44** Kwathi edabukile kakhulu, wakhuleka Mcoli. **26** Kodwa akumelanga libe njalo. ngokutshiseka, izithukuthuku zakhe zangathi Endaweni yalokho, lowo omkhulu kulani lonke ligazi lithontela phansi. **45** Wathi esephakeme kabe njengomncinyane kini lonke, lalowo ekukhulekeni wabuyela kubafundi bakhe obusayo abe nguye okhonza abanye. **27** Kambe wabafica belele, bekhathele ngenxa yosizi. **46** ngubani omkhulu kulomunye, lowo ohlezi Wababuza wathi, “Kungani lilele na? Vukani etafuleni yokudla loba lowo ophakayo na? likhuleke ukuze lingaweli ekulingweni.” **47** Kakusilovo osetafuleni na? Kodwa mina Kwathi elokhu esakhulumka kwafika ixuku ngiphakathi kwenu njengalowo oliphakelayo. labantu, indoda ethiwa nguJudas omunye **28** Liyilabo abame lami ebunzimeni bami. **29** wabalitshumi lambili, wayebahola. Wasondela

kuJesu ukumanga, **48** kodwa uJesu wambuza sitshele.” UJesu waphendula wathi, “Ngingaze wathi, “Judasi, uyayinikela na iNdodana ngilitshele kalisoze lingikholve, **68** njalo nxa yoMuntu ngokuyanga?” **49** Kwathi abalandeli bengingalibuza belingeke liphendule. **69** Kodwa bakajesu sebebona okwasekuzakwenzeka bathi, kusukela khathesi iNdodana yoMuntu izahlala “Nkosi, sigalele yini ngenkemba zethu?” **50** kwesokunene sikaNkulunkulu olamandla Omunye wabo wayigalela inceku yomphristi amakhulu.” **70** Bonke babuza bathi, “Kutsho omkhulu, wayiquma indlebe yayo yokunene. **51** ukuthi-ke uyiNdodana kaNkulunkulu na?” Kodwa uJesu waphendula wathi, “Kakufuneki Waphendula wathi, “Liqondile ukuthi ngiyiyo.” lokhu!” Waseyibamba indlebe yallowomuntu **71** Basebesithi, “Sisabudingelani obunye wamsilisa. **52** UJesu wasesithi kubaphristi ubufakazi na? Sesikuzwe kuphuma kowakhe abakhulu, lezikhulu zabalindi bethempeli umlomo.”

kanye labadala bebandla ababemlandile, “Ngikhokhela umvukela yini lize liphethe izinkemba lenduku? **53** Zonke insuku bengilani emagumeni ethempeli, kodwa kalizange lingithinte. Kodwa lesi yisikhathi senu, lapho kubusa umnyama.” **54** Bamdumela, bamusa endlini yomphristi omkhulu. UPhethro wayemlandela ebucwala. **55** Kodwa kwathi sebebase umlilo phakathi kweguma bahlala phansi ndawonye, uPhethro wahlala phansi labo. **56** Intombazana eyisisebenzi yambona ehlezi khonapho ekukhanyeni komlilo. Yamkhangelisa yathi, “Indoda le yayilaye.” **57** Kodwa yena waphika wathi, “Ntombazana, kangimazi.” **58** Ngemva kwesikhathshana omunye wambona wathi, “Lawe ungomunye wabo.” UPhethro waphendula wathi, “Ndoda, angisuye.” **59** Sekudlule phose ihola omunye wagcizelela wathi, “Ngeqiniso umuntu lo wayelaye, ngoba ungumGalile.” **60** Waphendula uPhethro wathi, “Ndoda, angikwazi okhuluma ngakho!” Eloku esakhuluma, iqhude lakhala. **61** INkosi yatshibilika, yamkhangela yamuthi nhlo uPhethro. UPhethro waselikhumbula ilizwi iNkosi eyayilikhulumile kuye isithi: “Iqhude lingakakhali lamuhla, uzangiphika kathathu.” **62** Ngakho wasephumela ngaphandle wakhala kabuhlungu. **63** Amadoda ayelinde uJesu aqalisa ukumhoza lokumtshaya. **64** Amvala amehlo athi kuye, “Phrofitha! Ngubani okutshayileyo?” **65** Amthuka ngezindlela ezinengi. **66** Emadabukakusa inkundla yabakhokheli babantu, kanye labaphristi abakhulu labafundisi bomthetho yahlangana ndawonye, uJesu walethwa phambi kwabo. **67** Bathi, “Nxa unguKhristu

**23** Ibandla lonke laseliphakama lamqhuba lamusa kuPhilathu. **2** Basebemethesa icala besithi, “Indoda le siyifice ixhwalisa isizwe sakithi. Iphikisana lokuthela imithelo kuKhesari njalo izenza uKhristu, inkosi.” **3** Ngakho uPhilathu wasembuza uJesu wathi, “Uyinkosi yamaJuda na?” “Kunjengoba usitsho,” waphendula uJesu. **4** UPhilathu wasebikela abaphristi abakhulu kanye lexuku labantu wathi, “Kangiboni lutho lokwethesa umuntu lo icala.” **5** Kodwa bagcizelela bathi, “Udunga abantu kulolonke elaseJudiya ngemfundiso yakhe. Waqalisa eGalile, usehambe wonke umango waze wazafika lapha.” **6** Esezwe lokhu uPhilathu wabuza ingabe indoda leyo yayingumGalile na. **7** Esezwile ukuthi uJesu wayengaphansi kombuso kaHerodi wamthumela kuHerodi owayeseJerusalema ngalesosikhathi. **8** UHerodi wathi embona uJesu wathaba kakhulu ngoba wayevele etshisekela ukumbona. Ethathela kulokho ayekuzwile ngaye, wayelindele ukumbona esenza omunye umangaliso. **9** Wamjinga ngemibuzo, kodwa uJesu akaze amphendula. **10** Abaphristi abakhulu labafundisi bomthetho labo babemi khonapho bemangalela ngokuthukuthela. **11** UHerodi lamabutho akhe basebemchothoza njalo bamhoza. Bamgqokisa isigqoko esihle, basebembuyisela kuPhilathu. **12** Ngalelolanga uHerodi loPhilathu babangabangane kodwa mandulo kwalokhu babeyizitha. **13** UPhilathu wabizela ndawonye abaphristi abakhulu lababusi kanye labantu **14** wathi kubo, “Lingilethele umuntu obekhuthaza abantu ukwenza umvukela. Sengimholile phambi

kwenu, kodwa kangifumananga lutho kulokhu luKhakhayi bambethela esiphambanweni kanye elimangalela khona. **15** LoHerodi kafumananga lezigebebenga lezo, omunye ngakwesokunene lutho, ngoba usemphendukisile kithi; njengoba kwakhe, omunye ngakwesokhohlo. **34** UJesu libona, kenzanga lutho olufanele ukuthi wathi, “Baba, baxolele, ngoba kabakwazi abulawe. **16** Ngakho ngizamjezisa nje abakwenzayo.” Njalo basebesabelana izigqoko besengimkhulula.” [ **17** Kwakumele akhulule zakhe ngokutshaya inkatho. **35** Abantu bema isibotshwa esisodwa esiyabe sikhethwe bakhangela, ababusi bona bamklolodela. ngabantu mhla wedili.] **18** Bamemeza Bathi, “Wasindisa abanye, laye kazisindise nxa ngalizwi linye bathi, “Msusele khatshana enguKhristu kaNkulunkulu, oKhethiweyo.” umuntu lo! Sikhululele uBharabhasi!” **19** **36** Amabutho lawo eza amklolodela. Amnika (UBharabhasi wayephoselwe entolongweni iwayini elimunyu **37** athi, “Nxa uyinkosi ngenxa yokuvusa isiphithiphithi edolobheni yamaJuda, zisindise.” **38** Kwakulombhalo langenxa yokubulala.) **20** Kwathi ngoba efuna wokwazisa ngaphezulu kwakhe owawusithi: Lo ukumkhulula uJesu, uPhilathu waphinda wathi yiNkosi yamaJuda. **39** Omunye wezigebenga kabake bacabange njalo. **21** Kodwa baqhubeka owayelenga khonapho wamthuka wathi, bememeza besithi, “Mbethele! Mbethele!” “Kanti kayisuwe uKhristu? Zisindise wena **22** Waphinda wakhulumu labo okwesithathu kanye lathi!” **40** Kodwa esinye isigebenga wathi, “Ngani na? Umuntu lo wenze cala samkuza sathi, “Kawumesabi na uNkulunkulu, bani? Angiboni lutho kuye olungafanelu njengoba ulesigwebo sinye laye. **41** Thina isigwebo sokuthi abulawe. Ngakho-ke, sijeziswa ngokusifaneleyo ngoba sizuza lokho ngizakuthi kajeziswe besengimkhulula.” okufanele izenzo zethu. Kodwa umuntu lo **23** Kodwa baklabalala beqinisa ukuba kenzanga lutho olungalunganga.” **42** Wasesithi, kabethelwe, lakanye ukugcizelela kwabo “Jesu, ungikhumbule nxa ungaFika embusweni kwaphumelela. **24** Ngakho uPhilathu wasemisa wakho.” **43** UJesu wamphendula wathi, ukwemukela izifiso zabo. **25** Wayikhulula “Ngiyakutshela iqiniso ngithi, lamuhla uzakuba indoda leyo eyayiphoselwe entolongweni lami epharadise.” **44** Kwasekuyisikhathi ngenxa yesiphithiphithi lokubulala, eyiyo esingaba lihola lesithupha, ubumnyama abayicelayo, wanikela uJesu kubo ukuthi bembesa lonke ilizwe kwaze kwaba lihola benze intando yabo. **26** Bathi sebemqhuba lesificamunwemunye, **45** ngoba ilanga lema babamba uSimoni waseKhureni owayesuka ukukhanya. Ikhetheni lethempeli ladabuka emaphandleni, bamethesa isiphambano kibili. **46** UJesu wamemeza ngelizwi elikhulu bathi kasithwale ngemva kukaJesu. **27** wathi, “Baba, ezandleni zakho nginikela Walandelwa ngabantu abanengi kakhulu, kanye umphefumulo wami.” Esekutshilo lokhu labesifazane ababemkhalela bebulula. **28** waphefumula okokucina. **47** Induna yekhulu UJesu wanyemukula wathi kubo, “Madodakazi isibonile okwenzakeleyo yadumisa uNkulunkulu aseJerusalem, lingangikhaleli; zikhaleleni yathi, “Ngeqiniso lo ubeyindoda elungileyo.” **48** lina kanye labantwabenu. **29** Ngoba sizafika Kwathi bonke abantu ababebuthene ukuzabona isikhathi lapho elizakuthi, ‘Babusisiwe abafazi isiga lesi sebebonile okwakwenzakele, abazinyumba, lezibeletho ezingazange zithwale bababuhlungu, babalosizi, babuyela emizini kanye lamabele angazange amunyise!’ **30** Lapho- yabo. **49** Kodwa bonke ababemazi, kanye ke ‘bazakuthi ezintabeni, “Sembesenil!” Lakuwo labesifazane abamlandela besuka laye eGalile, amaqqaq bathi, “Welani phezu kwethu!” **31** bema bucwala babukela okwakusenzakala. **50** Ngoba nxa abantu bezenza lezizinto lapho Kwakukhona indoda eyayithiwa nguJosefa, isihlahla simanzi, kuzakwenzakalani pho nxa elilunga loMphakathi, eyindoda elungileyo sesomile?” **32** Amanye amadoda amabili, onke njalo eqondileyo, **51** owayengakuvumanga ayeyizigebenga, lawo aqhutshwa kanye laye lokho abakuqumayo labakwenzayo. Yena esiyabulawa. **33** Bathi sebefike endaweni ethiwa wayvela edolobheni lakoJuda okwakuthiwa

yi-Arimathiya, njalo wayelindele umbuso yena ngokwakhe wabax huma wasehambisana kaNkulunkulu. **52** Waya kuPhilathu wayacela labo; **16** kodwa abaze bamnanzelela ukuthi isidumbu sikaJesu. **53** Wasesethula wasigoqela nguye. **17** Wababuza wathi, “Likhuluma ngelembu lelineni, wasibeka ethuneni ngani kanti lilo khuliphakathi kohambo elaligujwe edwaleni lingakaze lilale muntu. Iwenu?” Bema mpo, ubuso babo bubunile. **54** Kwakulusuku lokuLungiselela, iSabatha **18** Omunye wabo owayethiwa nguKlophasi selizaqalisa. **55** Abesifazane ababebuye lojesu wambuza wathi, “Kanti wena uysihambi esuka eGalile bamlandela uJosefa balibona yini eJerusalema ukhanya ungazazi izinto ithuna lokuthi isidumbu sakhe salaliswa njani ezenzakele kuzolezi insuku?” **19** Wabuza wathi, kulo. **56** Basebebuyela ekhaya bayalungisa “Yizinto bani na?” Baphendula bathi, “Mayelana amagcobo lamakha. Kodwa baphumula ngoJesu waseNazaretha. Wayengumphrofethi; elomfutho ngokukhuluma langezenzo phambi kukaNkulunkulu lasebantwini bonke. **20**

**24** Ngosuku lokuqala lweviki ekuseni kakhulu abesifazane bathatha amakha ababewalungisile haya ethuneni. **2** Bafumana ilitshe ligiqiwe, lasuswa ethuneni, **3** kodwa bathi bengena kabaze basithola isidumbu seNkosi uJesu. **4** Bathi belokhu besathithibele ngakho, masinyane kwema eduze labo amadoda amabili egqoke izigqoko ezazikhazimula njengombane. **5** Bethuka abesifazane bathi mbo phansi ngobuso, kodwa amadoda lawo athi kubo, “Lidingani ophilayo kwabafileyo na? **6** Kakho lapha; usevukile! Khumbulani ukuthi walitshelani eseselani eGalile: **7** ‘INdodana yoMuntu kumele inikelwe ezandleni zezoni, ibethelwe esiphambanweni kuthi ngosuku lwasithathu ivuswe njalo.’” **8** Basebewakhumbula amazwi akhe. **9** Kwathi sebebuyile bevela ethuneni, zonke lezizinto bazibikela abalitshumi lanye labanye bonke. **10** KwakunguMariya Magadalini, loJowana, loMariya unina kajakhobe labanye ababelabo abatshela abapostoli ngalokhu. **11** Kodwa kababakhholwanga abesifazane laba, ngoba amazwi abo ayengathi yikuwumana kubo. **12** Kodwa uPhethro wasukuma wagijimela ethuneni. Walunguza wabona amaqhele elineni ethe qekele wodwa, wasebuyela emangele ukuthi kambe kwakwenzakaleni. **13** Kwathi ngalelolanga ababili babo babehamba besiya emzini owawuthiwa yi-Emawusi, ongaba ngamakhilomitha alitshumi lanye usuka eJerusalema. **14** Babekhulumisana ngakho konke okwakwenzakele. **15** Bathi belokhu bekhuluma bebonisana ngazo lezizinto, uJesu

Abaphristi abakhulu lababusi bethu bamnikela ukuba agwetshelwe ukufa, basebembethela; **21** kodwa thina sasithembe ukuthi nguye owayezahlenga u-Israyeli. Futhi okunye yikuthi sekulusuku lwasithathu kulokhu kwenzakala konke lokhu. **22** Phezu kwalokhu, abanye besifazane bethu basimangalisile. Bahambe ethuneni ekuseni kakhulu lamuhla, **23** kodwa kabasifumananga isidumbu sakhe. Babuyile bazasitshela ukuthi babone umbono wezingilosie zithe uyaphila. **24** Kwasokusithi abanye babakhula bethu haya ethuneni bathola kunjengokuba abesifazane betshilo, kodwa yena kabamtholanga.” **25** Wathi kubo, “Uthi liyizithutha ezinjani, njalo lilezinhliziyo ezithundubeleyo ekukholweni konke lokho okwakhulunywa ngabaphrofethi! **26** UKhristu wayengamelanga ahlupheke yini zonke lezi izinto andubana angene ebukhosini bakhe na?” **27** Wasesukela kuMosi kanye labaPhrofethi bonke wabachazela okwatshiwo emibhalweni mayelana laye. **28** Bathi sebebanga emzini lowo ababesiya kuwo uJesu wenza ingathi wayesedlula. **29** Kodwa bamncenga kakhulu bathi, “Hlala lathi ngoba sekusihlwa; usuku luphose selwedlule.” Wasengena ukuthi ayehlala labo. **30** Wathi esehlezi labo etafuleni wathatha isinkwa wabonga, wasesihlephuna wasebaqhubela. **31** Kwathi dlwe emehlwani abo, bamazi, yena wasenyamalala kubo. **32** Babuzana bathi, “Konje inhliziyo zethu bezingatshiseki yini lapho abe ekhuluma lathi endleleni esivulela imibhalo na?” **33** Bahle bathi lothu masinyane babuyela

eJerusalema. Khonale bathola abalitshumi lanye kanye lalabo ababelabo bebuthene ndawonye **34** besithi, “Kuliqiniso! INkosi isivukile kwabafileyo yabonakala kuSimoni.” **35** Kwathi labo ababili balandisa ngalokho okwakwenzakele endleleni, lokuthi uJesu bammanzelela njani lapho aze ahlephune isinkwa. **36** Bathi belokhu besakhulumu ngakho lokhu, uJesu yena ngokwakhe wema phakathi kwabo wathi, “Ukuthula kakube kini.” **37** Bethuka besaba, bekhumbula ukuthi babelbona ithonga **38** Wathi kubo, “Kungani lihluphekile, njalo kungani kulokuthandabuza ezingqondweni zenu? **39** Khangelani izandla zami lezinyawo zami. Yimi mina ngokwami! Ngithintani libone; ithonga kalilanyama lamathambo njengoba libona ukuthi mina ngilakho.” **40** Esetshilo lokhu wabatshengisa izandla lezinyawo zakhe. **41** Kwathi belokhu bengakholwa ngenxa yokuthaba lokumangala wababuza wathi, “Lilakho okokudla lapha na?” **42** Bamupha iqatha lenhlanzi exatshiweyo, **43** wayithatha wayidla phambi kwabo. **44** Wathi kubo, “Lokhu yikho engalitshela khona ngiseselani ukuthi: Konke kumele kugcwaliseke okwalotshwa ngami eMthethweni kaMosi labaPhrefethi lamaHubo.” **45** Wasebavula ingqondo zabo ukuze bakwazi ukuzwisisa imibhalo. **46** Wabatshela wathi, “Nanku okulotshiwego: UKhristu uzahlupheka aphinde avuke kwabafileyo ngosuku lwersithathu, **47** njalo ukuphenduka lokuthethelelwa kwezono kuzatshunyayelwa ebizweni lakhe ezizweni zonke, kuqala eJerusalema. **48** Lingofakazi balezizinto. **49** Ngizalithumezela lokho uBaba akuthembisileyo; kodwa libohlala edolobheni lize liphiwe amandla avela phezulu.” **50** Kwathi esebakhokhele waya labo eduze leBhethani waphakamisa izandla zakhe wababusisa. **51** Uthe elokhu esababusisa, wabatshiya, wenyukiselwa ezulwini. **52** Basebemkhonza, babuyela eJerusalema bethokoza kakhulu. **53** Bahlala kokuphela ethempelini bedumisa uNkulunkulu.

# UJohane

**1** Ekuqaleni wayekhona uLizwi, uLizwi wathi, “Kangisuye uKhristu.” **2** Bambuza wayeloNkulunkulu, njalo uLizwi bathi, “Pho ungubani na? Ungu-Elija yini?” wayenguNkulunkulu. **3** WayeloNkulunkulu Wathi, “Kangisuye.” “Ungumphrofethi na?” ekuqaleni. **4** Izinto zonke zenziwa ngaye; Waphendula wathi, “Hatshi.” **22** Bacina ngaphandle kwakhe kube akukho okwenzisayo. **5** Kwakukhona ukuphila kuye, lokho kuphila esizayisa kulabo abasithumileyo. Uzibiza kwakuyikuhanya kwabantu. **6** Ukukhanya ngokuthi ungubani na?” **23** UJohane kukhanya emnyameni, kodwa umnyama wabaphendula ngamazwi ka-Isaya umphrofethi awukakuzwisisi. **7** Kwafika umuntu ethunywe wathi, “Ngiyilizwi lalowo omemezayo enkangala nguNkulunkulu, ibizo lakhe wayenguJohane. **8** Weza njengomfakazi ezoqinisa mayelana lalokho kukhanya ukuze kuthi ngaye bonke abantu bakhwle. **9** Yena qobo nxa ungasuye uKhristu, kumbe u-Elija loba lwakhe wayengesi lokho kukhanya; weza umphrofethi na?” **26** UJohane waphendula nje njengomfakazi wokukhanya lokho. **10** Wathi, “Mina ngibhaphathiza ngamanzi, Ukukhanya okuliqiniso okunika ukukhanya kodwa phakathi kwenu kumi elingamaziyo. emuntwini wonke kwakusiza emhlabeni. **11** Nguye lowo ozayo ngemva kwami, mina **12** Wayesemhlabeni, kodwa lanxa umhlabo wengingafanelanga ukuthukulula imichilo wensiwa ngaye, umhlabo kawumazanga. **13** Yamanyathela akhe.” **28** Konke lokhu kwenzeka Weza kulokho okwakungokwakhe, kodwa khona kakumemukelanga. **14** Ikanti kulabo bonke abamamukelayo, kulabo abakholwayo ebizweni lakhe, wabapha ilungelo lokuba ngabantwana bakaNkulunkulu, **15** abantwana abangazalwanga ngokwemvelo, kumbe ngokukhetha komuntu, loba ngokufuna kwendoda kodwa bezelwe nguNkulunkulu. **16** ULizwi waba yinyama, wahlala phakathi kwethu. Siyibonile inkazimulo yakhe; inkazimulo yeNdodana eyiyo yodwa, eyavela kuYise, igcwele umusa leqiniso. **17** Ngoba wayevele ephambi kwami. **18** UJohane wafakaza ngayo. Wamemeza esithi, waseletha lobubufakazi: “Ngabona uMoya “Lo nguye engangikhuluma ngaye ngisithi, esehla evela ezulwini enjengejuba wahlala ‘Lowo oza ngemva kwami usengedlule ngoba phezu kwakhe. **19** Lami uqobo Iwami wayevele ephambi kwami.” **20** Kehlulekanga ukuzichaza, kodwa wazichaza ekhululekile ukuthi wayengubani. **21** Bambuza wayeloNkulunkulu, njalo uLizwi bathi, “Pho ungubani na? Ungu-Elija yini?” wayenguNkulunkulu. **22** Bacina ngaphandle kwakhe kube akukho okwenzisayo. **23** UJohane ukukhanya emnyameni, kodwa umnyama wabaphendula ngamazwi ka-Isaya umphrofethi awukakuzwisisi. **24** Kwasekusithi abaFarisi ababethunywe bambuza bathi, “Kungani pho ubhaphathiza nje njengomfakazi wokukhanya lokho. **25** Nguye lowo ozayo ngemva kwami, mina **26** UJohane waphendula nje njengomfakazi wokukhanya lokho. **27** Nguye lowo ozayo ngemva kwami, mina **28** Konke lokhu kwenzeka Weza kulokho okwakungokwakhe, kodwa khona kakumemukelanga. **29** Ngelanga ebhethani ngaphetsheya kweJodani lapho uJohane ayebhaphathiza khona. **30** Nguye lo engangimutsho ngize ngithi, elilandelayo uJohane wabona uJesu esiza kuye wathi, “Khangelani, nanti iWundlu likaNkulunkulu elisusa isono somhlabo! **31** Mina ngokwami bengingamazi, kodwa okwenze ngeza ngibhaphathiza ngamanzi kwakuyikwenzela **32** UJohane ukuthi abonakaliswe ku-Israyeli.” **33** Lami uqobo Iwami ngoba wayevele ephambi kwami.’ **34** Sengibonile yikho sengifakaza ukuthi komusa wakhe sonke sesamukele umusa ukubhaphathiza ngamanzi wathi, ‘Lowomuntu emuseni esasivele siwuphiwe. **35** Ngoba ozabona uMoya usehla uhlala kuye nguye umthetho waletiwa ngoMosi; umusa leqiniso kanye ozabhaphathiza ngoMoya oNgcwele.’ kweza ngoJesu Khristu. **36** Wathi elolandelayo uJohane wayekhonapho, eseceleni eduze kukaYise, isimenze waziwa. **37** Abafundi wambona uNkulunkulu, kodwa iNdodana lo ungoKhethiweyo kaNkulunkulu.” **38** UJesu wathi enyemukula wababona eyiyo yodwa, yona enguNkulunkulu njalo Ngelanga elilandelayo uJohane wayekhonapho, eseceleni eduze kukaYise, isimenze waziwa. **39** Lobu yibo ubufakazi bukaJohane lapho uJesu esedlula lapho wathi, “Khangelani, abakhokheli bamajuda aseJerusalem abathuma nanti iWundlu likaNkulunkulu!” **40** Abafundi khona abaphristi labaLevi ukuyambuza ababili labo bathi bekuzwa lokhu basebelandela uJesu.

bemlandela, wababuza wathi, "Lifunani na?" iwayini seliphelile unina kajesu wathi kuye, Bathi, "Rabi" (okutsho ukuthi "Mfundisi"), "Sebephelelwe liwayini." 4 UJesu waphendula "uhlala ngaphi?" 39 Waphendula wathi, wathi, "Mama, mina lawe singena njani "Wozani, lizabona." Ngakho bahamba bayabona kulokho na? Isikhathi sami kasifikiki." 5 lapho ayehlala khona, batshona laye mhlalokho. Unina wasesithi ezincekwini, "Libokwenza loba Kwakungaba lihola letshumi. 40 U-Andreya, kuyini azalitshela khona." 6 Eduze kwalapho umfowabu kaSimoni Phethro wayengomunye kwakumi imbiza zamatshe eziyisithupha, wababili abezwayo okwakukhulunywa uhlobo lolo amajuda ayelusebenzisa nguJohane njalo abayibo abalandela uJesu. 41 enkonzweni yokuzihiambulula, imbiza yinye Into yokuqala ayenzayo u-Andreya yikudinga ingagcwala amalitha alikhulu kusiya ekhulwini umfowabu uSimoni wamtshela wathi, elilamatshumi amahlanu. 7 UJesu wathi "Sesimfumene uMesiya" (okutsho uKhristu). 42 ezincekwini, "Zigcwaliensi amanzi imbiza Wasemletha kuJesu. UJesu wamkhangela wathi, lezi"; ngakho bazigcwalisu zathi phamu. "UnguSimoni indodana kaJohane. Usuzathiwa 8 Wasezitshela wathi, "Khanini-ke liphe unguKhefasi" (okuchasiswa ngokuthi, umphathi wedili." Benza njalo, 9 umphathi nguPhethro). 43 Ngelanga elilandelayo wedili wahubula wawanambitha amanzi uJesu wafuna ukusuka aye eGalile. Wabona ayesephendulwe abaliwayini. Kakwazanga uFilipu wathi kuye, "Ngilandela." 44 UFilipu ukuthi lavela ngaphi, kodwa izinceku wayengowedolobheni lase-Bhethisayida, ezaziwakhile amanzi zazisazi. Wasebizela njengo-Andreya loPhethro. 45 UFilipu wadinga umyeni eceleni 10 wathi, "Wonke umuntu uNathaneli wamtshela wathi, "Sesimfumene uletha iwayini eliminandi kuqala, kuthi nxa lowo uMosi aloba ngaye emthethweni, njalo izethekeli sezinathe kakhulu abeskupha abaphrofethi labo abaloba ngaye, uJesu elibi; kodwa wena ugodele eliminandi kuze waseNazaretha, indodana kaJosefa." 46 kube khathesi." 11 Lo waba ngumangaliso UNathaneli wabuza wathi, "ENazaretha! wakhe wokuqala, uJesu awenza eKhana Kulolutho oluhle olungavela khona na?" laseGalile. Wabonakalisa kanjalo inkazimulo UFilipu wathi, "Woza uezbona." 47 Kwathi yakhe, abafundi bakhe basebebeka ukholo uJesu ebona uNathaneli eqhamuka laphaya lwabo kuye. 12 Ngemva komthimba wasuka wathi ngaye, "Nangu um'Israyeli oqotho, waya eKaphenawume wayahlala insukwana okungekho nkohliso kuye." 48 UNathaneli ezimbawela elonina, labafowabu labafundi bakhe. wambuza wathi, "Ungazela ngaphi na?" UJesu 13 Kwasekuyisikhathi sePhasika lamajuda waphendula wathi, "Ngikubonile usahlezi eleminyaka yonke, uJesu wasesiya ejerusalem. ngaphansi kwesihlahla somkhiwa uFilipu 14 Emagumeni ethempeli wafumana abantu engakakubizi." 49 UNathaneli wasefakaza wathi, bethengisa inkomo, izimvu lamajuba, labanye "Rabi, uyindodana kaNkulunkulu; uyiNkosi ka- behlezi ematafuleni bentshintsha izimali. Israyeli." 50 UJesu wathi, "Ukholwa ngoba ngithe 15 Waseseluka izintambo wenza isaswebhu ngikubone ngaphansi kwesihlahla somkhiwa. wabadudula bonke emagumeni ethempeli, Usazobona izinto ezinkulu kulalokho." 51 konke izimvu lenkomo; wayichithiza imali Waphinda wengeza wathi, "Ngikutshela yabantsintshi bayo, wagenqula lamatafula iqiniso, uzabona izulu livuleka, lezingilosu abo. 16 Wathi kulabo ababethengisa amajuba, zikaNkulunkulu zikhwela zisehlela eNdodaneni "Akhupheni lapha! Likuthatha ngaphi ukwenza yoMuntu." indlu kaBaba umsika wokuthengiselana

**2** Ngosuku lwasithathu kwaba khona na?" 17 Abafundi bakhe bakhumbula ukuthi umthimba eKhana laseGalile. Unina kolutshiwe ukuthi: "Ukunqinekela indlu yakho kuzangidla ngaphakathi." 18 Lapho amajuda asemncindezelu ngokuthi, "Ungasitshengisa simangaliso bani ukubonisa amandla akho

okwenza zonke lezizinto?" 19 Wabaphendula ngithi sikhuluma ngesikwaziyo njalo sifakaza ujesu wathi, "Dilizani ithempeli leli, kodwa ngesikubonileyo, kodwa lina bantu kalibamukeli mina ngizalimisa njalo ngezinsuku ezintathu." ubufakazi bethu. 20 Ngikhulume kini ngezinto 20 AmaJuda aphendula athi, "Sekuthethe zalapha emhlabeni, kodwa kalikhulwa; pho iminyaka engamatshumi amane lesithupha lizakholwa kanjani nxa ngingakhuluma ukwakha ithempeli leli, kodwa wena ungalivusa ngokwasezulwini? 21 Kakho osewake waya ngezinsuku ezintathu na?" 21 Kodwa ithempeli ezulwini ngaphandle kwalowo owavela ayekhulume ngalo kwakungumzimba wakhe. ezulwini, iNdodana yoMuntu. 22 NjengoMosi 22 Ngemva kokuvuswa kwabafileyo abafundi bakhe bakukhumbula lokho ayekuhulumile. Ngakho bawukholwa uMbhalo kanye lamazwi ujesu awakhulumayo. 23 Kwathi ngesikhathi eseMkhosini wePhasika eJerusalem, abantu abanengi bayibona imimangaliso ayeyenza basebekholwa ebizweni lakhe. 24 Kodwa ujesu kazange azidele kubo, ngoba wayebazi bonke abantu. 25 Wayengabudingi ubufakazi bomuntu ngoba wayekwazi okungaphakathi komuntu munye ngamunye.

**3** Kwakulendoda engumFarisi eyayithiya nguNikhodimasi, ililunga lomphakathi wamajuda abusayo. 2 Yaya kujesu ebusuku yathi, "Rabi, siyazi ukuthi ungumfundisi ovela kuNkulunkulu. Ngoba kakho obengayenza imimangaliso oyenzayo wena nxa uNkulunkulu engelaye." 3 Ujesu waphendula wathi, "Ngempela ngiqinisile ngithi kini, akakho ozawubona umbuso kaNkulunkulu ngaphandle kokuba azalwe kutsha." 4 UNikhodimasi wathi, "Kanti umuntu angazalwa kanjani yena esemdala na? Ngeqiniso, angazake angene ngokwesibili esiswini sikanina ukuze azalwe!" 5 Ujesu waphendula wathi, "Ngempela ngiqinisile ngithi, ngaphandle kokuthi umuntu azalwe ngamanzi langomoya, angeke awungene umbuso kaNkulunkulu. 6 Inyama izala inyama, kodwa uMoya uzala umoya. 7 Ungamangaliswa yikuthi ngithi, 'Kumele lizalwe kutsha.' 8 Umoya uphephethela loba kungaphi lapho othanda khona. Ungakuzwa ukuvunguza kwavo, kodwa ungeke utsho ukuthi uvela ngaphi loba ukuthi uya ngaphi. Ngakho kunjalo emuntwini wonke ozelwe ngoMoya." 9 UNikhodimasi wabuza wathi, "Lokhu kungenzeka kanjani na?" 10 Ujesu wathi, "Ungumfundisi wako-Israyeli, pho kungani ungazwisisi izinto lezi na? 11 Ngiqinisile 15 ukuze kuthi lowo lalowo okholwa kuyo abe lokuphila okungapheliyo." (aiōnios g166) 16 UNkulunkulu walithanda ilizwe kangaka waze wanikela iNdodana yakhe eyiyo yodwa ukuze kuthi loba ngubani okholwa kuyo angabhubhi, kodwa abe lokuphila okungapheliyo. (aiōnios g166) 17 Ngoba uNkulunkulu kathumanga iNdodana yakhe emhlabeni ukuze iwulahle umhlaba, kodwa ukuze umhlaba usindiswe ngayo. 18 Loba ngubani okholwa kuyo kalahlwa, kodwa ongakholwayo uvele uselahlwe ngoba kakholwanga ebizweni leNdodana eyiyo yodwa kaNkulunkulu. 19 Nanku ukuqunywa kwecala: Urukhanza sekufikile emhlabeni, kodwa abantu bathanda ubumnyama kulokukhanya ngoba imisebenzi yabo yayimbi. 20 Wonke umuntu owenza ububi uyakuzonda ukukhanya, njalo kezi ekukhanyeni ngoba esesaba ukuthi izenzo zakhe zizabekwa obala. 21 Kodwa loba ngubani ophila ngeqiniso uyeza ekukhanyeni ukuze kubonakale kamhlophe ukuthi lokho akwenzileyo ukwenze ngoNkulunkulu. 22 Ngemva kwalokhu uJesu labafundi bakhe basuka baya emaphandleni aseJudiya lapho ahlala labo okwesikhathi esithile ebhaphathiza. 23 Ngalesosikhathi uJohane laye wayebhaphathiza e-Ayenoni eduze leSalimi ngoba kwakulamanzi amanengi njalo abantu babethululeka kokuphela bezobhaphathizwa. 24 (Lokhu kwakumandulo kokuphoselwa kukaJohane entolongweni.) 25 Kwavuka ukuphikisana phakathi kwabanye abafundi bakajohane lomunye umJuda mayelana lomkhuba wokuzihlambulula. 26 Beza kuJohane bathi kuye, "Rabi, indoda leyana eyayilawe ngaphetsheya kweJodani; yona leyana owafakaza ngayo; iyabhaphathiza bonke abantu sebesiya kuyo." 27 Waphendula

ujohane wathi, "Umuntu wamukela kuphela "UngumJuda, mina ngingumfazi waseSamariya. lokho akuphiwayo kuvela ezulwini. 28 Lina Pho ungacela kanjani ukuthi unathiswe yimi?" ngokwenu lingakufakaza ukuthi ngathi, (Phela amajuda kawadlelani lamaSamariya.) 'Kangisuye uKhristu, kodwa ngithunyiwe 10 Ujesu wamprendula wathi, "Aluba ubusazi ukumandulela.' 29 Umtshakazi ngowomyeni. isipho sikaNkulunkulu lokuthi ungubani lowo Umkhaphi womyeni uyamnakekela, amlalele, ocela ukuthi umnathise, ngabe umcelile abelokuthokoza nxa esizwa ilizwi lomyeni. wakupha amanzi okuphila." 11 Umfazi wathi, Lokho kuthokoza ngokwami njalo okwamanje "Nkosi, wena kawulaho okokukhisa amanzi, sekuphelele. 30 Yena ufanele abemkhulu; mina futhi umthombo uyatshona. Ungawathatha kufanele kunciphe ukuqakatheka kwami." 31 ngaphi lawomanzi okuphila na? 12 Wena Lowo ovela phezulu ungapezulu kwakho umkhulu na kulobaba ujakhobe owasipha konke; lowo ovela emhlabeni ungowomhlabu, umthombo lo laye wanatha kuwo kanye ukhuluma njengalowo ovela emhlabeni. Lowo lamadodana akhe lezimvu zakhe kanye lezfifuyo ovela ezulwini ungapezu kwakho konke. 32 zakhe?" 13 Ujesu waphendula wathi, "Wonke Ufakaza ngalokho akubonileyo lakuzwileyo, umuntu onatha amanzi la uzaphinda ome futhi, kodwa kakho owamukela ubufakazi bakhe. 14 kodwa lowo onatha amanzi engimnika wona, 33 Lowomuntu obamukelayo usegcizelele ukuthi uNkulunkulu uqinisile. 34 Ngoba lowo uNkulunkulu amthumileyo ukhuluma amazwi kaNkulunkulu; yena uNkulunkulu umupha umoya kungelakulinganiswa. 35 UYise uyayithanda iNdodana njalo useyiphe amandla phezu kwezinto zonke. 36 Loba ngubani obeke ithemba lakhe eNdodaneni ulokuphila okungapheliyo, kodwa loba ngubani oyilahlayo iNdodana kazukuyibona leyompilo ngoba ulaka lukaNkulunkulu lohlala luphezu kwakhe. (aiōnios g166)

g166) 4 Ujesu wezwa ukuthi abaFarisi basebekuzwile ukuthi usebhaphathize abantu wabuye waba labafundi abanengi kuloJohane, 2 loba nje iqiniso kuyikuthi kwakungasuye ujesu owayebhaphathiza, kodwa kubhaphathiza abafundi bakhe. 3 Kwathi esekuzwile lokho, wasuka ejudiya wabuyela futhi eGalile. 4 Manje kwakumele adabule eSamariya. 5 Ngakho wafika emzini waseSamariya owawuthiwa yiSikhari, eduzane lesiqinti uJakhobe ayesinike indodana yakhe uJosefa. 6 Umthombo kaJakhobe wawukhonapho, ujesu wathi esediniwe ngohambo, wahlala phansi malungana lomthombo. Kwakusemini enku. 7 Kwathi umfazi waseSamariya efika ukuzakukha amanzi ujesu wathi kuye, "Ake unginathise." 8 (Abafundi bakhe babeye emzini ukuyathenga ukudla.) 9 Umfazi waseSamariya wathi kuye,

15 Umfazi wathi kuye, "Nkosi, ngipha lawomanzi ukuze ngingaphindi ngome, ngingabi ngilokhu ngisiza lapha ngizokukha amanzi." 16 Wathi kowesifazane, "Hamba uyebiza umkakho uze laye lapha." 17 Waphendula wathi, "Kangilandoda." Ujesu wathi kuye, "Uqondile nxa usithi kawulandoda. 18 Iqiniso yikuthi usube lamadoda amahlanu, futhi indoda le olayo khathesi kayisiyakho. Lokho okutshiloy kuliqiniso." 19 Owesifazane wathi, "Nkosi, sengibona ukuthi ungumphrofethi. 20 Okhokho bethu babekhonza phezu kwentaba le, kodwa lina majuda lithi indawo okumele sikhonzele kuyo iseJerusalem." 21 Ujesu wathi, "nkosazana, ngikhomba, siyeza isikhathi lapho elingeZukumkhonza uBaba entaben kumbe eJerusalem. 22 Lina maSamariya likhonza elingakwaziyo; thina sikhonza lokho esikwaziyo, ngoba insindiso ivela kumajuda. 23 Kodwa siyeza isikhathi, yebo manje sesifikile lapho abakhonzi beqiniso bezamkhonza uBaba ngomoya langeqiniso, ngoba yibo abakhonzi abanjalo uBaba abadingayo. 24 UNkulunkulu ungumoya, labo abamkhonzayo kumele bamkhonze ngomoya langeqiniso." 25 Owesifazane wathi, "Ngiyakwazi ukuthi uMesiya (othiwa nguKhristu) uyeza. Esefikile uzasichazela konke." 26 Ujesu wasesithi,

"Mina engikhuluma lawe nginguye." 27 eJerusalem, eMkhosini wePhasika, ngoba Ngalesosikhathi abafundi bakhe baphenduka, lawo ayekhona khonale. 46 Wabuya njalo bamangala ukufumana uJesu ekhuluma wethekelela eKhana laseGalile, lapho aphendula lowesifazane. Kodwa kakho owabuzayo wathi, khona amanzi abaliwayini. Kwakukhona lapho "Ufunani na?" kumbe athi, "Kungani ukhuluma isiphathamandla sasesikhosini esasigulelwa lowesifazane na?" 28 Owesifazane watshiya yindodana yaso eKhaphenawume. 47 inkonxa yakhe wabuyela emzini wakibo Kwathi indoda leyo isizwile ukuthi uJesu wathi ebantwini, 29 "Wozani lizobona indoda wayesefikile eGalile evela eJudiya, yaya kuye engitshele konke esengake ngakwenza. Kambe yamncenga ukuthi eze azosilisa indodana angaba nguye yini uKhristu?" 30 Baphuma yayo eyayisibangwa lezibi. 48 UJesu wasitshela emzini lowo baqonda kuye. 31 Kusenzakala wathi, "Ngaphandle kokuthi lina bantu libone konke lokhu abafundi bakhe bamncenga bathi, izibonakaliso ezididayo lezimangaliso kalisoze "Rabi, ake udle ulutho." 32 Kodwa wathi lafa lakholwa." 49 Sathi isiphathamandla kubo, "Ngilokudla engikudlayo elingakwaziyo sasesikhosini, "Nkosi, woza umntanami lina." 33 Abafundi babuzana bathi, "Kambe engakafi." 50 UJesu waphendula wathi, ngabe ukhona omlethele ukudla na?" 34 "Usungahamba. Indodana yakho izaphila." UJesu wathi, "Okwami ukudla yikwenza Indoda yalikholwa ilizwi likaJesu yahamba. intando yalowo ongithumileyo lokuphelelisa 51 Yathi ilokhu isesendleleni, izinceku zayo umsebenzi wakhe. 35 Kanti angithi lithi, zayihlangabeza zayibikela ukuthi indodana 'Kusele izinyanga ezine ukuthi kufike isikhathi yayo yayisiluleme. 52 Isibuzile ukuthi sokuvuna? Ngithi vulani amehlo enu likhangele kwakuyisikhathi bani lapho indodana yayo amasimu! Amabele aselungele ukuvunwa. 36 eyasila ngaso, zathi kuyo, "Umkhuhlane Khathesi lokhu, umvuni uvele usehle ezuza iholo lakhe, usebuthela amabele ekuphileni kwaphakade, ukuze umhlanyeli lomvuni bajabule ndawonye. (aiōnios 9:166) 37 Ngakho izaphila." Ngakho yena kanye labendlu yakhe ilizwi elithi, 'Omunye uyahlanyela, omunye bonke bakhola. 54 Lo kwakungumangaliso avune' liliqiniso. 38 Ngalithuma ukuyavuna wesibili uJesu awenzayo esefikile eGalile evela lokho elingakusebenzelanga. Abanye bawenzile ejudiya.

umsebenzi onzima, lina selivune umvuzo womsebenzi wabo." 39 AmaSamariya amanengi akulowomuzi akholwa kuye ngenxa yobufakazi bowesifazane owathi, "Ungitshele konke esengake ngakwenza." 40 Ngakho amaSamariya esefike kuye amcela ukuthi ahiale labo, wasehlala insuku ezimbili. 41 Ngenxa yamazwi akhe abanengi baba ngamakholwa. 42 Bathi kowesifazane, "Kasisakholwa kuphela ngenxa yalokho okutshiloy; manje sesizizwele thina ngokwethu, ngakho sesisazi ukuthi umuntu lo ngeqiniso unguMsindisi womhlaba." 43 Ngemva kwalezensuku ezimbili, uJesu wasuka waya eGalile. 44 (Phela uJesu yena ngokwakhe wayetshilo ukuthi umphrofethi kalalo udumo elizweni lakibo.) 45 Wathi efika eGalile, amagalile amamukela ngokumthakazelela. Ayekubonile konke lokho akwenzayo

5 Emva kwasikhathi esithile uJesu waya eJerusalem emkhosini wamaJuda. 2 EJerusalem kukhona ichibi eduze lesango leZimvu, elithiwa ngesi-Aramu yiBhethisayida, elalihonqolozelwe ngensika ezinhlanu ezibiyelweyo. 3 Khonapho abantu abayizilima abanengi babandise ukuhlala khona, iziphofu, abaqhulayo, abome imihlubulo [belindele ukudungwa kwamanzi; 4 ngoba kwakusithi ngezikhathi ezithile ingilosu yeNkosi yayisehlela echibini, idungadunge amanzi besekusithi umuntu oqalayo ukungena emanzini ngemva kokudungeka kwavo asiliswe loba kuwuphi umkhuhlane owawumbambile]. 5 Omunye owayelapho wayeyisigoga okweminyaka engamatshumi amathathu lesificaminwembili. 6 Kwathi uJesu embona elele khonapho

njalo esetsheliwe ukuthi kade abanjalo Lowo ongayidumisiyo iNdodana kamdumisi okwesikhathi eside, wambuza wathi, "Uyafuna uYise oyithumileyo. **24** Ngiqinisile ngithi na ukusila?" **7** Oyisilima waphendula wathi, lowo ovezwayo amazwi ami amkholwe lowo "Nkosi, kangilamuntu wokungisiza angingenise ongithumileyo ulokuphila okungapheliyo njalo echibini lapho amanzi edungwa. Ngithi lapho kazukulahlwa; usechaphile wasuka ekufeni ngizama ukungena omunye angingenele waya ekuphileni. (aiōnios g166) **25** Ngiqinisile kuqala." **8** UJesu wasethi kuye, "Sukuma! Thatha ngithi, isikhathi siyeza njalo sivele sesifikile icansi lakho uhambe." **9** Khonokho nje indoda lapho abafileyo bezalizwa ilizwi leNdodana yasila; yathatha icansi layo yahamba. Lokhu kaNkulunkulu, kuthi bonke abezwayo baphile. kwenzakala ngelanga leSabatha, **10** amaJuda **26** Njengoba uYise elokuphila kuye yena asesithi endodeni eyayisilisiwe, "KuliSabatha; ngokwakhe, ngakho useyinikile iNdodana umthetho uyakwalela ukuthi uthwale icansi ukuba ibe lokuphila kuyo yona ngokwayo. **27** lakho." **11** Kodwa yaphendula yathi, "Umuntu Njalo useyiphile amandla okwahlulela ngoba ongisisileyo uthe, 'Thatha icansi lakho iyinjalo yoMuntu. **28** Kakungalimangalisi uhambe.'" **12** Aseyibuza athi, "Ngubani yena lokhu ngoba siyeza isikhathi lapho bonke lowo okutshele ukuthi uthathe icansi uhambe?" abasemathuneni abo bezalizwa ilizwi layo **29** **13** Indoda leyo eyasiliswayo yayingafanisi baphume, labo abenze okuhle bazavuka baphile, lakufanisa ukuthi kambe ngabe wayengubani, lalabo abenze ububi bazavuka balahlwe. **30** Mina ngoba uJesu wayesethe nyelele wangena ngokwami ngingeke ngenze lutho; ngahlulela phakathi kwabantu. **14** Emva kwalokho uJesu njengokutshelwa kwami, futhi ukwahlulela wayifumana ethempelini indoda leyo wathi kwami kuqondile, ngoba kangidingi kuzithabisa, kuyo, "Khangel-a-ke ususilile njalo. Khawula kodwa ukuthabisa lowo ongithumileyo." **31** "Nxa ukwenza isono funa okubi ukwedlula okokuqala ngizifakazel mina ngokwami ubufakazi bami kukwehlele." **15** Indoda leyo yasuka yayatshela kabuqinisekanga. **32** Ukhona omunye ofakaza amaJuda ukuthi kwakungujujesu owayesisilisile. kuhle ngami njalo ngiyazi ukuthi ubufakazi **16** Ngakho amaJuda amkhahlameza uJesu ngoba bakhe ngami buqinisekile. **33** Selike lathumela wayesenza izinto lezi ngeSabatha. **17** UJesu wathi kuJohane yena walifakazel iquiniso. **34** Kakutsho kubo, "UBaba uhlezi esemsebenzini wakhe ukuthi ngamukela ubufakazi bomuntu; kodwa kuze kuge namuhla, lami njalo ngiyasebenza." ngikuthinta lokhu ukuze lisindiswe. **35** **18** Ngalesisizatho amaJuda azama kakhulu UJohane wayeyisibane esabhebhayo sanika ukumbulala; wayengephuli iSabatha kuphela ukukhanya, lakhetha ukuthokoza ngokukhanya kodwa wayebiza uNkulunkulu ngokuthi kwakhe okwesikhathshana. **36** Ngilabo ubufakazi nguYise, ezenza yena olingana loNkulunkulu. obulesindo esikhulu kulobukajohane. Ngoba **19** UJesu wabanika impendulo le: "Ngiqinisile umsebenzi uBaba anginike wona ukuba ngithi iNdodana ingeke yenze lutho ngokwayo; ngiwuqedise, wona engiwenzayo uyafakaza ingenza kuphela lokho ebona uYise ekwenza, ukuthi uBaba ungithumile. **37** Njalo uBaba ngoba loba kuyini uYise akwenzayo leNdodana ongithumileyo usefakazile yena ngokwakhe iyakwenza. **20** Ngoba uYise uyayithanda ngami. Kalikaze lilizwe ilizwi lakhe kumbe iNdodana, uytshengisa konke akwenzayo. libone isimo sakhe **38** njalo ilizwi lakhe kalihlali Yebo, lizamangala ukuthi uzayitshengisa izinto kini ngoba kalimkholwa lowo amthumileyo. **39** ezinkulu kulalezi. **21** Njengalokhu uYise evusa Liphenyisisa imibhalo liyihlola ngoba licabanga abafileyo abaphe ukuphila, kanjalo iNdodana ukuthi ngayo lilakho ukuphila okungapheliyo. inika ukuphila kulabo ethanda ukubanika **40** Yiyo le imibhalo efakaza ngami, (aiōnios g166) **41** khona. **22** Okunye njalo, uYise kahluleli muntu, ikanti liyala ukuza kimi lizozuza ukuphila. **42** kodwa usebeke konke ukwahlulela ezandleni Kangilwamukeli udumo olusuka ebantwini, **43** zeNdodana, **23** ukuze bonke bayidumise kodwa ngiyalazi lina. Ngiyazi ukuthi kalilalo iNdodana njengalokhu bedumisa uYise. uthando lukaNkulunkulu ezinhliziyweni

zenu. **43** Ngibuye ngebizo likaBaba kodwa ababedlile. **14** Abantu sebewubonile umangaliso kalingamukeli; kodwa nxa omunye efika awenzayo uJesu baqalisa ukuthi, “Ngeqiniso ngebizo lakhe, lizamamukela. **44** Lingakholwa lo nguye uMphrofethi ozafika emhlabeni.” **15** kanjani nxa lisamukela udumo elizipha lona UJesu esazi ukuthi babeqonde ukuzomenza kodwa lingenzi mizamo yokuzuza udumo inkosi ngenkani, wathi nyelele wabuyela oluvela kuNkulunkulu onguye yedwa na? **45** entaben i yedwa. **16** Kwathi kusihlw abafundi Kodwa lingacabangi ukuthi ngizalethesa icala behlela esizibeni, **17** lapho abawela khona phambi kukaBaba. Umangaleli wenu nguMosi, isikepe bachapha isiziba baya eKhaphenawume. okukuye elibeke khona amathemba enu. **46** Ngalesosikhathi kwasekuhlwile, uJesu elokhu Kube lamkholwa uMosi, ngabe liyangikholwa engakabuyi kubo. **18** Kwakuvunguza umoya ngoba wabhala ngami. **47** Kodwa njengoba omkhulu amanzi asequbuka kubi. **19** Sebegwedle lingakukholwa lokho akubhalayo, lizakukholwa okwamakhilomitha amahlanu loba ayisithupha kanjani lokho engikutshoyo na?”

**6** Ngemva kwalokhu uJesu wachaphela ngaphetsheya koLwandle lwaseGalile (kutshiwo uLwandle lwaseThibheriyasi), **2** njalo walandelwa lixuku elikhulu labantu ngoba babona imimangaliso ayeyenzile kwababegula. **3** UJesu wasesiya eceleni kwentaba wahlala khona labafundi bakhe. **4** UMkhosi wePhasika wamajuda wawususondele. **5** UJesu wathi uyakhangela wabona ixuku labantu elikhulu lisiza kuye, wathi kuFiliphu, “Singasithenga ngaphi isinkwa ukuze abantu laba badle?” **6** Wabuza lokhu emlinga nje kuphela ngoba wayevele esekwazi ayezakwenza. **7** UFiliphu wamphendula wathi, “Amadenari angamakhulu amabili ngeke athenge isinkwa esenela ukuthi umuntu munye nje azuze ucezwana!” **8** Omunye wabafundi bakhe, u-Andreya, umfowabo kaSimoni Phethro wakhulumu wathi, **9** “Nangu umfana olezinkwa zebhali ezinhlanu lenhlanzi ezimbili ezincinyane, kodwa zingafika ngaphi ebantwini abanengi kangaka na?” **10** UJesu wathi, “Hlalisani abantu phansi.” Kwakulotshani obunengi kuleyondawo, asehlala phansi (amadoda ubunengi bawo bungaba zinkulungwane ezinhlanu). **11** UJesu wasezithatha izinkwa, wakhuleka, wasezabela labo abasebehlezi phansi, wabapha njengokufuna kwabo. Wenzo njalo langenhlanzi. **12** Kwathi bonke sebesuthi, wasesithi kubafundi bakhe, “Buthani imvuthu eziseleyo. Kakungalahlwa lutho.” **13** Ngakho bazibutha bagcwalisu izitsha ezilitshumi lambili ngemvuthu zezikwa zebhali ezatshiywa yilabo bambona uJesu esiza esikepeni ehamba phezu kwamanzi; bethuka kakhulu. **20** Kodwa wathi kubo, “Yimi; lingesabi.” **21** Babefuna ukumngenis esikepeni, kwathi masinyane isikepe sahle safika ekhunjini lapho ababeqonde khona. **22** Ngelanga elilandelayo ixuku labantu elalisele ekhunjini elinganeno lananzelela ukuthi kwakukade kulesikepe esisodwa, lokuthi uJesu kangenanga kuso kanye labafundi bakhe, kodwa babehambe bodwa. **23** Kwasekuflka ezinye izikepe zivela eThibheriyasi zamiswa eduze lalapho abantu ababedle khona isinkwa ngemva kokuba iNkosi isiqale yakhuleka. **24** Ixuku lonela ukunanzela ukuthi uJesu kanye labafundi bakhe babengasekho lapho, bangena ezikepeni baya eKhaphenawume ukuyadinga uJesu. **25** Bathi sebemfumene ngaphetsheya kwechibi bambuza bathi, “Rabi, kanti ufike nini lapha?” **26** UJesu waphendula wathi, “Ngiqinisile ukuthi kalingidingi ngoba libone imimangaliso, kodwa ngoba lidle izinkwa lasutha. **27** Lingasebenzeli ukudla okubolayo, kodwa sebenzelani ukudla okuhlala okwempilo engapheliyo elizakuphiwa yiNdodana yoMuntu. UBaba uNkulunkulu usebeke kuyo uphawu lwakhe.” (*aiōnios g166*) **28** Basebembuza bathi, “Kumele senzeni ukuze senze umsebenzi kaNkulunkulu na?” **29** UJesu waphendula wathi, “Umsebenzi kaNkulunkulu yilo: ukukholwa kulowo amthumileyo.” **30** Basebembuza bathi, “Uzasitshengisa simangaliso bani esizasibona ukute sikukholwe na? Kuyini ozakwenza? **31** Okhokho badla imana enkangala; njengoba kuletshiwe ukuthi: ‘Wabapha isinkwa sivila ezulwini ukuba badle.’” **32** UJesu wathi kubo,

"Ngiqinisisile ngithi, kakusuye uMosi olinike (aiōn g165) 52 Lapho-ke, amajuda aseqalisa isinkwa sivela ezulwini, kodwa ngubaba ukuphikisana ngamandla esithi, "Umuntu lo olinika isinkwa seqiniso sivela ezulwini. 33 angasipha kanjani inyama yakhe ukuba siyidle Ngoba isinkwa sikaNkulunkulu singulowo na?" 53 UJesu wathi kubo, "Ngiqinisisile ngithi, owehla ezulwini anike ukuphila emhlabeni." ngaphandle kokuba lidle inyama yeNdodana 34 Bathi, "Nkosi, kusukela manje siphe yoMuntu, linathe igazi layo, kalilakuphila lesinkwa sokuphila." 35 UJesu wachaza wathi, phakathi kwenu. 54 Lowo odla inyama yami njalo "Ngiyisinkwa sokuphila. Lowo ozayo kimi anathe igazi lami ulokuphila okungapheliyo kasoze afa alamba, lalowo okholwa kimi kasoze njalo ngizamvusa ngosuku lokucina. (aiōnios aphinde ome. 36 Kodwa njengoba ngilitshelile g166) 55 Ngoba inyama iyikhona kudla okuqotho selingibonile, kodwa lokhe lingakhola. 37 legazi lami liyikunatha okuqotho. 56 Lowo odla Konke lokho uBaba anginika khona kuzakuza inyama yami njalo anathe igazi lami uhlala kimi njalo lowo oza kimi kangisoze ngimlahle. kimi, lami kuye. 57 Njengoba uBaba ophilayo 38 Ngoba ngehlile ezulwini, hatshi ukuzokwenza wangithuma njalo ngiphila ngenxa kaBaba, eyami intando kodwa ukwenza intando kanjalo lowo odla mina uzaphila ngenxa yami. yalowo ongithumileyo. 39 Intando yakhe ongithumileyo yile, ukuthi ngingalahlekela langokukodwa kwalokho anginike khona, kodwa ngibavuse ngosuku lokucina. 40 Ngoba intando kaBaba iyikuthi bonke abakhangela eNdodaneni bakholwe kuyo bazakuba lokuphila okungapheliyo njalo ngizabavusa ngosuku lokucina." (aiōnios g166) 41 Esizwa lokhu amajuda UJesu wathi ngokunanzela ukuthi abafundi aqalisa ukukhonona ngaye ngoba wathi, bakhe babekhonona ngalokhu wathi kubo, "Ngiyisinkwa esehlalo sivela ezulwini." 42 Athi, "Lokhu kuyalikhuba yini? 62 Kungaba njani pho "Kanti kasuJesu lo indodana kajosefa na? Oyise nxa lingayibona iNdodana yoMuntu isenyuka lonina kasibazi na? Pho angakutsho kanjani ibuyela lapho eyayikhona ngaphambilini! manje ukuthi, 'Ngehla ngivela ezulwini?'" 43 63 UMoya unika ukuphila; inyama kayisizi UJesu wathi, "Yekelani ukukhonona phakathi lutho. Amazwi engiwakhulume kini angumoya kwenu. 44 Kakho ongeza kimi ngaphandle njalo ayikuphila. 64 Kodwa bakhona abanye kokuthi uBaba ongithumileyo amsondeze, benu abangakholwayo." Ngoba uJesu wayevele mina-ke ngizamvusa ngosuku lokucina. 45 esazi kusukela ekuqaleni ukuba yibaphi Kulotshiwe kubaphrefethi ukuthi: 'Bonke phakathi kwabo ababengakhola lokuthi bazafundiswa nguNkulunkulu.' Wonke lowo ngubani owavezamnikela. 65 Waqhubeka wathi, olalela uBaba afunde kuye uyeza kimi. 46 "Yikho ngalitshela ngathi kakho ongeza kimi Kakho osewake wambona uBaba ngaphandle kwalolo ovela kuNkulunkulu; nguye kuphela 66 Kusukela kulesosikhathi abafundi bakhe onbonileyo uBaba. 47 Ngiqinisisile ukuthi abanengi bamdela ababe besamlandela. 67 UJesu lowo okholwayo ulokuphila okungapheliyo. wabuza abalitshumi lambili wathi, "Lina kalifuni (aiōnios g166) 48 Ngiyisinkwa sokuphila. 49 kudela lihambe na?" 68 USimoni Phethro Okhokho benu bayidla imana enkangala, kodwa wamphendula wathi, "Nkosi, sizakuya kubani bafa. 50 Kodwa nansi isinkwa esehlalo sivela 69 Thina siyaholwa njalo siyazi Ngiyisinkwa esiphilayo esehlalo phansi sivela ukuthi ungoNgcwele kaNkulunkulu." 70 UJesu ezulwini. Nxa umuntu angasidla lesinkwa, wasephendula wathi, "Kangilikhetanga yini, uzaphila laphakade. Lesosinkwa siyinyama lina elilitshumi lambili na? Ikanti omunye yami engizayinikela ukuphila komhlaba." wenu unguSathane!" 71 (Wayesitsho uJudasi,

indodana kaSimoni Iskariyothi, owathi loba engomunye wabalitshumi lambili wamnikela.)

**7** Ngemva kwalokhu uJesu wahambahamba eGalile, kazathanda ukuya ejudiya ngoba amajuda alapho ayefuna indlela yokumbulala. **2** Kwathi uMkhosi wamajuda weziHonqo ususondele **3** abafowabo bakajesu bathi kuye, “Sekumele usuke lapha uye ejudiya ukuze abafundi bakho babone imimangaliso oyenzayo. **4** Kakho umuntu othi efuna ukuba lodumo asebenzele ensitha. Njengoba usenza izinto lezi ziveze emhlabeni.” **5** Ngoba labafowabo babengakholwa kuye. **6** Ngakho uJesu wabatshela wathi, “Kasikafiki isikhathi sami salokho; kiri loba yisiphi isikhathi sililungele. **7** Umhlabla ngeke ulizonde, kodwa mina uyangizonda ngoba ngiveza ukuthi lokho okwenzayo kubi. **8** Hambani lina emkhosini. Mina kangikayi emkhosini lowo ngoba kimi kasikafiki isikhathi esifaneleyo.” **9** Esetsho lokhu wazihlalela eGalile. **10** Kodwa ngemva kokuba abafowabo sebehambile emkhosini laye waya khona, hatshi obala kodwa wahamba ensitha. **11** Khonapho emkhosini amajuda ayemlindele ebuza esithi, “Ingaphi indoda leyana?” **12** Phakathi kwamaxuku abantu kwakulokunyenyezelana ngaye. Abanye bathi, “Ungumuntu olungileyo.” Abanye baphendula bathi, “Hatshi, ukhohlisa abantu.” **13** Kodwa kakho owakhulumma ngaye obala ngokwesaba amajuda. **14** Kwathi isikhathi somkhosi sesiphakathi laphakathi uJesu wasesiya egumeni lethempeli waqalisu ukufundisa. **15** Amajuda amangala, abuza athi, “Indoda le yaluzuza kanjani ulwazi olungaka yona ingafundanga?” **16** UJesu waphendula wathi, “Imfundiso yami kayisiyami. Ivela kulowo ongithumileyo. **17** Nxa umuntu ekhetha ukwenza intando kaNkulunkulu uzabona ingabe imfundiso yami ivela kuNkulunkulu loba ngiyazikhulumela. **18** Lowo ozikhulumelayo wenzela ukuzizuzela udumo, kodwa lowo osebenzela udumo lwalowo omthumileyo ngumuntu weqiniso; kakulankohliso kuye. **19** UMosi kallinikanga yini umthetho? Kodwa kakho lamunye kini owugcinayo umthetho. Kungani lifuna ukungibulala na?” **20** Ixuku labantu laphendula lathi, “Ulamadimoni wena. Ngubani ofuna ukukubulala?” **21** UJesu wathi kubo, “Ngenza umangaliso owodwa lamangala kakhulu lonke. **22** Kodwa ngoba uMosi walipha ukusoka (loba iqiniso liyikuthi kakuvelanga kuMosi kodwa kubokhokho), liyamsoka umntwana ngeSabatha. **23** Manje-ke, nxa umntwana engasokwa ngeSabatha kungabi yikuwephula umthetho kaMosi, pho mina lingizondelani ngokuthi ngisilise umuntu ngokupheleleyo ngeSabatha na? **24** Khawulani ukusola ngokubona kwamehlo kodwa yahlulelani ngokuqondileyo.” **25** Ngalesosikhathi abanye abantu baseJerusalem babuza bathi, “Kanti kasuye yini umuntu lo abafuna ukumbulala na? **26** Nangu phela ekhulumma egcekeni kodwa kabatsho lutho kuye. Kambe iziphathamandla zingabe sezibone ukuthi nguye uKhristu na? **27** Kodwa siyawazi thina lapha indoda le edabuka khona; nxa uKhristu esefika, kakho ozakwazi lapho avela khona.” **28** Kwathi uJesu elokhu esafundisa egumeni lethempeli, wamemeza wathi, “Yebo, liyangazi njalo liyakwazi lapho engivelwa khona. Kangizibuyelanga lapha kodwa lowo ongithumileyo uqinisile. Kalimazi **29** kodwa mina ngiyamazi ngoba ngivelwa kuye, nguye ongithumileyo.” **30** Besizwa lokhu bazama ukumbamba kodwa kakho owambeka isandla ngoba isikhathi sakhe sasingakafiki. **31** Loba kunjalo, abanengi exukwini labantu bakholwa kuye. Bathi, “Nxa uKhristu angafika, kambe uzakwenza imimangaliso okwedlula umuntu lo?” **32** AbaFarisi bezwa abantu benyenyeza izinto ezinjalo ngaye. AbaFarisi labaphristi abakhulu basebethuma amanxusa ethempelini ukuba ayembophya. **33** UJesu wathi, “Ngilani okwesikhathi esifitshane, besengihamba ngisiya kuye ongithumileyo. **34** Lizangidinga kodwa lingangifumanji; lalapho engikhona lingke lifike.” **35** Amajuda abuzana athi, “Umuntu lo ufunwa ukuya ngaphi lapho esingeke samfumana khona na? Uzakuya ebantwini bakithi abahlakazekileyo abahlala phakathi kwamaGrikhi, afundise amaGrikhi na? **36** Ubesitshoni esithi, ‘Lizangidinga, kodwa lingangifumanji,’ njalo wathi, ‘Lapho

engikhona lingkeke lifike?" 37 Ngelanga owesifazane lo ukhandwe efeba. 5 EMthethweni lokicina elaliqakatheke kakhulu emkhosini, uMosi wasilaya ukuthi abesifazane abanjalo uJesu wasukuma wakhulumu ngelizwi elikhulu kabakhandwe ngamatshe. Manje wena wathi, "Nxa ekhona owomileyo keze kimi uthini?" 6 Umbuzo lo wawungumjibila azonatha. 38 Loba ngubani okholwa kimi wabo ukuze bazuze izaba lokumbeka icala. njengoba uMbhalo utshilo, imifula yamanzi Kodwa uJesu wakhothama waseloba phansi aphilayo izageleza ngaphakathi kwakhe." 39 ngomunwe. 7 Kwathi ngoba belokhu bephikelela Ngalokhu wayesitsho uMoya, okwakuzakuthi ngokumbuza wabakhangela wathi kubo, labo abakhola kuye bamamukele ngesikhathi "Nxa ekhona phakathi kwenu ongelasono esizayo. Kuze kube yilesosikhathi uMoya kaqale ukumkhanda ngamatshe." 8 Waphinda wawungakathelwa ebantwini, njengoba uJesu wakhothama waloba phansi emhlabathini. wayengakakhazimulisa. 40 Sebewazwile 9 Esetshonjalo labo abezwayo baqala ukuthi amazwi akhe abanye bathi, "Ngeqiniso nyelele munye ngamunye bahamba, kwaqala umuntu lo nguye umphrofethi." 41 Abanye ngabadala bakhona, kwaze kwasala uJesu yedwa bathi, "Nguye uKhristu." Abanye njalo lowesifazane lowo elokhu emi khonapho. babuza bathi, "Kungenzeka kanjani ukuthi 10 UJesu wamkhangela wambuza wathi, uKhristu avele eGalile na? 42 UMbhalo "Mama, kanti sebeye ngaphi? Kasekho yini kawutsho yini ukuthi uKhristu uzavela kusendo okwethesa icala?" 11 Owesifazane wathi, lukaDavid, eBhethilehema, umuzi lapho "Kabasekho, nkosi." UJesu waphendula wathi, uDavida ayeahlala khona." 43 Kanjalo abantu "Lami-ke, kangikulahli, zihambele, kodwa badabukana phakathi ngenxa kajesu. 44 ungaphindi wenze isono futhi."] 12 Kwathi Abanye babefuna ukumbamba, kodwa kakho uJesu esekhuluma ebantwini njalo wathi, owambeka isandla. 45 Amanxusa ethempelini "Ngyiyukhanya komhlaba. Loba ngubani acina esebuyela kubaphristi abakhulu labaFarisi ongilandelayo kasoze ahambe ebumnyameni athi, "Kungani lingezanga laye?" 46 Amanxusa lanini kodwa uzakuba lokukhanya kokuphila." afakaza athi, "Kakho osewake wakhulumu 13 AbaFarisi bahle bamqaga bathi, "Nankonjengaloyamuntu." 47 AbaFarisi bakhwaza bathi, ke, wena uyazifikazel; ubufakazi bakho "Litsho ukuthi lani uselikhohlisile? 48 Ukhona na kabulaqiniso." 14 UJesu waphendula wathi, kubabusi loba kubaFarisi osebeke ithemba lakhe "Loba ngizifikazel mina, ubufakazi bami kuye? 49 Hatshi! Kodwa inkunkuma yabantu buqinisile ngoba ngiyakwazi lapho engavela le engazilutho ngezomthetho, iqalekisiwe." khona lalapho engiyakhona. Kodwa lina 50 UNikhodimasi owayeye kuJesu mandulo, kumnyama nje kini ukuthi ngivela ngaphi owayengomunye wabo wabuza wathi, 51 lokuthi ngiya ngaphi. 15 Lina lahlulela "Kanti umthetho wakithi uyamlaha na umuntu ngendlela yabantu; mina kangahluleli muntu. engaqalanga wabuzwa ukuthi yena uthini 16 Kodwa ngithi nxa ngingehlulela, izinqumo ngokwakhe?" 52 Baphendula bathi, "Lawe uvela zami zilungile ngoba kangedwa. Ngimi eGalile yini? Ake ukudingisise, uzabona ukuthi loBaba ongithumileyo. 17 Emthethweni wenu kakulamphrofethi ongaphuma eGalile." [ 53 kolutshiwe ukuthi ubufakazi babantu ababili Ngakho bonke basuka baya emizini yabo.

8 Kodwa uJesu waya eNtabeni yama-Oliva. 2 Kwathi kusisa wabonakala njalo emagumeni ethempeli, abantu borke babuthana kuye, wahlala phansi wabafundisa. 3 Abafundisi bomthetho labaFarisi baletsha owesifazane owayebanjwe ephinga. Bamisa phambi kwabantu 4 bathi kuJesu, "Mfundisi,

buqinisile. 18 Yimi ngokwami engizifikazelayo; omunye umfakazi nguBaba ongithumileyo." 19 Basebembuza bathi, "Ungaphi uyihlo?" UJesu waphendula wathi, "Kalingazi mina kanye loBaba. Aluba belingazi, belizamazi loBaba njalo." 20 Wawakhuluma amazwi la efundisa egumeni lethempeli eduze lalapho okwakubekwa khona iminikelo. Kodwa kakho owambambayo ngoba isikhathhi

sakhe sasingakafiki. 21 Waphinda njalo UJesu wathi, "Aluba belingabantwana baka-uJesu wathi kubo, "Ngiyasuka lapha, futhi Abhrahamma ngabe lenza izinto ezenziwa lizangidinga, kodwa lizafela esonweni senu. nguye u-Abhrahamma. 40 Kodwa kunje njelapho engiyakhona alingeke lize khona." 22 lizimisele ukungibulala, mina muntu oseletshele Amajuda asebuzana athi, "Uzazibulala yini? iqiniso engilizwileyo livela kuNkulunkulu. Yikho yini esithi, 'Lapho engiyakhona lingek U-Abhrahamma kazenzanga izinto ezinjalo. lize khona?'" 23 Kodwa waqhubeka wathi, "Lina 41 Lenza izinto ezenziwa ngowenu uyihlo." lingabalapha phansi; mina ngivela phezulu. Amvukela athi, "Kasisibantwana abazuwza Lingabomhlaba; mina kangisiwalo umhlabla. ngobufobe thina. UBaba esilaye kuphela 24 Ngilitshelile ukuthi lizafela ezonweni zenu; ngenkulunkulu ngokwakhe." 42 UJesu wathi nxalingakholwa ukuthi nginguelyengithi kuwo, "Kube uNkulunkulu ubenguYihlo, nginguye, ngempela lizafela ezonweni zenu." belizangithanda ngoba ngavela kuNkulunkulu, 25 Bambuza bathi, "Uvele unguubani?" UJesu okwamanje sengilapha. Kangizibuyelanga waphendula wathi, "Khonokho ebengivele kodwa uNkulunkulu wangithuma. 43 Kungani ngikutsho sonke lesisikhathi. 26 Kunengi lingaluzwisisi ulimi engilukhulumayo na? engingalahlulela ngakho. Kodwa lowo Ngoba liyehluleka ukuzwa engikutshoyo. ongithumileyo uthembekile njalo lokho 44 Lingabakayihlo uSathane ngakho lifuna engikuzwileyo kusuka kuye ngikutshela ukusenza isifiso sikayihlo. Wavele waba umhlabla." 27 Kabazange bazwisisi ukuthi ngumbulali mdabuko wakhe, kemanga wayebatshela ngoYise. 28 Ngakho uJesu eqinisweni ngoba uvele engelalo iqiniso. wasesithi, "Lapho seliyiphakamisile iNdodana Uthi nxalingaqamba amanga, akhulume ulimi yoMuntu lizakwazi ukuthi ngingubani lokuthi lomdabuko wakhe ngoba ungu somangase kangenzi lutho ngokwami kodwa ngikhuluma loyise wamanga. 45 Kodwa kalingikholwa kuphela lokho uBaba angifundise khona. 29 ngoba ngilitshela iqiniso! 46 Ukhona na Lowo ongithumileyo ulami; kangitshiyanga kini ongaveza ukuthi ngilecalala lesono? Nxa ngingedwa ngoba nighlezi ngisenza lokho ngikhuluma iqiniso kungani lingangikholwa okumthokozisayo." 30 Wathi esakhuluma lokhu na? 47 Lowo ongokaNkulunkulu uyakuzwa abanengi bakholwa kuye. 31 UJesu wathi lokho uNkulunkulu akutshoyo. Isizatho sokuthi kumajuda amkholwayo, "Nxa libambelela lingezwa yikuthi kalisibo bakaNkulunkulu." 48 emfundisweni yami lingabafundi bami Amajuda aphendula athi, "Siyalahleka yini nxa ngempela. 32 Ngakho lizalazi iqiniso, njalo sisithi ungumSamariya njalo ulamadimoni?" iqiniso lizalikhulula." 33 Amphendula athi, 49 UJesu wathi, "Kangiladimoni mina, kodwa "Siyinzalo ka-Abhrahamma futhi kasizange ngidumisa uBaba ikanti lina liyangigcna. 50 lanini sibe yiziqqili zamuntu. UkuSho Kangizidingeli udumo mina kodwa ukhona kanjani pho ukuthi sizakhululwa?" 34 UJesu olufunayo, yena ungumahluleli. 51 Ngiyainisa waphendula wathi, "Ngiqinisisle ngithi wonke ngithi, nxa umuntu egcina ilizwi lami kasoze owenza isono uysigqili sesono. 35 Phela akubone ukufa lanini." (aiōn g165) 52 Esizwa lokhu isiqqili kasilandawo emiyo emulini, kodwa amajuda ababaza athi, "Khathesi sesisazi ukuthi oyindodana unguwakhona lanininini. (aiōn g165) 36 Ngakho-ke, nxa iNdodana ilikhulula, abaphrofethi kodwa wena uthi nxa umuntu lizakhululeka ngempela. 37 Ngiyakwazi egcina ilizwi lakho kasoze akuzwe ukufa ukuthi lingabosendo luka-Abhrahamma. Kodwa lanini. (aiōn g165) 53 Wena umkhulu kulobaba uselizimisele ukungibulala ngoba ilizwi lami Abhrahamma na? Wafa, kanye labo abaphrofethi. kalilandawo kini. 38 Ngilitshela lokho Wena uzenza banu na?" 54 UJesu waphendula engikubone phambi kukaBaba kodwa lina wathi, "Nxa ngizidumisa mina ngokwami, luyize lenza lokho elikuzwileyo ngoyihlo." 39 udumo lwami. UBaba, elithi unguNkulunkulu Aphendula athi, "U-Abhrahamma nguye ubaba." wenu nguye ongidumisayo. 55 Lanxa lina

lingamazi, mina ngiyamazi. Ngabe ngithe kubaFarisi. **14** Usuku uJesu enza ngalo udaka kangimazi, bengizabe ngingumqambi wamanga wavula amehlo endoda leyo lwaluyiSabatha. njengani kodwa ngiyamazi njalo ngiyaligcina **15** AbaFarisi baphinde bayibuzisisa ukuthi ilizwi lakhe. **56** Uyihlo u-Abrahama kwenziwani ukuze ibone. Indoda yaphendula wathakazelela umnakano wokulubona usuku yathi, “Uninde udaka emehlweni ami, ngageza, lwami; walubona wathokoza.” **57** AmaJuda athi manje sengibona.” **16** Abanye abaFarisi bathi, kuye, “Kawukafikisi iminyaka engamatshumi “Umuntu lo kaveli kuNkulunkulu ngoba amahlanu obudala, kodwa uthi usumbonile kaligcini iSabatha.” Kodwa abanye babuza u-Abrahama!” **58** UJesu waphendula wathi, bathi, “Isoni singayenza kanjani imimangaliso “Ngilitshela iqiniso ukuthi u-Abrahama enje na?” Kanjalo adabukana. **17** Bacina engakazalwa, mina ngasengikhonal” **59** Besizwa sebephendukela endodeni eyayiyisiphofu lokhu badobha amatshe befuna ukumkhanda njalo bathi, “Wena uthini ngaye? Ngamehlo kodwa uJesu wasithela, waphunyuka wasuka emagumeni ethempeli.

**9** UJesu wathi elokhu ehamba wabona indoda eyayiyisiphofu kusukela ekuzalweni kwayo. **2** Abafundi bakhe bambuza bathi, “Rabi, ngubani owenza isono, indoda le loba abazali bayo ukuze izalwe iyisiphofu na?” **3** UJesu wathi, “Kakusikho ukuthi abazali bayo loba yona indoda le yenza isono kodwa lokhu kwenzakala ukuze umsebenzi kaNkulunkulu ubonakaliswe empilweni yayo. **4** Nxa kulokhu kusemini kumele siwenze umsebenzi wakhe ongithumileyo. Ubusuku buyeza lapho kungelamuntu ongasebenza khona. **5** Nxa ngisesemhlabeni, ngiyikuhanya komhlaba.” **6** Esekutshilo lokhu wakhafulela emhlabathini, wavuba udaka ngamathe walunameka emehlweni endoda. **7** Wayitshela wathi, “Hamba uyegeza esizibeni saseSilowami” (ibizo leli litsho ukuthi “Ukuthunywa”). Ngakho indoda yahamba yayageza, yabuyela ekhaya isibona. **8** Omakhelwane bayo lalabo abahlezi beyibona icela babuza bathi, “Kakusyo yini indoda le eyayihlala icela?” **9** Abanye baqinisa ukuthi kwakuyiyo. Abanye bathi, “Hatshi, lo ufana layo nje kuphela.” Kodwa yona yagcizelela yathi, “Ngiyivo leyondoda.” **10** Bamjinga ngemibuzo bathi, “Pho amehlo akho avuleke kanjani?” **11** Waphendula wathi, “Indoda abayithi nguJesu ivube udaka yalunameka emehlweni ami. Ingitshele yathi kangije eSilowami ngiyegeza. Ngakho ngiyile ngayageza, ngasengibona.” **12** Bayibuza bathi, “Ingaphi leyondoda?” Wathi, “Kangazi.” **13** Indoda leyo eyayikade iyisiphofu yalethwa

“Ungumphrofethi.” **18** AmaJuda kawazange akholwe ukuthi indoda le yayikade iyisiphofu lokuthi yayisiyeniwe yabona kwaze kwabizwa abazali bayo. **19** Bababuza bathi, “Lo yindodana yenu yini? Nguye lo elithi wazalwa eyisiphofu? Sekwenzeke kanjani ukuthi khathesi usebona?” **20** Abazali baphendula bathi, “Thina sazi ukuthi uyindodana yethu, njalo siyakwazi ukuthi wazalwa eyisiphofu. **21** Kodwa ukuthi khathesi usebona lokuthi amehlo akhe avulwe ngubani kasikwazi. Mbuzeni. Usekhulile; uzazikhulumela.” **22** Abazali bakhe bakutsho lokhu ngoba babesesaba amaJuda, ngoba amajuda ayesevele aquma ukuthi loba ngubani owayezakuthi uJesu nguKhristu wayezaxotshwa esinagogweni. **23** Yikho abazali bakhe bathi, “Usekhulile; mbuzeni yena.” **24** Aphinda ayibiza okwesibili indoda eyayiyisiphofu athi, “Nika udumo kuNkulunkulu. Siyakwazi ukuthi umuntu lo uyisoni.” **25** Yaphendula yathi, “Ukuthi uyisoni kumbe hatshi kangikwazi. Mina kunye engikwaziyo. Bengiyisiphofu kodwa manje sengibona!” **26** Aseyibuza athi, “Wenzeni kuwe na? Uwavule njani amehlo akho?” **27** Yaphendula yathi, “Sengilitshelile kodwa kalifunanga ukuzwa. Lifunelani ukukuzwa njalo? Lani lifuna ukuba ngabafundi bakhe na?” **28** Khonapho asemthuka esithi, “Ungumfundu walumuntu! Thina singabafundi bakaMosi! **29** Siyakwazi ukuthi uNkulunkulu wakhulumu kuMosi, kodwa umfokazi lo kasimazi lokuthi uvela ngaphi.” **30** Indoda yaphendula yathi, “Manje lokhu kuyamangalisa! Kalimazi lapho avela khona kodwa uwavulile amehlo ami.

**31** Siyakwazi ukuthi uNkulunkulu kazilaleli ngilande ukuze zibe lokuphila, zibe lakho izoni. Ulalela umuntu olobunkulunkulu, owenza ngokugcweleyo. **11** Ngingumelusi olungileyo. intando yakhe. **32** Kakho osewake wezwa Umelusi olungileyo unikela ukuphila kwakhe ngokuvulwa kwamehlo omuntu owazalwa izimvu zakhe. **12** Oqhatshiwedo kasuye umelusi eyisiphofu. (aiōn g165) **33** Aluba umuntu lo ongumnini wezimvu. Yikho nxo ebona iganyana ubengaveli kuNkulunkulu ubengasoze enze lisiza, uyatishya izimvu abaleke. Iganyana lutho.” **34** Aphendula lokhu ngokuthi, “Wazalwa beseliuhlasela umhlambi liuhlakaze. **13** ucwile nya esonweni; ngeke sifundiswe Umuntu lo ubaleka ngoba eyisiqhathswa, nguwe thina!” Asemxotshela phandle. **35** kazikhathaleli izimvu. **14** Mina ngingumelusi UJesu wakuzwa ukuthi ayemxotshela phandle, olungileyo; ngiyazazi izimvu zami njalo wathi esembonile wathi kuye, “Uyakholwa lezimvu zami ziyangazi **15** njengoba uBaba eNdodaneni yoMuntu na?” **36** Indoda yabuza engazi lami ngiyamazi, ngnikela ukuphila yathi, “Ingubani na, nkosi? Ngitshela ukuze kwami ezimvini zami. **16** Ngilazo ezinye ngikholve kuyo.” **37** UJesu wathi, “Khathesi izimvu ezingasizo zalumhlambi. Lazo kumele usuyibonile; iqiniso yikuthi yiyo le ekhuluma ngizilethe. Lazo futhi zizalilalela ilizwi lami lawe.” **38** Indoda yasisithi, “Nkosi, ngiyakholwa,” ukuze kube lomhlambi owodwa lomelusi yasimkhonza. **39** UJesu wathi, “Ngeza lapha oyedwa. **17** Isizatho sokuba uBaba angithande emhlabeni ukuzakwahlulela, ukuze iziphofu yikuthi ngiyayinikela impilo yami, ngizaphinde zibone kuthi labo ababonayo babonakale ngiyithathe futhi. **18** Kakho ongithathela yona beyiziphofu.” **40** Abanye abaFarisi ababelaye kodwa ngiyinikela ngokufisa kwami. Ngilalo bamuzwa uJesu esitsho lokhu babuza bathi, ilungelo lokuyinikela lelungelo lokuphinde “Uthini? Lathi siyiziphofu yini?” **41** UJesu ngiyithathe. Umlayo lo ngawamukela uvela waphendula wathi, “Kube beliyiziphofu ngabe kuBaba.” **19** Amazwi aphinda enza amajuda kalilamlandu wesono. Kodwa umlandu wenu adabuka phakathi. **20** Amanengi kuwo athi, umi ngoba lizenza abakwaziyo abakwenzayo.” “Uledimoni, uyawumana njalo uyahlanya. Limlalelelani?” **21** Kodwa amanye athi, “La kayisiwo mazwi omuntu oledimoni. Idimoni lingawavula njani amehlo esiphofu?” **22** Kwafika uMkhosi Wokuzinikela ejerusalem. Kwakusebusika, **23** uJesu esemagumeni ethempeli ezihambelo eKhulusini likaSolomoni. **24** Amajuda ayembuthanele athi kuye, “Kuzaze kube nini ulokhu usitsiya silengile na? Nxa unguye uKhristu, sitshele kuhle.” **25** UJesu waphendula wathi, “Ngalitshela kodwa kalikhola. Imimangaliso engiyenzayo ngebizo likaBaba iyangifakazela, **26** kodwa kalikhola ngoba kalisizo zimvu zami. **27** Ezami izimvu ziyalilalela ilizwi lami; ngiyazazi lazo ziyangilandela. **28** Ngizipha ukuphila okungapheliyo, kazisoze zabhubha; kakho ongazihlwitha esandleni sikaBaba. (aiōn g165, aiōnios g166) **29** UBaba wami yena ongiphe zona mkhulu kulakho konke, kakho ongazihlwitha esandleni sikaBaba **30** Mina loBaba simunye.” **31** Aphinda njalo amajuda adobha amatshe ukuba amkhande, **32** kodwa uJesu wathi

**10** “Ngikhuluma iqiniso ukuthi umuntu ongangeni ngesango esibayeni sezimvu kodwa akhwele kwenye indawo ulisela lomphangi. **2** Umuntu ongena ngesango nguye umelusi wezimvu. **3** Umlindi wesango uyamvulela, lezimvu ziyalilalela ilizwi lakhe. Izimvu zakhe uzibiza ngamabizo azikhokhle. **4** Nxa esezipulele zonke ezakhe, uhamba phambi kwazo, izimvu zakhe zimlandele ngoba ziyalazi ilizwi lakhe. **5** Kodwa kazisoze zilandele owemzini; iqiniso yikuthi zizambalekela ngoba kazilazi ilizwi lowemzini.” **6** UJesu wasebenzisa umzekeliso lo kodwa kabakuzwisisanga lokho ayebatshela khona. **7** Ngakho uJesu waphinda wathi, “Ngilitshela iqiniso ukuthi mina ngiyilo isango lezimvu. **8** Bonke asebake bafika phambi kwami babengamasela labaphangi kodwa izimvu kazibalalelanga. **9** Mina ngiyilo isango; lobu ngubani ongena ngami uzasindiswa. Uzangena, aphume, afumane idlelo. **10** Isela lilanda ukweba lokubulala lokubhubhisa kuphela; mina

kuwo, "Ngilitshengisile imimangaliso emikhulu Bathi, "Oh, Rabi, muvana nje amajuda ake eminengi evela kuBaba. Yiwuphi phakathi azama ukukukhanda ngamatshe kodwa wena kwayo elingikhandela wona ngamatshe?" **33** usubuyela khona futhi?" **9** UJesu waphendula "Kasikukhandeli misebenzi emihle oyenzileyo wathi, "Kakusikho yini ukuthi kulamahola kodwa sikukhandela ukuhlambaza, ngoba alitshumi lambili okukhanyisa kwelanga na? wena, umuntu nje, uzenza uNkulunkulu." **34** Umuntu ohamba emini kayikukhubeka ngoba UJesu waphendula wathi, "Kakulotshwanga ebona ngokukhanya kwalapha emhlabeni. **10** yini eMthethweni wenu ukuthi, 'Ngitshilo Ukhubeka nxa ehamba ebusuku ngoba kalakho ukuthi "lingonkulunkulu?'" **35** Nxa wababiza ukukhanya." **11** Esekutshilo lokhu wasebatshela ngokuthi 'ngonkulunkulu,' bona labo ilizwi wathi, "Umngane wethu uLazaro uselele kodwa elafika kubo, njalo uMbhalo kawephulwa **36** pho- ngiya khonale ukuyamvusa." **12** Abafundi bakhe ke kungathiwani kulowo uBaba amkhethileyo baphendula bathi, "Nkosi, nxa kuvuma ukuthi ukuba ngowakhe wamthumela emhlabeni na? alale, uzabangcono." **13** UJesu wayekhuluma Kungani pho lingibeka icala lokuhlambaza ngokufa kwakhe kodwa abafundi bakhe ngoba ngitie ngiyiNdodana kaNkulunkulu? **37** babesithi kumbe utsho ukulala okujayelekileyo. Lingangikhola ngaphandle kokuba ngenze **14** Wasebatshela ephumela egcekeni wathi, okwenziwa nguBaba. **38** Kodwa nxa ngikwenza, "ULazaro usefile, **15** kodwa ukuze lina likholwe, lanxa lingangikhola, kholwani ubufakazi ngiyathaba ukuthi bengingekho lapho. Kodwa bemimangaliso ukuze lifunde njalo lizwisise kasiyeni khona." **16** UThomasi (othiwa ukuthi uBaba ukimi, lami ngikuBaba." **39** nguDidimasi) wathi kwabanye abafundi, Baphinda njalo bazama ukumbamba kodwa "Lathi kasihambeni ukuze siyekufa laye." **17** waphunyuka. **40** UJesu wabuyela ngaphetsheya Ekufikeni kwakhe uJesu uLazaro wayeshlale kweJodani kuleyondawo lapho uJohane ethuneni okwensuku ezine. **18** EBhethani ayebhaphathizela khona ensukwini ezedulayo. kwakungaphansi kwamakhilomitha amathathu Wahlala khona, **41** abantu abanengi beza usuka ejerusalem, **19** yikho amajuda amanengi kuye. Bathi, "Lanxa uJohane engazange enze ayebuyile ukuzakhalela uMatha loMariya umangaliso, kodwa konke lokho uJohane ngokulahlekelwa kwabo ngumnewab. **20** akutshoyo ngomuntu lo kwakuliqiniso." **42** Kwathi uMatha esizwa ukuthi uJesu wayesiza, Kuleyondawo abanengi bakhola kuJesu.

**11** Kwakulendoda eyayithiwa nguLazaro eyayigula. YayingeyaseBhethani, umuzi okwakuhlala khona uMariya lodadewabo uMatha. **2** (UMariya lo olomnewab uLazaro owayephethwe ngumkhuhlane nguye owathela amakha ezinyaweni zeNkosi wazesula ngenwele zakhe.) **3** Ngakho odadewabo laba bathumela ilizwi kuJesu bathi, "Nkosi, lowo omthandayo uyagula." **4** UJesu esekuzwile lokhu wathi, "Ukugula lokhu kakuzukucina ngokufa. Kodwa kungokodumo lukaNkulunkulu ukuze iNdodana kaNkulunkulu idunyiswe ngakho." **5** UJesu wayemthanda uMatha lodadewabo kanye loLazaro. **6** Kodwa loba esezwile ukuthi uLazaro wayegula wazihlalela khona lapho ayekhona okwezinye insuku ezimbili. **7** Wasesithi kubafundi bakhe, "Kasibuyeleni eJudiya." **8**

waphuma wamhlangabeza kodwa uMariya wasala ngekhaya. **21** UMatha wathi kuJesu, "Nkosi, aluba ubukhonapha ngabe umnewethu kafanga. **22** Kodwa ngiyazi ukuthi lamanje uNkulunkulu uzakunika loba yini oyicelayo." **23** UJesu wathi kuye, "Umfowenu uzavuka njalo." **24** UMatha waphendula wathi, "Ngiyazi ukuthi uzavuka futhi ekuvukeni kwabafileyo ngosuku lokucina." **25** UJesu wathi kuye, "Mina ngiyikuvuka kwabafileyo lokuphila. Lowo okholwa kimi uzaphila loba engafa; **26** njalo lowo ophilayo ekholwa kimi kasoze afa lanini. Uyakukholwa lokhu na?" (**aioñ g165**) **27** Waphendula wathi, "Yebo Nkosi, ngiyakholwa ukuthi unguye uKhristu, iNdodana kaNkulunkulu, ozabuya emhlabeni." **28** Esekutshilo lokho wabuyela ngekhaya wabizela udadewabo uMariya eceleni wathi, "UMfundisi usekhona, uyakucela." **29** UMariya wathi

ekuzwa lokhu wasuka masinyane waya kuJesu. lo esenza imimangaliso eminengi. 48

30 UJesu wayelokhu engakangeni phakathi Singamyekela aqhubeke ngalindlela, wonke komuzi elokhu elapho ayehlangane khona umuntu uzakhola kuye njalo amaRoma loMatha. 31 Kwathi amajuda ayeloMariya azakuza athathe indawo yethu lesizwe endlini emduduza esebonile ukuthi wasukuma sethu.” 49 Kwasekusithi omunye wabo masinyane njani ephuma, amlandela ecabanga owayethiwa nguKhayifasi, owayengumphristi ukuthi mhlawumbe wayesiya ethuneni omkhulu ngalowomnyaka, wakhulumwa wathi, ukuyakhalela khona. 32 UMariya wonela ukufika “Kalazi lutho! 50 Kalikuboni lina ukuthi lapho uJesu ayekhona, wambona, wazilahla kungcono ukuba umuntu oyedwa afele phansi ezinyaweni zakhe wathi, “Nkosi, kube abantu kulokuthi kubhubhe isizwe sonke.” 51 ubukhona lapha, umnewethu ngabe kafanga.” Lokhu kazikhulumelanga yena ngokwakhe, 33 UJesu embona ekhala kanye lamajuda kodwa njengomphristi omkhulu kwabanye ayemlandele wadabuka kakhulu emoyeni, ngalowomnyaka waphrofitha ukuthi uJesu wakhathazeka. 34 Wabuza wathi, “Limbeke wayezafela isizwe samajuda, 52 kungasisizwe ngaphi na?” Baphendula bathi, “Woza uzobona leso sodwa, kodwa labantwana bakankulunkulu Nkosi.” 35 UJesu wakhala. 36 AmaJuda asesithi, abahlakazekileyo ukuze baletthwe ndawonye, “Liyabona ukuthi wayemthanda njani!” 37 benziwe babemunye. 53 Kusukela Kodwa amanye awo athi, “Kanti yena lo owavula ngalesosikhathi bakha amacebo okumbulala. amehlo endoda eyayiyisiphofu wehlulekile 54 Ngakho uJesu wayengasahambahambi ukwenza ukuthi umuntu lo angafi na?” 38 obala phakathi kwamajuda. Wasuka lapho UJesu waphinda njalo wadabuka, wasondela waya emangweni owawuseduze kwenkangala, ethuneni. Ithuna lalilubhalu, kulelitshe emzini owawuthiwa yi-Efrayimu, lapho elalivale intuba. 39 Wathi, “Lisuseni ilitshe.” ahlala khona labafundi bakhe. 55 Kwathi UMatha, udadewabo wendoda efileyo wathi, sekuzakuba yisikhathi sePhasika lamajuda, “Nkosi, khathesi sekulephunga elibi ngoba abanengi baqubuka elizweni baya ejeruselema selensuku ezine simbekile.” 40 UJesu wasesithi, ukuyahlanjululwa ngokomkhuba kungakabi “Kangikutshelanga ukuthi nxa ukholwa yiPhasika. 56 Babelokhu bethalaza befuna uJesu, uzabona inkazimulo kaNkulunkulu na?” 41 kwathi bemi egumeni lethempeli babuzana Ngakho balisusa ilitshe. UJesu wasekhangela bathi, “Licabangan? Ukuthi angaphutha yini phezulu wathi, “Baba ngiyakubonga ukuthi emkhosini?” 57 Kodwa abaphristi abakhulu ungizwile. 42 Mina bengisazi ukuthi uhlala labaFarisi basebelayele ukuthi nxa ekhona ungizwa, kodwa ngikutshela lokhu ngisenzela owayekwazi ukuthi uJesu wayengaphi, ahle abantu abemi lapha ukuze bakholwe ukuthi abike ukuze bambole.

ungithumile.” 43 Esekutshilo lokhu uJesu wamemeza ngelizwi elikhulu wathi, “Lazar, phuma!” 44 Umuyi waphuma, izandla lenyawo zakhe zithandelwe ngamaqhele elineni, kulelinye ilembu elalembese ubuso bakhe. UJesu wathi kubo, “Khuphani izivunulo zokungcwaba limyekеле ahambe.” 45 Ngakho amajuda amanengi ayeze ukuzakhalela uMariya esekubonile uJesu akwenzayo, amkhola. 46 Kodwa amanye aya kubaFarisi bayabatshela lokho okwakwenziwe nguJesu. 47 Abaphristi abakhulu labaFarisi basebebiza umhlangano weSanihedrini. Babuzana bathi, “Kanti sivele senzani? Nangu phela umuntu

**12** Kwasekusele insuku eziyisithupha ukuthi kufike iPhasika, uJesu waya eBhethani, lapho okwakuhlala khona uLazaro owayevuswe kwabafileyo nguJesu. 2 Kwaphekwa ukudla kwakusihlwa kuhlonitshwa yena uJesu. UMatha nguye owayedidizela, uLazaro ehlezi labanye etafuleni loJesu. 3 UMariya wasethatha amafutha enadi acengekileyo njalo adulayo kakhulu, ayengaba yingxenyen yelitha, wawathela ezinyaweni zikajesu wasezesula ngenwele zakhe. Indlu yagcwala ngephunga eliminandi lamakha lawo. 4 Kodwa omunye wabafundi bakhe, uJudas Iskariyothi

owayezamnikela wasola wathi, 5 “Kungani Andreyo loFiliphu basebemtshela ujesu. 23 amakha la engathengiswanga imali yaphiwa Ujesu waphendula wathi, “Sesifikile isikhathi abampofu? Intengo yawo ibinganelu umholo sokuba iNdodana yoMuntu ikhazimulise. 24 womnyaka wonke.” 6 Kakutshongo lokhu Ngilitshela iqiniso ukuthi ngaphandle kokuthi ngoba ebanakekela abampofu, kodwa ngoba uhlamu lwengqoloyi luwele emhlabathini lufe, elisela; njengomgciniskhwama wayandise lusala lulokhu luluhlamvu olulodwa. Kodwa ukuzisiza ngalokho okwakufakwa phakathi lungaze lufe luthela inhlamu ezinengi. 25 kwaso. 7 Ujesu waphendula wathi, “Myekele. Umuntu othanda impilo yakhe izamlahlekela Kwakuqondwe ukuthi amakha la awabekelo ikanti umuntu ozonda impilo yakhe kulo usuku lokungcwatshwa kwami. 8 Lizahlala umhlaba uzayilondolozela ingunaphakade. lilabo abampofu phakathi kwenu kodwa (aiōnios g166) 26 Lowo ongikhonzayo kumele mina kalyikuhlala lilami.” 9 Ngalesosikhathi angilandele, lalapho engikhona lesikhonzi ixuku elikhulu lamajuda lezwa ukuthi ujesu sami sikhona. UBaba uzamdumisa lowo wayelapho, leza lingalandanga yena kuphela ongikhonzayo. 27 Khathesi inhliziyo yami kodwa lokuthi libone uLazaro ayemvuse ikhathazekile. Kambe ngingatsho na ngithi, kwabafileyo. 10 Ngakho abapristi abakhulu ‘Baba, ngihlenga singafiki lesosikhathi?’ Hatshi, benza amacebo okuba bambulale laye uLazaro, kwakungenxa yalesisizatho ukuze ngingene 11 ngoba ngenxa yakhe amajuda amanengi kulesisikhathi. 28 Baba, khazimulisa ibizo ayesiya kujesu ebeka ukholo lwavo kuye. 12 lakh!” Kwasekufika ilizwi livela ezelwini Ngosuku olulandelayo ixuku elikhulu elalize lisithi, “Sengilikhazimulisile, ngizaphinda emkhosini lezwa ukuthi ujesu wayesendleleni ngilikhazimulise.” 29 Ixuku labantu elalapho esiza ejerusalem. 13 Lathatha amagatsha elalizwayo ilizwi lathi kube lomdumo wezulu; elala laphuma ukuyamhlangabeza, limemeza abanye bathi ingilosy yayikhulume laye. lisithi, “Hosana!” “Ubusisiwe lowo obuya 30 Ujesu wathi, “Ilizwi leli belingelokusiza ngebizo likaThixo!” “Ubusisiwe oyinKosi lina, hayi mina. 31 Manje sekuyisikhathi ka-Israyeli!” 14 Ujesu wathola inkonyane sokwahlulela kulo umhlaba; manje inkosi kababhemi wayigada njengoba kulotshiwe yalo umhlaba isizaxotshwa. 32 Kodwa mina ukuthi: 15 “Ungesabi, Oh Ndodakazi yeZiyoni; nxo sengiphakanyisiwe ngisuswa emhlabeni, khangela, inkosi yakho iyeza, ihlezi phezu ngizabadonsela kimi bonke abantu.” 33 kwenkonyane kababhemi.” 16 Kuqala abafundi Wakutsho lokhu eveza ukuthi wayezakufa bakhe kabakuzwisisanga konke lokhu. Kwaze ukufa okunjani. 34 Ixuku labhoboka lathi, kwaba ngemva kokuba ujesu esekhazimulisiwe “Sezwa eMthethweni ukuthi uKhristu uzahlala lapho abanenzelela khona ukuba izinto lezi kokuphela, pho ukutsho kanjani ukuthi, zazilotshwe ngaye lokuthi babezenzile kuye ‘INdodana yoMuntu imele iphakanyiswe na?’ lezozinto. 17 Ngalesosikhathi ixuku elalilaye Ingubani yona ‘iNdodana yoMuntu’ le?” (aiōn mhla ebiza uLazaro ethuneni wabuye wamvusa g165) 35 Ujesu wabatshela wathi, “Lizakuba ekufeni laqhubeka liliakaza ilizwi. 18 Abantu lakho ukukhanya okwesikhathshana esithile. abanengi bahamba ukuyamhlangabeza ngoba Hambani liseselakho ukukhanya, ubumnyama basebezwile ukuthi wayewenzile umangaliso bungakaligubuzeli. Umuntu ophumputha lo. 19 AbaFarisi bakhulumisana besithi, emnyameni kakwazi lapho aya khona. 36 “Liyabona, into le izasitshiya esikhaleni. Bekani ithembu lenu ekukhanyeni liseselakho Khangelani ukuthi umhlaba wonke usuthe ukuze libe ngamadodana okukhanya.” Wathi zalezale kuye!” 20 Kwakukhona amaGrikhi eseqedile ukukhuluma ujesu wasuka kubo phakathi kwalabo abayakhonza emkhosini. wayazifihla. 37 Lanxa ujesu wayeseyenze yonke 21 Beza kuFiliphu owayevela eBhethisayida imimangaliso le emehlwani abo babelokhu eGalile lesicelo esithi, “Nkosi, sifuna ukubona bengakholwa kuye. 38 Lokhu kwakugcwalisa ujesu.” 22 UFiliphu wayatshela u-Andreyo; u- ilizwi lika-Isaya umphrofethi elithi: “Nkosi,

ngubani olkholiwego ilizwi lethu na, njalo wayenikele zonke izinto emandleni akhe, amandla eNkosi ambulelwu ubani na?" 39 lokuthi yena wayevela kuNkulunkulu njalo Ngalesisizatho babengeke bakhola ngoba wayebuyela kuNkulunkulu, 40 ngakho wasukuma u-Isaya uyatsho komunye umbhalo ukuthi: ekudleni, wakhulula isembatho saphezulu, 41 "Uwafiphazile amehlo abo wathundubeza wabophela ithawulo ekhalweni lwakhe. 5 inhlizyo zabo ukuze bangaboni ngamehlo Ngemva kwalokho, wathela amanzi enditshini abo njalo bangezwisisi ngenhlizyo zabo, loba waseqalisa ukugezisa inyawo zabafundi bakhe, baphenduke, ukuze ngibasilise." 42 U-Isaya wazesula ngethawulo leyo ayezibophe ngayo. wakutsho lokhu ngoba wayibona inkazimulo 6 Wafika kuSimoni Phethro owathi kuye, kajesu njalo wayekhuluma ngaye. 43 Kodwa "Nkosi, kambe wena nguwe ongagerezisa loba kunjalo, abanengi labanye abakhokheli inyawo zami na?" 7 UJesu waphendula wathi, bakhola kuye. Kodwa ngenxa yabaFarisi "Kawukuzwisisi lokhu engikwenzayo khathesi kabaluFakazanga ukholo lwabo besesaba ukuthi bazaxotshwa esinagogweni; 44 ngoba UPethro wathi, "Hatshi, kawusoze lanini babetanda ukubukwa ngabantu okwedlula ukubukwa okuvela kuNkulunkulu. 45 Nxa umuntu ekholwa lami." (aiōn g165) 9 UPethro waphendula kimi, kakholwa kimi kuphela kodwa kuye wathi, "Nkosi, nxa kunjalo, kakungabi zinyawo lowo ongithumileyo. 46 Ngibuye lekhanda lami!" 10 UJesu waphendula wathi, emhlabeni ngiyikukhanya ukuze angabikhona "Lowo ogeze umzimba udinga ukugeza okholwa kimi ozahlala ebunyameni. 47 inyawo zakhe kuphela, ngoba umzimba wakhe Nxa umuntu ewezwa amazwi ami kodwa wonke uhlanzekile. Njalo lina lihlanzekile angawagcini, angimahluleli mina. Phela loba nje kungayisini lonke elihlanzekileyo." kangilandanga ukuzowahlulela umhlaba 11 Ngoba wayemazi lowo owayezamnikela, kodwa ukuzowusindisa. 48 Ukhona umahluleli yikho wathi kakusibo bonke ababehlanzekile. walowo ongalayo, ongawemukeliyo amazwi 12 Eseqedile ukubagezisa inyawo, wagqoka ami; lawomazwi engawakhulumayo uqobo isembatho saphezulu wasebuyela endaweni azamlahla ngosuku lokucina. 49 Ngoba yakhe. Wababuza wathi, "Liyakuzwisia kangizikhulumelanga ngokwentando yami na esengilenze khona? 13 Lingibiza lithi kodwa uBaba owangithumayo wangilaya ukuthi ngithini lokuthi ngikutsho kanjani. 50 Ngiyazi ukuthi umlayo wakhe uholela ekuphileni kwaphakade. Ngakho loba kuyini engikutshoyo yikho lokho uBaba angitshele khona ukuthi ngikutsho." (aiōnios g166)

**13** Kwakuyisikhathi lapho uMkhosi wePhasika ususondele. UJesu wayekwazi ukuthi isikhathi sokuthi asuke kulumhlaba aye kuYise sasesisondele. Wayehlezi ebathanda abakhe abasemhlabeni, lesi kwasekuyisikhathi sokubatshengisa ukujula kothando lwakhe. 2 Kwathi kudliwa ukudla kwakusihlwa, uSathane wayevele esemtshutshisile ujudasi Iskariyothi, indodana kaSimoni, ukuthi anikele uJesu. 3 UJesu wayekwazi ukuthi uYise

wamukela mina njalo lowo owamukela mina kwami kuwe.” **38** UJesu wasemphendula wathi, wamukela lowo ongithumileyo.” **21** UJesu “Kambe uzinikele ukuphila kwakho ngenxa esatsho lokhu wakhathazeka kakhulu wafakaza yami? Ngiqinisile ngithi uzangiphika kathathu wathi, “Ngilitshela iqiniso ukuthi omunye wenu iqhude lingakkhal!”

uzanginikela.” **22** Abafundi bakhe bakhangelana bedidekile ukuthi kambe angabe esitsho wuphi kubo. **23** Omunye wabo owayethandwa nguJesu wayeyeme etafuleni eduzane laye. **24** USimonu Phethro wasemqhwiba lowomfundu wathi kuye, “Mbuze ukuthi utsho bani.”

**25** Waseseyama kuJesu wambuza wathi, “Nkosi, ngubani?” **26** UJesu waphendula wathi, “Kungulowo engizamupha ucezu lwesinkwa nxa sengisitshebile emganwini.” Kwathi esesitshebile isinkwa wasiqhubela uJudasi Iskariyothi, indodana kaSimoni. **27**

Wonela ukusithatha isinkwa uJudasi uSathane wasengena kuye. UJesu wathi kuye, “Lokho osufuna ukukwenza, kwenze masinyane.” **28**

Kodwa kakho etafuleni owazwisisayo ukuthi kungani uJesu watsho njalo kuye. **29** Ngenxa yokuthi uJudasi nguye owayephatha imali, abanye bacabanga ukuthi uJesu wayemtshela ukuthi athenge lokho okwakuzafuneka emkhosini kumbe ukuthi anike okuthile kwabampofu. **30** Wonela ukuthi athathe isinkwa waphuma. Kwasekusebusuku.

**31** Esehambile uJesu wathi, “Khathesi iNdodana yoMuntu isikhazimulisiwe njalo uNkulunkulu ukhazimulisiwe kuyo. **32** Nxa uNkulunkulu ekhazimulisiwe kuyo, uNkulunkulu laye uzayikhazimulisa iNdodana kuye njalo uzayikhazimulisa masinyane. **33** Bantwabami, ngizakuba lani okwesikhathshana esincane. Lizangidinga kodwa njengoba ngawatshela amajuda, lani sengilitshela khathesi ukuthi: Lapho engiyakhona, alingeke lifike.

**34** Ngilinika umlayo omutsha: Thandanani. Kumele lithandane njengoba lami ngilithandile. **35** Bonke abantu bazakwazi ukuthi lingabafundi bami nxa lithandana.” **36** USimonu Phethro wambuza wathi, “Nkosi, kanti uya ngaphi na?”

UJesu waphendula wathi, “Lapho engiyakhona ungazake ungilande khathesi kodwa uzangilandela ngesikhathi esizayo.” **37** Wabuza uPhethro wathi, “Nkosi, kungani ngingahle ngikulandele khathesi? Ngizanikela ukuphila

**14** “Inhlizyo zenu kazingakhathazeki. Kholwani kuNkulunkulu; likholwe lakimi.

**2** Emzini kaBaba kulezindlu ezinengi; aluba kwakungenjalo ngabe ngalitshela. Ngiya khona ukuyalungisela indawo. **3** Njalo nxa sengiyile ukulilungisela indawo ngizabuya ngizolithatha ukuthi libe lami, ukuze libe lami lapho engikhona. **4** Liyayazi indlela eya lapho engiyakhona.” **5** UThomasi wathi kuye, “Nkosi, kasikwazi lapho oya khona, pho singayazi kanjani indlela na?” **6** UJesu waphendula wathi, “Mina ngiyiyo indlela njalo ngiliqiniso lokuphila. Kakho oza kuBaba ngaphandle kwami.

**7** Aluba belingazi ngempela, belizamazi loBaba. Kusukela khathesi, selimazi njalo selimbonile.” **8** UFiliphu wathi, “Nkosi, sitshengise uBaba ngoba yikho lokho okuzasanelisa.” **9** UJesu waphendula wathi, “Lokhe ungangazi na Filiphu, emva kwasikhathi eside kangaka ngilani? Lowo ongibonileyo usembonile uBaba. Ungatsho kanjani ukuthi, ‘Sitshengise uBaba?’

**10** Kawukholwa yini ukuthi ngikuBaba lokuthi uBaba ukimi? Amazwi engiwakhulumayo kini akusiwami. Kodwa nguBaba ophila kimi owenzayo umsebenzi wakhe. **11** Kholwani kimi nxa ngisithi ngikuBaba loBaba ukimi; loba ukukholwa ubufakazi bermimangaliso ngokwayo nje zwi. **12** Ngiqinisile ukuthi lowo okholwa kimi uzakwenza lokho ebengikwenza. Uzakwenza izinto ezinkulu kulalezi ngoba ngiya kuBaba.

**13** Njalo ngizakwenza noma yini eliyicelayo ngebizo lami ukuze iNdodana ilethe inkazimulo kuBaba. **14** Lingacela noma yini ngebizo lami, ngizakwenza.” **15** “Nxa lingithanda, gcinani imilayo yami. **16** Ngizacela kuBaba ukuthi alinike omunye umeli ukuthi alisize abe lani kuze kube laphakade, (aīōn g165)

**17** uMoya weqiniso. Ilizwe ngeke limamukele ngoba kalimboni njalo kalimazi. Kodwa lina liyamazi ngoba uhlala lani njalo uzakuba lani. **18** Kangisoze ngilitshiye lizintandane,

ngizabuya kini. **19** Kakusekhatsana ukuthi ngilivini; lina lizingatsha. Nxa umuntu ehlala umhlaba ungabe usangibona njalo kodwa lina kimi lami kuye, uzathela izithelo ezinengi; lizangibona. Ngenxa yokuthi ngiyaphila, lani ngaphandle kwami kakukho elingakwenza. lizaphila futhi. **20** Ngalolosuku lizakunanzelela **6** Nxa lingahlali kimi, lizabe lifana logatsha ukuthi ngikuBaba, lina likimi, lami ngikini. olulahliewyo lwabuna; ingatsha ezinjalo **21** Lowo olayo imilayo yami, ayigcine, nguye ziyathezwa, zibaswe besezisitsha. **7** Nxa ongithandayo. Lowo ongithandayo uzathandwa lihlala kimi lamazwi ami ehlala kini, nguBaba njalo lami ngizamthanda ngiziveze celani loba yini eliyifunayo, lizayiphiwa. **8** kuye.” **22** Ngakho ujudasi (hatshi ujudasi Lokhu kungokwenkazimulo kaBaba ukuze Iskariyothi) wathi, “Kodwa Nkosi, kungani lithele izithelo ezinengi, lizitshengisa ukuthi ujongo ukuziveza kithi, hatshi emhlabeni na?” **23** lingabafundi bami. **9** Njengoba uBaba UJesu waphendula wathi, “Lowo ongithandayo engithanda, lami ngilithande ngendlela uzalalela imfundiso yami. UBaba uzamthanda angithanda ngayo. Ngakho-ke, hlalani njalo sizakuza kuye sakhe umuzi wethu kanye ethandweni lwami. **10** Nxa ligcina imilayo laye. **24** Lowo ongangithandiyo kayikulalela yami, lizahlala lisethandweni lwami, njengoba imfundiso yami. Amazwi la eliwezwayo kayisiwo lami ngilalele imilayo kaBaba ngihlala wami, ngakaBaba ongithumileyo. **25** Konke ngisethandweni lwakhe. **11** Ngilitshele lokhu lokhu ngikukhulume ngiseselani. **26** Kodwa ukuze ukuthokoza kwami kube kini lokuthi uMeli, uMoya ONgcwele, uBaba azamthumela ukuthokoza kwenu kuphelele. **12** Umlayo ebizweni lami, uzalifundisa zonke izinto njalo wami yilo: Thandanani njengoba ngilithandile uzalikhumbuza konke engikukhulume kini. **27** lani. **13** Kakho olothando olukhulu kulonikela Ukuthula ngikutshiya kini; ukuthula kwami ukuphila kwakhe ngenxa yabangane bakhe. **14** ngilinika khona. Kangiliniki njengokunika Lingabangane bami nxa lisenza lokho engililaya komhlaba. Lingakhathazeki ezinhliziyeweni khona. **15** Kangisalibizi ngokuthi liyizinceku zenu njalo lingesabi. **28** Langizwa ngisithi, ngoba inceku kayiwazisisi umsebenzi wenkosi ‘Ngiyahamba njalo ngizabuya kini.’ Kube yayo. Kodwa ngithe kini lingabangane ngoba belingithanda, ngabe liyathokoza ukuthi konke engakufunda kuBaba ngilazisile. **16** ngiya kuBaba, ngoba uBaba mkhulu kulami. Kalingikhethanga, kodwa yimi engalikhethayo, **29** Sengilitshelile manje kungakenzakali ngalibeka ukuze liyethela izithelo, izithelo ukuze kuthi nxa sekusenzakala likholwe. **30** ezizahlala isikhathi eside ukuze kuthi konke Kangisayukhuluma okunengi kini ngoba elikucela ngebizo lami uBaba alinike khona. inkosi yalo umhlaba isisiza. Kayilamandla **17** Nanku umlayo wami: Thandanani.” **18** phezu kwami, **31** kodwa umhlaba umele wazi “Nxa umhlaba ulizonda, khumbulani ukuthi ukuthi ngiyamthanda uBaba lokuthi ngenza wangizonda kuqala. **19** Ngabe belingabomhlaba, khona kanye uBaba angilaye khona. Wozani ubuzalithanda njengabantu bawo. Njengoba manje; kasisukeni lapha.”

**15** “Mina ngilivini eliqotho, uBaba ungumlimi. **2** Zonke ingatsha ezingatheli izithelo uyaziquma, kuthi zonke ingatsha ezithelayo uyazithena kuhle ukuze zithele kakhulu. **3** Lina selihlambulukile ngenxa yelizwi esengilikhulume kini. **4** Hlalani kimi, lami ngizahlala kini. Kalukho ugatsha olungathela izithelo ngokwalo kodwa kumele luhlale lusevinini. Lani lingeke lithele izithelo ngaphandle kokuthi lihlale kimi. **5** Mina

loBaba. 24 Aluba angenzanga umangaliso kungibona, kodwa ngemva kjesikhathshana ongenziwanga ngomunye wabo phakathi lizangibona.” 17 Abanye babafundi bakhe kwabo, babengayikuba lomlandu wesono. bakhulumisana bathi, “Utshoni ngokuthi, Kodwa khathesi sebeyibonile imimangaliso ‘Ngemva kjesikhathshana kalisayikungibona,’ le, kodwa baphinde bangizonde mina kanye njalo athi, ‘Kuthi ngemva kjesikhathshana loBaba. 25 Kodwa lokhu kwenzeka ukuze lizangibona njalo, Ngoba ngiya kuBaba’ na?” kugcwalise okulotshiweyo eMthethweni wabo 18 Babelokhu bebuza besithi, “Utshoni nxa ukuthi: ‘Bangizonda kungelasizatho.’” 26 esithi ‘isikhathshana’? Kasikuzwisisi lokho “Angaze afike uMeli engizamthumela kini evela akutshoyo.” 19 UJesu wabona ukuthi kuBaba, uMoya weqiniso ophuma kuBaba, babefuna ukumbuza ngalokhu, wasesithi kubo, uzafakaza ngami; 27 lani kumele lifakaze, ngoba “Liyabuzana ukuthi bengitshoni ngize ngithi, laba lami kusukela ekuqaleni.”

## 16 “Ngilitshela konke lokhu ukuze ukholo

lwenu lunganyikinyeki. 2 Bazalixotsha esinagogweni; ngempela siyeza isikhathi lapho abazalibulala khona bezitshela ukuthi benzela uNkulunkulu into enhle. 3 Bazakwenza lokhu ngoba kabamazanga uBaba loba mina. 4 Ngilitshela lokhu ukuze kuthi isikhathi lesi sifika likhumbule ukuthi ngalixwayisa ngaso. Kangilitshelanga lokhu ekuqaleni ngoba ngangilani.” 5 “Kodwa khathesi sengisiya kuye ongithumileyo. Kakho kini ongibuzayo ukuthi, ‘Uya ngaphi na?’ 6 Kodwa ngenxa yokuba sengizitsilo lezizinto, selihlulukelwe. 7 Ngilitshela iqiniso ngithi: Kulungele lina ukuba ngihambe. Ngaphandle kokuthi ngihambe, uMeli akayikuza kini; kodwa nxa ngihamba, ngizamthuma kini. 8 Lapho efika uusatshengisa umhlaba ukuthi ulahlekile ngesono, ngokulunga langokwahluelwa: 9 ngokwesono, ngoba abantu kabakholwa kimi; 10 ngokulunga, ngoba ngiya kuBaba, lapho elingasayi kungibona khona njalo; 11 langokwahluelwa, ngoba umbusi walo umhlaba usemiselwe ukulahlwa. 12 Kusasekunengi engingakutsho kini, kodwa kungalisinda. 13 Kodwa yena uMoya weqiniso nxa esefikile uzalikhokhelela kulolonke iqiniso. Kazukuzikhulumela yena; uzakhulumka lokho akuzwayo kuphela, njalo uzalitshela lokho okusazobuya. 14 Uzaletha inkazimulo kini ngokuthatha kulokho okungokwami akwenze kwazakale kini. 15 Konke okungokukababa ngokwami. Yikho ngithe uMoya uzathatha kokungokwami akwenze kwazakale kini.” 16 UJesu waqhube ka esithi, “Ngesikhathshana aliyi

20 Ngilitshela iqiniso ukuthi lizakhala lilile kodwa umhlaba wona uthokoza. Lizakuba losizi, kodwa usizi lwenu luzakuba yintokozo. 21 Owesifazane nxa ebeletha uza ubuhlungu ngoba isikhathi sakhe sesifikile; kodwa nxa umntwana esezelwe uyabukhohlwa ubuhlungu lobo ngenxa yentokozo yokuthi sekuzelwe umntwana emhlabeni. 22 Kunjalo lakini: Manje yisikhathi senu sosizi, kodwa ngizaphinda ngilibone beselithokoza, njalo kakho ozaphinda alemuke intokozo yenu. 23 Ngalolosuku kaliyi kungibuza lutho. Ngiqinisile ngithi kini, uBaba wami uzalinika loba yini eliyicela ngebizo lami. 24 Kuze kube manje kalikaceli lutho ngebizo lami. Celani, lizakwamukeliswa, ukuze ukuthokoza kwenu kuphelele. 25 Lanxa bengikhulumka ngemizekeliso, siyeza isikhathi lapho ngingasayikukhulumka ngaleyondlela, kodwa engizalitshela khona kamhlophe ngoBaba. 26 Ngalelolanga lizacela ngebizo lami. Kangitsho ukuthi ngizalicelela kuBaba. 27 Hatshi, uBaba yena ngokwakhe uyalithanda ngoba lingithandile, lakukholwa ukuthi ngavela kuNkulunkulu. 28 Ngavela kuBaba ngangena emhlabeni; okwamanje sengiwutshya umhlaba sangibuyela kuBaba.” 29 Abafundi bakaJesu basebesithi, “Khathesi usukhulumka kamhlophe ungasazekelisi. 30 Khathesi sesibona ukuthi uyazazi izinto zonke lokuthi kakudingeki ukuthi ubuzwe imibuzo. Lokhu kwenza ukuthi sikholwe ukuba wavela kuNkulunkulu.” 31 UJesu waphendula wathi, “Khathesi selikholwa na? 32 Kodwa siyeza isikhathi, sesifikile, lapho elizachitheka khona, ngulowo aye ngakibo. Lizangitshya ngedwa lonke. Ikanti

kangingedwa ngoba uBaba ulami. 33 Ngilitshele Umkhuleko wami kawusi wokuthi ubasuse izinto lezi ukuze libe lokuthula kimi. emhlabeni, kodwa ukuthi ubavikele komubi. Kulumhlaba lizahlupheka. Kodwa wobani lesibindi! Sengiwunqobile umhlaba.”

**17** Ujesu esekutshilo lokhu, wakhangela

ezulwini wakhuleka wathi: “Baba, isikhathi sesifikile. Khazimulisa iNdodana yakho, ukuze iNdodana yakho ikukhazimulise. 2 Ngoba wayinika amandla phezu kwabantu bonke ukuthi ibaphe ukuphila okungapheliyo kubo bonke labo obanike yona. (aiōnios g166) 3 Manje-ke yilokhu ukuphila okungapheliyo: ukuthi bakwazi wena, onguwe wedwa uNkulunkulu weqiniso, loJesu Khristu omthumileyo.

(aiōnios g166) 4 Sengikulethele inkazimulo emhlabeni ngokuphelelisa umsebenzi owanginika wona ukuthi ngiwenze. 5 Manje, Baba, akungikhazimulise phambi kwakho ngaleyonkazimulo esasilayo sobabili umhlaba ungakabi khona.” 6 “Ngikuvezile kulabo owangipha bona emhlabeni. Babengabakho; wangipha bona njalo labo balilalele ilizwi lakho. 7 Khathesi sebesazi ukuthi konke lokho onginike khona kuvela kuwe. 8 Ngoba ngabanika amazwi owanginika wona bawemukela. Bakwazi ngeqiniso ukuthi ngavela kuwe njalo bakholwa ukuthi ungithumile. 9 Ngikhulekela bona. Kangikhulekeli umhlaba kodwa labo onginike bona ngoba bangabakho. 10 Konke engilakho ngokwakho, lakho konke olakho ngokwami.

Lenkazimulo isikimi ngabo. 11 Kangisayikuhlala emhlabeni kusukela khathesi ngoba sengisiza kuwe, kodwa bona balokhu besemhlabeni. Baba Ongcwele, bavikele ngamandla ebizo lakho, ibizo owanginika lona ukuze babemunye njengaloku thina simunye. 12 Ngesikhathi ngiphakathi ngoba uJesu wayehlezi esiyahlangana khona kwabo ngabavikela, ngabagcina bephephile labafundi bakhe. 3 Ngakho uJudasi weza ngalelobizo owanginika lona. Kakulahlekanga ensimini leyo, ehola ixuku lamanxusa kanye loyedwa ngaphandle koyedwa owayefanele lezinye izikhulu ezazivela kubaphristi abakhulu ukubhubha ukuze kugcwaleise uMbhalo. 13 labaFarisi. Babephethetizibane lezikhal. Sengisiza kuwe manje, kodwa ngiyazitsho 4 UJesu esazi konke okwakuzakwenzakala lezizinto ngisesemhlabeni ukuze babe lentokozo kuye waya phambili wababuza wathi, yami ngokugcwaleyo ngaphakathi kwabo. “Lifuna bani na?” 5 Baphendula bathi, 14 Ngibaphile ilizwi lakho ngakho umhlaba “uJesu waseNazaretha.” UJesu wathi, usubazonda ngoba bengaseyibo bomhlaba “Nginguye.” (UJudasi, umthengisi wayemi njengoba lami ngingasuye womhlaba. 15 khonapho labo.) 6 UJesu esethe, “Nginguye,”

16 Kabasibo bomhlaba, njengoba lami ngingasiwawo. 17 Bangcwelise ngalo iqiniso;

ilizwi lakho liliqiniso. 18 Njengalokhu wangithuma emhlabeni, lami ngibathumile emhlabeni. 19 Ngenxa yabo ngiyazingcwelisa ukuze labo bangcweliswe ngobuqotho.”

20 “Umkhuleko wami kawusiwabo bodwa. Ngikhulekela njalo labo abazakhola kimi ngenxa yobufakazi babo, 21 ukuthi bonke babemunye Baba njengoba wena ukimi lami ngikuwe. Sengathi labo bangaba kithi ukuze umhlaba ukholwe ukuthi ungithumile. 22

Ngibaphile inkazimulo owangipha yona ukuze babemunye njengalokhu thina simunye: 23 mina ngibe kubo lawe ukimi. Sengathi bangaba lokumanyana okupheleleyo ukutshengisa umhlaba ukuthi ungithumile njalo ubathandile njengalokhu ungithandile lami. 24 Baba, ngifuna ukuthi labo ongiphe bona babe lami lapho engikhona njalo bayibone inkazimulo yami, inkazimulo onginike yona ngoba wangithanda umhlaba ungakadalwa. 25 Baba olungileyo, loba umhlaba ungakwazi, mina ngiyakwazi, njalo bayakwazi ukuthi ungithumile. 26 Ngikuvezile wena kubo njalo ngizaqhubea ukwenza ukuthi waziwe ukuze kuthi uthando olalo kimi lube ngolwabo njalo lokuthi mina ngokwami ngibe kubo.”

**18** Wathi eseqedile ukukhuleka, uJesu wasuka

kanye labafundi bakhe bakhuphuka iSigodi seKhidroni. Ngaphetsheya kwakulensimu yama-

Oliva lapho angena khona labafundi bakhe. 2 UJudasoi owamnikelayo wayeyazi leyondawo thina simunye. 12 Ngesikhathi ngiphakathi ngoba uJesu wayehlezi esiyahlangana khona kwabo ngabavikela, ngabagcina bephephile labafundi bakhe. 3 Ngakho uJudasoi weza

ngalelobizo owanginika lona. Kakulahlekanga ensimini leyo, ehola ixuku lamanxusa kanye loyedwa ngaphandle koyedwa owayefanele lezinye izikhulu ezazivela kubaphristi abakhulu ukubhubha ukuze kugcwaleise uMbhalo. 13 labaFarisi. Babephethetizibane lezikhal. Sengisiza kuwe manje, kodwa ngiyazitsho 4 UJesu esazi konke okwakuzakwenzakala lezizinto ngisesemhlabeni ukuze babe lentokozo kuye waya phambili wababuza wathi, yami ngokugcwaleyo ngaphakathi kwabo. “Lifuna bani na?” 5 Baphendula bathi, 14 Ngibaphile ilizwi lakho ngakho umhlaba “uJesu waseNazaretha.” UJesu wathi, usubazonda ngoba bengaseyibo bomhlaba “Nginguye.” (UJudasoi, umthengisi wayemi njengoba lami ngingasuye womhlaba. 15 khonapho labo.) 6 UJesu esethe, “Nginguye,”

batsheda bawela phansi. 7 Wababuza njalo indlela yokuphendula umphristi omkhulu wathi, “Lifuna bani na?” Bathi, “UJesu leyo na?” 23 UJesu waphendula wathi, “Nxa waseNazaretha.” 8 UJesu waphendula wathi, ngikhulume okungafanelanga kutsho. Kodwa “Ngilitshelile ngathi nginguye. Nxa lidinga nxa ngikhulume iqiniso, ungitshayelani mina, yekelani amadoda la azihambele.” 9 Lokhu na?” 24 U-Anasi wasemedluliselwa kuKhayifasi kwenzakala ukuze amazwi awakhulumayo athi: umphristi omkhulu elokhu ebotshiwe. 25 “Kangilahlekewanga lamunye walabo ongiphe USimoni Phethro wayelokhu emi esotha umlilo, bona agcwaiseke.” 10 Kwasekusithi uSimoni abanye bambuza bathi, “Kakusiqiniso yini Phethro owayelenkemba, wayikhokha wagalela ukuthi ungomunye wabafundi bakhe na?” inceku yomphristi omkhulu, wayiquma indlebe Waphika wathi, “Kangisuye.” 26 Omunye yayo yakwesokunene. (Ibizo lenceku leyo wezinceku zomphristi omkhulu, owayeyisihlobo lalinguMalikhusi.) 11 UJesu wamkhaliela sendoda eyaqunyuwa indlebe nguPhethro uPhethro wathi, “Beka khatshana inkemba yamqonda yathi, “Kangikubonanga yini ulaye yakho! Ngingayinathi inkezo uBaba asengiphe esivandeni sama-oliva na?” 27 UPhethro yona na?” 12 Kwasekusithi iqembu lamanxusa waphika njalo, khonokho nje iqhude lakhala. lomlawuli walo kanye lezikhulu zamajuda 28 AmaJuda asemthatha uJesu kuKhayifasi bambamba uJesu. Bambopha, 13 bamusa ku- amusa esigodlweli sombusi ongumRoma. Anasi kuqala owayenguyisezala kaKhayifasi Khonapho kwasekusempozankomo njalo owayengumphristi omkhulu ngalowomnyaka. 14 ukuze angazingcolisi ngokwenkonzo yawo UKhayifasi nguye owayecebise amajuda ukuthi amajuda kawangenanga esigodlweli; ayefuna kwakuzaba kuhle ukuthi indoda eyodwa ifele ukuthi akulungele ukudla iPhasika. 29 abantu. 15 USimoni Phethro lomunye umfundi Ngakho uPhilathu waphuma weza kuwo babemlandela uJesu. Kwathi ngoba lowomfundu wawabuza wathi, “Limbe ka cala bani lumuntu wayesaziwa ngumphristi omkhulu wangena na?” 30 Aphendula athi, “Kube ubengesiso lojesu egumeni lomphristi omkhulu, 16 kodwa isikliwi besingasoze simlethe kuwe.” 31 uPhethro yena walinda ngaphandle komnyango. UPhilathu wathi, “Mthatheni lina limahlulele Lowomfundu owayesaziwa ngumphristi ngokomthetho wenu.” AmaJuda atshinga omkhulu wabuya wakhuluma lentombazana athi, “Phela thina kasilawo amandla okuquma eyayilindile khonapho, wasengenisa uPhethro. umuntu.” 32 Lokhu kwenzakala ukuze amazwi 17 Intombazana eyayilinde emnyango yambuza uJesu ayewakhulumile ngendlela ayezakufa uPhethro yathi, “Konje wena lawe ungomunye ngayo agcwaiseke. 33 UPhilathu wasengena wabafundi bendoda le?” Waphendula wathi, njalo esigodlweli, wabiza uJesu wambuza “Kangisuye.” 18 Kwakuqanda, ngakho izinceku wathi, “Wena uyinkosi yamaJuda na?” 34 lezikhulu zazimi zisotha umlilo ezaziwubasile. UJesu waphendula wathi, “Lowo ngumcabango UPhethro laye wayemi lazo esotha umlilo. wakho yini kumbe kulabanye abake bakhuluma 19 Ngalesosikhathi umphristi omkhulu lawe ngami?” 35 UPhilathu waphendula wayebuzabuza uJesu mayelana labafundi bakhe wathi, “Ucabanga ukuthi ngingumJuda langemfundiso yakhe. 20 UJesu waphendula na? Ngabantu bakini labaphristi abakhulu wathi, “Ngikhulume obala kuwo umhlaba. abakulethe lapha kimi. Kanti uvele woneni?” Kokuphela ngangifundisa emasinagogweni 36 UJesu wathi, “Umbuso wami kawusi kumbe ethempelini lapho amajuda onke walumhlaba. Aluba kwakunjalo izinceku abuthana khona. Kangikhulumanga lutho zami bezizakulwa ukwenqabela ukuthi ensitha. 21 Libuzelani mina? Buzani ngingabotshwa ngamajuda. Kodwa hatshi, labo abangizwayo. Ngiqinisisile bayakwazi umbuso wami uvela kwenye indawo.” 37 engakukhulumayo.” 22 UJesu esetshonjalo, UPhilathu wathi, “Ngakho uyinkosi phela?” omunye wezikhulu ezaziseduze kwakhe UJesu waphendula wathi, “Uqondile ukuthi wamhlankala ebusweni, wambuza wathi, “Yiyo ngiyinkosi. Ngeqiniso ngazalelwlo lokho njalo

ngalanda khona emhlabeni, ukuzaFakaza loKhesari.” 13 UPhilathu eseZwe lokhu, iqiniso. Bonke abemi eqinisweni bayangilalela.” wamletha phandle ujesu, yena wasehlala 38 UPhilathu wabuza wathi, “Yiliphi iqiniso?” esihlalweni sakhe sokwahlulela endaweni Esekutshilo lokhu waphinda waphuma waya eyayithiwa yisiGcawu Esigandelwe Ngamatshes kumajuda wathi, “Angifumanu lutho lokumbeka (okuthiwa ngesiHebheru yiGabatha). 14 icala. 39 Kodwa kungumkhuba wenu ukuthi Kwakulusuku lokuLungisela iViki yePhasika, ngilikhululele esinye isibotshwa ngesikhathi ngeholo lesithupha. UPhilathu wathi kumajuda, sePhasika. Lifuna ukuthi ngilikhululele inkosi “Nansi inkosi yenu.” 15 Kodwa amemeza yamajuda na?” 40 Amemeza athi, “Hatshi, athi, “Msuse! Msuse! Mbetheli!” UPhilathu hayi lo! Siphe uBharabhasi!” UBharabhasi wabuza wathi, “Ngibetheli inkosi yenu na?” wayephathetheke ekukhokheleni umvukela.

**19** UPhilathu wasemthatha uJesu wathi katshaywe ngemvubu. 2 Amabutho eluka umqhele wameva awubeka ekhanda lakhe. Amgqokisa isiqqoko esiyibubende 3 aya kuye aphindaphinda ememeza esithi, “Bayeth! Nkosi yamajuda!” 4 UPhilathu waphinda waphuma wathi kumajuda, “Khangelani, sengimkhupha ngimlethe kini ngilazisa ukuthi kangifumanu sizatho sokumethesa icala.” 5 Kwathi uJesu ephuma egqoke umqhele wameva, egqoke isiqqoko esiyibubende, uPhilathu wathi kubo, “Iboneni-ke, nansi indoda!” 6 Abaphristi abakhulu lezikhulu zabo bonela ukumbona bamemeza bathi, “Mbetheli! Mbetheli!” Kodwa uPhilathu waphendula wathi, “Mthatheni limbetheli lina. Mina, kangifumanu sizatho sokumethesa icala.” 7 AmaJuda aphikelela athi, “Thina silomthetho, ngakho mayelana lalowomthetho kumele afe ngoba uzithi uyiNdodana kaNkulunkulu.” 8 UPhilathu wathi ekuzwa lokhu wesaba kakhulu, 9 wasebuyela esigodlwani. Wabuza uJesu wathi, “Ungowangaphi wena?” Kodwa uJesu kamphendulanga. 10 UPhilathu wathi, “Kawufuni kukhuluma lami? Awuboni yini ukuthi mina ngilamandla okukhulula lawokukubethela?” 11 UJesu waphendula wathi, “Kawulawo amandla phezu kwami ongawaphiwanga evela phezulu. Ngakho-ke, lowo onginikele kuwe ulecalu lesono esikhulu kakhulu.” 12 Kusukela lapho uPhilathu wazama ukukhulula uJesu, kodwa amajuda aqhube kaememeza esithi, “Nxa uyekela umuntu lo ahambe, kawulabungane loKhesari. Lowo ozitshaya inkosi uphikisana

Abaphristi abakhulu bamphendula bathi, “Kasilankosi ngaphandle kukaKhesari.” 16 Ekucineni uPhilathu wamnikela kubo ukuba abethelwe. Ngakho amabutho amthatha uJesu. 17 Wathwala isiphambano, wasuka waya endaweni yoKhakhayi (okuthiwa ngesiHebheru yiGoligotha). 18 Bambethela khona lapho kanye labanye ababili, ngapha langapha kwakhe, uJesu waba phakathi. 19 UPhilathu waloba umbhalo wananyathiselwa esiphambanweni. Wawubhalwe ukuthi: UJesu waseNazaretha, iNkosi yamajuda. 20 AmaJuda amanengi awufunda umbhalo lowo ngoba lapho uJesu ayebethelwe khona kwakuseduze ledolobho, umbhalo lowo wawulotshwe ngesiHebheru, ngesiLathini langesiGrikhi. 21 Abaphristi abakhulu bamaJuda basola kuPhilathu bathi, “Ungalobi uthi ‘INkosi yamajuda,’ kodwa umuntu lo wayezibiza ngokuthi uyinkosi yamajuda.” 22 UPhilathu waphendula wathi, “Esengikulobile, sengikulobile.” 23 Kwathi amabutho esembetheli uJesu, athatha iziqqoko zakhe azabelana, zaba zingxenye ezine, zilingene ibutho linye ngalinye, kwasala isiqqoko sangaphansi. Sona sasingelamthungo, silukwe sonke kusukela phezulu kusiya phansi. 24 Bacebisana bathi, “Kasingasidabuli. Kasikhetheni ngenkatho ukuthi sibe ngesikabani.” Lokhu kwenzakala ukuze kugcwaliiseke umbhalo owathi: “Babelana izembatho zami benza inkatho ngezigqoko zami.” Yikho lokhu amabutho akwenzayo. 25 Eduze kwasiphambano sakhe uJesu kwakumi unina, udadewabo kanina, uMariya umkaKlopasi loMariya Magadalini. 26 UJesu wathi ebona unina lapho lomfundu ayemthanda emi lapho eduze, wathi kunina, “Mama,

nansi indodana yakho,” 27 wathi kumfundu, okwakungakaze kungcwatshwe muntu kulo. 42 “Nangu unyoko.” Kusukela kulesosikhathi Ngenxa yokuthi kwakulusuku lokulungiselela umfundu lowo wamthatha unina wamusia lwamajuda njalo ngenxa yokuthi ithuna ekhaya lakhe. 28 Ngemva kwalesosikhathi, laliseduze, bamngcwaba khonapho uJesu.

uJesu esesazi ukuthi konke kwasekuphelele njalo ukuze umbhalo ugcwäliseke, wathi, “Ngomile.” 29 Kwakubekwe imbodylala yewayini yeviniga khonapho, basebegxamuza kuyo uzipho balux huma eluthini lwestihlahlakazana sehisophi, baluphakamisela endebeni zikajesu. 30 Esenathile wathi, “Sekupheli.” Esetshonjalo wagobisa ikhanda lakhe wafa. 31 Lolo kwakulusuku lokuLungiselela, ngosuku olulandelayo kwakuzakuba liSabatha eliqakathekileyo. Ngenxa yokuthi amajuda ayengafuni izidumbu zisale eziphambanweni ngeSabatha, acela uPhilathu ukuthi kwephulwe amalunga emilenze lezidumbu zethulwe. 32 Yikho amabutho eza ephula imilenze yendoda yakuqala eyayibethelwe lojesu, aphinda lakweyinye. 33 Kodwa athi efika kuJesu ebona ukuthi wayevele esefile, kawasazephulanga izitho zakhe. 34 Endaweni yalokho elinye ibutho lamciba uJesu ngomkhonto ohlangothini, kwantshaza igazi lamanzi. 35 Umuntu owakubonayo usebulethile ubufakazi, njalo ubufakazi bakhe buliqiniso. Uyazi ukuthi ukhuluma iqiniso njalo ufakazela ukuthi lani libe lokukholwa. 36 Lezizinto zenzakala ukuze kugcwäliseke umbhalo othi: “Kalikho lalinye ithambo lakhe elizakwephulwa,” 37 lomunye umbhalo uthi, “Bazakhangelu kulowo abamgwazayo.” 38 Ngemva kwalokho, uJosefa wase-Arimathiya wacela isidumbu sikaJesu kuPhilathu. UJosefa lo wayengumfundu kajesu kodwa wayekufihla ngoba wayesesaba amajuda. Eselemvumo kaPhilathu weza wasithatha isidumbu. 39 Wayephathiswa nguNikhodimasi, indoda leyana eyayike yeza kuJesu ebusuku. UNikhodimasi weza lamakha emure lenhlaba engaba lesisindo samaphawundi angamatshumi ayisikhombisa lanhlana. 40 Bobabili bathatha isidumbu sikaJesu basigcoba ngalawomakha njalo basigoqela ngamaqhele elineni. Lokhu kwakungumkhuba wamajuda wokungcwaba. 41 Endaweni lapho uJesu abethelwa khona kwakulesivande, esivanden i kulethuna elitsha

20 Ekuseni kakhulu ngosuku lokuqala lweviki, kulokhu kusemnyama, uMariya Magadalini waya ethuneni wafumana ukuthi ilitshe laselisusiwe emlonyeni wethuna. 2 Ngakho wafika egijima kuSimoni Phethro elomunye umfundu, lowo uJesu ayemthanda, wathi, “Sebeyithethe iNkosi ethuneni, kodwa kasazi ukuthi bayise ngaphi!” 3 Yikho uPhethro lalowomfundu omunye baqonda ethuneni. 4 Bobabili babegijima, kodwa lowo omunye umfundu wamtshiya uPhethro wayafika kuqala ethuneni. 5 Wakhothama walunguza phakathi wabona amaqhele elineni ekhonapho, kodwa kangenanga. 6 Khonokho uSimoni Phethro owayengemuva kwakhe wafika wangena ethuneni. Wawabona amaqhele elineni ethe qekele khonapho, 7 kanye lelembu lokungcwaba elalithandele ikhanda likajesu. Ilembu lelo laseligoqiwe lodwa lingekho kwawelineni. 8 Ekucineni lowo omunye umfundu owayefike kuqala ethuneni laye wangena. Wabona, wakholwa. 9 (Babelokhu bengewisisi emibhalweni ukuthi uJesu wayemele avuke kwabafileyo.) 10 Abafundi basebebuya emizini yabo. 11 Kodwa uMariya wasala emi ngaphandle kwethuna ekhala. Wathi elokhu ekhala wakhothama walunguza ethuneni 12 wabona izingilosu ezimbili zigqoke okumhlophe zihlezi lapho isidumbu sikaJesu sasikade sikhona, enye ngasemakhanda, enye ngasezinyaweni. 13 Zambuza zathi, “Mama, ukhalelani na?” Wathi, “Bayisusile iNkosi yami, kangazi ukuthi bayibeke ngaphi.” 14 Wasephenduka wabona uJesu emi khonapho, kodwa kananzelangka ukuthi kwakunguJesu. 15 Wathi, “Mama, ukhalelani na? Ufuna ubani na?” UMariya wayesithi kumbe ngumlimi, wasesithi, “Nkosi, nxa kunguwe omthetheyo, ngitshela ukuthi umbeke ngaphi ukuze ngiyemthatha.” 16 UJesu wathi, “Mariya.” Waphendukela kuye wamemeza ngesiHebheru wathi, “Rabboni!” (okutsho ukuthi “Mfundisi”). 17 UJesu

wathi, "Ungangibambi, ngoba kangikabuyeli **21** Ngemva kwasikhathi uJesu waphinda kuBaba. Kodwa hamba kubafowethu ubatshela waziveza kubafundi bakhe oLwandle uthi, 'Sengibuyela kuBaba njalo uYihlo, lwaseThibheriyasi. Kwenzakala kanje: **2** kuNkulunkulu wami, uNkulunkulu wenu.'" **18** USimoni Phethro, loThomasi (othiya UMariya Magadalini waya kubafundi elombiko nguDidimasi) loNathaneli waseKhana eseGalile, othi, "ngiyibonile iNkosi!" Njalo wabatshela lamadodana kaZebhediya labanye abafundi ukuthi wayekutshilo lokhu kuye. **19** Kusihlwa ababili babendawonye. **3** USimoni Phethro ngalolosuku lokuqala lweviki, abafundi wabatshela wathi, "Ngisayagola inhlanzi" bona babendawonye behluthulele iminyango ngoba bathi, "Sizahamba lawe." Ngakho baphuma besesaba amajuda, uJesu wafika wema phakathi bayangena esikepeni kodwa kababambanga kwabo wathi, "Ukuthula kakube kini!" **20** lutho ngalobobusuku. **4** Ekuseni kakhulu Esekutshilo lokhu wabatshengisa izandla zakhe uJesu wema ekhunjini kodwa abafundi lohlangothi lwakhe. Abafundi bathaba kakhulu kabananzelelanga ukuthi kwakunguJesu beyibona iNkosi. **21** UJesu waphinda wathi, **5** Wabamemeza wathi, "Bangane, lilokhu "Ukuthula kakube kini! Njengoba uBaba lingabambanga nhlanzi yini?" Baphendula engithumile, lami ngiyalithuma." **22** Esitsho bathi, "Hatshi." **6** Wathi, "Phoselani umambule lokho wabaphefumulela wathi, "Yamukelani wenu ngakwesokunene kwasikepe lizagola uMoya oNgewe." **23** Nxa lithethelela loba khona." Bathe sebenze njalo behluleka ngubani izono zakhe, zizathethelela lezenu, ukudonsa umambule ngenxa yobunengi kodwa nxa lingathetheleli ezabanye kazisoze benhlanzi. **7** Lowomfundu owayethandwa zithethelelw lezenu." **24** UThomasi (othiya nguJesu wathi kuPhethro, "YiNkosi!" USimoni nguDidimasi), omunye wabalitshumi lambili, Phethro wonela ukuzwa esithi, "YiNkosi," wayengkho kwabanye abafundi uJesu aze afike. wazembathisa ngesigqoko sakhe sejazi **25** Kwathi lapho abanye abafundi bentshela (ngoba wayeskikhulule) weqela emanzini. bathi "sesiyibonile iNkosi," wathandabuza **8** Abanye abafundi balandela ngesikepe wathi, "Ngaphandle kokuthi ngibone amanxeba bedonsa umambule ugcwele inhlanzi ngoba ezipikili ezandleni zakhe ngibeke umunwe babengakhatsana lasokhunjini, kwakungaba wami emanxebeni ezipikili, ngifake isandla sami yizinyathelo ezilikhulu. **9** Ekufikeni kwabo ehlangothini lwakhe, kangisoze ngikholwe." **26** okhunjini babona umlilo wamalahle uvutha Sekudlule iviki abafundi bakhe babesendlini kulenhlanzi phezulu kanye lesinkwa. **10** njalo, loThomasi elabo. Njengoba iminyango UJesu wathi kubo, "Lethani ezinye inhlanzi yayihluthulelw uJesu wafika wema phakathi elizibambleyo." **11** USimoni Phethro wagada kwabo wathi, "Ukuthula kakube kini!" **27** esikepeni, wadonsela umambule okhunjini. Wasesithi kuThomasi, "Faka umunwe wakho Wawugcwele inhlanzi ezinkulu, zilikhulu lapha; bona izandla zami. Yelula isandla lamatshumi amahlanu lantathu, kodwa loba sakho usibeke ehlangothini lwami. Yekela zinengi kangaka umambule kawudabukanga. ukuthandabuza ukholwe." **28** UThomasi **12** UJesu wathi kubo, "Wozani lizokudla." wathi kuye, "Nkosi yami, Nkulunkulu wami!" Kakho kubafundi owaqunga isibindi sokumbuza **29** UJesu wasemtshela wathi, "Usukholiwe ukuthi, "Ungubani wena?" Bakwazi ukuthi ngoba usungibonile; babusisiwe labo abathi yiNkosi. **13** UJesu weza, wathatha isinkwa bengabonanga, kodwa sebekholiwe." **30** UJesu wabanika, wenza njalo langenhlanzi. **14** wenza eminye imimangaliso eminengi abafundi Lesi kwasekuyisikhathi sesithathu uJesu bakhe bekhangale, kodwa engabhalwanga ezibonakalisa kubafundi bakhe ngemva kule incwadi. **31** Kodwa le ibhaliwe ukuze kokuvuswa kwabafileyo. **15** Sebeqedile ukudla, likholwe ukuthi uJesu unguKhristu, iNdodana uJesu wathi kuSimoni Phethro, "Simoni, kaNkulunkulu, njalo ukuze kuthi ngokukholwa ndodana kajohane, ungithanda ngeqiniso libe lokuphila ngebizo lakhe. na okudlula laba abanye?" Wathi, "Yebo,

Nkosi, uyakwazi ukuthi ngiyakuthanda.” UJesu wathi, “Phana amawundlu ami ukudla.” <sup>16</sup> UJesu waphinda wathi, “Simoni, ndodana kajohane, uyangithanda ngeqiniso na?” Waphendula wathi, “Yebo, Nkosi, uyakwazi ukuthi ngiyakuthanda.” UJesu wathi, “Gcina izimvu zami.” <sup>17</sup> Wasesithi kuye okwesithathu, “Simoni, ndodana kajohane, uyangithanda na?” UPhethro wadabuka ngoba uJesu wambuba okwesithathu wathi, “Uyangithanda na?” Wathi, “Nkosi, uyazazi izinto zonke; uyakwazi ukuthi ngiyakuthanda.” UJesu wathi, “Phana izimvu zami ukudla.” <sup>18</sup> Ngikutshela iqiniso ngithi, usesemutsha wawuzigqokisa, uziyele lapho othanda khona; kodwa nxa usuluphele, uzakwelula izandla zakho, ugqokiswe ngomunye, akuhole akuse lapho ongafuni ukuya khona.” <sup>19</sup> UJesu wakutsho lokhu ebonisa indlela yokufa uPhethro ayezadumisa uNkulunkulu ngayo. Wasesithi kuye, “Ngilandela!” <sup>20</sup> UPhethro wanyemukula wabona umfundu uJesu ayemthanda ebalandela. (Nguye lowo oweyama kuJesu esidlweni, owabuzayo wathi, “Nkosi, ngubani ozakuthengisa?”) <sup>21</sup> UPhethro wathi embona wathi, “Nkosi, kanti lo-ke?” <sup>22</sup> UJesu waphendula wathi, “Nxa ngifuna ukuthi asale ephila ngize ngibuye kulani lawe lokho? Wena kumele ungilande.” <sup>23</sup> Ngenxa yalokhu, kwaba lehungahunga phakathi kwabazalwane lokuthi umfundu lo wayengezukufa. Kodwa uJesu katshongo ukuthi wayengezukufa; wathi nje kuphela, “Nxa ngifuna ukuthi asale ephila ngize ngibuye, kulani lawe lokho?” <sup>24</sup> Lo nguye umfundu ozifakazayo lezizinto, onguye owazibhala phansi. Siyazi ukuthi ubufakazi bakhe buqotho. <sup>25</sup> UJesu wenza ezinye izinto ezinengi njalo. Aluba zonke zazingabhalwa phansi, ngibona ingathi lomhlaba wonke wawuzaswela indawo yezincwadi ezazingabhalwa.

# Imisebenzi

**1** Encwadini yami yakuqala, Theyofelasi, ngalandisa ngakho konke uJesu akwenzayo lakufundisayo **2** kwaze kwafika usuku enyukiswa ngalo esiya ezulwini, esenike izeluleko ngoMoya oNgcwele kubapostoli ayebakhethile. **3** Ngemva kokuhlupheka kwakhe, waziveza kubo, wabapha iziqiniseko ezinengi njengobufakazi bokuthi wayephila. Wabonakala kubo okwensuku ezingamatshumi amane, ekhuluma ngombuso kaNkulunkulu. **4** Wathi esidla labo ngelinye ilanga wabalaya wathi, “Lingasuki ejerusalem, lilindele isipho esathenjiswa nguBaba, elangizwa ngikhulumu ngaso. **5** Ngoba uJohane wabhaphathiza ngamanzi, kodwa ngemva kwensuku ezimbalwa lizabphathizwa ngoMoya oNgcwele.” **6** seGazi.) **7** Wathi kubo: “Kakusikho kwenu ukwazi izikhathi loba insuku uBaba azimisileyo ngamandla akhe. **8** Kodwa lina lizakwamukela amandla nxu uMoya oNgcwele esefikile kini, njalo lizakuba ngofakazi bami ejerusalem lakulo lonke eleJudiya laseSamariya kanye lasemikhawulweni yomhlaba.” **9** Esekutshilo lokhu, wenyukiswa phambi kwamehlo abo, iyezi lamfihla, abazabe besambona. **10** ngufakazi kanye lathi ngokuvuka kwakhe Babejolozele esibhakabhakeni ngesikhathi esenyuka, masinyazana nje kwema amadoda amabili eduze kwabo eggoke okumhlophe. **11** Athi kubo, “Madoda aseGalile, limeleni lapha lijolozele esibhakabhakeni na? UJesu yomuntu munye ngamunye. Sitschengise lo osethethwe kini wasiwa ezulwini uzabuya ngayonale indlela elimbone esenyuka ngayo esiya ezulwini.” **12** Basebebulyela ejerusalem besuka eNtabeni yama-Oliva, okungumango ongaba likhilomitha kusuka edolobheni. **13** Ekufikeni kwabo bakhuphukela endlini ephezulu lapho ababehlala khona. Ababelapho babebalisa: uPhethro, uJohane, uJakhobe lo-Andreya; uFiliphu loThomasi; uBhatholomewu loMatewu; uJakhobe indodana ka-Alifewu, uSimoni umZilothi, loJudasi indodana kajakhobe. **14** Bonke laba bahlangana kokuphela bekhuleka, bendawonye labesifazane loMariya unina kajesu kanye labafowabo bakajesu. **15** Ngalezonsuku uPhethro wasukuma phakathi kwamakholwa (ixuku elalingafika ikhulu elilamatshumi amabili) **16** wathi, “Bazalwane, uMbhalo kwakumele ugcwalseke, lokho okwakhulunyuwa nguMoya oNgcwele endulo ngomlomo kaDavid mayelana lojudasi owaba ngumkhokheli walabo ababopha uJesu. **17** Wayengomunye wenani lethu njalo waba lengxene emsebenzini wethu wobuvangeli.” **18** (Ngomvuzo awuzuzayo ngenxa yobubi bakhe, uJudas wathenga isiqinti; khonapho wawa ngekhanda, isidumbu sakhe sadubuka, amathumbu akhe wonke agcwala phansi. **19** Bonke ejerusalem bezwa ngalokho, yikho babiza isiqinti leso ngolimi lwabo bathi yi-Akhelidama, okutsho iSiqinti seGazi.) **20** UPhethro wathi, “Ngoba kulotshiwe Basebesithi gwaqa ndawonye bambuza bathi, encwadini yamaHubo ukuthi: ‘Sengathi indawo “Nkosi, khathesi usuzabuyisel uumbuso ko-Israyeli na?’” **7** Wathi kubo: “Kakusikho kwenu yakhe ingaba ngamanxiwa; kungabi lamuntu ozahlala kuyo,’ njalo, ‘Kakube lomunye ozathatha isikhundla sakhe sobukhokheli.’” **21** Ngakho kufanele ukuba sikhethi omunye wamadoda abekade elathi isikhathi sonke iNkosi uJesu isesephakathi kwethu, **22** kusukela ekubhaphathizweni kwakhe nguJohane kuze kufike esikhathini lapho uJesu athathwa khona kithi. Ukuze omunye wabo laba abe ngufakazi kanye lathi ngokuvuka kwakhe kwabafileyo.” **23** Ngakho basebemisa amadoda amabili, uJosefa owayethiwa nguBhasabhasi (esaziwa njalo ngokuthi nguJustus) loMathiyasi. **24** Basebekhuleka bathi, “Nkosi, uyayazi inhliziyo ukuthi nguphi phakathi kwalaba ababili omkhethileyo **25** ukuba athathe lesisikhundla sobupostoli, uJudas asitshiyayo esiya lapho ayefanele khona.” **26** Basebesenza inkatho, yadla uMathiyasi, wasesengezwa kubapostoli abalitshumi lanye.

**2** Kwathi kufika usuku lwePhentekhosti, bonke babendawonye. **2** Masinyane nje kwabakhona umsindo onjengokuvunguza komoya wesiphewo wehla uvela ezulwini, wagcwala indlu yonke ababehlezi kuyo. **3** Babona okwakungathi zinlimi ezingamalangabi

omlilo ezehlukana zahlala komunye lomunye olukhazimulayo. 21 Njalo wonke obiza ibizo wabo. 4 Bonke bagcwalisa ngoMoya likaThixo uzasindiswa.' 22 Bantu bakoNgcwele, basebeqalisa ukukhuluma ezinye Israyeli, lalelani lokhu: UJesu waseNazaretha izindimi njengokwaneliswa kwabo nguMoya. wayeyindoda eyamiswa nguNkulunkulu kini, 5 Ngalesosikhathi kwakuhlala amajuda ngezimangaliso lezibonakaliso uNkulunkulu ayemesaba uNkulunkulu ejerusalem, evela azenzayo phakathi kwenu ngaye, njengoba lina kuyo yonke imibuso yomhlaba. 6 Athi ngokwenu lisazi. 23 Umuntu lo wanikelwa kini ngokuzwa umpsindo lo, kwabuthana ixuku ngecebo likaNkulunkulu ayelimisile langolwazi labantu bemanglele ngoba omunye lomunye lokuzayo; njalo lina lincediswa ngabantu ababi, wabezwa bekhuluma ngolimi lwakhe. 7 lambulala ngokumbethela esiphambanweni. Ngokumangala okukhulu babuza bathi, "Kanti 24 Kodwa uNkulunkulu wamvusa kwabafleyo, bonke laba abakhulumayo kabasimaGalile wamkhulula ebuhlungwini bokufa ngoba na? 8 Pho kungani omunye lomunye ukufa kwakungelamandla okumncindezela. wethu ebezwa bekhuluma ngolimi lwethu 25 UDavida wathi ngaye: 'Ngayibona iNkosi na? 9 AmaPhathiya, amaMede, ama-Elamu; iphambi kwami kokuphela. Njengoba izakhamizi zaseMesophothamiya, lezeJudiya isesandleni sami sokunene, angiyi kunyikinywa. leKhaphadokhiya, lePhontusi le-Ezhiya, 10 26 Ngakho inhlizyo yami iyathaba lolimi leFirigiya lePhamfiliya, leGibhithe lezingxenyi lwami luyathokoza; umzimba wami lawo zeLibhiya eduze leKhureni; izethekeli ezivela uzahlala ulethemba, 27 ngoba kawuzukungidela eRoma 11 (amaJuda lamakholwa aphendukele ukuba ngiye endaweni yabafleyo, njalo enkolweni yesiJuda); amaKhrethe lama-Arabhu, kawusoze wekele ongcwele wakho ukuthi sibezwa befakaza izimangaliso zikaNkulunkulu abone ukubola. (**Hadés g86**) 28 Ungazisile ngendimi zethu!" 12 Babedidekile bengelankani, izindlela zempilo; uzangigcwalisa ngentokozo babuzana bathi, "Kutshoni lokhu?" 13 Kodwa phambi kwakho.' 29 Bazalwane, ngilitshela abanye benza inhlekisa ngabo bathi, "Banathe ngilesibindi ukuthi ukhokho uDavida iwayini enengi bedlulisa." 14 UPHethro wafa wangcwatshwa, njalo ithuna lakhe wasesukuma labalitshumi lanye, waphakamisa likhona khonapha kuze kube lamuhla. 30 ilizwi lakhe wakhuluma emphakathini wathi, Kodwa wayengumphrofethi, ekwazi ukuthi "Bantu bakithi elingamajuda, lani lonke uNkulunkulu wayemthembisile ngesifungo eliseJerusalem, kahleni ngilichasisele lokhu; ukuthi wayezabeka omunye wesizukulwane lalelisisan lokhu engikutshoyo. 15 Amadoda sakhe esihlalweni sakhe sobukhos. 31 la kawadakwanga njengokucabanga kwenu. Ngoba ebona okwakuphambili, wakhuluma Kuseseliola lesificamunwemunye nje ekuseni! ngokuvuka kukaKhristu kwabafleyo, ukuthi 16 Hatshi, lokhu yikho okwakhulunywa kazange atshiywe endaweni yabafleyo njalo ngumphrofethi uJoweli ukuthi: 17 'Ngezinsuku umzimba wakhe kawukubonanga ukubola. zokicina, uNkulunkulu uthi, Ngizathululela (**Hadés g86**) 32 UNkulunkulu usemvusile uJesu lo uMoya wami kubo bonke abantu. Amadodana waphila, thina sonke singofakazi balokho. 33 lamadodakazi enu azaphrofitha, izinsizwa Njengoba esekhutshulewe ngakwesokunene zenu zizabona imibono, lamaxhegu enu sikaNkulunkulu, usamukele kuYise uMoya azaphupha amaphupho. 18 Lasezincekwini zami, oNgcwele owathenjiswayo njalo usekuthulule ezesilisa lezesifazane, ngizawuthulula uMoya lokho elikubonayo lelikuzwayo khathesi. 34 wami ngalezonksu, njalo bazaphrofitha. 19 Ngoba uDavida kenyukanga ukuya ezulwini, Ngizatshengisa izimanga ezulwini phezulu, kodwa wathi, 'INkosi yathi eNkosini yami: lezibonakaliso emhlabeni phansi, igazi lomlilo "Hlala ngakwesokunene sami 35 ngize lezikhatha zentuthu. 20 Ilanga lizaphendulwa ngenze izitha zakho zibe yisinyathelo libe yibumnyama, lenyanga ibeligazi phambi senyawo zakho.'" 36 Ngakho-ke, u-Israyeli kokuba kufike usuku olukhulu lukaThixo, wonke kaqiniseke ngalokhu: uNkulunkulu

usenze uJesu lo elambethelayo waba yiNkosi Khristu waseNazaretha, sukuma uhamble.” 7 loKhristu.” 37 Abantu bathi bekuzwa lokhu Wambamba ngesandla sokudla wamsukumisa, bathinteka kakhalu ezinhliziyeni, bathi masinyane nje inyawo lenqagala zakhe kuPhethro labanye abapostoli, “Bazalwane, kwaqina. 8 Wathi lothu ngezinyawo zakhe senze njani na?” 38 UPhethro waphendula wahle wahamba. Wasehamba labo ethempelini, wathi, “Phendukani libhaphathizwe lonke, ezihambla, eseqa njalo edumisa uNkulunkulu. ebizweni likajesu Khristu ukuze lithethelelw 9 Kwathi abantu bonke bembona ehamba izono zenu. Njalo lizakwamukela isipho edumisa uNkulunkulu, 10 bamnanzelela ukuthi soMoya oNgcwele. 39 Isithembiso ngesenu nguye owayehlala ecela esangweni lethempeli labantwabenu labo bonke abakude, lesabo lelo, bamangala baphela amandla ngalokho bonke iNkosi uNkulunkulu wethu ezababiza.” okwakwenzakele kuye. 11 Isiceli sisathe sece 40 Wabaxwayisa langamanye amazwi amanengi; kuPhethro loJohane, bonke abantu bamangala njalo wabancenga wathi, “Zisindiseni bez a kubo begijima endaweni eyayithiwa kulesisizukulwane esonakeleyo.” 41 Labo liKhulusi likaSolomoni. 12 UPhethro wathi abalemukelayo ilizwi lakhe babhaphathizwa, ekubona lokhu wathi kubo, “Bantu bako-kwengezwa enanini labo mhlahloko abangaba Israyeli, kungani kulimangalisa lokhu na? zinkulungwane ezintathu. 42 Bayikhuthalela Kungani lisijolozela sengathi ngamandla ethu imfundiso yabapostoli kanye lokudlelana, loba ukholo lwethu okwenze umuntu lo lokuhlephuna isinkwa lokukhuleka. 43 Wonke wahamba na? 13 UNkulunkulu ka-Abhrahamama, umuntu wagcwala ukwesaba ngezimanga lo-Isaka loJakhobe, uNkulunkulu wabokhokho lezibonakaliso ezenziwa ngabapostoli. 44 Wonke bethu useyikhazimulisile inceku yakhe uJesu. amakholwa ayendawonye, ehlanganyela kukho Lamnikela ukuba abulawe, lamphika phambi konke. 45 Athengisa izinto zaho lempahla zaho kukaPhilathu, loba yena wayesemise ukuthi anika loba ngubani oswelayo. 46 Insuku zonke amyekele ahamb. 14 Lamphika oNgcwele aqhubeka ehlangana emagumeni ethempeli njalo oLungileyo, lacela ukuthi likhululewe njalo ehlephuna isinkwa emakhaya awo umbulali. 15 Lambulala umsunguli wokuphila, esidla ndawonye ngezinhliziyio ezimhlophe kodwa uNkulunkulu wamvusa kwabafileyo. lezithobekileyo, 47 edumisa uNkulunkulu njalo Singofakazi bakho lokhu. 16 Ngokukholwa ethakazelelw ngabantu bonke. Njalo iNkosi ebizweni likajesu, indoda le eliyibonayo, yengeza inani lawo insuku zonke ngalabo eliyaziyo, yensiwe yaqina. Kungenxa yebizo abasebesindisiwe.

**3** Ngeline ilanga uPhethro loJohane babesiya ethempelini ngesikhathi sokukhuleka, ngeholo lesithathu emini. 2 Indoda eyayigogekile kusukele ekuzalweni kwayo, yayithwalwa isiwe esangweni lethempeli elalibizwa ngokuthi liSango Elihle, lapho eyayibekwa khona nsuku zonke ukuthi icele kulabo ababengena emagumeni ethempeli. 3 Yathi ibona uPhethro loJohane bengena yabacela imali. 4 UPhethro loJohane bayijolozela. UPhethro wasesithi, “Sikhangel!” 5 Ngakho indoda yabakhangel, ithembe ukuthi izazuza ulutho kubo. 6 UPhethro wasesithi, “Isiliva kumbe igolide kangilakho, kodwa engilakho ngiyakunika. Ebizweni likajesu (aiōn g165) 22 Ngoba uMosi wathi, ‘INkosi

uNkulunkulu wenu uzalivusela umphrofethi kwezulu elaphiwa abantu ukuthi sisindiswe phakathi kwabafowenu njengami; libokulalela ngalo.” 13 Bathi ngokubona isibindi sikaPhethro konke alitshela khona. 23 Loba ngubani loJohane njalo benanzelela ukuthi ngabantu ongayikumlalela uzakususwa ngokupheleleyo makhaza, ababengafundanga, batsha amathe, ebantwini bakibo.’ 24 Ngempela, bonke bakunanzelela ukuthi amadoda la ake aphila abaphrofethi kusukela kuSamuyeli, bonke loJesu. 14 Kodwa njengoba babeyibona indoda abaphrofethi baphrofitha ngazo insuku eyayisilisiwe imi khonapho labo, baswela lezi. 25 Lina lizindlalifa zabo abaphrofethi ukuthi bangathini. 15 Ngakho kwathiwa kanye lesivumelwano uNkulunkulu asenza kabasuke emphakathini weSanhedrini, labokhokho benu. Wathi ku-Abrahama, ‘Bonke umphakathi wasala uhlanganisa amakhanda. 16 abantu bomhlaba bazabusiswa ngesizukulwane Babuzana bathi, “Kambe senzeni ngamadoda sakho.’ 26 Kuthe uNkulunkulu eseyimisile la? Bonke abahlala ejerusalem bayawkwazi inceku yakhe, wayithumela kuqala kini ukuba ukuthi benze umangaliso obabazekayo, ilibusise ngokuphendula omunye lomunye lathi asingeke sikulandule lokho. 17 Kodwa wenu ezindleleni zenu zobubi.”

**4** Abaphristi lomlawuli wabalindi bethempeli kanye lamaSadusi beza kuPhethro loJohane belokhu besakhuluma labantu. 2 Bakhathazeka kakhulu ngoba abapostoli babefundisa abantu betshumayela ukuthi kuJesu kulokuvuka kwabafileyo. 3 Babamba uPhethro loJohane, kwathi ngenxa yokuthi kwasekuntambama, babafaka entolongweni kwaze kwaba kusasa. 4 Kodwa abanengi abalizwayo ilizwi bakholwa, inani lamadoda lakhula okungaba zinkulungwane ezinhlanu. 5 Ngosuku olulandelayo ababusi, abadala, labafundisi bomthetho babuthana ejerusalem. 6 U-Anasi umphristi omkhulu, uKhayifasi, uJohane, u-Alekizanda labanye abendlu yomphristi omkhulu. 7 Bathi uPhethro loJohane baletthwe, baqala ukubathonisa besithi, “Lokhu likwenze ngamandla bani kumbe ngaliphi ibizo na?” 8 UPhetetho egcwele uMoya oNgcwele wathi kubo, “Babusi labadala babantu! 9 Nxa sibekwa umlandu lamuhla ngesenzo somusa owenzelwe indoda ebiyisigoga, besesibuzwa ukuthi isiliswe njani, 10 yazini lokhu, lina kanye labo bonke abantu bako-Israyeli; kungenxa yamandla kajesu Khristu waseNazaretha elambethelayo kodwa uNkulunkulu warnvusa kwabafileyo, yiwo enza indoda le ime phambi kwenu isilile ngokupheleleyo. 11 Yena uyilo ‘ilitshe lina abaki elalilahlayo, khathesi seliyilona ilitshe lekhoneni.’ 12 Kakho omunye okulensindiso kuye; phela kalikho elinye ibizo ngaphansi

ukuze into le siyimise ukuthi ingasabalali phakathi kwabantu, kasibaqonqoseeni ukuthi bangaphindi bakhulumbe lakubani ngebizo leli.” 18 Basebebabiza njalo, babalaya ukuthi bangaqali ukukhulumba loba ukufundisa ngebizo likajesu. 19 Kodwa uPhethro loJohane baphendula bathi, “Yikuphi okuqondileyo emehlwani kaNkulunkulu ukulalela lina kumbe ukulalela uNkulunkulu? Kwahluleleni lokho. 20 Thina ngokwethu asingeke siyekela ukukhulumba ngalokho esikubonileyo lesikuzwileyo.” 21 Sebebaqonqosele njalo babakhulula. Baswela ukuthi babengabajezisa njani, ngoba abantu bonke babemдумisa uNkulunkulu ngalokho okwakwenzakele. 22 Ngoba leyondoda eyasiliswa ngesimanga yayileminyaka engamatshumi amane ubudala. 23 Ekukhululweni kwabo uPhethro loJohane babuyela ebantwini bakibo, bababikela konke okwakukhulunywe kibo ngabaphristi abakhulu labadala. 24 Sebekuzwile lokhu, baphakamisa amazwi abo bonke bakhuleka kuNkulunkulu. Bathi, “Thixo Nkosi, wena wenza amazulu lomhlaba, lolwandle lakh konke okukuwo. 25 Wena wakhulumba ngoMoya oNgcwele ngomlomo wencetu yakho, ubaba wethu uDavid wathi: ‘Kungani izizwe zixokozela, labantu besakha amacebo ngeze? 26 Amakhosi omhlabu ayahloma ajame lababusi bahlangana ndawonye bemelana loThixo lalowo Ogcotshiweyo wakhe.’ 27 Ngempela uHerodi loPhontiyasi Philathu bahlangana labezizwe kanye labantu bako-Israyeli baceba ngenceku yakho engcwele, uJesu

owamgcobayo. **28** Benza lokho okwakumiswe amathathu umkakhe laye wangena engazi ngaphambilini ngamandla akho layintando okwasekwenzakele. **8** UPhethro wambuza yakho ukuthi kwakuzakwenzakala. **29** Ngakho, wathi, “Ake ungitshela, yiyo yini le intengo Nkosi, zwana ukusonga kwabo, uphe izinceku eliyizuzileyo wena lo-Ananiya esiqintini senu?” zakho amandla ukuthi zilikhulume ilizwi lakho Wathi, “Yebo, yiyo intengo yaso.” **9** UPhethro ngesibindi esikhulu. **30** Yelula isandla sakho wathi kuye, “Kungani livumelane ukulinga ukusilisa lokwenza imimangaliso lezimanga uMoya weNkosi na? Lalela! Yizisinde zamadoda ngebizo lenceku yakho engcwele uJesu.” **31** asengcwabe umkakho esezisemnyango, Sebekhulekile, indawo ababekuyo yazamazama. bazakuthwala lawe futhi.” **10** Khonokho Bonke bagcwaliswa ngoMoya oNgcwele, wasakazeka phansi eduze kukaPhethro, wafa. balikhuluma ngesibindi ilizwi likaNkulunkulu. Asengena amajaha yena esefile, amthwala **32** Wonke amakholwa ayenhlizyo nye njalo aphuma laye ayamngcwaba malungana engqondo nye. Kakho owathi okwakhe lomkakhe. **11** Ibandla lonke lafikelwa yikwesaba ngokwakhe yedwa kodwa babelana konke okukhulu kanye labo bonke abazizwayo ababelakho. **33** Abapostoli baqhubeuka ukufakaza lezizelakalo. **12** Abapostoli benza imimangaliso ngamandla amakhulu ngokuvuka kweNkosi lezimanga ezinengi ebantwini. Amakholwa ujesu kwabafileyo, bonke babuseka kakhulu. **34** wonke ayevame ukuhlangana ndawonye Kakho owayeswela phakathi kwabo. Kwakusithi eKhulusini likaSolomoni. **13** Kakho omunye izikhathi ngezikkhathi labo ababe lezinqinti loba owaqunga isibindi wahlangana labo, lanxa izindlu bazithengise balethe imali abathengise kunjalo babalodumo ebantwini. **14** Lanxa ngayo **35** bayethule ebapostolini, yabelwe kunjalo, amadoda labafazi abanengi bakholwa loba ngubani ngokuswela kwakhe. **36** UJosefa, eNkosini, bengezelela ubunengi babo. **15** umLevi waseSiphrasi, abapostoli ababembiza Kwathi ngenxa yalokho, abantu baletsha ngokuthi nguBhanabhasi (okutsho ukuthi, abagulayo ezitaladini, babalalisa embihdedeni iNdodana yeNkuthazo), **37** wathengisa isivande lemacansini ukuze isithunzi sikaPhethro sisithe sakhe waletha imali wayethula phambi abanye babo lapho esedlula kuphela nje. **16** kwabapostoli.

**5** Indoda eyayithiwa ngu-Ananiya ilomkayo uSafira labo bathengisa isiqinti sabo. **2** Wavumelana lomkakhe ukuthi afihle enye imali ibe ngeyabo, kwathi enye wayethula kubapostoli. **3** UPhethro wasesithi, “Ananiya, kungani uSathane esegabhele inhlizyo yakho usuze uqamba amanga kuMoya oNgcwele, wazigcinela ingxene yemali eliyizuzileyo ngesiqinti senu na? **4** Kanti besingesisenu yini singakathengiswa? Njalo lapho sesithengisiwe, imali ibingaqondananga lani na? Kuyini okubangele ukuthi ucabange ukwenza into enje na? Kawuqambelanga muntu lawo manga, kodwa uwaqambele uNkulunkulu.” **5** U-Ananiya wonela ukukuzwa lokhu, wawela phansi wafa. Bonke abezwa ngalesisehlakalo bangenwa yikwesaba okukhulu. **6** Kwasekungena amajaha agoqela isidumbu sakhe amthwalela phandle, ayamngcwaba. **7** Ngemva kwamahola

Amakuku abantu abuthana eqhamuka emizini eyayiseduze kweJerusalema, eletha abagulayo lalabo ababehlukuluzwa yimimoya emibi, bonke basiliswa. **17** Kwasekusithi umphristi omkhulu kanye leqembu lakhe elalingelexuku labaSadusi bangenwa ngumhawu. **18** Bababopha abapostoli babaphosela entolongweni yomuntu wonke. **19** Kodwa ebusuku ingilosu yeNkosi yavula iminyango yentolongo yabakhupha. **20** Yathi, “Hambani liyekuma emagumeni ethempeli, litshele abantu lonke ilizwi lempilo entsha.” **21** Kwathi emadabukakusa bahle bangena emagumeni ethempeli, bafundisa abantu njengokutshelwa kwabo. Ekufikeni komphristi omkhulu leqembu lakhe bahle babiza iSanihedrini; inkundla yonke yabadala bako-Israyeli bathumela ilizwi entolongweni lokuthi kulethwe abapostoli, **22** kodwa izithunywa zathi zifika entolongweni zafumana bengasekho. Ngakho zasezibuyela zayabika zathi, **23** “Sifumane intolongo ivalwe kuhle

labalindi bemi eminyango; kodwa sithe mayelana lalindaba yamanje ngixwayisa siyivula kasibonanga muntu phakathi.” 24 lokhu: Bayekeleni abantu laba! Kabahambe! Induna yabalindi bethempeli kanye labaphristi Ngoba nxa inhloso yabo kumbe umkhankaso abakhulu bathi bekuzwa lokhu batsha amathe, wabo uvela ebantwini, uzakuba yize. 39 bamangala ukuthi into le yayikhombani. 25 Kodwa nxa uvela kuNkulunkulu, kalisoze libe Kwasekufika omunye umuntu wathi, “Zwanini! lamandla okubamisa lababantu; lizazifumana Amadoda eliwaphosele entolongweni emi seliphikisana lonkulunkulu.” 40 Inkulumo yakhe emagumeni ethempeli afundisa abantu.” 26 bayamukela. Bababiza abapostoli bangeniswa Besizwa lokho, induna yahle yasuka lamanxusa kwathiwa kabatshaywe. Basebeqonqoselwa ayo bayabuya labapostoli. Kabasebenzisanga ukuthi bangaqali ukukhulumma ngebizo udlakela ngoba besesaba ukuthi abantu likaJesu, basebekhululwa. 41 Abapostoli babengabakhanda ngamatshe. 27 Sebebailethile basuka eSanihedrini bethokoza ngoba abapostoli, babamisa phambi kweSanihedrini basebebonakalisile ukuthi bangalimela ihlazo ukuthi bathoniswe ngumphristi omkhulu. lokulihluphekela iBizo. 42 Insuku ngensuku, 28 Wathi, “Saligonqosela ukuthi lingafundisi emagumeni ethempeli, njalo behamba bengena ngebizo leli. Kodwa seligcwalse ijerusalema indlu ngendlu, kabazange bame ukufundisa ngemfundiso yenu njalo lizimisele ukusethesa lokutshumayela izindaba ezinhle ukuthi uJesu umlandu ngegazi lomuntu lo.” 29 UPHethro unguKhristu.

labanye abapostoli baphendula bathi, “Kumele silalele uNkulunkulu kulokulalela abantu! 30 UNkulunkulu wabokhokho bethu wamvusa uJesu kwabafileyo, yena elalimbulele ngokumlengisa esiphambanweni. 31 UNkulunkulu wamphakamisela kwesokunene sakhe waba yiNkosana loMsindisi ukuze anike ukuphenduka lokuthethelewa kwezonu ku-Israyeli. 32 Thina singofakazi balezizinto, njengaye uMoya oNgcwele, uNkulunkulu amnike kulabo abamlalelayo.” 33 Bathi bekuzwa lokhu bathukuthela kakhulu, bafuna ukuthi babulawe. 34 Kodwa umFarisi owayethiya nguGamaliyeli, engumfundisi womthetho, ehlonitshwa ngabantu bonke, wasukuma wema phambi kweSanihedrini wathi amadoda lawo ake amiswe phandle kancane. 35 Wasesithi emphakathini weSanihedrini, “Madoda ako-Israyeli, cabangani kuhle ngalokhu elifuna ukukwenza emadoden i la. 36 Ngesikhathi esadulayo kwafika uTheewuda ezitshaya umuntu oqakathekileyo, wahuga amadoda angaba ngamakhulu amane. Wabulawa, bonke abalandeli bakhe bahlakazeka, konke kwaphelela emoyeni. 37 Ngemva kwakhe, uJudasumGalile laye wavela ngezinsuku zokubalwa kwabantu, wakhkhela ixuku labantu ukuba lihlamu. Laye wabulawa, labalandeli bakhe bonke bahlakazeka. 38 Ngakho,

6 Ngaleonzsuku inani labafundi lisanda, amajuda esiGrikhi ayephakathi kwabo akhonona kulabo ababengamaHebheru ngoba abafelokazi babo babengananzwa nxa kusabiwa ukudla ngezinsuku zonke. 2 Ngakho abalitshumi lambili bahlanganisa bonke abafundi ndawonye bathi, “Kuyabe kungalunganga kithi ukuthi siyekethise ukutshumayela ilizwi likaNkulunkulu silibale ngokulungiselana ukudla. 3 Bazalwane, khethani amadoda ayisikhombisa phakathi kwenu aziwayo ukuthi agcwele uMoya lokuhlakanipha. Umlandu losizawubekela wona 4 thina siqinise ukukhuleka lokutshumayela ilizwi.” 5 Umbono lowalithokozisa ixuku lonke. Bakhetha uStefane, indoda eyayigcwele ukukholwa loMoya oNgcwele; uFilipu, uPhrokhorusi, uNikanori, uThimon, uPhamenasi loNikholasi wase-Antiyokhi, ikholwa elaphendukela enkolwени yesiJuda. 6 Amadoda la ethulwa kubapostoli, abakhuleka bawabeka izandla. 7 Ngakho ilizwi likaNkulunkulu lamemetheka. Inani labafundi ejerusalema landa ngokuphangisa, kwathi lenani elikhulu labaphristi layilandela inkolo. 8 Kwathi uStefane, indoda eyayigcwele umusa kaNkulunkulu, lamandla, yenza izimanga lemimangaliso phakathi kwabantu. 9 Kwasekuvela umona usuka emalungeni

eSinagogu yabaKhululekileyo (njengokubizwa uNkulunkulu, ‘emva kwalokho bazaphuma kwakhona) bengamaJuda aseKhureni le- kulelolizwe bangikhonze kuyonale indawo.’ Alekizandriya kanye lasemikhonweni **8** Wasenika u-Abrahama isivumelwano yaseSilisiya le-Ezhiya. Abantu laba basuka sokusoka. U-Abrahama waba nguyise basebephikisana loStefane, **10** kodwa behluleka ka-Isaka, wamsoka ngemva kwensuku ukumelana lenhlakaniphо yakhe kumbe eziyisificaminwembili ezelwe. Ngemva uMoya ayekhuluma ngawo. **11** Basebefunza kwalokho u-Isaka waba nguyise kajkhobe, abanye abantu amazwi ngasese ukuthi uJakhobe yena waba nguyise wabokhokho bathi, “Simzwile uStefane ekhuluma amazwi abalitshumi lambili. **9** Ngenxa yokuthi okhokho ahlambaza uMosi kanye lonKulunkulu.” **12** babalomhawu ngoJosefa, bamthengisela Ngaleyondlela badungulula abantu labadala eGibhithe njengesigqili. Kodwa uNkulunkulu kanye labafundisi bomthetho. Bambopha waba laye **10** wamephula kuzozonke inhlupho uStefane bamletha phambi kweSanihedrini. zakhe. Wanika uJosefa inhlakaniphо, wamenza **13** Baveza ofakazi bamanga abafakaza bathi, wathandwa nguFaro, inkosi yaseGibhithe. Yona “Indoda le kayikhawuli ukukhuluma kubi yasimenza umbusi eGibhithe lakuso sonke ngendawo engcwele langomthetho. **14** Ngoba isigodlo sakhe. **11** Indlala yasihlasela lonke sesimuzwe esithi ujesu lo waseNazaretha elaseGibhithe leleKhenani, kwaba lobunzima uzayibhidliza indawo le njalo aguqule imikhuba obukhulu ngoba okhokho bethu bakuswela uMosi asipha yona.” **15** Bonke ababehlezi ukudla. **12** Ujakhobe esezwile ukuthi amabele phakathi kweSanihedrini bamnanzelela ayekhona eGibhithe, wathuma okhokho uStefane babona ukuthi ubuso bakhe babufana bethu ekuhambeni kwabo kwakuqala. **13** lobuso bengilosи.

**7** Ngakho umphristi omkhulu wasembuza wathi, “Ukumangalewa konke lokhu kuliniso na?” **2** Kulokhu waphendula wathi: “Bafowethu labobaba ake lingilalele! UNkulunkulu wenkazimulo waziveza kubaba wethu u-Abrahama esahlala eMesophothamiya, engakahlahi eHarani. **3** UNkulunkulu wathi, ‘Tshiya ilizwe lakini labantu bakini uye elizweni engizakutshengisa lona.’ **4** Ngakho wasuka elizweni lamaKhaladiya wayahlala eHarani. Ngemva kokufa kukayise, uNkulunkulu wamletha kuleli ilizwe lapho eselihlala khona manje. **5** Kamuphangalifa lapha loba nje isiqintshana somhlabathi. Kodwa uNkulunkulu wamthembisa ukuthi yena lezizukulwane zakhe ngemva kwakhe babezalizuza ilizwe lelo libe ngelabo, loba nje ngalesosikhathi u-Abrahama wayengelamntwana. **6** UNkulunkulu wakhuluma laye karje: ‘Izizukulwane zakho zizakuba ngabezizweni elizweni elingayisilo lazo okweminyaka engamakhulu amane, njalo zizaggilazwa, zihlukuluzwe. **7** Ngizasijezisa lesosizwe esibaggilazayo,’ kusitsho

Sebesiya khona okwesibili, uJosefa wabatshela abanewabo ukuthi wayengubani, njalo uFaro waziswa ngabakibo kajosefa. **14** Ngemva kwalokho uJosefa wasebiza uyise ujakhobe ukuthi eze labendlu yakhe bonke, kungabantu abangamatshumi ayisikhombisa lanhlau sebebonke. **15** Ngakho uJakhobe waseehlela kweleGibhithe lapho afela khona yena kanye labokhokho bethu. **16** Izidumbu zabo zabuyiswa eShekhemu zabelethu ethuneni elathengwa ngu-Abrahama emadodaneni kaHamori eShekhemu ngemali ethile. **17** Kwathi isikhathi sesisondele esokuthi uNkulunkulu agcwalisie isithembiso sakhe ku-Abrahama, inani labantu bakithi eGibhithe landa ngamandla. **18** Kwasekusiba ‘lenye inkosi eyayingazi lutho ngoJosefa yaba ngumbusi eGibhithe.’ **19** Yaba lesihluku ebantwini bakithi, yancindezelu okhokho bethu ngokubabamba ngamandla ukuthi balahlele khatshana insane zabo ezsanda kuzalwa ukuthi zife. **20** Ngalesosikhathi uMosi wazalwa, njalo engasumntwana makhaza. Okwezinyanga ezintathu wondliwa endlini kayise. **21** Kwathi esebekwe phandle, indodakazi kaFaro yamthatha yamkhulisa njengomntanayo. **22** UMosi wafundiswa kuyo yonke inhlakaniphо

yamaGibhithe, eligagu lokukhuluma lokwenza. wathi, ‘UNkulunkulu wenu uzalivusela 23 Kwathi uMosi eseleminyaka engamatshumi umphrofethi phakathi kwabafowenu njengami.’ amane obudala, wacabanga ukuya kwethekelela 38 Wayephakathi kwebandla enkangala, abantu bakibo, abako-Israyeli. 24 Wabona elabokhokho bethu njalo elayo ingilos omunye wabo ehlukuluzwa ngumGibhithe, eyakhuluma kuye eNtabeni yaseSinayi; ngakho wayamlamulela, wenanisa ngokubulala njalo wemukela amazwi okuphila ukuthi umGibhithe lowo. 25 UMosi wakhumbula awedlulisele kithi. 39 Kodwa okhokho bethu ukuthi abantu bakibo babezakunanzelela bala ukumlalela. Bamala, kwathi ezinhiliziyweni ukuthi uNkulunkulu wayemsebenzisa ukuthi zabo babuyela eGibhithe. 40 Batshela u-Aroni abakhulule, kodwa kabakunanzelang. 26 bathi, ‘Yenza onkulunkulu abazasikhokhela. Ngosuku olulandelayo uMosi wawela phezu UMosi lo owasikhupha eGibhithe asisawkazi kwabako-Israyeli ababili ababesilwa. Wazama ukuthi usedliwe yini! 41 Yiso lesosikhathi ukubalamula ngokuthi, ‘Madoda, liyizinini; abenza ngaso isithombe esasilesimo sethole. kungani lhlukuluzana kangaka na?’ 27 Kodwa Baletha imihlatshelo kulo, benza umkhosi leyondoda eyayihlukuluza eyinye, yamfuqela wokuthakazelela lokho okwenziwa yizandla eceleni uMosi yathi, ‘Ngubani okwenze umbusi zabo. 42 Kodwa uNkulunkulu wabafulathela, lomahluli phezu kwethu? 28 Ufuna ukungibulala wabakhala ukuba bakhonze ilanga, inyanga njengomGibhithe ombuleleyo izolo?’ 29 UMosi lezinkanyezi. Lokhu kuvumelana lalokho wathi ekuzwa lokho wabalekela eMidyani, okulotshiwego encwadini yabaphrofethi lapho ahlala khona njengesizwe, wazala khona ukuthi: ‘Wena ndlu ka-Israyeli, langilethela amadodana amabili. 30 Sekwedlule iminyaka na imihlatshelo leminikelo ngeminyaka engamatshumi amane, ingilos yavela kuMosi engamatshumi amane enkangala? 43 Hatshi, iselangabini lesixuku esibhebhayo enkangala lathwala isikhonzelo sikaMoleki lenkanyezi eduze kweNtaba iSinayi. 31 Wathi ekubona kankulunkulu wenu uRefani, izithombe lokhu wamangala kakhulu ngalowombono. elazenzayo ukuthi lizikhonze. Ngakho-Wathi uyasondela ukuthi abonisise, wezwa ke, ngizalixotshela ekuthunjweni’ ngale ilizwi likaThixo lisithi: 32 ‘NginguNkulunkulu kweBhabhiloni. 44 Okhokho bethu babelalo waboyihlo, uNkulunkulu ka-Abhraham, ithabanikeli lobufakazi enkangala. Lalensiwe lo-Isaka loJakhobe.’ UMosi wathuthumela njengokuqondiswa kukaMosi nguNkulunkulu ngokwesaba wehluleka ukukhangela. 33 elandela isimo ayesibonile. 45 Sebelamukele INKosi yasisithi kuye, ‘Khupha amanyathela ithala okhokho bethu bengaphansi kukajoshuwa akho, ngoba indawo omi kuyo ingumhlabathi beza lalo ekuthumbeni kwabo izizwe. Lahlala ongcwele. 34 Ngempela sengikubonile elizweni kwaze kwaba yisikhathi sikaDavid, 46 ukuhlukuluzeka kwabantu bami eGibhithe. owathandwa nguNkulunkulu, wacela ukuthi Sengikuzwile ukububula kwabo, ngakho alungisele uNkulunkulu kajakhobe indawo sengibuyile phansi lapha ukuezebakhulula. yokuhlala. 47 Kodwa kwaba nguSolomoni Manje-ke zwana, ngizakubuyisela eGibhithe.’ owamakhelayo leyondlu. 48 Lanxa kunjalo, 35 Nguye kanye uMosi lo ababemalile oPhezukonke kahlali ezindlini ezakhiwe ngamazwi athi, ‘Ngubani okwenze umbusi ngabantu. Njengoba esitsho umphrofethi lomahluli na?’ Wathunyelwa ukuba ngumbusi ukuthi: 49 ‘Izulu liyisihlalo sami sobukhos, lomkhululi nguNkulunkulu mathupha, lomhlaba uysenabelo sami. Lizangakhela ndlu ngengilos eyabonakala kuye isesixukwini. 36 bani? kutsho iNkosi. Kambe izaba ngaphi Wabakhokhela baphuma elizweni laseGibhithe, indawo yami yokuphumula na? 50 Izinto wenza izimanga lemimangaliso eGibhithe zonke lezi kazenziwanga yisandla sami na?’ 51 lasolwandle olubomvu kanye lasenkangala Lina ziqhola zabantu, abanhliyo lezindlebe okweminyaka engamatshumi amane enkangala. ezingasokanga! Lifuze oyihlo: Lihlezi lijamelene 37 Nguye lo uMosi owatshela abako-Israyeli loMoya oNgcwele! 52 Kambe kwake kwabakhona

umphrofethi oyihlo abangazange bamhlukuluze baseSamariya. Wayezikhukhumeza eztshaya na? Baze bababulala lalabo abaphrofetha umuntu omkhulu, **10** njalo bonke abantu, ngokuza koLungileyo. Khathesi selimnikele abaphakemeyo labantukazana bambuthanela lambulala, **53** lina eseliwemukele umthetho bababaza bathi, “Indoda le kuqondile ibizwa oweza ngezingilosи kodwa kaliwulandelanga.” ngokuthi ingaMandla amakhulu kaNkulunkulu.” **54** Amalunga eSanihedrini esekuzwile lokhu **11** Bamlanela ngoba wayebamangalisile azonda, afuthelana, amgedlela amazinyo. **55** okwesikhathi eside ngamasalamusi akhe. **12** Kodwa uStefane egcwele uMoya oNgcwele Kodwa kwathi sebekholwe uFiliphu etshumayela wakhangelia ezulwini wabona inkazimulo izindaba ezinhle zombuso kaNkulunkulu kaNkulunkulu loJesu emi esandleni sokunene kanye lebizo likaJesu Khristu, babhaphathizwa, sikaNkulunkulu. **56** Wathi, “Khangelani, abesilisa labesifazane. **13** USimoni laye ngibona izulu livuliwe leNdodana yoMuntu ngokwakhe wakholwa wabhaphathizwa. imi esandleni sokunene sikaNkulunkulu.” Walandela uFiliphu zonke indawo, emangaliswa **57** Besizwa lokhu bagcika indlebe zabo, yizibonakaliso ezinkulu lemimangalis baklabalala, bamdumela **58** bamhudulela ayibonayo. **14** Kwathi abapostoli ejerusalema phandle kwedolobho, bamkhanda ngamatshe. sebezwile ukuthi iSamariya yase ilamukele Ofakazi babeka iziggoko zabo phambi kwejaha ilizwi likaNkulunkulu, bathuma uPhethro elalithiwa nguSawuli. **59** Kwathi belokhu loJohane kubo. **15** Sebefikile babakhulekela bemkhanda uStefane wakhuleka wathi, “Nkosi ukuthi bemukele uMoya oNgcwele, **16** ngoba Jesu, yamukela umoya wami.” **60** Wathi uMoya oNgcwele wawulokhu ungakehleli vutshalala ngamadoloh phansi wamemeza wathi, lakubani kubo; babebhaphathizelwe ebizweni “Nkosi, ungababekeli mlandu ngalesisono.” leNkosi uJesu kuphela. **17** Ngakho uPhethro loJohane bababeka izandla, basebewemukela uMoya oNgcwele. **18** Kwathi uSimoni ebona ukuthi uMoya wawuphiwa ngokubekwa izandla ngabapostoli wabahuga ngemali **19** esithi, “Ngiphani lami lawomandla ukuze kuthi wonke lowo engimbeka izandla azuze uMoya oNgcwele.” **20** UPhethro waphendula wathi, “Sengathi imali yakho ingabhubha kanye lawe ngoba ucabanga ukuthi ungasithenga isipho sikaNkulunkulu ngemali! **21** Kawulangxenyе loba isabelo kulinkonzo ngoba inhliziyo yakho kayilunganga phambi kukaNkulunkulu. **22** Phenduka kulobububi ukhuleke eNkosini. Mhlawumbe izakuthethelela ngokuba lomcabango onje enhliziyeni yakho. **23** Ngoba ngiyabona ukuthi ugcwalelene ngomona njalo ugqlazwe yisono.” **24** USimoni wasephendula wathi, “Ngikhulekelani eNkosini ukuze ngingehlela laloba yikuphi lwalokho okutshiloyo.” **25** Kwathi sebefakazile njalo balitshumayela ilizwi leNkosi, uPhethro loJohane babuyela ejerusalema, bahamba betshumayela ivangeli emizini eminengi yaseSamariya. **26** Ingilosи yeNkosi yathi kuFiliphu, “Yehlela ezansi

**8** LoSawuli wayekhona evumelana lokubulawa kwakhe. Ngalelolanga kwaqalisa isiphithiphithi esibi sokuhlukuluza ibandla ejerusalema, kwathi bonke ngaphandle kwabapostoli bahlakazeka kulolonke ijudiya leSamariya. **2** Abantu abakholwa kuNkulunkulu bamngcwaba uStefane bamlilela kabuhlungu. **3** Kodwa uSawuli waqalisa ukulichitha ibandla. Wahamba engena izindlu ngezindlu ephuthuma abesilisa labesifazane esiyabaphosela entolongweni. **4** Labo ababeblakazekile balitshumayela ilizwi loba kungaphi abaya khona. **5** UFiliphu wehlela edolobheni elithile eSamariya watshumayela ngoKhristu khonale. **6** Kwathi amaxuku abantu emuzwa uFiliphu njalo ebona izibonakaliso ayezenza bonke bakulalelisisa lokho ayekukhuluma. **7** Omoya ababi baphuma ebantwini abanengi beklabalala njalo abanengi ababome imihlubulo labayizilima basiliswa. **8** Ngakho kwaba lentokozo enkulu kulelodolobho. **9** Okwesikhathi esithile indoda eyayithiwa nguSimoni yayisenza amasalamusi edolobheni lelo yamangalisa bonke abantu

emgwaqweni, umgwaqo wenkangala, osuka etshumayela ivangeli kuyo yonke imizi waze ejeruselema usiya eGaza.” 27 Ngakho wasesuka, wayafika eKhesariya.

kwathi endleleni leyo wahlangana lomTopiya ongumthenwa, eyisikhulu esiqakathekileyo esasiphethe ingcebo kaKhandaki, indlovukazi yamaTopiya. Indoda le yayikade iye ejeruselema ukuyakhonza, 28 isisendleleni yokubuyela ekhaya ihlezi enqoleni yayo ibala incwadi ka-Isaya umphrofethi. 29 UMoya watshela uFiliphu wathi, “Hamba usondele enqoleni leyana walele eduze kwayo.” 30 UFiliphu wasegijimela kuyo inqola wezwa indoda leyo ibala u-Isaya umphrofethi. UFiliphu wayibuza wathi, “Uyakuzwisa yini lokho okubalayo?” 31 Yathi, “Ngingakuzwisa kanjani kungekho muntu ongichazelayo na?” Yasicela uFiliphu ukuthi agade azohlala layo. 32 Indoda engumthenwa yayibala indima yombhalo ethi: “Waqhutshwa njengemuvi isiwa esilaheni, njengezinyane lemuvi elithula zwi phambi komgundi, kanjalo kazange awuvule umlomo wakhe. 33 Ekugconweni kwakhe wancitshwa ukwahlulelwu okulungileyo. Ngubani ongakhulumu ngezizukulwane zakhe na? Ngoba ukuphila kwakhe kwasuswa emhlabeni.” 34 Indoda engumthenwa yabuza uFiliphu yathi, “Ake ungitshelle bakithi, umphrofethi ukhulumu ngobani, yena ngokwakhe kumbe ngomunye umuntu?” 35 UFiliphu wahle waqalisu ngaleyondima yoMbhalo, wayitshela izindaba ezinhle ngojesu. 36 Bathi belokhu behamba ngomgwaqo bafika lapho okwakulamanzi khona, indoda engumthenwa yathi, “Khangelu, nanka amanzi. Kulani ukuthi ngihle ngibhaphathizwe na?” [ 37 UFiliphu wathi, “Nxa ukholwa ngenhlizyo yakho yonke ungabhaphathizwa.” Isikhulu saphendula sathi, “Ngiyakholwa ukuthi uJesu Khristu uyiNdodana kaNkulunkulu.”] 38 Isikhulu sathi inqola kayimiswe. Ngakho bobabili, uFiliphu lendoda engumthenwa baya emanzini uFiliphu wayibhaphathiza. 39 Bathi bephuma emanzini uMoya weNkosi wahle wamthatha uFiliphu, indoda engumthenwa ayabe isambona njalo, kodwa yaqhubeqa ngendlela yayo ithokoza. 40 Kodwa uFiliphu wabonakala e-Azotha, walidabula ilizwe

9 Kusenjalo, uSawuli wayelokhu esonga ngomvamvithi ukubulala abafundi beNkosi. Waya kuMphristi omkhulu 2 wayacela izincwadi zokuya emasinagogweni aseDamaseko, ukuze kuthi nxa engafumana khonale labo abangabeNdlela, abesilisa loba abesifazane, abalethe ejeruselema beyizibotshwa. 3 Wathi esebunga eDamaseko ngohambo lwakhe, masinyane kwaphazima ukukhanya kuvela ezulwini kwamzingelezela. 4 Wawela phansi, wezwa ilizwi lisithi kuye, “Sawuli, Sawuli, unghlukuluzelani na?” 5 USawuli wabuza wathi, “Ungubani, Nkosi?” Ilizwi lathi, “NginguJesu omhlukuluzayo. 6 Manje phakama uye edolobheni lapho ozatshelwa khona omele ukwenze.” 7 Amadoda ayehamba loSawuli ema lapho esetshe amathe; balizwa ilizwi, kodwa kababonanga muntu. 8 USawuli wavuka phansi, kodwa wathi evula amehlo akhe wayengasaboni lutho. Ngakho bamhola ngesandla bangena laye eDamaseko. 9 Waba yisiphofu okwensuku ezintathu, engadli njalo enganathi lutho. 10 EDamaseko kwakulomfundu owayethiwa ngu-Ananiya. INkosi yambiza ngombono yathi, “Ananiya!” Waphendula wathi, “Yebo, Nkosi.” 11 INkosi yamtshela yathi, “Hamba uye endlini kajudasi eMgwaqweni oQondileyo, ubuze khona ngendoda yaseThasasi ethiwa nguSawuli, ngoba iyakhuleka. 12 Usebelombo wabona indoda ethiwa ngu-Ananiya ifika imbekwa izandla ibuyisa ukubona kwakhe.” 13 U-Ananiya waphendula wathi, “Nkosi sengiyizwile indumela yalumuntu mayelana lokubi konke akwenzayo ebantwini bakho ejeruselema. 14 Uze lapha ngamandla awaphiwe ngabaphristi abakhulu ukuzabopha bonke ababiza ibizo lakho.” 15 Kodwa iNkosi yathi ku-Ananiya, “Hamba! Indoda le iyisitsha sami engisikhethileyo ukuthwala ibizo lami phambi kwabeZizwe lamakhosi abo laphambi kwabantu bako-Israyeli. 16 Ngizamtshengisa ukuthi uzahlupheka kanganani ngenxa yebizo lami.” 17 U-Ananiya wasehamba esiya kuleyondlu wafika wangena. Wabeka izandla zakhe

phezu kukaSawuli wathi, "Mzalwane, Sawuli, indoda eyayithiya ngu-Eniyasi, eyayiyisigulane iNkosi uJesu obonakale kuwe endleleni usiza esome umhlubulo sihlezi silele okweminyaka lapha ungingumile ukuze ukwazi ukubona eyisificaminwembili. **34** UPhethro wathi njalo futhi ugcwaliswe ngoMoya oNgcwele." kuye, "Eniyasi, uJesu Khristu uyakusilisa. **18** Masinyane, kwakhithika okwakungathathi Vuka uthathe icansi lakho." Masinyane uzinkwethu emehlwani kaSawuli, wasebona Eniyasi wasukuma. **35** Bonke labo ababehlala njalo. Wasukuma wabhaphathizwa, **19** kwathi eLida laseSharoni bambona baphendukela esedlile, wathola amandla. USawuli wahlala eNkosini. **36** Ejopha kwakulomfundu owayethiya insuku ezithile labafundi eDamaseko. **20** nguThabittha (ngesiGrikhi ibizo lakhe Waseqalisa ukutshumayela emasinagogweni nguDokhasi), owayehlala esenza okuhle esiza ukuthi uJesu uyiNdodana kaNkulunkulu. **21** abaswelayo. **37** Ngalesosikhathi wagula wafa, Bonke labo abamuzwayo bamangala babuza isidumbu sakhe sageziswa, sabekwa endlini bathi, "Kasuye yini umuntu lo owenza isihluku ephezelu. **38** ILida yayiseduze kweJopha; eJerusalem kulabo abalibizayo lelibizo na? yikho abafundi sebezwile ukuthi uPhethro Njalo kabuyanga yini lapha ukuzabathatha wayeseLida, bathuma amadoda amabili beyizibotshwa abese kubaphristi abakhulu kuye bamncenga bathi, "Sicela ukuthi uze na?" **22** Kodwa uSawuli wasebenza ngamandla ngokuphangisa!" **39** UPhethro wahamba amakhulu wadidekisa amajuda ayehlala labo, wathi ekufikeni kwakhe wasiwa endlini eDamaseko ngokubonisa kamhlophe ukuthi ephezelu. Bonke abafelokazi bema bemhanqile, uJesu unguKhristu. **23** Sekudlule insuku bekhala, bemtshengisa izembatho lezinye ezinengi amajuda abumba icebo lokumbulala, iziggoko ezazithungwe nguDokhasi esaphila. **40** **24** kodwa uSawuli walizwa icebo labo. Emini UPhethro wabakhupha bonke endlini; waseguqa lebusuku bamlindela emasinagogweni edolobho ngamadololo wakhuleka. Wasephendukela ukuze bambulale. **25** Kodwa abalandeli bakhe esidunjini sowesifazane wathi, "Thabittha, bamthatha ebusuku bamehlisa ngesilulu vuka!" Owesifazane wasevula amehlo akhe, esikhali esasisemndluni. **26** Wathi esefikile wathi ebina uPhethro wahlala. **41** Wambamba eJerusalem wazama ukuhlangana labafundi, ngesandla wamsukumisa. Wasebiza amakholwa kodwa bonke babemesaba, bengakholwa labafelokazi wamethula kubo esephila. **42** ukuthi ngempela wayesengumfundu. **27** Kodwa Lokhu kwasuka kwaziwa kulolonke ijopha, uBhanabhasi wamthatha wamuska kubapostoli. abantu abanengi bakholwa eNkosini. **43** Wabatshela ngokuthi uSawuli wayibona UPhethro wahlala okwesikhathi ejopha njani iNkosi esendleleni esiya eDamaseko loSimoni umtshuki wezikhumba.

lokuthi watshumayela njani ngesibindi ngebizo likaJesu. **28** USawuli wasehlala labo, wazihambela ekhululekile eJerusalem, ekhulumu ngesibindi ngebizo leNkosi. **29** Wakhulumu njalo waphikisana lamaJuda esigrikhi, kodwa azama ukumbulala. **30** Kwathi abazalwane bekuzwa lokhu, bambalekisela eKhesariya bafika bamedlulisela eThassasi. **31** Ngalesosikhathi ibandla kulolonke elaseJudiya leGalile leSamariya laba lesikhathi esihle sokuthula. Laqina, njalo ngokukhuthazwa nguMoya oNgcwele landa ngobunengi, lahlala liyesaba iNkosi. **32** Kwathi uPhethro ebhoda phakathi kwelizwe wayakwethekelela abangcwele eLida. **33** Wafumana khonale

**10** EKhesariya kwakulendoda eyayithiya nguKhoneliyasi, yayingumlawuli webutho lekhulu elalithiwa liViyo lase-Ithaliya. **2** Yena lendlu yakhe yonke babekhonza njalo bemesaba uNkulunkulu. Wayenika ngesihle labo abaswelayo njalo ekhuleka kuNkulunkulu kokuphela. **3** Ngelinye ilanga, sokungaba lihola lesithathu emini waba lombono. Wabona kamhlophe ingilosi kaNkulunkulu, eyeza kuye yathi, "Khoneliyasi!" **4** UKhoneliyasi wayiqhuzulela amehlo ngokwesaba. Wabuza wathi, "Kuyini, Nkosi?" Ingilosu yaphendula yathi, "Imikhuleko yakho lezipho zakho kwabaswelayo sekufinyelele kuNkulunkulu

kwaba yisikhumbuzo. 5 Ngakho-ke, thumela endlini yakhe ukuze ezwe lokho ongabe amadoda ejophia ayebuya lendoda ethiwa uyakutsho.” 23 UPhethro wasewangenisa nguSimoni owaziwa ngokuthi nguPhethro. 6 endlini amadoda lawo njengezethekeli zakhe. Ihlala loSimoni ongumtshuki wezikhumba, Ngosuku olulandelayo uPhethro wasuka olendlu okhunjini lolwandle.” 7 Ingilosilabo, kwathi labanye abazalwane bejophia eyakhulumalaye isihambile, uKhoneliyasi bahamba laye. 24 Ngelanga elilandelayo wafika wabiza izinceku zakhe ezimbili kanye eKhesariya. UKhoneliyasi wayesebalindele loyedwa owayengumncedisi webutho esebize izihlobo zakhe labangane abaseduze. owayeyindoda ekhonzayo. 8 Wabatshela konke 25 Kuthe uPhethro engena, uKhoneliyasi okwakwenzakele, wasebathuma ejophia. 9 wamhlangabeza, wazilahla phansi ezinyaweni Sekungaba phakathi laphakathi kwemini zakhe ngenhloniph. 26 Kodwa uPhethro sebebanga edolobheni, uPhethro wakhwela wamsukumisa. Wathi, “Sukuma, mina ophahlensi ukuyakhuleka. 10 Wezwa eselambile ngingumuntu nje.” 27 UPhethro wangena esefuna ulutho lokudla, kwathi ukudla endlini elokhu ekhulumalaye, wafumana ixuku kusalungiswa wehlelwa yisiyezipuph. labantu elikhulu. 28 Wathi kubo, “Liyakwazi 11 Wabona izulu livulekile, kusehliselwa ukuthi kungaphandle komthetho wethu emhlabeni ulutho olwalunjengelembu elikhulu ukuthi umJuda ahlanganyele loweZizwe loba libanjwe ngamagumbi alo womane. 12 ukuthi amethekelele. Kodwa uNkulunkulu Lalithwele yonke imihlobo yezinyamazana usengitshengisile ukuthi kagingakutsho ezilenyawo ezine, kanye lezinanakazana ukuthi omunye umuntu kahlanzekanga loba ezihuquzelayo emhlabeni lezinyoni zemoyeni. ungcilile. 29 Yikho kuthe lapho ngibizwa 13 Ilizwi laselimitshela lathi, “Vuka Phethro. lapha, ngahle ngeza ngingazange ngibalise Hlaba udle.” 14 UPhethro waphendula lokhu lalokhuyana. Sengibuza-ke manje, wathi, “Hatshi, Nkosi! Kangikaze ngidle ungibizelani?” 30 UKhoneliyasi waphendula lutho olungahlanzekanga lolungcolileyo.” 15 wathi, “Ensukwini ezintathu ezedluleyo Laphinda ilizwi lakhulumalaye okwesibili kuye bengisendlini yami ngikhuleka ngasonalesi lathi, “Ungabokuthi ulutho oseluhlanjululwe isikhathi, ngeholo lesithathu emini. Masinyane nguNkulunkulu kaluhlanzekanga.” 16 Lokhu indoda ebigqoke iziqqoko ezikhazimulayo kwenzakala kathathu, kwasekusithi masinyane yema phambi kwami, 31 yathi, ‘Khoneliyasi, ilembu labuyiselwa ezulwini. 17 Kwathi uNkulunkulu usewuzwile umkhuleko wakho uPhethro esamangele ngokuthi umbono wakhumbula leziphozakho kwabaswelayo. lowo wawusitshoni, amadoda ayethunywe 32 Thumela ilizwi ejophia ubize uSimoni nguKhoneliyasi ayibona indlu kaSimoni, owaziwa ngokuthi nguPhethro. Wethekelele ema entubeni. 18 Akhuleka abuza ingabe emzini kaSimoni umtshuki wezikhumba, uSimoni owayethiwa nguPhethro wayehlala ohlala malungana lolwandle.’ 33 Yikho nighle khonapho yini. 19 Kwathi uPhethro elokhu ngathuma abantu kuwe ngokuphangisa, esacabanga ngombono, uMoya wathi kuye, kwaba kuhle ukuthi lawe uze. Manje sonke “Simoni, kulamadoda amathathu akudingayo. sesikhona lapha phambi kukaNkulunkulu 20 Ngakho-ke, phakama wehlele phansi. ukuthi sizwe konke iNkosi ekuyale ukuthi Ungathandabuzi ukuhamba lawo, ngoba usitshele khona.” 34 UPhethro waseqalisa ngiwathumile.” 21 UPhethro wehla wathi ukukhulumalaye wathi: “Sengibona khathesi ukuthi emadodenilawo, “Nginguye lowo elimdingayo. ngeqiniso uNkulunkulu kalabandulululo, 35 Lilanden!” 22 Amadoda aphendula athi, “Sivela kodwa wamukela abantu benhlanga zonke kuKhoneliyasi umlawuli wekhulu lamabutho. abamesabayo, abenza okulungileyo. 36 Ungumuntu olungileyo owesaba uNkulunkulu, Yilo leli ilizwi uNkulunkulu alithumela ohlonitshwa yibo bonke abangamaJuda. ebantwini bako-Israyeli, elikhulumalaye ngezindaba Ingilosilabo imtshele ukuthi kakulethe ezinhle zokuthula ngoJesus Khristu oyinKosi

yabo bonke. **37** Liyakwazi osekwenzakele ngikhuleka, ngehlelwa yisiyezipupho ngaba kulolonke elaseJudiya, kusukela eGalile ngemva lombono. Ngabona ulutho olwalunjengelembu kobhaphathizo olwatshunyayelwa nguJohane, elikhulu lisehliselwa phansi ngamagumbi **38** ukuthi uNkulunkulu wamgcoba kanjani alo womane livela ezulwini, lehlela phansi uJesu waseNazaretha ngoMoya oNgcwele lapho engangikhona. **6** Ngakhangela phakathi langamandla, lokuthi wahamba izindawana kwalo ngabona izinyamazana zomhlaba zonke esenza ubuhle njalo esilisa bonke zezinyawo ezine, izilo zeganga, izinanakazana ababesemandleni omubi, ngoba uNkulunkulu ezihuquzelayo lezinyoni zemoyeni. **7** wayelaye. **39** Singofakazi bakho konke Ngasengisizwa ilizwi lingitshela lisithi, akwenzayo elizweni lamajuda laseJerusalem. ‘Vuка Phethro. Hlabu udle.’ **8** Ngaphendula Bambulala ngokumlengisa esiphambanweni, ngathi, ‘Hatshi bo, Nkosi! Kowami umlomo **40** kodwa uNkulunkulu wamvusa kwabafileyo kakukaze kungene ulutho olungahlanzekanga ngosuku lwesithathu, wakwenza ukuthi loba olungcolileyo.’ **9** Ilizwi lakhulumu abonakale. **41** Kabonwanga ngabantu bonke, okwesibili livela ezulwini lathi, ‘Ungabokuthi kodwa ngofakazi uNkulunkulu ayevele ulutho oseluhlanjululwe nguNkulunkulu esebakhethile, yithi thina esadla sanatha laye kaluhlanzekanga.’ **10** Lokhu kwenzakala ngemva kokuvuka kwakhe kwabafileyo. **42** kathathu, konke kwase kubuyiselwa njalo Wasilaya ukuba sitshumayele ebantwini bonke ezulwini. **11** Ngalesosikhathi amadoda njalo sifakaze ukuthi ungye uNkulunkulu amathathu ayethunywe kimi evela eKhesariya ambekayo ukuba ngumahluleli wabaphilayo afika endlini engangihlala kuyo. **12** UMoya labafileyo. **43** Bonke abaphrofethi bafakaza wangitshela ukuthi ngingathandabuzi ngaye ukuthi bonke abakholwa kuye baphiwa ukuhamba lawo. Laba abazalwane abayisithupha ukuthethelelwa kwezono ngebizo lakhe.” **44** labo bahamba lami sayangena endlini yendoda UPhethro elokhu esakhulumu amazwi la uMoya leyo. **13** Yositshela ukuthi yabona ingilosu endlini oNgcwele wehlela kubo bonke abalizwayo yayo isithi, ‘Thumela ejopha ubize uSimoni ilizwi. **45** Amajuda, amakholwa asokiweyo owaziwa ngokuthi nguPhethro. **14** Uzakulethela ayeze loPhethro amangaliswa yikuthi uMoya ilizwi eliyilo elizakusindisa wena kanye lendlu oNgcwele wawuthululelwu lakwabeZizwe. yakho.’ **15** Kwathi ngiqalisa nje ukukhulumu, **46** Ngoba babezwa bekhuluma ngendimi uMoya oNgcwele wehlela phezu kwabo bedumisa uNkulunkulu. UPhethro wasesithi, **47** njengoba wehlela kithi ekuqaleni. **16** Ngakho “Kambe ukhona yini umuntu ongalela abantu ngasengikhumbula okwatshiwo yiNkosi isithi, laba ukuba babhaphathizwe ngamanzi na? ‘UJohane wabhaphathiza ngamanzi, kodwa Sebemukele uMoya oNgcwele njengathi.’ **48** lina lizabhaphathizwa ngoMoya oNgcwele.’ Wasesithi kababphathizwe ebizweni likajesu **17** Ngakho-ke, nxa uNkulunkulu wabanika Khristu. Basebecela uPhethro ukuthi ahlale sona lesosipho asinika sona thina esakholwa labo okwensukwana ezithile.

**11** Abapostoli labazalwane kulolonke elaseJudiya bezwa ukuthi abeZizwe labo basebelamukele ilizwi likaNkulunkulu. **2** Yikho kwathi uPhethro esebuyeleye eJerusalem, amajuda, amakholwa asokileyo, amsola **3** athi, “Wangena endlini yabantu abangasokanga wadla labo.” **4** UPhethro wabalondela konke kusukela ekuqaleni, wakuchasisa njengokwenzakala kwakho, wathi, **5** “Ngangisedolobheni laseJopha eNkosini uJesu Khristu, ngangingubani mina engangingakhumbula ukuthi ngingamelana loNkulunkulu na?” **18** Bathi sebekuzwile lokhu, kababe besaba lansolo, badumisa uNkulunkulu besithi, “Ngakho-ke, uNkulunkulu usebanikile labo abeZizwe ukuphendukela ekuphileni.” **19** Kwathi labo ababehlakazekile ngenxa yokuhlukunyeza okwaqala ngokufa kukaStefane bahamba baze bayafika eFenikhiya, leSiphrasi le-Antiyokhi betshumayela ilizwi kumajuda kuphela. **20** Kodwa abanye babo, amadoda ayevela eSiphrasi laseKhuren,

aya e-Antiyokhi atshumayela lakumaGrikhi, ukuthoniswa kukaPhethro nguHerodi, ebatsheba ngezindaba ezinhle ngeNkosi uJesu. uPhethro wayelele ephahlwe ngamabutho 21 INkosi yaba labo, ngakho abantu abanengi amabili, ebotshwe ngamaketane amabili, kumi bakhola baphendukela eNkosini. 22 Ibandla abalindi emnyango wentolongo. 7 Masinyane eliseJerusalema lakuzwa lokhu laselithumela ingilosи yeNkosi yavela, kwabakhona ukukhanya uBhanabhasi e-Antiyokhi. 23 Ekufikeni kwakhe kulelokamela lentolongo. Yathinta uPhethro wazibona izithelo zomusa kaNkulunkulu, ohlangothini, yamvusa yathi, “Phangisa, vuka!” wathokoza njalo wabakhuthaza bonke ukuthi Amaketane akhithika ezingalweni zikaPhethro. baqhubeke ngobuqotho eNkosini ngezinhlizyo 8 Ingilosи yasisithi kuye, “Gqoka, ufake zabo zonke. 24 Wayeyindoda elunglelo, egcwele lamanyathela akho.” UPhethro wenzenjalo. uMoya oNgcwele lokukholwa. Abantu abanengi Ingilosи yamtshela yathi, “Yembatha ijazi kakhulu baletsha eNkosini. 25 UBhanabhasi lakho ungilandele.” 9 UPhethro wayilandela wasesiya eThasasi ukuyadinga uSawuli. 26 ngaphandle kwentolongo, kodwa wayedidekile Esemfumene wahamba laye e-Antiyokhi. engakwazi ukuthi lokho ingilosи eyayikwenza Ngakho okomnyaka wonke uBhanabhasi kwakusenzakala ngempela; wayekhumbula loSawuli babeblangana lebandla befundisa ukuthi ubona umbono. 10 Bedlula kubalindi, abantu abanengi kakhulu. Abafundi baqaliswa owoquqala lowesibili bafika esangweni ukubizwa ngokuthi ngamaKhristu e-Antiyokhi. lensimbi elaliphumela edolobheni. Lazivulekela 27 Ngalesokhathi abanye abaphrofethi baphuma. Kwathi sebehambé baphutsha bafika e-Antiyokhi bevela ejerusalema. 28 umgwaqo wedolobho, ingilosи yamtshiya. Omunye wabo owayethiya nguAgabhasi 11 Kwayikhona uPhethro enanzelela, wathi, wasukuma eholwa nguMoya wabonisa ukuthi “Khathesi sengisazi kungelakuthandabuza kwakuzakuba lendlala embi eyayizakubakhona ukuthi iNkosi ithume ingilosи yayo yangihlenga kulolonke ilizwe lombuso wamaRoma. ezibotshweni zikaHerodi lakukho konke (Lokhu kwenzakala ngesikhathi sokubusa obekufiswa ngamaJuda.” 12 Sekumkhanye kukaKlawudiyasi.) 29 Abafundi bazimisela kuhle lokhu, waqonda endlini kaMariya unina ukunika usizo kubazalwane ababehlala ejudiya, kajohane, owayethiya nguMakho njalo, khona ngulowo enika ngokwenelisa kwakhe. 30 lapho abantu abanengi babebuthene behkuleka. Bakwenza lokhu, bathumeza izipho zabo 13 UPhethro waqoqoda entubeni yangaphandle, ebadaleni ngoBhanabhasi loSawuli.

**12** Kungaba yisikhathi lapho iNkosi uHerodi eyabopha khona abanye ababe ngabebandla eqonde ukubahlukumeza. 2 Wabulalisa uJakhobe umfowabo kajohane ngenkemba. 3 Wathi esebone ukuthi lokho kwakuwathabiswa amajuda, wabopha loPhethro njalo. Lokhu kwenzakala ngezinsuku zoMkhosi weSinkwa esingelaMvubelo. 4 Esembophile wamphosela entolongweni, wamnikela ukuba alindwe ngamaviyo amane amabutho, ngalinye lilamabutho amane. UHerodi wayefuna ukuthi ngemva kwePhasika amkhuphele obala athonisiswe phambi kwabantu. 5 Ngakho uPhethro wagcinwa entolongweni, kodwa ibandla lamkhulekela njalonjalo kuNkulunkulu. 6 Ngobusuku obandulela

yayabuza ukuthi ngubani owayesemnyango. 14 Isilizwile ilizwi likaPhethro yathaba kakhulu, yagijimela phakathi ingasawuvulanga, yabika yathi, “UPhethro usemnyango!” 15 Bathi, “Uyahlanya wena.” Kwathi ngoba wala elokhu ephikelela ukuthi liqiniso, bathi, “Kutsho ukuthi yingilosи yakhe.” 16 Kodwa uPhethro wala elokhu eqoqoda, bathi bevula umnyango bambona, bamangala kakhulu. 17 UPhethro wabatshengisa ngesandla ukuthi bathule, wasebalandisela ukuthi iNkosi imkhuphe kanjani entolongweni. Wathi, “Libotshela uJakhobe labazalwane ngalokhu.” Wasesuka waya kwenye indawo. 18 Ekuseni kwaba lokunyakazela okukhulu phakathi kwabebutho. Babuza bathi, “Kambe ngabe uPhethro wenzenjani?” 19 Kwathi uHerodi esemthungathe

waze wabeka phansi, wathonisisa abalindi waphikisana labo wazama ukuphambula wasesithi kababulawe. UHerodi wasuka usibalukhulu ekukholweni. **9** Kwasekusithi eJudiya waya eKhesariya wayahlala khona uSawuli, owayethiwa njalo nguPhawuli, okwesikhathi esithile. **10** Wayekade exabana egcwele uMoya oNgcwele, wamjolozela u-labantu beThire labeSidoni; basebehlangana Elimu wathi, **11** “Wena ungumntakaSathane ndawonye bacela ukukhuluma laye. Sebezuze lesitha sakho konke okulungileyo! Ugcwele ukusekelwa nguBhlastu inceku ethembekileyo zonke inhlobo zenkohliso lokudlelezela. enkosini, bacela ukuthula ngoba ukudla kwabo Kawuyikufa wakhawula yini ukuhlinikeza babekuthola elizweni lenkosi. **12** Ngosuku izindlela eziqondileyo? **13** Khathesi-ke, olumisiweyo, uHerodi wagqoka iziqqoko isandla seNkosi sizakutshaya. Uzakuba zobukhosи wahlala esihhlalweni sakhe sobukhosи, yimpumputhe, awuzukubona ukukhanya wasekhuluma ebantwini. **14** Bamemeza bathi, kwelanga okwesikhathi esithile.” Masinyane “Leli yilizwi likaNkulunkulu, hatshi elomuntu.” wehlelwa yinkungu lomnyama, waphumputha, **15** Masinyane nje, ngenxa yokuthi uHerodi waswela umuntu wokumhola ngesandla. wayengamkhonzi uNkulunkulu, ingilosu yeNkosi **16** Kwathi usibalukhulu esekubonile yamtshaya yamlahla phansi, wadliwa zimpethu lokho okwakwenzakele wakholwa, ngoba wafa. **17** Kodwa ilizwi likaNkulunkulu laqhubeka wamangaliswa yimfundiso ngeNkosi. **18** likhula njalo lisanda. **19** Kwathi uBhanabhasi Besuka ePhafosi uPhawuli labaphelekezelu loSawuli sebewuqedile umlandu wabo, babuyela bakhe bawela ngomkhumbi baye ePhega besuka ejerusalem, bahamba loJohane, esePhamfiliya lapho uJohane abatshiya khona owayethiwa nguMakho.

**13** Ebandleni elalise-Antiyokhi kwakulabaphrofethi labafundisi: uBhanabhasi, loSimiyoni owayethiwa nguNigeri, loLusiya waseKhuren, loManayeni (owayekhuliswe loHerodi umbusi) kanye loSawuli. **2** Kwathi beyikhonza iNkosi njalo bezilile uMoya oNgcwele wathi, “Ngahlukaniselani uBhanabhasi loSawuli baye emsebenzini engibabizele wona.” **3** Ngakho bathi sebezilile njalo sebekhulekile, bababeka izandla babakhupha. **4** Borke bobabili baholwa nguMoya oNgcwele, behlela eSelusiya lapho abawela khona ngomkhumbi baye eSiphrasi. **5** Bathi sebefikile eSalami, balitshumayela ilizwi likaNkulunkulu emasinagogweni amajuda. UJohane wayelabo engumsizi wabo. **6** Basibhoda sonke isihlenge baze bafika ePhafosi. Khonapho bafumana umJuda oyisanuse, njalo engumphrofethi wamanga owayethiwa nguBha-Jesu, **7** wayeyinceku kasibalukhulu, uSegiyasi Phawuli. Usibalukhulu lowo, indoda ekhaliphileyo, yathomela ukuthi kubizwe uBhanabhasi loSawuli ngoba wayefuna ukuzwa ilizwi likaNkulunkulu. **8** Kodwa u-Elima isanuse (phela yikho ibizo lakhe elikutshoyo)

‘Sengifumane uDavidia indodana kajese, indoda ukuthi ngoJesu ukuthethelwa kwezon o ethandwa yinhlizyo yami; uzakwenza konke kuyatshunyayelwa kini. **39** Ngaye bonke engifuna ukuba akwenze.’ **23** Esizukulwaneni abakhholwayo sebehanjululwe ezonweni salindoda uNkulunkulu uselethe ko-Israyeli zonke abebengeke bahlanjululwe kuzo uMsindisi uJesu njengokuthembisa kwakhe. ngomthetho kaMosi. **40** Qaphelani ukuthi lokho **24** Mandulo kokufika kukaJesu, uJohane okwakhulunywa ngabaphrofethi kungenzakali watshumayela ukuphenduka lokubhaphathizwa kini, ukuthi: **41** ‘Khangelani, lina bachothozi, kubo bonke abantu bako-Israyeli. **25** UJohane mangalani libhubhe, ngoba ensukwini zenu esewuphetha umsebenzi wakhe wathi, ngizakwenza into elingasoze liyikholve lanxa ‘Licabanga ukuthi ngingubani na? Kangisuye kube lalingakutshelwa ngubani.’’ **42** Kwathi lowo. Hatshi, kodwa uyeza ngemva kwami, uPhawuli loBhanabhasi sebesuka esinagogweni omanyathela akhe akungilingananga ukuthi abantu babacela ukuthi babuye bazokhuluma ngiわtathukulule.’ **26** Bazalwane, bantwana njalo ngalezizinto ngeSabatha elilandelayo. baka-Abhrahamama lani beZizwe elimesabayo **43** Abantu sebechithekile amajuda amanengi uNkulunkulu, lelilizwi lensindiso selithunyelwe lamakholwa ayephendukele enkolweni kithi. **27** Abantu baseJerusalema kanye yesijuda balandela uPhawuli loBhanabhasi, lababusi babo kabamamukelanga uJesu, ikanti bona bakhuluma labo bebakhuthaza ukuthi kwathi ngokumlahla bagcwalisa amazwi baqhubeke bebambele emuseni kaNkulunkulu. abaphrofethi afundwayo ngamaSabatha wonke. **44** NgeSabatha elilandelayo phose lonke **28** Lokuba bengazange bafumane ubufakazi idolobho labuthana ukuzakuzwa ilizwi leNkosi. obuqondileyo ukuthi agwetshelwe ukubulawa, **45** Kwathi amajuda ebona amaxuku abantu, bacela uPhilathu ukuthi abulawe. **29** Bathi aba lomona, akhuluma ehlambaza lokho sebekwenzile konke lokho okwakulotshwe okwakutshiro nguPhawuli. **46** UPhawuli ngaye, bamethula esiphambanweni bamlalisa loBhanabhasi basebewaphendula ngesibindi ethuneni. **30** Kodwa uNkulunkulu wamvusa bathi, ‘Bekumele silikhulume kini ilizwi likaNkulunkulu kuqala. Kodwa njengoba lililahla yilabo abahamba laye besuka eGalile besiya ngoba lizibona lina lingakufanelanga ukuphila ejerusalema. Manje yibo asebe ngofakazi okungapheliyo, khathesi sesiphendukela ebantwini bakithi. **32** Silitshele izindaba ezhinle kwabeZizwe. (*aiōnios g166*) **47** Phela nanku ukuthi: Lokho uNkulunkulu akuthembisa iNkosi esisiyale khona yathi: ‘Sengilenze okhokho bethu **33** usesigcwalele khona, thina isibane sabeZizwe, ukuthi lilethe insindiso abantwababo, ngokumvusa uJesu kwabafleyo. emikhawulweni yomhlaba.’’ **48** Kwathi Njengalokhu kulotshiwe eHubeni lesibili ukuthi: abeZizwe bekuzwa lokhu bathaba, balidumisa ‘UyiNdodana yami; lamhla sengibe nguYihlo.’ ilizwi leNkosi; kwathi bonke ababemiselwe **34** Lokho ukuthi uNkulunkulu wamvusa ukuphila okungapheliyo bakhola. (*aiōnios kwabafleyo*, engasoze abole lanini, kucacisiwe **g166**) **49** Ilizwi leNkosi landa umango wonke. emazwini la: ‘Ngizakunika izibusiso ezingcwale **50** Kodwa amajuda athela umoya omubi eziqinisekileyo ezathenjiswa uDavidia.’ **35** kwabesifazane abahlitonshwayo ababekholwa Kanjalo kulotshiwe kwenye indawo ukuthi: lamadoda ayengabakhokheli bedolobho. ‘Kawusoze wekele oNgcwele wakho abone Akhwezelu ukuhlukuluzwa kukaPhawuli ukubola.’ **36** Ngoba kwathi uDavidia eseyifezile loBhanabhasi, abaxotsha emangweni wakibo. injongo kaNkulunkulu ngalesosikhathi aphila **51** Ngakho bathintitha uthuli ezinyaweni zabo kuso, walala; wangcwatshwa labokhokho njengesixwayiso, baqonda e-Ikhoniayamu. **52** bakhe, umzimba wakhe wabola. **37** Kodwa Abafundi bagcwala ngentokozo langomoya lowo uNkulunkulu amvusayo kwabafleyo oNgcwele. kazange akubone ukubola. **38** Ngakho-ke, basalwane bami, ngithanda ukuba lazi

**14** E-Ikhoniyamu uPhawuli loBhanabhasi ikanti kazange ekele ukuzifakazela: Utshengisile baya esinagogweni yamaJuda umusa ngokulipha izulu laphezulu lamabele njengenjayelo yabo. Khonapho bakhulumma ngesikhathi sawo; ulipha ukudla okunengi kwazwela kwazi kwathi amajuda amanengi njalo agcwalise inhliziyo zenu ngentokozo.” lamaGrikhi akholwa. **2** Kodwa amajuda **18** Loba sebetsho lamazwi baba lobunzima ayengafuni ukukholwa adunga abeZizwe, ukuthi bekelise abantu bonke ukuba babenzele abathela umoya omubi ngabazalwane. **3** umhlatshelo. **19** Kwasekufika amajuda evela UPhawuli loBhanabhasi bahlala isikhathi eside e-Antiyokhi lase-Ikhoniyamu afika adunga khona lapho bekhulumela iNkosi ngesibindi. abantu. UPhawuli bamkanda ngamatshe INkosi yaqinisa ilizwi lomusa wayo ngokubapha bamhudulela ngaphandle kwedolobho, amandla okwenza imimangaliso lezimanga. **4** becabanga ukuthi wayesefile. **20** Kodwa ngemva Abantu bedolobho lelo badabukana phakathi; kokuba abafundi sebembuthanele, waphaphama abanye bema lamajuda, kwathi abanye wabuyela edolobheni. Ngosuku olulandelayo basekela abapostoli. **5** AbeZizwe lamaJuda yena loBhanabhasi basuka baya eDebhe. **21** ndawonye labakhokheli babo bakha icebo Bazitshumayela izindaba ezinhle kulelodolobho lokubahlukumeza lokubakhanda ngamatshe. bazuza inani elkhulu labafundi. Basebebuya **6** Kodwa balizwa icebo lelo basebebalekela eListra, le-Ikhoniyamu le-Antiyokhi **22** emadolobheni aseLikhawoniya, eListra leDebhe beginisa abafundi njalo bebakhuthaza ukuthi lasemangweni yakhona, **7** lapho abaqhube ka babambele ekukholweni. Bathi, “Kufanele khona ukutshumayela izindaba ezinhle. **8** EListra sedlule ezinhlungwini ezinengi ukuze singene kwakulendoda eyayiyisigoga ikwazi ukuhlala embusweni kaNkulunkulu.” **23** UPhawuli kuphela, ilokhu yazalwayo ingakaze ihambe. **9** loBhanabhasi babakhethela abadala kulelo Yamlalela uPhawuli lapho ekhuluma. UPhawuli lalelo bandla, babanikela eNkosini ngomkhuleko wayijolozela wabona ukuthi yayikholwa ukuba langokuzila ngoba bebeke ithemba labo kuyo ingasiliswa **10** wasememeza wathi, “Sukuma iNkosi. **24** Sebehambé bedlula ePhisiya, bafika ngezinyawo zakho!” Ngalokho indoda yathi ePhamfiliya, **25** kwathi sebetshumayele ilizwi lothu yahle yahamba. **11** Kwathi ixuku labantu ePhega basebesiya e-Athaliya. **26** Besuka e-selikubonile okwakwenziwe nguPhawuli, Athaliya bawela ngomkhumbi babuyela e-lamemeza ngolimi IwesiLikhawoniya lathi, Antiyokhi, lapho ababenikelwe khona emuseni “Onkulunkulu sebehlele kithi belesimo kaNkulunkulu ukwenza umsebenzi lowo sabantu!” **12** UBhanabhasi bambiza bathi abasebewufezile. **27** Ekufikeni kwabo khona, nguZewusi, uPhawuli bathi nguHemesi ngoba balihlanganisa ndawonye ibandla balibikela nguye owayekhokhela ekukhulumeni. **13** konke lokho uNkulunkulu ayekwenzile ngabo, Umphristi kaZewusi owayelethempeli eduze lokuthi wayesevulele abeZizwe umnyango ngaphandle kwedolobho, waletha inkunzi wokukholwa. **28** Bahlala khona isikhathi eside lemigaxo emasangweni edolobho ngoba yena labafundi.

kanye lexuku labantu babefuna ukwenza imihlatshelo kubo. **14** Kodwa kwathi abapostoli, uBhanabhasi loPhawuli bekuzwa lokhu, badabula iziqqoko zabo bazithela phakathi kwabantu bememeza besithi: **15** “Madoda, likwenzelani lokhu? Lathi singabantu njengani. Sililethela izindaba ezinhle, silitshela ukuthi litshiye izinto lezi eziyize liye kuNkulunkulu ophilayo owenza amazulu lomhlaba, lolwandle lakho konke okukuwo. **16** Endulo waziyekela izizwe zonke zahamba ngezindlela zazo. **17**

**15** Amadoda athile eza e-Antiyokhi evela ejudiya, afika afundisa abazalwane esithi: “Ngaphandle kokuthi lisokwe ngendlela yomkhuba eyafundiswa nguMosi lingekte lisindiswe.” **2** Lokhu kwenza uPhawuli loBhanabhasi baphikisana labo kakhulu. Ngakho uPhawuli loBhanabhasi bakhethwa kanye lamanye amakholwa ukuthi baye eJerusalemka ukuyabona abapostoli labadala ngaloludaba. **3** Ibandla labavalelisa. Bathi bedabula eFenikhiya

leSamariya balandisa ngokuthi abeZizwe ukudla okungcoliswe yizithombe, lokuhlobonga, basebephendukile. Indaba le yathokozisa bonke lenyama yenyamazana ekhanyiweyo lobubende. abazalwane. 4 Bafika eJerusalem bemukelwa 21 Phela uMosi sekwtshunyayelwa ngaye kuhle libandla langabapostoli labadala, kuwo wonke amadolobho kusukela ekuqaleni bababikela konke uNkulunkulu ayekwenzile njalo kufundwa ngaye emasinagogweni ngabo. 5 Kwasekusithi amanye amakholwa amaSabatha wonke.” 22 Abapostoli labadala ayengawoluhlu IwabaFarisi asukuma athi, kanye lebandla lonke bamisa ukukhetha “AbeZizwe kumele basokwe njalo batshelwe abanye babo ukuthi babathume e-Antiyokhi ukuthi balandele umthetho kaMosi.” 6 loPhawuli loBhanabhasi. Bakhetha ujudasi Abapostoli labadala bahlangana bakhulumu owayethiwa nguBhasabhasi, loSayilasi, la ngalindaba. 7 Ngemva kokuphikisana okukhulu engamadoda amabili ayengabakhkheli uPhethro wasukuma wakhulumu kubo wathi: kubazalwane. 23 Babaphathisa incwadi “Bazalwane, liyakwazi ukuthi esikhathini le: Abapostoli labadala, abazalwane benu, esedluleyo uNkulunkulu wangikhetha phakathi KwabeZizwe abakholwayo e-Antiyokhi, lasekwenu ukuthi abeZizwe bezwe kwezami Asiriya laseSilisia: Siyalibingeleta. 24 Sesizwile izindebe ilizwi levangeli bakhole. 8 ukuthi bakhona abasuka kithi bengelavumo UNkulunkulu owazi inhlizyo watshengisa yethu bafika balidunga, bedida ingqondo ukuthi uyabemukela ngokubapha uMoya zenu ngalokho ababekutsho. 25 Ngakho oNgcwele, njengalokhu akwenzayo kithi. 9 sivumelene sonke ukukhetha amadoda athile Kenzanga umahluko phakathi kwethu labo, ukuthi siwathumele kini labangane bethu ngoba wahlanza inhlizyo zabo ngokukholwa. abathandekayo, uBhanabhasi loPhawuli, 26 10 Pho-ke lizamelani ukulinga uNkulunkulu amadoda adele impilo zawo ngenxa yebizo ngokwethesa abafundi beZizweni ijogwe thina leNkosi yethu uJesu Khristu. 27 Ngakho labokhokho bethu eseohluleka ukulithwala? 11 sithumela ujudasi loSayilasi ukugcwala Hatshi! Sikholwa ukuthi sisindiswa ngomusa ngomlomo lokhu esikulobayo. 28 Kubonakale weNkosi uJesu, njengabo labo.” 12 Wonke kufanele kuMoya oNgcwele lakithi ukuthi umhlangano wathula zwi balalela uBhanabhasi singalethesi omthwalo omkhulu ngaphandle loPhawuli belandisa ngemimangaliso lezimanga kwezimiso lezi: 29 Xwayani ukudla okunikelwe uNkulunkulu ayezenzile kwabeZizwe ngabo. ezithombeni, ububende, inyama yenyamazana 13 Bathi sebeqedile uJakhobe wakhulumu ekhanyiweyo kanye lokuhlobonga. Lizabe wathi: “Bazalwane, ake lingilalele. 14 USimoni lenze kuhle nxa lizixwaya lezizinto. Salani usesilandisele ngokuthi ekuqaleni uNkulunkulu kuhle. 30 Bawavalelisa amadoda ahamba watshengisa njani ukunakekela kwakhe aya e-Antiyokhi, lapho afika ahlanganisa abeZizwe ngokukhetha phakathi kwabo abantu ibandla ndawonye ethula incwadi. 31 Abantu ukuba babe ngabakte. 15 Amazwi abaphrefethi bayibalala bathokoza ngenxa yamazwi ayo ayavumelana lalokhu, njengalokhu kulotshiwe akhuthazayo. 32 Ujudasi loSayilasi, bona ukuthi: 16 ‘Ngemva kwalokhu ngizabuya ngakhe ngokwabo ababengabaphrefethi, bakhulumu kutsha indlu kaDavid ewileyo. Amanxiwa ayo okunengi ukukhuthaza lokuqinisa abazalwane. ngizawavuselela, njalo ngizayimisa kutsha, 33 Sebehiale isikhathi esithile khonapho, 17 ukwenzela ukuthi lonke uluntu luyidinge abazalwane babavalelisa ngesibusiso sokuthula iNkosi, kanye labeZizwe abaziwa ngebizo sebebuya kulabo ababathumayo. [ 34 lami, kutsho iNkosi eyenza lezizinto’: 18 Kodwa uSayilasi wakhetha ukusala khona.] ezivele zisaziwa kusukela endulo. (aiōn g165) 19 35 Kodwa uPhawuli loBhanabhasi basala Ngokubona kwami, kakumelanga sikwenze e-Antiyokhi, lapho bona kanye labanye kube lukhuni kwabeZizwe abaphendukela abanengi bafundisa njalo batshumayela ilizwi kuNkulunkulu. 20 Esikhundleni salokho, leNkosi. 36 Emva kwasikhatshanyana uPhawuli kasibalobeleni sibatshele ukuthi baxwaye wathi kuBhanabhasi, “Kasibuyele emuva

siyebona abazalwane emadolobheni wonke lapho okwensuku ezinengi. **13** NgeSabatha esitshumayele khona ilizwi leNkosi ukuthi saphumela ngaphandle kwamasango omuzi saya baqhuba njani.” **37** UBhanabhasi wayefuna emfuleni sifuna indawo yokukhuleka. Sahlala ukuthi bahambe loJohane, owayethiwa phansi saqlala ukukhuluma labesifazane nguMakho, **38** kodwa uPhawuli wakubona ababebuthene khonapho. **14** Omunye walabo kungafanele ukuhamba laye ngoba wayeke ababelalele ngowesifazane owayethiwa wabafulathela besePhamfiliya kaze aqhubeka nguLidiya, umthengisi welembu eliyibubende labo emsebenzini. **39** Baphikisana kakubi baze evela edolobheni laseThiyathira, ekhonza bacina betshiyana. UBhanabhasi wamthatha uNkulunkulu. INkosi yayivula inhliziyo yakhe uMakho bawelela eSiphrasi, **40** kodwa uPhawuli ukuba emukele ilizwi likaPhawuli. **15** Kwathi wakhetha ukuhamba loSayilasi, basuka yena kanye labendlu yakhe sebebephathiziwe, bebekwe ngabazalwane emuseni weNkosi. wasinxusela emzini wakhe. Wathi, “Nxa **41** Wahamba phakathi kwe-Asiriya leSilisiya lingemukela njengekholwa eNkosini, wozani lizohlala endlini yami.” Wasincenga savuma.

**16** Wafika eDebhe wedlulela eListra lapho okwakuhlala khona umfundi owayethiwa nguThimothi, olonina owaye ngumJudakazi, elikhola, kodwa uyise engumGrikhi. **2** Abazalwane baseListra lase-Ikhoniymu babemncoma. **3** UPhawuli wayefuna ukuhamba laye, ngakho wasemsoka ngenxa yamaJuda akuleyondawo ngoba bonke babekwazi ukuthi uyise wayengumGrikhi. **4** Ekuhambeni kwabo kulelo lalelodolobho, babezethula izinqumo ezenziwa ngabapostoli labadala eJerusalema ukuze abantu bazilandele. **5** Ngakho amabandla aqiniswa ekukholweni abantu banda mihra yonke. **6** UPhawuli labaphelekezelu bakhe bayibhoda yonke imango yaseFirigiya laseGalathiya, uMoya oNgeweles esemalele ukuthi atshumayele ilizwi edolobheni lase-Ezhiya. **7** Bathi sebefike emngceleni waseMisiya, bazama ukungena eBhithiniya, kodwa uMoya kajesu kawubavumelanga. **8** Ngakho bedlula eceleni kweMisiya behlela eTrowasi. **9** Ebusuku uPhawuli wehlelwa ngumbono wendoda yaseMasedoniya imi imncenga isithi, “Woza eMasedoniya uzosisiza.” **10** UPhawuli esebone umbono lowo, sahle salungisa masinyane ukuthi siye eMasedoniya, sibona ukuthi uNkulunkulu wayesibizile ukuba sitshumayele ivangeli kubo. **11** Sasuka eTrowasi sawela ulwandle santsheza saqonda eSamathrake, ngosuku olulandelayo sedlulela eNiyapholi. **12** Sesisuka lapho saya eFilipi, elaliyiloni idolobho elikhulu lesiqinti seMasedoniya eyayibuswa ngamaRoma. Sahlala **16** Ngelinye ilanga sathi sisiya endaweni yokukhuleka sahlangana lentombazana eyayiyisigqili, ilomoya wobungoma. Yayizuzela abanini bayo imali enengi ngalokho kuhlahlula. **17** Intombazana le yalandela uPhawuli lathi sonke imemeza isithi, “Amadoda la ayizinceku zikaNkulunkulu oPhezukonke, alitshela indlela yokusindiswa.” **18** Yakwenza lokhu okwensuku ezinengi. Ekucineni uPhawuli kwamcaphula lokho waphenduka wathi kuwo umoya, “Ngiyakulaya ngebizo likaJesu Khristu ukuthi uphume kuyo!” Umoya wahle waphuma kuyo khonapho. **19** Abanikazi bentombazana bathi ngokunanzelela ukuthi ithemba labo lokuzuza imali laselinyamalele, bababamba, uPhawuli loSayilasi babadonsela enkundleni yokuthengisa ukuba bayeqondana leziphathamandla. **20** Babamisa phambi kwabomantshi bathi, “Amadoda la angamajuda asedunge idolobho lakithi **21** ngokukhuthaza imikhuba engaphandle komthetho ukuthi thina amaRoma siyamukele kumbe siyilandele.” **22** Ixuku layingenela indaba yokuhlasela uPhawuli loSayilasi, ngakho omantshi bathi kabakhululwe iziqqoko batshaywe. **23** Sebebbatshaye kabuhlungu babaphosela entolongweni kwathiwa umlindijele abakhangele aqinisise. **24** Esezwe lowomlayo wabafugela endlini yentolongo ephakathi wababopha inyawo, wazibophela ensiken. **25** Sekungaba phakathi kwamabili ebusuku uPhawuli loSayilasi bakhuleka bahlabela amahubo kuNkulunkulu, ezinye izibotshwa zibalalele. **26** Masinyane

kwaba lokuzamazama komhlaba kwaze Njengenjayelo yakhe uPhawuli waya kwanyikinyeka lezisekelo zentolongo. Izivalo esinagogweni, kwathi ngamaSabatha zentolongo zathi gwabu zavuleka, amaketane amathathu wabonisana labo ngeMibhalo, 3 ezibotshwa athukuluka. 27 Umlindijele echaza njalo eveza obala ukuthi uKhristu waphaphama, wathi ngokubona iminyango wayemele ahlupheke njalo avuke kwabafileyo. yentolongo ivulekile, wakhokha inkemba Wathi, "UJesu lo engitshumayela ngaye yakhe esefuna ukuzibulala ngoba ekhumbula kini unguye uKhristu." 4 AmanyamaJuda ukuthi izibotshwa zasezibalekile. 28 Kodwa akukholwa lokho asehlanganyelana loPhawuli uPhawuli wamemeza wathi, "Ungazilimazi loSayilasi, njengalokho okwenziwa linani bo! Sikhona sonke!" 29 Umlindijele wathi elikhulu lamaGrikhi abesaba uNkulunkulu, kakulethwe izibane, wangena wazilahla phambi kugoqela lehlekanyana labesifazane kukaPhawuli loSayilasi eqhaqhazel. 30 abahloniphekayo. 5 Kodwa amajuda aba Wasebakhuphela phandle wababuza wathi, lomona; ngakho asehuga izixhwali endaweni "Madoda, ngenzeni ukuze ngisindiswe na?" yokuthengisa, abalixuku elithile asevusa 31 Baphendula bathi, "Kholwa eNkosini uJesu, umsindo edolobheni. Aphuthumela endlini uzasindiswa; wena kanye lendlu yakho." 32 kajasoni edinga uPhawuli loSayilasi efuna Basebemtshumayeza ngelizwi leNkosi kanye ukubaletsha phambi kukazulu. 6 Kodwa kwathi labanye abendlu yakhe. 33 Ngaleloholo lebusuku sebebaswele basebedonsela uJasoni labanye umlindijele wabathatha wabagezisa imvivinya abazalwane abathile kubaphathi bedolobho zabo; kwasekusithi khonokho nje yena labendlu bememeza besithi: "Amadoda la abekade edala yakhe bahle babbaphathizwa. 34 Umlindijele uhlupho emhlabeni wonke manje asezephala, 7 wahamba labo endlini yakhe, wabapha ukudla. uJasoni yena wawemukela endlini yakhe. Bonke Indlu yakhe yonke yaba lokuthokoza ngoba bahlinkeza imithetho kaKhesari besithi kulenyen basebekholwa kuNkulunkulu. 35 Kwathi inkosi ethiwa nguJesu." 8 Bathi bekuzwa sokusile, omantshi bathuma amanxusa abo lokhu abantu labaphathi bedolobho bazonda kumlindijele lomlayo othi: "Bakhulule abantu kakhulu. 9 Kwasekuthiwa uJasoni labanye labo." 36 Umlindijele watshela uPhawuli wathi, bakhe kabakhuphe isibambiso ngemali ethile, "Omantshi sebetha wena loSayilasi likhululwe. kwayikhona behkululwa ukuthi bahambe. 10 Selingahamba. Lihambe ngokuthula." 37 Kodwa Konela ukuthi kuhlwe abazalwane babasusa uPhawuli wathi emanxuseni: "Basibhaxabule uPhawuli loSayilasi babasa eBheriya. Ekufikeni phambi kwabantu singazange sithonisiswe kwabo khona baya esinagogweni yamaJuda. thina singamaRoma agcweleyo, basiphosela 11 Amajuda eBheriya wona ayelesimilo entolongweni. Kanti manje sebefuna esingcono kulaleso esamaThesalonika, ngoba ukusikhupha ngasese na? Hatshi! Kababuye alemukela ilizwi ngomfutho omkhulu njalo bona ngokwabo bazesikhupha." 38 Amanxusa ayihlolola iMibhalo insuku zonke ukuze akubika lokhu kubomantshi abathi ngokuzwa abone ukuthi lokho uPhawuli ayekutsho ukuthi uPhawuli loSayilasi babengamaRoma kwakuliqiniso na. 12 Amajuda amanengi agcweleyo, bethuka. 39 Beza ukuzabancenga, akholwa, kanye labesifazane abanengi babakhupha entolongweni, babacela ukuthi bamaGrikhi abahloniphekayo lamadoda basuke kulelodolobho. 40 UPhawuli loSayilasi amanengi amaGrikhi. 13 Kwathi amajuda sebephumi entolongweni baya endlini aseThesalonika esezwile ukuthi uPhawuli kaLidiya lapho abahlangana khona labazalwane wayesetshumayela ilizwi likaNkulunkulu babaqinisa. Basebesuka bahamba.

**17** Bathi sebedlule e-Amfipholi le-Apholoniya, bafika eThesalonika lapho okwakulesinagogu yamaJuda khona. 2 umoya omubi abadunga. 14 Abazalwane bahle bathumela uPhawuli ngasokhunjini lolwandle, kodwa uSayilasi loThimothi basala eBheriya. 15 Amadoda ayephelekezelu uPhawuli

amtshiya e-Athene asebuyela lomlayezo Njengokutsho kwezinye izimbongi zakini wokuthi uSayilasi loThimothi bamlande ukuthi, ‘Singabantwabakhe.’ **29** Ngakho-ke ngokuphangisa. **16** UPhawuli esabamelele e- njengoba singabantwana bakaNkulunkulu, Athene, wakhathazeka kakhulu ngokubona kasingacabangini ukuthi ubuNkulunkulu ukuthi idolobho lelo laligcwеле izithombe. **17** bunjenegelide, loba isiliva kumbe ilitshe; Ngakho wabonisana lamajuda kanye lamaGrikhi umfanekiso obunjwe ngobungcitshi bomuntu. ayemesaba uNkulunkulu esinagogweni **30** Endulo uNkulunkulu kakunakanga ukungazi lasendaweni yokuthengisa zonke insuku lalabo lokhu, kodwa khathesi uselaya bonke abantu ababekhonapho. **18** Ixuku lezazi zama-Ephikhuri ezindaweni zonke ukuba baphenduke. **31** lamaStoyikhi laphikisana laye. Abanye babo Ngoba uselumisile usuku lapho azakwahlulelaba buza bathi, “Uwumanzi lolu luzama ukuthini khona umhlabu ngokulunga ngaye umuntu kanti?” Abanye bathi, “Kungathi utshumayela amkhethileyo. Usebuvezile ubufakazi balokhu ngorukulunkulu bezizwensi.” Bakutsho lokhu kubo bonke abantu ngokumvusa kwabafileyo.” ngoba uPhawuli wayetshumayela izindaba **32** Bathi besizwa ngokuvuka kwabafileyo, ezinhle ngoJesu langokuvuka kwabafileyo. **19** abanye babo bamkololodela, kodwa abanye Basebehamba laye enkundleni ye-Ariyophagasi, bathi, “Sifuna ukuphinda sikuzwe ukhulumba fika bathi kuye, “Ake usitsheli ukuthi ngale indaba njalo.” **33** Ngakho-ke, uPhawuli imfundiso le entsha oyethulayo iyini. **20** Uletha wasesuka enkundleni. **34** Abantu abathile baba ezindlebeni zethu imibono engajayelekanga, ngabalandeli bakaPhawuli, bakholwa. Phakathi ngakho sifuna ukwazi ukuthi itshoni.” **21** kwabo kwakuloDiyonisiyu owayelilunga le-(Wonke ama-Atheni labezizwe ababehlala Ariyophagasi, njalo lowesifazane okwakuthiwa khona babechitha isikhathi sabo bengenzi nguDamari kanye labanye abalinani elithile. lutho ngaphandle kokukhuluma lokulalela imibono emitsha.) **22** UPhawuli wasukuma enkundleni ye-Ariyophagasi wathi, “Madoda ase-Atheni! Ngiyabona ukuthi kukho konke lingabantu abakhonzayo. **23** Ngoba ngithe ngihambahamba, ngabona izithombe zenu, ngaze ngafumana i-alithari elilombhalo othi: Kunkulunkulu Ongaziwayo. Manje-ke lokho elikukhonza njengolutho olungaziwayo yikho engizakutshumayela kini. **24** UNkulunkulu owenza umhlabu lakho konke okukuwo uyiNkosi yezulu lomhlabu, njalo kahlali emathempelini akhiwe ngezandla. **25** Njalo kancediswa yizandla zabantu ingathi kukhona akuswelayo, ngoba yena ngokwakhe upha bonke abantu impilo, umphemfumulo lokunye konke. **26** Ngomuntu oyedwa wenza zonke izizwe zabantu, ukuthi zakhe emhlabeni wonke; njalo wamisa izikhathi abazilungiselweyo lazo kanye izindawo abamele bahlale kuzo. **27** UNkulunkulu wakwenza lokhu ukuze abantu bamdinge lokuthi mhlawumbe bamfinyelele bamfumane, loba nje uvele engakhatshana komunye lomunye wethu. **28** ‘Ngoba siphila kuye, sihambe ngaye njalo sipheleliswe nguye.’

**18** Ngemva kwalokho uPhawuli wasuka e- Athene waya eKhorinte. **2** Khonapho wahlangana lomJuda owayethiya ngu-Akhwila, owasePhontusi ngomdabuko, owayesanda kufika lapho evele e-Ithali lomkakhe uPhrisila ngoba uKlawudiyasi wayekhuphe isinqumo sokuthi amajuda wonke aphume eRoma. UPhawuli wahamba wayababona, **3** kwathi ngoba engumenzi wamatheente njengabo wasehlala labo, wasebenza labo. **4** NgamaSabatha wonke wayesiya esinagogweni ebonisana lamajuda lamaGrikhi ezama ukwaphendula. **5** Kwathi uSayilasi loThimothi sebefikile bevela eMasedoniya, uPhawuli wasenikela isikhathi sakhe sonke ekutshumayeleni kuphela efakaza kumajuda ukuthi uJesu wayenguKhristu. **6** Kodwa kwathi lapho amajuda emphikisa njalo emchothoza, wathintitha izembatho zakhe phambi kwavo wathi, “Igazi lenu kalibe phezu kwamakhandu enu! Mina sengiwenzile owami umlandu. Kusukela manje sengisiya kwabeZizwe.” **7** UPhawuli wasesuka esinagogweni waya endlini eseceleni, eyayingekaThithu Justusi,

owayekhonza uNkulunkulu. **8** UKhrispasi, owe-Alekizandriya ngomdabuko, weza e-Efesu. umphathi wesinagogu, kanye lendlu yakhe Wayeyindoda efundileyo, elolwazi olukhulu yonke bakhola eNkosini; kwathi labanengi ngeMibhalo. **25** Yayifundisiwe ngendlela bamaKhorinte abamuzwayo bakhola, yeNkosi, ikhulumu ngomfutho njalo ifundisa babbaphathizwa. **9** Ngobunye ubusuku iNkosi okuqondileyo ngoJesu, isazi ngobhaphathizo yakhulumu kuPhawuli ngombono yathi: lukaJohane kuphela. **26** Yakhulumu ngesibindi “Ungesabi; qhubeka utshumayela, ungathuli. esinagogweni. Kwathi uPhrisila lo-Akhwila **10** Ngoba mina ngilawe, kakho ozakuhlasela beyizwa, bayinxusa emzini wabo, bayichazela akulimaze, ngoba ngilabantu abanengi ngokugcweleyo indlela kaNkulunkulu. **27** kulelidolobho.” **11** Ngakho uPhawuli wahlala U-Apholo wayefuna ukuya e-Akhayiya, khona okomnyaka olengxeny, ebafundisa ilizwi abazalwane basebemkhuthaza, babbhalela likaNkulunkulu. **12** UGaliyo esangusibalukhulu abafundi khonale ukuthi bamamukele. Wathi wase-Akhayiya, amajuda eKhorinte amanyana efika khona waba lunchedo olukhulu kulabo ahlasela uPhawuli, amletha emthethwandaba, ababekholwe beholwa ngumusa. **28** Ngoba **13** amangalela esithi, “Indoda le idonsela watshukana lamajuda ewaphikisa enkundleni, abantu ekukhonzeni uNkulunkulu ngezindlela ebonisa obala eMibhalweni ukuthi uJesu eziphambene lomthetho.” **14** Kwathi uPhawuli wayenguKhristu.

esathi uyakhulumu, uGaliyo wathi kumajuda, “Kube lina majuda libika ngokona okuthile loba icala lokuganga okubi, bekufanele ukuthi ngililalele. **15** Kodwa njengoba kuperhatelane ngezinto zamazwi lamabizo, langomthetho wenu; kulungiseni lina. Mina kangiyikuba ngumahluleli wezinto ezinjalo.” **16** Wasesithi kabaxotshwe enkantolo. **17** Bonke basebephendukela uSosithene, umphathi wesinagogu, bamtshaya phambi kwenkantolo. Kodwa uGaliyo kazange athi thiki lakancane. **18** UPhawuli waphinda wahlala njalo okwesikhathi esithile eKhorinte. Wasetshiya abazalwane waya e-Asirya, ephelekezelwa nguPhrisila lo-Akhwila. Engakaweli ulwandle waqala wagela inwele zakhe eKhenkireya ngenxa yesifungo ayesenzile. **19** Bafika e-Efesu lapho uPhawuli atshiya khona uPhrisila lo-Akhwila. Yena waya esinagogweni wayabonisana lamajuda. **20** Bamcela ukuthi ahiale okwesikhathi eside kodwa wala. **21** Wathi esesuka wathembisa wathi, “Ngizaphenduka nxa kuyintando kaNkulunkulu.” Wasewela ulwandle esuka e-Efesu. **22** Wakhuphukela eKhesariya wahamba wayabingeleta ibandla ejerusalem, wasesehlela e-Antiyokhi. **23** UPhawuli eseke wahlala e-Antiyokhi wasuka lapho wabhoda indawo ngendawo kuwo wonke umango waseGalathiya lowaseFirigiya eqinisa bonke abafundi. **24** Kusenjalo, umJuda owayethiwa ngu-Apholo,

**19** Kwathi u-Apholo eseKhorinte uPhawuli wathatha indlela ehamba phakathi kwelizwe waze wayafika e-Efesu. Khonapho wafumana abafundi abathile, **2** wababuza wathi, “Lamamukela na uMoya oNgcwele ngesikhathi liqalisa ukukholwa?” Baphendula bathi, “Hatshi, kasizwanga lokuzwa ukuthi kuloMoya oNgcwele.” **3** Ngakho uPhawuli wasebuza wathi, “Pho lathola luphi ubhaphathizo?” Baphendula bathi, “Ubhaphathizo lukaJohane.” **4** UPhawuli wathi, “Ubhaphathizo lukaJohane lwalulubhaphathizo lokuphenduka. Watshela abantu ukuthi bakhole kulowo owayezakuza ngemva kwakhe, esitsho ukuthi kujesu.” **5** Sebekuzwile lokhu babbaphathizelwa ebizweni leNkosi uJesu. **6** UPhawuli esebeke izandla zakhe phezu kwabo uMoya oNgcwele wehlela kubo, bakhulumu ngendimi njalo baphrofitha. **7** Babengamadoda ayengaba litshumi lambili bebonke. **8** UPhawuli wangena esinagogweni wakhulumu ngesibindi khona okwezinyanga ezintathu, echaza okusuthisayo ngombuso kaNkulunkulu. **9** Kodwa abanye babo baba yiziqholo; bala ukukholwa, bakhulumu kubi obala ngeNdlela. Ngakho uPhawuli wabatshiya. Wathatha abafundi wasuka wayahlangana labo baxoxisana nsuku zonke esikolweni sikaThiranu. **10** Lokhu kwaqhubeka okweminyaka emibili, kwaze kwathi wonke amajuda lamaGrikhi

ayehlala kulesosifunda sase-Ezhiya alizwa ilizwi usenze abantu abanengi bakhola njalo leNkosi. 11 UNkulunkulu wenza imimangaliso uzadukisa abantu abanengi lapha e-Efesu engajayelekanga ngoPhawuli, 12 izifinyo lakuso sonke isifunda sase-Ezhiya. Uthi yena lamathawulo okwakuthintiswe kuye kwakusiwa onkulunkulu ababunjwe ngumuntu kabasibo kwabagulayo bahle basile emikhuhlaneni yabo onkulunkulu lakancinyane. 27 Kulengozi-lemimoya emibi iphume kubo. 13 Amanye ke yokuthi kakuyikuba ngumsebenzi wethu amajuda ayebhoda exotsha imimoya emibi kuphela ozalahlekelwa libizo lawo elihle, kodwa azama ukubiza ibizo leNkosi uJesu kulabo lethempeli likankulunkulukazi omkhulu u-ababelamadimon. Ayesithi, "Ngebizo likajesu Athemisi lizadunyazwa, laye unkulunkulukazi uPhawuli atshumayela ngaye, ngikulaya ngokwakhe, yena okhonzwa kusonke isifunda ukuthi uphume." 14 Ababesenza lokhu sase-Ezhiya lasemhlabeni wonke, uzakwemukwa ngamadodana ayisikhombisa kaskeva umphristi ubukhosibakhe." 28 Bathi bekuzwa lokhu omkhulu wamajuda. 15 Kwelinje ilanga umoya bafuthelana ngokuzonda, bahle bamemeza omubi waphendula wathi, "Ujesu ngiyamazi, besithi, "Mkhulu u-Athemisi wama-Efesu!" 29 loPhawuli ngiyamazi, kodwa lina lingobani Masinyane nje idolobho lonke laphithizela. na?" 16 Kwasekusithi indoda eyayilomoya Abantu badumela uGayiyasi lo-Aristakhasi omubi yabeqela, yabeahlula bonke. Yabatshaya ababe ngabaphelekezelibakaPhawuli, okuzwayo baze baphuma endlini bebaleka bengabeMasedoniya, babahudulela enkundleni benqunu njalo besopha igazi. 17 Kwathi yemidlalo bonke bayakuthi cwi khona. 30 lokhu sekuzwakele kumajuda lamaGrikhi UPhawuli wayefuna ukuzithela emphakathini, ayehlala e-Efesu, onke ethuka ngokwesaba, kodwa abafundi bamalela. 31 Labanye abaphathi ibizo leNkosi uJesu laselihlonitshwa kakhulu. besifunda, ababengabangane bakaPhawuli, labo 18 Abanengi balabo abasebekholwa beza bamthumela ilizwi bathi angaqali ukuyavela baphumela egcekeni, bevuma iziphambeko enkundleni yemidlalo. 32 Kwakungasaqondakali zabo. 19 Abanengi ababehlahlula balettha enkundleni: Abanye babeklabalala besitsho ndawonye imiquili yabo bayitshisa obala. Bathi lokhu, abanye labo besitsho okunye. Abantu sebehlolile izindleko zaleyomiquili kwabonakala abanengi babevele bengazi lokuthi babelandeni kungaba ngamadrakhima azinkulungwane lapho. 33 Amajuda afuqela u-Alekizanda ezingamatshumi amahlanu. 20 Ngaleyondlela phambilisithi kawakhulumele. Waphakamisa ilizwi leNkosi landa kabanzi njalo lakhula isandla ukuwathulisa ukuze achasise kuhle laba lamandla. 21 Ngemva kwakho konke indaba ebantwini. 34 Kodwa athi ngokunanzelela lokhu sekwenzakele, uPhawuli wazimisela ukuthi wayengumJuda, onke ahlaba umkhosi ukuya ejerusalem, ezadlula eMasedoniya lase- kanyekanye okwaphose kwathatha amahola Akhayiya. Wathi, "Nxa sengike ngaya khona, amabili, besithi, "Mkhulu u-Athemisi wama-kuzamele ngethekelele laseRoma." 22 Wathuma Efesu!" 35 Unobhala wedolobho walithulisa ababili abasizi bakhe eMasedoniya, uThimothi ixuku wathi, "Madoda ase-Efesu, akusikho lo-Erastu, yena esasele okwesikhathshana yini ukuthi umhlabawonke uyakwazi ukuthi esifundeni sase-Ezhiya. 23 Ngalesosikhathi idolobho lase-Efesu yilo elingumlondolozi kwaba lokudungeka okukhulu ngeNdlela. 24 wethempeli lika-Athemisi omkhulu, kanye Umkhandi wesiliva owayethiwa nguDemetriyasi lomfanekiso wakhe owebla uvela ezuwlwini? 36 owayesenza izikhonzelo zokukhonzela u- Pho-ke njengoba lokhu kuyinto engaphikiswayo, Athemisi ngesiliva, wayengenisa imali ezwayo thulani lingenzi izinto zamawala. 37 Selilethe kubakhandi. 25 Wababizela ndawonye kanye amadoda la lapha, kodwa wona engaqkekezanga lezinye izisebenzi zemisebenzi efananayo emathempelini kumbe athuka unkulunkulukazi wathi kubo, "Madoda, liyakwazi ukuthi wethu. 38 Ngakho nxa uDemetriyasi lalabo sizuza imali enengi ngomsebenzi lo. 26 akhanda labo belensolo loba ngobani, Liyabona njalo liyezwa ukuthi uPhawuli lo imithethwandaba ivuliwe, njalo labahluleli

bakhona. Bangamangala. 39 Nxa kukhona njalo sisiya e-Asosi lapho esasizathatha khona okunye elifuna ukukutsho, kakuyethoniswa uPhawuli awele lathi. Lokhu wayekulungiselele ngomthetho enkundleni. 40 Njengoba kunje ngoba wayezahamba ngenyawo esiya khonale. nje sisengozini yokubekwa icala lokuvusa 14 Wathi ngokuhlangana lathi e-Asosi isiyaluyalu ngenxa yezehlakalo zalamuhla. samngenisa saqonda eMithilene. 15 Ngosuku Kungenzeka lokho sizakwehluleka ukuchaza olulandelayo sawela sisuka lapho sayafika imbangela yalesisiphithiphithi, ngoba ngempela eKhiyosi. Kwathi ngosuku olulandelayo kungekho sizatho.” 41 Eqeda kukhuluma lokhu, sachaphela eSamosi, ngosuku olulandelayo wawuchitha umhlangano.

**20** Kwathi umpsindo usuphelile uPhawuli wabiza abafundi, wathi esebaqinisile wabavalelisa waqonda eMasedoniya. 2 Wahamba wadabula kulowomango, ekhulumu amazwi amanengi okukhuthaza abantu, wacina esefike eGrisi 3 lapho ahlala khona okwezinyanga ezintathu. AmaJuda abumba icebo ngaye eselungele ukuwela aye e-Asiriya yikho wacabanga ukuthi abuyelete ngendlela yaseMasedoniya. 4 Wayephelekezelwa nguSophatha indodana kaPhirusi waseBheriya, lo-Aristakhasi, loSekhundu waseThesalonika, loGayiyasi waseDebhe, loThimothi laye, kwasekusiba nguThikhikhasi loThrofimasi abesifunda sase-Ezhiya. 5 Amadoda la asandulela ayasimelela eTrowasi. 6 Kodwa sawela ulwandle sisuka eFiliphi ngemva koMkhosi weSinkwa esingelaMvubelo, kwathi ngemva kwensuku ezinhlanu sahlangana labanye eTrowasi lapho esahlala khona insuku eziyiisikhombisa. 7 Ngosuku lokuqala Iwevik sahlangana ukulephuna isinkwa. UPhawuli watshumayela ebantwini, kwathi ngoba efuna ukusuka kusisa, wakhulumu kwaze kwaba phakathi kobusuku. 8 Endlini ephezulu lapho esasihlanganele khona kwakulezibane ezinengi.

9 Kwakulejaha elalithiwa nguYuthikhasi lihlezi ewindini, labanjwa yibuthongo uPhawuli elokhu ekhulumu engaqedi. Lathi selijumekile, lawela phansi lisuka esitezi sesithathu labuthwa selfile. 10 UPhawuli wehla, wazilahla phezu kwejaha lelo waligona wathi, “Lingethuki, liyaphila!” 11 Wasebuyela phezulu esitezi wahlephuna isinkwa wadla. Esekhlume kwaze kwasa, wasuka. 12 Abantu balisa ekhaya ijaha liphila, bona baduduzeka kakhulu. 13 Sathungamela ukuya emkhunjini sagwedla

ukuwela edlule eceleni kwe-Efesu engafuni ukuchitha isikhathi esifundeni sase-Ezhiya, ngoba wayejahе ukuyafika eJerusalem, nxa kusenzeka kube ngosuku IwePhentekhosti. 17 EseMilethusi uPhawuli wathumela ilizwi e-Efesu ebiza abadala bebandla. 18 Sebefikile wathi kubo, “Liyakwazi ukuthi ngaphila njani ngesikhathi sonke ngilani, kusukela ngosuku engafika ngalo esifundeni sase-Ezhiya. 19 Ngayikhonza iNkosi ngokuzithoba okukhulu langezinyembezi, loba ngangilingwa kabuhlungu ngamacebo amajuda. 20 Liyakwazi ukuthi kangizange ngithikaze ukutshumayela loba yikuphi obekungaba luncedo kini kodwa ngalifundisa obala njalo ngingena izindlu ngezindlu. 21 Ngitshumayele kumajuda lakumaGrikhi ukuthi kumele baphendukele kuNkulunkulu ngokuphenduka, bakholve eNkosini yethu uJesu. 22 Okwamanje ngiqhutshwa nguMoya ukuthi ngiye ejerusalem loba ngingazi ukuthi kuzakwenzakalani kimi khonale. 23 Ngazi kuphela ukuthi kuwo wonke amadolobho uMoya oNgcwele ungiwayisa ukuthi ukubotshwa lobunzima kungimele. 24 Kodwa eyami impilo ngiyibona ingasilutho kimi, injongo yami emqoka yikuqedu loluhambo lokufeza lumsebenzi engiwuphiwe yiNkosi uJesu, umsebenzi wokufakaza ivangeli lomusa kaNkulunkulu. 25 Khathesi ngiyazi ukuthi kakho kini engihambe ngitshumayela khona umbuso ozaphinda angibone futhi. 26 Ngakho ngiyafakaza kini lamuhla ukuthi kangilacala ngegazi labantu bonke. 27 Ngoba kangingabazanga ukutshumayela kini yonke intando kaNkulunkulu. 28 Zigcineni lina kanye lawo wonke umhlambi uMoya oNgcwele olenze laba ngabathungameli. Wobani ngabelusi bebandla likaNkulunkulu, ovalithenga ngegazi

lakhe. **29** Ngiyazi ukuthi nxa sengisukile lapho sabingelela abazalwane, sahlala labo lapha, impisi eziphangayo zizakuza phakathi usuku lonke. **8** Sasuka ngelanga elilandelayo kwenu ziwungenele umhlambi. **30** Laphakathi safika eKhesariya sayahlala endlini kaFilipu kwenu kuzavela abantu abazalihlanekela umvangeli, engomunye wabayisiKhombisa. **9** iqiniso ukuze abanye abafundi babalandele. Wayelamadodakazi amane angendanga njalo **31** Ngakho lihlale liqaphele! Khumbulani ephrofitha. **10** Sesihlale insuku ezimbalwa ukuthi okweminyaka emithathu kangizange kwafika umphrofethi owayethiwa ngu-Agabhasi ngiphumule ukuxwayisa omunye lomunye evela ejudiya. **11** Weza kithi, wathatha ibhanti wenu ubusuku lemini ngezinyembezi. **32** likaPhawuli, wazibopha izandla lezinyawo zakhe Khathesi ngilinikela kuNkulunkulu laselizwini ngalo, wathi, “UMoya oNgcwele uthi, ‘Ngayonale lomusa wakhe elilamandla okulakha lokulipha indlela amajuda aseJerusalem azabopha ilifa phakathi kwabo bonke abangcweliwayo. umminibhanti leli abesemnikela kwabeZizwe.’” **33** Kangihawukelanga siliva samuntu, loba **12** Sathi sikuzwa lokhu sonke labantu igolide kumbe izembatho. **34** Lina ngokwenu bakhonapho sancengana loPhawuli ukuthi liyakwazi ukuthi izandla zami lezi zagcwalisangayi ejerusalem. **13** UPhawuli waphendula zonke izinswelo zami lezabakhula bami. **35** wathi, “Likhalelani lingidabula inhliziyo yami Kukho konke engakwenzayo ngalibonisa na? Kangilungelanga ukubotshwa kuphela, ukuthi ngalindlela yokusebenza nzima kumele kodwa lokufa ejerusalem ngifela ibizo leNkosi sisize ababuthakathaka, sikhumbula amazwi uJesu.” **14** Kwathi ngoba engancengeki sadela eNkosi uJesu athi, ‘Kubuseke kakhulu ukupha sathi, “Mayenzeke intando yeNkosi.” **15** Ngemva ukwedlula ukwamukela.” **36** Esekutshilo lokhu kwalokhu, salungisa sasesisiya ejerusalem. waguqa phansi kanye labo bonke, wakhuleka. **16** Abafundi abathile abaseKhesariya **37** Bonke bakhala lapho bemgona lokumanga. basiphelekezelabasisa emzini kaMnasoni **38** Okwabandanisa kakhulu kwaba yilizwi lakhe lapho esasizahlala khona. Wayeyindoda lokuthi babengasayikuphinde babubone njalo edabuka eSiphrasi, engomunye wabafundi ubuso bakhe. Basebemphellekezelabasisi emkhunjini.

**21** Sathi sesizehlukanise kubo ngobuhlungu, sawela ulwandle saqonda nta eKhos. Ngosuku olulandelayo saya eRodi, sasuka khona saya ePhathara. **2** Safumana umkhumbi owawuchaphela eFenikhiya, sangena kuwo, sahamba. **3** Sayithi tshazi iSiphrasi, sedlula ngeningizimu kwayo, saya e-Asiriya. Sakhuphukela eThire lapho umkhumbi wethu wawuzakwethula khona umthwalo wawo. **4** Safumana abafundi khona, sahlala labo insuku eziyiskhombisa. Baholwa nguMoya ukuthi bamncenge uPhawuli ukuthi angayi ejerusalem. **5** Kodwa isikhathi sethu sesifikile, sasuka saqhubeka ngohambo lwethu. Bonke abafundi lamakhosikazi abo kanye labantwana basiphelekezelabasisa basikhupha edolobheni, safika okhunjini saguqa sakhuleka. **6** Sesivalelisene, sangena emkhunjini, bona babuyela emakhaya. **7** Saqhubeka ngohambo lwethu sisuka eThire sayakhuphukela ePhetholemayi,

**18** Ngosuku olulandelayo uPhawuli lathi sonke sahamba ukuyabona ujakhobe, bonke abadala babekhona. **19** UPhawuli wababingeleta, wabika ngokugcweleyo konke uNkulunkulu ayekwenzile kwabeZizwe ngokusebenza kwakhe. **20** Bathi sebekuzwile lokhu bamdumisa uNkulunkulu. Ngakho basebesithi kuPhawuli, “Uyabona mzalwane ukuthi izinkulungwane ezinengi zamajuda sezikholiwe njalo wonke atshisekela umlayo. **21** Sabetshelwe ukuthi wena ufundisa wonke amajuda ahlala phakathi kwabeZizwe ukuthi afulathele uMosi, ubatshela ukuthi angasoki abantwabobo lokuthi angalandeli amasiko ethu. **22** Pho senzeni? Ngeqiniso bazakuzwa ukuthi usufikile, **23** ngakho yenza lokhu esikutshela khona. Kulamadoda amane phakathi kwethu asenze isifungo. **24** Hamba lawo amadoda la, ubambisane lawo emkhutsheni wokuzihlambulula, uwabhadalele izindleko

zawo zakhona ukuze aphuce amakhanda baphithizela ngamandla waze wathwalwa awo. Ngakho umuntu wonke uzakwazi ngamabutho. **36** Ixuku elalilandela laphikelela ukuthi akulaqiniso kulimibiko ngawe, kodwa limemeza lisithi, “Msusele amanq!” **37** babone ukuthi wena ngokwakho uphila Amabutho esathi amngenisa ngaphakathi, ngokulandela umlayo. **25** AbeZizwe bona uPhawuli wacela kumlawuli wathi, “Ngingaba abakholwayo sesibalobele ngesinqumo lelizwi lawe na?” Yena waphendula wathi, sethu ukuthi kabaxwaye ukudla okunikelwe “Uyasikhuluma yini isiGrikhi? **38** Kawusuye yini ezithombeni, bangadli ububende, lenyama umGibhithe owaqala umvukela, wakhokhela yenyamazana ekhanyiweyo lokuhlobonga.” **26** izinkulungwane ezine zamathekulambuso Ngosuku olulandelayo uPhawuli wawathatha enkangala?” **39** UPhawuli waphendula lawomadoda wayazihlambulula kanye wathi, “NgingumJuda waseThasasi eSilisiya, lawo. Wasesiya ethempelini ukuyakwazisa isakhamuzi sedolobho elihloniphekayo. Ngicela ngosuku lokuphela kwensuku zokuhlambulula ukuthi kengikhulume labantu laba.” **40** lokuthi umnikelo walowo lalowo wabo Esethole imvumo kumlawuli, uPhawuli wema wawuzakwensiwa nini. **27** Kwathi lezinsuku ezinyathelweni zokuqansela endlini wathulisa eziyisikhombisa sezizaphela, amaJuda athile ixuku ngesandla. Kwathi bonke sebethule esifunda sase-Ezhiya abona uPhawuli wakhuluma kubo ngesiHebheru wathi, ethempelini. Alidunga lonke ixuku ambamba **28** ehlabu umkhosi esithi, “Madoda ako-Israyeli; sibambiseni! Yiyo le indoda efundisa abantu bonke ezindaweni zonke okuphambene labantu bakithi lomlayo wakithi kanye lendawo le. Ngaphandle kwalokho, usengenise amaGrikhi emagumeni ethempeli wangcolisa indawo le eNgcwele.” **29** (Mandulo babebone uThrofimasi wase-Efesu edolobheni eloPhawuli basebekhumbula ukuthi uPhawuli wayeze laye emagumeni ethempeli.) **30** Idolobho lonke laphithizela, abantu beza begijima beqhamuka inxa zonke. Bamdumela uPhawuli bamhudula bemsusa ethempelini, amasango alo ahle avalwa. **31** Bathi besazama ukumbulala, umbiko wafika kumlawuli wamabutho amaRoma ukuthi idolobho lonke laseJerusalem laseliphithizela. **32** Khonoko nje wathatha abanye abaphathi kanye lamabutho wagijimela esiphithiphithini leso. Kwathi labo ababevusa uthuli bebona umlawuli lamabutho akhe bema ukutshaya uPhawuli. **33** Umlawuli weza wafika wambopha wathi kabotshwe ngamaketane amabili. Wasembuza ukuthi wayengubani lokuthi wayoneni. **34** Abathile exukwini bamemeza lokhu, abanye bamemeza okunye, kwasekusithi ngoba umlawuli engalizwa iqiniso ngenxa yokuxokozela waselaya ukuthi uPhawuli kasiwe enkambeni yamabutho. **35** Esefikile ezinyathelweni zokuqansela endlini, abantu

**22** “Bazalwane labobaba, manje lalelani lizwe ukuzivikela kwami.” **2** Bathi bemuzwa ekhuluma kubo ngesiHebheru bathula zwi. UPhawuli wasesithi, **3** “Mina ngingumJuda owazalelw eThasasi eseSilisiya, kodwa ngakhulela kulonaleli idolobho. Ngafunda ngaphansi kukaGamaliyeli, ngafundiswa okugcweleyo ngomlayo wabokhokho, lami ngakhuthalela uNkulunkulu njengani lamuhla. **4** Ngabahlukuluza abalandeli bale iNdlela baze bafa, ngibopha abesilisa labesifazane ngibaphosela entolongweni, **5** into engafakazwa ngumphristi omkhulu kanye lenkundla. Ngaze ngathola izincwadi kubo zisiya kubazalwane babo eDamaseko, ngaya khona ngifuna ukubalettha lababantu beyizibotshwa eJerusalem ukuthi bazojeziswa. **6** Kwathi sekungaba yimini enkulu sengisondela eDamaseko, masinyane kwaphazima ukukhanya kuvela ezulwini kwangizingelezela. **7** Ngawela phansi, ngezwa ilizwi lisithi kimi, ‘Sawuli! Sawuli! Ungihlukuluzelani na?’ **8** Ngabuza ngathi, ‘Ungubani, Nkosi?’ Waphendula wathi, ‘NginguJesu waseNazaretha omhlukuluzayo.’ **9** Ababengiphelekezelwa bakubona ukukhanya, kodwa kabalizwanga ilizwi lalowo owayekhuluma lami. **10** Ngabuza ngathi, ‘Kumele ngenzeni Nkosi?’ INkosi yathi, ‘Phakama uye eDamaseko. Khonale

uzatshelwa konke osumiselwe ukuthi ukwenze.' wamabutho wathi, "Usuzathini manje? Indoda 11 Abaphelekezel'i bami bangihola ngesandla le ingumRoma." 27 Umlawuli wamabutho bangisa eDamaseko ngoba inkazimulo waya kuPhawuli wambuza wathi, "Ake yokukhanya yayingenze ngaba yisiphofu. ungitsheli, kanti ungumRoma na?" Wathi, 12 Indoda eyayithiwa ngu-Ananiya yeza "Yebo, nginguye." 28 Umlawuli wamabutho yazangibona. Yayingumlandeli omkhulu wasesithi, "Mina ngahlawula imali ukuthi womlayo njalo ihlonitshwa kakhulu yiwo ngithole ilungelo lokuba ngumRoma." wonke amajuda ayehlala khona. 13 Wema UPhawuli waphendula wathi, "Kodwa mina eceleni kwami wathi, 'Mzalwane Sawuli, nginguye ngokuzalwa.'" 29 Labo abasebelungele bona njalo! Ngalesosikhathi ngahle ngazuza ukumbuzisia bahle batshedela emuva amandla okumbona. 14 Wasesithi, 'UNkulunkulu masinyane. Umlawuli webutho ngokwakhe wabokhoko bethu usekukhethile ukuthi uyazi wethuka esenanzelela ukuthi wayebophe intando yakhe lokuthi umbone oLungileyo uPhawuli, umRoma, ngamaketane. 30 Ngosuku lokuba uzwe amazwi aphuma emlonyeni olulandelayo, njengoba umlawuli wamabutho wakhe. 15 Uzakuba ngufakazi wakhe ebantwini wayefuna ukwazi isibili ukuthi kungani bonke ngalokho okubonileyo lokuzwileyo. uPhawuli wayebekwa icala ngamajuda, 16 Pho usalindeni? Sukuma ubhaphathizwe, wamkhulula walaya abaphristi abakhulu ugeze izono zakho, ubiza ibizo lakhe.' 17 leSanihedrini yonke ukuthi bahlangane. Ngithe sengibuyile ejerusalem ngikhuleka Wasemletha uPhawuli wamisa phambi kwabo. ethempelini, ngafikelwa yisiyeziphupho, 18 ngabona iNkosi ikhulum'a isithi kimi, 'Phangisa! Suka masinyane ejerusalem ngoba kabayikubamukela ubufakazi bakho ngami.' 19 Ngaphendula ngathi, 'Nkosi, lababantu bayawkwazi ukuthi nganginquma lamasinagogu ngibaboph'a njalo ngibatshaya labo abakholwa kuwe. 20 Lalapho kuchithwa igazi lomfakazi wakho uStefane ngangimi khonapho ngivumelana labo njalo ngilinde izigqoko zalabo ababembulala.' 21 INkosi yasisithi kimi, 'Hamba; ngizakuthumela kude kwabeZizwe.'" 22 Abantu bamlalela uPhawuli sonke isikhathi, kodwa esetsho lokhu bavungama bamemeza bathi, "Kasuswe emhlaben'i lo umuntu! Kamelanga aphi!" 23 Bathi sebeklabalala, behlubula amajazi abo, njalo bephosa uthuli emoyeni, 24 umlawuli wamabutho walaya ukuthi uPhawuli kangeniswe enkambeni yamabutho. Wayala ukuthi atshaywe njalo abuzisiswe ukuthi kungani abantu bemvukela kanje. 25 Bathi sebemalisa phansi ukuthi bambhaxabule bembophile, uPhawuli wathi kumphathi wekhulu owayemi khonapho, "Kusemthethweni yini ukuthi utshaye umuntu ongumRoma ongetheswanga cala na?" 26 Umphathi wekhulu esekuzwile lokho wayabikela umlawuli

**23** UPhawuli wawujolozela umphakathi weSanihedrini wathi, "Bazalwane, sengiwugcwalisile umlandu wami kuNkulunkulu ngenhliziyo eqotho kuze kube lamuhla." 2 Umphristi omkhulu, uAnaniya, kwamcunula lokhu, watshela labo ababemi eduze kukaPhawuli ukuthi bamukule umlomo. 3 UPhawuli wathi kuye, "UNkulunkulu uzakumukula, wena mduli oconjwe ngekalaga emhlophe! Lapha uhlalele ukungahlulela ngomthetho, ikanti wena ngokwakho uyaweqa umthetho ngokulaya ukuthi ngitshaywe!" 4 Labo ababemi eduze kukaPhawuli bathi, "Ulesibindi sokuthuka umphristi omkhulu kaNkulunkulu wena?" 5 UPhawuli waphendula wathi, "Bazalwane, bengingazi ukuthi ungumphristi omkhulu; ngoba kuletshiwe ukuthi: 'Ungakhulum'i okubi ngombusi wabantu bakini.'" 6 UPhawuli wayesazi ukuthi abanye babo babe ngamaSadusi, abanye bengabFarisi, wasememeza phakathi kweSanihedrini wathi, "Bazalwane, mina ngingumFarisi, indodana yomFarisi. Ngithoniselwa ukuthi ngilethemb'a lokuvuka kwabafileyo." 7 Wathi ngokutsho lokhu, kwavuka umsindo phakathi kwabafarisi lamaSadusi, umphakathi wasudabukana phakathi. 8 (AmaSadusi athi kakulakuvuka

ekufeni, lokuthi kakulazingilos i loba imimoya, sebelindele imvumo yakho ngesicelo sabo.” kodwa abaFarisi bayakuvuma konke lokho **22** Umlawuli wathi kahambe umfana, ukuthi kukhona.) **9** Kwaba lokuxokozela wamqonqosela wathi, “Ungatsheli muntu okukhulu, kwathi abanye abafundisi bomthetho ukuthi usungazisile ngalokhu.” **23** Wasebiza ababe ngabaFarisi basukuma bayidaza inkani. abaphathi bebutho ababili wabalaya wathi, Bathi, “Kasiboni lutho olubi ngendoda le. “Lungansi ixuku lamabutho angamatshumi Mhlawumbe umoya kumbe ingilos i khulume amabili, abagadi bamabhiza abangamatshumi kuye ke?” **10** Yavutha inkani umlawuli ayisikhombisa labangamatshumi amabili webutho waze wesaba ukuthi uPhawuli abahlome ngemikhonto ukuthi baye eKhesariya sebengamda budabula. Waselaya amabutho lamuhla ebusuku ngeholo lesithathu. **24** ukuthi ahle amsuse kubo ngamandla amlethe Lilungisele loPhawuli amabhiza ukuze enkambeni yamabutho. **11** Ngobusuku asiwe kuMbusi uFelikhe evikelekile.” **25** obulandelayo iNkosi yema eduze kukaPhawuli Wabhalo incwadi kanje: **26** Klawudiyasi Lisiya, yathi, “Iba lesibindi! Njengoba usufakaze ngami Kumhlekazi, uMbusi uFelikhe: Ngiyabingeleta. ejerusalem, kusamele njalo uyofakaza eRoma.” **27** Indoda le yabanjwa ngamaJuda, okwathi **12** Ngosuku olulandelayo amajuda abumba esezaama ukuyibulala ngafika lamabutho icebo njalo enza isifungo sokuthi kawayikudla ami sayilamulela ngoba ngasengizwile kumbe anathe engakambulali uPhawuli. **13** ukuthi ingumRoma. **28** Ngadinga ukwazi Kwakungamadoda edlula amatshumi amane ukuthi ayesithi yoneni, yikho ngayiletha ayehambisana lalelocebo. **14** Baya kubaphristi phambi kweSanihedrini yawo. **29** Ngezwa abakhulu labadala bathi, “Sesifunge ijoyi ukuthi icala layo laliphathelene lomlayo lokuthi kasiyikudla lutho size simbulale wawo, kodwa kwasweleka icala elingafanela uPhawuli. **15** Ngakho-ke lina leSanihedrini ukufa loba ukugwetshelwa entolongweni. khalazani kumlawuli webutho ukuthi amlethe **30** Ngithe sengilunywe indlebe ngecebo kini ngenhoso yokuthi lifuna ubufakazi lokuyibulala ngahle ngayedlulisela kuwe. obugcweleyo ngecalia lakhe. Thina sesilungisile Ngiphinde ngatshela omayimangalela ukuthi ukuthi simbulale engakafiki lapha.” **16** bazokwethula kuwe abamangalela ngakho. **31** Kodwa kwathi ukuba indodana kadadewabo Ngakho amabutho azilandela lezo ziqondiso kaPhawuli isilizwile lelicebo, yaya enkambeni amthatha uPhawuli ebusuku ayamfikisa e-yamabutho yayamtshela uPhawuli. **17** UPhawuli Antiphatri. **32** Ngosuku olulandelayo amabutho wasebiza omunye umphathi wekhulu wathi, amtshiya leqembu labagade amabhiza ukuthi “Hamba lejava leli kumlawuli wambabuto; liqhubeke laye, bona babuyela enkambeni. kukhona elifuna ukukutsho kuye.” **18** Ngakho **33** Kwathi abamabhiza sebefikile eKhesariya wasemusa kumlawuli. Umphathi wekhulu wathi, bayethula incwadi kumbusi loPhawuli laye “Isibotshwa esinguPhawuli singibizile sangicela bamnikela kuye. **34** Umbusi wayibala incwadi ukuthi ngilethe ijaha leli kuwe ngoba kukhona wambuza ukuthi wayedabuka kusiphi isifunda. elifuna ukukutshela khona.” **19** Umlawuli Esezwile ukuthi wayengoweSilisiya, **35** wamthatha lowojaha, wambamba ngesandla Wathi, “Icali lakho ngizalihlol nxa labo waya laye eceleni, wambuza wathi, “Kuyini abakumangalelayo sebefikile lapha.” Waselaya ofuna ukungitshela khona?” **20** Wathi: “Amajuda ukuthi uPhawuli agcinwe elindiwe esigodlweni asevumelene ukuthi akucele wena ukuthi sikaHerodi.

ulethe uPhawuli phambi kweSanihedrini kusasa ngenhoso yokuthi afuna ingcazel epheleleyo mayelana laye. **21** Ungabavumeli ngoba abeqa amatshumi amane bawo bazamcathamela. Asenze isifungo sokuthi angadli njalo anganathi engakabulali uPhawuli. Kunje nje sebelungle,

**24** Ngemva kwensuku ezinhlanu umphristi omkhulu u-Ananiya wehlela eKhesariya labadala abathile kanye lomeli owayethiwa nguThethula, bafika beneka ukumangalela kwabo uPhawuli kumbusi. **2** UPhawuli

esebiziwe, uThethula walethula icala kuFelikhe **18** Ngangihlanzekile ngokomkhuba baze wathi: "Mhlekazi! Ngaphansi kombuso wakho bangifumane ethempelini ngisenza lokhu. sesikholise isikhathi sokuthula eside, ikanti Kwakungelaxuku labantu elalilami, kumbe lombono wakho usulethe intuthuko kulesisizwe. ukuthi ngangiphazamisa ngokuthile. **19** Kodwa **3** Yonke indawo, ngazozonke izindlela, mhlekazi kukhona amajuda athile avela esifundeni sase-omuhle Felikhe, siyakwamukela konke lokhu Ezhiya, okufanele ukuthi ngabekhona lapha ngokubonga okukhulu. **4** Kodwa ukuthi phambi kwakho, angethese icala nxa kukhona ngingakuchitheli isikhathi, ngyiyakucela akusolayo ngami. **20** Kumbe wonala akhona ukuthi uke usizwe kancinyane esikutshoyo. kawachaze ukuthi licala bani alifumanayo kimi **5** Indoda le siyifumane ukuthi iluhlupho, mhlazana ngimi eSanihedrini, **21** ngaphandle ivusa isiphithiphithi phakathi kwamajuda kwalokhu kodwa engakumemezayo ngimi kuwo wonke umhlabo. Ingumholi wequla phambi kwavo ukuthi: 'Kungenxa yokuvuka lamaNazarini **6** futhi yazama njalo ukungcolisa kwabafileyo okwenza ngithoniswe phambi ithempeli; yikho sayibamba. Sasifuna kwenu lamuhla.'" **22** Ngakho uFelikhe, owayesazi ukumahlulela ngokomlayo wethu. [ **7** Kodwa kakhulu ngeNdlela walimisa icala. Wathi, umlawuli uLisiya weza wazamthatha ngodlakela "Kuzakuthi nxa uLisiya umlawuli angafika ezandleni zethu, wathi obamangalelayo kabeze ngizaliquma icala lenu." **23** Walaya umphathi phambi kwakhe]. **8** Ngokumhlola wena wekhulu ukuthi agcine uPhawuli elindiwe ngokwakho uzalibona iqiniso ngazozonke kodwa amvumele ukukhululeka okuthile lezizinto esimangalela ngazo." **9** Amajuda lawo kanye labangane bakhe ukuthi bamuphe ayingenela indaba eqinisa ukuthi lezizinto lokho akuswelayo. **24** Ngemva kwensuku zaziliqiniso. **10** Kwathi umbusi esemphile ezinengi uFelikhe wafika lomkakhe uDrusila ithuba lokuthi akhulume uPhawuli waphendula owaye ngumJudakazi. Wathi kakubizwe wathi: "Ngiyazi ukuthi usube ngumahluli uPhawuli, wamlalela echaza ngokukholwa walesisizwe okweminyaka eminengi; ngakho kuJesu Khristu. **25** UPhawuli wathi esebalisa ngizivikela ngesibindi langentokozo. **11** ngokulunga, langokuzithiba langokwahlluelwa Ungalithola iqiniso lokuthi kakudluli insuku okuzayo uFelikhe wesaba wathi, "Sekwanele ezilitshumi lambili ngyile ejerusalem okwamanje! Usungahamba. Kungaze kulunge ukuyakhonza. **12** Abangimangalelayo njalo ngizakubiza." **26** Yena wayecabanga ukuthi kabazange bangifumane ngiphikisana lomuntu uPhawuli uzamupha imali yokumfumbathisa, ethempelini, loba ngitshotshozela amaxuku yikho wayembiza futhifuthi ekhulumalay. **27** emasinagogweni kumbe ngaphi edolobheni. **13** Isidlule iminyaka emibili, uFelikhe walandewa Bangezae balethe ubufakazi kuwe balezizinto esikhundleni nguPhokhiyu Festasi, kodwa abangimangalela ngazo. **14** Kodwa ngyiyavuma ngoba uFelikhe wayefuna ukuthabisa amajuda, ukuthi ngikhonza uNkulunkulu wabokhokho watshiya uPhawuli elokhu esentolongweni. bethu, njengomlandeli wenDlela abayibiza ngokuthi ngumvukela. Ngiyakukholwa konke okuvumelana loMlayo lokubhaliweyo kubaphrofethi, **15** njalo ngilethemba elifana lelamadoda la kuNkulunkulu, ukuthi kuzakuba lokuvuka kwabafileyo, abalungileyo lababi. **16** Ngakho ngyiazama kokuphela ukuba isazela sami sihlale sihlanzekile phambi kukaNkulunkulu laphambi kwabantu. **17** Ngemva kweminyaka eminengi ngingekho, ngeza ejerusalem ukuletha izipho zabaswelayo ebantwini bakithi lokwethula iminikel.

**25** Ngemva kwensuku ezintathu efikile esifundeni uFestasi, wasuka eKhesariya waya ejerusalem **2** lapho abaphristi abakhulu labakhkheli bamajuda bema phambi kwakhe beneka amacala kaPhawuli. **3** Bamcela ngokuphangisa uFestasi, ukuba abenzele umusa, abalethele uPhawuli ejerusalem, ngoba babeceba ukumcathamelam bambilale endleleni. **4** UFestasi waphendula wathi, "UPhawuli uvalelw eKhesariya, njalo mina ngokwami Ngiya khona masinyane. **5** Akuthi

abanye abakhokheli bakini bahambe lami engangiwakhumbula. **19** Kodwa, kulezinto bafike bamethese amacala khonale, nxa ezithile ababephikisana ngazo laye mayelana kukhona akonileyo.” **6** Esehlale insuku lenkolo yabo langenye indoda eyafayo ethiwa eziyisificaminwembili loba ezilitshumi ngujesu, uPhawuli athi yena iyaphila. **20** Ngisuke labo, wehlela eKhesariya, kwathi ngosuku ngadideka ukuthi ngizicubungule njani izindaba olulandelayo wangenisa inkundla wathi ezinjalo; yikho ngimbuzile ukuthi angavuma kalethwe uPhawuli phambi kwakhe. **7** Esefikile yini ukuya ejerusalemayethonisawa khona uPhawuli amajuda ayebuyile evela ejerusalemayamaca la. **21** Kuthe uPhawuli esethe ucela ambuthanelo, ethula amacala amanengi icala lakhe limiswe liyoqunywa ngumbusi esabekayo ngaye, kodwa engelabufakazi ngawo. oMkhulu, ngathi kagcinwe entolongweni **8** UPhawuli wasezivikela wathi, “Angenzanga ngize ngimdlulisele kuKhesari.” **22** U-Agripha lutho oluphikisa umlayo wamajuda kumbe wasesithi kuFestasi, “Ngifuna ukuthi kengiyizwe ukudumaza ithempeli, kumbe oluphikisa mina ngokwami indoda leyo.” Waphendula uKhesari.” **9** UFestasi wayefuna ukwenzela wathi, “Uzayizwa kusasa.” **23** Kusisa u-amajuda umusa, wathi kuPhawuli, “Uyavuma Agripha loBhenikhe bafika ngodumo olukhulu na ukuya ejerusalemayukuthi ngiyekuthonisela bangena emthethwandaba lezikhulu zakhona khona amacala la?” **10** Waphendula uPhawuli ezaziwayo kanye labakhokheli bedolobho. wathi, “Khathesi sengisiyakuma phambi UFestasi wathi uPhawuli kalethwe. **24** UFestasi kwenkundla kaKhesari, lapho engifanele wasesithi, “Nkosi Agripha, lani lonke elikhona ukuthonisawa khona. Kangonanga lutho lathi lapha, liyayibona indoda le! Sonke kumajuda, njengoba lawe usazi kakuhle. **11** isizwe samajuda ejerusalemayakhona lapha Kodwa, nxa ngilecalo lokwenza loba yini eKhesariya senza isikhala kimi bememeza efanele ukufa kangali ukubulawa. Kodwa ukuthi kayisafanelanga ukuthi ibe ilokhu nxa lawomacala engiwetheswa ngamajuda la iphi. **25** Ngafumana ukuthi kwakungelalutho engasiqiniso, kakho olelungelo lokunginikela alwenzayo olufanele ukufa, kodwa ngenxa kuwo. Ngilidlulisele kuKhesari!” **12** UFestasi yokuthi wacela ukudluliselwa kuMbusi esehlanganise amakhanda lomphakathi wakhe, oMkhulu, ngakhetha ukuthi ngimdlulisele wathi, “Usulidlulisele kuKhesari. Uzakuya- eRoma. **26** Kodwa kakulalutho olubambekayo ke kuKhesari!” **13** Sekuyizinsuku ezimbalwa engizalulobela uMhlekazi ngaye. Ngakho ngemva kwalokho iNkosi u-Agripha loBhenikhe sengimlethe lapha phambi kwenu lonke, bafika eKhesariya ukuyaqinisa ubudlelwano ikakhulu phambi kwakho wena Nkosi Agripha, laye uFestasi. **14** Njengoba babezachitha insuku ukuze kuthi ngemva kokumhlola hlezin githole ezinengi khona, uFestasi wakhulumale iNkosi ulutho engingaluloba. **27** Ngibona kungaba ngendaba kaPhawuli. Wathi, “Kulendoda liphutha elikhulu ukuthumela isibotshwa lapha eyatshiywa ngufelikhe iyisibotshwa. **15** ngingacacanga ngamacala esiwetheswayo.” Ngathi ngisejerusalemay, abaphristi abakhulu labadala bamajuda bayimangalela ngamacala athile, bacela ukuthi ibulawe. **16** Ngabatshela ukuthi kakusimkhuba wamaRoma ukunikela umuntu engakahlanganisa labamangaleli bakhe, waphiya ithuba lokuzivikela kulawo macala abambeka wona. **17** Bathi sebefikile lapha behamba lami, ngahle ngalingenisa icala, kodwa inkundla ngayihlanganisa ngosuku olulandelayo, ngathi indoda leyo kayingeniswe. **18** Sebephakamile ukuba bakhulume, kabasambekanga lawomacala

**26** U-Agripha wasesithi kuPhawuli, “Ulemvumo yokuzikhulumela.” Ngakho uPhawuli wasephakamisa isandla sakhe waqalisu ukuzivikela, wathi, **2** “Nkosi Agripha, ngizibona ngilenhlanhla ukuma phambi kwakho lamuhla ngisethula ukuzivikela kwami kuwo worke amacala engiwetheswa ngamajuda, **3** ikakhulu njengoba wena uwazi amasiko amajuda kanye lokuphikisana kwawo. Ngakho ngiyakucela ukuthi ungilalele ngokubekezel. **4** Amajuda wonke ayayazi impilo engiyiphilileyo

kusukela ebuntwaneni bami, ekuqaleni ukuthi uvule amehlo abo, ubaphendule basuke kokuphila kwami elizweni lakithi njalo ebumnyameni baye ekukhanyeni, njalo basuke laseJerusalem. 5 Sebengazi okwesikhathi emandleni kaSathane baye kuNkulunkulu eside njalo bangafakaza nxa bethanda, ukuthi ukuze bemukele ukuthethelela kwezono ngenhlelo zenkolo yethu eqinileyo, ngangiphila lendawo phakathi kwalabo abangcweliswe ngingumFarisi. 6 Manje sekungenxa yethemba ngokukholwa kimi.’ 19 Ngakho-ke, Nkosi lami kulokho uNkulunkulu akuthembisa Agripha, kangiqholozelanga umbono ovela okhokho bethu okwenza ngithonisise lamuhla. ezulwini. 20 Ngaqala ngaba seDamaseko, 7 Lesi yiso isithembiso esilindelwe yizizwana kwallandela abaseJerusalem laseJudiya lonke, zakithi ezilitshumi lambili ukuthi zizasibona kwallandela labeZizwe labo, ngatshumayela sigcwalseka zilokhu zimkhonza uNkulunkulu ukuthi kumele baphenduke babuye ngokutshiseka emini lebusuku. Mhlekazi, kuNkulunkulu njalo babonise ukuphenduka kungenxa yalo lelithemba engimangalelwona kwabo ngezenzo zabo. 21 Kungaleso isizatho ngamaJuda. 8 Kungenzakala kanjani ukuthi okwenza amaJuda angibamba ngisemagumeni phakathi kwenu kube yinto engakholekiyo ethempeli azama ukungibulala. 22 Kodwa ukuthi uNkulunkulu uyabavusa abafileyo uNkulunkulu ungiphephisile kuze kube na? 9 Lami ngokwami ngangizimisele namuhla, yikho ngimi lapha ngifakaza ukuthi ngenze yonke imizamo yokuphikisana kwabancinyane labakhulu ngokufananayo. lebizo likajesu waseNazaretha. 10 Lakanye Kakulalutho engilutshoyogaphezu kwalokho yikho lokho engakwenzayo eJerusalem. abaphrofethi loMosi abathi kuzakwenzakala, Ngaphiwa amandla ngabaphristi abakhulu 23 ukuthi uKhristu wayezahlupheka, njalo ngaphosela abanengi abangcwle entolongweni, njengowokuqala ukuvuka kwabafileyo, kwathi ekubulaweni kwabo lami ngasekela atshumayele ukukhanya ebantwini bakibo ukubalahla. 11 Izikhathi ezinengi ngangihamba lakwabeZizwe.” 24 Khonapho uFestasi nginquma lamasinagogu ngisithi kabajeziwe, wasemphazamisa esazivikela wathi, “Phawuli, ngazama njalo ukubabamba ngamandla ukuthi usangene ingqondo! Ukufunda kwakho bahlambaze uJesu. Ngathi ngihihanyiswa okukhulu sekukuphambanise ingqondo.” 25 yikubazonda ngaya lakwamanye amadolobho Waphendula uPhawuli wathi, “Kangihlanyi, asezizweni ukuyabahlukuluza khona. 12 Mhlekazi omkhulu Festasi. Engikutshoy Kolunye uhumbo lwami ngalubangisa kuliqiniso njalo kulengqondo. 26 Inkosi eDamaseko ngilamandla lomlayo engawuphiwa izijayele lezizinto yikho ngikhulumu kuyo ngabaphristi abakhulu. 13 Kwathi sekungaba ngikhululekile. Ngiyakholwa ukuthi kakukho yimini enkuu ngisendleleni Mhlekazi lokukodwa kukho okuyeqileyo inkosi, ngoba Agripha, ngabona ukukhanya kuvela ezulwini, kakwenziwanga ejikweni ngokucatshelana. 27 kukhazimula ukwedlula ilanga, kungizingeleze Nkosi Agripha, uyabakholwa na abaphrofethi? kanye labakhula bami. 14 Sonke sawela phansi, Ngiyazi ukuthi uyabakholwa.” 28 U-Agripha ngezwa ilizwi lisithi kimi, ngesiHebheru, wasesithi kuPhawuli, “Kambe ucabanga ‘Sawuli, Sawuli unghilukuluzelani na? ukuthi ngesikhatshana esifitshane kangaka Kubuhlungu kuwe ukukhahlela izinciji.’ 15 ungangiphendula ngibe ngumKhristu?” Ngasengibuza ngathi, ‘Ungubani, Nkosi?’ 29 UPhawuli waphendula wathi, “Singaba INkosi yaphendula yathi, ‘Ngingujesu sisifitshane loba sibeside, ngiyakhuleka omhlukuluzayo. 16 Phakama khathesi ume kuNkulunkulu ukuthi kakungabi nguwe kuphela ngezinyawo zakho. Ngizibonise kuwe ukuthi kodwa bonke abangizwayo lamuhla bangaba ngikukhethe ukuba yinceku njalo ube yilokho engiyikho khona, ngaphandle kwala ngufakazi walokho osukubonile ngami, lalokho amaketane.” 30 Inkosi yaphakama kanye engisazakutshengisa khona. 17 Ngizakuphephisa lombusi loBhenikhe lalabo ababehlezi labo. 31 ebantwini bakini lakwabeZizwe. Ngikuthuma 18 Baphuma endlini, bathi sebekhuluma bodwa,

bathi, "Indoda le kakulalutho elwenzayo siqhubeke ngohambo, bethemba ukuthi sizafika olufanele ukufa loba ukuvalelwa entolongweni." eFenikhe simise khona ebusika lobo. Leli 32 U-Agripha wathi kuFestasi, "Indoda le kwakulitheku eliseKhrethe, elalikhangele ibizakhululwa kube ibingedluliselanga icala eningizimu yentshonalanga njalo lenyakatho layo kuKhesari."

**27** Sekumisiwe ukuthi sizakuya e-Ithali, uPhawuli kanye lezinye izibotshwa banikelwa ezandleni zomphathi wekhulu owayethiya njuJulyasi owaye ngoweButho leSikhosini. 2 Sagada umkhumbi e-Adramithiya owawusulungele ukuya emathekewini asemakhunjini esifunda sase-Ezhiya, sahle salungena ulwandle. Sasilo-Aristakhasi, owayesuka eThesalonika. 3 Kusisa sakuphukela eSidoni; uJulyasi watshengisa umusa kuPhawuli, wamvumela ukuthi aye kubangane bakhe bamenzele lokho ayengabe ekuswela. 4 Sesisuka lapho saluqonda ulwandle njalo sagudla ethunzini laseSiphrasi ngoba ukuvunguza komoya kwakuphambana lathi. 5 Sathi sesiwele sadabula ulwandle olubanzi malungana lasokhunjini lweSiliya lePhamfiliya, sakuphukela eMira eseLikhiya. 6 Khonapho umphathi wekhulu wafumana umkhumbi wase-Alekizandriya uwelela e-Ithali, wasingenisa kuwo. 7 Sahamba sitotoba okwensuku ezinengi, sathwala nzima ukuyafika eKhinidu. Kwathi ngoba umoya usivalela ukuthi sihambe ngendlela yethu, sawela sayagudla ethunzini laseKhrethe, malungana leSalimoni. 8 Sahamba siceza okhunjini kanzima, safika endaweni ethiwa kuseMathekumahle, eduze ledolobho laseLaseya. 9 Sasesilahlekelwe yisikhathi esinengi kakhulu, lokuhamba olwandle kwasekuyingozi kabi ngoba ngalesisikhathi kwasekungemva kwesikhathi sokuzila. Yikho uPhawuli wabaxwayisa wathi, 10 "Madoda, ngibona ukuthi uhambo lolu luzakuba lengozi lomonakalo omkhulu, kubhidlike umkhumbi lempahla, lempilo zethu lathi." 11 Kodwa umphathi wekhulu, esikhundleni sokulalela lokho okwakutshiwo njuPhawuli, walandela iseluleko somtshayeli womkhumbi kanye lomnikazi wavo. 12 Njengoba itheku lalingelihle ukuthi simise khona ebusika, abanengi bakhetha ukuthi

13 Kwathi ngokuphephetha komoya opholileyo waseningizimu, banakana ukuthi basebekutholile ababekudinga; ngakho bawukhulula umkhumbi wawela ugudle iKhrethe. 14 Masinyazana nje, umoya olamandla esivunguvungu owawuthiwa "yiNhlampumalanga" wavunguza usuka esihlengeni. 15 Umkhumbi watshaywa yilesosiphepho wehluleka ukuqondana lomoya; ngakho wasehlula sasesindenda nje siwulandela. 16 Sathi lapho sidlula ekusithekeni kwesihlenga esincane esithiwa yiKhawuda, kwasekusala lokuthi simise kuhle isikepe sokuphephela siqonde. 17 Kwathi amadoda esesidonsele phezulu emkhunjini, basebethandela izintambo bebopha umkhumbi ngokwawo ukuze uqine wonke. Bathi ngoba besesaba ukuthi bazatshayeka emhlabathini wetshebetshebe laseSithisi, behlisa iseyili bayekela umkhumbi wazindendela nje. 18 Isiphepho sasizinguza kabuhlungu kwaze kwathi ngosuku olulandelayo saqalisa ukujikela umthwalo olwandle. 19 Ngosuku lwesthathu baphosela phandle ngezabo izandla izintambo lezinye impahla zokuhambisa umkhumbi. 20 Kwathi sekuyizinsuku ezinengi singaliboni ilanga loba izinkanyezi, kodwa isiphepho silokhu sisidla ubhedu, saphelelwu lithemba lokuthi sizaphepha. 21 Amadoda ayesehlale isikhathi eside engadlanga, uPhawuli wasesima phambi kwabo, wathi, "Madoda, ngabe lingilalele sangasuki eKhrethe; ngabe kalizifakanga phakathi kwale inhlekenhleke lokulahlekelwa lokhu. 22 Kodwa manje ngyialikhuthaza ukuthi lime isibindi, ngoba kakukho lamunye wenu ozakufa; ngumkhumbi kuphela ozabhidlika. 23 Izolo ebusuku ingilos kaNkulunkulu engingowakhe mina njalo lengimkhonzayo ime phambi kwami 24 yathi, 'Ungesabi, Phawuli. Kumele uyethonisawa njuKhesari; njalo uNkulunkulu usebe lomusa wokukunika impilo zabo bonke owela labo.' 25 Ngakho manini isibindi, madoda,

ngoba ngiyamethemba uNkulunkulu ukuthi okokugwedlisa. Basebephakamisa iseyili kuzakwenzakala njengokungitshela kwakhe. yaphambili beyiqondisa emoyeni, basebeqonda 26 Kodwa phela sisezake sitshayeke phansi ekhunjini. 41 Kodwa umkhumbi watshayelela sikhaphazelwe esihlengeni esithile.” 27 esidulini setshebetshebe olwandle wahle Ngobusuku betshumi lane sasilokhu siyaluziswa wabhajwa. Isihloko sawo sathi ngxi phansi asabe oLwandle lwe-Adriyathi, lapho okwathi sisanyikinyeka, ingemuva yona yahlakazeka phakathi kobusuku abaqhube bomkhumbi itshaywa ngamagagasi. 42 Amabutho bezwa kungathi basebesondela emhlabathini. asesithi kungcono abulale izibotshwa ukuze 28 Baphosa izintambo zokulinganisa bafumana kungabikhona esizantsheza sibaleke. 43 ukuthi amanzi ayezike okwezingalo ezilikhulu Kodwa umphathi wekhulu wayefuna ukuvikela elilamatshumi amabili. Ngemva kwasikhatshana impilo kaPhawuli, yikho wabalela ukuthi baphinda baziphosa njalo bafumana izingalo bakwenze lokho abasebekumisile. Walaya labo ezingamatshumi ayisificamunwemunye ababelamandla okuntsheza ukuba bazithele ukuzika. 29 Bathi ngoba besesaba ukuthi olwandle bona kuqala baqonde emhlabathini. sasizasakazeka ematsheni basebesehlisa insika 44 Inengi lalizandenda ngamapulanka liye zokumisa umkhumbi ngemuva bekhaleda khona loba ngasiqa bani somkhumbi. Ngale ukuthi kuse. 30 Abaqhubi bomkhumbi bazama indlela wonke umuntu wafika emhlabathini ukunyenya babaleke emkhunjini ngokwehlisela ephephile.

isikepe sokusinda olwandle bezenza abafuna ukuyakwehlisa ezinye insika ngaphambili komkhumbi. 31 UPhawuli wasesithi kumphathi wekhulu lasemabuthweni, “Nxa amadoda la engahlali emkhunjini, ngeke lisinde.” 32 Ngakho amabutho asequma izintambo ezazibambe isikepe sokusinda asiyekela sayagxumukela emanzini. 33 Sekubanga emathathakusa, uPhawuli wabakhuthaza bonke ukuthi badle. Wathi, “Owkensuku ezilitshumi lane ezidluleyo belihlezi libambe amaphaphu enu; lisehluleka lokudla; kalizange lidle lutho. 34 Okwamanje ngilicela ukuthi lidle. Kumele lidle ukuze liphile. Kakho loyedwa wenu ozalahlekelwa lalunwele ekhanda lakhe.” 35 Esekutshilo lokhu, wathatha isinkwa wabonga kuNkulunkulu phambi kwabo bonke. Wasesihlephuna wadla. 36 Bonke baqunga isibindi basebesidla labo. 37 Sisonke sasingabantu abangamakhulu amabili lamatshumi ayisikhombisa lesithupha emkhunjini. 38 Bathi sebedile basutha, baphungula ukusindwa komkhumbi ngokuchithela amabele olwandle. 39 Kwathi sokusile kabawunzelangalang umhlabathi, kodwa babona ithoku elaligcweli itshebetshebe, basebezimisela ukuthi umkhumbi bayewumisa khona nxa kuvuma. 40 Baquma insika bazitshiya zicwila olwandle, baphinda banyomula lezintambo ezazibambe

**28** Sathi sesiphephile safika emhlabathini, sezwa ukuthi isihlenga leso sasithiya yiMalitha. 2 Abantu bakhona basiphatha ngomusa ongajayelekanga. Basemukela kuhle sonke, basibasela umlilo wekhanka ngoba izulu lalisina njalo kumakhaza. 3 UPhawuli watheza umnyaba wenkuni, wathi ebasela kwaphuma inhlangwana isixotshwa ngumlilo yahle yamthandela esandleni. 4 Abahlali besihlengeni bathi bebona inyoka ilenga esandleni sakhe bakhulumisana besithi, “Indoda le iyisigebenga; ngoba loba isindile olwandle, unkulunkulukazi uKulunga kayivumelanga ukuthi iphile.” 5 Kodwa uPhawuli wayithintitha inyoka wayilabhulela emililweni yena akaze alimala lakancane. 6 Abantu babelinde okwesikhathi eside bengaboni lutho olubi lusenzakala kuye, baguqula imicabango yabo basebesithi ungunkulunkulu. 7 Eduze kwalapho kwakulepulazi likaPhabhiliyasi, owayeyisikhulu esiphethe isihlenga. Wasemukela ngesihle emzini wakhe, wasihhalisa khona okwensuku ezintathu esiphethe kuhle. 8 Uyise wayegula elele phansi ephethwe luquqho lesihudo. UPhawuli wayambona, kwathi esekhulekile, wambeka izandla wamsilisa. 9 Kwathi sekwenzakele lokhu, bonke abagulayo esihlengeni beza basiliswa. 10 Basidumisa

ngezipho ezinengi, kwasekusithi sesilungela Kusukela ekuseni kwaze kwaba ntambamba ukuwela basilungisela umphako owaneleyo. echaza umbuso kaNkulunkulu njalo efakaza 11 Ngemva kwezinyanga ezintathu sangena ngokuseMthethweni kaMosi lakubaPhrofethi. olwandle sigade umkhumbi owawuchithe Wazama njalo ukubazisa ngoJesu 24 Abanye ubusika khona lapho. Wawungumkhumbi wase- basuthiseka ngalokhu ayekutsho, kodwa Alekizandriya owawulophawu lwamakhanda abanye kabazange bakholwe. 25 Baphikisana amaphahla abonkulunkulu uKhasto loPholukhi. bona bodwa basebesuka ngemva kokuba 12 Sakhuphukela eSirakhusi sahlala khona uPhawuli esephethe inkulomo yakhe ngokuthi, okwensuku ezintathu. 13 Sesisuka lapho “Nxa uMoya oNgcwele wakhulumu iqiniso sawela sayafika eRegiyumi. Ngakusasa kubokhokho benu aze ukhulume ngomphrophethi kwaphephetha umoya weningizimu, kwathi u-Isaya ukuthi: 26 ‘Hamba kulababantu ngelanga elilandelayo sayafika ePhuthewoli. uyekuthi, “Lizahlala lisizwa kokuphela, kodwa 14 Lapho safumana abazalwane abasicela lingaqedisisi; lizahlala libona kokuphela kodwa ukuthi sihlale khona okweviki silabo. Sasesifika lingabonisisi.” 27 Ngoba inhliziyo yalababantu eRoma. 15 Abazalwane balapho basebezwile isibuthundu; kabasezwa ngezindlebe zabo, ukuthi siyeza, ngakho bahamba baze bayafika njalo sebevale amehlo abo; ngoba bangaaqabuka eNkundleni yase-Aphiya laseziNkantini bebona ngamehlo abo, bezwe ngezindlebe zabo, eziNtathu besihlangabeza. Wathi ebabona baqedisise ngezinhliziyo zabo, baphenduke, lababantu uPhawuli wabonga uNkulunkulu lami ngibasilise.’ 28 Ngakho ngithanda ukuthi njalo waqiniswa. 16 Sithe sesifikile eRoma, lazi ukuba insindiso kaNkulunkulu isithunyelwe uPhawuli wavunyelwa ukuhlala yedwa, elindwe kwabeZizwe, njalo bona bazalalela!” [ 29 ngelilodwa ibutho. 17 Ngemva kwensuku Ngemva kwalokhu, amajuda asuka, ephikisana ezintathu uPhawuli wabiza abakhokheli wodwa kakulu.] 30 UPhawuli wahlala khona bamajuda. Bathi sebehlangene wathi kubo, okweminyaka emibili egcweleyo, ehlala endlini “Bazalwane bami, loba ngingenzanga lutho yakhe ayeloje kuyo, njalo esemukela ngesihle olubi ebantwini bakithi kumbe olwephula bonke ababesiza bezombona. 31 Watshumayela imikhuba yabokhokho bethu, ngabotshwa ngombuso kaNkulunkulu, wafundisa ngeNkosi eJerusalema nganikelwa kwabaseRoma. 18 uJesu Khristu ngesibindi njalo engaphazanyiswa Wona esengihlolile afisa ukungikhulula ngoba muntu.

ngangingelacala loba elakuphi ukuganga  
okwakungafanelu ukufa. 19 Kodwa kwathi ngoba  
amajuda ekwala lokho ngabona sekufanele  
ukuthi ngikhalaže kuKhesari; kungayisikho  
ukuthi ngasengimangalela abantu bakithi.  
20 Ngalesisizatho ngicelile ukuthi ngilibone,  
ngikhulume lani. Kungenxa yethemba lika-  
Israyeli okwenza ngibotshwe ngale iketane.”  
21 Baphendula bathi, “Kasitholanga zincwadi  
ezivela ejudiya mayelana lawe, njalo kakho  
umzalwane ovela khonale oke wabika  
kumbe wakhulumu ulutho olubi ngawe. 22  
Kodwa sifuna ukuzwa imibono yakho, ngoba  
siyakwazi ukuthi ezindaweni zonke abantu  
bakhuluma kubi ngaloluhlelo lwenkolo.”  
23 Balungiselela ukuhlangana loPhawuli  
ngelanga elithile elalibekiwe, njalo kweza  
abantu abanengi endaweni ayehlala kuyo.

# KwabaseRoma

**1** UPHawuli, inceku kaKhristu uJesu, owabizelwa ukuba ngumpostoli njalo wahlukaniselwa ivangeli likaNkulunkulu, **2** ivangeli alithembisa ngaphambilini ngabaphrofethi bakhe emibhalweni engcwele **3** mayelana leNdodana yakhe, yona okuthi ngokwemvelo yayo yoluntu yayiyinzalo kaDavida, **4** njalo ngoMoya wobungcwele yabonakaliswa ngamandla ukuthi iyiNdodana kaNkulunkulu ngokuvuka kwayo kwabafleyo; uJesu Khristu iNkosi yethu. **5** Ngaye samukela umusa lobupostoli ukuba sinxusele abantu beZizwe bonke ekulaleleni okuza ngokukholwa ngenxa yebizo lakhe. **6** Lani futhi lingabanye babeZizweni ababizelwe ukuba babe ngabakajesu Khristu. **7** Kubo bonke abaseRoma abathandwa nguNkulunkulu njalo ababizelwe ukuba ngabangcwele bakhe: Umusa lokuthula okuvela kuNkulunkulu uBaba laseNkosini uJesu Khristu kakube kini. **8** Kuqala ngibonga uNkulunkulu wami ngoJesu Khristu ngilibongela lani, ngoba ukukholwa kwenu kubikwa umhlaba wonke. **9** UNkulunkulu engimkhonza ngenhlizyo yami yonke ngokutshumayela ivangeli leNdodana yakhe, ungfakazi wami ekuthini ngilikhumbula kokuphela **10** emikhulekweni yami izikhathi zonke; njalo ngiyakhuleka khathesi ukuthi sengathi ekucineni ngentando kaNkulunkulu ngivulelwe indlela yokuza kini. **11** Ngiyafisa ukulibona ukuze ngilinike isipho somoya sokuliqinisa, **12** okuyikuthi ngokufananayo lina lami siqiniswe lukholo lomunye wethu. **13** Kangifuni ukuba lingaze lazi, bazalwane, ukuthi sengaceba kanengi ukuba ngize kini (kodwa ngisehluleka ukwenzanjalo kuze kube khathesi) ukuze ngibe lesivuno phakathi kwenu, njengalokhu engakwenzayo kwabanye abeZizweni. **14** Ngiomlandu kumaGrikhi lakwabangasiwo, kwabahlakaniphileyo labayiziwula. **15** Yikhonje ngitshisekela ukutshumayela ivangeli lakini eliseRoma. **16** Kangilanloni ngevangeli, ngoba lingamandla kaNkulunkulu okusindiswa kwabo bonke abakholwayo: kuqala amajuda, kulandele abeZizwe. **17** Ngoba ukulunga okuvela kuNkulunkulu kubonakaliswa evangelini, ukulunga okungokukholwa kusukela ekuqaleni kusiya ekucineni, njengoba kulotshiwe ukuthi: "Abalungileyo bazaphila ngokukholwa." **18** Ulaka lukaNkulunkulu luyabonakaliswa luvela ezulwini kulabo abangalunganga kanye lobubi babantu abancindezela iqiniso ngobubi babo, **19** kalokho okungazakala ngoNkulunkulu kusobala kubo, ngoba uNkulunkulu ekwenze kwabasobala kubo. **20** Ngoba kusukela ekudalweni komhlaba isimo sikaNkulunkulu esingabonakaliyo, amandla akhe angapheliyo kanye lobuNkulunkulu bakhe, sekubonakele ngokusobala, kuzwisiseka ngokwenziweyo, ukuze abantu bangabi lasizatho sokuzigeza. (aiddos g126) **21** Ngoba lanxa uNkulunkulu babemazi, kabandumisanga njengoNkulunkulu loba bambonge, kodwa imicabango yabo yaba yize lezinhlizyo zabo eziyiziwula zaba mnyama. **22** Lanxa bazenza abahlakaniphileyo baba yizithutha **23** benana inkazimulo kaNkulunkulu ongafiyi ngemfanekiso eyenziwa yafana labantu abalakho ukufa lezinyoni lezinyamazana kanye lezinanakazana ezihuquzelayo. **24** Ngakho uNkulunkulu wabanikela esonweni sezinkanuko zezinhlizyo zabo zobufabe ngokwenza imzimba yabo ihlazo phakathi kwabo. **25** Benana iqiniso likaNkulunkulu ngamanga, badumisa bekhonza izinto ezadalwayo kuloMdali odunyiswa kuze kubenini lanini. Ameni. (aiōn g165) **26** Ngenxa yalokhu, uNkulunkulu wabanikela ezinkanukweni ezilhlazo. Labesifazane bakibo benana imvelo yobudlelwano bemacansini ngokungasikho kwemvelo. **27** Ngokufanayo abesilisa labo badela ukuphathana kwemvelo labesifazane batshiseka ngokukhanukana. Abesilisa benza izenzo ezilhlazo lamanye amadoda, bazilethela isijeziso esifanele ukuxhwala kwabo. **28** Phezu kwalokho, njengoba bengazange bacabange ukuthi kufanele bagcine ukumazi uNkulunkulu, wabanikela engqondweni kwenziwe. **29** Sebegcwele ngokonakala konke, ububi, ubuhaga kanye lokuxhwala.

Bagcwele umhawu, lokubulala, lengxabano, bazabhubha ngaphandle komthetho, njalo lenkohliso kanye lolunya. Bangabanyeyayo, **30** bonke abenza isono ngaphansi komthetho labahlebi, labazonda uNkulunkulu, leziqholo, bazakwahlulelwa ngomthetho. **13** Ngoba labazigqajayo kanye labazikhukhumezayo; akusilabo abezwa umthetho abalungileyo baqala izindlela zokwenza okubi; badelela emehlwani kaNkulunkulu, kodwa yilabo abazali babo; **31** kabaqedisisi, kabathembekanga, abalalela umthetho okuzathiwa balungile. kabalathando njalo kabalamusa. **32** Lanxa **14** (Ngempela, nxa abeZizwe, abangelawo besazi isimiso esilungileyo sikaNkulunkulu umthetho, besenza ngokwemvelo izinto sokuthi labo abenza izinto ezinje bafanele ezifunwa ngumthetho, bangumthetho bona ukufa, kabaqhubekej ne kuphela besenza zona ngokwabo, lanxa bengelawo umthetho, **15** kanye lezizinto, kodwa bayavumelana njalo njengoba bebonakalisa ukuthi okufunwa lalabo abazenzayo.

**2** Ngakho-ke, Kawulasizatho sokuzigeza wena  
owahlulela omunye, ngoba loba kungaphi  
owahlulela khona omunye, uyazigweba  
wena ngokwakho, ngoba wena owhahlulelayo  
wenza izinto ezifanayo. **2** Siyakwazi ukuthi  
ukubahlulela kwakhe uNkulunkulu labo  
abenza izinto ezinje kweyame eqinisweni.  
**3** Ngakho lapho-ke, wena muntu nje,  
ubahlulela, kodwa usenza izinto ezifanayo,  
ucabanga ukuthi uzakubalekela ukwahllulela  
kukaNkulunkulu na? **4** Kumbe njalo weyisa  
ubukhulu bomusa wakhe, ukubekzelala  
kanye lesineke sakhe, ungananeleli ukuthi  
umusa kaNkulunkulu ujunge ukukusa  
ekuphendukeni na? **5** Kodwa ngenxa yobuqholo  
bakho lenhliziyo yakho engaphendukiyo,  
uziqoqela ulaka oluzakuhlupha ngosuku lolaka  
lukaNkulunkulu, lapho okuzabonakalisa  
khona ukwahllulela kwakhe okulungileyo. **6**  
UNkulunkulu “uzakupha umvuzo emuntwini  
munye ngamunye ngokuhambelana lalokho  
akwenzileyo.” **7** Kulabo abaphikelela besenza  
okuhle bedinga inkazimulo, udumo kanye  
lokungabhubhi, uzakubanika ukuphila  
okulaphakade. (aiōnios g166) **8** Kodwa labo  
abazinqekelayo labala iqiniso balandele ububi,  
kuzakuba lolaka lokuthukuthela. **9** Kuzakuba  
lokuhlupheka losizi emuntwini wonke owenza  
okubi, kuqala kumJuda kulandele koweZizweni,  
**10** kodwa inkazimulo, udumo kanye lokuthula  
kuye wonke owenza okulungileyo, kuqala  
kumJuda kulandele koweZizweni. **11** Ngoba  
uNkulunkulu kalabandulululo. **12** Bonke  
abenza isono ngaphandle komthetho  
ngumthetho kuletshiwe ezinhliyeweni zabo,  
izazela zabo ziyaqakaza, imicabango yabo ibasola  
iphinde ibavikele.) **16** Lokhu kuzakwenzakala  
ngosuku uNkulunkulu azakwahlulela imfihlo  
zabantu ngoJesu Khristu, njengokutsho  
kwevangeli lami. **17** Khathesi-ke wena, nxa  
uzibiza ngokuthi ungumJuda; nxa uthembe  
umthetho njalo uzincoma ngobudlelwane  
bakho loNkulunkulu; **18** nxa uyazi intando  
yakhe njalo uvumela okuhle ngoba ufundiswe  
ngumthetho; **19** nxa ukholwa ukuthi  
ungumkhokheli weziphofu, ukukhanya kwalabo  
abasemnyameni, **20** umeluleki wezithutha,  
lomfundisi wezingane, ngoba kwezomthetho  
uhlanganisa ulwazi leqiniso, **21** ngakho wena  
ofundisa abanye, kambe lawe kawuzifundisi  
na? Wena otshumayela ngokungebi, ueeba na?  
**22** Wena othi abantu bangafebi, uyafeba na?  
Wena owenyanza izithombe, uyawaphanga  
amatempeli na? **23** Wena ozincoma  
ngomthetho, uNkulunkulu uyamdelela  
ngokwephula umthetho na? **24** Njengoba  
kuletshiwe ukuthi, “Ibizo likaNkulunkulu  
lihlanjaziwe phakathi kwabeZizwe ngenxa  
yakho.” **25** UKusoka kuligugu nxa ugcina  
umthetho, kodwa nxa usephula umthetho,  
usufana lokuthi kawusokanga. **26** Nxa labo  
abangasokanga begcina imfanelo zomthetho,  
kabayikuhangelwa njengabasokileyo na? **27**  
Lowo ongasokanga ngokwenyama, kodwa  
elalela umthetho, uzakulahla wena, okuthi  
lanxa ulomlayo olotshiweyo njalo usokile,  
ungumephuli womthetho. **28** Umuntu  
kasumJuda nxa enguye emehlwani kuphela,  
loba esokile emehlwani lenyameni kuphela.  
**29** Hatshi, umuntu ungumJuda nxa enguye

ngaphakathi, lokusoka yikusoka kwenhliziyo, kabayazi.” **18** “Ukumesaba uNkulunkulu ngoMoya, hatshi ngomlayo. Ukubongwa akukho emehlwani abo.” **19** Siyakwazi ukuthi komuntu onjalo akuveli ebantwini, kodwa loba kuyini okutshivo ngumthetho, ukutsho kuNkulunkulu.

**3** Pho yibungcono bani obukhona ekubeni ngumJuda, loba ligugu bani elikhona ekusokeni na? **2** Kukhulu ngezindlela zonke. Okokuqala amajuda aphathiswe wona kanye amazwi kaNkulunkulu. **3** Kuba njani nxa abanye babo babengathembekanga? Ukungathembeki kwabo kungachitha ukuthembeka kukaNkulunkulu na? **4** Akunjalo! UNkulunkulu kabe qotho, umuntu wonke abe ngumqambi wamanga. Njengoba kulotshiwe ukuthi: “Ukuze ubonakaliswe ukuthi uqondile lapho ukhuluma, njalo unqobe lapho usahlulela.” **5** Kodwa nxa ukungalungi kwethu kusenza ukulunga kukaNkulunkulu kucace kakhulu, thina sizakuthini na? UNkulunkulu kalunganga ngokwehlisela ulaka lwakhe phezu kwethu na? (Mina ngikhuluma njengokubona komuntu.) **6** Ngempela akunjalo. Aluba kwakunjalo, uNkulunkulu ubengawahlulela kanjani umhlaba na? **7** Omunye angaphikisa athi, “Nxa amanga ami ekhulisa ubuqotho bukaNkulunkulu ngalokho andise udumo lwakhe, kungani lokhe ngilahlwa njengesoni na?” **8** Kungani singathi njengoba sigconwa kuthiwa sitsho njalo futhi abanye bathi “Kasenzeni okubi ukuze kuvele okulungileyo na?” Ukulahlwa kwabo kufanele. **9** Pho sizaphetha ngokuthini na? Kambe sesingcono na? Hatshi akunjalo! Sesitshilo ukuthi umJuda loweZizwe bangokufanayo ngaphansi kwamandla esono. **10** Njengoba kulotshiwe ukuthi: “Kakho olungileyo, kakho loyedwa; **11** kakho ozwisisayo, kakho odinga uNkulunkulu. **12** Bonke baphambukile, bonke kabasasizi ngalutho; kakho owenza okuhle, kakho loyedwa.” **13** “Imiphimbo yabo ingamangcwaba avulekileyo; inlimi zabo zisebenza ukukholisa.” “Ubuhlungu bezinhlangwana busezindebeni zabo.” **14** “Imilomo yabo igcwele ukuthuka lentukuthelo.” **15** “Inyawo zabo zilesiqubu ekuchitheni igazi; **16** incithakalo losizi kuphawula izindlela zabo, **17** indlela yokuthula kulabo abangaphansi komthetho, ukuze imilomo yonke ithuliswe lomhlaba wonke ube lomlandu kuNkulunkulu. **20** Ngakho-ke, kakho okuzathiwa ulungile emehlwani akhe ngokugcina umthetho; kodwa ngomthetho siba lakho ukwazi isono. **21** Kodwa khathesi ukulunga okuvela kuNkulunkulu, ngaphandle komthetho, sekwazisiwe, njalo kwafakazelwa nguMthetho labaphrofethi. **22** Ukulunga lokhu okuvela kuNkulunkulu kufika kubo bonke abakholwa kuJesu Khristu. Akulamehluko phakathi komJuda loweZizwe, **23** ngoba bonke bonile njalo bayasilela enkazimulweni kaNkulunkulu, **24** njalo bakhululwa ngomusa wakhe kudlula ngensindiso eyeza ngoKhristu uJesu. **25** UNkulunkulu wambeka njengomhlatshelo wenhlawulo, ngokukholwa egazini lakhe. Wenza lokhu ukuze abonakalise ukulunga kwakhe, ngoba ngokubekezelwa kwakhe wayekela izono ezenziwe ngaphambilini kungekho kujeziswa, **26** wakwenzela ukubonakalisa ukulunga kwakhe ngalesisikhathi, ukuze abe ngolungileyo njalo onguye obenza babe ngabalungileyo labo abakholwa kuJesu. **27** Pho kungaphi ukuzincoma? Kutshiywe ngaphandle. Ngasimiso bani na? Esokugcina umthetho na? Hatshi, kodwa ngesokukholwa. **28** Ngoba siyaqinisa ukuthi umuntu ulungiswa yikukholwa langaphandle kokugcina umthetho. **29** UNkulunkulu unguNkulunkulu wamaJuda kuphela na? KasuNkulunkulu wabeZizwe njalo na? Yebo, ungowabeZizwe futhi, **30** njengoba uNkulunkulu emunye kuphela, ozalungisa abasokileyo ngokukholwa labangasokanga ngalokho kukholwa okufanayo. **31** Pho, siyawuchitha umthetho ngalokhu kukholwa na? Hatshi, akunjalo! Kodwa, okuyikho yikuthi umthetho siyawusekela.

**4** Pho sizakuthi kuyini u-Abhraham, ukhokho wethu, akufumanayo ngokwenyama kule indaba na? **2** Nxa, ngempela, u-Abhraham walungisiswa ngemisebenzi, wayelakho okokuzincoma ngakho, kodwa

hatshi phambi kukaNkulunkulu. 3 Kanje themba, u-Abhrahamma ngethemba wakholwa umbhalo uthini na? Uthi, "U-Abhrahamma waba nguyise wezizwe ezinengi, njengoba wakholwa uNkulunkulu, njalo kwabalwa kuye kwakutshio kuye ukuthi, "Izakuba njalo njengokulunga." 4 Nxa umuntu esezenza, inzalo yakho." 19 Engekethisanga ekukholweni umholo wakhe kawubalwa kuye njengesipho, kwakhe, wamelana lobiqotho bokuthi kodwa njengomlandu. 5 Ikanti emuntwini umzimba wakhe wawusufana lofileyo, ongasebenziyo kodwa ethemba uNkulunkulu njengoba wayeseleminyaka ephosa ibe likhulu owenza ababi balunge, ukukholwa kwakhe ubudala kanye lokuthi isibeletho sikaSara kubalwa njengokulunga. 6 UDavida utsho laso sasesifile. 20 Waqiniswa ekukholweni okufanayo lapho ekhuluma ngokubuseka kwakhe, wapha udumo kuNkulunkulu, 21 komuntu uNkulunkulu ambalela ukulunga ekholwe ngokupheleleyo ukuthi uNkulunkulu ngaphandle kwemisabenzi, esithi: 7 "Babusingwe wayelamandla okwenza lokho ayekuthembisile, labo oziphambeko zabo zithethelelw, ozono 22 Yikho-nje "kwabalelw kuye njengokulunga." zabo zisibekelwe. 8 Ubusingwe lowo ongasoze 23 Amazwi athi "kwabalelw kuye" abalelw isono sakhe yiNkosi." 9 Ukubuseka kawalotshelwanga yena yedwa, 24 kodwa lokhu ngokwabasokileyo kuphela, kumbe lathi futhi, uNkulunkulu azabalela ukulunga njalo lakwabangasokanga na? Kade sisithi kwethu, thina esikhholwa kuye, yena owavusa ukukholwa kuka-Abhrahamma kwabalwa kuye uJesu iNkosi yethu kwabafileyo. 25 Wanikelwa njengokulunga. 10 Kwabalelw kusiphi ekufeni ngenxa yezono zethu njalo wavuselwa isimo na? Kwakungemva kokuba esesokile, ekuphileni ukuze silungisiswe.

loba ngaphambilini na? 11 Wamukela isibonakaliso sokusoka, uphawu lokulunga abalalo ngokulunga engakasoki. Ngakho-ke, unguise wabo bonke abakhholwayo, kodwa bengasokanga, ukuze ukulunga kubalelw kubo. 12 Njalo unguise wabasokileyo futhi, abangasokanga nje kuphela, kodwa abahamba ezinyathelweni zokholo ubaba u-Abhrahamma ayelalo engakasoki. 13 Akuzanga ngomthetho ukuthi u-Abhrahamma lenzalo yakhe amukele isithembiso sokuthi uzakuba yindlalifa yomhlaba, kodwa kweza ngokulunga okuza ngokukholwa. 14 Ngoba nxa labo abaphila ngomthetho bezindlalifa, ukukholwa kakulasizo lesithembiso siyize, 15 ngoba umthetho uletha ulaka. Njalo lapho okungelamthetho khona akukho ukona. 16 Ngakho, isithembiso siza ngokukholwa, ukuze sifike ngomusa njalo siqiniseke kuyo yonke inzalo ka-Abhrahamma, hatshi kulabo abangabomthetho kuphela, kodwa njalo lakulabo abangabokholo luka-Abhrahamma. Ungubaba wethu sonke. 17 Njengoba kulotshiwe ukuthi, "Sengikwenze waba nguyise wezizwe ezinengi." Ungubaba emehlwani kaNkulunkulu akholwa kuye, yena onika abafileyo ukuphila njalo enze izinto ebezingeckho zibe khona. 18 Kunekho

5 Ngakho-ke, njengoba silungisiswe ngokukholwa, silokuthula kuNkulunkulu ngeNkosi yethu uJesu Khristu, 2 esifinyelele ngaye umusa esimi kuwo khathesi ngokukholwa. Njalo siyathokoza ngethemba enkazimulweni kaNkulunkulu. 3 Akunjalo kuphela, kodwa siyathokoza njalo ezinhluphekweni zethu, ngoba siyakwazi ukuthi ukuhlupheka kudala ukuqinisel; 4 ukuqinisel, ubuntu; lobuntu, ithemba. 5 Njalo ithemba kalisidanisi, ngoba uNkulunkulu usethululele uthando lwakhe ezinhliziyweni zethu ngoMoya oNgcwele, asinike yena. 6 Liyabona, ngesikhathi esifaneleyo, lapho sisesebuthakathaka, uKhristu wafela abangakholwa kuNkulunkulu. 7 Kulivelakancane ukuthi umuntu afele umuntu olungileyo, lanxa kungaba lolesibindi sokufela umuntu olungileyo. 8 Kodwa uNkulunkulu ubonakalisa uthando lwakhe kithi ngalokhu: Siseseyizoni, uKhristu wasifela. 9 Njengoba khathesi sesilungisiswe ligazi lakhe, phosizasindiswa kakhulu kangakanani olakeni lukaNkulunkulu ngaye! 10 Ngoba ngesikhathi sisaseyizitha zikaNkulunkulu, sabuyiselwa kuye ngokufa kweNdodana yakhe, kuzakuba kukhulu kangakanani, sesibusiselwe, sahlengwa

ngokuphila kwakhe! **11** Lokhu akunjalo nje **6** Ngakho, sizakuthini na? Sizaqhubeka sisenza kuperhela, kodwa siyathokoza njalo kuNkulunkulu isono ukuze umusa wande na? **2** Akunjalo! ngeNkosi yethu uJesu Khristu, khathesi Safa ngenxa yesono; pho singaphila kanjani esesithole ngaye ukubuyisana. **12** Ngakho- kuso futhi na? **3** Kumbe njalo kalazi ke, njengalokhu isono sangena emhlabeni yini ukuthi sonke thina esabhaphathizelwa ngomuntu oyedwa, lokufa ngesono, njalo kuJesu Khristu sabhaphathizelwa ekufeni ngale indlela ukufa kwafika ebantwini kwakhe na? **4** Ngakho sangcwatshwa laye bonke, ngoba bonke bona. **13** Ngeqiniso ngokubhaphathizelwa ekufeni, ukuze kuthi isono saba khona emhlabeni umthetho njengoba uKhristu wavuswa kwabafileyo ungakaphawulwa, kodwa isono kasibalelwaa ngobukhosu bukaYise, lathi siphile ukuphila emuntwini umthetho ungekho. **14** Lanxa okutsha. **5** Nxa sihlanganiswe laye kanje ekufeni kunjalo, ukufa kwabusa kusukela ngesikhathi kwakhe, ngempela sizahlanganiswe laye futhi sika-Adamu kusiya esikhathini sikaMosi, kanye ekuvukeni kwakhe. **6** Ngoba siyakwazi ukuthi lakulabo abangazange benze isono ngokweqa ubuntu bethu obudala babethelwa laye ukuze umlayo, njengokwenziwa ngu-Adamu, umzimba wesono ulahlwe, khona singezukuba owayengumfanekiso walowo owavezakuza. **15** yizigqili zesono futhi, **7** ngoba lowo osefile Kodwa isipho kasifani lesiphambeko. Ngoba nxa usekhululwe esonweni. **8** Nxa safa loKhristu, abanengi bafa ngesiphambeko salowomuntu siyakhola ukuthi sizaphila laye. **9** Ngoba siyazi oyedwa, umusa kaNkulunkulu kanye lesipho ukuthi njengoba uKhristu wavuswa kwabafileyo, eseza ngomusa walowomuntu oyedwa, uJesu angeke afe futhi; ukufa akuselawo amandla Khristu, kwaphuphuma kakhulu okungakanani phezu kwakhe. **10** Ukufa akufayo wakufela kwabanengi! **16** Njalo, isipho sikaNkulunkulu bonke kanye ngenxa yesono; kodwa ukuphila kasifani lalokho okudalwa yisono salowomuntu akuphilayo, ukuphilela uNkulunkulu. **11** oyedwa. Ukwahlulela kwalandela isono esisodwa Ngokufanayo, zibaleni njengabafileyo esonweni, kwaletsha ukulahlwa, kodwa isipho salandela kodwa abaphilayo kuNkulunkulu ngoKhristu iziphambeko ezinengi saletha ukulungisiswa. uJesu. **12** Ngakho lingavumeli isono ukuba **17** Ngoba nxa ngesiphambeko salowomuntu sibuse imizimba yenu efayo ukuba livumele oyedwa, ukufa kwabusa ngalowomuntu izinkanuko zaso ezimbi. **13** Linganikeli izitho oyedwa, labo abamukela umusa omnengi zemizimba yenu esonweni njengezikhalo zobubi, kaNkulunkulu kanye lesipho sokulunga kodwa zinikeleni kuNkulunkulu njengabavuswe bazabusa kakhulu okungakanani ekuphileni kwabafileyo baletsha ekuphileni; linikele izitho ngalowomuntu oyedwa uJesu Khristu. **18** zemizimba yenu kuye njengezikhalo zokulunga. Ngakho-ke, njengoba okwalandela isiphambeko **14** Ngoba isono kasiyikuba ngumbusi wenu, esisodwa kwaba yikulahlwa kwabantu bonke, ngoba lina kalikho ngaphansi komthetho, kodwa ngokunjalo isenzo sokulunga esisodwa saletha ngaphansi komusa. **15** Pho-ke, sizakwenza ukulungisiswa lokuphila kwabantu bonke. isono ngoba kasikho ngaphansi komthetho, **19** Ngoba ngokungalaleli kwalowomuntu kodwa ngaphansi komusa na? Akunjalo! **16** oyedwa abanengi baba yizoni, ngokunjalo futhi Kalazi yini ukuthi nxa lizinikela komunye ukulalela kwalowomuntu oyedwa abanengi umuntu ukuba njengezigqili ezelaley, liyizigqili bazakwenziwa abalungileyo. **20** Umthetho kulowo elimlaleyo, langabe liyizigqili zesono, wabekwa ukuze isiphambeko sande. Kodwa okuholela ekufeni, loba ezokulalela, okuholela lapho okwanda khona isono, umusa wanda ekulungeni na? **17** Kodwa-ke, kabongwe kakhulukazi, **21** ukuze kuthi njengoba isono uNkulunkulu ngokuthi lanxa laliyizigqili sabusa ekufeni, kuthi ngokunjalo umusa lawo zesono, layilalela ngezinhliziyo ezipheleleyo ubuse ngokulunga ukuba ulethe ukuphila indlela yemfundiso elabekwa kuyo. **18** okungapheliyo ngoJesu Khristu iNkosi yethu. Lakhululwa esonweni laselisiba yizigqili zokulunga. **19** Lokhu ngikubeka ngamazwi (aiōnios g166)

abantu ngoba libuthakathaka ngokwemvelo “Ungahawukeli.” **8** Kodwa isono, sathatha yobuntu benu. Njengoba lalinikela izitho ithuba elalethwa ngumlayo, saveza kimi zemizimba yenu njengezigqili emanyaleni inhlobo zonke zenkanuko yokuhawukela. lekuxhwaleni okwandayo, ngakho khathesi Ngoba ngaphandle komthetho, isono sifile. **9** zinikeleni njengezigqili ekulungeni okuholela Mina ngake ngaphila ngaphandle komthetho; ebungcweleni. **10** Lapho laliyizigqili zesono, kodwa kwathi ekufikeni komlayo, isono savuka lalikhululekile emandleni okulunga. **11** saphila, mina ngafa. **10** Ngathola ukuthi Ngumvuzo bani elawutholayo ngalesosikhathi umlayo lowo owawuhlose ukuletha ukuphila ezintweni eseliyangeka ngazo khathesi? waletha ukufa. **11** Ngoba isono sathatha Lezozinto ziphetha ngokufa! **12** Kodwa ithuba elalethwa ngumlayo, sangikhohlisa, njengoba khathesi selikhululwe esonweni laba yizigqili kuNkulunkulu, umvuzo eliwutholayo uholela ebungcweleni, lesiphetho yikuphila okungapheliyo. (*aiōnios g166*) **13** Ngoba inhlawulo yesono yikufa, kodwa isipho sikaNkulunkulu siyikuphila okungapheliyo kujesu Khristu iNkosi yethu. (*aiōnios g166*)

**7** Kalazi yini bazalwane, ngoba ngikhuluma ebantwini abawaziyo umthetho, ukuthi umthetho ulamandla phezu komuntu nxa esaphila kuphela na? **2** Njengesibonelo, ngomthetho owesifazane owendileyo ubotshelwe kumkakhe nxa esaphila, kodwa umkakhe angafa, uyakhululwa emthethweni wokuthathana. **3** Kungakho-ke, angendela kwenye indoda umkakhe esaphila uthiwa yisifebe. Kodwa umkakhe angafa, uyakhululwa kulowomthetho angabi yisifebe, lanxa esesendela kwenye indoda. **4** Ngakho-ke, bazalwane bami, lani lafela emthethweni ngomzimba kaKhristu, ukuze libe ngabomunye, kuye owavuswa kwabafleyo, ukuze sithele izithelo kuNkulunkulu. **5** Ngoba sisabuswa yimvelo elesono, izinkanuko zesono ezavuswa ngumthetho zazisebenza emzimbeni yethu, okwenza sathelela ukufa izithelo. **6** Kodwa khathesi, ngokufela kulokho okwake kwasibopha, sesikhululiwe emthethweni ukuze sikhonze ngendlela entsha yoMoya hatshi ngendlela endala yezimiso ezilotshiwego. **7** Ngakho sizakuthini na? Umthetho uyisona na? Ngempela kawusiso! Ngeqiniso mina ngangingesoze ngazi ukuthi isono siyini kungesiwo umthetho. Ngoba ngangingaykwazi ukuthi ukuhawukela ngempela kuyini aluba umthetho ungtshongo ukuthi, isono sibonakale siyisono, saletha ukufa kimi ngalokho okwakukuhle, ukuze kuthi ngomlayo isono sibe yisono esipheleleyo. **14** Siyakwazi ukuthi umthetho ungokomoya; kodwa mina ngingowenya, ngathengiswa esonweni njengesigqili. **15** Engikwenzayo angikuzwisi. Ngoba lokho engifuna ukukwenza angikwenzi, kodwa lokho engikuzondayo ngiyakwenza. **16** Ngakho nxa ngisenza lokho engingafuni kukwenza, ngiyavuma ukuthi umthetho ulungile. **17** Njengoba kunje, akuseyimi uqobo okwenzayo, kodwa isono esihlala kimi. **18** Ngiyakwazi ukuthi akulalutho oluhle oluhlala kimi, okutsho imvelo yami elesono. Ngoba ngilesifiso sokwenza okuhle, kodwa aingeke ngikufeze. **19** Ngoba engikwenzayo akusikho okuhle engifuna ukukwenza; hatshi, okubi engingafuniyo ukukwenza, lokhu ngiqhubeka ngikwenza. **20** Nxa ngisenza engingafuni kukwenza, akuseyimi okwenzayo, kodwa yisono esihlala kimi esikwenzayo. **21** Ngakho ngithola umthetho lo usebenza ukuthi: Lapho ngifuna ukwenza okuhle, okubi kulami khonapho. **22** Ngoba ebuntwini bami bangaphakathi ngiyathokoza ngomthetho kaNkulunkulu; **23** kodwa ngibona omunye umthetho usebenza ezithweni zami, usilwa lomthetho wengqondo yami ungenza ngibe yisibotshwa somthetho wesono osebenzayo ezithweni zami. **24** Yeka isinothongwana esengiyiso sona. Ngubani ozangihlenga kulo umzimba wokufa? **25** Kabongwe uNkulunkulu ngoJesu Khristu iNkosi yethu! Ngakho-ke, mina engqondweni

yami ngiyisigqili somthetho kaNkulunkulu, siyamemeza ngawo sithi, "Abha, Baba." **16**  
kodwa ngokwemvelo yami yesono ngiyisigqili UMoya uqobo uyafakaza lomoya wethu ukuthi  
thina singabantwana bakaNkulunkulu. **17**

**8** Ngakho, khathesi akusekho ukulahlwa kulabo abakuKhristu ujesu, **2** ngoba ngoKhristu ujesu umthetho woMoya wokuphila wangikhulula emthethweni wesono lokufa. **3** Ngoba lokho umthetho owawungelamandla okukwenza ngoba waxegiswa yimvelo elesono, uNkulunkulu wakwenza ngokuthuma iNdodana yakhe ngesimo somuntu olesono ukuba ibe ngumnikelo wesono. Ngakho isono yasilahla emuntwini olesono, **4** ukuze izimiso ezilungleyo zomthetho zipheleliswe kithi, thina esingaphili ngokwemvelo yesono, kodwa ngokoMoya. **5** Labo abaphila ngokwemvelo yesono ingqondo zabo zigxile kulokho okufiswa yileyomvelo, kodwa labo abaphila ngokwakoMoya ingqondo zabo zigxile kulokho okufiswa nguMoya. **6** Ingqondo yomuntu olesono yikufa, kodwa ingqondo ebuswa nguMoya yikuphila lokuthula; **7** ingqondo yimvelo yesono iyamzonda uNkulunkulu. Kayiwuvumi umthetho kaNkulunkulu, njalo ayingke yenze njalo. **8** Labo ababuswa yimvelo yesono abangeke bamthokozise uNkulunkulu. **9** Kodwa lina kalibuswa yimvelo yesono, kodwa nguMoya, nxa uMoya kaNkulunkulu ehlala kini. Njalo nxa umuntu engelaye uMoya kaKhristu, kasuye kaKhristu. **10** Kodwa nxa uKhristu ekini, umzimba wenu ufile ngenxa yesono, kodwa umoya wenu uyaphila ngenxa yokulunga. **11** Njalo nxa uMoya walowo owavusa uKhristu kwabafleyo ehlala kini, yena owavusa uKhristu kwabafleyo, imizimba yenu efayo uzayinika ukuphila ngoMoya wakhe ohlala kini. **12** Ngakho-ke, basalwane, silomlandu, kodwa kawungabi yimvelo yesono ukuba siphile ngokwawo. **13** Ngoba nxa liphila ngokwemvelo yesono, lizakufa; kodwa nxa kungoMoya libulala izenzo ezimbi zomzimba, lizaphila, **14** ngoba labo abakhokhelwa nguMoya kaNkulunkulu bangamadodana kaNkulunkulu. **15** Ngoba kalamukelanga umoya olenza libe yizigqili, ukuze liphile ngokwesaba, kodwa lamukela uMoya wobundodana. Njalo Ngakho, nxa singabantwana, sizindlalifa, izindlalifa zikaNkulunkulu lezindlalifa kanye loKhristu, nxa sihlanganyela laye impela ezinhluphekweni zakhe ukuze sihlanganyele laye njalo enkazimulweni yakhe. **18** Ngikhola ukuthi inhlupheko zethu zakhathesi kazifanelanga ukulinganiswa lenkazimulo ezabonakaliswa kithi. **19** Indalo ilindile ngokulangazelela okukhulu ukuba abantwana bakaNkulunkulu babonakaliswe. **20** Ngoba indalo ihlezi ihlukuluzekile, kungasintando yayo, kodwa kungentando yalowo oyihlukuluzayo, ngethemba **21** lokuthi indalo yona ngokwayo izakhululwa ebugqilini bokonakala ilethwe enkululekweni elenkazimulo yabantwana bakaNkulunkulu. **22** Siykwazi ukuthi indalo yonke ibubula njengosebuhlungwini bokuhelelwa kuze kuge khathesi. **23** Akunjalo kuphela, kodwa lathi uqobo esilezithelo zakuqala zikaMoya, siyabubula ngaphakathi silindile ngokutshiseka ukwamukelwa njengamadodana, ukuh lengwa kwemizimba yethu. **24** Ngoba ngalelithemba sasindiswa. Kodwa ithemba elibonakalayo kalisilothemba. Ngubani othemba lokho avele eselakho na? **25** Kodwa nxa sithemba lokho esingakabi lakho, siyakulindela ngokubekezelwa. **26** Ngokufananayo, uMoya uyasisiza ebuthakathakeni bethu. Kasikwazi okumele sikukhulekele, kodwa uMoya uqobo uyasinxusela ububula okungeke kuchazwe ngamazwi. **27** Njalo yena lowo ohlola inhliziyo zethu uyayazi ingqondo kaMoya, ngoba uMoya uyabanxusela abangcwele ngokwentando kaNkulunkulu. **28** Njalo siykwazi ukuthi ezintweni zonke uNkulunkulu usebenzela okuhle kulabo abamthandayo, ababizwe ngokwenjongo yakhe. **29** Ngoba labo uNkulunkulu abazi ngaphambilini wabamisela ukuba babe lesimo esifana leseNdodana yakhe, ukuze abe lizibulo phakathi kwabazalwane abanengi. **30** Labo abamiselayo, wababiza; labo ababizayo, wabenza balunga; labo abenza balunga, wabanika inkazimulo. **31** Pho

sizakuthini ngalokhu na? Nxa uNkulunkulu ngoba yinzalo yakhe akusibo bonke elathi ngubani ongamelana lathi na? **32** abangabantwana baka-Abhrahamma. Kodwa-Yena ongayigodlanga iNdodana yakhe, kodwa ke, “Isizukulwane sakho sizabalwa ngo-wayinikelela thina sonke, angayekela kanjani Isaka.” **8** Ngamanye amazwi, akusibantwana ukusipha ngesihle izinto zonke kanye layo na? benyama abangabantwana bakaNkulunkulu, **33** Ngubani ozababeka icala labo abakhethwe kodwa ngabantwana besithembiso ababalwa nguNkulunkulu na? NguNkulunkulu olungisayo. njengenzalo ka-Abhrahamma. **9** Ngoba **34** Ungubani lowo olahlayo? UKhristu Jesu isithembiso satshiwo kanje: “Ngesikhathi owoffayo, okudlula lokho, owavuswayo waphila, esimisiwego ngizaphenduka, njalo uSara usesandleni sokunene sikaNkulunkulu njalo uzakuba lendodana.” **10** Akusilokho kuphela, laye uyasinxusela. **35** Ngubani ozasehlukanisa kodwa abantwana bakaRabheka bazalwa lothando lukaKhristu na? Yikuhlupheka sikhathi sinye ngubaba wethu u-Isaka. **11** kumbe ukudubeka loba ukuhlukuluzwa kumbe Kodwa amaphahla engakazalwa loba ukwenza indlala loba ukuhamba ze loba ingozi kumbe ulutho oluhle kumbe olubi, ukuba inhloso inkemba na? **36** Njengoba kulotshiwe ukuthi: kaNkulunkulu yokukhetha iqhubek; **12** hatshi “Ngenxa yakho, sikhangelane lokufa ilanga ngemisebenzi kodwa ngaye obizayo, watshelwa lonke; sitathwa njengezimvu ezizahlatshwa.” ukuthi, “Omdala uzakhonza omncinyane.” **37** Hatshi, kuzozonke lezizinto singaphezu **13** Njengoba kulotshiwe ukuthi, “UJakhobe kokuba ngabanqobi ngaye owasithandayo. **38** ngamthanda, kodwa u-Esawu ngamzonda.” **14** Ngoba ngiyakholwa ukuthi loba yikufa kumbe Pho sizakuthini na? UNkulunkulu kalunganga ukuphila, loba yizingilosu kumbe amadimonni, na? Akunjalo! **15** Ngoba uthi kuMosi: “Ngizakuba loba khathesi kumbe isikhathi esizayo, loba lesihawu kulowo engilesihawu kuye, njalo kungamandla bani, **39** loba kuyikuphakama ngizakuba lozwelo kulowo engilozwelo kuye.” kumbe ukuzika, loba olunye ulutho kukho konke **16** Ngakho-ke, akuyi ngesifiso somuntu okudaliweyo, akuyikusehlukanisa lothando loba umzamo wakhe, kodwa ngesihawu lukaNkulunkulu olukuKhristu uJesu iNkosi sikaNkulunkulu. **17** Ngoba umbhalo uthi yethu.

**9** Ngikhuluma iqiniso ngikuKhristu, kangiqambi manga, isazela sami siyafukaza lokhu ngoMoya oNgcwele, **2** Ngilosizi olukhulu lobuhlungu obungapheliyo enhliziyweni yami. **3** Ngoba ngangifisa ukuba ngabe mina uqobo ngiyaqalekiswa ngisuswe kuKhristu ngenxa yabazalwane bami, labo abohlanga lwami ngokwenyama, **4** abantu bako-Israyeli. Okwabo yikwamukelwa njengamadodana, ngeyabo inkazimulo kaNkulunkulu, lesivumelwano, lokwamukela umthetho, lenkonzo yasethempelini kanye lezithembiso. **5** Okhokho ngababo, njalo lusukela kubo usendo lwenyama lukaKhristu, onguNkulunkulu ophezu kwakho konke, odunyiswa kokuphela! Ameni. (aión g165)

**6** Akunjengokuthi ilizwi likaNkulunkulu lehluleka. Ngoba akusibo bonke abayinzalo ka-Israyeli abangama-Israyeli. **7** Njalo

kufaro, “Ngakuphakamisela injongo yonale kanye, ukuze ngibonakalise amandla ami kuwe lokuthi ibizo lami litshunyayelwe emhlabeni wonke.” **18** Ngakho uNkulunkulu ulesihawu kulowo athanda ukuba lesihawu kuye, njalo umenza abe lukhuni lowo athanda ukumenza abe lukhuni. **19** Omunye wenu uzakuthi kimi: “Pho kungani uNkulunkulu esisola? Ngoba ngubani ongamelana lentando yakhe na?” **20** Kodwa ungubani wena, ungumuntu, ukuba uphendule uNkulunkulu na? Kambe okubunjiweyo kungatsho yini kulowo owakubumbayo kuthi, “Kungani wangenza ngabanje na?” **21** Umbumbi kalalo yini ilungelo lokuba ngengxenye yebumba efanayo enze okunye okubunjiweyo okomsebenzi omuhle lokomsebenzi ojayelekileyo na? **22** Kwakungaba njani-ke nxa uNkulunkulu wakhetha ukutshengisa ukubekezelza okukhulu ezidalwensi zentukuthelo yakhe ezazimiselwe ukubhujiswa etshengisa ulaka lwakhe lokwenza

amandla akhe aziwe. **23** Kube kunjani nxa wenza okungokukholwa kuthi: “Ungabokutsho lokhu ukuze enze ubuhle benkazimulo yakhe enhliziyeni yakho ukuthi, ‘Ngubani bazakale ezintweni zesihawu sakhe, azilungisela ozakwenyukela ezulwini na?’” (okuyikuthi, inkazimulo ngaphambilini, **24** kanye lathi ukwehlisa uKhristu) **7** “loba, ‘Ngubani asibizayo, hatshi kumaJuda kuphela, kodwa ozakwehlela ekuzikeni kolwandle na?’” lakwabeZizweni? **25** Njengoba esitsho kuHosiya (okuyikuthi, ukuvusa uKhristu kwabafileyo). ukuthi: “Ngizababiza ngokuthi ‘ngabantu bami,’ (*Abyssos g12*) **8** Kodwa kuthini na? “Ilizwi liseduze labo Abangasibantu bami; njalo ngizambiza lawe, lisemlonyeni wakho lasenhliziyeni ‘sithandwa sami,’ lowo ongasiso isithandwa yakho,” lokho yikuthi, ilizwi lokukholwa sami,” **26** njalo, “Kuzakwenzakala ukuba esilitshumayelayo: **9** nxa uvuma ngomlomo kuyo kanye indawo lapho okwathiwa kubo, wakho usithi, “UJesu uyiNkosi,” njalo ukholwa ‘Kalisibo bantu bami,’ bazabizwa ngokuthi enhliziyeni yakho ukuthi uNkulunkulu ‘ngabantwana bakaNkulunkulu ophilayo.’” **27** U- wamvusa kwabafileyo, uzasindiswa. **10** Ngoba Isaya uyamemezela ngo-Israyeli esithi: “Lanxa ukholwa ngenhliziyi yakho njalo ulungiswa inani labako-Israyeli linjengetshebetshebe ngayo, njalo kungomlomo wakho ovuma ngawo ngasolwandle, kuzasindiswa insalela kuphela. usindiswe. **11** Njengoba uMbhalo usithi, “Loba **28** Ngoba iNkosi izasifeza isigwebo sayo ngubani okholwa kuye akayikuyangiswa.” **12** emhlabeni ngesiqubu langokuphelelisa.” **29** Ngoba kawukho umahluko phakathi komJuda Kunjengoba u-Isaya watsho mandulo ukuthi: loweZizwe, iNkosi yinye iyiNkosi yabo bonke “Aluba iNkosi uSomandla wayengasitshiyelanga njalo iyababusisa kakhulu bonke abakhuleka inzalo, sasizakuba njengeSodoma, sasizafana kuyo, **13** ngoba, “Wonke obiza ibizo likaThixo leGomora.” **30** Pho sizakuthini na? Sithi uzasindiswa.” **14** Pho, bangakhuleka kanjani abeZizweni abangakudinganga ukulunga, kulowo abangakholwa kuye? Njalo bangakholwa sebekutholile, ukulunga okungokukholwa; njami kulowo abangakaze bezwe ngaye na? **31** kodwa u-Israyeli owalandela umthetho Njalo bangezwa njani kungekho otshumayela wokulunga, kakutholanga. **32** Kungani na? kubo na? **15** Njalo bangatshumayela njani Ngoba kabawulandelanga ngokukholwa, ngaphandle kokuba bethunyiwe na? Njengoba kodwa kwakungemisebenzi. Bakhubeka kolutshiwe ukuthi, “Yeka ubuhle bezinyawo elitsheni elikhubayo. **33** Njengoba kolutshiwe zalabo abaletha izindaba ezinhle!” **16** Kodwa ukuthi: “Khangelani, ngibeka eZiyoni ilitshe akusibo bonke abako-Israyeli abazamukelayo elikhubekisa abantu ledwala elibenzo bawe, izindaba ezinhle. Ngoba u-Isaya uthi, “Nkosi, njalo lowo okholwa kuye kazukuyangiswa.”” **17**

**10** Bazalwane, isifiso senhliziyi yami lomkhuleko wami kuNkulunkulu ngabako-Israyeli yikuba basindiswe. **2** Ngoba ngingafakaza ngabo ukuthi batshisekela uNkulunkulu, kodwa ukutshiseka kwabo akugxilanga ekwazini. **3** Njengoba ukulunga okuvela kuNkulunkulu bengakwazanga bafuna ukumisa okwabo, kabavumanga ukuzibeka ngaphansi kokulunga kukaNkulunkulu. **4** UKhristu uysiphetho somthetho ukuze kube lokulunga kubo bonke abakholwayo. **5** UMosi ukuchaza ngale indlela ukulunga okungomthetho: “Umuntu owenza izinto lezi uzaphila ngazo.” **6** Kodwa ukulunga

Ngakho-ke, ukukholwa kuvela ekuzweni ilizwi, lelizwi lizwakala ngelizwi likaKhristu. **18** Kodwa niyabuza ngithi: Kabezwanga na? Impela bezwa ukuthi: “Ilizwi labo liphumile laya kuwo wonke umhlaba, amazwi abo emikhawulweni yomhlaba.” **19** Ngiyabuza njalo ngithi: U-Israyeli kaqedisisanga na? Kuqala uMosi uthi, “Mina ngizalenza libe lomona kulabo abangasiso sizwe; ngizalenza lithukuthelele isizwe esingelakho ukqedisisa.” **20** Lo-Isaya ukhuluma ngesibindi uthi, “Ngatholwa yilabo ababengangidingi; ngazibonakalisa kulabo abangangicelanga.” **21** Kodwa mayelana lo-Israyeli uthi, “Ilanga lonke ngelulele izandla

zami ebantwini abangalaleliyo labayiziqhoho futhi.”

**11** Lapho-ke ngiyabuza ngithi: Kanti uNkulunkulu wabalahla yiniabantu bakhe? Hatshi akunjalo! Mina uqobo ngingum’Israyeli inzalo ka-Abhraham, owesizwana sikaBhenjamini. **2** UNkulunkulu kabalahlanga abantu bakhe abazi kuqala. Kalikwazi yini ukuthi uMbhalo uthini esahlukwaneni ngo-Elija, ukuthi wakhalaza njani kuNkulunkulu esola u-Israyeli esithi: **3** “Nkosi, bababulele abaphrofethi bakho, badiliza lama-alithare akho; yimi ngedwa engiseleyo, njalo bafuna ukungibulala?” **4** Impendulo kaNkulunkulu kuye yathini na? Yathi, “Ngizigodlele mina ngokwami abazinkulungwane eziyisikhombisa abangamkhothamelanga uBhali.” **5** Ngakho futhi, ngalesisikhathi kulensalela ezakhethwa ngomusa. **6** Njalo nxa kungomusa, ngakho akuseyikho ngemisebenzi; nxa kwakunjalo, umusa wawungeke ube usaba ngumusa. **7** Phoke? Lokho u-Israyeli akufuna ngokuzimisela kakuzuzanga, kodwa abakhethiweyo bakuthola. Abanye baba lukhuni, **8** njengoba kultshiwe ukuthi: “UNkulunkulu wabanika umoya wokozelza, lamehlo ukuze bangaboni, lendlebe ukuze bangezwa, kuze kube lamhla.” **9** Njalo uDavida uthi: “Sengathi itafula yabo ingaba ngumjibila lesifu, isikhubekiso kanye lesijeziso kubo. **10** Sengathi amehlo abo angafiphala ukuze bangaboni, lamaqolo abo akhokhobe kokuphela.” **11** Ngiyabuza njalo ngithi: Kambe bangabe bakhubeka bawa okungangokuthi kakuselakuphepha na? Akunjalo! Kodwa ngenxa yesiphambeko sabo, ukusindiswa sekufikile kwabeZizwe ukuba kwenze u-Israyeli abe loomba. **12** Kodwa nxa isiphambeko sabo sisitsho inotho emhlaben, lencithakalo yabo isitsho inotho kwabeZizwe, inkulu kangakanani inotho elethwa yikuphelela kwabo! **13** Ngikhulumza lani lina abeZizwe. Njengoba ngingumpostoli wabezizwe, ngikhulisa inkonzo yami **14** ngethemba lokuthi mhlawumbe ngingavusa umona ebantwini bakithi ngisilise abanye babo. **15** Ngoba nxa ukulahlwa kwabo

kuyikubuyisana komhlaba, ukwamukelwa kwabo kuzakuba yini na ngaphandle kokuphila okuvela kwabafleyo? **16** Nxa ingxene yenhlama enikelwe njengezithelo zakuqala ingcwele, injalo yonke enye; nxa impande zingcwele, zinjalo lezingatsha. **17** Nxa ezinye ingatsha zephulwe, njalo wena, lanxa ulihlumela lom’oliva weganga, usuxhunyelelwe phakathi kwezinye njalo usuhlanganyela emhluzini okhulisayo ovela empandeni zom’oliva, **18** ungazincomi ngalezongatsha. Nxa ukwenza, cabanga ngalokhu: Impande kakusuwe oyithwalayo, kodwa impande yiyo ekuthweleyo. **19** Lapho-ke lina lizakuthi, “Ingatsha zephulwa ukuze mina ngixhunyelelwe.” **20** Yebo. Kodwa zephulwa ngenxa yokungakholwa, kodwa lina limi ngokukholwa. Lingazikhukhumezi, kodwa yesabani. **21** Ngoba nxa uNkulunkulu engaziyekelanga ingatsha zemvelo, lani kasoze aliyekele. **22** Ngakho cabangani ngesisa njalo lobulukhuni bukaNkulunkulu: ubulukhuni kulabo abawayo, kodwa isisa kini, nxa liqhubeka esiseni sakhe. Kungenjalo, lani lizaqunywa. **23** Njalo nxa bengaphikeleli ngokungakholwa, bazaxhunyelelwa, ngoba uNkulunkulu uyenelisa ukubaxhumelela futhi. **24** Phezu kwalokho, nxa laliqunywe esihlahleni som’oliva weganga ngemvelo, kwathi ngokuphambene lemvelo laxhunyelelwa esihlahleni se-oliva esilinywayo, pho kuzakuba lula kakhulu okunjani kulezi, ingatsha zemvelo, ukuba zixhunyelelwe esihlahleni sazo se-oliva. **25** Bazalwane, kangifuni ukuthi lingaze lazi ngale imfihlakalo, ukuze lingazikhukhumezi: U-Israyeli useyibonile ingxene yokuba lukhuni inani elipheleleyo labeZizwe lize lingene. **26** Ngokunjalo u-Israyeli wonke uzasindiswa, njengoba kultshiwe ukuthi: “Umkhululi uzafika eZiyoni: uzasusa kujakhobe ukungakholwa. **27** Lesi yisivumelwano sami labo lapho ngizisusa izono zabo.” **28** Mayelana levangeli, bayizitha ngenxa yenu; kodwa mayelana lokukhetha, bayathandwa ngenxa yabokhoko, **29** ngoba izipho zikaNkulunkulu lokubiza kwakhe akuguquleki. **30** Njengoba lina elake ladelela uNkulunkulu khathesi selamukele umusa ngenxa yokudelela kwabo, **31**

ngokunjalo labo, ngenxa yomusa kaNkulunkulu kokulungileyo. **10** Zimiseleni omunye komunye kini, kabasalaleli ukuze labo khathesi bamukele ngothando lobuzalwane. Hloniphonani okudlula umusa. **32** Ngoba uNkulunkulu ubophele abantu ukuzihlonipha kwenu. **11** Lingaphelelwabonke ekudeleleni ukuze abe lomusa kubo yikutshiseka, kodwa gcinani ukutshiseka bonke. (eleesë g1653) **33** Yeka ukuzika kwenotho kwenu komoya, likhonza iNkosi. **12** Thokozani yenhlakanipho kanye lokwazi kukaNkulunkulu! ekwethembeni, libekezele ekuhlukuluzweni, Yeka ukwahlulela kwakhe okungeke kuhlolwe, libambelele ekukhulekeni. **13** Bapheni abantu kanye lezindlela zakhe ezingeke zilandelwe! bakaNkulunkulu abaswelayo. Zejwayezeni **34** “Ngubani owake wayazi ingqondo yeNkosi ukuphana. **14** Babusiseni labo abalihluphayo; na? Loba owake waba ngumcebisi wayo na?” **15** Thokozani lalabo busani lingaqalekisi. **16** ulutho ukuba uNkulunkulu aluhlawule na?” **36** Ngoba izinto zonke zivela kuye langaye njalo futhi zikuye. Udumo kalube kuye kuze kube laphakade! Ameni. (aiõn g165)

**12** Ngakho-ke, ngiyalincenga bazalwane, ngenxa yomusa kaNkulunkulu, ukuba linikele imizimba yenu njengemihlatshelo ephilayo, engcwele lemthokozisayo uNkulunkulu, okuyikuhonza kwenu ngomoya. **2** Lingavumi futhi ukulingisa umhlabo lo, kodwa liguqulwe ingqondo zenu zibe zintsha. Lapho-ke lizakwenelisa ukuhlolokwamukela lokho okuyintando kaNkulunkulu, intando yakhe elunglelo, ethokozisayo lepheleleyo. (aiõn g165) **3** Ngoba ngomusa engiwuphiweyo ngithi kini lonke: Lingacabangi ngokuzazisa kakhulu ukwedlula okufaneleyo, kodwa lizicabangele ngokuqonda, ngokuhambelana lesilinganiso sokukholwa uNkulunkulu aliphe khona. **4** Njengalokhu omunye lomunye wethu elomzimba owodwa olezitho Imibuso ekhona ibekwe nguNkulunkulu. ezinengi, njalo izitho lezi zonke kazenzi **2** Ngakho, lowo ovukela umbuso uvukela msebenzi munye, **5** Ngokunjalo kuKhristu okumiswe nguNkulunkulu, njalo labo thina abanengi sibumba umzimba owodwa, abenza njalo bazilethela ukwahlulwelwa. **3** njalo ilunga linye ngalinye ngelawamanye Ngoba ababusi kabesabeki kulabo abenza wonke. **6** Sileziphoezehlukeneyo, kusiya okulungileyo, kodwa kulabo abenza okubi. ngomusa esawuphiwayo. Nxa isiphosomuntu Liyafuna ukukhululeka ekwesabeni lowo siyikuphrofitha, kasisebenzise ngokulingana obusayo na? Ngakho yenzani okulungileyo lokukholwa kwakhe. **7** Nxa siyikuhonza, yena uzalincoma. **4** Ngoba yena uyinceku kakhonze: nxa siyikufundisa, kafundise; **8** nxa kaNkulunkulu yokulenzela okuhle. Kodwa singesokukhuthaza, kakhuthaze; nxa siyikupha, nxa lisenza okubi, yesabani, ngoba inkemba kasiphe ngothando; nxa siyibukhkheli, kayiphatheli ize. Uyinceku kaNkulunkulu, umeli kabuse ngokukhuthala; nxa siyikubonakalisa wentukuthelo ukuba ehlisele isijeziso kowenza umusa, kakwenze ngokuthokoza. **9** Uthando okubi. **5** Ngakho, kuyaswelakala ukuzithoba kumele lube qotho. Zondani okubi libambelele kubabusi, hatshi kuphela ngenxa yokujeziswa

okungenzakala, kodwa langenxa yesazel. 6 kulolunye; omunye umuntu ubona insuku zonke Ngenxa yalokhu futhi yikho-nje lithela imithelo, zifanana. Umuntu ngamunye kumele akholwe ngoba ababusi bazinceku zikaNkulunkulu, ngokupheleleyo engqondweni yakhe. 7 Lowo ezinikela isikhathi sazo sonke ekubuseni. 8 obona olunye usuku njengoluqakathekileyo, Phanini abantu bonke okungokwabo: Nxa wenzela iNkosi. Lowo odla inyama, udlela iNkosi, ungathelanga, thela imithelo, nxa kuyikuqoqwa ngoba uyambonga uNkulunkulu; njalo lowo kwemali, iqoqeni. Nxa kuyikwesaba, yesabani. oyekelayo, wenzela iNkosi, njalo uyambonga Nxa kuyikuhlonipha, hloniphani; nxa uNkulunkulu. 9 Ngoba kakho phakathi kwethu kuyikudumisa, dumisani. 10 Lingayekeli umlandu oziphilela yena yedwa njalo kakho phakathi ungahlawulwanga, ngaphandle kokuqhube ka kwethu ozifelayo yena yedwa. 11 Nxa siphila, komlandu wokuthandana, ngoba lowo othanda siphilela iNkosi; njalo nxa sisifa, sifela eNkosini. umuntu wakibo usewugcwalisile umthetho. 12 Ngakho, loba siphila kumbe sisifa, singabeNkosi. Imilayo ethi, “Ungafebi, Ungabulali, Ungebi, 13 Ngenxa yasonalesi isizatho, uKhristu Ungahawukeli” kanye leminye imilayo wafa, wabuya waphila ukuze abe yiNkosi engabe ikhona ihlanganiswa ngumthetho yabafileyo labaphilayo. 14 Pho wena, kungani lo othi: “Thanda umakhelwane wakho usahlulela umzalwane wakho na? Loba kungani njengoba uzithanda.” 15 Uthando kalwenzi useyisa umzalwane wakho na? Ngoba sonke ngozi kumakhelwane. Ngakho uthando sizakuma phambi kwesihlalo sikaNkulunkulu luyikugcwaliswa komthetho. 16 Njalo yenzani sokwahlulela. 17 Kulotshiwe ukuthi: “Ngeqiniso lokhu liqedisisa isikhathi sakhathe. Isikhathi njengoba ngikhona, ngiphila,’ kutsho UThixo, sesifikile ukuba livuke ebuthongweni benu, ‘amadolo wonke azaguqa phambi kwami; ulimi ngoba ukusindiswa kwethu khathesi sekuseduze lunye ngalunye luzavuma kuNkulunkulu.” kakhulu kulekuqaleni kwethu ukukholwa. 18 Ngakho-ke, omunye lomunye wethu 19 Ubusuku sebuzadlula; ukusa sekusondele. uzabika akwenzayo kuNkulunkulu. 20 Ngakho Ngakho kasilahleni imisebenzi yobumnyama kasiyekeleni ukwahlulelana. Esikhundleni sigqoke isivikelo sokukhanya. 21 Kasiziphatheni salokho zimisele engqondweni yakho ukuba kuhle, njengasemini, hatshi emadilini okuminza ungabeki isikhubekiso kumbe umgoqo endleleni lokudakwa, hatshi ekuhlobongeni lentokozo yomzalwane wakho. 22 Njengalowo oseNkosini yobugangi, hatshi ngokuxabana langomona. uJesu, ngiyakhola ngokupheleleyo ukuthi 23 Kodwa ziggokiseni iNkosi uJesu Khristu, akulakudla okungcolileyo khona ngokwakho. njalo lingacabangi ngokuthokozisa inkanuko Kodwa nxa umuntu ecabanga ukuba ulutho yemvelo yenu yokona.

**14** Mamukeleni lowo okholo lwakhe lubuthakathaka, kungekho kwahlulela ezindabeni eziphipikisekayo. 2 Omunye umuntu ukholo lwakhe luyamvumela ukuba adle izinto zonke, kodwa omunye umuntu olokholo olubuthakathaka, udda imbhida kuphela. 3 Umuntu odla izinto zonke akumelanga eyise lowo ongadli konke, lomuntu ongadli konke akumelanga asole umuntu odla konke, ngoba uNkulunkulu umamukele. 4 Ungubani wena ukuba wahlulele inceku yomunye? Ukuma lokuwa kwayo ngokwenkosi yayo. Izakuma, ngoba iNkosi ilamandla okuyimisa. 5 Omunye umuntu ubona olunye usuku lungcwele kakhulu

Kodwa nxa umuntu ecabanga ukuba ulutho lungcolile, ngakho kuye lungcolile. 15 Nxa umfowenu ekhathazeka ngenxa yalokho okudlayo, kawusenzi okothando. Ungachithi umfowenu owafelwa nguKhristu ngokudla kwakho. 16 Ungavumi ukuba lokho wena ocabanga ukuthi kuhle kuthiwe kubi. 17 Ngoba umbuso kaNkulunkulu kawusindaba yokudla lokunatha, kodwa ngowokulunga, lokuthula kanye lokuthokoza kuMoya oNgcwele, 18 ngoba lowo okhonza uKhristu ngale indlela uthokozisa uNkulunkulu abukwe langabantu. 19 Ngakho kasenzeni imizamo yonke yokwenza okusilethela ukuthula lokusizana ekuphilisaneni koluntu. 20 Ungachithi umsebenzi kaNkulunkulu ngenxa yokudla. Ukudla konke kuhlanzekile, kodwa kubi

ukuthi umuntu adle ulutho olwenza omunye kaMoya oNgcwele. 14 Mina ngokwami akhubeve. 21 Kungcono ukungadli inyama ngiyakholwa bazalwane bami, ukuthi lina lokunganathi iwayini loba ukungenzi lutho ngokwenu ligcwele ukulunga, lilokwazi oluzawisa umfowenu. 22 Ngakho loba kuyini okupheleleyo njalo liyenelisa ukufundisana. okukholwayo ngalezizinto akube phakathi 15 Ngililobebe ngesibindi mayelana leminye kwakho loNkulunkulu. Ubusisiwe umuntu imicijo, njengokungathi ngilikhumbuza ongazisoliyo ngalokho akukholwayo. 23 Kodwa yona futhi, ngenxa yomusa uNkulunkulu umuntu olokuthandabuza uyalahlwa nxa esidla, angiphe wona 16 ukuba yisikhonzi sikaKhristu ngoba ukudla kwakhe akuveli ekukholweni; uJesu kwabeZizwe ngilomlandu wobuphristi njalo konke okungaveli ekukholweni kuyisono.

## 15 Thina esilamandla sifanele ukubekezelela

ukwehluleka kwababuthakathaka, hatshi ukuba sizithokozise. 2 Lowo lalowo wethu kumele athokozise umakhelwane wakhe ngokuhle kuye, ukuze amakhe. 3 Ngoba loKhristu kazithokozisanga, kodwa njengoba kulotshiwe ukuthi: "Ukuthuka kwalabo abalithukayo kwehlele phezu kwami." 4 Ngoba konke okwalotshwa kudala kwalotshelwa ukusifundisa, ukuze kuthi ngokubekezela langokukhuthazwa yimibhalo sibe lethembra. 5 Sengathi uNkulunkulu onika ukubekezelena lenkuthazo angalipha umoya wokumanyana phakathi kwenu lapho lilingisa uKhristu Jesu, 6 ukuze kuthi Nganhлизионе langomlomo munye lidumise uNkulunkulu loYise weNkosi yethu uJesu Khristu. 7 Ngakho yamukelani omunye lomunye njengalokhu uKhristu walamukela, ukuze kudunyiswe uNkulunkulu. 8 Ngoba ngiyalazisa ukuthi uKhristu waba yinceku yamaJuda emele iqiniso likaNkulunkulu, ukuba aqinise izithembiso ezenziwa kubokhokho, 9 ukuze abezizwe badumise uNkulunkulu ngenxa yomusa wakhe, njengoba kulotshiwe ukuthi: "Ngenxa yalesisizatho ngizakudumisa phakathi kwabeZizwe, ngizahlabela amahubo ebizweni lakho." 10 Njalo, kuthi, "Thokozani, lina beZizwe, labantu bakhe." 11 Njalo, "Dumisani iNkosi, lonke lina beZizwe, lihlabele indumiso kuyo, lonke lina bantu." 12 Njalo, u-Isaya uthi, "Impande kajese izavela, lowo ozavuka ukuba abuse izizwe; abeZizwe bazathembela kuye." 13 Sengathi uNkulunkulu wethemba angaligcwalisa ngentokozo enkulu langokuthula ekumethembeni kwenu, ukuze libe lethembra elikhaphakayo ngamandla

14 Mina ngokwami akhubeve. 21 Kungcono ukungadli inyama ngiyakholwa bazalwane bami, ukuthi lina lokunganathi iwayini loba ukungenzi lutho ngokwenu ligcwele ukulunga, lilokwazi oluzawisa umfowenu. 22 Ngakho loba kuyini okupheleleyo njalo liyenelisa ukufundisana. okukholwayo ngalezizinto akube phakathi 15 Ngililobebe ngesibindi mayelana leminye kwakho loNkulunkulu. Ubusisiwe umuntu imicijo, njengokungathi ngilikhumbuza ongazisoliyo ngalokho akukholwayo. 23 Kodwa yona futhi, ngenxa yomusa uNkulunkulu umuntu olokuthandabuza uyalahlwa nxa esidla, angiphe wona 16 ukuba yisikhonzi sikaKhristu ngoba ukudla kwakhe akuveli ekukholweni; uJesu kwabeZizwe ngilomlandu wobuphristi njalo konke okungaveli ekukholweni kuyisono.

17 Ngakho ngiyaziqhenya kuKhristu uJesu emsebenzini wami kuNkulunkulu. 18 Kangiyikuba lesibindi sokukhuluma ngolunye ulutho ngaphandle kwalokho uKhristu asekufeze ngami ekukhkheleni abeZizwe ukuba balalele uNkulunkulu ngalokhu engakutshoyo lengakwenizayo, 19 ngamandla ezibonakaliso lezimangaliso, langamandla kaMoya kaNkulunkulu. Ngakho indlela yonke kusukela ejerusalem kusiya e-Ilirikhumu, sengilitshumayele ngokugcweleyo ivangeli likaKhristu. 20 Bekuhlezi kuyisifiso sami ukutshumayela ivangeli lapho uKhristu ayengaziwa khona, ukuze ngingakhi phezu kwesisekelo somunye. 21 Ikanti kulotshiwe ukuthi: "Labo abangatshelwanga ngaye bazabona, lalabo abangakezwa bazaqedisisa."

22 Yikho-nje kade ngixakeka ekubeni ngize kini. 23 Kodwa khathesi njengoba kungaselandawo engingasebenza kuyo kulezizigaba, njalo njengoba bengifisa okweminyaka eminengi ukulibona, 24 ngiceba ukwenzanjalo lapho sangisiya eSpeyini. Ngithemba ngizalibona ngisedlula lokuba lingisize ngohambo lwami lokuya khonale, emva kokuba sengithokoze ukuba lani okwesikhhatshana. 25 Kodwa khathesi ngisendleleni yokuya ejerusalem emsebenzini wabantu beNkosi khonale. 26 Ngoba abeMasedoniya labe-Akhayiya kwabathokozisa ukusiza abayanga phakathi kwabantu beNkosi ejerusalem. 27 Kwabathokozisa ukwenza lokho, njalo impela balomlandu walokho kubo. Ngoba nxa abeZizwe bahlanganyela ezibusisweni zakomoya zamajuda, balomlandu kumajuda wokuhlanganyela lawo ezibusisweni

zokwenyama. 28 Ngakho emva kokuqeda labo abasebenza kakhulu eNkosini. Bingelelani umsebenzi lo, njalo sengibe leqiniso ukuthi umngane wami othandekayo, uPhesi, sebesamukele isithelo lesi, ngizakuya omunye owesifazane osesebenze kakbulukazi eSpeyini njalo ngilethekelele ohanjweni eNkosini. 13 Bingelelani uRufasi, okhethiweyo lwami. 29 Ngiyawazi ukuthi lapho ngisiza eNkosini, lonina, obengumama lakimi. 14 kini, ngizakuza ngilesibuso esigcweleyo Bingelelani u-Asinkrithasi, loFilegoni, loHemesi, sikaKhristu. 30 Ngiyalincenga bazalwane, loPhathirobhasi, uHemasi kanye labazalwane ngeNkosi yethu uJesu Khristu langothando abalabo. 15 Bingelelani uFilologu, loJuliya, lukaMoya, ukuba lihlanguye lami loNerusi lodadewabo, kanye lo-Olimpsi labo ekutshikatshikeni kwami ngokungikhulekela bonke abangcwele abalabo. 16 Bingelelani kuNkulunkulu. 31 Khulekelani ukuba ngokwangana okungcwele. Wonke amabandla ngihlengwe kwabangakholwayo ejudiya lokuthi kaKhristu ayalibingelela. 17 Ngiyalincenga, umsebenzi wami ejerusalema wamukeleke bazalwane, ukuba libaqaphele labo abadala ebantwini beNkosi khonale, 32 ukuze ngize kini ukwehlukana bebeka izikhubeKiso endleleni ngentokozo kuthi ngentando kaNkulunkulu yenu, okuphambene lemfundiso elayifundayo. ngivuselelw kanye lani. 33 UNkulunkulu wokuthula kabe lani lonke. Ameni.

**16** Ngimethula kini udadewethu uFebhi, isikhonzikazi sebandla eKhenkireya. 2 Ngiyalicela ukuba limamukele eNkosini ngendlela efanele abangcwele njalo limsize ngakho konke angakuswela kini, ngoba laye ubelosizo olukhulu ebantwini abanengi, lakimi. 3 Bingelelani uPhrisila lo-Akhwila, abayizisebenzi kanye lami kuKhristu uJesu. 4 Babeka impilo yabo engozini ngenxa yami. Akusimi kuphela, kodwa wonke amabandla abeZizwe ayababonga kakhulu. 5 Bingelelani lebandla elihlanganelo endlini yabo. Bingelelani umngane wami othandekayo u-Ephenethasi, owaba ngowokuqala ukuphendukela kuKhristu esiqintini sase-Ezhiya. 6 Bingelelani uMariya ovalisebenzela kanzima. 7 Bingelelani u-Andronikhasi loJuniyasi, izihlobo zami ezazisentolongweni kanye lami. Badumile phakathi kwabapostoli, njalo babekuKhristu mina ngingakabi khona. 8 Bingelelani u-Ampiliyathasi, engimthandayo eNkosini. 9 Bingelelani u-Abhanusi, oyisisebenzi kanye lathi kuKhristu, lomngane wami othandekayo uStakhisi. 10 Bingelelani u-Aphele, owahlolwayo wamukelwa kuKhristu. Bingelelani labo abangabendlu ka-Aristobulasi. 11 Bingelelani uHerodiyoni, isihlobo sami. Bingelelani labo abasemzini kaNkhisu abaseNkosini. 12 Bingelelani uTrayifina loTrifosa, abesifazane

Baxwayeni. 18 Ngoba abantu abanjalo kabakhonzi Nkosi yethu uKhristu, kodwa izinkanuko zabo. Ngenkulumo emnandi langobuqili bakhohlisa ingqondo zabantu abayiziphukuphuku. 19 Abantu bonke sebezwile ngokulalela kwenu, ngakho ngilokuthokoza okukhulu ngani; kodwa ngifuna ukuba lihlakaniphele okuhle, njalo libemsulwa kokubi. 20 UNkulunkulu wokuthula uzamchoboza masinyane uSathane ngaphansi kwezinyawo zenu. Umusa weNkosi yethu uJesu kawube lani. 21 UThimothi, engisebenza laye, uyalibingelela, loLukhiyu, loJasoni kanye loSosiphatha, izihlobo zami. 22 Mina Thethiyasi, engilobe incwadi le, ngiyalibingelela eNkosini. 23 UGayiyasi, osiphatho sakhe esihle siyangijabulisa mina kanye lebandla lonke lapha, uyalibingelela. U-Erastu, ongumqondisi wemisebenzi yabantu bonke wedolobho, lomzalwane wethu uKhwathu bayalibingelela. [ 24 Sengathi umusa weNkosi yethu uJesu Khristu ungaba lani lonke. Ameni.] 25 Kuye olamandla okuliqinisa ngevangeli lami langentshumayelo kaJesu Khristu, mayelana lokwambulwa kwemfihlakalo eyayifihlakelo okweminyakanya eyedlulayo, (aiōnios g166) 26 kodwa khathesi yambulwe yaziswa ngemibhalo yabaphrofethi ngokulaya kukaNkulunkulu waphakade, ukuze abaZizwe bonke bamlalele ngokukholwa, (aiōnios g166) 27 kuNkulunkulu onguye yedwa olenhlakaniph, udumo kalube kuye ingunaphakade ngoJesu Khristu! Ameni. (aiōn g165)

# 1 KwabaseKhorinte

**1** UPHawuli, obizelwe ukuba ngumpostoli kajesu Khristu ngentando kaNkulunkulu, kanye lomzalwane wethu uSosithene. **2** yabantu, funa isiphambano silahlekelwe Ebandleni likaNkulunkulu eKhorinte, kulabo abangcweliswe kuJesu Khristu babizelwa ukuba ngabangcwele bakhe kanye labo bonke abasezindaweni zonke abakhuleka ebizweni leNkosi yethu uJesu Khristu, iNkosi yabo leyethu: **3** Umusa lokuthula okuvela kuNkulunkulu uBaba leNkosini uJesu Khristu kakube kini. **4** Ngihlezi ngimbonga kokuphela uNkulunkulu wami ngani, ngenxa yomusa wakhe eliwuphiweyo kujesu Khristu. **5** Ngoba kuye linothiswe ngezindlela zonke, ekukhulumeni kwenu konke lasekwazini konke, **6** ngoba ubufakazi bethu ngoKhristu baqiniswa kini. **7** Ngakho kalisileli lakuSiphi isipho somoya lapho lilindele ngokutshiseka ukuba iNkosi yethu uJesu Khristu ibonakaliswe. **8** Izalgcina liqinile kuze kube sekupheleni ukuze lingabi lasici ngosuku lweNkosi yethu uJesu Khristu. **9** UNkulunkulu olibizele ekuhlanguyeleni leNdodana yakhe uJesu Khristu iNkosi yethu, uthembekile. **10** Ngiyalincenga bazalwane, ngebizo leNkosi yethu uJesu Khristu, ukuba lonke livumelané ukuze kungabi lokwehlukana phakathi kwenu kanye lokuthi libe ngabamanyeneyo engqondweni lasemcabangweni. **11** Bazalwane bami, abanye abendlu yakoKlowe bangitshele ukuthi kulezingxabano phakathi kwenu. **12** phakathi kwenu ababehlakaniphile Engikutshoyo yilokhu: Omunye wenu uthi, “Mina ngilandela uPhawuli”; omunye uthi, “Mina ngilandela u-Apholo”; omunye uthi, “Mina ngilandela uKhefasi”; omunye laye uthi, “Mina ngilandela uKhristu.” **13** Kambe uKhristu wehlukene na? UPhawuli wake wabetheLwa ngenxa yenu na? Labhaphathizwa ngebizo likaPhawuli na? **14** Ngibonga uNkulunkulu ngokuthi kangibhaphathizanga lamunye wenu ngaphandle kukaKhriSpasi loGaiyasi, **15** ngakho kakho ongathi labhaphathizwa ngebizo lami. **16** (Yebo ngabhaphathiza abendlu KaStefane, ngaphandle kwalokho angikhumbuli ngibhaphathiza omunye.) **17** Ngoba uKhristu kangithumanga ukuba ngibhaphathize kodwa ukuba ngitshumayele ivangeli, hatshi ngamazwi enhlakanipho liyibuthutha kulabo ababhubhayo, kodwa kithi abasindisiweyo lingamandla kaNkulunkulu. **18** Ngoba ilizwi lesiphambano inhlakanipho yabahlakaniphileyo; ukwazi kwezazi ngizakunkunda.” **19** Ngoba kulotshiwe ukuthi: “Ngizachitha inhlakaniphileyo na? Singaphi isifundiswa somthetho na? Singaphi isazi salesisikhathi na? UNkulunkulu kenzanga ukuhlakaniphileyo na? **20** Ungaphi umuntu ohlakaniphileyo na? Singaphi isifundiswa somthetho na? Singaphi isazi salesisikhathi na? UNkulunkulu kenzanga ukuhlakaniphileyo na? **21** Ngoba ekuhlakaniphene (aiōn g165) kukaNkulunkulu, umhlaba ngokuhlakaniphileyo na? Singaphi isifundiswa somthetho na? Singaphi isazi salesisikhathi na? UNkulunkulu kenzanga ukuhlakaniphileyo na? **22** AmaJuda afuna izibonakaliso lezimangaliso lamaGrikhi adinga ukuhlakaniphileyo na? **23** kodwa thina sitshumayela uKhristu owabetherLwayo: isikhubekiso kumaJuda lobuthutha kwabeZizwe, **24** kodwa kulabo ababizwe nguNkulunkulu, amajuda lamaGrikhi, uKhristu ungamandla lokuhlakaniphileyo na? **25** Ngoba ubuthutha bukaNkulunkulu buhlakaniphile kulokuhlakaniphile komuntu, lobuthakathaka bukaNkulunkulu bulamandla kulamandla omuntu. **26** Bazalwane, khumbulani ngalokho elaliyikho ekubizweni kwenu. Kababanengi ukuthi kulezingxabano phakathi kwenu. **27** Kodwa uNkulunkulu wakhetha ayangise izihlakaniphile; uNkulunkulu wakhetha izinto zasemhlabeni ezibuthakathaka ukuba ayangise abalamandla. **28** Wakhetha izinto zalo umhlaba eziphansi lezinto ezeyisekayo kanye lezinto ezingekho ukuba achithe okukhona, **29** ukuze kungabi lamuntu ozazincoma phambi kwakhe. **30** Ngenxa yakhe lina likuKhristu uJesu, yena osebe yikuhlakaniphile okuvela kuNkulunkulu esenzela thina, okuyikulunga kwethu, ubungcwele lokusindiswa. **31** Ngakho-

ke, njengoba kuletshiwe ukuthi: "Lowo kuye ziyibuthutha njalo angeke aziqedisise ozincomayo kazincome eNkosini."

**2** Ekufikeni kwami kini bazalwane, kangifikanga lobugabazi bokukhulum kumbe ukuhlakanipha okukhulu lapho ngitshumayela kini ubufakazi ngoNkulunkulu.

**2** Ngoba ngazimisela ukungazi lutho ngiseselani ngaphandle kukaJesu Khristu yena owabethelwayo. **3** Ngafika kini ngibuthakathaka, ngisesaba njalo ngithuthumela kakhulu. **4** Ilizwi lami lentshumayelo yami akubanga ngamazwi okuhlakanipha lahugayo, kodwa kubonakala amandla kaMoya, **5** ukuze ukukholwa kwenu kungeyami ekuhlakanipheni kwabantu, kodwa emandleri kaNkulunkulu.

**6** Kodwa siyalikhuluma ilizwi lokuhlakanipha kulabo asebekhulile, belo kungasikho kuhlakanipha kwalesiskhathi loba okwababusi balesiskhathi, asebezakuba yize. (aiōn g165) **7** Hatshi, sikhuluma ngokuhlakanipha kukaNkulunkulu okufihlakeleyo, ukuhlakanipha obekukade uNkulunkulu akumisela inkazimulo yethu isikhathi singakaqalis. (aiōn g165)

**8** Kakho kubabusi balesiskhathi owakuzwisisayo ngoba aluba kwakube njalo, babengasoze bayibethele iNkosi yenkaZimulo. (aiōn g165) **9** Kodwa kunjengoba kuletshiwe ukuthi: "Akulalihlo eselibonile, akulandlebe esizwile; njalo akulangqondo yomuntu esicabangile ngalokho uNkulunkulu akulungisele labo abamthandayo,"

**10** kodwa uNkulunkulu ukuvezile kithi ngoMoya. **9** Ngoba thina siyizisebenzi emsebenzini UMoya uyazihlolisia izinto zonke, kanye kaNkulunkulu; lina liyinsimu kaNkulunkulu, lezinto ezizikileyo zikaNkulunkulu. **11** Kambe isakhiwo sikaNkulunkulu.

**10** Ngomusa ngubani phakathi kwabantu oyaziyo imicabango uNkulunkulu angipha wona, ngabeka isisekelo yomuntu ngaphandle komoya walowomuntu njengengcitsi yomakhi, njalo abanye bakha ongaphakathi kwakhe na? Ngokufanayo, phezu kwaso. Kodwa omunye lomunye kumele kakho oyaziyo imicabango kaNkulunkulu ananzelele ukuthi wakha njani. **11** Ngoba kakho ngaphandle kukaMoya kaNkulunkulu.

**12** ongabeka esinye isisekelo ngaphandle kwaleso Kasamukelanga umoya wasemhlaben, kodwa esivele sesibekiwe, esingujesu Khristu. **12** uMoya ovela kuNkulunkulu ukuze siqedisise Nxa umuntu esakhela phezu kwalesisisekelo ngalokho uNkulunkulu asiphe khona ngesihle. ngegolide, ngesiliva, ngamatshe adulayo,

**13** Lokhu yikho esikukhulmayo, hatshi ngezigodo, ngotshani loba ngamahlanga, **13** ngamazwi esawafundiswa yikuhlanipha umsebenzi wakhe uzabonakalisa unjalo, ngoba kwabantu kodwa ngamazwi esawafundiswa usuku luzawubeka ekukhanyeni. Uzavezwa nguMoya. **14** Umuntu ongelaMoya kazamukeli obala ngomlilo, njalo umlilo uzahlola umsebenzi izinto ezivela kuMoya kaNkulunkulu ngoba womuntu ngamunye ukuthi unjani. **14** Nxa

ngoba zibonakalisa ngomoya. **15** Umuntu womoya uyazahlulela izinto zonke kodwa yena ngokwakhe akukho muntu ongamahlulela, **16** ngoba, "Ngubani owake wayazi ingqondo yeNkosi ukuba ayeluleke na?" Kodwa thina silengqondo kaKhristu.

**3** Bazalwane, ngangingeke ngikhulume lani njengabaphila ngomoya, kodwa Ngalinika uchago, hatshi ukudla okuqinileyo, ngoba lalingakakulungeli. Impela lilokhu lingakakulungeli. **3** Lilokhu lingabomhlabo.

Kalokho njengoba kulumona lokuxabana phakathi kwenu, kambe kalisibo bomhlabana na? Kalenzi njengabantu nje na? **4** Ngoba nxa omunye esithi, "Mina ngilandela uPhawuli," omunye laye athi, "Mina ngilandela u-

Apholo," kambe kalisibantu nje na? **5** Kanti u-Apholo uvele uyini na? LoPhawuli uyini na? Bazinceku nje kuphela lina elakholwa ngazo, njengoba iNkosi imisele omunye lomunye umsebenzi wakhe. **6** Mina ngahlanyela inhlayelo, u-Apholo wayithelela, kodwa

nguNkulunkulu owayikhulisayo. **7** Ngakho lowo ohlanyelayo, loba othelelayo, akasilutho, kodwa nguNkulunkulu kuphela owenza izinto zikhule.

**8** Umuntu ohlanyelayo lomuntu othelelayo akulangqondo yomuntu esicabangile ngalokho banhlosonye, njalo lowo lalowo uzanikwa umvuzo wakhe njengokusebenza kwakhe.

**9** Ngoba thina siyizisebenzi emsebenzini UMoya uyazihlolisia izinto zonke, kanye kaNkulunkulu; lina liyinsimu kaNkulunkulu, lezinto ezizikileyo zikaNkulunkulu. **10** Kambe isakhiwo sikaNkulunkulu.

**10** Ngomusa ngubani phakathi kwabantu oyaziyo imicabango uNkulunkulu angipha wona, ngabeka isisekelo yomuntu ngaphandle komoya walowomuntu njengengcitsi yomakhi, njalo abanye bakha ongaphakathi kwakhe na? Ngokufanayo, phezu kwaso. Kodwa omunye lomunye kumele kakho oyaziyo imicabango kaNkulunkulu ananzelele ukuthi wakha njani. **11** Ngoba kakho ngaphandle kukaMoya kaNkulunkulu.

**12** ongabeka esinye isisekelo ngaphandle kwaleso Kasamukelanga umoya wasemhlaben, kodwa esivele sesibekiwe, esingujesu Khristu. **12** uMoya ovela kuNkulunkulu ukuze siqedisise Nxa umuntu esakhela phezu kwalesisisekelo ngalokho uNkulunkulu asiphe khona ngesihle. ngegolide, ngesiliva, ngamatshe adulayo,

**13** Lokhu yikho esikukhulmayo, hatshi ngezigodo, ngotshani loba ngamahlanga, **13** ngamazwi esawafundiswa yikuhlanipha umsebenzi wakhe uzabonakalisa unjalo, ngoba kwabantu kodwa ngamazwi esawafundiswa usuku luzawubeka ekukhanyeni. Uzavezwa nguMoya. **14** Umuntu ongelaMoya kazamukeli obala ngomlilo, njalo umlilo uzahlola umsebenzi izinto ezivela kuMoya kaNkulunkulu ngoba womuntu ngamunye ukuthi unjani. **14** Nxa

lokho okwakhiwego kuzasala kukhona, umakhi Apholo ngenxa yenu ukuze lifunde kithi uzakwamukela umvuzo wakhe. **15** Kodwa nxo okutshiwo yisitscho esithi, "Lingenzi okudlula kusitsha kuphele du, umakhi uzalahlekelwa okulotshiwego." Lapho-ke, kaliyikuzigqaja kodwa yena ngokwakhe uzaphepha, loba nje ngomunye umuntu komunye. **7** Kambe ngubani kunjengomuntu ophunyuka edabula phakathi olenza lehluke omunye komunye na? Kuyini kwamalangabi. **16** Kanti kalazi yini ukuthi lina elilakho elingakwamukelanga na? Njalo nxo ngokwenu lilitempeli likaNkulunkulu kanye lakwamukela, pho kungani lizincoma kungathi lokuthi uMoya kaNkulunkulu uhlala phakathi alikwamukelanga? **8** Livele selilakho konke kwenu? **17** Nxa umuntu echitha ithempeli elikufunayo! Selinothile! Selibe ngamakhosi, likaNkulunkulu, uNkulunkulu uzamchitha njalo ngaphandle kwethu! Yeka ukufisa kwami ngoba ithempeli likaNkulunkulu lingcwele njalo ukuthi ngabe laba ngamakhosi ukuze lathi sibe lina lonke liyilelothempeli. **18** Lingazikhohli. Nxa omunye wenu ecabanga ukuthi uhlakaniphile ngokwesilinganiso salesiskhathi kabe yisithutha ukuze ahlakaniphe. **(aiōn g165)** **19** Ngoba ukuhlakanipha kwalo umhlabu umbukiso emhlabeni wonke, ezingilosini kuyibuthutha phambi kukaNkulunkulu. kanye lasebantwini. **10** Thina siyizithutha Njengoba kulotshiwe ukuthi: "Ubamba ngenxa kaKhristu, kodwa lina lihlakaniphe abahlakaniphileyo ebuqilini babo," **20** kangaka kuKhristu! Thina sibuthakathaka lina lokuthi, "UTHixo uyakwazi ukuthi imicabango lilamandla! Liyahlonitshwa, thina siyadelelwu. yabahlakaniphileyo iyize nje." **21** Ngakho, **22** Kuze cube yilesiskhathi, siyalamba njalo Akungabikhona ukuzincoma ngabathungameli some, simanikiniki, siyahkuluzwa ngolunya, abangabantu. Izinto zonke ngezenu, **23** loba kasilamakhaya. **12** Sisebenza nzima ngezandla nguPhawuli kumbe u-Apholo loba uKhefasi zethu. Nxa siqalekiswa, thina siyabusisa; kumbe umhlabu loba ukuphila kumbe ukufa lapho sihlukuluzwa, thina siyaqinisela; **13** loba kukhathesi kumbe kwelizayo, konke lapho sinyeywa, siphendula kuhle. Kuze ngokwenu, **24** njalo lina lingabakaKhristu, cube yilesiskhathi sesibe ngamanya loKhristu ungoKaNkulunkulu.

**4** Ngakho abantu kumele basibone njengezisebenzi zikaKhristu lanjengalabo abagciniswe izinto ezifihlakeleyo zikaNkulunkulu. **2** Kuyadingeka ukuthi labo abagcinisiweyo babonakalise ukuthi bathembekile. **3** Kanginaki kakhulu nxo ngahlulelw yini loba omunye umthethwandaba wabantu; impela, kangizahluleli lami. **4** Isazela sami simsulwa, kodwa lokho kakungenzi ngingabi lacala. INkosi yiyo engahlulelayo. **5** Ngakho-ke, lingahluleli lutho isikhathi esimisiweyo singakafiki; manini iNkosi ize ifike. Yona izakubeka ekukhanyeni okufihlw emnyameni, njalo izaziveza obala injongo zezinhlizyo zabantu. Ngalesosikhathi omunye lomunye uzakwamukela ukubongwa kwakhe kuNkulunkulu. **6** Bazalwane, izinto lezi ngizisebenzisile kimi laku-

elikufunayo! Selinothile! Selibe ngamakhosi, njalo ngaphandle kwethu! Yeka ukufisa kwami ngoba ithempeli likaNkulunkulu lingcwele njalo ukuthi ngabe laba ngamakhosi ukuze lathi sibe ngamakhosi kanye lani! **9** Ngoba kini kukhanya angathi thina abapostoli uNkulunkulu usibeke embukisweni ekucineni kodwendwe, njengalabo abagwetshelwe ukufa enkundleni. Senziwe **14** Kangilobi lokhu ukuba ngiliyangise kodwa ukulixwayisa njengabntwabami abathandekayo. **15** Lanxa lilabondli abazinkulungwane ezilitshumi kuKhristu, kalilabo oyihlo abanengi, ngoba kujesu Khristu ngaba nguyihlo ngevangelu. **16** Ngakho ngiyalicela ukuba lenze njengami. **17** Ngenxa yalesisizatho, ngilithumela uThimothi, indodana yami ethandekayo, ethembekileyo eNkosini. Uzalikhumbuza indlela yokuphila kwami kujesu Khristu, evumelana lalokho engikufundisayo ezindaweni zonke, emabandleni wonke. **18** Abanye benu sebezikhukhumeza, kungazathi kangizi kini. **19** Kodwa ngizakuza kini masinyane, nxo iNkosi ithanda, njalo lapho-ke angizukudinga kuphela ukwazi ukuthi lababantu abazikhukhumezayo bakhulumani, kodwa ukuba balamandla anjani. **20** Ngoba umbuso kaNkulunkulu kawusindaba yokukhuluma kodwa eyamandla. **21** Likhetha

kuphi? Ngize kini lomqwayi wokuliqondisa, kumbe ngothando kanye lomoya othobekileyo na?

**5** Kuyabikwa impela ukuthi kulokuhlobonga phakathi kwenu njalo obohlobo olungenzakaliyo laphakathi kwabangakholwayo: Umuntu uthatha umkayise. **2** Njalo lina liyazigqaja! Kwakungamelanga libe buhlungu kakhulu yini limsuse enhlanganweni yenu umuntu owenze lokhu na? **3** Lanxa mina ngingekho mathupha, ngilani emoyeni. Njengomunye olani endaweni enje, sengimahlulele lowo owenze lokhu ebizweni lenkosi yethu ujesu. **4** Lapho libuthene ebizweni leNkosi yethu ujesu akhona, **5** umuntu lo mnikeleni kuSathane ukuze umzimba wakhe wesono uchithwe lomoya wakhe usindiswe ngosuku lweNkosi. **6** Ukuzincoma kwenu akulunganga. Kalikwazi yini ukuthi imvubelo encane ibilisa inhlama yonke? **7** Susani imvubelo endala ukuze libe yinhlama entsha engelamvubelo, njengoba linjalo impela. Ngoba uKhristu, iwundlu lethu lePhasika, lihlatshiwe. **8** Ngakho, kasigcineni uMkhosi, hatshi kulemvubelo endala, imvubelo yenzondo lobubi, kodwa lesinkwa esingelamvubelo, isinkwa sobuqotho leqiniso. **9** Ngalilobel aencwadini yami ukuba lingahlanganyeli labantu abayizixhwali ngobufebe, **10** ngingatsho abantu bakulo umhlabu abagangileyo, loba abayizihwaba lamaqili, loba abakhonza izithombe. Nxa kunjalo kuzamele liwutshiye umhlabu lo. **11** Kodwa khathesi ngililobel aukuba lingahlanganyeli lomuntu ozibiza ngokuthi ngumzalwane, kodwa exhwalile, eyisifebe, isihwaba, umkhonzi wezithombe loba onyeyayo, isidakwa loba iqili. Umuntu onjalo lingalokothi lidle laye. **12** Kungumlandu wami na ukuba ngahlulele abangaphandle kwebandla? Akumelanga lahlulele labo abaphakathi na? **13** UNkulunkulu uzakwahlulela labo abangaphandle. “Mxotsheni umuntu omubi phakathi kwenu.”

**6** Nxa owakini elombango lomunye uyahamba ayemangalela kwabangakholwayo endaweni yokuya kwabakholwayo na? **2** Kalazi yini ukuthi abantu bakaNkulunkulu bazakwahlulela umhlabu na? Nxa lizakwahlulela umhlabu, kalenelisi ukwahlulela amacala amancane na? **3** Kalazi yini ukuthi sizakwahlulela izingilos? Pho sizakwehlulwa yini ukwahlulela izindaba zalimpilo! **4** Ngakho-ke, nxa lilembango yezindaba ezinje, lidinga ukwahlulela ngabantu abalempilo ezisolekayo ebandleni na? **5** Ngitsho lokhu ukuze libelenhloni. Kungenzakala yini ukuthi akulamuntu phakathi kwenu ohlakaniphe okwaneleyo ukuba ahlulele umbango phakathi kwabazalwane na? **6** Kodwa esikhundleni salokho, omunye umzalwane uya emthethweni ukuyamangalela omunye, njalo lokhu ekwenza phambi kwabangakholwayo! **7** Khona lokhu ukuthi impela kulokumangalelana phakathi kwenu kutsho ukuba selehlulwe ngokupheleleyo. Kakungcono yini ukwamukela ukoniwa? Kakungcono yini ukwamukela ukuqilibezelwa? **8** Esikhundleni salokho, lina ngokwenu liyaqilibezela njalo lone, futhi lokhu likwenza kubazalwane benu. **9** Kalazi yini ukuthi abonayo kabayikuba zindlalifa zombuso kaNkulunkulu? Lingakhohliswa. Akulazifebe ezixhwalileyo loba abakhonza izithombe kumbe iziphingi loba izitabane **10** kumbe amasela loba izihwaba kumbe izidakwa loba abaneyeyayo kumbe amaqlili azakudla ilifa lombuso kaNkulunkulu. **11** Njalo lokho yikho abanye benu ababeyikho. Kodwa selageziswa, selangcweliswa, selalungiswa ngebizo leNkosi uJesu Khristu langoMoya kaNkulunkulu wethu. **12** Lithi “Ngilelungeo lokwenza loba yini,” kodwa akusikho konke okusizayo. “Ngilelungeo lokwenza loba yini” kodwa angiyikubuswa lutho. **13** Lithi “Ukudla kwesisu lesisu sokudla, kodwa uNkulunkulu uzakuchitha kokubili.” Umzimba kawusiwokuhlobonga, kodwa ngoweNkosi, leNkosi ngeyomzimba. **14** Ngamandla akhe uNkulunkulu wayivusa kwabafileyo iNkosi, lathi futhi uzasivusa. **15** Kalazi yini ukuthi imizimba yenu iyizitho zikaKhristu uqobo na? Kambe ngingathatha izitho zikaKhristu ngizihlanganise lesiphingi na? Hatshil! **16** Kalazi

yini ukuthi lowo ozihlanganise lesiphingi uba akumelanga amlahle. **13** Njalo nxa owesifazane munye laso emzimbeni? Ngoba kuthiwa, "Labo elendoda engakholwayo ivuma ukuhlala ababili bazakuba nyamanye." **17** Kodwa lowo laye, akumelanga ayilahle. **14** Ngoba indoda ozihlanganisa leNkosi munye layo emoyeni. **18** engakholwayo isingcweliswe ngomkayo, lomfazi Balekelani ukuhllobonga. Zonke ezinye izono ongakholwayo usengcweliswe ngendoda yakhe umuntu azenzayo zingaphandle komzimba ekholwayo. Kungenjalo ngabeabantwana benu wakhe, kodwa lowo owenza isono sobufebe bangcolile, kodwa okwamanje bangcwele. **15** wenza isono emzimbeni wakhe. **19** Kalazi yini Kodwa nxa ongakholwayo etshiya, myekeleni ukuthi umzimba wenu ulithempeli likaMoya enze njalo. Owesilisa kumbe owesifazane oNgcwele, ophakathi kwenu, elamamukela okholwayo phakathi kabotshelwanga phakathi kuNkulunkulu na? Kalisibo benu, **20** lathengwa komumo onje; uNkulunkulu usibizele ukuhlala ngentengo. Ngakho-ke, dumisani uNkulunkulu ngokuthula. **16** Wazi njani, mfazi, mhlawumbe uzasindisa indoda yakho? Loba, wazi njani ndoda, mhlawumbe uzasindisa umkakho?

## **7** Mayelana lezindaba elaloba ngazo:

"Kuhle ukuba indoda ingabi lobudlelwano bemacansini lowesifazane." **2** Kodwa njengoba kulokuhlobonga okungaka, indoda yinye kumele ibe lobudlelwano bemacansini lomkayo, lomfazi munye abe lendoda yakhe. **3** Indoda kumele igcwaliise umlandu wayo wokuthathana kumkayo, kube njalo lomfazi endodeni yakhe. **4** Umfazi kalamandla ngomzimba wakhe kodwa uwunikela kumkakhe. Ngokufanayo, lendoda kayilamandla ngomzimba wayo kodwa iwunikela kumkayo. **5** Lingancitshani ngaphandle kokuba kungokokuvumelana njalo okwesikhathshana, ukuze lizinikele ekukhulekeni. Libuye lihlangane futhi ukuze uSathane angalilingi ngenxa yokusilela kokuzithiba kwenu. **6** Lokhu ngikutsho njengokuvumela, hatshi njengomlayo. **7** Sengathi ngabe lonke linjengami. Kodwa umuntu ngamunye ulesipho sakhe esivela kuNkulunkulu, omunye ulalesi isipho, omunye laye ulalesiyana. **8** Kwabangendanga labafelokazi ngithi: Kuhle kubo ukuba bahlale bengendanga, njengami. **9** Kodwa nxa bengeke bazithiba, kabende, ngoba ukwenda kungcono kulokutshiseka ngokufisa. **10** Abathatheneyo ngibapha umlayo lo (hatshi mina, kodwa iNkosi): Umfazi akumelanga ehlukane lendoda yakhe. **11** Kodwa nxa ekwenzile, kahlale engendanga loba abuyisane lendoda yakhe. Lendoda akumelanga imlahle umkayo. **12** Kwabanye ngithi (mina, hatshi iNkosi): Nxa umzalwane elomfazi ongasilokholwa kodwa evuma ukuhlala laye,

Engikutshoyo, bazalwane, yikuthi isikhathi sifitshane. Kusukela khathesi kusiya phambili labo abalabafazi kabaphile kungathi kabalabo: luyakhukhumeza, kodwa uthando luyakha. **2** **30** labo abakhalayo, kube sengathi kabakhali; Umuntu oocabanga ukuthi wazi ulutho kakazi labathokozayo babe njengabangathokozijo; lutho njengoba efanele ukwazi. **3** Kodwa labo abathenga ulutho, kube sengathi umuntu othanda uNkulunkulu, uNkulunkulu kalusilo lwabo ukuba balugcine; **31** labo uyamazi lowomuntu. **4** Ngakho-ke, mayelana abasebenzisa izinto zasemhlabeni, kube lokudla okunikelwe ezithombeni: Siyakwazi sengathi kabathathekanga kuzo. Ngoba ukuthi “Isithombe kasisilutho emhlabeni” kanye umhlabo lo kulesisimo sawo sakhathezi lokuthi “UNkulunkulu munye kuphela kakho uyedlula. **32** Ngifuna ukuba linganqineki. omunye.” **5** Ngoba lanxa kulabonkulunkulu Umuntu ongathathanga unqinekela izindaba abatshwuyo, langabe ezulwini loba emhlabeni zeNkosi, ukuba angayithokozisa kanjani iNkosi. (njengoba impela kulabonkulunkulu abanengi **33** Kodwa umuntu othethayo unqinekela lamakhosi amanengi), **6** kodwa kithi izindaba zalo umhlabo, ukuba angamthokozisa kuloNkulunkulu oyedwa kuphela, uYise, kanjani umkakhe, **34** lezifiso zakhe zehlukene okwavela kuye izinto zonke njalo okunguye phakathi. Umfazi ongendanga loba intombi esimphilelayo; njalo kuleNkosi eyodwa kuphela, egcweleyo inqinekela izindaba zeNkosi: uJesu Khristu, izinto zonke zeza ngaye njalo Isifiso sayo yikuzinikela eNkosini ngakho esiphila ngaye. **7** Kodwa akusimuntu wonke kokubili umzimba lomoya. Kodwa umfazi okwaziyo lokhu. Abanye abantu balokhu owendileyo unqinekela izindaba zalo umhlabo, bejayele izithombe kuze kuthi lapho besidla ukuba angamthokozisa kanjani umkakhe. **35** ukudla okunjalo, bacabange ukuthi kunikelwe Ngitscho lokhu ukuba kube lusizo kini, hatshi esithombeni njalo njengoba isazela sabo ukulivimbela. Ngifuna ukuba liphile ngendlela sibuthakathaka, siyangcoliswa. **8** Kodwa eqondileyo ngokuzinikela okupheleleyo ukudla akusisondezi eduzane loNkulunkulu; eNkosini. **36** Nxa umuntu ecabanga ukuthi kasilahkelwa yilutho nxa singadli, njalo uziphatha ngokungafanelanga entombini kasizuzi lutho nxa sisidla. **9** Kodwa egcweleyo athandana layo, esilokhu isiba ndala, qaphelani ukuba ukusebenza kwamalungelo njalo esizwa kusithi kufanele athathe, kenze enu akubi yisikhubeKiso kwababuthakathaka. njengokuthanda kwakhe. Kenzi sono. Kumele **10** Ngoba nxa umuntu olesazela esibuthakathaka bathathane. **37** Kodwa umuntu osenze isinqumo ebona lina elilalolulwazi lisidla ethempelini engqondweni yakhe engancindezelwanga lesithombe, kambe kazukuba lesibindi sokudla kodwa elamandla okuzibamba esifisweni okunikelwe ezithombeni na? **11** Ngakho sakhe, njalo osemise engqondweni yakhe umzalwane lo, uKhristu amfelayo, uchithwa ukungayithathi intombi leyo, umuntu lo yikwazi kwenu. **12** Nxa lisenza isono laye wenza into eqondileyo. **38** Ngakho- kubazalwane benu kanje lilimaza isazela ke, lowo othatha intombi egcweleyo wenza okungcono kakhulu. **39** Owesifazane ubotshelwe endoden'i yakhe nxa isaphila. Kodwa indoda yakhe ingafa, ukhululekile ukwendela kwenye ayithandayo, kodwa kumele ibe seNkosini. **40** Ngokubona kwami, uyathokoza kakhulu nxa ehlala enjalo, njalo ngiyakholwa ukuthi ngiloMoya kaNkulunkulu.

**8** Mayelana lokudla okunikelwe ezithombeni: Siyakwazi ukuthi sonke silolwazi. Ulwazi labo abalabafazi kabaphile kungathi kabalabo: luyakhukhumeza, kodwa uthando luyakha. **2** **30** labo abakhalayo, kube sengathi kabakhali; Umuntu oocabanga ukuthi wazi ulutho kakazi labathokozayo babe njengabangathokozijo; lutho njengoba efanele ukwazi. **3** Kodwa labo abathenga ulutho, kube sengathi umuntu othanda uNkulunkulu, uNkulunkulu kalusilo lwabo ukuba balugcine; **31** labo uyamazi lowomuntu. **4** Ngakho-ke, mayelana abasebenzisa izinto zasemhlabeni, kube lokudla okunikelwe ezithombeni: Siyakwazi sengathi kabathathekanga kuzo. Ngoba ukuthi “Isithombe kasisilutho emhlabeni” kanye umhlabo lo kulesisimo sawo sakhathezi lokuthi “UNkulunkulu munye kuphela kakho uyedlula. **32** Ngifuna ukuba linganqineki. omunye.” **5** Ngoba lanxa kulabonkulunkulu abanengi **33** Kodwa umuntu othethayo unqinekela lamakhosi amanengi), **6** kodwa kithi izindaba zalo umhlabo, ukuba angamthokozisa kuloNkulunkulu oyedwa kuphela, uYise, kanjani umkakhe, **34** lezifiso zakhe zehlukene okwavela kuye izinto zonke njalo okunguye phakathi. Umfazi ongendanga loba intombi esimphilelayo; njalo kuleNkosi eyodwa kuphela, egcweleyo inqinekela izindaba zeNkosi: uJesu Khristu, izinto zonke zeza ngaye njalo Isifiso sayo yikuzinikela eNkosini ngakho esiphila ngaye. **7** Kodwa akusimuntu wonke kokubili umzimba lomoya. Kodwa umfazi okwaziyo lokhu. Abanye abantu balokhu owendileyo unqinekela izindaba zalo umhlabo, bejayele izithombe kuze kuthi lapho besidla ukuba angamthokozisa kanjani umkakhe. **35** ukudla okunjalo, bacabange ukuthi kunikelwe Ngitscho lokhu ukuba kube lusizo kini, hatshi esithombeni njalo njengoba isazela sabo ukulivimbela. Ngifuna ukuba liphile ngendlela sibuthakathaka, siyangcoliswa. **8** Kodwa eqondileyo ngokuzinikela okupheleleyo ukudla akusisondezi eduzane loNkulunkulu; eNkosini. **36** Nxa umuntu ecabanga ukuthi kasilahkelwa yilutho nxa singadli, njalo uziphatha ngokungafanelanga entombini kasizuzi lutho nxa sisidla. **9** Kodwa egcweleyo athandana layo, esilokhu isiba ndala, qaphelani ukuba ukusebenza kwamalungelo njalo esizwa kusithi kufanele athathe, kenze enu akubi yisikhubeKiso kwababuthakathaka. njengokuthanda kwakhe. Kenzi sono. Kumele **10** Ngoba nxa umuntu olesazela esibuthakathaka bathathane. **37** Kodwa umuntu osenze isinqumo ebona lina elilalolulwazi lisidla ethempelini engqondweni yakhe engancindezelwanga lesithombe, kambe kazukuba lesibindi sokudla kodwa elamandla okuzibamba esifisweni okunikelwe ezithombeni na? **11** Ngakho sakhe, njalo osemise engqondweni yakhe umzalwane lo, uKhristu amfelayo, uchithwa ukungayithathi intombi leyo, umuntu lo yikwazi kwenu. **12** Nxa lisenza isono laye wenza into eqondileyo. **38** Ngakho- kubazalwane benu kanje lilimaza isazela ke, lowo othatha intombi egcweleyo wenza okungcono kakhulu. **39** Owesifazane ubotshelwe endoden'i yakhe nxa isaphila. Kodwa indoda yakhe ingafa, ukhululekile ukwendela kwenye ayithandayo, kodwa kumele ibe seNkosini. **40** Ngokubona kwami, uyathokoza kakhulu nxa ehlala enjalo, njalo ngiyakholwa ukuthi ngiloMoya kaNkulunkulu.

**13** Ngakho-ke, nxa engikudlayo kusenza umzalwane wami awele esonweni, angiyikudla inyama futhi, ukuze ngingamwisi. (aiōn g165)

**9** Kangikhululekanga na? Kangisumpostoli na? Kanje kangimbonanga uJesu iNkosi yethu na? Kalisizithelo zomsebenzi wami eNkosini na? **2** Lanxa ngingasuye umpostoli kwabanye, impela nginguye kini! Ngoba lina liluphawu lobupostoli bami eNkosini. **3** Lokhu kuyisivikelo

sami kulabo abazangahlulela. **4** Kasilalungelo kalokho ngingasebenzisi malungelo ami lokudla lokunatha na? **5** Kambe silelungelo ekulitshumayeleni. **19** Lanxa ngikhululekile bani lokuthatha owesifazane okholwayo ngingasuye womunye umuntu, ngizenza isigqiliowendileyo sihambe laye njengokwenziwa ebantwini bonke, ukuze ngizuze abanengi nxa ngabanye abapostoli labafowabo beNkosi kanye kusenzeka. **20** Kumajuda ngaba njengomJuda, loKhefasi na? **6** Kumbe yimi loBhanabhasi ukuba ngizuze amajuda. Kulabo abangaphansi kuphela esingelalo ilungelo lokusebenzela komthetho ngaba njengongaphansi impilo? **7** Ngubani oseberza njengebutho komthetho (lanxa nje mina ngingekho ngendleko zakhe na? Ngubani olima isivini ngaphansi komthetho), ukuba ngizuze angadli izithelo zaso na? Ngubani owelusa labo abangaphansi komthetho. **21** Kulabo umhlambi anganathi uchago lwavo na? **8** abangelamthetho ngaba njengongelamthetho Lokhu ngikutsho ngokwengqondo yabantu (lanxa ngingakhululekanga emthethwениna? Umthetho kawutsho okufanayo na? **9** kaNkulunkulu ngingaphansi komthetho Ngoba kuletshiwe emthethweni kaMosi ukuthi: kaKhristu), ukuba ngizuze labo “Inkabi ungayifaki isayeke nxa ibhula amabele.” abangelamthetho. **22** Kwababuthakathaka UNkulunkulu ukhathazeka ngenkabi na? ngababuthakathaka, ukuba ngizuze **10** Impela uyasikhulumela lokhu; akunjalo ababuthakathaka. Sengibe yizinto zonke na? Yebo, lokhu kwalotshelwa thina, ngoba ebantwini bonke ukuze kuthi ngazozonke nxa umlimi elima lobhulayo ebhula kumele izindlela ezingenakala ngisilise abanye. benzenjalo belethemba lokwabelana isivuno. **23** Ngenza konke lokhu ngenxa yevangeli, **11** Nxa sahlanyela inhlanyelo yakomoya ukuze lami nighlanganye ezibusisweni kini, kambe kunengi kakhulu yini nxa zalo. **24** Kalazi yini ukuthi emncintiswaneni sivuna isivuno sempahla kini na? **12** Nxa wokugijima abagijimi bayagijima bonke, kodwa abanye belaleli ilungelo losizo oluvela kini, ngoyedwa kuphela othola umvuzo? Gijimani thina akumelanga sibe lalo kakhulu na? ngendlela ezakwenza ukuthi lithole umvuzo. Kodwa thina kasilisebenzisanga ilungelo leli. **25** Umuntu wonke oncintisayo emidlalweni Esikhundleni salokho sibekezelele konke uba sekufundisweni okulukhuni. Bakwenzela kulokuthi sivimbele ivangeli likaKhristu. **13** ukuzuza umqhele wamaluba ongasoze uhlale Kalazi yini ukuthi abasebenza ethempelini isikhathi eside, kodwa thina sikwenzela ukuba bathola ukudla kwabo ethempelini, lokuthi sithole umqhele ozahlala ukhona kuze kuge labo abakhonza e-alithareni babelana lokho laphakade. **26** Ngakho kangijimi njengomuntu okunikelwe e-alithareni na? **14** Ngokufanayo ogijima engahlose lutho; kangilwi njengomuntu iNkosi ilaye ukuthi labo abatshumayela obindana lomoya. **27** Hatshi, ngitshaya umzimba ivangeli kumele bathole ukuphila kwabo wami ngiwenze isigqili sami ukuze kuthi evangolini. **15** Kodwa mina angisebenzisanga lapho sengitshumayele kwabanye, mina uqobo lalinye lala amalungelo. Njalo kangilobi ngingemukwa ilungelo lokuthola umvuzo. lokhu ngethemba lokuthi lizangenzela izinto ezinjalo. Ngingakhetha ukufa kulokuthi umuntu angemuke ukuzincoma lokhu. **16** Ikanti lapho ngitshumayela ivangeli, angingeke ngizincome ngoba kumele ngitshumayele! Maye kimi nxa ngingatshumayeli ivangeli! **17** Nxa ngitshumayela ngokuzithandela, ngithola umvuzo; nxa ngingazithandeli, ngifeza umlandu obekwe kimi. **18** Pho umvuzo wami uyini na? Uyilokhu nje: ukuthi lapho ngitshumayela ivangeli, ngilitshumayela kungekho mbadalo,

**10** Ngoba, bazalwane, kangifuni ukuthi lingalazi iqiniso lokuthi okhokho babengaphansi kweyezi kanye lokuthi bonke badabula phakathi kolwandle. **2** Bonke babhaphathizelwa kuMosi eyezini kanye lasolwandle. **3** Bonke badla kudla kunye komoya **4** banatha okunathwayo kunye komoya, ngoba banatha edwaleni lomoya elalihamba labo, njalo lelodwala lalinguKhristu. **5** Kodwa uNkulunkulu kathokozanga ngenengi labo,

ngakho imizimba yabo yahlakazwa enkangala. yamadimon. 22 Sizama ukuvusa umona 6 Lezizinto zenzakala njengezibonelo, ukuba weNkosi na? Kambe silamandla kulayo na? zisinqabele ekubekeni inhlizyo zethu 23 “Ngilelungelo lokwenza loba yini,” kodwa ezintweni ezimbi njengalokhu abakwenzayo. akusinto zonke ezilosizo. “Ngilelungelo 7 Lingakhonzi izithombe, njengokwenziwa lokwenza loba yini,” kodwa akusinto zonke ngabanye babo; njengoba kolutshiwe ukuthi: ezakhayo. 24 Akulamuntu omele azidingele “Abantu bahlala phansi badla, banatha, okuhle, kodwa okuhle kwabanye. 25 Dlanini basukuma bagida.” 8 Akumelanga sihlobonge konke okuthengiswa lapho okuthengiswa khona njengokwenziwa ngabanye babo, njalo inyama kungekho kubuza imibuzo yesazela, ngosuku olulodwa kwafa abazinkulungwane 26 ngoba, “Umhlaba ngokaThixo, lakho konke ezingamatshumi amabili lantathu. 9 okukuwo.” 27 Nxa omunye wabangakholwayo Akumelanga silinge uKhristu njengokwenziwa elibizela ukudla njalo lifuna ukuhamba, ngabanye babo, babulawa zinyoka. 10 dlanini loba kuyini okubekwe phambi kwenu Lingakhononi, njengokwenziwa ngabanye kungekho kubuza imibuzo yesazela. 28 Kodwa babo, babulawa yingilosи ebbhubhisayo. 11 nxa omunye esithi kini, “Lokhu kunikelwe Izinto lezi zenzakala kubo njengezibonelo njalo njengomhlatshelo,” lokho-ke lingakudli, zalotshwa njengezixwayiso kithi, osekufike kubo ngenxa yomuntu lowo olitshelileyo langenxa ukugcwaliiseka kwezikkhathi. (aiōn g165) 12 Ngakho yesazela, 29 ngitsho isazela salowomuntu, hatshi nxa licabanga ukuthi limi liqinile, qaphelani esenu. Kungani ukukhululeka kwami kumele ukuba lingawi. 13 Akulazilingo ezilehleleyo kwahluelwe ngesazela somunye na? 30 Nxa ngaphandle kokwejayelekileyo ebantwini. Njalo ngihlanganyela ekudleni ngokubonga, kungani uNkulunkulu uthembekile; akayikuvumela ngisolwa ngolutho engilubongela iNkosi na? ukuba lilingwe ngokwedlula lokho 31 Ngakho ingabe liyadla kumbe liyanatha, elingakumela. Kodwa lapho lilingwa, uzalinika loba kuyikuphi elikwenzayo, kwenzeleni indlela yokuphunyuka ukuze limelane lakho. udumo lukaNkulunkulu. 32 Lingakhubekisi 14 Ngakho-ke, bangane bami abathandekayo, muntu, loba kungamajuda, amaGrikhi loba balekelani ukukhonza izithombe. 15 ibandla likaNkulunkulu, 33 lalapho ngizama Ngikhuluma labantu abalengqondo; ukuthokozisa abantu bonke ngezindlela zonke. zenzeleni esenu isinqumo ngalokho Ngoba kangidindi okuhle kwami, kodwa okuhle engikutshoyo. 16 Konje inkezo yokubonga esiyibongelayo kayisikuLanganyela egazini likaKhristu na? Lesinkwa esisihlephunayo kasisokuhlanganyela emzimbeni kaKhristu na? 17 Njengoba kulesinkwa sinye, thina abanengi, singumzimba munye, ngoba sonke sihlanganyela lesosinkwa sinye. 18 Khumbulani abantu bako-Israyeli: Kakusikho yini ukuthi labo abadla imihlatshelo balokuhlanganyela e-alithareni na? 19 Pho ngitscho ukuthi umhlatshelo onikelwe esithombeni uyilutho, loba ukuthi isithombe siyilutho na? 20 Hatshi, kodwa imihlatshelo yabangakholwayo inikelwa emadimonini hatshi kuNkulunkulu, njalo kangifuni ukuba libe ngabahlanganyela lamadimon. 21 Kalingeke linathe inkezo yeNkosi lenkezo yamadimon ni jalo, alingeke libe lokuhlanganyela etafuleni yeNkosi lasetafuleni

**11** Landelani isibonelo sami, njengalokhu lami ngilandela isibonelo sikaKhristu. 2 Ngiyalibonga ngokungikhumbula ezintweni zonke langokubambelela emfundisweni njengokuyethula kwami kini. 3 Kodwa ngifuna ukuba likwazi ukuthi inhloko yamadoda wonke nguKhristu, lenhloko yowesifazane yindoda, lenhloko kaKhristu nguNkulunkulu. 4 Yonke indoda ekhuleka loba iprofithe ikhanda layo limboziwe ihlayaza ikhanda layo. 5 Lowesifazane wonke okhuleka loba aphrofithe ikhanda lakhe lingembozwanga uhlayaza ikhanda lakhe, kufana lokuthi ikhanda lakhe liphuciwe. 6 Nxa owesifazane engambozi ikhanda lakhe, angagela inwele zakhe; kodwa nxa kulihlazo ukuthi owesifazane agele loba aphuce inwele

zakhe, kumele alimboze ikhanda lakhe. **7** Ngokunjalo, emva kokudla yathatha inkezo, Indoda akumelanga imboze ikhanda layo, yathi, “Inkezo le iyisivumelwano esitsha egazini ngoba ingumfanekiso lodumo lukaNkulunkulu lami; yenzani lokhu izikhathi zonke lapho kodwa owesifazane uludumo lwendoda. **8** liyinatha, njengesikhumbuzo sami.” **26** Ngoba Ngoba indoda kayivelanga kowesifazane kodwa lapho lisidla isinkwa lesi linatha lenkezo le, owesifazane wavela endodeni **9** njalo indoda litshumayela ukufa kweNkosi ize ibuye. **27** kayidalelwanga owesifazane kodwa owesifazane Ngakho-ke, lowo odla isinkwa loba anathe wadalelwanda indoda. **10** Ngakho-ke, njalo ngenxa inkezo yenkosи ngokungafanelanga uzakuba yezingilosи, owesifazane kumele abe lophawu lecalalokwenza isono ngomzimba langegezi lwamandla ekhanda lakhe. **11** Kodwa eNkosini, leNkosi. **28** Umuntu kumele azihlole phambi owesifazane weyeme endodeni, lendoda yeyeme kokuba adle isinkwa loba anathe inkezo. **29** kowesifazane. **12** Ngoba njengoba owesifazane Ngoba lowo odlayo anathe engawukholwa wavela endodeni, ngokunjalo indoda layo umzimba kaKhristu udla anathe ukwahlulelwizaizalwa ngowesifazane. Kodwa izinto zonke kwakhe. **30** Yikho-nje abanengi phakathi zivela kuNkulunkulu. **13** Zahluleleni ngokwenu: kwenu bebutakathaka begula, njalo labanye Kulungile yini ukuba owesifazane akhuleke benu sebelele. **31** Kodwa nxa sizahlulelu kuNkulunkulu ikhanda lakhe lingembozwanga? kasiyikwahlulelwaza. **32** Lapho sisahlulelwaza **14** Imvelo yezinto uqobo kayilifundisi yini ukuba yiNkosi, siyajeziswa ukuze singalahlwaza nxa owesilisa elenwele ezinde, kulilhazo kuye, lomhlaba. **33** Ngakho-ke, bazalwane bami, **15** kodwa owesifazane nxa elenwele ezinde, nxa libuthene ukuba lidle, kumele lidle kuludumo lwakhe? Ngoba waphiwa inwele ndawonye. **34** Nxa omunye elambile, kabokudla ezinde njengesimbozo. **16** Nxa umuntu efuna ekhaya, ukuze kuthi lapho selibuthene kungabi ukuba lenkani ngalokho, kasilawo omunye lokwahlulelwaza. Ekufikeni kwami ngizaliphuma umkhuba, lamabandla kaNkulunkulu kawalawo. ezinye iziqondiso.

**17** Kuziqondiso ezilandelayo angilincomi, ngoba imihlangano yenu yenza ububi obunengi kulobuhle. **18** Okokuqala, ngizwa kuthiwa nxa libuthene njengebandla, kulokwahlukana phakathi kwenu, njalo ngiphosa ngikholve. **19** Akuthandabuzeki ukuthi kufanele kube lokungavumelani phakathi kwenu ukuba kubonakale ukuthi yibaphi abenu abamukelwe nguNkulunkulu. **20** Lapho libuthene, akusisidlo seNkosi elisidlayo, **21** ngoba ekudleni kwenu, lowo lalowo wenu uyaqhube kaengamelelanga omunye. Omunye usala elambile, omunye adakwe. **22** Kanti kalilamakhaya yini okudlela lokunathela kuwo? Kumbe liyaleyisa yini ibandla likaNkulunkulu lidumaza lalabo abangelalutho na? Ngizakuthini kini na? Ngingalincoma ngenxa yalokhu na? Impela hatshi! **23** Ngoba eNkosini ngamukela lokho lami engakudlulisela kini ukuthi: INkosi uJesu, ngalobobusuku eyanikelwa ngabo, yathatha isinkwa, **24** kwathi isibongile, yasihlephuna yathi, “Lokhu kungumzimba wami, ongowenu; yenzani lokhu njengesikhumbuzo sami.” **25**

**12** Mayelana lezipho zikamoya, bazalwane, kangifuni ukuba lingaze lazi. **2** Liyakwazi ukuthi ngesikhathi lingakabi ngabakholwayo, ngezinye indlela laholelwaza njalo ledukiselwa ezithombeni eziyizimungulu. **3** Ngakho ngiyalitshela ukuthi kakho okhulumagoMoya kaNkulunkulu othi, “UJesu kathukwe,” njalo kakho ongathi, “UJesu yiNkosi,” ngaphandle kokuba kungoMoya oNgcwele. **4** Kulenhloboezelhukeneyo zezipho zikamoya kodwa uMoya munye. **5** Kulezindlela ezelhukeneyo zokukhonza, kodwa iNkosi yinye. **6** Kulezindlela ezelhukeneyo zokukhonza kodwa uNkulunkulu munye njalo uzisebenza zonke ebantwini bonke. **7** Emuntwini ngamunye ukubonakaliswa kukaMoya kwenzelwa ukusiza umuntu wonke. **8** Omunye ngoMoya uphiwa amandla okukhulumagoKuhlakanipha, omunye amandla okukhulumagoKwazi ngaye uMoya munye lowo, **9** omunye uphiwa ukukholwangoMoya munye lowo, omunye uphiwa izipho zokusilisa ngawona lowo Moya munye, **10**

omunye uphiwa amandla okwenza izimangaliso, abapostoli kuqala kulabo bonke, okwesibili omunye uphiwa ukuphrofitha, omunye uphiwa abaphrofethi, okwesithathu abafundisi, kwaba amandla okuhlola omoya, omunye njalo labenza izimangaliso, lalabo abalezipho aphiwe ukuchasisa izindimi. **11** Konke lokhu zokusilisa, abalezokusiza abanye, abalezipho kungumsebenzi kaMoya munye, njalo ukupha zokuthungamela, kanye lalabo abakhulumu umuntu ngamunye, njengokuthanda kwakhe. inhlobo zezindimi ezehlukeneyo. **29** Bonke **12** Umzimba munye lanxa ubunjwe ngezitho bangabapostoli na? Bonke bangabaphrofethi ezinengi; njalo lanxa izitho zawo zonke na? Bonke bangabafundisi na? Bonke zinengi, zibumba umzimba owodwa. Kunjalo bayazenza izimangaliso na? **30** Bonke balezipho ngoKhristu. **13** Ngoba sonke sabhaphathizwa zokusilisa na? Bonke bakhulumu ngendimi ngoMoya munye kulowomzimba munye, loba na? Bonke bayachasisa na? **31** Kodwa zifuneni singamaJuda kumbe abeZizwe, iziqqli loba ngokutshiseka izipho ezinkulu. Khathesi-ke abakhululekileyo, sonke saphiwa uMoya munye ngizalitshengisa indlela eyiyo enhle kakhulu. ukuba siwunathe. **14** Umzimba kawenziwanga ngesitho esisodwa kodwa ezinengi. **15** Nxa unyawo lungathi, “Njengoba ngingasisandla, kangisingxeny yomzimba,” ngalesosizatho alungeke lwekele ukuba yingxeny yomzimba. **16** Njalo nxa indlebe ingathi, “Njengoba ngingasilihlo, kangisingxeny yomzimba,” ngalesosizatho ayingeke yekele ukuba yingxeny yomzimba. **17** Aluba umzimba wonke wawulilihlo, pho ukuzwa kwakuzakuba ngaphi na? Aluba umzimba wonke wawuyindlebe, pho kwakuzanukwa ngani na? **18** Kodwa okuyikho yikuthi uNkulunkulu wabeka izitho zomzimba, zonke, njengayefune ukuba zibe yikho khona. **19** Aluba zonke zaziyisitho sinye, pho umzimba wawuzakuba ngaphi na? **20** Njengoba kunjalo, kulezitho ezinengi, kodwa umzimba munye. **21** Ilihlo alingeke lithi esandleni, “Kangikuding!” Lekhanda alingeke lithi enyaweni, “Kangikuding!” **22** Kodwa, lezozitho zomzimba ezikhanya zibuthakathaka ziyadingeka, **23** lezitho thina esicabanga ukuthi kazihlonipheki kakhulu siziphatha ngokuhlonipha okuthize. **24** Izitho ezihloniphisayo siziphatha ngokuhlonipha kakhulu. Kodwa uNkulunkulu wahlanganisa izitho zomzimba njalo usenike udumo olukhulu kulezozitho ezazingelalo, **25** ukuze kungabi lokwehlukana emzimbeni, kodwa ukuba izitho zawo zibe lokuzwelana okufananayo. **26** Nxa esinye isitho sibongwa, izitho zonke zithokoza laso. **27** Lina lingumzimba kaKhristu njalo omunye lomunye wenu uyingxenyeyawo. **28** Ebandleni uNkulunkulu wabeka

**13** Loba ngikhuluma ngendimi zabantu lezezingilos, kodwa ngingelalo uthando, ngiyinsimbi nje ekhalayo loba izenge elincencethayo. **2** Loba ngilesipho sokuphrofitha, ngingaqedisisa imfihlakalo zonke kanye lokwazi konke, njalo nxa ngilokukholwa okungasusa izintaba, kodwa ngingelalo uthando, kangisilutho. **3** Loba nginganika abayanga konke engilakho ngnikele lomzimba wami emalangabini, kodwa ngingelalo uthando, kangizuzi lutho. **4** Uthando luyabekezel, uthando lulomusa. Kalulamona, kaluzincomi, kaluzigqaji. **5** Kalusisosiqholo, kaluzifuneli okwalo, kaluphangisi ukuthukuthela, kalubambeli zikhwili. **6** Uthando kaluthokozeli okubi, kodwa luthokozela iquiniso. **7** Luhlezi luvikela, luhlezi lukholwa, luhlezi lusethemba, luhlezi lubekezela. **8** Uthando kalupheli. Kodwa lapho okuleziphrofethi khona, zizaphela, lapho okulezindimi khona, zizathuliswa; lapho okulokwazi khona, kuzakwedlula. **9** Ngoba sazi ingxeny, njalo siphrofitha ingxeny, **10** kodwa lapho ukuphelela kufika, ukungapheleli kuyanyamalala. **11** Ngisesengumntwana, ngakhuluma njengomntwana, ngacabanga njengomntwana, nganakanja njengomntwana. Sengiyindoda, ngaziyekela izindlela zobuntwana. **12** Khathesi sibona kalufifi esibukweni; sizabuye sibone ubuso ngobuso. Khathesi ngazi ingxeny; ngizabuye ngazi okupheleleyo, njengoba lami ngisaziwa ngokupheleleyo. **13** Okuthathu lokhu

kuma kunjalo: ukukholwa, ithemba lothando. Kodwa okukhulu kwalokhu luthando.

**14** Landelani indlela yothando lizifune ngokutshiseka izipho zikamoya ikakhulu isipho sokuphrofitha. **2** Ngoba okhulumu ngendimi kakhlumi ebantwini kodwa kuNkulunkulu. Impela kakho obezwayo, bakhulumu imfihlakalo ngoMoya. **3** Kodwa umuntu wonke ophrofithayo ukhulumu ebantwini ukuba abaqinise, abakhuthaze njalo abaduduze. **4** Lowo okhulumu ngolimi oluthile uyazakha kodwa lowo ophrofithayo wakha ibandla. **5** Ngifisa ukuba lonke likhulume ngendimi kodwa ikakhulu ukuba liphrofith. Ophrofithayo mkhulu kulalowo okhulumu ngendimi, ngaphandle kokuba echasisa, ukuze ibandla lakheke. **6** Ngakho-ke, bazalwane, nxa ngifikasi kini ngikhulume ngendimi, ngilosizo bani kini, ngaphandle kokuba ngililethele ukwambulwa okuthile loba ukwazi loba isiphrofethi kumbe imfundiso, na? **7** Lezizinto ezingaphiliyo ezenza umsindo njengomhubhe loba ichacho, umuntu angalazi njani iculo elikhaliwayo ngaphandle kokuba kulomahluko empawini zomculo? **8** Njalo nxa icilongo lisitsho umbiko ongacacanga, ngubani ozalungela impi na? **9** Kunjalo-ke lakini. Nxa lingakhulumu amazwi azwakalayo ngolimi lwenu, umuntu uzakwazi njani elikutshoyo? Lizakuba likhuluma lomoya nje. **10** Akuthandabuzwa ukuthi kulenhlobonhlobo vezindimi emhlabeni kodwa zonke zilomutsho. **11** Nxa ngingakuzwa okutshiwo ngomunye, ngingowezizweni kulowo okhulumayo, laye ngowezizweni kimi. **12** Kunjalo-ke lakini. Njengoba litshisekela izipho zikamoya, zamani ukwenza okuhle kakhlulu ngezipho ezakha ibandla. **13** Ngakho-ke, umuntu okhulumu ngendimi kumele akhulekele ukuba achasise lokho akutshoyo. **14** Ngoba nxa ngizakhuleka ngendimi, umoya wami uyakhuleka kodwa ingqondo yami kayilazithelo. **15** Pho ngenzeni na? Ngizakhuleka ngomoya wami njalo ngizakhuleka langengqondo yami; ngizahlabela ngomoya wami njalo ngizahlabela langengqondo yami. **16** Nxa libonga uNkulunkulu ngomoya wenu, angatsho kanjani

ozithola esephakathi kwalabo abangazwisisiyo ukuthi, "Ameni" ekubongeni kwenu, yena engakwazi elikutshoyo na? **17** Lingabe libonga kuhle sibili kodwa omunye umuntu kabusekanga. **18** Ngiyambonga uNkulunkulu ngoba mina ngikhuluma ngendimi ukudlula lina lonke. **19** Kodwa ebandleni ngithanda ukukhulumu amazwi amahlanu azwakalayo ngifundisa abanye kulamazwi azinkulungwane ezilitshumi ngendimi. **20** Bazalwane, yekelani ukucabanga njengabantwana. Mayelana lobubi, wobani zingane kodwa ekucabangeni kwenu wobani ngabadala. **21** Emthethweni kulotshiwe ukuthi: "Ngabantu bezindimi ezingaziwayo langezindebe zabezizweni ngizakhuluma lalabantu, kodwa loba kunjalo kabayikungilalela, kutsho iNkosi." **22** Ngakho-ke, izindimi ziyisibonakaliso, hatshi kwabakholwayo, kodwa kwabangakholwayo; kodwa ukuphrofitha ngokwabakholwayo hatshi abangakholwayo. **23** Ngakho nxa ibandla lonke libuthene umuntu wonke akhulume ngendimi, kuthi abanye abangezwayo loba abangakholwayo bangene, kambe kabazukuthi ingqondo zenu ziphambene na? **24** Kodwa nxa ongakholwayo loba omunye ongaqedisiyo engena lapho abantu bonke bephrofitha, uzavunyiswa yibo bonke ukuthi uyisoni njalo ahlulelw yibo bonke, **25** lezimfiho zenhliziyo yakhe zizavezwa obala. Ngakho uzakhothamela phansi akhonze uNkulunkulu esithi, "UNkulunkulu impela uphakathi kwenu!" **26** Pho sizakuthini, bazalwane? Lapho libuthana ndawonye, umuntu wonke ulehubo loba ilizwi lokufundisa, lokwambula, lezindimi, loba ukuchasisa. Konke lokhu kumele kwensiwe ukuze ibandla lakheke. **27** Nxa omunye ekhuluma ngendimi, ababili loba kungabangadluli abathathu, kumele kukhulume oyedwa ngasikhathi sinye, njalo omunye kumele achasise. **28** Nxa kungelamchasisi, okhulumayo kumele athule ebandleni, azikhulumele yedwa, kuye lakuNkulunkulu. **29** Kumele kukhulume abaphrofethi ababili loba abathathu, kuthi abanye bakuhlolisise ngokunanzelela okutshiwoyo. **30** Njalo nxa ukwambulelwa kufika komunye ohlezi phansi,

okhulume kuqala kumele athule. **31** Ngoba lonke **10** Kodwa ngenxa yomusa kaNkulunkulu lingaphrofitha lintshintshana ukuze umuntu ngiyilokhu engiyikho njalo umusa wakhe wonke afundiswe njalo akhuthazwe. **32** Imimoya kawubanga yize kimi. Hatshi, mina ngasebenza yabaphrofethi iphathe wa ngabaphrofethi. kakhulu kulabo bonke, kungayisimi belo kodwa **33** Ngoba uNkulunkulu kasuye Nkulunkulu kungumusa kaNkulunkulu owawukimi. **11** wengxabangxoza kodwa ungowokuthula. Ngakho langabe kwakuyimi loba kuyibo, lokhu Njengasemabandleni wonke abantu beNkosi. yikho esikutshumayelayo njalo lokhu yikho **34** Abesifazane kumele bathule emabandleni. elakukholwayo. **12** Kodwa nxa kutshunyayelwa Kabavunyelwa ukukhuluma kodwa kumele ukuthi uKhristu wavuswa kwabafleyo, pho bazithobe njengokutsho komthetho. **35** Nxa bangakutsho kanjani abanye benu ukuthi befuna ukuba za ngolutho oluthile, kumele akukho ukuvuka kwabafleyo na? **13** Nxa babuze omkabo emakhaya ngoba kulihlazo kungekho ukuvuka kwabafleyo, loKhristu ukuthi owesifazane akhulume ebandleni. **36** kavuswanga phela. **14** Njalo nxa uKhristu Konje ilizwi likaNkulunkulu lavela kini na? engavuswanga, ukutshumayela kwethu akusizi Kumbe lafika kini kuphela? **37** Nxa umuntu lutho njalo lunjalo lokholo lwenu. **15** Phezu ecabanga ukuthi ungumphrofethi loba ukuthi kwalokho, singatholakala singofakazi bamanga ulesipho sikaMoya, kavume ukuthi lokhu ngoNkulunkulu ngoba sifakaze ngoNkulunkulu engililobelha khona kungumlayo weNkosi. **38** ukuthi wavusa uKhristu kwabafleyo. Kodwa Nxa lokhu engakunaki, laye akayikunakwa. kamvusanga nxa ngempela abafleyo bengayi **39** Ngakho-ke, basalwane bami, tshisekelani kuvuswa. **16** Nxa abafleyo bengayi kuvuswa, ukuphrofitha njalo lingenqabeli ukukhuluma ngakho loKhristu kavuswanga. **17** Nxa uKhristu ngendimi. **40** Kodwa izinto zonke kumele engavuswanga kwabafleyo ukholo lwenu zenziwe ngendlela efaneleyo lehlelwel kuhle.

**15** Bazalwane, ngithanda ukulikhumbuza ngevangeli engalitshumayela kini, elalamukelayo njalo eselimi ngalo. **2** Ngalelivangeli liyasindiswa, nxa libambelela elizwini engalitshumayela kini. Nxa kungenjalo, selikholtw ize. **3** Ngoba engakwamukelayo lami ngakudlulisela kini njengokuqakatheke kakhulu: ukuthi uKhristu wafela izono zethu mayelana lemibhalo, **4** lokuthi wangcwatshwa, lokuthi wavuswa kwabafleyo ngosuku lwesithathu njengokutsho kwemibhalo, **5** kanye lokuthi wabonakala kuKhefasi, wasebonakala kwabalitshumi lambili. **6** Emva kwalokho wabonakala kubazalwane abadlula amakhulu amahlanu sikhathi sinye, inengi labo lilokhu lisaphila, lanxa abanye sebalala. **7** Wabuya wabonakala kujakhobe, wasebonakala kubapostoli bonke, **8** kwathi ekucineni wabonakala kimi futhi, njengalowo ozelwe ngendlela engajayelekanga. **9** Ngoba mina ngingomncane kubapostoli njalo kangifanelanga lokuthiwa ngingumpostoli ngoba ngahlukuluza ibandla likaNkulunkulu.

luyize; lilokhu lisezonweni zenu. **18** Lalabo abafa bekuKhristu balahlekile phela. **19** Nxa sithembele kuKhristu kulokhukuphila kuphela, sizazwelwa usizi kakhulu kulabantu bonke. **20** Kodwa ngempela uKhristu wavuswa kwabafleyo, izithelo zakuqala zalabo asebelele. **21** Ngoba njengoba ukufa kweza ngomuntu, ukuvuka kwabafleyo lakho kuza ngomuntu. **22** Ngoba njengoba ku-Adamu bonke besifa, ngokunjalo kuKhristu bonke bazaphiliswa. **23** Kodwa yilowo lalowo ngethuba lakhe: UKhristu, oyizithelo zakuqala; kuzakuthi ekubuyeni kwakhe, kuvuke labo abangabakhe. **24** Lapho-ke isiphetho sizafika esenikela umbuso kaNkulunkulu uBaba emva kokuba esechedithi imibuso yonke, ubukhosu kanye lamandla. **25** Ngoba kumele abuse uNkulunkulu aze azibekе zonke izitha zakhe ngaphansi kwezinyawo zakhe. **26** Isitha sokucina esizachithwa, yikufa. **27** Ngoba uNkulunkulu “usebeke izinto zonke ngaphansi kwezinyawo zakhe.” Kodwa nxa kuthiwa “izinto zonke” sezibekwe ngaphansi kwakhe, kusobala ukuthi lokhu akugoqeli uNkulunkulu yena ngokwakhe, owabeka izinto zonke ngaphansi kukaKhristu. **28**

Lapho esekwenzile lokhu, iNdodana uqobo Adamu wokucina waba ngumoya ophilisayo. 46 izakuba ngaphansi kwakhe yena owabeka izinto Owomoya kafikanga kuqala, kodwa owemvelo, zonke ngaphansi kwakhe, ukuze uNkulunkulu emva kwalokho kwafika owomoya. 47 Umuntu abe yikho konke, kukho konke. 29 Nxa wakuqala wayenziwe ngothuli lomhlabathi; kungelakuvuka ekufeni, pho bazakwenzani umuntu wesibili wavela ezulwini. 48 Njengoba labo ababhaphathizelwe abafileyo na? Nxa wayenjalo umuntu wasemhlabeni, banjalo abafileyo bengavuswa, pho kungani abantu lalabo abangabomhlaba; njalo njengoba bebhaphathizwa ngenxa yabo na? 30 Thina- enjalo umuntu ovela ezulwini, banjalo labo ke, sizifakelani engozini isikhathi sonke na? 31 abangabasezulwini. 49 Njalo njengoba silesimo Mina ngifa nsuku zonke, ngitsho khonokho somuntu wasemhlabeni, ngokunjalo sizakuba bazalwane, ngeqiniso engiziqhenya ngalo lesimo somuntu ovela ezulwini. 50 Bazalwane, ngani kuKhristu ujesu iNkosi yethu. 32 Nxa ngithi kini inyama legazi akungeke kudle ngalwa lezilo zeganga e-Efesu ngenxa yabantu, ilifa lombuso kaNkulunkulu, lokubolayo ngazuzani na? Nxa abafileyo bengavuswa, akulidli ilifa lokungaboliyo. 51 Lalelani, "Kasidleni sinathe, ngoba kusasa sizakufa." ngilitshela imfihlkalo: Kasiyikufa sonke, 33 Lingedukiswa: "Abangane ababi bayasona kodwa sonke sizaguqulwa, 52 ngesikhathshana, isimilo esihle." 34 Khumbulani ngengqondo zenu ngokucwayiza kwelihlo, ngecilongo lokucina. njengokumele likwenze, licine ukwenza izono; Ngoba icilongo lizakhala, abafileyo bazavuswa ngoba kulabanye abangamazyo uNkulunkulu, bengabolanga, njalo sizaguqulwa. 53 ngitsho lokhu ukuze libelenhloni. 35 Kodwa Ngoba okubolayo kumele kuziqqokise omunye angabuza athi, "Abafileyo bavuswa ngokungaboliyo, lokufayo ngokungafiyo. 54 njani na? Bazabuya belemizimba enjani na?" Nxa okubolayo sekugqokiswe okungaboliyo, 36 Yeka ubuwula! Elikuhlanyelayo akuphili lokufayo okungafiyo, kuzagcwaliiseka isitsaho ngaphandle kokuba kufe. 37 Lapho lihlanyela, esilotshiweyo esithi: "Ukufa kuginyiwe kalihlanyeli umzimba ozakuba khona kodwa ekunqobeni." 55 "Kungaphi, we kufa, ukunqoba inhlanyelo nje, mhlawumbe eyengqoloyi loba kwakho? Lungaphi udonsi lwakho, we okunye lakho. 38 Kodwa uNkulunkulu uyinika kufa?" (Hadēs g86) 56 Udonsi lokufa yisono, umzimba njengokuthanda kwakhe njalo uhlolo lamandla esono ngumthetho. 57 Kodwa ngalunye lwenhlanyelo ulunika umzimba kabongwe uNkulunkulu! Uyasinika ukunqoba walo. 39 Inyama yonke kayifanani: Abantu ngeNkosi yethu uJesu Khristu. 58 Ngakho-ke, balohlolo lunye lwenyama, izinyamazana bazalwane bami abathandekayo, manini liqine. zilolunye, izinyoni olunye lenhlanzi olunye. Akungabi lalutho olulinyikinyayo. Zinikeleni 40 Njalo kulezidalwa zasezulwini lezidalwa ngokupheleleyo emsebenzini weNkosi izikhathi zasemhlabeni; kodwa inkazimulo yezidalwa zonke ngoba liyakwazi ukuthi ukusebenza zasezulwini ingolunye uhlolo, lenkazimulo kwenu eNkosini akusilo ize. yezidalwa zasemhlabeni ingolunye. 41 Ilanga lilolunye uhlolo lwenkazimulo, inyanga olunye lezinkanyezi olunye; njalo inkanyezi iyehluka kwenye inkanyezi ngokukhazimula. 42 Kuzakuba njalo-ke ngokuvuka kwabafileyo. Umzimba ohlanyelwayo uyangabola, uvuswa ungasaboli; 43 uhlanyelwa useyiswa, uvuswe ngenkazimulo; uhlanyelwa ubuthakathaka, 44 uvuswe usungumzimba olamandla. Nxa kulomzimba wemvelo, ukhona njalo lomzimba womoya. 45 Ngakho kuletshiwe ukuthi: "Umuntu wakuqala u-Adamu waba yisidalwa esiphilayo"; kodwa u-

**16** Mayelana lomnikelo onikelelwa abantu bakaNkulunkulu: Yenzani lokhu engatshela amabandla aseGalathiya ukuba akwenze. 2 Ngosuku lwakuqala maviki wonke, yilowo lalowo wenu kabeke eceleni imali ethile kusiya mayelana leholo lakhe, ayigcine, ukuze kuthi ekufikeni kwami kungabi lokuqoqa okwenziwayo. 3 Ngakho-ke, ekufikeni kwami ngizabapha izincwadi zokubaveza labobantu elibakhethileyo ngibathume ejerusalem lesipho senu. 4 Kungabonakala kufanele

ukuba ngihambe labo, bazangiphelekezela.  
5 Sengidlule eMasedoniya ngizakuza kini,  
ngoba ngizadlula eMasedoniya. 6 Mhlawumbe  
ngizahlala lani okwesikhathshana, mhlawumbe  
ubusika bonke, ukuze lingisize ohanjweni  
lwami, ezindaweni zonke engiya kuzo. 7  
Kangifisi ukulibona khathesi ngilethekelela  
okwesikhathshana nje; ngithemba ngizahlala  
lani okwesikhathi esithile, nxa iNkosi ivuma.  
8 Kodwa ngizahlala e-Efesu kuze kufike  
iPhentekhosti, 9 ngoba ngivulelwé umnyango  
omkhulu womsebenzi ophumelelayo, njalo  
banengi abangiphikisayo. 10 UThimothi  
angafika, libone ukuthi akulalutho alwesabayo  
eseselani ngoba uqhubeka ngomsebenzi  
weNkosi njengami. 11 Ngakho akungabi  
lomuntu owalayo ukumamukela. Medluliseni  
ngokuthula ukuze abuye kimi. Ngimlindele  
kanye labazalwane. 12 Mayelana lomzalwane  
wethu u-Apholo: Ngamncenga kakhulu  
ukuba eze kini labazalwane. Ubengafisi  
ukuhamba khathesi kodwa uzahamba lapho  
eselethuba. 13 Lindani; qinani ekukholweni  
kwenu; libe ngabantu abalesibindi, wobani  
lamandla. 14 Yenzani konke ngothando. 15  
Liyakwazi ukuthi abendlu KaStefane baba  
ngamakholwa akuqala e-Akhayiya njalo  
sebazinikela emsebenzini wabantu beNkosi.  
Ngiyalincenga, bazalwane, 16 ukuba lizinikele  
kwabanjengalaba lakubo bonke abahlanganyela  
emsebenzini basebenze khona. 17 Ngathokoza  
ekufikeni kukaStefane loFothunathu kanye lo-  
Akhayikhu ngoba balethe obekusilela kuvela  
kini. 18 Ngoba bavuselela umoya wami  
kanye lowenu. Abantu abanjalo bafanele  
ukuqakathekiswa. 19 Amabandla asesifundeni  
sase-Ezhiya ayalibingeleta. U-Akhwila loPhrisila  
ngokuthokoza eNkosini bayalibingeleta kakhulu,  
lenza njalo lebandla elihlanganelo endlini yabo.  
20 Bonke abazalwane abalapha bayalibingeleta.  
Bingelelanani ngokwangana okungcwеле. 21  
Mina, Phawuli, ngiloba ukubingeleta lokhu  
ngesami isandla. 22 Nxa umuntu engayithandi  
iNkosi, kehlelwé yisithuko. Woza, awu Nkosi! 23  
Umusa weNkosi uJesu kawube lani. 24 Uthando  
lwami kini lonke kuKhristu uJesu. Ameni.

## 2 Kwabasekhorinte

**1** UPHawuli, umpostoli kaKhristu uJesu ngentando kaNkulunkulu, loThimothi umzalwane wethu. Ebandleni likaNkulunkulu eKhorinte, kanye lakubangcwele bonke kulolonke elase-Akhayiya: **2** Umusa lokuthula okuvela kuNkulunkulu uBaba wethu leNkosini uJesu Khristu kakube kini. **3** Makabongwe uNkulunkulu uYise weNkosi yethu uJesu Khristu, uBaba wesihawu loNkulunkulu wenduduzo yonke, **4** osiduduzayo kuzozonke inhlupheko zethu ukuze lathi siduduze abasekuhluphekeni ngenduduzo esiduduzwe ngayo nguNkulunkulu. **5** Njengoba inhlupheko zikaKhristu zigelezela ekuphileni kwethu, ngakho ngokunjalo futhi induduzo yethu iyaphuphuma ngoKhristu. **6** Nxa sihlupheka, kungenxa yenduduzo lokusindiswa kwenu; nxa siduduzekile, kungenxa yokududuzwa kwenu okulenza liqinisele ekubekezeleleni zona lezo zinhlupheko ezisihluphayo. **7** Ithemba lethu ngani liqinile ngoba siyakwazi ukuthi njengoba lahlanguyela ekuhluphekeni kwethu, ngokunjalo liyahlanganyela ekududuzweni kwethu. **8** Kasithandi, bazalwane, ukuba libe ngabangaziyo ngobunzima esabuzwayo esabelweni sase-Ezhiya. Sasilocuncindezeleka okukhulu, okungaphezu kwamandla ethu okuqiniselwa, saze saphelelwa lalithembala lokuphila. **9** Impela isigwebo sokufa sasizwa ezinhliziyeni zethu. Kodwa lokhu kwenzakala ukuze singazithembi thina ngokwethu kodwa uNkulunkulu, ovusa abafileyo. **10** Wasihlenga engozini ebulalayo, njalo uzasikhulula. Ithemba lethu silibeke kuye ukuba uzaqhubeke esihlenga, **11** lapho lisisiza ngemikhuleko yenu. Abanengi bazasibongela ngomusa omangalisayo esiwuphiweyo kuyimpendulo yemikhuleko yabanengi. **12** Thina sizincoma ngokuthi izazelwa zethu ziyafakaza ukuthi siziphathe kuhle emhlabeni, ikakhulu phakathi kobudlelwano bethu lani, ngobungcwele langobuqotho obuvela kuNkulunkulu. Lokhu kasikwenzanga sigxile ekuhlakanipheni kwasemhlabeni, kodwa ngomusa kaNkulunkulu. **13** Ngoba kasililobelini

ngolutho elingeke lilubale loba liluqedisise. Njalo ngiyathemba ukuthi, **14** njengoba seliqedisisa okunye ngathi, lizaqedisisa ngokupheleleyo lizincome ngathi njengoba lathi sizazincoma ngani ngosuku lweNkosi uJesu. **15** Ngoba ngangilethemba kulokhu, ngangifuna ukwethekelela lina kuqala ukuze lisizakale kabi. **16** Ngangifuna ukulethekelena ekuyeni kwami eMasedoniya, ngedlule kini futhi sengivela eMasedoniya, beselingithuma ke eJudiya. **17** Ngakunakana ngingabaza yini lokhu? Kumbe ngenza amalungiselelo ami ngendlela yasernhlabeni okokuthi ngasikhathi sinye ngithi, “Yebo, yebo,” ngibuye ngithi, “Hatshi, hatshi,” na? **18** Kodwa ngeqiniso njengoba uNkulunkulu ethembekile, ilizwi lethu kini kalisikuthi “Yebo,” lokuthi, “Hatshi.” **19** Ngoba iNdodana kaNkulunkulu, uJesu Khristu, eyatshunyayelwa kini yimi, uSayilasi kanye loThimothi, yayingasi “Yebo” lo “Hatshi,” kodwa kuyo kokuphela kwakungu “Yebo.” **20** Ngoba lanxa zizinengi kangakanani izithembiso uNkulunkulu azenzileyo zingu “Yebo” kuKhristu. Ngakho ngaye ibizo elithi “Ameni” litshiwo yithi sidumisa uNkulunkulu. **21** Njalo ngukulunkulu owenza thina kanye lani siqine kuKhristu. Wasigcoba, **22** wasibeka uphawu lwakhe lokuba ngabakhe, wabeka loMoya wakhe ezinhliziyeni zethu njengesibambiso, esipha isiqiniseko sokuzayo. **23** Ngibiza uNkulunkulu njengomfakazi wami ukuthi kangibuyanga eKhorinte ukuze ngingalikhathazi. **24** Akusikuthi silihamba ngamandla ekukholweni kwenu kodwa sisebenza lani ukuze lithokoze, ngoba liqiniswa lukholo.

**2** Ngakho ngenza isinqumo engqondweni yami ukuba ngingenzi olunye uhumbo olubuhlungu lokuza kini. **2** Ngoba nxa ngilibangela usizi, ngubani omunye ozangithokozisa ngaphandle kwenu lina esengilibangele usizi? **3** Ngaloba ngokunjalo ukuze kuthi ekufikeni kwami ngingadaniswa yilabo obekumele bangithokozise. Ngalethembala lonke, ukuba lonke lizathokoza kanye lami. **4** Ngoba ngalilobelna ngokukhathazeka okukhulu lobuhlungu benhliziyiyo njalo langezinyembezi

ezinengi, hatshi ukuba ngilizwise ubuhlungu **3** Liyabonakalisa ukuba liyincwadi evela kodwa ukuba ngilazise ngokuzika kothando kuKhristu, isithelo sokutshumayela kwethu, lwami kini. **5** Nxa kukhona obange usizi, engabhalwanga nge-inki kodwa ngoMoya kalubanganga kimi kangako, kodwa ngenye kaNkulunkulu ophilayo, hatshi ezibhebhewini indlela ulubange kini lonke, ukuze kungedlulisi zamatshe kodwa ezibhebhewini zezinhliziyo amalawulo. **6** Isijeziso asinikwe ngabanengi zabantu. **4** Ithemba elinjengaleli ngelethu simlingene. **7** Esikhundleni salokhu, kumele ngoKhristu phambi kukaNkulunkulu. **5** limthethellele njalo limduduze, ukuze Kungayisikho ukuthi siyenalisa ukwahlulela angagajelwa lusizi olukhulu. **8** Ngakho konke esikwenzayo kodwa ukwenelisa kwethu ngiyalincenga ukuba liluqinise futhi uthando kuvela kuNkulunkulu. **6** Usiphe amandla lwenu kuye. **9** Isizatho sokulilobela kwakuyikuba okuba zinceku zesivumelwano esitsha, ngibone ukuthi lingamelana lobunzima njalo kungayisiso sokulotshiweyo kodwa esikaMoya; lilalele ezintweni zonke. **10** Nxa lithethellela ngoba okulotshiweyo kuyabulala kodwa omunye umuntu, lami ngiyamthethellela. Njalo uMoya uletha ukuphila. **7** Nxa imfundiso lokho esengikuthethellele, nxa kwakukhona eyaletha ukufa eyayibhalwe ngamabala okwakumele kuthethellele, ngithethellele elitsheni, yeza lenkazimulo, ukuze abako-phambi kukaKhristu ngenxa yenu, **11** Israyeli bangabukhangeli kokuphela ubuso ukuze uSathane angasiqilibzeli. Ngoba bukaMosi ngenxa yenkarimulo yabo, lanxa amacebo akhe siyawazi. **12** Ekuyeni nje yayisifphala, **8** kambe imfundiso kaMoya kwami eTrowasi ukuyatshumayela ivangeli kayiyikuba lenkazimulo enku na? **9** Nxa likaKhristu njalo ngathola ukuthi iNkosi imfundiso elahla abantu ilenkazimulo, pho yayingivulele umnyango, **13** ngangilokhe inkulu kangakanani inkazimulo yemfundiso ngingelakho ukuthula emoyeni wami ngoba eletha ukulunga. **10** Ngoba okwakulenkarimulo ngingamtholanga umzalwane wami uThithu khathesi akuselayo inkazimulo kuqathaniswa khonale. Ngakho ngavalelisa ngasengisedlulela lenkazimulo enku. **11** Njalo nxa okwakuphala eMasedoniya. **14** Kodwa-ke, kabongwe kwaletsha inkazimulo, pho inkulu kangakanani uNkulunkulu, yena osikhokhelela kokuphela inkazimulo yalokho okungulaphakade! **12** njengabathunjiveyo ekunqobeni kukaKhristu Ngakho, njengoba silethemba elinje, silesibindi. njalo esenza sithele iphunga eliminandi **13** Thina kasinjengoMosi owamboza ubuso bakhe lokumazi ezindaweni zonke. **15** Ngoba ukuze abako-Israyeli bangabukhangeli lapho kuNkulunkulu siliphunga eliminandi likaKhristu inkazimulo yayisifphala. **14** Kodwa ingqondo phakathi kwalabo abasindiswayo lalabo zabo zathundubezwa, ngoba kuze kuge lambla ababhubhayo. **16** Komunye siliphunga elibi lesosembeso sisala sikhona lapho isivumelwano lokufa; komunye siliphunga eliminandi esidala sibalwa. Kasisuswanga ngoba sisuswa lokuphila. Ngubani olingene umsebenzi ngoKhristu kuphela. **15** Langalolosuku nxa lo na? **17** Thina kasihambi sithengisa kubalwa umlayo kaMosi, isembeso sembesa ilizwi likaNkulunkulu njengabanyi. inhliziyo zabo. **16** Kodwa nxa umuntu Kodwa kuKhristu siyakhulumha phambi ephendukela eNkosini, "isembeso siyasuswa." kukaNkulunkulu ngobuqotho, njengabantu **17** INkosi inguMoya njalo lapho okuloMoya abathunywe nguNkulunkulu. **18** Njalo thina, sonke esibonakalisa inkazimulo yeNkosi ngobuso obungembeswanga, siguqulela ekufananeni layo ngenkarimulo ekhula kokuphela, evela eNkosini, enguMoya.

**3** Kanti sesiqlala futhi ukuzethula na?

Kumbe njengabanye abantu kumele sibe lezincwadi zokusikhulumela kini kumbe ezivila kini na? **2** Lina ngokwenu liyizincwadi zethu ezibhalwe ezinhliziweni zethu, **4** Ngakho, njengoba ngomusa kaNkulunkulu ezaziwayo lezifundwa ngumuntu wonke. silale imfundiso, kasiphelelwa lithemba.

**2** Kodwa-ke sizilahlile izindlela zangasese lezililhazo; kasisebenzisi buqili loba ukuhlanekela ilizwi likaNkulunkulu. Kodwa ngokubeka iqiniso obala, sizinikela kunembeza wormuntu wonke phambi kukaNkulunkulu.  
**3** Lanxa ivangeli lethu lembesiwe, lembeswe kulabo ababhubhayo.

**4** Unkulunkulu walesisikhathi usephumputhekise ingqondo zabangakholwayo, ukuze bangakuboni ukukhanya kwevangeli lenkazimulo kaKhristu, ongumfanekiso kaNkulunkulu. (aiōnios g165) **5** Ngoba kasitshumayeli thina ngokwethu, kodwa uJesu Khristu njengeNkosi, njalo thina njengezinceku zenu ngenxa kajesu. **6** Ngoba uNkulunkulu owathi, "Ukukhanya kakube khona emnyameni," wenza ukukhanya kwakhe kwakhanya ezinhliyeweni zethu ukuba asiphe ukukhanya kokwazi inkazimulo kaNkulunkulu ebusweni bukajesu Khristu. **7** Kodwa inotho le silayo ezimbizeni zebumba ukubonakalisa ukuthi amandla amakhulukazi la avela kuNkulunkulu hatshi kithi. **8** Sincidezelwe kalukhuni enhlangothini zonke kodwa kasifihlizeki; sididekile kodwa kasilahlanga ithemb; **9** siyahkuluzwa kodwa kasidelwanga; sitshayeletwa phansi kodwa kasibhujiswanga. **10** Sikuthwele njalonje emzimbeni yethu ukufa kukajesu, ukuze ukuphila kukajesu lakho kubonakaliswe emizimbeni yethu. **11** Ngoba thina abaphilayo sihlezi sinikelwa ekufeni ngenxa kajesu, ukuze ukuphila kwakhe kubonakaliswe emizimbeni yethu efayo. **12** Ngakho ukufa kuyasebenza kithi kodwa ukuphila kuyasebenza kini. **13** Kulotshiwe ukuthi: "Ngakholwa; ngakho ngasengikhuluma." Ngalowomoya wokukholwa lathi siyakholwa, yingakho siyakhulum, **14** ngoba siyakwazi ukuthi lowo owavusa iNkosi ujesu kwabafileyo lathi uzasivusa lojesu asethule kanye lani phambi kwakhe. **15** Konke lokhu ngokokusiza lina, ukuze kuthi umusa ofika ebantwini abanengi ungenza ukubonga kwande ukuze kudunyiswe uNkulunkulu. **16** Ngakho-ke, kasililahli ithemb. Lanxa ngaphandle sicikizeka kodwa ngaphakathi senziwa sibe batsha insuku zonke. **17** Ngoba ukukhanya kwethu lezinhlupheko zethu zesikhatshana

zisilethela inkazimulo elaphakade, enkulukulazo zonke. (aiōnios g166) **18** Ngakho amehlo ethu kasiwakhangelisanga kokubonakalayo, kodwa kokungabonakaliyo, ngoba okubonakalayo kuyedlula, kodwa okungabonakaliyo kuyahlala laphakade. (aiōnios g166)

**5** Siykwazi ukuthi nxa ithente lethu lasemhlabeni lidilizwa, silesakhiwo esivelu kuNkulunkulu, indlu yaphakade ezulwini, engakhiwanga ngezandla zabantu. (aiōnios g166)

**2** Okwakhathesi siyabubula, sifisa ukwembeswa ngekhaya lethu lasezulwini, **3** ngoba nxa sesembesiwe kasiyikutholakala sinqunu. **4** Ngoba nxa sisesekuleli ithente, siyabubula njalo siyasindwa ngoba kasifisi ukwembulwa kodwa ukwembeswa ngekhaya lethu lasezulwini ukuze okufayo kuginywe yikuphila. **5** UNKulunkulu nguye owasidala ngenxa yale injongo njalo wasinika uMoya njengesibambiso, eqinisa okuzayo. **6** Ngakho sihlezi silethemba njalo siyakwazi ukuthi nxa sisesekhaya emzimbeni, sikhatshana leNkosi. **7** Ngoba siphila ngokukholwa hatshi ngokubona.

**8** Ngithi silethemba njalo ngingakhetha ukuba khatshana lomzimba ngisekhaya kanye leNkosi.

**9** Ngakho sikwenza kube yinjongo yethu ukuyithokozisa, langabe sisekhaya emzimbeni loba kude lawo. **10** Ngoba sonke kumele sime phambi kwesihlalo sokwahlulela sikaKhristu ukuze lowo lalowo amukele okumfaneleyo, okwezinto azenzayo esemzimbeni, langabe ngezinhle loba ezimbi. **11** Ngakho njengoba sikwazi ukuthi ukwesaba iNkosi kuyini, siyazama ukubancenga abantu. Lokhu thina esiyikho kusobala kuNkulunkulu njalo ngithembal kusobala lakuzazel zenu. **12** Kasizami ukuzibika kini futhi kodwa silinika ithuba lokuba lizigqaje ngathi, ukuze lenelise ukubaphendula labo abazigqaja ngokubonakalayo endaweni yalokho okusenhliziyeweni. **13** Nxa sesiphambene ingqondo, kungenxa yokwenzela kwethu uNkulunkulu; nxa siphelele engqondweni, senzela lina. **14** Ngoba uthando lukaKhristu luyasisuqa, ngoba siyakholwa ukuba oyedwa wafela bonke, ngakho bonke bafa. **15** Wafela abantu bonke ukuze abaphilayo

bangaziphileli bona ngokwabo kodwa lowo silezinto zonke. **11** Sikhulume kini sikhululekile, owabafelayo wavuswa njalo. **16** Ngakho-ke, maKhorinte, sazivula ngokupheleleyo inhliziyo kusukela khathesi kusiya phambili kasikhangeli zethu kini. **12** Kasilugodli uthando lwethu muntu ngengqondo yasemhlabeni. Lanxa kini kodwa lina liyalugodla olwenu kithi. **13** sake sakhangela uKhristu ngale indlela, Okungaba yikuphana okuhle, ngikhuluma kasisakwenzi. **17** Ngakho-ke, nxa umuntu njengasebantwaneni bami, lani zivuleni ekuKhristu, uysisidalwa esitsha; okudala ngokupheleleyo inhliziyo zenu kithi. **14** akusekho, sekufike okutsha. **18** Konke lokhu Lingahlanganyeli labangakholwayo. Ngoba kuvela kuNkulunkulu owasibuyisela kuye ukulunga lobubi kulokuhambelana bani ngoKhristu wasinika imfundiso yokubuyisana: na? Loba yibudlelwano bani obungaba **19** ukuthi uNkulunkulu wayebuyisa umhlabu khona phakathi kokukhanya lobumnyama kuye ngoKhristu, abantu engababaleli izono na? **15** Yikuzwana bani okukhona phakathi zabo. Njalo usesinike ilizwi lokubuyisana. kukaKhristu loBheliyali na? Yikuhambelana **20** Ngokunjalo, singabameli bakaKhristu, bani okholwayo alakho longakholwayo na? ngokungathi uNkulunkulu wenza isikhala **16** Yisivumelwano bani esikhona phakathi sakhe ngathi. Siyalincenga simele uKhristu kwethempeli likaNkulunkulu lezithombe na? sithi: Buyisanani loNkulunkulu. **21** UNkulunkulu Ngoba thina silithempeli likaNkulunkulu wamenza waba yisono owayengelasono ngenxa ophilayo. Njengoba uNkulunkulu wathi: yethu ukuze kuthi kuye sibe yikulunga “Ngizahlala labo ngihambé phakathi kwabo kukaNkulunkulu.

## **6** Njengezisebenzi zikaNkulunkulu

siyalincenga ukuba lingamukeli umusa kaNkulunkulu ngeze. **2** Ngoba uthi: “Ngesikhathi esifaneleyo kimi ngalizwa, langosuku lokusindiswa ngalisiza.” Zwanini, khathesi sekuyisikhathi esifaneleyo, khathesi lusuku lokusindiswa. **3** Kasibeki zikhubeleko endleleni yomuntu ukuze imfundiso yethu ingasolwa. **4** Kodwa, njengezincke zikaNkulunkulu sizethula ngazozonke izindlela: ngokubekezelu okukhulu; ekuhluphekeni, ebunzimeni kanye lasezinsizini; **5** ekutshayweni, ekuvalelweni entolongweni laseziphithiphithini; ukusebenza nzima, ukungalali ebusuku kanye lendlala; **6** ukuhlambuluka, ukuqedisa, ukubekezela kanye lomusa, ngoMoya oNgcwele langothando oluqotho, **7** ngokukhuluma iqiniso langamandla kaNkulunkulu; ngezikhalu zokulunga esandleni sokudla lesenxele; **8** ngodumo langehlazo, ukukhulunyelwa kubi lokukhulunyelwa kuhle; siqotho, kodwa sikhangelwa njengabakhohli; **9** siyaziwa kodwa sikhangelwa njengabangaziwayo, abafayo, kodwa siqhubeka siphila; siyatshaywa kodwa kasibulawa, **10** sisosizini kodwa sihlezi sjabula; simpofu kodwa sinothisa abanengi; kasilalutho kodwa

njalo ngizakuba nguNkulunkulu wabo bona babengabantu bami.” **17** Ngakho, “phumanu kubo lehlukane labo, kutsho iNkosi. Lingathinti lutho olungcolileyo, mina ngizalemukela.” **18** Njalo, “mina, ngizakuba nguYihlo, lina lizakuba ngamadodana lamadodakazi ami, kutsho iNkosi uSomandla.”

## **7** Njengoba silezithembiso lezi, bazalwane

abathandekayo, kasizihlambululeni ezintweni zonke ezingcolisa umzimba lomoya, siphelelise ubungcwele ngokwesaba uNkulunkulu. **2** Sivuleleni inhliziyo zenu. Kasonelanga muntu, kasixhwalisanga muntu, kasenzanga nzuzo ngomuntu. **3** Kangitsho lokhu ukuba ngililahle; ngitshilo ngaphambilini ukuthi likhona ezinhliziwayeni zethu okungenza siphile kumbe sife lani. **4** Ngilethemba elikhulu ngani; ngiyazigqaja kakhulu ngani. Ngiduduzekile kakhulu; kuzozonke inhlupho zethu intokoza yami kayilamikhawulo. **5** Ngoba ekufikeni kwethu eMasedoniya, umzimba wethu lo wawungelakuphumula kodwa sasikhathazwa ezindaweni zonke, ingxabano ngaphandle, lokwesaba ngaphakathi. **6** Kodwa uNkulunkulu oduduza abadanileyo wasiduduza ngokufika kukaThithu, **7** kungayisikho ngokufika kwakhe nje kuphela kodwa langokumduduza

kwenu. Wasitshela ngokungikhumbula kwenu, ngokwabo, 4 basincenga ngokuphangisa usizi lwenu olukhulu, lokutshiseka kwenu ukuba babe lethuba lokuhlanganyela likhathazeka ngami, ukuthokoza kwami kwaze kulokhukusebenzela abantu beNkosi. 5 kwaba kukhulu kakhulu. 8 Lanxa ngalibangela Kabenzanga njengesasikulindele kodwa usizi ngencwadi yami, angizisoli ngayo. Lanxa bazinikela eNkosini kuqala, muva bazinikela ngazisola ngayo, ngyabona ukuba incwadi kithi kuvumelana lentando kaNkulunkulu. yami yalikhuba, kodwa okwesikhatsana 6 Ngakho-ke, samncenga uThithu, njengoba nje, 9 ikanti khathesi ngyiyathokoza, hatshi wayesequalisile ngaphambilini, ukuba lawo ngoba ladaniswa kodwa ngoba usizi lwenu awuqede umsebenzi womusa lo kini. 7 Iwalenza laphenduka. Ngoba laba lusizi Kodwa njengoba lisenza kuhle ezintweni njengokujonga kukaNkulunkulu njalo thina zonke, ekukholweni, ekukhulumeni, ekwazini, kasizange sililimaze langayiphi indlela. 10 Usizi ekuzimiseleni okupheleleyo kanye lakukho lokwesaba uNkulunkulu luletha ukuphenduka ukusithanda kwenu, bonani ukuthi liyaqhube ka okuholela ekusindisweni kungatshiyi nsolo, futhi kulumusa wokuphana. 8 Angilibekeli kodwa usizi Iwasemhlabeni luletha ukufa. 11 mlayo kodwa ngifuna ukuhlola ubuqotho Khangelani ukuba usizi lokwesaba uNkulunkulu bothando lwenu ngokuluqathanisa lokuzimisela lolu selufezeni kini: ukutshiseka okungaka, kwabanye. 9 Ngoba liyawazi umusa weNkosi lokufisa okungaka ukuba lizigeze, lentukuthelo yethu uJesu Khristu ukuthi lanxa wayenothile engaka, lokwethuka okungaka ekuboneni kodwa waba ngumyanga ngenxa yenu, ukuze ukulunga kusensiwa. Kukho konke libonakalise kuthi ngobuyanga bakhe lina linothe. 10 ukuthi lina limsulwa kule indaba. 11 Njalo nansi iseluleko sami mayelana lalokho Ngakho lanxa ngalilobel, ngangingajonganga okuhle kakhulu kini kule indaba: Nyakenye owonayo loba lowo owonelwayo kodwa libe ngabokuqala kungayisikho ekupheni nje ukuba phambi kukaNkulunkulu lizibonele kuphela kodwa lekubeni lesifiso sokwenza ngokwenu ukuthi lizimisele kangakanani njalo. 11 Khathesi-ke uqediseni umsebenzi kithi. 12 Konke lokhu thina kuyasikhuthaza. ukuze ukutshiseka kokufuna kwenu ukwenza Phezu kokukhuthazwa kwethu, sijabuliswa kungalingana lokuwuqedwa kwenu, kusiya ikakhulu yikubona uThithu ethokoza ngoba ngalokho elilakho. 12 Ngoba nxo isifiso sikhona, lonke lasiza ngokwenza ukuthi umoya wakhe isipho siyamukeleka kusiya ngalokho umuntu ube lokuthula. 14 Ngangizincomile kuye ngani alakho hatshi ngalokho angelakho. 13 Isifiso njalo kalingiyangsanga. Kodwa njengoba sethu akusikuthi abanye bakhululwe lina lilokhu konke esakutshoyo kini kwakuliqiniso, ngakho lincindezelekile kodwa ukuba kuge lokulingana. ukuzincoma kwethu kuThithu ngani lakho 14 Ngenala yenu yalesisikhathi lizabanika kubonakale kuliqiniso. 15 Njalo ukulithanda abakuswelayo, ukuze kuthi labo ngenala yabo kwakhe kakhulu lapho ekhumbula baliphe elikuswelayo. Lapho-ke kuzakuba ukuthi lonke lalilalela, limamukela ngokwesaba lokulingana, 15 njengoba kuletshiwe ukuthi: langokuthuthumela. 16 Ngyiyathokoza ngoba “Lowo owabutha okunengi kabanga lokunengi ngilethemba elipheleleyo ngani.

**8** Bazalwane, sithanda ukuba lazi ngomusa uNkulunkulu awunike amabandla aseMasedoniya. 2 Ekulingweni kwano okunzima kakhulu lokuthokoza kwano okukhulu kanye lobuyanga bawo bokucina kugcwele ukuphana okumangaliso. 3 Ngoba ngyiyafakaza ukuthi anikela okunengi njengayengakwanelisa, kanye lokudlula amandla awo. Bona kakhulu, lalovo owabutha okulutshwana kabanga lokulutshwana kakhulu.” 16 Kabongwe uNkulunkulu owabeka enhliziyeni kaThithu ukukhathazeka kunye engilakho ngani. 17 Ngoba uThithu kamukelanga isicelo sethu nje kuphela kodwa uyeza kini ngokutshiseka okukhulu njalo ngokuzithuma kwakhe. 18 Njalo kanye laye sithuma umzalwane obatshazwa ngamabandla wonke ngenxa yomsebenzi wakhe wokutshumayela ivangeli.

**19** Phezu kwalokho, wakhethwa ngamabandla ulamandla okwenza umusa wande kini ukuba asiphelekezele sithwele umnikelo ukuze kuthi ezintweni zonke ngezikhathi esiwuphethayo ukuze sidumise iNkosi uqobo zonke, lilakho konke elikuswelayo, lizakuba lokuba sibonakalise ukutshisekela kwethu lokunengi kuyo yonke imisebenzi emihle. ukusiza. **20** Sifuna ukuxwaya insolo ngendlela **9** Njengoba kuletshiwe ukuthi: “Uchithele esiphatha ngayo lesisipho sokuphana. **21** Ngoba izipho zakhe kubayanga ezindaweni zonke; siyalwisa kakhulu ukuba senze okulungileyo, ukulunga kwakhe kumi laphakade.” (aiōn kungasikho emehlwani eNkosi kuphela, kodwa **g165**) **10** Lowo onika umhlanyeli inhlanyelo lasemehlweni abantu. **22** Phezu kwalokho, lesinkwa sokudla uzanika njalo aqhelise sithuma kanye labo umzalwane wethu ohlezi isiphala senu senhlanyelo, andise lesivuno ebonakalisa kithi ngezindlela ezinengi ukuthi sokulunga kwenu. **11** Lizanothiswa ngezindlela ukhuthele, ikakhulu khathesi ngenxa yethemba zonke ukuze liphane ngezikhathi zonke, kuthi lakhe elikhulu kini. **23** UThithu yena-ke ngathi ukupha kwenu kulethe ukubongwa ungothlanganya lami loyisibeni kanye kukaNkulunkulu. **12** Umsebenzi lo eliwenzayo lami phakathi kwenu; abazalwane bethu kawuqedu zinswelo zabantu bakaNkulunkulu bona-ke bangabameli bamabandla lodumo kuphela kodwa ugcwele amazwi amanengi kuKhristu. **24** Ngakho-ke, tshengisani abantu okubonga uNkulunkulu. **13** Ngenxa yomsebenzi laba ubufakazi bothando lwenu kanye lesisusa eselizibonakalise ngawo, abantu bazamdumisu sokuzigqaja kwethu ngani, ukuze amabandla uNkulunkulu ngenxa yokulalela lokuvuma wonke alubone.

**9** Akudingeki ukuba ngililobele mayelana lalokhukusebenzela abantu beNkosi. **2** Ngoba ngiyakwazi ukutshisekela kwenu ukuba lisize njalo kade ngizincoma ngakho kwabaseMasedoniya, ngibatshela ukuthi kusukela nyakenye lina e-Akhayiya belizimisele ukunikela; njalo ukutshiseka kwenu kukhuthaze inengi labo ukuba baphathise. **3** Kodwa ngithuma abazalwane ukuze ukuzincoma kwethu ngani ngale indaba kungabi yize kodwa ukuba libe ngabalungiseleleyo, njengoba ngatsho ukuthi lizakuba lilungisele. **4** Ngoba nxa abanye baseMasedoniya besiza lami, bengathola lingalungiselanga, singayangeka ngokulethemba ebekhukhaza abazalwane ukuba baletkekele mandulo baqedise amalungiselelo esipho esihle elasithembisa sona. Ngalesosikhathi sizakuba sesilungle njengesipho esihle hatshi esinikelwe ngomona. **6** Khumbulani lokhu: Lowo ohlanyela okunengi uvuna okunengi. **7** Umuntu ngamunye kanike lokho amise ukukunikela enhliziyweni yakhe, kungabi ngokudonda loba ukubanjwa ngamandla ngoba uNkulunkulu uthanda onikela ngokuthokoza. **8** Njalo uNkulunkulu

**9** Njengoba kuletshiwe ukuthi: “Uchithele esiphatha ngayo lesisipho sokuphana. **10** Lowo onika umhlanyeli inhlanyelo lasemehlweni abantu. **11** Lizanothiswa ngezindlela ukhuthele, ikakhulu khathesi ngenxa yethemba zonke ukuze liphane ngezikhathi zonke, kuthi lakhe elikhulu kini. **12** Umsebenzi lo eliwenzayo lami phakathi kwenu; abazalwane bethu kawuqedu zinswelo zabantu bakaNkulunkulu bona-ke bangabameli bamabandla lodumo kuphela kodwa ugcwele amazwi amanengi kuKhristu. **13** Ngakho-ke, tshengisani abantu okubonga uNkulunkulu. **14** Ngenxa yomsebenzi laba ubufakazi bothando lwenu kanye lesisusa eselizibonakalise ngawo, abantu bazamdumisu sokuzigqaja kwethu ngani, ukuze amabandla uNkulunkulu ngenxa yokulalela lokuvuma kwenu ivangeli likaKhristu, kanye lomusa wenu ekwabelananeni labo kanye labanye futhi. **15** Ekulikhulekeleni kwabo, inhlizyo zabo zizakuba kini ngenxa yomusa ongelamkhawulo uNkulunkulu alinike wona. **16** Kabongwe uNkulunkulu ngenxa yesipho esingeke sichazwe.

**10** Ngenxa yokuthobeka lobumnene bukaKhristu ngiyalincenga, mina Phawuli “owethukayo” nxa ngilani ubuso ngobuso kodwa ngilesibindi nxa ngikude! **2** Ngiyalicela ukuthi ekufikeni kwami kungaze kwadingeka ukuba ngize ngibe lesibindi njengalokhu engikhangelele ukuba laso mayelana labanye abantu abacabanga ukuthi siphila ngokwezilinganiso zomhlaba lo. **3** Ngoba lanxa sihlala emhlabeni, kasilwi mpi njengokwenziwa ngumhlaba. **4** Izikhali esilwa ngazo akusizo zikhali zasemhlabeni. Kodwa zilamandla kaNkulunkulu okudiliza izinqaba. **5** Sichitha inkani lokuzazisa konke okuzibekayo kumelane lokwazi uNkulunkulu njalo siyayithumba yonke imicabango ukuba siyenze ibe ngemlalelayo uKhristu. **6** Njalo sizakuba silungele ukujezisa zonke izenzo zokungalaleli nxa ukulalela kwenu kungapelela. **7** Lina likhangela kuphela lokho okubonakalayo. Nxa umuntu ekholwa

ukuthi ungokaKhristu, kakhumbule njalo Ngoba nxa umuntu angafika kini atshumayele ukuthi lathi singabakaKhristu njengaye. 8 uJesu ongasuye esamtshumayelayo thina, Ngoba lanxa ngizincoma kancane ngamandla loba nxa lisamukela umoya ohlukene lalowo iNkosi eyasinika wona ukuba lakhiwe kulokuba elawamukelayo, loba ivangeli elehlukileyo lichithwe, angiyikuyangeka ngakho. 9 kulelo elalivumayo, likubekezelele lula kakhulu. Kangifuni ukuba kube sengathi ngiyalethusela 5 Kodwa kangicabangi ukuthi ngiyeyiseka ngezincwadi zami. 10 Ngoba abanye bathi, okokucina kulabo “bapostoli abaphezulu.” “Izincwadi zakhe zilesisindo lomfutho kodwa 6 Ngingaba yisikhulumi esingafundiswanga yena uqobo uyeyiseka lakukhulumayo kodwa ulwazi ngilalo. Lokhu sesikwenze kufana leze.” 11 Abantu abanjalo kumele kwacaca ngokupheleleyo kini ngezindlela zonke. bakwazi ukuthi lokho okukhanya siyikho 7 Kambe kwakuyisono yini ukuba ngizehlise ezincwadini zethu nxa singekho, sizakuba ukuze ngiliphakamise ngokutshumayela yikho kanye ngezenzo zethu nxa sesikhona. 12 ivangeli likaNkulunkulu kungekho mbadalo na? Kasenelisi ukuzilinganisa loba ukuziqathanisa 8 Ngaphanga amanye amabandla ngokwamukela labanye abazibabazayo. Nxa bezilinganisa usizo kuwo ukuze ngilisebenzele. 9 Njalo bona ngokwabo babuye baziqathanise bona lalapho ngikini kulolutho engangilufuna, ngokwabo, kabahlakaniphanga. 13 Kodwa kangibanga ngumthwalo lakubani ngoba thina kasizincomi kudlule imikhawulo abazalwane ababesuka eMasedoniya bangipha efaneleyo. Kodwa ukuzincoma kwethu engangikuswela. Ngizithibile ekubeni sikukhawulisa ebangeni uNkulunkulu asibekelo ngumthwalo kini langayiphi indlela njalo lona, ibanga elifikayo lakini. 14 Kasedlulisi ngizaqhube ka ngisenza njalo. 10 Ngeqiniso malawulo ekuzincomeni kwethu, njengokuba elinjengoba iqiniso likaKhristu likhona kimi, kungenzakala lapho kungabe kasizanga kini, akulamuntu ezigabenzi zase-Akhayiya ozangalisa ngoba safinyeleta ukuzafika kini levangeli ukuzincoma kwami lokhu. 11 Kungani likaKhristu. 15 Njalo kasedluli mikhawulo na? Ngoba angilithandi na? UNkulunkulu yethu ngokuzincoma ngomsebenzi owenziwe uyawkazi ukuthi ngiyalithanda! 12 Njalo ngabanye. Ithemba lethu yikuthi lapho ngizaqhube ka ngisenza lokhu engikwenzayo ukukholwa kwenu kuqhube ka kuhkula, indawo ukuze amacebo alabo abafuna ithuba lokuba yethu yokusebenza phakathi kwenu izaqhela bakhangelwe njengabalingana lathi ezintweni kakhulu, 16 sitshumayele ivangeli ezigabenzi abazincoma ngazo abe liphutha. 13 Ngoba ezingale kwenu. Ngoba kasifuni kuzincoma abantu abanjalo bangabapostoli bamanga, ngomsebenzi ovele usuyenziwe endaweni izisebenzi ezikhohlisayo, ezienza abapostoli yomunye umuntu. 17 Kodwa, “Lowo ozincomayo bakaKhristu. 14 Akumangalisi ngoba loSathane kazincome eNkosini.” 18 Ngoba akusimuntu uqobo uzenza ingilosiyokukhanya. 15 Ngakho ozibabazayo onguye ovunywayo, kodwa umuntu akumangalisi nxa izinceku zakhe zizenza onconywa yiNkosi.

**11** Ngithemba lizabekezelela okuncane kobuthutha bami; kodwa livele selikwenza lokho. 2 Mina ngilobukhwele ngani ngobukhwele bokukholwa. Ngathembisa ukulendisela endodeni eyodwa, uKhristu, ukuze ngilethule kuyo liyintombi egcweleyo. 3 Kodwa ngiyesaba ukuthi njengo-Eva owakhohliswa yibuqili benyoka, ingqondo zenu zingaphanjulwa kancane ekuzinikeleni kwenu kuKhristu okuqotho lokungelasici. 4

libekezelela loba ngubani oligqilazayo **12** Kumele ngiqhubekе ngizincoma. loba ethola inzuko ngani loba ezsiza Lanxa kungelalutho oluzuzwayo, mina ngani loba ezikhukhumeza loba elimakala ngizaqhubeke ngemibono langezambulo ngempama ebusweni. **21** Ngivuma ngilenhloni ezivela eNkosini. **2** Mina ngazi umuntu ukuthi thina sasibuthakathaka kakhulu okuKhristu okwathi ngeminyaka elitshumi kulokho! Lokho omunye umuntu angaba lane eyedlulayo wathathwa wasiwa ezelwini lesibindi sokuzincoma ngakho, ngikhuluma leshitathu. Langabe kwakuphakathi komzimba njengesithutha, lami ngilesibindi sokuzincoma loba ngaphandle komzimba kangikwazi, ngakho. **22** BangamaHebheru na? Lami kwazi uNkulunkulu. **3** Mina ngazi ukuthi nginguye. Bangama-Israyeli na? Lami nginguye. umuntu lo loba phakathi komzimba kumbe Bayinzalo ka-Abrahama na? Lami ngyiyo. **23** ngaphandle komzimba, kangikwazi, kodwa Bazinceku zikaKhristu na? (Sengiphambene uNkulunkulu uyazi, **4** wahlwithwa wasiwa ingqondo ukuba ngikhulume kanje.) Mina ePharadise. Wezwa izinto ezingakhulumekiyo, ngedlula lokho. Sengisebenze nzima, ngibe izinto umuntu angavunyelwa ukuzitsho. sentolongweni kanengi, ngabhxabulwa **5** Ngazincoma ngomuntu onjalo, kodwa kakhulukazi, ngabekwa engozini yokufa mina angiyikuzincoma, ngaphandle njalonjalo. **24** Kahlanu ngatshaywa ngamajuda kwangobuthakathaka bami. **6** Lanxa imvimvinya ezingamatshumi amathathu ngingakhetha ukuzincoma, ngyabе lesificamunwemunye. **25** Kathathu ngatshaywa ngingesisithutha ngoba ngyabе ngikhuluma ngemiqwayi, kanye ngatshaywa ngamatshe, iqiniso. Kodwa ngyiazibamba ukuze ngafewa ngumkhumbi kathathu, ngachitha kungabikhona ozacabanga okunengi ubusuku losuku ngindenda olwandle, **26** ngami kulalokho okufanele engikwenzayo kade ngehlezi ngingohambayo njalonje. loba engikutshoyo. **7** Ukuze ngenqabele Ngike ngaba sezingozini zemifula, ezingozini ukuzikhukhumeza ngenxa yalezizambulo zezigebenga, ezingozini zabantu bakithi, ezinkulu kakhulukazi, ngahlatshwa ngameva ezingozini zabeZizweni, ezingozini edolobheni, emzimbeni wami, ayisithunywa sikaSathane, ezingozini emaphandleni, ezingozini elwandle; ukuba angihluphe. **8** Ngalabhela eNkosini lasezingozini zabazalwane bamanga. **27** kathathu ukuba iwasuse kimi. **9** Kodwa yathi Ngasebenza nzima, ngatshikatshika njalo kimi, "Umusa wami ukwanele ngoba amandla kanengi ngingalali; ngezwa indlala lokoma, ami apheleliswa ebuthakathakeni." Ngakho ngaswela lokudla kanengi; ngagodola njalo ngizazincoma kakhulu-ke ngokuthokoza ngahamba nqunu. **28** Langaphandle kwezinye ngobuthakathaka bami, ukuze amandla zonke izinto; ngibhekane lokuncindezelwa kaKhristu ahiale phezu kwami. **10** Yikho-nje, yikukhathazeka kwami ngamabandla wonke. **29** ngenxa kaKhristu, ngithokozela ubuthakathaka, Ngubani obuthakathaka, mina ngingabuzwa izithuko, inhluphe, ukuhlukuluzwa lobo buthakathaka na? Ngubani oholelwа lokukhathazeka. Ngoba nxa ngibuthakathaka, esonweni, ngingatshi ngaphakathi kwami kulapho-ke ngilamandla. **11** Sengenze na? **30** Nxa kumele ngizincome, ngizazincoma ubuthutha, kodwa yini elingenigenise kubo. Kade ngezinto ezibonakalisa ubuthakathaka kufanele nginconywe yini ngoba kangiphansi bami. **31** UNkulunkulu uYise weNkosi uJesu, okokucina "kubapostoli abaphezulu," lanxa ozadunyiswa okungulaphakade, uyakwazi nje ngingasilutho. **12** Izinto eziphawula ukuthi kangiqambi manga. (aiōn g165) **32** umpedostoli zigoqela izibonakaliso, izimanga EDamaseko umbusi ongaphansi kweNkosi u- kanye lezimangaliso ezenziwa phakathi Aretha walaya ukuba idolobho laseDamaseko kwenu ngokubekelа okukhulu. **13** Laliphansi lilindwe ukuze ngibotshwe. **33** Kodwa ngehliswa okunjani kulamanye amabandla, ngaphandle ngesilulu ewindini elalisem dulini, ngaphunyuka kokuthi angizange ngibe ngumthwalo ezandleni zakhe.

sengilungele ukuba ngilethekelele okwesithathu Ngoba ngeqiniso, wabethelwa ebuthakathakeni, njalo angiyikuba ngumthwalo kini ngoba ikanti uyaphila ngamandla kaNkulunkulu. engikufunayo akusimpahla yenu kodwa Ngokufanayo, sibuthakathaka kuye, ikanti lina. ikanti belo abantwana akumelanga ngamandla kaNkulunkulu sizaphila laye ukuba banakekele abazali babo kodwa abazali silisebenzele. **5** Zihloleni ukuba libone ingabe yibo okumele banakekele abantwababo. **15** liseukholweni, zihloleni. Kaliboni yini ukuthi Ngakho ngizathokozela kakhulu ukuchitha uKhristu uJesu uphakathi kwenu, ngaphandle konke engilakho ngenxa yenu lami futhi nje kokuba lehluleke ekuhlolweni? **6** Ngithemba ngizinikele. Ngingalithanda kakhulu, lina ukuba lizafumana ukuthi thina kasisibo lizangithanda kancane na? **16** Loba kunjalo, abehlulekileyo ekuhlolweni. **7** Siyakhuleka mina angibanga ngumthwalo kini. Kodwa mina kuNkulunkulu ukuba lingenzi lutho olubi. njengomuntu ohlakaniphileyo, ngalibamba Kungayisikho ukuba abantu babone ukuthi ngobuqili! **17** Ngaliqilibeza yini ngomunye sifanele kodwa ukuba lina lenze okulungileyo wabantu engabathuma kini na? **18** Ngacela lanxa singakhanya singabehlulekileyo. **8** Ngoba uThithu ukuba eze kini njalo ngathuma asingeke senze lutho oluphambene leqiniso lomzalwane wethu kunye laye. UThithu kazange kodwa olweqiniso kuphela. **9** Siyathokoza aliqilibazele, waliqilibazele na? Kasisebenzanga lapho singabe sibuthakathaka kodwa lina ngamoya munye salandela indlela yinye na? liqinile njalo umkhuleko wethu ngowokuba **19** Isikhathi sonke lesi kade licabanga ukuthi lipheleliswe. **10** Yikho-nje ngiloba izinto besizivikela kini na? Kade sikhuluma phambi lezi ngingekho ukuze kuthi ekufikeni kwami kukaNkulunkulu njengabakuKhristu; njalo ngingabi lukhuni ekusebenziseni kwami konke esikwenzayo, bazalwane abathandekayo, amandla, amandla okulakha engiwaphiwe ngokokuliqinisa. **20** Ngoba ngiyesaba ukuthi yiNkosi hatshi ukulidiliza. **11** Okokucina, ekufikeni kwami angiyikulifica liyilokho bazalwane, salani kuhle. Funani ukuphelela, engifuna libe yikho, mhlawumbe lani lilalele isicelo sami, libe ngqondo yinye, lihlale lingangifumani ngiyilokho elifuna ngibe ngokuthula. UNkulunkulu wothando lokuthula yikho. Ngiyesaba ukuthi kungaba khona uzakuba lani. **12** Bingeleananani ngokwangana ukuxabana, umona, ukuthukuthela, imibango, okungcwele. **13** Abantu bakaNkulunkulu bonke isinyeyo, ukuhleba, ukuzikhukhumeza kanye bayalbingelela. **14** Sengathi umusa weNkosi lokuphithizela. **21** Ngiyesaba ukuthi ekufikeni uJesu Khristu, uthando lukaNkulunkulu kwami futhi uNkulunkulu wami uzangithoba lokuhlanganyela kukaMoya oNgcwele kungaba phambi kwenu njalo ngizakuba lusizi lani lonke.

ngabanengi abenze izono ngaphambilini njalo  
bengaphendukanga kulokho kungcola, isono  
sokufeba kanye lamanyala abangena kuwo.

**13** Ukuza kwami kini lokhu kuzakuba ngokwesithathu. “Izindaba zonke kumele ziqiniswe yibufakazi babantu ababili loba abathathu.” **2** Ngavela ngalixwayisa lapho ngilani okwesibili. Ngiyakuphinda njalo ngingekho: Ekubuyeni kwami futhi angiyikubayekela labo abenza izono ngaphambilini loba nguphi wabanye, **3** njengoba lifuna ubufakazi bokuthi uKhristu ukhuluma ngami. Yena kabuthakathaka ekuliphatheni kwakhe kodwa ulamandla phakathi kwenu. **4**

# KwabaseGalathiya

**1** UPhawuli umpostoli ongathunywanga evela ebantwini loba ngumuntu, kodwa nguJesu Khristu loNkulunkulu uBaba, owamvusayo kwabafileyo, 2 labo bonke abazlwane abalami. Emabandleni aseGalathiya: 3 Umusa lokuthula akube kini kuvela kuNkulunkulu uBaba wethu leNkosini uJesu Khristu, 4 ozawinkela ngenxa yezeno zethu ukuthi asihlenge kulesikhathi esibi, ngenxa yentando kaNkulunkulu uBaba wethu, (aiōn g165) 5 udumo kalube kuye kuze cube laphakade. Ameni. (aiōn g165) 6 Ngiyamangala ukuthi limdela masinya kangaka lowo owalibiza ngomusa kaKhristu njalo liphendukela evangelini elehlukileyo, 7 elingasivangeli langempela ngitsho. Kusobala abanye abantu bayaliphambanisa njalo bazama ukungcolisa ivangeli likaKhristu. 8 Kodwa lanxa thina loba ingilosu evela ezulwini ingatshumayela elinye ivangeli

ngaphandle kwalelo esalitshumayela kini, kasilahlwe kuze cube nini lanini! 9 Njengoba sesivele sitshilo, lkhathesi ngiyatsho futhi ngithi: Lanxa kungaba ngubani otshumayela kini elinye ivangeli ngaphandle kwalelo elalamukelayo, kaqalekiswe nguNkulunkulu! 10 Kambe sengizama ukuzuza ukwamukelwa ngabantu loba nguNkulunkulu na? Kumbe njalo ngizama ukuthokozisa abantu na? Aluba lokhe ngizama ukuthokozisa abantu, bengayikuba yinceku kaKhristu. 11 Ngithanda ukuthi lazi bazalwane, ukuthi ivangeli engalitshumayelayo kalivel ebantwini. 12 Kangilamukelanga emuntwini njalo kangilifundiswanga; kodwa ngalamukela ngokwambulela nguJesu Khristu. 13 Selizwile ngokuhamba kwami kwakuqala enkolweni yesijuda, ukuthi ngalihlukuluza ngaliphatha ngochuku ibandla likaNkulunkulu njalo ngazama lokulichitha. 14 Ngangisiya phambil ngokholo ljesijuda ukwedlula amajuda amanengi ayintanga yami njalo ngangitshisekela imikhuba yabokhokho bami kakhulu. 15 Kodwa kwathi uNkulunkulu owangiphawula ngisesesiswini sikamama engibiza ngomusa wakhe, wathokoza

ukuthi aveze iNdodana yakhe kimi, ukuze ngitshumayele phakathi kwabeZizwe, kangibuzanga muntu. 17 Angizange ngiye ejerusalem ukuyabona labo ababengabapostoli ngingakabi nguye, kodwa ngahle ngaya e-Arabhiya. Emva kwalokho ngabuyela eDamaseko. 18 Emva kweminyaka emithathu, ngaya ejerusalem ukuze ngijayelane loKhefasi, ngahlala laye insuku ezilitshumi lanlanu. 19 Kangibonanga lamunye wabanye abapostoli ngaphandle kukaJakhobe umfowabobo weNkosi kuphela. 20 Ngikugcizelela kini lokhu phambi kukaNkulunkulu ukuthi lokhu engililobelha khona akusimanga. 21 Ngasengisuka ngaya e-Asirya kanye laseSilisiya. 22 Mina ngokwami ngangingaziwa emabandleni aseJudiya akuKhristu. 23 Ayesizwa umbiko nje kuphela usithi: "Umuntu owayesihlukuluza kuqala khathesi usestshumayela ukholo ake wazama ukuluchitha." 24 Amdumisa uNkulunkulu ngenxa yami.

**2** Emva kweminyaka elitshumi lane ngaya ejerusalem futhi, ngalesisikhathi ngangiloBhanabhasi. Ngathatha loThithu futhi. 2 Ngaya khona njengokwambulela ngethula phambi kwabo ivangeli engilitshumayela kwabeZizweni. Kodwa lokhu ngakwenza ngasese kulabo ababekhanya bengabakhoheli. Ngangifuna ukuba lesiqiniseko sokuthi angigijimeli ize. 3 Ikanti loThithu owayelami kazange abanjwe ngamandla ukuba asoke lanxa wayengumGrikhi. 4 Indaba le yavela ngoba abanye abazlwane bamanga basebengene phakathi kwethu ukuba bahlole ukukhululeka esilakho kuKhristu uJesu ukuze basenze izigqili. 5 Kasibavumelanga lakancane ukuze iqiniso levangeli lihlale likhona kini. 6 Labo ababeqakathekiswa, loba beyilokho ababeyikho khona akwenzi mahluko kimi; uNkulunkulu lami. 7 Esikhundleni salokho babona ukuthi ngangiphiwe umsebenzi wokutshumayela ivangeli kwabeZizweni njengoPhethro owaphiwa umsebenzi wokutshumayela ivangeli 16 kwabasokiweyo. 8 Ngoba uNkulunkulu,

owayesebenza kuPhethro njengompostoli Ukuphila engikuphila emzimbeni, ngikuphila kwabasokiwego, wayesebenza kimi futhi ngokukholwa eNdodaneni kaNkulunkulu, ekutshumayeleni kwami njengompostoli eyangithandayo njalo yazinikela ngenxa yami. kwabeZizweni. 9 UJakhobe, loKhefasi kanye 21 Kangiwudeli umusa kaNkulunkulu ngoba loJohane, abadume njengensika, banika mina nxa ukulunga kuzuzwa ngomthetho, uKhristu loBhanabhasi ilungelo lokuhlanganyela labo wafela ize.”

lapho sebebene umusa engawuphiwayo. Bavuma ukuthi siye kwabeZizweni, bona baye kwabasokiwego. 10 Abakucelayo kuphela nje yikuthi siqhubeke sikhumbula abayanga, yona kanye into engangitshisekela ukuyenza. 11 Ekufikeni kukaKhefasi e-Antiyokhi ngamphikisa sikhangelene ngoba wayesoleka. 12 Ngaphambilini kwafikaabantu abathile bevela kujakhobe owayevame ukudla labeZizweni. Kodwa sebefikile waqalisa ukuhlehlala emuva, wazehlukanisa labeZizweni ngoba wayesesaba ababengabeqembu lokusoka. 13 Amanye amajuda lawo ahlanganyela laye kulokhukuzenzisa kwakhe, kwaze kwathi ngenxa yokuzenzisa kwawo uBhanabhasi waholelwa ekulahlekeni. 14 Kwathi lapho ngibona ukuba babengenzi okuhambelana leqiniso levangeli, ngathi kuKhefasi phambi kwabo bonke, “Wena ungumJuda kodwa uphila njengoweZizweni hatshi njengomJuda. Pho kwenzeka njani ukuba ubambe ngamandla abeZizweni ukuba balandele imikhuba yamajuda na? 15 Thina esingamaJuda ngokuzalwa hatshi ‘izoni zeZizweni’ 16 siyakwazi ukuthi umuntu kalungisiswa yikugcina umthetho kodwa yikukholwa kuJesu Khristu. Ngakho-ke, lathi futhi, sibeke ukukholwa kwethu kuKhristu uJesu ukuba silungiswe yikukholwa kuKhristu hatshi ngokugcina umthetho ngoba kakho ozalungisiswa ngokugcina umthetho. 17 Kodwa nxa sisafuna ukulungisiswa kuKhristu, kube sokubonakala ukuthi thina ngokwethu siyizoni, lokho kutsho ukuthi uKhristu usekela isono na? Akunjalo lakancane! 18 Nxa ngikwakha kutsha lokho engakudilizayo, ngibonakalisa ukuthi ngiyisaphulamthetho. 19 Ngoba ngomthetho ngafa emthethweni ukuze ngiphilele uNkulunkulu. 20 Sengibethelwe kanye loKhristu, akuseyimi engiphilayo, kodwa uKhristu uphila phakathi kwami.

3 Lina maGalathiya ayizithutha! Ngubani oliloyileyo? Phambi kwamehlo enu uJesu Khristu wabonakaliswa obala ebethelwe. 2 Mina ngifuna ukwazi into eyodwa nje kini: uMoya lamamukela ngokugcina umthetho loba ngokukholwa lokho elakuzwayo na? 3 Kanti liyizithutha kangaka? Emva kokuqalisa ngoMoya, khathesi selizama ukuzuza ukuphelela ngemizamo yabantu na? 4 Kanti lihlupheke kangaka lihluphekela ize na, nxa impela kwakungokweze? 5 Kanti uNkulunkulu ulinika uMoya wakhe abuye enze izimangaliso phakathi kwenu ngoba ligcina umthetho loba ngoba likholwa lokho elakuzwayo na? 6 Khumbulani u-Abrahama: “Wamkholwa uNkulunkulu, kwabalelwu kuye njengokulunga.” 7 Ngakho zwisisani ukuthi labo abakholwayo bangabantwana baka-Abrahama. 8 Umbhalo wabona ngaphambilu ukuthi uNkulunkulu wayezalungisa abeZizweni ngokukholwa, wahle wamemezela ivangeli ngaphambilu ku-Abrahama esithi: “Zonke izizwe zizabusiswa ngawe.” 9 Ngakho labo abalokholo babusiswa kanye lo-Abrahama, umuntu wokholo. 10 Bonke abathembe umthetho bangaphansi kwesiqalekiso ngoba kuletshiwe ukuthi: “Uqalekisiwe umuntu wonke ongaqhubeke esenza konke okulotshwe eNcwadini yoMthetho.” 11 Kusobala ukuthi akakho olungisiswa ngomthetho phambi kukaNkulunkulu ngoba, “Abalungileyo bazaphila ngokukholwa.” 12 Umthetho kaweyamanga ekukholweni; kodwa, “Umuntu owenza izinto lezi uzaphila ngazo.” 13 UKhristu wasihlenga esiqalekisweni somthetho ngokuba yisiqalekiso ngenxa yethu, ngoba kuletshiwe ukuthi: “Uqalekisiwe umuntu wonke olengiswa esihlahleni.” 14 Wasihlenga ukuze isibusiso esaphiwa u-Abrahama sifike kwabeZizweni ngoKhristu uJesu, ukuze

samukele isithembiso sikaMoya ngokukholwa. ngalokho liyinzalo ka-Abhraham, lezindlalifa

**15** Bazalwane, ake ngithathe isibonelo njengokutsho kwasithembiso.

sokuphila kwansukuzonke. Njengoba engekho ongabeka eceleni loba engeze kusivumelwano sabantu esenziwe ngemfanelo, kunjalo-ke lakule indaba. **16** Izithembiso zatshiwo ku-Abhraham lakunzalo yakhe. Umbhalo kawuthi “kwabenzalo,” usitsho abantu abanengi, kodwa uthi, “lakunzalo yakho,” usitsho umuntu oyedwa, lowo kunguKhristu. **17** Engikutshoyo yilokhu: Umthetho owabekwa eminyakeni engamakhulu amane lamatshumi amathathu muva, kawusibeki eceleni isivumelwano esamiswa ngaphambili nguNkulunkulu ngalokho wesule isithembiso. **18** Ngoba nxa ilifa leyame emthethweni, ngalokho kaliseyamanga esithembisweni; kodwa uNkulunkulu ngomusa wakhe, walinika u-Abhraham ngesithembiso.

**19** Pho, yayiyini-ke injongo yomthetho? Wengezelwa ngenxa yeziphambeko kwaze kwafika iNzalo eyayitshiwo yisithembiso. Umthetho wenza wasebenza ngezingilosilomeli. **20** Kodwa umeli kameli icele elilodwa; kodwa uNkulunkulu munye. **21** Kambe ngalokho umthetho uphambene lezithembizo zikaNkulunkulu na? Akunjalo lakancane! Ngoba nxa kwakubekwe umthetho onika ukuphila, ukulunga impela kwakuzavela ngomthetho. **22** Kodwa umbhalo uvalele konke ngaphansi kwesono, ukwenzela ukuthi okwakuthenjiwe, kuphiwa ngokukholwa kuJesu Khristu, sokungaphiwa labo abakholwayo. **23** Ukholo lolu lungakabi khona sasiyizibotshwa zomthetho, sivalelwé ukholo olwaluzakuza luze lubonakaliswe. **24** Ngakho umthetho waphiwa amandla okusiholela kuKhristu ukuba silungisiswe ngokukholwa. **25**

Khathesi-ke njengoba ukholo selukhona, kasisekho ngaphansi kwamandla omthetho.

**26** Lonke lingabantwana bakaNkulunkulu ngokukholwa kuKhristu uJesu **27** ngoba lonke lina elabhaphathizelwa kuKhristu selizembathise ngoKhristu. **28** AkulamJuda loba oweZizweni, isiggili loba okhululekileyo, owesilisa loba owesifazane, ngoba lonke limunye kuKhristu uJesu. **29** Nxa lingabakaKhristu,

ngalokho liyinzalo ka-Abhraham, lezindlalifa

isesengumntwana, kayehlukananga lesigqili lanxa nje ingumnikazi welifa lonke. **2** Ingaphansi kwabaphathi lababambeli kuze kufike isikhathi esabekwa nguyise. **3** Ngokunjalo lathi ngesikhathi sisesengabantwana sasiyizigqili ngaphansi kwempi yemimoya yalumhlaba.

**4** Kodwa kwathi lapho isikhathi sesifike ngokupheleleyo, uNkulunkulu wathuma iNdodana yakhe, yazalwa ngowesifazane, izalwa ngaphansi komthetho, **5** ukuba ihlenge abangaphansi komthetho, ukuze sihole amalungelo apheleleyo amadodana atholakeleyo. **6** Njengokuba lingamadodana, uNkulunkulu wathumela uMoya weNdodana yakhe enhliyizweni zenu, omemezayo usithi, “Abha, Baba.” **7** Ngakho kawuseyiso isiggili kodwa indodana kaNkulunkulu; njalo njengoba usuyindodana, uNkulunkulu usekwenze waba yindlalifa futhi. **8** Ekuqaleni, lingakamazi uNkulunkulu laliyizigqili zalabo abangayisibo onkulunkulu ngemvelo. **9** Kodwa khathesi uNkulunkulu selimazi, loba ngithi uNkulunkulu uselazi, pho kungani libuyela emuva empini yemimoya yalumhlaba ebuthakathaka leyize na? Liyafisa ukuthi ligqilazwe yiyo njalo na? **10**

Lina ligcina insuku ezithile lezinyanga, izikhathi zomnyaka kanye leminyaka! **11** Ngiyalesabela, ukuthi ngenye indlela sengichithe imizamo yami kini. **12** Ngiyalincenga bazalwane, wobani njengami, ngoba lami ngaba njengani. Kalingenzelanga lutho olubi. **13** Njengoba lisazi, ngatshumayela ivangeli kini kuqala ngenxa yomkhuhlane. **14** Lanxa isimo somzimba wami sasiyisilingo kini, kalizange lingeyise kumbe lingihleke. Kodwa langamukela sengathi ngangiyilosilokwa kaNkulunkulu, sengathi nganginguKhristu uJesu yena ngokwakhe.

**15** Intokozo yenu yonke isiyengaphi na? Ngingafakaza ukuthi aluba lalingenzanjalo, lalingakopola amehlo enu linginike wona. **16** Khathesi sengibe yisitha senu ngokulitshela iqiniso na? **17** Labobantu batshisekela ukulenza abazalwane babo, kodwa hatshi ngobuhle.

Abakufunayo yikulehlukanisa lathi ukuze lobugqili. **2** Qaphelani amazwi ami! Mina litshisekele bona. **18** UkuLshiseka kulungile nxa Phawuli, ngiyalitshela ukuthi lingavuma injongo inhle, lokuba kube njalo kokuphela, ukusoka, uKhristu kayikuba lusizo kini. **3** hatshi kuphela nxa ngilani. **19** Bantwabami Njalo ngiyaqinisa ebantwini bonke abavumayo abathandekayo, lina engilomhelo ngani ukusoka ukuthi balomlandu wokulalela futhi uKhristu aze abunjwe phakathi kwenu, umthetho wonke. **4** Lina elizama ukulungisiswa **20** ngiyafisa kakhuLukuba lani khathesi ngomthetho selehlukaniswe loKhristu; ngiguqule isimo sami, ngoba ngikhathazekile selehlukane lomusa. **5** Kodwa ngokukholwa ngani! **21** Ngitshelani lina elifuna ukuba siholwa nguMoya silindele ithemba lokulunga ngaphansi komthetho, kalikwazi yini ukuthi ngokutshiseka. **6** Ngoba kuKhristu uJesu umthetho uthini? **22** Ngoba kuletshiwe ukuthi ukusoka loba ukungasoki akulasizo. Into u-Abrahama wayelamadodana amabili, enye kuphela eyiyo eqakathekileyo yikukholwa ingeyesigqilikazi lenye ingeyowesifazane okuzibonakalisa ngothando. **7** Kade lihamba okhululekileyo. **23** Indodana yakhe yesigqilikazi kuhle. Ngubani olkhuphe ekulandeleni iqiniso yazalwa ngokwenyama; kodwa indodana yakhe na? **8** Ukuncenga okunjalo kakuveli kulowo yowesifazane okhululekileyo yazalwa kulandela olibizayo. **9** “Imvubelo encinyazana ibilisa isithembiso. **24** Izinto lezi zingathathwa inhlama yonke.” **10** Ngiyathemba eNkosini njengomzkeliso; ngoba abesifazane ababili ukuthi kalyikwamukela omunye umnakano. bamele izivumelwano ezimbili. Esinye Lowo olibeka phakathi kwenyakanyaka isivumelwano sivila eNtabeni yeSinayi e- uzajeziwa, loba engubani. **11** Bazalwane, nxa Arabhiya njalo sizala abantwana abazakuba ngisatshumayela ngokusoka, pho kungani yizigqili: Lo nguHagari. **25** UHagari umele ngilokhu ngihlukuluzwa? Nxa kunjalo iNtaba yeSinayi e-Arabhiya njalo uhambelana isikhubeKiso sesiphambano sesisuwi. **12** Labo ledolobho lakhathesi eleJerusalem, ngoba abahluphayo, ngifisa ukuthi ngabe bayaqhubeka lisebugqilini kanye labantwana balo. **26** bazithene! **13** Lina bazalwane bami, labizelwa Kodwa iJerusalem ephezulu ikhululekile, ukuthi likhululeke. Kodwa lingasebenzisi njalo ingumama wethu. **27** Ngoba kuletshiwe inkululeko yenu ukuthokozisa inyama; kodwa ukuthi: “Thokoza mfazi oyinyumba, wena sizanani omunye lomunye lizehlisa ngothando. ongazange uzale umntwana; umemeze **14** Umthetho wonke uhlanganiswa ngumlayo ngenjabulo ukhale kakhuLukuba, wena ongakaze owodwa othi: “Thanda umakhelwane wakho uhelelw; ngoba abantwana bomfazi olahiliweyo njengoba uzithanda.” **15** Nxa liqhubeka banengi kulabalowo olendoda.” **28** Ngakho lilumana lokudlanana, qaphelani hlezliqedane lina bazalwane, njengo-Isaka, lingabantwana du. **16** Ngakho ngithi philani ngoMoya, besithembiso. **29** Ngalesosikhathi indodana kalyikuthokozisa izinkanuko zenu zenyama. **17** eyazalwa ngokwenyama yahlukuluza indodana Ngoba imvelo yesono ikanuka okuphambene eyazalwa ngamandla kaMoya. Kunjalo loMoya, loMoya ufunu okuphambene lemvelo lakhathesi. **30** Kodwa umbhalo uthini na? yesono. Kuyaphikisana ukuze lingensi Uthi: “Susa isigqilikazi lendodana yaso, ngoba elikuthandayo. **18** Kodwa nxa likhokhelwa indodana yesigqilikazi kayiyikwabelana ilifa nguMoya, kalikho ngaphansi komthetho. lendodana yowesifazane okhululekileyo.” **19** Izenzo zenyama zisobala: ukuhlobonga, **31** Ngakho, bazalwane, thina kasisibo lokungesabi ukujeziswa, lokuxhwala; **20** bantwana besigqilikazi, kodwa abowesifazane ukukhonza izithombe lobuthakathi; inzondo okhululekileyo.

**5** UKhristu wasikhululela ukuthi sibe lenkululeko. Ngakho manini liqine, lingavumeli ukuthi libotshelwe futhi ejogeni

lokuxabana, umona lentukuthelo, lobuhwaba, ukungezwani lokungavumelani **21** lomhawu; ukudakwa lokuzitika ngamanyala kanye lokunye okunjalo. Ngiyalixwayisa, njengoba lami ngaphila phakathi kwakho ukuthi

abaphila kanje kabayikulidla ilifa lombuso kwangesiphambano seNkosi yethu uJesu kaNkulunkulu. **22** Kodwa izithelo zikaMoya Khristu, umhlaba wonke owabethelwa ngaso luthando, lokuthokoza, lokuthula, lokubekelza, kimi, lami njalo emhlabeni. **15** Ukusoka loba lomusa, lokulunga, lokuthembeka, **23** ukungasoki akutsho lutho; okuqakathekileyo lobumnene kanye lokuzithiba. Ezintweni ezinje yikudalwa kutsha. **16** Ukuthula lesihawu akulamthetho. **24** Labo abangabakaKhristu kubo bonke abalandela umthetho lo, kanye uJesu sebayibethela esiphambanweni imvelo laku-Israyeli kaNkulunkulu. **17** Okokucina, yabo yesono lokufutheka kwayo kanye akungabi lamuntu ongibangela uhlupho, ngoba lezinkanuko. **25** Njengoba siphila ngoMoya, emzimbeni wami ngilempawu zikajesu. **18** kasenzeni okuhambelana loMoya. **26** Umusa weNkosi yethu uJesu Khristu kawube Kasingazikhukhumezi, singaqlani kumbe lomoya wenu bazalwane. Ameni. senzelane umona.

**6** Bazalwane, nxa umuntu ethunjwe yisono esithile lina eliphila ngokoMoya kumele limbuyise kakuhle. Kodwa lizinanzelele ukuthi lani futhi lingalingwa. **2** Thwalani imithwalo yomunye lomunye, ngalokho lizagcwala umthetho kaKhristu. **3** Nxa umuntu ezitshaya ulutho yena engasilutho, uyazikhohlisa. **4** Umuntu munye ngamunye kahlole izenzo zakhe. Ngalokho angaziqhenya, kungekho ukuziqathanisa lomunye, **5** ngoba lowo lalowo kumele athwale umthwalo wakhe. **6** Loba ngubani othola ukufundiswa ngelizwi umele abelane zonke izinto ezinhle lalowo omfundisayo. **7** Lingakhohlisa: UNkulunkulu kahlekwa. Umuntu uvuna lokho akuhlanyelayo. **8** Lowo ohlanyela ukuthokozisa inyama yakhe, kuleyonyama uzavuna ukuchitheka; lowo ohlanyela ukuthokozisa uMoya, kuMoya uzavuna ukuphila okulaphakade. (aiōnios g166)

**9** Kasingadinwa yikwenza okuhle ngoba ngesikhathi esifaneleyo sizavuna isivuno nxa singadeli. **10** Ngakho-ke, njengokuba silethuba kasenzeni okulungileyo ebantwini borke ikakhulu kulabo abangabemuli yabakholwayo. **11** Khangelani ukuthi makhulu kanganani amabala engiwasebenzisayo lapho ngilobelwa ngesami isandla! **12** Labo abafuna ukubukwa enyameni bazama ukulincindezela ukuba lisoke. Isizatho sokuba benze lokhu yikuba babalekele ukuhlukuluzelwa isiphambano sikaKhristu kuphela. **13** Lalabo abasokileyo kabawulaleli umthetho kodwa bafuna ukuba lisoke ukuze bazincome ngemizimba yenu. **14** Mina kangingazincomi lanini ngaphandle

# Kwabase-Efesu

**1** UPHawuli, umpostoli kaKhristu uJesu ngentando kaNkulunkulu, Lakwabangcwele bakaNkulunkulu abase-Efesu, abathembekileyo kuKhristu uJesu: **2** Umusa lokuthula okuvela kuNkulunkulu uBaba leNkosini uJesu Khristu kakube kini. **3** Udumo kalube kuNkulunkulu uYise weNkosi yethu uJesu Khristu, osibusise ebukhosini basezulwini ngezibusiso zonke zakomoya kuKhristu. **4** Ngoba wasikhetha umhlaba ungakadalwa ukuthi sibe ngcwele lokuthi singabi lasici ebusweni bakhe. Ngothando **5** wasimisela ukuba senziwe amadodana akhe ngoJesu Khristu, ngokwentokozo yakhe kanye lentando yakhe, **6** ukuze kudunyiswe umusa wakhe omangalisayo asiphe wona ngesihle kuLowo amthandayo. **7** Kuye silokuhlengwa ngegazi lakhe lokuthethelelwa kwezono ngokwenotho yomusa kaNkulunkulu **8** awuthululele phezu kwethu ngenhlakaniphoyonke langokuqedisisa. **9** Wasazisa imfihlakalo yentando yakhe mayelana lentokozo yakhe elungleleyo ayiceba kuKhristu, **10** ukuba kuhlanganiswe ndawonye zonke izinto ezisezulwini lasemhlabeni ngaphansi kwenhloko yinye enguKhristu. **11** Sakhethwa kuye, simiselwe lokho ngokwecebo lakhe yena osebenza izinto zonke ngokuvumelana lenjongo yentando yakhe, **12** ukuze kuthi thina esaba ngabokuqala ukubeka ithemba lethu kuKhristu sibe ngabokubonga udumo lwakhe. **13** Lani labalwa kanye loKhristu lapho selizwe ilizwi leqiniso, levangeli lokusindiswa kwenu. Selikholwe kuye, labekwa uphawu, uMoya oNgcwele owathenjiswayo, **14** oyisibambiso esiyisiqiniselo selifa lethu kuze kufike ukuhlengwa kwalabo abangabakaNkulunkulu ukuba kudunyiswe udumo lwakhe. **15** Ngenxa yalokhu, sekulokhu ngezwa ngokukholwa kwenu eNkosini uJesu kanye lothando lwenu kubo bonkeabantu bakaNkulunkulu abangcwele, **16** angikaze ngiyekele ukulibongela lokulikhumbula emikhulekweni yami. **17** Ngiyaqhubecka ngicela ukuba uNkulunkulu weNkosi yethu uJesu

Khristu, uYise oyinkazimulo, alinike uMoya wokuhlakaniphola lokwambulewa ukuze limazi ngcono. **18** Ngikhulekela njalo lokuthi amehlo ezinhliziyo zenu akhanyiselwe ukuze lilazi ithemba alibizela kulo, inotho yelifa lakhe elimangalisayo kwabangcwele, **19** lamandla akhe amakhulu angelakulinganiswa kithi thina esikholwayo. Amandla lawo afana lokusebenza kwamandla akhe amakhulu **20** awasebenzisa evusa uKhristu kwabafileyo, emhlalisa esandleni sakhe sokunene ebukhosini basezulwini **21** phezu kokubusa konke lobukhos, amandla kanye lombuso, lamabizo wonke angatshiwo, kungayisikho kwalesisikhathi kuphela kodwa lakuleso esizayo. (*aiōn g165*) **22** UNkulunkulu wabeka izinto zonke ngaphansi kwezinyawo zakhe wamkhetha ukuba abeyinhloko yezinto zonke zebandla, **23** lona elingumzimba wakhe, ukuphelela kwakhe yena ophelelisa izinto zonke ngezindlela zonke.

**2** Lina lalifile eziphambekweni lasezonweni zenu, **2** elaliphila kuzo ngesikhathi lisalandela izindlela zalo umhlaba lezombusi wombuso wasemoyeni, umoya osebenzayo lakahthesi kulabo abangalaleliyo. (*aiōn g165*) **3** Lathi sonke sake saphila phakathi kwabo ekuqaleni, sithekotiza izinkanuko zemvelo yethu yesono, silandela lezifiso kanye lemicabango yazo. Njengabanye, ngokwemvelo sasifanele ulaka. **4** Kodwa ngenxa yothando lwakhe olukhulu kithi, uNkulunkulu olesihawu esikhulu, **5** wasenza saba ngabaphilayo loKhristu lanxa sasifile eziphambekweni, ngomusa selisindisiwe. **6** UNkulunkulu wasivusa ekufeni kanye loKhristu wasihlalisa laye ebukhosini basezulwini kuKhristu uJesu **7** ukuze kuthi ezikhathini ezizayo atshengise inotho yomusa wakhe engeke ilinganiswe, ebalulwe yibubele bakhe kithi kuKhristu uJesu. (*aiōn g165*) **8** Ngoba ngomusa lisindisiwe, kungokukholwa njalo lokhu akuveki, kuyisipho sikaNkulunkulu, **9** hatshi ngemisebenzi, ukuze kungabi lozazincoma. **10** Ngoba siyibuciko bukaNkulunkulu, sidalelwé kuKhristu uJesu ukuba senze imisebenzi emihle, uNkulunkulu ayilungisa ngaphambili ukuba siyenze. **11** Ngakho, khumbulani ukuthi kuqala

lina elingabeZizweni ngokuzalwa njalo elibizwa kubapostoli abangcwele bakaNkulunkulu ngokuthi “ngabangasokanga” yilabo abazibiza lakubaphrofethi. **6** Imfihlakalo le iyikuthi ngokuthi “ngabokusoka” (lokho okwenziwa ngevangeli abeZizweni bazindlalifa bekanye emzimbeni ngezandla zabantu), **12** khumbulani labako-Israyeli, amalunga omzimba munye ukuthi ngalesosikhathi lalehlukene loKhristu, ndawonye, labahlanganyeli kuso isithembiso lingabalelwa enzalweni yako-Israyeli njalo kuKhristu uJesu. **7** Mina ngaba yinceku lingabezizweni kusivumelwano sesithembiso, yevangeli leli ngesipho somusa kaNkulunkulu lingelathemba njalo lingelaye uNkulunkulu engasiphwa ngokusebenza kwamandla akhe. **8** emhlabeni. **13** Kodwa khathesi kuKhristu uJesu Lanxa ngimncane kulabancane bonke babantu lina elake laba khatshana le selisondezwe bakaNkulunkulu, umusa lo ngawunikwa: ukuba eduzane ngegazi likaKhristu. **14** Ngoba yena ngitshumayele kwabeZizweni inotho kaKhristu uqobo uyikuthula kwethu, yena owenza ababili engacubunglekiyo, **9** njalo ngikuboke baba munye, wadiliza uthango olungumdu obala ukuphatha kwami imfihlakalo le wobutha owehlukanisayo, **15** ngokuchitha eyayifihliwe okweminyaka eminengi eyedlulayo emzimbeni wakhe umthetho lemilayo yawo kuNkulunkulu, owadala izinto zonke. (aiōn kanye lezimiso. Injongo yakhe yayingeyokudala **g165**) **10** Injongo yakhe yayiyikuthi ibandla phakathi kwakhe umuntu oyedwa njalo omutsha lazise ababusi leziphathamandla zemibuso ngabantu ababili, ngalokho enze ukuthula, **16** yasezulwini ngenhlakaniph emangalisayo kuthi kulo umzimba munye kube lokubuyisana kaNkulunkulu, **11** ngokwenhlosa yakhe kwayo yomibili kuNkulunkulu ngesiphambano, engulaphakade ayifeza kuKhristu uJesu iNkosi achitha ngaso ubutha bayo. **17** Weza yethu. (aiōn **g165**) **12** Kuye langokukholwa kuye wazatshumayela ukuthula kini elalikhatshana singasondela kuNkulunkulu ngokukhululeka lokuthula kulabo ababeseduze. **18** Ngoba langesibindi. **13** Ngakho, ngiyalicela ukuba ngaye sobabili siyafinyelela kuYise ngoMoya lingalahli ithemba ngenxa yokulihluphekela munye. **19** Ngalokho-ke, kaliseyibo bezizweni kwami, okuludumo kini. **14** Ngenxa yalokhu lezihambi, kodwa seliyinzalo yakithi labantu ngiyaguqa phambi kukaBaba, **15** lapho yonke bakaNkulunkulu, kanye lamalunga abendlu imuli yamakholwa asezulwini lasemhlabeni kaNkulunkulu, **20** lakhelwe phezu kwestekelo ethola khona ibizo layo. **16** Ngikhulekela sabapostoli labaphrofethi, uKhristu uJesu yena ukuthi ngenotho yobukhosu bakhe aliqinise uqobo eyilitshe elikhulu lekhoneni. **21** Indlu ngamandla ngoMoya wakhe ezinhliziyweni yonke ihlanganiselwe kuye njalo ikhula ukuze zenu **17** ukuze uKhristu ahlale ezinhliziyweni ibe lithempeli elingcwele eNkosini. **22** Lani futhi zenu ngokukholwa. Ngikhulekela ukuba lakhelwa ndawonye kuye ukuze libe yindawo ligxile njalo liqine othandweni, **18** libe yokuhlala uNkulunkulu ahlala kuyo ngoMoya lamandla kanye labangcwele beNkosi bonke wakhe.

**3** Ngenxa yalesisizatho, mina Phawuli, isibotshwa sikaKhristu uJesu ngenxa yenu lina bantu bezizweni. **2** Ngeqiniso selizwile ngokuphathwa komusa kaNkulunkulu engawuphiwayo ngenxa yenu, **3** ukuthi ngaziswa imfihlakalo ngokwambulelwa njengoba sengabhalo ngamafitshane. **4** Nxa libala lokhu lizenelisa ukuzwisisa umbono wami ngemfihlakalo kaKhristu, **5** engazange yaziswe abantu kwezinye izizukulwane njengoba khathesi isiveziwe nguMoya

**4** Njengesibotshwa seNkosi, ngiyalincenga ekuqedisiseni kwabo njalo behlukene lokuphila ukuba liphile impilo efanele ubizo kukaNkulunkulu ngenxa yokungazi kwabo elalwamukelayo. **2** Wobani ngabathobekileyo okungenxa yobuluhuni bezinhliziyo zabo, labammene ngokupheleleyo; bekezelani, **19** Sebelahlekewi ngunembeza wonke, libekezelelane omunye komunye ethandweni. sebezinikele ekuthokoziseni inyama ukuze **3** Zamani ngamandla wonke ukugcina benze inhlobo zonke zokuxhwala, inkanku ukumanyana kukaMoya ngesibopho sokuthula. iqhubeka ifuna okunengi. **20** Kodwa lina **4** Kulomzimba munye loMoya munye; uKhristu kalimazanga ngaleyondlela. **21** Impela njengalokhu labizelwa ethembeni linye lezwa njalo lafundiswa ngaye ngokweqiniso ekubizweni kwenu, **5** iNkosi yinye, lokholo elikuJesu. **22** Lafundiswa mayelana lendlela lunye, ubhaphathizo lunye; **6** uNkulunkulu yenu yakuqala yokuphila ukuba lilahle uqobo munye uYise wabo bonke, ophezu kwabo bonke lwenu oludala, olonakaliswa yizinkanuko zalo njalo okubo bonke. **7** Kodwa yilowo lalowo zenkohliso; **23** ukuba lenziwe libe batsha esimeni wethu waphiya umusa ngokwaba kukaKhristu. sengqondo zenu; **24** lifake uqobo lomzimba **8** Yikho-nje umbhalo usithi: “Ekwenyukeleni olutsha, oludalelwie ukuba njengoNkulunkulu kwakhe phezulu, wahola abathunjiveyo ekulungeni okuqotho lobungcwele. **25** Ngakho-abanengi njalo wanika izipho ebantwini bakhe.” ke, yilowo lalowo wenu kumele alahle amanga **9** (Ukuthi “wenyuka” kutshoni ngaphandle akhulume iqiniso kumakhelwane wakhe kokuthi njalo wehlela lezigabenzi zangaphansi ngoba sonke siyizitho zomzimba munye. **26** komhlaba na? **10** Yena lowo owehlela phansi “Ekuthukutheleni kwenu lingoni”: Ilanga nguye kanye owenyukela phezulu kakhulu kalingatshoni lilokhu lithukuthele **27** njalo kulamazulu wonke ukuze agcwale izindawo lingamniki indawo yokugxila uSathane. **28** Lowo zonke emhlabeni lasezulwini.) **11** UKhristu obekade entshontsha kangantshontshi futhi nguye owanika abanye ukuba babe ngabapostoli, kodwa kumele asebenze, enze ulutho oluhle abanye babe ngabaphrefethi, abanye babe ngezandla zakhe ukuze abe langakwabela ngabavangeli, abanye babe ngabaphathi labanye abaswelayo. **29** Akungabi lenkulumo embi babe ngabafundisi, **12** ukuba balungisele ephuma emilonyen'i yenu kodwa okusizayo abantu bakaNkulunkulu imisebenzi yenkonzo, ekwakheni abanye ngokwezinswelo zabo, ukuba ukuze umzimba kaKhristu wakhiwe **13** sonke kusize labo abalalelayo. **30** Njalo lingamdaabukisi size sifinyelele ekumanyaneni, ekukholweni uMoya oNgewe kaNkulunkulu elabekwa ngaye lasekwazini **i**Ndodana kaNkulunkulu uphawu lwelanga lokuhlengwa. **31** Susani yonke sikhule ngokupheleleyo, sithole isilinganiso inzondo, ulaka lokuthukuthela, ingxabano sokuphelela okufunyanwa kuKhristu. **14** lesinyeyo, kanye lobubi bonke. **32** Wobani Ngakho kasisayikuba zingane, siphoswa emuva lomusa kanye lozwelo komunye lomunye wenu laphambili ngamagagasi, siphetshulwa lapha njalo lithethelelane njengalokhu uNkulunkulu lalaphaya yimimoya yonke yemfundiso kanye walithethelela ngoKhristu.

lokuhlakanipha lobuqili babantu ngamazwi abo enkohliso. **15** Kodwa-ke, sikhulumia iqiniso ngothando, sizakhula ezintweni zonke kuye yena oyiNhloko, yena enguKhristu. **16** Kusukela kuye umzimba wonke ohlanganiswe wabanjaniswa yimisipha yonke ewusekelayo uyakhula uzakhe ngothando, isitho sinye ngasinye sisenza umsebenzi waso. **17** Ngakho-ke, ngilitshela lokhu, ngikucizelela eNkosini, ukuba akumelanga liphile njengabeZizweni emicabangweni yabo eyize. **18** Kubamnyama

**5** Ngakho-ke, wobani ngabalingiseli bakaNkulunkulu njengabantwana abathandwa kakhulu **2** liphile impilo yothando, njengalokhu uKhristu wasithanda wazinikela ngenxa yethu njengomnikelo olephunga eliminandi lomhlatshele kaNkulunkulu. **3** Kodwa phakathi kwenu Akungabikhona umthonselanya wokuhlobonga loba uhlolo luphi lokungcola kumbe ubuhwaba ngoba lezizinto kazifanelanga ebantwini abangcwele

bakaNkulunkulu. 4 Njalo akumelanga kube ibandla wazinikela ngenxa yalo 26 ukuba lenhlamba lenkulumo zobuthutha loba alenze libengcwele, elihlambulula ngokuligezisa ubuphoxo khona okuyizinto ezingafanelanga ngamanzi esebezisa ilizwi, 27 kanye lokulethula kodwa kakube lokubonga. 5 Ngoba kuliqiniso kuye njengebandla elilenkazimulo, elingelasici ukuthi: Akulamuntu oyisixhwali, ongcolileyo loba ukuba mxhilibane kumbe esinye nje loba oyisihwaba, umuntu onjalo ukhonza isici kodwa lingcwele njalo lingelacala. 28 izithombe, olelifa embusweni kaKhristu Ngokunjalo, amadoda kumele athande omkawo lokaNkulunkulu. 6 Lingavumi ukukhohliswa njengemizimba yawo. Lowo othanda umkakhe ngumuntu ngamazwi ayize ngoba ngenxa uyzithanda yena ngokwakhe. 29 Belo, kakho yezinto ezinje ulaka lukaNkulunkulu lwehlela owake wazonda umzimba wakhe kodwa phezu kwalabo abangalaleliyo. 7 Ngakho uwunika ukudla awulondoloze njengokwensiwa lingahlanganyeli labo. 8 Ngoba lake laba nguKhristu ebändeni, 30 ngoba thina siyizitho yibumnyama kodwa khathesi seliyukhanya zomzimba wakhe. 31 “Ngenxa yalokhu indoda eNkosini. Philani njengabantwana bokukhanya izatshiya uyise lonina ihlanganiswe lomkayo 9 (ngoba izithelo zokukhanya zikhona kubo njalo ababili laba bazakuba nyamanye.” 32 Le bonke ubuhle lokulunga kanye leqiniso) 10 yimfhlakalo enkulu kodwa mina ngikhulumu lidinge okuthokozisa iNkosi. 11 Lingahlanganyeli ngoKhristu lebandla. 33 Kodwa omunye ezenzweni zobumnyama ezingelazithelo lomunye wenu laye kathande umkakhe kodwa zichayeni sobala. 12 Ngoba kulihlazo njengoba ezithanda, lomfazi kumele ahloniphe lokukutsho nje okwenziwa yizigangi ensitha. indoda yakhe.

13 Kodwa konke okuvezwé obala yikukhanya kuyabonakala, 14 ngoba yikukhanya okwenza izinto zonke zibonakale. Yikho-nje kuthiwa: “Phaphama, wena oleleyo, vuka kwabafileyo, uKhristu uzakhanya kuwe.” 15 Ngakho-ke, qaphelani kakhulu ukuba liphila njani, kungabi njengezithutha kodwa njengabahlakaniphileyo, 16 liwasebenzise ngokupheleleyo amathuba wonke ngoba insuku zimbi. 17 Ngakho-ke, lingabi yiziwula kodwa qedisisani ukuthi intando kaThixo iyini. 18 Lingadakwa liwayini okuthungamela ekoneni. Kodwa gcwaliswani ngoMoya, 19 likhulumisana omunye komunye ngamahubo, amaculo kanye lezingoma zakoMoya. Hlabelani lenzele iNkosi imiculo ezinhliziyweni zenu 20 limbonge kokuphela uNkulunkulu uBaba kukho konke, ngebizo leNkosi yethu uJesu Khristu. 21 Zehliseni omunye komunye lihlonipha uKhristu. 22 Bafazi, zehliseni kubomkenu njengaseNkosini. 23 Ngoba indoda yinhloko yomfazi njengoKhristu eyinhloko yebandla elingumzimba wakhe, yena onguMsindisi walo. 24 Ngakho njengebandla lizehlisa kuKhristu ngokunjalo abesifazane kumele bazehlise kubomkabo ezintweni zonke. 25 Madoda thandani omkenu njengoKhristu owathanda

6 Bantwana lalelani abazali benu eNkosini ngoba lokhu kulungile. 2 “Hlonipha uyhilo lonyoko,” okungumlayo wakuqala olesithembiso, 3 “ukuze kukulungele lokuba ube lempilo ende emhlabeni.” 4 Bobaba, lingabathukuthelisi abantwana benu kodwa bondleni ngokufundisa langokulaya kweNkosi. 5 Zisebenzi, lalelani amakhosi enu asemhlabeni ngenhlonipho langokwesaba, langobuqotho benhliziyo, ngendlela elingalalela ngayo uKhristu. 6 Lingawalaleli ukuba liwathokozise nje kuphela nxá elikhangele kodwa njengezisebenzi zikaKhristu, lisenza intando kaNkulunkulu kuvela ezinhliziyweni zenu. 7 Sebenzani ngenhliziyoyonke kube sengathi lisebenzela iNkosi hatshi abantu 8 ngoba liyawazi ukuthi iNkosi izakupha umuntu wonke umvuzo ngenxa yokuhle akwenzayo loba eyisigqili kumbe ekhululekile. 9 Lani makhosi phathani izigqili zenu ngendlela efanayo. Lingazisongeli njengoba likwazi ukuthi lowo oyinKosi yazo leyenu usezulwini njalo akukho ubandlululo kuye. 10 Ekucineni, qinani eNkosini lasemandleni ayo amakhulu. 11 Fakani isihlangu esipheleleyo sikaNkulunkulu ukuze lenelise ukumelana lamacebo kaSathane. 12

Ngoba kasilwi lenyama legazi kodwa silwa lababusi, lembuso kanye lamandla omhlaba lo ogcwеле ubumnyama, silwe njalo lamabutho emimoya emibi emibusweni yasemazulwini.

(aiōn g165) **13** Ngakho-ke, fakanī isihlangu esipheleleyo sikaNkulunkulu ukuze kuthi lapho usuku lobubi lufika libe lamandla okuma kuthi lalapho selenze konke, lime. **14** Manini liqine, ibhanti leqiniso libotshelwe ngensimbi ezinkalweni zenu, lesihlangu sasesifubeni sokulunga sisendaweni yaso, **15** lezinyawo zenu zigqokiswe zalungiselelwa ngokuvela evangelini lokuthula. **16** Phezu kwakho konke lokhu, thathani ihawu lokukholwa elizacitsha ngalo yonke imitshoko yomubi evuthayo. **17** Thathanī ingowane yokusindiswa lenkemba kaMoya eyilizwi likaNkulunkulu. **18** Khulekani ngoMoya ezikhathini zonke ngezinhlolo zonke zemikhuleko lezicelo. Lilalokhu emicabangweni, qaphelani liqhubekе kokuphela libakhulekela bonke abantu beNkosi abangcwele. **19** Lami lingikhulekele ukuba kokuphela lapho ngivula umlomo wami, ngiphiwe amazwi ukuze ngitshumayele ngesibindi imfihlakalo yevangeli, **20** engingumeli walo ngibotshwe ngamaketane. Khulekani ukuba ngilitshumayele ngesibindi njengokumele ngikwenze. **21** UThikhikhasi umzalwane othandekayo loyinceku ethembekileyo eNkosini uzalitshela konke ukuze lani lazi ukuba ngingjani kanye lengikwenzayo. **22** Ngimthuma kini ngenjongo yokuthi likwazi ukuthi sinjani lokuthi alikhuthaze. **23** Ukuthula kakube kubazalwane, lothando lokukholwa okuvela kuNkulunkulu uYise laseNkosini uJesu Khristu. **24** Umusa kawube kubo bonke abayithandayo iNkosi yethu uJesu Khristu ngothando olungapheliyo.

# KwabaseFiliphi

**1** UPhawuli loThimothi, inceku zikaKhristu uJesu, Lakubo bonke abangcwele kuKhristu eFilipi kanye lababonisi labadikoni: **2** Umusa lokuthula okuvela kuNkulunkulu uBaba leNkosini uJesu Khristu kakube kini. **3** Ngiyambonga uNkulunkulu wami izikhathi zonke lapho ngilikhumbula. **4** Emikhulekweni yami yonke ngilikhulekela lonke, nighlezi ngikhuleka ngokuthokoza **5** ngenxa yokuhlanganyela kwenu evangelini kusukela ngosuku lwakuqala kuze kubekathesi, **6** ngilethemba lokuthi lowo owaqalisa umsebenzi omuhle kini uzawuqhubelekila phambili kuze kubelokuthi, **7** Kuqondile ukuthi ngicabange ngokunjalo ngenxa yenu lonke, njengoba ngilani enhliziyeni yami njalo lanxa ngibotshiwe kumbe ngivikela ivangeli loba ngiliqinisa, lonke lihlanganyela lami emuseni kaNkulunkulu. **8** UNkulunkulu angafakaza ukuthi lonke ngilifiseli ngothando lukaKhristu uJesu. **9** Umkhuleko wami ngowokuthi uthando lwenu lwande kokuphela **10** ukuze lenelise ukubona okuhle njalo lihlambuluke lingabi lasici kuze kubelokuthi, **11** ligcwele izithelo zokulunga ezibuya ngojesu Khristu ekudunyisweni lasekubongweni kukaNkulunkulu. **12** Bazalwane, ngifuna ukuba lazi ukuthi okwenzakale kimi kusizile impela ekuqhubeleliseni ivangeli phambili. **13** Ngalokho, sekube sobala kubo bonke abalindi besigodlo lakwabanye bonke ukuthi ngibotshelwe uKhristu. **14** Ngenxa yokubotshwa kwami, abazalwane abanengi sebelethemba eNkosini njalo sebelesibindi esikhulu sokutshumayela ilizwi likaNkulunkulu bengelakwesaba. **15** Kuliqiniso ukuthi abanye ngivikele ivangeli. **16** Laba benza lokhu ngothando ngifakwe lapha ukuba bekwazi ukuthi ngifakwe lapha ukuba becabanga ukuthi bangangidalela uhlupho ngisekubotshweni. **18** Kodwa-ke, kusizani pho? Into eqakathekileyo yikuthi ngezindlela zonke, ingabe kuyinjongo engalunganga loba eyeqiniso, uKhristu uyatshunyayewa. **19** Njalo ngenxa yalokhu mina ngiyathokoza. Yebo, ngizaqhubeka ngithokoza, **20** ngoba lukaMoya kajesu Khristu, okwenzakale kimi kuzaletha ukukhululwa kwami. **21** Njalo ngithembangukuthi angiyikuyangeka langayiphi indlela, kodwa ngizakuba lesibindi esaneleyo ukuze kuthi khathesi njengenjwayelo uKhristu uzakudunyiswa emzimbeni wami, loba ngokuphila kumbe ngokufa. **22** Ngoba kimi, ukuphila kunguKhristu lokufa kuyinzuso. **23** Nxa ngingaqhubeka ngiphila emzimbeni, lokhu kuzakutsho umsebenzi olezithelo kimi. Kodwa-ke, kuyini engizakukhetha? Angazi! **24** Ngiphakathi kwakho kokubili: Ngifisa ukusuka ngibe loKhristu, okungcono kakhulu; **25** Sengikholtwelo lokhu, ngiyakwazi ukuthi ngizakuba khona, njalo ngizaqhubeka ngilani lonke ngenxa yokuthuthuka kwenu lokuthokoza **26** ekukholweni, **27** ukuze kuthi ngokuba lani kwami futhi, ukuthokoza kwenu kuKhristu uJesu kuzakwanda ngenxa yami. **28** Loba kusenzakalani, lina ziphatheni ngendlela ukuba lazi ukuthi okwenzakale kimi kusizile efanele ivangeli likaKhristu. Ngakho, langabe impela ekuqhubeleliseni ivangeli phambili. **29** Njengomuntu munye, **30** kungekho kwethuswa langayiphi indlela yilabo abaliphikisayo. Lokhu kuyisibonakaliso kubo ukuthi bazachithwa, kodwa lina lizasindiswa nguNkulunkulu. **31** Ngoba kunikelwe kini ngenxa kaKhristu kungasikukholwa kuye kuphela, kodwa lokumhluphekela, **32** njengoba lilwisa hlupho lunye elabona ngilalo, lakhathesi liyezwa ukuba ngilokhu ngilalo.

**2** Nxa kukhona okukhuthazayo ngokuhlangana loKhristu, nxa kulenduduzo evela

ethandweni lwakhe, nxa kulobudlelwano ngithokoze lapho ngisamukela izindaba ngani. loMoya, nxa kulozwelo lesihawu, 2 phelisani 20 Kangilaye omunye onjengaye, othakazelela intokozo yami ngokuba ngqondo nye, lilothando inhlalakahle yenu ngobuqotho. 21 Ngoba abantu lunye, limunye emoyeni njalo linjongo yinye. bonke bazifunela okwabo, hatshi okukajesu 3 Lingenzi lutho ngokuzikhukhumeza loba Khristu. 22 Kodwa lina liyakwazi ukuthi ukuziphakamisa okuyize. Kodwa ngokuthobeka uThimothi usezifakazele ngoba njengendodana khangelani abanye njengabangcono kulani eloyise usesebenze lami emsebenzini wevangelu. 4 lingazikhathaleli izifiso zenu lodwa kodwa 23 Ngakho-ke, ngithembu ngizamthuma likhathalele lezifiso zabanye. 5 Ekuphilisaneni masinyane lapho sengibonile ukuba izinto kwenu, isimo sengqondo yenu kumele sifanane zingihambela njani. 24 Njalo ngiyathembu lesikaKhristu uJesu, 6 Yena okwathi ngemvelo eNkosini ukuthi lami uqobo ngizakuza enguNkulunkulu, kacabanganga ukulingana masinyane. 25 Kodwa ngibona kufanele loNkulunkulu kuyilutho olungafinyelelwa, 7 ukuthi ngimthume kini futhi u-Ephafroditus, kodwa wazithoba, wathatha isimo senceku, yena umzalwane wami, obambisane lami umsebenzi elesimo somuntu. 8 Wathi ebunjwe wabonakala lolibutho kanye lami, oyisithunyuwa senu futhi, njengomuntu, wazehlisa walalela kwaze kwaba elamthumayo ukuthi angisize ngendingeko sekufeni, ukufa kwasesiphambanwemi! 9 zami. 26 Ngoba uyalilangatha lonke njalo Ngakho-ke, uNkulunkulu wamphakamisela ukhathazekile njengoba lezwa ukuthi wayegula. endaweni ephezelu kakulu, wamnika ibizo 27 Ngempela wayegula njalo waphose wafa. elingaphezu kwamabizo wonke, 10 ukuba Kodwa uNkulunkulu waba lesihawu kuye, amadolo wonke aguqe ebizweni likaJesu, kungayisikho kuye kuphela kodwa lakimi ezulwini lasemhlabeni kanye langaphansi ukuba angiphephise osizini phezu kosizi. 28 komhlaba, 11 lezindimi zonke zivume Ngakho-ke, ngitshisekela kakulu ukumthuma ukuthi uJesu Khristu uyiNkosi, kube ludumo ukuze kuthi lapho limbona futhi lithokoze lami lukaNkulunkulu uYise. 12 Ngakho-ke, bangane ngikhathazeke okunganeno. 29 Mamukeleni bami abathandekayo, njengoba lihlezi lilela eNkosini ngokuthokoza okukhulu njalo kungayisikho ukuthi ngikhona kuphela libahloniphe abantu abanjengaye 30 ngoba kodwa ikakhulu nxa ngingekho, qhubekani waphosa wafela umsebenzi kaKhristu, wafaka lisebenzela ukusindiswa kwenu ngokwesaba impilo yakhe engozini ukuze angiphe usizo langokuthuthumela 13 ngoba nguNkulunkulu elingangiphanga lona.

osebenzayo phakathi kwenu ukuba lifune njalo lenze okumthokozisayo. 14 Yenzani konke kungela kusola kumbe ukuphikisana 15 ukuze libe ngabantwana bakaNkulunkulu abangelasici labahlambulukileyo, abamsulwa phakathi kwesizukulwane esonakeleyo lesixhwalileyo, lina elicwebezela phakathi kwaso liletha ukukhanya emhlabeni 16 ligagadlela ilizwi lokuphila. Ngalokho ngizazincoma ngosuku lukaKhristu ukuthi kangijimelanga kumbe ngasebenzela ize. 17 Kodwa lanxa ngithululwa njengomnikelo wokunathwa phezu komhlatshele lenkonzo evela ekukholweni kwenu, ngiyathaba ngithokoza lani lonke. 18 Ngakho-ke, lani njalo thabani lithokoze lami. 19 Ngiyathembu eNkosini uJesu ukuba ngizathuma uThimothi kini masinyane ukuba lami

3 Okokucina, bazalwane, thokozani eNkosini! Akusihlupho kimi ukulilobelwa ngezinto ezifanayo futhi ngoba lokho kuyisivikelo kini. 2 Qaphelani izinja lezo, abantu labo abenza okubi labo abalimaza umzimba. 3 Ngoba thina yithi abokusokwa, thina esikhonza uNkulunkulu ngoMoya wakhe, esiziqhenya ngoKhristu uJesu njalo esingabeki ithembu kokwenyama 4 lanxa nje mina ngokwami ngilezizatho zethembu elinjalo. Nxa kulomuntuocabanga ukuthi ulezizatho zokuthembu okwenyama, mina ngilezinengi: 5 ngasokwa ngosuku Iwesificaminwembili, ngingowako-Israyeli, owesizwana sakoBhenjamini, umHebheru wamaHebheru; ngokomthetho, ngingumFarisi; 6 ngokutshiseka, ngahlukuluza ibandla;

ngokulunga okugxile emthethweni, angilacala. 7 Kodwa loba kuyini okwakuyinzudo kimi khathesi ngikubala njengokulahlekelwa ngenxa kaKhristu. 8 Phezu kwalokho, konke ngikubona kuyize lapho kulinganiswa lobukhulu obumangalisayo bokwazi uKhristu Jesu iNkosi yami esengilahlekelwe yizinto zonke ngenxa yakhe. Ngikubona kuyimfucuza ukuze ngizuze uKhristu 9 njalo ngitholakale kuye, ngingelakulunga okungokwami okuvelela emthethweni, kodwa lokho kungenxa yokukholwa kuKhristu, ukulunga okuvela kuNkulunkulu njalo okungokukholwa. 10 Ngifuna ukumazi uKhristu lamandla okuvuka kwakhe ekufeni lobudlelwano bokuhlanganyela ekuhluphekeni kwakhe, ngibe njengaye ekufeni, 11 ukuze ngenye indlela, ngithole ukuvuka kwabafleyo. 12 Akusikuthi sengikuzuzile konke lokhu loba ukuthi sengiphelelisiwe kodwa ngilwisa ukuba ngibambe lokho uKhristu Jesu angibambela khona. 13 Bazalwane, angikazibali njengosekubamble lokho. Kodwa yinye into engiyenzayo, ngiyakukhohlwa okusemuva ngizama ngamandla ukufinyelela kokuphambili, 14 ngilwisa ukuthi ngiyefinylela ekucineni ukuba ngithole umvuzo uNkulunkulu angibizela wona ezulwini ngoKhristu uJesu. 15 Sonke thina esesiphelele kumele sikhangele izinto ngengqondo enjalo. Nxa kokunye licabanga ngokwehlukileyo, lalokho uNkulunkulu uzakwenza kucace kini. 16 Kuphela nje kasiqhubekeni ngalokho esesikuzuzile. 17 Bazalwane, hlanganyelani labanye ekulandeleni isibonelo sami, libanenzelele labo abaphila ngokwesibonelo esalitshengisa sona. 18 Ngoba, njengoba ngangihlala ngilitshela kuqala lakhathesi ngiyatsho futhi langezinyembezi ukuthi abanengi baphila njengezitha zesiphambano sikaKhristu. 19 Isiphetho sabo yikubhubha, unkulunkulu wabo yisisu sabo, lodumo lwabo lusehlazweni labo. Inggondo yabo iseintweni zasemhlabeni. 20 Kodwa elethu ikhaya lisezulwini. Njalo simlindele ngokutshiseka uMsindisi evela khonale, iNkosi uJesu Khristu, 21 yena okuzakuthi ngamandla amenza abeke izinto zonke ngaphansi kwakhe, uzaguqula imizimba yethu elesimo esiphansi ibe njengomzimba wakhe olenkazimulo.

**4** Ngakho-ke bazalwane bami, lina engilithandayo lengilikhumbulayo, liyintokozo yami lomqhele wami, kumele liqine kanjalo eNkosini bangane abathandekayo! 2 Ngiyamncenga uYuwodiya loSintikhe ukuba bavumelane eNkosini. 3 Ngiyakucela mhlobo wami oqotho, siza abesifazane labo abasebenza lami kanzima ngenxa yevangeli, kanye loKlementi labanye engisebenza labo, abalamabizo abo asencwadini yokuphila. 4 Thokozani eNkosini kokuphela. Ngiyatsho futhi ngithi: Thokozani! 5 Ukuthobeka kwenu kakubonakale kubo borike. INkosi isiseduze. 6 Lingakhathazeki kodwa ngazo zonke izikhathi bikani izicelo zenu kuNkulunkulu ngokukhuleka, ngokuncenga langokubonga. 7 Ukuthula kukaNkulunkulu okudlula ukuqedisisa konke kuzabusa inhliziyo zenu lezingqondo zenu kuKhristu uJesu. 8 Okokucina bazalwane, konke okuliqiniso, lokulesithunzi, lokulungileyo, lokuhlambulukileyo, lokuhle, lokubukekayo, nxa ulutho luluhle kakhulu loba lubongeka, cabangani ngezinto ezinje. 9 Loba kuyini elikufundileyo loba elikwamukeleyo loba elikuzwileyo kuvela kimi, loba elikubonileyo kimi, kwzeneni. UNkulunkulu wokuthula uzakuba lani. 10 Ngiyathokoza kakhulu eNkosini ngokuthi khathesi selize lavuselela ukungikhathalela kwenu. Impela kade likhathazeka kodwa lingelalo ithuba lokukubonakalisa. 11 Kangitsho lokhu ngenxa yokuthi ngiyawela ngoba sengafunda ukwaneliseka kuyo yonke imimo. 12 Ngiyakwazi ukuba ukuswela kuyini njalo ngiyakwazi ukuba kuyini ukuba lokunengi. Sengafunda imfihlo yokwaneliseka kuzozonke izimo, langabe ngiyasutha loba ngilambile, loba ngilokunengi kumbe ngiswela. 13 Ngingazenza zonke izinto ngaye onginika amandla. 14 Kodwa kwakukuhle ukuthi lihlanganyelete lami ekuhluphekeni kwami. 15 Phezu kwalokho, lina bantu baseFiliphi liyakwazi ukuthi ensukwini elaqala ngazo ukwazi ivangeli ngesikhathi ngisuka eMasedoniya,

akukho lalinye ibandla elahlanganyela lami endabeni yokupha lokwamukela ngaphandle kwenu kuperha; **16** ngoba langesikhathi ngiseThesalonika langithumela usizo kanengi lapho ngidinga uncedo. **17** Akusikuthi ngifuna isipho kodwa ngifuna okuzakuba yinzuzu kini. **18** Sengamukele umvuzo ogcweleyo lodlulisileyo; ngiphiwe okwaneleyo njengoba khathesi sengamukele ku-Ephafrodithusi izipho elazithumelayo. Zingumnikelo wephunga eliminandi, umhlatshelo owamukelekayo lothokozisa uNkulunkulu. **19** UNkulunkulu wami uzakugcwalisa konke ukuswela kwenu ngenkazimulo yeno tho yakhe kuKhristu uJesu. **20** Udumo kalube kuNkulunkulu uBaba kuze kube nini lanini. Ameni. (**aiōn g165**) **21** Bingelelani bonke abangcwele abakuKhristu. Abazalwane abalami bayalibingelela. **22** Abangcwele bonke bayalibingelela, ikakhulu labo abangabendlu kaKhesari. **23** Umusa weNkosi uJesu Khristu kawube lomoya wenu.

# KwabaseKholose

**1** UPhawuli, umpostoli kaKhristu uJesu ngentando kaNkulunkulu, loThimothi umzalwane wethu, **2** Lakubazalwane abangcwele labathembekileyo kuKhristu abaseKholose: Umusa lokuthula kakube kini kuvela ezintweni zonke. **3** Sihlezi simbonga wathokoza ukuba ukuphelela kwakhe kuge kokuphela uNkulunkulu, uBaba weNkosi yethu uJesu Khristu, nxa silikhulekela, **4** ngoba sizwile ngokukholwa kwenu kuKhristu uJesu langothando elithanda ngalo abangcwele bonke, **5** Urukholwa lothando okuvela ethembeni eligcinelwe lina ezulwini, eselezwa ngalo elizwini leqiniso, elilivangeli **6** eselifikile kini. Emhlabeni wonke ivangeli leli lithela izithelo njalo liyakhula njengebelikwenza phakathi kwenu kusukela ngelanga elalizwa ngalo lawuqedisisa umusa kaNkulunkulu ngawo wonke amaqiniso alo. **7** Lalifundiswa ngu-Ephafrasi oyinceku ethandekayo, ongumfundisi othembekileyo kaKhristu emele thina, **8** owasitshela ngothando lwenu kuMoya. **9** Ngenxa yalokhu, kusukela mhla sisizwa ngani kasizange siyekela ukulikhulekela sicela uNkulunkulu ukuthi aligcwaliise ngokwazi intando yakhe ngakho konke ukuhlakanipha koMoya kanye impilo efanele iNkosi lokuba liyithokozise ngezindlela zonke, lithele izithelo kuyo yonke imisebenzi emihle, ukwazi kwenu uNkulunkulu kukhule, **11** liqiniswa ngamandla wonke mayelana lamandla akhe amangalisayo ukuze libe lokubekezela kanye lesineke esikhulu, kuthi njalo ngokuthokoza **12** limbonge ngentokozo uYise owalenza lafanelu ukuhlanganyela elifeni labangcwele bakhe embusweni wokukhanya. **13** Ngoba wasihlenga embusweni wobummyama wasiletha embusweni weNdodana yakhe ayithandayo, **14** okukyo ukuhlengwa kwethu lokuthethelelwu kwezono. **15** Indodana ingumfanekiso kaNkulunkulu ongabonakaliyo, izibulo kukho konke okwadalwayo. **16** Ngoba izinto zonke zadalwa ngayo: izinto ezisezulwini lezisemhlabeni, ezibonakalayo lezingabonakaliyo loba kuyizihlalo zobukhosu kumbe amandla loba ababusi kumbe abaphathi; izinto zonke zadalwa ngayo zidalelwu yona.

**17** Yona iphambi kwezinto zonke njalo kuyo izinto zonke zibambene. **18** Iyinhloko elivela kwabafleyo ukuze yona ibe ngeyokuqala kuyo **20** lokuthi ngayo abuyisane lezinto zonke, loba kuyizinto ezisemhlabeni kumbe izinto ezisezulwini ngokwenza ukuthula ngegazi layo elachithwa esiphambanweni. **21** Lina lake laba ngabehlukane loNkulunkulu, liyizitha ngomzimba kaKhristu uqobo lwato ngokufa ukuze alethule lingcwele ebusweni bakhe, lingelasici njalo limsulwa. **23** Nxa liqhubeka ngokukholwa kwenu ligxile njalo liqinile, lingasuki ethembeni eliliphiwa ngevangel. **24** Khathesi Phawuli esengibe yinceku yalo. **25** Sengaba yomzimba wakhe olibandla. **26** ebelyimfihlakalo likaNkulunkulu liphelele, **27** UNkulunkulu wathanda ukubazisa anginika wona ukuba ngililethelile ilizwi phakathi kwabeZizweni inotho emangalisayo yemfihlakalo le, enguKhristu phakathi kwenu, **28** Sitshumayela isibekwe obala kwabangcwele beNkosi. (aiōn **9165**) **29** Ngisebenza nzima ukuba lokhu kufezeke, ngilwisa ngawo wonke amandla uKhristu asebenza ngawo phakathi kwami.

Ngoba izinto zonke zadalwa ngayo: izinto ezisezulwini lezisemhlabeni, ezibonakalayo lezingabonakaliyo loba kuyizihlalo zobukhosu **2** Ngifuna ukuba lazi ukuthi ngilizamela kakhulu okunganani lina labaseLodikhey, kanye labo bonke abangakangiboni mathupha.

**2** Injongo yami yikuthi bakhuthazeke umuntu othokoziswa yikuzithoba kwamanga ezinhliziyweni njalo bamanyane ethandweni lokukhonza izingilos ieliphuthisa umvuzo wenu. ukuze babe lenotho egcweleyo yokuqedisisa Umuntu onjalo ubalisa ngokupheleleyo konke okupheleleyo, ukuze bayazi imfihlakalo akubonileyo, kuthi ingqondo yakhe engayisiyo kaNkulunkulu kabalisa uKhristu, **3** okufahlwe yomoya imkhukhumeze ngemicabango kuye yonke ingcebo yokuhlakanipha lokwazi. eyize. **19** Usehlukane lenhloko yomzimba **4** Ngilitshela lokhu ukuze kungabikhona wonke wona ohlanganiswa ndawonye olikhohlisayo ngamazwi amnandi. **5** Ngoba yimisipha lemithambo, okhula ngokuthanda lanxa ngingekho kini ngomzimba ngilani kukaNkulunkulu. **20** Njengoba lafa loKhristu ngomoya njalo ngithokozela ukubona ezimisweni zalo umhlabo, kungani liphila ubuntu benu lokuqina kokholo lwenu sengathi lilokhu lingabawo, lizibeka ngaphansi kuKhristu. **6** Ngakho-ke, njengoba uKhristu kwemithetho yawo yokuthi, **21** “Ungabambi! Jesu lamamukela njengeNkosi, qhubekani Uganambithi! Ungathinti!”? **22** Konke liphila kuye, **7** ligxile njalo lakhelwe kuye, lokhu kumiselwe ukuedwa yikusetshenziswa liqine ekukholweni njengokufundiswa kwenu, ngoba kweyame phezu kwemilayo yabantu liphuphuma ngokubonga. **8** Qaphelani lemfundiso yabo. **23** Impela izimiso ezzin kungabikhona olithumbayo ngenhlakanipho zibonakala njengenhlakanipho, ngenkonzo yazo eyize lekhohlisayo, eyeyame emdabukweni yokuzenzela, ukuzithoba kwamanga lokuphatha wabantu lakuzimiso zemvelo yakulo umhlabo umzimba kabuhlunu kodwa kazilalo usizo kungesikho kuKhristu. **9** Ngoba bonke lokuzithiba ezinkanukweni zomzimba. ubuNkulunkulu buhlezi kuKhristu ngesimo somzimba **10** njalo lina lilakho lokhu kuphelela kuKhristu oyinhloko yamandla wonke kanye lokubusa konke. **11** Lasokelwa kuye ngokususwa kwemvelo yenu yesono, kungayisikho ngokusoka okwensiwa ngezandla zabantu kodwa ngokulahla umzimba wenyama, lokhu kuyikusoka okwensiwa nguKhristu **12** ngokungcwatshwa laye ngobaphathizo labuye lavuswa kanye laye ngokukholwa kwenu emandleni kaNkulunkulu owamvusa kwabafleyo. **13** Ngesikhathi lifile ezonweni zenu lokungasoki kwemvelo yenu yesono, uNkulunkulu walenza laba ngabaphilayo kanye loKhristu. Wasithethelela zonke izono zethu **14** ngokwesula yonke imithetho elotshiwego lezimiso zayo eyayimelane lathi njalo isivimbela. Wayisusa, wayibethela esiphambanweni. **15** Kwathi eselahlise imibuso lababusi izikhali, wenza umbukiso oyinhlekisa ngabo, wabanqoba ngesiphambano. **16** Ngakho-ke, lingavumeli umuntu elahlulela ngalokho elikudlayo loba elikunathayo loba ngokuphathele lomkhosi wokholo, ukuthokozela ukuthwasa kwenyanga loba usuku lweSabatha. **17** Lezizinto ziysisithunzi nje sezinto ezazizakuza kodwa ubuquotho butholakala kuKhristu. **18** Lingavumeli

**3** Ngakho-ke njengoba livuswe kanye loKhristu, bekani inhlizyo zenu ezintweni eziphezelu lapho uKhristu ahlezi khona esandleni sokunene sikaNkulunkulu. **2** Bekani ingqondo zenu ezintweni eziphezelu hatshi ezintweni zasemhlabeni. **3** Ngoba lafa, ukuphila kwenu khathesi kufahlwe loKhristu kuNkulunkulu. **4** Lapho uKhristu oyikuphila kwenu, ebonakala, lani futhi lizabonakala laye enkazimulweni. **5** Ngakho-ke, kubulalen konke okungokwemvelo yenu yasemhlabeni: okubalisa ukuhlobonga, ukungcola, inkanuko, izifiso ezimbi, ubuhwaba lokukhonza izithombe. **6** Ngenxa yalezizinto, ulaka lukaNkulunkulu luyeza. **7** Lalijayele ukuhamba kulezizindela empilweni elake layiphila. **8** Kodwa khathesi zilahleni zonke izinto ezinjengalezi: ulaka, ukuthukuthela, inzondo, ukunyeya lenkulumo ebolileyo. **9** Lingaqambelani amanga njengoba selihlbule uqobo lwenu oludala lezenzo zalo **10** lembatha uqobo lwenu olutsha olwensiwa lube lutsha ekwazini ngomfanekiso kaMdali walo. **11** Lapha akula oweZizwe loba umJuda, osokileyo loba ongasokanga, iqaba, umSikhethiya, isiggili loba okhululekileyo kodwa uKhristu uyikho konke njalo ukubo

bonke. **12** Ngakho, njengabantu bakaNkulunkulu okufanele ngikwenze. **5** Hlakaniphani abakhethiweyo, abangcwele labathandwa kulkho elikwenzayo kwabangaphandle kakhulu, zembeseni ngesihawu, umusa, lisebenzisa amathuba wonke ngokugcweleyo. ukuzithoba, ubumnene kanye lokubekezelana. **13** **6** Ingxoxo yenu kayihlale igcwale umusa, Bekezelelanani, lithethelelane loba kuyinsolo ifakwe itswayi ukuze likwazi ukuphendula bani omunye angaba layo ngomunye. umuntu wonke. **7** UThikhikhasi uzalitshela Thethelani njengoba iNkosi yalithethelela. izindaba zonke ngami. Ungumzalwane **14** Phezu kwakho konke lokhu yembathani othandekayo, umfundisi othembekileyo uthando olukubophela ndawonye konke lokhu, loyinceku eNkosini. **8** Ngimthuma kini kube yikumanyana okupheleleyo. **15** Ukuthula ngenjongo enxwanele ukuthi lazi ngomumo kukaKhristu kakubuse ezinhliziyeni zenu wethu lokuthi akhuthaze inhliziyo zenu. ngoba njengezitho zomzimba munye labizelwa **9** Ubuya lo-Onesimasi, umzalwane wethu ukuthula. Njalo bongani. **16** Ilizwi likaKhristu othembekileyo lothandekayo njalo ongomunye kalihlale phakathi kwenu ngokupheleleyo lapho wenu. Bazalitshela konke okwenzakala lapha. lifundisana njalo liselulekana ngenhlakanipho **10** U-Aristakhasi engibotshwe laye loMakho yonke, ngamahubo, amaculo kanye lezingoma umzawakhe kaBhanabhasi bayalibingeleta. zakoMoya, lihlabelele lilokubonga uNkulunkulu (Selamukela iziqondiso ngaye; angabuya kini ezinhliziyeni zenu. **17** Njalo kukho konke limamukele.) **11** UJesu othiwa nguJustusi elikwenzayo, ngelizwi loba ngesenzo, laye uyalibingeleta. Laba yibo kuphela konke kwenzeni ngebizo leNkosi uJesu, abangamaJuda kulabo engisebenzela umbuso libonge uNkulunkulu uYise ngaye. **18** kaNkulunkulu labo njalo sebebonakalise ukuthi Bafazi, zehliseni kubomkenu njengokufanele bayinduduzo kimi. **12** U-Ephafrasi ongomunye eNkosini. **19** Madoda, thandani omkenu wenu lenceku kaKhristu uJesu uyalibingeleta. njalo lingabi lesihluku kubo. **20** Bantwana, Uhlezi elikhulekela kakhulu ukuba liqine lalelani abazali benu ezintweni zonke ngoba kuyo yonke intando kaNkulunkulu liphelele lokhu kuyayithokozisa iNkosi. **21** Bazali, njalo lithembile. **13** Ngiyamfakazela ukuthi lingabathukuthelisi abantwana benu hlezzi uyalisebenzela kakhulu lina kanye lalabo badumazeke. **22** Zigqili, lalelani amakhosi enu abaseLodikheya leHiyerapholisi. **14** Umngane omhlaba ezintweni zonke; likwenze hatshi wethu othandekayo uLukha ongudokotel, ngoba elikhangele loba ukuthi alithande kodwa loDemasi bayalibingeleta. **15** Ngibingelelani ngobuqotho bezinhliziy langokuhlonipha abazalwane abaseLodikheya loNimfa kanye iNkosi. **23** Konke elikwenzayo kusebenzeni lebandla endlini yakhe. **16** Emva kokuba incwadi ngenhliziyено yonke njengokusebenzela le seliyifundelwe, bonani ukuthi iyafundwa iNkosi hatshi abantu, **24** njengoba lisazi ukuthi lasebandleni laseLodikheya lokuthi lani libale lizathola ilifa eNkosini njengomvuzo. YiNkosi incwadi evela eLodikheya. **17** Tshelani u-uKhristu elimkhonzayo. **25** Loba ngubani Akhiphasi lithi: "Bona ukuba uyawuqeda oyenza okubi uzaphindiselwa ngobubi bakhe umsebenzi owamukele eNkosini." **18** Mina njalo akula kubandlulula.

Phawuli, ngiloba ukuvalelisa lokhu ngesami isandla. Khumbulani ukubotshwa kwami. Umusa kawube lani.

**4** Makhosi, nikani izigqili zenu okulungileyo  
lokufaneleyo ngoba liyakwazi ukuthi lani  
lileNkosi ezulwini. **2** Zinikeleni ekukhulekeni  
ngokuqaphela langokubonga. **3** Lisikhulekele  
lathi futhi ukuba uNkulunkulu avulele  
ilizwi lethu umnyango ukuze sitshumayele  
imfihlakalo kaKhristu engayibotshelwayo. **4**  
Khulekelani ukuba ngiyitshumayele ngokucaca

# KwabaseThesalonika

**1** UPhawuli, uSayilasi kanye loThimothi, **1** Lebandleni labaseThesalonika inkohliso loba isisitho ukuba sifhle ubuhwaba abakuNkulunkulu uBaba leNkosini uJesu njalo uNkulunkulu ungfakazi wethu. **2** Kasifuni Khristu: Umusa lokuthula kakube kini. **2** Sihlala dumo oluvela ebantwini loba kini kumbe silibongela lonke kuNkulunkulu njalo silibeka omunye laye. Njengabapostoli bakaKhristu emikhulekweni yethu. **3** Siyawukhumbula sasingaba ngumthwalo kini **7** kodwa saba mnene kokuphela phambi kukaNkulunkulu wethu kini njengomama esondla abantwana bakhe uBaba umsebenzi wenu ongenxa yokukholwa abancinyane. **8** Salithanda kakhulu, sathokoza lokusebenza kwenu okufuqwa luthando ukuhlanganyela lani kungayisikho evangelini kanye lokubekezela kwenu okuqinisa likaNkulunkulu kuphela kodwa lasekuphileni yikwethemba eNkosini uJesu Khristu. **4** kwethu ngoba lina laselithandeka kakhulu Bazalwane abathandwa nguNkulunkulu, kithi. **9** Impela liyakhumbula bazalwane, siyakwazi ukuthi ulikhethile **5** ngoba ivangeli ukusebenza nzima lokuhlupheka kwethu; lethu lafika kini hatshi ngamazwi nje kuphela sasebenza ebusuku lemini ukuze singabi kodwa langamandla loMoya oNgcwele kanye ngumthwalo lakubani lapho sitshumayela lokukholwa okujulileyo. Liyakwazi ukuba ivangeli likaNkulunkulu kini. **10** Lingofakazi sahlala njani phakathi kwenu ngenxa yenu. kanye loNkulunkulu bokuthi sasingcwele, **6** Lina laba ngabasingisayo thina kanye silungile njalo singasoleki phakathi kwenu leNkosi ngoba lalamukela ilizwi esikhathini lina elalikhola. **11** Ngoba liyakwazi ukuthi esinzima ngokuthokoza okuvela kuMoya ngamunye wenu saliphatha njengobaba ephatha oNgcwele. **7** Ngakho-ke, laba yisibonelo kuwo abantwana bakhe, **12** siliqinisa, siliduduza wonke amakholwa eMasedoniya kanye le- kanye lokulikhuthaza ukuthi liphile impilo Akhayiya. **8** Ilizwi leNkosi lezwakala livela kini efanele uNkulunkulu yena olibizela embusweni hatshi eMasedoniya lase-Akhayiya kuphela wakhe lasenkazimulweni. **13** Njalo uNkulunkulu kodwa ukukholwa kwenu kuNkulunkulu siyambonga kokuphela ngoba ekwamukeleni sekusaziwa ezindaweni zonke. Ngakho-ke, kwenu ilizwi likaNkulunkulu elalizwa ngathi, akudingeki ukuba sikhulume ngakho **9** ngoba lalamukela hatshi njengelizwi labantu kodwa bona ngokwabo bayabika ukuthi lasamukela njengoba linjalo impela, ilizwi likaNkulunkulu, njani. Bayatsho ngokuphendukela kwenu elisebenzayo kini lina abakholwayo. **14** Ngoba kuNkulunkulu lidela ukukhonza izithombe lina bazalwane laba ngabalingisi bamabandla ukuba likhonze uNkulunkulu ophilayo loqotho kaNkulunkulu ejudiya akuKhristu uJesu; abantu **10** lilindele leNdodana yakhe evela ezulwini, belizwe lakini balihlupheka izinto ezifana lalezo ayibusayo kwabafileyo, uJesu osihlenga elakeni oluzayo.

**2** Liyakwazi bazalwane ukuthi ukuza kwethu kini akubanga liphutha. **2** Sike sahlupheka ngaphambilu njalo sathukwa eFilipi njengoba lisazi kodwa ngosizo lukaNkulunkulu wethu saba lesibindi sokulitshela ivangeli lakhe lanxa nje kwakulobunzima obukhulu. **3** Ngoba isicelo esisenzayo kasiveli ekuphosiseni loba enjongweni engcolileyo njalo kasizami

kulikhohlisa. **4** Kodwa sikhuluma njengabantu abavunywe nguNkulunkulu ukuba siphathiswe ivangeli. Kasizami kuthokozisa abantu kodwa uNkulunkulu, yena ohlola inhliziyo zethu. **5** Liyakwazi ukuthi kasizange sisebenzise kulikhohlisa. **4** Kodwa sikhuluma njengabantu abavunywe nguNkulunkulu ukuba siphathiswe ivangeli. Kasizami kuthokozisa abantu kodwa uNkulunkulu, yena ohlola inhliziyo zethu. **6** Kasifuni Khristu: Umusa lokuthula kakube kini. **2** Sihlala dumo oluvela ebantwini loba kini kumbe silibongela lonke kuNkulunkulu njalo silibeka omunye laye. Njengabapostoli bakaKhristu emikhulekweni yethu. **3** Siyawukhumbula sasingaba ngumthwalo kini **7** kodwa saba mnene kokuphela phambi kukaNkulunkulu wethu kini njengomama esondla abantwana bakhe uBaba umsebenzi wenu ongenxa yokukholwa abancinyane. **8** Salithanda kakhulu, sathokoza lokusebenza kwenu okufuqwa luthando ukuhlanganyela lani kungayisikho evangelini kanye lokubekezela kwenu okuqinisa likaNkulunkulu kuphela kodwa lasekuphileni yikwethemba eNkosini uJesu Khristu. **4** kwethu ngoba lina laselithandeka kakhulu Bazalwane abathandwa nguNkulunkulu, kithi. **9** Impela liyakhumbula bazalwane, siyakwazi ukuthi ulikhethile **5** ngoba ivangeli ukusebenza nzima lokuhlupheka kwethu; lethu lafika kini hatshi ngamazwi nje kuphela sasebenza ebusuku lemini ukuze singabi kodwa langamandla loMoya oNgcwele kanye ngumthwalo lakubani lapho sitshumayela lokukholwa okujulileyo. Liyakwazi ukuba ivangeli likaNkulunkulu kini. **10** Lingofakazi sahlala njani phakathi kwenu ngenxa yenu. kanye loNkulunkulu bokuthi sasingcwele, **6** Lina laba ngabasingisayo thina kanye silungile njalo singasoleki phakathi kwenu leNkosi ngoba lalamukela ilizwi esikhathini lina elalikhola. **11** Ngoba liyakwazi ukuthi esinzima ngokuthokoza okuvela kuMoya ngamunye wenu saliphatha njengobaba ephatha oNgcwele. **7** Ngakho-ke, laba yisibonelo kuwo abantwana bakhe, **12** siliqinisa, siliduduza wonke amakholwa eMasedoniya kanye le- kanye lokulikhuthaza ukuthi liphile impilo Akhayiya. **8** Ilizwi leNkosi lezwakala livela kini efanele uNkulunkulu yena olibizela embusweni hatshi eMasedoniya lase-Akhayiya kuphela wakhe lasenkazimulweni. **13** Njalo uNkulunkulu kodwa ukukholwa kwenu kuNkulunkulu siyambonga kokuphela ngoba ekwamukeleni sekusaziwa ezindaweni zonke. Ngakho-ke, kwenu ilizwi likaNkulunkulu elalizwa ngathi, akudingeki ukuba sikhulume ngakho **9** ngoba lalamukela hatshi njengelizwi labantu kodwa bona ngokwabo bayabika ukuthi lasamukela njengoba linjalo impela, ilizwi likaNkulunkulu, njani. Bayatsho ngokuphendukela kwenu elisebenzayo kini lina abakholwayo. **14** Ngoba kuNkulunkulu lidela ukukhonza izithombe lina bazalwane laba ngabalingisi bamabandla ukuba likhonze uNkulunkulu ophilayo loqotho kaNkulunkulu ejudiya akuKhristu uJesu; abantu **10** lilindele leNdodana yakhe evela ezulwini, belizwe lakini balihlupheka izinto ezifana lalezo amabandla lawo azihlutshelwa ngamaJuda, **15** abulala iNkosi uJesu labaphrofethi, thina asixotsha. Ayamdabukisa uNkulunkulu njalo ayizitha zabantu bonke **16** ekuzameni kwawo ukusinqabela ukukhuluma labeZizweni ukuba basindiswe. Ngakho-ke, bandisa izono zabo kakhulu. Ulaka lukaNkulunkulu seluze lwehlela phezu kwabo. **17** Kodwa-ke, bazalwane, ekuhlukanisweni kwethu kini okwesikhatsana (uqobo lwethu, hatshi umcabango), kwathi ngokulangazelela okukhulu senza imizamo

yonke ukuba silibone. **18** Ngoba sasifuna ukuza wethu loBaba ekufikeni kweNkosi yethu uJesu kini, impela mina Phawuli ngazama kanengi labangcwele bayo bonke.  
kodwa uSathane wasivimbela. **19** Ngoba liyini ithembu lethu, intokozo yethu loba umqhele esizazincoma ngawo phambi kweNkosi yethu uJesu Khristu ekufikeni kwakhe na? Akusini na?  
**20** Ngempela lina liludumo lwethu lentokozo yethu.

**3** Ngakho-ke, kwathi singasenelisi ukukumela sabona kungcono ukuba sisale sodwa e-Athene. **2** Sathuma uThimothi ongumzalwane wethu lesisebenzi kanye lathi kuNkulunkulu ekutshumayeleni ivangeli likaKhristu, ukuliqinisa lokulikhuthaza ekukholweni kwenu **3** ukuze angabikhona ongayikuhlaliseka ngenxa yalezizingo. Liyakwazi kakuhle ukuthi samiselwa zona. **4** Ngeqiniso, siseselani sasihlala silitshela ukuthi sizahlukuluzwa. Kwabanjalo njengoba lisazi kakuhle. **5** Ngenxa yalokhu, kwathi ngingasanelisi ukukumela ngathumela ukuba ngazi ngokholo lwenu. Ngangisesaba yethu kayisizanga. **6** Kodwa uThimothi usanda kufika kithi khathesi evela kini njalo ulethe izindaba ezinhle ngokholo lwenu kanye lothando lwenu. Usitshele ukuthi lihlala lifemikhumbulo emihle ngathi kanye lokuthi lilemikhumbulo emihle ngathi kanye lokuthi yenu na? **10** Ebusuku lemini siyakhuleka ngokuzimisa ukuba silibone futhi silinike okusilelayo ekukholweni kwenu. **11** Sengathi uNkulunkulu wethu loBaba uqobo kanye yokuza kini. **12** Sengathi iNkosi ingandisa uthando lwenu kuthi olomunye lomunye kuye. **15** Ngelizwi leNkosi siyalitshela ukuthi luphumelele komunye kanye lasemuntwini thina esisaphila, esasalayo iNkosi ize ifike, wonke njengokwenziwa ngolwethu kini. **13** kasiyikubaqalela impela labo asebelele Kaziqinise inhiliyo zenu ukuze lingasoleki Ngoba iNkosi uqobo izakwehla ivela ezulwini njalo libengcwele phambi kukaNkulunkulu

**4** Okukicina bazalwane, salifundisa ukuba liphile njani ukuze limthokozise uNkulunkulu njengoba impela liphila. Siyalicela njalo silincenga ngeNkosi uJesu ukuba lokhu likwenze kokuphela. **2** Liyayazi imilayo esalinika yona ngokulaya kweNkosi uJesu. **3** Kuyintando kaNkulunkulu ukuba libengcwele: ukuba lixwaye ukuhlobonga; **4** ukuba omunye lomunye wenu afunde ukuthiba umzimba wakhe ngendlela engcwele lehloniphekayo **5** hatshi ngomfutho wenkanuko njengabezizweni abangamaziyo uNkulunkulu. **6** Njalo kulokhu akukho okumele onele umzalwane wakhe kumbe amzuzele khonapho ekuthini ngumzalwane. INkosi izabajezisa bonke abenza izono ezinje njengoba sesavela salitshela njalo salixwayisa ngazo. **7** Ngoba uNkulunkulu kasibizelanga ukuba sibe ngabangcolileyo kodwa ukuba siphile impilo engcwele. **8** ukuthi engxene umlingi uselilingile lemizamo Ngakho-ke, lowo ovalayo umlayo lo kalimuntu yethu kayisizanga. **9** Mayelana lothando lobuzalwane, oNgcwele. **10** Njalo ngempela, liyabathanda abazalwane kodwa uNkulunkulu, yena olinika uMoya wakhe akudingeki ukuba sililobele ngoba lima uqobo lafundiswa nguNkulunkulu ukuba lithandane. **11** Akube yisifiso senu ukuphila bonke kulolonke elaseMasedoniya. Kodwa siyalincenga bazalwane ukuthi lenzenjalo kanye lokuhlukuluzwa kwethu, sakhuthazeka kokuphela. **12** ukuze ukuphila kwenu ngani ngenxa yokukholwa kwenu. **8** Ngoba impilo yokuthula lokukhathalela umsebenzi khathesi sesiphila ngempela, njengoba liqinile wenu kanye lokusebenza ngezandla zenu eNkosini. **9** Singalibongela njani ngokwaneleyo njengoba salitshela **12** ukuze ukuphila kwenu kuNkulunkulu sibuyisela yonke intokozo kwansukuzonke kubukwe ngabangaphandle esilayo phambi kukaNkulunkulu wethu ngenxa njalo lingathembeli komunye umuntu. **13** yenu na? **10** Ebusuku lemini siyakhuleka Bazalwane, kasifuni ukuba libe ngabangaziyo ngalabo abalalayo loba lidabuke njengabanye okusilelayo ekukholweni kwenu. **11** Sengathi abantu abangelalo ithembu. **14** Siyakholwa uNkulunkulu wethu loBaba uqobo kanye ukuthi uJesu wafa wabuya wavuka njalo leNkosi yethu uJesu angasivulela indlela ngalokho siyakholwa ukuthi uNkulunkulu uzabavusa kanye loJesu labo asebelele yokuza kini. **12** Sengathi iNkosi ingandisa uthando lwenu kuthi olomunye lomunye kuye. **15** Ngelizwi leNkosi siyalitshela ukuthi luphumelele komunye kanye lasemuntwini thina esisaphila, esasalayo iNkosi ize ifike, wonke njengokwenziwa ngolwethu kini. **13** kasiyikubaqalela impela labo asebelele Kaziqinise inhiliyo zenu ukuze lingasoleki Ngoba iNkosi uqobo izakwehla ivela ezulwini njalo libengcwele phambi kukaNkulunkulu ngelizwi elikhulu, ngelizwi lengilosи enku

langokumemeza kwecilongo likaNkulunkulu, kaMoya; **20** lingazeyisi iziphrofethi **21** kodwa kuthi abafileyo kuKhristu bavuke kuqala. **17** zihloleni zonke; libambelele kokulungileyo, **22** Emva kwalokho, thina esisaphila njalo sisele lixwaye konke okubi. **23** Sengathi uNkulunkulu sizahlwithwa kanye labo emayezini ukuba uqobo, uNkulunkulu wokuthula angalenza sihangabeze iNkosi emoyeni. Ngakho sizahlala libengcwele ngokupheleleyo. Sengathi umoya leNkosi kuze kube nininini. **18** Ngakho-ke, wenu wonke lomphefumulo kanye lomzimba khuthazanani ngala amazwi.

**5** Bazalwane, mayelana lezikathhi lezinsuku akudingeki ukuba sililobele **2** ngoba likwazi kahle ukuthi usuku lweNkosi luzafika njengesela ebusuku. **3** Abantu besathi, “Ukuthula lokuvikeleka,” incithakalo izakwehlela phezu kwabo ngokujuma njengomhelo kowesifazane ozithweleyo njalo kabayikuphunyuka. **4** Kodwa lina bazalwane, kalikho emnyameni ukuba lolusuku lulijume njengesela. **5** Lonke lingamadodana okukhanya lamadodana emini. Kasisibo bobusuku loba abobumnyama. **6** Ngakho-ke, kasingafani labanye abaleleyo kodwa kasiphaphameni njalo sizithibe. **7** Ngoba labo abalalayo balala ebusuku, lalabo abadakwayo badakwa ebusuku. **8** Kodwa njengoba singabemini, kasizithibeni, sembathe ukukholwa lothando njengesihlangu sesifuba, lethembra lokusindisa njengengowane. **9** Ngoba uNkulunkulu kasimiselanga ulaka kodwa ukuba sithole ukusindisa ngeNkosi yethu uJesu Khristu. **10** Wasifela ukuze loba sikhangele kumbe silele, siphile laye. **11** Ngakho-ke, qinisanani njalo lakhane njengoba likwenza. **12** Siyalicela bazalwane, ukuba libahloniphe labo abasebenza nzima phakathi kwenu, abalikhathalelayo eNkosini njalo beliqondisa futhi. **13** Bahlonipheni kakhulu ngothando ngenxa yomsebenzi wabo. Hlalisanani ngokuthula. **14** Njalo siyalincenga bazalwane, baxwayiseni labo abangamavila, likhuthaze abadele inhliziyo, lisize ababuthakathaka njalo libekezelele umuntu wonke. **15** Qaphelani kungabikhona ophindisela okubi ngokubi kodwa lihlale lizama ukwenzelana okuhle kanye lakwabanye abantu. **16** Thokozani kokuphela, **17** likhuleke kokuphela **18** njalo libonge konke okulehlelayo ngoba lokhu kuyintando kaNkulunkulu ngani kuKhristu uJesu. **19** Lingawucitshi umlilo

kungalondolozwa kungelasici ekufikeni kweNkosi yethu uJesu Khristu. **24** Lowo olibizayo uthembekile njalo uzakukwenza lokho. **25** Lisikhulekele bazalwane. **26** Bingeleleni abazalwane bonke ngokwangana okungcwele. **27** Ngiyalilaya phambi kweNkosi ukuba incwadi le ibalelwé abazalwane bonke. **28** Umusa weNkosi yethu uJesu Khristu kawube lani.

# KwabaseThesalonika

**1** UPhawuli, loSayilasi kanye loThimothi, usuku lweNkosi selufikile. **2** Lingavumeli muntu bazalwane 2 ukuthi lingaphangi likhathazeke kumbe lethuswe ngeyinye imfundiso loba isiphrofethi kumbe ilizwi eliphuma emlonyeni loba incwadi okungathiwa ivela kithi kuthiwa Lebandleni leThesalonika kuNkulunkulu elikhohlisa langayiphi indlela ngoba lolosuku uBaba laseNkosini uJesu Khristu: **3** Umusa kaluyikufika umvukela uze wenzakale, lomuntu lokuthula okuvela kuNkulunkulu uBaba ongelamthetho abonakaliswe yena omiselwe leNkosini uJesu Khristu kakube kini. **4** Kumele ukubhujiswa. **5** Uzaphikisa, azikhukhumeze sibonge uNkulunkulu kokuphela ngenxa yenu ezintweni zonke ezibiza uNkulunkulu loba bazalwane njengoba kufanele ngoba ukholo ezikhonzwayo, aze azihhlise ethempelini lwenu lukhula kokuphela lothando elilalo likaNkulunkulu, amemezele ukuthi yena komunye lomunye wenu luyanda. **6** Ngakho-ke, unguNkulunkulu. **7** Kalisakhumbuli yini ukuthi phakathi kwamabandla kaNkulunkulu thina ngisesekini ngangijayele ukulitshela izinto lezi? siyazincoma ngokuqiniselwa kwenu lokukholwa **8** Khathesi selikwazi okumvimbelayo ukuze phakathi kwakho konke lokhu ukuhlukuluzwa abonakaliswe ngesikhathi esifaneleyo. **9** Ngoba kanye lokuhlupheka elikubekezelayo. **10** amandla afihlakeleyo okungabi lamthetho Konke lokhu kuyibufakazi bokuthi ukwahlulela asesebenza kodwa lowo owavimbelayo khathesi kukaNkulunkulu kulungile njalo lizabalwa uzaqhubea esenza njalo aze asuswe endleleni. **11** njengabafanele umbuso kaNkulunkulu Lapho-ke, lowo ongelamthetho uzabonakaliswa, eliwhuhuphekelayo. **12** UNkulunkulu ulungile: lowo iNkosi uJesu ezamchitha ngomoya Uzaphindisela inhlupho kulabo abalihluphayo, womlomo wayo, imqede ngenkazimulo yokufika **13** alinike kanye lathi ukuhlaliseka lina kwayo. **14** Ukufika kwalowo ongelamthetho elihlutshwayo. Lokhu kuzakwenzakala lapho kuzakuya ngendlela yemisebenzi kaSathane. iNkosi uJesu isibonakaliswa ezulwini phakathi Uzasebenzia inhlubo zonke zokubonakalisa komlilo ovuthayo ilezingilosu zayo ezilamandla. amandla ngezibonakaliso lezimanga zamanga **15** Izabajezisa labo abangamaziyo uNkulunkulu **16** kanye lezinhlubo zonke zobubi obukhohlisa labangalilaleliyo ivangeli leNkosi yethu uJesu. ababhubhayo. Babhubha ngoba bala ukuthanda **17** Bazajeziswa ngokubhujiswa okulaphakade, iqiniso ukuba basindiswe. **18** Ngenxa yalokhu, bavalelwé ngaphandle kobukhona beNkosi uNkulunkulu ubehlisela inkohliso elamandla lasenkaZimulweni yamandla ayo (*aiōnios g166*) ukuba bakholve amanga **19** ukuze balahlwe **20** ngosuku ezafika ngalo ukuba idunyiswe bonke abangalikholtwanga iqiniso kodwa ngabantu bayo abangcwele lokuba ibatshazwe bathokoziswa yibubi. **21** Kodwa kufanele phakathi kwabo bonke abakholtwayo. Lokhu sibonge uNkulunkulu kokuphela ngenxa kugoqela lani ngoba labukholwa ubufakazi yenu, bazalwane abathandwa yiNkosi, ngoba bethu kini. **22** Nxa sikhumbula lokhu, sihlala uNkulunkulu walikhetha kusukela ekuqaleni silikhulekela kokuphela ukuthi uNkulunkulu ukuba lisindiswe ngomsebenzi ongcwele wethu alibale njengabafanele ukubizwa nguye kaMoya langokukholwa eqinisweni. **23** njalo kuthi ngamandla akhe afeze injongo Walibizela kulokhu ngevangeli lethu ukuze yenu elungileyo lakho konke ukwenza kwenu lihlanganyele enkazimulweni yeNkosi yethu okuthunganyelwa yikukholwa kwenu. **24** uJesu Khristu. **25** Ngakho-ke bazalwane, Sikhulekela lokhu ukuze ibizo leNkosi yethu qinani libambelele ezifundweni esalinika zona, uJesu lidunyiswe kini, lani kuyo, ngokomusa kungaba ngelizwi lomlomo loba ngencwadi. kaNkulunkulu wethu loweNkosi uJesu Khristu.

**2** Mayelana lokusa kweNkosi yethu uJesu Khristu lokubuthana kwethu kuyo, siyalicela

bazalwane 2 ukuthi lingaphangi likhathazeke kumbe lethuswe ngeyinye imfundiso loba isiphrofethi kumbe ilizwi eliphuma emlonyeni loba incwadi okungathiwa ivela kithi kuthiwa

16 Sengathi iNkosi yethu uJesu Khristu uqobo kanye loNkulunkulu uBaba owasithandayo kwathi ngomusa wakhe wasinika induduzo engapheliyo lethembala elihle (*aiōnios g166*) **17**

angakhuthaza inhliziyo zenu njalo aliqinise weNkosi yethu uJesu Khristu kawube lani kuzozonke izenzo ezinhle lasemazwini amahle. lonke.

**3** Okokucina bazalwane, sikhulekeleni ukuba ilizwi leNkosi liqhubeke ngokuphangisa njalo lihlonitshwe njengalokhu okwenzeka kini. **2** Khulekani njalo ukuba sikhululwe ebantwini abaxhwalileyo lababi ngoba akusimuntu wonke okholwayo. **3** Kodwa iNkosi ithembekile, izaliqinisa ilivikele komubi. **4** Silethemba eNkosini ukuba lenza izinto esalilaya zona njalo lizaqhubeka lizenza. **5** Sengathi iNkosi ingaqondisa inhliziyo zenu ethandweni lukaNkulunkulu lasekubekezeleni kukaKhristu. **6** Ebizweni leNkosi uJesu Khristu, siyalilaya bazalwane ukuba libaxwaye bonke abazalwane abangamavila, abangaphili ngokwemfundiso elayamukela kithi. **7** Ngoba lina ngokwenu liyakwazi ukuba kufanele lisilandele njani isibonelo sethu. Sasingavilaphi lapho siseselani **8** njalo kasidlanga kudla komuntu singakuhlawulelanga. Kodwa sasebenza ebusuku lemini, sisebenza nzima njalo sitshikatshika ukuze singabi ngumthwalo lakubani phakathi kwenu. **9** Lokhu sakwenza kungayisikho ukuthi kasilalungelo losizo olunjalo kodwa ukuba sizenze sibe yisibonelo kini ukuba lisilandele. **10** Ngoba langesikhathi silani salinika umlayo othi: “Nxa umuntu engafuni ukusebenza, kangadli.” **11** Sizwa kuthiwa abanye phakathi kwenu bayavilapha. Kabenzi lutho, bangenela izindaba zabanye. **12** Ebizweni leNkosi uJesu Khristu, siyabalaya njalo sibakhuthazaabantu abanjalo ukuba bazimisele, basebenzele ukudla abakudlayo. **13** Lina bazalwane, lingadinwa yikwenza okuhle. **14** Qaphelani iloba ngubani ongalaleli imilayo yethu ekule incwadi. Lingadlelani laye ukuze ayangeke. **15** Lingamthathi njengesitha kodwa mxwayiseni njengomzalwane. **16** Sengathi iNkosi yokuthula uqobo ingalinika ukuthula ngezikhathi zonke njalo ngezindlela zonke. INkosi kayibe lani lonke. **17** Mina Phawuli ngiloba ukuvalelisa lokhu ngesami isandla, okuyilo uphawu oluphawulayo kuzozonke izincwadi zami. Ngiloba kanje. **18** Umusa

# 1 KuThimothi

**1** Mina Phawuli, umpostoli kaKhristu uJesu ngokulaya kukaNkulunkulu uMsindisi wethu lokukaKhristu uJesu ithemba lethu, **2** KuThimothi indodana yami eqotho ekukholweni ngithi: Umusa lesihawu kanye lokuthula okuvela kuNkulunkulu uBaba lakuKhristu uJesu iNkosi yethu kakube kuwe. **3** Njengoba ngakukhuthaza ekuyeni kwami eMasedoniya, hlala khonapho e-Efesu ukuze ulaye abantu abathile ukuba bangafundisi imfundiso yamanga futhi **4** loba ukuchitha isikhathi ngezinganekwane langezimbali zensendo ezingapheliyo. Lokhu kubanga ukuphikisana hatshi umsebenzi kaNkulunkulu wokukholwa. **5** Inhloso yalo umlayo luthando oluvela enhliziyweni emhlophe, lesazela esihle lokholo oluqotho. **6** Abanye sebedukile kulokhu baphendukela ekukhulumeni okuyize. **7** Bafuna ukuba ngabafundisi bomthetho kodwa kabakwazi abakhulumu ngakho loba lokhu abakuqinisa kangaka ngesibindi. **8** Siyakwazi ukuthi umthetho ulungile nxa umuntu ewusebenzisa kuhle. **9** Siyakwazi lokuthi umthetho kawenzelwanga abantu abalungileyo kodwa wenzelwa abeqa imithetho labahlamuki, abangamaziyo uNkulunkulu labayizoni, abangalunganga labangakholwayo; wenzelwa ababulala oyise labonina, lababulali, **10** lezifebe, izitabane, abathengisa izigqili labaqamba amanga kanye labafakazelamanga kanye lokunye okuphambene lemfundiso eqotho **11** evumelana levangeli elilenkazimulo kaNkulunkulu obusisekileyo, enginika lona. **12** Ngiyambonga uKhristu uJesu iNkosi yethu onginiike amandla, wangibona ngithembekile njalo wangibeka emsebenzini wakhe. **13** Lanxa ngake ngaba ngumhlambazi, lomhlukuluzi, lesidlwangudlwangu, ngenzelwa isihawu ngoba ngakwenza ngokungazi langokungakholwa. **14** Umusa weNkosi wathululelwah phezu kwami ngokwanda okukhulu, ndawonye lokukholwa kanye lothando olukuKhristu uJesu. **15** Nansi isitsho esiqotho esifanele ukwamukelwa esithi: UKhristu uJesu weza emhlabeni ukuba

asindise izoni, mina ngingesibi kakhulu kulazo.

**16** Kodwa ngenxa yalesosizatho ngenzelwa isihawu ukuze kuthi ngami isoni esibi kakhulu uJesu Khristu abonakalise ukubekezela kwakhe okungelamkhawulo njengesibonelo kulabo abakholwa kuye bamukele lokuphila okungapheliyo. (aiōnios g166) **17** Manje kuyo iNkosi yaphakade engafiyi, engabonakaliyo, uNkulunkulu yedwa, udumo lenkazimulo akube kuye kuze kube nini lanini. Ameni. (aiōn g165)

**18** Thimothi ndodana yami, ngikunika umlayo lo ekulondolozeni iziphrofethi ezake zenziwa ngawe ukuze uthi ngokuzikhumbula ulwe ukulwa okuhle, **19** ubambelele ekukholwени lesazeleni esihle. Abanye bakwalile lokhu, ngakho-ke, babhidliza ukukholwa kwabo. **20** Phakathi kwabo kuloHimeniyasi lo-Alekizanda esengibanikele kuSathane ukuba bafundiswe ukungahlambazi uNkulunkulu.

**2** Ngakho-ke, phezu kwakho konke ngiyakhuthaza ukuba izicelo, lemikhuleko, lokukhulekela abanye kanye lokubonga kwenzelwe abantu bonke, **2** amakhosi labo bonke abaphethe amandla ukuze sihlale ngokuthula empilweni enhle kukho konke ukumesaba uNkulunkulu lobungcwele. **3** Lokhu kuhle njalo kuyamthokozisa uNkulunkulu uMsindisi wethu **4** ofuna ukuba abantu bonke basindiswe njalo balazi iqiniso. **5** Ngoba uNkulunkulu munye njalo lomeli munye phakathi kukaNkulunkulu labantu, umuntu uKhristu Jesu, **6** owazinikela njengenhlawulo yabantu bonke, ubufakazi obanikwa ngesikhathi sabo esifaneleyo. **7** Ngenxa yalokhu mina ngakhethelwa ukuba ngumanduleli lompostoli njalo ngikhuluma iqiniso kangiqambi manga kanye lomfundisi wokholo oluqotho kwabeZizweni. **8** Ngakho ngifuna amadoda ezindaweni zonke aphakamise izandla zawo ezingcwele ekhuleka kungela kuthukuthela kumbe ukuphikisana. **9** Ngifuna ukuba abesifazane bagqoke ngokuzothileyo, okuhle lokufaneleyo, kungabi ngenwele ezelukiweyo loba igolide loba amangqongqo loba izigqoko ezidulayo **10** kodwa ngezenzo ezinhle ezifanele abesifazane abathi bayamkhonza

uNkulunkulu. **11** Owesifazane kumele afunde uJesu. **14** Lanxa ngikhangelele ukuza kuwe ethule langokuzithoba okupheleleyo. **12** masinyane, ngikulobela iziqondiso lezi ukuze Kangivumeli ukuba owesifazane afundise kuthi **15** nxa ngibambeka, ukwazi ukuthi loba ukuba lamandla phezu kowesilisa; abantu kumele baziphathe njani endlini kumele athule. **13** Ngoba u-Adamu wabunjwa kaNkulunkulu elibandla likaNkulunkulu kuqala; kwalandela u-Eva. **14** Njalo u-Adamu ophilayo, insika lesisekelo seqiniso. **16** kasuye owakhohliswayo; ngowesifazane Kungekho kuthandabuza imfihlakalo owakhohliswayo wasesiba yisoni. **15** Kodwa yokwesaba uNkulunkulu inkulu: Wabonakaliswa abesifazane bazasindisa ngokuzala abantwana emizimbeni, wafakazelwa nguMoya, wabonwa nxa beqhube ka ngokukholwa, ngothando kanye yizingilosy, watshunyayelwa phakathi kwezizwe, lobungcwele ngokufaneleyo. umhlaba wakholwa kuye, wenyukiselwa phezulu ngenkazimulo.

**3** Nansi isitscho esiqotho esithi: Lowo ofuna ukuba ngumthungameli ufisa **4** Umoya utsho ngokucacileyo ukuthi umsebenzi olesithunzi. **2** Umthungameli ngezikhathi zokucina abanye bazalahla akumelanga abengosolekayo njalo kumele ukukholwa balandele imimoya ekhohlisayo abeyindoda elomfazi oyedwa, ezithibayo, lezinto ezifundiswa ngamadimoni. **2** elamandla okuzibamba, ehlonephekayo, Ukufundisa okunjalo kuza labaqambi bamanga ephatha kuhle izihambi, eyenelisa ukufundisa, abangabazenisi abalezazela ezingathi **3** engayisiso sidakwa, engeladlakela kodwa zahaqazwa ngensimbi etshisayo. **3** Balela emnene, engathandi ingxabano, engathandi abantu ukuba bathathane njalo babalaye imali. **4** Kayibe ngephatha kuhle umuzi ukuba bazile ukudla okuthize, uNkulunkulu wayo njalo ibone ukuba abantwana bayo akudalela ukuthi kwamukelwe ngokubonga bayayilalela ngenhloniphof efaneleyo. **5** (Nxa yilabo abakholwayo labalaziyo iquiniso. **4** Ngoba umuntu engakwazi ukuphatha umuzi wakhe konke uNkulunkulu akudalayo kulungile njalo angaliphatha njani ibandla likaNkulunkulu na?) akulalutho okumele lulahlwe nxa lusamukelwa **6** Akumelanga kube ngosanda kuphenduka hlezis ngokubonga **5** ngoba kungcweliswe yilizwi azikhukhumeze abe ngaphansi kokwahlulelw likaNkulunkulu lomkhuleko. **6** Nxa lezintzo kunye loSathane. **7** Njalo kumele abe uziphawula kubazalwane, uzakuba ngumfundisi ngodume ngokuhle kwabangaphandle ukuze omuhle kaKhristu uJesu, owondliwe phakathi angaweli ehlazweni lasemjibileni kaSathane. kwamaqiniso okukholwa lemfundiso enhle **8** Ngokunjalo, amadikoni lawo kumele oyilandelayo. **7** Ungazinaki izinganekwane kube ngabantu abahloniphekayo, abaqotho, ezikhohlakeleyo kanye lezindaba eziyize kodwa abanganathi iwayini elinengi, abangadingi wena zifundise ukumesaba uNkulunkulu. inzuko ngobuqili. **9** Kumele babambelele **8** Ngoba imisebenzi yokuqinisa umzimba eqiniseweni elizikileyo kanye lasekukholweni ilosizo oluthile kodwa ukwesaba uNkulunkulu ngesazela esihlanzekileyo. **10** Kumele baqale kulosizo ezintweni zonke, kulesithembiso bahlolwe; nxa kungekho lutho olubi ngabo, ekuphileni kwakhathesi lasekuphileni kabasebenze njengamadikoni. **11** Ngokunjalo, okuzayo. **9** Lesi yisitscho esiqotho okumele labomkabo kumele babe ngabesifazane samukelwe ngokupheleleyo **10** njalo lokhu abahloniphekayo, abangahlebiyo kodwa siyakusebenzela sikutshikatshikele ngoba abazithibayo labathembekileyo ezintweni ithemba lethu silibeke kuNkulunkulu ophilayo, zonke. **12** Umdikoni kabe lomfazi oyedwa onguMsindisi wabantu bonke, ikakhulu kuphela njalo ophatha kuhle abantwana ovalabo abakholwayo. **11** Laya njalo ufundise bakhe kanye labendlu yakhe. **13** Labo ngalezizinto. **12** Ungavumeli muntu ukuba abasebenze kuhle basuza isithunzi lesithembiso akweyise ngenxa yokuthi usasemutsha esikhulu ekukholweni kwabo kuKhristu kodwa woba yisibonelo kwabakholwayo

ngokukhuluma, ngokuphila, ngothando, zabo zomzimba sezikhulela ukuzinikela kwabo ngokukholwa kanye langokuhlambuluka. kuKhristu bafuna ukwenda. **12** Ngalokho-**13** Zinikele ekufundeleni uzulu imibhalo, ke, bazilethela ukwahluelwa phezu kwabo ekutshumayeleni kanye lasekufundiseni ngize ngoba bephule isithembiso sabo sokuqala. ngifike. **14** Ungasideli isipho sakho owasiphwa **13** Langaphandle kwalokho, basuka babe ngelizwi lesiphrofethi ngesikhathi ibandla lomkhuba wokuvilapha batshone benquma labadala libeka izandla zalo phezu kwakho. **15** ngemizi. Njalo kababi ngamavila nje kuphela Khuthalela izinto lezi; zinikele ngokupheleleyo kodwa bangabanyeyayo labathandi bezindaba kuzo ukuze umuntu wonke abone ukuqhube ka zabanye besitsho izinto okungafanelanga kwakho. **16** Qaphela kakhulu ukuphila kwakho bazitsho. **14** Ngakho, abafelokazi abasesebatsha kanye lemfundiso. Bambelela kuzo ngoba nxa ngibacebisa ukuba bende, babelabantwana, usenza njalo uzazisindisa wena ngokwakho baphathe izindlu zabo njalo banganiki isitha ithuba lokuba kube lokuhleba. **15** Abanye bavele sebedukile balandela uSathane. **16** Nxa umuntu okholwayo elabafelokazi emzini wakhe, kumele abasize hatshi ukuyekela besinda ibandla ukuze ibandla lisize abafelokazi abaswela kakhulu. **17** Abadala abaqhuba kuhle imisebenzi yebandla bafanele ukuhlonitshwa okuphindiweyo ikakhulu labo abasebenza ukutshumayela lokufundisa. **18** Ngoba umbhalo uthi: “Inkabi ungayifaki isayeke nxa ibhula amabele,” njalo uthi, “Isisebenzi sifanele umholo waso.” **19** Ungalamukeli icala eletheswa umuntu omdala ngaphandle kokuba limangalwa ngabafakazi ababili loba abathathu. **20** Abenza izono kumele bakhuzwe phambi kwabantu ukuze labanye baxwayiseke. **21** Ngiyakulaya phambi kukaNkulunkulu loKhristu ujesu lezingilosи ezikhethiweyo ukuba ugcine iziqondiso lezi kungekho bandlululo njalo ungenzi lutho ngokukhetha. **22** Ungaphangisi ukubeka izandla emuntwini njalo ungahlanganyeli ezonweni zabanye. Zigcine uhlambulukile. **23** Yekela ukunatha amanzi kuphela kodwa sebenzisa lewayini elincinyane ngenxa yesisu sakho lokuhlala kwakho ugula. **24** Izono zabanye abantu zisobala, zifika endaweni yokwahlulela kuqala kulabo; kodwa abanye ezabo izono zilandela ngemva kwabo. **25** Ngokufanayo, izenzo ezinhle zisobala njalo lalezozingajalo azingeke zihlale zifihiwe.

**5** **Ungamkhuzi** ngolaka umuntu omdala kodwa mncenge ngokungathi nguyihlo. Amajaha aphathe njengabafowenu, **2** abesifazane abadala njengonyoko, abesifazane abatsha njengodadewenu ngokuhlambuluka okupheleleyo. **3** Woba lonanzelelo olufaneleyo kubafelokazi abaswelayo kakhulu. **4** Kodwa nxa umfelokazi elabantwana kumbe abazukulu, kumele bafunde kuqala kulakho konke ukusebenzisa ukholo lwabo ngokukhathalela abendlu yakwabo langokusiza abazali babo labazali babazali babo ngoba lokhu kuyamthokozisa uNkulunkulu. **5** Umfelokazi oswelayo kakhulu njalo esele eyedwa ubeka ithemba lakhe kuNkulunkulu njalo uqhubeka ebusuku lemini ekhuleka ecela usizo kuNkulunkulu. **6** Kodwa umfelokazi ophilela intokozo ufile lanxa esaphila. **7** Banike labo abantu izeluleko lezi ukuze angabikhona ongasoleka. **8** Nxa umuntu enganakekeli izihlobo zakhe ikakhulu abendlu yakwabo, uselulahlile ukholo lwakhe njalo mubi kakhulu kulongakholwayo. **9** Akulamfelokazi ozabekwa eluhlwin iwbafelokazi ngaphandle kokuba eseleminyaka edlula engamatshumi ayisithupha, obengokade ethembekile kumkakhe **10** njalo edumile ngezenzo zakhe ezinhle, ezinjengokondla abantwana, lokuphatha kuhle izihambi, lokugezisa inyawo zabangcwele, lokusiza abahluphekayo kanye lokuzinikela kuzozonke izenzo ezinhle. **11** Abafelokazi abasesebatsha ungababeki eluhlwin olunjalo. Ngoba lapho izinkanuko ibizo likaNkulunkulu kanye lokufundisa

kwethu kungadunyazwa. **2** Labo abalamakhosi njalo onguye uMbusi kuphela, iNkosi yamakhosi akholwayo kabangawadeleli ngoba loMbusi wababusi, **16** onguye kuphela ongafiylo angabazalwane. Kodwa kabawasebenzele ngcono kakhulu ngoba labo abasizakala ngokubasebenzela kwabo ngabakholwayo labathandekayo kubo. Lezi yizinto okumele uzifundise njalo uzigcizele. **3** Nxa umuntu efundisa imfundiso yamanga njalo engawuvumi umlayo oqotho weNkosi yethu uJesu Khristu lemfundiso yokwesaba uNkulunkulu, **4** uyazikhukhumeza njalo akulalutho aluzwisisayo. Ulezifiso ezimbi (**aiōn g165**) **18** Balaye ukuba benze okuhle, bande enkanini lasekuphikisaneni ngamazwi ngezenzo ezinhle, baphane njalo bathande okudala umona, lombango, lezinkulomo ukwaba okungokwabo. **19** Ngalokhu-ke, ezilimazayo, ukucabangelana okubi **5** kanye bazazibekela inotho njengesisekelo esiqinileyo lokuxabana kokuphela kwabantu abalengqondo sesizuklwane esizayo ukuze babambe ukuphila ezixhwalileyo, asebalahlekela liqiniso okuyikuphila okuqotho. **20** Thimothi, londoloza labacabanga ukuthi ukulalela uNkulunkulu lokho okuphathisiweyo. Xwaya inkulomo kuyindlela yokuzuza imali. **6** Kodwa-ke, zokweyisa uNkulunkulu, lemibono ephikisana ukulalela uNkulunkulu ngokusuthiseka leqiniso ebizwa ngokuthi lulwazi, **21** njalo kuyinzulo enkulu. **7** Ngoba akulalutho abanye sebekuvumile, bathi ngokwenza njalo esalulethayo emhlabeni njalo akulalutho baphambuka ekukholweni. Umusa kawube esingasuka lalo kuwo. **8** Kodwa nxa silokudla kuwe.

lezigqoko kumele sisuthiseke ngalokho. **9**

abantu abafuna ukunotha bawela ezilingweni lasemijibileni lasezinkanukweni ezinengi zobuthutha ezilimazayo leziwisela abantu ekufeni lasekubhujisweni. **10** Ngoba ukuthanda imali kuyimpande yezinhlobo zonke zobubi. Abanye abantu ngokutshisekela imali baphambuka ekukholweni bazibangele insizi ezinengi. **11** Kodwa wena muntu kaNkulunkulu, kubalekele konke lokhu ufune ukulunga lokulalela uNkulunkulu, lokukholwa, lothando, lokubekezelu kanye lobumnene. **12** Ilwa ukulwa okuhle kokukholwa. Bambelela ekuphileni okulaphakade owabizelwa kukho ekuvumeni kwakho okuhle owakwenza kulabafakazi abanengi. (**aiōnios g166**) **13** Phambi kukaNkulunkulu onika izinto zonke ukuphila laphambi kukaKhristu uJesu owathi efakaza phambi kukaPhontiyasi Philathu wenza ukuvuma okuhle, ngiyakulaya **14** ukuba ugcine umlayo lo kungelasici loba ukusoleka kuze kuge sekubonakaleni kweNkosi yethu uJesu Khristu, **15** okuzalethwa nguNkulunkulu ngesikhathi sakhe, uNkulunkulu obusisekileyo

## 2 KuThimothi

**1** Mina Phawuli, umpostoli kaKhristu uJesu ngentando kaNkulunkulu, mayelana lesithembiso sokuphila okukuKhristu uJesu, **2** KuThimothi, indodana yami ethandekayo ngithi: Umusa lesihawu kanye lokuthula okuvela kuNkulunkulu uBaba lakuKhristu uJesu iNkosi yethu. **3** Ngiyambonga uNkulunkulu engimkhonzayo njengokwenziwa ngokhokho bami ngesazela esimsulwa lapho ngikukhumbula kokuphela emikhulekweni yami ebusuku lemini. **4** Lapho ngikhumbula inyembezi zakho, ngifisa ukukubona ukuze ngibe lokuthokoza okukhulu. **5** Ngikhunjuzwe ngokukholwa kwakho okuqotho okwaqala kugogo wakho uLoyisi lakunyoko uYunisi njalo ngiyathemba ukuba khathesi kukhona lakuwe futhi. **6** Ngenxa yalokhu ngiyakukhumbuza ukuba sihlale sivutha isipho sikaNkulunkulu owasamukela ngokubekwa kwezandla zami phezu kwakho. **7** Ngoba uNkulunkulu kasiphanga umoya wobugwala kodwa umoya wamandla, lowothando kanye lowokuzithiba. **8** Ngakho-ke, ungabi lenhloni ukufakaza ngeNkosi yethu loba ube lenhloni ngami isibotshwa sayo. Kodwa hlanganyela lami ekuhluphekeleni ivangeli ngamandla kaNkulunkulu **9** owasisindisayo, wasibizela ekuphileni okungcwele kungayisikho kuthi kukhona esakwenzayo kodwa ngenxa yenjongo yakhe langomusa wakhe. Umusa lo sawunikwa ngoKhristu uJesu ngaphambi kokuqala kthesikhathi (aiōnios g166) **10** kodwa khathesi usubonakaliswe ngokubonakala koMsindisi wethu uKhristu Jesu, osechithe ukufa waletha ekukhanyeni ukuphila lokungafi ngevangeli. **11** Njalo ivangeli leli mina ngabekwa ukuba yisithunywa lompostoli kanye lomfundisi walo. **12** Yikho-nje ngihlupheka njengoba nginje. Kodwa kangilanhloni ngoba ngiyamazi engikhola kuye njalo ngiyakholwa ukuthi ulamandla okulondoloza lokho engikubeke kuye ngalolosuku. **13** Lokho owakuzwa ngami kugcine njengesibonelo semfundiso epheleleyo, ngokukholwa langothando kuKhristu uJesu.

**14** Londoloza isibambiso osiphathisiweyo usilondoloze ngosizo lukaMoya oNgcwele ohlala phakathi kwethu. **15** Uyakwazi ukuthi abantu bonke esabelweni sase-Ezhiya sebangidela, kubalwa loFigelusi kanye loHemogenesi. **16** Sengathi iNkosi ingaba lomusa kwabendlu ka-Onesiforosi ngoba wayehlala engivuselela njalo wayengelanhloni ngezibopho zami. **17** Kodwa kwathi eseRoma wangidinga kakhulu waze wangithola. **18** Sengathi iNkosi ingenza ukuba athole umusa eNkosini ngalolosuku! Uyakwazi kakuhle ukuba wangisiza ngezindlela ezinengi kangakanani e-Efesu.

**2** Ngakho-ke, wena ndodana yami, qina emuseni okuKhristu uJesu. **2** Izinto owangizwa ngizitsho phambi kwabafakazi abanengi ziphatheze abantu abathembekileyo abazafanela ukuba labo bafundise abanye. **3** Hlanganyelana lathi ebunzimeni njengebutho likaKhristu uJesu elifaneleyo. **4** Kakho osebenza njengebutho ongenela ezindabeni zabangasibo bebutho kodwa ufuna ukuthokozisa umlawuli wakhe. **5** Ngokufanayo, nxa umuntu encintisa njengomdlali kawutholi umqhele wokunqoba ngaphandle kokuba encintisa ngokusemthethweni. **6** Umlimi osebenza kakhulu kumele kube nguye oqala ukuthola isabelo sezilimo. **7** Nakana ngalokho engikutshoyo ngoba iNkosi izakupha umbono kukho konke lokhu. **8** Khumbula uJesu Khristu owavuka kwabafileyo, wadabuka kuDavid. Leli yilo ivangeli lami **9** engilhluphekelayo ngize ngibotshwe ngamaketane njengesigangi. Kodwa ilizwi likaNkulunkulu kalibotshwanga. **10** Ngakho-ke, ngibekezelela konke ngenxa yabakhethiweyo ukuze labo bazuze ukusindiswa okukuKhristu uJesu lenkazimulo engapheliyo. (aiōnios g166) **11** Nansi isitsho esiqotho: Nxa safalaye sizaphila laye futhi; **12** nxa sibekezelasizabusa laye futhi. Nxa simprika, laye futhi uzasiphika; **13** nxa singelalo ithemba yena uzaqhubeka ethembekile, ngoba angeke azidele. **14** Qhubeka ubakhumbuza abantu bakaNkulunkulu ngalezizinto. Baxwayise phambi kukaNkulunkulu ngokuxabana ngamazwi; akulasizo, kuchitha labo abalaleleyo.

**15** Yenza ubungcono bakho ukuba uzethule amabi, labacaphuka ngeze, labaziphakamisayo, kuNkulunkulu njengohloliwego, isisebenzi labathanda injabulo kulokuthanda esingadingi ukuba sibe lenhloni njalo uNkulunkulu, **5** belesimo sokukholwa esiliphatha kuhle ilizwi leqiniso. **16** Xwaya kuNkulunkulu kodwa belandula amandla inkulumo zokweyisa uNkulunkulu ngoba okukholwa. Ungahlanganyeli labo. **6** Yibo abazikholisayo baqhubeka kokuphela besiba laba abanyenyela emakhaya bazuze amandla ngabangamesabiyo uNkulunkulu. **17** Imfundiso phezu kwabesifazane ababuthakathaka, yabo izaqhela njengesilonda esibhibhidlayo. abasindwa yizononjalo bebuswa zinhlobo zonke Phakathi kwabo kuloHimeniyasi loFilethosi, zezinkanuko ezimbi, **7** behlezi befunda kodwa **18** abaphambukayo eqinisweni. Bathi ukuvuka besehluleka ukufinyelela elwazini lweqiniso. kwabafileyo sekwenzakala njalo bachitha **8** NjengJanesi loJambiresi abaphikisa uMosi, ukukholwa kwabanye. **19** Noma kunjalo isisekelo ngokunjalo abantu laba baphikisa iqiniso. sikaNkulunkulu esiqinileyo sigxilile, sibekwe Abantu bengqondo ezonakeleyo, abalahliwego uphawu lombhalo othi: “UTHixo uyabazi labo ngokokholo. **9** Kodwa kabayikufika ndawo abangabakhe,” lokuthi, “Bonke abalivumayo ngoba njengokwalawo madoda, ubuthutha babo ibizo likaThixo kumele badele ububi.” **20** Endlini buzakuba sobala ebantwini bonke. **10** Kodwa enkulukazi akulazitsha zegolide lezesiliva nje wena wazi konke ngemfundiso yami, lempilo kuphela kodwa lezezigodo kanye lezebumba; yami, lenjongo yami, lokukholwa, lokubekezela, ezinye ngezemisebenzi encomekayo njalo lothando, lokuqinisela, **11** lokuhlukuluzwa, ezinye ngezokusebenzisa nje. **21** Nxa umuntu inhlupheko zonke engahlangana lazo e-ezihlambulula kokulihlazo, uzasetshenziswa Antiyokhi, lase-Ikhoniyamu, laseListra kanye emisebenzini encomekayo, angcweliswe, abe lokuhlukuluzeka engangena phakathi kwakho. lunchedo eNkosini yakhe njalo elungele ukwenza Kodwa iNkosi yangihenga kukho konke loba yiuphi umsebenzi omuhle. **22** Xwaya lokhu. **12** Ngempela umuntu wonke othanda izinkanuko ezimbi zobutsha ufune ukulunga, ukuphila impilo yokulalela uNkulunkulu lokukholwa, lothando kanye lokuthula, ukanye kuKhristu uJesu uzahlukuluzwa, **13** kukanti lalabo abakhuleka eNkosini ngezinhlizyo abantu ababi labakhohlii bazakonakala ezimhlophe. **23** Xwaya ukuphikisana kobuthutha ngokudlulisayo, bekhohlisa labo bekhohliswa. lobuwula ngoba uyakwazi ukuthi kudala **14** Kodwa wena qhubeka ngalokho okufundileyo ingxabano. **24** Inceku yeNkosi kumele ixwaye njalo wakukholwa ngoba uyabazi labo ingxabano; kodwa kumele ibe lomusa ebantwini okufunde kubo, **15** lokuthi kusukela bonke, yenelise ukufundisa, ingabi lenzondo. ebuntwaneni wayazi njani imibhalo eNgcwele **25** Abaphikisayo kumele belulekwe kuhle, engakwenza uhlakaniphele ukusindiswa ngethemba lokuthi uNkulunkulu uzabaguqula ngokukholwa kuKhristu uJesu. **16** IMibhalo inhlizyo baholelwé ekwazini iqiniso **26** lokuthi yonke yaphefumulelw nguNkulunkulu njalo baphaphame, baphunyu ke emjibileni kaSathan ilosizo ekufundiseni, lokukhuza, lokuqondisa, obathumbele ukuba benze intando yakhe. lokufundisa ngokulunga, **17** ukuze umuntu kaNkulunkulu ayilungisele ngokupheleleyo yonke imisebenzi emihle.

**3** Kodwa nanzelela lokhu: Ensukwini zokucina kuzakuba lezikkhathi ezinzima. **4** Phambi kukaNkulunkulu loKhristu uJesu labathanda imali, labazikhukhumezayo, labazigqajayo, labathukayo, labangalaleli abazali babo, labangabongiyo, labangcolileyo, labahlebayo, labangazikhuziyo, labalesihluku, labangakuthandiyo okuhle, labalamacebo mayelana lokubonakala kwakhe kanye lombuso wakhe ngikunika lumlayo: **2** Tshumayela **3** labangelathando, labangathetheleliyo, ilizwi; lungiselela isikhathi esifaneleyo lesikhathi esingafanelanga; lungisa, ukhuze njalo ukhuthaze ngokubekazelela okukhulu

langokulaya ngokunanzelela. **3** Ngoba isikhathi lo-Akhwila kanye labendlu ka-Onesiforosi. **20** U-sizafika lapho abantu abangayikuyivuma Erastusi wasala eKhorinte, kwathi uThrofimasi khona imfundiso eqotho. Kodwa ukuze ngamtshiya egula eMilethusi. **21** Zama basuthise izinkanuko zabo, bazazioqela ngamandla akho wonke ukuba ufiike lapha abafundisi abanengi ukuba batsho lokho ubusika bungakafiki. UYubhulasi, loPhudeni, indlebe zabo ezilumela ukukuzwa. **4** Indlebe loLino, loKlawudiya kanye labazalwane bonke zabo bazazisusa eqinisweni baphambukele bayakubingeleta. **22** INkosi kayibe lomoya ezinganekwaneni. **5** Kodwa wena lulamisa wakho. Umusa kawube lawe.

ikhanda kuzozonke izehlakalo, ubekzele ebunzimeni, wenze umsebenzi womvangeli, uyifeze yonke imisebenzi yenkonzo yakho.

**6** Ngoba mina sengilungele ukuthululwa njengomnikelo onathwayo njalo lesikhathi sokusuka kwami sesifikile. **7** Ngilwile ukulwa okuhle, sengiliqedile ibanga lami lokukholwa ngikulondolozile. **8** Khathesi ngigcinelwe umqhele wokulunga iNkosi uMahluleli olungileyo ezanginika wona ngalelolanga njalo kungayisimi kuphela kodwa kubo bonke abatshisekela ukubonakala kwayo.

**9** Zama ngamandla akho wonke ukuba uze kimi ngokuphangisa **10** ngoba uDemasi ngenxa yokuthi ubethanda umhlabo lo, usengibalekele waya eThesalonika. UKhrisensi useye eGalathiya, uThithu waya eDalmathiya.

(aiōn g165) **11** ULukha nguye kuphela olami. Thatha uMakho ubuye laye ngoba ulusizo kakhulu enkonzwensi yami. **12** UThikhikhasi ngamthuma e-Efesu. **13** Lapho usubuya ubuye lejazi engalitshiya kuKhaphusi eTrowasi lengwalo zami ikakhulu leziyana ezemibhalo elotshwe ezikhumbeni. **14** U-Alekizanda umkhandi wensimbi wenza okubi kakhulu kimi. INkosi izaphindisela kuye lokhu akwenzileyo. **15** Lawe futhi kumele umqaphele ngoba ilizwi lethu waliphikisa kakhulu. **16** Ekuzivikeleni kwami kwakuqala kakho owangisekelayo kodwa abantu bonke bangihlamukela. Kabangabi lamlandu ngalokho. **17** Kodwa iNkosi yema phansi kwami yangipha amandla ukuze kuthi ngami ilizwi litshunyayelwe ngokupheleleyo njalo labeZizweni bonke balizwe. Ngempela ngasindiswa emlonyeni wesilwane. **18** INkosi izangihlenga kukho konke ukuhlaselwa okubi ingilethe kungekho bubi embusweni wayo wasezulwini. Uduomo kalube kuyo kuze kuge nini lanini. Ameni. (aiōn g165) **19** Bingelela uPhrisila

# KuThithusi

**1** Mina Phawuli inceku kaNkulunkulu lompostoli kajesu Khristu wokukholwa kwabakhethiweyo bakaNkulunkulu lokwazi iqiniso eliholela ekwesabeni uNkulunkulu, **2** ukukholwa lokwazi okwemayame ethembeni lokuphila okulaphakade okwathenjiswa ekudatshulweni komhlaba nguNkulunkulu (*aiōnios g166*) **3** njalo ngesikhathi sakhe esimisiweyo wabonakalisa ilizwi lakhe ngentshumayelo engayiphathiwa ngomlayo kaNkulunkulu uMsindisi wethu, **4** KuThithu indodana yami ngokukholwa kwethu sonke ngithi: Umusa lokuthula okuvela kuNkulunkulu uBaba lakuKhristu uJesu uMsindisi wethu. **5** Engakutshiyela khona eKhrethe yikuthi uqondise lokho okwasala kungaphelanga njalo ubeke abadala bebandla emizini yonke njengokukulaya kwami. **6** Umdala webandla kumele abe ngongasolekiyo, indoda elomfazi oyedwa, indoda elabantwana abakholwayo njalo abangelacala lobudlwangudlwangu loba ukwedeleta. **7** Njengoba umthungameli ephathiswe umsebenzi kaNkulunkulu, kumele angabi lasici, angazikhukhumezi, ongazondi masinyane, ongasisosidakwa, ongathandi ukulwa, ongadingi inzupo ngobuqili. **8** Kodwa kumele abe ngophatha kuhle izihambi, othanda okuhle, ozikhuzayo, oqondileyo, ongcwele lozithibayo. **9** Kumele abambelele elizwini eliqotho njengokufundiswa kwalo ukuze akhuthaze abanye ngempfundiso eqotho njalo amelane lalabo abayiphikisayo. **10** Ngoba banengi abantu abahlamukayo, abakhulumayo nje kanye labakhohlisi ikakhulu abeqembu lokusoka. **11** Kumele bathuliswe ngoba bachitha imizi epheleleyo ngokufundisa izinto okungamelanga bazifundise besenizela ukuthola inzupo ngobuqili lenkohliso. **12** Omunye wabaphrefethi babo wathi, “AbaseKhrethe ngabantu bamanga, izilo ezimbi, izihwaba ezingamavila.” **13** Ubufakazi lobu buliqiniso. Ngakho-ke, bakhuze ngamandla ukuze baqine ekukholweni **14** bangalaleli izinganekwane zamajuda loba imilayo yalabo

abadela iqiniso. **15** Kwabahlambulukileyo izinto zonke zihlambulukile kodwa kulabo abaxhwalileyo njalo bengakholwa akulalutho oluhlambulukileyo. Ngempela, ingqondo lezazela zabo konke kuxhwalile. **16** Bathi uNkulunkulu bayamazi kodwa ngezenzo zabo bayamphika. Bayenyanyeka, bayadelela njalo kabafanelanga ukwenza loba kuyini okuhle.

**2** Kumele ufundise okuvumelana lemfundiso eqotho. **2** Fundisa amadoda amadala ukuzithiba, afanele ukuhlonitshwa, azikhuze, njalo aqine ekukholweni, ethandweni kanye lasekubekezeleni. **3** Ngokunjalo, fundisa abesifazane abadala ukuba babe ngabahloniphayo ekuphileni kwabo, bangabi ngabahlebayo kumbe ababuswa liwayini kodwa ukuba bafundise okulungileyo. **4** Ngakho-ke, bangafundisa abesifazane abatsha ukuba bathande omkabo labantwana babo **5** ukuba bazikhuze njalo bahlambuluke, lokuba bakhuthale emakhaya, lokuba lomusa, lokuba bazehlise ngaphansi kwabomkabo ukuze kungabikhona ogcna ilizwi likaNkulunkulu. **6** Ngokunjalo, khuthaza abesilisa abatsha ukuba bazikhuze. **7** Kukho konke babekele isibonelo ngokwenza okuhle. Ekufundiseni kwakho tshengisa ubuqotho lokuzimisela **8** kanye lokukhuluma okulengqondo okungeke kusolwe ukuze kuthi labo abakuphikisayo bayangeke ngoba bengelalutho olubi abangalutsho ngathi. **9** Fundisa izisebenzi ukuba zizehlisele ngaphansi kwamakhosi azo ezintweni zonke, zizame ukuwathokozisa, zingawaphenduli, **10** zingawantshontsheli, kodwa zibonakalise ukuthi zingathembeka okupheleleyo ukuze kuthi ngakho konke zenze imfundiso ngoNkulunkulu uMsindisi wethu ibe ngebukekayo. **11** Ngoba umusa kaNkulunkulu oletha insindiso usubonakele ebantwini bonke. **12** Uyasfundisa ukuthi “Hayi” ekweyiseni uNkulunkulu lasezinkanukweni zasemhlabeni njalo siphile ngokuzikhuzu, ngokuqonda empilweni yokulalela uNkulunkulu ngesikhathi samanje, (*aiōn g165*) **13** lapho sisalindele ithemba elibusisiweyo lokubonakala ngenkazimulo kaNkulunkulu wethu omkhulu

longuMsindisi uJesu Khristu **14** owazinikela abakuswelayo. **14** Abantu bakithi kumele ngenxa yethu ukuba asihlenge ebubini bafunde ukuzinikela ekwenzeni okuhle ukuze bonke kanye lokuthi azihlambulule abantu bagcwalise izinswelo zansuku zonke njalo abangabakhe, abatshisekela ukwenza okuhle. bangaphili impilo eyize. **15** Bonke abalami **15** Ngakho lezi yizinto okumele uzifundise. bayakubingelela. Bingelela labo abasithandayo Khuthaza njalo ukhuze ngamandla wonke. ekukholweni. Umusa kawube lani lonke. Ungavumeli muntu ukuthi akweyise.

**3** Khumbuza abantu ukuba bazehlisele ngaphansi kwababusi, labaphathi, lokuba balalele, lokuba balungele ukwenza loba kuyini okuhle, **2** lokunganyeyi muntu, lokuba lokuthula kanye lozwelo, kanye lokubonakalisa ukuzithoba okuqotho ebantwini bonke. **3** Ngesinye isikhathi lathi sake saba yiziwula, singalaleli, sikholiswa njalo sithunjwe zinhlobo zonke zenkanuko kanye lenjabulo. Saphila phakathi kwenzondo lomhawu, sizondwa njalo sizondana. **4** Kodwa kwathi umusa lothando lukaNkulunkulu uMsindisi wethu sekubonakele, **5** wasisindisa, hatshi ngenxa yezinto ezlungileyo esasizenzile kodwa ngenxa yesihawu sakhe. Wasisindisa ngokugeziswa kokuzalwa kutsha kanye lokuvuselelwa nguMoya oNgcwele **6** amthela kakhulu phezu kwethu ngojesu Khristu uMsindisi wethu **7** ukuze kuthi sesilungiswe ngumusa wakhe, sibe zindlalifa silethemba lokuphila okulaphakade. (*aiōnios g166*) **8** Leli yilizwi eliqotho. Njalo ngithanda ukuba izinto lezi uzigcizelele ukuze kuthi labo abathembele kuNkulunkulu bananzelele ukuzinikela ekwenzeni okuhle. Izinto lezi zinhle kakhulu njalo zilosizo ebantwini bonke. **9** Kodwa xwaya impikiswano yobuwula lezindaba zosendo kanye lembango lengxabano mayelana lomthetho ngoba lokhu akulasizo njalo kuyize. **10** Umuntu oxabanisayo mlaye kanye, uphinde umlaye okwesibili. Emva kwalokho mxwaye. **11** Ungaba leqiniso ukuthi umuntu onjalo uxhwalile njalo uyisoni; nguye ozilahlayo yena ngokwakhe. **12** Ngingaze ngithumele u-Athemasi kumbe uThikhikhasi kuwe, kumele uzame ngamandla akho wonke ukuza kimi eNikhopholisi ngoba sengizimisele ukuhlala khona ebusika. **13** Yenza konke ongakwenza ukuba usize uZenasi igqwetha kanye lo-Apholoohanjweni lwabo ubone ukuba balakho konke

# UFilimoni

**1** Mina Phawuli, isibotshwa sikaKhristu uJesu, loThimothi umzalwane wethu, KuFilimoni umngane wethu othandekayo loyisisebenzi kanye lathi, **2** ku-Afiya udadewethu, ku-Akhiphasi olibutho kanye lathi, lasebandleni elihlanganelo ekhaya lakho ngithi: **3** Umusa kawube kuwe kanye lokuthula okuvela kuNkulunkulu uBaba leNkosini uJesu Khristu. **4** Ngihlezi ngimbonga kokuphela uNkulunkulu wami lapho ngikukhumbula emikhulekweni yami **5** ngoba ngiyezwa ngothando lwakho lokukholwa eNkosini uJesu kanye lothando lwakho kubo bonke abangcwele. **6** Ngikhulekela ukuba ukuhlanganyela kwakho kanye lathi ekukholweni kube lomfutho ngokujula ekuqedisiseni kwakho konke ukulunga esikwabelana ngenxa kaKhristu. **7** Uthando lwakho lungiphe ukuthokoza okukhulu lokududuzeka ngoba wena, mzalwane, uvusele inhlizyo zabangcwele. **8** Ngakho-ke, lanxa kuKhristu ngingaba lesibindi ngikulaye ukuba wenze lokho okumele ukwenze **9** kodwa ngiyakuncenga ngenxa yothando. Ngakho-ke, mina Phawuli, umuntu omdala khathesi oyisibotshwa sikaKhristu uJesu futhi, **10** ngiyakuncenga ngenxa yendodana yami u-Onesimasi owaba yindodana yami ngibotshiwe. **11** Kuqala wayengelasizo kuwe kodwa khathesi uselusizo kuwe lakimi. **12** Ngimthuma kuwe yena othandwe yinhliyiyo yami. **13** Kade ngingathanda ukuhlala laye ukuze athathe indawo yakho yokungisiza ngisabotshelwe ivangeli. **14** Kodwa angithandanga ukwenza lutho kungelamvumo yakho ukuze kuthi loba ngumusa owenzayo ube ngowokuzithandela hatshi ukubanjwa ngamandla. **15** Mhlawumbe isizatho sokwehlukaniswa lawe okwesikhatsvana sasiyikuthi ube laye futhi kokuphela (*aiōnios g166*) **16** engaseyiso sigqili kodwa esengcono kulesigqili njengomzalwane othandekayo. Uyathandeka kimi kodwa uthandeka kakhulu kuwe njengomunye wakho lanjengomzalwane eNkosini. **17** Ngakho-ke, nxa ungithatha

njengohlanganyela lawe, mamukele ngendlela obuzangamukela ngayo. **18** Nxa kulokubi akwenze kuwe kumbe elesikwelede kuwe, kubalele kimi. **19** Mina Phawuli, ngiloba lokhu ngesandla sami. Ngizahlawula ngingabali ukuthi lawe ulomlandu kimi wena ngokwakho. **20** Ngiyafisa, mzalwane, ukuba ngithole usizo oluthile kuwe eNkosini; uvusele inhlizyo yami kuKhristu. **21** Ngileqiniso ngokulalela kwakho, ngikulobelba ngisazi ukuthi uzakwenza okudlula engikucelayo. **22** Okunye njalo yilokhu: Ngilungisela indlu yezihambi ngoba ngithemba ukuba ngizabuyiselwa kuwe ngenxa yemikhuleko yakho. **23** U-Ephafrasi oyisibotshwa kanye lami ngenxa kaKhristu uJesu, uyakubingelela. **24** UMakho, lo-Aristakhasi, loDemasi kanye loLukha abayizisebenzi kanye lami bayakubingelela. **25** Umusa weNkosi uJesu Khristu kawube lomoya wakho.

# KumaHebheru

**1** Kudala uNkulunkulu wakhulumu kubokhokho kanenginengi ngabaphrofethi langezindlela ezelukeneyo **2** kodwa ngalezizinsuku zokucina ukhulume kithi ngeNdodana yakhe, ayibeka ukuba yindalifa yezinto zonke, yona adala ngayo izulu lomhlaba. (**aiōn g165**) **3** INdodana iyikubenyezela kwenkazimulo kaNkulunkulu kanye lomfanekiso wokuba nguye kwakhe uqobo, iqiniisa izinto zonke ngelizwi layo elilamandla. Emva kokuba isikufezile ukuhlanjululwa kwezono, yahlala phansi esandleni sokunene sobukhosи ezulwini. **4** Ngakho yaba ngaphezu kwezingilosи ngoba ibizo eyalithola njengelifa lilikhulu kulelazo. **5** Ngoba kukuyiphi ingilosи uNkulunkulu ake wathi kuyo: “Wena uyiNdodana yami; lamhla sengibe nguYihlo”? Kumbe njalo wathi, “Ngizakuba nguYise, yona izakuba yiNdodana yami”? **6** Njalo, lapho uNkulunkulu eletha izibulo lakhe emhlabeni, uthi: “Zonke izingilosи zikaNkulunkulu kazimkhonze.” **7** Lapho ekhuluma ngezingilosи uthi, “Wenza izingilosи zakhe zibe yimimoya, izinceku zakhe zibe ngamalangabi omlilo.” **8** Kodwa ngeNdodana uthi, “Isihlalo sakho sobukhosи, Oh Nkulunkulu, sizakuma nini lanini, intonga yokwahlulela okulungileyo izakuba yintonga yombuso wakho. (**aiōn g165**) **9** Ukuthandile ukulunga wazonda ububi; ngakho uNkulunkulu, uNkulunkulu wakho usekubeke ngaphezu kwabakhula bakho ngokukugcoba ngamafutha entokozo.” **10** Njalo uthi, “Ekuqaleni, Oh Nkosi, wabeka izisekelo zomhlaba, lamazulu angumsebenzi wezandla zakho. **11** Kuzabhubha kodwa wena uzasala; konke kuzaguga njengesigqoko. **12** Uzakugoqa njengesembatho; kuzantshintshwa njengesigqoko. Kodwa wena uhlala unjalo, leminyaka yakho kayiyikuphela.” **13** Kukuyiphi ingilosи uNkulunkulu ake wathi kuyo: “Hlala ngakwesokunene sami; ngize ngenze izitha zakho zibe yisinyathelo senyawo zakho”? **14** Izingilosи kazisimimoya esebeenzayo yini,

ethunywe ukukhonza labo abazakudla ilifa lokusindiswa na?

**2** Ngakho kufanele siqaphelelisise lokho esikuzwileyo ukuze singaduki. **2** Ngoba nxä ilizwi elakhulunywa yizingilosи liqinisa njalo konke ukona lokungalaleli kuthole isijeziso sakho esifaneleyo, **3** pho thina sizaphepa njani nxä singanaki insindiso enkulu kangaka na? Lokhu kusindiswa okwabikwa kuqala yiNkosi, kwafakazwa kithi yilabo abayizwayo. **4** LoNkulunkulu wakufakaza ngezibonakaliso langezimangaliso ezithile, langezipho zikaMoya oNgcwele ezabiwa ngokwentando yakhe. **5** Akusikho ezingilosи abeka khona ngaphansi kwazo ilizwe elizayo esikhuluma ngalo. **6** Kodwa ikhona indawo lapho omunye ofakaza khona esithi: “Uyini umuntu osungaze uzihluphe ngaye na, loba indodana yomuntu ukuba uyinanze na? **7** Wamenza waba mncinyazana kulezingilosи; wamethesa umqhele wodumo lobukhosи, **8** wabeka lezinto zonke ngaphansi kwezingiyawo zakhe.” Ekubekeni izinto zonke ngaphansi kwakhe uNkulunkulu katshiyanga lutho olungekho ngaphansi kwakhe. Kodwa khathesi kasiboni zinto zonke zingaphansi kwakhe. **9** Kodwa sibona yena, owenziwa waba ngaphansanyana kwezingilosи okwesikhhatshana, uJesu, ebekwa umqhele wobukhosи lodumo ngoba wavuma ukufa ukuze kuthi ngomusa kaNkulunkulu ezwe ukufa ngenxa yabantu bonke. **10** Ekuletheni amadodana amanengi enkazimulweni, kwakufanele ukuba uNkulunkulu, yena owenza zonke izinto njalo zabakhona ngenxa yakhe, enze umsunguli wokusindiswa kwabo aphele ngokuhlupheka kwakhe. **11** Ngoba lowo owenza abantu babengcwele kanye lalabo abenziwe baba ngcwele ngabendlunye. Ngakho uJesu kakumyangisi ukuba athi bangabafowabo. **12** Uthi, “Ngizamemezela ibizo lakho kubafowethu; ngizahlabelela udumo lwakho phambi kwebandla.” **13** Njalo uthi, “Ngizabeka ithemba lami kuye.” Uphinda athi, “Mina ngilapha, kanye labantwana uNkulunkulu angiphe bona.” **14** Njengoba abantwana belomzimba legazi, laye wahlanganyela ebuntwini babo ukuze

kuthi ngokufa kwakhe amchithe lowo ophethe ngokuthi lamuhla, ukuze angabikhona owenu amandal okufa okutsho uSathane, **15** abakhulule oba lukhuni ngenxa yokukhohliswa yisono. **14** ababesebugqilini impilo yabo yonke ngenxa Ngoba sesingabahlanganyelayo kuKhristu nxu yokwesaba kwabo ukufa. **16** Ngoba impela sibambelele ngokuqina kuze kuphele ithemba akusizo ingilosy azisizayo kodwa inzalo ka-esasilalo kuqala. **15** Njengoba kutshiwo ukuthi: Abhraham. **17** Ngenxa yalokhu kwakumele “Lamuhla nxu lisizwa ilizwi lakhe, lingazensi enziwe afane labafowabo kukho konke zibe lukhuni inhlizyo zenu njengelakwenzayo ukuze abe ngumphristi omkhulu olesihawu ekuhlamukeni.” **16** Babengobani labo abezwayo lothembekileyo enkonzweni kaNkulunkulu, basebehlamuka na? Akusibo yini bonke labo lokuba abeyinhlawulo yezono zabantu. **18** uMosi abakhupha eGibhithe na? **17** Njalo Njengoba laye wahlupheka lapho elingwa, ngobani ayebathukuthelele okweminyaka uyenelisa ukubasiza abalingwayo.

**3** Ngakho-ke, bafowethu abangcwele, abahlanganyela ekubizweni ezulwini, bekani imicabango yenu kujesu, umpostoli lomphristi omkhulu esimvumayo. **2** Wathembeka kulowo owambekayo, njengoMosi owayethembekile kuyo yonke indlu kaNkulunkulu. **3** Ujesu ufunyenwe efanele udumo olukhulu kuloMosi njengomakhi wendlu elodumo olukhulu kulendlu yona ngokwayo. **4** Ngoba yileyo laleyondlu yakhiwa ngumuntu othize kodwa uNkulunkulu unguomakhi wezinto zonke. **5** “UMosi wayethembekile njengenceku kuyo yonke indlu kaNkulunkulu,” efakaza lokho okwakuzatshiwo ensukwini ezizayo. **6** Kodwa uKhristu uthembekile njengendodana endlini kaNkulunkulu. Njalo thina siyindlu yakhe nxu sibambelela ngesibindi langethemba lethu esizincoma ngakho. **7** Ngakho, njengoba uMoya oNgcwele esithi: “Lamuhla nxu lisizwa ilizwi lakhe, **8** lingazensi zibe lukhuni inhlizyo zenu, njengelakwenza ekuhlamukeni, ngesikhathi sokulingwa enkangala, **9** lapho okhokho benu abangihlolu khona bangilinga, babona engakwenzayo okweminyaka engamatshumi amane. **10** Yikho-nje ngasithukuthelela isizukulwane leso, njalo ngathi, ‘Inhlizyo zabo zihlezi ziduka, njalo kabazazanga izindlela zami.’ **11** Ngakho ngamemezelza ngesifungo ekuthukutheleni kwami ngathi, ‘Kabayikungena ekuphumuleni kwami.’ **12** Bonani bazalwane ukuthi kakho omunye wenu olenhlizyo yokona lokungakholwa, ephambukayo kuNkulunkulu ophilayo. **13** Kodwa khuthazanani insuku zonke kusabizwa esamatshumi amane na? Akusibo yini labo abonayo, abazidumbu zabo zawela enkangala na? **18** Ngobani uNkulunkulu abafungela ukuthi kabayikungena ekuphumuleni kwakhe nxu kungayisibo labo abangalalelanga na? **19** Ngakho siyabona ukuthi babengeke bangene ngenxa yokungakholwa kwabo.

**4** Ngakho-ke, njengoba isithembiso sokungena ekuphumuleni kwakhe silokhu sikhona, kasiqapheleni ukuba kakho phakathi kwenu otholakala engafinyeleli kuso. **2** Ngoba ivangeli latshunyayelwa kithi njengakubo; kodwa ilizwi abalizwayo lalingelasizo kubo ngoba labo abalizwayo kabalihlanganisanga loholo. **3** Thina esakholwayo siyangena kulkho kuphumula njengoba uNkulunkulu etshilo ukuthi: “Ngakho ngamemezelza ngesifungo ekuthukutheleni kwami ngathi, ‘Kabayikungena ekuphumuleni kwami.’” Kodwa umsebenzi wakhe wapheleliswa ekudalweni komhlaba. **4** Ngoba kwenye indawo ukhulume ngosuku Iwesikhombisa ngala amazwi athi: “Ngakho ngosuku Iwesikhombisa uNkulunkulu waphumula kuwo wonke umsebenzi wakhe.” **5** Njalo endimeni engaphezulu uthi, “Kabayikungena ekuphumuleni kwami.” **6** Kulokhu kunjalo ukuthi abanye bazangena kulkho kuphumula, lalabo ivangeli elatshunyayelwa kubo kuqala kabangenanga ngenxa yokungalaleli kwabo. **7** Ngakho uNkulunkulu wabuya wamisa olunye usuku, elubiza ngokuthi Lamuhla, lapho kwathi emva kwsikhathi eside wakhulumo ngoDavid, njengokwakutshiwo mandulo ukuthi: “Lamuhla nxu lisizwa ilizwi lakhe,

lingazenzi zibe luhkuni inhliziyo zenu.” 8 Ngoba kwenye indawo uthi, “Wena ungumphristi aluba ujoshuwa wayebanikile ukuphumula, kuze cube nini lanini, emkhondweni ngabe uNkulunkulu kakhulumanga muva kaMelikhizedekhi.” (aiōn g165) 7 Ngensuku ngolunye usuku. 9 Ngakho kulokhu zokuphila kukaJesu emhlabeni, wakhuleka kukhona ukuphumula kweSabatha kwabantu wacela ngokukhala kakhulu langezinyembezi bakaNkulunkulu; 10 ngoba loba ngubani ongena kuye lowo owayengamphephisa ekufeni ekuphumulen i kukaNkulunkulu uyaphumula njalo wezwakala ngenxa yokuzehlisa kwakhe lakowakhe umsebenzi njengokwensiwa okuhloniphekayo. 8 Lanxa wayeyindodana nguNkulunkulu kowakhe. 11 Ngakho-ke, wafunda ukulalela kulokhu ahlupheka kasenzeni imizamo yonke ukuba singene ngakho, 9 kwathi lapho esepeleliweise, waba kulokho ukuphumula, ukuba angabikhona ngumthombo wokusindiswa okulaphakade ozawiswa yikulandela isibonelo sakhe wabo bonke abamlalelayo (aiōnios g166) sokungalaleli. 12 Ilizwi likaNkulunkulu liyaphila 10 wasekhethwa nguNkulunkulu ukuba njalo liyasebenza. Libukhali kulenkemba abe ngumphristi omkhulu, emkhondweni esika inxa zombili, ingena ize yehlukanise kaMelikhizedekhi. 11 Kunengi esingakutsho umphefumulo lomoya, amalunga lomnkantsho; ngalokho kodwa kunzima ukuchaza ngoba lahlulela imicabango lomumo wenhlizyo. liyaphuza ukufunda. 12 Ngeqiniso, lanxa 13 Kukho konke okudaliweyo akulalutho ngalesisikhathi lifanele ukuba ngabafundisayo, olufihlakeleyo emehlwani kaNkulunkulu. liswela omunye ukuba alifundise amaqiniso Konke kwambuliwe kwabekwa obala phambi okuqala elizwi likaNkulunkulu. Lifuna uchago, kwamehlo akhe yena okumele sizibike hatshi ukudla okuqinileyo! 13 Lowo ophila kuye. 14 Ngakho-ke, njengoba silomphristi ngochago, ulokhu elusane, kayazi imfundiso omkhulu kakhulu osengene emazulwini, uJesu emayelana lokulunga. 14 Kodwa ukudla iNdodana kaNkulunkulu, kasibambeleli okuqinileyo ngokwabakhulileyo asebazifundisa kakhulu okholwени esiluvumayo. 15 ukwehlukanisa okuhle kokubi.

Ngoba kasilamphristi omkhulu onganelisiyo ukusiwela ebuthakathakeni bethu kodwa silaye oseke walingwa ngezindlela zonke njengathi kodwa akazange one. 16 Kasisondeleni esihlalweni sobukhos somusa ngesibindi ukuze samukele isihawu njalo sithole umusa wokusisiza ezikhathini zokuswela kwethu.

5 Wonke umphristi omkhulu ukhethwa ebantwini abekwe ukuba abamele ezindabeni ezimayelana loNkulunkulu, ukunikela izipho lemihlatshelo yezono. 2 Ulakho ukubaphatha ngesineke labo abangaziyo abadukayo, njengoba laye uqobo ephethwe yikuba buthakathaka. 3 Yikho-nje kumele anikele imihlatshelo yezono zakhe kanye leyezono zabantu. 4 Kakho ozethesa udumo lolu phezu kwakhe; kumele abizwe nguNkulunkulu njengo-Aroni. 5 Ngakho loKhristu kazethesanga udumo lokuba ngumphristi omkhulu. Kodwa uNkulunkulu wathi kuye, “Wena uyiNdodana yami; lamuhla sengive nguYihlo.” 6 Njalo

kwenye indawo uthi, “Wena ungumphristi aluba ujoshuwa wayebanikile ukuphumula, kuze cube nini lanini, emkhondweni ngabe uNkulunkulu kakhulumanga muva kaMelikhizedekhi.” (aiōn g165) 7 Ngensuku ngolunye usuku. 9 Ngakho kulokhu zokuphila kukaJesu emhlabeni, wakhuleka kukhona ukuphumula kweSabatha kwabantu wacela ngokukhala kakhulu langezinyembezi bakaNkulunkulu; 10 ngoba loba ngubani ongena kuye lowo owayengamphephisa ekufeni ekuphumulen i kukaNkulunkulu uyaphumula njalo wezwakala ngenxa yokuzehlisa kwakhe lakowakhe umsebenzi njengokwensiwa okuhloniphekayo. 8 Lanxa wayeyindodana nguNkulunkulu kowakhe. 11 Ngakho-ke, wafunda ukulalela kulokhu ahlupheka kasenzeni imizamo yonke ukuba singene ngakho, 9 kwathi lapho esepeleliweise, waba kulokho ukuphumula, ukuba angabikhona ngumthombo wokusindiswa okulaphakade ozawiswa yikulandela isibonelo sakhe wabo bonke abamlalelayo (aiōnios g166) sokungalaleli. 12 Ilizwi likaNkulunkulu liyaphila 10 wasekhethwa nguNkulunkulu ukuba njalo liyasebenza. Libukhali kulenkemba abe ngumphristi omkhulu, emkhondweni esika inxa zombili, ingena ize yehlukanise kaMelikhizedekhi. 11 Kunengi esingakutsho umphefumulo lomoya, amalunga lomnkantsho; ngalokho kodwa kunzima ukuchaza ngoba lahlulela imicabango lomumo wenhlizyo. liyaphuza ukufunda. 12 Ngeqiniso, lanxa 13 Kukho konke okudaliweyo akulalutho ngalesisikhathi lifanele ukuba ngabafundisayo, olufihlakeleyo emehlwani kaNkulunkulu. liswela omunye ukuba alifundise amaqiniso Konke kwambuliwe kwabekwa obala phambi okuqala elizwi likaNkulunkulu. Lifuna uchago, kwamehlo akhe yena okumele sizibike hatshi ukudla okuqinileyo! 13 Lowo ophila kuye. 14 Ngakho-ke, njengoba silomphristi ngochago, ulokhu elusane, kayazi imfundiso omkhulu kakhulu osengene emazulwini, uJesu emayelana lokulunga. 14 Kodwa ukudla iNdodana kaNkulunkulu, kasibambeleli okuqinileyo ngokwabakhulileyo asebazifundisa kakhulu okholweni esiluvumayo. 15 ukwehlukanisa okuhle kokubi.

6 Ngakho kasiyekeleni imfundiso elula ngoKhristu siqhubeke siye ekukhuleni. Kasingasibeki futhi isisekelo sokuphenduka ezenzweni eziholela ekufeni, lezokukholwa kuNkulunkulu, 2lemfundiso ngemibaphathizo, lokubekwa kwezandla, lokuvuka kwabafileyo kanye lokwahlulelw okulaphakade. (aiōnios g166) 3 Njalo nxax uNkulunkulu evuma sizakwenza njalo. 4 Akwenzakali kulabo asebake bakhanyiselwa, asebenambithe isipho sasezulwini, asebehlanganyele kuMoya oNgcwele, 5 asebenambithe ubumnandi belizwi likaNkulunkulu kanye lamandla esikhathi esizayo, (aiōn g165) 6 njalo nxax behlamuka ukuba babuyiselwe ekuphendukeni ngoba ekulahlekelweni kwabo bayayibethela futhi esiphambanweni iNdodana kaNkulunkulu beyethesa ihlazo phambi kwabantu bonke. 7 Umhlabathi onatha izulu elihlezi lisina phezu kwavo loveza isilimo esilusizo kulabo abawulimayo uthola isibusiso sikaNkulunkulu.

**8** Kodwa umhlabathi oveza ameva lokhula “Nkosi yokulunga”; lokuthi futhi, “Nkosi kawulasizo njalo usengozini yokuqalekiswa. yaseSalemu” kutsho ukuthi “Nkosi yokuthula.” Ekucineni uzatshiswa. **9** Kodwa lanxa **3** Engelayise loba unina, engelamdagabuko, sikhuluma kanje bazalwane abathandekayo, engelakuqala kwensuku loba ukuphela silethemba lezinto ezingcono ngani, izinto kokuphila njengeNdodana kaNkulunkulu ezilokwenza lokusindiswa. **10** UNkulunkulu uhlezi engumphristi nini lanini. **4** Ake ulungile, kasoke awukhohlwe umsebenzi wenu licabange ukuthi wayemkhulu kangakanani: lothando elamtshengisa lona njengoba lasiza Lokhokho u-Abhrahamma wamnika okwetshumi abantu bakhe njalo liyaqhube ka libasiza. **11** kwempango! **5** Khathesi umthetho ufunu Sifuna omunye lomunye wenu abonakalise abenzalo kaLevi ababa ngabaphristi ukuba ukukhuthala lokhu kuze cube sekupheleni baqoqe okwetshumi ebantwini, lokhu kutsho ukuze ithembala lenu liqiniseke. **12** Kasifuni abafowabo lanxa abafowabo beyinzalo ka-ukuba libe ngamavila kodwa ukuba lilingisele Abhrahamma. **6** Umutu lo kazange alonde labo okwathi ngokukholwa langokubekezela umdabuko wakhe usukela kuLevi kodwa bathola ilifa lalokhu okwakuthenjisiwe. **13** waqoqa okwetshumi ku-Abhrahamma njalo Lapho uNkulunkulu esenza isithembiso wambusa yena lowo owayelezithembiso. sakhe ku-Abhrahamma, njengoba wayengetho **7** Kakulakuthandabuza ukuthi umuntu omkhulu ayengafunga ngaye, wafunga ngaye omncinyane ubusisa ngomkhulu. **8** Kwesinye yena ngokwakhe **14** esithi, “Ngempela isehlakalo, okwetshumi kuthathwa ngabantu ngizakubusisa njalo ngikuphe inzalo enengi.” abafayo kodwa kwesinye isehlakalo cube **15** Ngakho emva kokulinda ngokubekezela, ngulowo okuthiwe uyaphila. **9** Umuntu angatsho u-Abhrahamma wathola okwakuthenjisiwe. **16** lokuthi uLevi oqoqa okwetshumi, wanikela Abantu bafunga ngomunye omkhulu kulabo okwetshumi ngo-Abhrahamma **10** ngoba lapho njalo isifungo siqinisa lokho okutshivo siqede uMelikhizedekhi ehlangabeza u-Abhrahamma lokuphikisana konke. **17** Njengoba uNkulunkulu uLevi wayelokhu esesemzimbeni kakhokho wathanda ukuba enze ukungaguquki kwesimo wakhe. **11** Nxa ukuphelela kwakungatholakala senhloso yakhe cube sobala kuzindlalifa zalokho ngobuphristi babaLevi njalo ngempela okwathenjiswayo, wakuqinisa ngesifungo. **18** umthetho owaphiwa abantu wasungula UNkulunkulu wenza lokhu ukuze kuthi ngezinto lobobuphristi, pho kungani kwakulokhu ezimbili ezingagulekiyo, uNkulunkulu kudingeka ukuba omunye umphristi abuye angeke aqambe amanga ngazo, thina evela emkhondweni kaMelikhizedekhi, esibaleke sabambelela ethembeni esiliphiwayo engasiwemkhondweni ka-Aroni na? **12** sikhuthazeke kakhulu. **19** Silethemba leli Ngoba lapho kulokuguqulwa kobuphristi, njengensika yemiphefumulo yethu, eliqinileyo kufanele cube lokuguqulwa komthetho njalo eligxilileyo. Lingena endaweni engcweli futhi. **13** Yena lowo okutshivo lezinto yangaphakathi ngemva kwamakhetheni **20** lapho uJesu owahamba phambi kwethu angena khona ngenxa yethu. Usebe ngumphristi omkhulu emkhondweni kaMelikhizedekhi kuze cube nini lanini. (aiōn g165)

**7** UMelikhizedekhi lo wayeyinkosi yaseSalemu lomphristi kaNkulunkulu oPhezukonke. Wahlangabeza u-Abhrahamma evela kwehlula amakhosi, wambusa, **2** u-Abhrahamma wamnika okwetshumi kwakho konke. Okwakuqala, ibizo elithi Melikhizedekhi litsho ukuthi

emkhondweni kaMelikhizedekhi.” (aiōn g165) endaweni engcwele engumfanekiso lesithunzi 18 Umthetho wakuqala ubekwe eceleni salokho okusezulwini. Yikho-nje uMosi ngoba wawubuthakathaka njalo ungelasizo waxwayiswa lapho esezakwakha ithabanikeli 19 (ngoba umthetho kawenzanga lutho ngokuthi: “Qaphela ukuba wenze konke olupheleleyo) ngakho kulethwa ithemba elitsha njengalokhu owakutshengiswa entabeni.” 6 esisondela ngalo kuNkulunkulu. 20 Njalo Kodwa inkonzo uJesu ayemukeleyo ingcono kwakungayisikho ngaphandle kwasifungo! kuleyabo njengesivumelwano yena angumeli Abanye babangabaphristi kungekho sifungo, waso singcono kulesidala njalo sakhelwe 21 kodwa yena waba ngumphristi ngesifungo phezu kwezithembiso ezingcono. 7 Ngoba lapho uNkulunkulu athi kuye: “INkosi ifungile aluba kwakungelalutho olungalunganga njalo kayiyikuguqula ingqondo yayo: ‘Wena kusivumelwano sakuqala leso, akulasizatho ungumphristi kuze kuge nini lanini.’” (aiōn g165) esasingadingelwa esinye. 8 Kodwa uNkulunkulu 22 Ngenxa yesifungo lesi, uJesu usebe yisiqinisel o wathola isici ebantwini wasesithi: “Isikhathi sesivumelwano esingcono. 23 Abaphristi labo siyeza, kutsho iNkosi, lapho engizakwenza sebebanengi njengoba babevinjelwa yikufa khona isivumelwano esitsha lendlu ka-ukuba baqhubeke besezikhundleni; 24 kodwa Israyeli kanye lendlu kaJuda. 9 Kasiyikufana uJesu uphila kuze kuge laphakade, ulobuphristi obuyisimakade. (aiōn g165) 25 Ngakho ulamandla lapho engababamba khona ngesandla okubasindisa ngokupheleleyo labo abeza ukuba ngibakhuphe eGibhithe, ngoba kuNkulunkulu ngaye ngoba uhlezi ephilela kabaqhubekanga bethembekile esivumelwaneni ukubancengela. 26 Umphristi omkhulu onjalo sami, ngasengibadela, kutsho iNkosi. 10 Nansi wagcwalisa izinswelo zethu, ongongcwele, isivumelwano engizasenza lendlu ka-Israyeli, ongelasici, lohlanzekileyo, lowehlukaniswe ngemva kwalesosikhathi, kutsho iNkosi. lezoni, lophakanyiselwe ngaphezo kwamazulu. Ngizabeka imithetho yami ezingqondwani 27 Hatshi njengabanye abaphristi abakhulu, zabo, ngiyilobe ezinhлизиweni zabo. Ngizakuba yena kadingi kunikela imihlatshelo insuku nguNkulunkulu wabo, bona babengabantu zonke, kuqala eyezono zakhe, kulandele bami. 11 Umuntu kasayikufundisa umakhelwane owezono zabantu. Wabenzela umhlatshelo wakhe, kumbe umfowabo, esithi, ‘Yazi wezono zabo kwaba kanye kuphela lapho iNkosi,’ ngoba bonke bazangazi, kusukela ezinikela. 28 Ngoba umthetho ubeka abantu ababuthakathaka ukuba ngabaphristi abakhulu kodwa isifungo eseza emva komthetho sabeka iNdodana eyenziwe yaba ngepheleleyo kuze kuge nininini. (aiōn g165)

8 Isiqokoqela salokho esikutshoyo yilesi: Silaye umphristi omkhulu onjalo, owahlala phansi esandleni sokunene kweisahlalo sobukhosisoMkhulu ezulwini, 2 okhonzayo endaweni engcwele, ithabanikeli eliqotho elamiswa yiNkosi hatshi ngabantu. 3 Umphristi omkhulu ngamunye ubekelwe ukunikela izipho lemihlatshelo, ngakho kwakufanele ukuba lalo abe lolutho alunikelayo. 4 Aluba wayesemhlabeni wayengayikuba ngumphristi ngoba bevele behkona abantu abanikela izipho eziphawulwa ngumthetho. 5 Bakhonza

sakuqala sasilezimiso zokukhonza kanye lendawo engcwele yasemhlabeni. 2 Kwakhiwa ithabanikeli Ekamelweni lalo lakuqala kwakuloluthi lwestibane, letafula kanye lesinkwa esingcweliwayo; lokhu kwakubizwa ngokuthi yiNdawo eNgcwele. 3 Ngemva kwekhetheni lesibili kwakulekamelo elalithiya yiNdawo eNgcwelengcwele, 4 eyayile-alithare lokutshisela impepha elalihuqwe ngegolide

kanye lomtshokotsho wesivumelwano kuthi labo ababiziweyo bathole ilifa owawuhuqwe ngegolide. Umtshokotsho elingapheliyo elathenjiswayo njengoba sewafa wakhona wawulembizanyana yemana, njengenhlawulo ukuba abakhulule ezonweni lentonga ka-Aroni eyahlumayo kanye abazenzayo esivumelwaneni sakuqala. (aiōnios lezibhebhedu zamatshe esivumelwano. 5 g166) 16 Mayelana lentando yokwaba ilifa, Phezu komtshokotsho kwakulamakherubhi kuyadingakala ukuba kufakazwe ukufa eNkazimulo enze ithunzi phezu kwendawo kwalowo owakwenzayo, 17 ngoba intando yomhlatshelo. Kodwa khathesi asingeke yokwaba ilifa isebeanza kuphela lapho kukhona silandise okugcweleyo ngalezozinto. 6 ofileyo; kayisebenzi nxa lowo owayenzayo Kwathi konke sekulungisiwe kanje, abaphristi elokhu esaphila. 18 Yikho-nje lesivumelwano bangena njalonjalo ekamelweni langaphandle sakuqala kasifezwanga kungekho gazi. 19 ukuba benze inkonzo yabo. 7 Kodwa Kwathi uMosi esememezele imilayo yonke umphristi omkhulu nguye kuphela owayengena yomthetho ebantwini bonke, wathatha igazi ekamelweni langaphakathi kanye ngomnyaka, lamathole lelempongo ndawonye lamanzi, njalo kungeke kwenzeke engelagazi alinikelela lewulu ebomvu kanye lezingatsha zehisophi, yena kanye lezono abantu abazenza bengazi. wachela umqulu kanye labantu bonke. 20 8 UMoya oNgcwele wayetshengisa ngalokho Wathi, "Leli ligazi lesivumelwano uNkulunkulu ukuthi indlela eya eNdaweni eNgcwelengcwele alaye ukuba lisigcine." 21 Ngendlela efanayo yayingabonakaliswa nxa ithabanikeli lakuqala wachela ithabanikeli ngegazi kanye lezinto liloikhona. 9 Lokhu kungumfanekiso zonke ezisetshenziswayo emikhosini yalo. 22 walesisikhathi, okubonakalisa ukuthi izipho Ngempela umthetho uphose ufune ukuba izinto lemihlatshelo okwakunikelwa kwakunganeli zonke zihlanjululwe ngegazi, njalo kungekho ukuhlambulula izazela zabakhonzayo. 10 kuchithwa kwegazi akukho ukuthethelela. 23 Kuyindaba yokudla lokunatha kuphela kanye Ngakho kwakufanele ukuba imifanekiso yezinto lemikhuba eyehlukeneyo yokugeza imilayo zasezulwini zihlanjululwe ngemihlatshelo yangaphandle komzimba esebeanza kuze le kodwa izinto zasezulwini uqobo kube kufike isikhathi sezimiso ezintsha. 11 Kwathi ngemihlatshelo engcono kulale. 24 Ngoba lapho uKhristu esefikile njengomphristi uKhristu kangenanga endaweni engcwele omkhulu wezinto ezinhle esezikhona, wadabula eyenziwa ngabantu eyayingumfanekiso waleylo phakathi kwethabanikeli elikhulu elipheleleyo eqotho kuphela; yena wangena ezulwini elingenziwanga ngabantu, okuyikuthi, uqobo, ukuba asimele phambi kukaNkulunkulu. kalisingxenyale yale indalo. 12 Kangenanga ngokusebenzisa igazi lembuzi loba elamathole; kodwa wangena kanye kuphela eNdaweni eNgcwelengcwele ngegazi lakhe, esethole ukuhlengwa okulaphakade. (aiōnios g166) 13 Igazi lembuzi lelenkunzi lemilotha yamathokazi okufafazwa ebantwini abangahlambulukanga ngokomkhuba kuyabangcwelisa ukuba babe ngabahlambulukileyo ngaphandle. 14 Pho igazi likaKhristu, owazinikela engelasici kuNkulunkulu ngomoya olaphakade, lizazihlambulula kakhulu okungakanani izazela zethu emisebenzini edonsela ekufeni, ukuze sikhonze uNkulunkulu ophilayo! (aiōnios g166) 15 Ngenxa yalokhu uKhristu ungumeli wesivumelwano esitsha ukuze

25 Kangenanga ezulwini ukuba azinikele njalonjalo, njengomphristi omkhulu engena eNdaweni eNgcwelengcwele minyaka yonke legazi elingayisilo lakhe. 26 Ngakho uKhristu wayezahlupheka kanengi kusukela ekudalweni komhlaba. Kodwa khathesi usebonakale kanye kuphela ekupheleni kwezikhathi ukuba asuse isono ngomhlatshelo onguye. (aiōn g165) 27 Njengalokhu umuntu wamiselwa ukufa kanye, kuthi emva kwalokho abhekane lokwahlulelwaa, 28 ngokunjalo uKhristu wanikelwa kanye ukuba asuse izono zabantu abanengi; njalo uzabonakala okwesibili, hatshi ukuthwala isono, kodwa ukuletha ukusindiswa kulabo abamlindeleyo.

**10** Umthetho uyisithunzi nje sezinto umhlatshelo wesono. **19** Ngakho-ke, bazalwane, ezinhle ezipayo kodwa hatshi lokho njengoba silethemba lokungena eNdaweni okuyikho uqobo. Ngenxa yemihlatshelo eNgcwelengcwele ngegazi likaJesu, **20** ngendlela efanayo ephindwaphindwa kokuphela iminyaka entsha ephilayo, esiyivulelwe ekhethenini, leminyaka ayingeke ibenze baphelele labo okuyikuthi umzimba wakhe, **21** njalo abasondela ekukhonzeni. **2** Aluba wawusanelisa, njengoba silomphristi omkhulu ophethe indlu imihlatshelo yayingayikuyekela ukunikelwa kaNkulunkulu, **22** kasisondeleni kuNkulunkulu na? Ngoba abakhonzayo babezahlanjululwa ngezinhlizyo eziqotho ngethemba elipheleleyo kube kanye kuphela, njalo babengasayikuzizwa lokholo; sibe lezinhlizyo ezicheliweyo ukuba belecalo lezono zabo. **3** Kodwa imihlatshelo sihlanjululwe isazela secala lemizimba iyisikhumbuzo sezono zeminyaka yonke, **4** yethu igeziswe ngamanzi ahlanzekileyo. **23** ngoba akwenzakali ukuba igazi lenkunzi Kasibambeleleni ngokuqina kulo ithembala lelembuzi lisuse izono. **5** Ngakho-ke, uKhristu esilikholwayo, ngoba lowo owathembisayo esefikile emhlabeni wathi: “Umhlatshelo uthembekile. **24** Njalo kasicabangeni lomnikelo kawukufunanga, kodwa wena ukuba singakhuthazana njani ethandweni wangilungisela umzimba; **6** kawuthokozanga lasezenzweni ezinhle. **25** Kasingakudeli ngeminikelo yokutshisa leminikelo yesono. ukuhlangana, njengalokhu abanye abajayele **7** Ngasengisithi, ‘Ngilapha, kulotshiwe ukukwenza kodwa kasikhuthazaneni ikakhulu ngami emqulwini, ngilande ukuzokwenza njengoba sibona uSuku lusondela. **26** intando yakho, Oh Nkulunkulu.’’ **8** Kuqala Nxa siqhubeka sisensa izono ngabomu wathi, “Imihlatshelo leminikelo, iminikelo emva kokuba iqiniso sesilazi, kawusekho yokutshisa kanye leminikelo yesono umhlatshelo wezono, **27** kodwa umlindelo kawuyifunanga, njalo kayikuthokozisanga” owesabekayo wokwahlulelwa kuphela (lanxa umthetho usithi kayenziwe). **9** Wabuya kanye lomlilo ovuthayo ozaqothula izitha wathi, “Ngilapha, ngilande ukuzokwenza zikaNkulunkulu. **28** Owawalayo umthetho intando yakho.” Ususa okokuqala ukuze amise kaMosi wafa kungela sihawu ngobufakazi okwesibili. **10** Njalo ngaleyontando senziwe babafakazi ababili kumbe abathathu. **29** saba ngcwele ngomhlatshelo womzimba kajesu Pho licabanga ukuthi ufanele ukujezisa Khristu kanye kuphela. **11** Insuku zonke kakhulu kangakanani umuntu owanyathela umphristi uyema enze imisebenzi yakhe iNdodana kaNkulunkulu ngaphansi konyawo, yenkonzo, anikele njalonjalo imihlatshelo ophathe igazi lesivumelwano elamenza minye, engeke isuse izono. **12** Kodwa kwathi waba ngcwele njengento engangcwele, umphristi lo esenikelele izikhathi zonke lohlambaza uMoya womusa na? **30** Ngoba umhlatshelo owodwa wezono, wahlala phansi thina siyamazi lowo owathi, “Ukuphindsela esandleni sokunene sikaNkulunkulu. **13** ngokwami; ngizabuyisela,” njalo wathi, Kusukela ngalesosikhathi ulindele izitha “INKosi izakwahlulela abantu bayo.” **31** zakhe ukuba zibe yisenabelo sakhe, **14** ngoba Kuyinto eyesabekayo ukuwela ezandleni ngomhlatshelo owodwa usephelelise nini lanini zikaNkulunkulu ophilayo. **32** Khumbulani insuku labo abenziwayo ukuba ngcwele. **15** LoMoya zakuqala leziyana emva kokuba selamukele oNgcwele uyafakaza kithi ngalokho. Kuqala ukukhanya, lapho elaqinisela khona ebunzimeni uthi: **16** “Lesi yisivumelwano engizasenza obukhulu phakathi kokuhlupheka. **33** Ngezinye labo emva kwalesosikhathi, kutsho iNkosi. izikhathi lenziwa umbukiso wokuhlanjazwa Ngizafaka imithetho yami ezinhliziyeni lokuhlukuluzwa; kwathi ngezinye izikhathi zabo ngyilobe lasezingqondweni zabo.” **17** lamanyana lalabo ababephathwa kanjalo. **34** Wabuya wenjeza wathi: “Izono zabo lezenzo Laba lozwelo kulabo ababesentolongweni, zokungabi lomthetho, angiyikuhumbula lamukela ngentokozo ukuthunjwa kwempahla futhi.” **18** Nxa lezi sezithethelwelwe, kawusekho yenu, ngoba lalikwazi ukuthi lina lilempahla

engcono engapheliyo. **35** Ngakho lingalilahli kanye laye. **10** Ngoba wayelindele idolobho ithemba lenu; lizavuzwa ngokunengi. **36** elilezisekelo, elimcandi walo lomakhi walo Kuyadingeka ukuba libekezele ukuze kuthi nguNkulunkulu. **11** Ngokukholwa, lanxa u-lapho seliyenzile intando kaNkulunkulu, Abrahama wayeseluphele loSara eyinyumba, lamukele lokho akuthembisayo. **37** Ngoba, wanikwa amandla okuba lomntwana ngoba “Ngesikhathshana nje, lowo ozayo uzafika njalo wambona njengothembileyo lowo owayenze kasoze aphuze.” **38** Kodwa, “Olungileyo wami isithembiso. **12** Ngakho-ke, kusukela kulumuntu uzaphila ngokukholwa. Angahlehlela emuva, oyedwa, owayefana lofileyo, kwavela kangiyikuthokoza ngaye.” **39** Kodwa thina inzalo enengi njengezinkanyezi emkhathini kasisibo balabo abahlehlela emuva babhujiswe, njalo engeke ibalwe njengenhlabathi kodwa labo abakholwayo basindiswe.

**11** Urukholwa yikuba leqiniso lalokhu esikulindeleyo njalo kuqinisekile ngalokho esingakuboniyo. **2** Lokhu yikho abendulo abanconya ngakho. **3** Ngokukholwa siyezwisia ukuthi izulu lomhlaba kwadalwa ngokulaya kukaNkulunkulu, ngoba okubonakalayo kakwenziwanga ngalokho okwakubonakala. **(aiōn g165)** **4** Ngokukholwa u-Abheli wanikela kuNkulunkulu umnikelo omuhle kulokaKhayini. Ngokukholwa wanconya njengomuntu olungileyo, ngesikhathi uNkulunkulu ekhulumma kuhle ngeminikelo yakhe. Njalo ngokukholwa ulokhu ekhulumma, lanxa sewafa. **5** Ngokukholwa u-Enoki wasuswa kulumhlaba ephila ukuze angakuzwa ukufa: “Kabonakalanga ngoba uNkulunkulu wayesemthethet.” Engakathathwa, wayenconywe njengowayethokozise uNkulunkulu. **6** Kungelakukholwa akweneliseki ukumthokozisa uNkulunkulu ngoba oza kuye kumele akholwe ukuthi ukhona lokuthi uyabanika umvuzo labo abamdinga ngobuqotho. **7** Ngokukholwa uNowa esexwayisiwe ngezinto ezazingakabonakali, ngokwesaba okungcwele wakha umkhumbi ukuba ahlenge abendlu yakhe. Ngokukholwa kwakhe wawulahlha umhlaba waba yindlalifa yokulunga okuza ngokukholwa. **8** Ngokukholwa u-Abrahama esebezilewe ukuba aye endaweni ayezayamukela muva njengelifa lakhe, walalela wahamba, lanxa wayengakwazi lapho ayesiya khona. **9** Ngokukholwa wahlala elizweni lesithembiso njengesihambi, elizweni elingayisilo lakibo; wahlala emathenteni, njengokwenziwa ngu-Isaka loJakhobe, ababezindlalifa zalelolizwe lesithembiso ekhunjini lolwandle. **13** Abantu bonke laba bafa belokhu bephila ngokukholwa. Kabazamukelanga izinto ezathenjiswayo; bazibona nje kuphela bazithakazelela zikude. Njalo bavuma ukuthi bona babeyizizwe lezhambi emhlabeni. **14** Abantu abakhuluma izinto ezinje babonakalisa ukuthi bafuna ilizwe elingelabo. **15** Aluba babecabanga ngelizwe abasuka kulo, babezakuba lethuba lokubuyela. **16** Kodwa-ke bona babefuna ilizwe elingcono, lona elisezulwini. Ngakho uNkulunkulu akumyangisi ukubizwa ngokuthi unguNkulunkulu wabo, ngoba usebalungisele idolobho. **17** Ngokukholwa, kwathi u-Abrahama ehlola nguNkulunkulu, wanikela u-Isaka njengomhlatshelo. Yena owayamukele izithembiso wayeseseduze ukuba anikele indodana yakhe eyodwa njalo eyiyo kuphela, **18** lanxa uNkulunkulu wayethe kuye, “isizukulwane sakho sizabalwa ngo-Isaka.” **19** U-Abrahama wanakana ukuthi uNkulunkulu wayengabavusa abafileyo, njalo nxa kuzekeliswa, wamamukela u-Isaka evela ekufeni. **20** Ngokukholwa u-Isaka wabusisa uJakhobe lo-Esawu ngekusasa labo. **21** Ngokukholwa uJakhobe, esesifa wawabusisa wonke amadodana kajosefa, wasekhonza eyame phezu kwentonga yakhe. **22** Ngokukholwa uJosefa, isiphetho sakhe sesisondele, walandisa ngokuphuma kwabako-Israyeli eGibhithe njalo walayezela ngamathambo akhe. **23** Ngokukholwa abazali bakaMosi bamfiha izinyanga ezintathu emva kokuzalwa kwakhe, ngoba babona ukuthi wayengasumntwana nje ojayelekileyo, njalo babengawesabi umthetho wenkosi. **24** Ngokukholwa uMosi esekhulile, wala ukuba aziwe njengendodana yendodakazi

kaFaro. 25 Wakhetha ukuphathwa kubi kanye labantu bakaNkulunkulu kulokuba akholise injabulo yesono okwesikhathi esifitshane. konke okusivimbelayo kanye lesono esisibopha 26 Wakhetha ihlazo ngenxa kaKhristu lula njalo kasigijimeni ngokubekezelu kulo njengegugu elikhulu kuleno tho yaseGibhithe umjaho ophawulelwethina. 2 Kasikhangeleni ngoba wayekhangelele umvuzo phambili. 27 kujesu, uMqalisi loMpheleli wokukholwa Ngokukholwa wasuka eGibhithe, engalwesabi kwethu, okwathi ngentokozo eyayibekwe ulaka lwenkosi; wabekezelu ngoba wambona phambi kwakhe wabekezelela isiphambano, lowo ongabonakaliyo. 28 Ngokukholwa engananzi ihlazo laso, wahlala phansi esandleni wagcina iPhasika lokuchelwa kwegazi, sokunene sobukhosu sikaNkulunkulu. 3 ukuze umbulali wamazibulo angawathinti Cabangani ngaye owabekezelela ukuphikiswa amazibulo aka-Israyeli. 29 Ngokukholwa abantu okungaka ngabantu abayizoni ukuze lingabi badabula phakathi koLwandle oluBomvu buthakathaka lilahle ithemba. 4 Ekulweni njengasemhlabathini owomileyo, kodwa kwathi kwenu lesono, kalimelananga laso kwaze amaGibhithe ezama ukwenzanjalo agalula. kwaba sebangani lokuchitha igazi lenu. 5 30 Ngokukholwa imiduli yaseJerikho yadilika Njalo selilikoholiwe lelizwi lokulikhuthaza emva kokuba abantu beyibhode okwensuku elikhulumu kini njengamadodana elithi: eziyisikhombisa. 31 Ngokukholwa uRahabi “Ndodana yami, ungeyisi ukulaya kweNkosi. isifebe, ngoba wamukela inhloli, kabulawanga Njalo ungalahlili themba lapho ikukhuza, 6 kanye lalabo ababengalaleli. 32 Kuyini okunye ngoba uThixo ulaya labo abathandayo, abuye engingakutsho? Kangilasikhathi sokulandisa ajezise bonke abamukela njengendodana.” 7 ngoGidiyoni, loBharakhi, loSamsoni, loJeftha, Bekezelelani ukuhlupheka njengokulaywa; loDavid, loSamuyeli kanye labaphrofethi, uNkulunkulu uliphatha njengabantwana 33 abanqoba imibuso ngokukholwa benza bakhe. Kambe yibaphi abantwana abangalaywa okulungileyo njalo bathola okwakuthenjisiwe; nguyise na? 8 Nxa lingalaywa (umuntu wonke bona abavala imilomo yezilwane, 34 uyalaywa), liyabe lingabantwana abazalwa bacitsha ukuvutha kwamalangabi, baphepha ngokungekho emthethweni njalo abangasiwo lasebukhalini benkemba; ubuthakathaka amadodana lamadodakazi uqobo. 9 Phezu babo baphenduka baba ngamandla; njalo kwalokho, sonke sake saba labobaba abasilayayo baba lamandla empini bawachitha amabutho njalo sabahlonipha ngenxa yalokho. Pho ezizweni. 35 Abesifazane bamukela abafayo kufanele sizehlise kakhulu okungakanani babo sebevuselwe ekuphileni futhi. Abanye kuBaba wemimoya yethu njalo siphile! 10 Obaba bahlukuluzwa njalo bala ukukhululwa, ukuze basilaya okwesikhathana ngababekubona bathole ukuvuka ekufeni okuhle. 36 Abanye kukuhle, kodwa uNkulunkulu usilaya ukuba bahozwa batshaywa, kwathi abanye babotshwa sisizakale, ukuba sihlanganyele ebungcweleni ngamaketane bafakwa entolongweni. 37 bakhe. 11 Akukho kulaywa okukhanya kukuhle Batshaywa ngamatsho, baqunyuwa ngesaha baba ngalesosikhathi, kodwa kubuhlungu. Kodwa yiziqa ezimbili; babulawa ngenkemba. Bahamba muva, kuletha isivuno sokulunga lokuthula begqoke izikhumba zezimvu lezikhumba kulabo abafundiswa yikho. 12 Ngakho-zembusi, beswela, behlukuluzwa, bephathwa ke, qinisani izingalo zenu ezibuthakathaka kubi, 38 umhlaba kubo wawungabafanele. lamadolo enu axegayo. 13 “Lungiselani inyawo Bantula enkangala lasezintabeni lasezimbawini zenu izindlela ezibekekileyo,” ukuze abaqhulaylo kanye lasemilindini emhlabathini. 39 Bonke laba bangagogeki, kodwa basiliswe. 14 Zamani banconyuwa ngokukholwa kwabo, kodwa kakho kakhulu ukuhlalisana ngokuthula labantu phakathi kwabo owathola okwakuthenjisiwe. 40 bonke lokuba ngcwele; kungekho bungcwelle Thina uNkulunkulu wayesimisele okuhle ukuze kakho ozayibona iNkosi. 15 Bonani ukuthi kakho kuthi sebe kanye lathi bapheleliswe.

12 Ngakho-ke, njengoba sihanqwe lixuku elikhulu kangaka labafakazi, kasikulahleni elikhulu kangaka labafakazi, kasikulahleni

16 Kasikhangeleni ngoba wayekhangelele umvuzo phambili. 17 kujesu, uMqalisi loMpheleli wokukholwa Ngokukholwa wasuka eGibhithe, engalwesabi kwethu, okwathi ngentokozo eyayibekwe ulaka lwenkosi; wabekezelu ngoba wambona phambi kwakhe wabekezelela isiphambano, lowo ongabonakaliyo. 18 Ngokukholwa engananzi ihlazo laso, wahlala phansi esandleni wagcina iPhasika lokuchelwa kwegazi, sokunene sobukhosu sikaNkulunkulu. 19 ukuze umbulali wamazibulo angawathinti Cabangani ngaye owabekezelela ukuphikiswa amazibulo aka-Israyeli. 20 Ngokukholwa abantu okungaka ngabantu abayizoni ukuze lingabi badabula phakathi koLwandle oluBomvu buthakathaka lilahle ithemba. 21 Ekulweni njengasemhlabathini owomileyo, kodwa kwathi kwenu lesono, kalimelananga laso kwaze amaGibhithe ezama ukwenzanjalo agalula. kwaba sebangani lokuchitha igazi lenu. 22 23 Ngokukholwa imiduli yaseJerikho yadilika Njalo selilikoholiwe lelizwi lokulikhuthaza emva kokuba abantu beyibhode okwensuku elikhulumu kini njengamadodana elithi: eziyisikhombisa. 24 Ngokukholwa uRahabi “Ndodana yami, ungeyisi ukulaya kweNkosi. isifebe, ngoba wamukela inhloli, kabulawanga Njalo ungalahlili themba lapho ikukhuza, 25 kanye lalabo ababengalaleli. 26 Kuyini okunye ngoba uThixo ulaya labo abathandayo, abuye engingakutsho? Kangilasikhathi sokulandisa ajezise bonke abamukela njengendodana.” 27 ngoGidiyoni, loBharakhi, loSamsoni, loJeftha, Bekezelelani ukuhlupheka njengokulaywa; loDavid, loSamuyeli kanye labaphrofethi, uNkulunkulu uliphatha njengabantwana 28 abanqoba imibuso ngokukholwa benza bakhe. Kambe yibaphi abantwana abangalaywa okulungileyo njalo bathola okwakuthenjisiwe; nguyise na? 29 Nxa lingalaywa (umuntu wonke bona abavala imilomo yezilwane, 30 uyalaywa), liyabe lingabantwana abazalwa bacitsha ukuvutha kwamalangabi, baphepha ngokungekho emthethweni njalo abangasiwo lasebukhalini benkemba; ubuthakathaka amadodana lamadodakazi uqobo. 31 Phezu babo baphenduka baba ngamandla; njalo kwalokho, sonke sake saba labobaba abasilayayo baba lamandla empini bawachitha amabutho njalo sabahlonipha ngenxa yalokho. Pho ezizweni. 32 Abesifazane bamukela abafayo kufanele sizehlise kakhulu okungakanani babo sebevuselwe ekuphileni futhi. Abanye kuBaba wemimoya yethu njalo siphile! 33 Obaba bahlukuluzwa njalo bala ukukhululwa, ukuze basilaya okwesikhathana ngababekubona bathole ukuvuka ekufeni okuhle. 34 Abanye kukuhle, kodwa uNkulunkulu usilaya ukuba bahozwa batshaywa, kwathi abanye babotshwa sisizakale, ukuba sihlanganyele ebungcweleni ngamaketane bafakwa entolongweni. 35 Bakhe. 36 Akukho kulaywa okukhanya kukuhle Batshaywa ngamatsho, baqunyuwa ngesaha baba ngalesosikhathi, kodwa kubuhlungu. Kodwa yiziqa ezimbili; babulawa ngenkemba. Bahamba muva, kuletha isivuno sokulunga lokuthula begqoke izikhumba zezimvu lezikhumba kulabo abafundiswa yikho. 37 Ngakho-zembusi, beswela, behlukuluzwa, bephathwa ke, qinisani izingalo zenu ezibuthakathaka kubi, 38 umhlaba kubo wawungabafanele. lamadolo enu axegayo. 39 Lungiselani inyawo Bantula enkangala lasezintabeni lasezimbawini zenu izindlela ezibekekileyo,” ukuze abaqhulaylo kanye lasemilindini emhlabathini. 40 Bonke laba bangagogeki, kodwa basiliswe. 41 Zamani banconyuwa ngokukholwa kwabo, kodwa kakho kakhulu ukuhlalisana ngokuthula labantu phakathi kwabo owathola okwakuthenjisiwe. 42 bonke lokuba ngcwele; kungekho bungcwelle Thina uNkulunkulu wayesimisele okuhle ukuze kakho ozayibona iNkosi. 43 Bonani ukuthi kakho kuthi sebe kanye lathi bapheleliswe.

akulampande ebabayo ekhulayo ukuba idale **13** Qhubekani lithandana njengabazalwane. uhlupho ingcolise abanengi. **16** Bonani ukuthi **2** Lingakhohlwa ukwamukela izihambi kakho oyisifebe, loba ongakhonzi uNkulunkulu ngoba ngokwenza njalo abanye abantu njengo-Esawu okwathi ngenxa yokudla kunye bamukela izingilosibengazi. **3** Khumbulani wathengisa amalungelo elifa lakhe okuba abasentolongweni ngokungathi lani lizibulo. **17** Muva, njengoba lisazi, lapho esefuna liyizibotshwa kanye labo, kanye lalabo ukuzuza isibusiso lesi waliwa. Wayengeke enze abaphethwe kubi ngokungathi lani uqobo kube lokuguquka kwengqondo, lanxa wafuna liyahlupheka. **4** Ukuthathana kumele isibusiso leso ngezinyembezi. **18** Kalizanga kuhlonitshwe ngumuntu wonke, kuthi entabeni engathintwayo njalo ebhebha umlilo; lomendlalo wokuthathana uhlale uhlambulukile ebunnyameni lasekufiphaleli lesiphepho; **19** ngoba uNkulunkulu uzakwahlulela isifebe ekukhaleni kwecilongo loba ilizwi elinjalo labo bonke abahlobongayo. **5** Ekuphileni elikhulumayo, okwenza labo abalizwayo bacela kwenu xwayani ukuthanda imali lisuthiseke ukuba kungabi lelizwi elikhulunywa kubo ngalokho elilakho, ngoba uNkulunkulu wathi: futhi, **20** ngoba babengeke bakumele ukulaywa “Kangisoze ngilitshiye; kangisoze ngilidele.” okwakusithi: “Lenyamazana ingathinta **6** Ngakho siyatsho ngethemba sithi: “INKosi intaba, kumele itshaywe ngamatshe.” **21** ingumsizi wami; kangiyikwesaba. Umuntu Okwabonwayo kwakusesabeka kakhulu uMosi angenzani kimi na?” **7** Khumbulani abakhokheli waze wathi, “Ngiyathuthumela ngenxa benu, abakhuluma ilizwi likaNkulunkulu kini. yokwesaba.” **22** Kodwa lina lize eNtabeni Cabangani okwavela endleleni yokuphila iZiyoni, ijerusalema lasezulwini, umuzi kwabo lilingisele ukukholwa kwabo. **8** kaNkulunkulu ophilayo. Lize kuzinkulungwane Ujesu Khristu uyafana izolo lanamhla kanye lezinkulungwane zezingilosibezihlangane laphakade. (aiōn g165) **9** Lingathatheki ngazononke ngentokozo **23** ebandleni lezibulo, ezimabizo inhlobo zemfundiso engaziwayo. Kuhle ukuba azo alotshiwe ezulwini. Lize kuNkulunkulu, inhliziyo zethu ziqiniswe ngumusa, hatshi umahluleli wabantu bonke, emimoyeni yabantu yikudla komkhuba okungelasizo kulabo abalungileyo abapheleliwayo, **24** kuJesu abakudlayo. **10** Thina sile-alithare lapho labo umeli wesivumelwano esitsha, lasegazini abakhonza ethabanikeleni bengelalungelo elicheliwayo elikhuluma ilizwi elihle kulegazi lokudlela kulo. **11** Umphristi omkhulu uletha lika-Abheli. **25** Bonani ukuthi kalimenqabeli igazi lezifuyo eNdaweni eNgcwelengcwele lowo okhulumayo. Nxa bengaphephanga lapho njengomnikelo wesono kodwa izidumbu zazo benqabela lowo owabaxwayisa emhlabeni, koba ziyatshiswa ngaphandle kwezihonqo. **12** kuncane kangakanani kithi, nxa sidela lowo Ngokunjalo uJesu laye wahlupheka ngaphandle osixwayisa ezulwini na? **26** Ngalesosikhathi kwesango ledolobho ukuba enze abantu bakhe ilizwi lakhe lanyikinya umhlabo, kodwa khathesi babengcwele ngegazi lakhe. **13** Ngakho-ke, usethembisile wathi: “Ngizaphinda njalo futhi kasiyeni kuye ngaphandle kwezihonqo silehlazo nginyikinye, hatshi umhlabo kuphela, kodwa alithwalayo. **14** Ngoba lapha kasiladolobho lamazulu futhi.” **27** Amazwi la “njalo futhi” elimiyo njalo, kodwa sidinga idolobho elizayo. atsho ukususwa kwalokho okunganyikinyiswa, **15** Ngakho, ngoJesu kasinikeleni njalonjalo okuyikuthi izinto ezadalwayo, ukuze kuthi kuNkulunkulu umhlatshelo wokubonga, lokho okungeke kunyikinyiswe kusale. **28** isithelo sezindebe ezivuma ibizo lakhe. **16** Ngakho-ke, njengoba sisamukela umbuso Njalo lingakhohlwa ukwenza okulungileyo ongeke unykinye, kasibongeni njalo sikhonze kanye lokwabela abanye ngoba uNkulunkulu uNkulunkulu ngokufaneleyo ngenhloniphoyathokoza ngemihlatshelo enje. **17** Lalelani langokwesaba, **29** ngoba “uNkulunkulu wethu abakhokheli benu njalo lithobele amandla abo. ungumlilo oqothulayo.”

Bayalilinda njengabantu okumele balandise ngani. Balaleleni ukuze umsebenzi wabo

uthokozise njalo ungasindi ngoba lokho akungeke kube lusizo kini. **18** Sikhulekeleni. Sileqiniso ukuthi silesazela esihle njalo sifisa ukuhlala ngobuqotho ngezindlela zonke. **19** Ikakhulu ngiyalincenga ukuba likhuleke ukuze ngibuyiselwe kini masinyane. **20** Sengathi uNkulunkulu wokuthula, owavusa iNkosi yethu uJesu kwabafileyo ngegazi lesivumelwano esingapheliyo, lowoMalusi omkhulu wezimvu, (aiōnios g166) **21** angalihlomisa ngakho konke okulungele ukwenza intando yakhe, njalo sengathi angasebenza phakathi kwethu lokho okumthokozisayo ngoJesu Khristu, udumo kalube kuye kuze kube nini lanini. Ameni. (aiōn g165) **22** Bazalwane, ngiyalincenga ukuba libekezelele ilizwi lami lokuqonqosela kwami ngoba ngililobebe incwadi emfitshane nje. **23** Ngithanda ukuba likwazi ukuthi umzalwane wethu uThimothi usekhululwe. Angafika masinyane ngizakuza laye sizelibona. **24** Bingelelani bonke abakhokheli benu kanye labantu bakaNkulunkulu bonke. Abavela e-Ithali bayalibingeleta. **25** Umusa kawube lani lonke.

# UJakhobe

**1** UJakhobe inceku kaNkulunkulu leyeNkosi uJesu Khristu, Kuzo iziwana ezilitshumi lambili ezihlakazekele phakathi kwezizwe: Ngiyalibingeleta. **2** Bazalwane bami, lapho lisehlelwa yizilingo ezitshiyeneyo, kubaleni njengentokozo epheleleyo **3** ngoba liyakwazi ukuthi ukuhlolwa kokholo lwenu kukhulisa ukubekezel. **4** Ukubekezelu kufanele kuwuqede umsebenzi wakho ukuze lina likhule njalo liphelele, lingasileli ngalutho. **5** Nxa omunye wenu eswela ukuhlakanipha kumele acele kuNkulunkulu onika bonke ngesihle engadinganga sici, ngempela uzakuphiwa. **6** Kodwa lapho ecela kumele akholwe angathandabuzi ngoba othandabuzayo unjengegagasi lolwandle eliphethulwa ngumoya uliphose. **7** Umuntu lowo akumelanga acabange ukuthi kulolutho azaluthola eNkosini; **8** ungumuntu ongqondombili, kazinzanga kukho konke akwenzayo. **9** Umzalwane olesimo esiphansi kumele aziqhenye ngesikhundla sakhe esiphezulu. **10** Kodwa lowo onothileyo kumele aziqhenye ngesikhundla sakhe esiphansi, ngoba uzadlula njengeluba leganga. **11** Ngoba ilanga liphuma litshisa okuhangulayo libunise ihlumela, umqhakazo walo uwohloke lobuhle balo buphele. Ngokufanayo umuntu onothileyo uzanyamalala elokhu esawenza umsebenzi wakhe. **12** Ubusicwi umuntu oqiniselayo ekulingweni, ngoba lapho esephumelele ekuhlolweni, uzaphiwa umqhele wokuphila, ukuphila uNkulunkulu akuthembisa labo abamthandayo. **13** Ekulingweni, kakho okumele athi, “UNkulunkulu uyangilinga.” Ngoba uNkulunkulu angeke alingwe yibubi, futhi kalingi muntu; **14** kodwa lowo lalowo ulingwa yinkanuko yakhe embi, lapho edonselwa kude ehugwa. **15** Ngakho-ke, nxa inkanuko isidaliwe izala isono; njalo isono lapho sesikhulile okugcweleyo, sizala ukufa. **16** Lingakhohlisa bazalwane bami abathandekayo. **17** Zonke izipho ezinhle lezipheleleyo zivela phezulu, zehlele phansi zivela kuYise wezibane zasezulwini, ongaguqukiyo njalo ongelathunzi lokuphenduka. **18** Wakhetha ukusizala ngelizwi leqiniso ukuze sibe luhlobo lwezithelo zakuqala kukho konke akudalayo. **19** Bazalwane bami abathandekayo, qaphelani lokhu: Umuntu wonke kumele aphange alalele, aphiuze ukukhuluma, njalo aphiuze lokuthukuthela **20** ngoba ukuthukuthela komuntu kakulethi ukuphila okulungileyo okufiswa nguNkulunkulu. **21** Ngakho-ke, lahlani amanyala wonke lobubi obande kangaka, lilamukele ngokuthobeka ilizwi elahlanyelwa kini, elingalisindisa. **22** Lingalaleli ilizwi nje kuphela, beselizikhohlisa ngalokho. Yenzani lokho elikutshoyo. **23** Loba ngubani olalela ilizwi kodwa angaze enza elikutshoyo unjengomuntu okhangela ubuso bakhe esibukweni **24** kuthi esezipukile asuke ahle akhohlwe ukuthi unjani. **25** Kodwa umuntu owukhangela ngenjongo umthetho opeleleyo oletha ukukhululeka, njalo aqhubeke esenza lokhu engakhohlwa asekuzwile, kodwa ekwenza, uzabusiswa kulokho akwenzayo. **26** Nxa umuntu ecabanga ukuthi uyakholwa kodwa engabambi ulimi lwakhe okuqinileyo, uyazikhohlisa njalo lokholo lwakhe luyize. **27** Ukukholwa okwamukelwa nguNkulunkulu uBaba okuhlambulukileyo njalo kungelasici yilokhu: ukugcina izintandane labafelokazi ekuhluphekeni kwabo, kanye lokuzigcina thina ngokwethu ekungcolisweni ngumhlabo.

**2** Bazalwane bami, njengabakholwayo eNkosini yethu elenkazimulo uJesu Khristu, lingabandlululi. **2** Kasithi umuntu ufika emhlanganweni wenu egqize indandatho yegolide, eggoke leziggoko ezinhle, besekungena umyanga eggoke iziggoko ezinithizelayo. **3** Nxa limnaka kakhulu lowo ogqoke iziggoko ezinhle lithi kuye, “Nansi isihlalo esingcono,” kodwa kongumyanga lithi, “Wena mana laphayana,” kumbe lithi, “Hlala phansi eduze kwezinyawo zami,” **4** Kambe kalibandlululanga njalo laba ngabahluleli abalemicabango emibi na? **5** Lalelani, bazalwane bami abathandekayo: Kanti uNkulunkulu kabakhethanga yini labo abangabayanga emehlwani omhlabo ukuba babengabanothileyo

ekukholweni kanye lokudla ilifa lombuso akwenzayo. **23** Njalo umbhalo wagcwaliseka awuthembisa labo abamthandayo na? **6** Kodwa othi, "U-Abhrahamama wakholwa uNkulunkulu, lina libathukile abayanga. Abanothileyo akusibo njalo kwabalwa kuye njengokulunga," njalo yini abadinga inzuko ngani? Akusibo yini wabizwa ngokuthi ngumngane kaNkulunkulu. abalihudulela emithethwandaba? **7** Akusibo **24** Liyabona ukuthi umuntu ulungiswa yilokho yini abahlambaza ibizo lobukhos ielalovo lina akwenzayo hatshi ngokukholwa kuphela. **25** elingabakhe na? **8** Nxa liwugcina sibili umthetho Ngokunjalo, loRahabi isifebe konje kabalwanga wobukhos iotholakala eMbhaliweni othi, njengolungileyo ngalokho akwenzayo lapho "Thanda umakhelwane wakho njengalokhu anika inhloli indawo yokulala wabuya uzithanda," lenza okulungileyo. **9** Kodwa wazikhupha ngenye indlela na? **26** Njengoba nxa libandlulula lenza isono njalo lilahlwa umzimba ongelamoya ufile, ngokunjalo ngumthetho njengabephuli bomthetho. ukukholwa okungelamisebenzi kufile.

**10** Ngoba loba ngubani ogcina umthetho wonke, kodwa akhubeke endaweni eyodwa, ulecalalokuwephula wonke. **11** Ngoba yena owathi, "Ungafebi," wathi futhi, "Ungabulali." Nxa ungafebi, kodwa ubulala, usube yisaphulamthetho. **12** Khulumani njalo lenze njengalabo abazakwahlulelwangumthetho onika ukukhululeka, **13** ngoba ukwahlulela okungelasihawu kuzakuba kulowo obengelasihawu. Isihawu sinqoba ukwahlulela! **14** Kusizani bazalwane bami, nxa umuntu esithi ulokholo kodwa engelazenzo? Ukholo olunjalo lungamsindisa na? **15** Kasithi umfowenu loba udadewenu kalazigqoko lokudla kwansukuzonke. **16** Nxa omunye wenu esithi kuye, "Hamba, ngikufisela okuhle; hlala ufudumala njalo usutha," kodwa angenzi lutho ngalezi zinswelo zakhe zomzimba, kusizani na? **17** Ngokunjalo, ukukholwa nje kuphela, nxa kungelamisebenzi kufile. **18** Kodwa omunye uzakuthi, "Wena ulokukholwa; mina ngilezenzo." Ngitsengisa ukukholwa kwakho kungelazenzo, njalo mina ngizakutshengisa ukukholwa kwami ngalokho engikwenzayo. **19** Uyakholwa ukuthi kuloNkulunkulu oyedwa. Kulungile! Lamadimoni ayakukholwa lokhu njalo ayathuthumela. **20** Wena ndoda eyisiwula, ufunu ubufakazi bokuthi ukukholwa okungelamisebenzi kuyize na? **21** Kanje ukhokho wethu u-Abhrahamama kabalwanga njengolungileyo ngenxa yalokhu akwenzayo lapho anikela indodana yakhe u-Isaka e-alithareni na? **22** Liyabona ukuthi ukukholwa kwakhe lezenzo zakhe kwakusebenza ndawonye, njalo ukukholwa kwakhe kwapheliswa yilokho

**3** Bazalwane bami, abanengi benu akumelanga babe ngabafundisi ngoba liyakwazi ukuthi thina esifundisayo sizakwahlulewa kalukhunikazi. **2** Sonke siyahubeka ngezindlela ezinengi. Nxa umuntu engakaze abelesici kulokho akutshoyo, ungumuntu ophelleleyo, oyenelisayo ukuwubamba wonke umzimba wakhe. **3** Lapho sifaka amatomu emilonyeni yamabhiza ukuba asilalele, ibhiza singaliphendula lonke. **4** Kumbe lithathe imikhumbi njengesibone. Lanxa imikhulu kangaka njalo iqhatshwa ngumoya olamandla, iqondiswa ngophinyana oluncane loba kungaphi lapho umtshayeli afuna ukuya khona. **5** Ngokufanayo ulimi luyisitho esincane somzimba kodwa luyazincoma kakhulu. Cabangani ngehlathi elikhulu elithungelwa yinhansi encane yomlilo. **6** Ulimi lalo lungumlilo, umhlaba wobubi phakathi kwezitho zomzimba. Lungcolisa lonke uqobo lomuntu, luyithungele ngomlilo yonke impilo yakhe, lalo luthungelwe yisihogo somlilo. (**Geenna g1067**) **7** Zonke inhlobo zezinyamazana, izinyoni, lezihuquzelayo kanye lezidalwa zasolwandle ziyathanjiswa njalo sezathanjiswa ngumuntu, **8** kodwa akulamuntu ongathambisa ulimi, luyibubi obuyaluzelayo, lugcwele itshefu ebulalayo. **9** Ngolimi siyayibonga iNkosi uBaba, njalo ngalo sithuka abantu abenziwa ngomfanekiso kaNkulunkulu. **10** Emlynnyeni munye kuphuma ukubonga lokuthuka. Bazalwane bami, lokhu akufanelanga. **11** Kambe amanzi amnandi lamanzi aletswayi angagobhoza mthombo munye na? **12** Bazalwane bami, umkhiwa

ungathela ama-oliva na, kumbe ivini lithele lilile, likhale. Guqulani ukuhleka kwenu kube imikhiwa na? Lomthombo oletswayi awungeke yikukhala, kuthi ukuthokoza kwenu kube ukhuphe amanzi amnandi. **13** Ngubani yikudana. **10** Zithobeni phambi kweNkosi, ohlakaniphileyo loqedisisayo phakathi kwenu izaliphakamisa. **11** Bazalwane, lingachothozani. na? Kakubonakalise ngokuphila kwakhe kuhle, Umuntu okhuluma kubi ngomzalwane wakhe, langezenzo ezenziwa ngokuzithoba okuvela loba amahlulele, ukhuluma kubi ngomthetho ekuhlakanipheni. **14** Kodwa nxaligcine umhawu awahlulele. Lapho lisahlulela umthetho, lokulangazela kobukhwele ezinhliziyeweni kaliwugcini kodwa liyawahlulela. **12** KuloMenzi zenu, lingazincomi ngakho kumbe liphike wemithetho loMahluleli oyedwa kuphela, lowo iqiniso. **15** “Ukuhlakanipha” okunjalo kakwehli olamandla okusindisa lokubhubhisa. Kodwa kuvela ezulwini, kodwa ngokwasemhlabeni, lina lingobani ukuba lahlulele omakhelwane akusikomoya, ngokwamadimon. **16** Ngoba benu na? **13** Lalelani lina elithi, “Lamhla lapho okulomhawu khona lokutshisekela loba kusasa sizakuya kuleli loba kuleliyana kokuzisuthisa kulapho okutholakala khona idolobho, siqede umnyaka khona, senze ingxabangxoza kanye lezenzo zonke ezimbi. **17** imisebenzi sizuze imali.” **14** Kungani ngoba Kodwa ukuhlakanipha okuvela ezulwini kuqala phela kalikwazi okuzakwenzakala kusasa. ngokuhlambuluka; besekuthanda ukuthula, Ukuphila kwenu kuyini na? Liyinkungu kulozwelo, kuyazehlisa, kugcwele isihawu ebonakala okwesikhatsana ibe isinyamalala. **15** lezithelo ezinhle, kakukhethi njalo kuqotho. Kodwa kumele lithi, “Nxa kuyintando yeNkosi **18** Abalamuli abahlanyela ukuthula bathola sizaphila senze lokhu loba lokhuyana.” **16** isivuno sokulunga.

**4** Kuyini okubangela ukulwa lengxabano phakathi kwenu na? Kakuveli ezinkanukweni zenu ezilwayo phakathi kwenu na? **2**

Lifuna ulutho oluthile, kodwa kalilutholi. Liyabulala njalo lihawukele kodwa kalingeke likuthole lokho elikufunayo. Liyaxabana lilwe. Kalilalutho ngoba kaliceli kuNkulunkulu. **3** Lapho licela, kaliphiwa ngoba licela ngenjongo embi, ukuba lichithe lokho elikuzuzayo enjabulweni yenu. **4** Lina zifebe zabantu, kalikwazi yini ukuthi ubungane lomhlaba kuyikuzonda uNkulunkulu na? Umuntu okhetha ukuba ngumngane womhlaba uba yisitha sikaNkulunkulu. **5** Kumbe licabanga ukuthi umbhalo utsho kungelasizatho ukuthi umoya awenza ukuba uhlale phakathi kwethu ugebela ebukhweleni? **6** Kodwa yena usinika umusa owengeziweyo. Yikho-nje umbhalo usithi: “UNkulunkulu umelana labaziqqajayo, kodwa abe lomusa kwabathobekileyo.” **7** Ngakho-ke, zehliseni kuNkulunkulu. Menqabeleni uSathane, uzalibalekela. **8** Sondelani phansi kukaNkulunkulu laye uzasondela kini. Gezani izandla zenu lina zoni, lihlambulule lezhinhliyizo zenu, lina abangqondombili. **9** Dabukani,

Okwakhathesi liyazincoma lizikhukhumeza. Konke ukuzincoma okunje kubi. **17** Ngakho-ke, loba ngubani okwaziyo okulungileyo okumele akwenze kodwa angakwenzi, wenza isono.

**5** Lalelani lina bantu abanothileyo, khalani lile ngenxa yosizi oluzayo phezu kwenu. **2** Inotho yenu isibolile, leziggoko zenu sezidliwe linondo. **3** Isiliva legolide lenu sekuthombile. Ukuthomba kwakho kuzafakaza kubi ngani, kudle inyama yemizimba yenu njengomlilo. Libuthelele inotho ensukwini zokucina. **4** Khangelani! Imiholo elingayibhadalanga izisebenzi ezavuna amasimu enu iyalkhalela. Ukukhala kwabavuni sekufikile ezindlebeni zeNkosi uSomandla. **5** Emhlabeni lihlale gentokozo langokuminza. Selikhuluphele ngenxa yokuhlabo imihla ngemihla. **6** Libagwebile lababulalaabantu abamsulwa, ababengamelani lani. **7** Ngakho, bazalwane, bekezelani iNkosi ize ifike. Khangelani ukuthi umlimi uyilindela njani insimu ukuba ithele izilimo zayo eziliguu kanye lokuthi ukubekezelela njani ukuna kwezulu lentwasa. **8** Lani futhi, bekezelani liqine ngoba ukufika kweNkosi sekusondele. **9** Lingasolani bazalwane hlezilahluwelwe. UMahluleli umi

emnyango! **10** Bazalwane, njengesibonelo sokubekelza ekuhluphekeni, khumbulani abaphrofethi abakhulumu ngebizo leNkosi. **11** Njengoba lisazi, labo ababekelzelayo sibabala njengababusisiweyo. Selezwu ngokubekelza kukajobe njalo selikubonile okwalethwa yiNkosi ekucineni. INkosi igcwele isihawu esikhulu lomusa. **12** Phezu kwakho konke, bazalwane bami, lingafungi, kungaba ngezulu loba ngomhlaba kumbe ngolunye ulutho. “U-Yebo” wenu kabe nguyebo, lo “Hatshi” wenu abenguhatshi, hlezilahlwe. **13** Ukhona phakathi kwenu ohluphekayo na? Kakhuleke. Ukhona othokozayo na? Kahlabele izingoma zokudumisa. **14** Ukhona kini ogulayo na? Kumele abize abadala bebandla bamkhulekele njalo bamgcobe ngamafutha ebizweni leNkosi. **15** Umkhuleko owenziwe ngokukholwa uzakwenza lowomuntu ogulayo asile; iNkosi izamvusa. Nxa enze isono, uzathethelelwa. **16** Ngakho-ke, vumani izono zenu omunye komunye njalo likhulekelane ukuze lisiliswe. Umkhuleko womuntu olungileyo ulamandla njalo uyasebenza. **17** U-Elija wayengumuntu njengathi. Wakhuleka ngokutshiseka ukuba izulu lingani, lakanye kalinanga elizweni iminyaka emithathu lengxeny. **18** Wakhuleka futhi, amazulu aletha izulu, kwathi umhlaba lawo wathela izilimo zavo. **19** Bazalwane bami, nxa omunye wenu ephambuka eqinisweni, omunye ambuyisele, **20** khumbulani lokhu: Lowo onqanda isoni ekoneni kwaso uzasisindisa ekufeni, agubuzele izono ezinengi.

# 1 UPhetro

**1** UPhethro, umpostoli kajesu Khristu, Kwabakhethiweyo bakaNkulunkulu, lasezihambini emhlabeni labahlakazekileyo kulolonke elasePhontusi, laseGalathiya, laseKhaphadokhiya, lase-Ezhiya kanye laseBhithiniya, 2 abakhethwe ngokumayelana lokwazi mandulo kukaNkulunkulu uBaba, ngomsebenzi ongcwelisayo kaMoya, ngokulalela ujesu Khristu langokuchelwa ngegazi lakhe: Umusa lokuthula kakube ngokwenu ngokwandileyo. 3 Uduto kalube kuNkulunkulu uYise weNkosi yethu ujesu Khristu! Ngenxa yesihawu sakhe esikhulu usinike ukuzalwa kutsha ethembeni eliphilayo ngokuvuka kwabafileyo kukajesu Khristu, 4 kanye laselifeni elingasoze libole, lonakale loba libune njalo eliligincelweyo ezulwini. 5 Ngokukholwa livikelwe ngamandla kaNkulunkulu kuze kufike ukusindiswa okulungiselwe ukubonakaliswa ngesikhathi sokucina. 6 Liyathokoza kakhulu ngalokhu lanxa like lahlupheka okwesikhhatshana ngezinsizi zezinhlobo zonke zezilingo. 7 Zifikile ukuze ukukholwa kwenu okulinganisiweyo, okuqakatheeke kakhulu kulegolide, elonakalayo lanxa licengwe ngomlilo kubonakaliswe kuqotho njalo kulethe ukubonga, lenkazimulo kanye lodumo lapho ujesu Khristu esebonakaliswa. 8 Lanxa lingambonanga, liyamthanda; njalo lanxa lingamboni khathesi, liyakholwa kuye njalo ligcwele intokozo engakhulumekiyo lemangalisayo, 9 ngoba lamukela umvuzo wokukholwa kwenu, ukusindiswa kwemiphefumulo yenu. 10 Mayelana lokusindiswa lokhu, abaphrefethi abakhulumha ngomusa owawuzakuza kini, badingisisa ngesineke esikhulu, 11 bezama ukwazi isikhathi lomomo okwakutshivo nguMoya kaKhristu owayekubo lapho atsho mandulo ngezinhlupheko zikaKhristu lenkazimulo eyayizalandela. 12 Kwabonakaliswa kubo ukuthi bona babengazisebenzeli kodwa besebenzela lina lapho babekhuluma ngezinto khathesi eselizitshelwe yilabo abatshumayele ivangeli kini ngoMoya oNgcwele owathunywa

evela ezulwini. Lezingilosи ziya fisa ukuzibona lezizinto. 13 Ngakho-ke, lungiselani ingqondo zenu okungenziwa; zithibeni; bekani ithemba lenu ngokupheleleyo emuseni elizawuthola lapho ujesu Khristu esebonakaliswa. 14 Njengabantwana abalalelayo lingavumeli izinkanuko ezimbi elalilazo lingakazi. 15 Kodwa njengoba lowo ovalibizayo engcwele, ngakho wobani ngcwele kukho konke elikwenzayo; 16 ngoba kuletshiwe ukuthi: "Wobani ngcwele ngoba mina ngingcwele." 17 Njengoba likhuleka kuYihlo owahlulela imisebenzi yomuntu ngamunye kungekho bandlululo, philani impilo yenu lapha njengezihambi ngokuhlonipha. 18 Ngoba liyakwazi ukuthi kalihlengwanga ngezinto ezifayo ezinjenge golide lesiliva endleleni yokuphila eyize elakutshiyelwa ngokhokho benu, 19 kodwa ngegazi eliligugu likaKhristu imvana engelacala loba isici. 20 Wakhethwa umhlaba ungakadalwa, kodwa wabonakaliswa ngalezi izikhathi zokucina ngenxa yenu. 21 Ngaye liyakholwa kuNkulunkulu, owamvusa kwabafileyo wamnika inkazimulo, ngakho ukukholwa kwenu lethembwa kukuNkulunkulu. 22 Njengoba khathesi selizihlambulule ngokulalela iqiniso ukuze libe lothando oluqotho kubazalwane benu, thandanani kakhulu, kusuka enhliziyweni. 23 Ngoba selizelwe kutsha, kungasikhо ngenhlanyelo ebolayo, kodwa ngengaboliyo, ngelizwi eliphilayo eliqinileyo likaNkulunkulu. (aiōn g165) 24 Ngoba, "Abantu bonke banjengotshani, bonke ubukhosи babo bunjengamaluba eganga; utshani buyabuna njalo amaluba ayakhithika, 25 kodwa ilizwi leNkosi limi kuze kube nini lanini." Njalo leli yilo ilizwi elatshunyayelwa kini. (aiōn g165)

**2** Ngakho-ke, lahlani ububi bonke lenkohlisо yonke, lokuzenzisa, lomona, kanye lesinyeyo senhlobo zonke. 2 Njengabantwana abasanda kuzalwa, funani uchago lwakomoya oluhlambukileyo, ukuze likhuliswe yilo ekusindisweni kwenu, 3 njengoba selibonile ukuthi iNkosi ilungile. 4 Lapho lisiza kuye, iLitshe eliphilayo, elalahlwа ngabantu, kodwa

elakhethwa nguNkulunkulu njalo liligugu lakulawo alolaka. 19 Ngoba kuyabongeka nxa kuye, 5 lani futhi, njengamatshe aphilayo umuntu eqinisela ebuhlungwini bokuhlupheka lakihiwa laba yindlu yakomoya ukuba libe okungafanelanga ngoba uyazi ngoNkulunkulu. ngabaphristi abangcwele, linikela imihlatshelo 20 Kodwa kuba ludumo njani kini nxa litshayelwa yakomoya eyamukelekayo kuNkulunkulu ukwenza okungalunganga njalo likubekezelela? ngoJesu Khristu. 6 Ngoba emibhalweni kuthiwa: Kodwa nxa lihlukuluzelwa ukwenza okuhle “Khangelani, ngibeka ilitshe eZiyoni, ilitshe njalo likubekezelela, lokhu kuyancomeka lekhoneni elikhethiweyo eliligugu, njalo lowo phambi kukaNkulunkulu. 21 Labizelwa lokhu, okholwa kuye akayikuyangiswa.” 7 Kini lina ngoba uKhristu walihluphekela, walitshiyela abakholwayo, ilitshe leli liligugu. Kodwa kulabo isibonelo ukuba lilandele ezinyathelweni abangakholwayo, “Ilitshe elalahlwya ngabakhi zakhe. 22 “Yena kenzanga sono, njalo akukho seliyilona ilitshe lekhoneni,” 8 njalo, “Ilitshe nkohliso eyatholakala emlonyeni wakhe.” 23 elikhubekisaabantu ledwala elibenzo bawe.” Kwathi bermthethisa, yena kaphindiselanga; Bayakhubeka ngoba badelela ilizwi okuyikho lapho ehlupheka, kazange asonge. Kodwa njalo abakumiselweyo. 9 Kodwa lina lingabantu wathembeka kulowo owahlulela ngokulunga. abakhethiweyo, ubuphristi bobukhos, isizwe 24 “Yena ngokwakhe wathwala izono zethu” esingcwele, abantu abangabakaNkulunkulu, emzimbeni wakhe esiphambanweni ukuze ukuba limemezele indumiso yakhe yena siphphe ezonweni njalo siphilele ukulunga; ovalibiza lisemnyameni ukuba lize ekukhanyeni “lisilisiwe ngamanxeba akhe.” 25 Ngoba “lina kwakhe okumangalisayo. 10 Lake langabi lalinjengezimvu ezilahlekileyo,” kodwa khathesi ngabantu, kodwa khathesi selingabantu selibuye kuMalusi loMbonisi wemiphefumulo bakaNkulunkulu; lake laswela isihawu; kodwa yenu.

khathesi selithole isihawu. 11 Bangane abathandekayo, ngiyalincenga, njengabezizweni lezihambi emhlabeni ukuba lizile izinkanuko zesono ezilwa lemiphefumulo yenu. 12 Philani impilo elungleleyo phakathi kwabangakholwayo ukuze kuthi lanxa besithi lenza okubi, babone izenzo zenu ezilungleleyo badumise uNkulunkulu mhla esiza kithi. 13 Zehliseni ngenxa yeNkosi emibusweni yonke ebekwe phakathi kwabantu: loba enkosini, njengamandla amakhulu, 14 loba kubabusi abathunywe yiyo ukuba bajezise labo abenza okubi kanye lokubonga labo abenza okulungleleyo. 15 Ngoba kuyintando kaNkulunkulu ukuthi ngokwenza okulungleleyo lizaqeda inkulomo yokungazi yabantu abayiziwula. 16 Philani njengabantu abakhululekileyo, kodwa lingasebenzisi inkululeko yenu njengezaba lokufihla ububi; philani njengezincke zikaNkulunkulu. 17 Tshengisani inhlionpho eqondileyo kwabanye. Thandani izimuli zabazalwane, lihlionphe umuntu wonke, mesabeni uNkulunkulu, lihlionphe umbusi. 18 Ziggili, zehliseni emakhosini enu ngenhlionpho yonke, hatshi kuphela kulawo alungleleyo lalozwelo, kodwa

3 Ngokunjalo, bafazi zehliseni kubomkenu ukuze kuthi lanxa abanye babo bengalikholwa ilizwi, baphenduke ngokuziphatha kwabomkabo kungekho kukhuluma, 2 lapho bebona ukuhlanzeka lenhloniphoyokuphila kwenu. 3 Ubuhle benu kabungaveli ekuziceciseni kwangaphandle, okunjengenwele ezelukiweyo lokugqiza izigqizo zegolide kanye lokugqoka izigqoko ezinhle. 4 Kodwa kumele bube ngobangaphakathi kwenu, ubuhle obungapheliyo bomoya omnene lothuleyo, oligugu elikhulu emehlwani kaNkulunkulu. 5 Ngoba le yiyo indlela abesifazane abangcwele bakudala ababetherembe uNkulunkulu bejayele ukuzicola ngayo. Babezhlisa kubomkabo, 6 njengoSara ovalalela u-Abhraham wambiza ngokuthi yinkosi yakhe. Lingamadodakazi kaSara nxa lisenza okulungleleyo njalo lingavumeli ukwesaba. 7 Ngokufanayo, madoda ekuphileni kweru labomkenu wobani lozwelo, libaphathe ngenhlionpho njengababuthakathaka labazindlalifa kanye lani zesipho sokuphila esomusa, ukuze kungabi lalutho oluzavimbela

imikhuleko yenu. **8** Okokucina lonke njalo usesandleni sokunene sikaNkulunkulu, hlaisanani ngokuthula; wobani lozwelo, lezingilos, leziphathamandla kanye lezikhulu lithandane njengabazalwane, libe lesihawu ekuehliseni kuye.

**9** Lingaphindiseli okubi ngokubi loba inhlamba ngenhlamba, kodwa ngesibusiso, ngoba labizelwa ukuze lizuze ilifa lokubusisa. **10** Ngoba, "Lowo othanda ukuphila abone lensuku ezinhle kumele anqande ulimi lwakhe kokubi lezindebe zakhe ekukhulumeni inkohliso. **11** Kumele batshiye ububi benze okulungileyo; kumele bafune ukuthula njalo bakunxwanele. **12** Ngoba amehlo kaThixo akhangele abalungileyo lezindlebe zakhe ziyezwa, imikhuleko yabo, kodwa ubuso bukajehova bumelana lalabo abenza okubi." **13** Ngubani ozalilimaza nxa litshisekela ukwenza okulungileyo na? **14** Kodwa lanxa lingahlupheka ngenxa yokulungileyo, libusisekile. "Lingakwesabi lokho abakwesabayo; kalingethuswa." **15** Kodwa yamukelani uKhristu ezinhliziyweni zenu njengeNkosi engcwele. Hlalani lilungele ukuphendula loba ngubani olibuza isizatho ngethembala elilalo. **16** Kodwa lokhu kwenzeni ngobumnene langenhloniph, lilesazela esihle, ukuze kuthi labo abakhulumu okubi ngokuziphatha kwenu okuhle kuKhristu bayangeke ngokuhlambaza kwabo. **17** Ngoba kungcono nxa kuyintando kaNkulunkulu, ukuhlupheka ngenxa yokwenza okulungileyo kulokwenza okubi. **18** Ngoba uKhristu wafela izono zenu kwaba kanye, olungileyo efela abangalunganga, ukuze alise kuNkulunkulu. Wabulawa emzimbeni, kodwa wavuswa nguMoya, **19** wahamba ngaye wayatshumayela emimoyeni eyayisentolongweni yona **20** engalalelanga kudala lapho uNkulunkulu alinda khona ngokubekezela ensukwini zikaNowa umkhumbi usakhiwa. Phakathi kwawo abantu abalutshwana nje kuphela, abayisificaminwembili bebonke, basindiswa ngamanzi, **21** njalo amanzi la afanekisa umbhaphathizo osusilisa lani futhi, kungayisikho kususa ingcekeza emzimbeni kodwa kuyisibambiso sesazela esihle kuNkulunkulu. Siyalisilisa ngokuvuka kwabafileyo kukajesu Khristu, **22** oseye ezulwini

**4** Ngakho, njengoba uKhristu wahlupheka emzimbeni wakhe, lani hlomani ngesimo esifanayo, ngoba lowo owahluphekayo emzimbeni wakhe usehlule isono. **2** Ngakho-ke, ukuphila kwakhe kwasemhlabeni okuseleyo kakuphileli izinkanuko ezimbi zabantu, kodwa intando kaNkulunkulu. **3** Ngoba selichithe isikhathi esaneleyo ngaphambili lisenza lokho abahedeni abakhetha ukukwenza, impilo yobudlova, inkanuko, lokudakwa, ukuzitika, ukuzivusa amadlabuzane kanye lezithombe eziyisinengiso. **4** Bakubona kumangalisa ukuthi kalibhudlukeli kanye labo kusikhukhula sinye sencithakalo, njalo bayalithuka kakhulu. **5** Kodwa kuzamelia baziphendulele kuye olungele ukwahlulela abaphilayo kanye labafileyo. **6** Ngoba lesi yiso isizatho esenza kwatshunyayelwa ivangeli lakulabo khathesi asebefile, ukuze bahlulewe ngokwabantu ngokomzimba, kodwa baphile ngokukaNkulunkulu ngokomoya. **7** Ukuphela kwezinto zonke sekusondele. Ngakho-ke, kumele liqedisise njalo lizithibe ukuze likhuleke. **8** Phezu kwakho konke, thandanani ngokupheleleyo, ngoba uthando lugqibela izono ezinengi. **9** Yamukelanani emakhaya enu kungekho kukhonona. **10** Lowo lalowo kumele asebenzise loba yisiphi isipho somoya asamukelayo ekusizeni abanye, njengenceku ezithembekileyo zomusa kaNkulunkulu ngesimo sawo olezimo ezechlukeneyo. **11** Nxa umuntu ekhuluma, kumele akhulume njengokhuluma amazwi kaNkulunkulu wona ngokwawo. Nxa umuntu ekhonza, kumele akhonze ngamandla awaphiwa nguNkulunkulu, ukuze kuthi ezintwensi zonke uNkulunkulu adunyiswe ngoJesu Khristu. Uduomo lamandla kakube kuye kuze kube nini lanini. Ameni. (aiōn g165) **12** Bangane bami abathandekayo, lingamangaliswa yibuhlungu besilingo elibuzwayo, kungathi kwenzakala into engaziwayo kini. **13** Kodwa thokozani ngokuthi liyahlanganyela ekuhluphekeni kukaKhristu, ukuze lithokoze

kakhulu lapho inkazimulo yakhe isibonakaliswa. emhlabeni wonke baphakathi kwalezo **14** Nxa lithukwa ngenxa yebizo likaKhristu, zinhlupheko. **10** Njalo uNkulunkulu womusa libusisiwe, ngoba uMoya wenkazimulo lokaNkulunkulu uhlezi phezu kwenu. **15** Nxa lihlupheka, akungabi njengombulali loba isela kumbe olunye uhlolo lwasigebenga loba lanjengongenelayo ezindabeni zabanikazi. **16** njalo lithembeke. (**aiōnios g166**) **11** Amandla Kodwa-ke, nxa lihlupheka njengomKhristu, kawabe kuye kuze kube nini lanini. Ameni. lingayangeki, kodwa dumisani uNkulunkulu (**aiōn g165**) **12** Ngosizo lukaSayilasi, engimthanda ngebizo lakhe. **17** Ngoba kuyisikhathi njengomzalwane othembekileyo, ngililobele sokuthi ukwahlulela kuqualise ngabendlu ngamafitshane ngilikhuthaza njalo ngifakaza kaNkulunkulu; njalo nxa kuqualisa ngathi, ukuthi lo ngumusa oqotho kaNkulunkulu. isiphetho sizakuba yini kulabo abangalaleli Bambelelani kuwo. **13** Lowo oseBhabhiloni, ivangeli likaNkulunkulu na? **18** Njalo, “Nxa owakhethwa kanye lani, uyalibingeleta, kunzima ukuba abalunglelo basindiswe, loMakho indodana yami iyalibingeleta. pho kuzakuba njani kwabangakholwayo **14** Bingelelanani ngokwangana kothando. labayizoni na?” **19** Ngakho-ke, labo abahlupheka Ukuthula kakube kini lonke elikuKhristu. ngokwentando kaNkulunkulu kumele bazinikele kuMdali wabo othembekileyo njalo baqhubeke besenza okulungileyo.

**5** Ebadaleni abaphakathi kwenu, ngiyakhalaza njengomunye wabadala, ufakazi wezinhlupheko zikaKhristu lomunye laye ozahlanganyela enkazimulweni ezabonakaliswa: **2** Wobani ngabelusi bomhlambi kaNkulunkulu eliwugcinayo, lisebenze njengababonisi, kungasikubanjwa ngamandla, kodwa ngenxa yokuthanda kwenu, njengoba uNkulunkulu efuna ukuba libe njalo; lingelamhawu wemali, kodwa lifisa ukusiza; **3** hatshi ukubusa ababekwe ezandleni zenu, kodwa liyisibonelo emhlambini. **4** Lapho uMalusi oMkhulu evela, lizakwamukela umqhele wenkazimulo engayikufiphala. **5** Majaha, ngokunjalo zehliseni ebadaleni. Lonke zembathiseni ngokuthobeka omunye komunye, ngoba, “UNkulunkulu umelana labazigqajayo, kodwa abe lomusa kwabathobekileyo.” **6** Ngakho-ke, zithobeni ngaphansi kwesandla sikaNkulunkulu esilamandla, ukuze aliphakamise ngesikhathi esifaneleyo. **7** Yethulani kuye konke ukukhathazeka kwenu ngoba yena uyalikhathalela. **8** Zithibeni, liqaphele. Isitha senu uSathan, siyazulazula njengesilwane esibhongayo sidinga esingamudla. **9** Menqabeni, liqine ekukholweni ngoba liyakwazi ukuthi abazalwane benu

## 2 UPhetro

**1** USimoni Phethro, inceku lompostoli kajesu Khristu, Kulabo abamukele ukholo oluligugu njengolwethu ngokulunga kukaNkulunkulu wethu loMsindisi uJesu Khristu: **2** Umusa lokuthula kakube ngokwenu ngokwandileyo ngokumazi uNkulunkulu lojesu iNkosi yethu. **3** Amandla akhe obuNkulunkulu asesinike konke esikudingayo ekuphileni kanye lokumesaba uNkulunkulu ngokumazi kwethu yena owasibiza ngenkazimulo yakhe langokulunga. **4** Ngalokhu-ke usesinike izithembiso zakhe ezinkulu kakhulu eziligu, ukuze kuthi ngazo lihanganyele esimeni sobuNkulunkulu njalo liphephe ekonakaleni kwasemhlabeni okubangelwa yizinkanuko ezimbi. **5** Ngenxa yalesisizatho, yenzani imizamo yonke ukuba lengeze ukulunga ekukholweni kwenu; lekulungeni lengeze ukwazi; **6** ekwazini lengeze ukuzithiba; ekuzithiben lengeze ukubekelza; ekubekeleni lengeze ukumesaba uNkulunkulu; **7** ekumesabeni uNkulunkulu lengeze umusa wobuzalwane; lasemuseni wobuzalwane lengeze uthando. **8** Ngoba nxa lilalezizinto ngokwanda kwazo, zizalinqanda ekubeni ngabangafezi lutho labangelazithelo ekwazini kwenu iNkosi yethu uJesu Khristu. **9** Kodwa nxa umuntu engelazo ubona kalufifi njalo uyisiphofu, ekhohlwa ukuthi usehlanjululwe ezonweni zakhe zakudala. **10** Ngakho-ke, bazalwane bami, tshisekelani kakhulu ukwenza ukubizwa lokukhethwa kwenu kuqiniseke. Ngoba nxa lisenza lezizinto kalizukuwa, **11** njalo lizakwamukelwa ngokupheleleyo embusweni olaphakade weNkosi loMsindisi wethu uJesu Khristu. (aiōnios g166) **12** Ngakho ngizahlala ngilikhumbuza lezizinto, lanxa lizazi njalo liqinile ngokupheleleyo eqinisweni eselilalo. **13** Ngibona kufanele ukuba ngilikhumbuze nxa ngisaphila kulelithente lomzimba lo, **14** ngoba ngiyakwazi ukuthi ngizaphanga ngilibeke eceleni, njengoba iNkosi yethu uJesu Khristu isikwenze kwabasobala kimi. **15** Njalo ngizakwenza imizamo yonke ukubona ukuthi emva kokusuka kwami lizahlala lizikhumbula lezizinto. **16** Sasingalandeli izinganekwane ezaqaliswa ngokuhlakanipha lapho silitshela ngamandla langokuza kweNkosi yethu uJesu Khristu kodwa sasingofakazi bobukhosи bakhe. **17** Ngoba wamukela udumo lenkazimulo kuNkulunkulu uBaba lapho ilizwi lifika kuye livela eNkazimulweni yoBukhosи, lisithi, "Le yiNdodana yami engiyithandayo; ngiyathokoza kakhulu ngayo." **18** Thina ngokwethu salizwa ilizwi lelo elavela ezulwini silaye phezu kwentaba engcwele. **19** Njalo ilizwi labaphrefethi seliqiniswe kakhulu, futhi kuzakuba kuhle kini ukuba lilinake njengesibane esikhanyise endaweni emnyama, kuze kuse lendonsakusa ize iphume ezinhliziyweni zenu. **20** Phezu kwakho konke, kumele liqedisise ukuthi akukho siphrefethi soMbhalo esavela ngokuchasisa okungokomphrefethi. **21** Ngoba isiphrefethi kasizange sivele entandweni yomuntu, kodwa abantu bakhulumu kuvela kuNkulunkulu beholwa nguMoya oNgcwele.

**2** Kodwa phakathi kwabantu kwakulabaphrefethi bamanga futhi, njengoba kuzakuba labafundisi bamanga phakathi kwenu. Ngasese bazangenisa inkolo yamanga echithayo, baze bamphike loThixo iNkosi yobukhosи eyabathengayo, bazilethele ukubhujiswa ngokuphangisa. **2** Abanengi bazalandela izindlela zabo ezilhlahzo benze lendlela yeqiniso idumazeke. **3** Ngobugovu babo abafundisi laba bazakwenza inzuso ngani ngezinganekwane zokuzibumbela. Ukulahlwa kwabo kubengamile, lokubhujiswa kwabo akuzange kukhohlakale. **4** Ngoba nxa uNkulunkulu engaziyekelanga izingilosи ekwenzeni kwazo isono, kodwa wazisa egehena, wazifaka emigodini emnyama ukuba zigcinelwe ukwahluelwa. (Tartaroō g5020) **5** Nxa engayekelanga umhlabu wasendulo lapho aletha khona uzamcolo ebantwini bawo ababengamesabi uNkulunkulu, kodwa wamvikela uNowa, umtshumayeli wokulunga, labanye abayisikhombisa. **6** Nxa watshabalalisa amadolobho aseSodoma leGomora ngokuwatshisa aba ngumlotha, wawenza

aba yisibonelo salokho okuzakwenzakala okumbusayo. **20** Nxa bebalekele ukonakala kwabangamesabiyo uNkulunkulu. **7** Njalo komhlaba ngokwazi iNkosi yethu loMsindisi nxa wahlenga uLothi, umuntu olungileyo, uJesu Khristu baphinde bahitsheleke kukho owayekhathazekile ngokuphila okungcolileyo behlulwe, isiphetho sabo sibi njalo siyesabeka kwabantu ababengelamthetho **8** (ngoba kulasekuqaliseni kwabo. **21** Kwakuzakuba lowomuntu olungileyo, wayehlala phakathi ngcono kubo ukungayazi indlela yokulunga, kwabo insuku zonke, ehlutshwa emoyeni kulokuthi sebeyazi bafulatthele imilayo yizenzo zabo ezimbi ayezibona layezizwa). engcwele ababeyiphiwe. **22** Izaga ziqinisile **9** Nxa lokhu kunjalo, uThixo uyakwazi ngabo ukuthi: “Inja iyawabuyeleta amahlanzo ukuhlenga abantu abamesabayo ekulingweni ayo,” njalo ukuthi, “Ingulube egezisiweyo kanye lokugcinela abangalunganga usuku iyabuyela iyezibhixa edakeni.”

lokwahlulela, eqhubeka ngokujeziswa kwabo.

**10** Lokhu kuliqiniso ikakhulu kulabo abalandela izinkanuko ezonakeleyo zenyama njalo beseyisa umthetho. Ngesibindi lokuzikhukhumeza, abantu laba kabakwesabi ukuhlambaza izidalwa zasezulwini; **11** ikanti lezingilos, lanxa ziqinile njalo zilamandla amakhulu, kazizethesi macala ngokuhlbaza izidalwa ezinjalo phambi kukaThixo. **12** Kodwa abantu laba bahlambaza ngezindaba abangaziqedisisiyo. Banjengezinyamazana ezingananakanayo, izidalwa ezibuswa yimvelo, ezazalelw ukubanjwa lokubulawa kuphela, labo njalo njengezilo bazabhubha. **13** Bazaphindiselwa ngokubi ngenxa yokubi abakwenzileyo. Umcabango wabo ngenjabulo yikuminza emini libalele. Bayizixhwali lezoni, bezitika enjabulweni yabo besidla lani edilini. **14** Ngamehlo agcwele ubufebe kabayekeli ukwenza isono; baxhwalisa abangaqinanga; bazingcitshi zobugovu, inzalo eqalekisiweyo! **15** Bayitshiyle indlela eqondileyo, baduka belandela indlela kaBhalamu indodana kaBheyori owayethanda inzuza yobubi. **16** Kodwa wakhuzwa ngezenzo zakhe ezimbi ngubabhemi, inyamazana eyisimungulu, eyakhulumu ngelizwi lomuntu yanqanda ukuphambana komphrofethi. **17** Abantu laba bayimithombo engelamanzi lenkungu eqhutshwa yisiphetho. Ubumnyama obukhulu bugcinelwe bona. **18** Ngoba bakhulumu amazwi okuzikhukhumeza ayize, njalo ngokulangatha izinkanuko zemizimba yabantu elesono, bahuga abantu abasanda kuphunyuka kulabo abahlala ekoneni. **19** Babathembisa inkululeko, bona beyizigqili zobuxhwali, ngoba umuntu uysigqili salokho

**3** Bangane abathandekayo, le yincwadi yami yesibili kini. Ngizilobe zombili njengezikhumbo ukuba ngivusele kini ukucabanga kuhle. **2** Ngithanda ukuba likhumbule amazwi akhulunywa kudala ngabaphrofethi abangcwele lomlayo owaphiwa yINkosi loMsindisi ngabapostoli benu. **3** Phezu kwakho konke, kumele liqedisise ukuthi ngezinsuku zokucina kuzafika abaklolodayo baklolode belandela izinkanuko zabo ezimbi. **4** Bazakuthi, “Kungaphi ‘ukuza’ lokhu akuthembisayo? Selokhu obaba bafayo, konke kuqhubea njengokwakuvele kusenzakala kusukela ekuqaleni kwendalo.” **5** Kodwa bakhohlwa ngabomo ukuthi endulo ngelizwi likaNkulunkulu amazulu abakhona lomhlaba wavela emanzini njalo ngamanzi. **6** Ngamanzi futhi umhlaba wakulezozinsuku wakhukhulwa wachitheka. **7** Ngelizwi elifanayo amazulu akhathesi kanye lomhlaba kugcinelwe umlilo, kulindele usuku lokwahlulelw lokubhujiswa kwabantu abangamesabiyo uNkulunkulu. **8** Kodwa, bangane abathandekayo, lingakhohlwa into le eyodwa ukuthi: KuThixo usuku lunjengeminyaka eyinkulungwane leminyaka eyinkulungwane injengosuku olulodwa. **9** INkosi kayiphuzi ukugcwalisisa isithembiso sayo, njengoba abanye bekuqedisisa njengokuphuza. Iyalibekezelela, ingafuni ukuba lamunye abhubhe, kodwa ukuba umuntu wonke aphenduke. **10** Kodwa usuku lweNkosi luzafika njengesela. Amazulu azanyamalala ngokuhlokoma; imimoya izaqothulwa ngomlilo, lomhlaba lakho konke okukuwo kuzatshabalalisa. **11** Njengoba

izinto zonke zizachithwa ngale indlela,  
lina kumele libe ngabantu abanjani na?  
Kumele liphile impilo engcwele leyokumesaba  
uNkulunkulu **12** lisalindele usuku lwakhe  
liphangisise ukufika kwalo. Lulosuku luzaletha  
ukuchithwa kwamazulu ngomlilo, njalo  
imimoya izancibilikiswa yikutshisa. **13** Kodwa  
mayelana lesithembiso sakhe silindele izulu  
elitsha lomhlaba omutsha, ikhaya lokulunga. **14**  
Ngakho-ke, bangane abathandekayo, njengoba  
lokhu likulindele, yenzani imizamo yonke  
ukuba litholakale lingelasici, lingelacala njalo  
lihlalisane laye ngokuthula. **15** Khumbulani  
ukuthi ukubekezela kweNkosi yethu  
kutsho ukusindisa, njengalokhu umzalwane  
wethu othandekayo uPhawuli walilobel  
ngenhlakanipho uNkulunkulu amupha yona.  
**16** Uloba ngendlela efanayo kuzozonke  
izincwadi zakhe, ekhulumu lezizindaba  
kuzo. Izincwadi zakhe zimumethe ezinye  
izinto okunzima ukuzizwisia, okuthi abantu  
abangaziyo labangaqinanga bazihlanekele,  
njengabakwenzayo kweminye iMibhalo,  
okuzaletha ukubhujiswa kwabo. **17** Ngakho-  
ke, bangane abathandekayo, njengoba selike  
lenqatshelwa, qaphelani ukuze lingedukiswa  
yibubi babantu abangelamthetho beselisiwa  
ezindaweni zenu eziqinileyo. **18** Kodwa khulani  
emuseni lasekwazini iNkosi yethu loMsindisi  
uJesu Khristu. Inkazimulo kayibe kuye khathesi  
lanininini! Ameni. (**aiōn g165**)

# 1 UJohane

**1** Lokho okwakukhona kusukela ekuqaleni, abathandekayo, kangililobel i umlayo omutsha, esesikuzwile, esesikubone ngamehlo ethu, kodwa omdala, elalilawo kusukela ekuqaleni. esesikukhangele lezandla zethu zakuthinta, Umlayo lo omdala uyilizwi elalizwayo. **8** lokhu siyakutshumayela mayelana leLizwi ikanti ngililobel umlayo omutsha; iqiniso lawo lokuphila. **2** Ukuphila kwabonakala; sikubonile libonakala kuye lakini, ngoba ubumnyama njalo siyakufakaza, njalo sitshumayela kini buyedlula lokukhanya kweqiniso sekukhanya. ukuphila okulaphakade okwakukhona kuBaba **9** Lowo othi usekukhanyeni kodwa ezonda njalo sekubonakele kithi. (aiōnios g166) **3** umzalwane wakhe ulokhu esebumnyameni. **10** Sitshumayela kini esikubonileyo lesikuzwileyo Othanda umzalwane wakhe uhlala ekukhanyeni ukuze lani libe lokuhlanganyela lathi. Kakwazi lapho aya khona ngoba ubumnyama Ukuhlanganyela kwethu kuloBaba kanye sebumenze waba yisiphofu. **12** Ngiyalilobel leNdodana yakhe, ujesu Khristu. **4** Siloba bantwana abathandekayo, ngoba izono zenu lokhu ukuze ukuthokoza kwethu kuphelele. **13** **5** Leli yilizwi esilizwe kuye esilitshumayela zithethelelwe ngenxa yebizo lakhe. **14** kini elokuthi: UNkulunkulu uyikukhanya; Ngiyalilobel bobaba, ngoba selimazi yena kuye akukho ubumnyama. **6** Nxa sisithi okhona kusukela ekuqaleni. Ngiyalilobel silokuhlanganyela laye, kodwa sihamba majaha, ngoba limnqobile omubi. **15** ebumnyameni, siqamba amanga, njalo leqiniso Ngiyalilobel, bantwana abathandekayo, ngoba kasilensi. **7** Kodwa nxa sihamba ekukhanyeni, liyamazi uBaba. Ngiyalilobel bobaba, ngoba njengoba esekukhanyeni, silokuhlanganyela selimazi yena okhona kusukela ekuqaleni. omunye lomunye legazi likaJesu iNdodana Ngiyalilobel majaha, ngoba lilamandla lelizwi yakhe liyasilhambulula ezonweni zonke. **8** likaNkulunkulu lihlala kini, njalo limnqobile Nxa sisithi kasilasono, siyazikhohlisa njalo omubi. **16** Lingawuthandi umhlabo loba kasilaqiniso. **9** Nxa sivuma izono zethu, yena olunye ulutho olusemhlabeni. Nxa umuntu uthembekile njalo ulungile, uzasithethelela ethanda umhlabo, uthando lukaBaba kalukho izono zethu, asihlambulule kukho konke kuye. **17** Ngoba izinto zonke ezisemhlabeni, ukungalungi kwethu. **10** Nxa sisithi akulasono izinkanuko zabantu abalezono, ukulangazela esasenzayo, simenza abe ngumqambi wamanga, kwamehlo abo kanye lokuzigqaja ngempahla njalo ilizwi lakhe kalilandawo kithi. akuveli kuBaba, kodwa emhlabeni. **18** Umhlabo lezinkanuko zawo kuyadlula, kodwa

**2** Bantwabami abathandekayo, ngililobel incwadi le ukuze lingenzi izono. Kodwa nxa umuntu enze isono, silaye osimelayo kuBaba esivikela yena ujesu Khristu oLungileyo. **2** Ngiyalilobel kuze cube nininini. (aiōn g165) **18** Bantwana abathandekayo, lesi yisikhathi sokucina; njalo njengoba lizwile ukuthi umphikuKhristu Ungumhlatshelo wenhlawulo yezeno zethu, uyeza, lakhathesi abanengi abaphika uKhristu kungasazono zethu kuphela kodwa lezon sebekhona. Yikho esikwazi ngakho ukuthi zomhlabo wonke. **3** Siba leqiniso ukuthi lesi yisikhathi sokucina. **19** Baphuma besuka siyamazi nxa silalela imilayo yakhe. **4** kithi, kodwa impela babengasibo bakithi. Umuntu othi, "Ngiyamazi," kodwa angagcini Ngoba aluba babengabakithi, babezahlala imilayo yakhe uqamba amanga, leqiniso lathi; kodwa ukusuka kwabo kwatshengisa kalalo. **5** Kodwa nxa umuntu elalela ilizwi ukuthi kakho kubo owayengowakithi. **20** lakhe, uthando lukaNkulunkulu luyapheleliwa Kodwa lina ligcotshwe ngoNgcwele, njalo lonke sibili kuye. Yikho esikwazi ngakho ukuthi liyalazi iqiniso. **21** Kangililobel ngoba iqiniso sikuye: **6** Lowo othi uhlala kuye kumele kalilazi, kodwa ngoba liyalazi langenxa yokuthi aphile njengokwenziwa nguJesu. **7** Bangane akulamanga aphuma eqinisweni. **22** Umqambi

wamanga ngubani? Ngumuntu ophikayo ozelwe ngokukaNkulunkulu ozaqhubeka ukuthi ujesu unguKhristu. Umuntu onjalo esona, ngoba inhlanyelo kaNkulunkulu ihlala ngumphikuKhristu, uphika uYise leNdodana. ikubo, abasoze baqhubeke besona ngoba **23** Kakho ophika iNdodana oloYise; lowo bazelwe nguNkulunkulu. **10** Sibazi ngalokhu owamukela iNdodana uloYise futhi. **24** Bonani ukuthi abantwana bakaNkulunkulu ngobani ukuthi lokho elakuzwayo kusukela ekuqaleni kanye lokuthi abangabantwana bakaSathane kuyahlala kini. Nxa kuhlala, lani lizahlala ngobani. Lowo ongenzi okulungileyo kasuye likhona eNdodaneni lakuYise. **25** Njalo nanku mntakaNkulunkulu, loba lowo ongamthandiyo asithembisa khona, ukuphila okulaphakade. umfowabo lodadewabo. **11** Leli yilizwi elalizwa (*aiōnios g166*) **26** Ngilobelwa ngalezizinto mayelana kusukela ekuqaleni: Kumele sithandane. **12** lalabo abazama ukulidukisa. **27** Ukugcotshwa Lingabi njengoKhayini, owayengokaSathane kwenu elakwamukela kuye, kuhlezi kukini, wasebulala umfowabo. Wambulalelani na? njalo kalisweli muntu wokulifundisa. Kodwa Ngoba ezakhe izenzo zazizimbi ezomfowabo njengoba ukugcoba kwakhe kulifundisa izinto zilungile. **13** Lingamangali bazalwane bami zonke njalo njengoba ukugcoba lokho kuqotho, nxa umhlabu ulizonda. **14** Siyakwazi ukuthi akusinkohliso njengoba kulifundisile, hhalani sesidlulile ekufeni saya ekuphileni, ngoba likuye. **28** Ngakho-ke, bantwana abathandekayo, siyabathanda abazalwane bethu. Lowo qhubekani likuye ukuze kuthi lapho esebonakala sibe lesibindi njalo singabi lenhloni phambi kwakhe ekufikeni kwakhe. **29** Nxa likwazi ukuthi ulungile, liyakwazi ukuthi umuntu wonke oyenza okulungileyo uzelwe ngaye.

**3** Yeka ubukhulu bothando uBaba asinika lona, ukuba sibizwe ngokuthi singabantwana bakaNkulunkulu! Njalo lokho yikho esiyikho! Okwenza umhlabu thina ungasazi yikuthi laye kawumazanga. **2** Bangane abathandekayo, khathesi singabantwana bakaNkulunkulu, njalo lokho esizakuba yikho akukaziwa. Kodwa siyakwazi ukuthi lapho ebonakala sizakuba njengaye ngoba sizambona njengoba enjalo. **3** Wonke umuntu olethemba leli ngaphakathi kwakhe uyazihlambulula njengoba laye ehlambulukile. **4** Umuntu wonke owenza izono wephula umthetho; ngempela isono yikungabi lomthetho. **5** Kodwa liyakwazi ukuthi wabonakala ukuze asuse izono zethu. Njalo kuye akulasono. **6** Kakho ohlala kuye oqhubeka esona. Kakho oqhubeka esona owambonayo kumbe omaziyo. **7** Bantwana abathandekayo, lingavumeli muntu eledukisa. Lowo oyenza okulungileyo ulungile, njengoba laye elungile. **8** Lowo ownayo ngokaSathane ngoba uSathane wona kusukela ekuqaleni. INdodana kaNkulunkulu yabonakala ukuze ichithe imisebenzi kaSathane. **9** Kakho umzalwane wakhe ungumbulali, njalo liyakwazi ukuthi akulambulali olokuphila okungapheliyo kuye. (*aiōnios g166*) **16** Nanku esazi ngakho ukuthi uthando luyini: Ujesu Khristu wadela ukuphila kwakhe ngenxa yethu. Lathi kufanele sidele ukuphila kwethu ngenxa yabazalwane bethu. **17** Nxa umuntu enothile abone umzalwane wakhe oswelayo, kodwa angabi lesihawu kuye, uthando lukaNkulunkulu lungaba kuye kanjani na? **18** Bantwana abathandekayo, kasingathandi ngamazwi loba ulimi kuphela kodwa ngezenzo langeqiniso. **19** Ngalokhu sazi kanje ukuthi singabeqiniso lokuthi sizibeka njani inhliziyo zethu ekuphumuleni phambi kwakhe **20** lapho inhliziyo zethu zisilahla. Ngoba uNkulunkulu mkhulu kakhulu kulezinhliziyo zethu njalo wazi izinto zonke. **21** Bazalwane abathandekayo, nxa inhliziyo zethu zingasilahli, silesibindi phambi kukaNkulunkulu **22** njalo samukela kuye konke esikucelayo ngoba siyayilalela imilayo yakhe senze okumthokozisayo. **23** Nanku umlayo wakhe: ukukholwa ebizweni leNdodana yakhe, ujesu Khristu, lokuthandana njengokusilaya kwakhe. **24** Labo abalalela imilayo yakhe bahlala kuye, laye kubo. Njalo sikhazi ngalokhu ukuthi uhlala kithi: Sikhazi ngoMoya asinika yena.

**4** Bazalwane abathandekayo, lingaze labakholwa omoya bonke, kodwa bahloleni

omoya ukuba libone bangabe bevela luyaphelelisa kithi ukuze sibe lesibindi kuNkulunkulu na ngoba abaphrofethi bamanga ngosuku lokwahlulelwa, ngoba kulumhlaba abanengi sebekhona emhlabeni. **2** Lingamazi lathi sinjengaye. **18** Ethandweni akulakwesaba. kanje uMoya kaNkulunkulu: Umoya wonke Uthando olupheleleyo luyaxotsha ukwesaba, ovumayo ukuthi ujesu Khristu weza esenyameni ngoba ukwesaba kukhumbuza isijeziso. Umuntu uvela kuNkulunkulu, **3** kodwa wonke umoya owesabayo kaphelelisa ethandweni. **19** ongamvumiyo uJesu kawuveli kuNkulunkulu. Siyathanda ngoba yena wasithanda kuqala. Lowo ngumoya womphikuKhristu, elezwa **20** Nxa umuntu esithi, "Mina ngiyamthanda ukuthi uyeza njalo osukhona khathesi uNkulunkulu," kodwa ezonda umfowabobo, emhlabeni. **4** Lina, bantwana abathandekayo, ulamanga. Ngoba umuntu ongamthandiyo lingabakaNkulunkulu njalo selibanqobile ngoba umfowabobo ambonayo, angeke amthande lowo okini mkhulu kulalowo osemhlabeni. **5** uNkulunkulu angakaze ambone. **21** Njalo Bona bangabasemhlabeni, ngakho bakhulumava wasinika umlayo lo: Lowo othanda uNkulunkulu ngokwengqondo yasemhlabeni njalo umhlabava kumele athande lomfowabobo.

uyabalalela. **6** Thina singabakaNkulunkulu njalo lowo omaziyo uNkulunkulu uysilalela,

kodwa lowo ongasuye kaNkulunkulu kasilaleli. Simbona ngalokhu uMoya weqiniso lomoya wamanga. **7** Bangane abathandekayo

kasithandaneni, ngoba uthando luvela kuNkulunkulu. Umuntu wonke othandayo

uzelwe ngoNkulunkulu njalo uyamazi uNkulunkulu. **8** Lowo ongathandiyo kamazi

uNkulunkulu, ngoba uNkulunkulu uluthando. **9** UNkulunkulu walubonakalisa kanje uthando

Iwakhe kithi: Wathumela emhlabeni iNdodana yakhe eyiyo yodwa ukuba siphile ngayo. **10**

Lolu luthando: kungayisikuthi sasimthanda uNkulunkulu kodwa ukuthi yena wasithanda

wathumela iNdodana yakhe njengomhlatshele wenhlawulo yezeno zethu. **11** Bangane

abathandekayo, njengoba uNkulunkulu wasithanda kangaka, lathi kumele sithandane.

**12** Kakho owake wabona uNkulunkulu; kodwa nxa sithandana, uNkulunkulu uhlala kithi lothando Iwakhe luyaphelelisa kithi. **13**

Sikwazi ngalokhu ukuthi sihlala kuye laye uhlala kithi ngoba usinike okukaMoya wakhe.

**14** Sibonile njalo siyafakaza ukuthi uBaba uyithumele iNdodana yakhe ukuba ibe

nguMsindisi womhlaba. **15** Nxa umuntu evuma ukuthi uJesu uyiNdodana kaNkulunkulu,

uNkulunkulu uhlala kuye laye kuNkulunkulu. **16** Ngakho siyazi njalo sithembe uthando

uNkulunkulu alalo kithi. UNkulunkulu uluthando. Ohlala ethandweni, uhlala kuNkulunkulu, loNkulunkulu kuye. **17** Uthando

**5** Umuntu wonke okholwayo ukuthi uJesu nguKhristu uzelwe nguNkulunkulu, njalo umuntu wonke othanda uBaba uyamthanda lomtanakhe. **2** Sikwazi ngalokhu ukuthi siyabathanda abantwana bakaNkulunkulu: ngokuthanda uNkulunkulu sigcina imilayo yakhe. **3** Ukuthanda uNkulunkulu yilokhu: ukulalela imilayo yakhe. Njalo imilayo yakhe kayinzima, **4** ngoba umuntu wonke ozelwe nguNkulunkulu uwunqobile umhlabava. Lokhu yikunqoba okwehlule umhlabava, okuyikukholwa kwethu. **5** Ngubani lowo onqoba umhlabava? Ngulowo kuphela okholwayo ukuthi uJesu uyiNdodana kaNkulunkulu. **6** Lo nguye oweza ngamanzi langegazi, uJesu Khristu kabuyanga ngamanzi kuphela, kodwa ngamanzi langegazi. Njalo nguMoya ofakazayo, ngoba uMoya uliqiniso. **7** Ngoba bathathu abafakazayo: **8** uMoya, lamanzi kanye legazi; njalo bobathathu laba bayavumelana. **9** Siyabamukela ubufakazi babantu, kodwa ubufakazi bukaNkulunkulu bukhulu ngoba yibufakazi bukaNkulunkulu abunikayo ngeNdodana yakhe. **10** Lowo okholwayo eNdodaneni kaNkulunkulu ulobufakazi lobu enhliziyweni yakhe. Lowo ongamkholwayo uNkulunkulu umenze waba ngolamanga ngoba engabukholwanga ubufakazi uNkulunkulu abunike ngeNdodana yakhe. **11** Ubufakazi lobo yilobu: UNkulunkulu usinike ukuphila okulaphakade njalo lokhu kuphila kuseNdodaneni yakhe. (aiōnios g166) **12** Lowo oleNdodana yakhe ulokuphila; lowo ongelayo

iNdodana kaNkulunkulu kalakho ukuphila. **13** Ngililobelala lezizinto lina abakholwayo ebizweni leNdodana kaNkulunkulu ukuze lazi ukuthi lilokuphila okulaphakade. (*aiōnios g166*) **14** Silesiqiniselō lesi ekusondeleni kuNkulunkulu: ukuthi nxā sicela ulutho ngokwentando yakhe, uyasizwa. **15** Nxā sisazi ukuthi uyasizwa loba kuyini esikucelayo siyakwazi ukuthi sesilakho esikucele kuye. **16** Lapho umuntu ebona umzalwane wakhe esenza isono esingakhokheleli ekufeni, kumele akhuleke, uNkulunkulu uzamnika ukuphila. Ngitsho kulabo abasono sabo kasikhokheleli ekufeni. Kulesono esikhokhelela ekufeni. Kangitsho ukuthi akhuleke ngaleso. **17** Konke ukwenza okubi kuyisono, njalo kulesono esingakhokheleli ekufeni. **18** Siyakwazi ukuthi umuntu ozelwe nguNkulunkulu kaqhubezi esenza izono; lowo owazalwa nguNkulunkulu uyamvikela, loSathane kamthinti. **19** Siyakwazi ukuthi singabantwana bakaNkulunkulu kanye lokuthi umhlaba wonke ungaphansi kwamandla omubi. **20** Siyakwazi lokuthi iNdodana kaNkulunkulu yeza yasinika ukuqedisisa, ukuze siyazi yona eqotho. Njalo sikuye yena oqotho kanye laseNdodaneni yakhe uJesu Khristu. Yena unguNkulunkulu oqotho kanye lokuphila okulaphakade. (*aiōnios g166*) **21** Bantwana abathandekayo, xwayani izithombe.

## 2 UJohane

**1** Mina omdala, Ngilobela inkosikazi ekhethiweyo labantwana bayo, engibathandayo eqinisweni, kungayisimi kuphela, kodwa labo bonke abalaziyo iqiniso, **2** ngenxa yeqiniso elikhona kithi njalo elizakuba lathi kuze kube nininini: (aiōn g165) **3** Umusa, lesihawu kanye lokuthula okuvela kuNkulunkulu uBaba lakuJesu Khristu, iNdodana kaBaba, kuzakuba lathi ngeqiniso langothando. **4** Kungithokozise kakhulu ukufumana abanye babantwana benu bephila ngeqiniso njengokulaywa kwethu nguBaba. **5** Khathesi-ke, nkosikazi ethandekayo, ngikulobela umlayo omutsha, kodwa esasilawo kusukela ekuqaleni. Ngicela ukuba sithandane. **6** Uthando yilolu: ukuba siphile ngokulalela imilayo yakhe. Njengoba uwile kusukela ekuqaleni, umlayo wakhe yikuthi uphile impilo yothando. **7** Ngitsho lokhu ngoba abakhohlisi abanengi abangavumiyo ukuthi uJesu Khristu weza engumuntu sebekhona emhlaben. Lowomuntu onjalo unggumkhohlisi lomphikuKhristu. **8** Qaphelani ukuba lingalahlekelwa yilokho elakusebenzelayo, kodwa ukuba liphewe umvuzo ngokupheleleyo. **9** Lowo odlulela phambili angabe esaqhubeuka ngemfundiso kaKhristu kalaye uNkulunkulu; lowo oqhubekayo ngemfundiso uloBaba leNdodana. **10** Nxa umuntu esiza kini engaleti imfundiso le, lingamngenis ezindlini zenu njalo lingamamukeli. **11** Lowo omamukelayo uyahlanganyela emisebenzini yakhe emibi. **12** Ngilokunengi engingalilobela khona, kodwa angifuni ukusebenzisa iphepha le-inki. Kodwa ngithemba ukuthi ngizalethekelena ngikhulume lani sikhangelene ukuze intokozo yethu iphelele. **13** Abantwana bakadadewenu okhethiweyo bayakubingelela.

### 3 UJohane

**1** Mina omdala, Ngilobela umngane wami othandekayo uGayiyasi, engimthanda ngeqiniso. **2** Mngane wami othandekayo, ngiyakhuleka ukuba ube lempilo enhle lokuthi konke kukuhambele kuhle njengalokhu umphefumulo wakho uphila kuhle. **3** Kwangithokozisa kakhulu ukuba labanye abazalwane abafika bafakaza ngokuthembeka kwakho eqinisweni kanye lokuthi uyaqhubeuka uphila ngeqiniso. **4** Angilakuthokoza okukhulu okudlula ukuzwa ukuthi abantwabami baphila ngokweqiniso. **5** Mngane othandekayo, uthembekile kulokho okwenzela abazalwane, lanxa nje kuwe bengabemzini. **6** Sebetshele ibandla ngothando lwakho. Ngicela ubathume ngendlela edumisa uNkulunkulu. **7** Baphuma ngenxa yeBizo, abaze bathola usizo kwabangakholwayo. **8** Ngakho kufanele sitshengise ukuphana ebantwini abanjalo ukuze sisebenzele ndawonye iqiniso. **9** Ngalobela ebandleni kodwa uDiyothrefasi othanda ubukhulu akasoze asemukela. **10** Ngakho-ke, ngingeza ngizakukhanelisisa lokhu akwenzayo, ekhulumma kakubi ngathi. Kasuthiseki ngalokho, uyala ukwamukela abazalwane. Labafuna ukwenzanjalo uyabalela abaxotshe ebandleni. **11** Bangane abathandekayo, lingalingiseli okubi, kodwa lingisani okuhle. Lowo oyenza okuhle ngokaNkulunkulu. Lowo oyenza okubi kakamboni uNkulunkulu. **12** UDemetriyasi unconwywa ngabantu bonke kanye laliqiniso uqobo. Lathi sikhulumma okuhle ngaye njalo liyawazi ukuthi ubufakazi bethu buliqiniso. **13** Ngilokunengi engingalilobela khona, kodwa angifuni ukusebenzisa usiba le-inki. **14** Ngithemba ukuthi ngizalibona masinyane lapho esizakhulumma khona ubuso ngobuso. Ukuthula kakube kini. Abangane abalapha bayalibingeleta. Bingeleta abangane abangapho munye ngamunye.

# UJuda

**1** Ujuda, inceku kajesu Khristu lomfowabo kajakhobe, Kulabo ababiziwego, abathandwa nguNkulunkulu uBaba belondolozwa nguJesu Khristu: **2** Isihawu, lokuthula kanye lothando kakube ngokwenu ngokwandileyo. **3** Bangane abathandekayo, lanxa kade ngitshisekela kakhulu ukulilobela mayelana lensindiso esilayo, kodwa ngibone kufanele ukuthi ngilolebe ukulikhuthaza ukuba lilwele ukholo olwaphiwa abangcwele bakaNkulunkulu **4** Ngoba abantu abathile abokulahlwa kwabo okwalotshwa ngakho endulo sebengene phakathi kwenu ngasese. Bangabantu abangamesabiyo uNkulunkulu abaguqulela umusa kaNkulunkulu ukuthi ubeyimvumo yokuganga bamphike loJesu Khristu onguye kuphela iNkosi yethu Yobukhos. **5** Lanxa likwazi konke lokhu, ngithanda ukulikhumbuza ukuthi iNkosi yakhupha abantu bayo eGibhithe, kodwa muva yababhubhisa labo abangakholwanga. **6** Lezingilosи ezingagcinanga izikhundla zazo zamandla, kodwa zadela ikhaya lazo, lezi wazigcina ebumnyameni, zibotshwe ngamaketane angaqamukiyo zilindele ukwahlulelwa ngoSuku olukhulu. (aidios g126) **7** Ngokunjalo, iSodoma leGomora lamadolobho aseduzane azinikela ekuxhwaleni kobufibe lokonakala. Ayisibonelo salabo abezwa isijeviso somlilo waphakade. (aiōnios g166) **8** Ngokunjalo, ngamandla okuphupha kwabo lababantu abangalunganga bangcolisa imizimba yabo, baphike ubukhokheli, bachochoze lezidalwa zasezulwini. **9** Kodwa lengilosи enkuu uMkhayeli lapho ephikisana loSathane ngesidumbu sikaMosi kazange alokothe ukumthuka ngenhlamba, kodwa wathi, "INkosi kayikukhuze!" **10** Kodwa abantu laba bakhuluma behlambaza lokho abangakuzisisiyo; njalo lezozinto abazizsisayo ngokwemvelo njengezinyamazana ezingacabangiyo, lezi yizo kanye izinto ezizababhubhisa. **11** Maye kubo! Balandela indlela kaKhayini; baphuthuma inzuko besona njengoBhalamu; babhujiswa emvukeleni kaKhora. **12** Abantu

laba bayisinengiso emadilini enu abantu abathetheneyo besidla lani bengelanhloni lakancane, abelusi abazitika ngokudla bona bodwa. Bangamayezi angelazulu, aphetshulwa ngumoya; izihlahla zasekwindla ezingelazithelo njalo ezisitsuniwego, ezife kibili. **13** Bangamagagasi olwandle alamandla, bebhubhudla ihlazo labo; izinkanyezi ezintulayo, ezilobumnyama obukhulu obugcinelwe zona kuze kube nininini. (aiōnios g165) **14** U-Enoki, owesikhombisa kusukela kulu Adamu waprofitha ngabantu laba wathi: "Khangelani, iNkosi iza lezinkulungwane lezinje izinkulungwane zabangcwele bayo **15** ukwahlulela abantu bonke, lokubalahla ngenxa yamacala abawenzayo ebubini babo, langenxa yamazwi wonke okudelela, izoni ezingamesabiyo uNkulunkulu ezawakhulumaya ngaye." **16** Abantu laba bangabakhononi labachothozi; balandela izinkanuko zabo ezimbi; bayazikhukhumeza, bancome abanye ngamanga ukuze bazitholele inzuko. **17** Kodwake, bangane abathandekayo, khumbulani okwatshiwo ngaphambilini ngabapostoli beNkosi yethu uJesu Khristu. **18** Bathi kini, "Ngezikkhathi zokucina kuzakuba labakloladayo, belandela izinkanuko zabo zokungalungi." **19** Laba yibo abantu abalehlukanisayo, abalandela isazela semvelo nje bengelawo uMoya. **20** Kodwa lina, bangane abathandekayo, zakheni ekukholweni kwenu okungcwele kakhulu likhuleke kuMoya oNgcwele, **21** lizigcine lisothandweni lukaNkulunkulu lisalindele isihawu seNkosi yethu uJesu Khristu ukuba ilingenise ekuphileni okulaphakade. (aiōnios g166) **22** Yibani lesihawu kulabo abathandabuzayo; **23** lenyule abanye emlilweni libasilise; kwabanye bonakalisani isihawu, kuhlangene lokwesaba, lizonde lezigqoko ezingcoliswe yimizimba exhwalileyo. **24** Kuye olamandla okuligcina ukuba lingawi, lokulibeka phambi kwenkazimulo yobukhona bakhe kungelasici njalo ngentokozo enkuu, **25** kuye yedwa uNkulunkulu onguMsindisi wethu, kakube lodumo, ubukhos kanye lamandla ngoJesu Khristu iNkosi yethu, mandulo kwezikkhathi

zonke, khathesi kanye lanininini! Amení. (aiōn  
g165)

# Isambulo

**1** Isambulo esivela kuJesu Khristu, asiphiwa nguNkulunkulu ukuba atshengise izinceku zakhe okufanele kwenzakale masinyane. Wakwenza kwazakala ngokuthuma ingilos sakhe encekwini yakhe uJohane **2** ofakaza konke akubonayo, lona ilizwi likaNkulunkulu kanye lobufakazi bukaJesu Khristu. **3** Ubusisiwe lowo ofunda amazwi alesisiphrofethi njalo zazinjengethusi elikhazimulayo emvuthweni, babusisiwe lalabo abakuzwayo bakugcine ilizwi lakhe linjengokuhuba kwamanzi ezinhiliziyeni okulotshwe kuso ngoba agelezayo. **4** Esandleni sakhe sokunene isikhathi sesisondele. **4** Johane, Emabandleni ayisikhombisa esifundeni sase-Ezhiya: Umusa lokuthula kakube kini okuvela kuye okhona, lowayekhona, lozakubakhona, lokuvela kubomoya abayisikhombisa phambi kwestihlalo sakhe sobukhos, **5** lokuvela kuJesu Khristu, ongufakazi othembekileyo, izibulo kwabafileyo, lombusi wamakhosi asemhlabeni. Kuye osithandayo lowasikhululayo ezonweni zethu ngegazi lakhe, **6** njalo osenze saba ngumbuso labaphristi ukuba sisebenzele uNkulunkulu wakhe loYise, kakube kuye udumo lamandla kuze cube nininini! Ameni. (aiōn g165) **7** “Khangelani uyeza ngamayezi, amehlo wonke azakumbona, lalabo abamgwazayo”; labantu bonke abasemhlabeni “bazalila ngenxa yakhe.” **8** “Ngingu-Alfa lo-Omega,” kutsho iNkosi uNkulunkulu, “okhona, lowayekhona, lozakubakhona, uSomandla.”

**9** Mina Johane, umzalwane wenu lomkhula wenu ekuhluphekeni lasembusweni kanye lekubekezeleni ngesineke okungokwethu kuJesu, ngangisesihlengeni sasePhathimosi ngenxa yelizwi likaNkulunkulu lobufakazi bukaJesu. **10** NgoSuku lweNkosi ngangenwa nguMoya kwathi ngemva kwami ngezwa ilizwi elikhulu kungathi licilongo, **11** elathi: “Loba emqulwini lokhu okubonayo uwuthumele emabandleni ayisikhombisa: kwelase-Efesu, lelaseSimina, lelasePhegamami, lelaseThiyathira, lelaseSadisi, lelaseFiladelifa kanye lelaseLodikheya.” **12** Ngatshibilika ukuze ngimbone lowo owayekhuluma lami. Sengiphendukile ngabona izinti

zezibane zegolide eziyisikhombisa, **13** njalo phakathi kwezinti zezibane kwakulomuntu owayenjengendodana yomuntu, egqoke isembatho esasifika phansi ezinyaweni zakhe, ibhanti legolide libophe isifuba sakhe. **14** Ikhanda lakhe lezinwele zakhe kwakumhlophe njengotshinda, kumhlophe nke njengongqwaqwane, lamehlo akhe ayenjengomlilo ovuthayo. **15** Inyawo zakhe lowo ofunda amazwi alesisiphrofethi njalo wayephethe izinkanyezi eziyisikhombisa, emlonyeni wakhe kwaphuma insingo. Ubuso bakhe babunjengelanga likhanyisa ngenkazimulo yalo yonke. **17** Kwathi ngimbona ngawela ezinyaweni zakhe njengofileyo. Wabeka isandla sakhe sokunene phezu kwami, wathi: “Ungesabi. Mina ngiyisiQalo lesiPhetho. **18** NgingoPhilayo; ngangifile njalo khangela ngiyaphila kuze cube nininini! Njalo ngiphethe iziuhluthulelo zokufa kanye leHadesi. (aiōn g165, Hadēs g86) **19** Ngakho-ke, loba lokhu okubonileyo, okukhona khathesi kanye lokuzakwenzakala muva. **20** Imfihlakalo yezinkanyezi eziyisikhombisa ozibone esandleni sami sokunene kanye lezinti zezibane zegolide eziyisikhombisa yile: Izinkanyezi eziyisikhombisa yizingilos Zamabandla ayisikhombisa, izinti zezibane ngamabandla ayisikhombisa.”

**2** “Ingilos yebandla lase-Efesu ilobele uthi: La ngamazwi akhe lowo ophethe izinkanyezi eziyisikhombisa esandleni sakhe sokunene ehamba phakathi kwezinti zezibane zegolide eziyisikhombisa. **2** Ngiyazazi izenzo zakho lokusebenza kwakho nzima kanye lokubekezela kwakho. Ngiyakwazi ukuthi awungeke ubabekezelele abantu abaxhwalileyo lokuthi ubahlolile labo abathi bangabapostoli, kodwa bengayisibo, njalo wabafumana bengabalamanga. **3** Ubekezele waqinisela ebunzimeni ngenxa yebizo lami, kawaze wadinwa. **4** Kodwa ngilale insolo ngawe: Usuludelile uthando lwakho obulalo kuqala. **5** Khumbula isiqongo owe kuso! Phenduka

wenze izinto owawuzenza kuqala. Nxa “Ingilosи yebandla laseThiyathira ilobele uthi: ungaphenduki, ngizakuza kuwe, ngisuse uluthi La ngamazwi eNdodana kaNkulunkulu, emehlo lwakho lwasibane endaweni yalo. 6 Kodwa ayo anjengomlilo ovuthayo lezinyawo zayo ulalokhu okuhle ngawe: Uyayizonda imikhuba zinjengethusi elikhazimulayo. 19 Ngiyayazi yamaNikholayitha, engiyizondayo lami. 7 imisebenzi yakho, uthando lokholo lwakho, Lowo olendlebe, akezwe okutshiro nguMoya kanye lokuthi khathesi ususenza okunengi emabandleni. Lowo onqobayo ngizamnika kulakuqala. 20 Kodwa-ke, ngilale insolo ngawe: ilungelo lokudla esihlahleni sokuphila Uyambekezelela owesifazane lowana uJezebhelı, esisepharadise kaNkulunkulu.” 8 “Ingilosи ozibiza ngokuthi ngumphrofethikazi. yebandla laseSimina ilobele uthi: La ngamazwi Ngemfundiso yakhe udukisela izinceku zami akhe yena oyisiQalo lesiPhetho, owafayo wabuya ekuxhwaleni kobufabe lekudleni ukudla wavuka. 9 Ngiyazazi inhlupheko zakho kanye okunikelwe ezithombeni. 21 Ngimnike isikhathi lobuyanga bakho, kanti-ke unothile! Ngiyakwazi ukuba aphenduke ekuxhwaleni kwakhe, ukuhlambaza kwalabo abathi bangamaJuda kodwa kafuni. 22 Ngakho ngizamphosela bengayisiwo, kodwa beyisinagogu kaSathane. phezu kombheda wokuhlupheka, njalo labo 10 Ungazesabi inhlupheko eseziakwehlela. afeba labo ngizabenza bahlupheke kakhulu, Ngiyakutshela ukuthi uSathane uzabeka ngaphandle kokuba baphenduke ezindleleni abanye benu entolongweni ukuba alilinge zakhe. 23 Abantwabakhe ngizabatshaya njalo lizahlukuluzwa okwensuku ezilitshumi. bafe. Ngakho-ke, amabandla wonke azakwazi Thembeka, lanxa kuselungeni lokufa, mina ukuthi mina nginguye ohlola inhliziyo ngizakupha umqhele wokuphila. 11 Lowo lezingqondo njalo ngizavuza omunye lomunye olendlebe, akezwe okutshiro nguMoya wenu ngemisebenzi yenu. 24 Manje-ke, emabandleni. Lowo onqobayo kasoze alinyazwe ngithi kwabanye benu eThiyathira, kini lakancane yikufa kjesibili.” 12 “Ingilosи elingabambelelanga emfundisweni yakhe yebandla lasePhegamami ilobele uthi: La njalo lingafundanga okuthiwa zimfiho ngamazwi akhe lowo ophethe insingo. 13 ezizikileyo zikaSathane, ‘Kangiyikulethesa Ngiyakwazi lapho ohlala khona, lapho uSathane omunye umthwalo, 25 lina bambelelani alesihlalo sakhe. Ikanti wena uqhubeke kuphela kulokho elilakho ngize ngifike.’ 26 uqotho ebizweni lami. Kawukuphikanga Lowo onqobayo esenza intando yami kuze ukukholwa kwakho kimi, lasezinsukwini kube sekupheleni ngizamnika amandla phezu zika-Antiphasi, ufakazi wami othembekileyo, kwezizwe, 27 ‘Uazabusa ngentonga yensimbi; owabulawayo edolobheni lakini, lapho aziphahlaze zibe yizicucu njengokwenziwa uSathane ahlala khona. 14 Kodwa-ke, kulezinto ngebumba,’njengalokhu ngiphiwe amandla ezimbawla engilensolo ngazo kuwe: Kulabantu avela kuBaba. 28 Ngizamupha lendonsakusa. 29 khonapho ababambelele emfundisweni Lowo olendlebe, akezwe okutshiro nguMoya kaBhalamu, owafundisa uBhalaki ukuhugela emabandleni.”

abako-Israyeli ekwenzeni isono ngokudla ukudla okwakunikelwe ezithombeni kanye langokuxhwala kobufabe. 15 Njalo ulabanye ababambelele emfundisweni yamaNikholayitha. 16 Ngakho-ke, phenduka! Hlezzi ngize kuwe ngilwe labo ngenkemba yomlomo wami. 17 Lowo olendlebe, akezwe okutshiro nguMoya emabandleni. Lowo onqobayo, ngizamupha enye yemana efihliweyo. Ngizamupha lelitshe elimhlophe okulotshwe kulo ibizo elitsha, elaziwa ngulowo kuphela olamukelayo.” 18

**3** “Ingilosи yebandla laseSadisi ilobele uthi: La ngamazwi akhe lowo ophethe omoya abayisikhombisa bakaNkulunkulu kanye lezinkanyezi eziyisikhombisa. Ngiyazazi izenzo zakho; ulodumo lokuba ngophilayo, kodwa ufile. 2 Vuka! Qinisa okuseleyo osekuseduze lokufa, ngoba izenzo zakho angizifumananga ziphelele emehlwani kaNkulunkulu. 3 Ngakho, khumbula okwamukeleyo lokuzwileyo; kulalele, uphenduke. Kodwa nxa ungvavuki, ngizakuza

njengesela njalo kawusoze wazi ukuthi ngizafika uthi, ‘Nginothile; sengazuza inotho njalo kuwe ngasiphi isikhathi. 4 Kodwa ulabantu kangisweli lutho.’ Kodwa kawunanzeleli ukuthi abalutshwana eSadisi abangangcolisanga uyahlupheka, ulusizi, ungumyanga, uyiisiphofu iziqqoko zabo. Bazahamba lami begqoke njalo unqunu. 18 Ngiyakucebisa ukuba uthenge ezimhlophe, ngoba bazifanele. 5 Lowo onqobayo kimi igolide elihlanjululwe emlilweni ukuze uzagqoka ezimhlophe njengaboy. Ibizo lakhe unothe; ugqoke iziqqoko ezimhlophe ukuze kangisoze ngilesule encwadini yokuphila, uvale ubunqunu bakho obulihlazo, lamafutha kodwa ibizo lakhe ngizalivuma phambi okugcoba amehlo akho ukuze ubone. 19 Labo kukaBaba lezingilosizakhe. 6 Lowo olendlebe, engibathandayo ngiyabakhuzanqobayo, ngibajezise. akezwe okutshiwo nguMoya emabandleni.” Ngakho-ke, woba lokutshiseka uphenduke. 20 7 “Ingilos yebandla laseFiladelifiya ilobebe Mina ngilapha! Ngimi emnyango ngiqoqoda. uthi: La ngamazwi akhe lowo ongcwele Nxakukhona ozwa ilizwi lami avule umnyango, loqotho, ophethe isahluthulelo sikaDavida. ngizangena ngidle laye, laye adle lami. 21 Lowo Akuvulileyo kakho ongakuvala; lakuvalileyo onqobayo, ngizamnika ilungelo lokuhlala lami kakho ongakuvala. 8 Ngiyazazi izenzo zakho. esihlalweni sami sobukhos, njengoba lami Khangelaphambi kwakho sengibeke umnyango nganqoba ngasengahlala lobaba esihlalweni okungelamuntu ongawuvala. Ngiyakwazi sakhe sobukhos. 22 Lowo olendlebe, akezwe ukuthi ulamandla amancinyane, kodwa ilizwi okutshiwo nguMoya emabandleni.”

lami uligcinile njalo ibizo lami kawuliphikanga.

9 Ngizakwenza labo abangabesinagogu likaSathane, abathi bangamajuda bona bengayisiwo, kodwa beqamba amanga bezekuwe bawele phansi ngasezinyaweni zakho bavume ukuthi ngikuthandile. 10 Njengoba ugcine umlayo wami ukuba ubekezele ngesineke, lami ngizakugcina esikhathini sokulingwa esizafika emhlabeni wonke ukuhlola labo abahlala emhlabeni. 11 Ngiyeza masinyane. Bambelela kulokho olakho, ukuze kungabikhona othatha umqhele wakho. 12 Lowo onqobayo ngizamenza abe yinsika ethempelini likaNkulunkulu. Kasoze asuke kulo futhi. Ngizaloba phezu kwakhe ibizo likaNkulunkulu wami kanye lebizo ledolobho likaNkulunkulu wami, ijerusalema elitsha, elehlela phansi liphuma ezulwini livela kuNkulunkulu wami; njalo ngizaloba phezu kwakhe lebizo lami elitsha. 13 Lowo olendlebe, akezwe okutshiwo nguMoya emabandleni.” 14 “Ingilos yebandla laseLodikheya ilobebe uthi: La ngamazwi kaAmeni, ufakazi othembekileyo loqotho, umbusi wendalo kaNkulunkulu. 15 Ngiyazazi izenzo zakho, ukuthi kawuqandi njalo kawutshisi. Ngifisa ukuthi ngabe uyilokhu loba lokhuyana. 16 Ngakho-ke, njengoba ubuthukuthuku, ungatshisi njalo ungaqandi, sekuseduze ukuba ngikukhafule emlonyeni wami. 17 Wena

4 Emva kwalokhu ngakhanga, ngabona umnyango phambi kwami uvulekile ezulwini. Ilizwi engangilizwe kuqala lingikhulumisa kungathi licilongo lathi, “Woza lapha ngikutshengise okuzakwenzakala emva kwalokhu.” 2 Khonokho nje ngahle ngehlelwa nguMoya, kwathi phambi kwami ngabona isahlalo sobukhos, ezulwini kulomuntu owayehlezi kuso.

3 Lowo owayehlezi lapho wayefana lejaspa lekhaneliya. Umchilowamakhosikazi owawufana le-emeralidi wawuzingezele isahlalo sobukhos. 4 Kwakulezinye izahlalo zobukhos ezingamatshumi amabili lane ezaizingezele isahlalo sobukhos leso, kuzo kuhlezi abadala abangamatshumi amabili lane. Babegqoke okumhlophe njalo belemiqhele yegolide emakhanda abo. 5 Esihlalweni sobukhos kwaba lokuphazima kombane, lokundindizela kanye lokukhwaza kwezulu. Phambi kwasihlalo sobukhos kwakuvutha izibane eziyisikhombisa. Lezi zazingomoya abayisikhombisa bakaNkulunkulu.

6 Phambi kwasihlalo futhi kwakulokungani lulwandle lwengilazi, kucwebezela njengelitshe elikhazimulayo. Phakathi, emaceleni wonke esihlalo sobukhos, kwakulezidalwa ezine eziphilayo, zilamehlo phambili langemuva. 7

Isidalwa sakuqala esiphilayo sasinjengesilwane, sobukhos. **8** Esewuthethe, izidalwa ezine esesibili sinjengenkabi, esesithathu sasilobuso eziphilayo labadala abangamatshumi amabili obunjengobomuntu, esesine sasinjengokhozi lane bawela phansi phambi kweWundlu. oluphaphayo. **8** Esinye lesinye salezozidalwa Omunye lomunye wabo wayelechacho njalo eziphilayo sasilempiko eziyisithupha njalo babephethet imiganu yegolide igcwele impepaha, sigcwele amehlo amacele wonke, kanye eyimikhuleko yabangcweli. **9** Bahlabela ingoma langaphansi kwempiko. Emini lebusuku entsha besithi: “Wena ufanele ukuwuthatha kazizange zithule ukuthi: **9** Kuthi lapho umqulu lokuvula impawu zawo, ngoba izidalwa eziphilayo zimduumisa, zimhlonipha njalo zimbonga lowo ohlezi esihlalweni sobukhos. **10** abadala abangamatshumi amabili lane bawela phansi phambi kwakhe ohlezi esihlalweni sobukhos, bamkhonza yena ophila kuze cube nininini, (**aiōn g165**) **10** abadala abangamatshumi amabili lane bawela phansi phambi kwakhe ohlezi esihlalweni sobukhos, bamkhonza yena ophila kuze cube nininini. Babeka imiqhele yabo phambi kwesihlalo sobukhos. **bathi:** (**aiōn g165**) **11** “Ufanele, Nkosi yethu loNkulunkulu wethu, ukwamukela udumo lenhlonipho kanye lamandla, ngoba wena wadala izinto zonke, njalo zadalwa ngentando yakho, njalo zilabo ubukhona bazo.”

**5** Esandleni sokunene salowo owayehlezi esihlalweni sobukhos ngabona umqulu ulombhalo emaceleni womabili ungcinwe ngempawu eziyisikhombisa. **2** Ngabuya ngabona ingilos elamandla imemeza ngelizwi eliphakemeyo isithi, “Ngubani ofanele ukuqhaqha impawu avule umqulu na?” **3** Kodwa kakho ezulwini loba emhlabeni loba ngaphansi komhlaba owayengawuvula umqulu kumbe akhangele phakathi kwavo. **4** Ngakhala, ngakhala ngoba kakho owatholakala efanele ukuwuvula umqulu loba ukukhangela phakathi kwavo. **5** Omunye wabadala wathi ngelizwi elinjengomdumo wezulu, “Woza!” kimi, “Ungakhali! Khangela, iNgonyama **2** Ngakhanga, khonapho phambi kwami yesizwe sakoJuda, iMpande kaDavid, kwakulebhiza elimhlophe! Umgadi walo sinqobile. Sizakwanelisa ukuwuvula umqulu wayephethet idandili njalo waphiwa umqhele, lezimpawu zaho eziyisikhombisa.” **6** Ngabona wasuka wahamba njengomnqobi ehlose iWundlu, kuhanya angathi lalibulewe, limi ukunqoba. **3** Kwathi iWundlu selivila phakathi laphakathi kwesihlalo sobukhos, uphawu lwestibili, ngezwa isidalwa sesibili lizingelezw yizidalwa eziphilayo ezine labadala. esiphilayo sisithi, “Woza!” **4** Kwaphuma Lalilempondo eziyisikhombisa lamehlo elinye ibhiza; libomvu okomlilo. Umgadi walo ayisikhombisa, okungomoya abayisikhombisa wanika amandla okususa ukuthula emhlabeni bakaNkulunkulu abathunywe emhlabeni lokuthi abantu babulalane. Waphiwa inkemba wonke. **7** Leza lathatha umqulu esandleni enkulu. **5** Kwathi iWundlu livula uphawu sokunene salowo owayehlezi esihlalweni lwestithathu, ngezwa isidalwa sesithathu

esiphilayo sisithi, "Woza!" Ngakhangela, lweWundlu! 17 Ngoba usuku olukhulu lolaka khonapho phambi kwami kwakulebhiza lwabo selufikile, pho ngubani ongema na?" elimnyama! Umgadi walo wayephethe isikali sokulinganisa. 6 Ngasengisizwa okwakungathi yilizwi phakathi kwezidalwa ezine eziphilayo lisithi, "Ikhilogramu elilodwa lamabele umholo wosuku, lamakhilogramu amathathu ebhali umholo wosuku njalo ungoni amafutha lewayini!" 7 Kwathi iWundlu livula uphawu lwesine, ngezwa ilizwi lesidalwa sesine esiphilayo lisithi, "Woza!" 8 Ngakhangela, khonapho phambi kwami kwakulebhiza eliligau! Umgadi walo wayethiya nguKufa, leHadesi lalimlandela eduzane emva kwakhe. Babephiwe amandla phezu kwengxenyе yesine yomhlaba ukuba babulale ngenkemba langendlala langezifo kanye langezilo zeganga zasemhlabeni. (Hadēs g86) 9 Kwathi livula uphawu lwesihlanu ngabona ngaphansi kwe-alithari imiphefumulo yalabo ababebulewe ngenxa yelizwi likaNkulunkulu lobufakazi abema ngabo. 10 Yamemeza ngelizwi elikhulu yathi, "Koze kube nini, Thixo wobukhos, engcwele leqotho ukuze wahlulele abasemhlabeni uphindisele igazi lethu na?" 11 Lapho-ke omunye lomunye wayo waphiwa isembatho esimhlophe ukuba alinde okwesikhatsana, inani lezinceku ezingabakhula bayo labazalwane ababezabulawa njengayo lize liphelele. 12 Ngakhangela lapho livula uphawu lwesithupha. Kwaba lokuzamazama okukhulu komhlaba. Ilanga laphenduka laba mnyama tshu njengesigqoko samasaka esenziwe ngoboya bembuzi, inyanga yonke yaphenduka yaba bomvu okwegazi, 13 izinkanyezi emkhathini zawela emhlabeni njengemikhiwa yamuva ikhithika esihlahleni somkhiwa lapho sinyikinywa ngumoya olamandla. 14 Umkhathi wahlehla wagoqeka njengomqulu, kwathi izintaba zonke lezihlenge kwasuswa ezindaweni zakho. 15 Amakhosi omhlaba lamakhosana lezinduna zamabutho lezinothi labalamandla lezigqili zonke kanye labantu bonke abakhululekileyo bacatsha ezimbawini kanye lasemadwalei ezintaba. 16 Babiza izintaba lamadwala besithi, "Welani phezu kwethu lisifihle ebusweni balowo ohlezi esihlalweni sobukhos, kanye lasolakeni

7 Emva kwalokhu ngabona izingilosu ezine zimi emagumbini womane omhlaba, zivimbele imimoya emine yomhlaba zisenqabelu loba yiuphi umoya ukuvunguza elizweni loba olwandle loba kwesinye isihlahla. 2 Ngabuya ngabona enye ingilosu isiza ivela empumalanga, ilophawu lukaNkulunkulu ophilayo. Yamemeza ngelizwi elikhulu ezingilosu ezine ezaziphewe amandla okulimaza umhlaba lolwandle, isithi: 3 "Lingawulimazi umhlaba loba ulwandle loba izihlahla size sibeke uphawu emabunzini ezinceku zikaNkulunkulu wethu." 4 Ngasengisizwa inani lalabo ababekwa uphawu: Abazinkulungwane ezilikhulu lamatshumi amane lane abeziwana zonke zako-Israyeli. 5 Abesizwana sakoJuda abazinkulungwane ezilitshumi lambili bafakwa uphawu, abesizwana sakoRubheni abazinkulungwane ezilitshumi lambili, abesizwana sakoGadi abazinkulungwane ezilitshumi lambili, 6 abesizwana sakoAsheri abazinkulungwane ezilitshumi lambili, abesizwana sakoNaftihali abazinkulungwane ezilitshumi lambili, abesizwana sakoManase abazinkulungwane ezilitshumi lambili, 7 abesizwana sakoSimiyoni abazinkulungwane ezilitshumi lambili, abesizwana sakoLevi abazinkulungwane ezilitshumi lambili, abesizwana sako-Isakhari abazinkulungwane ezilitshumi lambili, 8 abesizwana sakoZebhuluni abazinkulungwane ezilitshumi lambili, abesizwana sakoJosefa abazinkulungwane ezilitshumi lambili, abesizwana sikaBhenjamini abazinkulungwane ezilitshumi lambili. 9 Emva kwalokhu ngakhangela khonapho phambi kwami kwakulexuku elikhulukazi elingela kubalwa livela ezizweni zonke lezizwaneni lasebantwini kanye lasezindimini zonke limi phambi kwesihlalo sobukhos laphambi kweWundlu. Babegqoke izembatho ezimhlophe bephethe ingatsha zelala ngezandla zabo. 10 Bamemeza ngelizwi elikhulu besithi: "Ukusindisa ngokukaNkulunkulu wethu, ohlezi esihlalweni sobukhos, kanye lokweWundlu."

**11** Izingilosи zonke zazimi zizingeleze isihlalo ezazilamacilongo ayisikhombisa zalungisela sobukhosи njalo zizingeleze abadala kanye ukuwakhalisa. **7** Ingilosи yokuqala yakhalisa lezidalwa ezine eziphilayo. Zathi mbo phansi icilongo layo kwasekusiba lesiqhotho lomlilo ngobuso bazo phambi kwesihlalo sobukhosи kuhlangene legazi kwasekuphoselwa phansi zakhonza uNkulunkulu **12** zisithi: “Amen! emhlabeni. Ingxene yeirthathu yomhlaba Udumo lobukhosи lokuhlakanipha lokubongwa yatsha lotshani bonke obuluhlaza batsha. lokuhlonitshwa lamandla kanye lukuqina **8** Ingilosи yesibili yakhalisa icilongo layo, kakube kuNkulunkulu wethu nini lanini. kwathu ulutho olwalunjengentaba enkulu Amen!” (*aïōn g165*) **13** Emva kwalokho omunye olwalubhebba, lwaphoselwa olwandle. Ingxene yeirthathu wabada wangibuba wathi, “Laba abezembatho yesirthathu yowlandle yaphenduka yaba ligazi, ezimhlophe ngobani, njalo bavele ngaphi?” **9** kwathu ingxene yeirthathu yezidalwa **14** Ngaphendula ngathi, “Nkosi, uyakwazi.” eziphilayo olwandle yafa, kwathu lengxene ye Wasesithi, “Laba yibo abaphume ekuhluphekeni yesirthathu yemikhumbi yatshabalaliswa. **10** okukhulu; bagezise izembatho zabo egazini Ingilosи yesirthathu yakhalisa icilongo layo, leWundlu bazenza zaba mhlophe. **15** Ngakho-ke, kwathu inkanyezi enkulukazi eyayivutha baphambi kwesihlalo sobukhosи sikaNkulunkulu njengesibane yawa ivela emkhathini yawela bemkhonza emini lebusuku ethempelini phezu kwengxene yeirthathu yemifula lakhe; njalo yena ohlezi esihlalweni sobukhosи lasemithonjeni yamanzi, **11** ibizo lenkanyezi uzakubavikela ngobukhona bakhe. **16** ‘Kabasoze leyo nguMhlongane. Ingxene yeirthathu balambe futhi; njalo kabasoze bome futhi. yamanzi yaphenduka yababa, abantu abanengi Ilanga kalisyaykuhlabu phezu kwabo’ loba bafa ngenxa yamanzi ayesebaba. **12** Ingilosи ukutshisa okuhangulayo. **17** Ngoba iWundlu yesine yakhalisa icilongo layo, kwathu elingaphakathi kwesihlalo sobukhosи lizakuba ingxene yeirthathu yelanga yatshaywa, ngumelusi wabo; lizabaholela emithonjeni lengxene yeirthathu yenyanga kanye yamanzi okuphila. ‘UNkulunkulu uzazesula lengxene yeirthathu yezinkanyezi, okwenza zonke inyembezi emehlwani abo.’”

**8** Kwathi lapho iWundlu livula uphawu lwasikhombisa kwaba lokuthula ezelwini okwesikhathi esasingaba ingxene ye hola. **2** Ngasengibona izingilosи eziyisikhombisa ezima phambi kukaNkulunkulu ziphiwa amacilongo ayisikhombisa. **3** Enye ingilosи eyayilomganu wegolide wokutshisela impepha yeza yema ngase-alithareni. Yanikwa impepha enengi ukuba iyinikele lemikhuleko yabangcwele bonke e-alithareni legolide phambi kwesihlalo sobukhosи. **4** Intuthu yempepha kanye lemikhuleko yabangcwele kwaya phezulu phambi kukaNkulunkulu kusuka esandleni sengilosi leyo. **5** Ingilosи yasithatha umganu wokutshisela impepha yawugcwalisa ngomlilo osuka e-alithareni yasiwuphosela emhlabeni kwasekusiba lokukhwaza kwezulu lokundindizela lokuphazima kombane kanye lokuzamazama komhlaba. **6** Izingilosи eziyisikhombisa zehlela phansi emhlabeni ziphiwe amandla ingxene yeirthathu yalokhu yaphenduka yaba myyama. Ingxene yeirthathu yemini yayingelakukhanya, kanye lengxene yeirthathu yobusuku. **13** Kwathi ngilokhu ngikhangele ngezwa ingqungqulu iphapha emkhathini imemeza nelizwi elikhulu isithi, “Maye! Maye! Maye kwabahlezi emhlabeni ngenxa yokukhala kwamacilongo asekhaliswa ngezinye izingilosи ezintathu!”

**9** Ingilosи yesihlanu yakhalisa icilongo layo ngasengibona inkanyezi eyavela emkhathini iwela emhlabeni. Inkanyezi leyo yayiphiwe isihluthulelo soMgodи ongelamkhawulo. (*Abyssos g12*) **2** Isivule umgodi ongelamkhawulo kwaphuma kuwo izikhatha zentuthu ezazifana leziphuma esihogweni somlilo esikhulukazi. Ilanga lomkhathi kwaba myyama ngenxa yezikhatha lezi ezaphuma emgodini ongelamkhawulo. (*Abyssos g12*) **3** Entuthwini leyo kwaphuma izintethe

anjengawezinkume zasemhlaben. 4 Zazitshelwe lesolufa. 18 Ingxene yeirthathu yoluntu ukuthi zingalimazi tshani basemhlaben loba yabulawa yizifo ezintathu zomlilo lentuthu olunye ulutho olwamilayo loba isihlahla, kanye lesolufa okwaphuma emilonyeni kodwa kuphela labobantu ababengelalo yawo. 19 Amandla amabhiza ayesemilonyeni uphawu lukaNkulunkulu emabunzini abo. yawo lasemisileni yawo ngoba imisila yawo 5 Zazingaphiwanga amandla okubabulala, yayinjengezinyoka ilamkhanda elimaza ngawo. kodwa ukubazwisa ubuhlungu okwezinyanga 20 Abanengi boluntu ababengabulawanga yizifo ezinhlanu. Ubuhlungu ababuzwayo babufana lezi kabazange baphenduke emisebenzini lobuhlungu benkume lapho intinyela umuntu. yezandla zabo; kabayekelanga ukukhonza 6 Ngalezensuku abantu bazadinga ukufa, amadimoni lezithombe zegolide lezesiliva kodwa bazakuswela; bazafisa ukufa, kodwa lezethusi, lezamatshe kanye lezezigodo, ukufa kuzababalekela. 7 Izintethe lezo izithombe ezingeke zibone loba zizwe loba zazifana lamabhiza alungele impi. Emakhanda zihambe. 21 Njalo kabaphendukanga ezenzweni azo zazigqoke ulutho olwalunjengemiqhele zabo zokubulala, lasebuthakathini babo, yegolide, ubuso bazo babufana lobusoabantu. ekuxhwaleni kwabo kobufebe loba ebuseleni 8 Uboya bazo babunjengenwele zabisifazane, babo.

amazinyo azo enjengamazinyo esilwane.

9 Zazilezivikelo zesifuba ezinjengezivikelo zensimbi njalo umdumo wempiko zazo wawunjengomdumo wamabhiza amanengi lezincola zempi zigijimela empini. 10 Zazilemisila elobuhlungu njengezinkume, njalo emisileni yazo zazilamandla okuzwisa abantu ubuhlungu okwezinyanga ezinhlanu.

11 Inkosi yazo ezazilayo yingilos yoMgodi ongelamkhawulo, ebizo layo ngesiHebheru lalingu-Abhadoni, ngesiGrikhi lingu-Apholiyon (okuyikuthi, uMtshabalalisi). (Abyssos g12) 12 Uhlupho lwakuqala selwedlule; ezinye inhlupho ezimbili zisazobuya. 13 Ingilos yesithupha yakhalisa icilongo layo ngasengisiswa ilizwi livela empondweni ze-alithare legolide eliphambi kukaNkulunkulu. 14 Lathi engilosini yesithupha eyayiphethicilongo, “Khulula izingilos ezine ezibotshiweyo emfuleni omkhulu uYufrathe.” 15 Ngakho izingilos ezine lezo ezazigcinwe zilindele lesiskhathi losuku lenyanga kanye lomnyaka zakhululewa ukubulala ingxene yeirthathu yoluntu. 16

Inani lamabutho ayegade amabhiza laliyizigidi ezingamakhulu amabili. Ngalizwa inani lawo. 17 Amabhiza labagadi engakubona embonweni wami kwakukhanya kunje: Inqaba zabo zesifuba zazibomvu okomlilo, ziluhlazanyana njalo zilithanga njengesolufa. Amakhanda amabhiza ayenjengamakhanda ezilwane njalo emilonyeni yawo kwaphuma umlilo lentuthu kanye

10 Ngabuya ngabona enye ingilos elamandla isehla ivela ezulwini. Yayembethe iyezi kulomchilo wamakhosikazi ngaphezu kwekhanda layo; ubuso bayo babunjengelanga; imilenze yayo injengensika zomlilo. 2 Yayiphethumqulu omncane, uvulekile usezandleni zayo. Yagxilisa unyawo lwayo lokwesokunene olwandle kwathi unyawo lwayo lwesokunxele lwaba semhlabathini 3 njalo yamemeza ngelizwi elikhulu njengokubhonga kwestilwane. Ekumemezeni kwayo imidumo eyisikhombisa yakhulum. 4 Kwathi imidumo eyisikhombisa ikhuluma ngasengilungele ukuloba kodwa ngezwa ilizwi elavela ezulwini lisithi, “Vala lokho okutshiro yimidumo eyisikhombisa njalo ungakulobi.” 5 Ingilos engangiyibone imi olwandle lasemhlabathini yaphakamisela isandla sayo sokunene ezulwini. 6 Yafunga ngaye ophilayo kuze kube nini lanini, owadala amazulu lakho konke okukuwo, lomhlaba lakho konke okukuwo lolwandle lakho konke okukulo, yathi, “Kakusayikuba khona ukuphuza futhi! (aiōn g165) 7 Kodwa ngezinsuku lapho ingilos yesikhombisa isizakhalisa icilongo layo imfihlakalo kaNkulunkulu izafezeka njengokutsho kwakhe ezincekwini zakhe abaphrofethi.” 8 Ilizwi engangilizwe livela ezulwini lakhulum lami futhi lathi: “Hamba uyethatha umqulu ovulekileyo esandleni sengilos emi olwandle lasemhlabathini.” 9

Ngakho ngaya kuleyongilosí ngacela ukuba bazijabulise ngokuthumela izipho ngoba ingiphe lowomqulu omncane. Yathi kimi, abaphrofethi ababili laba babebahluphile “Uthathe uwudle. Uzaqubula isisu sakho abahlala emhlabeni. 11 Kodwa emva ngokubaba, kodwa emlonyeni wakho uzakuba kwalezonsuku ezintathu lengxenyé yosuku mnandi njengoluju.” 10 Ngawuthatha umqulu umoya wokuphila owavela kuNkulunkulu omncane esandleni sengilosí ngawudla. wabangena, basebesima ngezinyawo zabo, Emlonyeni wami wanambitheka mnandi kwathi labo abababonayo besaba kakhulu. 12 njengoluju, kodwa sengiwudlile isisu sami Bezwá ilizwi elikhulu livela ezulwini lisithi saqubuka, sababa. 11 Ngasengitshelwa ukuthi, kubo, “Wozani phezulu lapha.” Baya phezulu “Kumele uphrofithé futhi ngabantu abanengi, ezulwini bephakathi kweyezi izitha zabo langezizwe, langezindimi kanye langamakhosi.” zilokhu zikhangele. 13 Ngalesosikhathi kwaba lokuzamazama okukhulu komhlaba kwathi ingxenyé yetshumi yedolobho yahbidlika. Abantu abazinkulungwane eziyisikhombisa bafa ekuzamazameni komhlaba, abaphephayo, besaba kakhulu bamdumisa uNkulunkulu wasezulwini. 14 Uhlupho lwsibili selwedlule; uhlupho lwsithathu luyeza masinyane. 15 Ingilosí yesikhombisa yakhalisa icilongo layo kwasekusiba lamazwi amakhulu ezulwini, ayesithi: “Umbuso wasemhlabeni usube ngumbuso weNkosi yethu loKhristu wayo, njalo izabusa kuze kube nininini.” (aiōn g165) 16 Abadala abangamatshumi amabili lane ababehlezí ezihlalweni zobukhosí phambi kukaNkulunkulu bathi mbo phansi ngobuso babo bakhonza uNkulunkulu, 17 besithi: “Siyakubonga Nkosi Nkulunkulu Somandla, ongye okhona lowayekhona, ngoba usuwathethe amandla akho amakhulu njalo usuqalisile ukubusa. 18 Ibizwe zazithukutheli; lolaka Iwakho selufikile. Isikhathi sokwahlulela abafileyo sesifikile kanye lesokuvuza izinceku zakho abaphrofethi labangcwéle bakho kanye lalabo abalihloniphayo ibizo lakho, abancinyane labakhulu kanye lesokuchitha labo abachitha umhlabu.” 19 Emva kwalokho ithempeli likaNkulunkulu lavulwa ezulwini phakathi kwethempeli lakhe kwabonakala umtshokotsho wesivumelwano sakhe. Kwasekusiba lokuphazima kwemibane lokundindizela lokukhwaza kwezulu lokuzamazama komhlaba kanye lesiqhoho esikhulu.

**11** Ngaphiwa umhlanga njengomqwayi wokulinganisa, ngasengitshelwa ukuthi, “Hamba uyelinganisa ithempeli likaNkulunkulu le-alithari, ubale labakhonza khona. 2 Kodwa utshiye iguma langaphandle ungalilinganisi ngoba liphiwe abeZizweni. Bazanyathela idolobho elingcwéle izinyanga ezingamatshumi amane lambili. 3 Ofakazi bami ababili ngizabanika amandla njalo bazaphrofitha insuku eziyinkulungwane lamakhulu amabili lamatshumi ayisithupha, begqoke iziqqoko zamasaka.” 4 Laba “bayizihlahla ezimbili zamaliva” lezinti ezimbili zezibane “ezimi phambi kweNkosi yomhlabu.” 5 Umuntu angazama ukuzilimaza, kuphuma umlilo emlonyeni yazo uqothule izitha zazo. Le yiyo indlela umuntu ofuna ukuzilimaza afa ngayo. 6 Abantu laba balamandla okuvala umkhathi ukuba izulu lingani lapho bephrofitha njalo balamandla okuphendula amanzi abe ligazi lawokutshaya umhlabu ngezinhlubo zonke zezifo kanengi njengokuthanda kwabo. 7 Kuzakuthi lapho sebeqedile ukufakaza kwabo isilo esiphuma eMgodini ongelamkhawulo sizabahlasela sibehlule sibabulale. (Abyssos g12) 8 Izidumbu zabo zizalala emgwaqwensi wedolobho elikhulu okuthi ngokufaniswa libizwe ngokuthi yiSodoma leGibhithe lapho leNkosi yabo eyabehlawa khona esiphambanweni. 9 Okwensuku ezintathu lengxenyé yosuku abantu abavela emihlotsheni yonke yabantu lasezizwaneni zonke lasezindimini zonke kanye lasezizweni zonke bazakhangelá izidumbu zabo bale ukuba zingcwatshwe. 10 Abantu basemhlabeni bazazikhangelá ngokuthokoza

umqhele wezinkanyezi ezilitshumi lambili **14** Owesifazane lowo wayephiwe amaphiko usekhanda lakhe. **2** Wayezithwele njalo ekhala amabili okhozi olukhulu ukuze andizele ngobuhlungu bomhelo ngoba wayesezabeletha. endaweni ayilungiselwayo enkangala lapho **3** Kwabuya kwabonakala esinye isibonakaliso ayezagcinwa khona okwesikhathi lezikhathi ezulwini: umgobho omkhulukazi obomvu lengxene yesikhathi lapho inyoka eyayingeke olamakhanda aysikhombisa lempondo ifike khona. **15** Inyoka yasikhupha amanzi ezilitshumi kanye lemiqhele eysikhombisa emlonyeni wayo angathi ngumfula ukuze emakhanda awo. **4** Umsila waho wakhucula ifice owesifazane imkhucule ngesikhukhula. ingxene yesithathu yezinkanyezi emkhathini **16** Kodwa umhlabo wasiza owesifazane waziphosela emhlabeni. Umgobho wema ngokuvula umlomo waho wasuginya umfula phambi kowesifazane owayesezabeletha owawukhutshwe ngumgobho emlonyeni waho. ukuze kuthi umntswana angazalwa uhle **17** Ngakho-ke, umgobho wamthukuthelela umtshwabadele. **5** Wazala indodana, owesifazane wasusuka usiyakulwa impi lenzalo “eyayizabusa izizwe zonke ngentonga yonke yowesifazane, labo abagcina imilayo yensimbi.” Umntanakhe wahluthunelwa kaNkulunkulu bebambelele kubo ubufakazi phezulu kuNkulunkulu lasesihlalweni sakhe bukaJesu. Umgobho wema okhunjini lolwandle. sobukhos. **6** Owesifazane wabalekela enkangala endaweni ayeiyungiselwe nguNkulunkulu lapho ayezagcinakala khona okwensuku eziyinkulungwane lamakhulu amabili lamatshumi ayisithupha. **7** Kwaba lempi ezulwini. UMikhayeli lezingilosи zakhe balwa lomgobho kwathi umgobho kanye lezingilosи zaho lawo walwa labo. **8** Kodwa wawungelamandla kangako njalo wona lezingilosи zaho balahlekelwa yindawo yabo ezulwini. **9** Umgobho omkhulu waphoselwa phansi, inyoka leyana endala ethiwa ngoMubi loba uSathane odukisa umhlabo worke. Waphoselwa emhlabeni ekanye lezingilosи zakhe. **10** Ngasengisizwa ilizwi elikhulu ezulwini lisithi: “Khathesi ukusindiswa sekufikile lamandla kanye lombuso kaNkulunkulu wethu kanye lobukhosи bukaKhristu wakhe. Ngoba umangaleli wabazalwane bethu, obamangalelayo phambi kukaNkulunkulu wethu emini lebusuku, usephoselwe phansi. **11** Bamnqobile ngegazi leWundlu langelizwi lobufakazi babo; kabakuthandanga kakhulu ukuphila kwabo ukuba besabe ukufa. **12** Ngakho-ke, thokozani lina mazulu kanye lani elihlala kuwo! Kodwa maye kuwo umhlabo lolwandle ngoba omubi useze phansi kini! Ugcwele intukuthelo ngoba uyakwazi ukuthi isikhathi sakhe sifitshane.” **13** Kwathi umgobho ubona ukuthi wawusuphoselwe emhlabeni wamdinga owesifazane owayebelethe umntswana wesilisa.

**13** Ngabuya ngabona isilo siphuma olwandle. Sasilempondo ezilitshumi lamakhanda aysikhombisa silemiqhele elitshumi phezu kwempondo zaso njalo ekhanda ngalinye kulebizo elihlambazayo. **2** Isilo engasibonayo sasinjengengwe, kodwa silenyawo ezifana lezehbele lomlomo onjengowesilwane. Umgobho wanika isilo leso amandla awo lesihlalo sawo sobukhosи kanye lamandla amakhulu. **3** Elinye lamakhanda esilo leso lalingathi lalike laba lenxeba elibulalayo, kodwa inxeba elibulalayo lelo laselipholie. Umhlabo wonke wamangala wasilandela isilo. **4** Abantu bawukhonza umgobho ngoba wawunike isilo amandla, lesilo basikhonza bebuza besithi, “Ngubani onjengesilo? Ngubani ongalwa impi laso na?” **5** Isilo saphiwa umlomo ukuba sikhulume amazwi okuziggaja lokuhlambaza kanye lokuthi sisebenzise amandla aso okwezinyanga ezingamatshumi amane lambili. **6** Savula umlomo waso ukuba sihlambaze uNkulunkulu lokuba sichothoze ibizo lakhe lendawo yakhe yokuhlala kanye lalabo abahlala ezulwini. **7** Sasiphiwe amandla okulwa impi labangcwele kanye lokubanqoba. Saphiwa lamandla phezu kwezizwana zonke labantu lezindimi kanye lezizwe zonke. **8** Bonke abantu abahlala emhlabeni bazasikhonza isilo leso, bonke abalamabizo abo angalotshwanga encwadini yokuphila yeWundlu elahlatshwayo

kusukela ekudalweni komhlaba. 9 Lowo bamachacho betshaya amachacho abo. 3 olendlebe, akezwe. 10 “Nxa umuntu kumele Bahlabela ingoma entsha phambi kwesihlalo aye ekuthunjweni, uzakuya ekuthunjweni. sobukhos i laphambi kwezidalwa ezine Nxa umuntu kumele abulawen ngenkemba, eziphilayo kanye laphambi kwabadala. Kakho uzabulawa ngayo inkemba.” Lokhu kufuna owayengayifunda ingoma leyo ngaphandle ukubekezelu okuqinileyo lokuthembeka kwaba zinkulungwane ezilikhulu lamatshumi kwabangcwele. 11 Ngabuya ngabona esinye amane lane ababehlengwe emhlabeni. 4 Laba isilo siphuma emhlabeni. Sasilempondo yilabo abangazingcolisanga ngabesifazane ezimbili njengewundlu, kodwa sikhulumu ngoba bazigcina behlambulukile. Balandela njengomgobho. 12 Sasisebenzisa wonke iWundlu loba kungaphi lapho eliya khona. amandla esilo sakuqala esikhundleni saso njalo Bahlengwa phakathi kwabantu banikelwa senza umhlaba labahlezi kuwo bakhonze isilo njengezithelo zakuqala kuNkulunkulu sakuqala, esinxeba laso eselapholayo. 13 Njalo laseWundlwini. 5 Akulamanga atholakala senza izibonakaliso ezinkulu lezimangalisayo, emilonyeni yabo; kabalasici. 6 Ngabuya kanye lokwenza ukuthi umlilo wehlele phansi ngabona enye ingilosu indiza emoyeni usuka ezulwini usiza emhlabeni abantu bezibonela. 14 Ngenxa yezibonakaliso saphiwa amandla okumela isilo sakuqala, sakhothlisa abahlezi emhlabeni. Sabalaya ukuba bamise lasebantwini. (aiōnios g166) 7 Ngelizwi elikhulu umfanekiso wokuhlonipha isilo esalinyazwa yathi, “Mesabeni uNkulunkulu limdumise ngenkemba, kodwa saphila. 15 Saphiwa amandla ngoba isikhathu sokwahlulela kwakhe sesifikile. okuba umfanekiso wesilo sakuqala siwunike Mkhonzeni yena owadala amazulu, lomhlaba, umphemfumulo ukuze sikhulume njalo sibangele lolwandle kanye lemithombo yamanzi.” 8 ukuthi bonke abala ukukhonza umfanekiso Ingilosu yesibili yalandela yathi, “Liwile! Liwile babulawen. 16 Njalo sabamba abantu bonke iBhabhiloni eliKhulu elenza izizwe zonke ngamandla, abancane labakhulu, abanothileyo zanatha iwayini layo elihlanyisayo ngobufube labayanga, abakhululekileyo kanye leziggili balo.” 9 Ingilosu yesithathu yazilandela yathi ukuba babekwe uphawu ezandleni zabo ngelizwi elikhulu, “Nxa umuntu angakhonza zokudla loba emabunzini abo 17 ukuze isilo lomfanekiso waso afakwe uphawu lwaso angabikhona ozathenga kumbe athengise ebunzini loba esandleni, 10 laye uzanatha ngaphandle kokuba elophawu lolo olulibizo iwayini lentukuthelo kaNkulunkulu elithelwe lesilo lesi loba inombolo yebizo laso. 18 Lokhu ngamandla agcweleyo enkezweni yolaka kufuna inhlakanipho. Umuntu olombono lengqondo ebonayo, kayidingisise inombolo yesilo ngoba yinombolo yomuntu. Inombolo yaso ngamakhulu ayisithupha lamatshumi ayisithupha lesithupha.

**14** Ngabuya ngakhangela, khonapho phambi kwami kwakuleWundlu, limi phezu kweNtaba iZiyoni, lilabazinkulungwane ezilikhulu lamatshumi amane lane ababelotshwe ibizo lalo lelikayise emabunzini abo. 2 Ngezwa umdumo ovela ezulwini ufana lokuhuba kwamanzi agelezayo lanjengokukhwaza okukhulu kwezulu. Umdumo engawuzwayo wawunjengowabatshayi

itunqa kuze kube nininini. Akukho suku loba ubusuku bokuphumula kulabo abakhonza isilo lomfanekiso waso loba lowo owemukela uphawu lwebizo laso.” (aiōn g165) 12 Lokhu kufuna ukubekezelu okuqinileyo kwabangcwele abagcina imilayo kaNkulunkulu baqhubeke bethembekile kuJesu. 13 Ngasengisizwa ilizwi livela ezulwini lisithi, “Loba ukuthi: Babusisiwe abafileyo befela eNkosini kusukela khatthesi kusiya phambili.” “Yebo,” kutsho uMoya, “bazaphumula ekutshikatshikeni kwabo ngoba izenzo zabo zizabalandela.”

14 Ngakhangela khonapho phambi kwami zizakuza zikhonze phambi kwakho, ngoba kwakuleyezi elimhlophe njalo phezu kweyezi imisebenzi yakho elungileyo isibonakalisiwe.” lelo kwakuhlezi ofana lendodana yomuntu 5 Emva kwalokhu ngakhangela ngabona elomqhele wegolide ekhanda lakhe lesikela ezulwini ithempeli, okulithabanikeli lobufakazi ebukhali esandleni sakhe. 15 Enye ingilosilivuliwe. 6 Ethempelini kwaphuma izingilosiyaphuma ethempelini yamemezela ngelizwi eziyisikhombisa zilezifo eziyisikhombisa. elikhulu kulowo owayehlezi phezu kweyezi Zazigqoke ilembu elihlanzekileyo, elicazimulayo isithi, “Thatha isikela uvune ngoba isikhathi njalo zibophe izifuba zazo ngamabhanti egolide. sokuvuna sesifikile kalokho isivuno emhlabeni 7 Esinye sezidalwa ezine eziphilayo sanika sesivuthiwe.” 16 Ngakho-ke, lowo owayehlezi izingilosiyaphumaisikela yakhe eyisikhombisa igcwele ulaka lukaNkulunkulu emhlabeni, umhlaba wavunwa. 17 Enye ophila kuze kuge nininini. (aiōn g165) 8 Ithempelini ingilosiyaphuma ethempelini ezulwini layo lagcwala intuthu evela enkazimulweni futhi yayilesikela ebukhali. 18 Enye njalo kaNkulunkulu lasemandleni akhe, njalo ingilosiyayilamandla phezu komlilo yeza kakho owayengangena ethempelini izifo ivela e-alithareni yamemezela ngelizwi eziyisikhombisa zezingilosiyaphumaisikela ebukhali zingakapheli. isithi, “Thatha isikela yakho ebukhali ubuthe amahlukozo amavini esivinini somhlaba, ngoba amavini aso asevuthiwe.” 19 Ingilosileyo yatshibilikisela isikela yayo emhlabeni yabutha amavini awo yawaphosela esikhamelweni sewayini solaka lukaNkulunkulu. 20 Avoxwa phakathi kwasikhamelewawayini ngaphandle kwedolobho, igazi lageleza liphuma esikhamelweni, laphakama okufika ematomini ebhiza okwebanga elingaba ngamakhilomitha angamakhulu amathathu.

**16** Ngezwa ilizwi elikhulu livelela ethempelini lisithi ezingilosini eziyisikhombisa, “Hambani, lithululele emhlabeni imiganeyisikhombisa yolaka lukaNkulunkulu.” 2 Ingilosiyakuqala yahamba yathululela umganu wayo emhlabeni kwasekuphihlika izilonda ezenyanyekayo njalo ezibuhlunguebantwina babelophawu lwesilo njalo bekhonza umfanekiso waso. 3 Ingilosiyesibili yathululela umganu wayo olwandle lwaphenduka lwabiligazi elinjengelomuntu ofileyo, kwathi yonke into ephilayo esowlandle yafa. 4 Ingilosiyesithathu yathululela umganu wayo emifuleni lasemithonjeni yamanzi yaba ligazi.

5 Ngasengisizwa ingilosiyayengumphathi wamanzi isithi: “Ulungle ngalezizahlulelo, wena oNgcwele wena okhona lowayekhona, 6 ngoba bachitha igazi labangcwale bakholelabaphrofethi, ngakho ubanike igazi ukubabalinathe njengokubafaneleyo.” 7 Ngezwa i-alithari liphendula lisithi: “Yebo, NkosiNkulunkulu Somandla, ziqotho njalo zilunglelezi zahlulelo zakho.” 8 Ingilosiyesine yathululela umganu wayo elangeni, ilangalaseliphiwa amandla okutshisa abantu ngomlilo. 9 Bosiwa yikutshisa okukhulu kwelanga njalo balithuka ibizo likaNkulunkulu, owayelamandla phezu kwezifo lezi, kodwabala ukuba baphenduke bamdumise. 10

Ingilosи yesihlanu yathululela umganu wayo yathi, "Woza ngikutshengise ukujeziswa phezu kxesihlalo sobukhosи sesilo, umbuso kxesiphingi esikhulu esihlezi phezu kwamanzi waso wembeswa yibumnyama. Abantu amanengi. 2 Amakhosi omhlabo afeba laso baxhanxatha inlimi zabo ngobuhlungu, 11 njalo abahlezi emhlabeni badakwa yiwayini bamthuka uNkulunkulu wasezulwini ngenxa yobufebe baso." 3 Ingilosи yasingithatha yobuhlungu bezilonda zabo, kodwa bala ngiseMoyeni yangisa enkangala. Khonapho ukuphenduka kulokho ababekwenzile. 12 ngabona owesifazane eholezi phezu kwestilo Ingilosи yesithupha yathululela umganu wayo esibomvu gebhu sigcwele amabizo ahlambazayo emfuleni omkhulu uYufrathe, amanzi awo njalo yayilamakhanda ayisikhombisa lempondo asesitsha ukuba kulungiswe indlela yamakhosi ezilitshumi. 4 Owesifazane lowo wayegqoke avela empumalanga. 13 Ngabuya ngabona okuyibubende lokubomvu gebhu njalo imimoya emibi emithathu eyayifana lamaxoxo wayekhazimula ngegolide langamatshe eyaphuma emlonyeni womgobho lasemlonyeni aligugu kanye langobuhlalu. Esandleni wesilo kanye lasemlonyeni womphrofethi sakhe wayephethi inkezo igcwele izinto wamanga. 14 Yimimoya yamadimoni eyenza ezenyanyekayo kanye lamanyala obufebe izibonakaliso ezimangalisayo njalo iyahamba bakhe. 5 Umbhalo owawulotshwe ebunzini iye emakhosini omhlabo wonke iwaqoqela impi lakhe wawusesabeka: iBhabhiloni eliKhulu ngosuku olukhulu lukaNkulunkulu uSomandla. uNina weziPhingi kanye lamaNyala wonke 15 "Khangelani, ngiza njengesela! Ubusisiwe oMhlabo. 6 Ngabona ukuthi owesifazane lowo lowo ohlala elindile egcina iziqqoko zakhe wayedakwe ligazi labangcwele, igazi lalabo zikuye ukuze angahambi nqunu abelihlazo." 16 abalobufakazi bukaJesu. Ekumboneni kwami Basebeqoqela amakhosi ndawonye endaweni ngamangala kakhulu. 7 Ingilosи yasisithi ethiwa yi-Amagedoni ngesiHebheru. 17 kimi, "Kungani umangala? Ngizakuchazela Ingilosи yesikhombisa yathululela umganu imfihlakalo yowesifazane lesilo asigadileyo wayo emoyeni kwasekuphuma ilizwi elikhulu esilamakhanda ayisikhombisa lempondo ethempelini livela esihlalweni sobukhosи, lisithi, ezilitshumi. 8 Isilo osibonileyo sake saba "Sokwenzi!" 18 Kwasekusiba lokuphazima khona, kodwa khathesi kasiekho njalo kwemibane lemidumo lokukhwaza kwezulu sizaphuma eMgodini ongelamkhawulo siye kanye lokuzamazama okukhulu komhlabo. ekubhujisweni kwaso. Abahlezi emhlabeni Akulakuzamazama komhlabo okunjengakho abalamabizo abo angalotshwanga encwadini okwake kwenzeka selokhu umuntu waba yokuphila kusukela ekudalweni komhlabo semhlabeni, kwakukukhulu kakhulu lokho bazamangala lapho besibona lesosilo ngoba kuzamazama komhlabo. 19 Idolobho elikhulu sake saba khona, kodwa khathesi kasiekho, lehlukana laba yizigaba ezintathu, amadolobho kodwa sizabuya sivele. (Abyssos g12) 9 Lokhu ezizwe abhidlika. UNkulunkulu wakhumbula kufuna ingqondo elokuhlakanipha. Amakhanda iBhabhiloni eliKhulu walnika inkezo yewayini ayisikhombisa ngamaqaqa ayisikhombisa egcwele ukuvutha kolaka lwake. 20 Izihlenge owesifazane ahlezi phezu kwavo. 10 Njalo zonke zabaleka kwathi izintaba zanyamalala. angamakhosi ayisikhombisa. Amahlanu kudala 21 Emkhathini kwehla amatshe amakhulukazi awa, eyodwa ikhona, enye kayikaveli, kodwa esiqhootho, lilinye lingaba ngamakhilogramu nxa isisiza kumele ihlale isikhatsvana. 11 Isilo angamatshumi amathathu, awela phezu esake saba khona njalo khathesi esingasekho kwabantu. Bamthuka uNkulunkulu ngenxa yinkosi yesicaminwembili. Ngenye yalawo yohlupho lwesiqhootho ngoba uhlupho lolo ayisikhombisa njalo isisiya ekubhujisweni lwalusesabeka.

**17** Enye yezingilosи eziyisikhombisa ezazilemiganu eyisikhombisa yeza kimi

azakupha isilo amandla awo kanye lelungelo. **9** Lapho amakhosi asemhlabeni afeba lalo **14** Azakulwa impi leWundlu, kodwa iWundlu njalo abelana lalo inotho yalo ebona intuthu lizawanqoba ngoba liyiNkosi yamakhosi yokutsha kwalo azalikhalela alililele. **10** Azesaba loMbusi wababusi, njalo lizabe lilababiziweyo ngenxa yokuhlukuluzwa kwalo eme khatshana balo abangabalandeli abakhethiweyo akhale esithi: Maye! Maye, Oh dolobho labathembekileyo.” **15** Ingilosи yabuya yathi elikhulu, Oh Bhabhiloni, dolobho lamandla! kimi, “Amanzi owabonileyo lapho isiphingi Ngehola linye nje incithakalo yakho ifikile! esihlezi khona ngabantu bemihlobo yonke, **11** Abathengisi basemhlabeni bazalikhalela amaxuku lezizwe kanye lezindimi. **16** Isilo balililele ngoba kungasekho othenga impahla lempondo ezilitshumi ozibonileyo kuzasizonda yabo, **12** imithwalo yegolide leyesiliva isiphingi. Zizasichitha zisitshiye size; zizakudla leyamatshe aligugu leyobuhllalu; eyelineni inyama yomzimba waso zisitshise ngomlilo. elihle leliyibubende, ilembu lesilika lelembu **17** Ngoba uNkulunkulu ubeke ezinhлизиweni elibomvu gebhu; inhlobo zonke zezigodo zazo ukuba afeze injongo yakhe ngokuvuma zesithironi lezhinhlobo zonke ezenziwe ukunika isilo amandla azo okubusa amazwi ngempondo zendlovu lezigodo ezidulayo kaNkulunkulu aze agcwalseke. **18** Owesifazane lethusi lensimbi kanye lelitshe elimhlophe; **13** ombonileyo lidolobho elikhulu elibusa amakhosi imithwalo yesinamoni leyeziyoliso, eyempepha leyemure kanye leyamakha, eyewayini lamafutha e-oliva, eyefulawa ecolekileyo kanye lengqoloyi; inkomo lezimvu; amabhiza lezingola lezizqili kanye lempiphefumulo yabantu. **14**

Bazakuthi, “Izithelo owawuzilangathela zisukile kuwe. Yonke inotho yakho lenkazimulo sekunyamalele, kakuyikutholakala futhi.” **15** Abathengisi ababethengisa lezizinto bezuza inotho yabo kuyo bazakuma khatshana, besesaba ngokuhlukuluzwa kwalo. Bazalila babubule **16** njalo bakhale kakhulu besithi: “Maye! Maye, Oh dolobho elikhulu, eligqoke ilineni elihle, okuyibubende lokubomvu, elikhazimulayo ngegolide langamatshe aligugu kanye lobuhllalu! **17** Ngehola linye nje inotho enengi kangaka isichithiwe!” Izinduna zonke zemikhumbi labo bonke abahamba ngayo labatshayeli labo bonke abazuza ukuphila kwabo olwandle bazakuma khatshana. **18** Lapho bebona izikhatha zokutsha kwalo bazachaza bathi, “Kambe kwake kwaba ledolobho elinjengaleli idolobho elikhulu na?” **19** Bazathela uthuli emakhanda abo balile babubule behkala besithi: “Maye! Maye, Oh dolobho elikhulu, lapho bonke ababelemikhumbi olwandle abanothiswa khona yinlotho yalo! Ngehola linye nje selichithiwe! **20** Thokoza ngalo, Oh Zulu! Thokozani bangcwele labapostoli kanye labaphrefethi! UNkulunkulu uselahlulele ngendlela elaliphatha ngayo.” **21** Ingilosи

elamandla yasidobha ilitshe elingangembokodo edilini lomtshado weWundlu!" Yengeza enkulu yaliphosela olwandle, yathi: "Idolobho yathi, "La ngamazwi aqotho kaNkulunkulu." elikhulu laseBhabhiloni lizaphoselwa phansi, 10 Ngawela ezinyaweni zayo ngayikhonza. ngodlakela olunje, lingaphindi libonakale futhi. Kodwa yathi kimi, "Ungakwenzi lokhu! Mina 22 Umculo wabatshayi bamachacho labahlabele ngyincke kanye lawe kanye labazalwane labatshayi bemihlanga lamacilongo, kawusoze bakho abalobufakazi bukaJesu. Khonza uzwakale kuwe futhi. Akukho sisebenzi uNkulunkulu! Ngoba ubufakazi bukaJesu lesawuphi umsebenzi esizatholakala kuwe bungumoya wesiphrofethi." 11 Ngabona izulu futhi. Umsindo wembokodo kawusoze uzwakale livulekile njalo khonapho phambi kwami kuwe futhi. 23 Ukukhanya kwesibane kwakulebhiza elimhloph, umgadi walo akusoze kukhanye kuwe futhi. Ilizwi lomyeni ethiwa nguThembekile loQiniso. Wahlulela lelomlobokazi kalisoze lizwakale kuwe futhi. ngokulunga alwe impi. 12 Amehlo akhe Abathengisi bakho babeyizikhulu zomhlaba. anjengomlilo ovuthayo njalo ekhanda lakhe Izizwe zonke zadukiswa yibuthakathi bakho. kulemiqhele eminengi. Ulebizo elilotshwe 24 Kuwe kwafunyanwa igazi labaphrofethi kuye elingaziwa muntu ngaphandle kwakhe lelabangcwele, kanye lelabo bonke ababulawayo yena ngokwakhe. 13 Uggoke isembatho esigxanyuzwe egazini njalo ibizo lakhe nguLizwi likaNkulunkulu. 14 Amabutho asezulwini ayemlandela egade amabhiza amhloph njalo egqoke ilineni elihle elimhloph njalo lihlanzekile. 15 Emlonyeni wakhe kuphuma inkemba ebukhali agalela ngayo izizwe. "Uzazibusa ngentonga yensimbi." Unyathela isikhamelo sewayini sentukuthelo yolaka lukaNkulunkulu uSomandla. 16 Esambathweni sakhe lasemlenzeni wakhe kulotshwe ibizo leli elithi: INkosi yamakhosi loMbusi wababusi.

**19** Emva kwalokhu ngezwa umsindo onjengokuhlokoma kwexuku elikhulu ezulwini limemeza lisithi: "Haleluya! UKusindisa lodumo lamandla ngokukaNkulunkulu wethu 2 ngoba ukwahlulela kwakhe kuqotho njalo kulungile. Usilahlile isiphingi esikhulu esaxhwalisa umhlaba ngobufebe baso. Uphindisele kuso igazi lezincke zakhe." 3 Bamemeza njalo bathi: "Haleluya! Intuthu yokutsha kwaso ithunqa kuze kube nininini." (aiōn g165) 4 Abadala abangamatshumi amabili lane lezidalwa ezine eziphilayo bawela phansi bakhonza uNkulunkulu owayehlezi esihlalweni sobukhos. Bamemeza njalo bathi: "Ameni, Haleluya!" 5 Kwasekuzwakala ilizwi elavela esihlalweni sobukhos, lisithi: "Dumisani uNkulunkulu wethu, lonke lina zinceku zakhe, lina elimesabayo, abancane labakhulu!" 6 Ngabuya ngezwa okwakungathi lixuku elikhulu, kunjengokuhlokoma kwamanzi agelezayo lanjengokukhwaza kwezulu besithi: "Haleluya! Ngoba iNkosi yethu uNkulunkulu uSomandla uyabusa. 7 Kasithokozeni sijabule simuphe udumo. Ngoba umthimba weWundlu usufikile, lomlobokazi walo usezilungisele. 8 Ilineni elihle elicazimulayo elihlanzekileyo uliphiwe ukuba agqoke." (Ilineni elihle limele imisebenzi emihle yabangcwele.) 9 Ingilos yasisithi kimi, "Loba ukuthi: Babusisiwe labo abanxusiweyo

esigxanyuzwe egazini njalo ibizo lakhe nguLizwi likaNkulunkulu. 14 Amabutho asezulwini ayemlandela egade amabhiza amhloph njalo egqoke ilineni elihle elimhloph njalo lihlanzekile. 15 Emlonyeni wakhe kuphuma inkemba ebukhali agalela ngayo izizwe. "Uzazibusa ngentonga yensimbi." Unyathela isikhamelo sewayini sentukuthelo yolaka lukaNkulunkulu uSomandla. 16 Esambathweni sakhe lasemlenzeni wakhe kulotshwe ibizo leli elithi: INkosi yamakhosi loMbusi wababusi. 17 Ngasengibona ingilos imi elangeni eyamemezela ngelizwi elikhulu ezinyonini zonke ezazindiza emoyeni isithi, "Wozani libuthanele idili elikhulu likaNkulunkulu 18 ukuze lidle inyama yemizimba yamakhosi, eyezinduna zempi, eyamadoda alamandla, eyamabhiza labagadi bawo kanye leyabantu bonke abakhululekileyo leziggili, abancane labakhulu." 19 Ngabuya ngabona isilo lamakhosi asemhlabeni lamabutho awo ebuthanele ukulwa impi lomgadi webhiza kanye lebutho lakhe. 20 Kodwa isilo sathunjwa ndawonye lomphrofethi wamanga owayenze izibonakaliso ezmangalisayo emele sona. Ngalezi zibonakaliso wabedukisa labo ababebekwe uphawu lwersilo bakhonza umfanekiso waso. Sona lomphrofethi wamanga baphoselwa bephila echibini lomlilo wesolufa ovuthayo. (Limnē Pyr g3041 g4442) 21 Abanye babo babulawa ngenkemba eyaphuma emlonyeni

womgadi webhiza njalo izinyoni zonke zazitika ngenyama yemizimba yabo.

**20** Ngasengibona ingilos ikehlela phansi isuka ezulwini ilesihluthulelo soMgodini ongelamkhawulo iphethe ngesandla sayo iketane enkulu. (*Abyssos g12*) **2** Yabamba umgobho, inyoka leyana endala, engoMubi loba uSathane, yambopha okweminyaka eyinkulungwane. **3** Yamphosela eMgodini ongelamkhawulo, yauuhluthulela, yauuvala silikici, ukumvimbela ukuba angakhohli isizwe futhi kuze kuphele iminyaka eyinkulungwane. Emva kwalokho kumele akhululwe okwesikhatsana. (*Abyssos g12*)

**4** Ngabona izihlalo zobukhosи okwakuhlezи kuzo labo ababephiwe amandla okwahlulela. Ngabona imiphefumulo yalabo ababequnywe amakhanda ngenxa yobufakazi bukaJesu langenxa yelizwi likaNkulunkulu. Babengasikhonzanga isilo loba umfanekiso waso njalo bengabekwanga uphawu lwaso emabunzini abo loba ezandleni zabo. Bavuka baphila njalo babusa loKhristu iminyaka eyinkulungwane. **5** (Inengi labafileyo kalivukanga kwaze kwaphela iminyaka eyinkulungwane.) Lokhu yikuvuka ekufeni kwakuqala. **6** Babusisiwe njalo bangcwele labo abahlanganyela ekuvukeni kwakuqala. Ukufa kwsibili akulamandla phezu kwabo, kodwa bazakuba ngabaphristi bakaNkulunkulu labakaKhristu njalo bazabusa laye okweminyaka eyinkulungwane. **7**

Iminyaka eyinkulungwane isidlule uSathane uzakhululwa entolongweni yakhe **8** aphume ukuyakhohli isizwe emagumbini womane omhlaba, uGogi loMagogi, ukuba abaqoqe empini. Ngobunengi bangangenhlabathi okhunjini lolwandle. **9** Badabula phakathi komhlaba bahonqolozela izihonqo zabantu bakaNkulunkulu, idolobho alithandayo. Kodwa kwehla umlilo uvela ezulwini wabaqothula. **10** Omubi owayebakhohlisile waphoselwa echibini lesolufa elivuthayo, lapho okwakuphoselwe khona isilo lomphrofethi wamanga. Bazakutsha emini lebusuku kuze kube nininini. (*aiōn g165, Limnē Pyr g3041 g4442*) **11** Ngabuya ngabona isihlalo sobukhosи esikhulu kanye lalovo owayehlezi kuso. Umhlaba lomkhathi kwabaleka

phambi kwakhe, akwaze kwaba lendawo yakho. **12** Ngasengibona abofileyo, abancane labakhulu, bemi phambi kwsiehlalo sobukhosи, kwasekuvulwa izincwadi. Kwavulwa enye incwadi, eyincwadi yokuphila. Abofileyo bahlulelwа mayelana lalokho ababekwenzile okwakulotshwe ezincwadini. **13** Ulwandle Iwakhupha abofileyo ababekulo, ukufa leHadesi kwakhupha abofileyo ababekukho, umuntu ngamunye wahlulelwа mayelana lalokho akwenzayo. (*Hadēs g86*) **14** Ukufa leHadesi kwaphoselwa echibini lomlilo. Ichibi lomlilo liyikufa kwsibili. (*Hadēs g86, Limnē Pyr g3041 g4442*) **15** Nxa umuntu ibizo lakhe lalitholakala lingalotshwanga encwadini yokuphila wayephoselwa echibini lomlilo. (*Limnē Pyr g3041 g4442*)

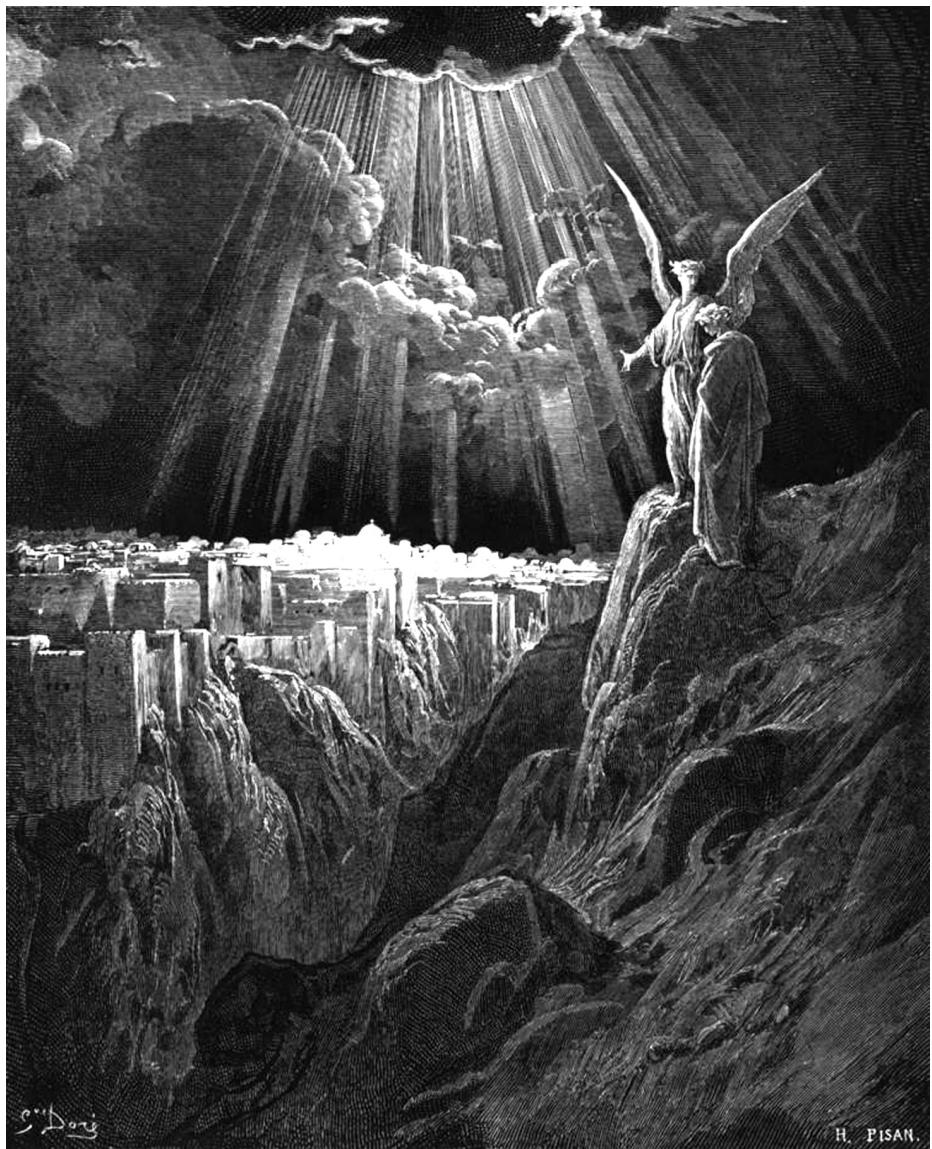
**21** Ngabuya ngabona “izulu elitsha lomhlaba omutsa,” ngoba izulu lakuqala lomhlaba wakuqala kwasekudlule njalo ulwandle lwalungasekho. **2** Ngabona iDolobho eliNgewe, iJerusalem elitsha, lisehlela phansi lipuma ezulwini kuNkulunkulu lilungiswe njengomlobokazi ececele umkakhe. **3** Ngezwa ilizwi elikhulu livela esihlalweni sobukhosи lisithi, “Khathesi ikhaya likaNkulunkulu selisebantwini, uzahlala labo. Bazakuba ngabantu bakhe njalo uNkulunkulu yena uqobo uzakuba labo abe nguNkulunkulu wabo. **4** Uzazesula zonke inyembezi emehlwani abo. Akusayikuba khona futhi ukufa loba ukulila loba ukukhala loba ubuhlungu ngoba umumo omdala wezinto usudlule.” **5** Lowo owayehlezi esihlalweni sobukhosи wathi, “Ngenza izinto zonke zibe zintsha!” Wabuya wathi, “Kulobe lokhu ngoba amazwi la aqotho njalo aliqiniso.” **6** Wasesithi kimi, “Sekwenzakele. Ngingu-Alfa lo-Omega, isiQalo lesiPhetho. Lowo owomileyo ngizamnathisa emthonjeni wamanzi okuphila kungekho mbadalo. **7** Lowo onqobayo uzakudla ilifa lakho konke lokhu njalo ngizakuba nguNkulunkulu wakhe yena abe yindodana yami. **8** Kodwa amagwala, abangakholwayo, abaxhwalileyo, ababulali, iziphingi, abathakathi, abakhonza izithombe labo bonke abaqamba amanga; indawo yabo izakuba sechibini

lomlilo wesolufa ovuthayo. Lokhu yikufa obuhlalu alitshumi lambili, isango ngalinye kwesibili.” (*Linnē Pyr g3041 g4442*) **9** Enye yezingilosu lenziwe ngelitshe eliodwa lobuhlalu. ezyisikhombisa eyayilemiganu eyisikhombisa Umgwaqo omkhulu wedolobho wawuligolide eyayigcwele izifo zokucina ezyisikhombisa elicengekileyo njengengilazi elibonisa okungale yeza yathi kimi, “Woza, ngizakutshengisa kwalo. **22** Kangibonanga thempeli edolobheni umlobokazi, umkaWundlu.” **10** Yangithwala ngoba iNkosi uNkulunkulu uSomandla ngiseMoyeni yangisa entabeni enku lu leWundlu balithempeli lalo. **23** Idolobho ende yangitshengisa iDolobho eliNgcwele, kalisweli langa loba inyanga yokukhanyisa ijerusalema lisehla liphuma ezulwini kulo ngoba inkazimulo kaNkulunkulu ilinika kuNkulunkulu. **11** Lakhanyisa ngenkazimulo ukukhanya leWundlu liyisibane salo. **24** Izizwe kaNkulunkulu, ukucwebezela kwalo kwakufana zizahamba ekukhanyeni kwalo lamakhosi lokwelitshe eliligugu, njengejaspa, licwebezelu omhlaba azaletha ubukhazikhazi bawo kulo. **25** njengelitshe elikhanyisayo. **12** Lalilomduli Akulasuku lapho amasango alo azake avalwe omkhulu, ophakemeyo lamasango alitshumi ngalo ngoba akuyikuba lobusuku khona. **26** lambili kanye lezingilosu ezilitshumi lambili Inkazimulo lodumo lwezizwe kuzalethwa kulo. emasangweni. Emasangweni kwakulotshwe **27** Akulalutho olungcolileyo oluzake lungene amabizo ezizwana ezilitshumi lambili zako- kulo, loba ngubani owenza amanyala kumbe Israyeli. **13** Kwakulamasango amathathu inkohliso, kodwa labo kuphela abalamabizo abo ngasempumalanga, lamathathu ngasenyakatho, alotshwe encwadini yokuphila yeWundlu. lamathathu ngaseningizimu, kanye lamathathu ngasentshonalanga. **14** Umduli wedolobho wawulezisekelo ezilitshumi lambili njalo phezu kwazo kwakulamabizo abapostoli beWundlu abalitshumi lambili. **15** Ingilosu eyakhulumu lami yayilomqwayi wegolide owokulinganisa idolobho, amasango alo lomduli walo. **16** Idolobho lalakhiwe lalingana inxa zonke, lilide okungangobubanzi balo. Yalinganisa idolobho ngomqwayi yathola lingaba ngamakhilomitha azinkulungwane ezimbili lamakhulu amabili ubude njalo libanzi liphakeme okulingana lobude balo. **17** Yalinganisa umduli walo isebeznisa isilinganiso sabantu, wawuzingalo ezilikhulu lamatshumi amane lane ubuqatha bawo. **18** Umduli wawakhiwe ngejaspa, idolobho lakhiwe ngegolide elicengeke njengengilazi. **19** Izisekelo zemiduli yedolobho zaziceciswe ngezinhlolo zonke zamatshe aligugu. Isisekelo sakuqala sasiyijaspa, esesibili kuyisafire, esesithathu kuyikhali sedoni, esesine kuyi-emaralidi, **20** esesihlanu kuyisadonikisi, esesithupha kuyikhaneliyani, esesikhombisa kuyikhrisolithe, esesificaminwembili kuyibherili, esesifcamunwemuye kuyithophazi, esetshumi kuyikhrisophirase, esetshumi lanye kuyijasinti, esetshumi lambili kuyi-amethisithi. **21** Amasango alitshumi lambili ayengamatshe

**22** Ingilosu yasingitshengisa umfula wamanzi okuphila acengekileyo kakhulu egeleza evela esihlalweni sobukhosu sikaNkulunkulu leseWundlu **2** ese hlahla ephakathi komgwaqo omkhulu wedolobho. Eceleni ngalinye lomfula kwakulesihlahla sokuphila sithela izithelo ezilitshumi lambili, sithela izithelo zaso nyanga zonke. Amahlamvu esihlahla lesu ngawokwelapha izizwe. **3** Akusoze kube lesiqalekiso futhi. Isihlalo sobukhosu sikaNkulunkulu leseWundlu zizakuba sedolobheni njalo izinceku zakhe zizamkhonza. **4** Zizabubona ubuso bakhe lebizo lakhe lizakuba semabunzini azo. **5** Akusayikuba lobusuku futhi. Kaziyikukuswela ukukhanya kwasibane loba okwelanga ngoba iNkosi uNkulunkulu izazikhanyisela. Njalo zizabusa kuze kabe nininini. (*aiōn g165*) **6** Ingilosu yasisithi kimi, “Amazwi la aqotho njalo aliqiniso. INkosi, uNkulunkulu wemimoya yabaphrofethi wathuma ingilosu yakhe ukuba itshengise izinceku zakhe izinto okumele zenzakale masinyane.” **7** “Khangelani, ngiyeza masinyane! Ubusisiwe lowo ogcina amazwi esiphrofethi asencwadini le.” **8** Mina Johane, yimi engazibonayo njalo ngazizwa izinto lezi. Kwathi lapho sengizwile njalo ngazibona, ngawela

phansi ukuba ngikhonze ezinyaweni zengilosи eyayingitshengisa zona. **9** Kodwa yathi kimi, “Ungakwenzi lokhu! Mina ngiyinceku njengawe kanye labazalwane bakho abaphrofethi labo bonke abagcina amazwi encwadi le. Khonza uNkulunkulu!” **10** Yabuya yathi kimi, “Ungawagciki amazwi esiphrofethi sencwadi le, ngoba isikhathи sesiseduze. **11** Owenza okubi kaqhubeke esenza okubi; oxhwalileyo kaqhubeke ngokuxhwala; olungileyo kaqhubeke esenza okulungileyo; njalo ongcwele kaqhubeke engcwele.” **12** “Khangelani, ngiyeza masinyane! Ngilomvuzo wami, njalo ngizakupha umuntu munye ngamunye ngalokho akwenzayo. **13** Ngingu-Alfa lo-Omega, ngiyiKuqala loKucina, isiQalo lesiPhetho. **14** Babusisiwe labo abagezisa izembatho zabo ukuze babe lelungelo esihlahleni sokuphila njalo bangene ngesango edolobheni. **15** Ngaphandle kulezinja, labo abenza imisebenzi yobuthakathi, izifebe ezixhwaliyevo, lababulali, labakhonza izithombe labo bonke abathanda inkohliso njalo beyenza. **16** Mina Jesu, ngithume ingilosи yami ukuba ilinike ubufakazi lobu emabandleni. NgiyiMpande leNzalo kaDavid, kanye leNdonsakusa ekhanyayo.” **17** UMoya lomlobokazi bathi, “Woza!” Ozwayo katsho athi, “Woza!” Loba ngubani owomileyo, keze; njalo loba ngubani ofisayo, kathathe isipho esingahlawulelwayo samanzi okuphila. **18** Ngiyabaxwayisa bonke abezwa amazwi esiphrofethi sencwadi le: Nxa umuntu ezakwengeza olunye ulutho kuwo, uNkulunkulu uzazengeza kuye izifo ezibaliswe kule incwadi. **19** Njalo nxa umuntu esusa amazwi kule incwadi yesiphrofethi, uNkulunkulu uzamthathela isabelo sakhe esihlahleni sokuphila laseDolobheni eliNgcwele, okubaliswe kule incwadi. **20** Yena lowo ofakaza izinto lezi uthi, “Yebo, ngiyeza masinyane.” Ameni. Woza, Nkosi Jesu. **21** Umusa weNkosi uJesu kawube sebantwini bakaNkulunkulu. Ameni.





*Ngabona iDolobho eliNgcwele, iJerusalema elitsha, lisehlela phansi liphuma ezulwini  
kuNkulunkulu lilungiswe njengomlobokazi ececele umkakhe. Ngezwa ilizwi elikhulu livela  
esihlalweni sobukhosи lisithi, "Khathesi ikhaya likaNkulunkulu selisebantwini, uzahlala labo.*

*Bazakuba ngabantu bakhe njalo uNkulunkulu yena uqobo  
uzakuba labo abe nguNkulunkulu wabo.*

*Isambulo 21:2-3*

# **Isiqondiso sabafundayo**

Ndebele at [AionianBible.org/Readers-Guide](http://AionianBible.org/Readers-Guide)

The Aionian Bible republishes public domain and Creative Common Bible texts that are 100% free to copy and print. The original translation is unaltered and notes are added to help your study. The notes show the location of eleven special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of afterlife destinies.

Who has the authority to interpret the Bible and examine the underlying Hebrew and Greek words? That is a good question! We read in 1 John 2:27, "*As for you, the anointing which you received from him remains in you, and you do not need for anyone to teach you. But as his anointing teaches you concerning all things, and is true, and is no lie, and even as it taught you, you remain in him.*" Every Christian is qualified to interpret the Bible! Now that does not mean we will all agree. Each of us is still growing in our understanding of the truth. However, it does mean that there is no infallible human or tradition to answer all our questions. Instead the Holy Spirit helps each of us to know the truth and grow closer to God and each other.

The Bible is a library with 66 books in the Protestant Canon. The best way to learn God's word is to read entire books. Read the book of Genesis. Read the book of John. Read the entire Bible library. Topical studies and cross-referencing can be good. However, the safest way to understand context and meaning is to read whole Bible books. Chapter and verse numbers were added for convenience in the 16th century, but unfortunately they can cause the Bible to seem like an encyclopedia. The Aionian Bible is formatted with simple verse numbering, minimal notes, and no cross-referencing in order to encourage the reading of Bible books.

Bible reading must also begin with prayer. Any Christian is qualified to interpret the Bible with God's help. However, this freedom is also a responsibility because without the Holy Spirit we cannot interpret accurately. We read in 1 Corinthians 2:13-14, "*And we speak of these things, not with words taught by human wisdom, but with those taught by the Spirit, comparing spiritual things with spiritual things. Now the natural person does not receive the things of the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned.*" So we cannot understand in our natural self, but we can with God's help through prayer.

The Holy Spirit is the best writer and he uses literary devices such as introductions, conclusions, paragraphs, and metaphors. He also writes various genres including historical narrative, prose, and poetry. So Bible study must spiritually discern and understand literature. Pray, read, observe, interpret, and apply. Finally, "*Do your best to present yourself approved by God, a worker who does not need to be ashamed, properly handling the word of truth.*" 2 Timothy 2:15. "*God has granted to us his precious and exceedingly great promises; that through these you may become partakers of the divine nature, having escaped from the corruption that is in the world by lust. Yes, and for this very cause adding on your part all diligence, in your faith supply moral excellence; and in moral excellence, knowledge; and in knowledge, self-control; and in self-control patience; and in patience godliness; and in godliness brotherly affection; and in brotherly affection, love. For if these things are yours and abound, they make you to be not idle nor unfruitful to the knowledge of our Lord Jesus Christ,*" 2 Peter 1:4-8.

# Uhlelo Iwamagama

Ndebele at [AionianBible.org/Glossary](http://AionianBible.org/Glossary)

The Aionian Bible un-translates and instead transliterates eleven special words to help us better understand the extent of God's love for individuals and all mankind, and the nature of afterlife destinies. The original translation is unaltered and a note is added to 64 Old Testament and 200 New Testament verses. Compare the meanings below to the Strong's Concordance and Glossary definitions.

## **Abyssos** g12

Greek: proper noun, place

Usage: 9 times in 3 books, 6 chapters, and 9 verses

Meaning:

Temporary prison for special fallen angels such as Apollyon, the Beast, and Satan.

## **aīdios** g126

Greek: adjective

Usage: 2 times in Romans 1:20 and Jude 6

Meaning:

Lasting, enduring forever, eternal.

## **aiōn** g165

Greek: noun

Usage: 127 times in 22 books, 75 chapters, and 102 verses

Meaning:

A lifetime or time period with a beginning and end, an era, an age, the completion of which is beyond human perception, but known only to God the creator of the aiōns, Hebrews 1:2. Never meaning simple endless or infinite chronological time in Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

## **aiōnios** g166

Greek: adjective

Usage: 71 times in 19 books, 44 chapters, and 69 verses

Meaning:

From start to finish, pertaining to the age, lifetime, entirety, complete, or even consummate. Never meaning simple endless or infinite chronological time in Koine Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

## **eleēsē** g1653

Greek: verb, aorist tense, active voice, subjunctive mood, 3rd person singular

Usage: 1 time in this conjugation, Romans 11:32

Meaning:

To have pity on, to show mercy. Typically, the subjunctive mood indicates possibility, not certainty. However, a subjunctive in a purpose clause is a resulting action as certain as the causal action. The subjunctive in a purpose clause functions as an indicative, not an optative. Thus, the grand conclusion of grace theology in Romans 11:32 must be clarified. God's mercy on all is not a possibility, but a certainty. See [ntgreek.org](http://ntgreek.org).

**Geenna** g1067

Greek: proper noun, place

Usage: 12 times in 4 books, 7 chapters, and 12 verses

Meaning:

Valley of Hinnom, Jerusalem's trash dump, a place of ruin, destruction, and judgment in this life, or the next, though not eternal to Jesus' audience.

**Hades** g86

Greek: proper noun, place

Usage: 11 times in 5 books, 9 chapters, and 11 verses

Meaning:

Synonomous with Sheol, though in New Testament usage Hades is the temporal place of punishment for deceased unbelieving mankind, distinct from Paradise for deceased believers.

**Limnē Pyr** g3041 g4442

Greek: proper noun, place

Usage: Phrase 5 times in the New Testament

Meaning:

Lake of Fire, final punishment for those not named in the Book of Life, prepared for the Devil and his angels, Matthew 25:41.

**Sheol** h7585

Hebrew: proper noun, place

Usage: 66 times in 17 books, 50 chapters, and 64 verses

Meaning:

The grave or temporal afterlife world of both the righteous and unrighteous, believing and unbelieving, until the general resurrection.

**Tartaroō** g5020

Greek: proper noun, place

Usage: 1 time in 2 Peter 2:4

Meaning:

Temporary prison for particular fallen angels awaiting final judgment.

# Uhlelo Iwamagama +

[AionianBible.org/Bibles/Ndebele---Accessible-Bible/Noted](http://AionianBible.org/Bibles/Ndebele---Accessible-Bible/Noted)

Glossary references are below. Strong's Hebrew and Greek number notes are added to 64 Old Testament and 200 New Testament verses. Questioned verse translations do not contain Aionian Glossary words and may wrongly imply *eternal* or *Hell*. \* The note placement is skipped or adjusted for verses with non-standard numbering.

## Abyssos

ULukha 8:31  
KwabaseRoma 10:7  
Isambulo 9:1  
Isambulo 9:2  
Isambulo 9:11  
Isambulo 11:7  
Isambulo 17:8  
Isambulo 20:1  
Isambulo 20:3

Imisebenzi 3:21  
Imisebenzi 15:18

1 UPHetro 1:25  
1 UPHetro 4:11

KwabaseRoma 1:25  
KwabaseRoma 9:5

1 UPHetro 5:11  
2 UPHetro 3:18

KwabaseRoma 11:36  
KwabaseRoma 12:2

1 UJohane 2:17  
2 UJohane 1:2

KwabaseRoma 16:27  
1 KwabaseKhorinte 1:20

UJuda 1:13  
UJuda 1:25

1 KwabaseKhorinte 2:6  
1 KwabaseKhorinte 2:7

Isambulo 1:6  
Isambulo 1:18

1 KwabaseKhorinte 2:8  
1 KwabaseKhorinte 3:18

Isambulo 4:9  
Isambulo 4:10

1 KwabaseKhorinte 8:13  
1 KwabaseKhorinte 10:11

Isambulo 5:13  
Isambulo 7:12

2 Kwabasekhorinte 4:4  
2 Kwabasekhorinte 9:9

Isambulo 10:6  
Isambulo 11:15

2 Kwabasekhorinte 11:31  
KwabaseGalathiya 1:4

Isambulo 14:11  
Isambulo 15:7

KwabaseGalathiya 1:5  
Kwabase-Efesu 1:21

Isambulo 19:3  
Isambulo 20:10

Kwabase-Efesu 2:2  
Kwabase-Efesu 2:7

Isambulo 22:5

## aïdios

KwabaseRoma 1:20  
UJuda 1:6

KwabaseKhorinte 3:18

Isambulo 5:13

1 KwabaseKhorinte 8:13  
1 KwabaseKhorinte 10:11

Isambulo 7:12

2 Kwabasekhorinte 4:4  
2 Kwabasekhorinte 9:9

Isambulo 10:6  
Isambulo 11:15

2 Kwabasekhorinte 11:31  
KwabaseGalathiya 1:4

Isambulo 14:11  
Isambulo 15:7

KwabaseGalathiya 1:5  
Kwabase-Efesu 1:21

Isambulo 19:3  
Isambulo 20:10

Kwabase-Efesu 2:2  
Kwabase-Efesu 2:7

Isambulo 22:5

## aiōn

UMathewu 12:32

KwabaseEfesu 3:9

UMathewu 18:8

UMathewu 13:22

KwabaseEfesu 3:11

UMathewu 19:16

UMathewu 13:39

KwabaseEfesu 3:21

UMathewu 19:29

UMathewu 13:40

KwabaseEfesu 6:12

UMathewu 25:41

UMathewu 13:49

KwabaseFilipi 4:20

UMathewu 25:46

UMathewu 21:19

KwabaseKholose 1:26

UMakho 3:29

UMathewu 24:3

1 KuThimothi 1:17

UMakho 10:17

UMathewu 28:20

1 KuThimothi 6:17

UMakho 10:30

UMakho 3:29

2 KuThimothi 4:10

ULukha 10:25

UMakho 4:19

2 KuThimothi 4:18

ULukha 16:9

UMakho 10:30

KuThithusi 2:12

ULukha 18:18

UMakho 11:14

KumaHebheru 1:2

ULukha 18:30

ULukha 18:30

KumaHebheru 1:8

UJohane 3:15

ULukha 20:34

KumaHebheru 5:6

UJohane 3:16

ULukha 20:35

KumaHebheru 6:5

UJohane 3:36

UJohane 4:14

KumaHebheru 6:20

UJohane 4:14

UJohane 6:51

KumaHebheru 7:17

UJohane 4:36

UJohane 6:58

KumaHebheru 7:21

UJohane 5:24

UJohane 8:35

KumaHebheru 7:24

UJohane 5:39

UJohane 8:51

KumaHebheru 7:28

UJohane 6:27

UJohane 8:52

KumaHebheru 9:26

UJohane 6:40

UJohane 9:32

KumaHebheru 11:3

UJohane 6:47

UJohane 10:28

KumaHebheru 13:8

UJohane 6:54

UJohane 11:26

KumaHebheru 13:21

UJohane 6:68

UJohane 12:34

1 UPHetro 1:23

UJohane 14:16

## aiōnios

UMathewu 18:8

UMathewu 19:16

UMathewu 19:29

UMathewu 25:41

UMathewu 25:46

UMakho 3:29

UMakho 10:17

UMakho 10:30

ULukha 10:25

ULukha 16:9

ULukha 18:18

ULukha 18:30

UJohane 3:15

UJohane 3:16

UJohane 3:36

UJohane 4:14

UJohane 4:36

UJohane 5:24

UJohane 5:39

UJohane 6:27

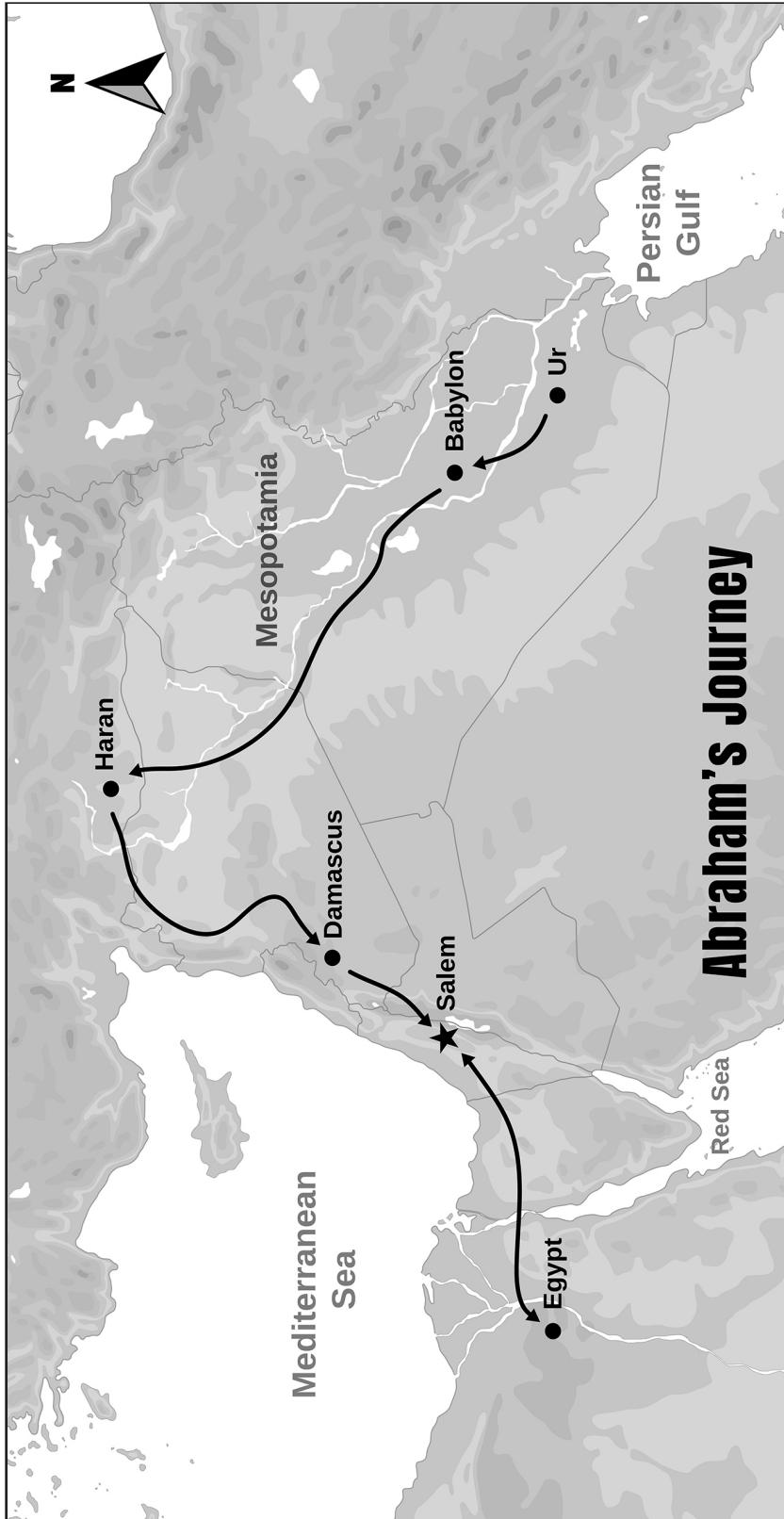
UJohane 6:40

UJohane 6:47

UJohane 6:54

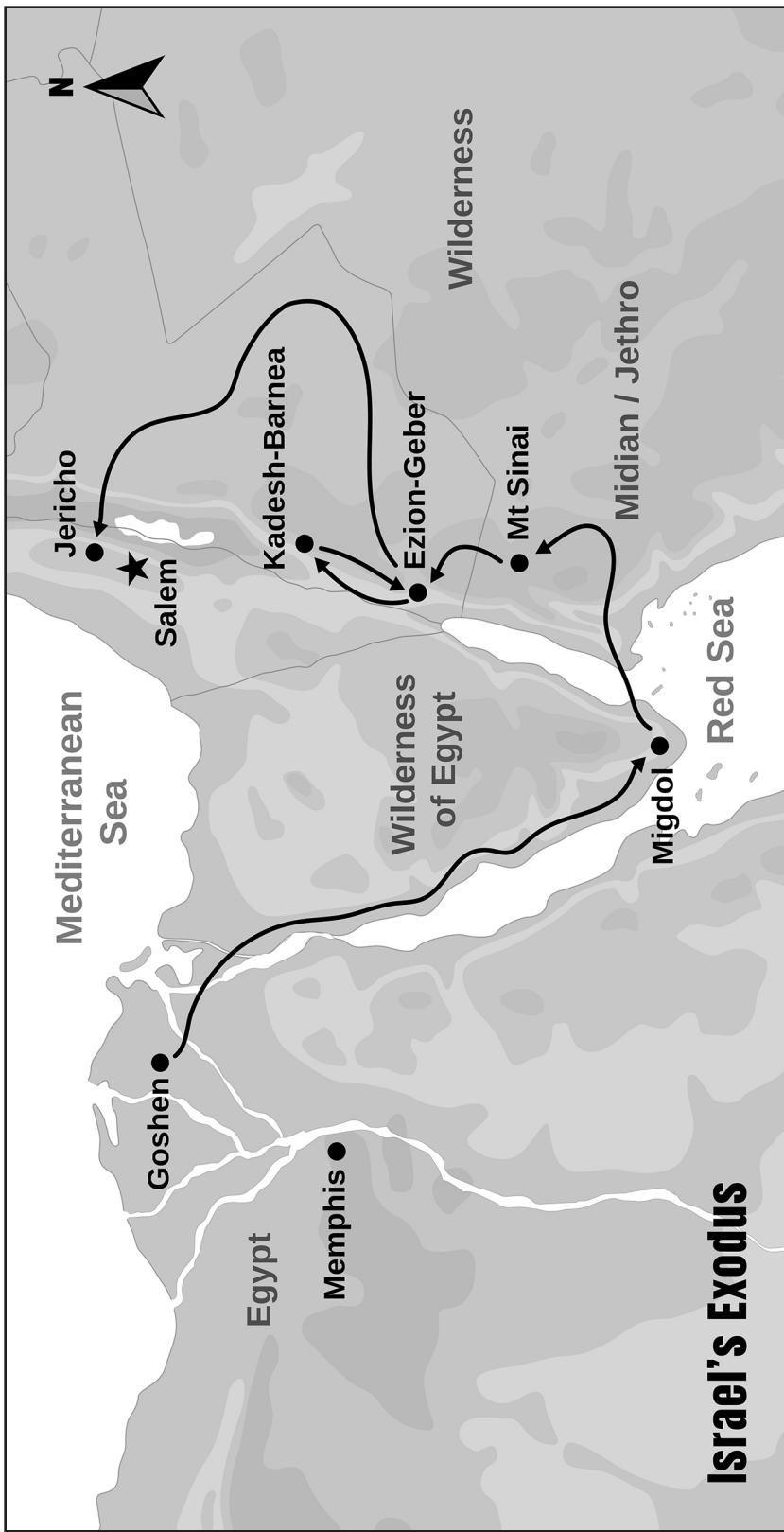
UJohane 6:68

UJohane 10:28	UMakho 9:45	Amahubo 116:3
UJohane 12:25	UMakho 9:47	Amahubo 139:8
UJohane 12:50	ULukha 12:5	Amahubo 141:7
UJohane 17:2	UJakhobe 3:6	Izaga 1:12
UJohane 17:3	<b>Hadēs</b>	Izaga 5:5
Imisebenzi 13:46	UMathewu 11:23	Izaga 7:27
Imisebenzi 13:48	UMathewu 16:18	Izaga 9:18
KwabaseRoma 2:7	ULukha 10:15	Izaga 15:11
KwabaseRoma 5:21	ULukha 16:23	Izaga 15:24
KwabaseRoma 6:22	Imisebenzi 2:27	Izaga 23:14
KwabaseRoma 6:23	Imisebenzi 2:31	Izaga 27:20
KwabaseRoma 16:25	1 KwabaseKhorinte 15:55	Izaga 30:16
KwabaseRoma 16:26	Isambulo 1:18	UmTshumayeli 9:10
2 Kwabasekhorinte 4:17	Isambulo 6:8	Ingoma Yezingoma 8:6
2 Kwabasekhorinte 4:18	Isambulo 20:13	U-Isaya 5:14
2 Kwabasekhorinte 5:1	Isambulo 20:14	U-Isaya 7:11
KwabaseGalathiya 6:8		U-Isaya 14:9
2 KwabaseThesalonika 1:9	<b>Limnē Pyr</b>	U-Isaya 14:11
2 KwabaseThesalonika 2:16	Isambulo 19:20	U-Isaya 14:15
1 KuThimothi 1:16	Isambulo 20:10	U-Isaya 28:15
1 KuThimothi 6:12	Isambulo 20:14	U-Isaya 28:18
1 KuThimothi 6:16	Isambulo 20:15	U-Isaya 38:10
2 KuThimothi 1:9	Isambulo 21:8	U-Isaya 38:18
2 KuThimothi 2:10	<b>Sheol</b>	U-Isaya 57:9
KuThithusi 1:2	UGenesis 37:35	UHezekheli 31:15
KuThithusi 3:7	UGenesis 42:38	UHezekheli 31:16
UFilimoni 1:15	UGenesis 44:29	UHezekheli 31:17
KumaHebheru 5:9	UGenesis 44:31	UHezekheli 32:21
KumaHebheru 6:2	Amanani 16:30	UHezekheli 32:27
KumaHebheru 9:12	Amanani 16:33	UHoseya 13:14
KumaHebheru 9:14	UDutheronomi 32:22	U-Amosi 9:2
KumaHebheru 9:15	1 USamuyeli 2:6	UJona 2:2
KumaHebheru 13:20	2 USamuyeli 22:6	UHabakhukhi 2:5
1 UPhetro 5:10	1 Amakhosi 2:6	<b>Tartaroō</b>
2 UPhetro 1:11	1 Amakhosi 2:9	2 UPhetro 2:4
1 UJohane 1:2	UJobe 7:9	<b>Questioned</b>
1 UJohane 2:25	UJobe 11:8	1 Amakhosi 8:51
1 UJohane 3:15	UJobe 14:13	UMathewu 13:42
1 UJohane 5:11	UJobe 17:13	UMathewu 13:50
1 UJohane 5:13	UJobe 17:16	
1 UJohane 5:20	UJobe 21:13	
UJuda 1:7	UJobe 24:19	
UJuda 1:21	UJobe 26:6	
Isambulo 14:6	Amahubo 6:5	
<b>eleēsē</b>	Amahubo 9:17	
KwabaseRoma 11:32	Amahubo 16:10	
<b>Geenna</b>	Amahubo 18:5	
UMathewu 5:22	Amahubo 30:3	
UMathewu 5:29	Amahubo 31:17	
UMathewu 5:30	Amahubo 49:14	
UMathewu 10:28	Amahubo 49:15	
UMathewu 18:9	Amahubo 55:15	
UMathewu 23:15	Amahubo 86:13	
UMathewu 23:33	Amahubo 88:3	
UMakho 9:43	Amahubo 89:48	



## Abraham's Journey

Ngokukholwa u-Abrahama esebizelwe ukuba aye endaweni ayezayamutela muva njengelia lakte,  
walaleta wahamba, lanxa wayengakwazi lapho ayesija khona. - KumaHebheru 11:8



## Israel's Exodus

Ufaro esebarumle abantu ukuthi bahambe, uNkulunkulu kabakhokhelanga ngendela edabula elizweni lamaFilistiya lobaya yayiquma.  
Ngoba uNkulunkulu wathi, "Nxa behlangana lempu mhlawumbe bangethuka babuyele eGibhithe." - U-Eksodusu 13:17



Mediterranean Sea

Sidon  
Tyre  
Caesarea-Philippi

Galilee  
Capernaum  
Bethsaida

Cana  
Nazareth

Sychar

Samaria

Ephraim

Jerusalem ★

Bethany

Bethlehem

Judea

► Egypt

Decapolis

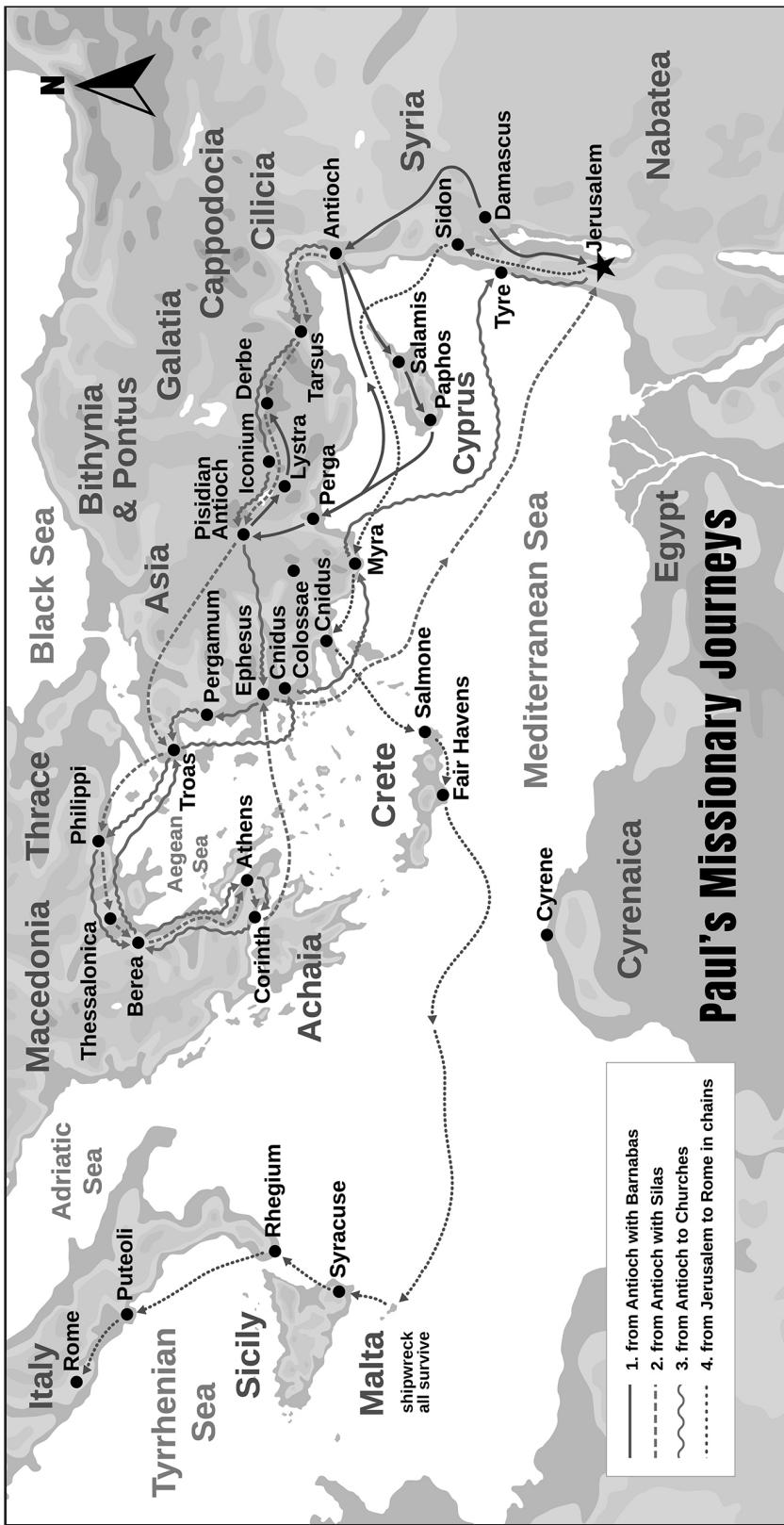
Peraea

Jericho

**Jesus' Journeys**

Ngoba leNddana yoMuntu kayibuyelanga ukuzokhonza, kodwa ukuzokhonza lokunikela impilo yayo njengemlawulo yatanengi. - U Makho 10:45

# Paul's Missionary Journeys



UpHawuli, inceku kaKhristu wjesu, owabizelwa ukuba ngumpostoli njalo wahukanselwa ivangeli likaNkulunkulu, - KwabaseRoma 1:1

# **Creation 4004 B.C.**

<b>Adam and Eve created</b>	<b>4004</b>
<b>Tubal-cain forges metal</b>	<b>3300</b>
<b>Enoch walks with God</b>	<b>3017</b>
<b>Methuselah dies at age 969</b>	<b>2349</b>
<b>God floods the Earth</b>	<b>2349</b>
<b>Tower of Babel thwarted</b>	<b>2247</b>
<b>Abraham sojourns to Canaan</b>	<b>1922</b>
<b>Jacob moves to Egypt</b>	<b>1706</b>
<b>Moses leads Exodus from Egypt</b>	<b>1491</b>
<b>Gideon judges Israel</b>	<b>1245</b>
<b>Ruth embraces the God of Israel</b>	<b>1168</b>
<b>David installed as King</b>	<b>1055</b>
<b>King Solomon builds the Temple</b>	<b>1018</b>
<b>Elijah defeats Baal's prophets</b>	<b>896</b>
<b>Jonah preaches to Nineveh</b>	<b>800</b>
<b>Assyrians conquer Israelites</b>	<b>721</b>
<b>King Josiah reforms Judah</b>	<b>630</b>
<b>Babylonians capture Judah</b>	<b>605</b>
<b>Persians conquer Babylonians</b>	<b>539</b>
<b>Cyrus frees Jews, rebuilds Temple</b>	<b>537</b>
<b>Nehemiah rebuilds the wall</b>	<b>454</b>
<b>Malachi prophesies the Messiah</b>	<b>416</b>
<b>Greeks conquer Persians</b>	<b>331</b>
<b>Seleucids conquer Greeks</b>	<b>312</b>
<b>Hebrew Bible translated to Greek</b>	<b>250</b>
<b>Maccabees defeat Seleucids</b>	<b>165</b>
<b>Romans subject Judea</b>	<b>63</b>
<b>Herod the Great rules Judea</b>	<b>37</b>

(The Annals of the World, James Usher)



# **Jesus Christ born 4 B.C.**

# New Heavens and Earth



- Christ returns for his people
- 1956 Jim Elliot martyred in Ecuador
- 1830 John Williams reaches Polynesia
- 1731 Zinzendorf leads Moravian mission
- 1614 Japanese kill 40,000 Christians
- 1572 Jesuits reach Mexico
- 1517 Martin Luther leads Reformation
- 1455 Gutenberg prints first Bible
- 1323 Franciscans reach Sumatra
- 1276 Ramon Llull trains missionaries
- 1100 Crusades tarnish the church
- 1054 The Great Schism
- 997 Adalbert martyred in Prussia
- 864 Bulgarian Prince Boris converts
- 716 Boniface reaches Germany
- 635 Alopen reaches China
- 569 Longinus reaches Alodia / Sudan
- 432 Saint Patrick reaches Ireland
- 397 Carthage ratifies Bible Canon
- 341 Ulfilas reaches Goth / Romania
- 325 Niceae proclaims God is Trinity
- 250 Denis reaches Paris, France
- 197 Tertullian writes Christian literature
- 70 Titus destroys the Jewish Temple
- 61 Paul imprisoned in Rome, Italy
- 52 Thomas reaches Malabar, India
- 39 Peter reaches Gentile Cornelius
- 33 Holy Spirit empowers the Church

(Wikipedia, Timeline of Christian missions)

## Resurrected 33 A.D.

What are we? ►			Genesis 1:26 - 2:3	
How are we sinful? ►			Romans 5:12-19	
Where are we?			Innocence	
			Eternity Past	Creation 4004 B.C.
► Who are we?	God	Father	John 10:30  God's perfect fellowship	Genesis 1:31  God's perfect fellowship with Adam in The Garden of Eden
		Son		
		Holy Spirit		
	Mankind	Living	Genesis 1:1  No Creation No people	Genesis 1:31  No Fall No unholy Angels
		Deceased believing		
		Deceased unbelieving		
	Angels	Holy		
		Imprisoned		
		Fugitive		
		First Beast		
		False Prophet		
		Satan		
Why are we? ►			Romans 11:25-36, Ephesian 2:7	

Mankind is created in God's image, male and female He created us

Sin entered the world through Adam and then death through sin

## When are we?



Fallen				Glory				
Fall to sin No Law	Moses' Law 1500 B.C.	Christ 33 A.D.	Church Age Kingdom Age	New Heavens and Earth				
1 Timothy 6:16 Living in unapproachable light				Acts 3:21 Philippians 2:11 Revelation 20:3				
John 8:58 Pre-incarnate		John 1:14 Incarnate	Luke 23:43 Paradise	God's perfectly restored fellowship with all Mankind praising Christ as Lord in the Holy City				
Psalm 139:7 Everywhere		John 14:17 Living in believers						
Ephesians 2:1-5 Serving the Savior or Satan on Earth								
Luke 16:22 Blessed in Paradise								
Luke 16:23, Revelation 20:5,13 Punished in Hades until the final judgment				Matthew 25:41 Revelation 20:10				
Hebrews 1:14 Serving mankind at God's command								
2 Peter 2:4, Jude 6 Imprisoned in Tartarus								
1 Peter 5:8, Revelation 12:10 Rebelling against Christ Accusing mankind				Lake of Fire prepared for the Devil and his Angels				
		Revelation 20:13 Thalaasa						
		Revelation 19:20 Lake of Fire						
		Revelation 20:2 Abyss						

For God has bound all over to disobedience in order to show mercy to all

# Isiphetho

Ndebele at [AionianBible.org/Destiny](http://AionianBible.org/Destiny)

The Aionian Bible shows the location of eleven special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of after-life destinies. The underlying Hebrew and Greek words typically translated as *Hell* show us that there are not just two after-life destinies, Heaven or Hell. Instead, there are a number of different locations, each with different purposes, different durations, and different inhabitants. Locations include 1) Old Testament *Sheol* and New Testament *Hadēs*, 2) *Geenna*, 3) *Tartaroō*, 4) *Abyssos*, 5) *Limnē Pyr*, 6) *Paradise*, 7) *The New Heaven*, and 8) *The New Earth*. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The key observation is that fallen angels will be present at the final judgment, 2 Peter 2:4 and Jude 6. Traditionally, we understand the separation of the Sheep and the Goats at the final judgment to divide believing from unbelieving mankind, Matthew 25:31-46 and Revelation 20:11-15. However, the presence of fallen angels alternatively suggests that Jesus is separating redeemed mankind from the fallen angels. We do know that Jesus is the helper of mankind and not the helper of the Devil, Hebrews 2. We also know that Jesus has atoned for the sins of all mankind, both believer and unbeliever alike, 1 John 2:1-2. Deceased believers are rewarded in Paradise, Luke 23:43, while unbelievers are punished in Hades as the story of Lazarus makes plain, Luke 16:19-31. Yet less commonly known, the punishment of this selfish man and all unbelievers is before the final judgment, is temporal, and is punctuated when Hades is evacuated, Revelation 20:13. So is there hope beyond Hades for unbelieving mankind? Jesus promised, "*the gates of Hades will not prevail*," Matthew 16:18. Paul asks, "*Hades where is your victory?*" 1 Corinthians 15:55. John wrote, "*Hades gives up*," Revelation 20:13.

Jesus comforts us saying, "*Do not be afraid*," because he holds the keys to *unlock* death and Hades, Revelation 1:18. Yet too often our Good News sounds like a warning to "*be afraid*" because Jesus holds the keys to *lock* Hades! Wow, we have it backwards! Hades will be evacuated! And to guarantee hope, once emptied, Hades is thrown into the Lake of Fire, never needed again, Revelation 20:14.

Finally, we read that anyone whose name is not written in the Book of Life is thrown into the Lake of Fire, the second death, with no exit ever mentioned or promised, Revelation 21:1-8. So are those evacuated from Hades then, "*out of the frying pan, into the fire?*" Certainly, the Lake of Fire is the destiny of the Goats. But, do not be afraid. Instead, read the Bible's explicit mention of the purpose of the Lake of Fire and the identity of the Goats, "*Then he will say also to those on the left hand, 'Depart from me, you cursed, into the consummate fire which is prepared for... the devil and his angels,'*" Matthew 25:41. Bad news for the Devil. Good news for all mankind!

Faith is not a pen to write your own name in the Book of Life. Instead, faith is the glasses to see that the love of Christ for all mankind has already written our names in Heaven. "*If the first fruit is holy, so is the lump*," Romans 11:16. Though unbelievers will suffer regrettable punishment in Hades, redeemed mankind will never enter the Lake of Fire, prepared for the devil and his angels. And as God promised, all mankind will worship Christ together forever, Philippians 2:9-11.

# Disciple All Nations



Ngakho hambari lenze abafundi ezzweni zonke, libabaphathize ebizweni likaBaba, leleNdodana lelikalMoya oNgcwele, - UMathewu 28:19

