INFORMATION ABOUT THE SCHOOL

1. Name of the School with address : St. John's English School & Junior College

No. 2, Second Cross Street,

Customs Colony,

Besant Nagar, Chennai – 600 090, Tamilnadu,

India.

(i) E-mail : sjbn81@gmail.com

(ii) Ph. No. : 044-24917411, 044-24913215

2. Year of establishment of school : 1981

3. Whether NOC from State/UT or Recommendation of Embassy

of India obtained? : Yes

(i) NOC No. : 378632/E3/82 (ii) NOC issuing date : 20/08/1983

4. Is the school is recognized, if yes by which

Authority : Yes, CBSE

5. Status of Affiliation

Permanent / Regular / Provisional : Provisional
(i) Affiliation No. : 1930005
(ii) Affiliation with the Board since : 1983
(iii) Extension of affiliation up to : 2020

6. Name of the Trust/Society/Company Registered under

Section 25 of the Company Act, 1956. Period upto

which Registration of Trust/Society is valid

Saint John's Educational Trust

7. List of members of School Managing Committee with :

their Address/tenure and post held

Mrs. Anitha Edison, Principal

Mrs. Ruth Chandravadani, Headmistress

Mrs. Poornima, Teacher

8. Name and official address of the Correspondent : Mrs. Anitha Edison

 (i) E-mail
 : sjbn81@gmail.com

 (ii) Ph. No.
 : 044-24917411

9. Area of School Campus

(i) In Sq. mtrs.: 3359(ii) Built up area (sq. mtrs): 4260(iii) Area of Playground in sq. mtrs: 1959

(iv) Other facilities

(i) Swimming Pool: -(ii) Indoor games: Yes(iii) Dance Rooms: Yes(iv) Gymnasium: Yes(v) Music Rooms: Yes(vi) Hostels: -(vii) Health and Medical Check up: Yes

10. Details of fee structure (Monthly)

 (i) Pre-Nursery
 : N.A.

 (ii) Nursery
 : 1500

 (iii) I to V
 : 1500

 (iv) VI to VIII
 : 1500

 (v) IX to X
 : 1600

 (vi) XI to XII
 : 1800

11. Transport facility

(i) Own buses : Yes (ii) Buses hired on contract basis : -

12. Particulars of teaching staff

Designation	Total No.
Principal	1
Vice Principal	1
PGT	11
TGT	14
PRT	48
NTT	27
Non-Teaching	33

13. Mode of payment of salary

(i) Name of the Bank through which salary is : Vijaya Bank

drawing

(ii) Through single cheque transfer advice : Yes

14. Library facilities

(i) Size of the Library in sq. feet: 1200 sq. feet(ii) Total no of Books: 27878(iii) No. of Periodicals: 30(iv) No. of Dailies: 3(v) No. of reference books class-wise: 30(vi) No. of Magazine: 12

15. Name of the Grievance/redressal Officer : Mrs. Elizabeth Sekar

(i) E-mail : sjbn81@gmail.com

16. Members of Sexual Harassment Committee : Mrs. Ruth Chandravadani

(i) E-mail : sjbn81@gmail.com

17. Section wise enrolment of school for the current session

Class	Section	Enrolment
I	4	225
II	4	214
III	4	218
IV	4	193
V	4	182
VI	4	178
VII	4	162
VIII	3	158
IX	3	135
X	3	157
XI	3	106
XII	3	97

18. Academic Session period : April to March

19. Vacation period : May

20. Admission period : February & March