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| | | **कर्मचारी चयन आयोग पश्चिमी क्षेत्र (मुंबई)**  **वेबसाइट: www.sscwr.net**  **हेल्पलाइन नम्बर: 07738422705/09869730700**  **ई-मेल आई डी:** [**[email protected]**](http://docs.google.com/cdn-cgi/l/email-protection) |  | **Staff Selection Commission Western Region (Mumbai)**  **Website: www.sscwr.net**  **Helpline No. 07738422705/09869730700**  **Email Id:** [**[email protected]**](http://docs.google.com/cdn-cgi/l/email-protection) | | --- | --- | --- | | | --- | --- | --- | --- |  | **ई-प्रवेश प्रमाणपत्र** **/ e-ADMISSION CERTIFICATE** | | --- | | **संयुक्त स्नातक स्तरीय परीक्षा, 2019 (चरण-।)** | | **COMBINED GRADUATE LEVEL EXAMINATION - 2019 (TIER-I)** |  | | | **आवेदक का नाम**  **Applicant’s Name** | MADHURI HUKUMRAJ SONEWANE | | --- | --- | | |  | | --- | |  | | | --- | --- | --- | --- | --- | --- | | | **अनुक्रमांक सं. / Roll No.**  **(यूजर आई डी के रूप में प्रयोग करें ) (to be used as User ID)** | **परीक्षा के लिए पासवर्ड/**  **Password for Examination** | | **स्वयं के लिए लिपिक का विकल्प/**  **Opted for own Scribe** | | --- | --- | --- | --- | | 7205721465 | 26051996 | | NO | | **जन्म तिथि / Date of Birth** | **लिंग / Sex** | **श्रेणी / Category** | **प्रलिपिक के लिए विकल्प / Opted for Scribe** | | 26/05/1996 | Female | OBC | NO | | | | **पता:**  **Address:** | AT-DANDEGAON PO-DANDEGAON TH- GONDIA DIST- GONDIA 441614  Gondia  Maharashtra - 441614 | | --- | --- | | | | **परीक्षा तिथि / Exam Date** | **उपस्थित होने का समय / Reporting Time** | **प्रवेश बंद होने का समय / Entry Closing Time** | | --- | --- | --- | | 06/03/2020 | 11.30 AM | 12.30 PM | | | | | **परीक्षा का समय / Time of Examination** | **परीक्षा केन्द्र / Examination Venue** | | --- | --- | | 01.00 PM To 02.00 PM | ION DIGITAL ZONE IDZ BELTARODI  C/O SHREE INFOTECH, PLOT NO, 1,2,3, RUKMINI-KRISHNA APPARTMENT , NEAR VITTHAL RUKMINI MANDIR,BELTARODI,  NAGPUR  MAHARASHTRA - 440034 | | | | |  | **विषय - प्रश्न पत्र - 1**  **Subject - Paper - 1** | **प्रश्नों की संख्या**  **No. of Questions** | **अधिकतम अंक**  **Maximum Marks** | **कुल अवधि / समय**  **Total Duration/Timing** | | --- | --- | --- | --- | --- | | **A.** | सामान्य बुद्धिमत्ता एवं तर्कशक्ति  General Intelligence & Reasoning | 25 | 50 | 01.00 PM To 02.00 PM  60 Minutes | | **B.** | सामान्य जानकारी  General Awareness | 25 | 50 | | **C.** | संख्यात्मक अभिरुचि  Quantitative Aptitude | 25 | 50 | | **D.** | अंग्रेजी परिज्ञान  English Comprehension | 25 | 50 | | | | **Special Instructions for the Candidates** | | | |  | **Candidate must carry an original photo identity card having the Date of Birth as printed on the Admission Certificate.** | | --- | --- | |  | **If original photo identity card does not have the Date of Birth then the candidate must carry an additional original certificate in proof of their Date of Birth.** | |  | **In case of mismatch in the Date of Birth mentioned in the Admission Certificate and original photo ID/the certificate brought in support of Date of Birth, the candidate will not be allowed to appear in the examination.** | | | | **General Instructions for the Candidates** | | | | **1.** | Candidates will not be allowed entry after entry closing time on any ground. | | --- | --- | | **2.** | Candidates should, in addition to their Admission Certificate, bring | |  | | **a)** | Two Copies of their latest colored photo (3 cm X 3.5 cm) | | --- | --- | | **b)** | Atleast one identity proof in original having clear photo (1. Passport, 2. AADHAR Card, 3. Driving License, 4. University/ College ID, 5. Voter ID Card and 6. PAN Card, etc.) | | If a candidates fails to bring the above documents, he/she would not be admitted in the examination venue and his/her candidature could **be cancelled**. | | | | **3.** | Prohibited items such as watches, books, pens, paper chits, magazines, electric gadgets (Mobile phone, Bluetooth devices, head phones, pen/buttonhole cameras, scanner, calculator, storage devices etc) are STRICLY NOT ALLOWED in the examination Lab. If any such item is found in the possession of a candidate in the examination lab, his/her candidature liable to be cancelled and legal/criminal proceedings could be initiated against him/her. He/she would also liable to be debarred from appearing in future examination of the Commission for a period of 7 years. | | **4.** | Candidate must ensure that they do not appear in recruitment exam more than once, otherwise candidature of such candidate would be cancelled and they would be debarred from future examinations of the Commission for a period of three years.  CANDIDATES ARE STRICTLY ADVISED TO DESIST FROM BRINGING BAGS AND PROHIBITED ITEMS INTO THE EXAMINATION VENUE. | | **5.** | It is reiterated that candidates should not bring bags and prohibited items as mentioned above to the examination venue, In case they bring any such item, they would have to make their own arrangements for safe custody of such items. The Commission shall neither make any arrangement nor be responsible for the safe custody of any such item. | | **6.** | Pen and paper for rough work shall be provided in the examination lab. | | **7.** | Electronic watch (timer) will be available on the computer screen allotted to candidates. | | **8.** | Candidates shall have to undergo the process of FRISKING and ensure that their BIOMETRIC REGISTRATION (LTI-Left Thumb Impression) for appearing in the examination is completed. Once the biometric registration is completed the candidate shall not be allowed to leave the examination venue till the completion of the examination. | | **9.** | The candidate should ensure that they provide clear Left Thumb Impression (LTI), Certification Statement in their running handwriting and signature on Commission's copy of Admission Certificate. | | **------- Please See Next Page -------** | | | | | | | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |
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| | **Please read the instructions carefully** | | --- | | | **General Instructions:** | | | --- | --- | | **1.** | The clock will be set at the server. The countdown timer in the top right corner of screen will display the remaining time available for you to complete the examination. When the timer reaches zero, the examination will end by itself. You will not be required to end or submit your examination. | | **2.** | The Question Palette displayed on the right side of screen will show the status of each question using one of the following symbols: | |  | |  | **You have not visited the question yet.** | | --- | --- | |  | **You have not answered the question.** | |  | **You have answered the question.** | |  | **You have NOT answered the question, but have marked the question for review.** | |  | **The question(s) "Answered and Marked for review" will be considered for evaluation.** | | | **3.** | The Marked for Review status for a question simply indicates that you would like to look at that question again. | | **4.** | You can click on the **">"** arrow which appears to the left of question palette to collapse the question palette thereby maximizing the question window. To view the question palette again, you can click on **"< "** which appears on the right side of question window. | | **5.** | You can click on your **"Profile"** image on top right corner of your screen to change the language during the exam for entire question paper. On clicking of Profile image you will get a drop-down to change the question content to the desired language. | | **6.** | You can click on  to navigate to the bottom and  to navigate to the top of the question area, without scrolling. | | **Navigating to a Question:** | | | **7.** | To answer a question, do the following: | |  | | **a.** | Click on the question number in the Question Palette at the right of your screen to go to that numbered question directly. By selecting answer to this question and thereafter going to the next question directly from question palette does NOT save your answer to the current question. | | --- | --- | | **b.** | Click on **Save & Next**  to save your answer for the current question and then go to the next question. | | **c.** | Click on **Mark for Review & Next**  to save your answer for the current question, mark it for review, and then go to the next question. | | | **Answering a Question:** | | | **8.** | Procedure for answering a multiple choice type question: | |  | | **a.** | To select your answer, click on the button of one of the options | | --- | --- | | **b.** | To deselect your chosen answer, click on the button of the chosen option again or click on the **Clear Response** button | | **c.** | To change your chosen answer, click on the button of another option | | **d.** | To save your answer, you MUST click on the **Save & Next** button | | **e.** | To mark the question for review, click on the **Mark for Review & Next** button. | | | **9.** | To change your answer to a question that has already been answered, first select that question for answering and then follow the procedure for answering the question. | | **Navigating through sections:** | | | **10.** | Sections in this question paper are displayed on the top bar of the screen. Questions in a section can be viewed by clicking on the section name. The section you are currently viewing is highlighted. | | **11.** | After clicking the **Save & Next** button on the last question for a section, you will automatically be taken to the first question of the next section. | | **12.** | You can shuffle between sections and questions anytime during the examination as per your convenience. | | **13.** | Candidate can view the corresponding section summary as part of the legend that appears in every section above the question palette. | | **Instruction for images:** | | | **14.** | To zoom the image provided in the question roll the cursor over it. | | |
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