



**COUNTY ASSEMBLY OF MAKUENI**  
**THIRD ASSEMBLY – SECOND SESSION**

**ORDERS OF THE DAY**

**TUESDAY, DECEMBER 5<sup>TH</sup>, 2023 AT 2:30 P.M.**



**1. PRAYER**

**2. CONVOCATION**

**3. GUBERNATORIAL ADDRESS**

By His Excellency Mutula Kilonzo Junior, the Governor of Makueni County.

**4. ADJOURNMENT**

---



*[Handwritten signature]*  
*5/12/2023*

## NOTICE PAPER

Tentative business for  
Wednesday (Afternoon), December 6<sup>th</sup>, 2023  
Published pursuant to the provisions of Standing Order 41(1),

**IT IS NOTIFIED** that the Assembly Business Committee, at their last meeting, approved the following tentative business to appear in the Order Paper for Wednesday, December 6<sup>th</sup>, 2023 at 2:30 p.m.: -

### PETITIONS:

Response to the public petition by the residents of Makueni county regarding lack of representation, empowerment, inclusion and employment of persons with disabilities; and the general disability mainstreaming and access to benefits.

*The Chairperson, Committee on Gender, Children, Youth, Sports and Social Services.*

### PAPERS:

- i. The Gubernatorial Address.

*The Leader of the Majority Party*

- ii. The Report of the Committee on Environment and Climate Change on the expose on the rot at the Makueni County Sand Conservation and Utilization Authority.

*The Chairperson, Committee on Environment and Climate Change.*

- iii. The report of the Budget and Appropriations Committee on the Financial Year 2023/24 First Quarter Budget Implementation Report.

*The Chairperson, Budget and Appropriations Committee.*

- iv. The report of the Committee on Finance and Socioeconomic Planning the Makueni County revenue fund quarterly report and financial statements for the quarter ended 30<sup>th</sup> September, 2023.

*The Chairperson, Committee on Finance and Socioeconomic Planning.*

- v. The report of the Committee on Finance and Socioeconomic Planning the Makueni County Emergency Fund quarterly report and financial statements for the quarter ended 30<sup>th</sup> September, 2023.

*The Chairperson, Committee on Finance and Socioeconomic Planning.*



- vi. The report of the Committee on Gender, Children, Youth, Sports and Social Services on the Statement regarding the Sports Development Programmes-Ligi Mashinani - in the County.

*The Chairperson, Committee on Gender, Children, Youth, Sports and Social Services*

### **NOTICES OF MOTION**

- i. **THAT**, the thanks of the County Assembly be recorded for the exposition of public policy contained in the Address of the Governor, laid on the Table of the Assembly on 6th December, 2023.

*The Leader of the Majority Party.*

- ii. **THAT**, this assembly adopts the Report of the Committee on Environment and Climate Change on the expose on the rot at the Makueni County Sand Conservation and Utilization Authority, laid on the table of the Assembly on 6<sup>th</sup> December, 2023.

*The Chairperson, Committee on Environment and Climate Change.*

- iii. **THAT**, this Assembly adopts the report of the Budget and Appropriations Committee on the Financial Year 2023/24 First Quarter Budget Implementation Report laid on the table of the Assembly on 6<sup>th</sup> December 2023.

*The Chairperson, Budget and Appropriations Committee.*

- iv. **THAT**, this Assembly adopts the report of the Committee on Finance and Socioeconomic Planning the Makueni County revenue fund quarterly report and financial statements for the quarter ended 30th September, 2023, laid on the table of the Assembly on 6<sup>th</sup> December 2023.

*The Chairperson, Committee on Finance and Socioeconomic Planning.*

- v. **THAT**, this Assembly adopts the report of the Committee on Finance and Socioeconomic Planning the Makueni County Emergency Fund quarterly report and financial statements for the quarter ended 30th September, 2023, laid on the table of the Assembly on 6<sup>th</sup> December 2023.

*The Chairperson, Committee on Finance and Socioeconomic Planning.*

- vi. **THAT**, this Assembly adopts the report of the Committee on Gender, Children, Youth, Sports and Social Services on the Statement regarding the Sports

Development Programmes-Ligi Mashinani - in the County, laid on the table of the Assembly on 6<sup>th</sup> December 2023.

*The Chairperson, Committee on Gender, Children, Youth, Sports and Social Services.*

## **STATEMENTS**

- i. Response to the Statement (No. 21/2023) as requested by the Member for Hon. Mbooni Ward, regarding the construction of Mbooni Sub-County Hospital Isolation Centre.

*The Chairperson, Committee on Health Services.*

- ii. Response to the Statement (No. 23/2023) as requested by the Member for Wote-Nziu Ward, regarding the operations at the Makueni County Referral Hospital (MCRH).

*The Chairperson, Committee on Health Services.*

- iii. Response to the Statement (No. 025/2023) as requested by the Member for Emali/Mulala Ward, regarding Health Facility Management Committees.

*The Chairperson, Committee on Health Services*

- iv. Response to the statement (No. 27 of 2023) as requested by the member for Ilima regarding the shortage of subsidized fertilizer in the County.

*The Chairperson, Committee on Agriculture, Irrigation, Livestock, Fisheries and Cooperative Development.*

- v. Response to the statement (No. 28 of 2023) as requested by the member for Ukia ward regarding the implementation of Kanini Kaseo irrigation project in Kalawa Ward.

*The Chairperson, Committee on Agriculture, Irrigation, Livestock, Fisheries and Cooperative Development.*

- vi. Response to the Statement (No. 35/2023) as requested by the Member for Wote/Nziu Ward regarding the operations of the Kathuma Water Project various boreholes in Wote/Nziu ward.

*The Chairperson, Committee on Water and Sanitation.*

- vii. Response to a Statement (No. 38/2023) as was requested by the Member for Ilima Ward, regarding the operational status of the Makongo Viewpoint.



*The Chairperson, Committee on Trade, Marketing, Industry, Culture and Tourism.*

- viii. Response to the Statement (No. 39/2023) as requested by Hon. Felix Mateso, MCA, regarding the status of Kamunyolo earth dam.

*The Chairperson, Committee on Water and Sanitation.*

## **MOTIONS**

- i. **THAT**, the thanks of the County Assembly be recorded for the exposition of public policy contained in the Address of the Governor, laid on the Table of the Assembly on 6<sup>th</sup> December, 2023.

*The Leader of the Majority Party.*

- ii. **THAT**, this Assembly adopts the report of the Committee on Gender, Children, Youth, Sports and Social Services on Persons with Disabilities in the County, laid on the Table of the Assembly on 20<sup>th</sup> November, 2023.

*The Chairperson, Committee on Gender, Children, Youth, Sports and Social Services.*

*Resumption of debate interrupted on 28<sup>th</sup> November, 2023.*

- iii. **THAT**, this Assembly adopts the report of the Committee on Devolution, Public Participation, County Administration and Special Programmes on the implementation status of the legislations passed by the County Assembly by the Devolution, Public Participation, County Administration and Special Programmes department; Office of the Governor and the Office of the County Attorney, laid on the table of the Assembly on 22<sup>nd</sup> November, 2023.

*The Chairperson, Committee on Devolution, Public Participation, County Administration and Special Programmes.*

- iv. **THAT**, this Assembly adopts the report of the Committee on Devolution, Public Participation, County Administration and Special Programmes on the consideration of the FY 2023/2024 Departmental Work Plan of the Devolution, Public Participation, County Administration and Special Programmes department, laid on the table of the Assembly on 22<sup>nd</sup> November, 2023.

*The Chairperson, Committee on Devolution, Public Participation, County Administration and Special Programmes.*

- v. **THAT**, this Assembly adopts the report of the Committee on Environment and Climate Change on the implementation status of the legislations passed by the County Assembly by the Lands, Urban Planning and Development, Environment and Climate Change department, laid on the table of the Assembly on 4<sup>th</sup> December, 2023.

*The Chairperson, Committee on Environment and Climate Change.*

- vi. **THAT**, this Assembly adopts the report of the report of the Committee on Finance and Socioeconomic Planning the Makueni County quarter one receiver of revenue financial statements for the period ended 30<sup>th</sup> September, 2023 laid on the table of the Assembly on 28<sup>th</sup> November 2023.

*The Chairperson, Committee on Finance and Socioeconomic Planning.*

- vii. **THAT**, this Assembly adopts the Report of the Budget and Appropriations Committee on consideration of the Makueni County FY 2024/2025 Annual Development Plan (ADP), laid on the table of the Assembly on 4<sup>th</sup> December, 2023.

*The Chairperson, Budget and Appropriations Committee.*

- viii. **THAT**, this Assembly adopts the report of the Committee on Finance and Socioeconomic Planning on the Makueni County Executive quarterly report and financial statements for the period ended 30<sup>th</sup> September 2023, laid on the table of the Assembly on 4<sup>th</sup> December 2023.

*The Chairperson, Committee on Finance and Socioeconomic Planning.*

- ix. **THAT**, this Assembly adopts the report of the Committee on ICT, Education and Internship on Oversight on ECDE Centres, laid on the table of the Assembly on 4<sup>th</sup> December 2023.

*The Chairperson, Committee on ICT, Education and Internship.*

- x. **THAT**, this Assembly adopts the report of the Committee on ICT, Education and Internship on Oversight on CTTI Centres, laid on the table of the Assembly on 4<sup>th</sup> December 2023.

*The Chairperson, Committee on ICT, Education and Internship.*

- xi. **THAT**, this Assembly adopts the report of the Committee Committee on Environment and Climate Change on the expose on the rot at the Makueni County Sand Conservation and Utilization Authority.

*The Chairperson, Committee on Environment and Climate Change.*

- xii. **THAT**, pursuant to Standing Order 31(3), this Assembly adjourns from today, Wednesday 6<sup>th</sup> November, 2023, until Monday 12<sup>th</sup> February, 2024, in accordance with the County Assembly Calendar (Regular Sessions) 2023.

*The Leader of the Majority Party.*

---