

# BADMINTON

## Singles

\*Date : 8th Dec. - 19th Dec.

Venue : D.Y. Patil Sports Academy, Nerul

Under the aegis of:



Gender ☐ Boys ☐ Girls

Age Group ☐ U - 11 ☐ U - 13 ☐ U - 15 ☐ U - 17

School Name: \_\_\_\_\_

School Authority /  
Sports Co-ordinator /  
Coach: \_\_\_\_\_

Name \_\_\_\_\_

Phone No. \_\_\_\_\_

Name of the Participant: \_\_\_\_\_

Last Name \_\_\_\_\_

First Name \_\_\_\_\_

Middle Name \_\_\_\_\_

SFA ID\*\* \_\_\_\_\_

Participant's  
Residential Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date of Birth: \_\_\_\_\_

Day

Month

Year

Age: \_\_\_\_\_

Participant's Contact Information:

Mob: \_\_\_\_\_ Res: \_\_\_\_\_

E-mail: \_\_\_\_\_

Emergency Contact (Parent / Guardian)

Name: \_\_\_\_\_

E-mail: \_\_\_\_\_

Mob: \_\_\_\_\_ Res: \_\_\_\_\_

### 1. AGE GROUPS, EVENTS & DRAWS:-

- The SFA Mumbai 2016 Badminton Tournament will be conducted in accordance with the age groups, events & draw size mentioned in the table below.
- Student entries will be accommodated basis the eligibility criteria set out in Point 4.

Age Groups, Events & Draws			
Sr. No.	Age Group	Draw Size (Boys)	Draw Size (Girls)
1	U-11	128	128
2	U-13	128	128
3	U-15	128	128
4	U-17	32	32

### 2. TOURNAMENT FORMAT:-

- A knockout tournament will be played across all age groups and event categories for both, Boys and Girls.
- The matches will be a best of 3 games of 15 points each up till the Pre Quarter Finals. The Quarter Finals, Semi Finals and Finals will be a best of 3 games of 21 points each.
- Each participant will be allowed to participate in one age category only.

### 3. RULES & REGULATIONS:-

- The tournament will be conducted as per the rules & regulations laid down by the BWF and BAI (Badminton World Federation and Badminton Association of India).
- Every participant must carry his/her School ID along with age proof at all times during the tournament. No participant will be allowed to play his/her match if they do not have their school ID along with proper valid age proof (Adhar Card preferred).
- The participant must report at the venue's main registration desk 45 minutes prior to his/her scheduled match.
- The participant has to report 15 minutes prior to his/her scheduled match time at the Badminton registration desk.
- If the participant fails to report 7 minutes after the match is announced the opponent will get a walkover.
- The Badminton Tournament schedule will be published on our website – [www.sfanow.in](http://www.sfanow.in) 30 days prior to SFA Mumbai 2016.
- Any participant found over age or with any manipulation in his/her documents, will be disqualified without any kind of prior intimation.
- Participants must wear appropriate apparel for the sport of Badminton. Only non-marking / gum sole shoes will be permitted while playing matches.
- The Tournament Organizing Committee has the right to postpone or cancel the tournament in case of unavoidable circumstances. All schools are requested to co-operate in any such case.
- In case of any dispute the decision of the Tournament Organizing Committee will be final and binding.
- Participants will not be allowed to use their mobile phones in the stipulated playing arena.
- For any kind of further details of the tournament the School Authority/ Parent/ Participant can contact us on our info lines or email us on the following
  - +91 7045684365/66/67
  - [info@sfanow.in](mailto:info@sfanow.in)

#### 4. ELIGIBILITY CRITERIA:-

- Students from schools registered with Sports For All will get first preference for participation.
- First preference will be given to District, State and National ranked players. Remaining vacant slots will be allocated on a first come first serve basis.
- Player ranking from the period 1<sup>st</sup> January 2015 up to 25<sup>th</sup> October 2016 will be considered.
- Incomplete details in the entry forms or any manipulations in the entries will not be accepted by the Tournament Organizing Committee.
- The below mentioned age criteria will be considered:-

Age Groups & Cut Off Dates	
Age Groups	Cut off Dates
U-11	Born on or After 1 <sup>st</sup> January 2006
U-13	Born on or After 1 <sup>st</sup> January 2004
U-15	Born on or After 1 <sup>st</sup> January 2002
U-17	Born on or After 1 <sup>st</sup> January 2000

#### 5. TOURNAMENT ORGANIZING COMMITTEE:-

- Tournament Director.
- Tournament Referee.
- SFA Representative.

# PARENT/GUARDIAN CONSENT FORM

Gender ☐ Boy ☐ Girl

School Name: \_\_\_\_\_

School Authority /  
Sports Co-ordinator /  
Coach: \_\_\_\_\_

Name \_\_\_\_\_

Phone No. \_\_\_\_\_

Name of the Participant: \_\_\_\_\_

Last Name \_\_\_\_\_

First Name \_\_\_\_\_

Middle Name \_\_\_\_\_

SFA ID\*: \_\_\_\_\_

Participant's  
Residential Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date of Birth: \_\_\_\_\_

Day

Month

Year

Age: \_\_\_\_\_

Participant's Contact Information:

Mob: \_\_\_\_\_

Res: \_\_\_\_\_

E-mail: \_\_\_\_\_

Emergency Contact (Parent / Guardian):

Name: \_\_\_\_\_

E-mail: \_\_\_\_\_

Mob: \_\_\_\_\_

Res: \_\_\_\_\_

For Official Use Only

Form No.: \_\_\_\_\_

Date: \_\_\_\_\_

Inwards No.: \_\_\_\_\_

SFA Rec Stamp

# PARENT/GUARDIAN CONSENT FORM

Select the Sports you wish to participate in:

## Team Sports:

- ☐ Basketball    ☐ Handball    ☐ Volleyball    ☐ Football    ☐ Throwball
- ☐ Hockey    ☐ Kho Kho    ☐ Kabaddi

## Racquet Sports:

- ☐ Tennis (Singles & Doubles)    ☐ Table Tennis (Singles & Doubles)
- ☐ Badminton (Singles & Doubles)    ☐ Squash

## Combat Sports:

- ☐ Karate    ☐ Judo    ☐ Taekwondo
- ☐ Boxing    ☐ Sport Mix Martial Arts    ☐ Fencing

## Target Sports:

- ☐ Shooting    ☐ Archery

## Aquatics:

- ☐ Swimming    ☐ Water Polo

## Individual Sports:

- ☐ Carrom    ☐ Chess
- ☐ Athletics    ☐ Gymnastics

In the event that a school does not register students will still be allowed to participate by paying:

- 1) Rs. 300 +all applicable taxes/ student (Individual Sports, Target Sports, Racquet Sports, Combat Sports and Aquatics)
- 2) Rs. 200+ all applicable taxes/ student (Team Sports)
- 3) In case a Student is participating in both team and individual sports (For example : he / she is participating in Tennis and Handball) then he / she will have to pay Rs. 500 +all applicable taxes.

Kindly Note: Payment of the above mentioned fees allows a student to participate in all the sports mentioned in their respective Sports Category.

# PARENT/GUARDIAN CONSENT FORM

## RELEASE/ WAIVER FORM

In consideration of the acceptance of this application as a participant in the Event, I/we, Mr.----- and Mrs.----- the minor's parent and/or legal guardian hereby agree to assume all risks attendant upon the child while participating in this Event. I/We understand the nature of the activities and the minor's experience and capabilities and believe the minor to be qualified, in good health, and in proper physical condition to participate in such event. I/We understand that the (a) the activities involve risks and dangers of serious injury, including permanent disability, paralysis, and death ("risks"); (b) these Risks and dangers may be caused by my own actions or inactions, the actions or inactions of others participating in the Event; (c) there may be other risks and social and economic losses either not known to us or not readily foreseeable at this time, and I/we fully accept and assume all such risks and all responsibility for losses, costs, and damages the child/participant incur as a result of participation or that of the minor in the Event

I/We hereby waive, release and discharge any and all claims for death, personal injury, or property damage which the child/participant may have, or which may hereafter accrue to child/participant, as a result of child/participant participation in this Event. I/We agree to indemnify and hold harmless from liability SFA Events Pvt. Ltd. and its members, chapters and/or any of their agents, servants, volunteers, or employees by reason of any accident, death, injury, or damages, to persons or property which the child/participant may suffer, while participating in this Event. It is further understood and agreed that this waiver, release and assumption of risks to be binding on our heirs and assigns of the child/participant. I/We agree to assume all responsibilities for any property damage or injury to any person caused by child/participant while participating in this Event. I/We have read and understood the contents of this form.

Parent/Guardian's Name:

\_\_\_\_\_

Date: \_\_\_\_\_

Parent/Guardian's Signature: