



ANGLICAN PARISH ST PETER'S CREMORNE

PENTECOST 23 MAY 2021

WELCOME to St Peter's Church today. I am delighted that we can join together in worship again.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in all of the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

Due to the threat of the Coronavirus, there are necessary restrictions on how we conduct public services. Please follow any instructions given in the pew sheet or during the service.

With every blessing in Christ, Tim St Quintin, Rector

SERVICES TODAY

7.00AM	EUCARIST	
	CELEBRANT & PREACHER	<i>RECTOR</i>
9.00AM	SOLEMN EUCARIST	
	CELEBRANT & PREACHER	<i>RECTOR</i>
	ORGANIST	<i>GLENN AMER</i>
	CANTOR	<i>WARREN FISHER</i>
	SETTING	<i>SHALOM</i>
10.30AM	MODERN SERVICE WITH CHILDREN'S PROGRAM	
	CELEBRANT & PREACHER	<i>RECTOR</i>
	ORGANIST	<i>GLENN AMER</i>

The flowers today are given in loving memory of
Margaret Davey
by Jenny Davey



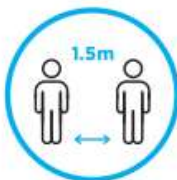
We have a COVID-19 Safety Plan and are committed to keeping you safe.

Please do stay at home if you are at all unwell. Anyone with cold or flu-like symptoms, even if very mild, should get a COVID-19 test as soon as possible. We are not able to admit people who are unwell to the service.

If you have been in contact with someone who has or suspected of having COVID-19, or have been at a COVID19 hotspot, you must not attend church until you have been cleared of the virus.

Hand sanitiser is available on entry to the church building and your attendance and contact details will be recorded for tracing purposes **If not, please make sure you name is checked off our name list or that your contact details are recorded by the sidesperson.**

1.5m physical distancing is required during the service. Please be aware of physical distancing before and after the service as well, and as you greet one another.



**Physical
distancing**



**Hygiene and
cleaning**



**Record
keeping**

GATHERING IN GOD'S NAME

INTROIT

All stand

Cantor

If with all your hearts ye truly seek me from *Elijah* by Felix Mendelssohn
(1809-1847)

PROCESSIONAL HYMN

Tune Down Ampney

Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.

O let it freely burn,
Till earthly passions turn
To dust and ashes in its heart consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.

Let holy charity
Mine outward vesture be,
And lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes his dwelling.

The Lord's Table is censed with the prayer that God will spiritually 'feed' us through our service today, that we may be equipped to follow Christ in obedience and faith. Incense is a symbol of the prayers of God's people. The Celebrant greets the people with a welcome.

✠ In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

SENTENCE

Celebrant

'A new heart I will give you, and a new spirit, I will put within you,' says the Lord God; 'I will put my spirit within you and you shall live.'

Ezekiel 36:26;37:14

Celebrant

Almighty God,

**to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

Cantor

Lord have mercy,
Christ have mercy,
Lord have mercy,

**Lord have mercy.
Christ have mercy.
Lord have mercy**

Slowly

Cantor: Lord, have mer - cy, Lord, have mer - cy, Christ, have mer - cy,

All: Christ, have mer - cy, Lord have mer - cy, Lord have mer - cy,

THE CONFESSION

Senior Server

The Spirit of truth comes to convict of sin, of righteousness, and of judgement.

Silence may be kept.

Let us then open our hearts and confess our sins in penitence and faith.

Merciful God,

**our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

All **Glory to God in the highest, and peace to his people on earth.**

Cantor Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.

All **Glory to God in the highest, and peace to his people on earth.**

Cantor Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us: you are
seated at the right hand of the Father: receive our prayer.

All **Glory to God in the highest, and peace to his people on earth.**

Cantor For you alone are the Holy One, you alone are the Lord, you alone
are the Most High, Jesus Christ, with the Holy Spirit, ✠ in the glory of
God the Father. Amen.

All **Glory to God in the highest, and peace to his people on earth.**
Amen.

Joyfully *All:*



Cantor: Lord God, heavn'ly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

8 *All:*



Cantor: Lord Jesus Christ only Son of the Father, Lord God, Lamb of God, you take away the sins of the world, have mercy on us. You are seated at the right hand of the Father, receive our prayer.

15 *All:*



Cantor: For you alone are the Holy One; you alone are the Lord. You alone are the most high Jesus Christ; with the Holy Spirit in the glory of God the Father.

22 *All:*



COLLECT OF THE DAY

Celebrant

Almighty God, you sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, what we may bring forth the fruit of the Spirit in love, joy and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

Please sit

FIRST READING

A reading from the book of the prophet Ezekiel 37:1-14

The hand of the Lord was on me, and he brought me out by the Spirit of the Lord and set me in the middle of a valley; it was full of bones. ² He led me to and fro among them, and I saw a great many bones on the floor of the valley, bones that were very dry. ³ He asked me, 'Son of man, can these bones live?' I said, 'Sovereign Lord, you alone know.' ⁴ Then he said to me, 'Prophecy to these bones and say to them, "Dry bones, hear the word of the Lord!" ⁵ This is what the Sovereign Lord says to these bones: I will make breath enter you, and you will come to life. ⁶ I will attach tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will come to life. Then you will know that I am the Lord.'" ⁷ So I prophesied as I was commanded. And as I was prophesying, there was a noise, a rattling sound, and the bones came together, bone to bone. ⁸ I looked, and tendons and flesh appeared on them and skin covered them, but there was no breath in them. ⁹ Then he said to me, 'Prophecy to the breath; prophecy, son of man, and say to it, "This is what the Sovereign Lord says: come, breath, from the four winds and breathe into these slain, that they may live.'" ¹⁰ So I prophesied as he commanded me, and breath entered them; they came to life and stood up on their feet – a vast army. ¹¹ Then he said to me: 'Son of man, these bones are the people of Israel. They say, "Our bones are dried up and our hope is gone; we are cut off.'" ¹² Therefore prophecy and say to them: "This is what the Sovereign Lord says: my people, I am going to open your graves and bring you up from them; I will bring you back to the land of Israel. ¹³ Then you, my people, will know that I am the Lord, when I open your graves and bring you up from them. ¹⁴ I will put my Spirit in you and you will live, and I will settle you in your own land. Then you will know that I the Lord have spoken, and I have done it, declares the Lord."

Hear the Word of the Lord. **Thanks be to God.**

PSALM 104:26-36

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HENRY T. SMART



- 26 Lord how various | are your | works:
in wisdom you have made them all *
and the | earth is | full of • your | creatures.
- 27 There is the wide im | measure • able | sea:
there move living things without | number | great and | small;
- 28 There go the ships | to and | fro:
and there is that Leviathan whom you | formed to | sport • in the | deep.
- 29 These all | look to | you:
to give them their | food in | due | season.
- 30 When you give it to | them they | gather it:
when you open your hand they are | satisfied • with | good | things.
- 31 When you hide your | face • they are | troubled:
when you take away their breath they | die • and re | turn • to their |
dust.
- 32 When you send forth your spirit they | are cre | ated:
and you re | new the | face • of the | earth.
- 33 May the glory of the Lord en | dure for | ever:
may the | Lord re | joice • in his | works.
- 34 If he look upon the | earth • it shall | tremble:
if he but touch the | mountains | they shall | smoke.
- 35 I will sing to the Lord as | long as I | live:
I will praise my | God while I | have • any | being.
- 36 May my meditation be | pleasing | to him:
for my | joy shall | be • in the | Lord.

SECOND READING

A reading from the book of Acts 2:1-21

When the day of Pentecost came, they were all together in one place. ² Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. ³ They saw what seemed to be tongues of fire that separated and came to rest on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other tongues^[a] as the Spirit enabled them. ⁵ Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. ⁶ When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. ⁷ Utterly amazed, they asked: 'Aren't all these who are speaking Galileans?' ⁸ Then how is it that each of us hears them in our native language? ⁹ Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome ¹¹ (both Jews and converts to Judaism); Cretans and Arabs – we hear them declaring the wonders of God in our own tongues!' ¹² Amazed and perplexed, they asked one another, 'What does this mean?' ¹³ Some, however, made fun of them and said, 'They have had too much wine.' ¹⁴ Then Peter stood up with the Eleven, raised his voice and addressed the crowd: 'Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. ¹⁵ These people are not drunk, as you suppose. It's only nine in the morning! ¹⁶ No, this is what was spoken by the prophet Joel: ¹⁷ "'In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. ¹⁸ Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy. ¹⁹ I will show wonders in the heavens above and signs on the earth below, blood and fire and billows of smoke. ²⁰ The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord. ²¹ And everyone who calls on the name of the Lord will be saved."

Hear the word of the Lord. **Thanks be to God**

GOSPEL ACCLAMATION

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

When the Spirit of truth comes, he will guide you into all the truth.

Alleluia, Alleluia, Alleluia

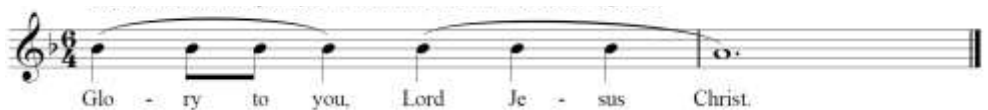
Celebrant

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John 15:26-16:15

Sung ✕ **Glory to you Lord Jesus Christ**



The gospel is censed with the prayer that God will place his word in our minds, on our lips, and in our hearts.

²⁶ 'When the Advocate comes, whom I will send to you from the Father – the Spirit of truth who goes out from the Father – he will testify about me. ²⁷ And you also must testify, for you have been with me from the beginning.

16 'All this I have told you so that you will not fall away. ² They will put you out of the synagogue; in fact, the time is coming when anyone who kills you will think they are offering a service to God. ³ They will do such things because they have not known the Father or me. ⁴ I have told you this, so that when their time comes you will remember that I warned you about them. I did not tell you this from the beginning because I was with you, ⁵ but now I am going to him who sent me. None of you asks me, "Where are you going?" ⁶ Rather, you are filled with grief because I have said these things. ⁷ But very truly I tell you, it is for your good that I am going away. Unless I go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸ When he comes, he will prove the world to be in the wrong about sin and righteousness and judgment: ⁹ about sin, because people do not believe in me; ¹⁰ about righteousness, because I am going to the Father, where you can see me no longer; ¹¹ and about judgment, because the prince of this world now stands condemned. ¹² 'I have much more to say to you, more than you can now bear. ¹³ But when he, the Spirit of truth, comes, he will guide you into all the truth. He will not speak on his own; he will

speak only what he hears, and he will tell you what is yet to come. ¹⁴ He will glorify me because it is from me that he will receive what he will make known to you. ¹⁵ All that belongs to the Father is mine. That is why I said the Spirit will receive from me what he will make known to you.'

This is the gospel of the Lord. *Sung* **Praise to you Lord Jesus Christ.**



SERMON

Please sit

HYMN

Tune Spiritus Vitae

O breath of life, come sweeping through us,
Revive your church with life and power;
O breath of life, come cleanse, renew us,
And fit your church to meet this hour.

O wind of God, come bend us, break us,
Till humbly we confess our need;
Then in your tenderness remake us,
Revive, restore: for this we plead.

O breath of love, come breathe within us,
Renewing thought and will and heart;
Come, love of Christ, afresh to win us,
Revive your church in every part.

Revive us, Lord! Is zeal abating
While harvest fields are vast and white?
Revive us, Lord, the world is waiting,
Equip your church to spread the light.

THE APOSTLES' CREED

Senior Server

Let us together affirm the faith of the Church:

All stand

**I believe in God, the Father Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

PRAYER FOR THE YEAR OF DISCERNMENT

**Heavenly Father, pour down your Holy Spirit upon this parish
family of St Peter.**

**We give thanks that you have called us to a ministry of servanthood
to all people and especially to each other.**

**Help us, we pray, to discern your vision for us; teach us to use the
gifts you have given us to build your kingdom in this place and
to reach out to all those in our communities.**

**We ask through Jesus Christ our Lord who lives and reigns with you
and the Holy Spirit, one God, now and for ever. Amen.**

Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

And everyone who calls on the name of the Lord will be saved. *Acts 2:21*

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table. But you are the same Lord whose nature is always
to have mercy.**

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

All stand

Celebrant

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*All are invited to greet those immediately around them with the words,
“Peace be with you” “And also with you”.*

The Lord’s Table is censed.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical score is written on three staves. The first staff is for the Priest, with lyrics: "The Lord be with you: And al - so with you. Lift up your hearts:". The second staff is for the People, with lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff is for the People, with lyrics: "It is right to give our thanks and praise.". The music is in a simple, melodic style, using a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with some words underlined.

Celebrant

All glory and honour be yours always and everywhere, mighty Creator,
everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who
by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true
sacrifice for sin and obtained an eternal deliverance for his people.

Today we give you thanks that in fulfilment of your promise you pour forth
your Spirit upon us, filling us with gifts and leading us into all truth.
You give us power to proclaim your gospel to all nations and to serve you as
a royal priesthood.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

Cantor

✕ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The musical score is written on three staves. The first staff begins with the word 'All:' and contains the melody for 'Ho-ly, Ho-ly, Ho-ly Lord, God of pow'r and might, Hea-ven and earth are full of your'. The second staff begins with a measure rest '7' and continues the melody with 'glo - ry, Ho - san - na in the high - est. Blessed is he who'. The third staff begins with a measure rest '11' and continues with 'comes in the name of the Lord, Ho - san - na in the high - est.' The score includes various musical notations such as treble clefs, key signatures (one sharp), time signatures (4/4 and 2/4), and dynamic markings like 'Cantor:'.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying,

'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,

'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Cantor

Let us proclaim the mystery of faith,



Christ has died. Christ is risen. Christ will come again.

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring with us all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen



THE BREAKING OF THE BREAD AND THE COMMUNION

The celebrant breaks the bread.

As this broken bread was once many grains, which have been gathered together and made one bread:

So may your Church be gathered from the ends of the earth into your kingdom.

AGNUS DEI

Cantor

Lamb of God, you take away the sin of the world, have mercy on us.

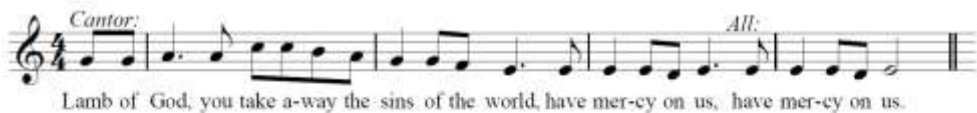
All **have mercy on us.**

Lamb of God, you take away the sin of the world, have mercy on us.

All **have mercy on us.**

Lamb of God, you take away the sin of the world, grant us peace.

All **grant us peace.**



INVITATION

Celebrant

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Communicants move forward to receive the Holy Communion.

Please maintain a distance of 1.5m when queueing, to comply with COVID restrictions within the church building.

As the sacrament is received the communicant responds. Amen.

Communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the communion rail.

The congregation sits or kneels. Silence for prayerful reflection may be kept.

COMMUNION

Cantor

Mein Alles in allem, mein ewiges Gut from *Jesus nahm zu sich die Zwölfe*
BWV 22 by J. S. Bach (1685-1750)

Mein alles in allem, mein ewiges Gut,
Verbeßre das Herze, verändre den
Mut;
Schlag alles darnieder,
Was dieser Entsagung des Fleisches
zuwider!
Doch wenn ich nun geistlich ertötet
da bin,
So ziehe mich nach dir in Friede
dahin!

*My all in all, my eternal good,
improve my heart, change my
outlook;
strike everything down
which resists this denial of the
flesh!
Yet when I am dead in spirit,
then draw me to you in peace!*

SENTENCE

Celebrant

All of them were filled with the Holy Spirit and began to speak in other
tongues as the Spirit enabled them.

Acts 2:4

PRAYER AFTER COMMUNION

All stand

Celebrant

Let us pray.

Giver of life and love, we thank you that in this heavenly banquet you
invigorate and renew us. Living in the unity of the Spirit, may we boldly use
your gifts to continue your work in the world.

**Father, we offer ourselves to you as a living sacrifice through
Jesus Christ our Lord. Send us out in the power of your Spirit to
live and work to your praise and glory. Amen.**

NOTICES

Please be seated

PRAYER FOR OFFERTORY

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**

GOD'S BLESSING

All stand

Celebrant

May the Spirit lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God almighty, ✠the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

RECESSIONAL HYMN

Tune All for Jesus

Holy Spirit, come, confirm us
In the truth that Christ makes known;
We have faith and understanding
Through your promised light alone.

Holy Spirit, come, console us,
Come as Advocate to plead,
Loving Spirit from the Father,
Grant in Christ the help we need.

Holy Spirit, come, renew us,
Come yourself to make us live,
Holy through your loving presence,
Holy through the gifts you give,

Holy Spirit, come, possess us,
You the love of Three in One,
Holy Spirit of the Father,
Holy Spirit of the Son.

ORGAN POSTLUDE

As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.

Please remember that we are still subject to COVID restrictions and avoid congregating. Try to maintain the 1.5m social distancing.

A basket for offertory contributions to the ongoing ministry of St Peter's is available at the entrance to the church building.

WEEKLY PRAYER POINTS

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey our Primate, Kanishka our Archbishop, Chris our Bishop and the Northern Region. For the Anglican Church of Korea.

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin and our Student Minister James Boardman. Pray for St Peter's during our Year of Discernment. For Rev'd Dr Max Wood and the clergy and parishioners of St Luke's, Mosman.

THE WIDER WORLD AND LOCAL COMMUNITY

For world peace and for all world leaders in their responsibility to those under their care. For our Governor General, our State Governor, Prime Minister and Premier, and all who have responsibility for government administration. For musicians, artists, writers, thespians and all involved in the arts as they use the talents they have been given.

OUR PARISHIONERS

Joy, Geoffrey and Julia, Philip, Glenn, Chiaki, John and Jane, Anthony and Fran, Ben and William, Michael, Alan and Louisa, Roy, Stephanie.

THE SICK

The immediate sick

Max Inglis, Sharon Riddle, Christine West, Daphne Dobbyn, Judy Chapman, Peter Bracher, Janne, Pamela.

Those requiring on-going prayer

June, Noel and Anne, Dan, Susan, Penelope, Margie and Rein, Bobbie Dee, Inga, Joy, Elizabeth, Vatche, Gigi, Frank, Judith, Jenny, Sally.

Those in residential care

Peter and Patricia; Glenyth; Ros.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time, especially David Aylmer and Margaret Davey.

Monday 24	10.00am-11.30am	Discussion Group – Armstrong room
	7.00pm	Parish Council – Armstrong room
Tuesday 25	10.00am	Eucharist followed by morning tea
Wednesday 26	9.30am	Pastoral Care meeting – DA Room
Thursday 27	2.00pm & 7.30pm	Study Group – Rectory
Friday 28	Rev'd Tim's day of rest	

BIBLE STUDY GROUPS CONTINUE

Our 2pm and 7.30pm Bible study groups will resume on **Thursday 20 May**. Add your name to the sign-up sheet at the entrance to the church. We will be studying "The Birth of the Church" based on the book of Acts.

REV'D TIM ON RETREAT

Rev'd Tim will be on retreat outside of the Parish from Monday 24 May until Wednesday 19 May. Please contact one of the Wardens or a member of the Pastoral Care team if you need assistance with a pastoral matter.

SONGS FROM THE STAGE – GLENN AMER AND ALISON CLAIRE ROBERTSON AT THE HUME CONSERVATORIUM, GOULBURN

Glenn and Alison will be performing an evening of Songs from the Stage on **Friday 28 May** at 7.30pm at the Hume Conservatorium, 160 Bourke Street, Goulburn. Tickets are available at <https://www.trybooking.com/BRDMA>

UPCOMING RECITALS BY OUR FORMER ORGANIST STACEY YANG

Wednesday 9th June, 3-4pm: Recital Hall West at Sydney Conservatorium of Music. Brahms chamber Music and Ravel's vocal music. Please arrive 15 mins before the recital to check-in.

SUNDAY ROSTERS

	THIS WEEK–23 May Day of Pentecost	NEXT WEEK-30 May Trinity Sunday
Reading 1	Ezekiel 37:1-14	Isaiah 6:1-8
Psalm	Psalm 104:26-36	Psalm 29
Reading 2	Acts 2:1-21	Romans 8:12-17
Gospel	John 15:26-16:15	John 3:1-17
	7.00am	7.00am
Welcomer	Ron	Gordon
Reader	Gordon	Ron
Server/Chalice	John	John
	9.00am	9.00am
Welcomer	Cheryl	Gill
Readers	Esme	Audrey
	Bp Peter	Stefan
Intercessor	James	Edwina
Cantor	Warren	Jenny
Senior Server	Laura	Roy
Crucifer	Jane	Jane
Acolytes	Taylor	n/a
	James	n/a
Thurifer	Roy	n/a
Livestream	Callum	Taylor
Morning Tea	Michael	Janelle
	Christopher	Audrey
Sacristy Linen	Alison	Edwina
	10.30am	10.30am
Welcomer	Camilla	Geoff
Reader	Camilla	Geoff
Livestream	Erin	Mak

NEXT SUNDAY 30 MAY – TRINITY SUNDAY
7AM EUCHARIST 9AM SUNG EUCHARIST
10.30AM MODERN SERVICE WITH CHILDREN'S PROGRAM
CELEBRANT: REV'D TIM ST QUINTIN
PREACHER: JAMES BOARDMAN

PARISH DIRECTORY

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Rector	Rev'd Tim St Quintin	0401 289 919
Student minister		
Churchwardens		

Hon Treasurer
Parish Councillors

Director of Music
Safe Ministry Rep
Pastoral Care Contacts

Mission Secretary		
Administrative Assistant	Edwina Lambkin	9953 1050
Office Hours	9am – Midday	Tues and Thurs

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