Date: 09/08/2021

**ALIGARH INSTITUTE OF TECHNOLOGY  
DEPARTMENT OF BIOMEDICAL TECHNOLOGY  
ACADEMIC SESSION 2020-2021**

**Start Date: 01-12-2020 End Date: 31-07-2021  
Online classes, details of uploaded lectures; DAE (Biomedical Engineering Technology) Morning shifts for the month of August -2021**

**Weekly Update for**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ENGR. SOBIA SHABIR (JUNIOR INSTRUCTOR)**  **(ONLINE)** | | | | | | | | | |
| **S.No** | **Year of Study** | **Subject Code** | **Subject** | **Assigned Teaching Load** | | **Topics Covered** | **Online Lectures uploaded in a week** | | **Percentage**  **Lectures uploaded weekly** |
| **Adjusted Contact Hours Per Week** | **Total Contact Hours Per Week** | **Week** | **Head wise contact Hours per week** | **Total** |
| **Starting from Monday, 02/08/2021** |
| 1 | Second Year | BMI-214 | Solid State Electronics | 02 | 02 | Tuesday (3/8/21)  Lecture: 01 Clipper circuit  Lecture 02: Wheatstone bridge | 02 | 02 | 100% |

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| **ENGR. RIDA FATIMA (JUNIOR INSTRUCTOR)**  **ONLINE** | | | | | | | | | |
| **S.No** | **Year of Study** | **Subject Code** | **Subject** | **Assigned Teaching Load** | | **Topics Covered** | **Online Lectures uploaded in a week** | | **Percentage**  **Lectures uploaded weekly** |
| **Adjusted Contact Hours Per Week** | **Total Contact Hours Per Week** |  | **Head wise contact Hours per week** | **Total** |
| **Starting from Monday 02/08/2021** |
| 02 | First Year | BM-112 | 1. Fundamental of Biomedical Equipment & Interface | 02 | 06 | **Xray** | 02 | 02 | 33.3% |
| Second Year | BM 233 | 1. Electrical Machine & Industrial Electronics | 01 | **NIL** | **NIL** |
| Second Year | BMI-222 | 1. DIGITAL ELECTRONICS | 03 | **NIL** | **NIL** |

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| **ENGR. MAHAM SARVAT (JUNIOR INSTRUCTOR)**  **ONLINE** | | | | | | | | | |
| **S.No** | **Year of Study** | **Subject Code** | **Subject** | **Assigned Teaching Load** | | **Topics Covered** | **Online Lectures uploaded in a week** | | **Percentage**  **Lectures uploaded weekly** |
| **Adjusted Contact Hours Per Week** | **Total Contact Hours Per Week** |  | **Head wise contact Hours per week** | **Total** |
| **Starting from , Monday 02/08/2021** |
| 04 | First Year | ELT 114 | Electric essential network | 04 | 07 | **NIL** | **NIL** | NIL | NIL |
| Second Year | BM 212 | Patient safety & ultrasound radiation | 03 | **NIL** | **NIL** |

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HOD (Biomedical Technology)