## 1 Exercises

- I. 1) Who built that temple?
  - 2) Which men have built that temple?
  - 3) What is in this temple?
  - 4) What woman does not love children?
  - 5) To whom does Marcus give that cup?
  - 6) For which men is the country not dear?
  - 7) Which fields does that farmer plough?
  - 8) Whom do you praise?
  - 9) What does the servant have in the cup?
  - 10) Which girl does the master praise?
  - 11) By which plough has the farmer ploughed these fields?
  - 12) Whose arms has that boy?
- II. 1) Quis fuit nūntius deōrum?
  - 2) Cūius nūntius fuit Mercurius?
  - 3) Cūius scūtum habuit is puer?
  - 4) Cui scūtum dōnāvit?
  - 5) Quem superāvistis?
  - 6) Quibus armīs eos viros superāvistis?

## 2 REVIEW

- 1. The two personal endings are **-erunt** and **-ere**.
- 2. The difference is that **vocāvit** is in the perfect tense and denotes a completed act, while **amābant** is in the imperfect tense and denotes an act going on, continued, or repeated.
- 3. The present indicative, present infinitive, perfect indicative, and perfect participle forms of the verb make up the principle parts.
- 4. The perfect stem of **sum** is **fu-**.
- 5. Five examples of **is** used as a pronoun: 141, I. 7, Eōsne, eōs, eōrum; 141, I. 8, ēius; 141, I. 9, ēius. Four examples of **is** used as an adjective: 141, I. 5, ea, ea; 141, I. 6, Γ; 141, I. 10, ē.
- 6. The form  $\mathbf{quod}$  is used interrogatively in the neuter as an adjective. The form  $\mathbf{qu\bar{i}}$  is used in the masculine.