



# Tula's International School

Dhoolkot, PD -Selaqui, Chakrata Road, Dehradun 248011 (UK) Contact +0135 - 2699444,2699666

Sr. Secondary, Co-Educational Residential School

Affiliated to C.B.S.E, New Delhi (Affiliation No. - 3530370)

School Code - 81598

## TRANSFER CERTIFICATE

Book No..... **008** ..... T.C. Sl. No. .... **0354** ..... Admission No..... **0101** .....

1. Name of the Pupil..... **KHUSHI RAJ** .....

2. Mother's Name..... **SUDHA DEVI** .....

3. Father's Name..... **PRAMOD KUMAR** .....

4. Nationality..... **INDIAN** .....

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC ..... **OBC** .....

6. Date of first admission in the School with class..... **18-05-2015 - VII** .....

7. Date of Birth (in Christian Era) according to Admission & Withdrawal Register( In figures) **14-02-2003** .....

(in words) **FOURTEEN FEBRUARY TWO THOUSAND THREE** .....

8. Proof for Date of Birth submitted at the time of admission..... **TRANSFER CERTIFICATE** .....

9. Class in which the pupil last studied (in figures)..... **XII** ..... (in words)..... **TWELVE** .....

10. School/Board Annual examination last taken with result..... **AISSEE-2021- PASSED** .....

11. Whether failed, if so once/twice in the same class..... **NO** .....

12. Subjects Studied: 1..... **ENGLISH** ..... 2..... **ECONOMICS** ..... 3..... **BUSINESS STUDIES** .....

4..... **ACCOUNTANCY** ..... 5..... **PAINTING** ..... 6..... **MARKETING** .....

13. Whether qualified for promotion to the higher class..... **YES** .....

If so, to which class (in figures)..... **—** ..... (in words)..... **—** .....

14. Any fee concession availed of : if so, the nature of such concession..... **NO** .....

15. Total No. of working days..... **272** .....

16. Total No. of working days present..... **233** .....

17. Month upto which the pupil has paid school dues..... **MARCH 2021** .....

18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)..... **NO** .....

19. Whether School is under Govt/Minority/ Independent category..... **INDEPENDENT CATEGORY** .....

20. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) .....

..... **—** .....

21. Date of application for certificate..... **27 NOVEMBER 2021** .....

22. Date on which pupils name was struck off the rolls of the school..... **20 APRIL 2021** .....

23. Date of issue of certificate..... **09 DECEMBER 2021** .....

24. Any other remarks..... **—** .....

\* I hereby declare that the above information including Name of the candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date..... **09-12-2021** .....

Signature of Principal..... **Shalini** .....

**PRINCIPAL**

**TULA'S INTERNATIONAL SCHOOL**

**DEHRADUN**