



# Tula's International School

Dhoolkot, PO -Selaqui, Chakrata Road, Dehradun 248011 (UK) Contact +0135 - 2699444,2699666

Sr. Secondary, Co-Educational Residential School  
Affiliated to C.B.S.E, New Delhi (Affiliation No. - 3530370)  
School Code - 81598

## TRANSFER CERTIFICATE

Book No..... **009** ..... T.C. Sl. No. .... **0414** ..... Admission No..... **0461** .....

1. Name of the Pupil..... **ADDRIITA MAITI** .....

2. Mother's Name..... **KANIKA MAITI** .....

3. Father's Name..... **ANUKUL MAITI** .....

4. Nationality..... **INDIAN** .....

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC ..... **-** .....

6. Date of first admission in the School with class..... **04-06-2020 - XI** .....

7. Date of Birth (in Christian Era) according to Admission & Withdrawal Register( In figures) ..... **16-12-2001** .....

(in words) ..... **SIXTEENTH DECEMBER TWO THOUSAND ONE** .....

8. Proof for Date of Birth submitted at the time of admission..... **TRANSFER CERTIFICATE** .....

9. Class in which the pupil last studied (in figures)..... **XII** ..... (in words)..... **TWELVE** .....

10. School/Board Annual examination last taken with result..... **AISCE - 2022 PASSED** .....

11. Whether failed, if so once/twice in the same class..... **No** .....

12. Subjects Studied: 1. **ENGLISH** 2. **PSYCHOLOGY** 3. **MATHEMATICS** .....

4. **PHYSICS** 5. **CHEMISTRY** 6. **COMPUTER SCIENCE(HW)** .....

13. Whether qualified for promotion to the higher class..... **YES** .....

If so, to which class (in figures)..... **-** ..... (in words)..... **-** .....

14. Any fee concession availed of : if so, the nature of such concession..... **NO** .....

15. Total No. of working days..... **284** .....

16. Total No. of working days present..... **260** .....

17. Month upto which the pupil has paid school dues..... **MARCH 2022** .....

18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)..... **-** .....

19. Whether School is under Govt/Minority/ Independent category ..... **INDEPENDENT CATEGORY** .....

20. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)  
..... **-** .....

21. Date of application for certificate..... **16 MARCH 2023** .....

22. Date on which pupils name was struck off the rolls of the school..... **16 JUNE 2022** .....

23. Date of issue of certificate..... **18 MARCH 2023** .....

24. Any other remarks..... **-** .....

\* I hereby declare that the above information including Name of the candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date..... **18-03-2023** .....

Signature of Principal.....

