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## **Tula's International School**

INTERNATIONAL SCHOOL Dhoolkot, PD -Selaqui, Chakrata Road, Dehradun 248011 (UK) Contact +0135 - 2699444,2699666

Sr. Secondary, Co-Educational Residential School Affiliated to C.B.S.E, New Delhi (Affiliation No. - 3530370)

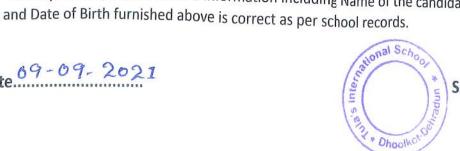
0413

School Code - 81598

## TRANSFER CERTIFICATE

| Book No 0.0.7                               | T.C. SI. No               | 3.0.5            | Admission No         | 0413                                    |
|---|---------------------------|------------------|----------------------|---|
|   |                           |                  |                      |   |
| 2. Mother's Name                            | USHA                      | PUND             | IR                   | ¥                                       |
| 3. Father's Name                            | DHARME                    | NDER             | SINGH PUI            | VDIR                                    |
| 4.Nationality                               | INDIAN                    |                  |                      |   |
| 5. Whether the candida                      | te belongs to Schedu      | le Caste or Sch  | edule Tribe or OBC   | NO                                      |
| 6. Date of first admissio                   | n in the School with      | class23-0        | 7-2019 - >           | (/                                      |
|   |                           |                  |                      | er(In figures) 17-04-2003               |
| Manager Indianagement Seattle Indianagement | IENTEEN ,                 |                  |                      |   |
|   |                           |                  |                      | SFER CERTIFICATE                        |
|   |                           |                  |                      | (in words). TWELVE                      |
| 10. School/Board Annua                      | al examination last ta    | ken with result  | AISSCE-              | 2021- PASSED                            |
| 11. Whether failed, if so                   |                           |                  |                      |   |
| 12. Subjects Studied: 1.                    | ENGUSH                    | 2. Pr            | 1451CS               | 3 CHEMISTRY                             |
| 4 MATHENIA                                  | TICS 5 P                  | AINTING          | 5                    | 6 COMPUTER SCIENCE (N                   |
| 13. Whether qualified fo                    | or promotion to the h     | igher class      | YES                  |   |
| If so, to which class                       | (in figures)              | <u></u>          | (in words            | ;)                                      |
| 14. Any fee concession a                    | availed of : if so, the n | ature of such c  | oncession            | NO                                      |
| 15. Total No. of working                    | days                      | 272              | <u>}</u>             |   |
| 16. Total No. of working                    | days present              | 266              |                      |   |
| 17. Month upto which th                     | ne pupil has paid scho    | ool dues         | MARCI                | 1 2021                                  |
| 18. Whether NCC Cadet,                      | /Boy Scout/Girl Guide     | (details may b   | e given)             | NO                                      |
| 19. Whether School is u                     | nder Govt/Minority/       | Independent ca   | ategory INDE         | PENDENT CATEGORY                        |
|   |                           | in which the p   | upil usually took pa | art (mention achievement level therein) |
|   |                           | 09               | SEPTEMBL             | ER 2021                                 |
| 22. Date on which pupils                    | name was struck off       | the rolls of the | school               | 20 APRIL 2021                           |
|   |                           |                  |                      | ER 2021                                 |
| 24. Any other remarks                       |                           |                  |                      |   |
|   |                           |                  |                      | e, Father's Name, Mother's Name         |

Date. 69-09-2021



Signature of Principal.