



# Tula's International School

Dhoolkot, PO -Selaqui, Chakrata Road, Dehradun 248011 (UK) Contact +0135 - 2699444,2699666  
 Sr. Secondary, Co-Educational Residential School  
 Affiliated to C.B.S.E, New Delhi (Affiliation No. - 3530370)  
 School Code - 81598

## TRANSFER CERTIFICATE

Book No..... **009** ..... T.C. Sl. No. .... **0420** ..... Admission No..... **0465** .....

1. Name of the Pupil..... **NIPUN KUMARI KUSHWAHA** .....

2. Mother's Name..... **LAXMI KUSHWAHA** .....

3. Father's Name..... **NAGENDRA KUMAR KUSHWAHA** .....

4. Nationality..... **INDIAN** .....

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC ..... **-** .....

6. Date of first admission in the School with class..... **21-06-2020 CLASS XI** .....

7. Date of Birth (in Christian Era) according to Admission & Withdrawal Register( In figures) ... **15-12-2003** .....  
 (in words) **FIFTEENTH DECEMBER TWO THOUSAND THREE** .....

8. Proof for Date of Birth submitted at the time of admission..... **TRANSFER CERTIFICATE** .....

9. Class in which the pupil last studied (in figures)..... **XII** ..... (in words)..... **TWELVE** .....

10. School/Board Annual examination last taken with result..... **AISSCE - 2022 PASSED** .....

11. Whether failed, if so once/twice in the same class..... **NO** .....

12. Subjects Studied: 1. **ENGLISH CORE** ..... 2. **MATHEMATICS** ..... 3. **PHYSICS** .....  
 4. **CHEMISTRY** ..... 5. **PHYSICAL EDUCATION** ..... 6. **COMPUTER SCIENCE** .....

13. Whether qualified for promotion to the higher class..... **YES** .....

If so, to which class (in figures)..... **-** ..... (in words)..... **-** .....

14. Any fee concession availed of : if so, the nature of such concession..... **NO** .....

15. Total No. of working days..... **281** .....

16. Total No. of working days present..... **276** .....

17. Month upto which the pupil has paid school dues..... **MARCH 2022** .....

18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)..... **-** .....

19. Whether School is under Govt/Minority/ Independent category ..... **INDEPENDENT CATEGORY** .....

20. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)  
 ..... **BADMINTON** .....

21. Date of application for certificate..... **17 JUNE 2023** .....

22. Date on which pupils name was struck off the rolls of the school..... **14 JUNE 2022** .....

23. Date of issue of certificate..... **17 JUNE 2023** .....

24. Any other remarks..... **-** .....

\* I hereby declare that the above information including Name of the candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date **17 JUNE 2023**



Signature of Principal.....  
**Headmaster**  
 Tula's International School  
 Dehradun