



INDEX

Criterion no. 4.2.3

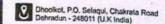
Criterion Details: Average annual expenditure for purchase of Books/e-books and subscription to journals/e-journals during the last year (INR Lakhs)

| S.No. | Particulars | Annexure No. |
|-------|--------------------------------|--------------|
| 1 | Certificate of Expenditure | Annexure-I |
| 2 | Audited Statement of 2022-2023 | Annexure-II |

Vision

To emerge as an academic centre producing world class professionals promoting innovation and research.

- To promote intellectual and skilled human capital generation employment and entrepreneurship.
- To be educational centre of excellence of multi ethnicity and diversity.
- To establish as technology driven teaching learning institution.
- · To provide world class platform for research and innovation.
- To inculcate social, environmental, heritage values.











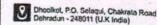
Annexure-I

Certificate of Expenditure

Vision

• To emerge as an academic centre producing world class professionals promoting innovation and research.

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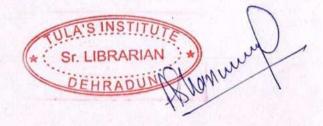






Schedule "7" of Fixed Assets forming part of Balance sheet as at 31st March, 2023

| ASSETS | Rate | W.D.V. AS ON 01.04.2022 | ADDITIONS UPTO 30.09.2022 | ADDITIONS AFTER 30.09.2022 | SALE ADJUSTMENT | TOTAL | DEPRECIATION | W.D.V.AS ON 31.03.2023 |
|------------------------|------|----------------------------|------------------------------|-------------------------------|--------------------|-----------------|----------------|---------------------------|
| Land | 0% | 93,22,660.00 | | | | 93,22,660.00 | | 93,22,660.00 |
| Building | 10% | 15,73,31,919.60 | 1 30 | Weell. | | 15,73,31,919.60 | 1,57,33,191.96 | 14,15,98,727.64 |
| Building (WIP) | 0% | 11,03,746.00 | 27,49,791.00 | 1,50,93,361.00 | | 1,89,46,898.00 | | 1,89,46,898.00 |
| Furniture & Fixture | 10% | 52,42,673.05 | 10,69,245.00 | 21,55,066.00 | | 84,66,984.05 | 7,38,945.11 | 77,28,038.95 |
| Plant & Machinery | 15% | 1,25,33,376.69 | 21,05,436.00 | 24,45,449.00 | | 1,70,84,261.69 | 23,79,230.58 | 1,47,05,031.11 |
| Computer & Accessories | 40% | 64,64,023.60 | 6,76,017.00 | 24,37,234.00 | | 95,77,274.60 | 33,43,463.04 | 62,33,811.56 |
| Library Books | 40% | 8,82,609.00 | 1,93,985.00 | 8,45,500.00 | | 19,22,094.00 | 5,99,737.60 | 13,22,356.40 |
| Vehicles | 15% | 1,16,10,025.90 | 8,30,160.00 | 7,80,610.00 | | 1,32,20,795.90 | 19,24,573.64 | 1,12,96,222.27 |
| TOTAL | | 20,44,91,033.84 | 76,24,634.00 | 2,37,57,220.00 | | 23,58,72,887.84 | 2,47,19,141.92 | 21,11,53,745.92 |







Certificate

This is to certify that the following expenditure has been incurred towards purchase of Library books, journals, subscription to online journals, subscription to E-Books, E-Database, Membership fee etc. during the financial year 2022-2023. The expenditure incurred on subscription to E-Books, E-journals, journals and Membership Fees are reflected in Income and Expenditure, whereas purchase of Books, E-books and journals is reflected in fixed assets. The break-up of expenditure is given below:

| Financial Year | Expenditure incurred (INR in lakh) |
|----------------|------------------------------------|
| 2022-2023 | 17.42 |

Break-up of Expenditure:

Expenditure on "Books, Journals, Subscriptions etc."

| Particulars/Heads of Expenditure | Amount (in Lakhs) | Amount (in Lakhs) |
|------------------------------------|-------------------|-------------------|
| Journals & Periodicals | 3.36 | |
| Library Books [under Fixed Assets] | | |
| Additions upto 30.09.2022 | 1.94 | |
| Additions after 30.09.2022 | 8.46 | |
| Membership & Subscription | 3.66 | 17.42 |

5 hardinant

Senior Accountant

Director

For Matta Garg & Co., Chartered Accountants

(S.K.Matta)

Proprietor M. No. 070419

UDIN: 24070419BKAEGX6375.

Dehradun

Dated 21st May, 2024.

Vision

To emerge as an academic centre producing world class professionals promoting innovation and research.

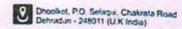
MINIMINI

DEHRADUN

HI SEED ACCOUNT

Mission:

- · ToPromote intellectual and skilled human capital generation employment and entrepreneurship.
- · ToBe educational centre of excellence of multi ethnicity and diversity.
- ToEstablish as technology driven teaching learning institution.
- · ToProvide world class platform for research and innovation.
- ToInculcate social, environmental, heritage values.











Certificate

This is to certify that Tula's Institute had the following Budget and expenditure for infrastructure augmentation in the financial year 2022 to 2023. The following is excluding purchase of library books, labour and petrol/diesel expenses. Total expenditure excluding salary is reflected in annual audited financial statement under respective head of expenditure. The break-up of expenditure is given below:

| Financial Year | Budget allocation for infrastructure augmentation (INR in Lakh) | Expenditure for infrastructure augmentation (INR in Lakh) | Total expenditure excluding Salary (INR in Lakh) | Expenditure on maintenance of academic facilities (excluding salary for human resources) (INR in Lakh) | Expenditure on maintenance physical facilities (excluding salary for human resources) |
|-------------------|--|--|---|--|--|
| 2022-23 | 150 | 125.69 | 1387.01 | 117.52 | 39.86 |

Break-up of Expenditure:

1. Expenditure for "Infrastructure Augmentation"

| Particulars/Heads of Expenditure | Amount (in Lakhs) | Amount (in Lakhs) | |
|--|-------------------|-------------------|--|
| Fixed Assets [excluding Land, Solar System, Software & Library Books] | | | |
| Additions upto 30.09.2022 | 47.51 | | |
| Additions after 30.09.2022 | 78.18 | 125.69 | |

2. Total Expenditure [excluding Salary]

| Particulars/Heads of Expenditure | Amount (in Lakhs) | Amount (in Lakhs) |
|---|-------------------|-------------------|
| Total Expenditure (As per Income & Expenditure A/c) | 2,296.04 | |
| Less: Salaries | 909.02 | 1,387.01 |

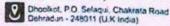
DEHRADUN

To emerge as an academic centre producing world class professionals promoting innovation and the mission:

- To emerge as an academic centre producing world class process.

 Mission:
 To Promote intellectual and skilled human capital generation employment and entreprenent and entrepren
- ToEstablish as technology driven teaching learning institution.
- · ToProvide world class platform for research and innovation.
- Tolnculcate social, environmental, heritage values.

Tula's Institute, Dehradun











3. Expenditure on "Maintenance of Academic Facilities" [excluding Salary (if any)]

| Particulars/Heads of Expenditure | Amount (in Lakhs) | Amount (in Lakhs) |
|-----------------------------------|-------------------|-------------------|
| Repair & Maintenance - Electrical | 33.17 | |
| Repair & Maintenance - Building | 143.69 | |
| Less: Manpower Cost | (59.34) | 117.52 |

4. Expenditure on "Maintenance of Physical Facilities" Jexcluding Salary (if any) and Fuell

| Particulars/Heads of Expenditure | Amount (in Lakhs) | Amount (in Lakhs) | |
|----------------------------------|-------------------|-------------------|--|
| Repair & Maintenance - Generator | 17.02 | | |
| Repair & Maintenance - Vehicle | 46.83 | | |
| Repair & Maintenance - Furniture | 0.43 | | |
| Repair & Maintenance - Garden | 21.87 | | |
| Fire Fighting Expenses | 0.81 | | |
| Less: Fuel | (47.11) | 39.86 | |

Sharhikont

Senior Accountant

For Matta Garg & Co., Chartered Accountants Suratta

(S.K.Matta) Proprietor

M.No. 070419

DE: UDIN: 24070419 BKAEGY 1063.

Dehradun

Dated 21st May, 2024

Tula's Institute, Dehradun

. To emerge as an academic centre producing world class professionals promoting innovation and research.

Millimin

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Dhoolkof, P.O. Selaqui, Chakrata Road Dehradun - 248011 (U.K India)



www.tulas.edu.in



0135-2699300





4.2.3 Average annual expenditure for purchase of books/e-books and subscription to journals/ e-journal during the last five years (INR in Lakhs)

Response: 17.39547 Lakhs

Annual expenditure of Library for purchase of books/e-books and subscription to journals/ e-journals year-wise during the last five years (INR in Lakh)

| Year | 2022-2023 | |
|-------------|-----------|--|
| INR in Lakh | 17.39547 | |

File Description (Upload)

- · Any additional information
- · Audited statements of accounts duly sign by FO
- Details of annual expenditure for purchase of books/e-books and journals/e-journals during the last five years (excel)

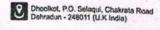


Director Tula's Institute, Dehradun

Vision

To emerge as an academic centre producing world class professionals promoting innovation and research.

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- 4.2.2 The institution has subscription for the following e-resources
- 1. e-journals, 2. e-Shodh Sindhu, 3. Shodh ganga membership, 4. E-books, 5. Databases, 6. Remote access to e- resources
- 4.2.3 Expenditure for purchase of books/e-books and subscription to journals/e- journals during the year (INR in Lakhs)

| Library resources | If yes, details of memberships /subscription s | Expenditur e on subscriptio n to e- journals, e- books (INR in lakhs) | Expenditur e on subscription to other e- resources (INR in lakhs) | Total Libra ry Expen diture | Link to the relevant document |
|--|--|---|---|---|---|
| Books | • 1879 | | | 10.395 | |
| Journals | 110 | | | 3.361 | |
| e – journals | 2490 | 2.05 | | 2.05 | |
| e-books | 17895 | 1.4839 | | 1.4839 | |
| e-ShodhSindhu | Yes | | | **** | |
| Shodhganga | No | | | **** | |
| Databases | Yes DELNET | | 0.1357 | 0.1357 | |
| Local and / or Remote access to e- resources (Specify) | Yes | | | | User ID: tiu@ Password: inst@2024 https://search.e bscohost.com/l ogin.aspx?auth type=ip,uid&c ustid=ns15466 8&groupid=m ain&profile=e host |

Vision

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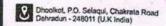
Annexure-II

Audited Statement 2022-2023

Vision

• To emerge as an academic centre producing world class professionals promoting innovation and research.

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- · To provide world class platform for research and innovation.
- · To inculcate social, environmental, heritage values.







Balance Sheet As On 31.03.2023

| Particulars | Schedule | We will be a | |
|----------------------------------|----------|----------------------|-----------------|
| LIABILITIES | Toncadie | Amount(Rs) | Amount(Rs) |
| Corpus Fund | | | |
| | 1 | | 44,88,37,735.2 |
| Non Current Liabilities | | | 44,00,37,735 |
| Secured Loan | | | |
| | 2 | | 1,20,51,865.1 |
| Current Liabilities | | | 1,20,31,663.1 |
| Sundry Creditors | | | |
| Loans and Advances (Liability) | 3 | 4,30,673.72 | |
| Provisions | 4 | 2,24,02,304.50 | |
| nter Unit | 5 | 95,36,738.28 | |
| Other Current Liabilities | | | |
| | 6 | 12,057.00 | 2 72 04 770 70 |
| TOTAL | | | 3,23,81,773.50 |
| | | | 49,32,71,373.82 |
| ASSETS | | | 15,52,11,373.82 |
| Ion Current Assets | | | |
| xed Assets | | The same of the same | |
| vestments | 7 | 21,11,53,745.92 | |
| | 8 | 5,50,93,641.90 | 20.00 |
| irrent Assets | | | 26,62,47,387.82 |
| sh & Bank Balances | | | |
| ndry Debtors | 9 | 4,17,70,819.86 | |
| er Unit | 10 | 2,19,04,622.86 | |
| ans & Advances | | 15,51,41,740.39 | |
| | 11 | 82,06,802.89 | 22 70 22 222 |
| TAL | | 7 77 2.03 | 22,70,23,986.00 |
| ne figures have been regrouped a | | | 49,32,71,373.82 |

1. The figures have been regrouped & rearranged wherein found necessary.

2. This is the standalon financial statement of Tula's Institute & Himalayan Institute Hostel. Both the units are part of Rishabh Educational Trust.

Found in agreement with books of account produced

DEHRADU

Sangila (Secretary)

(Treasurer)

Place: 15, Astley Hall,

sident)

Dehradun Dated: 16 Tan, 2014

and information and explanations given to us.

For Matta Garg & Co. Chartered Accountants,

(S.K.Matta)

Proprietor

Membership No. 070419

UDIN: 240 TO 419 BKAEDS 4688.

Tula's Institute, Dehradun

TULA'S INSTITUTE AND HIMALAYAN HOSTEL, DEHRADUN Schedules forming part of Balance Sheet as at 31st March, 2023

| Particulars | | Amount (Rs.) |
|---|--|-----------------------|
| Schedule "1" of Corpus Fund | | |
| Opening Balance | | |
| Add: | | 42,51,05,428.3 |
| Surplus being excess of Income over Expendi | | ,,-0,12015 |
| o was of income over Expendi | iture | 2,37,32,306.8 |
| Total | | |
| | | 44,38,37,735.2 |
| Schedule "2" of Secured Loans | | |
| PNB-Term Loan | | |
| -Account No # 51887121000171 | | |
| -Account No # 51887021000042 | | 26,83,348.00 |
| 22200042 | | 65,56,213.45 |
| Punjab National Bank | | |
| -Current Account # 51881011000036 | | |
| -Account # 51881131001197 | | 26,94,782.81 |
| | | 1,17,520.84 |
| Total | | 1,20,51,865.10 |
| Schedule "3" of Sundry Creditors | | |
| Dehra Talkies Publications | | |
| Or. Kapil Arora | | 21,600.00 |
| alaxy Events IDFC card | | 27,000.00 |
| novativew India Pvt. | | 18,000.00 |
| itin Kumar Advocate | | 47,831.34 9,554.38 |
| ratik Marwah | | 13,500.00 |
| tesh Kumar Awasthi | ARG AND ONLY | 1,80,000.00 |
| Prakash & Sons | SURGANO COULT | 17,900.00 |
| nitary Home | | 23,049.00 |
| ree Mahaveer Engineering Consultants | DEHRADUN | 43,839.00 |
| - Grisering Consultants | 11.50 | 28,400.00 |
| Total | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | |
| | with. | 4,30,673.72 |

13

Sangila

Low

Sr. LIBRARIAN DEHRADUN

TULA'S INSTITUTE AND HIMALAYAN HOSTEL, DEHRADUN Schedules forming part of Balance Sheet as at 31st March, 2023

| | Amount (Rs.) |
|--|---------------------------|
| Schodule Nav. | |
| Schedule "4" of Loans and advances (Liability) | |
| Advance Fees | |
| Caution Money - Student | 3,52,000.0 |
| University Fee | 1,19,12,012.0 |
| Unutilised Grants | 1,99,500.0 |
| Alumni Association Fund | 3,98,627.4 |
| -Book Shop | 3,51,984.0 |
| -Tailor | 10,000.0 |
| -Mohd. Irfan (Laundry) | 10,000.0 |
| Student Fees (Sundries) | 78,03,660.00 |
| Retrace Alumni Meet | 10,67,035.10 |
| Stale Cheques | 26,000.00 |
| Total | 2,71,486.00 |
| | 2,24,02,304.50 |
| Schedule "5" of Provisions | |
| Evnances Dec. 11 | |
| Expenses Payable Salary Payable | |
| Tolonbase 5 | 74 55 440 00 |
| Telephone Expenses | 74,65,148.00 |
| Electricity Payable | 15,896.00 |
| TDS Payable | 2,81,768.00 |
| ESIC Payable | 14,59,182.00 |
| PF payable | 51,715.00 |
| GST payable | 2,13,257.00 |
| Total | 49,772.28 95,36,738.28 |
| chedule "6" of Other Current Liabilities | |
| 그는 그에 있었으면 하면서 못 하면서 되었다면 뭐 그 때 없다. | |
| dfc Card-003610 110117 0664 (R. Sir New) | |
| ther Payables | 301.00 |
| Total | 11,756.00 |
| | 12,057.00 |
| njab National Bank DR Total | Mille. |
| - Subana | Contin |
| njab National Bank | /2 III |
| OR CONTRACT | UN) = |
| Total | 5,50,93,641.90 |
| William Vice | 5,50,93,641.90 |
| | |
| 13 Sangila Jain | |
| 13 | EN CONTRACTOR |
| | |

TULA'S INSTITUTE AND HIMALAYAN HOSTEL, DEHRADUN Schedules forming part of Balance Sheet as at \$1st March, 2023

| | | Amount (Rs.) |
|--|-----------------|----------------|
| Schedule "9" of Cash & Bank Balance | | |
| Cash In hand | | |
| | | 1,38,765.0 |
| Bank Balances | | |
| Punjab National bank | | |
| -Saving account # 51882612000048 | | |
| -Account # 51881131003702 | | 1,998.5 |
| -Account # 1175002100007996 | | 6,51,971.7 |
| -FFD | | 29,359.7 |
| -CC Account # 000058 | | 4,09,20,000.0 |
| Yes Bank | | 9,523.2 |
| -Account 011594600001120 | | |
| Tulas Institute PNB A/c 5188102100000068 | | 12,617.60 |
| 310210000008 | | 6,583.99 |
| Total | | |
| | | 4,17,70,819.86 |
| Schedule "10" of Sundry Debtors | | |
| Students | | |
| -BBA | | |
| -BCA | | 9,86,063.00 |
| -B. Com | | 10,74,516.00 |
| -BJMC | | 1,81,300.00 |
| -B.Sc | | 2,36,462.00 |
| -B. Tech | | 29,19,491.72 |
| MBA | | 87,40,783.70 |
| MCA | | 21,89,694.47 |
| M. Tech | | 5,87,725.00 |
| Polytechnic | | 10,71,018.85 |
| | | 11,61,575.00 |
| Others: | | |
| rij Bhushan Sharma | | |
| xamination Expenses Reimbursement (UTU) | | 7,47,580.00 |
| WID Pateinagar (BSNL) Tower Rent | | 6,14,744.00 |
| NB Selaqui (ATM Rent) | | 35,030.00 |
| in Prints Private Limited | | 74,800.00 |
| TA Exam 2022 | | 10,02,939.99 |
| preintegra Consulting Services (P) | RG AND COUL | 44,336.80 |
| ash Digital Solution Pvt Ltd | S ARG AND COMIL | 3,413.53 |
| iversity Degree Receivable | | 11,988.80 |
| zorpay | DEHRADUN) | 1,81,500.00 |
| | | 39,660.00 |
| Total | WIND ACCOUNTS | 2,19,04,622.86 |

B

Sangila Jei

Sr. LIBRARIAN DEHRADUN

TULA'S INSTITUTE AND HIMALAYA HOSTEL, DEHRADUN Schedules forming part of Balance Sheet as at 31st March, 2023

| Particulars | Amount | · In- ì |
|---|--|----------|
| | Arnoun | (Ks.) |
| Schedule "11" of Loans and Advances (As | sets) | |
| Tax Deducted at Source | | |
| -AY 2023-24 | | |
| -AY 2022-23 | 5.60 | ,997.6 |
| -Previous Years | | ,715.8 |
| | | ,444.4 |
| Tax Collected at Source | | ,,,,,,,, |
| -Previous years | | |
| -AY 2023-24 | 14 | 632.00 |
| | | 303.00 |
| Advances to Suppliers | | 303.00 |
| Kesar Singh (Advance for Land) | | |
| Galaxy Global | 50/ | 00.00 |
| Google India Pvt Ltd | 10,32,5 | |
| HDFC Card | | |
| Jio Digital Life | | 312.75 |
| Netlinks Adwords | | 283.34 |
| | | 15.00 |
| Cosmos Holidays | 49,0 | 44.00 |
| Proposid Poss | | 4.00 |
| Prepaid Expenses | | |
| TDS Receivable | 15,35,29 | 90.00 |
| -Amazon | | |
| -Daimler | | |
| -Facebook | | 70.00 |
| -Google | 39,88 | |
| doogie | 19,17 | |
| Security Deposit | 3,00,32 | 6.00 |
| Telephone | | |
| | | |
| BSNL Telephone EE-EDDR | 4,500 | |
| | 10,020 | |
| Net Puppys Technologies Pvt Ltd | 3,99,634 | |
| Haldwani Office Rent | 5,35,000 | |
| UTU D.Dun | 14,000 | |
| Surgaon Office Rent (Kunal Arora) | 17,00,000 | |
| /ikas Nagar Office Rent | 1,25,190 | |
| PG | 5,000 | |
| Oxygen Cylinder | 3,000 | |
| iurgaon Office Rent (Pradeep Kumar) | 16,000. | |
| | 1,34,000. | .00 |
| Ivance to Staff | | |
| ollege | DEHRADUN) | |
| chool | 3,000 3,000 16,000 1,34,000 DEHRADUN 5,46,561 | 00 |
| Total | William ACCOM | |
| | 111 SED ACCOMMENT 82,06,802.8 | 39 |

By

Sangila Lew

Sr. LIBRARIAN DEHRADUN

Income and Expenditure account for the year ending 31st March, 2023

| Particulars | Schedule | Amount(Rs) |
|---|---------------------------------|--|
| Income : Fees Anciliary Activities Other Income | 12 13 14 | 17,63,32,498.00 6,19,30,285.38 1,50,73,092.34 |
| Expenditure: Establishment Expenses Academic Expenses Administrative Expenses Repair, Running and Maintenance Expenses Financial Expenses Depreciation To Surplus being excess of Income over Expenditure | 15 16 17 18 19 7 | 9,47,04,769.75 7,17,46,442.25 1,09,44,196.05 2,63,02,220.75 11,86,798.11 2,47,19,141.92 2,37,32,306.89 |
| | <u> </u> | 25,33,35,875.72 |

1. The figures have been regrouped & rearranged wherein found necessary.

2. This is the standalon financial statement of Tula's Institute & Himalayan Institute Hostel.

Both the units are part of Rishabh Educational Trust.

(Secretary)

Found in agreement with books of account produced and information and explanations given to us.

IN SED ACCOUNT

(President)

(Treasurer)

Place: 15, Astley Hall, Dehradun

Dated: 16 Jan, 2024.

For Matta Garg & Co.

Chartered Accountants,

(S.K.Matta) Proprietor

Membership No. 070419

UDIN: 24070419BKAEDS4688

* Sr. LIBRARIAN COMPANY DEHRADUN SOLUTION

Schedules forming part of Income and Expenditure A/c for the year ending 31st March, 2023

| Maria Control | Market 1 | | |
|--|----------------|--|-----------------|
| Particulars | LEC'EV. | | Amount (Rs.) |
| Schedule "12" of Fees | THE RESERVE | | Amount (RS.) |
| | | | |
| Admission Fees | | | |
| School Fees | | | |
| Examination Fee | | | Selection . |
| Registration Fees | | | 39,92,700.0 |
| Media Interface | | | 56,26,200.0 |
| Hostel & Mess Fees | | | 4,90,000.0 |
| Counselling Fee | | | 5,31,58,760.0 |
| Development Fee | | | 26,700.0 |
| Transportation Fee | | * -485 | 1,54,42,650.0 |
| Tuition Fees, Boarding & | Lodging Fees | | 9,97,500.00 |
| ress: | | | 10,40,66,000.00 |
| Fee Concession | | | |
| Fee Not Recovered From | Students | | 72,15,942.00 |
| | | | 2,52,070.00 |
| | Total | | 17,63,32,498.00 |
| Schedule "13" of Ancillary | Activities | | |
| | | | |
| Facility Usage Charges Laundry Fees | | | 2121 |
| nter College T- | | | 24,81,715.38 |
| nter College Tournament F NCC / NSS Fee | Fees | | 5,59,833.00 |
| sym Fees | | | 56,500.00 |
| ate Fees | | | 1,48,000.00 |
| pecialization Fee | | | 40,600.00 |
| alue Added Fee | | | 20,14,767.00 |
| ack Paper Fee | | | 2,80,000.00 |
| tudent Welfare Activities | | | 67,22,300.00 |
| orporate Interface | | | 25,020.00 |
| udoct ID Cool B | | | 2,45,65,200.00 |
| udent ID Card Penalty Cha Ining Kit Fee | irges | | 2,50,26,450.00 |
| Inter Comme | The Market St. | | 9,900.00 |
| inter Camp Fee | | | |
| | Total | | |
| ILAN PARK | Total | | 6,19,30,285.38 |
| nedule "14" of Other Incom | me | | |
| urance Premium | | | |
| ntal Income | | | 11,54,400.00 |
| erest Income | | | 5,11,250.00 |
| ances written off | 30 30 | Supplied to | 38,73,834.00 |
| c Income | | SHIMMING. | 93,83,093.87 |
| O ABRY Income A/c | | = Chromo C. | 53,921.69 |
| rest on Income Tax Refund | d | | 57,736.00 |
| ount | | DEHRADUN) | 33,179.78 |
| | | 113 | 5,677.00 |
| 1 | otal | DEHRADUN CONTROL OF THE PROPERTY OF THE PROPER | 1,50,73,092.34 |
| | and the second | | 7.0,002.04 |

Sungila John

Sr. LIBRARIAN SUNUN

Schedules forming part of Income and Expenditure A/c for the year ending 31st March, 2023

| | Amount (Rs.) |
|--|--|
| School of Name | |
| Schedule "15" of Establishment Expe | inses |
| Staff Salary | |
| EPF | 8,83,54,343.00 |
| ESIC | |
| Administrative Charges | 8,08,519.00 3,37,051.00 |
| Staff Welfare | 1,23,548.00 |
| Social Welfare | 24,74,074.75 |
| Accreditation Charges | |
| Uniform & Dresses | 2,73,898.00 |
| Gratuity | 6,74,716.00 |
| Medical Expense | 12,78,840.00 |
| Teaching Aid | 1,56,712.00 |
| Guest Lecturers Expenses | |
| | 2,23,068.00 |
| Total | |
| (all the same | 9,47,04,769.75 |
| Schedule "16" of Academic & Students E | xpenses |
| Training & Soft Skill Development | |
| runction & Events | 22 50 101 2 |
| Affiliation Expenses | 22,69,181.00 |
| Mess Charges | 35,59,441.00 |
| Student Welfare | 7,08,200.00 1,98,19,025.00 |
| Examination Expenses | 11,47,697.00 |
| Placement Expenses | 79,47,406.00 |
| Sports Expenses | 20,14,902.00 |
| Laundry Expenses | 2,66,112.00 |
| Liabrary Fee | 2,00,112.00 |
| Counselling Expenses | 1,74,800.00 |
| Laboratory & Workshop Expenses | -77 17440.00 |
| Total Muling Expenses | 4,35,947.00 |
| Conference & Seminar Expenses | |
| Student Competetion & Activities | 7,62,894.00 |
| Student Industrial Trip | |
| NCC / NSS Expense | 14,328.00 |
| Electricity Expenses | 1,82,001.00 |
| elephone & Internet -Governance | 40,83,678.00 |
| Consultancy Charges | 26,60,202.26 |
| rofessional Fees | 25,84,573.00 |
| orporate Interface Expense | 97,00,000.00 |
| dvertisement & Publicity | |
| lembership & Subscription Fees | 55,52,032.51 |
| esearch Policy Incentive | 57,52,745.48 |
| urnals & Periodicals | 8,58,772.00 6,39,205.00 3,36,102.00 |
| m Expenses | Showing 6,39,205.00 |
| duction Program | 3,36,102.00 |
| ucational Grant | 10,000.00 |
| S Operating Expenses | AN 1,67,198.00 |
| tware Expenses DEHRADU | 1,00,000.00 |
| EHRADO | 10,000.00 1,67,198.00 1,00,000.00 1,00,000.00 |
| Total | THE ACCOUNT |
| | 7,17,46,442.25 |

Sangila

Schedules forming part of Income and Expenditure A/c for the year ending 31st March, 2023

| Particulars | Amount (Rs.) |
|--|---------------------|
| Schedule "17" of Administrative Expenses | Amount (Ks.) |
| Guest House Expenses | |
| Insurance Expenses | 1,90,971.00 |
| Legal Expenses | 15,26,367.00 |
| Office Expenses | 6,83,420.00 |
| Postage & Courier | 21,13,325.34 |
| Rent | 1,50,360.00 |
| Rates & Taxes | 12,46,509.00 |
| Round off | 1,14,219.00 |
| ravelling & Conveyance Expenses | |
| rior Period Expenses | 7,54,806.71 |
| ire Fighting Expenses | 31,080.00 |
| oss on expired Cosmetic Items | 81,302.00 |
| ecruitment Expenses | AND COULD |
| oftware Expenses | 1,58,621.00 |
| inting & Stationery | RADUN) 10,24,085.00 |
| | 28,69,130.00 |
| Total | 1,09,44,196.05 |

× :

Sangila Jain

*: Sr. LIBRARIAN : *)

Schedules forming part of Income and Expenditure A/c for the year ending 31st March, 2023

| Particulars | | | Amount (Rs.) |
|---------------------------------|---------------------------|--|------------------------------|
| Schedule "18" of Rep | pair, Running and Mainter | | |
| | | rance expenses | |
| Repair & Maintenand Building | e | | |
| Garden Expenses | | | 1 43 60 246 24 |
| Electrical | | | 1,43,69,246.00 |
| Furniture | | | 21,87,489.00 33,16,746.00 |
| General | | | 43,092.00 |
| Running Expenses | | | 43,032.00 |
| Vehicle | | | The second |
| Generator | | | 46,83,286.75 |
| | | | 17,02,361.00 |
| | Total | | |
| | | | 2,63,02,220.75 |
| Schedule "19" of Finan | cial Expenses | | |
| | an expenses | william. | |
| nterest on TDS | | SIN RG AND CONTE | |
| Bank Interest | | EST CENT | 22,314.00 |
| lank Charges | | DEHRADUN) | 10,52,578.30 |
| | | 12 / E | 1,11,905.81 |
| | Total | William State of the State of t | |
| | | IN STED ACCOUNTS | 11,86,798.11 |

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Sangila Jain