

## **Quality Inspection Report (Inprocess Inspection)**

| Report #            | QIRI20253981             | Select the Appropriate Inspection Stage / Process |  |  |  |  |  |  |  |
|---------------------|--------------------------|---|--|--|--|--|--|--|--|
| Date                | 07-08-2025               | In process Inspection of etched Blades            |  |  |  |  |  |  |  |
| Production Order #  | BIOTECH - SOOB2526-0026  | O TO TO ST  |  |  |  |  |  |  |  |
| Item Code           | CRS 22-T                 | × <u> </u>  |  |  |  |  |  |  |  |
| Product Description | CRESCENT STRAIGHT 2.2 MM |   |  |  |  |  |  |  |  |
| DHR#                | 20251830                 | ><  |  |  |  |  |  |  |  |
| Batch #             | EP0756/2025              | 56/T/00 X-X                                       |  |  |  |  |  |  |  |
| Reference Drawing   | SECPL/CRU/BT/04          | 9   |  |  |  |  |  |  |  |

| Sl.No.  | Parameter              | Requirement        | Instrument Used   | 100   |       | Result |      |          |           |       |       |       |       |                              |         |
|---------|------------------------|--------------------|-------------------|-------|-------|--------|------|----------|-----------|-------|-------|-------|-------|------------------------------|---------|
| J       | raidineter             |                    |                   | 1     | 2     | 3      | 4    | 5        | 6         | 7     | 8     | 9     | 10    | (Complied /<br>Not Complied) | Remarks |
| 1       | Wire Diameter          | 0.76 ± 0.02mm      | Micrometer        | 0750  | 0760  | 0.758  | 076  | 076      | 0763      | 0.762 | 0768  | 0764  | 0765  | Complian                     |         |
| 2       | Width of the Blade     | 2.20 ± 0.10mm      | Ocular/Microscope | 9.20  | 2-20  | 220    | 2.20 | 2.20     | 2.20      | 2.20  | 2-20  | 2.10  | 2.20  | Conglied                     |         |
| 3       | Thickness of the Blade | 0.15 ± 0.02mm      | Micrometer        | 0.158 | 0:162 | 0163   | 0.18 | 0.162    | 0.163     | 0:153 | 0-158 | 0.157 | 0-154 | Complied                     |         |
| 4       | Prenotch Length        | 23.00 ± 0.5mm      | Digital calliper  | 2316  | 23-17 | 22-98  | 2287 | 2321     | 2301      | 93-11 | 23.05 | 2316  | 2315  | Complied                     |         |
| 5       | Surface Finish         | Matte Finish       | Microscope        | 00    | OK    | OR     | 00   | OF       | OR        |       | OR    |       | OP    | Compled                      |         |
| 6       | Visual Inspection      | Free from deffects | Microscope        | 00    | 00    | 019    | OK   | OP       | OF        | OB    | ok    | OK    | OR    | Complial                     | 4       |
|         |                        |                    |                   |       |       |        |      |          |           |       |       |       |       |                              | \$      |
|         | = 77/48 -              |                    |                   |       |       | _      |      |          |           |       |       |       |       |                              |         |
|         |                        | 100 t /            | 76 5 7 5          |       |       |        |      | - 3      | (12.16) Y | 12    |       |       | , ুধী |                              | 72      |
| nspecte | d By (Name)            |                    | MANJUNATHA        |       |       | 2      | Sig  | nature ( | with dat  | te)   | · Č   | I os  | 401   | -08-200                      | 5       |



| Sl.No.  | Parameter                         | Date and Time                          | Instrument Used               | Inprocess Samples Inspection (Put "√" - Complied and "X "- Not Complied) |           |        |          |       |          |                     |     |        |        |          | d by Re | Remarks |  |
|---|-----------------------------------|--|-------------------------------|--|-----------|--------|----------|-------|----------|---------------------|-----|--------|--------|----------|---------|---------|--|
|   |                                   |  |                               | 1  | 2         | 3      | 4        | 5     | 6        | 7                   | 8   | 9      | 10     | (Signatu | ire)    | len i.  |  |
|   |                                   | 2606-80-50                             |                               | /  | /         |        |          | /     | /        | /                   |     | /      | ~      | Down     |         |         |  |
|   |                                   | MADISOI                                |                               | /  | _         |        | 1        | /     |          |                     | _   | _      |        | wal      |         |         |  |
|   |                                   |  |                               |  |           |        | _        |       |          |                     | _   | _      |        | alow     |         |         |  |
|   |                                   |  |                               |  |           |        | 1        | /     | 1        | ~                   |     | 1      |        | was      |         |         |  |
|   |                                   |  |                               | 1  |           | 1      | /        | /     | /        | /                   | /   | -      | _      | way      | 4       |         |  |
|   |                                   |  |                               | 1  |           |        |          |       |          |                     |     |        |        |          | •       |         |  |
|   |                                   |  |                               |  |           |        |          |       |          |                     |     |        |        | V        |         |         |  |
|   |                                   |  |                               |  |           |        |          |       |          |                     |     |        |        |          |         |         |  |
|   |                                   |  | er .                          |  |           |        |          |       |          |                     |     |        |        |          |         |         |  |
| 1   | Width of the blade                |  | Ocular/Microscope             |  |           |        |          |       |          |                     |     |        |        |          |         |         |  |
| 2   | Prenotch length                   | ,                                      | Digital calliper              |  |           |        |          |       |          |                     |     |        |        |          |         |         |  |
| 3   | Surface Finish & Visual<br>Checks |  | Microscope                    | 2 6 7  |           |        |          |       | 1        | 41                  |     |        |        |          |         |         |  |
| 15%   |                                   |  |                               | N 2  | -         |        |          |       |          | \                   |     |        |        |          |         |         |  |
| 1 E   |                                   | *1 * * * * * * * * * * * * * * * * * * |                               |  | $\vdash$  |        |          |       |          |                     |     |        |        |          |         |         |  |
| 1984  | , e (j s                          | : IIII                                 |                               | 1  |           | +      |          |       |          |                     |     |        |        |          |         |         |  |
|   |                                   |  |                               | -  | 1         | -      |          |       |          |                     |     |        |        |          |         |         |  |
| 3.11  |                                   |  |                               |  |           | -      |          |       | <b>-</b> | +                   |     |        |        |          |         |         |  |
|   | 1 . 2 . 2.                        | 1 % x 4                                |                               |  | 1 - Ai    |        |          |       |          |                     |     |        |        |          |         |         |  |
|   |                                   |  | 4                             |  | -         |        | -        |       |          |                     |     | -      | +      | 1        |         |         |  |
|   |                                   |  | -                             |  | -         | -      |          | -     | <u> </u> |                     |     |        | +      |          |         |         |  |
| some and the  |                                   |  |                               |  |           |        |          |       |          | Remarks             |     |        | -131-  |          |         |         |  |
| Sample I  | Sample Inspected Quantity         |  | Accepted Batch Quantity 305 N |  |           |        | 2001     |       |          |                     |     | - 1011 |        |          |         |         |  |
|   | Observed (Type)                   | -N:1-                                  |                               |  |           | Inspec | ted By ( | Name) | М        | ANJUNA              | THA | Appro  | ved By | (Name)   | MURIGES | HAPPA R |  |
| Post Quality Inspection Result  |                                   |  |                               |  |           |        | nature   |       |          |                     |     |        |        |          |         | 1015-   |  |
| Batch conform to the requirement and approved  Batch do not conform to the requirement and not approved |                                   |  |                               |  | with date |        |          |       |          | Signature with date |     |        |        |          | 9-04081 |         |  |
|   | nexure to be provided for addito  |  |                               |  |           |        |          |       |          |                     |     |        |        |          |         |         |  |

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Effective Date: 28-04-2023