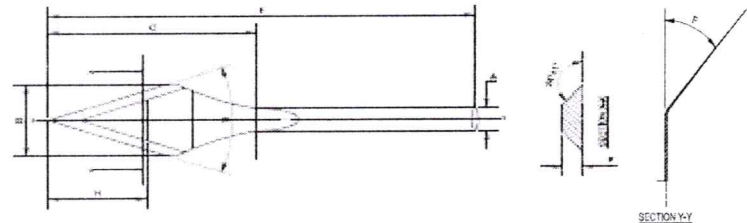




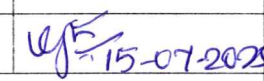
## Quality Inspection Report (Inprocess Inspection)

|                     |                                |   |
|---------------------|--------------------------------|---|
| Report              | QIRI20253253                   | Select the Appropriate Inspection Stage / Process                                   |
| Date                | 30-06-2025                     | Inprocess Inspection of knives  |
| Production Order    | SIDAPHARM SO-0104 ( 1030 pcs ) |  |
| REF / Model #       | KR 32                          |   |
| Product Description | Slit Angled SB 3.2mm           |   |
| DHR #               | 20251436                       |   |
| Batch / Lot #       | SK062025-17                    |   |
| Reference Drawing # | NA                             |   |

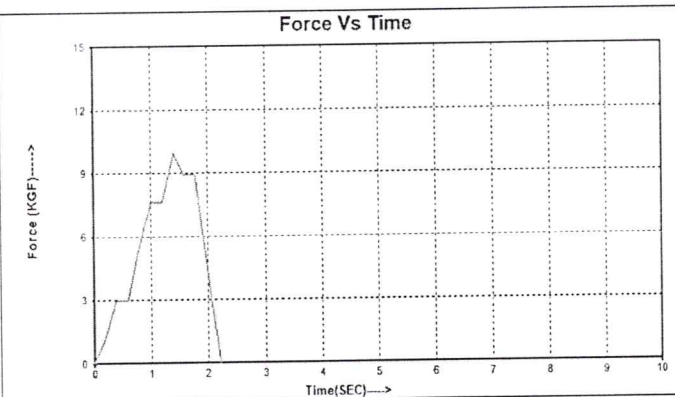



| Sl.N o.             | Parameter                          | Requirement                         | Instrument Used    | Setup Approval (Actual Readings/Observation) |       |                        |       |       |       |   |       |       |       | Result (complied/N ot Complied) | Remarks  |     |          |
|---------------------|------------------------------------|-------------------------------------|--------------------|--|-------|------------------------|-------|-------|-------|---|-------|-------|-------|---------------------------------|----------|-----|----------|
|                     |                                    |                                     |                    | 1  | 2     | 3                      | 4     | 5     | 6     | 7   | 8     | 9     | 10    |                                 |          |     |          |
| 1                   | Handle colour & Handle Printning   | As per BOM                          | Visual             | OK   | OK    | OK                     | OK    | OK    | OK    | OK  | OK    | OK    | OK    | OK                              | Complied | Nil |          |
| 2                   | Tip Oriantation                    | Tip straight to the Handle notch    | Visual             | OK   | OK    | OK                     | OK    | OK    | OK    | OK  | OK    | OK    | OK    | OK                              | Complied |     |          |
| 3                   | Width of the Blade                 | 3.20 ± 0.1mm                        | Occular            | 3.20   | 3.20  | 3.20                   | 3.20  | 3.20  | 3.20  | 3.20  | 3.20  | 3.20  | 3.20  | 3.20                            | Complied |     |          |
| 6                   | Incision Marking                   | 2.00 ± 0.1mm                        | Occular/Microscope | 2.00   | 2.10  | 2.00                   | 2.10  | 2.00  | 2.10  | 2.00  | 2.10  | 2.00  | 2.10  | 2.00                            | Complied |     |          |
| 4                   | Bending Angle                      | 45° ± 2°                            | Protractor /Gauge  | 45°  | 46°   | 45°                    | 45°   | 45°   | 46°   | 45°   | 46°   | 45°   | 46°   | 45°                             | Complied |     |          |
| 5                   | Bending Length                     | 6.50 ± 0.5mm                        | Steel rule         | 6.50   | 6.00  | 6.50                   | 6.00  | 6.50  | 6.00  | 6.50  | 6.00  | 6.50  | 6.00  | 6.50                            | 6.00     |     | Complied |
| 7                   | Surface Finish & Visual inspection | Matte Finish/free from defects      | Visual/Microscope  | OK   | OK    | OK                     | OK    | OK    | OK    | OK  | OK    | OK    | OK    | OK                              | Complied |     |          |
| 8                   | Dye penetration test               | No leakage on sealed area           | Visual             | OK   |       |                        |       |       |       |   |       |       |       | complied                        |          |     |          |
| 9                   | Sealing Width                      | 10.00 ± 2mm                         | Steel rule         | 11.00  | 10.50 | 11.00                  | 11.00 | 10.50 | 11.00 | 11.00   | 10.50 | 11.00 | 11.00 | 11.00                           | Complied |     |          |
| 10                  | Product appearance                 | free From Foreign Particles/Defects | Visual             | OK   | OK    | OK                     | OK    | OK    | OK    | OK  | OK    | OK    | OK    | OK                              | Complied |     |          |
| 11                  | Product Label description          | As per Controlled copy              | Visual             | OK   | OK    | OK                     | OK    | OK    | OK    | OK  | OK    | OK    | OK    | OK                              | Complied |     |          |
| 12                  | No of Pouches /Carton              | As per Annexure                     | Visual             | OK   | OK    | OK                     | OK    | OK    | OK    | OK  | OK    | OK    | OK    | OK                              | Complied |     |          |
| 13                  | No of Cartons /Corrugated Box      | As per Annexure                     | Visual             | OK   | OK    | OK                     | OK    | OK    | OK    | OK  | OK    | OK    | OK    | OK                              | Complied |     |          |
| Inspected By (Name) |                                    | Misbah Noor S                       |                    |  |       | Signature (with date ) |       |       |       | <br>01-07-2025 |       |       |       |                                 |          |     |          |

## Quality Inspection Report (Inprocess Inspection)

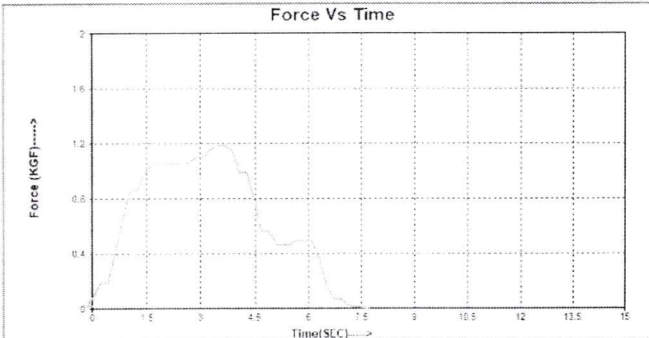
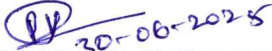
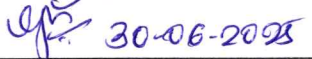
| Sl. No   | Parameter                      | Instrument Used  | Date / Time | Inprocess Samples Inspection (Put "V" - Complied and "X" - Not Complied) |   |   |   |                     |   |   |   |   |    | Inspected By (Signature) | Remarks |  |
|--|--------------------------------|------------------|-------------|--|---|---|---|---------------------|---|---|---|---|----|--------------------------|---------|--|
|  |                                |                  |             | 1  | 2 | 3   | 4 | 5                   | 6 | 7   | 8 | 9 | 10 |                          |         |  |
|  |                                |                  | 30-06-2025  | ✓  | ✓ | ✓   | ✓ | ✓                   | ✓ | ✓   | ✓ | ✓ | ✓  | ✓                        |         |  |
|  |                                |                  | 10:42AM     | ✓  | ✓ | ✓   | ✓ | ✓                   | ✓ | ✓   | ✓ | ✓ | ✓  | ✓                        |         |  |
|  |                                |                  | 01-07-2025  | ✓  | ✓ | ✓   | ✓ | ✓                   | ✓ | ✓   | ✓ | ✓ | ✓  | ✓                        |         |  |
|  |                                |                  | 10:02AM     | ✓  | ✓ | ✓   | ✓ | ✓                   | ✓ | ✓   | ✓ | ✓ | ✓  | ✓                        |         |  |
|  |                                |                  | 04-07-2025  | ✓  | ✓ | ✓   | ✓ | ✓                   | ✓ | ✓   | ✓ | ✓ | ✓  | ✓                        |         |  |
|  |                                |                  | 11:30AM     | ✓  | ✓ | ✓   | ✓ | ✓                   | ✓ | ✓   | ✓ | ✓ | ✓  | ✓                        |         |  |
|  |                                |                  | 15-07-2025  | ✓  | ✓ | ✓   | ✓ | ✓                   | ✓ | ✓   | ✓ | ✓ | ✓  | ✓                        |         |  |
|  |                                |                  | 12:30PM     | ✓  | ✓ | ✓   | ✓ | ✓                   | ✓ | ✓   | ✓ | ✓ | ✓  | ✓                        |         |  |
| 1  | Handle Print                   | Visual           |             |  |   |   |   |                     |   |   |   |   |    |                          |         |  |
| 2  | Tip Orientation,               | Visual /Ocular   |             |  |   |   |   |                     |   |   |   |   |    |                          |         |  |
| 3  | Bending Angle                  | Protractor/Gauge |             |  |   |   |   |                     |   |   |   |   |    |                          |         |  |
| 4  | Bending Length                 | Steel Rule       |             |  |   |   |   |                     |   |   |   |   |    |                          |         |  |
| 5  | Surface Finish & Visual Checks | Visual /Ocular   |             |  |   |   |   |                     |   |   |   |   |    |                          |         |  |
| 6  | Product Label description      | Visual           |             |  |   |   |   |                     |   |   |   |   |    |                          |         |  |
| 7  | Product Cleanlines,            | Visual           |             |  |   |   |   |                     |   |   |   |   |    |                          |         |  |
| 8  | No of Pouches /Carton          | Visual           |             |  |   |   |   |                     |   |   |   |   |    |                          |         |  |
| 9  | No of Cartons /Corrugated Box  | Visual           |             |  |   |   |   |                     |   |   |   |   |    |                          |         |  |
| 10   |                                |                  |             |  |   |   |   |                     |   |   |   |   |    |                          |         |  |
| Sample Inspected Quantity  |                                | 80 NOS           |             | Accepted Batch Quantity  |   | 1009 PC8  |   | Remarks             |   | — Nil —   |   |   |    |                          |         |  |
| Defects Observed (Type)  |                                | — Nil —          |             |  |   |   |   |                     |   |   |   |   |    |                          |         |  |
| Post Quality Inspection Result   |                                |                  |             | Inspected By (Name)  |   | Mishbah Noor  |   | Approved By (Name)  |   | MURIGESHAPPA R  |   |   |    |                          |         |  |
| <input checked="" type="checkbox"/> Batch conform to the requirement and approved<br><input type="checkbox"/> Batch do not conform to the requirement and not approved |                                |                  |             | Signature with date  |   | <br>15-07-2025 |   | Signature with date |   | <br>15-07-2025 |   |   |    |                          |         |  |
| Note: Annexure to be provided for additional test report (if required)   |                                |                  |             |  |   |   |   |                     |   |   |   |   |    |                          |         |  |



|                     |                       |                            |                               |
|---------------------|-----------------------|----------------------------|-------------------------------|
| Report #            | QIRI20253254          | Type of Test               | Attachment Strength Pull Test |
| Date.:              | 30-06-2025            | Testing Work Instruction # | SECPL_WI_056                  |
| Production Order #  | ACUCUT-0005           | Testing Equipment Name     | PRESTO PULL & PEEL TESTER     |
| Product Description | Slit Angled SB 3.2 mm | Equipment ID #             | SECPL/INS/33                  |
| REE/MODEL #         | KR 32                 | DHR #                      | 20251436                      |
| Batch #             | SK062025-17           |                            |                               |

| Sl.No.                                 | Sample # | Requirement | Actual Readings/Observation | Result (Complied / Not Complied) | Test Graph/ Test Sample (Image)   |   |   |   |    |   |   |   |   |   |    |                 |      |  |  |  |  |  |  |  |  |                   |      |  |  |  |  |  |  |  |  |
|--|----------|-------------|-----------------------------|----------------------------------|---|---|---|---|----|---|---|---|---|---|----|-----------------|------|--|--|--|--|--|--|--|--|-------------------|------|--|--|--|--|--|--|--|--|
| 1                                      | SAMPLE 1 | ≥1.5 KGF    | 9.96 KGF                    | COMPLIED                         | <div> <div>  <p><b>Force Vs Time</b></p> <p>Force (KGF) vs Time (SEC)</p> </div> <div> <p><b>Specimen Nos.</b></p> <table border="1"> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>Max Force (KGF)</td><td>9.95</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td>Status(Pass/Fail)</td><td>Pass</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table> </div> </div> | 1 | 2 | 3 | 4  | 5 | 6 | 7 | 8 | 9 | 10 | Max Force (KGF) | 9.95 |  |  |  |  |  |  |  |  | Status(Pass/Fail) | Pass |  |  |  |  |  |  |  |  |
| 1                                      | 2        | 3           | 4                           | 5                                | 6   | 7 | 8 | 9 | 10 |   |   |   |   |   |    |                 |      |  |  |  |  |  |  |  |  |                   |      |  |  |  |  |  |  |  |  |
| Max Force (KGF)                        | 9.95     |             |                             |                                  |   |   |   |   |    |   |   |   |   |   |    |                 |      |  |  |  |  |  |  |  |  |                   |      |  |  |  |  |  |  |  |  |
| Status(Pass/Fail)                      | Pass     |             |                             |                                  |   |   |   |   |    |   |   |   |   |   |    |                 |      |  |  |  |  |  |  |  |  |                   |      |  |  |  |  |  |  |  |  |
| <b>Inspected By (Name)</b> PRAVEEN P K |          |             |                             |                                  | <div>  <p><b>SHAH EYE CARE PVT LTD</b><br/>           PLOT 8 9<br/>           KARUR INDUSTRIAL AREA<br/>           PB ROAD DAVANAGERE<br/>           KARNATAKA-577006</p> </div>   |   |   |   |    |   |   |   |   |   |    |                 |      |  |  |  |  |  |  |  |  |                   |      |  |  |  |  |  |  |  |  |
| <b>Post Test Result</b>                |          |             |                             |                                  | <div> <div> <input checked="" type="checkbox"/> Batch conform to the requirement and approved           </div> <div> <input type="checkbox"/> Batch do not conform to the requirement and not approved           </div> </div>  |   |   |   |    |   |   |   |   |   |    |                 |      |  |  |  |  |  |  |  |  |                   |      |  |  |  |  |  |  |  |  |
| <b>Signature (with date)</b>           |          |             |                             |                                  | <div>  <p>30-06-2025</p> </div>  |   |   |   |    |   |   |   |   |   |    |                 |      |  |  |  |  |  |  |  |  |                   |      |  |  |  |  |  |  |  |  |
| <b>Approved By (Name)</b>              |          |             |                             |                                  | <div> <p>MURIGESHAPPA R</p> </div>  |   |   |   |    |   |   |   |   |   |    |                 |      |  |  |  |  |  |  |  |  |                   |      |  |  |  |  |  |  |  |  |
| <b>Signature (with date)</b>           |          |             |                             |                                  | <div>  <p>30-06-2025</p> </div>  |   |   |   |    |   |   |   |   |   |    |                 |      |  |  |  |  |  |  |  |  |                   |      |  |  |  |  |  |  |  |  |

|                     |                      |                            |                                   |
|---------------------|----------------------|----------------------------|-----------------------------------|
| Report #            | QIRI20253255         | Type of Test               | Heat Sealing Visual and Leak Test |
| Date.:              | 30-06-2025           |                            |                                   |
| Production Order #  | SIDAPHARM SO-0104    | Testing Work Instruction # | SECPL_WI_052                      |
| Product Description | Slit Angled SB 3.2mm | Testing Equipment Name     | PRESTO PULL & PEEL TESTER         |
| REF/Model #         | KR 32                | Equipment ID #             | SECPL/INS/33                      |
| Batch #             | SK062025-17          | DHR #                      | 20251436                          |

| Sl.No.                              | Sample #   | Requirement              | Actual Readings/Observation | Result (Complied / Not Complied) | Test Graph/ Test Sample (Image)  |               |   |   |   |   |   |   |   |   |   |                 |      |  |  |  |  |  |  |  |  |                   |      |  |  |  |  |  |  |  |  |
|-------------------------------------|--|--------------------------|-----------------------------|----------------------------------|--|---------------|---|---|---|---|---|---|---|---|---|-----------------|------|--|--|--|--|--|--|--|--|-------------------|------|--|--|--|--|--|--|--|--|
| 1                                   | Sample 1   | > 0.80KGF & < 2KGF /Inch | 1.08 KGF                    | Complied                         | <div>SEAL TEST</div> <div></div> <div><table><tr><td>Specimen Nos.</td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr><tr><td>Max Force (KGF)</td><td>1.18</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>Status(Pass/Fail)</td><td>Pass</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table></div> | Specimen Nos. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Max Force (KGF) | 1.18 |  |  |  |  |  |  |  |  | Status(Pass/Fail) | Pass |  |  |  |  |  |  |  |  |
| Specimen Nos.                       | 1  | 2                        | 3                           | 4                                | 5  | 6             | 7 | 8 | 9 |   |   |   |   |   |   |                 |      |  |  |  |  |  |  |  |  |                   |      |  |  |  |  |  |  |  |  |
| Max Force (KGF)                     | 1.18   |                          |                             |                                  |  |               |   |   |   |   |   |   |   |   |   |                 |      |  |  |  |  |  |  |  |  |                   |      |  |  |  |  |  |  |  |  |
| Status(Pass/Fail)                   | Pass   |                          |                             |                                  |  |               |   |   |   |   |   |   |   |   |   |                 |      |  |  |  |  |  |  |  |  |                   |      |  |  |  |  |  |  |  |  |
| Inspected By (Name)                 |  | PRAVEEN P K              |                             |                                  | Signature (with date )<br>  |               |   |   |   |   |   |   |   |   |   |                 |      |  |  |  |  |  |  |  |  |                   |      |  |  |  |  |  |  |  |  |
| Post Test Result                    |  |                          |                             |                                  | Approved By (Name)<br>MURIGESHAPPA R   |               |   |   |   |   |   |   |   |   |   |                 |      |  |  |  |  |  |  |  |  |                   |      |  |  |  |  |  |  |  |  |
| <input checked="" type="checkbox"/> | Batch conform to the requirement and approved            |                          |                             |                                  | Signature<br>(with date)<br>  |               |   |   |   |   |   |   |   |   |   |                 |      |  |  |  |  |  |  |  |  |                   |      |  |  |  |  |  |  |  |  |
| <input type="checkbox"/>            | Batch do not conform to the requirement and not approved |                          |                             |                                  |  |               |   |   |   |   |   |   |   |   |   |                 |      |  |  |  |  |  |  |  |  |                   |      |  |  |  |  |  |  |  |  |