

## **Quality Inspection Report (Inprocess Inspection)**

| Report No           | QIRI20253025          | Select the Appropriate Inspection Stage / Process |
|---------------------|-----------------------|---|
| Date                | 11-06-2025            | Inspection of Blanks (Punched)                    |
| Production Order    | PR025-0655            | SECTION X-X                                       |
| Item Code           | KR SB 28              | E FLATTENING COINING                              |
| Product Description | SLIT ANGLED SB 2.8 mm |   |
| DHR No              | 20251383              | on 0  |
| Batch No            | PU0177/2025           | ×   |
| Reference Drawing   | SECPL/KS28/03         |   |

| SI.No. | Parameter                            | Requirement     | Instrument<br>Used |       |       | Result | Remarks |         |          |             |             |       |       |                              |         |
|--------|--------------------------------------|-----------------|--------------------|-------|-------|--------|---------|---------|----------|-------------|-------------|-------|-------|------------------------------|---------|
|        |                                      |                 |                    | 1 '   | 2     | 3      | 4       | 5       | 6        | 7           | 8           | 9     | 10    | (Complied /<br>Not Complied) | Kemarks |
| Α      | Wire Diameter                        | 0.90 ± 0.005 mm | DM                 | 0.901 | 0,902 | 0.899  | 0.903   | 0,902   | 0,900    | 0.901       | 0.899       | 0.902 | 0,903 | Complied                     |         |
| F(B)   | Width of the flat                    | 2.90 ± 0.10 mm  | DVC                | 2.89  | 2.92  | 2,91   | 2.93    | 2,91    | 2.90     | 2.89        | 2.88        | 2.91  | 2.92  | Complied                     |         |
| F(E)   | Thickness of the flat                | 0.21 ± 0.01 mm  | DM                 | 0.212 | 0,209 | 0.217  | 0.215   | 0.216   |          |             | 1 1 1 1 1 1 |       |       | Complied                     |         |
| C(B)   | Width of the blank                   | 3.00 ± 0.10 mm  | DVC                |       |       |        | 1       |         | 1        |             |             | 1     | 1     | Complied                     |         |
| C(C)   | Cutting length of the blank (LHS)    | 4.30 ± 0.20 mm  | DVC                |       |       |        |         |         |          |             | 7 3         |       |       | Complied                     |         |
| C(C)   | Cutting length of the blank<br>(RHS) | 4.30 ± 0.20 mm  | DVC                |       |       |        |         |         |          |             |             | ery.  |       | Complied                     | DD.     |
| C(E)   | Pre notch length                     | 23.40 ± 0.50 mm | DVC                | -     |       |        |         |         |          |             |             |       |       | Compled                      |         |
| C(F)   | Flash land thickness                 | 0.05 ± 0.01 mm  | DM                 | 0.051 | 0.054 | 0.050  | 0.049   | 0.055   | 0.056    | 0.054       | 0:052       | 0.051 | 0,056 | Compled                      |         |
| C(G)   | Blank thickness                      | 0.23 ± 0.01 mm  | DM                 |       |       |        |         |         |          |             |             |       |       | Compled                      |         |
| C(H)   | Depth Marking                        | 2.30 ± 0.10 mm  | DVC                |       |       |        |         |         |          | Own Company |             |       |       | Compled                      |         |
| *      | Surface Finish                       | - Deffects Free | Microscope         | OK    | OK    | OK     | OK      | ok      | OK       | ok          | OK          | OK    | OK    | Complied                     |         |
| nspec  | ted By (Name)                        |                 | LAKSHI             | MI    |       | L      | Si      | gnature | with dat | e)          | (down       | 11-06 | 2025  |                              |         |

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## **Quality Inspection Report (Inprocess Inspection)**

| SI.No.  | Parameter  | Date and Time             | Instrument<br>Used                                    | Inj | process S  | iamples li          | nspection | (Put "√ | ' - Comp   | lied and | "X "- No | ot Complied)           |         | Inspected by | Remarks     |
|---|--|---------------------------|---|-----|------------|---------------------|-----------|---------|------------|----------|----------|------------------------|---------|--------------|-------------|
|   |  |                           |   | 1   | 2          | 3                   | 4         | 5       | 6          | 7        | 8        | 9                      | 10      | (Signature)  | Remarks     |
|   |  | 11- 66 - 2025<br>02170 PM |   | V   | ~          | ~                   | V         | ~       | ~          |          | V        |                        |         | 200          | 1           |
|   |  |                           |   | V   | ~          | ~                   | V         | V       | V          | V        | ~        | 1                      |         | R            |             |
|   | ×  | M4 02:20                  | 4   | ~   | V          |                     | $\sim$    | ~       | V          | /        | ~        | -                      | ~       | Con          |             |
|   |  |                           |   |     | V          |                     | ·         | ~       | V          | -        |          | -                      | ~       | - Asid       |             |
|   |  | MQ O5!KO                  |   |     | ~          |                     |           |         |            |          |          | <u> </u>               | ~       | Con          |             |
|   |  |                           |   | -   |            |                     | ~         |         |            |          |          |                        |         | a Re         |             |
| 1.  | Width of the flat  | 06:00 PM                  | DVC DM DVC DVC DVC DVC DVC DVC DVC VISUAL/MICROS COPE | -   | ~          | ~                   | •         | ~       | ~          |          |          |                        | -       | 300          |             |
| 2.  | Thickness of the flat  | 12 - 06 - 2025            |   | ~   |            |                     | ~         | -       |            |          | ~        |                        | _       | Law          |             |
| 3.  | Cutting length of the blank Pre notch length Blank Thickness Depth Marking Visual Checks | 12 - 06 - 2025<br>091JOAM |   |     |            | ~                   | ON A      | 100     |            |          |          | -                      | ~       | COL          | <u> </u>    |
| 4.<br>5.  |  | MA 05:01                  |   |     | -          | ~                   | -         | ~       |            |          | V        | -                      |         | o A.         | 2           |
| 6.  |  |                           |   |     | ~          | _                   |           |         | ~          |          | _        |                        |         | DOV          |             |
| 7.  |  | 2.3                       |   |     |            |                     | _         |         |            |          | _        | -                      | <u></u> | A            |             |
| 8.  |  | 11:30 AM                  |   |     |            | ~                   |           | V       |            | -        |          | V                      |         | RECOVER      |             |
|   |  |                           |   |     | ~          |                     |           | ~       | ~          | ~        | V        |                        |         | 08           |             |
|   |  | 12:30 PM                  |   |     | ~          |                     | V         | ~       | V          |          | V        | V                      | V       | Desc         |             |
|   |  |                           |   | -   |            |                     | ~         | ~       |            |          |          |                        | ~       | Offe         |             |
|   |  | M4 02:10                  |   | ~   |            | ~                   |           |         |            |          | _        | -                      | /       | ROW          |             |
|   |  |                           |   |     |            |                     |           |         | _          |          |          |                        | ~       |              |             |
|   |  | an at risk of a           |   | 100 |            |                     |           |         | ~          |          |          | -                      | /       | ASS          |             |
|   |  | 02170 PM                  |   |     |            |                     |           |         |            |          |          |                        | 100     |              |             |
| ample Inspected Quantity Accepted Batch Qua                                   |  |                           |   |     | Batch Quan | itity               | 19        | 1000    |            | Remarks  |          | _                      |         |              |             |
|   | Observed (Type)  | The Avisable Car          |   |     |            |                     | 10 /11    |         |            |          |          | I and the second       | 10 (1)  |              |             |
| Post Quality Inspection Result  Batch conform to the requirement and approved |  |                           |   |     | Table 1971 | Inspected By (Name) |           |         | LAKSHMI    |          |          | Approved By (Name)     |         | me) MUF      | IGESHAPPA I |
|   | Batch do not conform to the requ   |                           |   | 4   |            | Signature with date |           |         | 12-06-2075 |          |          | Signature<br>with date |         | 19           | 12-06-20    |
|   | nexure to be provided for addito   |                           |   |     |            | with date           |           |         | 10         | 12       |          | with dat               |         |              | 12-         |

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## **Quality Inspection Report (Inprocess Inspection)**

| SI.No.                         | Parameter   | Date and Time      | Instrument<br>Used                 | In   | Inprocess Samples Inspection (Put "V" - Complied and "X "- Not Complied) |                     |        |              |            |         |   |                   |    |  | Remarks        |  |
|--------------------------------|---|--------------------|------------------------------------|--|--|---------------------|--------|--------------|------------|---------|---|-------------------|----|--|----------------|--|
| 5                              |   |                    |                                    | 1  | 2  | 3                   | 4      | 5            | 6          | 7       | 8                                       | 9                 | 10 | (Signature)  | Kemarks        |  |
|                                |   | 03:30 PM           |                                    | ~  |  |                     |        |              |            |         | _                                       | - V               |    | ( Care   |                |  |
|                                |   | 04:30 PM           | -                                  |  |  | . /                 |        | \(\bullet \) |            |         |   |                   |    | POW.   |                |  |
|                                |   |                    |                                    |  |  |                     |        | /            |            | V       |   |                   | ·  | 10   |                |  |
|                                |   | 05:20 PM           |                                    |  |  | V                   | ~      |              |            |         | L                                       |                   |    | 200  |                |  |
|                                |   | 20,000 004         |                                    | - V  |  |                     |        |              |            |         | L                                       |                   |    | Contract of the Contract of th |                |  |
| 1.                             | Width of the flat                                 | 06:00 PM           | DVC                                |  |  |                     |        |              | <u></u>    |         |   |                   |    | 10   |                |  |
| 2.                             | Thickness of the flat<br>Width of the blank       | 09 1JOAM           | DM<br>DVC                          |  | /  | V                   | /      | V            | /          |         | ~                                       | V                 | /  | 3000   | 4              |  |
| 4.<br>5.                       | Cutting length of the blank Pre notch length      |                    | DVC<br>DVC                         | -  | ~  |                     | ~      | /            |            |         | ~                                       | \ <u>\</u>        |    |  | 7              |  |
| 6.<br>7.                       | Blank Thickness<br>Depth Marking<br>Visual Checks | VISUAL,            | DM<br>DVC<br>VISUAL/MICROS<br>COPE |  | V  |                     | ~      |              |            |         |   |                   |    | CON.   |                |  |
| 8.                             |   |                    |                                    |  |  |                     |        |              |            |         |   |                   |    |  |                |  |
|                                |   |                    |                                    |  |  |                     |        |              |            |         |   |                   |    |  |                |  |
|                                |   |                    |                                    |  |  |                     |        |              |            | VO.     |   |                   |    |  |                |  |
|                                |   |                    |                                    |  |  |                     |        |              |            | OH_     |   |                   |    |  |                |  |
|                                |   |                    |                                    |  |  |                     |        |              |            |         |   |                   |    |  |                |  |
| ample I                        | nspected Quantity                                 | 315 PCS.           | L                                  | Accepted   | <br>Batch Quar   | ntity               | 121-80 | 16 PC        | S.         | Remarks |   | -                 |    |  |                |  |
| efects (                       | Observed (Type)                                   | -                  |                                    | THE SELECTION OF THE SE | CARRO LES LA SERVICIO  |                     |        |              |            |         | 111111111111111111111111111111111111111 |                   |    |  |                |  |
| Post Quality Inspection Result |   |                    |                                    |  |  | Inspected By (Name) |        |              | LAKSHMI    |         |   | Approved By (Name |    | me) MUR  | MURIGESHAPPA R |  |
|                                | Batch conform to the requ                         | irement and approv | ved                                |  |  | Signature           |        |              | 3.06-2025. |         |   | Signature         |    | 101  | 6              |  |
|                                | Batch do not conform to th                        |                    | with date                          |  |  | 12.06               |        |              | with dat   | e       |   | 13-062            |    |  |                |  |

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