

Computational Analysis of Religious and Ideological Linguistic Behavior

University of Virginia, MS in Data Science Capstone

Samantha Garofalo, Seth Green, Leigh Harton, Megan Stiles



Advisor: Don Brown

Client: Peter Ochs

Sponsor: ARL



Problem: How to work with Value-Based Groups?

What is a value-based group?

- *Religious*
- *Political*
- *Any group motivated by a set of values*

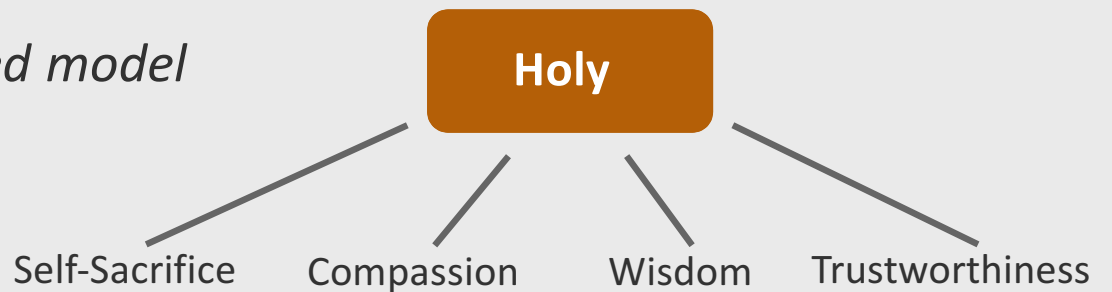
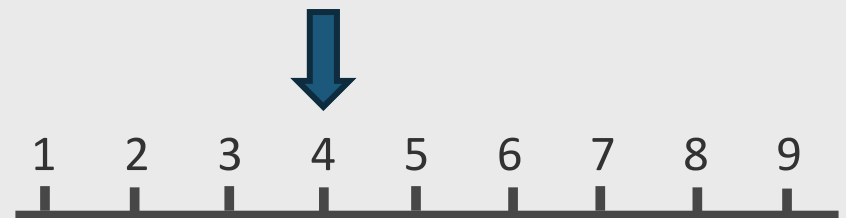
Who needs to work with value-based groups?

- *US Government*
- *Humanitarian Groups*
- *Business Leaders*

UVA Initiative on Conflict, Politics, and Religion

1-9 Linguistic Rigidity Scale

- *Number of definitions not the definition itself is what matters*
- *Venuti et al. automated model*



Problem

Objectives

Technical Approach

Results

Objectives & Goals

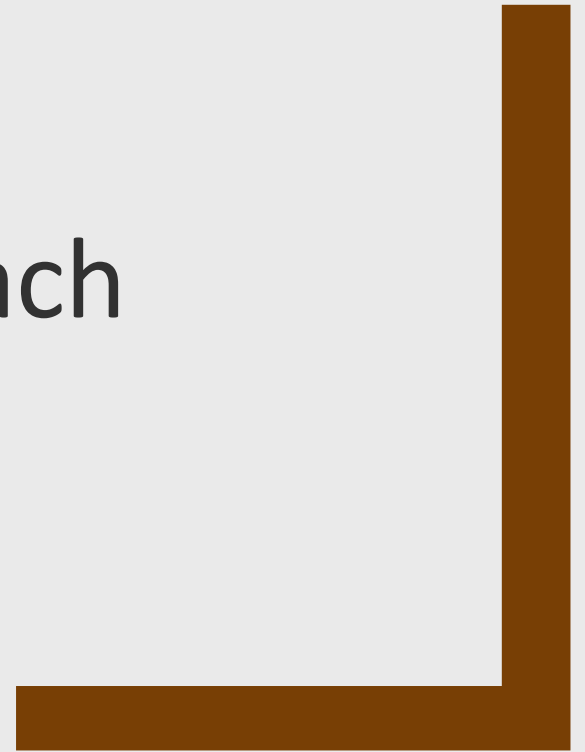
Large-Scale Goals:

- *Real-time recommendations to organizations on the ground*

Team Goals:

- *Tune the Signal Processing Model*
- *Test a Deep Learning Model*
- *Language Agnostic*
- *Other Groups*

Technical Approach



Technical Approach: Signal Processing

Performative Signals

- *Number of judgments (noun + “to be” verb + adj/adv)*
- *Context Vectors (Semantic Density and Cosine Similarity)*
- *Network Analysis (Eigenvector Centrality)*

Semantic Signals

- *Topic Modeling*
- *Sentiment Analysis*

Technical Approach: Context Vectors

sinners should be welcome. However, some churches are quick to boot people out if they don't live up to their standards. I heard about a preacher whose wife was in the hospital and dying of cancer. The elders of his church came to the hospital to see them. The preacher thought they were coming to pray for his wife, but instead, they came to fire him. I have no idea what that preacher did that was so bad, but those elders demonstrated no mercy at all. I have heard of other horror stories where people have been driven out of a church for one thing or another. No mercy was demonstrated, only rugged legalism. But Jesus said, "I desire mercy, not sacrifice." Matt. 23:23 "Woe to you, teachers of the law and Pharisees, you hypocrites! You give a tenth of your spices: mint, dill and cummin. But you have neglected the more important matters of the law: justice, mercy and faithfulness. You should have practiced the latter, without neglecting the former." The Pharisees of old were scrupulous or careful

Raw Text

Problem

Objectives

Technical Approach

Results

Technical Approach: Context Vectors

sinner should be welcome. However, some churches are quick to boot people out if they don't live up to their standards. I heard about a preacher whose wife was in the hospital and dying of cancer. The elders of his church came to the hospital to see them. The preacher thought they were coming to pray for his wife, but instead, they came to fire him. I have no idea what that preacher did that was so bad, but those elders demonstrated no **mercy** at all. I have heard of other horror stories where people have been driven out of a church for one thing or another. No mercy was demonstrated, only rugged legalism. But Jesus said, "I desire mercy, not sacrifice." Matt. 23:23 "Woe to you, teachers of the law and Pharisees, you hypocrites! You give a tenth of your spices: mint, dill and cummin. But you have neglected the more important matters of the law: justice, mercy and faithfulness. You should have practiced the latter, without neglecting the former." The Pharisees of old were scrupulous or careful

Identify Keywords

Problem

Objectives

Technical Approach

Results

Technical Approach: Context Vectors

sinners should be welcome. However, some churches are quick to boot people out if they don't live up to their standards. I heard about a preacher whose wife was in the hospital and dying of cancer. The elders of his church came to the hospital to see them. The preacher thought they were coming to pray for his wife, but instead, they came to fire him. I have no idea what that preacher did that was so bad, but those elders **demonstrated no mercy at all.** I have heard of other horror stories where people have been driven out of a church for one thing or another. No mercy was demonstrated, only rugged legalism. But Jesus said, "I desire mercy, not sacrifice." Matt. 23:23 "Woe to you, teachers of the law and Pharisees, you hypocrites! You give a tenth of your spices: mint, dill and cummin. But you have neglected the more important matters of the law: justice, mercy and faithfulness. You should have practiced the latter, without neglecting the former." The Pharisees of old were scrupulous or careful

Collect words in context vector

Problem

Objectives

Technical Approach

Results

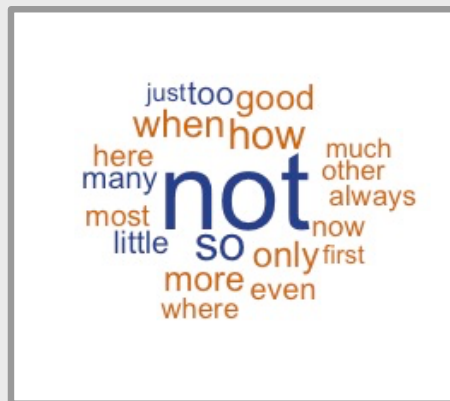
Technical Approach: Context Vectors

sinners should be welcome. However, some churches are quick to boot people out if they don't live up to their standards. I heard about a preacher whose wife was in the hospital and dying of cancer. The elders of his church came to the hospital to see them. The preacher thought they were coming to pray for his wife, but instead, they came to fire him. I have no idea what that preacher did that was so bad, but those elders **demonstrated no mercy at all.** I have heard of other horror stories where people have been driven out of a church for one thing or another. No mercy was demonstrated, only rugged legalism. But Jesus said, **"I desire mercy, not sacrifice."** Matt. 23:23 "Woe to you, teachers of the law and Pharisees, you hypocrites! You give a tenth of your spices: mint, dill and cummin. But you have neglected the more important matters of the law: **justice, mercy and faithfulness.** You should have practiced the latter, without neglecting the former." The Pharisees of old were scrupulous or careful

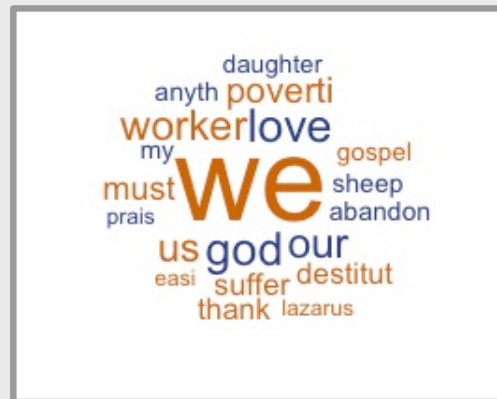
- **Repeat for all occurrences of keyword**
- **Singular Value Decomposition to vector of length 100**
- **Calculate Average Semantic Density and Distributional Co-occurrence Score**

Value Words

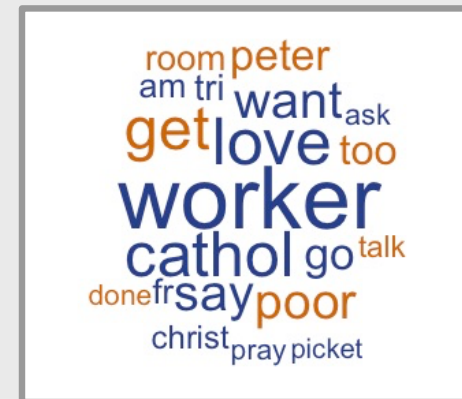
Previous Method



TFIDF Method w/Pronouns



TFIDF Method w/out Pronouns



Problem

Objectives

Technical Approach

Results

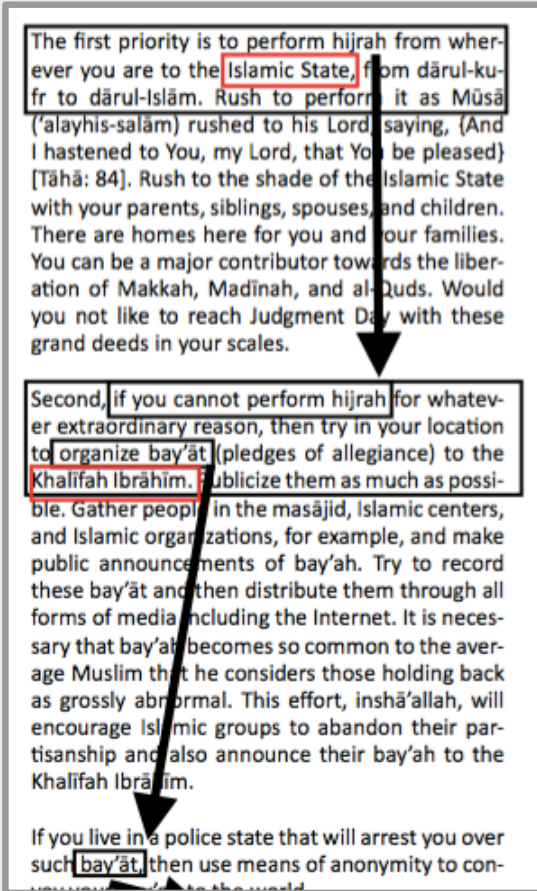
Judgment Classification

Previous Method:

- *Judgment = (noun + “to be” verb + adj/adv)*

New Method:

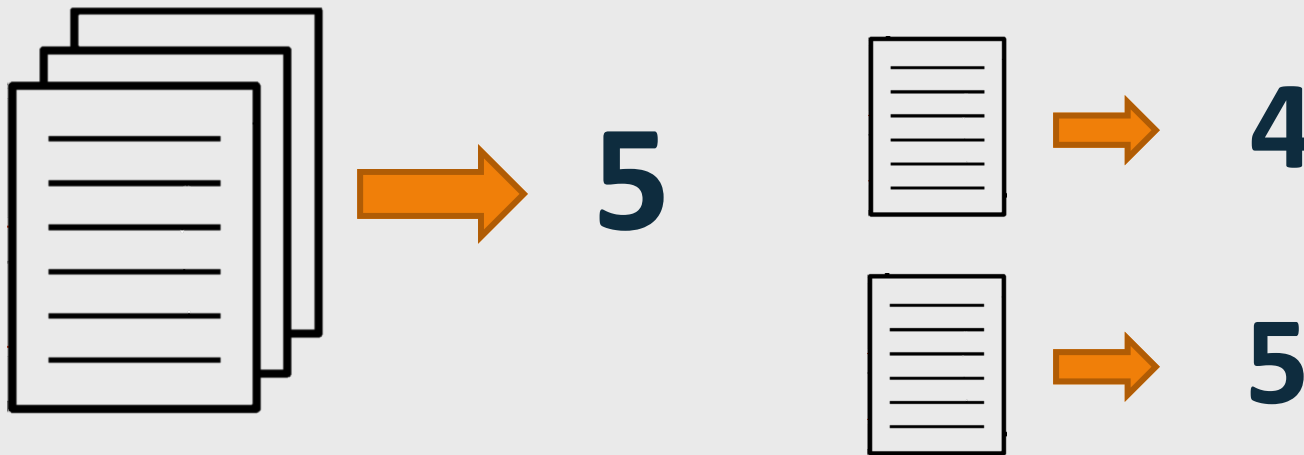
- *Judgment = pronoun + key word*



Model Revisions

Instead of scoring groups, we're moving towards a model that will score individual documents.

- *Lead to temporal analysis*



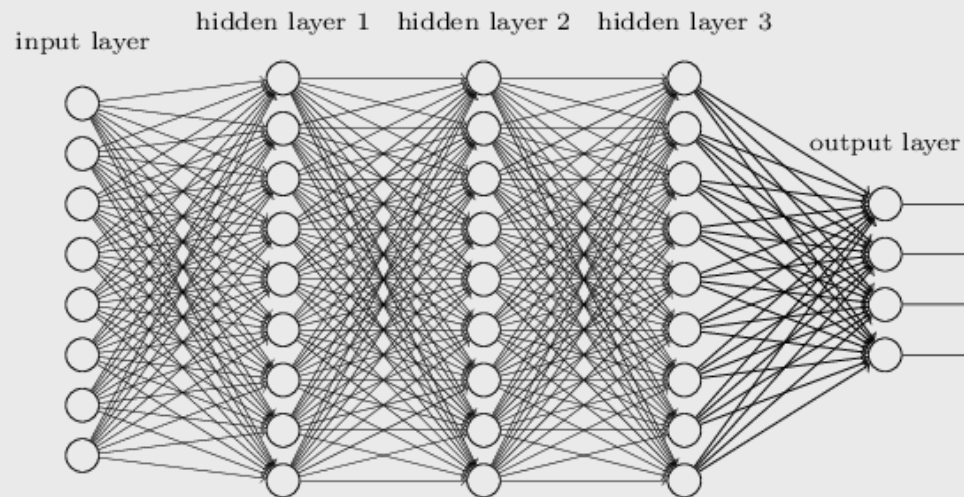
Problem

Objectives

Technical Approach

Results

Technical Approach: Deep Learning



- Multinomial regression classifier
- Let the program learn which words are important

	peace	catholic	holy	...
document_001	0	1	0	...
document_002	3	0	5	...
document_003	0	0	0	...
⋮	⋮	⋮	⋮	⋱

	Bahai	Dorothy Day	Integral Yoga	Sea Shepherds
document_001	0	1	0	0
document_002	1	0	0	0
document_003	0	0	0	1
⋮	⋮	⋮	⋮	⋱

Problem

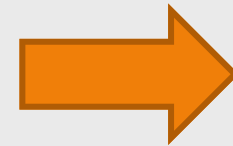
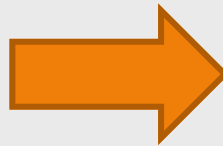
Objectives

Technical Approach

Results

Expected Results

Text



7

Problem



Objectives



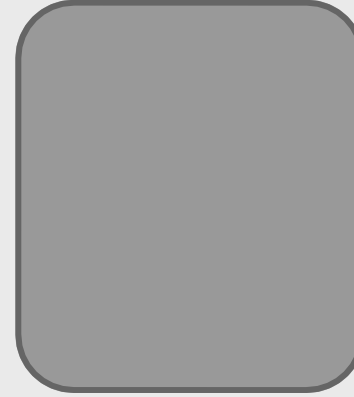
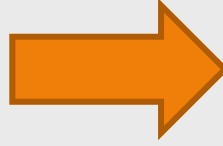
Technical Approach



Results

Expected Results

نہیں کھیل اے داغ یاروں سے کہہ دو
کہ آتی ہے اردو زباں آتے آتے
اردو ہے جس کا نام ہمیں جانتے ہیں داغ
سارے جہاں میں دھوم ہماری زباں کی ہے



7

Problem

Objectives

Technical Approach

Results

Questions?



References

- Venuti, Sachtjen, McIntyre, Mishra, Hays, Brown. 2016. Predicting the tolerance level of religious discourse through computational linguistics. In 2016 IEEE Systems and Information Engineering Design Symposium (SIEDS), pages 309–314. IEEE.
- Venuti, McIntyre, Brown. “Optimization of the Modeling Approach for Predicting the Tolerance Level of Religious Discourse”, unpublished.
- Hacker, Boje, Nisbett, Abdelali and Henry. “Interpreting Iranian Leaders’ Conflict Framing by Combining Latent Sentiment Analysis and Pragmatist Story Telling Theory,” National Communication Association Annual Conference, November 23, 2013.
- Bullinaria and Levy, “Extracting Semantic Representations from Word Co-occurrence Statistics: A Computational Study,” *Behavior Research Methods*, 2007.
- Nielsen, “Neural Networks and Deep Learning”, Determination Press, 2015.
<http://neuralnetworksanddeeplearning.com/index.html>
- Janusz, Stawicki, Nguyen. 2014. Adaptive Learning for Improving Semantic Tagging of Scientific Articles. Proceedings of the 2014 Federated Conference on Computer Science and Information Systems, pages 27–34.
- Meyer, “A TensorFlow Tutorial: Email Classification”, 2016.
<http://jrmeyer.github.io/tutorial/2016/02/01/TensorFlow-Tutorial.html>