



STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO COMPLEX, LODHI ROAD,
NEW DELHI 110003

MULTI TASKING (NON-TECHNICAL) STAFF, AND
HAVALDAR (CBIC & CBN) EXAMINATION, 2022

REGISTRATION NO: 40006170964



SOMMYA KUMARI
21-2-2023

APPLICATION RECEIVED (CONTENTS NOT VERIFIED)

1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/CHANGED NAME	3. FATHER'S NAME	4. MOTHER'S NAME
SOMMYA KUMARI	-	SANJAY PRASAD	KANCHAN PRASAD
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON 01/01/2023	7. GENDER	8. CATEGORY
27/06/2004	18.6	FEMALE	UNRESERVED
9. WHETHER PERSON WITH DISABILITY (PwD)?		9.1 IF YES, TYPE OF DISABILITY	
NO			
10. NATIONALITY		11. MARK OF VISIBLE IDENTIFICATION	
CITIZEN OF INDIA		MOLE OF CHEEK	
12. MATRICULATION (10th CLASS) EXAMINATION BOARD		13. MATRICULATION (10th CLASS) ROLL NO	14. MATRICULATION (10th CLASS) YEAR OF PASSING
CENTRAL BOARD OF SECONDARY EDUCATION (CBSE)		22278677	2020
15. PREFERENCE OF EXAMINATION CENTERS			
EXAMINATION CENTER (FIRST PREFERENCE)	EXAMINATION CENTER (SECOND PREFERENCE)	EXAMINATION CENTER (THIRD PREFERENCE)	
ASANSOL (4417)	DURGAPUR (4426)	BURDWAN (4404)	
16. MEDIUM FOR COMPUTER BASED EXAMINATION(CBE)			
ENGLISH (2)			
17.1. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?	17.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)	17.3. DATE OF DISCHARGE/ LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/ YYYY)	
NO	-	-	
17.4. LENGTH OF SERVICE IN THE ARMED FORCES	17.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?	17.6. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)	
-	-	-	
18.1 ARE YOU A PERSON WITH BENCHMARK DISABILITIES (i.e. 40% OR MORE) IN THE FOLLOWING CATEGORIES: (i) BLINDNESS (VH) AND/OR (ii) BOTH ARMS AFFECTED (BA) AND/OR (iii) CEREBRAL PALSY (CP)?			
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18.2 DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AS PER PARA 8.2 AND 8.3 OF THE NOTICE?			
-			
18.3 WHETHER SCRIBE IS REQUIRED	18.4 WILL YOU MAKE YOUR OWN ARRANGEMENT OF SCRIBE?	18.5 IF SCRIBE IS TO BE ARRANGED BY SSC, INDICATE MEDIUM	
-	-	-	

19.1. WHETHER SEEKING AGE RELAXATION?				19.2. IF YES,INDICATE CODE		
NO				-		
20. STATE(S) / U.T.(S) / CCA(S) PREFERENCE CODE						
11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36,37,38,39,40,41,42,43,44,45,46,47,48,49,50,51,52,53,54,55,56,57,58,59,60,61,62,63,65,X,X,X,X,X,X,X						
21. HIGHEST EDUCATIONAL QUALIFICATION						
INTERMEDIATE/ HIGHER SECONDARY/ 10+2 (2)						
22. DETAILS OF QUALIFYING EDUCATION						
10TH STANDARD						
STATUS	PASSING YEAR	STATE/ UT OF BOARD/ UNIVERSITY	NAME OF BOARD/ UNIVERSITY	ROLL NO	PERCENTAGE	CGPA
PASSED	2020	DELHI	CENTRAL BOARD OF SECONDARY EDUCATION (CBSE)	22278677	57.8	-
23. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016 ?						
NO						
ADDRESS DETAIL						
24. CORRESPONDENCE ADDRESS				25. PERMANENT ADDRESS		
NEAR HANUMAN GARI BANIYAHIR 2NO JHARIA DHANBAD				NEAR HANUMAN GARI BANIYAHIR 2NO JHARIA DHANBAD		
DISTRICT: DHANBAD				DISTRICT: DHANBAD		
STATE: JHARKHAND				STATE: JHARKHAND		
PIN: 828111				PIN: 828111		
MOBILE NO. : 6299752022				EMAIL ID: sommyakumari9@gmail.com		
26. WHETHER THE PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 18-OCT-2022?						
YES						
FEE PAYMENT	AMOUNT		TRANSACTION NO		TRANSACTION DATE	
EXEMPTED	-		-		-	
DECLARATION						
1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.						
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.						
3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATED.						
4. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.						

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