

Essence: Sweet children, the Father only loves you children. It is to reform you children alone that the Father gives you shrimat. Constantly follow God's directions and make yourself pure.

Question: When and with which methods will peace be established in the world?

Answer: You know that only after the Mahabharat War will there be peace in the world, but you have to prepare yourselves for that beforehand. Make effort to make your stage karmateet. Churn this knowledge of the beginning, the middle and the end of the world and become completely pure by having remembrance of the Father. Only then will this world be transformed.

Song: Human beings of today are in darkness.

Om shanti. This song is sung on the path of devotion. They sing that they are in darkness and ask to be given a third eye of knowledge. They ask for knowledge from the Ocean of Knowledge. Otherwise, there is ignorance. It is said: "In the iron age everyone is a Kumbhakarna sleeping in the sleep of ignorance." The Father says: This knowledge is very *simple*. They study so many Vedas and scriptures, etc. on the path of devotion; they do hatha yoga and adopt gurus, etc. All of those gurus now have to be renounced, because they can never teach Raja Yoga. Only the Father gives you that kingdom. Human beings cannot give it to human beings. However, it is of this that the sannyasis say that happiness is like the droppings of a crow, which is why they run away from their homes and families. No one, but the Father, the Ocean of Knowledge, can give this knowledge. Only God can teach this Raja Yoga. Human beings cannot purify human beings. Only the one Father is the Purifier. Human beings have become so trapped on the path of devotion. They have been doing devotion for birth after birth. They go to bathe in water; it isn't that they only go to bathe in the Ganges. Wherever they see a lake, they consider that to be the Purifier. There is a Gaumukh here too, where water comes from a spring. There is water in a well too, but that cannot be called the Purifier Ganges. Human beings think that that too is a pilgrimage place. Many people go to bathe there with a lot of faith. You children have now received this knowledge. Even when you tell them, they don't believe you. They have a lot of arrogance of the body and say: "We have studied so many scriptures." The Father says: Forget everything you have studied. How can human beings know anything about any of these things? This is why Baba says: Write down such *points* in the leaflets and drop them from an *aeroplane*. Nowadays, they all ask: "How can there be peace in the world?" When someone gives advice about this, he receives a prize, but he cannot establish peace. Where is peace? They continue to give *prizes* falsely. You now understand that there will be peace in the world after the war. This war can take place at any time, because such preparations have been made. The delay is until you children reach your karmateet stage. It is this that requires effort. The Father says: Constantly remember Me alone and, while living at home with your families, become as pure as a lotus and continue to churn this knowledge of the beginning, the middle and the end of the world. You can also write: According to the *drama plan*, peace in the world will be established as it was in the previous cycle. You can even explain that only in the golden age can there be peace in the world. Here, there is definitely peacelessness. However, there are some who won't believe what you tell them. Because they are not going to go to heaven, they won't even follow shrimat. There are many here who are unable to remain pure according to shrimat. You are receiving directions from God, the Highest on High. When someone's behaviour isn't good, others tell him: "May God give you great wisdom!" You now have to follow God's directions. The Father says: You have been floundering in the ocean of poison for 63 births. The Father only speaks to you children. The Father only reforms His own children. How could He reform the whole world by Himself? He says to the people outside: Learn everything from My children. The Father cannot narrate this to the people outside. The Father has great love for His own children. He doesn't have as much love for 'stepchildren'. A physical father gives wealth to his worthy children. Not all his children would be the same. The Father too says: I give this inheritance to those who belong to Me. Those who don't belong to Me will not be able to digest it. They will not be able to follow shrimat; they are devotees. Baba has seen many such people. When well-known sannyasis come, they bring many *followers*; they collect *funds*. Each one gives *funds* according to his capacity. Here, the Father doesn't tell you to collect *funds*. No, here, whatever seed you sow, you receive the fruit of that for 21 births. When people make a donation, they believe that they are doing it in the name of God. They either surrender that to God or to Shri Krishna. Why do they mention the name of Shri Krishna? Because they consider him to be the God of the Gita. They never say that they are surrendering everything to Shri Radhe. They either say that they are surrendering it to God or to Shri Krishna. They know that it is God who will give the fruit of that. When a child is born into a wealthy family, it is said that that child must have given a lot of donations in his previous birth, for that is why he has taken birth there. He can even become a king. However, that happiness is as temporary as the droppings of a crow. Sannyasis inspire

kings to have renunciation by telling them that a woman is like a snake. However, Draupadi called out to be protected from Dushashan. Even now, innocent mothers call out for their honour to be protected. "Baba, he beats me a great deal!" They are even ready to kill for the sake of poison. "Baba, liberate me from this bondage!" The Father says: The bondage is to come to an end and then no one shall be stripped for 21 births. There is no vice there. This is the final birth in this land of death. This is this *vicious world*. The second thing that the Father explains is: Human beings have become so senseless at this time. When someone dies, people say that he has gone to heaven, but where is heaven? This is hell. If he became a resident of heaven, he must definitely have been a resident of hell. However, when you tell someone directly that he is a resident of hell, he becomes angry and gets upset. Write to such people: "So-and-so became a resident of heaven, which must mean that you are a resident of hell. We can now show you the method with which you can truly go to heaven. This old world is now to be destroyed." Have it printed in the papers that there will be peace in the world after the war, exactly as there was 5000 years ago. There was only the one original, eternal deity religion there. Those people say that devils such as Kans, Jarasanda, etc. also existed there and that Ravan existed in the silver age. Who would beat their heads with such people? There is the difference of day and night between this knowledge and that devotion. This is such a simple thing and yet it hardly sits in anyone's intellect. So, create such *slogans*. According to the *drama*, there will be peace in the world after this war. Every cycle, peace comes to the world, and then, by the end of the iron age, there is peacelessness. Only in the golden age is there peace. You can even write that it is only because of the mistake made in the Gita that Bharat has now reached this condition. The mistake was that they inserted the name of Shri Krishna who takes the full 84 births. They didn't insert the name of Shri Narayan. He has a few days less than the full 84 births. Shri Krishna takes the full 84 births. Shiv Baba comes to make the children become like diamonds. Therefore, there has to be a golden container into which the Father can come. How can this one become golden? This is why Baba instantly gave him visions. He said: You are to become a master of the world. Now constantly remember Me alone and become pure. So, he immediately began to become pure. Unless one becomes pure, one cannot imbibe this knowledge. A golden vessel is required to hold the milk of a lioness. This is the knowledge of the Supreme Father, the Supreme Soul. One needs a golden vessel to imbibe this knowledge. Only when you become pure can dharna take place. When someone makes a promise to maintain purity and then falls, the pilgrimage of yoga ends. Even this knowledge ends. That one cannot then say to anyone, "God says: Lust is the greatest enemy". The arrow he shoots would not strike the target. Such ones become like cockerels who can only crow this knowledge. (They do not practise what they preach.) Novice should remain. Keep your daily chart. Just as the Father is the Almighty Authority, so Maya is also an almighty authority. Ravan's kingdom continues for half a cycle. No one but the Father can enable you to conquer Ravan. According to the *drama*, there has to be Ravan's kingdom. This *drama* is based on the victory and defeat of Bharat. The Father only explains this to you children. The principal thing is for you to become pure. The Father says: I come to purify the impure. People have portrayed a battle between the Pandavas and the Kauravas and have also shown them gambling, etc. How could such things exist there? Could that be the study of Raja Yoga? Would there be a Gita Pathshala on a battlefield? On the one hand there is Shiv Baba, who is beyond birth and death, and, on the other hand, there is Shri Krishna who takes the full 84 births. The Father comes and enters him in his final birth. This is very *clear*! While living at home with your families, you have to become pure. Sannyasis say that a couple living together cannot remain pure. Tell the sannayasis that it is because they don't have any attainments that they're unable to stay together. However, here, we receive the sovereignty of the world. The Father says: Preserve the honour of the clan for My sake! Shiv Baba says: Preserve the honour of this one's beard. Remain pure in this final birth and you will become the masters of heaven. Each of you has to make effort for yourself. No one else can go to heaven. Your kingdom is being established. There are all types of people there, but there are no advisers there. Kings there don't need advice. Impure kings have to have advisers. Here, there are so many *ministers*; they continue to fight among themselves. The Father liberates you from all complications. There will then be no war for 3000 years. None of the *jails* will remain. There won't be any *courts*, etc. There, there is happiness and only happiness. You have to make effort for that. Death is just ahead of you. Become conquerors of sinful acts by having the pilgrimage of remembrance. You are the *messengers* who have to give everyone the Father's *message* of "Manmanabhav!" Achcha.

To you sweetest, beloved, long-lost, now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. In order to imbibe this knowledge, become pure and clean the vessel of your intellect. Don't become a cockerel gyani who can only crow this knowledge (not practising what he preaches).
2. Surrender everything you have *directly* to the Father. Follow shrimat and claim a royal status for 21 births.

Blessing: May you become extremely wealthy and sensible by using every power and so increasing them. Sensible children know the way to use every power. To the extent that you use the powers, to that extent those powers increase. So, make such a spiritual *budget* that every soul receives something or other from you and sings your praise. You definitely have to give them something or other, whether you give them liberation or liberation-in-life. Make a spiritual *budget*. Accumulate all the spiritual powers and use those powers, liberate all souls from being beggars, from sorrow and peacelessness.

Slogan: Make pure thoughts into invaluable treasures in your life and you will become full of all treasures.

Avyakt Signal: In order to be an easy yogi, be experienced in God's love.

Be experienced in God's love and with this experience you will become an easy yogi and continue to fly. God's love is the means with which to keep flying. Those who fly cannot be pulled by the earth. No matter how attractive Maya's form may be, that attraction cannot reach those who are in the flying stage.

* * * O M S H A N T I * * *

Invaluable versions of Mateshwariji**Do not now have a competition in performing sinful acts.**

First of all, you definitely have to keep the aim that no matter how, you have to control the vices, for only then will you be able to stay in Godly happiness and peace. Our main effort is for us to remain peaceful ourselves and to give peace to others, and we definitely need the power of tolerance for this. Everything depends on us. Let it not be that when someone says something you become peaceless, no. The first virtue of this knowledge to imbibe is tolerance. Look, on the path of ignorance, it is said: "No matter how much someone insults you, just think: I wasn't hurt by that." The person who insulted you became peaceless himself, but his karmic accounts are his own. However, if I too become peaceless and say something, then that would be my sinful act. Therefore, I mustn't have any *competition* in committing sin. We have to burn away our sins, not create more. We have been committing such sins for birth after birth and have been taking sorrow. We have now received this knowledge in order to conquer those five vices. There is a huge expansion of the vices and they come in a very subtle way. Sometimes, there is jealousy and so you think: "This one did this, so why should I not do the same?" This is a big mistake. You have to make yourself free from making mistakes. If someone says something, then consider that to be a test for you to see to what extent you have the power of tolerance. If you say, "I have tolerated a lot", but then become forceful even once, you have ultimately failed. Whoever said something, he spoilt his own account, but I have to make my account good, not spoil it. Therefore, let me make good effort and create a good reward for myself for birth after birth. Those who are under the influence of the vices have those evil spirits in them and the language that emerges from evil spirits is likewise. However, the language that emerges from those who are divine souls is divine. So, I have to make myself divine, not devilish. Achcha.

Essence: Sweet children, never become tired and leave the pilgrimage of remembrance. Constantly make effort to remain soul conscious. In order to become *sweet* and draw the Father's love, stay in remembrance.

Question: What effort must you definitely make in order to become 16 celestial degrees full and *perfect*?

Answer: Consider yourself to be a soul as much as possible and remember the Father, the Ocean of Love, and you will become *perfect*. This knowledge is very easy, but, in order to become 16 celestial degrees full, you must first have remembrance to make yourself, the soul, *perfect*. By considering yourself to be a soul, you will become sweet; all conflict will come to an end.

Song: You are the Ocean of Love. We thirst for one drop.

Om shanti. The Ocean of Love makes His children into oceans of love too. The *aim* and *objective* of you children is to become like Lakshmi and Narayan. Everyone loves them so much. You children know that Baba is making you as sweet as they are. It's here that you become sweet. However, it is only by having remembrance that you will become that. The yoga of Bharat has been remembered; this is remembrance. It is by having this remembrance that you become the masters of the world like them. This is the effort that you children have to make. Don't be arrogant and think you have so much of this knowledge. The main thing is remembrance. It is remembrance that brings you love. If you want to become very sweet and lovely and also claim a high status, then make effort. Otherwise, there will be great repentance. There are many children who are unable to stay in remembrance. Because they become tired, they stop having remembrance. First of all, make a lot of effort to become soul conscious. Otherwise, the status you receive will be very low. You will never become as *sweet* again. Very few children draw a lot of love by staying in remembrance. There must be remembrance of the Father alone. The more you remember Him, the *sweeter* you will become. Lakshmi and Narayan remembered God a great deal in their previous birth. It was by having this remembrance that they became so *sweet*. The sun dynasty of the golden age is the first *number* and the moon dynasty is the *second number*. Lakshmi and Narayan are loved very much. There is a huge difference between the *features* of Lakshmi and Narayan and those of Rama and Sita. Lakshmi and Narayan have never been defamed by anyone. Shri Krishna was defamed mistakenly. Rama and Sita have also been defamed. The Father says: You will become very sweet when you consider yourselves to be souls. There is great pleasure experienced in considering oneself to be a soul and in remembering the Father. The more you remember Him, the more satopradhan you will become. You will become 16 celestial degrees full. To be 14 celestial degrees is still classified as *defective*. Then there are continually more *defects*. You have to become 16 celestial degrees *perfect*. This knowledge is very easy; anyone can learn it. You have been taking 84 births every cycle. None of you can return home until you become completely pure. Otherwise, punishment has to be experienced. Baba explains to you again and again: As much as possible, make this one point firm: I am a soul. When I, this soul, reside in my home, I am satopradhan. Then I come here and take birth. Some take a certain number of births and others take a different number of births. By the end, all souls become tamopradhan. The honour of the world continues to decrease. When a house is new, so much comfort is experienced in it. Then it becomes *defective*. The degrees continue to decrease. If you children want to go that the *perfect* world, you have to become *perfect*. Simply having this *knowledge* does not mean being *perfect*. You souls have to become *perfect*. As much as possible consider yourselves to be souls, the children of Baba. There should be great happiness experienced inside. Human beings become happy considering themselves to be bodily beings: "I am a child of so-and-so." That intoxication is temporary. You children now have to connect your intellects' yoga to the Father completely. You mustn't become confused about this. Even if you have to go abroad somewhere, simply make one point firm: I have to remember Baba. Baba is the Ocean of Love. This praise doesn't belong to any human being. Souls praise their Father. All souls are brothers. The Father of all souls is One. The Father tells everyone: Children, you were satopradhan and you have now become tamopradhan. By becoming tamopradhan, you have become unhappy. Now, the Supreme Father, the Supreme Soul, tells us souls: At first you were *perfect*. All souls are *perfect* when they are there. Although they play different *parts*, they are still *perfect*. No one can go back there without having *purity*. You have peace as well as happiness in that land of happiness. That is why your religion is the highest on high. You have limitless happiness. Just think about what you are becoming. You are becoming the masters of heaven. That is a birth as valuable as a diamond. Birth now is like a shell. The Father now signals to you to stay in remembrance. You called out to Him: "Come and make us impure ones pure!" In the golden age, they are completely viceless. Rama and Sita are not called complete. They went into the *second grade*. They didn't *pass* in the subject of the pilgrimage of remembrance. No matter how clever you may be in this *knowledge*, the Father would never find you sweet with just that. It is only when you stay in remembrance that you become sweet. You will then

also find the Father to be very sweet. This study is very *common*. Become pure and stay in remembrance. *Note* this down very carefully. When you stay on the pilgrimage of remembrance, all the conflict that takes place and the arrogance that develops will stop happening. The main thing is to consider yourselves to be souls and to remember the Father. People in the world fight and quarrel so much. They make their lives like poison. This word does not exist in the golden age. As you make further progress, the lives of human beings will become even more poisonous. This is an ocean of poison. Everyone is lying in the extreme depths of hell. There is a lot of dirty behaviour; it continues to increase day by day. This is called a *dirty world*. They continue to make one another unhappy because there are the evil spirits of body consciousness and lust. The Father says: Chase away those evil spirits. It is those evil spirits that make you ugly. When you have become ugly by sitting on the pyre of lust, it is then that the Father comes and says: I have come once again to rain the nectar of knowledge. What are you becoming now? The palaces there will be studded with diamonds. There will be all types of comfort there. Here, everything is adulterated. Look at what they feed cows. All the goodness and strength is taken out and they are just given hay. Even cows don't receive enough food. Compare that to the cows shown with Shri Krishna. They are seen as *first-class* cows. In the golden age, the cows are such, don't even ask! Even just seeing them makes you feel so happy. Here, all the *essence* is taken out of everything. This is a very dirty world. You must not attach your heart to it. The Father says: You have become so vicious. Look how they continue to kill one another in war. Those who invented the *atomic bomb* were given so much respect. Those are the things that are going to destroy everything. The Father sits here and explains to you what the human beings of today are like and what the human beings of tomorrow will be like. You are now in between. Good company takes you across and bad company drowns you. You hold on to the Father's hand in order to become the most elevated human beings. When someone is learning to swim, he has to hold the hand of the person teaching him. Otherwise, he would choke. Here, too, you have to hold Baba's hand. Otherwise, Maya will pull you down. You are making the whole world into heaven. You should bring yourselves to a state of intoxication. "O' We are establishing our own kingdom by following shrimat." All human beings make donations. They give money to the fakirs (ascetics). They even donate something to pundits on their pilgrimage. They would definitely donate something, even if only a handful of rice. All of that has continued on the path of devotion. The Father is now making us into *double* donors. The Father says: Open a Godly *university* and *hospital* on three square feet of land to which human beings can come and be cured for 21 births. Look at all the different types of illness that exist now. Sometimes, there is such a bad odour when someone is ill that you feel distaste when you enter that *hospital*. The suffering of karma is so severe. The Father says: In order to become free from all of this sorrow, simply remember Me! I don't give you any other difficulty. Baba knows that you children have faced many difficulties. The faces of vicious human beings completely change. They become like a corpse. They are just like an alcoholic who cannot stay without drinking alcohol. He becomes very intoxicated with alcohol, but that only lasts for a short time. It is through vice that the lifespans of vicious human beings have become so short. The lifespans of the viceless deities were on *average* 125 to 150 years. When you become *ever healthy*, your lifespans would also increase, would they not? You then have bodies that are free from disease. The Father is also called the eternal *Surgeon*. When the Satguru gives the ointment of this knowledge, the darkness of ignorance is dispelled. It is because they don't know the Father that they say there is the darkness of ignorance. This applies to the people of Bharat. They know that *Christ* existed at such-and-such a time. They have a whole *list* of all those dates. They show how the *Popes* sat on their throne, numberwise. It is only Bharat that doesn't know the *biography* of anyone. They call out: "O Supreme Soul! O Remover of Sorrow and Bestower of Happiness! O Mother and Father! Achcha, tell us the *biography* of the Mother and Father." They don't know anything at all. You know that this is the most elevated confluence age. We are now becoming the most elevated human beings. Therefore, we should study fully. Many people are so trapped in the opinion of society. This Baba was not concerned about anyone. He was insulted so much. He never thought or dreamt about any of this. However, whilst walking along the path, the Brahmin became trapped. It was when Baba made him into a Brahmin that he began to be insulted. The whole of the local council was on one side and Dada was on the other side. The whole Sindhi council asked him: "What are you doing?" In the Gita, the versions of God Shiva say: Lust is the greatest enemy. By conquering this, you become a master of the world. This expression is in the Gita. Someone is making me say: By conquering the vice of lust, you become a conqueror of the world. Lakshmi and Narayan also conquered that. There is no question of a war in this. I have come to give you the kingdom of heaven. Now become pure and remember the Father. When a wife says that she will become pure, but the husband says that he will not become pure, then one is a swan, the other a stork. The Father comes to make you into swans who select the jewels of this knowledge. However,

there is quarrelling when one becomes pure and the other one doesn't. In the beginning, they had a lot of strength. No one now has that much courage. They say that they are heirs, but to become an heir is a completely different matter. In the beginning it was wonder of them. Those from grand homes instantly renounced everything and came in order to claim their inheritance. Therefore, they became worthy. Those who came at the beginning performed great wonders. Scarcely anyone like them now emerges. They are very much concerned about the opinion of society. Those who came in the beginning showed a lot of courage. Hardly anyone now has that much courage. Yes, the poor have that courage. In order to become a bead of the rosary, you do have to make effort. The rosary is very long. There is the rosary of eight and also of 108 and then there is also a rosary of 16,108. The Father Himself says: Make plenty of effort. Consider yourselves to be souls. Some don't tell the truth. Even those who consider themselves to be very good commit sin. Although they may be knowledgeable souls, and they can explain this knowledge very well, they don't have any yoga. Therefore, they can't sit in Baba's heart. If they don't stay in remembrance, they don't climb onto Baba's heart throne. Remembrance begets remembrance. Those at the beginning instantly surrendered themselves. To surrender yourself is not like going to your aunty's home. The main thing is remembrance, for only then will your mercury of happiness rise. As your degrees have continued to decrease, so your sorrow has continued to increase. Now, the more your degrees increase, the higher the mercury of your happiness will rise. At the end, you will have visions of everything. You will see what status those who had a lot of remembrance will receive. You will have many visions at the very end. Whilst destruction is taking place, you will be eating the halva of having visions of heaven. Baba explains to you again and again: Increase your remembrance. Baba does not become pleased by you just explaining a little of this knowledge to someone. There is the story of a pundit who said: "Chant the name of Rama and you will be able to go across the river." This means that there is victory by having faith. When you have doubt in the Father, you are led to destruction. Sins are absolved by having remembrance of the Father. Day and night, make effort. Then the mischief of your physical senses will stop. This requires a lot of effort. There are many who have no *chart* of remembrance. They have no deep *foundation*. Stay in remembrance under all circumstances as much as possible, for only then will you become satopradhan, 16 celestial degrees full. Together with purity, there also has to be the pilgrimage of remembrance. It is only when you remain pure that you will be able to stay in remembrance. Imbibe this *point* very well. The Father is so egoless. As you make progress, everyone will bow down to your feet. They will say: "Truly, these mothers are opening the gates to heaven." The power of remembrance is still very little. Don't remember bodily beings. It does require a lot of effort to become satopradhan from tamopradhan. Achcha.

To you sweetest, beloved, long-lost, now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Don't attach your heart to this old, impure, dirty world that causes sorrow. By holding the Father's hand you can go across.
2. In order to become a bead of the rosary, maintain a lot of courage and make effort. Become a swan who selects pearls of this knowledge. Don't perform any sinful actions.

Blessing: May you become an elevated server who achieves success in the service you do by having the consciousness of being an instrument.

The consciousness of being an instrument automatically brings you success in the service you do. If there isn't the consciousness of being an instrument, there is no success. An elevated server places every step in the Father's footsteps and makes every step elevated by following the elevated directions at every step. The more all waste is finished in your service and in yourself, the more powerful you accordingly become and such a powerful soul achieves success at every step. An elevated server constantly has zeal and enthusiasm and also gives enthusiasm to others.

Slogan: Offer yourself for Godly service and you will continue to receive thanks.

Avyakt Signals: In order to be an easy yogi, become experienced in God's love.

The string of God's love pulls you close from far, far away. This is love that gives you such happiness that, when you become lost in this love for even a second, you will forget all the many sorrows and will continue to swing in the swing of happiness for all time. The Father has so much love for you children that all your desires for happiness and peace in life become fulfilled. Not only does the Father give you happiness, but He makes you into a master of a treasure store of happiness.

*** OM SHANTI ***

Essence: Sweet children, Baba has come to make you into the *kings of flowers*. Therefore, there should be no bad odour of vice.

Question: What effort should you make in order to finish all trace of the vices?

Answer: Constantly make effort to remain introverted. To be introverted means to become *detached* from your body in a *second*. You should completely forget everything of this world. Go up above and come down in a *second*. When you practise this, all trace of the vices will finish. In between performing actions, become introverted; it should feel like absolute dead silence. There should not be the slightest noise or movement. It should be as though this world doesn't exist.

Om shanti. Each of you is made to sit here and is told: Become bodiless and remember the Father. Together with this, also remember the world cycle. Human beings don't know about the cycle of 84 births. They will not understand it at all. Only those who go around the cycle of 84 will come to understand this. You simply have to remember it. This is called spinning the discus of self-realisation through which all devilish thoughts are finished. It isn't that there is a devil sitting here whose throat will be cut. People don't even understand the meaning of the discus of self-realisation. You children receive this knowledge here. While living at home, you must remain as pure as a lotus. God says: By becoming pure in this one birth, you become the masters of the future pure world for 21 births. The golden age is called the Temple of Shiva and the iron age is called a brothel. This world changes. It is a matter of Bharat alone. You shouldn't be concerned about what others say. Some ask: What happens to the animals? What happens to other religions? Tell them: First of all, understand about yourself, then ask about others. Because the people of Bharat have forgotten their own religion, they have become unhappy. It is in Bharat that they call out: You are the Mother and Father. Abroad, they don't use the term "Mother and Father" as much; they simply speak of *God, the Father*. There truly was plenty of happiness in Bharat. Only you know that Bharat used to be heaven. The Father comes and changes thorns into flowers. The Father is also called the Master of the Garden. People call out to Him, "Come and change the thorns into flowers!" The Father creates that garden of flowers. Maya then makes it into a forest of thorns. People say, "God, Your Maya is very powerful!" They neither know God nor Maya. Someone said those words and others then continued to *repeat* them. They have no meaning. You children understand that this *drama* is a play about the kingdom of Rama and the kingdom of Ravan. In Rama's kingdom there is happiness, and in Ravan's kingdom there is sorrow. This applies here. This is not God's Maya. Maya refers to the five vices. They are also called Ravan. However, human beings have to take rebirth and come into the cycle of 84 births: from being satoguni you have to become tamopradhan. At this time, everyone is born through vice and this is why they are called vicious. The very names are the *vicious* world and the *viceless* world. It is a *common* thing to understand how the new world becomes old. At first, in the *new world*, there was *heaven*. You children know that the Supreme Father, the Supreme Soul, establishes heaven and that there is plenty of happiness there. No one understands how there is day through this knowledge and night through devotion. The day of Brahma and the mouth-born Brahmins, his creation, are mentioned. Then, there is the night of those same Brahmins. People don't understand that day and night take place here. If it is the night of Prajapita Brahma, it must also definitely be the night of Brahmins, the mouth-born creation. For half a cycle, it is the day and for the other half, the night. The Father has now come to make the world viceless. The Father says: Children, lust is your greatest enemy. You have to conquer it. You have to become completely viceless and pure. By becoming impure you have committed many sins. This is a world of sinful souls. Sins are definitely committed through bodies, for it is then that the souls become sinful. No sins are committed in that pure world of deities. Here, you are becoming elevated and charitable souls by following shrimat. There is the rosary of Shri Shri 108. At the top, there is the tassel; it refers to Shiva. He is the incorporeal flower. Then, in corporeal forms, there are the *male* and *female* whose rosary is created. Shiv Baba makes them worthy of being worshipped and remembered. You children know that Baba has come to make you into beads of the rosary of victory. We are conquering the world with the power of remembrance. It is through this remembrance that your sins are absolved and you then become satopradhan. Those people say without understanding, "God, Your Maya is so powerful." When someone has a lot of wealth, they say that he has a lot of Maya. In fact, Maya refers to the five vices which are also called Ravan. They have then made a picture of Ravan with ten heads. Since that picture exists, an explanation of it has to be given. For instance, it is said of Angad that, even though Ravan tried to shake him, he still wasn't able to shake him the slightest bit. They have just created examples, for there is nothing like that. The Father says: No matter how much Maya tries to shake you, you must remain stable. Examples have been created of Ravan, Hanuman, Angad, etc. You

understand the meanings of those examples. There is also the example of the buzzing moth. The name of the buzzing bee (brahmari) and a Brahmin teacher (brahmini) sound very similar. You buzz this knowledge and yoga to the dirty insects and make them pure from impure. Remember the Father and you will become satopradhan. There is also the example of the tortoise: they withdraw all their physical limbs and become introverted. The Father says to you: you have to act, but then become introverted as though this world doesn't even exist. Let all movement and sound come to an end. On the path of devotion, they are extroverted. They sing songs, they do this and that, create so much upheaval and spend so much money. They hold so many fairs. The Father says: Stop doing all of that and become so introverted that it is as though this world doesn't exist. Examine yourself to see whether you have become worthy: Do any vices trouble me? Do I remember the Father? Day and night, you should be remembering the Father who makes you into the masters of the world. I am a soul and He is my Father. Constantly remember internally, "I am becoming a flower of that new world." I don't have to become an ugly flower or a poisonous flower. I have to become a very fragrant flower, a *king* of all *flowers*. There shouldn't be any bad odour. All bad thoughts should be removed. Many storms of Maya will come to make you fall. Don't perform any sinful actions through your physical organs. Make yourselves very strong in this way and reform yourselves. I mustn't remember any bodily being. The Father says: Consider yourselves to be souls and remember Me and carry on acting for the livelihood of your bodies. You can also make *time* for that. Continue to praise the Father even while you take your meals. When you eat in remembrance of Baba, the food becomes pure. When you constantly remember the Father, this remembrance will cut away your sins of many births and you will become satopradhan. You have to check yourselves to see to what extent you have become real gold. For how many hours did I stay in remembrance today? Yesterday, I stayed in remembrance for three hours. Today, I stayed in remembrance for two hours. Therefore, there was a loss today. There continues to be ascent and descent. When people go on a pilgrimage, it is high in some places and low in other places. Your stage also continues to go up and down. Each of you has to look at your own account. The main thing is the pilgrimage of remembrance. Since these are the versions of God, it must definitely only be His children that He teaches. How could He teach the whole world? Who can be called God? Krishna is a bodily being. It is the incorporeal Supreme Father, the Supreme Soul, who is called God. He Himself says: I enter an ordinary body. It is also remembered that Brahma had an old body. Only an old man would have a white beard and moustache. A mature, experienced chariot is definitely required. Would God enter a young chariot? He Himself says: No one knows Me. He is the *Supreme, God, the Father*. He is the *Supreme Soul*. You were 100 *per cent* pure. You have now become 100 *per cent* impure. In the golden age, there was 100 *per cent* purity. Therefore, there was also *peace and prosperity*. The main thing is *purity*. You can see how *impure* people bow down to the idols of the *pure* ones and sing their praise. They never say to the sannyasis, "You are full of all virtues and we are degraded sinners". They say this to the idols of the deities. Baba has explained: Everyone bows down to a kumari. Then, when she marries, she indulges in sin and she has to bow down to everyone. The Father says: If you become viceless now, you become viceless for half a cycle. The kingdom of the five vices is now coming to an end. This is a land of death and that is a land of immortality. Each of you souls has now received a third eye of this knowledge. Only the Father gives you this. A tilak is applied to the forehead. You souls are now being given this knowledge. For what? So that you can give yourself a tilak of sovereignty. When someone is studying to become a *barrister*, he gives himself the tilak of a *barrister*. If one studies, one is given a tilak. One can't be given it by asking for blessings. In that case, the *teacher* would have to have mercy for everyone and everyone would *pass*. You children have to give yourselves a tilak of sovereignty. By remembering the Father, your sins are absolved and, by spinning the discus, you become emperors, rulers of the globe. The Father says: I make you into the kings of kings. Deities become *double* crowned. Even the impure kings worship them. I make you much more elevated than the kings who worship you. Those who have donated a lot and performed a great deal of charity take their next birth to a king because of the good actions they have performed. You now receive here the wealth of this imperishable knowledge that you have to imbibe and donate to others. This is your *source of income*. Those *teachers* donate those studies. These studies are for a temporary period. When those students finish their education abroad and return home and then have *heart* failure, all of that study is finished. Therefore, that is perishable, is it not? All of that effort has gone to waste. Your effort cannot be wasted like that. The more you study, the more your study will remain with you for 21 births. There is no untimely death there. You take this study with you. Just as the Father is the Benefactor, so you children too have to become benefactors and show everyone this path. Baba gives you very good advice. Just explain to everyone why there is so much praise of the one Shrimad Bhagawad Gita, the most elevated jewel of all the

scriptures. Only God's directions are elevated, but who is the One called God? There can only be the one God. He is the incorporeal One, the Father of all souls. This is why it is said that all are brothers. Then, when that new world is being created through Brahma, you become brothers and sisters. At this time, you are brothers and sisters. Therefore, you have to remain pure. This is a good tactic to remain pure. The *criminal eye* should completely finish. You have to be very careful that your eyes don't sometimes become mischievous. When you see roasted chickpeas being sold in the street, you don't want to eat some, do you? Many have such desires and they even eat them. When a Brahmin sister goes somewhere with a brother and he offers to buy her some chickpeas, she thinks that it is not a sin just to eat them once. Those who are weak will eat them without hesitation. There is an example in the scriptures about on this. They have made up those stories. They all apply to this time. All of you are Sitas. The Father tells you to remember the one Father so that your sins can be cut away. However, there is nothing else. You understand that Ravan is not really a person. When the vices enter people, they are said to belong to Ravan's community. When someone performs such actions, he is told: You are like a devil. His behaviour is devilish. Vicious children would be called those who defame the name of the clan. The unlimited Father says: I make you beautiful from ugly and you then dirty your faces. You make a promise to remain pure and you then become vicious. Such ones become uglier than they were before. This is why they are referred to as those with stone intellects. You are now becoming those with divine intellects. Your stage is now ascending. As soon as you recognise the Father, you become a master of the world. There can be no question of doubt in this. The Father is *Heavenly God*, the *Father*. Therefore, He will definitely bring heaven as a gift for you children. People celebrate the birthday of Shiva. What do they do then? They observe a fast. In fact, the fast that should be observed is of the vices: you must not indulge in vice. It is through vice that you receive sorrow from the time it begins through the middle to the end. Now become pure for this one birth. Destruction of the old world is just ahead. Just see how only 900,000 will remain in Bharat; there will be peace then. There will be no other religions to cause any conflict. One religion will be established and all the other religions destroyed. Achcha.

To you sweetest, beloved, long-lost, now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Imbibe the imperishable wealth of this knowledge and then donate it. Give yourself a tilak of sovereignty through this study. Become a benefactor, the same as the Father.
2. Observe all precautions about food and drink. Be careful that your eyes never deceive you. Reform yourself. Don't perform any sinful action through your physical organs.

Blessing: May you constantly experience the power of your mind and use it to co-operate in the unlimited tasks.

In order to transform matter and the *vibrations* of tamoguni souls and to keep yourself *safe* in the atmosphere and the *vibrations* of unnecessary bloodshed, give co-operation to many souls, begin the new creation with the power of yoga for the new world: for all these huge tasks, you need the power of your mind. It is only with the power of your mind that your final moments will be beautiful. The power of one's mind means the power of elevated thoughts, to have a *clear line* to the One. Now, become experienced in this and you will then be able to co-operate in these unlimited tasks and claim a right to that unlimited kingdom.

Slogan: Fearlessness and humility are the forms of a yogi and gyani soul.

Avyakt Signals: In order to be an easy yogi, become experienced in God's love.

God's love is a blissful swing. While swinging in this swing that gives happiness, and remaining constantly merged in God's love, no adverse situation or upheaval of Maya can then come to you. God's love is infinite and immovable. There is so much and it is so strong that anyone can receive it, but the way to receive God's love is to be detached. To the extent that you remain detached, you will accordingly claim a right to God's love.

* * * O M S H A N T I * * *

Essence: Sweet children, the Father has come to change this brothel into the Temple of Shiva. Your duty is to give God's message even to prostitutes and to benefit them.

Question: Which children cause themselves a great loss?

Answer: Those who *miss* a murli (the study) due to any reason cause themselves a great loss. Some children sulk with one another and stop coming to *class*. They make one excuse or another and remain asleep at home. By doing this they only cause themselves a loss, because Baba shares one or another new point every day. If you don't hear it, how could you put it into practice?

Om shanti. Sweetest, spiritual children, even though Maya makes you forget, you do know that you are now making effort to become the masters of the world. Maya makes some of you forget this for the whole day. They don't even remember the Father so that they would experience that happiness. They even forget that God is teaching them. By forgetting this, they are also unable to do *service*. Last night, Baba explained that you have to serve prostitutes, the most degraded ones of all. Inform the prostitutes that they can become empresses of the world of heaven by imbibing the Father's knowledge. The wealthy can't become that. Those who are educated and know everything can arrange for them to receive this knowledge. The poor things will then be very happy because those women are also weak. You can explain to them. The Father continues to explain many methods. Tell them: You were the highest of all and have now become the lowest of all. It is because of your name that Bharat has become a brothel. You can once again go to the Temple of Shiva by making this effort. You now perform such dirty actions just for money. Now stop doing that. By explaining to them in this way, they will become very happy. No one can stop you because this is something good. God belongs to the poor. They do such dirty work for money. That is like a business for them. You children say that you will now create ways to make *service* expand. Some children sulk because of something or other and stop studying. They don't realise that if they don't study, they cause a loss for themselves. They sulk and say, "So-and-so said this and that", and they stop coming. They hardly come once a week. Baba gives different advice in each murli every day. You must listen to those murlis. It is only when you come to *class* that you can hear it. There are many who make excuses due to one reason or another and just go back to sleep. "OK, today I won't go to class." However, Baba speaks very good *points*. If you do *service*, you claim a high status. This is a study. There are many scholars who study the scriptures in the Benares Hindu *University*. When they don't have anything else to do, they learn the scriptures by heart and start a spiritual gathering. There is no aim there. Through this study, everyone's boat can go across. Therefore, you children should *serve* those who are the most degraded. When wealthy people hear that such women come here, they don't feel like coming here. Because they are body conscious, they feel ashamed. OK, open a separate *school* for them. Other studies, for the livelihood of bodies, are only worth a few pennies whereas this study is for 21 births. So many can be benefitted. Generally, it is the mothers who ask if they can open a Gita Pathshala in their homes. They have a lot of enthusiasm for doing God's service. Men are constantly wandering around in their *clubs* etc. For the wealthy, it is heaven here. They continue to follow so much *fashion* etc., but look what the *natural beauty* of the deities is like. There is so much difference. Here, you are told the truth and yet so few come and even those are the poor. People quickly go to other such places. They even go there wearing a lot of make-up etc. Gurus now even arrange engagements. Here, it is only to save someone that an engagement is arranged for her. She can then be saved from climbing onto the pyre of lust and can become multimillion times fortunate by sitting on the pyre of this knowledge. She tells her parents: Stop this business of ruining me and let's all go to heaven. The parents reply: What can we do? People and society will get upset with us and say that we are defaming the name of the clan. Not to get married is against the rules of society. They can't let go of people's opinions and the code of conduct of their clan. On the path of devotion, they sing: Mine is only One and none other. There are also Meera's songs. Meera is the *number one* devotee of the *females*. Narad has been remembered as the number one of the *males*. There is a story about Narad. When a new person asks you whether he can marry Lakshmi, ask him to examine himself to see if he is worthy. Ask him: Are you completely pure, full of all virtues etc.? This world is vicious and impure. The Father has come to remove you from it and to purify you. Become pure and you will then become worthy enough to marry Lakshmi. Some come to Baba and make a promise. Then, they go home and indulge in vice. Baba receives such news. Baba says: The Brahmin teacher who brings such people here also becomes affected. There is the story of the Court of Indra. Those who bring such people here are also punished. Baba always tells you teachers not to bring weak ones here. Otherwise, even your stage will fall, because you are bringing them against the rules. In fact, it is very easy to become a Brahmin teacher. You can become that in 10 to 15 days. Baba shows you very easy ways to explain to anyone. You people of Bharat belonged to the original eternal

deity religion. You were residents of heaven. You are now residents of hell. You have to become residents of heaven once again. Therefore, renounce the vices. Simply remember the Father and your sins will be absolved. It is so easy. However, some don't understand at all. If they themselves don't understand, what would they explain to others? There are strings of attachment even when someone is in his stage of retirement. Nowadays, not that many people go into the stage of retirement (leaving everything and going to an ashram). They are tamopradhan; they remain trapped here. Earlier, there used to be big ashrams for those who wanted to retire. There aren't as many of them nowadays. Even when they are 80 to 90 years old some don't leave their home. They don't even understand that they have to go beyond sound and that they should now remember God. They don't know who God is. They say that He is omnipresent, so whom would they remember? They don't even realise that they are worshippers. The Father is changing you from worshippers to worthy of worship and that too is for 21 births. Therefore, you definitely have to make effort for this. Baba has explained that this old world has to be destroyed. You now have to go back home. There should just be this one concern. There is nothing *criminal* there. The Father comes and inspires you to make preparations for that pure world. He will seat the beloved *serviceable* children in His eyes and take them back with Him. One needs courage to uplift those who are the most degraded. There are big groups working for that *Government*. They are all very well educated and *tip-top* (fashionable). Here, many are poor and ordinary. The Father sits here and uplifts them so much. Your behaviour has to be very *royal*; God is teaching you. When someone *passes* an important examination in other studies, he becomes so *tip-top*. Here, the Father is the Lord of the Poor. It is the poor who send something or other here. They even send a *money order* of one or two rupees. The Father says: You are so greatly fortunate. You will receive so much in *return*. This is nothing new. Observe the *drama* as detached observers. The Father says: Children, study very well. This is God's yagya and you can take whatever you want. However, if you take anything here, you receive less there. You are going to receive everything in heaven. Baba needs very active and alert children to do *service*: children like Sudesh and Mohini who have a lot of enthusiasm for doing *service*. Your names will be glorified a great deal. Then, people will give you a lot of respect. Baba continues to give you all *directions*. Baba tells you children that whenever you have time, stay in remembrance. When the days of their examinations are coming close, students go and study in solitude. They even have *private teachers*. We have many *teachers*, but you have to be interested in studying. The Father explains everything so easily. Simply have the faith that each of you is a soul. That body is perishable whereas you, that soul, is imperishable. You only receive this knowledge once. From the golden age to the end of the iron age, no one can receive it. Only you receive it. Have the firm faith that you are a soul. We are receiving our inheritance from the Father. Only by having remembrance of the Father will your sins be absolved. That's all. Even by continuing to repeat this silently to yourself, there can be a lot of benefit. However, you children forget to keep your *charts*. You get tired of writing. Baba explains this knowledge in such an easy way. I, a soul, was satopradhan and have now become tamopradhan. The Father now says: Remember Me and you will become satopradhan. This is so easy, and yet you forget. For as long as you sit here, consider yourselves to be souls. I, this soul, am Baba's child. By remembering the Father, you receive the sovereignty of heaven. By remembering the Father, your sins of half this cycle will be burnt away. Baba is showing you such an easy method. All the children hear this. This Baba also *practices* this himself. This is why he is able to teach you. I am Baba's chariot and Baba is feeding me. You children too should think in the same way. There is so much benefit in continuing to remember Shiv Baba, but you forget. This is so easy. When you don't have any customers in your business, sit down in remembrance: I am a soul. I have to remember Baba. Even when you are ill, you can remember Baba. If you are in bondage, then sit there and continue to remember Baba and you can claim a status even higher than those who have been here for 10 to 20 years. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Become very alert and active for doing *service*. Whenever you find time, sit down in solitude and remember the Father. Be deeply interested in studying. Never sulk with this study.
2. Let your behaviour be very, very *royal*. We now have to return home. This old world is to be destroyed. Therefore, break all your strings of attachment. Practise staying in the stage of retirement (beyond sound). Serve even the most degraded ones to uplift them.

Blessing: May you transform the attitudes of others with your elevated attitude and become an embodiment of constant success.

In order to become an embodiment of success, perform the task of transforming others' attitudes with your own attitude and their thoughts with your thoughts. Do *research* on this. When you become *busy* in doing this service, you will then automatically be taken beyond many weaknesses. Now, make a *plan* for this and the number of students will increase, the income will increase a lot more, you will be given buildings; total success will be easily achieved. This method will make you into an embodiment of success.

Slogan: Continue to use your time in a worthwhile way and you will be saved from being deceived by it.

Avyakt Signals: In order to be an easy yogi, become experienced in God's love.

The Father has so much love for you children that in order to give you a response every day, he writes such a long letter. He gives love and remembrance and becomes your companion and fulfils the responsibility of companionship. For this love, surrender all your weaknesses to Him. Remain merged in God's love in such a way that no limited influence can attract you. Remain constantly lost in unlimited attainments through which the fragrance of spirituality spreads into the atmosphere.

* * * O M S H A N T I * * *

Special notice:

According to Baba's shrimat, Murlis are only for Baba's children, not for the souls who have not even taken the Raja Yoga course. Therefore, we humbly request all instrument teachers, brothers and sisters not to post Baba's sakar Murlis audio or video recordings on YouTube, Facebook, Instagram or any what's app group.

Essence: Sweet children, whenever you have time, go into solitude and stay on the pilgrimage of remembrance. Only when you reach your destination will your pilgrimage end.

Question: With which virtue does the Father fill His children at the confluence age, a virtue that continues for half a cycle?

Answer: The Father says: Just as I am extremely *sweet*, so I also make you children *sweet*. Deities are very *sweet*. You children are now making effort to become *sweet*. Those who benefit many and who don't have any devilish thoughts are *sweet*. They are the ones who claim a high status. They are the ones who are later worshipped.

Om shanti. The Father sits here and explains that this soul is the master of this body. You children have now received this knowledge. Therefore, you should first understand this. First of all, understand that you are souls. Each soul works through a body and plays his *part*. No other human beings have such thoughts because they are body conscious. Here, you are made to sit with the thought that you are souls and that those are your bodies. I, this soul, am a child of the Supreme Father, the Supreme Soul. You forget this remembrance again and again. First of all, remember this fully. When people go on a pilgrimage, they are told to keep moving on. You too have to continue to move along on the pilgrimage of remembrance, that is, to have remembrance. If you don't have remembrance, it means that you are not on the pilgrimage and that there is body consciousness. One or another sinful action is performed when there is body consciousness. It is not that human beings are constantly performing sinful actions. If that were so, their income would stop. Therefore, as much as possible, never become slack on the pilgrimage of remembrance. Sit in solitude, churn the ocean of this knowledge and extract *points*. For how long do you remain in remembrance of Baba? That which is sweet is automatically remembered. It has been explained to you children that, at this time, human beings continue to cause a loss for one another. Baba only praises the *teachers*, but, even amongst them, some *teachers* are bad. Otherwise a *teacher* means one who *teaches*, one who teaches *manners*. The behaviour of those who are *religious minded* and have good natures is good. If a father drinks alcohol etc., his children would be coloured by that company. That is called bad company because it is the kingdom of Ravan. There definitely was the kingdom of Rama, but only you children know about those *wonderful* sweet things; what it was like and how it was established. It is said: *Sweet, sweeter, sweetest*. Only by staying in remembrance of the Father do you become pure and make others pure. The Father doesn't enter the new world. In the world, there are human beings, animals, farms and fields etc. Human beings need everything. The annihilation that is mentioned in the scriptures is *wrong*. Total annihilation never takes place; the world cycle continues to turn. You children have to keep the beginning to the end of it in your awareness. People remember many types of picture. They remember all the melas and gatherings etc. All of those are limited. Your remembrance is unlimited, your happiness is unlimited and your wealth is unlimited. He is the unlimited Father, is He not? Everything you receive from a limited father is limited. You receive unlimited happiness from the unlimited Father. Happiness is received through wealth. There is limitless wealth there. Everything there is satopradhan. It is in your intellects that you were satopradhan and that you have to become that again. You know it at this time. You are also *sweet, sweeter* and *sweetest*, numberwise. Those who become *sweeter* than Baba will claim a high status. Those who benefit many are the *sweetest*. The Father is also the *sweetest*. This is why everyone remembers Him. It isn't just honey and sugar that are *sweet*; it refers to the behaviour of human beings. It is sometimes said, "This one is a *sweet child*." In the golden age, there is nothing devilish. You surely must have made effort here to receive such a high status. You now know that new world. For you, it is as though the new world of that land of happiness will be here tomorrow. People don't know when there was peace. They ask for peace in the world. You children know that there was peace in the world and that you are now establishing that once again. How can you explain this to everyone? You should extract such *points* about the things that people want very much. It is because there is a great deal of peacelessness that they continue to cry out for peace in the world. Show them the picture of Lakshmi and Narayan. When it was their kingdom, there used to be peace in the world. That was called *heaven, the deity world*; there used to be peace in the world there. No one else knows exactly what happened 5000 years ago. This is the main thing. All souls everywhere ask how there can be peace in the world. All souls are calling out for peace, whereas you are making effort to establish peace in the world here. Tell those who want peace in the world that there was peace in the world when there was only Bharat. When Bharat was heaven, there was peace, but it is now hell. In the iron age, there is peacelessness because of the innumerable religions that there now are. This is the kingdom of Maya. There is also the *pomp* of devotion. Day by day, it continues to grow. People go to melas and gatherings etc., thinking that there must definitely be some truth there. You now understand

that no one can become pure through those. No human being can show you the path to become pure. Only the one Father is the Purifier. There is only this one world; it is simply called a new world and an old world. It is said that there is New Bharat and New Delhi in that new world. It has to become new again and there will be a new kingdom there. Here, in this old world, there is an old kingdom. Only you know what this old world is and what that new world is. There is so much expansion of devotion. That is called ignorance. Only the one Father is the Ocean of Knowledge. The Father doesn't tell you to chant "Rama, Rama" or to do this or that; no. It has been explained to you children how the *history* and *geography* of the world repeat. You are studying this *education* called *spiritual knowledge* now. No one knows the meaning of this. Only the one Father is called the Ocean of Knowledge. He is the *spiritual, knowledge-full Father*. The Father speaks to souls. You children understand that the Father is teaching you. This is *spiritual knowledge*. "Ruhani knowledge" is *spiritual knowledge*. You children know that the Supreme Father, the Supreme Soul, is a point and that He is teaching you. We souls are studying. Don't forget this. We souls then give this *knowledge* that we receive to other souls. Only when you consider yourselves to be souls and stay in remembrance of the Father can there be remembrance. Many of you are weak in having remembrance. They very quickly become body conscious. You have to *practise* being soul conscious. I, this soul, am making a deal with this one. I, this soul, am doing business. There is only benefit in considering yourself to be a soul and in remembering the Father. This soul has the knowledge that I am on a pilgrimage. You do have to act. You also have to look after your children as well as your business etc. It is with great difficulty that anyone remembers, "I am a soul", while doing business. The Father says: Never perform any wrong acts. The greatest sin is to indulge in vice. It is this that troubles everyone a great deal. You children now make a promise to become pure. The memorial of this promise is Raksha Bandhan. In earlier days, rakhis were only a few paisa. A brahmin priest used to go and tie rakhis. Nowadays they make such *fashionable* rakhis. In fact, Rakhi applies to this time. You promise the Father: I will never indulge in vice again. I will claim from You my inheritance of becoming a master of the world. The Father says: You have been floundering in the ocean of poison for 63 births. I am now taking you to the ocean of milk. There isn't really an ocean like that. It is just said for the sake of comparison. I am taking you to Shivalaya (Temple of Shiva). There is a lot of happiness there. This is now the final birth. O souls, become pure! Will you not listen to the Father? God, your Father, is telling you: Sweet children, do not indulge in vice. There are burdens of the sins of many births on your heads. They can only be burnt away by remembering Me. You were also given these teachings in the previous cycle. Only when you *guarantee* to the Father that you will continue to remember Him alone does the Father give you this *guarantee*. Continue to remember Him so much that the consciousness of your bodies no longer remains. Some of the sannyasis are very staunch, firm ones who have knowledge of the brahm element. They too leave their bodies while just sitting somewhere. Here, the Father explains to you that when you have become pure you have to return home. Those people leave their bodies when they choose. However, it isn't that they go into liberation or liberation-in-life when they leave their bodies; no. They still have to return here, but their *followers* believe that they have gone to Nirvana. The Father explains: Not a single one can return home; it isn't the law. The tree definitely has to grow. You are now sitting at the confluence age. All other human beings are in the iron age. You are becoming part of the deity community. Those who belong to your religion will continue to come. There is the genealogical tree of the deities there. Here, they have changed or been *converted* into other religions. They will emerge once again. Who else would fill their space there? They will definitely come back here to fill their own space. These are very subtle matters. Many very good ones who have been *converted* into other religions will also come. Therefore, they will come back to their own place. Even those of Islam come to you. There has to be a great deal of caution. They (police) will quickly come to investigate how so many of other religions come here. When there's a state of *emergency*, they catch many, but if they are given money, they release them. You now see what happened a cycle ago. It happened like that in the previous cycles too. You are now changing from ordinary human beings into deities, into elevated beings. This is the most elevated Brahmin clan. At this time the Father and the children are on spiritual service. To make a poor person wealthy is spiritual service. The Father brings benefit. Therefore, you children also have to help. Those who show the path to many others will climb very high. You children have to make effort, but you must not worry, because your *responsibility* is on the Father. You are inspired to make effort with great force. Then, whatever fruit you receive, it is understood that it is the same as you received in the previous cycle. The Father says to you children: Children, don't worry. Make effort to do service. What can the Father do if the children don't become this? If they don't belong to this clan, then, no matter how hard you try, some will eat your head a great deal and some less. Baba has said that they will all

come when they experience a great deal of sorrow. Nothing of yours will go to waste. Your duty is to show the *right* path. Shiv Baba says: Remember Me and your sins will be absolved. Many say that God definitely does exist, that God also existed at the time of the Mahabharat War. However, they have become confused about which God it was at that time. It couldn't have been Shri Krishna. Shri Krishna can only exist with those same *features* in the golden age. The *features* change in every birth. The world is now changing. No one knows how God makes old things new. Your name will eventually be glorified. Establishment is now taking place. Then destruction will take place and you will rule. The picture, showing the new world on one side and the old world on the other side, is very good. It is said: Creation through Brahma, destruction through Shankar, but they don't understand anything. The main picture is the Trimurti. The Highest on High is Shiv Baba. You know that Shiv Baba is teaching you the pilgrimage of remembrance through Brahma. Remember Baba. The word "yoga" feels *difficult*. The word "remembrance" is very easy. The word "Baba" is very *lovely*. You yourselves will feel ashamed that we souls are not able to remember the Father from whom we receive the sovereignty of the world. You yourselves will feel ashamed. Even the Father says: You are senseless. If you are unable to remember the Father, how would you claim your inheritance? How would your sins be absolved? You are souls and I am your eternal, Supreme Father, the Supreme Soul. If you want to become pure and go to the land of happiness, then follow shrimat. Remember Me, your Father, and your sins will be absolved. If you don't remember Me, how can your sins be absolved? Achcha.

To you sweetest, beloved and long-lost, now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Make effort in every way and don't worry about anything because the Father Himself is *responsible* for us. Nothing of ours can go to waste.
2. Become very, very *sweet*, like the Father. Bring benefit to many. Definitely become pure in this last birth. While doing business etc., practise: I am a soul.

Blessing: May you be an image that grants visions and while staying in the expansion of your family, show your angelic form.

While in the expansion of your household, practise merging that expansion and stay beyond. One moment, carry out your physical tasks and the next moment, become bodiless. This practice will show your angelic form. By your being in the highest stage, trivial situations will be experienced in a gross way. By being up above, you will become free from being low; you will be saved from labouring. Time will be saved and *fast* service will take place. Your intellect will become so broad and unlimited that you will be able to carry out many tasks at the same time.

Slogan: In order to be constantly happy, continue to pour the oil of this knowledge into the lamp of the soul.

Avyakt Signals – In order to be an easy yogi, become experienced in God's love.

The Father has so much love for you children that this is why He says: Children, whatever you are, however you are, you are Mine. In the same way, remain merged in the Ocean of Love and say in your heart "Baba, whatever You are, you are everything for me!" Never become influenced by anything in the kingdom of falsehood. The Father has given you children the pen with which to draw the line of your elevated fortune: you can create as much fortune as you want.

* * * O M S H A N T I * * *

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Essence: Sweet children, imbibe the imperishable jewels of this knowledge and, from being poor, now become wealthy. You souls are rup and basant (an embodiment of yoga who showers jewels of knowledge).

Question: What good wishes should you have while constantly making effort?

Answer: Always have these good wishes: I, this soul was satopradhan. I claimed the inheritance of power from the Father and am claiming it once again. Have these good wishes while making effort and become satopradhan. Do not think that not everyone is going to become satopradhan. No, continue to make effort to stay on the pilgrimage of remembrance and become strong by doing *service*.

Song: Take us away from this land of sin to a place of rest and comfort.

Om shanti. This is a study. Everything has to be understood. All other satsangs etc. belong to the path of devotion. Everyone has become a *beggar* while doing devotion. Those *beggars* (fakirs) are different. You are different types of *beggars*. You were wealthy and have now become fakirs (religious beggars). No one knows that you were wealthy. You Brahmins know that you were the masters of the world and were wealthy. We were wealthy lords and have now become poor lords. You have to study this study well. You have to imbibe these things and try to inspire others to imbibe them. You have to imbibe the imperishable jewels of this knowledge. You souls are rup and basant. It is souls who imbibe everything. Bodies are perishable. Anything useless is burnt. When a body is of no further use, it is burnt on a fire. They don't burn the soul. We are souls. All human beings became body conscious when the kingdom of Ravan began. It became firm: I am a body. However, souls are immortal. The Father, the Lord of Immortality, comes and makes souls immortal. There (in the golden age), they shed their bodies according to their own wishes at their own times and take other bodies because each soul is a master. They can shed their bodies when they want. Their bodies have long lifespans there. There is the example of the snake. You now know that those are the old skins of the last of your many births. You have taken the full 84 births. Some take 60 to 70 births and some take 50 births. Lifespans definitely become a little less in the silver age. In the golden age, they have *full* lifespans. You now have to make effort to come at the beginning of the golden age. Souls there have power. Therefore, there is no untimely death. It is when their power decreases that their lifespans decrease. Just as the Father is the Almighty Authority, so He makes you souls almighty too. First, you have to become pure and stay in remembrance, for only then will you receive power. You claim your inheritance of power from the Father. Impure souls cannot receive power. When souls become charitable, they receive power. Just think: We souls were satopradhan. Constantly have good wishes. Don't think that not everyone will become satopradhan and that some will only become sato. No, you must always think that you were satopradhan at first. Only by having this faith will you become satopradhan. You shouldn't ask how you can become satopradhan. Otherwise, you slip away and don't stay on the pilgrimage of remembrance. Make as much effort as possible. Consider yourselves to be souls and become satopradhan. At this time, all human beings are tamopradhan. You souls too are tamopradhan. You souls now have to be made satopradhan by having remembrance of the Father. As well as this, if you continue to do *service* at the same time, you will receive strength. For instance, when someone opens a *centre*, he receives blessings from many. When a person opens a rest house for pilgrims (dharmashala), anyone can go and rest there. Those soul would be happy, would they not? When those who go to stay there experience rest, the one who built the house receives their blessings. What will the result of that be? That soul will remain happy in his next birth and receive a good home. He will have the happiness of having a good home. It isn't that he will never fall ill; he will just receive a good home. If someone opened a *hospital*, he would receive good health. If someone opened a *university*, he would receive a good education. *Hospitals* etc. will not exist in heaven. Here, you are now creating your reward for 21 births by making effort. However, there won't be any *hospitals*, *courts* or *police* etc. there. You are now going to that land of happiness. There are no advisers there either. The highest-on-high emperor and empress will not need to take advice from anyone. Advice is taken when you don't have that much wisdom, when you have fallen into vice. Everyone in the kingdom of Ravan becomes completely senseless and has a degraded intellect. This is why they try to find ways for destruction. They think that they themselves are making the world very elevated when, in fact, they are bringing it down even more. Destruction is now just ahead. You children know that you have to go home. We are serving Bharat and establishing our divine kingdom and we will then rule there. It is remembered: *Follow the Father*. The *father shows the son*, and the *son shows the father*. You children know that Shiv Baba has now entered the body of Brahma and is teaching us. You have to explain in this way. We don't consider Brahma to be God or a deity etc. He was impure. The Father has

entered an impure body. Look at the picture and see how he is standing at the top of the tree. He is impure. Beneath the tree, he is doing tapasya to become pure and become a deity. Those who are doing tapasya are Brahmins. All of you Brahma Kumars and Kumaris are studying Raja Yoga. It is so *clear*! You must have very good yoga for this. If you don't stay in remembrance, you can't have that power when speaking this knowledge. You receive power by having remembrance of Shiv Baba. If you do not become satopradhan by having remembrance, you will experience punishment and claim a low status. The main thing is remembrance, which is known as the ancient yoga of Bharat. No one knows about this *knowledge*. Previously, the rishis and munis would say that they neither knew the Creator nor the beginning, middle or end of creation. You too didn't know anything previously. These five vices completely made you *not worth a penny*. This old world is now to be burnt and completely destroyed; nothing will remain. All of you are serving Bharat with your bodies, minds and wealth to make it into heaven, numberwise, according to the efforts you make. When people ask you this question at an exhibition, tell them that we *BKs* are establishing the kingdom of Rama by serving with our bodies, minds and wealth according to shrimat. Gandhiji never said that he was establishing the kingdom of Rama by following shrimat. Here, the Father who is Shri Shri 108 (the most elevated One who creates the 108) is sitting in this one. The rosary of 108 is being created. A big rosary is created, but it is the eight and the 108 in that who make very good efforts. There are many who are numberwise in making very good efforts. When a sacrificial fire of Rudra is created, saligrams are also worshipped. It must definitely be because you did *service* that you are worshipped. You Brahmins are spiritual servers. You awaken the soul in everyone. When you forget that you are a soul, you have body consciousness. You then think: I am "So-and-so." No one understands that he is a soul. The name "So-and-so" belongs to the body. No one has the slightest idea about where we souls come from. The consciousness of bodies has become firm while playing our *parts* here. The Father says: Children, stop making mistakes. Maya is very powerful. You are on a battlefield. Become soul conscious. This is a meeting of souls with the Supreme Soul. It is remembered that souls remained separated from the Supreme Soul for a long time. No one understands the meaning of that. You souls now understand that you reside with the Father. That is the home of souls. The Father also resides there. His name is Shiva. The birthday of Shiva is remembered. No other name should be given to Him. The Father says: My real name is Shiva, the Benefactor. I am not called Rudra, the Benefactor. It is said: Shiva, the Benefactor. There is a temple to Shiva at Kashi. Sadhus go there and chant the mantra: Shiv Kashi Vishwanath Ganga. The Father now explains that Shiva, whose image has been placed in that temple in Kashi, is called Vishwanath (The Lord of the World). However, I am not the Lord of the World. You become lords of the world. I don't become that. You become lords of the brahm element. That is your home and the other is your kingdom. My only home is the brahm element. Neither do I go to heaven nor do I become the Lord of it. I am just called Shiv Baba. My *part* is to purify the impure. Sikhs speak of God washing the dirty, impure clothes, but they don't understand the meaning of that. They sing praise of the incorporeal One, the One who is beyond birth and death. I don't take 84 births. I enter this one. Human beings take 84 births. This soul knows that Baba is sitting with him inside this body. In spite of that, I repeatedly forget Him. The soul of this Dada says: I have to make a lot of effort. It isn't that, because He is sitting with me, I am able to remember Him well; no. We are completely together and I know that He is with me. It is as though He is the master of this body. In spite of that, I still forget Him. I have given this house (body) to Baba for Him to stay in and I am sitting in a corner. So, He is the important Person, is He not? I think that the Master is sitting next to me. This chariot belongs to Him and He is looking after it. Shiv Baba even feeds me. I am His chariot. He would definitely look after me well. I eat in the happiness of that. Then, after two to four minutes, I forget Him. So, I then understand how much effort you children have to make. This is why Baba continues to explain: Remember the Father as much as possible. There is a lot of benefit in that. Here, they become upset over trivial matters and stop studying. They say, "Baba, Baba," and then divorce Him. They make the Father belong to them. They relate this knowledge to others. They like this knowledge. They even see heaven in a divine vision. They dance there. Then, oho! Maya comes and they divorce Me and run away. They divorce the One who makes them into the masters of the world. Even very important, well-known ones divorce Me. You have now been shown the path. It isn't that He will hold your hand and take you with Him. You are not blind; you have eyes. Yes, each of you has received a third eye of knowledge. You know the beginning, the middle and the end of the world. Turn this cycle of 84 births around in your intellects. You are called spinners of the discus of self-realisation. You have to remember the one Father. There should be no remembrance of anyone else. You will have that stage at the end. A wife has *love* for her husband. That is physical *love*, whereas, here, you have spiritual *love*. While sitting, walking and

moving around, you have to remember the Husband of all husbands and the Father of all fathers. There are many families in the world where the husband, wife and family all live together with a lot of love for one another. It is as though their home is heaven. Five to six children live together. They wake up early in the morning and do their worshipping etc. There is no fighting or quarrelling in their home. They remain very stable. In some families, one member of the family might be a follower of Radhaswami and another might not believe in any religion; they become upset over trivial things. So, the Father says: Make full effort in this final birth. Use your money in a worthwhile way and benefit yourself and Bharat too will then be benefitted. You know that you are once again establishing your kingdom by following shrimat. By staying on this pilgrimage of remembrance and knowing the beginning, the middle and the end of the world cycle, we will become the rulers of the globe. We will then begin to come down. Finally, we will again come to Baba. It is only by following shrimat that you can claim a high status. The Father is not putting you on some gallows. He says: First become pure and remember the Father. No one in the golden age is impure. There are very few deities. Then, the population gradually expands. The tree of deities is small; it then grows so much. All souls continue to come down. This play is predestined. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Become a spiritual server and do the service of awakening souls. Serve with your body, mind and wealth according to shrimat and become an instrument to establish the kingdom of Rama.
2. Become a spinner of the discus of self-realisation and spin the cycle of 84 births around in your intellect. Only remember the one Father. Don't remember anyone else. Don't become upset by anything and stop studying.

Blessing: May you be a constantly powerful soul and make your aim and your qualifications equal while in your gathering.

While seeing one another in your gathering, you can have zeal and enthusiasm, but there can also be carelessness. You might then think: This one is doing this, and so what does it matter if I also do the same? So, take help from the gathering and become elevated. Before performing any act, first of all, pay special *attention* and have the aim of making yourself complete and becoming a *sample*. "I have to do it and then inspire others." Then, let this aim *emerge* repeatedly. Continue to match your aim with your qualifications and you will become powerful.

Slogan: In order to go *fast* in the *last* period, do not waste your time by having ordinary or wasteful thoughts.

Avyakt Signals: In order to be an easy yogi, become experienced in God's love.

Those who are loving do not need to be remembered, but they are automatically remembered. Simply let there be love in your heart; let it be true and altruistic love. When you say "My Baba! Lovely Baba!", you can never forget the one you love. You cannot receive altruistic love from anyone except the Father. Therefore, do not remember Him with any selfish motive, but remain absorbed in having altruistic love.

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Essence: Sweet children, constantly maintain the happiness that you have completed the cycle of 84 births and that you are now to go home. Only a few more days of the suffering of karma now remain.

Question: Which aspect should you children, who are to become conquerors of sinful actions, pay a great deal of attention to, in order to remain safe from performing sinful actions?

Answer: Pay attention that you never become body conscious. Body consciousness is the root of all sinful actions. Therefore, repeatedly become soul conscious and remember the Father. You definitely receive the fruit of good and bad actions. At the end, your conscience would bite you. Therefore, in order to lighten the burden of your sins of this birth, tell the Father everything very honestly.

Om shanti. The greatest destination is that of remembrance. Many are only interested in listening to this knowledge. It is very easy to understand this knowledge. You just have to understand the cycle of 84 births and become spinners of the discus of self-realisation; there is nothing more to it than that. You children understand that you are all spinners of the discus of self-realisation. It is not that you cut anyone's throat with a discus, as they have shown Shri Krishna doing. Lakshmi and Narayan are the dual-form of Vishnu. Do they have a discus of self-realisation? So, why do they show Shri Krishna with a discus? There is a *magazine* in which there are many such pictures of Shri Krishna. The Father comes to teach you Raja Yoga; He doesn't cut the throats of devils with a discus. A devil is someone with a devilish nature but, otherwise, human beings are human beings. It isn't that He kills everyone with the discus of self-realisation. Look at all the different pictures that they have created on the path of devotion. There is the difference of day and night. You children have to know the whole world cycle and the complete *drama*, because all are *actors*. Those limited *actors* know their *dramas*. This *drama* is unlimited. This cannot be understood in *detail*. Those *dramas* last for two hours. The *details* of each one's *part* are known. Here, it is a matter of knowing 84 births. The Father has explained: I enter the chariot of Brahma. There also has to be the story of the 84 births of Brahma. These things cannot enter the intellects of human beings. They don't even understand whether there are 8.4 million births or 84 births. The Father says: I tell you the story of your 84 births. If it were 8.4 million births, it would take many years to tell. You know everything in a *second*. This is the story of 84 births. How did we go around the cycle of 84 births? If it were 8.4 million births, it would not be possible to understand them in a *second*. There aren't 8.4 million births. You children should be happy that you have now completed the cycle of 84 births and that you are now to return home. Only a few more days of the suffering of karma remain. You have been shown the way to burn your sins away and how you can reach your karmateet stage. The Father explains: Give Baba in writing all the sins you have committed in this birth and your burden will be lightened. None of you can write about the sins of your many births. Sinful actions continue to be performed. Ever since the kingdom of Ravan began, actions have been sinful. In the golden age actions are neutral. God speaks: I explain to you the philosophy of actions, bad actions and neutral actions. The era of the conquerors of sin begins with Lakshmi and Narayan. This is very *clear* in the picture of the ladder. These aspects are not mentioned in the scriptures. You children understand the secrets of the sun and moon dynasty kingdoms and how you are those same ones. They make many pictures of the variety-form image but they don't understand the meaning of it. No one but the Father can explain it. There would have to be someone above Brahma who taught him. If a guru had taught him, there would not have been just one disciple. The Father says: Children, you have to become impure from pure and pure from impure. This too is fixed in the *drama*. You have been around this cycle many times. You will continue to *pass* around it. You are *all-round* actors. No one else plays a *part* from the beginning to the end. The Father only explains this to you. You also know that each one of those of other religions come at such-and-such a time, whereas you have *all-round parts*. You would not say that the *Christians* exist in the golden age. They come in the middle of the copper age. This *knowledge* is only in the intellects of you children and you are able to explain it to anyone. No one else knows the beginning, the middle and the end of the world. They don't know the Creator, so how could they know about creation? Baba has told you to print these *righteous* things and drop them everywhere from an *aeroplane*. Sit and write about these *points* and *topics*. Some children say that they have no service to do. Baba says: There is a great deal of *service* to do. You can sit here in solitude and do this work. You have to awaken all the big organisations and Gita Pathshalas, etc. You have to give everyone the message: This is the most elevated confluence age. Sensible ones will understand very quickly. Establishment of the new world and destruction of the old world must surely take place at the confluence age. In the golden age, human beings are elevated. Here, human beings are impure and have devilish natures. Baba has also explained that many people go to bathe at the Kumbha Mela. Why do they go to bathe there? Because they want to become pure. Go to wherever people go to bathe and do *service* there. Explain to people that that water is not the Purifier. You

also have the pictures. Go to the Gita Pathshalas and distribute these leaflets. Some children ask for *service* to do. Sit and write that the God of the Gita is the Supreme Father, the Supreme Soul, Shiva, and not Shri Krishna. Write the praise of his *biography* and also write Shiv Baba's *biography*. Then they can *judge* for themselves. Also, write *points* on who the Purifier is. Then show the difference between Shiva and Shankar. Baba has also explained how Shiva is separate from Shankar. The cycle is 5000 years. Human beings take 84 births and not 8.4 million births. Write these main aspects in *short*, so that leaflets can be dropped from an *aeroplane* and you can also use them to explain. It is *clear* in the picture of the cycle that such-and-such a religion is established at such-and-such a time. You should also have a picture of this cycle. Therefore, you can have *calendars* printed with 12 main pictures in which all of this knowledge can be given and then *service* can take place easily. These pictures are absolutely essential. Sit and write what pictures you have to create and what *points* you have to write on them. You are transforming this old world in an incognito way. You are the *unknown warriors*; no one knows you. Baba is incognito and this *knowledge* is incognito. No scriptures are created from it. Other founders of religions have their Bible, etc. printed, which people have continued to read. Each one has his own scripture printed. Yours is printed on the path of devotion. It is not printed at the present time, because all the scriptures, etc. are now to be destroyed. At present, you must simply have remembrance in your intellects. The Father also has this knowledge in His intellect. He doesn't study the scriptures, etc. He is *knowledge-full*. People think that "The *Knowledge-full One*" means the One who knows what is in the heart of each one, that God sees everything and that this is why He gives the fruit of the actions you do. The Father says: This too is fixed in the *drama*. Whatever sins you commit in the *drama*, there continues to be punishment for those. You definitely have to receive the return of good and bad actions. There is nothing in writing about any of this. Human beings understand that they definitely receive the fruit of their karma in the next birth. In their final moments, their consciences bite them a great deal for the various sins they have committed; they remember everything. As are your actions, so the birth you receive. You are now becoming conquerors of sin. Therefore, no such sins should be committed. The greatest vice is to become body conscious. Baba repeatedly tells you to become soul conscious and to remember the Father. You have to remain pure. The greatest sin is to use the sword of lust. It is this that causes sorrow from its beginning through the middle to the end. This is why sannyasis say that happiness is like the droppings of a crow. There is no mention of sorrow there. Here, there is sorrow and only sorrow. This is why sannyasis have disinterest. However, they go away into a forest. Their disinterest is limited, whereas your disinterest is unlimited. This is a dirty world. Everyone says: Baba, come and remove our sorrow and grant us happiness. Only the Father is the Remover of Sorrow and the Bestower of Happiness. Only you children understand that it was the kingdom of deities in the new world. There was no type of sorrow there. When someone leaves his body, although people say that he has become a resident of heaven, they don't believe themselves to be in hell or that they can go to heaven when they die. Did the one who died go to heaven or did he come back here to hell? They don't understand anything. You children can explain to everyone the secret of the three fathers. Everyone can understand about two fathers: the lokik and the parlokik. The third one, the alokik Prajapita Brahma, exists at the confluence age. Brahmins are also needed. Those brahmins are not creations born through the mouth of Brahma. People do understand that Brahma existed, which is why they say, "Salutations to the brahmins who are to become deities." People neither know to whom they say this nor to which brahmins they refer. You are the Brahmins who belong to the most elevated confluence age; they belong to the iron age. This is the most elevated confluence age, when you change from ordinary humans into deities. The deity religion is now being established. You children must imbibe all of these *points* and then do *service*. At the time of worshipping and offering food to a departed spirit, they invite a brahmin priest. You can *chit chat* with them and tell them: "We can make you into true Brahmins." It is now the special month of feeding departed spirits. This has to be done with tact. Otherwise, it will be said that after people go to the Brahma Kumaris they stop doing everything. You mustn't do anything to upset anyone. You can give them this knowledge with tact. Those brahmins will definitely come, for only then will you be able to give them this knowledge. You can do a lot of *service* of worldly brahmins in this month. Tell them: "You brahmins are the children of Prajapita Brahma. Tell us who established the Brahmin religion." You can benefit them while sitting at home. People who go on the pilgrimage to Amarnath will not be able to understand as much from the written material. Sit there and explain to them: We are going to tell you the true story of Amarnath. Only the One is called Amarnath. Amarnath means the One who establishes the land of immortality. That land is the golden age. *Serve* them in this way. You have to go there on foot. Go there and explain to good and eminent people. You can also give this knowledge to sannyasis. You are benefactors for the whole world.

Your intellects should have the intoxication that you are benefiting the whole world by following shrimat. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. When you have time, sit in solitude and churn the good *points* of this knowledge. Then write about them. Think of ways of giving everyone the message and how to benefit everyone.
2. In order to remain safe from performing sinful actions, be soul conscious and remember the Father. You must no longer perform sinful actions. Tell BapDada honestly about the sins you have committed in this birth.

Blessing: May you be constantly powerful and make the elevated task practical while knowing that it is the predestined destiny.

Although that elevated new world is predestined, the children who have received the blessing of being powerful become instruments to carry out that task on the basis of the *philosophy* of karma and its fruit, the effort and its reward and of knowing they are instruments and of having humility. People of the world are unable to see any hope, whereas you say that this task has been carried out many times and that it is even being accomplished now. This is because, in front of the practical proof of self-transformation, there is no need for any other type of proof. Together with that, God's task is always successful.

Slogan: The elevated aim of saying little and doing more will make you great.

Avyakt Signal: In order to be an easy yogi, become experienced in God's love.

To attain success in the service you do and for your ascending stage have unbroken love for the one Father. Let nothing else except the one Father be visible. When you have Baba in your thoughts, Baba in your words and Father's company in your actions, when you have such a stage of being merged in love and speak even one word, that word of love will also bind other souls in love. Even just the one word "Baba" spoken by a soul merged in love will work like a magic mantra.

* * * O M S H A N T I * * *

- Essence:** Sweet children, this most elevated, confluence age is the age of benevolence. It is in this age that you have to become the masters of the land of Shri Krishna by studying.
- Question:** Why does the Father place the urn of this knowledge on the mothers? What is the one system that only continues in Bharat?
- Answer:** The Father places the urn of this knowledge on the mothers so that they can make everyone become pure from impure by tying a rakhi of purity on them. Only in Bharat does the system of Raksha Bandhan exist. A sister ties a rakhi on her brother. This symbolises purity. The Father says: Children, remember Me alone and you will become pure; you will become the masters of that pure world.
- Song:** No one is as unique as the Innocent Lord.
- Om shanti. This is the praise of the Innocent Lord, the One who is called the Bestower. You children know who gave Shri Lakshmi and Narayan the fortune of their kingdom. It must definitely have been God who gave it, because He is the One who establishes heaven. Just as the Innocent Lord gave the sovereignty of heaven to Lakshmi and Narayan, so He also gave it to Shri Krishna. Whether you say Radhe and Krishna or Lakshmi and Narayan, it is the same thing. However, there is no kingdom now. No one, except the Supreme Father, the Supreme Soul, can give them their kingdom. Their births are said to be in heaven. Only you children know this. Only you children can explain about the Janamashami (birthday of Krishna). Since there is the birthday of Shri Krishna, there must also be one for Radhe, because both were residents of heaven. Radhe and Krishna become Lakshmi and Narayan after their marriage. The main aspect is: Who gave them their kingdom? Who taught them this Raja Yoga and when? It would not have been taught in heaven. In the golden age they are the most elevated beings. The golden age comes after the iron age. Therefore, they would surely have learnt Raja Yoga at the end of the iron age, so that they could attain their kingdom in their new birth. This old world changes into a pure, new world. The Purifier must definitely have come. Now, no one knows what religion exists at the confluence age. This most elevated confluence age that has been remembered is between the old world and the new world. Lakshmi and Narayan are the masters of the new world. The Supreme Father, the Supreme Soul, taught those souls Raja Yoga in their previous birth. In their new birth, they receive the reward of the efforts they make at this time. This is called the most elevated, benevolent confluence age. Someone must surely have taught them Raja Yoga at the end of their many births. In the iron age, there are many religions, whereas in the golden age there is just the one deity religion. What is the religion that exists at the confluence age in which they make effort and study Raja Yoga to attain their reward in the golden age? It is understood that Brahmins are created through Brahma at the confluence age. It is also shown in the pictures that the land of Krishna is established through Brahma. Whether you call it the land of Vishnu or the land of Narayan, it is the same thing. You now know that you are becoming the masters of the land of Krishna by studying this and becoming pure. These are the versions of God Shiva. It is the Shri Krishna soul who becomes this at the end of his many births; he takes 84 births. In this 84th birth, he is named Brahma. Otherwise, where else would Brahma have come from? If God created creation, then where did Brahma, Vishnu and Shankar come from? How were they created? Was some magic performed that made them emerge? Only the Father tells you their *history*. When someone is *adopted*, his name is changed. This one did not have the name “Brahma” before. It is said, “At the end of many births...” Therefore, he must surely have been an impure human being. No one knows where Brahma came from. Whose last birth of many births is this? It can only have been Lakshmi and Narayan who took many births. The name, form, place and time continue to change. The story of 84 births is written *clearly* in the picture of Shri Krishna. Many pictures of Shri Krishna are sold at the time of Janamashtmi because everyone goes to a Shri Krishna temple; they go to a temple of Radhe and Krishna. Radhe would definitely be with Shri Krishna. Radhe and Krishna, the *princess* and *prince*, then become Lakshmi and Narayan, the empress and emperor. They take 84 births and become Brahma and Saraswati in their last birth. The Father enters him at the end of his many births and tells him: You don’t know about your births. You were Lakshmi and Narayan in your first birth. Then you took this birth. However, they have mentioned the name “Arjuna”, that Arjuna was taught Raja Yoga. They have made Arjuna separate, but his name was not really Arjuna. There should be the life story of Brahma, but there is no mention of Brahma or the Brahmins anywhere. Only the Father sits here and explains these things. All of you children listen to these things and then explain them to others. They listen to devotional stories and then relate them to others. You listen to this and then relate it to others. This is the most elevated confluence age, the *leap* age, the *extra* age. When there is the leap month, there are 13 months. The festivals they celebrate every year are of this confluence age. No one knows about this most elevated

confluence age. It is at this confluence age that the Father comes and inspires you to make a promise to become pure. He establishes a pure world from this impure world. The system of Raksha Bandhan only exists in Bharat. A sister ties a rakhi on the wrist of her brother, but that kumari then becomes impure. The Father has now placed the urn of this knowledge on you mothers. This is why the Brahma Kumars and Kumaris inspire others to make a promise to become pure while they are tying a rakhi on them. The Father says: Remember Me alone and you will become pure and the masters of the pure world. However, there is no need to tie a rakhi, etc. This is just an explanation given to you. Sages and sannyasis ask for donations. Some say: "Give your anger as a donation." Some say: "Don't eat onions any more." They ask for the donation of whatever they themselves don't eat. It is the unlimited Father who inspires you to make the most important promise of all. If you want to become pure, remember the Purifier Father. You have been becoming impure since the copper age. The whole world now has to become pure and only the Father can accomplish this. No human being can be the Bestower of Salvation for All. Only the Father makes you promise to become pure. Bharat used to be pure heaven. Only the Supreme Father, the Supreme Soul, is the Purifier. Shri Krishna cannot be called the Purifier; he takes birth. His parents are also shown. It is Shiva alone who has a divine birth. He Himself gives His own introduction of how He enters an ordinary body. He definitely has to take the support of a body. I am the Ocean of Knowledge, the Purifier, and the One who teaches Raja Yoga. Only the Father is the Creator of heaven and the One who inspires the destruction of hell. Hell doesn't exist when heaven exists. It is now the extreme depths of hell. When the iron age has become completely tamopradhan hell, the Father comes and creates satopradhan heaven. He makes it 100% pure from 100% impure. The first birth will definitely be satopradhan. You children have to churn the ocean of this knowledge and give lectures. Each one's way of explaining will be different. The Father Himself explains one thing today and something else tomorrow. It cannot be the same explanation all the time. Even if someone were to listen to these things *accurately* from a *tape*, he wouldn't be able to relate them *accurately*; there would definitely be some difference. You know that everything that the Father tells you is fixed in the *drama*. He tells you today, word by word, exactly what he told you a cycle ago. This *record* is recorded. God Himself says: I tell you the exact words that I told you 5000 years ago. The *shooting* of this *drama* has already taken place. There cannot be the slightest difference in this. Such a tiny soul is filled with this *record*. You children understand when the Shri Krishna Janamashami took place. It would be said to be a few days less than 5000 years before today, because he is now studying. The new world is being established. You children should have so much happiness in your hearts. You know that the Shri Krishna soul has been around the cycle of 84 births. He is now returning to the name and form of Shri Krishna. It is shown in the picture how he is kicking the old world away and holding the new world on his palm. He is now studying. This is why it is said that Shri Krishna is coming. The Father definitely teaches him at the end of his many births. Shri Krishna will take birth when this study comes to an end. Little *time* remains for this study. Shri Krishna definitely has to take birth after all the innumerable religions have been destroyed. It will not just be Shri Krishna alone; there will be the whole land of Shri Krishna. It is you Brahmins who study Raja Yoga and then claim the deity status. You become deities through this *knowledge*. The Father comes and changes ordinary humans into deities through this study. This is a pathshala. This takes the most *time*. To study is easy; it is yoga that requires effort. You can tell them how the Shri Krishna soul is now studying Raja Yoga with the Supreme Father, the Supreme Soul. Shiv Baba is teaching us souls through Brahma in order to give us the kingdom of the land of Vishnu. We children of Prajapita Brahma are Brahmins. This is the confluence age. This is a very small age. The topknot is the smallest. Then, bigger than that is the face, then the arms, then the stomach and then the legs. They show a variety-form image, but no one is able to give an explanation of it. You children have to explain the secrets of the cycle of 84 births. After the birth of Shiva, there is the birth of Shri Krishna. This confluence age is for you children; the iron age has finished for you. The Father says: Sweet children, I have now come to take you to the land of peace and that land of happiness. You were residents of that land of happiness and you then came into this land of sorrow. You call out: "Baba, come to this old world!" This is not your world. What are you doing now? You are establishing your world with the power of yoga. It is said that non-violence is the supreme religion of the deities. You have to become non-violent. Neither must you use the sword of lust nor must you fight or quarrel. The Father says: I come every 5000 years. It is not a question of hundreds of thousands of years. The Father says: While giving donations, doing tapasya and having sacrificial fires, etc., you have continued to come down. It is only by studying this knowledge that you can have salvation. Human beings are sleeping in the sleep of Kumbhakarna; they don't awaken at all. This is why the Father says: I come every cycle. I too have a *part* in the *drama*. I cannot do anything without a *part*. I am also tied

by the bond of this *drama*. I come at my precise *time*. According to the *drama plan*, I take you children back home. I now say: “Manmanabhav!” but no one understands the meaning of this. The Father says: Renounce all bodily relations and remember Me alone and you will become pure. You children continue to make effort to remember the Father. This is God’s University. There cannot be any other University of God that can grant salvation to the whole world. God, the Father, comes and *changes* the whole world Himself. He changes it from *hell* into *heaven*, where you rule. Shiva is also called Babulnath (Lord of Thorns) because He comes and liberates you from the sword of lust and purifies you. On the path of devotion, there is a great deal of external *show*. Here, you have to remember the Father in silence. Those people do all types of hatha yoga, etc. Their path of isolation is totally separate. They believe in the brahm element. Those who believe in that element are those who have yoga with the elements. That is the residence of souls, which is called Brahmand. Those people consider the brahm element to be God and think that they will merge into that. This means that they make souls *mortal*. The Father says: I come and grant salvation to everyone. Only Shiv Baba grants salvation to everyone. Therefore, He is like a diamond. He takes you to the *golden age*. This birth of yours is also as valuable as a diamond. You then go into the *golden age*. It is the Father who comes and teaches you this *knowledge* through which you become deities. This *knowledge* then disappears. Lakshmi and Narayan neither have this *knowledge* of the Creator nor of creation. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. While living in this old world, become *doubly* non-violent and establish your new world with the power of yoga. Make your life as valuable as a diamond.
2. Churn the things that the Father tells you and then relate them to others. Constantly maintain the intoxication of knowing that when this study comes to an end you will go to the land of Krishna.

Blessing: May you become a *holy* swan and claim the *title* of “*his holiness*” by finishing all name and trace of impurity.

Just as a swan never picks up stones, but selects jewels, in the same way, *holy* swans never imbibe any defects, that is, any stones. They separate the wasteful from the powerful and put aside the wasteful and adopt the powerful. Such *holy* swans are clean and pure souls and their diet and their relationships are pure. When all name and trace of uncleanness and impurity is finished, you can then claim the *title* of, “*his holiness*”, in the future. Therefore, never imbibe anyone’s defects even by mistake.

Slogan: A complete renunciate is one who renounces all the progeny of the old nature and sanskars too.

Avyakt Signal: In order to be an easy yogi, become experienced in God’s love.

When carrying out any task, stay merged in love while remembering the Father. Do not go into the expansion of any situation. Put a full stop to any expansion and merge it into the point. Become a point, put a full stop and all the expansion and the whole web will become merged in a second. Your time will then be saved. You will be freed from making effort. You will become a point and become merged in the love of the one Point.

* * * O M S H A N T I * * *

Essence: Sweet children, you have to make your stage karmateet by studying. As well as that, you also have to show others the way to become pure from impure. Therefore, do spiritual *service*.

Question: By remembering which mantra can you prevent yourself from performing sinful acts?

Answer: The Father has given you the mantra: *Hear no evil! See no evil! Speak no evil!* Remember this mantra. You must not perform any sinful acts through your physical organs. Everyone in the iron age commits sinful acts. This is why Baba shows you the way to imbibe the virtue of purity. This is the *number one* virtue.

Om shanti. In front of whom are you children sitting? It must surely be in your intellects that you are sitting in front of the Purifier, the Bestower of Salvation for All, our unlimited Father. Although that Father is in the body of Brahma, you still have to remember Him. Human beings cannot grant salvation to anyone. No human being can be called the Purifier. You children have to consider yourselves to be souls. He is the Father of all of us souls. That Father is making us into the masters of heaven. You children should know this and so you should experience happiness. You children also know that, from being residents of hell, you are becoming residents of heaven. You are being shown a very easy way. You simply have to remember Him and also inculcate divine virtues into yourselves. You have to examine yourselves. There is the example of Narad. The Father, the Ocean of Knowledge, gave all of those examples. All the examples that the sannyasis etc. give were originally given by the Father. People on the path of devotion simply continue to sing. Although they give examples of a tortoise, a snake, a buzzing bee, etc., they are not able to do anything themselves. On the path of devotion, they simply *repeat* the examples that the Father gives now. The path of devotion is of the *past*. Whatever happens in a *practical* way at this time is later remembered on the path of devotion. Although they celebrate the birthday of the deities and of God, they don't know anything. You are now beginning to understand everything. You take teachings from the Father to become pure from impure and you also show others the way to become pure from impure. This is your main spiritual *service*. First of all, give anyone who comes to you the knowledge of souls: You are a soul. No one knows about souls. Souls are imperishable. At the right time, a soul enters a body. Therefore, you repeatedly have to consider yourselves to be souls. The Father of us souls is the Supreme Father, the Supreme Soul. He is also the Supreme *Teacher*. You children have to remember this at every moment. You should not forget this. You now understand that you have to return home. Destruction is standing ahead of you. In the golden age, the deity family is very small. In the iron age, there are many human beings; there are innumerable religions and innumerable opinions. None of these things exists in the golden age. You children should keep these matters in your intellects throughout the day. This is a study, is it not? In worldly studies they have so many books etc. They have to buy new books for each *class*. Here, there is no question of books or scriptures etc. Here, there is just one thing, just one study. When the *British Government* used to be here, it was a kingdom of kings, so they didn't use photos of anyone, but the king or queen, on the *stamps*. Nowadays, they continue to make *stamps* of even devotees etc. who have been and gone. When it is the kingdom of Lakshmi and Narayan, there will just be the picture of one emperor and empress. It isn't that the pictures of the deities who existed in the *past* have all been destroyed; no. People have a great interest in buying old pictures of the ancient deities because the deities are *next* to Shiv Baba. You children have to imbibe all of these things in order to show others the path. This is a completely new study. You heard this previously and claimed a status. No one else knows this. The Supreme Father, the Supreme Soul, is teaching you Raja Yoga. The Mahabharat War is very well known. We shall see what happens as we progress further. Some say one thing and others say something else. Day by day, human beings will continue to be *touched* by this. They even say that there is going to be a *world war*. Before it takes place, you children have to reach your karmateet stage through this study. However, there isn't a war between the devils and the deities. At this time you are the Brahmin community and you then become the deity community. This is why you are imbibing divine virtues in this birth. The *number one* divine virtue is purity. You have been committing so much sin through your bodies. It is souls who are said to be sinful souls. Souls commit so much sin through their physical senses. Who is told, "*Hear no evil*"? Souls. It is souls who hear through their ears. The Father has reminded you children: You used to belong to the original eternal deity religion, you have been around the cycle, and so you now have to belong to that again. When these sweet memories emerge, the soul has the courage to become pure. It is in your intellects how you have played your *parts* of 84 births: This is what you were in the beginning, this is a story. It should enter your intellects that 5000 years ago we were deities. We souls are residents of the incorporeal world. Previously, we didn't have the slightest thought about that being the home of us souls and that we

came from there to play our *parts*, that we became part of the sun dynasty and then the moon dynasty. You are now the Brahmin dynasty, the children of Brahma. You have become the children of God. God sits here and gives you teachings. That *Supreme Father* is also the *Supreme Teacher* and the *Supreme Guru*. By following His directions, we are making all human beings elevated. Liberation and liberation-in-life are both elevated. We will go to our home, then come down as pure souls and rule. This is a cycle. This is called the discus of self-realisation. This aspect is of this knowledge. The Father says: Your discus of self-realisation should not stop. By spinning it continuously, your sins will be absolved and you will conquer Ravan; your sins will be erased. You now have awareness of all of this. Therefore, you can think about it. It isn't that you have to sit and turn the beads of a rosary. Your souls have this knowledge inside you. Therefore, you children have to explain it to other brothers and sisters. Those children will also become helpers, will they not? I make you children into spinners of the discus of self-realisation. I have this knowledge, which is why I am called the Ocean of Knowledge, the Seed of the Human World Tree. He is also called the Master of the Garden. Shiv Baba has sown the seed of the deity religion. You are now becoming deities. Even if you only continue to remember this much throughout the day, you can experience a great deal of benefit. You have to imbibe divine virtues. You also have to become pure. Husband and wife live together and yet remain pure. There is no other religion like this. On the path of isolation, only the men remain pure. They say: It is difficult for husband and wife to live together and remain pure. However, everyone was like this in the golden age, were they not? People sing the praise of Lakshmi and Narayan. You now understand that Baba changed us from shudras into Brahmins and is making us into deities. We will then change from being worthy of worship to worshippers. Then, when you go onto the path of sin, you will build temples to Shiva and worship Him. You children have this knowledge of your 84 births. The Father says: You didn't know of your 84 births; I now tell you. No human being can tell you this. The Father is now making you into spinners of the discus of self-realisation. Your souls are becoming pure. Your bodies cannot become pure here. When your souls become pure, you will have to leave your impure bodies. All souls have to become pure and return home. The pure world is now being established. All the rest will return to the *sweet home*. Remember this. Together with having remembrance of the Father, you also have to remember your home because you now have to return home. You have to remember the Father in the home. Although you know that the Father enters this body and speaks this knowledge to you, don't allow your intellects to break away from the supreme abode, your *sweet home*. The *Teacher* leaves His home and comes here to teach you. After teaching you, He will go far, far away. He can go anywhere in a *second*. A soul is such a tiny point. You should be amazed. The Father has given you this knowledge of souls. You also know that there is nothing dirty in heaven through which your hands or feet or your clothes would become dirty. The costumes of the deities are very beautiful. Their clothes are *first class*; there will be no need to wash them. There should be so much happiness on seeing them. The soul knows that this is what we are to become for our future 21 births. Simply continue to look at this. Everyone should have this picture. You should have great happiness that this is what Baba is making you. So, why do you children of such a Father cry? You should not have any worries. People go to temples of the deities and sing songs of praise: "You are full of all virtues", etc. They recite so many names. All the names that they remember are written in the scriptures. Who wrote them in the scriptures? Vyas, or even some new ones write them (the scriptures). Earlier, the Granth was very small and hand written. They have now made it very large. They must surely have made *additions* to it. Guru Nanak simply comes to establish a religion. Only the One gives this knowledge. Even *Christ* simply comes to establish a religion. When everyone has come down, you will then all return. Who is the one who sends you home? Is it *Christ*? No; he is in a different name, form and tamopradhan stage. He has to pass through the sato, rajo and tamo stages. At this time, everyone is tamopradhan; everyone is in a state of total decay. At this time, having taken rebirth, those of all religions have become tamopradhan. Everyone now definitely has to return home. The cycle has to turn again. First, the new religion that existed in the golden age is needed. The Father comes and establishes the original, eternal, deity religion. Then destruction has to take place. There is establishment, destruction and then sustenance. In the golden age, there is just one religion. Do you remember this? Become aware of the whole cycle. We will now complete this cycle of 84 births and then return home. While walking and talking, spin the discus of self-realisation. Those people say that Krishna had a discus of self-realisation with which he killed everyone. They have shown a picture of Akasur and Bakasur (pair of devils). However, there was nothing like that. You children now have to remain spinners of the discus of self-realisation because your sins will be cut away by doing that. Any devilish nature will finish. There cannot be a war between the deities and the devils. Devils exist in the iron age whereas deities exist in the golden age and there is the confluence

age in between. The scriptures belong to the path of devotion. They have no name or trace of this knowledge. The Ocean of Knowledge is the one Father of all. Without the Father, no soul can become pure or return home. You definitely have to play your *parts*. Therefore, you now also have to remember your cycle of 84 births. We will go into our golden-aged, new birth. We will not receive such a birth again. There is Shiv Baba and this Brahma Baba. There is a lokik father, the parlokik Father and this is the alokik Baba. It is only at this time that you call this one alokik. You children remember Shiv Baba, not Brahma. Although people go to worship Brahma in that temple, that worship is only of the perfect avyakt image in the subtle region. This bodily being is not worthy of being worshipped, he is a human being. Human beings are not worshipped. Brahma is portrayed with a beard. Therefore, you can tell that he belongs here. Deities don't have beards. All of these things have been explained to you children. Your name is glorified and this is why your temples have been created. The Somnath Temple is the highest of all. What happened after you were given nectar to drink? Now, look at the Dilwala Temple here: that temple is an accurate memorial. You are shown sitting on the ground doing tapasya and heaven is portrayed up above. People think that heaven is up above somewhere. How could they create heaven down below in the temples? That is why they portrayed it up above, on the ceiling. Those who created them didn't understand anything. You have to explain this to the millionaires. You have now received this knowledge. Therefore, you can give it to many others. Achcha.

To you sweetest, beloved, long-lost, now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. In order to finish your devilish nature, spin the discus of self-realisation as you move around. Keep the whole cycle in your awareness.
2. Together with having remembrance of the Father, your intellect should also be connected to the home, the supreme abode. Think about the things that the Father has reminded you of and benefit yourself.

Blessing: May you be filled with all virtues and together with that, also be especially influential with a particular speciality.

Doctors have the *knowledge* of all *general* illnesses but, together with those, some become well-known with special *knowledge* in a particular field. In the same way, you children definitely have to become filled with all virtues, but you should now continue to move forward by becoming experienced in a particular speciality and use it in the service you do. Just as Saraswati is worshipped as the goddess of knowledge and Lakshmi is worshipped as the goddess of wealth, in the same way, whilst you have all the virtues and powers, especially do *research* in a particular speciality and make yourself influential in that.

Slogan: Make the snake of vices your bed of easy yoga and you will remain constantly carefree.

Avyakt Signals: In order to be an easy yogi, become experienced in God's love.

Since your mind belongs to the Father, the questions of, "How can I engage my mind?", or, "How can I love Him?", cannot arise, because when you are always merged in love, when you are an embodiment of love and have become a master ocean of love, you don't then have to make effort to love Him, because you have become an embodiment of love. The more the rays of the sun of knowledge and enlightenment increase, the more the waves of love surge.

* * * O M S H A N T I * * *

Essence: Sweet children, you should have great enthusiasm for doing *service*. You have this knowledge and yoga, so teach them to others. Increase doing *service*.

Question: What is the reason for not having enthusiasm for doing *service*? Due to which obstacle is there no enthusiasm?

Answer: The biggest obstacle is the *criminal eye*. This illness does not allow you to have enthusiasm for doing *service*. This is a very severe illness. If the *criminal eye* doesn't cool down, if both wheels of family life don't run together well, the household becomes a burden. In that case, it isn't possible to remain light and have enthusiasm for doing *service*.

Song: Awaken! O brides, awaken! The new age is about to dawn.

Om shanti. You sweetest, spiritual children heard the song. There are a few good songs, such as this one, that everyone should have. They should be recorded on *tape*. These songs have been composed by people who, according to the *drama*, must have been *touched* to do so. This is why they are useful for you children. When you children listen to such songs, your intoxication rises. The intoxication of you children should continue to remain high by knowing that you are now establishing a new kingdom. You are reclaiming it from Ravan. When people go to war, they think of taking over someone's kingdom; they want to take over someone's village. They all fight for limited things. The fight of you children is with Maya. No one, except you Brahmins, knows about this. You know that you have to establish your kingdom over this world in an incognito way, that is, you have to claim your inheritance from the Father. In fact, you wouldn't call this fighting. According to the *drama*, you had to become tamopradhan from satopradhan and you now have to become satopradhan again. You didn't know about your own births. The Father has explained this to you. Those of other religions will not receive this *knowledge*. The Father sits here and only explains to you children. It is said: Religion is Might. The people of Bharat don't know what their religion is. You have now come to know from the Father that your religion is the original eternal deity religion. The Father comes to *transfer* you back into that religion. You know how much happiness your religion gives. You don't have to fight with anyone. You have to become stabilised in the original religion of yourselves and remember the Father. This too takes *time*. It isn't that you can stabilise in this just by speaking about it. Internally, there should be this awareness: I, a soul, am an embodiment of peace. I, a soul, have now become tamopradhan, impure. When I, a soul, was in the land of peace, I was pure, and then, while playing my *part*, I became tamopradhan. I now have to become pure and return home. In order to claim your inheritance from the Father, have the faith that you are souls and remember the Father. You will have the intoxication that you are the children of God. Only by remembering the Father will you be absolved of your sins. It is so easy! It is by having this remembrance that you will become pure and go to the land of peace. The world does not even know about the land of peace and the land of happiness. These things are not mentioned in the scriptures. There is just the one Gita of the Ocean of Knowledge, but it is only that they have changed the name in that. The one Supreme Father, the Supreme Soul, is called the Bestower of Salvation for All and the Ocean of Knowledge. No one else is called knowledge-full. Only when He gives you this knowledge can you become knowledge-full. Everyone now is full of devotion. You too were like that. You are now becoming knowledge-full. You are numberwise according to the efforts you make; some of you have this knowledge and some don't. So, what can be said? You cannot claim a high status according to that. The Father has so much enthusiasm for doing *service*. As yet, some children don't have the power to explain to others very well or to create such tactics, although you children are making effort to hold *conferences* etc. The brothers have some power and are thinking about holding a gathering in which they can create ways of doing *service* to make it expand. They are working on this. Although this is called the Shakti Army, some Shaktis are not educated. Some uneducated ones teach educated ones very well. Baba has explained to you that the *criminal eye* causes a great deal of harm. This is a very severe illness; it is why there isn't that enthusiasm. Therefore, Baba asks if both the wheels of the household path are running together well. On that side, there are such big armies. There are groups of women who are very well educated; they receive help. You are incognito. No one knows what you Brahma Kumars and Kumaris are doing. You are also numberwise. You have been bent over by the burden of the household path. Although some call themselves Brahma Kumars and Kumaris, their *criminal eyes* do not cool down. It is very difficult for both wheels to run at the same speed. Baba continues to explain to you children in order to make you take up *service*. Some are wealthy and yet there isn't that enthusiasm; they are greedy for wealth. If they don't have children of their own, they want to adopt a child. They don't say with that enthusiasm: Baba, I am here. I will buy a big house and give that for service. Baba's vision is especially on Delhi because Delhi is the *capital*, the *head office*. Baba says: Service must spread, especially in Delhi. You should push

your way in and explain to someone. It is remembered that the Pandavas weren't even given three square feet of land by the Kauravas. The word "Kaurava" comes from the Gita. God came and taught Raja Yoga and that was named the Gita. However, they have forgotten the God of the Gita. This is why Baba repeatedly tells you: Just take up this one main *point*. Earlier, Baba used to say: Explain to those who belong to the Vidhuth Society from Benares. Baba continues to show you methods. Therefore, you have to try to explain to them very well. The Father continues to explain to you over and over again. Create ways to serve the *number one* (capital), Delhi. Have a gathering and think about these aspects. The main thing is to think about how to hold a huge mela in Delhi. Those people go on many hunger strikes etc., in Delhi. You don't do such things. You don't have to fight or quarrel. You simply awaken those who are asleep. Those in Delhi have to make effort to do this work. You know that you were the masters of Brahmand, the element of light, and that you are also becoming the masters of the world just as you did in the previous cycle. It is definitely certain that you have to become the masters of the world. You now also need three square feet of land in the *capital* so that you can drop bombs of this knowledge. There has to be this intoxication. A sound from eminent people is needed. At this time, the whole of Bharat is poor. The Father comes to serve the poor. There should be very good *service* taking place in Delhi. Baba continues to give you signals. Those in Delhi understand that Baba is drawing their *attention* to this. You have to live together like milk and sugar. There should at least be a fortress of you Pandavas. It has to be built in Delhi. A very good head is needed for this. You can do a great deal. Those people very proudly sing, "Bharat is our land and we will do this." However, they don't have any strength in them. They cannot be uplifted without receiving help from abroad. You are receiving a great deal of help from the unlimited Father. No one else can give as much help. Now create a fortress very quickly. The Father is giving you children the sovereignty of the world. Therefore, you should have great enthusiasm. The intellects of many become stuck in gossiping. Women have great difficulty because of their bondage. *Males* don't have any bondage. Women are said to be poor and weak, whereas men are strong. When a man gets married, he is given even more power because he is told that he is her guru and god, that he is everything. It is as though the woman is just the tail. A woman who always dangles after her husband would truly dangle like a tail behind him. She would have attachment to her husband and children but men don't have as much attachment. When they lose a shoe (wife), they find a second, a third. They have instilled that habit in themselves. Baba continues to explain to you to print this and that in the newspapers. You children have to reveal the Father. It is your duty to explain this. Dada is also with Baba; therefore this one cannot go anywhere. People would say: Shiv Baba, I have such and such a difficulty. Can You advise me on this? They ask such questions. The Father has come to purify the impure. The Father says: You children receive all of this *knowledge*. Try and discuss these matters among yourselves. You children now have to show the wonders of doing fast service. *Service* has continued to take place at a crawling speed. Now show such wonders that many are benefitted. Baba also explained this in the previous cycle and he is explaining it to you now. The intellects of many become trapped somewhere or other; they don't have enthusiasm. They very quickly become body conscious. It is body consciousness that has destroyed everything (all truth). The Father is now telling you such easy things in order to revive the truth. Remember the Father and you will receive power. Otherwise, you won't receive power. Although some look after *centres*, they don't have any intoxication because they are body conscious. If they were to become soul conscious, they would become intoxicated, knowing whose children they are. The Father says: The more soul conscious you become, the more power you will receive. There has been the intoxication of body consciousness for half a cycle, so it takes great effort to become soul conscious. It isn't just because Baba is the Ocean of Knowledge and you have taken this knowledge that you feel you are able to explain it to many others. There also has to be the power of remembrance. There is the sword of this knowledge and the pilgrimage of remembrance; the two things are separate. The power of the pilgrimage of remembrance is required for the path of this knowledge. If there isn't that power, then the sword then becomes a sword of bamboo. Sikhs have so much respect for swords. That was the weapon with which they used to fight. In fact, gurus should never fight. A guru has to be non-violent. There cannot be salvation by fighting. Your matter is of yoga. The sword of this knowledge will not work without the power of remembrance. The *criminal eye* causes a great deal of damage. Souls hear through the ears. The Father says: Remain intoxicated in remembrance and *service* will continue to increase. Sometimes, children say that their relatives won't listen to them. Baba says: It is because you are weak in the pilgrimage of remembrance that the sword of this knowledge is not working. Make effort to have remembrance. This effort is incognito. Giving this knowledge to others is very visible. The effort of remembrance through which you receive power is incognito. You don't

receive power by having this knowledge. It is with the power of remembrance that you become pure from impure. You have to make effort to earn an income. When the remembrance of you children is constant and your stage remains good, you have great happiness. When you don't have accurate remembrance and you choke over something, your happiness disappears. Would *students* not remember their *teacher*? Here, while living at home and carrying on with everything, you have to remember the *Teacher*. You receive a very high status through this *Teacher*. You have to stay living at home with your families. By remembering the *Teacher*, you will definitely also remember the Father and the Guru. He continues to explain to you in many different ways. However, when you see your wealth and prosperity and your children etc., at home, you forget everything. Baba tells you so many times that you have to do spiritual *service*. Remembrance of the Father is the highest service of all. Let there be remembrance of the Father in your intellects, in your thoughts, words and actions. Relate points of knowledge to others. Do not cause sorrow for anyone. Do not perform any unrighteous acts. If they don't understand the first aspect of Alpha, they will not understand anything else. First of all, make Alpha firm for them. Don't move on to any other subject till then. Shiv Baba is teaching you Raja Yoga and making you into the masters of the world. There is a great *show* of Maya in this dirty world. There is so much *fashion*, etc. There should be dislike for this dirty world. By remembering the one Father, your sins will be absolved and you will become pure. Don't *waste* your *time*. Imbibe everything very well. Maya, the enemy, completely finishes the wisdom of many. When a *commander* makes a mistake, he is *dismissed*. The *commander* feels so ashamed of himself that he *resigns*. It is the same here. Sometimes even very good *commanders* fail. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Make incognito effort to have remembrance. By maintaining your intoxication of remembrance, doing *service* will automatically continue to increase. Make effort to stay in remembrance in your thoughts, words and actions.
2. Only speak about things of this knowledge. Never cause sorrow for anyone. Don't perform any unrighteous acts. Make effort to become soul conscious.

Blessing: May you become a *master* Parasnath (Lord of Divinity) and change iron-like souls into divine beings.

All of you are *master* Parasnath children of the Parasnath Father. Therefore, no matter how much like iron a soul may be, even iron ones become divine in your company. Never think: This one is like iron. The speciality of a philosopher's stone is to change iron into gold. Constantly keep this aim and the qualifications for it in your awareness as you create every thought and perform every action. Only then will you experience rays of *light* radiating from you souls, which will give all souls the power to become *golden*.

Slogan: Perform every task with courage and you will receive everyone's respect.

Avyakt Signals – In order to be an easy yogi, become experienced in God's love.

God's love is the basis of this elevated Brahmin birth. It is said: "Where there is love, there is the world, there is life." Where there is no love, the heart is lifeless and without a place or world. Having found love, you have found the world. The world is thirsty for one drop of love, whereas for you children, God's love is your *property*. You are being sustained with God's love, that is, you are progressing in your Brahmin life. So, remain constantly merged in the Ocean of Love.

* * * O M S H A N T I * * *

Essence: Sweet children, this Brahma is the walking, talking throne of the Father, the One who is the Immortal Image. It is when He enters Brahma that He creates you Brahmins.

Question: Which secrets can the clever children understand and explain clearly to others?

Answer: Who Brahma is and how Brahma becomes Vishnu. Prajapita Brahma is here; he is not a deity. Brahma has created the sacrificial fire of this knowledge through the Brahmins. Only the clever children can understand all of these secrets and explain them to others. The cavalry and the infantry become confused about this.

Song: Salutations to Shiva.

Om shanti. Only the One is praised on the path of devotion. They sing His praise, but neither do they know Him nor do they have His accurate introduction. If they were to know His accurate praise, they would definitely explain it. You children know that God is the Highest on High. His picture is the main one. There must also be the children of Brahma. All of you are Brahmins. Only you Brahmins know Brahma; no one else knows him. This is why they become confused. They say: How can this one be Brahma? Brahma has been portrayed residing in the subtle region, but the Father of Humanity cannot exist in the subtle region where there is no creation. People debate with you about this a great deal. You have to explain to them that Brahma and the Brahmins exist, do they not? Just as the word “*Christian*” has emerged from the word “*Christ*”, the word “*Buddhist*” from the word “*Buddha*” and the word “*Islam*” from the word “*Abraham*”, so, Brahmins too are well known because of Prajapita Brahma. There is Adi Dev Brahma. In fact, Brahma shouldn’t be called a deity; that is *wrong*. You should ask those who call themselves brahmins where Brahma came from. Whose creation was he? Who *created* Brahma? None of them can tell you because they don’t know. Only you children know that the chariot Shiv Baba enters belongs to the soul that had previously become *Prince* Shri Krishna. After taking 84 births, he became Brahma. The name he was born with was different because he is a human being. Then, when Baba entered this one, He named him Brahma. You children also know that this Brahma becomes the form of Vishnu; he becomes Narayan. At the end of his 84 births, he is in an ordinary chariot. Each soul’s body is his chariot. The Immortal Image has this walking, talking throne. The Sikhs created that throne which they call the Immortal Throne. Here, all are immortal thrones; all souls are immortal images. God, the Highest on High, needs a chariot, does He not? He enters this chariot and sits in it in order to give this *knowledge*. Only He is called the *knowledge-full* One. He gives the *knowledge* of the Creator and the beginning, the middle and the end of creation. “*Knowledge-full*” does not mean the One who knows all secrets within or the One who knows everything. The meaning of “*omnipresence*” is different and the meaning of “*Janijananhar*” is also different. Human beings mix up everything and say whatever enters their minds. You children now understand that all of you Brahmins are the children of Brahma. Our clan is the highest of all. Those people consider deities to be the highest because deities exist at the beginning of the golden age. The children of Prajapita Brahma are Brahmins. No one, except you children, understands this. Since they consider Brahma to be in the subtle region, how could anyone understand this? Worldly brahmins, who perform worship and go to people’s homes to eat on special occasions, are different from you Brahmins. You don’t go to anyone’s house to eat on special occasions. You now have to explain very clearly the secret of Brahma. Tell them: Put everything else aside and first of all remember the Father through whom you will become pure from impure. You will then understand all of these aspects. When they have even the slightest doubt, they leave the Father. The first and foremost aspect is Alpha and beta. The Father says: Constantly remember Me alone. I definitely have to enter someone. He must also have a name. I come and create him. You need a great deal of wisdom to explain about Brahma. The horse riders and the infantry become confused about this. Each one explains according to his stage. Prajapita Brahma is here. He creates the sacrificial fire of this knowledge through Brahmins and so Brahmins are definitely needed. Prajapita Brahma also has to exist here. Only through him can there be Brahmins. Brahmin priests say that they are the children of Brahma. They believe that their clan has continued from time immemorial, but they don’t know when Brahma existed. You are now Brahmins. Brahmins are those who are the children of Brahma. Those people don’t know the *occupation* of their Father. In Bharat, there are first Brahmins. The Brahmin clan is the highest of all. Those brahmins believe that their clan definitely emerged from Brahma, but they are unable to say when or how it emerged. You know that Prajapita Brahma creates Brahmins; those Brahmins then have to become deities. The Father comes and teaches Brahmins. There is no *dynasty* of Brahmins. There is the clan of Brahmins. There can only be a *dynasty* when there are kings and queens, just as there is the sun *dynasty*. None of you Brahmins becomes a king. When people say that there used to be the two kingdoms of the Kauravas and the Pandavas, both are *wrong*. Neither of them had a kingdom. It is now government of the people by the people.

That isn't called a kingdom; they have no crown. Baba has explained that, at first in Bharat, there were the *double*-crowned kings and then there were those with a *single* crown. At this time, there are *no* crowns. You have to explain and prove this very clearly. Those who have imbibed this knowledge well will be able to explain very well. A great deal needs to be explained about Brahma. They still don't know about Vishnu. You also have to explain this. Vaikunth is called the Land of Vishnu which means the kingdom of Lakshmi and Narayan. When Shri Krishna is a *prince*, he would say that his father is the king. It isn't that Shri Krishna's father cannot be a king. Shri Krishna is called a *prince*; therefore, he must definitely have taken birth to a king. He wouldn't be called a *prince* if he had taken birth in a wealthy family. There is the difference of day and night between the status of a king and that of a wealthy person. There is no mention of the king who was Shri Krishna's father. Shri Krishna's name is glorified so much. His father's status is not said to be as high. His status is *second class* because he simply becomes the instrument to give birth to Shri Krishna. It is not that that soul studied more than the Shri Krishna soul; no. It is Shri Krishna who then becomes Narayan; his father's name disappears. He was definitely a Brahmin but he studied less than Shri Krishna. Shri Krishna's soul studied more than the soul of his father. This is why his name is glorified. Who was the father of Shri Krishna? It is as though no one knows this. As you go further, you will come to know this. He has to become that here. There are also the parents of Radhe, but Radhe's name is glorified more than those of her parents. Because her parents studied less, Radhe's name becomes higher than theirs. These are *detailed* matters which you children have to explain. Everything depends on how you study. You need wisdom to explain about Brahma. He becomes Shri Krishna and then takes 84 births. You also take 84 births. Not everyone comes down at the same time. Those who go ahead in this study will come down first. Everyone comes down, numberwise. These are very subtle matters. Those who have less wisdom will not be able to imbibe this. They return, numberwise. You are *transferred*, numberwise. At the end, such a big *queue* will form. They will go and reside in their own sections, numberwise. Everyone's place is fixed. This play is so *wonderful*, but no one understands it. This is called a *jungle* of thorns. Here, everyone continues to cause sorrow for one another. There, happiness is *natural*, whereas here, happiness is *artificial*. Only the one Father gives *real* happiness. The happiness here is like the droppings of a crow. Day by day, everyone continues to become tamopradhan. There is so much sorrow. They say: Baba, many storms of Maya come. Maya uses confusion. There is a *feeling* of great sorrow. If you have any *feeling* of sorrow after becoming a child of the Bestower of Happiness, the Father says: Children, this is your great suffering of karma. Since you have found the Father, there should be no *feeling* of sorrow. Finish your past karmic accounts with the power of yoga. If there is no power of yoga, then those accounts have to be settled by experiencing punishment. It is not good to claim a status after experiencing punishment. You have to make effort. Otherwise, there will be the *Tribunal*. There are many subjects. According to the *drama*, everyone experiences a great deal of punishment in the *jail* of a womb. Souls wander around a great deal too. Some souls cause a lot of harm. When an impure soul enters someone else, that person is troubled so much. Such things do not happen in the new world. You are now making effort to go to the new world. You will go there and build new palaces. You take birth to a king just as Shri Krishna takes birth. However, at first, there will not be that many palaces etc. they will have to be built. Who creates them? Those to whom you take birth. It is remembered that you take birth to a king. In the future you will see what is to happen. Baba will not tell you this now; it would then become an *artificial* play. This is why Baba doesn't tell you anything. To tell you is not fixed in the *drama*. The Father says: I too am an actor. If I were to know about the things of the future in advance, I would tell you many things. If Baba were Antaryami, He would tell you in advance. The Father says: No, you have to continue to observe whatever happens in the *drama* as detached observers. At the same time, remain intoxicated on the pilgrimage of remembrance. It is in this that some *fail*. This knowledge cannot be any more or any less. It is only in the pilgrimage of remembrance that there is sometimes greater remembrance and sometimes less remembrance. This knowledge that you have received is always there. Sometimes, there is enthusiasm for the pilgrimage of remembrance and sometimes, there isn't. There is fluctuation on the pilgrimage. You don't climb the ladder through this knowledge. This knowledge cannot be a pilgrimage. The pilgrimage is of remembrance. The Father says: By staying in remembrance, you remain *safe*. When you become body conscious, you are deceived a great deal and you perform sinful acts. Lust is the greatest enemy. Many *fail* in this. Baba does not take up the subject of anger etc., so much. It is said of this knowledge that you receive liberation-in-life in a *second* and it is also said that, even if you make all the oceans into ink, this knowledge will not end. It is also said: Remember Alpha! They don't know what "to remember" means. They say: Take us from the iron age to the golden age. There is sorrow in this old world. You can see how so many buildings collapse in the

rains and how so many people drown. There will be *natural calamities* from rain etc. All of that will continue to happen suddenly. People are sleeping in the sleep of Kumbhakarna. They will awaken at the time of destruction, but what will they be able to do then? They will all die. Even the earth will shake with full force. There will be storms and rain etc. *Bombs* will be dropped, but there will also be the *addition* of *civil war* here because “Rivers of blood” has been remembered. There will be a lot of beating and killing. They bring *cases* against one another, so they would definitely fight one another. All of them are orphans whereas you belong to the Lord and Master. You do not have to fight. By becoming Brahmins, you belong to the Lord and Master. A husband and father is said to be a lord and master. Shiv Baba is the Husband of all husbands. When a girl gets engaged, she says: When will I meet my husband? You souls say: Shiv Baba, I have become engaged to You. Now, how can I meet You? Some write the truth and some hide a great deal. They don't write honestly and say: Baba, I made this mistake. Please forgive me. If anyone falls into vice, his intellect is unable to imbibe anything. Baba says: If you make such a severe mistake, you will be completely shattered. I have come to make you beautiful. Therefore, why do you dirty your face? Although you will go to heaven, you will claim a status worth a few pennies. That kingdom is being established. Some become defeated and destroy their status for birth after birth. They would be asked: Is this the status you have come to claim from the Father? When a father becomes so elevated, why should his children become subjects? For a father to be on the throne and his children to become maids and servants is a matter of great shame. You will have visions of everything at the end. You will then have great repentance: I did that for nothing. Sannyasis also remain celibate. All those who are vicious bow their heads in front of them. There is regard for purity. If it is not in someone's fortune, then, even though the Father has come to teach him, he would still continue to make mistakes. He doesn't even remember the Father. Therefore, many sins are committed. There are now the omens of Jupiter over you children. There are no omens greater than these. The omens continue to circle over you children. Achcha.

To you sweetest, beloved, long-lost, now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Observe every *scene* of this *drama* as a detached observer. Remain intoxicated in remembrance of the one Father. Never allow your enthusiasm for the pilgrimage of remembrance to decrease.
2. Never become careless about this study. In order to make your fortune elevated, you must definitely become pure. Don't be defeated and thereby destroy your status for birth after birth.

Blessing: May you be a soul who has the fortune of happiness and who moves along in the waves of an ocean of imperishable and alokik happiness by doing true service.

The children who receive blessings for the service you do from BapDada and their senior instruments experience alokik and soul-conscious, inner happiness. While experiencing inner happiness, spiritual pleasure and unlimited attainments from the service they do, they continue to move along in the waves of an ocean of happiness. True service enables you to experience the elevated fortune of being fortunate through everyone's love, everyone's imperishable respect and blessings of happiness. Those who are constantly happy have the fortune of happiness.

Slogan: In order to be constantly cheerful and an image that attracts, be a jewel of contentment.

Avyakt Signals: In order to be an easy yogi, become experienced in God's love.

In your actions, words, connections and relationships, you have to remain merged in love in your awareness and your stage. To the extent that someone is *lovely*, to that extent he will be able to stay merged in love. Human beings have understood this stage of being merged in love as the stage of being merged. They have finished love for the Father and simply caught hold of the words “being merged”. When you children remain merged in love for the Father, you will easily be able to make others equal to yourselves and equal to the Father.

* * * O M S H A N T I * * *

Essence: Sweet children, remain *honest* with the Father. Keep your *chart* honest. Never cause anyone sorrow. Continue to follow the elevated directions of the one Father.

Question: What effort do those who take the full 84 births make?

Answer: They make the special effort to change from an ordinary human into Narayan, to have total *control* over their physical senses; their eyes never become *criminal*. If, even now, there are vicious thoughts on seeing someone and your eyes become *criminal*, you can understand that the soul is not one who takes the full 84 births.

Song: Take us away from this world of sin to a place of rest and comfort.

Om shanti. You sweetest, spiritual children know that this is a world of sin. Human beings also know about the worlds of charity. The pure, charitable worlds are called liberation and liberation-in-life. There is no sin there. Sin only exists in this land of sorrow, in this kingdom of Ravan. You have seen Ravan, the one who causes sorrow. Ravan is not a person and yet they burn his *effigy*. You children know that, at this time, you are in the kingdom of Ravan, but that you have stepped away from it. We are now at the most elevated confluence age. When you children are coming here, it is in your intellects that you are going to the Father who will change you from humans into deities. He makes you into the masters of the land of happiness. It is not Brahma or any bodily being who is making you into the masters of the land of happiness. It is Shiv Baba, who does not have a body of His own, who does this. You too didn't have bodies, but then you took bodies and entered the cycle of birth and death. You understand that you are going to your unlimited Father. He is giving us elevated directions. By making such effort you will become the masters of heaven. Everyone remembers heaven. They understand that there definitely is a new world. There is definitely someone who has to establish it. Even hell has to be established by someone. You know that when the *parts* you play in the land of happiness come to an end, you begin to experience sorrow because the kingdom of Ravan starts. At present, this is a land of sorrow. No matter how many millionaires or billionaires there are, the world is definitely said to be impure. This is a poverty-stricken world of sorrow. No matter how many big buildings and facilities for happiness someone has, this world is still called old and impure. They continue to flounder in this river of poison. They don't even understand that it is a sin to indulge in vice. They say: How could the world continue without this? They call out: O God! O Purifier, come and purify this impure world! It is souls who say this through their bodies. It is souls who have become impure and this is why they call out. Not a single being in heaven is impure. You children know that those who make effort well at the confluence age are the ones who understand that they have taken the full 84 births. They will then rule with Lakshmi and Narayan in the golden age. It isn't just one who has taken 84 births. Together with the king, there also have to be subjects. It is also numberwise amongst you Brahmins. Some become kings and queens and others become subjects. The Father says: Children, it is now that you have to imbibe divine virtues. These eyes are *criminal*. If, on seeing another person, someone's vision is impure, it could be said that he doesn't take 84 births. Such ones cannot change from humans into Narayan. You will reach your karmateet stage when you gain victory over your eyes. Everything depends on the eyes. It is the eyes that deceive you. Each soul sees through the windows he has. There are *double* (two) souls in this one. Even the Father sees through these windows (eyes). My vision also goes towards souls. The Father explains to souls. He says: I too have taken a body and this is why I am able to speak. You know that Baba is taking you to that world of happiness. This is the kingdom of Ravan. You have stepped away from this impure world. Some have moved forward a great deal whereas others have stepped backwards. Each one says: Take me across. You will go across to the golden age, but if you want to claim a high status there, you do have to become pure; you have to make effort. The main thing in this is to remember the Father so that your sins are absolved. This is the first *subject*. You know that you souls are *actors*. First, we went to that land of happiness, and we are now in this land of sorrow. The Father has now come to take us to that land of happiness. He says: Remember Me and become pure. Never cause anyone sorrow. People continue to cause a lot of sorrow for one another. Some have an evil spirit of lust, and others anger and some even begin to use their hands. The Father says: That is a sinful soul who causes sorrow for others. How can you become a charitable soul if you still continue to commit sin? That one is defaming the name of the clan. What would everyone say? You say that God is teaching you, that you are changing from humans into deities and becoming the masters of the world and yet you do such work! This is why Baba says: Look at yourself every night. If you are an obedient child, send your *chart* to Baba. Some do write their *charts*, but they don't write whether they caused anyone sorrow or made a mistake. It is not right if you continue to remember the Father and also continue to perform wrong actions. Wrong actions are performed when you become body conscious. Look how the cycle turns. It is very easy. Some

can become a *teacher* in just one day. The Father is explaining to you the secrets of 84 births; He is *teaching* you. You then have to go and churn it. How did we take 84 births? Some imbibe divine virtues more than the *teacher* who teaches them. Baba can prove this to you. Some bring their *chart* to Baba and say: Baba, look at my *chart*. I haven't caused anyone the slightest sorrow. Baba says: This child is very sweet; he gives a very good fragrance. It is only a matter of a *second* to become a *teacher*. Some *students* go ahead of their *teachers* on the pilgrimage of remembrance. Therefore, they claim a higher status than the *teacher's*. Baba asks: Whom are you *teaching*? Go to the temples of Shiva every day and *teach* them there about how Shiv Baba comes and carries out the establishment of heaven and how He is making us into the masters of heaven. It is very easy to explain this. Some write their *charts* and send them to Baba: Baba, my stage is like this. Baba asks: Children, you haven't performed any sinful action, have you? The *criminal eyes* aren't making you perform wrong actions, are they? You have to examine your own *manners* and *character*. Your behaviour and activity all depend on your eyes. Your eyes deceive you in many ways. If you pick something up and eat it without permission, that is a sin, because you took it without anyone's permission. There are many rules here. This is Shiv Baba's sacrificial fire. No one may eat anything without asking permission from the person in *charge*. If one starts to do this, others will also start to do it. In fact, there should be no need to keep anything locked up here. The *law* says that no one impure should come into the *kitchen* of this building. Outside, it is not a question of whether someone is pure or impure. However, they do call themselves impure; all are impure. No one is allowed to touch the Vallabhacharis or the Shankaracharyas because they consider themselves to be pure and everyone else impure. Although everyone's body here is impure, each of you renounces the vices according to the efforts you make. Vicious ones bow down in front of the idols of those who were viceless. It is said: "This one is a very pure and righteous soul". There are no impure beings in the golden age; that is a pure world. There is only one *category* there. You know all of these secrets. The secrets from the beginning through the middle to the end of the world should remain in your intellects. We now know everything. There is nothing left to know. We know the Father, the Creator; we know about the subtle region; we know our future status for which we are making effort. However, if your behaviour becomes spoilt, you cannot claim a high status. To cause sorrow for someone, to indulge in vice, to have impure vision, are all sins. It takes a great deal of effort to change your vision. Your vision has to be very good. When your eyes see that someone is becoming angry, you too start fighting. There isn't the slightest *love* for Shiv Baba and you don't remember Shiv Baba at all. It is the greatness of Shiv Baba, it was the greatness of the Guru, the greatness of the Satguru, that enabled you to have a vision of Govinda, Shri Krishna. It is the Guru who makes you become like Govinda. Your mouth is not sweetened just by having a vision. Meera had a vision, but was her mouth sweetened? She didn't really go to heaven. That is the path of devotion; that cannot be called the happiness of heaven. It isn't just a question of seeing Govinda, but of becoming like him. You have come here just to become like that. You should have the intoxication that you have come to Him and that He is making you become like that (Krishna). Therefore, Baba advises everyone: Write this in your *chart*: Did my eyes deceive me? Did I commit sin? Your eyes definitely deceive you in one way or another. Your eyes must become completely cool. Consider yourselves to be bodiless. The karmateet stage will be reached at the end, but, that too, only when you send your *chart* to Baba. Everything *automatically* accumulates in the *register* of Dharamraj, but even the corporeal form has to know everything so that He can caution you because the Father has come into this corporeal form here. Someone with *criminal eyes* or who has body consciousness will make the atmosphere impure. Even while sitting here, your intellects' yoga goes outside. Maya deceives you a great deal. Your minds are very mischievous. You have to make so much effort in order to become this. When you souls come to Baba, He decorates you with this knowledge. You souls know that you will become pure with this knowledge. You will then also receive pure bodies. Both, souls and bodies, will be pure in the golden age. Then, after half a cycle, it will become the kingdom of Ravan. People ask: Why did God do this? However, this is eternally predestined in the *drama*. God didn't do anything. In the golden age, there is just the one deity religion. Some say: Why should I remember such a God? However, you don't have any connection with any other religion. Those who have become thorns will come and become flowers. Some people ask: Does God only take the people of Bharat to heaven? We don't accept that. Does God have two eyes (discriminate in this way?) However, this is predestined in the *drama*. If everyone were to go to heaven, how would the *part* of innumerable religions continue? There aren't those billions of souls in heaven. First of all, understand the main thing and that is: Who God is. If they haven't understood that, they continue to ask many questions. If they consider themselves to be souls, they say that what you are saying is right. We definitely want to become pure from impure. You have to remember that One. People of all religions

remember God. You children are now receiving this knowledge. You understand how the world cycle turns. You even explain so much at the exhibitions, and yet very few emerge. However, that doesn't mean that you shouldn't hold any more exhibitions. It was in the *drama* and you did it. Sometimes, souls do emerge at exhibitions and sometimes they don't. As you make progress, many will come and begin to make effort to claim a high status. Someone who is going to claim a low status will not make that much effort. The Father still explains to the children: Don't commit any sinful actions. *Note* down whether you caused anyone sorrow. Did I fight or quarrel with anyone? Did I say something wrong to someone? Did I do anything that was not right? Baba says: Write down the sinful act that you committed. You know that you have been committing sins from the copper age and have therefore become sinful souls. When you give it to Baba in writing, the burden can be lightened. Some write: I don't cause anyone any sorrow. Baba says: Achcha, bring your *chart* and I will have a look at it. Baba will invite you here because He wants to see such good children. Baba gives a lot of love to worthy, obedient children. Baba knows that no one has become perfect yet. Baba sees the effort that each of you makes. When children don't write their *charts*, there must definitely be some weakness that they are hiding from Baba. Baba only considers someone to be a really *honest* child if he writes his *chart*. However, together with the *chart*, *manners* are also needed. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *Good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. In order to lighten your burden, tell the Father in writing the sins you have committed. Don't now cause anyone sorrow. Remain worthy and an obedient child.
2. Make your vision very good. Be very careful that your eyes don't deceive you. Keep your *manners* very good. Do not perform any sinful actions under the influence of lust or anger.

Blessing: May you be constantly *holy* and *happy* and make intense effort while keeping your aim and destination in your awareness.

The aim of Brahmin life is to have constant inner happiness without any limited supports. When this aim changes and you become trapped in the little alleys of limited attainments, the destination then becomes very far away. Therefore, no matter what happens, even if you have to renounce some limited attainments, do so, but never let go of your imperishable happiness. Keep the blessing of being *holy* and *happy* in your awareness and attain imperishable attainments by making intense effort.

Slogan: Become an image of virtues and continue to donate virtues. This is very great service.

Avyakt Signals: In order to be an easy yogi, become experienced in God's love.

Remain stable in the stage of being a master knowledge-full soul and a master almighty authority and move away from the many types of queues. Always use your time to celebrate a meeting with the Father. Stay lost in love and in the stage of being absorbed in love and all other things will easily finish. There will then be a queue of your subjects and devotees in front of you.

* * * O M S H A N T I * * *

Essence: Sweet children, wake up early in the morning and think about how such a tiny soul makes such a huge body function. “I, a soul, have an imperishable *part* recorded in me.”

Question: What *practice* does Shiv Baba have and what practice does He not have?

Answer: Shiv Baba has the *practice* of decorating souls with the jewels of knowledge, but He doesn't have the *practice* of decorating bodies, because He says: I do not have a body of My own. Although I take this one's body on loan, it is that soul that decorates his own body. I don't do that. I am always bodiless.

Song: Even though the world may change, we will not change or turn away.

Om shanti. You children heard this song. Who heard it? You souls heard it with the ears of your bodies. You children now understand how tiny each soul is. When there is not a soul in a body, the body is of no use. Such a huge body functions with the support of such a tiny soul. No one in the world knows what the soul is that is present in this chariot. This is the throne of a soul, an immortal image. You children receive this knowledge. It is so entertaining and also meaningful. When you hear something meaningful, you continually think about it. You children also continue to think about how such a tiny soul is in such a big body. A *part* of 84 births is recorded in this soul. The body perishes and the soul remains. This is something to think about. Wake up in the morning and think about these things. You children have now remembered that a soul is very tiny and has received an eternal *part*. “I, a soul, am so *wonderful*!” This is new knowledge and no one in the world knows about it. Only the Father comes and tells you this. You have to keep thinking about how such a tiny soul plays his *part*. A body is made of the five elements. Baba doesn't know how Shiv Baba's soul comes and goes. It isn't that He constantly stays in this body. Therefore, you should think about these things. No one else can receive such knowledge as this, which the Father gives to you children. You know that this soul (Brahma Baba) truly did not have this knowledge before. No one at other spiritual gatherings ever thinks about these things. No one has the slightest knowledge of souls or the Supreme Soul. None of the sannyasis or holy men knows that it is a soul that gives mantras to others through his body. Souls study the scriptures with their bodies. Not a single human being is soul conscious. No one has this knowledge of souls. Therefore, how could anyone have this knowledge of the Father? You children know that it is to you souls that the Father says: Sweetest children, you are becoming so sensible. There isn't a single human being who understands that the Supreme Father, the Supreme Soul, sits here and teaches the soul that is in this body. These matters have to be clearly understood. However, when you become busy with your business, etc., you forget. First of all, the Father gives you this knowledge of souls. No human being has this knowledge. It is remembered that souls remained separated from the Supreme Soul for a long time. There is an account of this. You children know that it is a soul that speaks through a body. Each soul performs good or bad acts through a body. The Father comes and makes you souls so beautiful. First of all, the Father says: When you wake up in the morning, *practise* thinking about what the soul, who listens through your body, is. The Father of souls is the Supreme Father, the Supreme Soul, who is also called the Purifier and the Ocean of Knowledge. Therefore, how could any human being be called an ocean of happiness or an ocean of peace, as they say? Would you say that Lakshmi and Narayan are constantly oceans of purity? No, only the one Father is constantly the Ocean of Purity. Human beings simply sit and speak about the scriptures of the path of devotion. They don't have any *practical* experience. They don't understand that it is souls that praise the Father through their bodies. He is our very sweet Baba. He alone is the Bestower of Happiness. The Father says: O souls, now follow My directions. You imperishable souls receive eternal directions from the eternal Father. Those perishable bodily beings receive directions from perishable bodily beings. In the golden age, you receive the reward that you earn here. There, no one receives wrong directions. The *shrimat* that you are given now is eternal; it lasts for half a cycle. This is new knowledge. You need to have such intellects that you are able to grasp this and then *act* upon it. Only those who have done devotion from the beginning will be able to imbibe this very well. You should understand that if your intellect is unable to imbibe this well, you definitely have not done devotion from the beginning. The Father says: If you don't understand anything, then ask the Father because He is the eternal *Surgeon*. He is also called the *Supreme Soul*. When souls become pure, they are praised. When there is praise of souls, there is also praise of their bodies. When a soul is tamopradhan, even his body isn't praised. At this time, you children receive very deep intellects. It is you souls that receive them. You souls have to become very sweet and give happiness to everyone. Baba is so sweet! He also makes souls very sweet. *Practise*: “We souls must not perform any unrighteous actions.” *Check*: “Am I doing anything unrighteous?” Would Shiv Baba do anything unrighteous? No, He comes to carry out the most elevated, benevolent task of all. He grants salvation to everyone. Therefore, you children have to perform the same

task that the Father carries out. You have been told that those who have done a lot of devotion from the beginning will be able to retain this knowledge. Even now, there are many devotees of the deities. They are even ready to cut off their own heads. Those who have done little devotion continue to hang around the ones who have done a lot of devotion; they sing praise of them. Everything of theirs is physically visible. Here, you are incognito. Your intellects have this whole knowledge of the beginning, the middle and the end of the world. You children also know that the Father has come to teach us and that we are now to go back home. The place where all souls reside is our home. Since there are no bodies there, how could there be any sound? Without a soul, a body becomes non-living. Human beings have so much attachment to their bodies. When a soul leaves his body, only the five elements remain and yet human beings still have so much *love* for that. A wife is ready to climb onto her husband's funeral pyre; there is so much attachment to that body. You now understand that you have to destroy all your attachment to the whole world. This body is going to be destroyed, so all attachment has to be removed from it. However, there is a lot of attachment. On the day of remembrance of a departed soul, a brahmin priest is offered food (they indirectly offer food to the departed spirit). That soul cannot eat anything. You children now have to separate yourselves from those things. Each one plays his own *part* in the *drama*. At this time, you know that you have to become destroyers of attachment. There is the story of the king who conquered attachment. There was not really a king who conquered attachment. They just made up many stories. There is no untimely death there. Therefore, there is no question of asking about anything. It is at this time that you are made into conquerors of attachment. In the golden age, there are the kings who conquered attachment. As are the king and queen, so their subjects. In fact, that whole kingdom is of those who conquered attachment. It is in Ravan's kingdom that there is attachment. There is no vice there, because Ravan's kingdom is not there; Ravan's kingdom disappears. No one knows anything about what happens in the kingdom of Rama. No one, but the Father, can tell you these things. Although the Father is in this body, He still remains soul conscious. Even when a house is taken on *loan* or rented, there is still attachment to that house. People *furnish* their houses very well. That One doesn't need to *furnish* anything because the Father is bodiless. He doesn't have any *practice* of decorating bodies. He only has the *practice* of decorating you children with these imperishable jewels of this knowledge. He explains to you the secrets of the beginning, the middle and the end of the world. This body is impure, but when he receives his next body, that will be pure. At this time, this world is old and has to be destroyed. No one in the world knows this. They will gradually come to know about it. It is only the Father's task to establish that new world and to destroy this old world. The Father comes and creates creation through Brahma in order to establish that new world. Are you in a new world? No; that new world is being established. Therefore, the topknot of Brahmins is the highest. Baba has explained that when you come face to face with Baba, first of all, remember that you are coming directly in front of God, the Father. Shiv Baba is incorporeal. How can you go face to face in front of Him? Therefore, you have to remember that Father, and then come in front of this father. You know that He is sitting in this one. This body is impure. When you do something without being in remembrance of Shiv Baba, sin is accumulated. We are going to Shiv Baba. Then, in our next births, we will have different relatives. There, we will go into the laps of the deities. Only once do we receive this lap of God. You say: "Baba, I now belong to You." There are many who have never even seen Him. They live outside and they write to Shiv Baba: "Baba, I have become Your adopted child." There is this knowledge in the intellect. The soul says: "I now belong to Shiv Baba." Before this, we were in the laps of impure ones. In the future, we will go into the laps of the pure deities. This birth is invaluable. You become as valuable as a diamond at the confluence age. The confluence age is not the meeting of the rivers of water with an ocean. There is the difference of night and day. The Brahmaputra River is the biggest river. It meets an ocean. Rivers flow into oceans. You are the rivers of knowledge who have emerged from the Ocean. Shiv Baba is the Ocean of Knowledge. The biggest river of all is the Brahmaputra River. This one's name is Brahma. He is so similar to the Ocean. You know from where rivers emerge. They emerge from an ocean and then merge back into an ocean. Sweet water is drawn from an ocean. You children of the Ocean come and then merge into the Ocean. You have emerged from the Ocean of Knowledge and all of you will then go back with Him to where He resides. You souls also stay there. The Ocean of Knowledge comes and makes you sweet and pure. He makes the souls that have become salty sweet again. The salty rubbish of the five vices is removed from you and you become satopradhan from tamopradhan. The Father inspires you to make a lot of effort. You were so satopradhan when you lived in heaven. You have now become completely dirty. Look what Ravan has made you become! Only in Bharat is it remembered: "A birth as invaluable as a diamond." Baba continues to ask you: Why do you distress yourselves chasing after shells? In any case, you don't need many

shells. The poor understand very quickly. The wealthy believe that it is heaven here for them now. You children know that the birth of all human beings at this time is as worthless as a shell. We too were like that. Look what Baba is now making us become. You have the *aim* and *objective* of changing from human beings into Narayan. Bharat is now poverty-stricken and worth a shell. The people of Bharat themselves don't know this. Here, you are very ordinary, weak and innocent mothers. Important people do not feel like sitting here. Instead, they go to big gatherings where there are great sannyasis and gurus, etc. The Father says: I am the Lord of the Poor. It is said that God protects the poor. You now know how wealthy you used to be. You are now once again becoming that. Baba writes that you are going to become multimillionaires. There is no fighting or battling there. Here, there is so much fighting over money. There is also so much bribery. Human beings need money. You children know that Baba is filling your treasure stores. Take as much wealth as you want for half a cycle. However, you do have to make full effort. Don't become careless. It is said: "*Follow the father*". By following the father, this is what you will become: Lakshmi or Narayan from an ordinary man or woman. This is an important examination. Don't be even slightly careless in this. The Father is giving you shrimat. Therefore, follow it. Don't disobey the rules and regulations. You become elevated by following shrimat. The destination is very high. Keep a daily account as to whether there was a profit or a loss, how much you remembered the Father and to how many you showed this path. You are sticks for the blind. Each of you receives a third eye of this knowledge. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Become just as sweet as the Father and give everyone happiness. Don't perform any unrighteous acts. Perform the most elevated task of benevolence.
2. Don't distress yourself chasing after shells. Make effort and make your life as valuable as a diamond. Don't be careless.

Blessing: May your intellect constantly have faith and you remain carefree by letting the foot of your faith remain unshakeable.

The biggest illness is worry and *doctors* do not have any medicine for it. However much those with worry chase attainments, the further away those attainments run. Therefore, let the foot of your faith constantly remain unshakeable. When you have one strength and one support and remain unshakeable, victory is then guaranteed. Guaranteed victory makes you constantly carefree. Maya comes in different forms in order to shake the foot of your faith. However, you can let Maya shake, but you cannot let the foot of your faith shake. You will then receive the blessing of remaining carefree.

Slogan: Continue to see each one's specialities and you will become a special soul.

Avyakt Signals – In order to be an easy yogi, become experienced in God's love.

The divine activities of you gopes and gopis have been remembered as experiencing the happiness of all relationships with the Father and remaining absorbed in Him. This means to remain merged in His love. When you meet someone with deep love, these are the words of that meeting with love: "they become merged in one another", or "the two meet and became one." So, to become merged in the Father's love means your form becomes the same as the Father's.

* * * O M S H A N T I * * *

Essence: Sweet children, your *aim* and *objective* is to become the masters of that *wonderful*, colourful world (of heaven). Therefore, remain constantly cheerful in that happiness and don't wilt.

Question: What enthusiasm would the fortunate children constantly have?

Answer: The unlimited Father is teaching us in order to make us into *princes* and *princesses* of a new world. You can explain to everyone with the same enthusiasm that heaven is merged in this war. It will be after this war that the gates to heaven open. Remain in this happiness and also explain to others with great happiness.

Song: Baba, the world is very colourful.

Om shanti. Who said to Baba that this is a colourful world? No one else can understand the meaning of this. The Father has now explained that this play is very colourful. In films, etc., there are very colourful *scenes* and *scenery*. Now, no one knows this unlimited world. Among you too, the knowledge that you have of the beginning, the middle and the end of the whole world is numberwise, according to your efforts. You understand how colourful heaven is, how beautiful it is. No one else knows this. It is not in anyone's intellect how colourful and *wonderful* that world is. There is praise of the *wonders of the world*. Only you know this. You are the ones who make effort, according to your own fortune, for that *wonder of the world*. That is your *aim* and *objective*. That is the *wonder of the world*; it is a very colourful world, where there are palaces studded with diamonds and jewels. You go to *wonderful* Paradise in just a *second*. You play and dance, etc. there. It is definitely a *wonderful* world. Here, it is the kingdom of Maya. This too is so *wonderful*. Human beings do all sorts of things. No one in the world knows that we are performing a drama. If they understood that this is a drama, they would also have the knowledge of the beginning, the middle and the end of the drama. You children understand that the Father is so simple. Maya makes you forget everything completely. She grabs hold of you by the nose and makes you forget everything. One moment, you are in remembrance and very cheerful: "Oho! We are becoming the masters of heaven, the *wonder of the world*!". Then, the next moment, you forget this and wilt. Some wilt so much. Even the bheels (native tribal of Rajasthan) don't wilt as much. It is as though they don't even understand that they are going to heaven, that the unlimited Father is teaching us. It is as though they become complete corpses. That happiness and intoxication doesn't remain. The establishment of the *wonder of the world* is now taking place. Shri Krishna was the *prince* of the *wonder of the world*. You also understand this. Those who are clever in this knowledge would explain about Janamashtmi (the birthday of Shri Krishna.) Shri Krishna was the *prince* of the *wonder of the world*. Where did that golden age go to? How did you come down the ladder from the golden age? How did the golden age become the iron age? How did the stage of descent come? This only enters the intellects of you children. You should explain with happiness that Shri Krishna is coming, that the kingdom of Shri Krishna is being established once again. The people of Bharat should be happy to hear this. However, only those who are fortunate will have that enthusiasm. People of the world even throw away these jewels thinking that they are stones. These jewels are the imperishable jewels of this knowledge. The Father is the Ocean of these jewels of knowledge. These jewels of knowledge are very *valuable*. You have to imbibe the jewels of this knowledge. You are now listening *directly* to the Ocean of Knowledge. Therefore, there is no need to listen to anything else. These jewels do not exist in the golden age. There are no *LLBs* (barristers) there, nor does anyone there have to become a *surgeon*, etc. This *knowledge* doesn't exist there. There, you experience the reward. So, you children have to explain about Janamashtmi very well. So many murlis have been spoken about this. You children have to churn the ocean of this knowledge; only then will *points* emerge. If you want to give a lecture, then wake up early in the morning and write it down, and then read it through. The *points* you forgot should be *added*. You will be able to imbibe them well. However, not everyone can speak everything that they wrote down; one *point* or another will be forgotten. Therefore, you have to explain who Shri Krishna was. He was the master of the *wonder of the world*. Bharat was *Paradise*. Shri Krishna was the master of that *Paradise*. We are giving you the message that Shri Krishna is coming. God Himself taught Raja Yoga and He is teaching us this even now. He is enabling us to make effort to become pure in order to make us into *double-crowned* deities. You children should have all of this in your awareness. Those who have *practised* this will be able to explain very well. The writing on Shri Krishna's picture is *first-class*. After this war, the gates to heaven will open. Heaven is merged in this war. You children should remain in great happiness. On the day of Janamashtmi, people wear new clothes, etc. However, you now know that we will leave these old bodies and take new, pure bodies. It is said: "A completely pure body, that is, a golden body." Souls there are pure and the bodies are also pure. At present they are not pure. They are becoming that, numberwise. They will only become pure by having the pilgrimage of remembrance. Baba knows that there

are many who don't even have the sense to remember Baba. It is when you make effort to have remembrance that your words become powerful. Where is that strength now? There isn't yoga. Your faces have to show that you are becoming Lakshmi or Narayan. You have to study. It is very easy to explain about Shri Krishna Janamashtmi. It is of Shri Krishna that it is said "the ugly and the beautiful one". They have made Shri Krishna, Narayan and also Rama dark blue. The Father Himself says: Where did My children, who first sat on the pyre of this knowledge and became the masters of heaven, go to? They sat on the pyre of lust and continued to fall, numberwise. The world changes from satopradhan, to sato, rajo and tamo. Similarly, the stage of human beings also becomes the same. By sitting on the pyre of lust, they have all become ugly. I have now come to make everyone beautiful. Souls have to be made beautiful. Baba understands from the behaviour of each one of you what your thoughts, words and actions are. It is understood from how you act. The activity of you children should be really *first-class*. Jewels should constantly emerge from your lips. It is very good to explain on the birthday of Shri Krishna. Have the *topic* of "The ugly and the beautiful one". Why do they make Shri Krishna dark blue, and Narayan and Radhe dark blue too? The Shiva lingam is also of dark stone. However, He is not dark. Look what Shiva is and how He has been portrayed! Only you children understand these things. You can explain why they have made Him dark. Baba will now see what *service* you children do. The Father says: This knowledge is for those of all religions. You also have to tell them that the Father says: Remember Me and your sins of innumerable births will be cut away. You have to become pure. You can tie a rakhi on anyone. You can tie them on the Europeans as well. Whoever they are, you have to tell them: "These are God's versions. He would definitely say this through someone's body. He says: Remember Me alone. Forget all your bodily religions and consider yourselves to be souls." Baba explains so much, yet they don't understand. Therefore, the Father understands that it is not in their fortune. They have to understand that Shiv Baba is teaching them. He cannot teach without a chariot. It is enough just to give a signal. Some children have a good *practice* of explaining. You understand that Baba and Mama will claim an elevated status. Mama too used to do *service*. These aspects also have to be explained. There are many forms of Maya. Many say that Mama enters them or that Shiv Baba enters them. However, new *points* will only be given through the chariot that is fixed. Or, would they be given through anyone else? That is not possible. In fact, there are many daughters who share their own *points*. In the *magazine*, there are so many articles. It isn't that Mama or Baba enters them and dictates that. No, the Father comes here *directly*; this is why you come here to listen to Him. If Mama or Baba entered anyone, you would sit there and study with them. No; everyone feels a pull to come here. Those who live far away are attracted more. Therefore, you children can do a great deal of *service* on Janamashtmi. When did Shri Krishna take birth? No one knows this. Your aprons are now being filled. Therefore, you should remain happy, but Baba sees that some of you don't have any happiness at all. It is as though they make a vow not to follow shrimat. *Serviceable* children will think about *service* and only *service*. They think that if they don't do Baba's *service*, that if they don't show this path to others, it is as though they are blind. These aspects have to be understood. There is a picture of Shri Krishna on your *badge*. You can use it to explain. Ask anyone why he has been shown as dark blue. No one will be able to tell you. It is written in that scripture that Rama's wife was abducted. However, such things don't happen there. Only you people of Bharat were the residents of the land of angels. You have now become the residents of the land of death. You now sit on the pyre of this knowledge and imbibe divine virtues in order to become the residents of that land of angels. You children have to do *service*; give everyone this message. A great deal of understanding is needed for this. There has to be a great deal of intoxication that God is teaching us. "We are living with God. We are God's children and we also study with Him." When you live in a *boarding* school, you are not coloured by the things of the world outside. This too is a *school*. At least *Christians* have *manners*, but people here now have *no manners* and are impure and tamopradhan. They go in front of the deities and bow their heads. Their praise is so great. In the golden age they all had divine *characters*. They now have devilish *characters*. Give lectures in this way and everyone will become very happy while listening to you. It is said of Shri Krishna that He is small, yet he talks big. You now listen to great versions in order to become so great. You can tie a rakhi on anyone. Give the Father's message to everyone. It is through this war that the gates to heaven will open. You now have to become pure from impure. You have to remember the Father. Do not remember bodily beings. Only the one Father grants salvation to everyone. This is an *iron-aged world*. The intellects of you children imbibe this knowledge, numberwise, according to the efforts you make. In *schools*, they make a great deal of effort to claim a *scholarship*. Here, too, there is a very big *scholarship* to be gained. There is a great deal of *service* to be done. The mothers can do a great deal of *service*. Use all the pictures. Use the dark blue pictures of Shri

Krishna, Narayan, Ramachandra and Shiva, and sit and explain about them. Why have they made the deities dark blue? Explain about the ugly and the beautiful one. If you go to the Shrinath Temple, you can see completely dark pictures. Therefore, collect such pictures. You can also show your own (Baba's) pictures. Explain the meaning of the ugly and the beautiful one and tell them: "You should now have a rakhi tied. Step down from the pyre of lust. By sitting on the pyre of knowledge, you will become beautiful." You can also do *service* here. You can give very good lectures about why the deities have been portrayed as dark blue. Why has the Shiva lingam been shown dark? We will explain why it is said, "The beautiful and the ugly one". No one will become upset by this. *Service* is very easy to do. The Father continues to explain: Children, imbibe virtues well. Glorify the name of your clan. You know that you now belong to the highest-on-high Brahmin clan. So you can explain to anyone the meaning of tying a rakhi. You can also explain to prostitutes and tie rakhis on them too. Keep the pictures with you. The Father says: Remember Me alone. By obeying this order, you will become beautiful. There are many methods. No one will become upset. No one but the One can grant salvation to anyone. Even if it is not the occasion of Rakhi, you can still tie a rakhi on someone at any time. The meaning of that has to be understood. A rakhi can be tied whenever you want. This is your business. Tell them to make a promise to the Father. Tell them: "The Father says: Remember Me alone and you will become pure." You can even go to the mosques and explain to them that you have come to tie a rakhi on them and that they also have a right to understand this matter. The Father says: Remember Me and your sins will be cut away. Become pure and you will become the masters of the pure world. This world is now impure. There definitely was the *golden age*. It is now the *iron age*. Do you not want to go to Khuda in the *golden age*? Tell them in this way and they will quickly come and fall at your feet. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Have *value* for the imperishable jewels of this knowledge that you attain from the Ocean of the jewels of this knowledge. Churn the ocean of this knowledge and imbibe these jewels yourself. Let jewels constantly emerge from your lips.
2. Stay on the pilgrimage of remembrance and make your words powerful. It is only by having remembrance that your soul will become pure. Therefore, imbibe the wisdom to have remembrance.

Blessing: May you renounce any subtle form of the consciousness of "mine" and thereby become a constantly fearless and carefree emperor.

In today's world, there is wealth and also fear. The more wealth they have, the more they eat and sleep in fear. Where there is any consciousness of "mine", there will definitely be fear. Even if a golden deer is "mine," there is fear. However, if you say: "Mine is one Shiv Baba", then you will become fearless. So, *check* any subtle form of this "mine, mine" and renounce it and you will then receive the blessing of being fearless and a carefree emperor.

Slogan: Give regard to the ideas of others and you will automatically receive respect.

Avyakt Signals: In order to be an easy yogi, become experienced in God's love.

On the one hand, let there be unlimited disinterest and on the other hand, remain absorbed in the Father's love, like the father. Do not come down from this stage for even a second or with even one thought. Only a gathering of such children who are absorbed in love will reveal the Father. You instrument souls have to give everyone the elevated sustenance of pure love and attainments and make them worthy, that is, make them yogi.

*** OM SHANTI ***

Essence: Sweet children, just as the Father is the *Guide*, so you must become *guides* in the same way and show everyone the way home. Become sticks for the blind.

Question: What secret of this eternal, predestined *drama* do only you children know?

Answer: No *actor* in this eternal, predestined *drama* can be *added* or removed. No one receives eternal liberation. Some say: We don't want to enter this cycle of coming and going. Baba says: Yes, this is possible for some of the time but no one can be completely freed from playing his *part*. Only you children know the secret of this *drama*.

Om shanti. You sweetest children know who is called Bholanath (Innocent Lord). Only you confluence-aged children know Him. Iron-age people don't know Him, even slightly. Only the one Father is the Ocean of Knowledge. He is the One who gives you this knowledge of the beginning, the middle and the end of the world. He gives His own introduction. You children now understand this. Previously, you didn't know anything. The Father says: I come and make Bharat into heaven; I give you your unlimited inheritance, which you are now claiming. You know that you are now claiming your unlimited inheritance of happiness from the unlimited Father. This *drama* is predestined; not a single *actor* can be *added* or removed. Each one has received his own *part*. No one can attain eternal liberation. Whatever religion someone belongs to, he will go into that religion again. Although Buddhists and *Christians*, etc. might desire to go to heaven, they cannot go there. Their *parts* only begin when the founders of their religions come. This is in the intellects of you children. At this time, all human beings of the world are atheists; that is, they do not know the unlimited Father. It is only human beings who have to know this. This is a theatre of human beings. Each soul comes from the land of Nirvana (beyond sound) to play his *part*. Then, each one makes effort to go back to the land of Nirvana. They say that Buddha went to Nirvana. However, it isn't the body of Buddha that goes there; it is the soul who goes. The Father explains: No one can go there yet; no one can leave the drama; they cannot attain eternal liberation. This *drama* is predestined. Some people believe that they can receive eternal liberation, so they continue to make effort; just like the Jains, they continue to make effort. They have their own customs and systems and they have their own guru in whom they believe. However, no one receives eternal liberation. You know that you are all actors in this *drama*. No one knows when they came or how they will return. Animals would not know this. Human beings say: We are *actors* who are playing our *parts*. This is the field of action where souls live. That (soul world) cannot be called the field of action. That is the incorporeal world. There are no fun and games there; there are no *acts* performed there. You come down from the incorporeal world into the corporeal world to play your *parts*, which continue to *repeat*. Annihilation never takes place. The Mahabharat War is portrayed in the scriptures. It is written that the Yadavas and the Kauravas died and that only the five Pandavas remained. Then, even they melted away and died on the mountain and nothing remained. This is the reason why they believe that annihilation took place. They sat and made up all of those things. Then they show how a baby came sucking his big toe on a pipal leaf in the sea. Now, how could the world be created through him? Whatever human beings hear, they continue to say: True, true. You children now know that all kinds of things have been written in the scriptures! All of those scriptures belong to the path of devotion. There is only one God, the Father, who gives the fruit of devotion to the devotees. Some have liberation whereas others go into liberation in life. When it is time for the *part* of a soul (actor) to begin, that soul will then come down again. No one, except you children, understands the secrets of the *drama*. It is said: We neither know the Creator nor creation. If those who are the *actors* in this *drama* do not know the beginning, middle or end of the *drama* or its *duration* etc., they are said to be senseless. Even when you explain to them, they don't understand. Because they believe in 8.4 million births, they say that the *duration* of each cycle is millions of years. You now understand that we come to Baba, cycle after cycle, in order to claim the kingdom of the world. You say: We also met You 5000 years ago to claim our unlimited inheritance. Everyone, kings and queens, as well as the subjects, all become the masters of the world. The subjects also say: We are the masters of the world. The moon-dynasty kingdom doesn't exist when you become the masters of the world. You children know the whole cycle from the beginning, through the middle to the end of the *drama*. Human beings don't even know the ones that they worship on the path of devotion. They ought to know the *biography* of those whom they worship. You children have now come to know everyone's *biography* from the Father. You now belong to the Father. You know the Father's *biography*. The Father is the Purifier, *Liberator* and *Guide*. You are called Pandavas. You become *guides* for everyone. You become sticks for the blind to show everyone the path. Just as the Father is the *Guide*, so you too have to become the same; you have to show everyone the path. You are souls and He is the Supreme

Soul. You receive an unlimited inheritance from Him. There was the unlimited kingdom in Bharat, but it no longer exists. You children know that you claim your inheritance of unlimited happiness from the unlimited Father, that is, you become deities from ordinary human beings. We were deities and then, after taking 84 births, we became shudras. The Father has come to change us from shudras to Brahmins. Brahmins (priests) are definitely needed for a sacrificial fire. This is the sacrificial fire of this knowledge. In Bharat they create many sacrificial fires. In this, it is especially the Arya Samajis' community who create many sacrificial fires. This is the sacrificial fire of Rudra in which the whole of the old world is to be sacrificed. You now have to use your intellects for this. There are many human beings in the iron age. It is such a big, old world and it will all be destroyed. Nothing will be of any use. In the golden age, everything will be new. Here, there is so much dirt. Human beings remain very dirty. The wealthy live in very nice palaces. The poor live in filthy conditions, in huts. Those huts are now being *destroyed*. They are being given other places in which to live, and they (the Government) continue to sell that land. When they don't leave, they are forced out. The poor suffer a great deal, and those who are happy don't have permanent happiness. If they did have that happiness, why is it said that happiness is like the droppings of a crow? God Shiva speaks: I am opening the gates to heaven through these mothers. The urn of this knowledge is placed on the heads of the mothers. They then distribute the nectar of this knowledge to everyone. However, your path is a family path. You are true Brahmins, so you enable everyone to sit on the pyre of this knowledge. You are now becoming part of the deity community. The impure community means the kingdom of Ravan. Gandhi used to say that there should be the kingdom of Rama. Although they call out, "O Purifier, come!" they do not consider themselves to be impure. The Father has awakened you children. From extreme darkness, you have come into total light. Human beings think that they will become pure by bathing in the Ganges. All the waste of Haridwar is dropped into the Ganges. In some places all of that waste is taken to farmland. That does not happen in the golden age. There, there is plenty of grain; there is no need to spend money. Baba is experienced. Previously, grain used to be so cheap. In the golden age, there are very few people and everything is cheap. Therefore, the Father says: Sweet children, you now have to change from impure to pure. He shows you a very easy way: Consider yourselves to be souls and remember the Father. Because alloy was mixed into souls, they have become tarnished. Those who had divine intellects have now become ones with stone intellects. You children have now come to the Father to change from lords of stone into lords of divinity. The unlimited Father is making you into the masters of the world and that too of a *golden-aged* world. This is an *iron-aged* world. The Father sits here and makes you children into the masters of a divine world. You know that all of the palaces etc. here will be of no use; all of them will be destroyed. What is there here anyway? America has so much gold. Even the little gold here that the mothers have will be taken away because gold has to be used to clear debts. There, you only have gold and more gold. Here, there are shells whereas there, there will be diamonds. This is called the *iron age*. Bharat is an imperishable land; it is never destroyed. Bharat is the most elevated land of all. You mothers uplift the whole world. A new world is definitely needed for you. This old world has to be destroyed. These matters have to be understood. You also have to work for the livelihood of your bodies. You don't have to renounce anything. Baba says: While doing everything, continue to remember Me. Even on the path of devotion you used to remember Me, the Beloved. You said: Come and make us beautiful from ugly. He is called the Traveller. You are all travelers. Your home is there, where all souls reside. You enable everyone to sit on the pyre of this knowledge. After finishing all of your accounts, all of you will return home. You will then come again and start anew. The more you stay in remembrance, the more pure you will become and claim an elevated status. The mothers have time. The intellects of *males* keep spinning around their businesses etc. This is why the Father has placed the urn on the heads of the mothers. Here, a wife is told that her husband is her god, her guru, her everything and that she is his servant. The Father now makes you mothers very elevated. It is you women who uplift Bharat. Some ask Baba if it is possible to be freed from this coming and going. Baba says: Yes, for some of the time. However, you children play *all-round parts* from the beginning to the end. Everyone else stays in the land of liberation. They only have small *parts* to play; they will not go to heaven. Liberation from the coming and going is only said of those who just come at the end and return straightaway; they cannot listen to this knowledge etc. It is those who play their *parts* from the beginning to the end who listen to this knowledge. Some souls say that they only like it there, that they just want to stay up there. How can that be possible? It is fixed in the *drama* that, after going there, they definitely come at the end. For the rest of the time, they stay in the land of peace. This *drama* is unlimited. Achcha.

To you sweetest, beloved, long-lost, now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Be a true Brahmin and distribute the nectar of this knowledge to everyone. Enable everyone to be seated on the pyre of this knowledge.
2. While doing everything and carrying on with your business etc. for your livelihood, stay in remembrance of the Father in order to change from impure to pure and to remind everyone of the Father.

Blessing: May you be a great donor who becomes great by donating your specialities. You all donate this knowledge, but you special souls have to donate your specialities. Let anyone who comes in front of you experience the Father's love in you. In your face, let them see the Father's face and in your activity, let them see the Father's character. When they see your specialities, they will receive the inspiration to become special souls. Become such great donors that you will remain great from the beginning to the end, that is, from being worthy of worship to becoming worshippers.

Slogan: Those who remain constantly soul conscious are the ones who are greatly knowledgeable.

Avyakt Signals: In order to be an easy yogi, become experienced in God's love.

The children who remain constantly merged in love for the Father and have an attitude of renunciation for the consciousness of "I" have the Father visible in them. On the basis of this knowledge, you children remain merged in remembrance of the Father, and this merging is known as the stage of being merged in love. When you are merged in love, that is, when you are lost in love, you become equal to the Father.

* * * O M S H A N T I * * *

Essence: Sweet children, to forget your original religion is the biggest mistake of all. You now have to become free from making mistakes. Remember your home and your kingdom.

Question: What stage of you children indicates that this time is coming to an end?

Answer: When you children remain constantly intoxicated on the pilgrimage of remembrance and when the wandering of your intellects comes to an end, when you have the power of remembrance in your words and you stay in infinite happiness, when the scenes of your golden-aged world repeatedly appear in front of you, you can understand that that time is close. Destruction will not take a long *time*. Therefore, increase your *chart* of remembrance.

Song: Having found You, we have found the whole world; the earth and the sky all belong to us. Om shanti. You spiritual children understand the meaning of this song. You have now attained the unlimited Father. You receive your inheritance of heaven from the unlimited Father. No one can snatch this inheritance away from you. The intoxication of the inheritance disappears when Ravan's kingdom begins. This too is predestined in the *drama*. You children have this knowledge of the world *drama*. How the world cycle turns can be called a play and also a *drama*. You children understand that the Father truly does come and explain the world cycle to you. He only explains to those who belong to the Brahmin clan. You children do not know your own births, and so I explain them to you. Previously, you used to hear that you would receive one human birth after taking 8.4 million births. It is not like that. Souls come down, numberwise. It is in your intellects that you were previously the worthy-of-worship souls of the original eternal deity religion and that you then became worshippers. It is remembered: You yourself are worthy-of-worship and you then become a worshipper. Human beings believe that it refers to God; that He becomes worthy-of-worship and a worshipper, that all of those are His forms. There are innumerable ideas and opinions. You are now following shrimat. You understand that you are *students*, that you didn't know anything at first and that, by studying, you are now *passing* an important examination. Those *students* too don't know anything at first. Then, when they have *passed* their examination, they understand that they have *passed* the examination to become a *barrister*. You too now understand that you are studying and changing from ordinary humans into deities and, in that, you are also becoming the masters of the world. There, there is just the one religion and one kingdom. No one can snatch your kingdom away from you. There, you have purity, peace, happiness and prosperity; you have everything. You just heard the song. You didn't compose those songs. They have been composed by chance, according to the *drama*, for this particular time. The Father sits here and explains to you the meaning of the songs composed by human beings. You are now sitting here peacefully and claiming your inheritance from the Father. No one can snatch that away from you. For half a cycle you have the inheritance of happiness. The Father explains: Sweetest children, you experience happiness for more than half of each cycle. Then the kingdom of Ravan begins. In the temples, there are images where they show how the deities fell on to the path of sin. The costumes are the same; they change later on. Each king has his own costume, crown, etc. You children now know that you are claiming your inheritance from Shiv Baba through Brahma. The Father says: Children, children. Children, you do not know your own births. It is souls who listen to this. I am a soul and not a body. All human beings take pride in the names of their bodies because they are body conscious; they don't know at all that they are souls. They say that each soul is the Supreme Soul and that the Supreme Soul is each soul. The Father has explained to you souls that you are now becoming deities, the masters of the world. At this time you are given this knowledge of your becoming deities and then going into the warrior dynasty. There has to be the account of 84 births. Not everyone will take 84 births; souls do not come down all together. You know which religions come and when they come. The old *history* then becomes new. This is now an impure world. There, that is a pure world. Then the other religions come into existence. Here, on this field of action, there is just the one play. There are four main religions. The Father comes at this confluence age to establish the community of Brahma. They too have created a variety-form image, but there is a mistake in that one. The Father comes and explains everything and makes you free from making mistakes. The Father does not have a body of His own to take nor does He make mistakes. He comes here for a short time and enters this one's chariot in order to show you children the path to the land of peace and your home. Not only does He show you the path, but He also makes a *life* for each one. You go home every cycle and you then come and play your *parts* of happiness. You children had forgotten that the original religion of us souls is peace. How can there be peace in this world of sorrow? You have now come to know all of these things. You also explain to everyone. Gradually, everyone will continue to come here. Those from abroad will come to know how the world cycle turns and how long its duration is. *Foreigners* will come to you and children will go there and explain the secrets of the world cycle. They believe that *Christ* went to

God. They consider *Christ* to be the son of *God*. Some also believe that, having taken rebirth, *Christ* is now in a *beggar* form, just as you too are *beggars*. To be a *beggar* means to be tamopradhan. They believe that *Christ* is here, but they don't know when he will come again. You can explain to them that the founder of that religion will come to establish his religion at his own time. He cannot be called a guru; he comes to establish a religion. The Bestower of Salvation is only the One. All of those who come to establish a religion have been taking rebirth and have now become tamopradhan. At the end, the whole tree reaches the state of total decay. You now understand how the whole tree is standing here and that there is no *foundation* of the deity religion. (There is the example of the huge banyan tree). Only the Father sits here and explains these things to you children. You children should have a lot of happiness. You have come to know that you were deities and that you are now becoming those once again. You come here to listen to the story of the true Narayan through which you change from ordinary humans into Narayan. If someone becomes Narayan, there must definitely also be Lakshmi. If there are Lakshmi and Narayan, there must definitely be their kingdom too. They would not become Lakshmi and Narayan by themselves and be alone. There isn't a separate story of becoming Lakshmi. Along with Narayan, there is also Lakshmi. Sometimes, Lakshmi becomes Narayan and sometimes Narayan becomes Lakshmi. Some songs are very good. When Maya chokes you, listen to those songs and you will become very cheerful. When someone is learning to swim, he begins to choke at first, so they then have to catch hold of him. Here, too, many are choked by Maya. There are many who swim; they *race*. You are also *racing* to go to the other side. Constantly remember Me alone. When you don't have remembrance, you choke. The Father says: It is only by staying on this pilgrimage of remembrance that your boats will go across. Some swimmers are very clever and some less so. It is the same here. Some send their *charts* to Baba. Baba checks whether they have understood about the *chart* of remembrance accurately or not. Some say that they stayed in remembrance for the whole of five hours throughout the day. I don't believe it. There must definitely have been some mistake. Some think that for all the time they are studying here, their *charts* are also good for that length of time, but that is not so. The intellects of many who sit here to study are diverted outside somewhere or other. They don't listen carefully. Such things also happen on the path of devotion. When a sannyasi relates a story, he stops and asks a listener what he was speaking about. When he sees that someone is sitting there like a crazy person (without concentration), he asks him. However, because the intellect of that person is wandering elsewhere, he is unable to reply to the sannyasi. They don't listen to even one word. It is the same here. Baba continues to observe everything. He understands when the intellects of some are also wandering outside; they just continue to look here and there. Some new ones who come here are like that. Baba understands that they haven't understood fully. This is why Baba says: Don't give new ones permission to come here to this *class* too soon. Otherwise, they will spoil the atmosphere. As you progress further, you will see that good children will go to Paradise whilst sitting here. They will have great happiness. They will go to (Paradise) over and over again. The *time* is now very close. Your stage will become like that, numberwise, according to your efforts. You will repeatedly see your palaces of heaven. Whatever you have to be shown, you will continue to have visions of those things. You can see that the time is now close. Just look how all the preparations are now being made. The Father says: Just see how all the human beings of the world are to be turned to dust in a *second*. As soon as a *bomb* is dropped, everything is destroyed. You children know that your kingdom is now being established. You now have to remain very intoxicated on the pilgrimage of remembrance. You have to fill yourselves with such power that you can strike the target of anyone with your drishti. At the end, you will be the ones who shoot the arrows of this knowledge at Bhishampitamay etc. They will quickly understand that you are telling the truth. Only the Ocean of Knowledge, the Purifier, is the one incorporeal God. Shri Krishna cannot be this. His birth has been shown. Shri Krishna cannot receive those same *features* again. He will receive those same *features* again in the golden age. Everyone's *features* are different in their different births. This *part* of the *drama* has been created in this way. Everyone there will have *naturally beautiful features*. Now, day by day, bodies too continue to become tamopradhan. At first, they are satopradhan, and then they go through the stages of sato, rajo and tamo. Just look what type of babies continue to be born. Some don't have legs; some remain midgets. Just look how so many different things happen. Such things do not exist in the golden age. Deities there do not have beards etc.; they are all *clean-shaven*. You can tell whether they are *male* or *female* from their eyes and features. As you progress further, you will have many visions. You children should have so much happiness. Baba comes every cycle to teach you Raja Yoga and to change you from ordinary humans into deities. You children also know that those of all the other religions will all go into their own *sections*. The tree of souls is shown. There will be many *corrections* made to the pictures. The pictures continue to be

changed; for instance, the explanation given by Baba of the subtle region. Those with doubtful intellects say: What is this? Previously, you used to say this and you are now saying something else. The two forms of Lakshmi and Narayan have been combined and called Vishnu. However, there are no human beings with four arms. They show Ravan with ten heads. There are no such human beings. They burn an effigy of Ravan every year, just like a game of dolls. Human beings say that they cannot live without the scriptures, that the scriptures are their life. Look how much regard there is for the Gita. Here, you have a huge mountain of murlis. What are you going to do by keeping them? Day by day, you continue to listen to new *points*. Yes, it is good to *note* down the *points*. At the time of giving a lecture, you revise the various *points* that you are going to speak about. You should have a *list* of *topics*. Today, I will explain on this *topic*. Who is Ravan and who is Rama? What is the truth? I will explain all of this to you. At this time, Ravan's kingdom covers the whole world; the five vices are in everyone. The Father comes and establishes the kingdom of Rama once again. This is a play about victory and defeat. Look how you are defeated by Ravan, the five vices. Previously, the family path was pure, but that has now become impure. Lakshmi and Narayan then become Saraswati and Brahma. The Father says: I enter this one's body in the last of his many births. You say: I too am taking this knowledge from the Father after many births. All of these things have to be understood. Some are *dull headed* and have intellects that don't understand anything. A kingdom is being established. Many came and then left; they will come again. They will claim a status among the subjects worth a few pennies. They too are needed. Achcha.

To you sweetest, beloved, long-lost, now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Constantly maintain the intoxication that you will complete this study and change from ordinary humans into deities, the masters of the world. There will be everything in your kingdom, purity, peace and happiness. No one can snatch that away from you.
2. In order to go across from this side to that side, become a good swimmer on the pilgrimage of remembrance. Don't allow Maya to choke you. Check yourself and write your *chart* of remembrance by first understanding it correctly.

Blessing: May you become *knowledge-full* and know the account of making effort and receiving the reward of it and move forward with speed.

This is the time for creating your reward by making effort over a long period. Therefore, become *knowledge-full* and move forward with speed. Do not think in this that if not today, tomorrow, you will change. That is called carelessness. Until now, BapDada has been the Ocean of Love with the love of all relationships. While seeing and hearing about the children's carelessness and ordinary efforts, He has been giving *extra marks* and making you move forward. So, become *knowledge-full* and take the benefit of that special blessing. By maintaining courage, you thereby receive help.

Slogan: Those who become the servants of matter are unhappy. Therefore, become conquerors of matter.

Avyakt Signals: In order to be an easy yogi, become experienced in God's love.

At the time when someone is deep in an ocean, he cannot see anything but the ocean. To become merged in the Father, that is, in the Ocean of all virtues, is known as the stage of being merged in love. So, you don't have to merge in the Father, but be merged in remembrance and love for the Father.

* * * O M S H A N T I * * *

Essence: Sweet children, follow shrimat and show everyone the way to attain liberation and liberation-in-life. Continue to do this business throughout the day.

Question: What subtle things has the Father told you which you have to understand very clearly?

Answer: 1) The golden age is a land of immortality. There, a soul leaves one costume and takes another. However, there is no mention of death, and this is why it is not called a land of death. 2) Shiv Baba's creation is unlimited, whereas only you Brahmins are the creation of Brahma at this time. One can say "Trimurti Shiva" but not "Trimurti Brahma". The Father has explained all of these subtle things to you. Think about all of these things and prepare your own food for your intellect.

Om shanti. Trimurti God Shiva speaks. Those people speak of Trimurti Brahma. The Father says: Trimurti God Shiva speaks. It is not said: Trimurti God Brahma speaks. You can say: Trimurti God Shiva speaks. Those people have mixed Shiva and Shankar together. This is very clear. It is not Trimurti Brahma, but Trimurti God Shiva who speaks. People say that when Shankar opens his eye, destruction takes place. All of that has to be understood with your intellects. Only the three have a main *part*. Brahma and Vishnu have a big *part* of 84 births. You have understood the meaning of Vishnu and Prajapita Brahma. Only these three have *parts*. The name "Brahma" has also been remembered as Adi Dev and Adam. There is a temple to Prajapita. This is the final and 84th birth of Vishnu, that is, of Krishna, who is now named Brahma. Brahma and Vishnu have to be clarified. Brahma is said to have been *adopted*. Both of them are children of Shiva. Actually, there is only one child. If you look at it, Brahma is the child of Shiva. They are Bap and Dada. There is no mention of Vishnu. Shiv Baba is carrying out this establishment through Prajapita Brahma, not through Vishnu. Shiv Baba has children and Brahma Baba also has children, but you cannot say that Vishnu has children, nor can Lakshmi and Narayan have many children. This is food for your intellects. You have to prepare your own food. The longest *part* can be said to be Vishnu's. The variety-form image of 84 births that they show belongs to Vishnu, not Brahma. The variety-form image that is created is of Vishnu. Although they mention Prajapita Brahma's name first, he only has a short *part*. This is why the variety-form image that is shown is Vishnu's. Even the four-armed image that they have created is of Vishnu. In fact, those ornaments belong to you. These matters have to be understood. No human beings can explain those matters. The Father continues to explain to you in many new ways. The Father says: To say "Trimurti God Shiva speaks" is *right*. Vishnu, Brahma and Shiva: in this, only Prajapita Brahma is the child. Vishnu would not be called the child. Although they speak of *creation*, the creation would be of Brahma. The creation then happens in different names and forms. That One's *part* is the main one. Brahma's *part* at this time is very small. For how long does Vishnu's kingdom continue? Shiv Baba is the Seed of the whole tree. His creation are called saligrams. Brahma's creation are called Brahmins. Brahma's creation isn't as large as Shiva's. Shiva's creation is very large; all souls are His children. Only you Brahmins are Brahma's creation. You become limited. Shiv Baba's creation is of all souls; it is unlimited. He benefits an unlimited number of souls. He establishes heaven through Brahma. You Brahmins then go and reside in heaven. No one else can be called residents of heaven. Everyone else becomes a resident of Nirvana or the land of peace. The highest *service* is Shiv Baba's: He takes all souls back with Him. Each one's *part* is separate. Shiv Baba says: My *part* too is separate. I enable all of you to settle your accounts; I make you pure from impure and take you back home. You are making effort here in order to become pure. All others will settle their accounts at the time of settlement and return home. They will remain seated in the land of liberation. The world cycle has to continue to turn. You children become Brahmins through Brahma and then become deities. You Brahmins are doing service by following shrimat. You simply show human beings the path by saying: If you want to attain liberation and liberation-in-life, you can do that in this way. You have the keys to both in your hands. You also know who will go into liberation and who will go into liberation-in-life. Just do this business throughout the day. When someone is running a grocery shop, he has that in his intellect throughout the day. Your business is to know the beginning, the middle and the end of creation and to show others the way to liberation and liberation-in-life. Those who belong to this religion will emerge. There are many of other religions who don't change their own religion. Some would take up the Buddhist religion because the deity religion has disappeared. Not a single person now says that he belongs to the original eternal deity religion. The pictures of the deities are very useful. Souls are imperishable; they never die. A soul sheds a body and takes another and continues to play his *part*. That world cannot be called a land of death. That is a land of immortality. Souls just change their costumes. These are very subtle matters and have to be understood. These are not gross things. When people marry, some receive everything retail and others receive things wholesale. Some give everything openly and others give everything locked in a suitcase. There are all types of people. You all receive a wholesale

inheritance because all of you are *brides*. The Father is the *Bridegroom*. He decorates you children and gives you the wholesale sovereignty of the world. You become the masters of the world. The main thing is remembrance. This knowledge is very easy. When you think about it, it is just a question of remembering Alpha, but it is remembrance that instantly slips away. Generally, many say that they forget Baba. Whenever you explain to others, always use the word "remembrance". The word "yoga" is *wrong*. A *teacher* remembers his *students*. The *Father* is the *Supreme Soul*. You souls are not *supreme*; you are impure. Now remember the Father. One's *teacher*, father and guru are remembered. Gurus sit and relate scriptures and give mantras. Baba only has one mantra: Manmanabhav! What happens then? Madhyajibhav! You will then go to the land of Vishnu. Not all of you will become kings or queens. There are the king, the queen and the subjects. The main thing is the Trimurti. After Shiv Baba, there is Brahma who creates the human world, that is, he creates Brahmins. He sits here and teaches Brahmins. This is something new. You Brahmins are brothers and sisters. Elderly people also say: We are brothers and sisters. This is something to be understood internally and not just to be said unnecessarily. God created the world through Prajapita Brahma and, since you are all children of Prajapita Brahma, all of you have become brothers and sisters. These things have to be understood. You children should have a lot of happiness about who it is that is teaching you. Shiv Baba, Trimurti Shiva. Brahma's *part* lasts for a very short time. Vishnu's *part* lasts for eight births in the golden-aged kingdom. Brahma has a *part* for just one birth. Therefore, Vishnu's *part* is said to be longer. Trimurti Shiva is the main One. Then there is the *part* of Brahma who makes you children into the masters of the land of Vishnu. You Brahmins are created through Brahma. You then become deities. Therefore, this one is your spiritual father. This father in whom you now believe only exists for a short time. He is called Adi Dev, Adam and Eve. How could the world be created without him? There are Adi Dev and Adi Devi. The *part* of Brahma only exists at the confluence age. The deities' *parts* last a lot longer. The deities are said to exist in only the golden age. In the silver age they are called warriors. These *points* that you receive are very deep. You can't speak about all of them at the same time. They speak of Trimurti Brahma; they have removed Shiva. We speak of Trimurti Shiva. All of those pictures etc. belong to the path of devotion. People are created through Brahma. You are becoming deities. At the time of destruction, there are *natural calamities*. Destruction has to take place; after the iron age there will be the golden age. All of these bodies are going to be destroyed. Everything has to happen in a *practical* way. It doesn't happen just by him opening his eye. At the time when heaven disappears, there are also *earthquakes* etc. Is it that Shankar blinks his eye at that time? It is remembered that Dwaraka and Lanka went beneath the water. The Father now explains: I have come to change those with stone intellects into those with divine intellects. People call out: O Purifier, come. Come and purify the world. However, they don't understand that it is now the iron age and that the golden age will come after that. You children should dance in happiness. When a *barrister passes* his exams, he has thoughts inside such as: Now I will earn money and build a house. I will do this. You are now earning a true income. In heaven, everything you receive is new. Just think about what the Somnath Temple would be like. There wouldn't be just one temple. The temple is now 2500 years old. It would have taken *time* to build it. They would have performed worship in that temple, and it would then have been *looted*. It wouldn't have been looted as soon as it was built. There would have been many temples. They built temples in order to perform worship. You know that, by remembering the Father, you will go to the *golden age*. You souls will become pure. You do have to make effort. Nothing works without effort being made. "Liberation-in-life in a *second*" has been remembered. However, one cannot receive it just like that; it is understood that if you become a child, you definitely do receive it. You are now making effort to go to the land of liberation. You have to stay in remembrance of the Father. Day by day, the Father is *refining* the intellects of you children. The Father says: I tell you very deep things. Earlier, you were not told that souls are points and that the Supreme Soul is also a point. You might ask why you were not told that earlier. It was not in the *drama*. If that had been told to you in the beginning, you wouldn't have understood anything. Everything is explained to you gradually. This is the kingdom of Ravan. Everyone becomes body conscious in the kingdom of Ravan. Everyone in the golden age is soul conscious: they know themselves to be souls. When their bodies become fully mature, they understand that they have to renounce them and take other small ones. A soul first has a small body which then grows. Everyone here is a different age. Some experience untimely death. Some live to the age of 125. So the Father explains: You should have a lot of happiness about receiving your inheritance from the Father. To have a pure marriage is not something to be happy about; it is in fact a weakness. If a girl says that she wants to remain pure, no one can force her. However, when she has little this knowledge, she would be afraid. If a young girl is beaten badly, she can *report* it to the *police* who would then deal with the case. When people kill animals,

a *case* is brought against them and they are punished. No one can beat you children. No one can beat kumars either. They can earn their own money; they can earn their own livelihood. The stomach doesn't need a lot. One person's stomach only needs four to five rupees whereas someone else's needs 400 to 500 rupees. When some people have a lot of money, they become greedy. The poor don't even have money, so they are not greedy. They are happy with the dry chappatis they have. You children should not give too much importance to food. You shouldn't be too interested in eating good things. You know that there is nothing you will not receive there. You receive an unlimited kingdom and unlimited happiness. There are no illnesses etc. there. You have *health*, *wealth* and *happiness*; you have everything there. You remain very well there even in old age. You have great happiness; there is no type of difficulty. The subjects too are like that. However, don't think that it is fine if you just become a subject. In that case, it would be like the natives here. If you want to become like the sun-dynasty Lakshmi and Narayan, you also have to make that much effort. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. We, the new creation of Brahma, are brothers and sisters; this has to be understood internally. There is no need to speak about it to others. Constantly maintain the happiness that Shiv Baba is teaching you.
2. Don't give too much importance to food and drink. Renounce greed and remember the happiness of the unlimited sovereignty.

Blessing: May you become a conqueror of attachment and an embodiment of remembrance by becoming free from your many types of "household".

To be a conqueror of attachment to the "household" of yourself, the "household" of the divine family, the "household" of service and the "household" of limited attainments means that in order for you to become detached, you should keep BapDada's loving form in front of you and become an embodiment of remembrance. By becoming an embodiment of remembrance, you will automatically become a conqueror of attachment. To be free from all types of "household" means to finish the consciousness of "I" and to become a conqueror of attachment. You children, who become conquerors of attachment in this way, will claim a right to a reward for a long period of time by making effort for a long period of time.

Slogan: Remain as detached as a lotus flower and you will continue to receive God's love.

Avyakt Signals: In order to be an easy yogi, become experienced in God's love.

Those who are number one moths do not have any awareness of themselves. This means they have no body consciousness, whether it is day or night, whether they are hungry or thirsty, of the facilities for their happiness or comfort, they are not dependant on anything at all. They are completely lost to all types of awareness of their bodies, that is, they remain constantly merged in love for the Flame. Just as the Flame is a form of light, a form of light and might, in the same way, like the Flame, they themselves become forms of light and might.

* * * O M S H A N T I * * *

- Essence:** Sweet children, by following devilish dictates, you became homeless. Now, by following God's directions, you will go to a land of happiness.
- Question:** What hope should you children have in the Father and what hopes should you not have in the Father?
- Answer:** The only hope you must have in the Father is that you will be made pure by the Father and go back to your home and kingdom. Baba says: Children, don't hope that I will give blessings to someone who is ill. There is no question of mercy or blessings here. I have come to make you children pure from impure. I am now teaching you how to perform such acts that you will not perform any more sinful acts.
- Song:** If not today, then, tomorrow, these clouds will disperse.
- Om shanti. You spiritual children heard the song. You children know that you now have to return home and that the Father has come to take you back. Only when you are soul conscious can you remember this. If you are body conscious, you are unable to remember this. You children know that Baba has come as the Traveller. You too came here as travellers; you forgot your home. The Father has now reminded you of your home and He explains to you every day that you cannot return home until you have become satopradhan. You children understand that what Baba says is right. When the Father gives you children shrimat, those who are obedient immediately follow those directions. At this time, there is no other father who gives proper directions. This is why you have become homeless. Only the one Father gives you shrimat. Some children don't even follow His directions; it is a *wonder*. They easily follow the directions of their physical fathers; those are devilish directions. This too is in the *drama*. However, He has explained to you children: You have reached this state by following devilish directions. Now, by following God's directions, you will go to the land of happiness. That is your unlimited inheritance. He explains to you every day. Therefore, you children should remain very cheerful. Not everyone is allowed to stay here. Even while living at home, you have to remember Him. This *part* is now about to end. You now have to return home. Human beings have completely forgotten this. It is said of someone: He has completely forgotten his home and country. The Father now says: Remember your home and also your kingdom. Our *parts* are now ending. We now have to return home. Have you forgotten this? You children could say: Baba, according to the *drama*, our *parts* are such that we forgot our home and we wandered around. It is only the residents of Bharat who have forgotten their elevated religion (dharma) and actions (karma) and their divine religion and divine actions have become corrupt. The Father has now cautioned you: Your dharma and karma used to be this. Whatever act you performed there, it was neutral. Only the Father explains the philosophy of action, neutral action and sinful action to you children. Actions are neutral in the golden age. Actions in Ravan's kingdom are sinful. The Father has now come to make your dharma and karma elevated. Therefore, now perform elevated acts by following shrimat. Don't cause anyone sorrow by performing corrupt acts. That is not the work of God's children. Follow whatever *directions* you receive and imbibe divine virtues. Your food should be pure. If, under desperate situations, you can't get food, then ask for advice. Baba understands that you might sometimes have to eat something else at your work place. Since you are establishing a kingdom with the power of yoga and purifying this impure world, it is not a big thing to purify your food. You do have to go to work. It isn't because you now belong to the Father that you can give up everything and come and stay here. There are very many children. Not all of them can stay here. Everyone has to live with their family. Understand: I am a soul. Baba has come to purify us and take us back home. Then we will go to our kingdom. This is the foreign, dirty kingdom of Ravan. According to the *drama plan*, you have become completely impure. The Father says: I have now come to awaken you. Therefore, follow shrimat. To the extent that you follow shrimat, so you will accordingly become elevated. You now understand that you forgot the Father who makes you into the masters of heaven. Baba has now come to reform you. Therefore, you should reform yourselves very well. You should be happy that you have found the unlimited Father. He talks to you children in the same way as you souls talk among yourselves. He too is a soul. He is the Supreme Soul; He too has a *part to play*. You souls are actors. There are *parts* for the Highest of All to the lowest of all. On the path of devotion, human beings sing that God does everything. The Father says: My *part* is not such that I can cure those who are ill. My *part* is to show you the way to become pure. By becoming pure, you will be able to go home and then also go to your kingdom. Don't have any other hopes in the Father such as: "So-and-so is ill and so he should receive blessings." No; there is no question of mercy or blessings where I am concerned. For that, you can go to the sages and holy men etc. You have been calling out to Me: O Purifier, come! Come and purify us! Take us to a pure world! Therefore, the Father asks you: I am removing you from the ocean of poison and taking you across. So, then,

why do you become trapped in the ocean of poison? That became your condition on the path of devotion. This knowledge and devotion are for you. Sannyasis too speak of knowledge, devotion and disinterest, but they don't understand the meaning of that. Your intellects now have this knowledge and devotion. Later on, there will be disinterest. So there has to be someone who can teach you unlimited disinterest. The Father has told you that this is a graveyard. Later, it will become a land of angels. Every act there is neutral. The Father now teaches you to perform such acts that you don't perform any sinful acts. Don't cause anyone sorrow. Don't eat food prepared by impure people. Don't indulge in vice. It is because of this vice that innocent ones are beaten. You continue to see how obstacles are created by Maya. All of this is incognito. It is said that there was a war between the devils and the deities. Then, it is said that there was a war between the Pandavas and the Kauravas. However, there is only one war. The Father explains: I am teaching you Raja Yoga for your future 21 births. This is a land of death. Human beings have been listening to the story of becoming the true Narayan, but they haven't benefitted from that. You now relate the true Gita. You also relate the true Ramayana. It wasn't just a question of one Rama and Sita. At this time, the whole world is Lanka (an island); there is water all around. This is the unlimited Lanka over which there is the kingdom of Ravan. The one Father is the *Bridegroom* and all the rest are *brides*. The Father is now liberating you from this kingdom of Ravan. This is the cottage of sorrow (shok). The golden age is called the cottage without sorrow (ashoka). There is no sorrow there. At this time, there is sorrow and only sorrow everywhere. There isn't a single soul who doesn't have sorrow. There are names such as "*Ashoka Hotel*" (Hotel without sorrow). The Father says: At this time, consider the whole world to be an unlimited *hotel*. It is an *hotel* of sorrow. The food and drink of human beings are like those of animals. Look where the Father is taking you. The true cottage without sorrow exists in the golden age. Only the Father shows you the *contrast* between the limited and the unlimited. You children should remain very happy. You know that Baba is teaching you. Your duty is also the same: to show everyone the path, to become sticks for the blind. You have the pictures. At *school*, a *teacher* points out such-and-such a country using a map. You too can point out: You are a soul, not a body. All souls are brothers. You tell them such a simple thing. They say: We are all brothers. The Father says: All of you souls are brothers. You speak of *God, the Father*. Therefore, you must never fight or quarrel among yourselves. When you become bodily beings, you are brothers and sisters. All of you children of Shiv Baba are brothers, and, as children of Prajapita Brahma, you are brothers and sisters. You have to claim your inheritance from the Grandfather. This is why you remember the Grandfather. I have made this child (Brahma) belong to Me, that is, I have entered him. You now understand all of these things. The Father says: Children, a new divine family path is now being established. All of you Brahma Kumars and Kumaris are following Shiv Baba's directions. Brahma too is following His directions. The Father says: Consider yourselves to be souls and remember the Father and continue to reduce all other relationships. There has to be eight hours of remembrance. You can then rest or do any business etc. that you want to do in the remaining 16 hours. Don't forget that you are a child of the Father. Don't think that you can come here and stay in a *hostel*. No, you have to live in your households with your children. You come to the Father to *refresh* yourselves. People go to Mathura and Vrindavan (places associated with Krishna) to have a glimpse of Madhuban. They have created a small *model* of it (on the path of devotion). These unlimited matters have to be understood. Shiv Baba is creating a new world through Brahma. We Brahma Kumars and Kumaris are the children of Prajapita Brahma. There cannot be any question of vice here. When someone becomes a follower of a sannyasi, he changes his costume and puts on sannyasi clothes. His name is also changed. Here, too, when you came and belonged to Baba, Baba changed your names. So many stayed in that bhatthi. No one knows about that bhatthi. Such stories have been written in the scriptures. All of this will happen again. The world cycle now turns around in your intellects. The Father too is Swadarshanchakradhari. He knows the beginning, middle and end of the world. Baba does not have a body of His own. You have physical bodies. He is the Supreme Soul. It is souls who spin the discus of self-realisation. How could a soul be shown with those ornaments? This is something that has to be understood. These matters are very subtle. The Father says: In fact, I am Swadarshanchakradhari. You know that you souls are receiving this knowledge of the whole world cycle. Baba and all of us are residents of the supreme abode. The Father comes and gives His introduction: Children, I too am the Spinner of the discus of self-realisation. I, the Purifier, have come to you. You have called out to Me to come and purify you and to *liberate* you. He doesn't have a body of His own. He is beyond birth and rebirth. Although He does take a birth, it is a divine birth. People celebrate the birthday of Shiva or night of Shiva. The Father says: I come when the night comes to an end. Therefore, I come to make it into the day. In the day, you take 21 births and in the night, you take 63 births; it is you souls who take different births.

You souls came into the night from the day and you now have to go into the day again. You are being made into spinners of the discus of self-realisation. My *part* is played at this time. I also make you into spinners of the discus of self-realisation. You then have to make others into this. The cycle of how you take 84 births has been explained to you. Did you have this knowledge previously? Not at all. You were totally ignorant. Baba explains the main thing: that He is the Spinner of the discus of self-realisation. He is also called the Ocean of Knowledge. He is the Truth and the Living Being. He is giving you children your inheritance. Baba says to you children: Don't fight or quarrel among yourselves. Don't become like salt water. Remain constantly cheerful and give everyone the Father's introduction. Everyone has forgotten the Father. The Father now says: Constantly remember Me alone! Incorporeal God speaks to incorporeal souls. You are originally incorporeal. You then become corporeal. A soul cannot do anything without a corporeal body. When a soul leaves his body, there cannot be any movement. That soul immediately goes and plays his *part* in another body. Understand all of these things very well. Continue to grind them into yourselves. I, this soul, am receiving my inheritance from Baba. You are given your inheritance of the golden age. It must definitely have been the Father who gave the people of Bharat their inheritance. When did He give that inheritance and what happened afterwards? Human beings don't know this at all. The Father now tells you everything. You children have been made into spinners of the discus of self-realisation. You take 84 births. I have now come once again. I explain things to you in such an easy way: Remember the Father and become sweet. Your *aim* and *objective* is in front of you. The Father is the Lawyer of all lawyers. He frees you from all arguments. You children should have a lot of internal happiness that you have become Baba's children. The Father has *adopted* us in order to give us our inheritance. You come here to claim your inheritance. The Father says: While looking after your children etc., your intellects should be with the unlimited Father and your kingdom. The study is very easy. How can you forget the Father who makes you into the masters of the world? First of all, definitely consider yourselves to be souls. It is at this confluence age that the Father gives you this knowledge, because it is at the confluence age that you have to become pure from impure. Achcha.

You sweetest, spiritual, mouth-born creation of Brahma, you decoration of the Brahmin clan, are even more elevated than the deity clan. You are performing very elevated service of Bharat. You are now becoming worthy of worship. Baba is now making you worshippers into worthy-of-worship and like shells into diamonds. To such spiritual children, *good morning*, love and remembrance from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Every act you perform should be an elevated act according to shrimat. Don't cause anyone sorrow. Imbibe divine virtues. Only follow the Father's *directions*.
2. In order to remain constantly cheerful, spin the discus of self-realisation. Never become like salt water. Give everyone the Father's introduction. Become very, very sweet.

Blessing: May you be a constantly altruistic yogi and, instead of asking for respect, give everyone respect. Whether someone gives you respect or accepts you or not, you should simply consider that one to be your sweet brother or sweet sister. You have to maintain your own self-respect and with loving drishti, and a loving attitude, continue to give soul-conscious respect. To think, "I will give respect when that one gives respect", is a *royal* form of begging. Become an altruistic yogi in this. By showering him with spiritual love, turn an enemy into a friend. Even if someone throws a stone at you, you just give that one a jewel in return because you are the children of the Jewel Merchant.

Slogan: In order to bring about the renewal of the world, remember two words: instrument and humble.

Avyakt Signals: In order to be an easy yogi, become experienced in God's love.

The main basis of success in service is renunciation and tapasya. Those who are such renunciates and tapaswis, that is, those who are constantly lost in love for the Father, those who are merged in a oceans of love, knowledge, bliss, happiness and peace are called tapaswi. Those who have such renunciation and tapasya are the true servers.

* * * O M S H A N T I * * *

Essence: Sweet children, think about who has come to teach you and you will have goose pimples of happiness. The highest-on-high Father is teaching you. Never stop studying such a study.

Question: What faith have you children now developed? What is the sign of those who have faithful intellects?

Answer: You now have the faith that you are studying this study to become *double*-crowned kings of kings. God Himself is teaching you and making you into the masters of the world. You have now become His children. Therefore, you should now become busy in this study. Just as small children don't like to go to anyone except their parents, so you too have found the unlimited Father and should therefore not like to go to anyone else. You should have remembrance of that One alone.

Song: Who has come in the early hours of the morning?
 Om shanti. You sweetest children heard the song. Who has come and who is teaching you? This is something to be understood. Some are very clever and some less so. Those who are very well educated are said to be very clever. Those who have studied the scriptures receive a lot of respect from others. Those who have studied less receive less respect. You heard the words of the song as to who has come to teach you. The *Teacher* has come. Those studying in a *school* know when their *teacher* comes. Who has come here? You should have goose pimples by thinking about this. The highest-on-high Father has come once again to teach you. This is something to be understood. It is also a question of fortune. Who is teaching you? God! He comes and teaches you. The conscience says that, no matter how elevated a study someone may be studying, he should instantly leave that study and come to study with God; he should leave everything in a *second* and come to study with God. Baba has explained: You have now become those of the most elevated confluence age. Lakshmi and Narayan are the most elevated beings of all. No one in the world knows what *education* they studied to claim their status. You are studying to claim that status. Who is teaching you? God! Therefore, you should leave all your other studies and busy yourself in this study, because it will only be after a cycle that the Father will come again. The Father says: I come every 5000 years to teach you personally. It is a *wonder!* You say that God is teaching you to enable you to attain a status. In spite of that, some of you don't study. The Father would then say: This one is not sensible; he doesn't pay full attention to the Father's study. He forgets the Father. You say: "Baba, I forget. I even forget the *Teacher*." These are storms of Maya, but you must study this education. The conscience says that, since God is teaching this study, you should keep yourself completely busy in it. It is little children who have to study. Each one is a soul. It is the body that is big or small. The soul says: "I have become Your young child." Achcha, now that you belong to Me, you must study. You are no longer little babies just living on milk. Study has to come *first*. A lot of *attention* has to be paid to this. *Students* come here to the *Supreme Teacher*. There are *teachers* who are appointed to teach you. Nevertheless, this *Supreme Teacher* is also here. "Seven days in a furnace" has been remembered. The Father says: Remain pure and remember Me. If you imbibe divine virtues you will become this. You have to remember the unlimited Father. If someone, other than the parents, tries to pick up a little child, that child would not go to them. You also now belong to the unlimited Father. Therefore, you shouldn't even want to look at anyone else, no matter who that person may be. You know that you belong to the highest-on-high Father. He is making you into the *double*-crowned kings of kings. "Manmanabhav" is the crown of *light* and "madhyajibhav" is the crown studded with jewels. You have developed the faith that you are to become the masters of the world through this study. *History repeats* every 5000 years. You are to receive a kingdom. All other souls will go to their home, to the land of peace. You children have now come to know that, as souls, you originally reside in the home with the Father. By belonging to the Father now, you become the masters of heaven. Then, by forgetting the Father, you become *orphans*. All the people of Bharat are *orphans* at this time. *Orphans* are those who don't have parents; they continue to stumble around. You have now found the Father. You now know the whole world cycle. Therefore, you should be bubbling with happiness inside. We are the children of the unlimited Father. The Supreme Father, the Supreme Soul, creates the new world of Brahmins through Prajapita Brahma. This is something that can be understood very easily. There are your images. The variety-form image has been created; it shows the story of your 84 births. We become deities, then warriors, then merchants and then shudras. No human being knows this because they have made all name and trace of the Brahmins and the Father, who teaches the Brahmins, disappear. You can explain all of these aspects in English very well. Those who understand English should *translate* these things and explain them to others. The *Father* is *knowledge-full*. Only He has the *knowledge* of how the world cycle turns. This is a study. Yoga is also called remembrance of the Father. In English it is called *communion*. *Communion*

with the Father; *communion* with the *Teacher* and *communion* with the Guru. This is *communion* with *God*, the *Father*. The Father, Himself, says: Remember Me. Do not remember bodily beings. Human beings adopt gurus and study scriptures. They don't have any *aim* or *objective*. They don't receive salvation through that. The Father says: I have come to take everyone back home. You now have to keep your intellects connected in yoga to the Father. Only then will you reach there. By remembering Him well, you will become the masters of the world. Lakshmi and Narayan were the masters of *Paradise*. Who is explaining this? The Father is called *knowledge-full*. Human beings say that He is Antaryami (One who knows everything within us). In fact, there is no such thing as "antaryami". The one who resides within each one is a soul. Everyone knows what his soul does; all human beings are antaryami. It is souls that study. The Father makes you children soul conscious. You souls are residents of the incorporeal world. You souls are so tiny. You have come here many times to play your *parts*. The Father says: I am a point. I cannot be worshipped. Why should they do it? There is no need for it. I come to teach you souls. I give you the kingdom. Then, when you go into the kingdom of Ravan, you completely forget Me. You souls come down first to play your *parts*. Human beings say that we take 8.4 million births, but the Father says: The *maximum* is 84 births. If you went abroad and spoke about these things, they would ask you to teach them this *knowledge* in their country. They would say: "You receive 1000 rupees there, but we will give you 10 to 20,000 rupees. Give us this *knowledge* too." *God*, the *Father*, is teaching us souls. It is souls that become *judges*, etc. All human beings are body conscious. None of them has this knowledge. Although there are many great *philosophers*, none of them has this *knowledge*. Incorporeal *God*, the *Father*, comes to teach us. We study with Him. They will be amazed when they hear these things. No one has heard or read about these things. Only the one Father is the *Liberator* and the *Guide*. Since He is the *Liberator*, why do you remember *Christ*? Explain these aspects to them very clearly and they will be amazed. They will say: "At least let us listen to these things!" *Paradise* is being established. There is this Mahabharat War for that. The Father says: I am making you into the *double-crowned* kings of kings. There used to be *purity*, *peace* and *prosperity* - everything. Just think about how many years ago that was. It became their kingdom 3000 years before *Christ*. You say that this is *spiritual knowledge*. This one is the *direct* child of that *Supreme Father*. We are studying Raja Yoga with Him. This *knowledge* is of how the *history* and *geography* of the world repeat. Each of us souls has a whole *part* of 84 births recorded in us. Through the power of this yoga, souls become satopradhan and go to the *golden age*. Therefore, a kingdom is required for them. There also has to be the destruction of the old world. That lies just ahead of you. There will then be a world of just one religion. This is a world of sinful souls. You are now becoming pure. Tell them: "We will become pure with the power of this remembrance and everything else will then be destroyed. There will also be *natural calamities*. We have *realised* all of this and also seen it in divine visions. All of this is going to be destroyed. The Father has come to establish a *deity world*." When they hear this, they will say: "Oho! these must be the children of *God*, the *Father*." You children know that this war will take place and that there will also be *natural calamities*. What will conditions be like then? All of the big buildings, etc. will begin to fall. You know that they also created those *bombs* 5000 years ago for their own destruction. The *bombs* are already prepared. What is the power of yoga with which you conquer the world? No one else knows this. Tell them: "*Science* destroys you. We have yoga with the Father. It is through the power of *silence* that we become satopradhan and conquer the world. Only the Father is the Purifier. He will definitely establish a pure world before He departs. This is predestined in the *drama*. They have created those *bombs*, and so they are not just going to leave them." When you explain in this way, they will feel that you are an *authority* and that *God* has come and entered you. This too is fixed in the *drama*. When you tell them such things, they will become happy. "How souls have their *parts* recorded in them is predestined in the *drama*. *Christ* will come down at his own time to establish that religion." When you explain with such *authority*, they will understand that the Father explains to all the children. Therefore, you children should busy yourselves in this study. The Father, the *Teacher* and the Guru are all One. You also understand how He gives you this *knowledge*. He purifies everyone and takes them back home. When there was the *deity dynasty* you were pure. You were *gods* and *goddesses*. You have to be very clever in the way you speak to them and also have a good *speed*. Tell them that all the other souls reside in the *sweet home*. Only the Father can take you back home. That Father is the Bestower of Salvation for All. Bharat is His *birthplace*. This pilgrimage is so great. You know that everyone has to become tamopradhan. Everyone has to take rebirth. No one can return home yet. When you explain these things, people will be very amazed. Baba says: When you speak to them as a couple, they will be able to understand you very well. At first there was purity in Bharat. So, how did you become impure? You can also tell them this. Worthy-of-worship ones then become

worshippers. When they become *impure*, they start worshipping themselves. The kings have images of the deities in their homes. The impure kings, without a crown of light, worship the idols of those who were *double-crowned* deities. Those kings are worshippers. They cannot be called *gods* and *goddesses* because they worship the deities. They become worthy of worship and then become worshippers. They become impure when the kingdom of Ravan begins. It is now the kingdom of Ravan. If you were to sit with them and explain these things, they would experience great pleasure. When the two wheels of a car, a couple, explain together, they can show many *wonders*. We couples are becoming worthy of worship. We are claiming our inheritance of *purity*, *peace* and *prosperity*. Your pictures have been created. This is the family of God. There are the Father's children, His grandsons and granddaughters, that's all. There are no other relationships. This is called a new world in which there are the few who become deities. Then expansion gradually takes place. This *knowledge* has to be understood. This Baba was a great merchant in business. He was not concerned about anything. When he saw that the Father was teaching and that destruction was just ahead, he instantly renounced everything. He clearly understood that he was going to receive a kingdom. So, of what use was that "donkeyship"? You understand that God is teaching you. Therefore, you should study very well. Follow His directions. The Father says: Consider yourselves to be souls and remember the Father. Aren't you ashamed that you forget the Father? Don't you have that intoxication? Some leave here very *refreshed* and then become like *soda water*. You children are now making effort to *serve* all the villages. Baba says: First of all, tell them who the Father of souls is. God is the Incorporeal. Only He will make this impure world pure. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. God, Himself, as the *Supreme Teacher*, is teaching us. Therefore, study very well and follow His directions.
2. Have such yoga with the Father that you accumulate the power of *silence*. Conquer the world with the power of *silence*. Become pure from impure.

Blessing: May you be a *master* bestower and bestower of blessings and surrender your time and thoughts to doing service.

Now, instead of using your time in trivial matters for yourself, for your body, for your mind, for your spiritual endeavour or for fulfilling responsibilities in relationships, surrender it to doing this service. Now celebrate this surrender ceremony. Let there be love for doing service in every breath and remain absorbed in doing service. By engaging yourself in doing service, you will automatically receive a *gift* for self-progress. Benefit of the self is merged in world benefit. Therefore, become a constant, great donor, a *master* bestower and bestower of blessings.

Slogan: Reduce your desires and your problems will then reduce.

Avyakt Signals: In order to be an easy yogi, become experienced in God's love.

In a worldly way, when two people are in love with one another, you can tell by their face, their eyes and their words, that they are lost in love, as lovers. In the same way, when you go onto a stage, to the extent that the Father's love has *emerged* from you, accordingly, arrows of love will strike souls and wound them with love.

* * * O M S H A N T I * * *

Essence: Sweet children, the Father has come to decorate you with the jewels of this knowledge and take you back home with Him. He will then send you to your kingdom. Therefore, remain in the limitless happiness of this. Have love for only the one Father.

Question: What is the basis of making your dharna strong?

Answer: In order to make your dharna strong, make it constantly firm within yourselves that whatever happened today was good and that it will happen again after a cycle. Whatever has happened also happened a cycle ago; *nothing new!* This war took place 5000 years ago and it will definitely take place again. This haystack has to be destroyed. Constantly remain aware of the *drama* in this way and your dharna will continue to become strong.

Song: The Resident of the faraway land has come to the foreign land.

Om shanti. You children also previously came from that faraway land into this foreign land. You are now unhappy in this foreign land. This is why you call out to be taken back to your land, your home. You were the ones who called out. You have been remembering Him for a long time, and so the Father also comes with great happiness. He knows that He is going to His children. I will take the children who have been burnt by sitting on the pyre of lust back home with Me and send them to their kingdom. I am decorating you with this knowledge for that. You children should be even happier than the Father. Since the Father has come, you should belong to Him. You should *love* Him a great deal. Baba explains to you every day. It is the soul that speaks: "Baba, You have come after 5000 years, according to the *drama*. We are receiving treasures of great happiness. Baba, You are filling our aprons. You are taking us back to our home, the land of peace, and you will then send us to our kingdom." Therefore, there should be such limitless happiness. The Father says: I have to come to this foreign kingdom. The Father's *part* is very sweet and *wonderful* and especially so when He comes into this foreign land. Only you now understand these aspects. This knowledge will then disappear; there is no need for it there. Baba says: You have become so senseless. Although you are *actors* in this *drama*, you don't know the Father. You have forgotten the Father who is Karankaravanhar and you have forgotten what He does and what He inspires you to do. He comes to make this entire old world into *heaven* and to give you this knowledge. He is the Ocean of Knowledge. Therefore, He definitely carries out the task of giving this knowledge. He also inspires you to do the same: Give everyone the *message* that the Father says to everyone: Renounce the consciousness of your body and remember Me and your sins will be absolved. I am giving you shrimat. All are sinful souls. At this time the whole tree is tamopradhan; it has reached the stage of total decay. When fire breaks out in a bamboo jungle, everything is completely burnt and destroyed. Where would you find water in a *jungle* to put out a fire? This old world is also to be set on fire. The Father says: *Nothing new!* The Father continues to give you very good *points*, which you should *note* down. The Father has explained that all other founders of religions simply come to establish their own religions. They cannot be called prophets or *messengers*, etc. This has to be written with great tact. Shiv Baba explains to the children: All are children, *all* are *brothers*. On every picture and piece of written material you must definitely write: Shiv Baba explains this. The Father says: Children, I have come to establish the golden-aged, eternal deity religion, which has one hundred percent happiness, peace and purity. This is why it is called *heaven*. There is no name or trace of sorrow there. However, I become the instrument to inspire the destruction of all the other religions. In the golden age, there is just the one religion. That is a new world. I inspire this old world to be destroyed. No one else does this business. It is said that destruction takes place through Shankar. Vishnu is the dual-form of Lakshmi and Narayan. Prajapita Brahma also exists here. He is changing from an impure human to a pure angel. This is why it is said: "The deity Brahma through whom the deity religion is established." This Baba becomes the *first prince* of the deity religion. Therefore, establishment takes place through Brahma and destruction takes place through Shankar. The pictures have to be displayed. These pictures have been created for them to be explained. No one knows the meaning of them. The meaning of the discus of self-realisation has also been explained to you. The Supreme Father, the Supreme Soul, knows the beginning, the middle and the end of the world. He has all the knowledge. Therefore, He is the Spinner of the discus of self-realisation. He knows that only He can give you this knowledge. Baba would not say that He has to become like a lotus flower. In the golden age, you live like lotus flowers. This isn't said of sannyasis; they go off into the forests. The Father also says that they were pure and satopradhan at first; they supported Bharat with their power of purity. There is no other land as pure as Bharat was. Just as there is praise of the Father, so there is praise of Bharat. When Lakshmi and Narayan used to rule Bharat, it was *heaven*. Where did they then go? Only you know this. It doesn't enter anyone else's intellect that those deities became worshippers while taking 84 births. You now have full knowledge of how you are becoming

worthy-of-worship deities and how you will then become worshippers, ordinary human beings. Human beings are human beings. There are no different types of human beings like those in the pictures they have created. All of those pictures belong to the path of devotion. Your knowledge is incognito. Not everyone will take this knowledge. Only those who are the leaves of this deity tree will take this knowledge. Those who believe in others will not listen to this knowledge. Only those who worship Shiva and the deities will come here. First of all, they worship Me and then, when they become worshippers, they even worship themselves. Therefore, you now have the happiness that, having become worshippers from being worthy of worship, you are now once again becoming worthy of worship. People celebrate with so much happiness. The happiness with which people celebrate here is only temporary. There, you have constant happiness. Deepmala is not really for invoking Lakshmi. Deepmala takes place at the *coronation*. None of the festivals that are celebrated now exist there. There, there is happiness and only happiness. This is the only time when you know the beginning, the middle and the end. Write down all of these *points*. Sannyasis have hatha yoga, whereas this is Raja Yoga. The Father says: On every *page*, you must definitely write Shiv Baba's name somewhere. Shiv Baba is explaining to us children. All the incorporeal souls sitting here are in their corporeal forms. Therefore, the Father also has to explain through a corporeal form. He says: Consider yourselves to be souls and remember Me. God Shiva speaks to you children. He Himself is *present* here. The main *points* should be written down in a book so *clearly* that anyone who reads it will automatically understand this knowledge. Because these are the versions spoken by God Shiva, they will enjoy reading them. This is something for intellects to do. Baba has to take a body on *loan* in order to give you this knowledge. This soul is also listening. You children should have a great deal of intoxication. There should be great *love* for the Father. This is His chariot. This is the last of this one's many births. He has entered this one. You become Brahmins through Brahma and you then change from ordinary humans into deities. This picture is so *clear*. Keep a photograph of yourself and, above it or next to it, also have a *double-crowned* photograph of yourself. We are becoming like that through the power of yoga. Shiv Baba is up above. By remembering Him, we change from ordinary humans into deities. This is absolutely *clear*. You should have a book with coloured illustrations, so that people become happy when they see them. Have some printed that are not too expensive for the poor. You can reduce the size of the pictures by first making them small and then even smaller, as long as the significance in them is included. The picture of the God of the Gita is the main one. Have the picture of Krishna on their Gita and the picture of Trimurti Shiva on our Gita and it will be easy to explain to others. Brahmins, the children of Prajapita Brahma, exist here. Prajapita Brahma cannot exist in the subtle region. They say, "Salutations to the deity Brahma, Salutations to the deity Vishnu", but who are deities? Deities used to rule here. There used to be *deityism*. You have to explain all of these things very clearly. Brahma becomes Vishnu, and Vishnu becomes Brahma. Both are here. You have the pictures. Therefore, you can explain them. First of all, prove who Alpha is and everything else will then be proved. You have many *points* to explain. All others come to establish their own religions. The Father inspires both establishment and destruction. Of course, everything happens according to the *drama*. Brahma can speak, but can Vishnu speak? What could he say in the subtle region? All of these matters have to be understood. When you understand all of these things here, you are then *transferred* to a higher *class*. You then go to another classroom; you are not just going to stay in the incorporeal world. You then have to come down, numberwise. There is just one foremost point that has to be emphasised: It happened like this a cycle ago too. Such *seminars*, etc. also took place a cycle ago. Such *points* also emerged then. Whatever happens today is good and it will happen again after a cycle. Become strong by continuing to imbibe in this way. Baba has told you to print in the *magazines*: The war that will take place is *nothing new*; it also took place 5000 years ago. Only you understand these things. People outside cannot understand these things. They simply say: "These are *wonderful* things. Achcha, we will come back at some time to understand them." "God Shiva speaks to the children." When such words are written everywhere, they will come and understand. The name Prajapita Brahma Kumars and Kumaris is written here. Brahmins are created through Prajapita Brahma. It is said: Salutations to the Brahmins who are to become deities. Which Brahmins? You can explain to the brahmin priests who the children of Brahma really are. Prajapita Brahma has so many children. Therefore, they must definitely have been *adopted* here. Those who belong to your clan will understand these things very well. You have become the Father's children. The Father even *adopts* Brahma. Otherwise, where would someone with a body emerge from? Only you Brahmins will understand these things; sannyasis will not. In Ajmer, there are brahmin priests, whereas in Haridwar, there are just sannyasis everywhere. There are brahmin guides, but they are greedy (for money). Tell them: You are physical guides; now become spiritual guides.

You too are called guides. They don't understand what "Pandava Army" means. Baba is the Head of the Pandavas. He says: Children, constantly remember Me alone and you will be absolved of your sins and go home. Then, there will be the huge pilgrimage to the land of immortality. The pilgrimage to the incorporeal world will be such a huge one. All souls will fly there like a swarm of insects. When a queen bee goes somewhere, all the other bees follow her. It is a *wonder!* All souls will also go like a swarm of mosquitoes. There is the procession of Shiva. All of you are *brides* and I, the *Bridegroom*, have come to take you all back home. You have become dirty. This is why I am decorating you before I take you back home with Me. Those who don't decorate themselves will experience punishment. Everyone has to return home. When people sacrifice themselves at Kashi, they experience so much punishment in just a *second*. Human beings continue to cry out. It will be the same there. They will feel as though they are experiencing the sorrow and punishment of many births. That *feeling* of sorrow is such that it is as though you are receiving punishment for the sins of many births. The more punishment you experience, the lower the status you claim. This is why Baba says: Settle your karmic accounts with the power of yoga. Continue to accumulate the power of remembrance. This *knowledge* is very easy. Now perform every act while being accurate in this knowledge. Donate this knowledge to those who are worthy. When a donation of money is made to a sinful soul, the one who made the donation is affected. He too becomes a sinful soul. You must never donate money to people who will then go and commit sin with it. There are many people in the world ready to give to sinful souls. Therefore, you must no longer do that. Achcha.

To you sweetest, beloved, long-lost, now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Perform every act while being accurate in this knowledge. Only donate to those who are worthy. Do not have any give and take of money, etc. with sinful souls. Settle your past karmic accounts with the power of yoga.
2. In order to maintain limitless happiness, talk to yourself: Baba, You have come to give us the treasures of limitless happiness. You are filling our aprons. We will first go back with You to the land of peace and then to our kingdom.

Blessing: May you be a world benefactor and transform problems into solutions. "I am a world benefactor". Let the elevated sanskar of this elevated feeling or desire now *emerge*. In front of this elevated sanskar, limited sanskars will automatically finish. Problems will be transformed into solutions. Do not now waste your time in battling, but let the sanskars of being victorious *emerge*. Use everything now for doing service and you will be liberated from having to labour. Instead of going into problems, give donations, give blessings and your bad omens will automatically finish.

Slogan: Instead of speaking about anyone's weaknesses or defects, become an embodiment of virtues and only speak about virtues.

Avyakt Signals: In order to be an easy yogi, become experienced in God's love.

The Father has so much love for you children that He sustains you with love from amrit vela. The beginning of the day is so elevated that God Himself calls you to celebrate a meeting with Him, to have a heart-to-heart conversation with you and to fill you with power. The songs of the Father's love awaken you in the morning. He calls you and awakens you with so much love: Sweet children, lovely children, come! The practical form of the sustenance of this love is an easy yogi life.

*** OM SHANTI ***

- Essence:** Sweet children, whatever happens at every step, it is beneficial. In this *drama*, those who stay in remembrance of the Father experience the most benefit.
- Question:** By knowing which secret that is fixed in the *drama* can you children maintain limitless happiness?
- Answer:** Those who know that, according to the *drama*, this old world is now going to be destroyed can maintain limitless happiness. There will also be *natural calamities*, but your kingdom is definitely going to be established and no one can do anything to prevent it. The stage of you children fluctuates; sometimes you have a great deal of enthusiasm and sometimes you become cool. However, you mustn't become confused about that. Maintain the happiness that God, the Father of all souls, is teaching you.
- Song:** The Flame has ignited in the happy gathering of moths.
- Om shanti. Baba is giving love and remembrance to you sweetest living moths who are numberwise, according to your efforts. All of you are living moths. The Father is called the Flame but no one knows Him at all. The Flame is not large; He is just a point. It doesn't enter the intellect of anyone that a soul is a point and that a whole *part* is recorded in each soul. The *knowledge* of souls and the Supreme Soul is not in the intellect of anyone else. The Father has come and explained this to you children. He has given you *realisation* of souls. Previously, you neither knew what a soul is nor what the Supreme Soul is. Therefore, because of their body consciousness, children have a lot of attachment and also many vices. Bharat was so elevated. There was no mention of vice at all. That was the *viceless* Bharat. It is now *vicious* Bharat. No human being can explain this to you in the way that the Father explains. I made this land into Shivalaya 5000 years ago. I, Myself, established Shivalaya. How? You now understand this. You know that whatever happens at every step, it is beneficial. Every day becomes more and more beneficial for those who remember the Father very well and benefit themselves. This is the benevolent age in which you become the most elevated beings. There is so much praise of the Father. You know that the true Bhagawad is now being enacted. When the path of devotion begins in the copper age, you are the first ones to create an oval image of diamonds and worship it. You now remember that you built temples when you were worshippers. You used to build them of diamonds and emeralds. You cannot obtain those images now. People here make the same images of them in silver in order to worship them. Look how much regard there is for such worshippers. Although everyone worships Shiva, that is still not unadulterated worship. You children also know that destruction is definitely going to take place. Preparations for that are now taking place. *Natural calamities* are also fixed in the *drama*. No matter how much someone beats his head over it, your kingdom is definitely going to be established. No one has the power to do anything about this. However, the stage of each of you souls does fluctuate. This is a huge income. Sometimes, you have very good thoughts when you are happy whereas at other times you become very cool. Even on a pilgrimage, there is fluctuation; it is the same here. Sometimes, when you wake up in the morning, there is great happiness in remembering the Father: Oho! Baba is teaching us. It is such a *wonder*. God, the Father of all souls, is teaching us. They believe that Shri Krishna is God. Throughout the whole world, there is a lot of regard for the Gita because it says in it, "God speaks". However, no one knows who God is. No matter how great the *positions* that scholars and pundits have and, even though they say that they remember *God*, the *Father*, they have forgotten when He comes and what He does when He comes. The Father continues to explain all of these things to you. All of this is fixed in the *drama*. This kingdom of Ravan will exist once again and we will have to enter it once again. It is Ravan who puts you to sleep in the extreme darkness of ignorance. Only the one Ocean of Knowledge gives you this knowledge through which there is salvation. No one except the Father can grant you salvation. The Bestower of Salvation for All is just the One. The knowledge of the Gita that the Father gave to you has disappeared. It isn't that this knowledge continues from time immemorial. The Quran and the Bible etc. continue (from the time of that religion); they are not destroyed. A scripture is not created from the knowledge that I give you now, that it would become eternal and continue all the time. You write this down and then have it destroyed. All of this will be burnt and finished *naturally*. The Father told you this a cycle ago and is also telling you now. You receive this knowledge now, and you will then receive the reward. Therefore, there is no need for this knowledge there. On the path of devotion there are all the scriptures. Baba doesn't relate this knowledge to you by reading the Gita. He is giving you the teachings of Raja Yoga. They create scriptures from this on the path of devotion and mix everything up. Therefore, the main aspect that you have to explain is: Who gave the knowledge of the Gita? They have replaced the name of that One. No one else's name has been replaced. All other religions

have their main religious scripture. The main religions are *Deityism*, Islam and *Buddhism*. Some say that there was first *Buddhism* and then Islamism. Tell them that such things are not connected with the Gita. We are only concerned about claiming our inheritance from the Father. The Father explains so clearly that this is a big tree. It is very good; it is like a *flower vase*; three *tubes* emerge from it. The tree has been created to give a such clear understanding. Anyone can very quickly understand which religion he belongs to and who established that religion. Dayananda and Aurobindo Ghose etc. have recently been and gone. They too taught yoga etc., but all of that is devotion. There is no name or trace of this knowledge. They have been given such huge *titles*! All of that is fixed in the *drama*. It will happen again after 5000 years. You know how the cycle continues to turn from the beginning and how it will *repeat* again. The *present* time will become the *past* and it will then become the *future*. It is said: *Past, present and future*. Whatever is the *past* then becomes the *future*. You receive this *knowledge* at this time and you then claim your kingdom. It used to be a kingdom of the deities. At that time, there was no other kingdom. Tell them all of this in the form of a story. It will become a very beautiful story. *Long, long* ago, 5000 years ago, Bharat was the golden age. There was no religion except the kingdom of the deities at that time. That was called the sun-dynasty kingdom. For 1250 years, it was the kingdom of Lakshmi and Narayan. Then they gave their kingdom to their brothers, the warriors, and their kingdom then continued. You can explain that the Father came and taught you. Those who had studied well became part of the sun dynasty. Those who *failed* were named warriors. However, there was no question of a war etc. Baba says: Children, remember Me and you will be absolved of your sins. You have to conquer the vices. The Father has issued this *ordinance*: Those who conquer lust become conquerors of the world. Later, after half a cycle, they fall on to the path of sin. There are their images; the features are those of the deities. The kingdom of Rama (God) and the kingdom of Ravan are half and half. Create a story about this and explain what happened next and what happened after that. This is the story of the true Narayan. Only the one Father is the Truth. He is now giving you this *knowledge* of the beginning, the middle and the end. No one else can give you this knowledge. Human beings don't even know the Father. If they don't know the *Creator* and *Director* of the *drama* in which they are the *actors*, who else would? The Father is now explaining to you that all of this will happen in the same way according to the *drama*. The Father will come to teach you again. No one else can come here. The Father says: I only teach you children. No new people can sit here. There is the story of Indraprasth. There are the names of the different angels, like sapphire and topaz. There are some amongst you who are like diamonds. Look how Ramesh created the exhibition through which everyone started to think about that. Therefore, he did something worth diamonds. Some are topaz and others are of another type of jewel. Some know nothing at all. You know that a kingdom is being established. Kings and queens etc. are all needed in that. You know that you Brahmins are studying by following shrimat and that you will then become the masters of the world. You should have so much happiness. This land of death is now going to be destroyed. Even at this time, this Baba understands that he is to go and become a baby. The things of that childhood are coming in front of him now, and so the whole of his behaviour changes. In the same way, when they become old there, they understand that they will shed their old bodies and go into the childhood stage. Childhood is the satopradhan stage. Lakshmi and Narayan have the stage of adults. When they are married, they aren't said to be in their adolescence. The adult stage is said to be the rajo stage and the elderly stage is said to be the tamo stage. This is why there is greater *love* for Shri Krishna. Lakshmi and Narayan are the same ones, but people don't know these things. Shri Krishna has been shown in the copper age and Lakshmi and Narayan in the golden age. You are now making effort to become deities. The Father says: You kumaris should become very active. There are the temples to the kumaris and the half kumaris. All the temples, like the Dilwara Temple, etc., are your *accurate* memorials. Those are non-living whereas this is a living one. We are sitting here in living forms. We are making Bharat into heaven. Heaven will be here. You children know everything about where the incorporeal world is and where the subtle region is. You know the whole *drama*. Whatever has become the *past* will then become the *future* and then the *past*. You have to understand who it is who is teaching you. God is teaching us. You should become very cool and calm and be happy. By staying in remembrance of the Father, all your confusion is removed. Baba is our Father. He teaches us and He will then take us back home with Him. Consider yourselves to be souls and talk to the Father, the Supreme Soul, in this way: Baba, I now understand. I also understand about Brahma and Vishnu. Brahma emerged from the navel of Vishnu. Vishnu is shown in a lake of milk and Brahma is shown in the subtle region. In fact, he exists here. Vishnu is the one who rules. If Brahma emerged from Vishnu, then he too would definitely rule. If he emerged from the navel of Vishnu, that would be like becoming a child. The Father sits here and explains all of these things. Brahma completes

his 84 births and then becomes the master of the land of Vishnu. Some don't understand these things very well and so their mercury of happiness doesn't rise. You are those gopes and gopis; they don't exist in the golden age. There, you will be *princes* and *princesses*. Gopi Vallabh is the Father of the gopes and gopis. Prajapita Brahma is the father of everyone, whereas the Father of all souls is incorporeal Shiva. All of you are mouth-born creations. All of you Brahma Kumars and Kumaris are brothers and sisters. There must not be any *criminal* vision; it is in this that Maya defeats you. The Father says: Remove from your intellect everything that you have studied up to now. Study the things that I am telling you. The picture of the ladder is *first-class*. Everything depends on one thing: Who is the God of the Gita? Shri Krishna cannot be called God. He is a deity full of all virtues. His name is mentioned in the Gita. He is portrayed as dark blue and Lakshmi and Narayan are also portrayed as dark blue. People can't account for this. They have even portrayed Ramachandra as dark blue. The Father says: He became like that by sitting on the pyre of lust. Although the name of one is mentioned, it applies to all. All of you are Brahmins. You are now sitting on the pyre of this knowledge. Shudras sit on the pyre of lust. The Father says: Churn the ocean of this knowledge and create methods to awaken others. They will of course awaken according to the *drama*. The *drama* moves very, very slowly. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Remain constantly aware that you are the gopes and gopis who belong to Gopi Vallabh. By your having this awareness, your mercury of happiness will remain constantly high.
2. Remove everything from your intellect that you have studied up to now and study the things that the Father now teaches you. Finish your *criminal eye* with the awareness of being brothers and sisters. Don't be defeated by Maya.

Blessing: May you be a spiritual server and experience a yogyukt stage while doing service. Brahmin life is a life of service. The elevated way to remain alive and safe from Maya is to do service. Doing service makes you yogyukt, but not just by doing service with words. To serve by becoming an embodiment of the sweet words you hear, to do altruistic service, to serve through your renunciation and by becoming an embodiment of tapasya, to do altruistic service by going beyond limited desires: this is known as Godly or spiritual service. To serve with your mind as well as with your mouth means to become stable in the stage of "Manmanabhav".

Slogan: By not looking at shape (bodies), but looking at the incorporeal Father, you will become an image that attracts.

Avyakt Signal: In order to be an easy yogi, become experienced in God's love.

BapDada has so much love for you children that He feels each of His children should go ahead of Him. In the world too, whomever you love the most, you make that one go ahead of you. This is a sign of love. So, BapDada also says: "Let there not be any weaknesses in My children. Let everyone become complete, perfect and equal." This love from God makes you all into easy yogis.

* * * O M S H A N T I * * *

Essence: Sweet children, the Father, the Ocean of Knowledge, has come to rain this knowledge and make the earth green again. Heaven is now being established. In order to go there, you have to belong to the deity community.

Question: What main duty do you children, who belong to the most elevated clan, have?

Answer: It is your constant duty to do elevated, spiritual service. While sitting here and walking and moving around, it is the duty of you most elevated Brahmins to make Bharat in particular and the whole world in general pure. You have to become the Father's helpers by following shrimat.

Song: Knowledge rains on those who are with the Beloved.

Om shanti. The spiritual Father is the Ocean of Knowledge. Therefore, the spiritual Father explains to you sweetest, spiritual children who are with Him. Which Father is He? Shiv Baba. Brahma Baba is not called the Ocean of Knowledge. Shiv Baba is the One called the Supreme Father, the Supreme Soul. One is a physical father, and the other is the spiritual Father from beyond this world. One is the father of a body and the other is the Father of souls. These matters have to be understood very well. That One is the Ocean of Knowledge who speaks this knowledge. There is only one the God for everyone and, similarly, only that One can give this knowledge. However, the things that people read in the scriptures, the Gita, etc., and the devotion that they do, are not of this knowledge. This knowledge does not rain through those things. This is why Bharat has completely dried up; it has become impoverished. When there is no rain, all the land completely dries up. That is the path of devotion. That cannot be called the path of this knowledge. Heaven is established with this knowledge. There, the land is always green; it never dries up. This study is of knowledge: God, the Father, gives you this knowledge and makes you into the deity community. The Father has told you that He is the Father of all souls. However, because of not knowing Me or My task, human beings have become very impure and unhappy orphans; they continue to fight among themselves. When there's no father in a family, the children fight among themselves. Then, they are asked: Do you not have a father? At this time too, no one in the world knows the Father. Because He is not known, there has been so much degradation. By Him being known, there will be salvation. The Bestower of Salvation for all is One. He is called Baba. His name is always Shiva. His name can never change. When people have renunciation, they change their names. When a girl gets married, her name is changed. This is the system here in Bharat. It is not like that elsewhere. This Shiv Baba is the Mother and Father of everyone. They even sing: You are the Mother and Father. It is only in Bharat that they call out and say: There is a lot of happiness due to Your mercy. It isn't that God has been having mercy on the path of devotion; no. There isn't that much happiness on the path of devotion. You children know that there is a lot of happiness in heaven. It is a new world. There is only sorrow in this old world. The names of those who have died alive very well can be changed. However, when Maya defeats them, they become shudras from Brahmins and this is why Baba no longer changes their names. There is no rosary of Brahmins. You children belong to the most elevated clan. You do elevated, spiritual service. While sitting here and while walking and moving around, you serve Bharat in particular and the world in general. You are purifying the world. You are the Father's helpers. You help by following the Father's shrimat. Only this Bharat will become a pure land. You say: We purify this Bharat every cycle and rule in the pure Bharat. We are changing from Brahmins into the future deities. There is the variety-form image. The children of Prajapita Brahma are Brahmins. There can only be Brahmins when Prajapita Brahma is there in front of them. You are now personally in front of him. Each of you considers yourself to be a child of Prajapita Brahma. This is a tactic: by considering yourselves to be his children, you become brothers and sisters. Brothers and sisters must never have *criminal* vision. The Father is now issuing an *ordinance*: You have been impure for 63 births. Now, if you want to go to that pure world of heaven, become pure. Impure souls cannot go there. This is why you call out to Me, the unlimited Father, to come. Souls speak through their bodies. Shiv Baba says: I too speak through this body. How else could I come? My birth is divine. In the golden age, there are deities with divine virtues. At the present time, there are human beings with devilish traits. Human beings here are not called deities no matter who they are. They give themselves big titles. Saddhus call themselves Shri Shri and they call human beings Shri. Because they are pure, they call themselves Shri Shri when, in fact, they are human beings. Although they don't indulge in vice themselves, they still live in this vicious world. In the future, you will rule in that viceless deity world. There, too, they are human beings, but they have divine virtues. At this time, human beings are impure and have devilish traits. Guru Nanak spoke of how God washes the dirty, impure clothes. Guru Nanak also praised the Father. The Father has now come to carry out establishment and destruction. All other founders of religions simply establish a religion; they don't destroy the other religions. Other religions continue to expand. The Father now puts a stop to that growth.

He establishes one religion and inspires the destruction of all the innumerable religions. According to the *drama*, this has to happen. The Father says: I inspire the establishment of the original eternal deity religion. I give teachings for this. In the golden age, none of those innumerable religions exist. It is fixed in the *drama* for all of those souls to return home. No one can prevent destruction. Only after destruction takes place can there be peace in the world. The *gates* to heaven open through this war. You can even write: This Great War (Mahabharat) also took place in the previous cycle. When you have an exhibition inaugurated, you should write this down: The Father has come from the supreme abode in order to inaugurate *heaven*. The Father says: I, *Heavenly God, the Father*, have come to inaugurate *heaven*. However, I only take help from the children in order to make them into the residents of heaven. Who else would purify all of these souls? There are many souls. Explain this in every home: You people of Bharat were satopradhan. Then, whilst taking 84 births, you became tamopradhan. Now, become satopradhan once again. Manmanabhav! Don't say that you don't believe in the scriptures. Tell them: We used to believe in the scriptures and the path of devotion, but the night of the path of devotion is now ending. The day begins with this knowledge. The Father has come to grant salvation. You need great tact to explain to others. Some are able to imbibe this very well and others a little less. The good children can explain well at exhibitions. Just as the Father is the *Teacher*, so His children, too, have to become *teachers*. It is said: The Satguru takes you across. The Father is called the true Baba who establishes the land of truth. It is Ravan who establishes the land of falsehood. Now that we have found the One who grants salvation, why should we do devotion? It is the many gurus who teach devotion. There is only the one Satguru. It is said that the Satguru is the Immortal One, yet many continue to become gurus. There are many types of guru and sannyasi etc. The Sikhs speak of the Satguru, the Immortal One. That means the One who never experiences death. Human beings experience death. The Father says: Manmanabhav! Those people (Sikhs) then say: Chant the Lord's name and you will receive happiness. There are the two main terms. The Father says: Remember Me, the Lord! Chant the Lord's name. There is only the one Lord. Guru Nanak also referred to Him when he said: Chant the name of that One. In fact, you don't have to chant anything. Just remember Him. This is the mantra that cannot be chanted. Don't say anything with your mouth. You don't even have to say, "Shiva, Shiva!" You have to go to the land of silence. Now remember the Father. There is only the one mantra that cannot be chanted and it is the Father who teaches it to you. People ring so many bells and make so much noise in singing songs of praise. They sing many songs, but they don't understand the meaning of even one of them. Only the one Father gives happiness. He is also called Vyas. He gives you the *knowledge* that He has. He is the One who also gives happiness. You children understand that your stage now has to ascend. The different degrees have been portrayed in the picture of the ladder. At present, no degrees remain. It is said, "I am without virtue, I have no virtues." There is an organisation called "Nirgun Balak" (children without virtue). The Father says: Children are like mahatmas (great souls); they don't have any defects. People then gave that organisation that name (Nirgun Balak). If children have no virtues, then nor do their fathers; all have defects. Only the deities are virtuous. The *number one* defect is not to know the Father. The second defect is to flounder in the ocean of poison. The Father says: You have been floundering for half a cycle. Now, I, the Ocean of Knowledge, am taking you to the ocean of milk. I am giving you teachings so that you can be taken to the ocean of milk. I come and sit next to where this soul resides. I am free, so I can come and go at any time. When you offer food to a departed soul, you are offering food to a soul. That body has already been burnt, it cannot even be seen. You consider that food to be a special offering of bhog for that particular soul. That soul is then invoked. This too is *part* of the *drama*. Sometimes, that soul comes. Sometimes, he doesn't come. Some come and tell them how they are and others don't. Here, too, when a soul is called, he comes and speaks, but he doesn't tell you that he has taken birth at such-and-such a place. He just says: I am very happy. I have taken birth in a good home. The children who took this knowledge well would have gone to a good home. Those who took less knowledge would receive a lower status. However, they do have happiness. Is it better to become a king or a servant? In order to become a king, you have to become busy in this study. This world is very dirty. The company of the world is called bad company. Only the company of the One takes you across; everyone else drowns you. The Father knows the horoscope of each one. This is the world of sin, and this is why people call out: Take us somewhere else, away from this world. The Father says: Sweetest children, belong to Me and then follow My directions. This is a very dirty world. There is *corruption*. There is fraud of hundreds of thousands of rupees. The Father has now come to make you children into the masters of heaven. Therefore, you should have limitless happiness. In fact, this is the true Gita. This knowledge will later disappear. You have this knowledge now, but it will have disappeared when you take your next birth. At that time, there is the reward.

The Father is teaching you in order to make you into the most elevated beings. You now know the Father. Ask those who go on the pilgrimage to Amarnath (Lord of Immortality): How could the One who is shown in the subtle region exist here in the corporeal world? Mountains etc., exist here. How could anyone impure sit there (in the subtle region) and give knowledge to Parvati? They sit and make that lingam of ice with their hands. They could create that anywhere. Human beings stumble around so much. They don't understand from where Parvati could come to Shankar so that he could purify her. Shankar is not God; he is a deity. So much is explained to human beings and yet they don't understand. They cannot become those with divine intellects. So many people come to the exhibitions. They say: This *knowledge* is very good; everyone should receive it. Tell them: Oh! but at least you should take it first. Then, they reply that they don't have the time. Also write at the exhibitions: The Father is inaugurating heaven before the war takes place. The gates to heaven will open after destruction. Baba says: Write on every picture: The parlokik, Supreme Father, the Supreme Soul, Trimurti God Shiva, speaks. When you don't write "Trimurti" they say: Shiva is incorporeal. How can He give this knowledge? It is then explained: This one was at first beautiful; he was Shri Krishna. He has now become an ugly human being. You are now being made into deities from human beings. Then, *history* has to *repeat*. It is said that it didn't take God long to change humans into deities. Then, they come down the ladder and become human beings. The Father then comes and makes them into deities. The Father says: I have to come, I come at the confluence of every cycle. To say that I come in every age is *wrong*. I come at the confluence age and make you into charitable souls. Then Ravan makes you into sinful souls. Only the Father changes this old world and makes it new. These matters have to be understood. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Become a *teacher* like the Father. Remove everyone from this land of falsehood with great tact and make them worthy of going to the land of truth.
2. The company of the world is bad company. Therefore, move away from bad company and stay in the company of the One who is the Truth. In order to claim a high status, busy yourself in this study. Follow the directions of the one Father.

Blessing: May you offer everything you have for service as an incognito donor and a charitable soul. Whatever service you do, continue to offer that for world benefit. On the path of devotion, incognito charitable souls think that they should donate everything for the benefit of everyone. In the same way, let every thought you have be offered for service. Never have any desire for doing something for yourself. Do service for everyone. Any service that becomes an obstacle is not said to be true service. Therefore, let go of doing anything for yourself, and serve as a true incognito server and continue to benefit the world.

Slogan: Surrender everything to God and you will experience any difficulties to come to be easy.

Avyakt Signal: In order to be an easy yogi, become experienced in God's love.

At the beginning of the day, from amrit vela, imbibe God's love completely in your heart. When your heart is full of God's love, God's powers and God's knowledge, your attachment and love will not go to anyone else. When you have true love for the Father, the sign of true love is to be equal and karmateet. Do everything while being "karavanhar" (one who makes everything happen) and make others to do the same. Never do anything while under the influence of your mind, intellect or sanskars.

* * * O M S H A N T I * * *

Essence: Sweet children, in order to make your fortune satopradhan, make a great deal of effort to stay in remembrance. Constantly remember: I am a soul and I have to claim my full inheritance from the Father.

Question: Why do some children find it difficult to keep a *chart* of their remembrance?

Answer: Because some do not understand remembrance accurately. When they sit down to have remembrance, their intellects wander outside; they do not become peaceful. They then spoil the atmosphere. If they don't have remembrance, how can they write their *chart*? If someone writes lies, he receives a great deal of punishment. You have to tell truth to the true Father.

Song: Having awakened my fortune, I have come.

Om shanti. Every day, the spiritual Father explains to you children that you must become soul conscious as much as possible. Have the faith that each of you is a soul and remember the Father because you know that you have to come to this unlimited Father to create your unlimited fortune of happiness. Therefore, you definitely have to remember the Father. Without becoming pure and satopradhan, how can you make your destiny satopradhan. Remember this very well. There is only one main thing. Write this down and keep it with you. People write things on their arms. You too can write: I am a soul and am claiming my inheritance from the unlimited Father. Maya makes you forget this. If you have written it somewhere, you can remember it again and again. People put up a picture of Om or of Krishna etc., so that they can remember it. This is the newest of all remembrances. Only the unlimited Father explains this to you. By understanding this, you don't only become one hundred times fortunate, but you become multimillion times fortunate. Due to not knowing the Father and not remembering Him, you have become poverty-stricken. It is only the one Father who comes to make your life happy for ever. Although people remember Him, they don't know Him at all. People abroad have learnt from the people of Bharat to say that God is omnipresent. When Bharat falls, everyone falls. It is Bharat that is *responsible* for making itself fall and also for making everyone else fall. The Father says: I come here and make Bharat into heaven, a land of truth. They have very much defamed the One who creates such a heaven; they have forgotten Him. This is why it is written: When there is extreme irreligiousness, I come. The Father comes and explains the meaning of this too. It is the greatness of the one Father. You now know that the Father definitely comes and that this is why people celebrate the birthday of Shiva. However, they don't value the birthday of Shiva at all. You children understand that it must definitely have been because He has been and gone that His birthday is celebrated. He is the One who establishes the golden-aged, original eternal deity religion. All others know that their religion was established at such-and-such a time by so-and-so. Before them, there was only the deity religion. They don't know at all where that religion disappeared to. The Father now comes and explains to you. The Father is the highest of all. There is no praise of anyone else. What is the praise of the founders of religions? The Father carries out the establishment of a pure world and the destruction of this impure world. He enables you to conquer Maya. This is an unlimited aspect. The kingdom of Ravan exists over the whole unlimited world. It is not a question of that limited Lanka. This story of victory and defeat is of Bharat. All the rest are "*by-plots*." It is in Bharat that there are the *double-crowned* and *single-crowned* kings. None of the other great emperors that have been and gone had a crown of *light*; only the deities had this. Deities were anyway the masters of heaven. Shiv Baba is called the Supreme Father, the Purifier. How can He be given *light*? *Light* can only be given to someone who is impure, that is, to someone who has no *light*. Shiv Baba never becomes one without *light*. How could you show *light* on a point? It is not possible. Day by day, Baba continues to explain many deep points which you should keep in your intellects as much as you can. The main thing is the pilgrimage of remembrance. It is in this that there are many obstacles of Maya. Although some write their *charts*, saying that they have 50% to 60% remembrance, they don't understand what the pilgrimage of remembrance is. They continue to ask: Can this be called remembrance? It is very difficult. Even when you sit here for 10 to 15 minutes, you should check whether you are sitting in remembrance accurately. There are many who are not able to stay in remembrance. Therefore, they spoil the atmosphere. There are many who create obstacles because they don't stay in remembrance. Their intellects continue to wander outside the whole day. Therefore, they don't become peaceful when they come here and this is why they don't write their *charts*. When lies are written, there is greater punishment. Many children make mistakes and then hide them from the Father; they do not speak the truth. If you call Him the Father, but don't then tell Him the truth, so much sin would be accumulated. If someone does something really bad, he would be too ashamed to speak the truth about it, and so, generally, he would tell lies. It is said: Maya is false, the body is false and the world is false. People have become completely body conscious. It is good to speak the truth. Others would then learn from you too. You have

to be truthful here. Together with this *knowledge*, the pilgrimage of remembrance is also essential because it is only through the pilgrimage of remembrance that you yourselves and the world are going to benefit. This *knowledge* is very easy to explain. It is remembrance that requires effort. Everyone knows how a tree emerges from a seed. You have the cycle of 84 births in your intellects; there is also the *knowledge* of the Seed and the tree. The Father is the Truth, the Living Being and the Ocean of Knowledge. He has this *knowledge* which He explains to you. This is something totally *uncommon*. This is the human world tree. No one knows this either. All have been saying, "Neti, neti!" (neither this nor that). If they don't know the *duration*, what else would they know? Among you too, there are very few who know this very well. That is why you arrange *seminars* to take everyone's opinion. Anyone can give advice. It isn't only those whose names are mentioned who can give advice. It isn't that, because your name isn't mentioned, you can't give advice; no. If anyone has some *advice* to give for *service*, then just put it in writing. The Father says: Whenever you want to give some advice, just write to Baba. "Baba, *service* can increase a great deal with this method." Anyone can give advice. Baba will then see the different types of advice that have come. Baba continues to tell you to gather together and think about how to give everyone the message and benefit Bharat. Write and tell Baba these things. Maya has put everyone to sleep. The Father comes when death is in front of you. The Father says: It is now everyone's stage of retirement. Whether you study or not, everyone definitely has to die. Whether you make preparations or not, the new world is definitely going to be established. All the good children are making their own preparations. The example of Sudama has been remembered because he brought a handful of rice. "Baba, I too should receive a palace." What could he do if he only had a handful of rice and nothing else? Baba gives the example of Mama. She didn't even bring a handful of rice, and yet she claimed such a high status. There is no question of money in this. You have to stay in remembrance and make others equal to you. Baba doesn't ask for any *fees* etc. Some people understand that they do have some money, and so they want to give it to the yagya to be used in a worthwhile way. "Destruction is going to take place anyway and so everything will go to waste. At least let me use something in a worthwhile way by doing this." Every human being definitely gives at least some donations or performs some charity. Those donations and charity come from sinful souls and go to sinful souls. Nevertheless, they do receive a temporary reward for that; for instance, someone who builds a *university* or *college* etc. If he has a lot of wealth and builds a dharamshala, he receives a good home, but there would still be illness etc. However, if someone builds a *hospital*, he would have good health, but all his desires would not be fulfilled through that. Here, all your desires are being fulfilled by the unlimited Father. You are becoming pure. Therefore, it is good to use all your wealth to make the world pure. You receive liberation and liberation-in-life and that too is for half a cycle. Everyone asks how they can receive peace. That can only be received in the land of peace. There is no peacelessness in the golden age because there is only one religion there. In the kingdom of Ravan, there is peacelessness. It is remembered that as is King Rama, so are the subjects of Rama. That is a land of immortality. The word "death" does not exist in that land of immortality. Here, people suddenly die while just sitting doing nothing. This is called a land of death and that is called a land of immortality. There is no death there. They shed their old bodies and become children again. There are no diseases. There is so much benefit there. You are becoming *ever healthy* by following the directions of Shri Shri. Therefore, many spiritual *centres* like this should be opened. Even if only a few come, that is no less. At this time, no human beings know the *duration* of the *drama*. When they ask you: Who taught you this? Tell them: It is the Father who is telling us all of this. There are so many Brahma Kumars and Kumaris. You too are a Brahma Kumar, a child of Shiv Baba. You are also a child of Prajapita Brahma. This one is the *great-great-grandfather of humanity*. We Brahma Kumars and Kumaris have emerged from him. There are genealogical trees. Your deity clan is one that gives great happiness. You become elevated here and then go and rule a kingdom there. This cannot stay in anyone's intellect. It has been explained to you children that deities cannot set foot in this tamopradhan world. There can be traces of their non-living images, but not of their living forms. Therefore, the Father explains: Children, stay on the pilgrimage of remembrance. Don't perform any sinful acts, but create ways of doing *service*. Children say: Baba, I will become like Lakshmi and Narayan. The Father says: May there be a rose in your mouth (May you truly become like that). However, you also need to make effort to do this. In order to claim a high status, serve others to make them equal to you. One day, you will see that each guide brings 100 to 200 pilgrims with him. As you progress further you will see everything. You can't be told everything beforehand. You will continue to see whatever happens. This is an unlimited *drama*. You play the main *parts* with the Father; you are making this old world new. This is the most elevated confluence age. You are now becoming the masters of that land of happiness. There will be no name or trace of sorrow there. The Father is the

Remover of Sorrow and the Bestower of Happiness. He comes and *liberates* you from sorrow. Some people of Bharat think that, because they have all that wealth and big palaces and electricity, this is heaven for them. All of that is the *pomp* of Maya. They invent many facilities for happiness. They build huge palaces and buildings but then death suddenly comes. There is no fear of death there. Here, when someone dies suddenly, they mourn the death of that person so much. They go and shed tears for that person at his grave. They all have their own customs and systems. There are many opinions. Such things don't exist in the golden age. There, they shed a body and take another. You are going to a place where there is so much happiness. You have to make so much effort for that. You have to take directions at every step. Others take directions from their gurus or husbands or they continue to move along according to their own opinions. How useful are devilish directions? They will only push you towards becoming devilish. You are now receiving God's directions which are the highest on high. This is why it is said: Elevated versions of God. You children are making the whole world into *heaven* by following shrimat. You are becoming the masters of that *heaven*. This is why you have to take shrimat at every step. However, if it is not in someone's fortune, he doesn't follow His directions. Baba has said that if you have any advice to give, then send it to Baba. Baba knows who are worthy of giving advice. Many new children continue to emerge. Baba knows which children are good. Shopkeepers should also give advice on how to create methods to give the Father's introduction. Continue to remind everyone in the shop. When it was the golden age in Bharat, there was just the one religion. There is nothing to become upset about in this. The Father of all is One. The Father says: Constantly remember Me alone and you will be absolved of your sins and become the masters of heaven. Achcha.

To you sweetest, beloved, long-lost, now-found, children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Follow shrimat and serve to make the whole world into heaven. Make many others equal to you. Protect yourself from devilish directions.
2. Make your soul satopradhan by making effort to have remembrance. Use the handful of rice that you have in a worthwhile way like Sudama did and have all your desires fulfilled.

Blessing: May you become immortal and imperishable by having the determination to belong to the one Father and none other.

The stage of each child who has the determination to belong to the one Father and none other automatically and easily becomes constant and stable. When they have this determination, the imperishable thread of all relationships is forged and they receive the blessing of becoming constantly immortal and imperishable. By having this determination, they receive a special *lift* for their efforts. Those who have all relationships with the one Father automatically receive all attainments.

Slogan: Let your thinking, speaking and doing all become equal and you will then be called a most elevated effort-maker.

Avyakt Signals: In order to be an easy yogi, become experienced in God's love.

At any time, when you need a particular relationship, make God belong to you with that relationship. Say from your heart "My Baba" and Baba will say "My child." Merge yourself in this ocean of love. This love is such a canopy of protection that even Maya cannot come under this canopy. This is the way to become an easy yogi.

* * * O M S H A N T I * * *

Essence: Sweet children, you have now been heard. At last the day, this most elevated confluence age, has come when you become the most elevated human beings.

Question: What corrupt activity, which is connected with winning and losing, makes human beings unhappy?

Answer: Gambling. Many people have the habit of gambling. This activity is corrupt, because when someone loses, there is sorrow and when he wins, there is happiness. The Father has given you children orders: Children, perform divine acts. Don't perform any acts that *waste your time*. Constantly make effort to gain infinite victory.

Song: At last the day has come for which we had been waiting.

Om shanti. *Double* Om shanti. You children have to say "Om shanti" and here it is *double* "Om shanti". The *Supreme* Soul says "Om shanti", and this Dada says "Om shanti." You children also say: We souls are embodiments of peace. We are residents of the land of peace. We have come into this physical world to play our *parts*. Souls have forgotten these things. At last the day has definitely come when you have been heard. What has been heard? You say: Baba, remove our sorrow and give us happiness. All human beings like peace and happiness. The Father is the Lord of the Poor. At this time, Bharat is completely poor. You children know that you were very wealthy. Only you Brahmin children know this. All the rest are in a *jungle*. You children have faith, numberwise, according to the efforts you make. You know that that One is Shri Shri and that His directions are the most elevated of all. These are God's versions. People chant the name "Rama, Rama" in such a way that it's like a harmonium playing. However, Rama was the king of the silver age. He was praised a great deal. He only had 14 degrees; two degrees less. It is also sung of him: As was King Rama, so the subjects of Rama. You are those who become wealthy. Lakshmi and Narayan would be wealthier than Rama. King is said to be a bestower (provider) of food. The Father too is the Bestower; He gives you everything. He makes you children into the masters of the world. There is nothing lacking there for which you would have to commit sin. There is no mention of sin there. For half a cycle, it is a divine kingdom and for the other half, it is a devilish kingdom. Devils are those who have body consciousness and the five vices. You have now come to the Boatman and the Master of the Garden. You know that you are sitting *directly* in front of Him. You children even forget this while you are sitting here. You should listen to what God says. First, He gives *shrimat* in order to make you into the most elevated souls of all. Therefore, you have to follow His directions. The first and foremost direction He gives is: Become soul conscious. Baba is teaching us souls. Remember this very firmly. If you remember these words, your boat can go across. It has been explained to you children that only you take 84 births, that only you become satopradhan from tamopradhan. The world is impure and unhappy. Heaven is called the land of happiness. You children know that Shiv Baba, God, is teaching us; we are His *students*. He is the Father and also the *Teacher*. Therefore, you should study well. Divine activity is also needed. Do not do anything corrupt. Gambling is included in corrupt actions. That too causes sorrow. When someone loses, he experiences sorrow and when he wins, he becomes happy. You children have now been completely defeated by Maya. This is an unlimited play of victory and defeat. You have been completely defeated by Ravan, the five vices, and you now have to conquer them. You were defeated by Maya. You children are now about to gain victory over her. You now have to give up gambling etc. You should now pay full *attention* to gaining infinite victory. Don't perform any such activity. Don't *waste your time*. Make effort to gain infinite victory. The One who inspires you to do this is the powerful Father. He is the Almighty Authority. It has also been explained that it isn't just the Father who is the Almighty Authority. Ravan is also an almighty authority. For half a cycle, it is the kingdom of Rama and for the other half, it is the kingdom of Ravan. You are now conquering Ravan. You now have to renounce everything limited and become busy in the unlimited. The Boatman has come. At last the day has come. Your call has been heard by the highest-on-high Father. The Father says: Children, you have been stumbling a great deal for half a cycle; you have become impure. Pure Bharat was Shivalaya. You used to live in Shivalaya and you are now in a brothel. You worship those who lived in Shivalaya. Here, there is so much chaos caused by all the innumerable religions. The Father says: I destroy them all. Every one of them has to be destroyed. None of the other founders of religions destroys anything. They are not even gurus; they can't grant salvation. Only through this knowledge can there be salvation. The Bestower of Salvation for All and the Ocean of Knowledge is only the one Father. *Note* down these words very carefully. There are many who listen to everything here, but, as soon as they go outside, they leave everything here. They are just like a baby in the *jail* of a womb who says: I won't commit any sin. However, as soon as he comes out, he leaves behind the promises he made. As soon as the child grows up, he begins to commit sin. He uses the sword of lust. In

the golden age even a womb is like a palace. Therefore, the Father sits here and explains: At last the day has come. Which day? That of the most elevated confluence age, which no one knows about. You children *feel* that you are becoming the most elevated human beings. We were the highest-on-high beings when it was the most elevated religion. Even our actions were the most elevated of all. There was no kingdom of Ravan there. At last the day has come when the Father has come to teach us. He is the Purifier. Therefore, you should follow the *shrimat* of such a Father. It is now the end of the iron age. A little *time* is needed to become pure. The age of retirement is said to be after the age of 60. Then, as soon as someone becomes 60, he needs a stick. Look at people of today. Even when they are 80 years old, they won't give up vice. The Father says: I enter this one's body in his stage of retirement and explain to him. It is souls who become pure and go across. It is souls who fly. The wings of souls are now cut off and so they cannot fly. Ravan has cut off those wings; they have become impure. Not a single soul can return home. First of all, the *Supreme* Father goes back. It is said: The procession of Shiva. There is no procession of Shankar. All of us children follow the Father. Baba has come to take us back. He will not take us back together with our bodies. All souls are impure; they cannot return home until they become pure. When there was *purity*, there was also *peace* and *prosperity*. Only you, who belonged to the original eternal deity religion, were there. Now that there are those of all the other religions, *deityism* doesn't exist anymore. This is called the kalpa tree. This tree is compared to a banyan tree. Just as that tree has no trunk but the rest of the tree still stands, in the same way, the *foundation* of the deity religion doesn't exist but the rest of the tree still exists. It definitely did exist, but it has now disappeared. This will then *repeat*. The Father says: I have come once again to establish the one religion and to have all the other religions destroyed. Otherwise, how would the world cycle turn? It is said: The *history* and *geography* of the world *repeat*. This world is now old and that new world has to *repeat*. This old world will change and that new world will be established. It is this Bharat that becomes new and old. It is said that Paristhan (Land of Angels) used to be on the banks of the River Jamuna. Baba says: By sitting on the pyre of lust you have become the residents of this graveyard. You are now being made into the residents of Paristhan. Shri Krishna is called the ugly and beautiful one. Why? This doesn't enter anyone's intellect. Their names, "Radhe" and "Krishna" are very good. They are the *princess and prince* of that *new world*. The Father says: By everyone sitting on the pyre of lust, the world has become *iron aged*. It has been remembered that the children of the ocean burnt away on the pyre of lust. The Father is now raining this knowledge on you all. You will then all go to the *golden age*. It is now the confluence age. You are receiving the donation of the imperishable jewels of this knowledge with which you become wealthy. Each of these jewels is worth hundreds of thousands of rupees. Those people believe that the *versions* of the scriptures are worth hundreds of thousands of rupees. You children are becoming multimillionaires through this study. This is your *source of income*. You are imbibing the jewels of this knowledge and also filling your aprons. Those people then say to Shankar: O great deity (Mahadev), fill our aprons! They have accused Shankar of so many things. Brahma and Vishnu play their *parts* here. You know that there are 84 births for Vishnu and that there are also 84 births for Lakshmi and Narayan. You also say this for Brahma. The Father sits here and explains what is *right* and what is *wrong* and also what *part* Brahma and Vishnu play. You were deities. You went around the cycle and have become Brahmins. You are now becoming deities again. Your whole *parts* are performed here. You see the fun and games of Paradise. Paradise doesn't exist here now. Meera used to *dance*, but all of that is called visions. There is so much respect for her. She had a vision in which she was *dancing* with Shri Krishna, but so what? She didn't go to heaven. It is only at the confluence age that liberation and salvation can be received. You now understand this most auspicious confluence age. We are now becoming deities from human beings through Baba. You also need to have this *knowledge* of the variety-form image. They keep pictures of them, but they don't understand anything. The names "Akasur, Bakasur" (names of the devils mentioned in the scriptures) belong to the confluence age. There is also the name "Bhasmasur" (devil who burnt himself to death). He burnt away by sitting on the pyre of lust. The Father says: I now enable you all to sit on the pyre of this knowledge once again and I then take you back home. All souls are brothers. They say: The Hindus and the Chinese are brothers; the Hindus and the Muslims are brothers, but even those brothers are now fighting among themselves. It is souls who perform actions. A soul fights with his body. Sins are accumulated by souls, and this is why it is said, "A sinful soul". The Father sits here and explains with so much love. Both Shiv Baba and Brahma Baba have the right to say, "Child, child. The Father, through Dada, says: O children. You do understand that you souls come here and play your *parts* and that the Father comes at the end to purify everyone and take them back with Him. Only the Father comes and gives this *knowledge*. He has to come here. People also celebrate the birthday of Shiva. After the birth of Shiva, there

is the birth of Krishna. Shri Krishna then becomes Shri Narayan. Now, at the end, having gone around the cycle, he has become ugly (impure). The Father comes again and makes him beautiful. You Brahmins are now becoming deities. You will then come down the ladder. This calculation of 84 births is not in the intellect of anyone else. Only the Father can explain to you children. You heard in the song: At last the devotees have been heard. They call out: O God, come and grant us the fruit of our devotion. Devotion doesn't give you any fruit. It is God who gives fruit. He makes devotees into deities. You have done a great deal of devotion. You are the first ones who worshipped Shiva. You *feel* that those who understand these aspects very well belong to your clan. If it doesn't sit in someone's intellect, you can understand that that one came later and hasn't done very much devotion. He will not come here early either. This is the calculation. Those who have done a great deal of devotion will receive a lot of fruit; less devotion, less fruit. They cannot experience the full fruit of heaven because they didn't worship Shiva from the beginning. Your intellects are now working. Baba continues to explain in different ways to you. Achcha.

To you sweetest, beloved, long-lost now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Fill your apron with the imperishable jewels of this knowledge, each one of which is worth multimillions. Let your intellect imbibe this knowledge and then donate it to others.
2. Fully follow the elevated directions of Shri Shri. In order to make yourself satopradhan, make full effort to become soul conscious.

Blessing: May you have pure intentions and elevated wishes for all souls and become a *holy* swan with a swan intellect.

To have a swan intellect means constantly to have pure and elevated thoughts for all souls. First of all, discern the intentions of all souls and then understand them. Do not let your intellect have any impure or ordinary intentions for any soul. Those who constantly have pure intentions and pure wishes are *holy* swans. When they see or hear anything non-benevolent of any soul, they will transform that non-benevolence with their attitude of benevolence. Their vision for every soul will be elevated, pure and loving.

Slogan: Become such a Ganges of love that the Father, the Ocean of Love, is visible through you.

Avyakt Signals: In order to be an easy yogi, become experienced in God's love.

Some devotee souls want to become merged in God's love and some want to become merged in the light. Give in a second such souls the Father's introduction, the Father's praise and the attainments that you receive from Him. Then, let souls experience the stage of being lost in love. When you remain lost in love, you are easily able to understand the secret of becoming merged.

* * * O M S H A N T I * * *

Essence: Sweet children, for your own *safety*, always protect yourself from the claws of Maya, the vices. Never become body conscious.

Question: What main teachings does the Father give all of you children so that you can become charitable souls?

Answer: Baba says: Children, in order to become charitable souls: 1) Constantly continue to follow *shrimat*. Never become careless about the pilgrimage of remembrance. 2) Make full effort to become soul conscious and gain victory over lust, the greatest enemy. This is the time to become a charitable soul and to leave this land of sorrow and go across to that land of happiness.

Om shanti. It is the Father who questions you children every day. You wouldn't say that Shiv Baba has small children. Souls exist eternally. The Father also exists eternally. It is only at this time, when both Bap and Dada exist, that the children have to be looked after. There are so many of you children who have to be looked after. He has to keep an account of each one. Just as a physical father is concerned and feels it would be good if his children also became part of this Brahmin clan, so I too feel that My children should become pure and go to the pure world. I don't want My children to be swept down into Maya's old gutter. The unlimited Father is concerned about His children. There are so many *centres*. He knows which children He has to send where for their *safety*. Nowadays, it is very difficult to remain *safe*. There isn't any *safety* in the world. In heaven, everyone is *safe*. Here, no one is *safe*; they become trapped somewhere or other in the claws of Maya, the vices. You souls are now being given these teachings. It is here that you have the company of the Truth. You have to leave this land of sorrow and go across to that land of happiness. You children now understand what that land of sorrow is and what that land of happiness is. At this time, it is truly a land of sorrow. We have committed a lot of sins here, whereas, when we are there, we will be charitable souls. We now have to become charitable souls. Each of you now knows the *history* and *geography* of your 84 births. No one in the world knows the *history* and *geography* of 84 births. The Father has now come and explained your biographies to you. You now understand that you have to become fully charitable souls by staying on the pilgrimage of remembrance. It is by being careless in this that you are deceived a great deal. The Father says: It is not good to be careless at this time. You have to follow *shrimat*. In that too, the main thing that Baba says is: First, stay on the pilgrimage of remembrance, and second, conquer lust, the greatest enemy. Everyone calls out to the Father because souls receive their inheritance of peace and happiness from Him. Previously, when you were body conscious, you didn't know anything. You children are now being made soul conscious. New ones have to be given the introduction of, firstly, their limited fathers and, secondly, the unlimited Father. From the unlimited Father you receive heaven as your fortune. From your limited fathers you receive hell as your fortune. When a child grows up, he has a right to *property*. When he develops understanding, he gradually becomes influenced by Maya. All of those customs and systems belong to Ravan's kingdom, this vicious world. You children know that this world is now to change. This old world is now to be destroyed. Destruction is only mentioned in the Gita. There is no mention of the Mahabharat War, the Great War, in any other scripture. This is the most elevated confluence age of the Gita. The age of the Gita means the establishment of the original, eternal deity religion. The Gita is the scripture of the deity religion. So, this is the age of the Gita when the new world is being established. Human beings have to change; they have to change from ordinary human beings into deities. Human beings with divine virtues are definitely needed for the new world. No one in the world knows these things. They have made the duration of the cycle very long. The Father is now explaining to you children and you understand that Baba truly is teaching you. Shri Krishna can never be called the Father, *Teacher* or Guru. If Shri Krishna were the *Teacher*, from whom did he learn? He cannot be called the Ocean of Knowledge. You children now have to explain to eminent people. Get together and discuss how *service* can expand. How can *service* become fast? Then, they will understand that the Brahma Kumaris, for whom they create so much trouble, are in fact right. The rest of the world is false, and this is why they continue to rock the boat of truth. Storms do come, do they not? You are the boats that go across. You understand that you have to go across from this world of Maya. The first storm is of body consciousness. That is the worst storm of all. It is that vice that has made everyone impure. That is why the Father says: Lust is the greatest enemy. It is a very forceful storm. Still, some have conquered it. Others who live at home with their families are still trying to protect themselves from it. This is very easy for kumars and kumaris. This is why the name "Kanhaiya" (Lord of the Kumaris) is remembered. So many kumaris must definitely belong to Shiv Baba. Shri Krishna was a bodily being; He couldn't have had so many kumaris. You are now being made into queens through this study. Purity is the principal thing required for this. Look at yourself and check that your *chart* of remembrance is good. Baba receives the *charts* of the children. Some

have two to three hours of remembrance and some have five hours. Some don't write it at all; they remember Him very little. Not everyone's pilgrimage can be the same. There will still be many more children to come. Each one of you has to check your *chart* and see to what extent you will be able to claim a status. To what extent do you have the happiness of that? Since you now belong to the highest-on-high Father, why should you not be constantly happy? According to the *drama*, you have performed a lot of devotion. The Father has now come to give the devotees their fruit. Sinful acts continue to be performed in Ravan's kingdom. You are making effort to go to the satopradhan world. Those who don't make full effort will go into the sato stage. Not everyone will take as much of this knowledge. Everyone definitely has to receive the message wherever they are. This is why you have to go to every corner. This *mission* must also go abroad. Here, there are *missions* of Buddhists and *Christians* who come to convert people of other religions into their religions. You explain that we originally belonged to the deity religion and that we now belong to the Hindu religion. Generally, those of the Hindu religion will come to you. Among them too, it will be the worshippers of Shiva and those who worship the deities who come. Baba has told you to serve the kings. Mostly they are worshippers of the deities. They have temples in their homes. You have to benefit them too. Consider yourselves to have come here with the Father from that faraway land. The Father has come to establish a new world. You are also doing that. Those who establish it will also sustain it. You should have the intoxication inside you, that you have come here with Shiv Baba to establish the deity kingdom and to make the whole world into heaven. One is amazed at what people continue to do in this world. Look how they worship. During the Navratri (nine nights) festival of the goddesses, they worship the goddesses. Since there is the night, there must also be the day. You have a song, "What wonder did you see?" They make clay images, decorate them and worship them. Their hearts become so attached to those images that, when they go to sink them, they cry. When a person has died, they take the body to a river and sink it while chanting God's name. Many go there. Those rivers exist eternally. You know that dancing etc., used to take place on the banks of the River Jamuna. There will be huge palaces there. You will go and build them there. When someone is to *pass* an important examination, his intellect plans how he will have a house built after he *passes* his examination. You children also have to remain aware that you are becoming deities, that you are now to go to your home. You should be happy remembering your home. When someone is returning from his travels, he becomes very happy because he is going home to where he took birth. The home of you souls is the incorporeal world. There is so much happiness. Human beings do so much devotion in order to attain liberation. However, no one has such a *part* in the *drama* that he can return home yet. You know that they definitely have to play their *parts* for half a cycle. Our 84 births are now coming to an end. We now have to return home and we will then enter our kingdom. Simply remember your home and your kingdom. While sitting here, some people remember their factories etc. For instance, look at Birla. He has so many factories. He would be concerned about all of them throughout the day. If you were to tell him to remember Baba, he would have so many obstructions. He would repeatedly remember his business. It is easier for the mothers and even more easy for the kumaris. Die a living death and forget this whole world. When you consider yourselves to be souls and belong to Shiv Baba, it is called dying alive. Renounce your bodies and all bodily relations. Consider yourselves to be souls and belong to Shiv Baba. Continue to remember Shiv Baba because there is a huge burden of sin on your heads. You all have the desire to die alive and belong to Shiv Baba. There should be no consciousness of bodies. We came bodiless and we have to return bodiless. We now belong to the Father. Therefore, we must not remember anyone but the Father. If that were to happen soon, the war would also take place soon. Shiv Baba tells us so often that we belong to Him. We are residents of that place. Here, there is so much sorrow. This is now the final birth. The Father has told you that when you were satopradhan, there were no others. You were so wealthy. Money at this time is like shells. It is worth nothing, just shells. All of it is for temporary happiness. The Father has told you that when you donated a lot in the *past* and performed a lot of charity, you received a lot of wealth, and you donated that too. However, that was only for one birth. Here, you become wealthy for many births. Here, the more important one is, the more sorrow there is. Those who have a lot of wealth are very much trapped. They can never come and stay here. Only ordinary, poor ones *surrender* themselves. Wealthy ones never do that. The money they earn is for their grandchildren in order to keep their clan going. They themselves would not come into that same home. The grandchildren who performed good acts previously would come, just as those who make many donations become kings. However, they are not *ever healthy*. So what if they rule a kingdom. They still don't have imperishable happiness. Here, there are many types of sorrow at every step. There, all of this sorrow will have been removed. People call out to the Father: "Remove our sorrow!" You understand that all your

sorrow is to be removed. Simply continue to remember the Father. You can't receive this inheritance from anyone but the one Father. The Father removes all of the sorrow from this whole world. At this time, even animals experience so much sorrow. This is a world of sorrow. Sorrow is continually increasing and souls are continuing to become tamopradhan. We are now at the confluence age, whereas everyone else is in the iron age. This is the most elevated confluence age. Baba is making us into the most elevated human beings. Even by remembering this much, you can remain happy. God is teaching us and making us into the masters of the world! At least remember this much. By studying His teachings, His children should become gods and goddesses. God is the Bestower of Happiness. So, how do you receive sorrow? The Father sits here and explains this. Why are God's children experiencing sorrow? God is the Remover of Sorrow and the Bestower of Happiness. People definitely must be experiencing sorrow, for that is why they sing this praise. You know that the Father is teaching you Raja Yoga. You are making effort. There cannot be any doubt about this. You Brahma Kumars and Kumaris are studying Raja Yoga. You are not telling lies. When someone has doubts, explain to him: This is a study. Destruction is in front of you. We are Brahmins, the topknot of the confluence age. Prajapita Brahma is here. Therefore, there will definitely also be Brahmins here. This has also been explained to you and that is why you have faith. However, the main thing is the pilgrimage of remembrance and it is in this that there are obstacles. Continue to examine your *charts* and see to what extent you remember Baba and to what extent your mercury of happiness rises. You should be happy inside that you are now holding the hand of the Master of the Garden, the Purifier. You *shake hands* with Shiv Baba through Brahma Baba. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Remember your home and kingdom and maintain limitless happiness. Constantly remember that your journey is now coming to an end. We are now to go home and will then return to our kingdom.
2. You *shake hands* with Shiv Baba through Brahma Baba. That Master of the Garden is making you pure from impure. Through this study, you are becoming the queens of heaven. Keep this happiness inside you.

Blessing: May you be constantly victorious and attain three *medals* of victory. In order to claim a *number* in the rosary of victory, first of all, gain victory over yourself, then gain victory over all others and then victory over matter. When you have attained these three *medals*, you will then be able to become a bead of the rosary of victory. To gain victory over yourself means to transform your wasteful intentions and nature with your elevated intentions and good wishes. Those who gain victory over themselves in this way are also able to gain victory over others. To gain victory over matter means to triumph over the atmosphere, *vibrations* and problems of physical matter.

Slogan: Those who completely rule their physical organs are the true Raja Yogis.

Avyakt Signals: In order to be an easy yogi, become experienced in God's love.

Along with this knowledge, you children have also received true spiritual love, and it is this spiritual love that has made you belong to God. Each child receives double love: firstly, from the Father and secondly, from the divine family. The experience of love has made you into true moths. This love works like a magnet that makes souls ready to listen and die. The children who die alive at the confluence age go to heaven.

* * * O M S H A N T I * * *

Essence: Sweet children, instil this knowledge into your intellects and hold *classes* among yourselves. Benefit yourselves and others and continue to earn a true income.

Question: What arrogance should you children never have?

Answer: Some children become arrogant and say, "What can these little kumaris teach us?" When their senior sister has to go away somewhere, some sulk and stop coming to *class*. This is an obstacle from Maya. Baba says: Children, don't look at the name and form of the *teacher* who is reading the murli. Listen to the murli in remembrance of the Father. Don't become arrogant.

Om shanti. The Father sits here and explains to you children. Now, when you speak of the Father, it cannot be a physical father of so many children. This is the spiritual Father. He has many children and the *tape* recorder, murli and all the facilities are for the children. You children know that you are now sitting at the confluence age in order to become the most elevated human beings. This is also a matter of great happiness. Only the Father can make you elevated. This Lakshmi and Narayan were elevated human beings. It is only in this world that there are elevated, mediocre and degraded human beings. In the beginning they are elevated, in the middle they are mediocre and at the end they are degraded. Everything is at first new and elevated, then mediocre, and then degraded, that is, old. It is the same with the world. Therefore, you have to explain to people whatever aspect they have doubts about. Generally, many ask you why you keep Brahma's picture. Therefore, you should take up the picture of the tree. Tell them: Look, he is now doing tapasya beneath it, and then, at the end of his final birth, he is standing at the top. The Father says: I enter him. Someone who is very clever is needed to explain these things. When even one person is senseless and does not know how to explain well, that one person defames the name of all the Brahma Kumars and Kumaris. Although you will *pass completely* at the end, no one can become 16 celestial degrees full now; all are definitely numberwise in explaining. Those who don't love the Supreme Father, the Supreme Soul, definitely have non-loving intellects. You can tell them about this. Those who have loving intellects are victorious, whereas those whose intellects have no love are led to destruction. Some people become upset about this and then make false allegations. They don't take long to start a fight. What can one do in those circumstances? Sometimes, they don't hesitate to set fire to the pictures. Baba advises you to have the pictures *insured*. The Father knows the children's stage. Baba also continues to explain every day about the *criminal eye*. Some write to Baba: Baba, the things you explained about the *criminal eye* are absolutely right. This world is tamopradhan. Day by day, it is becoming more and more tamopradhan. They think that the iron age is still in its stage of infancy. They are fast asleep in the sleep of ignorance. Sometimes, they even say: This is the time of the Mahabharat War, and so God must definitely be here in some form. However, they don't show His form. He surely has to enter someone. "The Lucky Chariot" has been remembered. Each soul has his own chariot that he enters when he comes. This one is called "The Lucky Chariot". However, Baba doesn't take birth; He comes and sits next to this one and gives you this knowledge. Everything is explained very clearly to you. There is also the picture of the Trimurti. Brahma, Vishnu and Shankar are called the Trimurti. They must definitely have done something before going away. This is why roads and buildings are named "Trimurti" after them. Similarly, there is a road called Subhash Road. Everyone knows the *history* of Subhash (Subhash Chandra Bose, freedom fighter for independence of India). Their *histories* are written after they have been and gone. Then, statues are made of them and they are made out to be great people. They sit and write such great things. Similarly, Guru Nanak's scripture has been made very large. He didn't even write so much. Instead of writing this knowledge, they have written things about devotion. These pictures etc. are created in order to explain to others. You know that everything you see with your physical eyes is going to be burnt. However, souls cannot stay here; they will definitely go back home. Such things don't remain in the intellect of everyone. If they have imbibed them, why don't they give *classes*? There isn't anyone who is prepared to give a *class* even after seven to eight years. Many places just run like that (without a teacher). Nevertheless, it is understood that the status of the mothers is higher. There are many pictures. They imbibe a murli and explain a little about it. Anyone can do this: it is very easy, but Baba can't understand why they still ask for a teacher. When their teacher has to go somewhere, they start sulking and stop going to *class*. Then there is a conflict among them. Anyone can give a class and yet, sometimes, they say that they don't have the time. You have to benefit yourselves and others. This is a huge income. You have to inspire human beings to earn a true income so that their lives can become as valuable as diamonds. All of you will go to heaven. There is constant happiness there. It isn't that the lifespans of the subjects are shorter. No, even the subjects have long lifespans; that is a land of immortality. However, the status is higher or lower. Therefore, you can give a *class* on any *topic*. Why do you say that you need to have a good teacher? You can hold *classes* amongst yourselves. You

mustn't keep asking for someone to come. Some become arrogant and say: What can these little kumaris teach us? There are many obstacles of Maya that come. It doesn't sit in their intellects. Baba explains to you every day. Shiv Baba does not explain on a particular *topic*. He is the Ocean. There continue to be waves of different topics. Sometimes, He explains for the children here and sometimes He gives an explanation for those outside. Everyone receives a murli. If you don't understand the words, then you should learn them. You have to make effort for your own progress. You have to benefit yourselves and others as well. Even though this father (Brahma Baba) can relate this knowledge to you children, your intellects must remain in yoga with Shiv Baba. This is why he says: Always consider to be the Shiv Baba who is speaking this; constantly remember Shiv Baba. Shiv Baba has come from the supreme abode and is speaking the murli. This Brahma does not come from the supreme abode to speak the murli. Constantly think that Shiv Baba has entered his body and is speaking the murli to you. Keep this in your intellect. When you keep this in your intellects accurately, that too is the pilgrimage of remembrance. However, while sitting here, the intellects' yoga of many of you wanders here and there. Here, you can stay on the pilgrimage very well. Otherwise, you remember your village, home and family. It remains in your intellects that Shiv Baba is sitting in this one and is teaching us. We were listening to the murli while in remembrance of Shiv Baba. Then, where did our intellects' yoga go? The intellects' yoga of many of you is distracted in this way. Here, you can stay on the pilgrimage very well. You understand that Shiv Baba has come from the supreme abode. You don't think this when you are living in your village. Some believe that they do listen to Shiv Baba's murli with their ears. In that case, they would not remember the name and form of the person reading the murli. All of this knowledge is a matter for the inner self. Internally, remain aware that you are listening to Shiv Baba's murli. Do not think that such-and-such a sister is reading it to you. You are listening to Shiv Baba's murli. These are also ways to stay in remembrance. It is not that you are listening to the murli all the time, you are in remembrance; no. Baba says: The intellects of many wander outside. They remember their farms and fields etc. The intellect's yoga should not wander outside. There is no difficulty in remembering Shiv Baba, but Maya doesn't allow you to stay in remembrance. You are unable to remember Shiv Baba all the time because other thoughts come in between. You are all numberwise according to the efforts you make. These aspects will quickly sit in the intellects of those who are close. Not everyone can enter the rosary of eight. You have to examine yourselves to see that you have this knowledge, yoga and divine virtues. There aren't any weaknesses in myself, are there? I do not perform any sinful actions due to the influence of Maya, do I? Some become very greedy. There is also the evil spirit of greed. Maya enters them and they keep saying that they are hungry and this stomach constantly want something. Some are tempted by food so much. There has to be discipline in eating. There are many children now, and there will be even more children. There will be so many Brahmins. I tell you children to become Brahmins. Mothers are kept at the front. It is said, "Victory to the Shiv Shakti Mothers of Bharat." The Father says: Consider yourselves to be souls and remember the Father. Continue to spin the discus of self-realisation. You Brahmins are spinners of the discus of self-realisation. Anyone new will not be able to understand these aspects. You are the most elevated mouth-born creation of Brahma, the decoration of the Brahmin clan, spinners of the discus of self-realisation. Anyone new who hears this would say that the discus of self-realisation belongs to Vishnu and that this one is saying that all of you are this; he would not believe these things. This is why new ones are not *allowed* to come into this gathering; they would not be able to understand. Some then become upset and say: Are we senseless that we are not allowed to come here? This is because anyone can go into other gatherings. There, they only relate things of the scriptures. Everyone has a right to listen to those. Here, you have to be cautious. When this knowledge of God doesn't sit in their intellects, they become upset. You also have to be very careful with the pictures. You have to establish your divine kingdom in this devilish kingdom. Just as *Christ* came to establish his religion, so the Father has come to establish a divine kingdom. There is no question of violence in this. Neither do you commit violence with the sword of lust nor do you commit any physical violence. It is said that God washes the dirty clothes. Human beings are in complete darkness. The Father comes and changes that total darkness and brings light. In spite of saying, "Baba", some still turn their faces away from Baba; they stop studying. God is teaching you to make you into the masters of the world. Anyone who stops studying such a study is called a great fool. You receive such great treasures. You should never leave such a Father. There is the song: Whether You love me or You reject me, I will never leave your door. The Father has come to give you your unlimited kingdom. There is no question of leaving Him. Yes, you do have to imbibe divine virtues. Mothers send Baba *reports* which say that they are being harassed. People nowadays are very bad; you have to be very cautious. Brothers have to take care of the sisters. Under all circumstances,

I, this soul, definitely have to claim my inheritance from the Father. If you leave the Father, your inheritance is finished. A faithful intellect is victorious and a doubtful intellect is led to destruction. In that case, the status is very much reduced. Only the one Father, the Ocean of Knowledge, can give this knowledge. Everything else is devotion. No matter how much someone considers himself to be a knowledgeable soul, the Father says: All of them only have the knowledge of the scriptures and devotion. Human beings don't know what true this knowledge is. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Pay attention while listening to the murli that your intellect's yoga does not wander anywhere else. Remain constantly aware that you are listening to Shiv Baba's elevated versions. This too is the pilgrimage of remembrance.
2. Examine yourself to see that you have this knowledge, yoga and divine virtues within you. I don't have the evil spirit of greed, do I? Do I perform any sinful acts due to the influence of Maya?

Blessing: May you be constantly unshakeable and immovable and finish all your upheaval by having the awareness of being an instrument.

When you are aware of being an instrument, you easily finish all the many types of "I" and "mine". This awareness liberates you from all types of upheaval and enable you to experience your the unshakable and immovable stage. You don't even have to work hard to do service, because the intellects of those who become instruments are constantly aware that whatever they do, others who see them will do the same. To be an instrument for service means to go onto a *stage*. Everyone's vision is automatically drawn to the *stage*. This awareness becomes a means for your *safety*.

Slogan: Become free from all situations and you will experience the support of God, the Father.

Avyakt Signals: In order to be an easy yogi, become experienced in God's love.

At present, wandering souls need peace and spiritual love. Everywhere, it is love and peace that are missing. This are why, in whatever programmes you do, first of all praise the love in the relationship of the Father. Then, after forging a relationship of souls with the Father with that love, give them the experience of peace. Let there be a *balance* of being an embodiment of love and an embodiment of peace.

* * * O M S H A N T I * * *