**CURRICULUMVITAE**

**Nikhil**

**Parwani**

E-mail

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:

nikhilpar425@gmail.com

Mob

No

-

+

91-9630133916



**Career Objective:**

Looking for a challenging role in a reputable organization to utilize my technical, database, and management skills for the growth of the organization as well as to enhance my knowledge about new and emerging trends in the CS sector.

**Academic Qualifications:**

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| --- | --- | --- | --- | --- | --- |
| **S.No** | **Qualification** | **Name of Institute** | **University/Board** | **Year** | **Percentage /CGPA** |
| 1. | 10th Examination | Alpine Academy Indore | CBSE Board | 2019 | 92.2 |
| 2. | 12th Examination | Alpine Academy Indore | CBSE Board | 2021 | 92.6 |
| 3. | B.Tech 1st Year | Medi-Caps University Indore | Medi-Caps University | 2022 | 8.4 |

**Computer Proficiency :**

* C
* C++
* Java
* Html
* CSS
* Web Development
* Research work

**Achievements & Extra Curricular Activities:**

* Cyber Olympiad 3rd Rank.  Interhouse Quiz Competition winner  Participated in State level Quiz.
* Net Ball State tournament runner up.
* Runner up in Science Day Fest by working for Physics Club.

**Seminar/Webinar/Workshop: .**

* Successfully attended the webinar on “Energy Conservation Opportunities: A Case Study” held on March 03, 2022, organized by Department of Mechanical Engineering, Medi-Caps University, Indore.
* Successfully participated in IP Awareness/Training Program under National Intellectual Property Awareness Mission on March 09, 2022 organized by Intellectual Property Office,

India.

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**Code-Alpha Internship:** Web Development (June – July 2023)

**Medoc Internship:** SDE Intern (June 2023 – Present)

**Non IT Experience :-**

Teaching Since 3 year.

|  |  |  |
| --- | --- | --- |
| **Experience:** |  | **.** |

**Personal Details:**

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| --- | --- |
| **Name** | Nikhil Parwani |
| **Date of Birth** | 07th Sep, 2003 |
| **Father’s Name** | Mr. Prakash Parwani |
| **Languages Known** | English, Hindi |
| **Hobbies and Interests** | Cricket, books and technology. |
| **Strength** | Communication leadership and problem solver |
| **Weakness** | Overthinking and self criticism |
| **Permanent Address** | 67 Jairampur Colony Indore (MP) |
| **Permanent contact No.** | **+** 91-9630133916 |

**Declaration:**

I hereby declare that the information given above is true to best of my knowledge.

**Place (Student Signature)**

**Date Nikhil Parwani**

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