

Realm of Keugang

The Great Divide Era

Niko



CONTENTS

1 Introduction	1
Nation name	1
Motto	1
Species	1
Species makeup	1
Current leader	1
Leader title	1
Government system	1
Currency	1
Religion	1
Capital city	1
Map colour	1
Legislature	1
Culture	1
2 History	2
Beginning	2
Deluge	2
Fracture	2
3 Culture	3
Myths	3

CHAPTER 1: INTRODUCTION

NATION NAME

Keugang

MOTTO

The rain brings flood to the unprepared.

SPECIES

Erishene

SPECIES MAKEUP

94% Erishene, 6% Mixed

CURRENT LEADER

Tuphan Li

LEADER TITLE

Lake Father/Mother

GOVERNMENT SYSTEM

Elective monarchy

CURRENCY

Lyrae / textiles

RELIGION

Lythial veneration

CAPITAL CITY

Qor-ado

MAP COLOUR

Gold / Amber

LEGISLATURE

The power of the kingdom resides in the **King**, the congregation of **High Priests** known as **The Council**, and the local **clan leaders** representing their settlements. Each of them is able to act on their own volition, but ultimately under the rule of the King. Creation of a new clan is a slow process and clans control more land than initially.

CULTURE

The **Keugang** have strong family structures and venerate their ancestors. They live in harmony with the forest **Deuyan** and lake **Konyan**.

They are generally not fond of the outsiders. The outsiders which gain the respect of the **Keugang** are given a **Bu-yon**, an amulet used to indicate their higher status.



CHAPTER 2: HISTORY

BEGINNING

The **Keugang** people have enjoyed their autonomy for a long time under the Empire due to their unruly nature. The residence of the realm always had a deep connection to the forest **Deuyan** and the **Lake Konyan**. It is their main connection to their god **Lythial** and some say their only source of magic. The center of worship **Qor-ado** has always been an important place in **Keugang** history. It was the densest part of the **Deuyan** forest that was told to have the greatest concentration of mana which allowed the people to discover their magical talents. **Qor-ado** has been established as the seat of **The Council** of the high priests which were the caretakers of the realm. As the **Keugang** people grew the rule over the land has been divided by the local settlements. The settlements became clans each independent but under the influence of **The Council**.

From the outside perspective they were often described as the forest savages as to their lack of communication with the outside world. Due to the lack of trade and the unwelcoming nature **Keugang** was rarely a target of geopolitical interest as it caused many difficulties with no much return.

DELUGE

The establishment and expansion of the **The Second Gwaldic Empire** wasn't accepted by the **Keugang** and what followed was a long strife period commonly known as **The Deluge** which concluded in an open border agreement and started a long chain of events which caused the creation of the **State of Keugang**. Trade has been opened and outsiders started appearing in the land.

FRACTURE

After the **Great Divide Crisis** the word had spread quickly to the region of **Keugang**. The previous imperial state holder was overthrown by the coalition consisting of the central clans **Li**, **Sho** and **Yan**. **Li** the largest of the clans took the initiative and has crowned their new king **Tuphan** as the new ruler of the realm. The high priests although betrayed by their brethren did not openly oppose the unlawful coronation. After short negotiations they returned to the capital city **Qor-ado** and reestablished **The Council** now under the kings rule.

CHAPTER 3: CULTURE

MYTHS

THE GONDOLIER

In the forest of **Deuyan**, close upon the shore **Lake Konyan**, dwelt a solitary hermit. The man, despised the world of men and found solace in the whistles of winds between the trees and the songs of the birds, immersing himself in the life of the forest. One fateful night, as the hermit laid in slumber, a serpent crawled into his abode. It coiled beneath his bed and left a mark upon his hand. Yet, so deep was his sleep that he did not wake and he never did after. From that moment, his soul left the body but became blind, lost within the forest. Stricken with sorrow, he wandered aimlessly.

In his lowest moment, **Lythial** appeared before him and asserted, "As you were blind to the life of men, so too are you now blind, with no one to guide you."

Lythial took the hermit to the edge of **Lake Konyan** and presented him with an oar and a gondola. "From this day forth," **Lythial** declared, "you shall be the guide for those who seek me. With each full moon, you shall emerge as the **Gondolier**, leading the souls of the lost and deceased to their resting place."

Thus, it became that with every full moon, the **Gondolier of Konyan** appears on waters of **Lake Konyan**, ferrying those who have no guidance to the welcoming arms of Lythial, ensuring no pure soul remains lost in the forest of **Deuyan**.