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## V P M s K. G. Joshi College of Arts and N. G. Bedekar College of Commerce (354)

Creek Land, Chendani Bander Road. Thane **University of Mumbai** M.G.Road, Fort, Mumbai-400032, Maharashtra(India)
Academic Year: 2018-2019 **Application No** 677821 Regular

Course Applied for: B.Com. (A.and F.)(with Credits) - Regular - Rev16 - F.Y. B.Com. (A. PRN: and F.) Sem I (22300002) Application Date: 07/06/2018 Exam Center Name [Code] : - [-] 1.Personal Information Candidate's Name(Regional): SUSHMITA UMESH TIWARI Candidate's Name as printed on SUSHMITA UMESH TIWARI School leaving/Passing [\*This name will appear on all University Certificate: records/documents] Sushmita Mother's Name UMESH TIWARI Father's/Husband's Name: **SUMAN Mother Tongue Marital Status:** UnMarried Hindi Place Of Birth: Gender: Female Date Of Birth (DD/MM/YYYY): 23/09/2000 **Blood Group:** OPositive Religion: Hindu Country of Citizenship: India Weight: Not **Height:** Not Available Hemoglobin: Not Available Available Is Student NRI/ Foreign National: No Domicile State: Maharashtra Address For Correspondence : City/Town/Village: **Location Area:** District: Thane Tehsil: Thane State: Maharashtra Metropolitan Mumbai Address (House no,street/area Prathmesh Appt., AL-6-19, Room No. 3 Sector-5, Airoli. **Pin Code**: 400708 /suburb etc.) : Permanent Address : City/Town/Village: **Location Area:** District: Thane State: Maharashtra Tehsil: Thane Mumbai Metropolitan Address: Prathmesh Appt., AL-6-19, Room No. 3 Sector-5, Airoli. **Pin Code**: 400708 Contact details Mobile 9322069661 Email ID: 1996supriya.ut@gmail.com Number 2.Legal Reservation Information Category Type: Open Category: GEN Is Specially Abled? No 3. Social Information (Additional Inforamtion)

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Sem I

UA FFSI.1 - Financial Accounting (Elements of Financial Accounting) I

UA FFSI.3 - Financial Management (Introduction to Financial Management) I

UA FFSI.7 - Business Economics I

UA FFSI.2 - Cost Accounting (Introduction and Element of Cost) I

UA FFSI.5.4 - Foundation Course in Physical Education I

UA\_FFSI.4 - Business Communication I

UA FFSI.6 - Commerce (Business Environment) I

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## Sem II $\begin{array}{ll} \text{UA\_FFSII.1 - Financial Accounting (Special Accounting} & \text{UA\_FFSII.2 - Auditing (Introduction and Planning) I} \\ \text{Areas) II} & \text{UA\_FFSII.3 - Taxation I (Indirect Taxes I)} \end{array}$ UA FFSII.4 - Business Communication II UA\_FFSII.5.4 - Foundation Course in Physical Education UA FFSII.6 - Business Law (Business Regulatory Framework) I UA\_FFSII.7 - Business Mathematics Medium of Instruction: English Passing Certificate of Std 12th / Statement of Marks of Std 12th. Passing Certificate of Std 10th. Passing Certificate of Std. 12th/Statement of Marks of std.12th. School/College Leaving Certificate. 4.Guardian Information Occupation of Guardian: Service **Annual Income of Guardian:** 0 5.Educational Details

Name of Examination	Name of Board/University and State of University	Name of School/College	Month and Year of Passing	Seat No.	Certificate No.	Mark Obtained	Out of	CGPA	%
Std 10th	MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra	MAHATMA GANDHI HINDI HIGH SCHOOL	June 2016	E026401	-	383.00	500.00		76.60
Std 12th	MAHARASHTRA STATE BOARD OF SECONDARY	S.D.V. JUNIOR	May	M159/19		470.00	650.00		72 21

2018

M158418 --

EDUCATION, Maharashtra Your Last Qualifying Exam: HSC/Std 12th [Commerce]

AND HIGHER

SECONDARY

## 7.Other Information

Would you like to apply for Hostel accommodation required

72.31

650.00

470.00

## **DECLARATION**

Commerce

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand that I need to obtain and produce all the required documents. I SUSHMITA UMESH TIWARI, Application No: 677821

COLLEGE

admit to having understood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

Place :		Date:	( Signature of	the Candidate )			
For College/Institute/Study Center Use Only							
Designation	Remarks / P	articulars / Recommendatio	ns	Signature and Date			
Admission Clerk							
Admission Committee							
Accountant/Cashier	Cash Receiv	ed: Rs.	Receipt No.:	Date:			
Registrar/Office Superintendent							

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