**International Baccalaureate Mentorship Conference** 

Turner Fenton Secondary School

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Phone: (905) 453-9220

**ATTENTION ALL GRADE 10s AND 11s**

The International Baccalaureate Mentorship Conference (IBMC) is designed to help students cope with the challenging and stressful transition from middle school to the Middle Years Program. The goal of IBMC is to replace the new students’ fear with the necessary knowledge, skills, and mindset to be successful in the IB program. The event will address the students’ nervousness and create an atmosphere where delegates can direct their questions and concerns towards individuals (you) that were once in the same position.

The conference is also a great opportunity to unify the IB students at Turner Fenton, clarify the challenges of the Diploma Program, and to have fun. The conference will take place from **8:00am to 5:00pm** on **Saturday September 16th, 2017.** To ensure the success and safety of the 2017 conference, we need YOU to join our Mentorship Developer (MD) team.

The IBMC is looking for energetic, attentive, and charismatic students to join the ranks of our legendary MD squad. Those who wish to partake must comply with and exemplify all of the following traits and attributes:

* Great leadership abilities and presentation skills
* Commit to and follow a schedule
* Work within a strict time frame
* Going into grade 11 or 12

If you are selected for this role, you will be required to attend seven after-school training sessions this year and in early September. There will also be a fee (payable on TFSS Cashless) to cover the costs of meals, snacks, a t-shirt, and other materials required for your participation in the conference.

All applications must be submitted to Room 325 or Yathindra Shivakumar, Zhilong Zhao, Dhvni Shah, or Parneet Natt, no later than **3:00 PM** on **Tuesday February 28th 2017**. If you have any questions or concerns about this application or the conference, please do not hesitate to email us at ibmc2017contact@gmail.com.

We hope to see you onboard the IBMC team!

The Greatest Generation of MMD’s (Ministers of Mentorship Developers),

Zhilong Zhao Dhvni Shah Yathindra Shivakumar Parneet Natt

**IBMC 2017 MD Application: DO NOT PRINT THE ABOVE PAGE, print all pages below (Make sure to not mention your name from now onwards)**

Please fill this form out before February 28th: <http://bit.ly/2k5sir3>

1. Describe yourself using a Limerick. *Hint: you should probably make sure you know what a limerick is.* (50 words)
2. List up to three leadership roles you have done in the past, and how **one** has helped you become a stronger leader. (150 words)
3. The conference has just started and you were finally able to get all your delegates together. You begin to lead the first activity when suddenly a delegate starts to play on their phone! As you try to tell them to put away their device, other delegates also become uninterested in the activity and decide to bring out their own devices. How do you persuade your newly uninterested delegates to put away their phones and join in the activities together? (100 words)
4. You and your delegate group are in the middle of an activity when disaster strikes, there's a blackout! The door is locked, and the windows are strangely boarded shut, allowing only a dim ray of light to pass through. With your devices’ flashlights as your only source of light, and a few supplies: duck tape (free to interpretation), a bunch of sharpie pens, and a seemingly endless supply of red jellybeans. What game can you play for the next ten minutes, given the circumstances? (200 words)

1. For this question, please answer **one** of the three following questions mentioning at least 5 words from the question bank. Please indicate which question was chosen. (200 words):

1. It’s finally the morning of IBMC and you make it to school with half an hour to spare. As you enter your group’s designated classroom, you’re transported to a strange dimension! Where are you, what do you do, and how will you get back before your delegates arrive?
2. It’s summer break and your family decides to take an underwater vacation on a yellow submarine! You find yourself 20,000 leagues under the pacific ocean when suddenly the submarine engine dies and the lights go out. It seems you’re under attack. Who’s attacking you? What do they want? How will you get out of this mess?
3. You’ve become planet Jupiter’s leading robotics engineer in the year 2093 where technology has advanced a millionfold that of 2017! Where 50 years ago robot killing machines were nothing but a mad scientist’s fantasy, they are now the galaxy's greatest nightmare. Reality as we know it is about to end, and all intergalactic species are depending on you to save them. How will you save the Universe and protect everyone from the wrath of the singularity?

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Chipotle | Plastic Water Bottle | Black Dwarf | The Death Star | Flamingo |
| Cleopatra | Puppy | Mount Everest | Charmander | Donald Trump |
| Janitor | A Failing Comedian | Dab | Harambae | Pen |
| Tartarus | Blobfish | Coachella | Turner Fenton | Gold |

6) A crucial part of the MD application is the creative; every applicant must submit a creative in order to be considered eligible for acceptance, and it should meet the following requirements:

● Creative should reflect personality, beliefs, values and IB philosophy of the Learner Profile.

● A physical creative should be no larger than a Shoebox

● Written creatives must not exceed 300 words

● Creatives in video format must be under 1 minute

● Posters and flat creatives should be no larger than a Bristol Board (when folded)

● Baked goods should be no bigger than 8 by 14 inches

● All food products should be submitted in non-returnable containers.

● Digital creatives can be emailed to ibmc2017contact@gmail.com

Remember: the creative should be reflective of who you are, and something genuine and true to yourself. You may include a rationale of **100 words (maximum)** if needed.

7) All MDs will be required to know all of the clapping games shown below. As part of your application you will be required to film yourself doing all three clapping games below, and upload the video onto the Managebac dropbox.

Clapping Games:

|  |  |  |  |
| --- | --- | --- | --- |
| **Boom Snap Clap**  Boom Snap Clap  Ba-Boom Snap Clap Snap  Boom Snap Clap  Ba-Boom Snap Shhh! | **Sevens**  The order of the rounds is:  1, 1, 2, 2, 3, 3, 4, 3, 3, 2, 2, 1, 1  - First Round: slap knees seven times  - Second Round: slap-clap-slap-clap-slap- clap-slap  - Third Round: slap-clap-snap-slap-clap- snap-slap  - Fourth Round: slap-cross-slap-clap-snap-clap-slap | **1, 2, 3, Break it down**  “Give it to me 1 time!” (Both Hands)  one (hit ground) clap one  “2 Times!”  one two clap one  “3 Times!”  one two clap  one two three clap  one two three clap  one  ===> | “Break it down” (one hand, alternates)  one clap  one two clap  one two clap clap  one two clap  one clap  one two clap  (both hands)  one cross one  “Yeah!” |

**IBMC MD Application Rubric**

|  |  |  |
| --- | --- | --- |
| **Criteria** | **Points (1-7)** | **Comments** |
| **Creativity**   * Out of the box problem solving * Effective solution towards situation * Is imagination evident? | 1 2 3 4 5 6 7  1 2 3 4 5 6 7 |  |
| **Quality Of Response**   * Is the question answered? * Is the problem handled? * Is the word limit used well? * Is there a balance between imagination/reality | 1 2 3 4 5 6 7  1 2 3 4 5 6 7 |  |
| **Maturity**   * How well situations are handled (theoretical & realistic given) * Qualities displayed (ex. cooperation) * Are answers well thought out? | 1 2 3 4 5 6 7  1 2 3 4 5 6 7 |  |
| **Communication**   * Clarity * Consistency * Effective representation of ideas * Spelling/Grammar * Organization of ideas/flow | 1 2 3 4 5 6 7  1 2 3 4 5 6 7 |  |
| **Character**   * Leadership skills made evident by answers * Empathy and honesty of answers * Demonstrates an ability to prioritize needs of others over own | 1 2 3 4 5 6 7  1 2 3 4 5 6 7 |  |
| Total Point: /35 /35 | Marked by: | Marked By: |

Have you attended IBMC in the past as a volunteer? Yes □ No □

**Student # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**