

Design

Christian Schwartz

Publication date

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About

Looking back at the process that lead to Stag, I can see that Stag Sans was inevitable. *Esquire* had a lot of trouble finding a sans to complement Stag and the rest of their type palette. All of the sans serifs they tried had overly long ascenders and descenders, making it difficult to mix the families in a single headline or as emphasis in a block of copy. We combed through every contemporary sans serif we could find, but nothing was quite the right fit—rounded corners were overly friendly; none of the existing geometric sans serifs looked right with Stag; most humanist sans serifs were far too narrow, too calligraphic, or too straightlaced. In the end, the most obvious solution was probably the right one: a sans serif version of Stag. The trickiest part of the design process was finding the right amount of rounding to mimic original slab version, as well as the right amount of bluntness on the terminals, to make it interesting in headlines but not distracting at text sizes. The balance of normal and quirky characteristics leans more to the quirky end in the heavy weights, which are more likely to be used for enormous headlines. The final result is a perfect match for Stag, and also works as a muscular counterpoint to just about any elegant serif face.

Weights

Thin Thin Italic
Light Light Italic
Book Book Italic
Medium Medium Italic
Semibold Semibold Italic
Bold Bold Italic
Black Black Italic

Available formats

Mac

OpenType PS (OTF) Format (legacy formats available upon request)

PC

OpenType PS (OTF) Format (legacy formats available upon request)

Price	Family	Stag Superset	Roman & Italic pair	Single weight
	\$350 LIS	\$750 LIS	£75 LIS	\$50 LIS



Stag, related families, & sets

Stag

\$350 US



Stag Sans

\$350 US



Stag Dots Family

\$75 US



Stag Stencil Family

\$125 US

Stag Stencil



Stag, related families, & sets

Stag

\$350 US

Thin Thin Italic
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Medium Medium Italic
Semibold Semibold Italic
Bold Bold Italic
Black Black Italic

Stag Sans

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Thin Thin Italic
Light Light Italic
Book Book Italic
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Semibold Semibold Italic
Bold Bold Italic
Black Black Italic

Stag Dots Family

\$75 US

Thin Dot

BOLD DOT

Stag Stencil Family

\$125 US

Light Light Italic Bold Bold Italic

Stag + Dot

\$400 US

Thin
Light
Book
Medium
Semibold

Bold Black Thin Italic
Light Italic
Book Italic
Medium Italic
Semibold Italic
Bold Italic

Black Italic

Thin & BOLD Dot

Stag+Stencil

\$450 US

Thin
Light
Book
Medium
Semibold
Bold
Black

Thin Italic
Light Italic
Book Italic
Medium Italic
Semibold Italic
Bold Italic
Black Italic

+Light & Bold Stencil



Stag, related families, & sets

Stag Superset

\$600 US

Thin Thin Italic
Light Light Italic
Book Book Italic
Medium Medium Italic
Semibold Semibold Italic
Bold Bold Italic
Black Black Italic

Thin Thin Italic
Light Light Italic
Book Book Italic
Medium Medium Italic
Semibold Semibold Italic
Bold Bold Italic
Black Black Italic

Stag Superset + Dots

\$650 US

Thin Italic Light Light Italic Light Light Italic Book Book Italic Book Book Italic Medium Medium Italic Medium Medium Italic Semibold Semibold Italic Semibold Semibold Italic **Bold Bold Italic** Bold **Bold Italic** Black Black Italic Black Italic Black



Stag Superset + Stencil

\$700 US

Thin Italic Light Light Italic Light Light Italic Book Italic Book Italic Book Book Medium Medium Italic Medium Medium Italic Semibold Semibold Italic Semibold Semibold Italic **Bold Bold Italic Bold Italic Bold** Black Black Italic Black **Black Italic**

Light & Bold Stencil

Stag Superset +Stencil+Dots

\$750 US

Thin Italic Light Light Italic Light Light Italic Book Book Italic Book Book Italic Medium Medium Italic Medium Medium Italic Semibold Semibold Italic Semibold Semibold Italic **Bold Bold Italic Bold Bold Italic** Black Italic Black Black **Black Italic**

+Light & Bold Stencil





attraction physical prowess Alpha Male **Scontender99** instinctual future-orie WISE-Crackin 867-5309 he's a fine lad



44 point headline

The Meaning of Life The New Novella

The Meaning of Life The New Novella

The Meaning of Life The New Novella

The Meaning of Life The New Novella

The Meaning of Life The New Novella



44 point headline

The Meaning of Life The New Novella

The Meaning of Life The New Novella



24/28 Thin, Thin Italic & Bold

Alpha is the first letter of the Greek alphabet. In the system of Greek numerals it has a value of 1. It was derived from the Phoenician letter *Aleph*. Letters that arose from Alpha include the Latin 'A' and the Cyrillic letter 'A'. In both Classical Modern Greek, alpha represents the Open front unrounded vowel, 'a'.

12/14 Black & Black Italic

Plutarch in *Moralia*, presents a discussion on why the letter alpha stands first in the alphabet. Ammonius asks Plutarch what he, being a Boeotian, thinks of Cadmus, the Phoenician who reputedly settled in Thebes and introduced the alphabet to Greece, placing alpha first because it is the Phoenician name for ox which the Phoenicians considered the first of all necessities.

8/12 Book, Book Italic & Semibold

History and Origins

Alpha is the first letter of the Greek alphabet. In the system of Greek numerals it has a value of 1. It was derived from the Phoenician letter Aleph. Letters that arose from Alpha include the Latin A and the Cyrillic letter A. In both Classical Greek and Modern Greek, alpha represents the Open front unrounded vowel. 'a'.

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motion of the tongue — and therefore this is the first sound that children make.

The Homeric word "alphesiboios" is associated with both the root "alph-" and "ox". It is derived from "alphanō" meaning to yield, earn and "bous" meaning ox, hence alphesiboios means bringing in or acquiring oxen.

According to Plutarch's natural order of attribution of the vowels to the planets, alpha was connected with the Moon. Oxen were also associated with the Moon in both early Sumerian and Egyptian religious symbolism, possibly due to the crescent shape of their horns.

Cultural Associations

In social animals, the alpha male or alpha female is the individual in the community whom the others follow and defer to. When one male and one female fulfill this role, they are referred to as the alpha pair. In some groups, the alpha males and females are overrepresented in the genetics of a population if they are the only ones who breed successfully.



Basic character set 60 pt. Thin

ABCDFFGHIK LMNOPORSTU abcdefghiiklmn oparstuvwxyz 1234567890 .,:,'""!?{}[]()@\$€£ %#&*/<>+-÷=



Basic character set 60 pt. Thin Italic

ABCDFFGHIK LMNOPORSTU \mathbb{Z} abcdefghijklmn oparstuvwxyz 1234567890 .,;""!?{}//()(a)\$\infty %#&*/<>+-÷=



Basic character set 60 pt. Light

ABCDEFGHIJK LMNOPQRSTU VWXY7 abcdefghijklmn opgrstuvwxyz 1234567890 .,:;'""!?{}[]()@\$€£ %#&*/<>+-÷=



Basic character set 60 pt. Light Italic

ABCDEFGHIJK LMNOPORSTU V/V/XY/Zabcdefghijklmn opgrstuvwxyz 1234567890 .,:;""!?{}[]()@\$€£ %#&*/<>+-÷=



Basic character set 60 pt. Book

ABCDEFGHIJK LMNOPQRSTU VWXYZ abcdefghijklmn opgrstuvwxyz 1234567890 .;;'""!?{}[]()@\$€ £%#&*/<>+-÷=



Basic character set 60 pt. Book Italic

ABCDEFGHIJK LMNOPQRSTU VWXY7 abcdefghijklmn opgrstuvwxyz 1234567890 .;;""!?{}[]()@\$€ £%#&*/<>+-÷=



Basic character set 60 pt. Medium

ABCDEFGHIJK LMNOPQRSTU VWXYZ abcdefghijklmn opgrstuvwxyz 1234567890 .;;""!?{}[]()@\$€ £%#&*/<>+-÷=



Basic character set 60 pt. Medium Italic

ABCDEFGHIJK LMNOPQRSTU VWXYZabcdefghijklmn opgrstuvwxyz 1234567890 .;;""!?{}[]()@\$€ £%#&*/<>+-÷=



Basic character set 60 pt. Semibold

ABCDEFGHIJK LMNOPQRSTU **VWXYZ** abcdefghijklmn opqrstuvwxyz 1234567890 .;;"""!?{}[]()@\$€ £%#&*/<>+-÷=



Basic character set 60 pt. Semibold Italic

ABCDEFGHIJK LMNOPQRSTU **VWXYZ** abcdefghijklmn opgrstuvwxyz 1234567890 .;; ''''!?{}[]()@\$€ £%#&*/<>+-÷=



Basic character set 60 pt. Bold

ABCDEFGHIJK LMNOPQRSTU **VWXYZ** abcdefghijklmn opqrstuvwxyz 1234567890 .;;"((*)"!?{}[]()@\$ €£%#&*/<>+-÷=



Basic character set 60 pt. Bold Italic

ABCDEFGHIJK LMNOPQRSTU **VWXYZ** abcdefghijklmn opgrstuvwxyz 1234567890 .,; 3666391?{}[1()@\$ €£%#&*/<>+-÷=



Basic character set 60 pt. Black

ABCDEFGHIJK LMNOPQRSTU **VWXYZ** abcdefghijklmn opqrstuvwxyz 1234567890 .,;; 36669917{}[]()@\$ €£%#&*/<>+-÷=



Basic character set 60 pt. Black Italic

ABCDEFGHIJK LMNOPQRSTU VWXYZ abcdefghijklmn opgrstuvwxyz 1234567890 .;; 36669917{}[]()@\$ €£%#&*/<>+-÷=

()[]{}



	Roman character set
Basic alphabet	A B C D E F G H I J K L M N O P Q R S T U V W X Y Z
	abcdefghijklmnopqrstuvwxyz
Numerals: proportional	0123456789
lining, numerators & denominators	0123456789 0123456789
Accented &	— ÁÀÂÄÃÅÄÄÄÆĆĈČĊÇĎÐÉÈÊËĔĒĘĜĞĠĢĤĦĺÌÎÏĪIĮ
alternate characters	ĴĶĹĽĻŁŃŇÑŅÓÒÔÖŌŌØŒQQŔŘŖŚŜŠŞŞŤŢÚÙÛ
	ÜŮŪŬŰŲÝŸŹŽŻĐÞáàâäãåāāąæćĉčċçďđéèêëĕēėę
	ĝǧġģĥħıíìîïīiįjĵķĺľļłńňñņóòôöõōőøœŕřŗŗśŝšșşßťţ
	úùûüůūŭűųýÿźžżðþ
Superscript characters	a o
Ligatures & fractions	fi ff fl
	1/8 1/4 1/3 3/8 1/2 5/8 2/3 3/4 7/8
Currency symbols	
Punctuation & symbols	

% % + - × ÷ = < > ° ' ' " ' , " **6 9 66 99** < > « » < > « » / \ | | • · · - - - • · - -

()[]{}



	Italic character set
Basic alphabet	A B C D E F G H I J K L M N O P Q R S T U V W X Y Z
	abcdefghijkImnopqrstuvwxyz
Numerals: proportional	0123456789
lining, numerators & denominators	0123456789 0123456789
Accented &	— ÁÀÂÄÃÅĀĀĀÆĆĈČĊÇĎÐÉÈĒËĒĒĘĜĞĠĢĤĦſÌÎÏĪI
alternate characters	ĮĴĶĹĽĻŁŃŇÑŅÓÒÔÖÕÕŐØŒQQŔŘŖŚŜŠŞŞŤŢÚÙ
	ÛÜŮŪŬŰŲÝŸŹŽÐÞáàâäãåāāąaáàâäãåāããã
	ċçďđéèêëĕēėęĝǧġĥħıíìîïīiįjĵķĺľļłńňñņóòôöõōőø
	œŕřŗŗśŝšşşßťţúùûüůūŭűųýÿźžżðþ
Superscript characters	a o
Ligatures & fractions	fi ff fl
	1/8 1/4 1/3 3/8 1/2 5/8 2/3 3/4 7/8
Currency symbols	
Punctuation & symbols	

% % + - × ÷ = <> ° ' ' " ", " **6 9 66 99** () « » () « » / \ | | • · · - - - • · - -





	Thin
6/8	The status of the alpha is generally achieved by means of superior physical prowess, however, in certain highly social species such as the bonobo and humans, a contender can use more indirect methods, such as political alliances, to oust the ruling alpha and take his or her place.
7/9	The status of the alpha is generally achieved by means of superior physical prowess; however, in certain highly social species such as the bonobo and humans, a contender can use more indirect methods, such as political alliances, to oust the ruling alpha and take his or her place.
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14/17	The status of the alpha is generally achieved by means of superior physical prowess; however, in certain highly social species such as the bonobo and humans, a contender can use more indirect methods, such as political alliances, to oust the ruling alpha and take his or her place.





	Thin Italic
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	Semibold
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Supported languages

Afrikaans Latin
Albanian Latvian
Arumanian Lithuanian
Asturian Livonian

Azerbaijani romanised Macedonian

Basque Malagasy romanised Belarusian Maltese Bislama Maori Breton Marshallese Bosnian Moldavian

romanised Bulgarian romanised Mongolian

romanised Burmese Norwegian
Catalan Occitan
Chamorro Polish
Chichewa Portuguese
Cornish Romanian
Croatian Romansch

Czech romanised Russian

DanishInari SaamiDutchNorth SaamiEnglishLule SaamiOld EnglishSkolt SaamiMiddle EnglishSouth SaamiEsperantoSamoanEstonianScots

Faroese Scottish Gaelic

Finnish Slovak
French Slovenian
Frisian Lower Sorbian
Friulian Upper Sorbian
Galician Spanish

German Traditional Spanish

traditional German Swahili
transliterated Greek Swedish
Greenlandic Tagalog
Guarani romanised Tajik
Hawai'ian romanised Tatar

Hungarian Tswana Ibo Tongan Icelandic Turkish

Indonesian romanised Turkmen
Irish Gaelic romanised Ukrainian

Italian Ulithian
romanised Japanese Uzbek
Kashubian Walloon
romanised Kazakh Welsh
romanised Korean Wolof
Kurdish Yapese

romanised Kyrgyz and many transliterated romanised Laotian South Asian languages



	Supported language Czech
6/8	že uznání přirozené důstojnosti a rovných a nezcizitelných práv členů lidské rodiny je základem svobody, spravedlnosti a míru ve světě,
7/9	že zneuznání lidských práv a pohrdání jimi vedlo k barbarským činům, urážejícím svědomí lidstva, a že vybudování světa, ve kterém lidé, zbavení strachu a nouze, se budou těšiti svobodě projevu a přesvědčení, bylo prohlášeno za nejvyšší cíl lidu,
8/10	že je nutné, aby lidská práva byla chránena zákonem, nemá-li být člověk donucen uchylovat se, když vše ostatní selhalo, k odboji proti tyranii a útlaku,
9/11	že je nutné podporovat rozvoj přátelských vztahu mezi národy,
10/12	že lid Spojených národů zdůraznil v Chartě znovu svou víru v základní lidská práva, v důstojnost a hodnotu lidské osobnosti, v rovná práva mužů i žen a že se rozhodl podporovat sociální pokrok a vytvořit lepší životní podmínky ve větší svobodě,
11/13	že členské státy převzaly závazek zajistit ve spolupráci s Organizací spojených národů všeobecné uznávání a zachovávání lidských práv a základních svobod a
12 / 15	že stejné chápání těchto práv a svobod má nesmírný význam pro dokonalé splnění tohoto závazku,
14/17	Valné shromáždění vyhlašuje tuto Všeobecnou deklaraci lidských práv jakožto společný cíl pro všechny národy a všechny státy za tím účelem, aby se každý jednotlivec a každý orgán společnosti, maje tuto deklaraci stále na mysli, snažil vyučováním a výchovou rozšířit úctu k těmto právům a svobodám azajistit postupnými opatřeními vnitrostátními i mezinárodními jejich všeobecné a účinné uznávání a zachovávání jak mezi lidem členských států samých, tak i mezi lidem území, jež jsou pod jejich pravomocí.



	Supported language French
6/8	Considérant que la reconnaissance de la dignité inhérente à tous les membres de la famille humaine et de leurs droits égaux et inaliénables constitue le fondement de la liberté, de la justice et de la paix dans le monde,
7/9	Considérant que la méconnaissance et le mépris des droits de l'homme ont conduit à des actes de barbarie qui révoltent la conscience de l'humanité et que l'avènement d'un monde où les êtres humains seront libres de parler et de croire, libérés de la terreur et de la misère, a été proclamé comme la plus haute aspiration de l'homme,
8/10	Considérant qu'il est essentiel que les droits de l'homme soient protégés par un régime de droit pour que l'homme ne soit pas contraint, en suprême recours, à la révolte contre la tyrannie et l'oppression,
9/11	Considérant qu'il est essentiel d'encourager le développement de relations amicales entre nations,
10/12	Considérant que dans la Charte les peuples des Nations Unies ont proclamé à nouveau leur foi dans les droits fondamentaux de l'homme, dans la dignité et la valeur de la personne humaine, dans l'égalité des droits des hommes et des femmes, et qu'ils se sont déclarés résolus à favoriser le progrès social et à instaurer de meilleures conditions de vie dans une liberté plus grande,
11/13	Considérant que les Etats Membres se sont engagés à assurer, en coopération avec l'Organisation des Nations Unies, le respect universel et effectif des droits de l'homme et des libertés fondamentales,
12 / 15	Considérant qu'une conception commune de ces droits et libertés est de la plus haute importance pour remplir pleinement cet engagement,
14/17	L'Assemblée générale Proclame la présente Déclaration universelle des droits de l'homme comme l'idéal commun à atteindre par tous les peuples et toutes les nations afin que tous les individus et tous les organes de la société, ayant cette Déclaration constamment à l'esprit, s'efforcent, par l'enseignement et l'éducation, de développer le respect de ces droits et libertés et d'en assurer, par des mesures progressives d'ordre national et international, la reconnaissance et l'application universelles et effectives, tant parmi les populations des Etats Membres eux-mêmes que parmi celles des territoires placés sous leur juridiction.



	Supported language German
6/8	Da die Anerkennung der angeborenen Würde und der gleichen und unveräußerlichen Rechte aller Mitglieder der Gemeinschaft der Menschen die Grundlage von Freiheit, Gerechtigkeit und Frieden in der Welt bildet,
7/9	da die Nichtanerkennung und Verachtung der Menschenrechte zu Akten der Barbarei geführt haben, die das Gewissen der Menschheit mit Empörung erfüllen, und da verkündet worden ist, daß einer Welt, in der die Menschen Rede- und Glaubensfreiheit und Freiheit von Furcht und Not genießen, das höchste Streben des Menschen gilt,
8/10	da es notwendig ist, die Menschenrechte durch die Herrschaft des Rechtes zu schützen, damit der Mensch nicht gezwungen wird, als letztes Mittel zum Aufstand gegen Tyrannei und Unterdrückung zu greifen,
9/11	da es notwendig ist, die Entwicklung freundschaftlicher Beziehungen zwischen den Nationen zu fördern,
10/12	da die Völker der Vereinten Nationen in der Charta ihren Glauben an die grundlegenden Menschenrechte, an die Würde und den Wert der menschlichen Person und an die Gleichberechtigung von Mann und Frau erneut bekräftigt und beschlossen haben, den sozialen Forschritt und beßere Lebensbedingungen in grösserer Freiheit zu fördern,
11/13	da die Mitgliedstaaten sich verpflichtet haben, in Zusammenarbeit mit den Vereinten Nationen auf die allgemeine Achtung und Einhaltung der Menschenrechte und Grundfreiheiten hinzuwirken,
12 / 15	da ein gemeinsames Verständnis dieser Rechte und Freiheiten von grösster Wichtigkeit für die volle Erfüllung dieser Verpflichtung ist,
14/17	verkündet die Generalversammlung diese Allgemeine Erklärung der Menschenrechte als das von allen Völkern und Nationen zu erreichende gemeinsame Ideal, damit jeder einzelne und alle Organe der Gesellschaft sich diese Erklärung stets gegenwärtig halten und sich bemühen, durch Unterricht und Erziehung die Achtung vor diesen Rechten und Freiheiten zu fördern und durch fortschreitende nationale und internationale Massnahmen ihre allgemeine und tatsächliche Anerkennung und Einhaltung durch die Bevölkerung der Mitgliedstaaten selbst wie auch durch die Bevölkerung der ihrer Hoheitsgewalt unterstehenden Gebiete zu gewährleisten.



	Supported language Icelandic
6/8	Það ber að viðurkenna, að hver maður sé jafnborinn til virðingar og réttinda, er eigi verði af honum tekin, og er þetta undirstaða frelsis, réttlætis og friðar í heiminum.
7/9	Hafi mannréttindi verið fyrir borð borin og lítilsvirt, hefur slíkt haft í för með sér siðlausar athafnir, er ofboðið hafa samvizku mannkynsins, enda hefur því verið yfir lýst, að æðsta markmið almennings um heim allan sé að skapa veröld, þar sem menn fái notið málfrelsis , trúfrelsis og óttaleysis um einkalíf afkomu.
8/10	Mannréttindi á að vernda með lögum. Að öðrum kosti hljóta menn að grípa til þess örþrifaráðs að rísa upp gegn kúgun og ofbeldi.
9/11	Það er mikilsvert að efla vinsamleg samskipti þjóða í milli.
10/12	Í stofnskrá sinni hafa Sameinuðu þjóðdirnar lýst yfir trú sinni á grundvallaratriði mannréttinda, á göfgi og gildi mannsins og jafnrétti karla og kvernna, enda munu þær beita sér fyrir félagslegum framförum og betri lífsafkomu með auknu frelsi manna.
11/13	Aðildarríkin hafa bundizt samtökum um að efla almenna virðingu fyrir og gæzlu hinna mikilsverðustu mannréttinda í samráði við Sameinuðu þjóðirnar.
12 / 15	Til þess að slík samtök megi sem best takast, er það ákaflega mikilvægt, að almennur skilningur verði vakinn á eðli slíkra réttinda og frjálsræðis.
14/17	Fyrir því hefur allsherjarþing Sameinuðu þjóðanna fallizt á mannréttindayfirlýsingu þá, sem hér með er birt öllum þjóðum og ríkjum til fyrirmyndar Skulu einstaklingar og

Fyrir því hefur allsherjarþing Sameinuðu þjóðanna fallizt á mannréttindayfirlýsingu þá, sem hér með er birt öllum þjóðum og ríkjum til fyrirmyndar. Skulu einstaklingar og yfirvöld jafnan hafa yfirlýsingu þessa í huga og kappkosta með fræðslu og uppeldi að efla virðingu fyrir réttindum þeim og frjálstræþi, sem hér er að stefnt. Ber og hverjum einum að stuðla þeim framförum, innan ríkis og ríkja í milli, er að markmiðum yfirlýsingarinnar stefna, tryggja almenna og virka viðurkenningu á grundvallaratriðum hennar og sjá um, að þau verði í heiðri höfó, bæði meðal þjóða aðildarríkjanna sjálfra og meðal þjóða á landsvæðum þeim, er hlita lögsögu aðildarríkja.





	Supported language Norwegian
6/8	Då det å godkjenne det naturlege menneskeverdet med like og umissande rettar for alle menneske på jorda er grunnlaget for fridom, rettferd og fred i verda,
7/9	og då hån og vørdsløyse mot menneskerettane har ført til barbariske handlingar som har skaka samvitet til menneskeretta, er framvoksteren i den verda der menneska skal ha talefridom og trusfridom og vere løyste frå otte og naud, kunngjord som det høgste målet for kvart menneske,
8/10	og då det er nødvendig at menneskerettane blir verna om av lover slik at menneska ikkje blir tvinga til å finne den siste utvegen i å gjere opprør mot tyranni og trælekår,
9/11	og då det er nødvendig å arbeide for betre tilhøve mellom nasjonane,
10/12	og då folka i Dei Sameinte Nasjonane har stadfest trua si i denne pakta, på grunnleggjande menneskerettar, på menneskeverd og på same rett for mann og kvinne, og har vedteke å arbeide for sosiale framsteg og betre levevilkår i større fridom,
11/13	og då medlemsstatane har bunde seg til å fremje allmenn vørdnad for pakta og halde seg etter menneskerettane og den grunnleggjande fridomen i samarbeid med Dei Sameinte Nasjonane,
12 / 15	og då denne retten og fridomen må bli godkjend av alle dersom pakta skal bli røyndom,
14/17	den internasjonale fråsegna om menneskerettane, som skal peike mot eit sams mål for alle folk og nasjonar. Fråsegna må alltid vere i tankane til den einskilde og dei styrande og få dei til å styrkje vørdnaden for rett og fridom gjennom undervisning og oppseding. Dei skal syte for at fråsegna blir allment kjend og etterlevd både i medlemslanda og i tilsynsområda, og arbeide trufast med dette både på nasjonalt og internasjonalt grunnlag.



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