NUTAN COLLEGE OF NURSIN

Vill.-Dhanhara, P.O.- ManikChowk, P.S.- RunniSaidpur, Distt. – Sitamarhi, Pin.- 843323 site- www.nutancollegeofnursing.in, Email- nutancollegeofnursing@gmail.com, Mob.- 7677797000, 9955 ognized By Health Department, Government of Bihar & Affiliated to B. N.R.C. Patna (For ANM &GNM)

Affiliated to Aryabhatta Knowledge University patna(For B.Sc. Nursing) As per Guidelines issued vide F.

No .1-6/2018 of Indian Nursing Council, Govt. of India New Delhi.

EF.NO. NUJAN/2859

11-4-2 DATE



BONAFIDE CERTIFICATE

This is to certify that on the basis of Combined Entrance Test conducted by Aryabhatta Knowledge University Patna on 10-10-2021 and its recommendation vide Ref. no.005/Exam/300/AKU/2019(Vol.-III) 3252 dated 29-09-2021, SHASHI PRAKASH SHASHI, S/O- RAJ KISHOR CHOUDHARY has been provisionally admitted for the 4 years B.Sc. Nursing course, with allotted Roll No.-59 in the session 2021-25 in our institute. His admission in the said course will stand if he deposits our prescribed fee within the stipulated time failing which his admission will stand automatically cancelled and for this he will be solely held responsible without any risk and responsibility to the Institution. This certificate is being issued at the verbal request of the student and her parent for the purpose of availing Educational loan under "Bihar Student Credit Card Scheme".

NOTE: - 1. PROVISIONALLY ADMITTED IN 1ST YEAR SESSION 2021-25, COMMENCEMENT DATE OF COURSE IS 01-12-2021. DATE OF ADMISSION: - 29/11/2021.

2. THE VERACITY OF THIS BONAFIED CERTIFICATE MAY BE ASCERTAINED WITH THE HELP OF BAR IMAGE AFFIXED AT THE TOP RIGHT CORNER



DIRECTOR

Nutan College of Nursingurs

Dhanhard Warlik Chowk, Sitamach

VIII-Dhanhara, P. Bihar-84

Distt.-Sitamarhi, Bihar-84

Recired orgival bonafile certificate

Vill.-Dhanhara, P.O.- ManikChowk, P.S.- RunniSaidpur, Distt. - Sitamarhi, Pin. - 843323 e- www.nutancollegeofnursing.in, Email- nutancollegeofnursing@gmail.com, Mob.- 7677797000, 9955

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NO. NUTAN/2854

DATE /-4-



FEE STRUCTURE FOR B.Sc. NURSING COURSE

Session: 2021-25 course duration 04 years

0	PARTICULARS	1 ST YEAR	2 ND YEAR	3 RD YEAR	4 th YEAR	TOTAL
	Admission fee	10000/-	-	-	. •	10000/-
	Tuition fee	106500/-	106500/-	106500/-	106500/-	426000/-
	Library fee	2500/-	2500/-	2500/-	2500/-	10000/-
	Clinical fee	10000/-	10000/-	10000/-	10000/-	40000/-
	Exam fee	1000/-	1000/-	1000/-	1000/-	4000/-
	Laboratory fee	4000/-	4000/-	4000/-	4000/-	16000/-
		3500/-	3500/-	3500/-	3500/-	14000/-
	Development fee	137500/-	127500/-	127500/-	127500/-	520000/-
	Total 13/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500/- 12/500					

NOTE: - HOSTEL FEE OPTIONAL (ONLY LODGING) 6000/- PER YEAR

BOOK & DRESS - 3100/- PER YEAR

nk Account Details:-

AME OF ACCOUNT HOLDER- NUTAN COLLEGE OF NURSING

CCOUNT NO. - 50487346612

SC CODE- IDIB000M782

ANK & BRANCH- INDIAN BANK, KANHAULI, MUZAFFARPUR

Nutan College of Nursing Nursing Dhanhara, Marikan College of Nursing Distt.-Sitamarhi, Bihar-843

DIRECTOF

Student Name :- Shashi Prakash Shashi

S/O:- Raj Kishor Choudhary

Date:- 11/4/2022 Roll No.- 59/21-25

Reclined copy of free Structure Starn protest starti 11104122