# DEVI AHILYA UNIVERSITY, INDORE SPORTS SECTION

#### INFORMATION FOR SELECTION COMMITTEE OF THE UNIVERSITY TEAMS

| 1.     | Name                         | :                   |                       |   |
|--------|------------------------------|---------------------|-----------------------|---|
| 2.     | Designation                  | :                   |                       |   |
| 3.     | Institution                  | :                   |                       |   |
| 4.     | Name propose<br>Games/Sports |                     |                       |   |
|        |                              | (C)                 |                       |   |
| (5)    | International Collegiate.    | tournament,         | Inter State, Inter    | nes of recognized tournaments, e.gDistrict, Inter-University and Inter- |
|        | (i)                          |                     |                       |   |
|        | (ii)                         |                     |                       |   |
|        | (iii)                        |                     |                       |   |
|        | (iv)                         |                     |                       |   |
| 6.     | Any other info               | ormation not        | covered in the abov   | ve colums :-  |
|        |                              |                     |                       |   |
|        |                              |                     |                       |   |
|        |                              |                     |                       |   |
| 7.     | I                            |                     |                       |   |
|        | declare that no              | one of my dire      | ect relations will be | e participating in the Inter-Collegiate                                 |
|        | tournament of                | the above mo        | entioned games/spo    | orts.   |
| SIGNA  | ATURE OF TH                  | IE PRINCIP <i>A</i> | AL<br>00              | SIGNATURE OF THE CANDIDAT   |
| javed/ |                              |                     |                       |   |

#### INFORMATION FOR COACHES OF THE UNIVERSITY TEAMS

| 1.   | Name    |   | :              |  |        |
|------|---------|---|----------------|--|--------|
| 2.   | Desig   | nation  | :              |  |        |
| 3.   | Institu | ution   | :              |  |        |
| 4.   | Name    | e proposed for the Game\G   | ames:          |  |        |
| 5.   |         | tional tournaments, Inter-S   |                | recognized tournaments e.g.<br>strict, Inter-University and        |        |
|      | (i)     |   |                |  |        |
|      | (ii)    |   |                |  |        |
|      | (iii)   |   |                |  |        |
|      | (iv)    |   |                |  |        |
|      |         |   |                |  |        |
| 6.   | Coacl   | ning experience : -   |                |  |        |
|      | (i)     | Name of the team (s)  |                |  |        |
|      |         | Institution (s) Coached   |                |  |        |
|      | (ii)    | Kind of coaching camp(s<br>(Whether residential/<br>Non-residential/conductor | ,              |  |        |
| 7.   | Any o   | other information not cover   | red in the abo | ove columns.   |        |
|      |         |   |                |  |        |
|      |         |   |                |  |        |
|      |         |   |                |  |        |
|      |         |   |                |  |        |
| SIG  | NATURI  | E OF THE PRINCIPAL  |                | SIGNATURE OF CAN   | DIDATE |
| TON  | ΓE: -   |   | vel of partici | o forward the proforma of or pation mentioned in the pointy Sports |        |
|      |         |   | 00             |  |        |
| jave | d/      |   |                |  |        |

# ORGANISING SECRETARY'S REPORT OF INTERCOLLEGIATE TORUNAMENT/COMPETITION.

|        |                                      | Session   | · <del></del>  |  |  |  |
|--------|--------------------------------------|---|--|--|--|--|
| 1.     | Name of the Organising College       |   |  |  |  |  |
| 2.     | Name of the tournament (Men & Women) |   |  |  |  |  |
| 3.     | Date of:                             |   |  |  |  |  |
|        | (a)                                  | Inviting the entries  |  |  |  |  |
|        | (b)                                  | Closing the entries   |  |  |  |  |
|        | (c)                                  | Dispatching the Draw  |  |  |  |  |
|        | (d)                                  | Commencement of the tournament                              |  |  |  |  |
|        | (e)                                  | Dispatching the fixture to the Selection Committee members. |  |  |  |  |
| 4.     | Partic                               | ipating Colleges and eligibility details                    |  |  |  |  |
| S.NO.  | Nar                                  | me of the Colleges  | Eligibility details attached with the report or not. |  |  |  |
| 1.     |                                      |   |  |  |  |  |
| 2.     |                                      |   |  |  |  |  |
| 3.     |                                      |   |  |  |  |  |
| 4.     |                                      |   |  |  |  |  |
| 5.     |                                      |   |  |  |  |  |
| 6.     |                                      |   |  |  |  |  |
| 7.     |                                      |   |  |  |  |  |
| 8.     |                                      |   |  |  |  |  |
| 9.     |                                      |   |  |  |  |  |
| 10.    |                                      |   |  |  |  |  |
| 11.    |                                      |   |  |  |  |  |
| 12.    |                                      |   |  |  |  |  |
| 13.    |                                      |   |  |  |  |  |
| 14.    |                                      |   |  |  |  |  |
| 15.    |                                      |   |  |  |  |  |
| Kindly | send a                               | copy of fixture to Dierctor Physical F                      | Education through email (dpe.dauniv@gmail.con        |  |  |  |

Kindly send a copy of fixture to Dierctor Physical Education through email (dpe.dauniv@gmail.com)
Cont..2

| ( | (b) | Withdrawing | College: |
|---|-----|-------------|----------|
|   |     |             |          |

| S.No. |                | Name of the College                               | Date of withdrawal   | Reason if any          |
|-------|----------------|---|--|------------------------|
| 1.    |                |   |  |                        |
| 2.    |                |   |  |                        |
| 3.    |                |   |  |                        |
| 4.    |                |   |  |                        |
| 5.    |                |   |  |                        |
| 6.    |                |   |  |                        |
| 7.    |                |   |  |                        |
|       |                |   |  |                        |
|       |                |   |  |                        |
| 5.    | (a)            | Venue of the tournament                           |  |                        |
|       | (b)            | Give reason for conducting play grounds.          | ng the tournament out side th                                | ne college premises or |
| 6.    | Summ           | ary of Results :-                                 |  |                        |
|       | (a)            | Winner  |  |                        |
|       | (b)            | Runners-up  |  |                        |
|       | (c)            | Looser to winner                                  |  |                        |
|       | (d)            | Looser to Runner                                  |  |                        |
| Whetl | ner trop       | hy(ies) awarded to Winner                         | Runner-up (Yes / No)   |                        |
| (1    | ) Winne        | er  |  |                        |
|       |                |   |  |                        |
|       | E:1) F<br>2) ( | Please enclose the detailed 1                     | results of the tournament. given if the direct selection tra |                        |
| 7.    | Detail         | s of protest, if any:-                            |  |                        |
|       | (a)            | Please enclose the cop<br>Organizing Committee or | y of the protest and the n the protest(s).                   | action taken by the    |
|       | (b)            | -   | No. & Date and amount of p                                   |                        |
|       |                |   |  |                        |

| 8.    | General information :- |   |  |  |  |  |  |
|-------|------------------------|---|--|--|--|--|--|
|       | (a)                    | Whether team reporting time in proper Uniform/College Flag                      |  |  |  |  |  |
|       | (b)                    | Discipline during tournament  |  |  |  |  |  |
|       | (c)                    | Manager were present all the time or not  |  |  |  |  |  |
|       | (d)                    | Name the members of the selection committee present during semifinals & finals: |  |  |  |  |  |
|       |                        |   |  |  |  |  |  |
|       |                        |   |  |  |  |  |  |
|       |                        | Certified that the entries given above are correct.                             |  |  |  |  |  |
| Dated | !                      | SIGNATURE OF THE ORGANISING SECRETARY.  |  |  |  |  |  |

#### Note:-

- 1) Kindly attach the dully filled subsidy proforma along with utilization certificate.
- 2) The subsidy amount for conducting the tournament will not be issued till the organizing secretary report was submitted in the office of Director Physical Education.

| l.         | Name of the University team (Men / Women)            |  |  |  |  |  |
|------------|--|--|--|--|--|--|
| 2.         | Date and Session of the tri                          | als held   |  |  |  |  |
|            |  |  |  |  |  |  |
|            |  |  |  |  |  |  |
| <b>.</b>   | Venue of the trials                                  |  |  |  |  |  |
|            | Whether game of the played during the I/C Tournament | ers was observed<br>t/Competitions (Yes/No)          |  |  |  |  |
| i.         | Result of the tournament:                            | -  |  |  |  |  |
|            | Men Team   | Women Team   |  |  |  |  |
|            | Ist  | Ist  |  |  |  |  |
|            | IInd   | IInd   |  |  |  |  |
|            | IIIrd  | IIIrd  |  |  |  |  |
|            | IVth   | IVth   |  |  |  |  |
| 5.         | Name of Colleges sending for trial:-                 | the players  |  |  |  |  |
|            |  |  |  |  |  |  |
| <b>7</b> . | (a) Total number of player                           | rs attended the trial                                |  |  |  |  |
|            | (b) Enclosed: -                                      |  |  |  |  |  |
|            | (I) List of the selec                                | cted players (Yes/No)                                |  |  |  |  |
|            | (II) Deliberation/O                                  | ther related papers of the selection Committee (Give |  |  |  |  |
|            | number)  |  |  |  |  |  |
| 3.         | General standard of the pla                          | ayers/competitors attended the trial:-               |  |  |  |  |
| ).         | General standard of the tea                          | am selected:-  |  |  |  |  |

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| Name of the Capta                     | in of the team                               |                             |
|---------------------------------------|--|-----------------------------|
| Name of the deser<br>Combined Univers | veing players who could be se<br>ity team :- | ent for the selection trail |
| 1                                     | 2.   |                             |
| 3                                     | 4.   |                             |
|                                       | n if any                                     |                             |
|                                       |  |                             |

Signature of the convenor

| S.<br>No. | Name of the Players & Mothers Name       | Name of the College | Playing position on the team | Events for competition as applicable | Contact<br>number<br>(Mobile) |
|-----------|--|---------------------|------------------------------|--------------------------------------|-------------------------------|
| 01.       |  |                     |                              |                                      |                               |
| 02.       |  |                     |                              |                                      |                               |
| 03.       |  |                     |                              |                                      |                               |
| 04.       |  |                     |                              |                                      |                               |
| 05.       |  |                     |                              |                                      |                               |
| 06.       |  |                     |                              |                                      |                               |
| 07.       |  |                     |                              |                                      |                               |
| 08.       |  |                     |                              |                                      |                               |
| 09.       |  |                     |                              |                                      |                               |
| 10.       |  |                     |                              |                                      |                               |
| 11.       |  |                     |                              |                                      |                               |
| 12.       |  |                     |                              |                                      |                               |
| 13.       |  |                     |                              |                                      |                               |
| 14.       |  |                     |                              |                                      |                               |
| 15.       |  |                     |                              |                                      |                               |
| 16.       |  |                     |                              |                                      |                               |
| 17.       |  |                     |                              |                                      |                               |
| 18.       |  |                     |                              |                                      |                               |
| 19.       |  |                     |                              |                                      |                               |
| 20.       |  |                     |                              |                                      |                               |
| 21.       |  |                     |                              |                                      |                               |
| 22.       |  |                     |                              |                                      |                               |
| Signa     | ature and Name of the members of the sel | lection committee:  |                              |                                      |                               |
| 1.        | 2.                                       |                     | 3                            |                                      |                               |

Director / Director Nominee Signature of the Convenor of the
Selection Committee.

)

### :: SUBSIDY FORM ::

| To,<br>The Registrar,<br>Devi Ahilya University,<br>Indore.  |  |
|--|--|
| Subject :- Payment of Subsidy / Subsidies.   |  |
| Sir,   |  |
| The Executive Board Sports has fixed vi  | de letter No   |
| DatedSubsidy of Rs(Rs.   |  |
| only) for the  |  |
| College to conduct the Inter-Collegiate  |  |
|  | tournament(s) for the year   |
| The funds may please be made avautilization certificate shall be submitted by completion of the tournament(s). | ailable to the under signed. Necessary the undersigned within 15 days of the |
|  | Yours faithfully,  |
|  | (Principal)<br>Seal  |
| Secretary<br>Executive Board Sports  | Chairman<br>Executive Board Sports   |

Note:- Kindly submit dully filled proforma after completion of tournament with utilization certificate

#### :: UTILISATION CERTIFICATE FOR SUBSIDY ::

| Certified that the amount of Rs           | in words (Rs                        |
|---|-------------------------------------|
| only) receiv                              | ved from the Registrar, Devi Ahilya |
| University, Indore vide cheque no         | datedfor                            |
| conducting the Inter-Collegiate           |                                     |
|   | tournament (s) / Coaching camp /    |
| combined practice has been fully utilized | for the purpose allotted.           |
|   |                                     |
|   | Principal                           |
| Date:-                                    | Organizing College<br>Seal.         |

### (SPORTS SECTION)

# NOMINATION PERFORMA FOR COACHES & SELECTION COMMITTEE MEMBERS

| Name                               |                              |              | Designation       |                            |  |   |
|------------------------------------|------------------------------|--------------|-------------------|----------------------------|--|---|
| Colleg                             | ge                           |              |                   |                            | · · · · · · · · · · · · · · · · · · ·              |   |
| Job T                              | <b>ype</b> (Permanent / Code | 28 / Guest 1 | Lecturer / Par    | t Time)                    |  |   |
| E-mai                              | il                           |              |                   | M                          | ob:  |   |
| Nomi                               | Nomination for- Coach        |              |                   | Selection Committee Member |  |   |
| Mention your choice of nomination: |                              |              | (Fill Yes / No)   |                            | Max Five Choice                                    |   |
| S.N.                               | Name of Games /<br>Sports    | Coach        | Sel Com<br>Member |                            | ighest Participation and<br>Experience in the Game |   |
| 1                                  | -                            |              |                   |                            |  |   |
| 2                                  |                              |              |                   |                            |  |   |
| 3                                  |                              |              |                   |                            |  |   |
| 4                                  |                              |              |                   |                            |  |   |
| 5                                  |                              |              |                   |                            |  |   |
| direct                             |                              | cipating in  |                   |                            | record and none of ate Tournament of ab            | - |
| Forwa                              | arded:                       |              |                   | Sigi                       | n & Name of Faculty<br>Seal                        |   |

Sign & Name of Principal Seal