Maharshi Panini's Ashṭādhyāyī A Computational Marvel

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ॐ श्री गणेशाय नम: (Mangala Slokam)

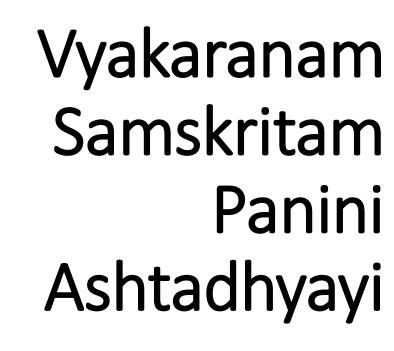
सरस्वति नमस्तुभ्यं वरदे कामरूपिणि । विद्यारम्भं करिष्यामि सिद्धिर्भवतु मे सदा ॥

At the beginning of study, we seek blessings from the goddess Sarasvati for grace. May accomplishment be there for me at all time.

येनाक्षरसमाम्रायमधिगम्य महेश्वरात् । कृत्स्रं व्याकरणं प्रोक्तं तस्मै पाणिनये नमः॥

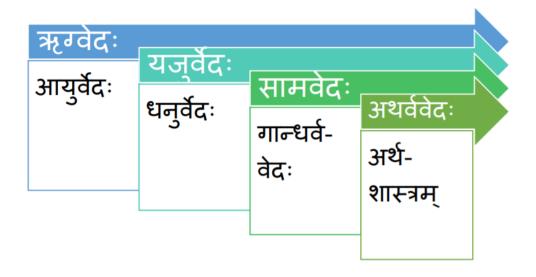
My Namaskarah to Panini, who taught the entire Vyakarana after understanding that Maheshvarasutras from Shiva

वाक्यकारं वररुचिं भाष्यकारं पतञ्जलिम् । पाणिनिं सूत्रकारं च प्रणतोऽस्मि मुनित्रयम् ॥ I do pranam to the three sages; Panini who created the Sutras, Katyayana who wrote the Vaartika, and Patanjali who wrote the Mahabhashyam.



अष्टादश विद्या-स्थानानि

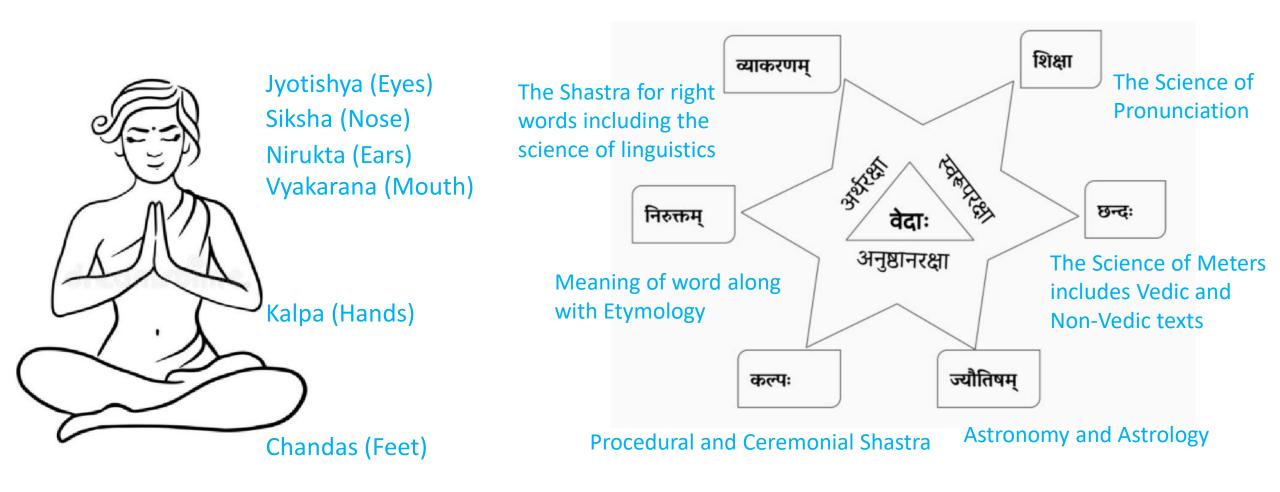
वेद-उपवेद-सम्बन्धः



वेदाङ्ग-उपाङ्गे - वेद-तात्पर्य-ग्राहके



विदाङ्गानि (Vedangani)



Vyakaranam - येन शास्त्रेण साधव: शब्दा: ज्ञाप्यन्ते तत शास्त्रं व्याकरणम् ।

Four Connections Between Aspirant and Texts

ANUBANDHA-CHATUSHTAYA

Four Connections

Adhikari

Qualified Student

Chitta Ekagrata

Single Pointed Mind

Chitta Shuddhi

Purified Mind

Tridosha: Vikshepa-Mala - (Avarana)

A qualified student is free from two of the three 'Defects': Restlessness & Impurity (not from Veiling)

Vishaya

Subject Matter

Jiva-Brahma-Aikya

Jiva-Brahman Identity

Prayojana

Result

Atyantika-Duhkha-Nivritti

Complete Cessation of Sorrow

Paramananda Prapti

Attainment of Supreme Happiness

Sambandha

Relationship

Grantha - Adhikari -Vishaya - Prayojana -Sambandha

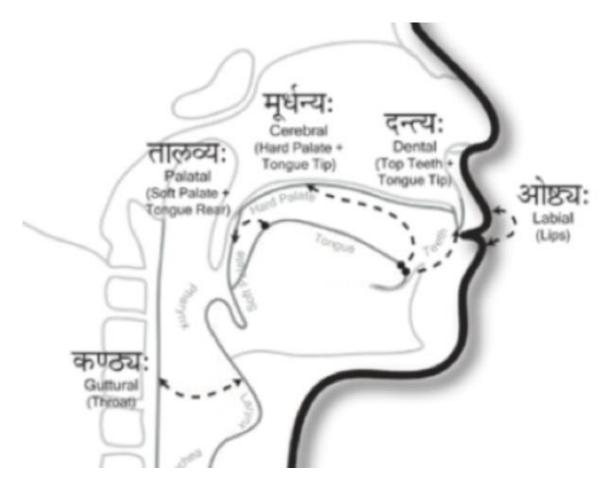
Relationship Between the Qualified Student, Subject Matter and Result

Language of Shastras – What is so special about Samskritam?

वर्णोत्पत्तिस्थानानि

आभ्यन्तरप्रयत्नाः

बाह्यप्रयत्ना:



संस्कृतवर्णमाला SANSKRTA-VARNA-MĀLĀ vowels (svara) simple - short & long: ए Е ऐ АІ ओ О औ АИ अ АН ला ए हा consonants (vyañjana) mutes or stops (sparsha) class - location ग GA घ GHA ङ NA क KA **व** KHA gutturals - throat च ĆA छ ĆHA ज JA भ JHA ञ ÑA ड DA ढ DHA ण NA cerebrals - roof of mouth थ THA द DA ध DHA न NA dentals - teeth व ва Ч вна **ч** ма ЧРА PHA semi-vowels (antastha) - soft ₹ RA **a** vA sibilants - hard & pure aspirate - soft (üshman) ष SA **ਵ** HA श sa **河 TRA** & KSA special conjunct consonants

Do we know our Alphabets?

3

Is of 18 Types

अ (हस्वः)

आ (दीर्घः)

अ३ (प्रुतः)

अ अ अं

आ आ आ

अ३ अ३ अं३

अ/अँ/अ/अँ/अं

आ/आँ/आ/आँ/आँ/आँ अ३/अँ३/अ३/अँ३/अं३/अँ३

Different meanings – Vocal Annotations

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वेदशब्दस्य अर्थः =>
संस्कृतभाषायां प्रकृतिविकृत्योः योजनेन पदानि जायन्ते । धातवः (क्रियापदानां कृते) वा प्रातिपदिकानि
(नामपदानां कृते) प्रकृतय:। प्रत्यया: विकृतय:। प्रकृतिप्रत्ययात्मकं सर्वं पदम्।
चत्वारः धातवः वेदशब्दस्य निष्पादने उपयुज्यन्ते।
१) विद् अँ (इत्) ज्ञाने ( द्वितीयगण: अदादिगणधातु: वेत्ति परस्मैपदी सकर्मक )।
वेदशब्दः ज्ञानकरणं भवति। विदन्ति अनेन इति वेदः।
२) विद् (अनुदात्त:) अँ सत्तायाम् ( चतुर्थगण: दिवादिगणधातु: विद्यते आत्मनेपदी
अकर्मक )।
यद यद सर्वदा अस्ति तत् सर्वम् अस्मिन् अस्ति इत्यर्थः। वेदस्य आनन्त्यं तस्मात् ज्ञाप्यते।

 विद् ल् लाभे (षष्ठगण: तुदादि: विन्दति/ते उभयपदी सकर्मक )।

वेदात् सर्वं प्रसिद्यति इति ऐकं वचनं विद्यते। यद् यद् अभीष्टम् अस्माकं ऐहिकं वा आमुष्मिकं वा निश्रेयसं
सर्वं अस्मात् करणात् वेदोक्त-उपाय-अनुष्ठानात् लब्धं शक्यते इत्यर्थे अस्मात् तुदादिगणधातोः वेदः इति
शब्द: सञ्जायते।
४) विद् (अनुदात्त:) अँ विचारणे ( सप्तमगण: रुधादिगणधातु: विन्ते आत्मनेपदी सकर्मक
वेदशब्द: विचारार्थक: अपि भवति।
                                                Credits: Haridas Radhakrishnan, MA Sanskrit Student, MITADTU
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Key Samskritam Language Features

Concept of Shabda-Artha

Order of words does not matter

No need to know the new word to derive the meaning

Pāņini



Linguist ~ 600 B.C.E.

Vedic Age

The Ashţādhyāyī

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1000's of Ancient Indic Texts



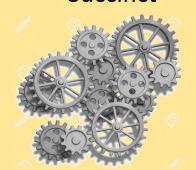
Vedic Language
Highly Complicated
Ambiguity

Science of Fine Arts
Science of Life and Health
Science of Archery and Warfare
Science of Economics, Politics, and Statecraft

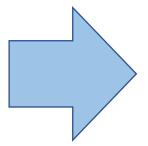
The Ashṭādhyāyī What is it?

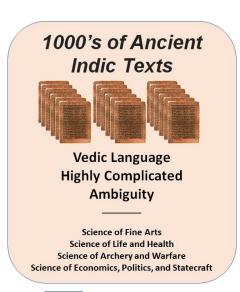
8 Chapters4,000 Rules

Codified Language
Grammer
Scientific Theory
Succinct



Standardized Classical Sanskrit



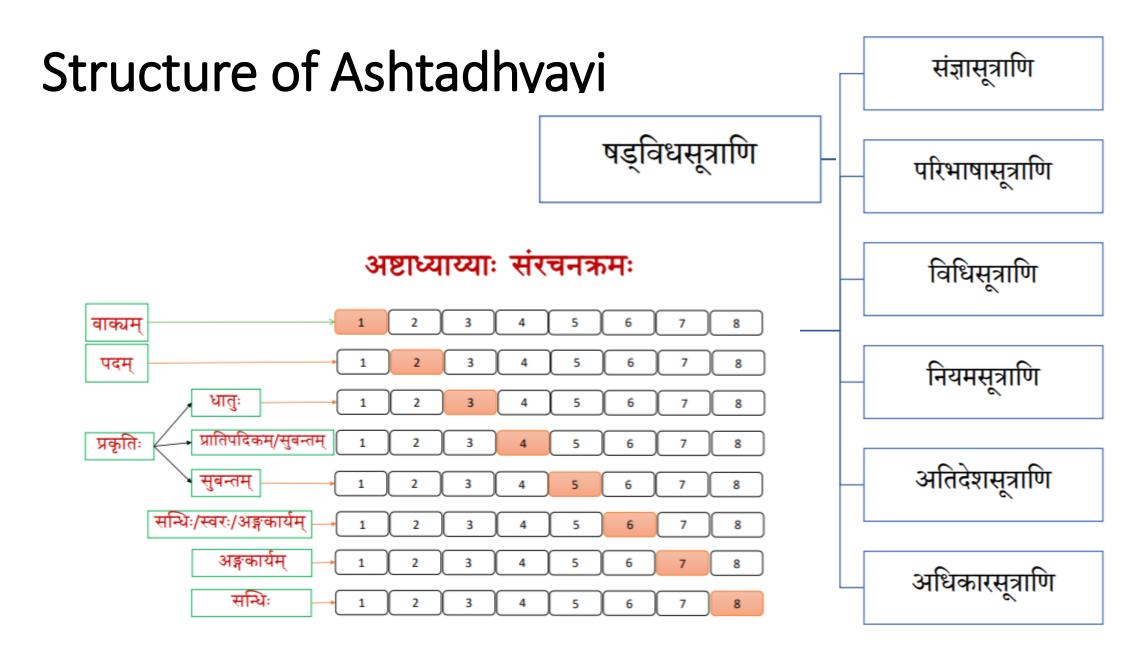


The Ashtadhyayī

Created a pathway to decipher texts, previously deemed complicated and/or Abstruse



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Credits: Dr. Tilaka M. Rao, Ashtadhyayi Pravesha

Object Oriented Programming concepts

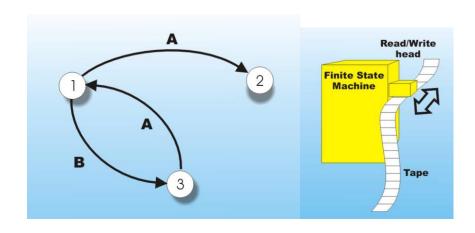
- Definition Statements or Sutras Declaration Variables (Sanjna Sutras)
- Meta-Data Definitions (Paribhashika Sutras)
- Recursion (Anuvritti)
- Domain Definition (Adhikara Sutras)
- Functions (Vidhi Sutras)
- Polymorphism
- Hierarchy

विधिनिमन्त्रणामन्त्रणाधीष्टसंप्रश्नप्रार्थनेषु लिङ्

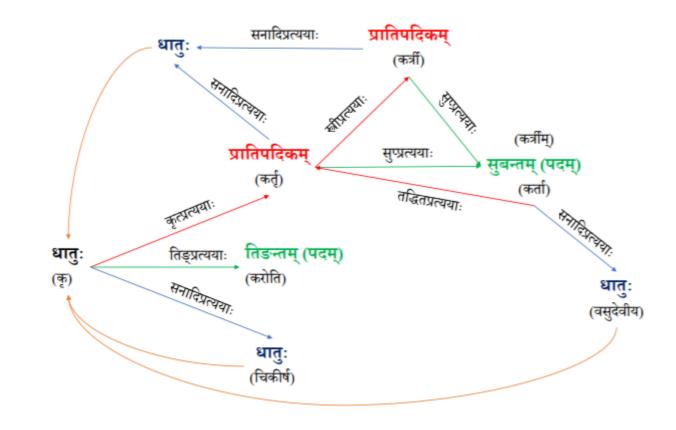
लिङ्लकार can be used to indicate विधि (= order), निमन्त्रण (= an invitation that cannot be rejected), अभिन्त्रण (= an invitation that can be rejected), अधिष्ट (= Ask something with respect, often in exchange of money or something else), सम्प्रश्न (= A question about doing or not doing something) and प्राथना (= request)

- Injunction You should eat
- Invitation Please eat here
- Permission You may eat here
- Respectful Command Please eat now
- Deliberation Should I eat now?
- Request May I eat?

Finite State Machines – Turing Machine (Pre-cursor of the CPU)



- start with <null> and apply rule 1 to get B<S1>
- use rule 2 to get BA<S2>
- use rule 3 to get BAB<S1>



Tagging and Use of Meta-Data in Ashtadhyayi

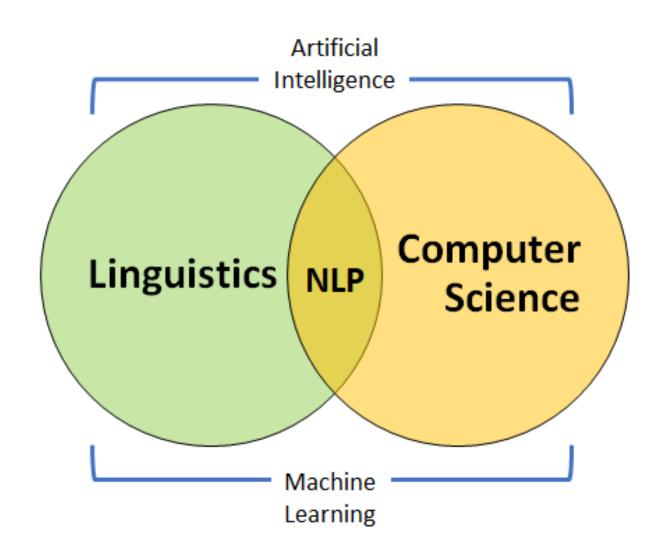
माहेश्वरसूत्राणि

वर्णाः व्याकरणशास्त्रस्य उपयोगाय सूत्ररूपेण उक्ताः वर्तन्ते। तानि सूत्राणि माहेश्वराणि सूत्राणि (१४)



V O W	Simple vowels	अइ उ णिऋ ल कि
E L S	Diphthongs	ए ओङ् ऐ औच्
SOFT CONSONANTS	ह + Semivowels	ह य व र ट्रे लँ ण्
	(= Nasals)	ञ म ङ ण न म्
		झभ जिघ द ध ष
	Class3	जबगडद (श्
	Class2	खफ छ ठ थ
	Class1	च ट त व क प य
	Sibilants + ह	शष सर्हिल्

Maharshi Panini's contribution to all three areas

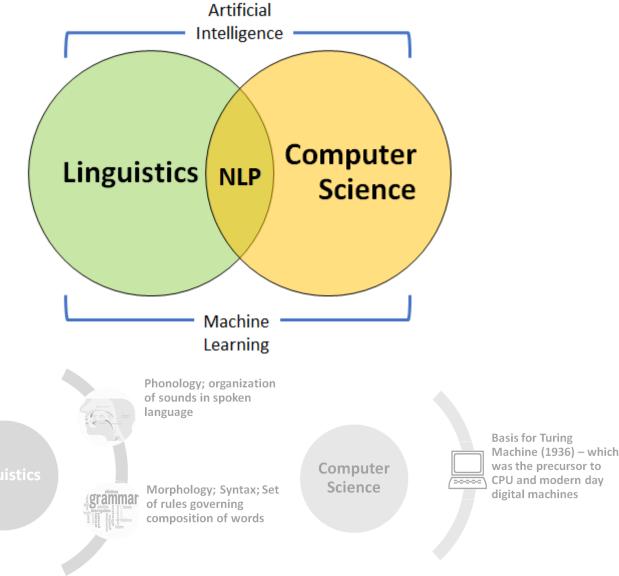


The Ashţādhyāyī

FUTURE: Artificial Intelligence and Machine Learning

Holistic Health; Immunity Yoga; Meditation Yoga; Meditation Philosophy; Buddhism Fine Arts; Kamasutra Root of Many Languages worldw Natural Processin Language; being explored for Al

Natural Language Processing



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