

Police Order, Militarism, and "National Security"

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State & Violence Work

What is the relationship between the state, law, violence work, and people?





Conceptualisation of violence work



Maintain a social order

Employs an ensemble of mechanisms that carries out "legitimate violence"

Policing and Militarisation via "Violence Workers"



What is the State?

"Classically, the state is understood as a monopoly on violence, or the legitimate use of force over a given territory" (p. 409)

Why apply force?

What is this Social Order?



P. 414 - "the response to the current juncture is a transformational police that strategically exploits opportunities in order to wage a resistance against a capitalist, white supremacist, and colonial system"

Tahir implies: The social order is informed by a capitalist, white supremacist, and colonial system

Who helps preserve this social order?

State Social Order Mechanisms Violence Work



Violence Work through the Police Order

"As violence work, policing exceeds the institution of the police" (p. 409)

Not just an institution by itself, but an "ensemble of mechanisms serving to preserve order" (410)

State Social Order Mechanisms Violence Work

Role of Violence Workers

Preserving Social Order

	Regulation	Control	Pur	nish	Manipulation	n Privileges
	Regulate our capacity to relate as communities, individuals, and political subjects (Think Biopower by Foucault)	Securitize sites, temporality, and bodies	Extension of the state to sanction groups/ individuals seen to violate "law and order"		Manipulate the visual field Racial profiling Biased language	Demand and receive privileges
	Foucautty	to the				
State		Social Order		Mechanisms		Violence Work

Anti-Blackness in Law

Social Order: Capitalist, white supremacist, and colonial system

Stop & Frisk

Controversial police practice targeting and searching individuals in minority neighborhoods without probable cause.

Racial Profiling

Discriminatory law enforcement practice based on racial or ethnic characteristics rather than evidence

Disproportionate Violence

Systemic racism results in excessive force against black individuals.

Black Subjectivity: How do blacks construct their sense of self in social and political contexts shaped by racial oppression and violence?

State Social Order Mechanisms Violence Work



02



Police & Military: "Inside" vs "Outside"

Sides of a Coin?

"There"/"Outside"

Militarised action

Alle designation to the second

"Here"/"Inside"

Upholding law & order

Regulated violence (Police)

Protection against lawbreakers

Against threats to regional/global order

Justified violence

Police Order

Disproportionate violence against citizens

Persecution of minorities & ideological rivals

Entangled in constitutional & historical biases



Military Force

"Legit" enactors of state & political violence

Against "terrorists" & ideological rivals

Entangled in historical, social, cultural legacies



State, Force & Biopower

Velasquez-Potts: Control & torture of bodies to prevent political opposition

- On both "inside" & "outside"
- By both police & military

Foucault: Biopower

- Regulation of different populations by the state
- "Terrorists", "Criminals", "BLM Protesters"

"It is these moans, utterances, and gastric expulsions that reveal what the politics of care are really about in this carceral scene — the elimination of political opposition through the medicalized surveillance of the captive body." (Tahir, p.413)



Outside as "Inside"

Treating external states like internal territories

Exerting "right" to exert violence on outsiders as if they are internal citizens

Governing external with internal mandate



"Inside" as "Outside"

Treating state citizens like external threats

Homogenising internal resistance & external terrorism

Eg. BLM & Palestinians





Discussion Questions

- 1. What kinds of social order do we see the Singapore Government trying to preserve? And how are they policed?
- 2. Concepts like ethnicity are deeply entangled with state policing and militarism. What other entanglements are there?
- 3. How do entanglements differ in a Singaporean context as opposed to somewhere else (eg. The US)?





Militarization & National Security

Why are our conceptions of policing and security militarized?





What is National Security?

- Anything, external or internal that threatens the state's dominance
- Conceptualised in a militaristic light with it extending not only to a nation's military activities, but those headed by civilians (e.g. Foreign policy)

National Security

Performed in the name of National security

- Suppressing local rioters
- Intelligence sharing agreements
- Military drills

Global consequences

- Results in the globalization of militarization
 - Increased global tensions
 - Proliferation of weapons globally



What are some national security threats?

Foreign powers

Activities by other foreign militaries

D2 c

Internal 'threats'

Communist movements, homosexuality in 1950s America

Social issues

Overpopulation and women's fertility

Threat of women's fertility





- 1960s-1990s: Rapid increases in population size in developing countries
- Threatened economic stability of country and its existence
- Labelled as a national security issue and tackled with militarized approach

Consequences of militarized approach

Males highly involved

Men were primarily responsible for the crafting and execution of policies

Females targeted

Women of childbearing age primarily targeted

Women reduced to mere objects

Men left untouched despite their role in overpopulation

Female voices sidelined

Despite the policies targeting women, the opinions of women experts were sidelined

Little agency to influence decisions that impact them

1994 Cairo Conference



- Women advocates learned how to influence policy making
- Rights and concerns about women's bodies, health and education had to be respected
- Women were now active actors in designing policies that affected them
 - E.g. Socioeconomic, health, environmental policies
- Forced a paradigm shift in the population and development field

2 different paradigms

State centered security

- Militarized approach
- Interests of the state prioritized
- Treat people as pawns in securitization initiatives

Examples

• 'Population control', Military capabilities

Human centered security

- Humanitarian centered approach
- Needs of individuals prioritized
- Treat people as actors with rights

Examples

 Population as something to be developed/nurtured, tackling global warming, ensuring access to clean water

Which is a more valuable way to conceptualize security pursuits?

Takeaways

The framing of issues as threats to national security

- When issues are framed as a matter of national security:
 - Results in the exclusion and marginalization of women opinion/voices from the conversation
 - Leads to a militarized approach to the issue instead of a more human centered approach



Why are female voices excluded in national security conversations?

Who defines National Security?



- Enroe uses the International Studies
 Association (ISA) as an example of how
 women voices can influence the way
 national security is conceptualized
- Highlights the value that women voices/opinions play in national security conversations

ISA case study

Initially

Change

Consequence

ISA composed of mainly male political scientists and economists

- More disciplines began to join
- Females in ISA
 began to advocate
 for other females to
 take part in ISA
 activities and
 conversations

Demasculinization of the ISA

- Female voices and opinions began to be heard and not marginalized
- ISA became "livelier, more open, more intellectually valuable" (p. 60)

Paradigm shift in understanding national security + international relations

Takeaways

Value of female voices

- Including female voices in the conversation provides a broader understanding of national security
- Allows us to better understand the gendered relations in national security and international politics that would otherwise have been missed

Femininity curiosity

Investigate and understand

Diverse women's relationship to:

- Men
- Nation/state
- To other women

Investigate and understand

Diverse men's relationship to:

- Different types of masculinity
 - How it affects women's lived experiences and the workings of politics

GOAL

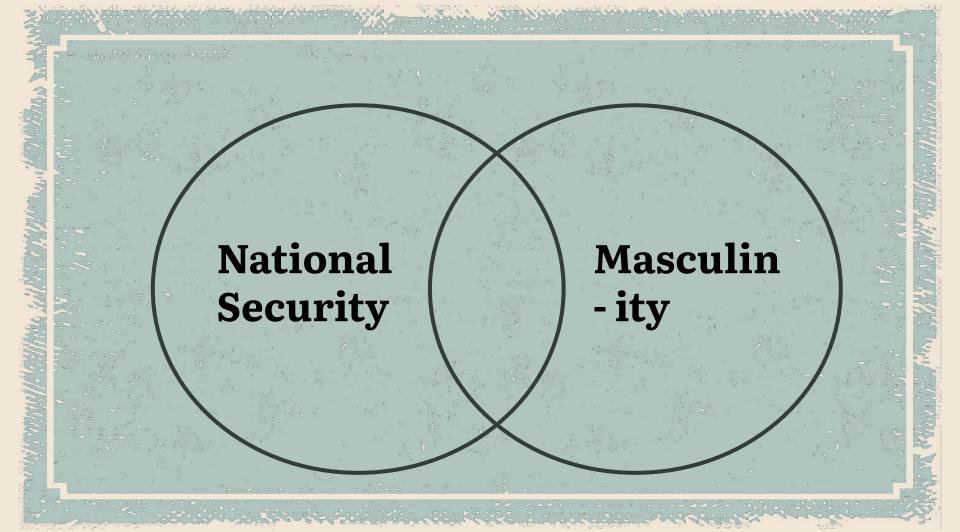
To tap on these perspectives to envision a 'more realistic and less militarized understanding of what security means' (p. 62)



How can we employ feminist curiosity to embark on a demilitarized understanding of National Security?



Why are our conceptions of policing and security STILL militarized? Who are we missing out as a result?



Who is best fit in this field?

National Security is a **serious** topic

Must be approached **rationally**

Not being emotional

- Able to confront unpleasant facts "without blinking" or show themselves to be "soft" (p.55)
- Ready to take strong, decisive and threatening actions (i.e wielding military might)

Who is best fit in this field?

National Security is a **serious** topic

Must be approached **rationally**



But the conceptions of 'Rationality" is **gendered**



1st Consequence: Exclusion of certain groups of people (2)

Females

- Conventional understanding of National Security and rationality, which denigrated most forms of femininity
- Believed to be prone to being "emotional", hence are not trusted to discuss on National Security
- Lack of female's perspective on national security
 - E.g Militarized Wives & Military Wives

Military Wives: "No concern to national security?" "Naturally patriotic?"

Heavily socialised and controlled

Compliant

- Sense of satisfaction and reward tied to governments and husband's expectations
- See themselves as a genuine patriots if they do that
- Rewarded with social and economic gain too

Rebel

 Viewed as short of feminized marital ideal + threat to national security

1st Consequence: Exclusion of certain groups of people

Subordinated forms of Masculinity

- Conventional understanding of National Security privileges "manly" males and marginalized other sorts
- E.Gs. **Homosexuals**, Male **Refugees**, Male who **refuses** to pick up arms and fight for the country (p. 54)
- Perpetuates the dominant male voices and lose out on alternative understanding of National Security

2nd Consequence: Performing Masculinity

- Fueled by key player's anxieties and fear of being feminized
- Taking "hard stances" to curb their fear of losing their male credentials and shut out of future top-level discussions of national security
- E.g US president and Vietnam's war



US President and Vietnam's war





Context:

 President Johnson's decision to wage a war in Vietnam despite it being unwinnable and lacking public's support

Ellsberg's findings:

- Not due to his anti communist ideology or his electoral calculations
- But due to his fear of being feminized and losing his male credentials to see through a war

USA's 2003 invasion of Iraq



Why did Bush challenge the credibility of the highly masculinized UN team?

Context

- Bush administration made the to decision to invade Iraq due to concerns over WMDs
- UN inspectors had communicated that there was no evidence of this
 - UN team was highly masculinized consisting of males with technical expertise

Contest of masculinity and credibility

Perception of credibility

- Credibility is in the eyes of the beholder
- "Shaped by the workings of gender" (p. 65)

Negotiations seen as feminine

- American political culture valued shows of force
- Negotiations seen as 'soft', feminine, not in line with hegemonic masculinity

Leads to lost of credibility

- Inspector's approach failed to conform to hegemonic masculinity
- Bush able to discredit inspectors, despite them being competent males
- Their opinions were sidelined in favor of military approach

Everyone is affected

Females

- Shut out of conversations
- Seen as less credible

'Subordinated' males

 Credibility is challenged

'Alpha' males

- Embodiment of hegemonic masculinity
- Forced to 'perform' masculinity or lose their seat at the table

Not just females! All are affected by our relationships with masculinity and femininity

Sweden's feminist approach to National Security (p.55)



Context

• "in early 2015, when Sweden's new foreign minister, Margot Wallstrom, announced that Sweden would adopt a new, less militarized, approach to national security based on what she called a "feminist foreign policy""

Reactions: "Naive", "Unrealistic"

Sweden's feminist approach to National Security (p.55)

• Strong political experience (>20 years of experience then)

1999-2004

Commissione r for Environment 1988-1991

Minister for Consumer Affairs, Women and Youth 1994-1996

Minister of Culture 1996-1998

Minister for Social Affairs

2004 - 2010

first
Vice-President
of the
European
Commission

2010 -2012

UN Special Representativ e on Sexual Violence in Conflict 2010-2012

UN Special Representativ e on Sexual Violence in Conflict 2014-2019

Swedish
Deputy Prime
Minister and
Minister for
Foreign Affairs

National security: Narrative 2

The Protected

The Protector





NATURAL RELATIONSHIP
It is a perpetual political assumption

National security: Narrative 2

The Protected



- Vulnerable + Not as smart i.e. not as "[strategic]" or as rational as the Protected)
- Feminised identity
- Natural habitat is the domestic sphere

The Protector



- Resourceful + Smart (i.e. rational and think strategically)
- Belongs to the sphere of life where they strategize

National security: Narrative 2

The Protected

The Protector



- Natural Protected allows to be domest

If they accept their Vulnera role, protected can as ratio easily claim authority Protect to speak for the Femini: Protected, and the

silenced

ful + Smart (i.e. nd think o the sphere of they strategize



having diversity but is there actual transformation (tok

Discussion Questions

- 1. Do you think there is ever a chance for the understanding of national security to be demilitarized? If so, how the military into such an understanding?
- 2. Reading suggested that masculinity is associated with rationality? Is this necessarily true? (e.g. Hegemonic masculinity)
- 3. Does including females in conversations of national necessarily lead to be a more humanitarian approach to national security?