| Action Sequence | Manual | Document | | LC Number | LC Amount | Expiry | Latest Shipment To | olerance | LC Amount | LC Balance | Issue/Amend Date | | | PDF |
|--------------------|-----------|-----------------------|----------------|---------------------|-----------------|-----------------|--------------------|----------|-----------------|-----------------|-------------------|----------------|--------------|-------------------------------------|
| 1 | Chapter 3 | MT700 | L/C | BASELINE2022567 | US\$ 520,000.00 | 210218 New York | 200803 | 05/05 | US\$ 520,000.00 | US\$ 546,000.00 | 200103 | | | Baseline_MT700_Feb23 |
| 2 | Chapter 4 | MT707 | Amendment 1 | BASELINE2022567 | | 210302 New York | | 05/05 | US\$ 500,000.00 | US\$ 525,000.00 | 200425 | | | Baseline_MT707_No1_Feb23 |
| | | | | | | | | | | | | | | |
| | | Drawing No.1 | | | | | | | | | | | | Baseline_FullSet_1st_Shipment_Feb23 |
| 3 | Chapter 5 | | | | | | | | | | PRESENTATION DATE | Documents Date | Shipmentdate | |
| | | Cover Letter | 1 | BASELINE2022567 | US\$ 275,000.00 | | | | US\$ 500,000.00 | US\$ 250,000 | 200528 | 15/05/2020 | 13/05/2020 | |
| | | Draft | 2/2 | | US\$ 275,000.00 | | | | | | | | | |
| | | Invoice No. MRON12345 | 1 x 4/4 | | US\$ 150,000.00 | | | | | | | | | |
| | | Invoice No. MRON12346 | 1 x 4/4 | | US\$ 125,000.00 | | | | | | | | | |
| | | Weight List | 1 + 2 Copies | | | | | | | | | | | |
| | | Bill of Lading | 1 x 3/3 | | | | | | | | | | | |
| | | NN Copies | 1 x 2 | | | | | | | | | | | |
| | | Cert.of Origin | 1 x 2 | | | | | | | | | | | |
| | | Beneficiary's Cert. | 1 | | | | | | | | | | | |
| | Chapter 6 | MT707 | Amendment No.2 | DACELINE 2022 F.C.7 | -/- 20,000.00 | 210303 New York | | | US\$ 500,000.00 | USĆ 250 000 | | | | Baseline_MT707_No2_Feb23 |
| 4 | Chapter 0 | | Amendment No.2 | BASELINE2022567 | -7- 20,000.00 | 210303 New York | | 05/05 | 03\$ 500,000.00 | 03\$ 250,000 | 200720 | | | Baseline_FullSet_2nd_Shipment_Feb23 |
| | | Drawing No.2 | | | | | | | | | | | | Baseline_FullSet_2nd_Snipment_Feb23 |
| 5 | Chapter 7 | | | | | | | | | | PRESENTATION DATE | Documents Date | Shipmentdate | |
| | | Cover Letter | 1 | BASELINE2022567 | US\$ 275,000.00 | | | | US\$ 500,000.00 | - US\$ 25,000 | 200821 | 15/08/2020 | 12/08/2020 | Overdrawn by \$ 25,000 |
| | | Draft | 2/2 | | US\$ 275,000.00 | | | | | | | | | |
| | | Invoice MRON123478 | 1 x 4/4 | | US\$ 275,000.00 | | | | | | | | | |
| | | Weight List | 1 x 2 + 1 Copy | | | | | | | | | | | |
| | | Bill of Lading | 1 x 3/3 | | | | | | | | | | | |
| | | NN Copies | 1 x 2 | | | | | | | | | | | |
| | | Cert.of Origin | 1 x 2 | | | | | | | | | | | |
| | | Beneficiary's Cert. | 1 | | | | | | | | | | | |
| | | | | | | | | | | | | | | |