Why Americans share the pain of Kennedy tragedies

Maeve Kennedy McKean's body was recovered while her 8-year-old son, Gideon, is

presumed dead after going missing Thursday night in the Chesapeake Bay. McKean and her son

were isolating from coronavirus with their family and playing kickball in the yard when the ball

went into the water. The pair took a *canoe* to *retrieve* it and never came back.

canoe 独木舟

retrieve 检索; 取回; 恢复

It is the latest tragedy to afflict the Kennedy family. The notion of a "Kennedy curse" dates

back to 1969, when the late US Senator Ted Kennedy, drove his car off a bridge on Martha's

Vineyard, killing passenger Mary Jo Kopechne along with Ted's hope for a presidential run. In the

half century since, the family has lost members to drug overdoses, plane crashes, and freak

accidents.

afflict 折磨; 使痛苦

curse 诅咒

The news of yet another family Kennedy tragedy always strikes a chord. Their misfortune

ignites in us a sense of compassion, one that's often missing in the context of rich and famous

families, and reminds us that, despite class differences, we are all very much the same.

freak 奇怪的;反常的

chord 弦

Their lives were far from perfect, and the irony of the imagined "Kennedy curse" has long

gripped the American psyche. In life, the Kennedys embodied the American Dream — proof that

hard work and love of family can bring success, even for an immigrant, but that with success can

come complications, too: affairs, addictions, avarice, and, far too often, tragic death. They are

proof that privilege doesn't shield anyone from catastrophe.

紧握; 支配 grip

psyche 灵魂;心智

complication 并发症

avarice 贪婪

tragic 悲惨的;不幸的

Their losses make them relatable and offer undeniable proof that terrible things can happen even to the most seemingly blessed among us; that most of us really can't have it all.