NOCTURNALE ROMANUM

TOMUS VIA

LIBER RESPONSORIALIS

PRO NOCTURNIS HORIS IN OMNIBUS DIEBUS PER TOTUM ANNI CIRCULUM

SECUNDUM ORDINEM DIVINI OFFICII
A PIO PP X RESTITUTI
CUM VARIATIONIBUS A JOANNE PP XXIII INSTAURATIS

DE TEMPORE

INSTRUMENTUM LABORIS

MMXXIV

Proœmium

An adventure of silence

The night hour of the Divine Office holds unforeseen treasures of prayer and life, as vast as they are unspeakable: one needs to simply sing it.

After the publication of the *Invitatoriale* and the *Antiphonale* for major feasts, we hope that this book will enable the discovery of these treasures, which grow as they are shared, for as many as possible.

This book is also, and most importantly at present, a **draft**. We, the editing team, are entirely too few to bring it up to proper standards by ourselves. Please give your feedback at

https://github.com/Nocturnale-Romanum/nocturnale-romanum/issues

On the rhythm of Gregorian Chant as considered in this edition

This *Liber Responsorialis* is intended for all those who wish to sing the night hour of Divine Office, or at least access its responsories easily and confidently, whatever their approach to rhythm.

To this end, the editors wish to briefly expose the principles that have informed the correspondence between neumatic notation and horizontal *episemata* in this book.

In Gregorian Chant, notes have a base length, henceforth the *syllabic value*. It is the value of a syllable sung on a single note, when cantillation has the text sung on one note for each syllable.

When the neume for a syllable sung on a single note receives an *episema*, or a letter T (*tenete*), this note takes on the *long value*, that is longer than the syllabic value. In this case, the square note receives an episema as well in this edition.

Notes within a melisma (that is, a syllable sung on more than one note) receive by default the *short value*, a value that is shorter than the syllabic value. Frequently, their neumes receive an *episema*, or an angled shape distinct from the usual one, or a neumatic break where the complex neume disintegrates into several simpler shapes, in which case the notes receive the syllabic value. In this case, the square notes

Une aventure de silence

L'heure nocturne de l'Office divin recèle des trésors insoupçonnés de prière et de vie, aussi grands qu'ils sont peu communicables : il faut simplement la chanter.

Après la publication de l'invitatorial et de l'antiphonaire festif, nous espérons que cet ouvrage permettra au plus grand nombre de découvrir ces trésors, qui croissent d'autant qu'ils sont partagés.

Ce livre est aussi, et surtout — pour le moment — un **brouillon**. L'équipe d'édition est beaucoup trop réduite pour en amener la qualité, par elle-même, à un niveau satisfaisant. Merci de bien vouloir signaler les corrections nécessaires sur

https://github.com/Nocturnale-Romanum/nocturnale-romanum/issues

Le rythme du chant grégorien tel qu'il a servi à préparer cette édition

Ce *Liber Responsorialis* s'adresse à toutes les personnes qui désirent chanter l'heure nocturne de l'Office divin, ou du moins avoir un accès facile et sûr à ses répons — quelle que soit leur approche du rythme.

Pour cela, les éditeurs souhaitent exposer brièvement les principes qui, dans cet ouvrage, ont informé la correspondance entre la notation neumatique antique et l'usage désormais bien connu des épisèmes horizontaux.

Dans le chant grégorien, les notes ont une longueur de base, qu'on peut appeler *valeur syllabique*. Celle-ci est la valeur d'une syllabe chantée sur une seule note — lorsque le texte de la mélodie est cantillé, une note sur chaque syllabe.

Quand le signe neumatique associé à une syllabe chantée sur une seule note, a reçu dans les manuscrits un épisème, ou la lettre T (*tenete*), cette note a une valeur longue, plus longue que la valeur syllabique. Dans notre publication, un épisème horizontal est ajouté à la note carrée.

Au sein d'un mélisme, c'est-à-dire au sein d'un enchaînement de plusieurs notes sur la même syllabe, les notes ont une valeur plus courte que la valeur syllabique. Souvent, les signes neumatiques qui les trans-

4 Proœmium

receive an episema as well, except notes before a *quilisma*: it is common knowledge that those are to be somewhat lengthened even if they are not marked with an *episema*.



Short values Syllabic values Long values

The proportion between the *short value* and the *syllabic value*, and between the *syllabic value* and the *long value*, should be consistent, but is at the cantor's discretion.

It should also take into account the nature of the note: a *stropha* marked with an *episema* receives a syllabic value somewhat shorter than that of a *virga* also marked with an *episema*, the *stropha* itself being slightly shorter than the *virga*.

Finally, the end of a musical or textual phrase naturally brings about a certain lengthening of the notes all while the sound diminishes. This is customarily indicated by the *punctum mora* or *mora* dot.

On clef changes and scale changes

Sometimes the editors of this book have needed to change the clef for purely typographical reasons, because the melody extended too much above or below the staff. In such a case, the note indicated by the *custos* before the clef change, and the first note after, have the same height and the same name (solmization).



In some rare cases, this book features changes of scale, where, from one point forward, the piece uses a different scale than at its beginning, that is, a different set of notes. In such a case, the note indicated by the *custos* before the clef change, and the first note after, are sung at the same height, but have different names, one belonging to the scale before the change, and one to the scale after the change.

crivent, ont reçu dans les manuscrits un épisème, ou bien leur forme a été modifiée par rapport à l'usage habituel, ou encore on constate une «coupure» neumatique; dans ces cas, les notes concernées ont une valeur syllabique, et notre publication ajoute des épisèmes horizontaux aux notes carrées concernées, sauf pour les notes qui précèdent un quilisma, dont on sait qu'elles sont toujours légèrement allongées.



Valeurs courtes Valeurs syllabiques Valeurs longues

Les rapports entre la *valeur courte* et la *valeur syllabique*, et entre la *valeur syllabique* et la *valeur longue*, doivent être cohérents entre eux, mais sont à la main du chantre en fonction de l'acoustique du lieu.

La nature des notes devrait être aussi prise en compte : une *stropha* épisémée prend une valeur syllabique plus légère que celle d'une *virga* épisémée, la *stropha* étant par nature plus légère que la *virga*.

Enfin, le chant s'élargit naturellement, tout en diminuant de volume, à la fin d'une phrase textuelle ou musicale. C'est ce qui est indiqué, selon la coutume, par le point *mora*.

Changements de clef et changements d'échelle

Les éditeurs de cet ouvrage ont parfois introduit un changement de clef pour des raisons purement typographiques, pour éviter une mélodie trop au-dessus ou en-dessous de la portée. Dans un tel cas, la note indiquée par le guidon avant le changement de clef, et la première note qui le suit, ont la même hauteur et le même nom.



Dans certains cas rares, cet ouvrage contient des changements d'échelle, où la pièce continue en employant une échelle différente de celle avec laquelle elle a commencé — c'est à dire un autre ensemble de notes. Dans un cas pareil, la note indiquée par le guidon avant le changement de clef, et la première note qui le suit, ont la même hauteur, mais pas le même nom, selon l'échelle où on considère cette note.

Scale changes can be difficult to sing, and while the editors of this book believe that they reflect the musical truth of the responsory in question, performing or ignoring them is left to the cantor's discretion.

On the notation of accidentals

Flat, sharp and natural signs are used in this book.

Flats and sharps apply until the end of the word, or until the next bar line in a long melisma. In particular, their effect may carry over the end of the staff into the next.

Some pieces have a flat as a key signature. In this case, what has been said above regarding the flat and sharp signs is also true of the natural sign.

This sign also makes explicit the end of the effect of an accidental before the end of the word or the next bar line in the melisma; the natural sign is used in many cases in this edition.

On the rubrics

Rubrics are typeset on two columns. On the left column are the rubrics of the Roman Office as it stood in 1954 before the reforms of Pius XII. On the right column are the rubrics of the Roman Office as it stood in 1962 after the reforms of John XXIII.

The rubrics given are not exhaustive, but rather reminders: it is assumed that the master of ceremonies has access to an *Ordo*.

According to the 1960 rubrics, on Sundays of Advent, Septuagesima and Lent, the first, third and ninth responsories are used, omitting the *Gloria Patri* of the third responsory. On other Sundays, the first and third responsories are used and the *Te Deum* is sung after the third lesson.

On critical restitution

This book is decidedly a practical edition. It attempts to be critically informed in the following ways.

The neumes indicated above the staff (in versions of this book that have them) are from the Hartker Antiphonary, and in some very rare cases from other Antiphonaries using St. Gall notation with rhythmic indications. Responsories and Verses absent from this manuscript have been given synthetic neumes between brackets.

In some rare cases, when the manuscripts agree on a text that is not

Les changements d'échelle sont d'une exécution délicate. Les éditeurs de cet ouvrage croient que ces changements reflètent la vérité musicale de la pièce, mais leur exécution ou non est laissée à la discrétion du chantre.

Notation des altérations

Les signes dièse, bémol et bécarre sont employés dans cet ouvrage.

Les signes dièse et bémol sont applicables jusqu'à la fin du mot, ou jusqu'à la prochaine barre, s'il s'agit d'un long mélisme. En particulier, leur effet peut se prolonger d'une portée dans la suivante, au sein du même mot et si aucune barre n'est présente.

Certaines pièces ont un bémol à la clef. Dans ce cas, ce qui a été dit ci-dessus du dièse et du bémol s'applique au signe bécarre.

Cependant, dans de très nombreux cas, la fin de l'effet d'une altération a été rendue explicite par l'ajout de l'altération contraire.

Au sujet des rubriques

Les rubriques sont données sur deux colonnes. En colonne de gauche, les rubriques de l'Office romain tel qu'il était en 1954 avant les réformes de Pie XII. En colonne de droite, les rubriques de l'Office romain tel qu'il était en 1962 après les réformes de Jean XXIII.

Les rubriques données ici ne sont pas exhaustives, mais plutôt des rappels : on suppose que le cérémoniaire a accès à un *Ordo*.

Selon les rubriques de 1960, aux dimanches de l'Avent, de la Septuagésime et du Carême, les premier, troisième et neuvième répons sont employés, en omettant le *Gloria Patri* du troisième répons. Aux autres dimanches, le premier et le troisième répons sont employés, et le *Te Deum* est chanté après la troisième leçon.

Restitution et démarche critique

Cet ouvrage est fondamentalement une édition pratique. Il adopte une démarche critique de deux manières :

Les neumes imprimés au-dessus de la portée (s'ils sont présents) sont ceux de l'antiphonaire de Hartker, et dans quelques cas très rares, ceux d'autres antiphonaires sangalliens avec notation rythmique. Les répons et versets absents de ce manuscrit ont reçu des neumes synthétiques entre crochets.

Dans quelques cas, quand les manuscrits donnent tous un texte qui

PROŒMIUM

8

markedly different from that found in the Roman Breviary, this text was used instead of that found in the Breviary, as was done for the day hours in the 1912 Roman Antiphonary.

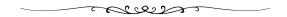
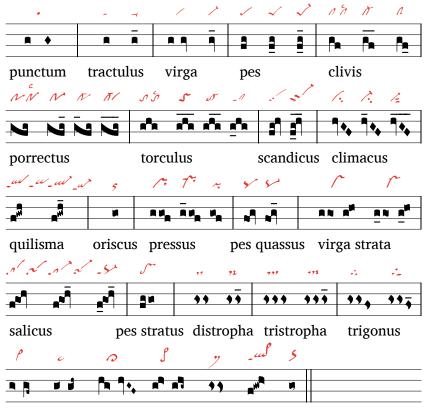


Tabella neumatum



formæ liquescentes

n'est que légèrement différent du texte du bréviaire romain, ce texte a été conservé au lieu de celui du bréviaire, comme ce fut le cas pour les heures diurnes dans l'antiphonaire romain de 1912.



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In Memoriam

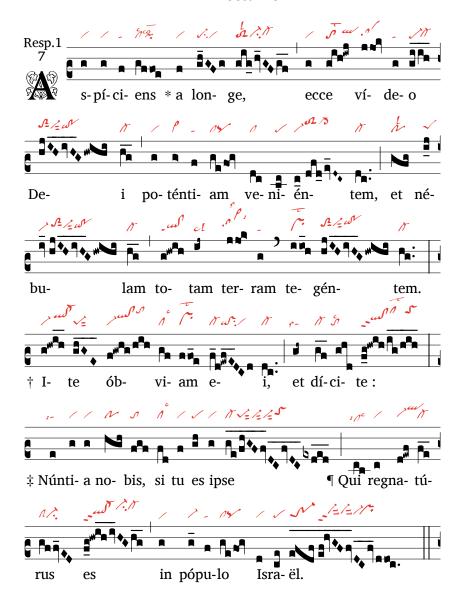
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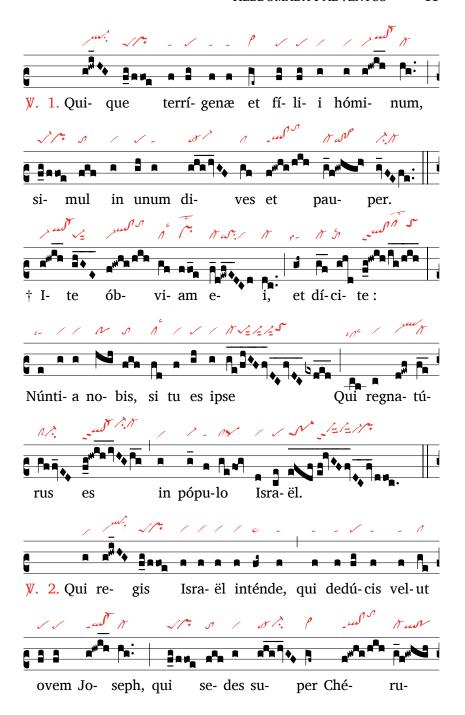
Dominica I Adventus

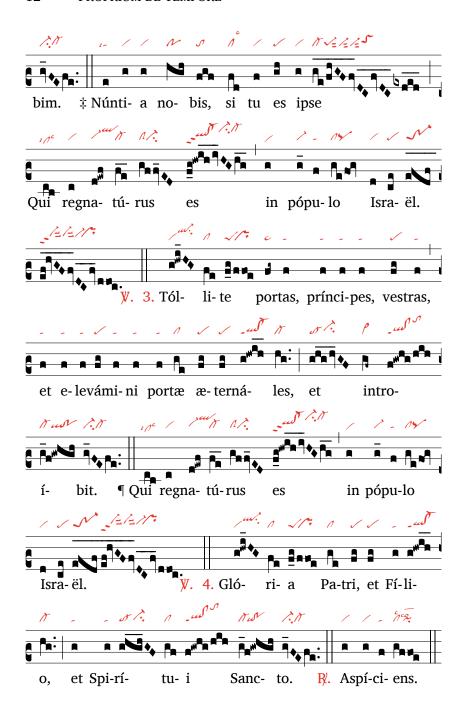
Semiduplex I. classis

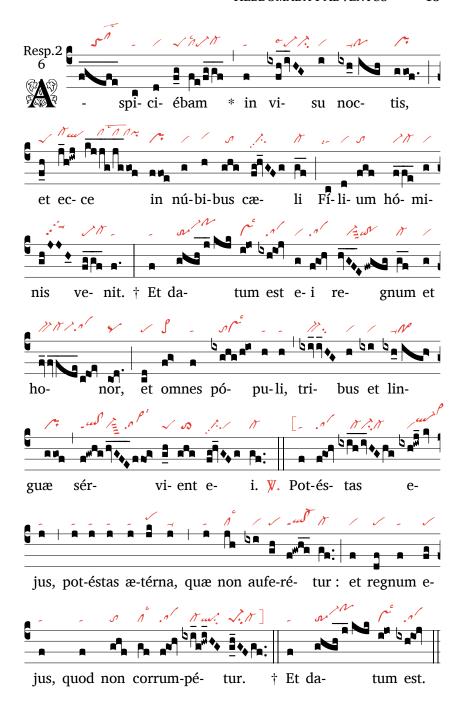
I. classis

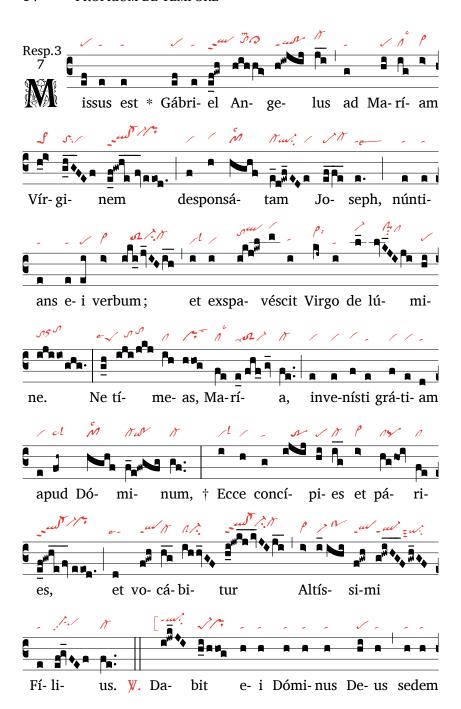
In I Nocturno

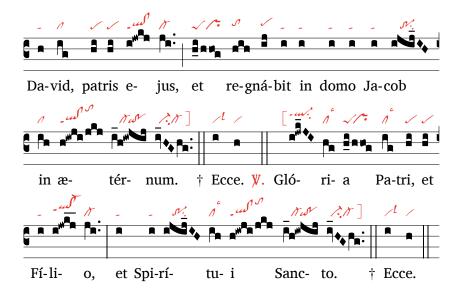




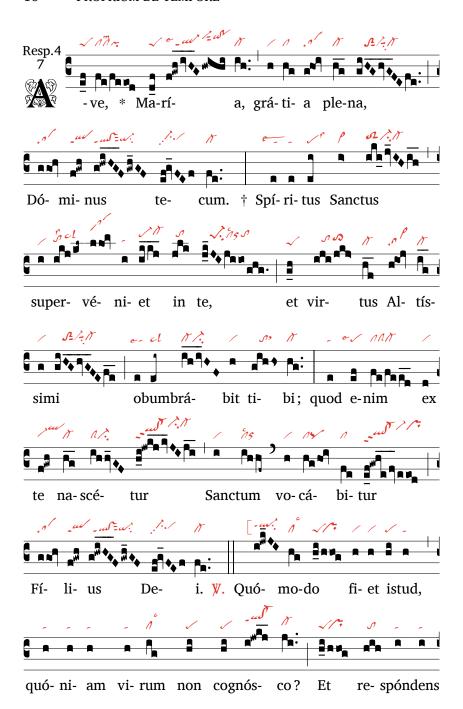


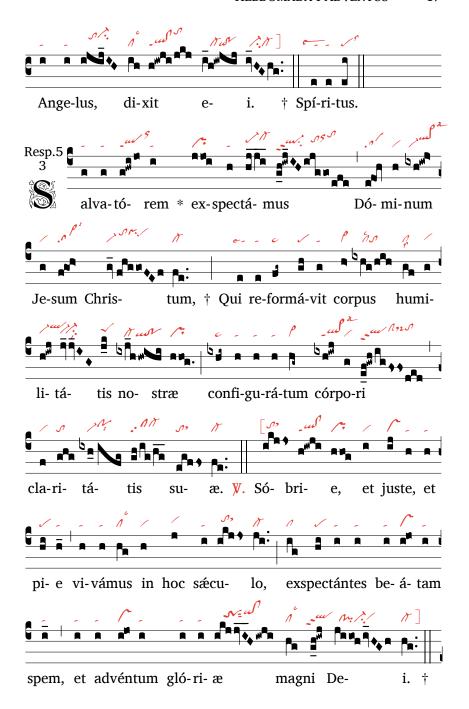


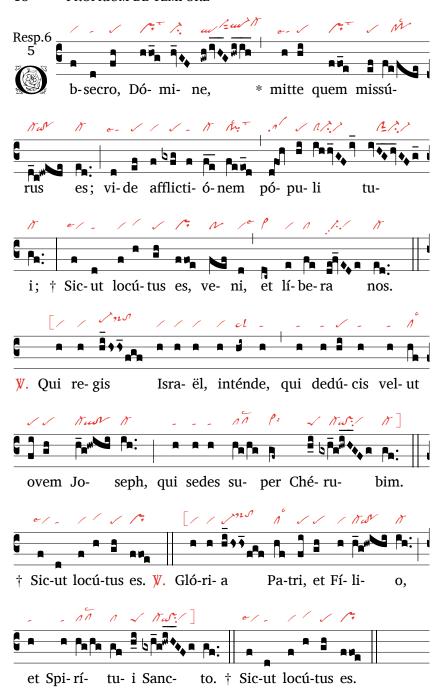




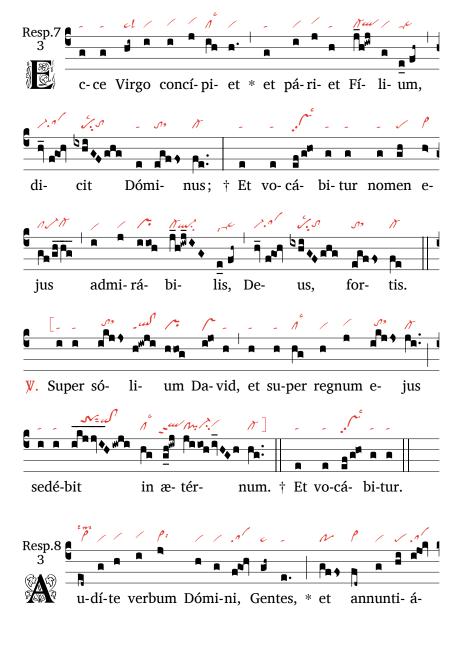
In II Nocturno *Ut infra.*

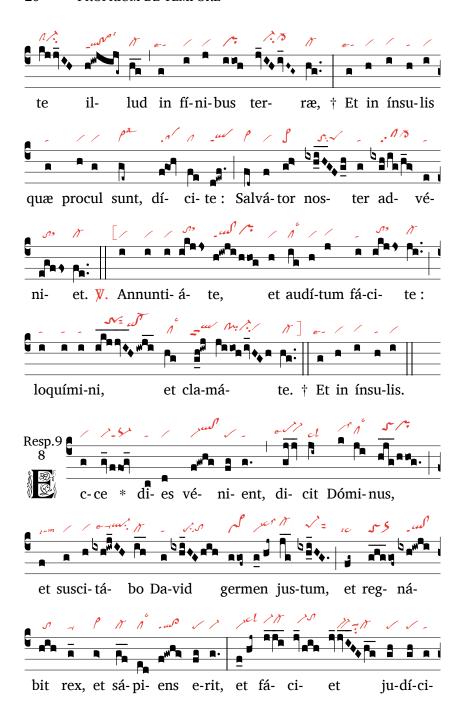


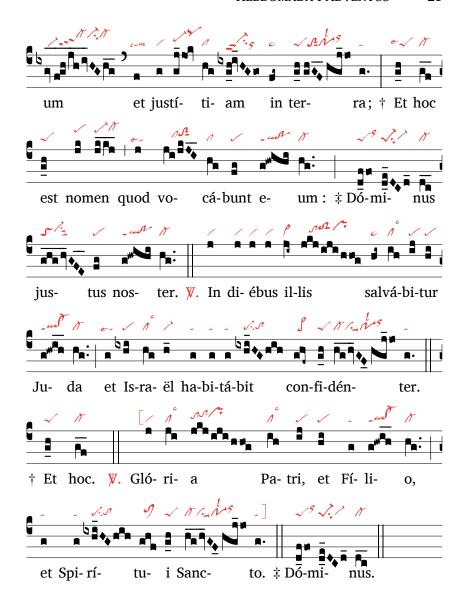




In III Nocturno

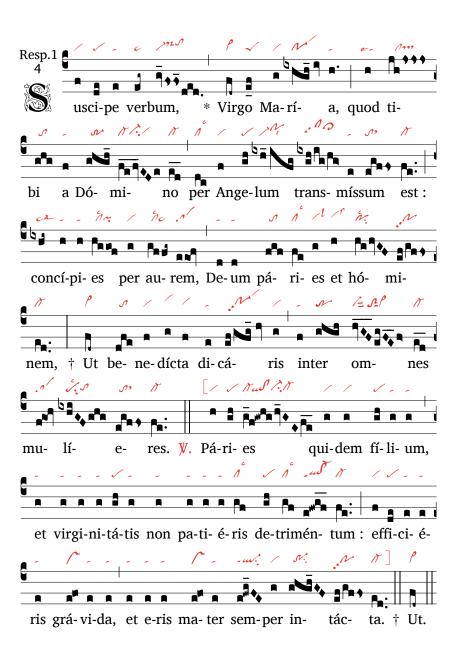


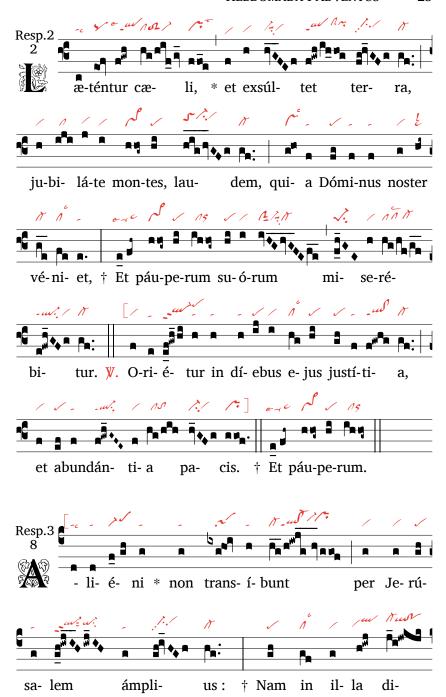


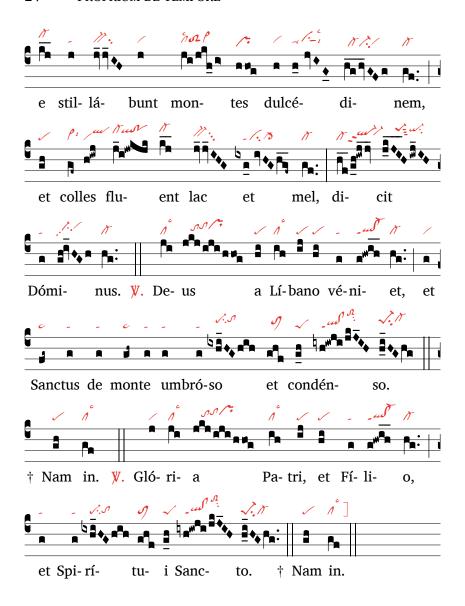


Feria II

Feria III. classis

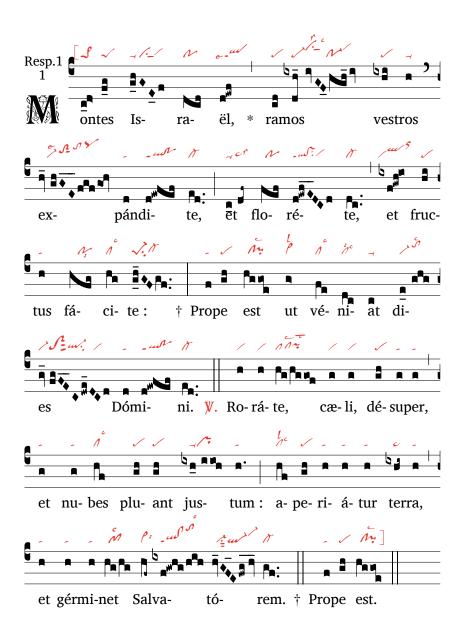


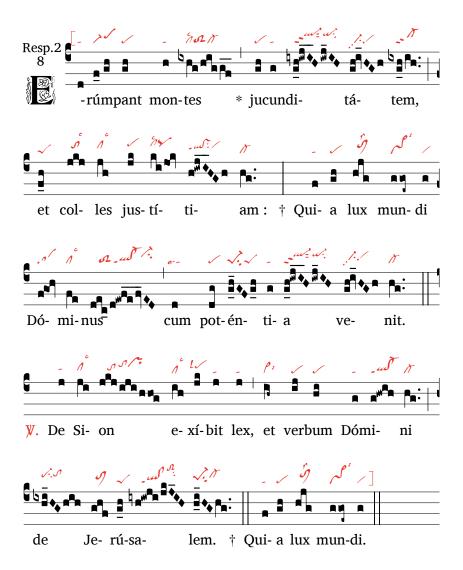


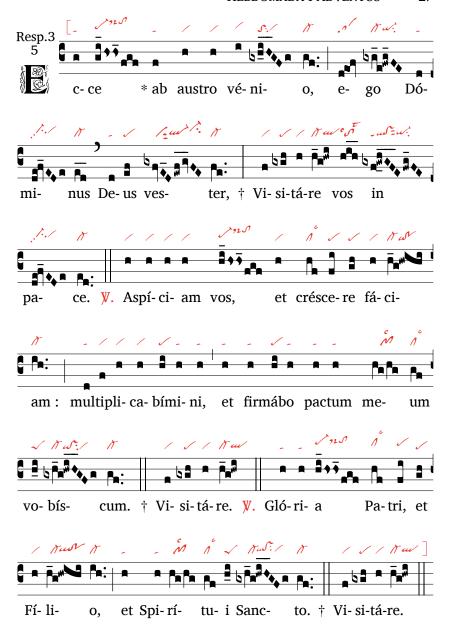


Feria III

Feria III. classis

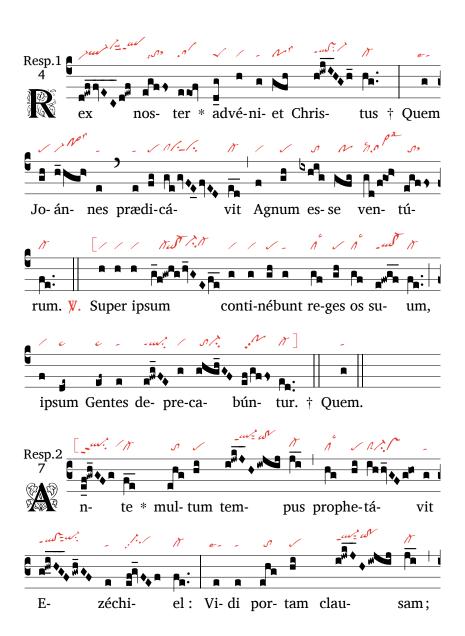


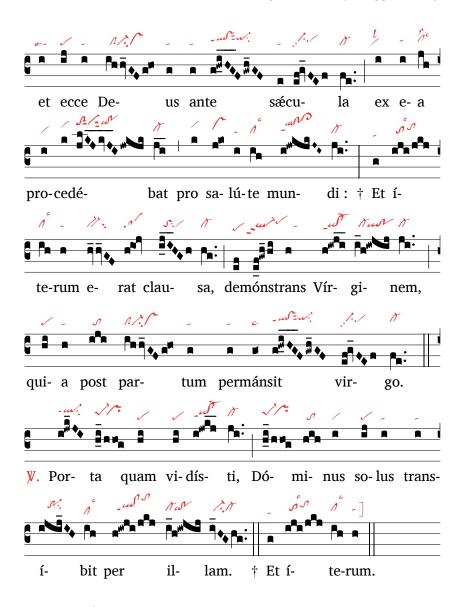




Feria IV

Feria III. classis





R. 3 Ecce dies veniunt, pag. 20.

Feria V

Feria III. classis

- R. 1 Suscipe verbum V. Paries, pag. 22.
- R. 2 Aspiciebam in visu, pag. 12.
- R. 3 Missus est Gabriel V. Dabit ei, pag. 14.

Feria VI

Feria III. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 16.

Sabbato

Feria III. classis

Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 19.

Dominica II Adventus

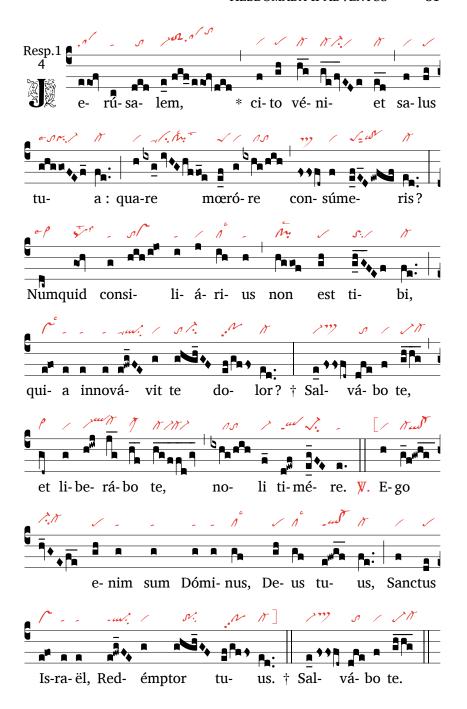
Semiduplex II. classis

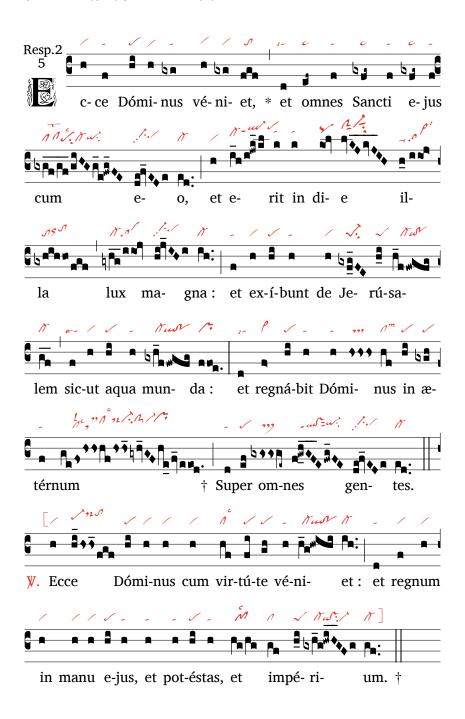
I. classis

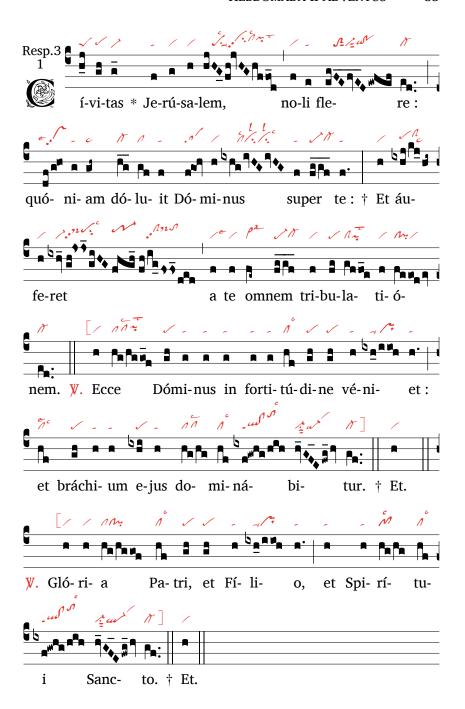
In I Nocturno

Responsoria hujus Nocturni, si hac nocte dici non potuerint, ponuntur prima die infra Hebdomadam in qua Lectiones de Scriptura dici contingat, omissis aliis Responsoriis in eadem Feria secus recitandis. Quod fit etiam in reliquis Hebdomadis Adventus.

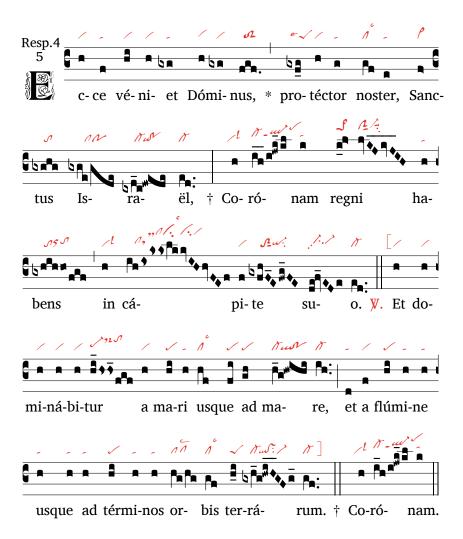
Responsoria 1, 3 et 9 infra. Si festum Immaculatæ Conceptionis venerit in Dominica, hæc Responsoria omittuntur.

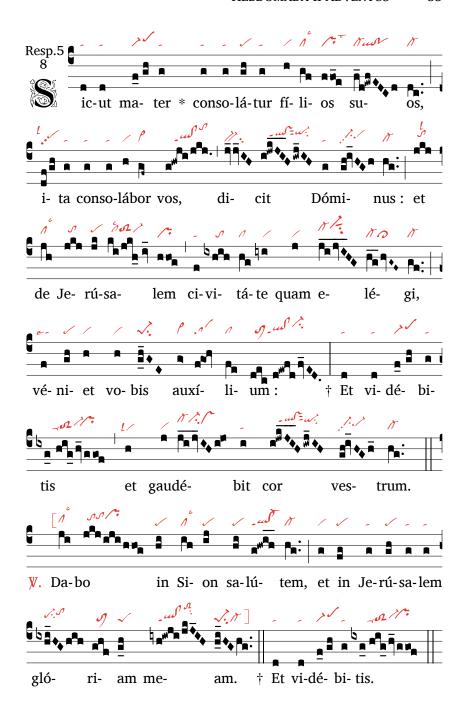


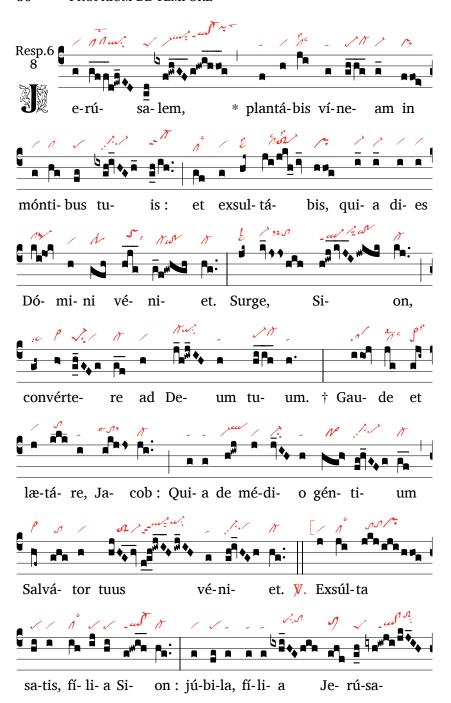


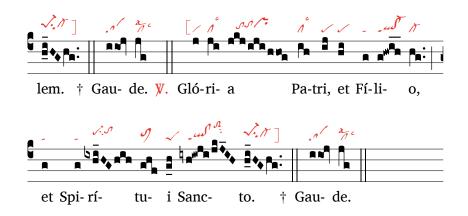


In II Nocturno

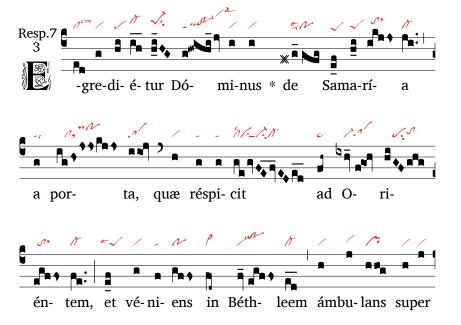


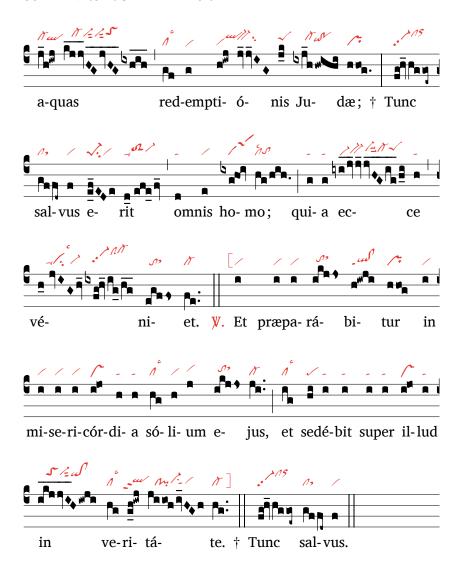


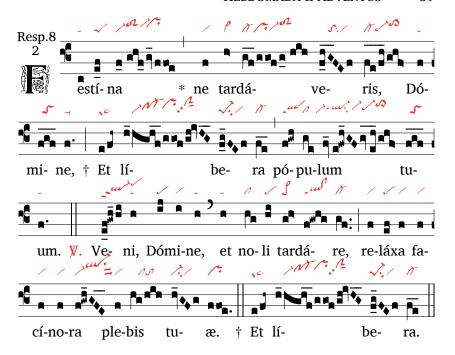


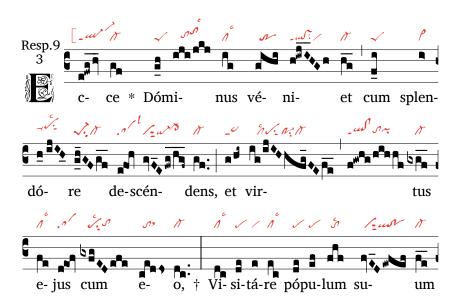


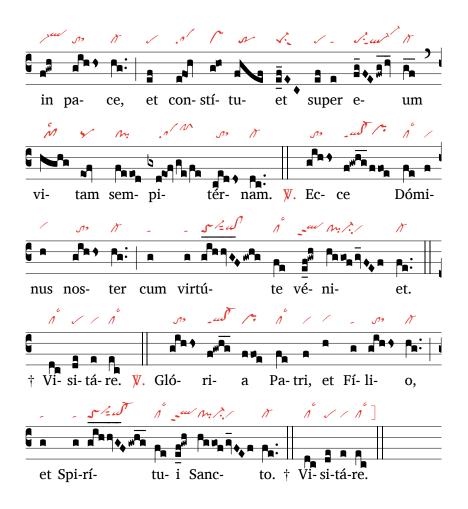
In III Nocturno











Feria II

Feria III. classis

Omnia ut in Feria II Hebdomadæ I Adventus, pag. 22.

Feria III

Feria III. classis

Omnia ut in Feria III Hebdomadæ I Adventus, pag. 22.

Feria IV

Feria III. classis

- R. 1 Rex noster adveniet, pag. 28.
- R. 2 Ante multum tempus, pag. 28.
- R. 3 Ecce Dominus... splendore, pag. 39.

Feria V

Feria III. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 30.

Feria VI

Feria III. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 34.

Sabbato

Feria III. classis

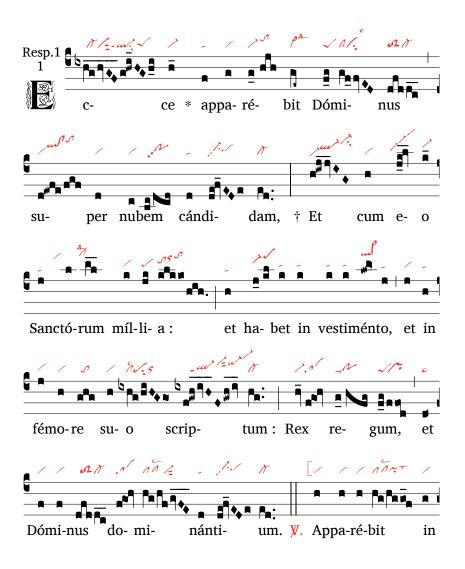
Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 37.

Dominica III Adventus

Semiduplex II. classis

I. classis

In I Nocturno





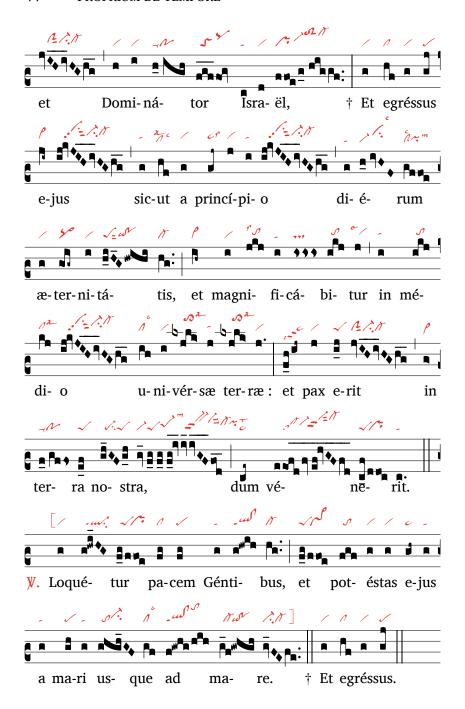
fi-nem, et non menti- é- tur; si mo-ram fé-ce-rit, exspéc-

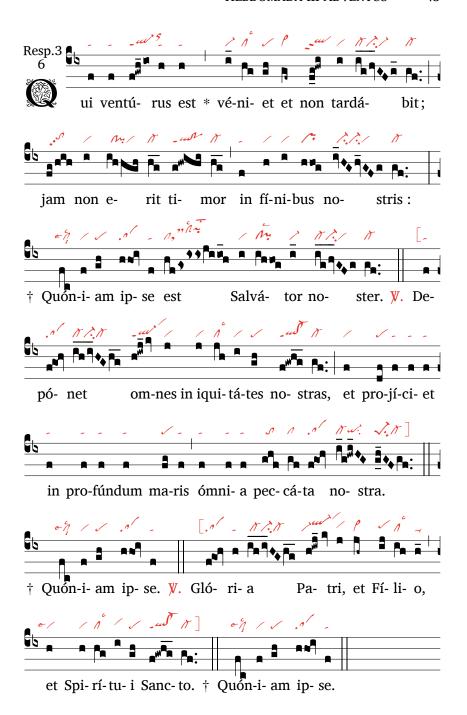


Resp.2

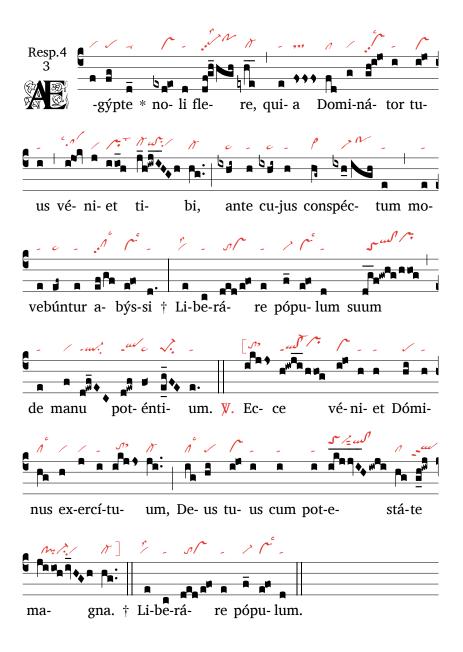
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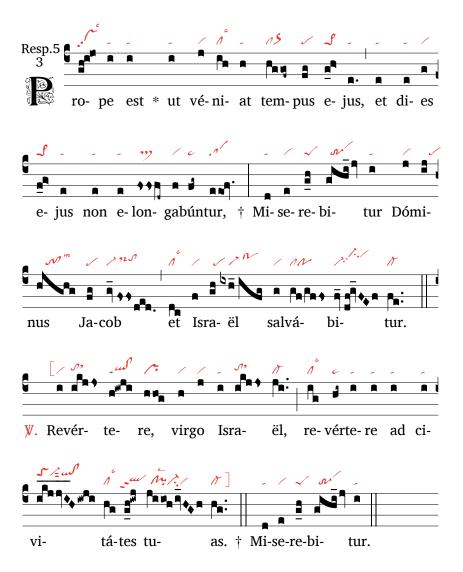
éthlehem * cí- vi-tas De- i sum- mi, ex te éx-i-

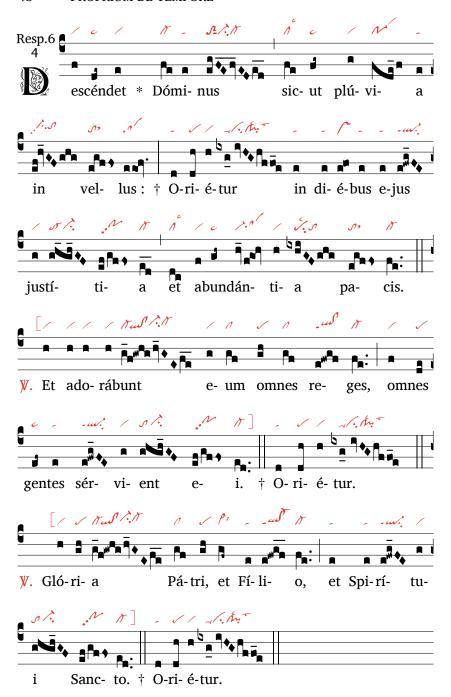




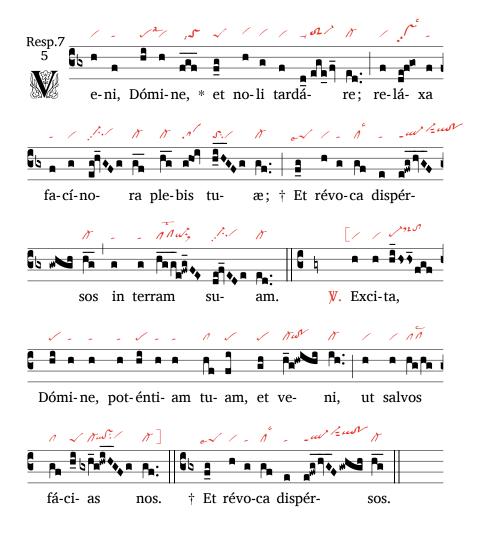
In II Nocturno

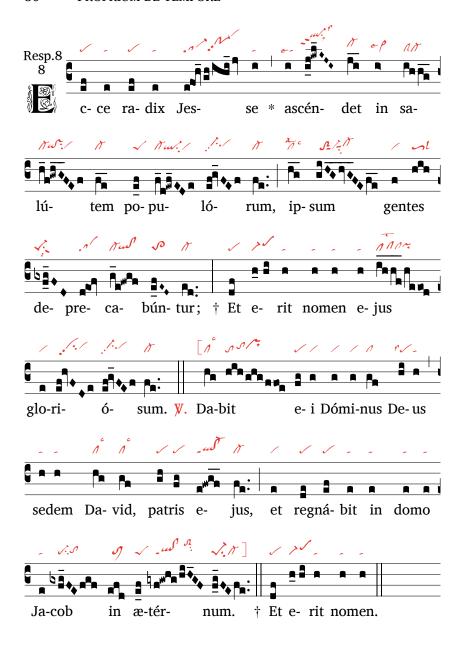






In III Nocturno







Feria II

Feria III. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 42.

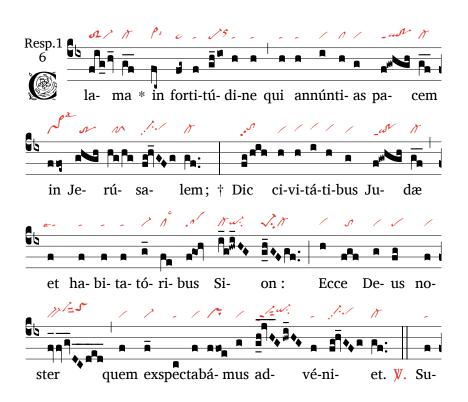
Feria III

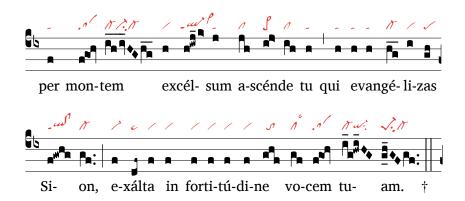
Feria III. classis

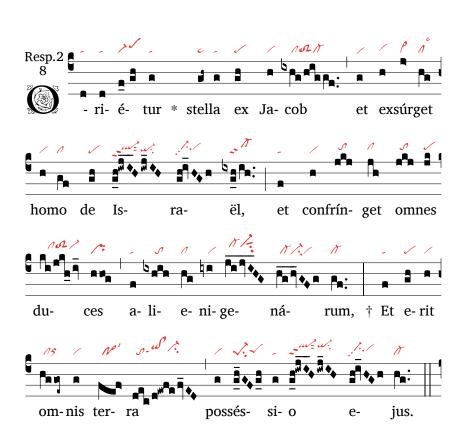
Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 46.

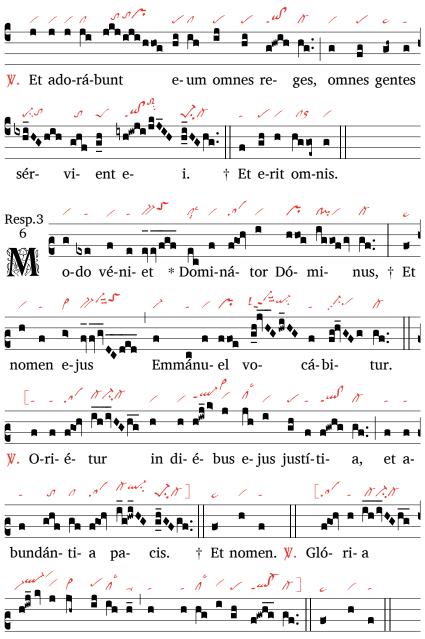
Feria IV Quatuor Temporum

Feria II. classis





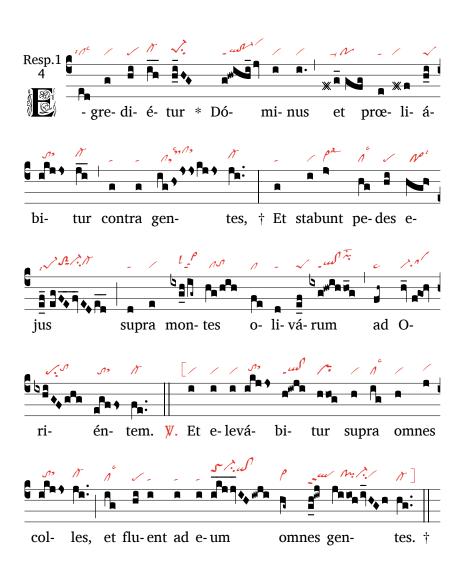


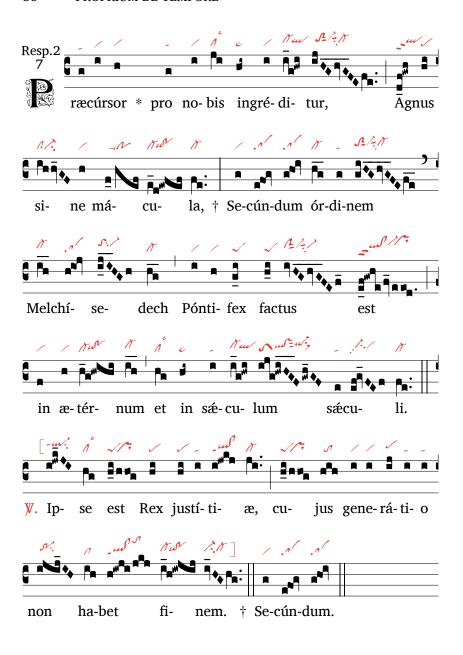


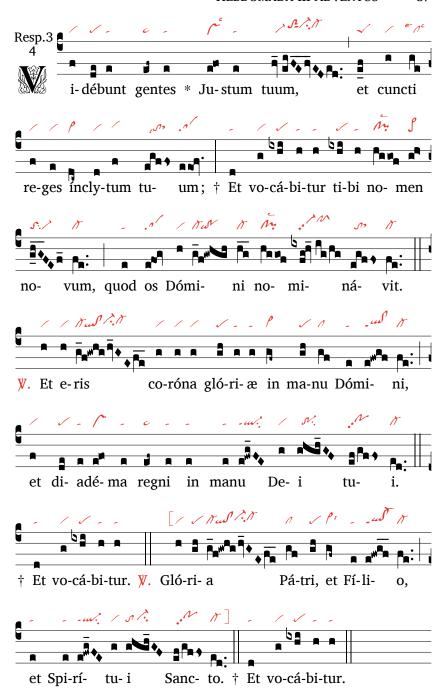
Pa- tri, et Fí- li- o, et Spi-rí-tu- i Sanc-to. † Et nomen.

Feria V

Feria III. classis

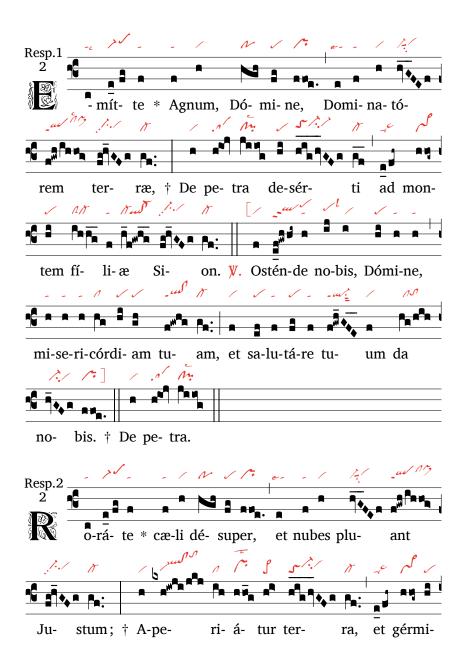


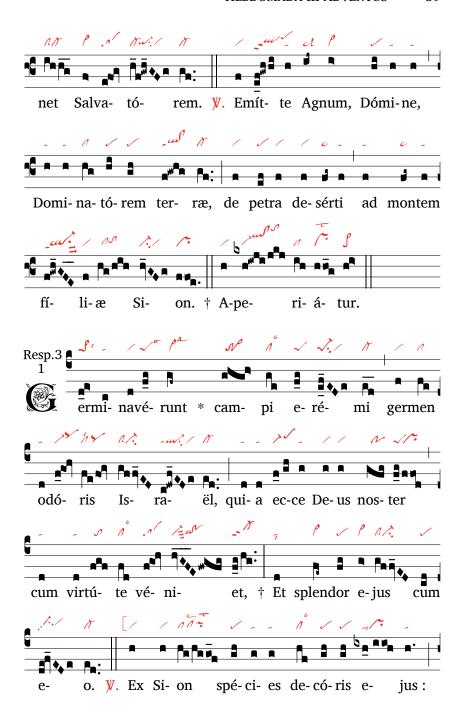


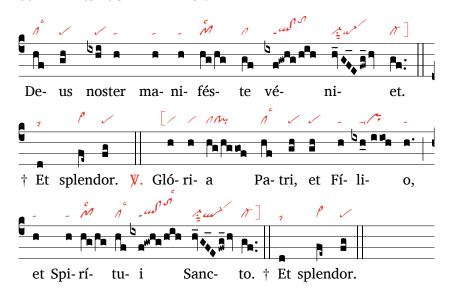


Feria VI Quatuor Temporum

Feria II. classis

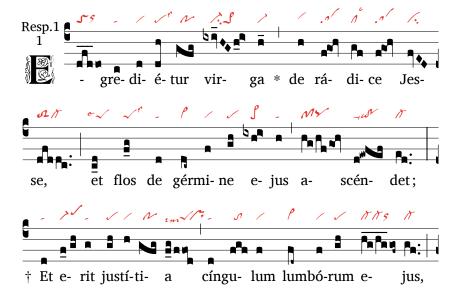


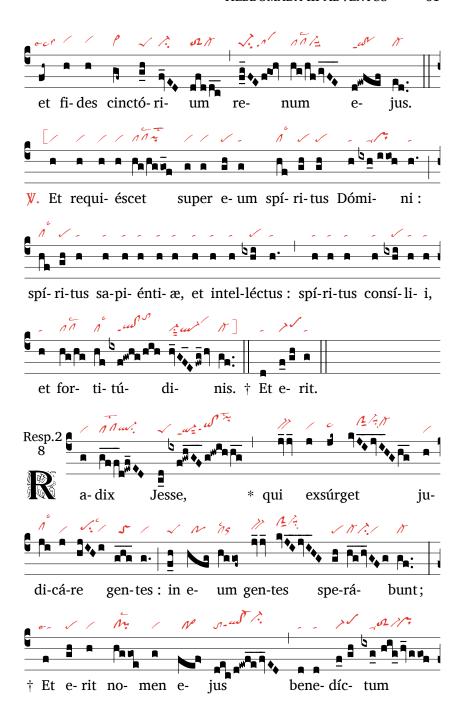


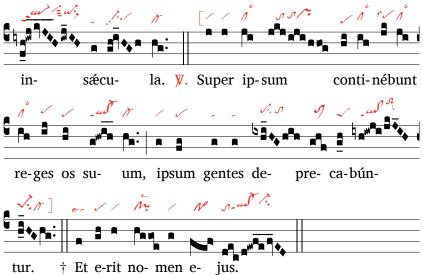


Sabbato Quatuor Temporum

II. classis Feria







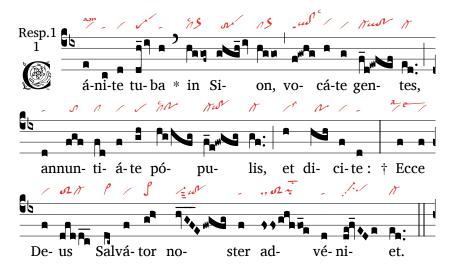
R. 3 Veni Domine, pag. 49, sed cum Glória Patri in fine.

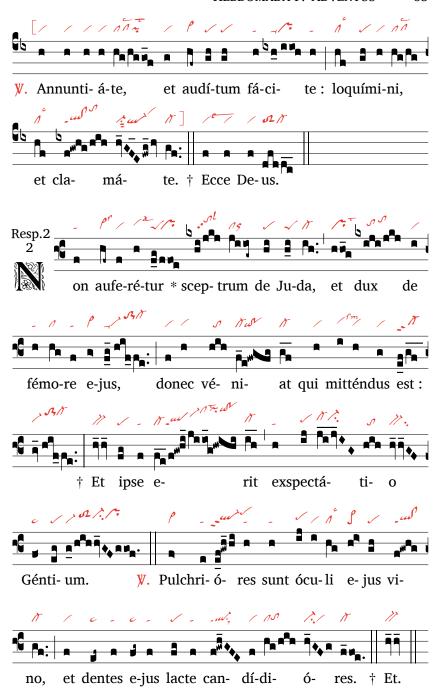
Dominica IV Adventus

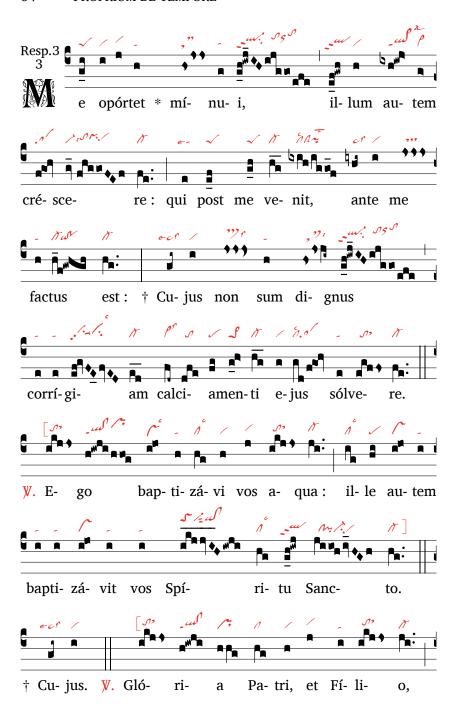
Semiduplex II. classis

I. classis

In I Nocturno

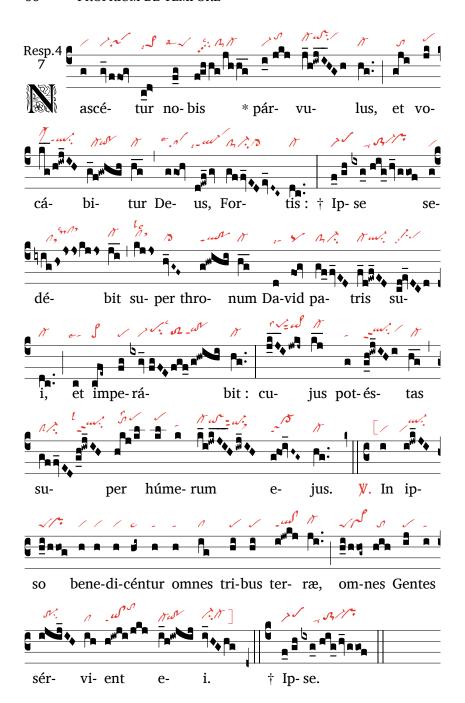


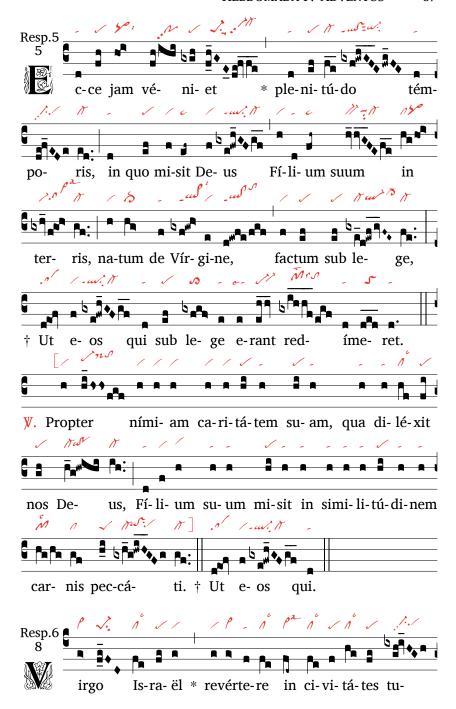


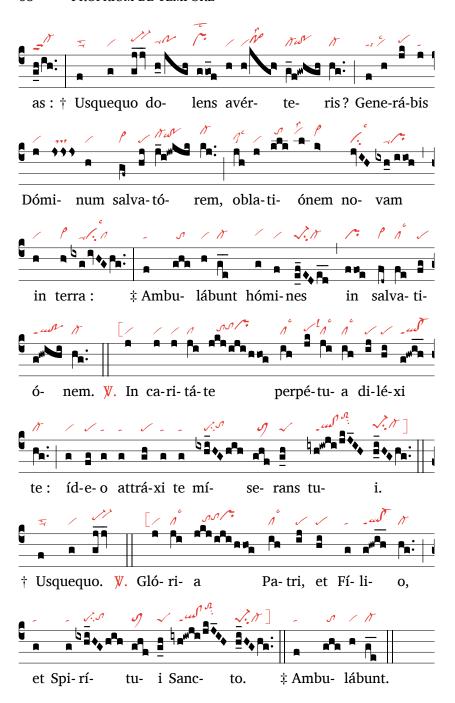




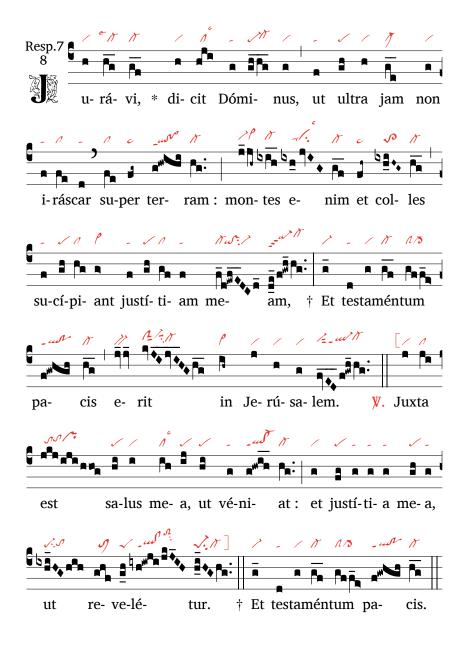
In II Nocturno *Ut infra.*

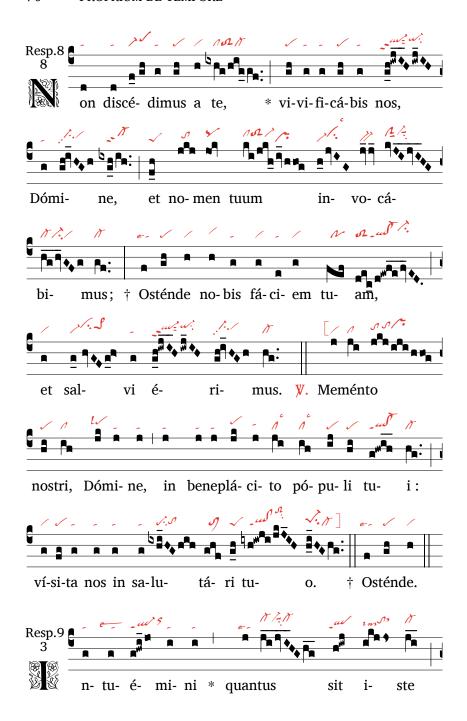


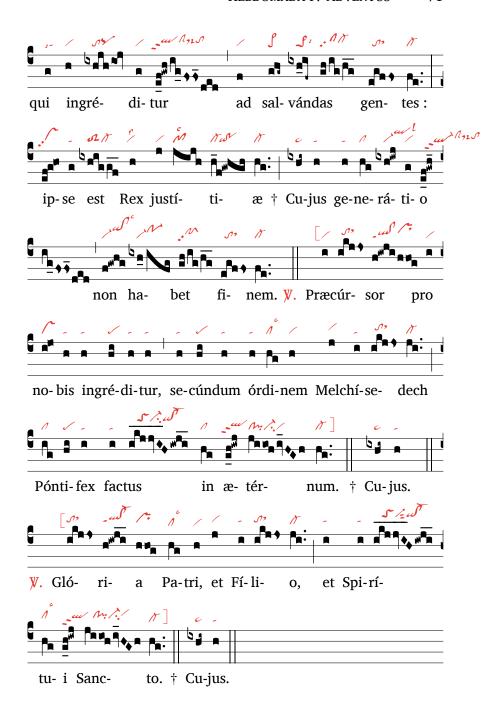




In III Nocturno







	П
rıa	

Feria II. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 62.

Feria III

Feria II. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 66.

Feria IV

Feria II. classis

Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 69.

Feria V

Feria II. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 62.

Feria VI

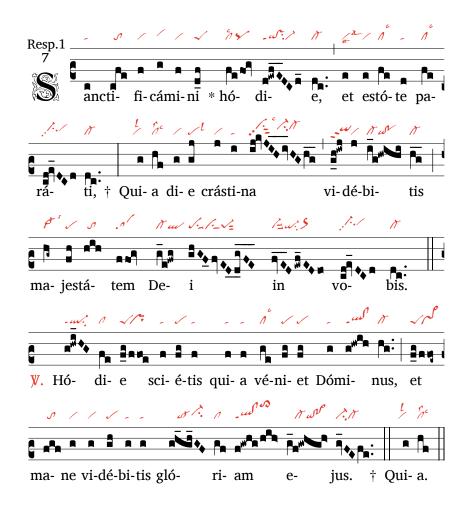
Feria II. classis

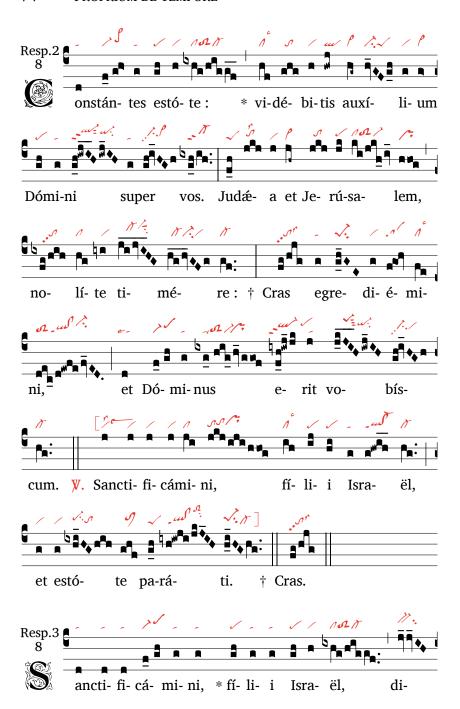
Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 66.

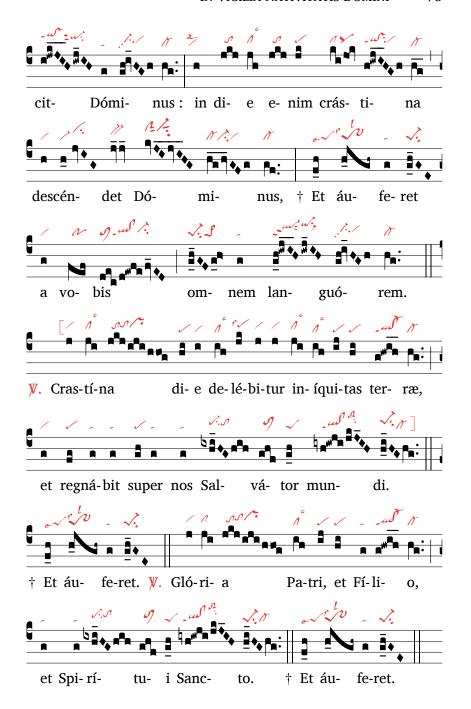
24 Decembris In Vigilia Nativitatis Domini

Duplex I. classis

Si Vigilia venerit in Dominica, Responsoria in I et II Nocturno de Dominica IV Adventus. In III Nocturno, Responsoria ut infra. Si Vigilia venerit in Feria, Responsoria ut infra. I. classis *Responsoria ut infra.*





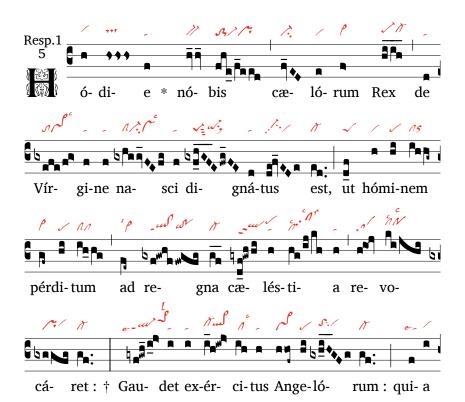


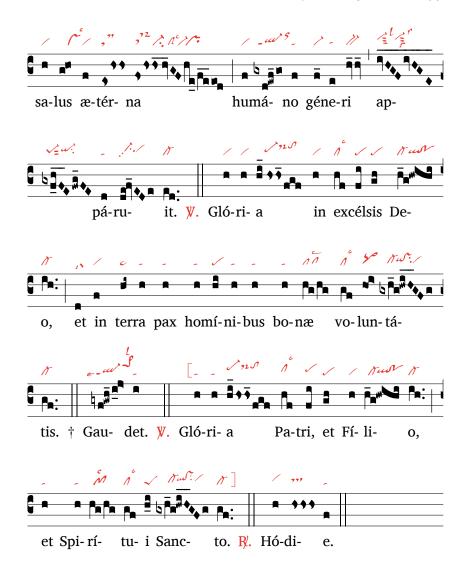
25 Decembris

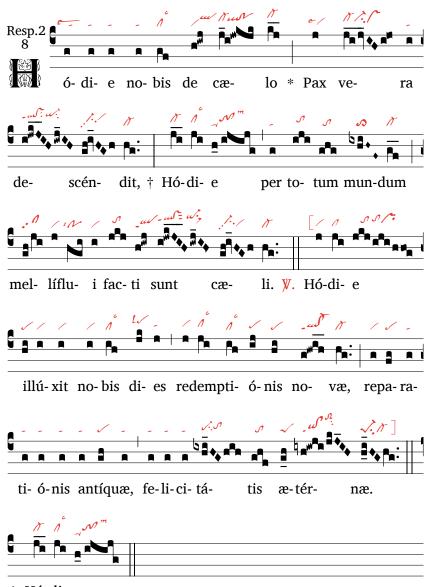
IN NATIVITATE DOMINI NOSTRI JESU CHRISTI

Duplex I. classis

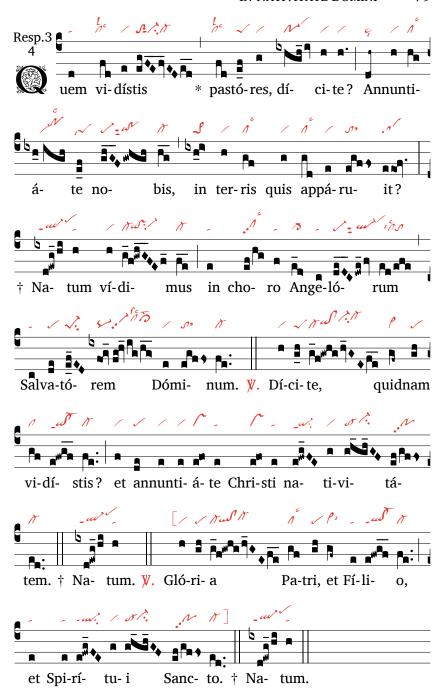
I. classis

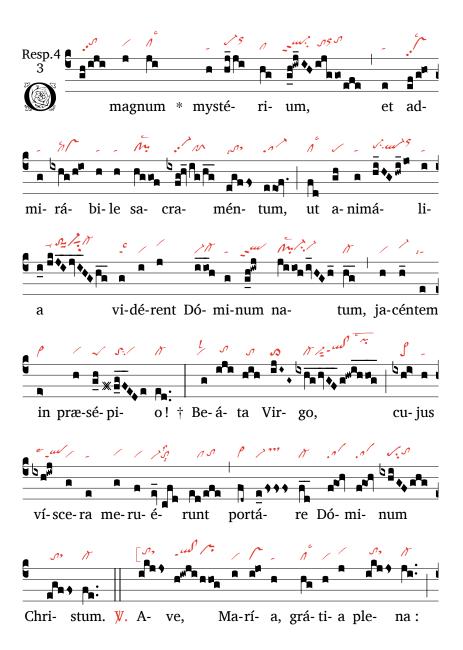


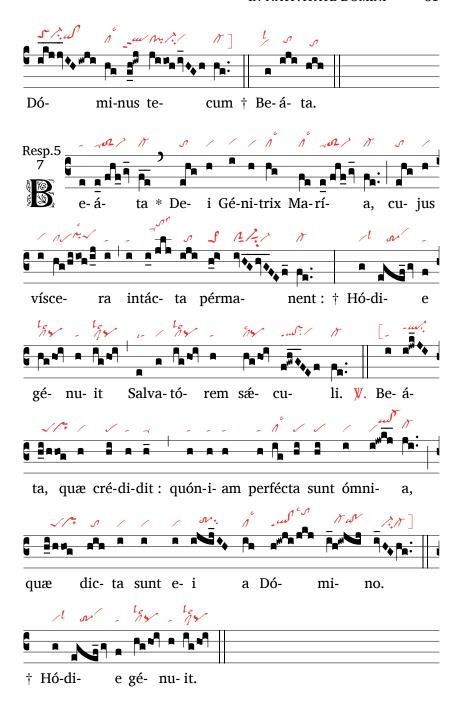


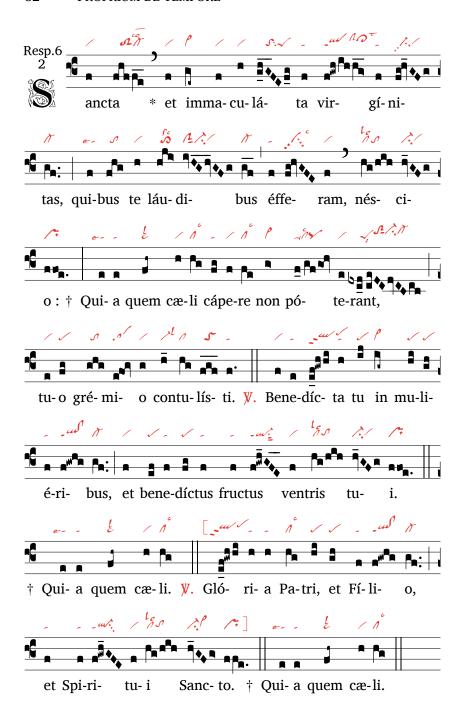


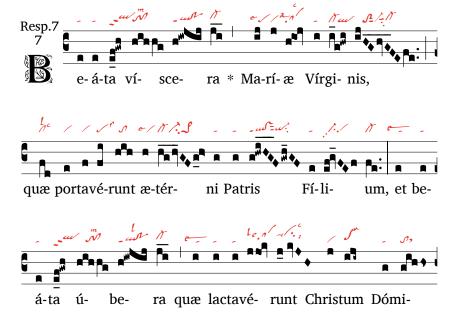
[†] Hó-di- e.

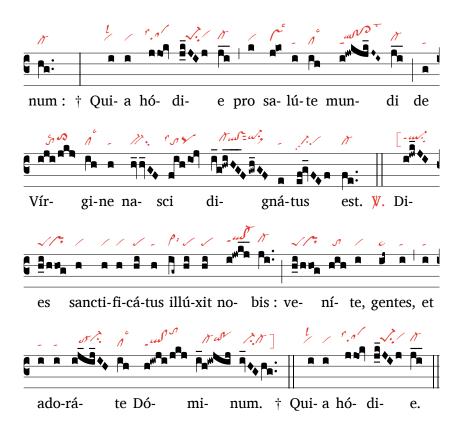


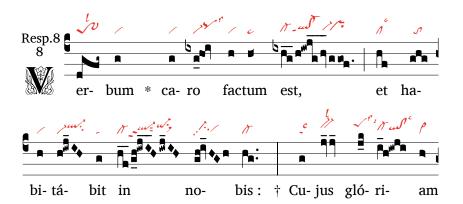


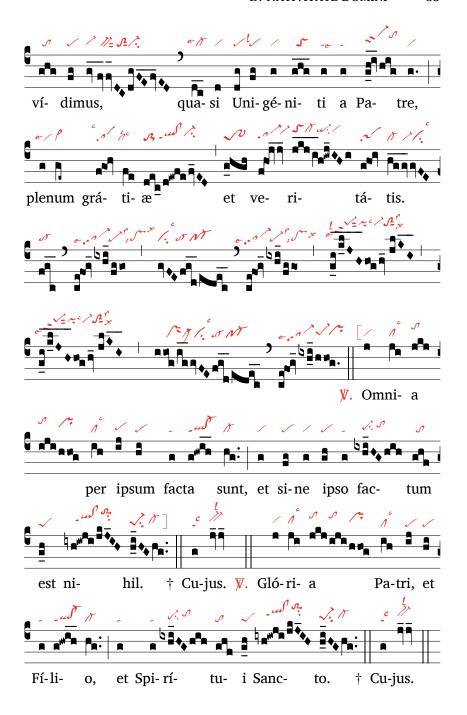












Dominica infra Octavam Nativitatis

Semiduplex Dominica minor *Omnia ut infra*.

II. classis Responsoria 1. et 3. infra.

In I Nocturno

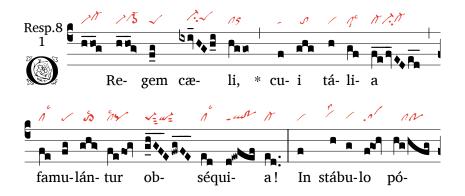
- R. 1 Hodie nobis de caelo pax, pag. 78.
- R. 2 Quem vidistis pastores, pag. 79, sine Glória Patri in fine.
- R. 3 O magnum mysterium, pag. 80, sed cum Glória Patri in fine.

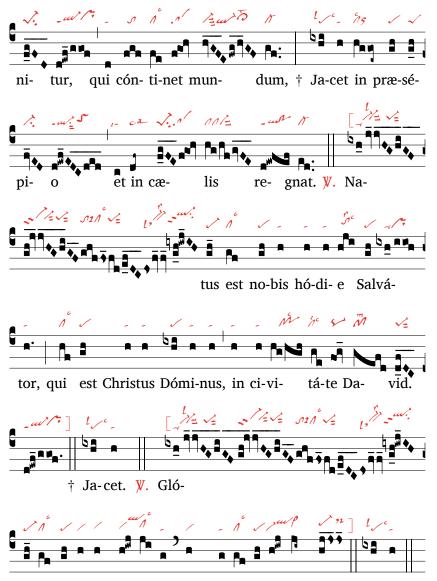
In II Nocturno

- R. 4 Beata Dei Genitrix, pag. 81.
- R. 5 Quem vidistis pastores, pag. 79, sine Glória Patri in fine.
- R. 6 Beata viscera, pag. 83, sed cum Glória Patri in fine.

In III Nocturno

R. 7 Verbum caro factum est, pag. 84, sine Glória Patri in fine.



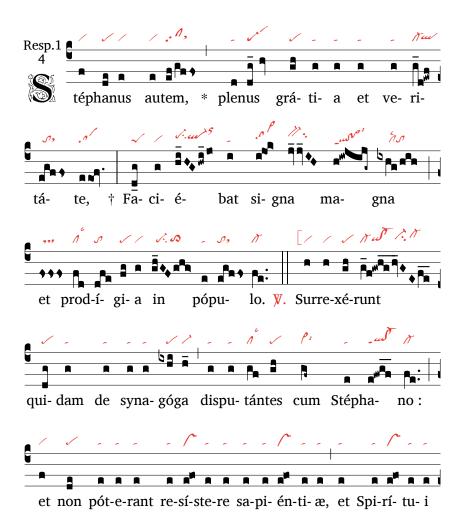


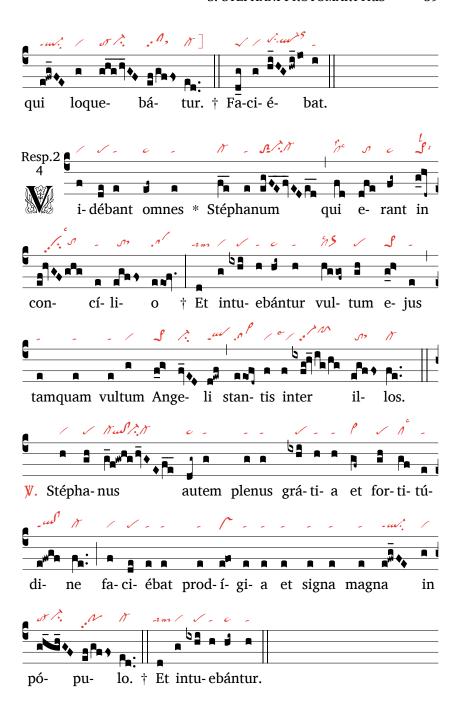
ri- a Patri, et Fí- li- o, et Spi-rí-tu- i Sancto. † Ja-cet.

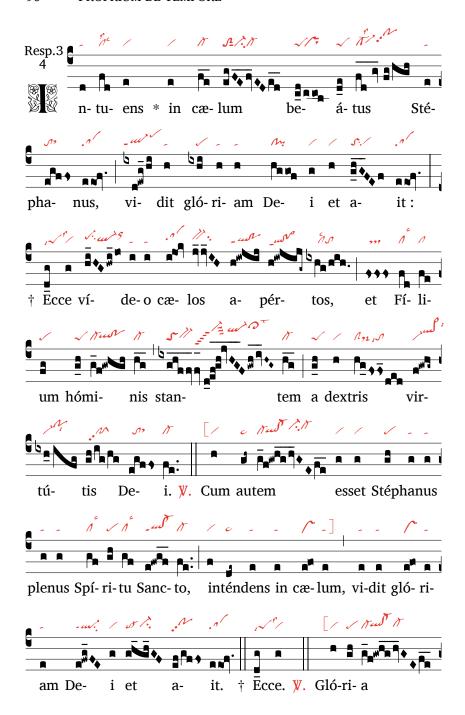
26 Decembris In Festo S. Stephani Protomartyris

Duplex II. classis

II. classis

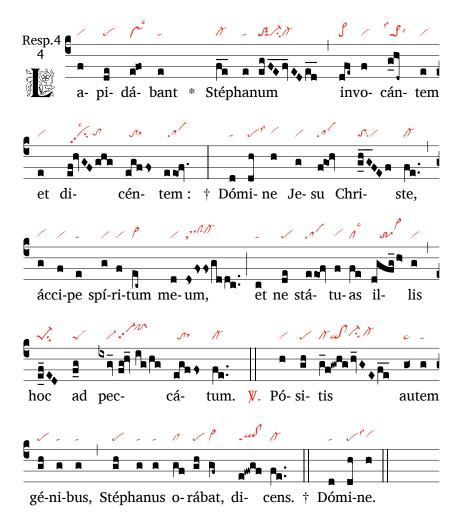


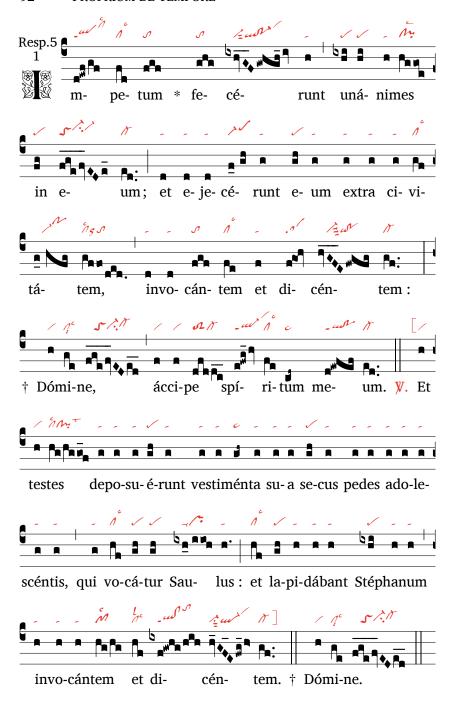


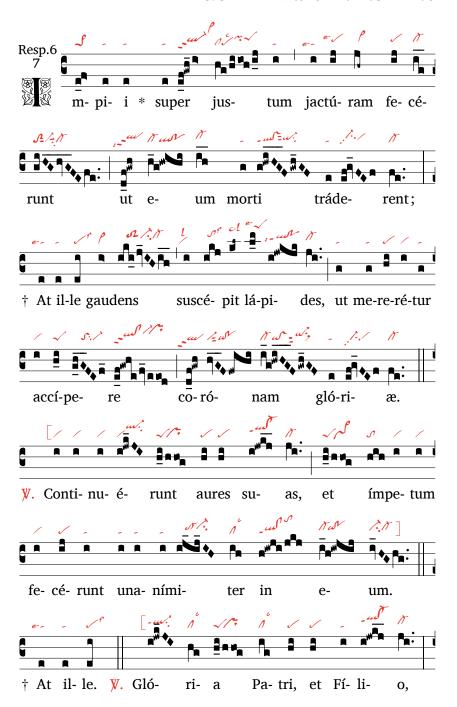


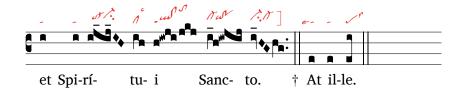


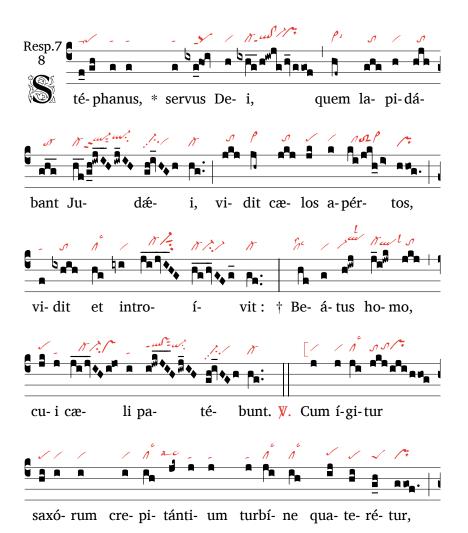
In II Nocturno









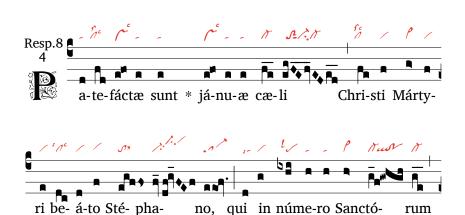


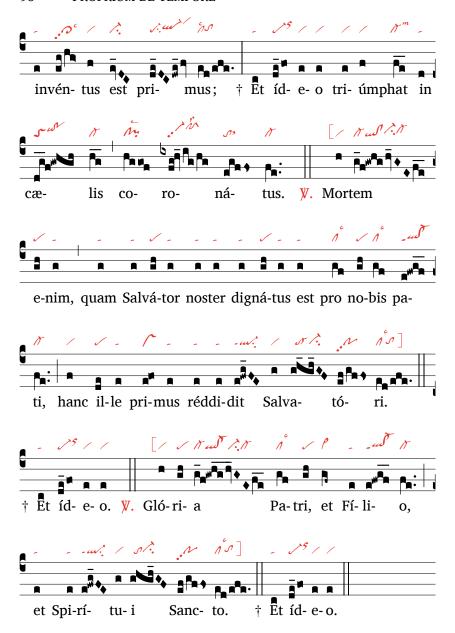


inter æthé-re- os au-læ cæ-léstis si- nus di-ví-na e- i



clá- ri- tas ful- sit. † Be- á-tus ho-mo.



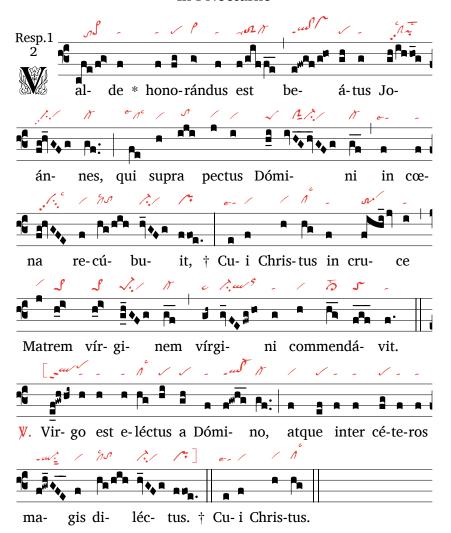


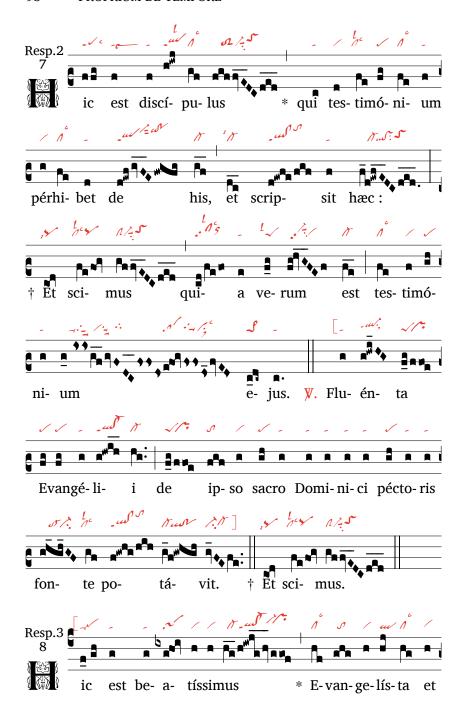
27 Decembris

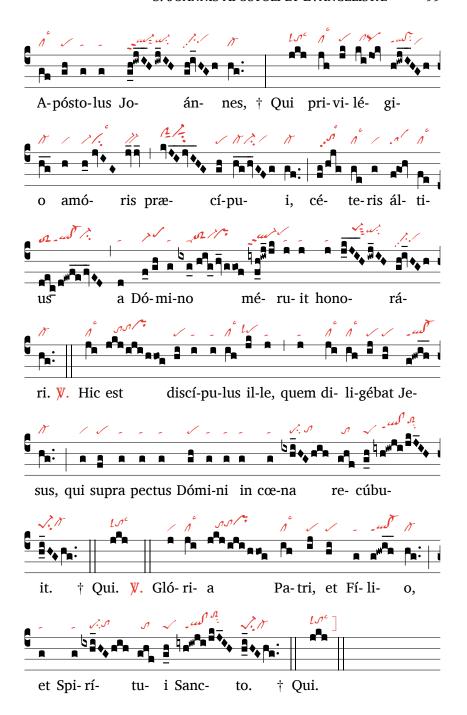
In Festo S. Joannis Apostoli et Evangelistæ

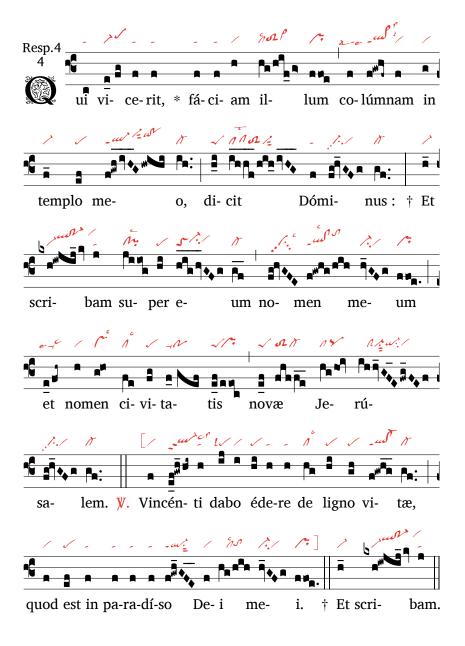
Duplex II. classis

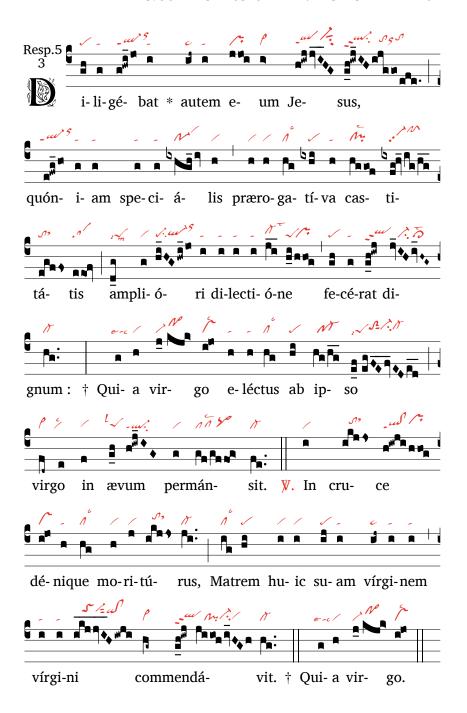
II. classis

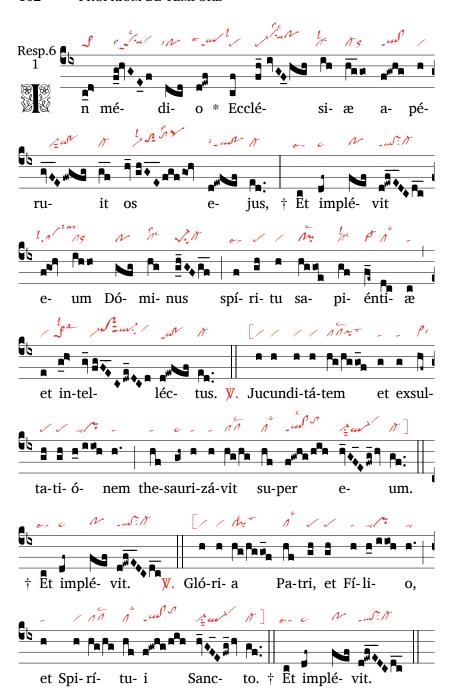


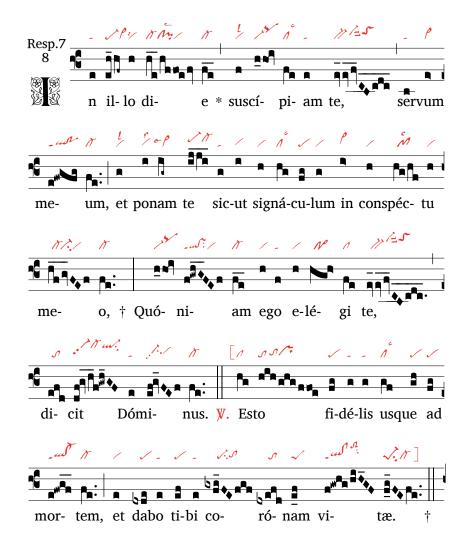


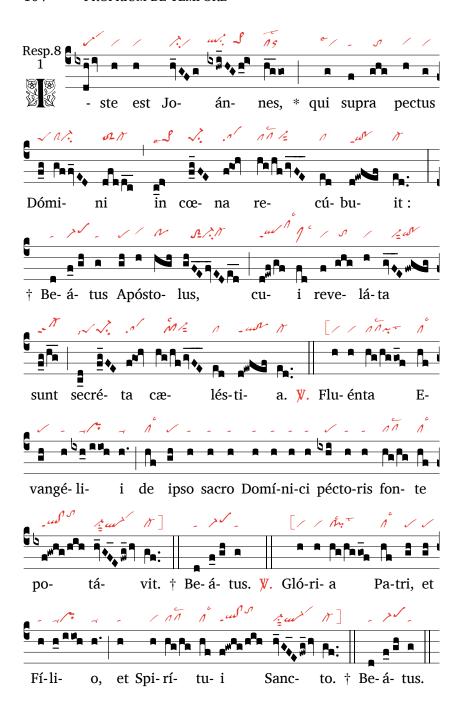








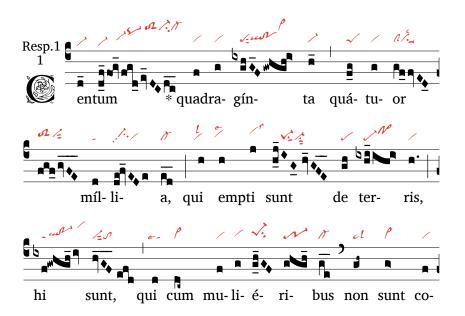


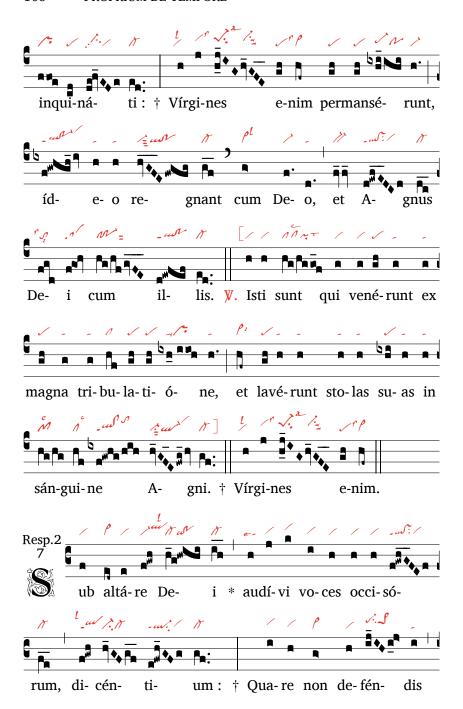


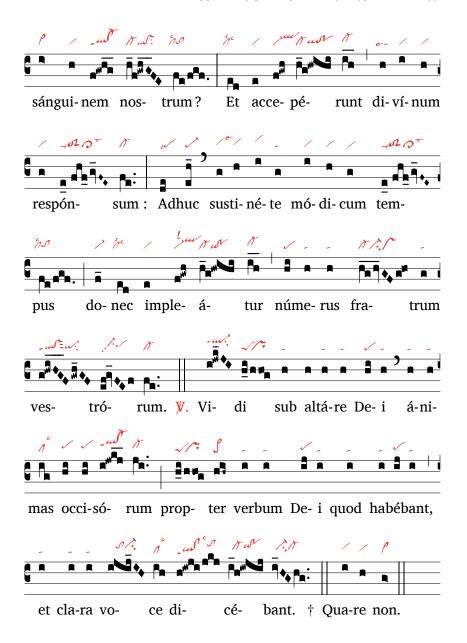
28 Decembris In Festo Ss. Innocentium Martyrum

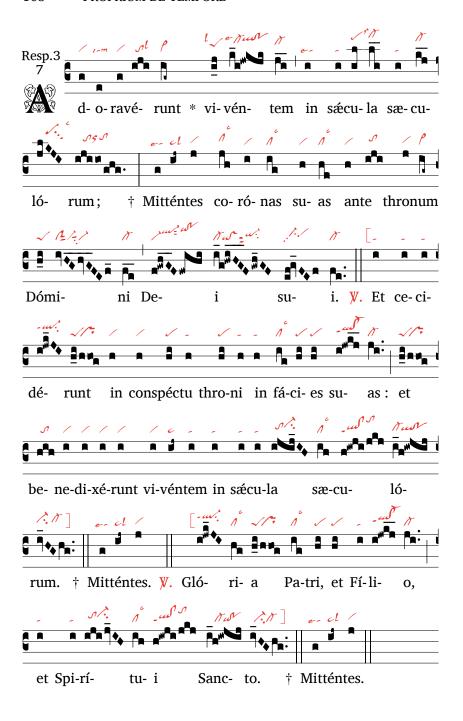
Duplex II. classis

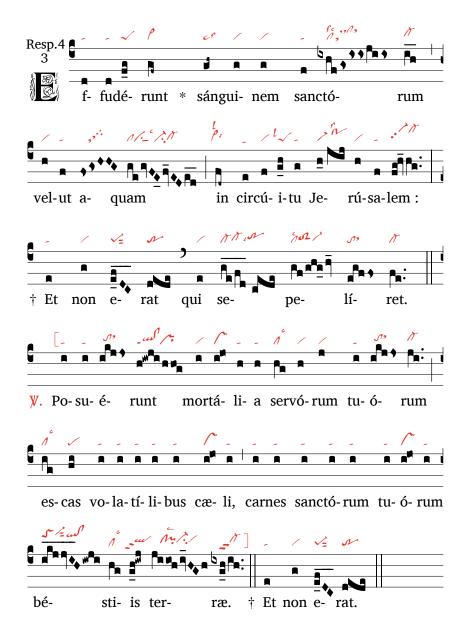
II. classis

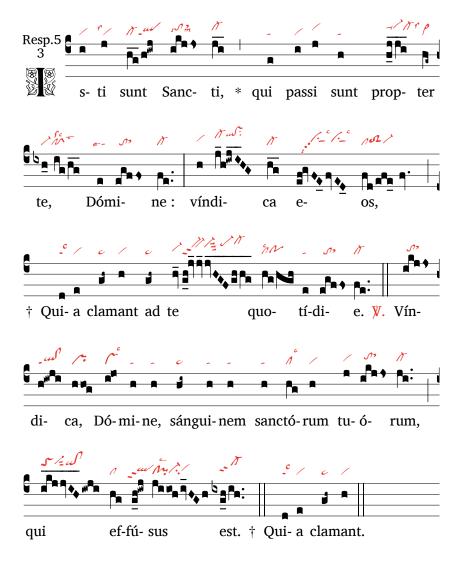


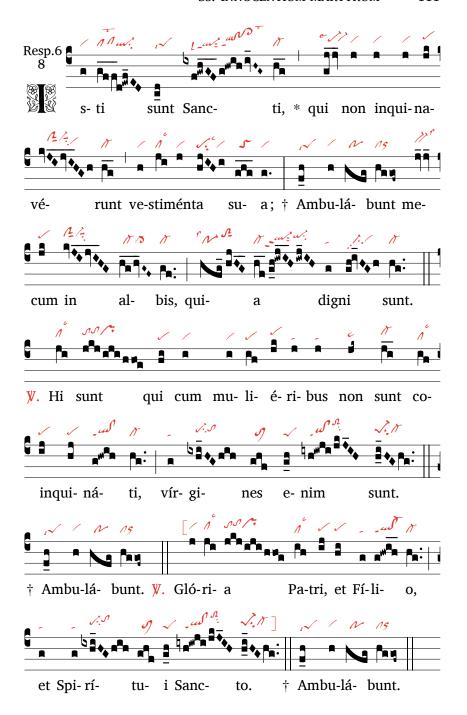


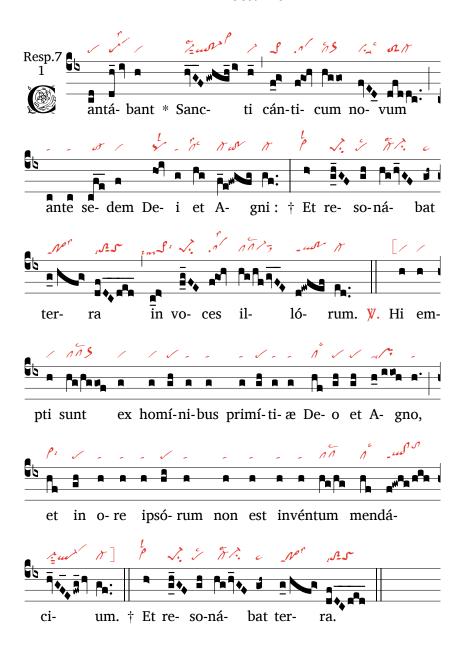


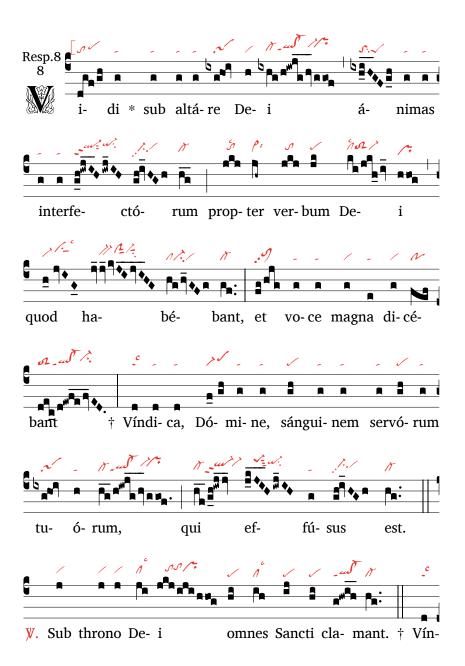


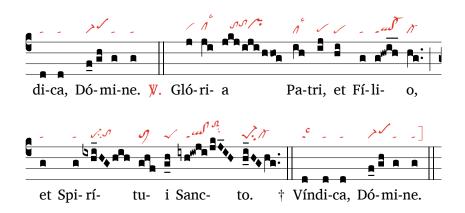




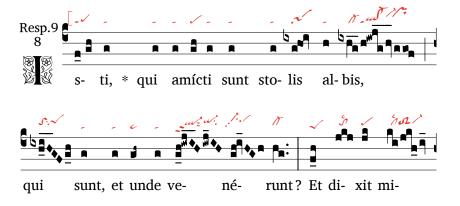


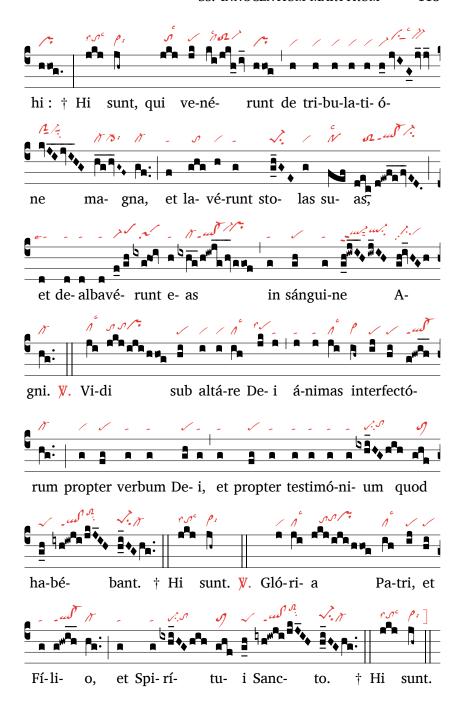






Si Festum Sanctorum Innocentium venerit in Dominica, loco \mathbb{R} . 9. Te Deum cantatur.





29 Decembris

S. Thomæ Cantuariensis Episcopi et Martyris

Duplex

Responsoria I Nocturni ut in Dominica infra Octavam Nativitatis. Responsoria II et III Nocturnorum ut in Communi unius Martyris.

Commemoratio

Responsoria 1. et 2. de Dominica infra Octavam Nativitatis.

30 Decembris Die VI infra Octavam Nativitatis

Semiduplex
Omnia ut in Dominica infra OcResponsoria 1. et 2. de Dominica infra Octavam.

31 Decembris

S. Silvestri Papæ et Confessoris

Duplex

Responsoria I Nocturni ut in Dominica infra Octavam Nativitatis. Responsoria II et III Nocturnorum ut in Communi Confessoris Pontificis.

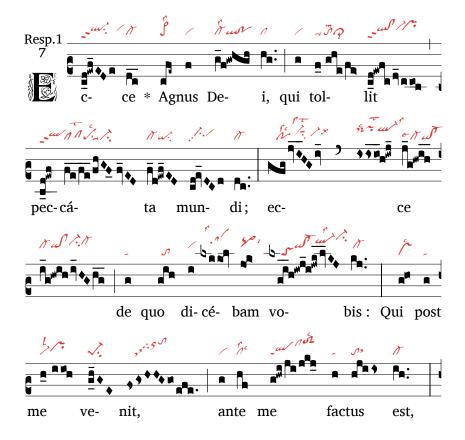
Commemoratio

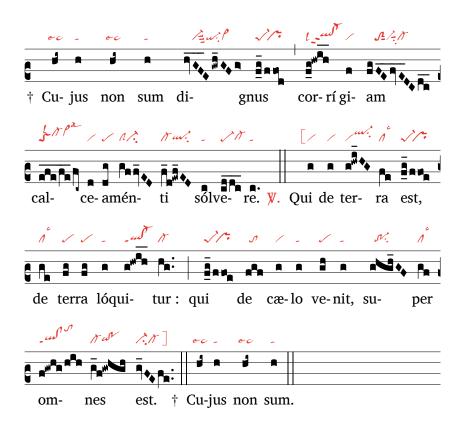
Responsoria 1. et 2. de Dominica infra Octavam Nativitatis.

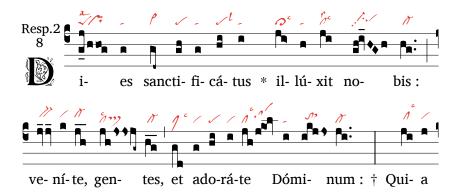
1 Januarii In Circumcisione Domini et Octava Nativitatis

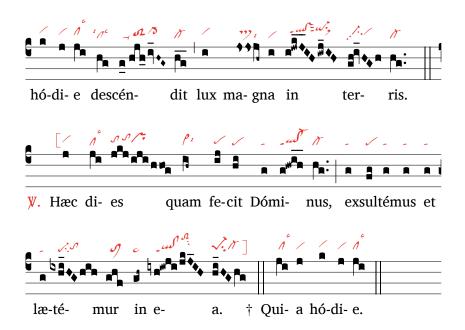
Duplex II. classis

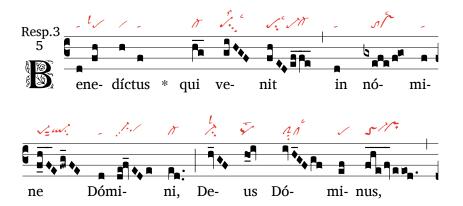
II. classis

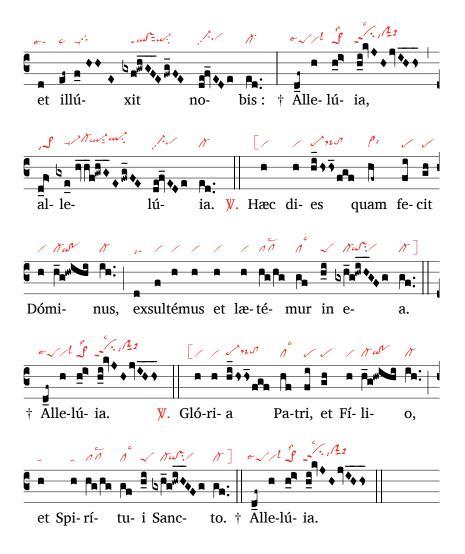




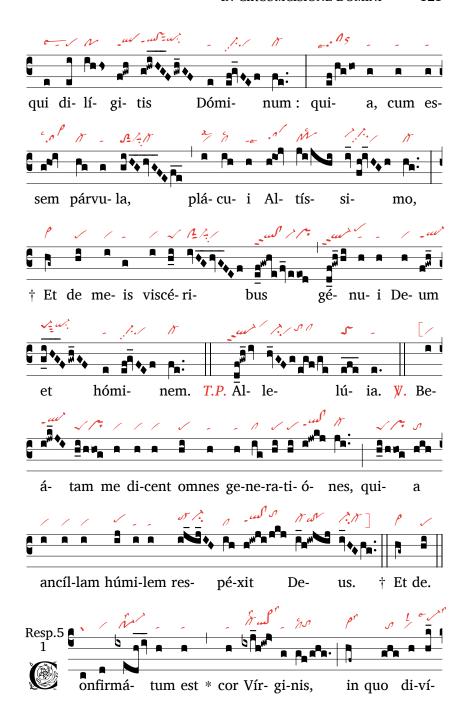


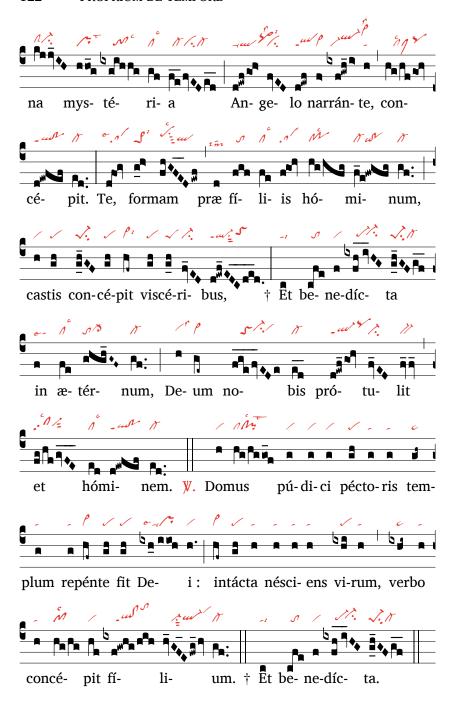


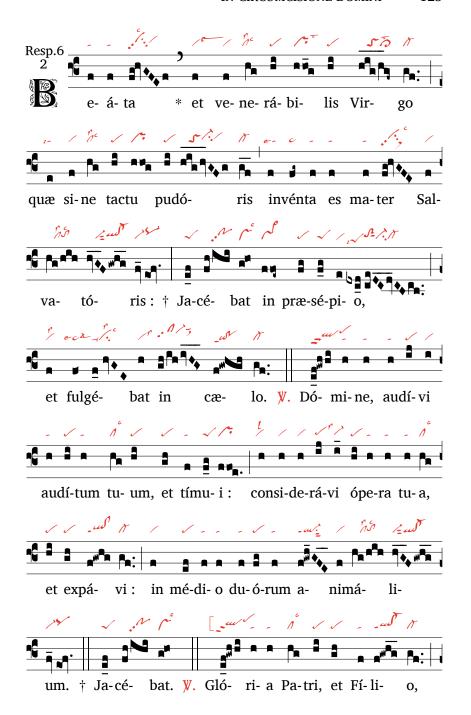






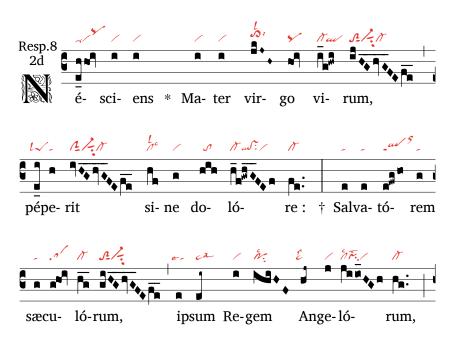


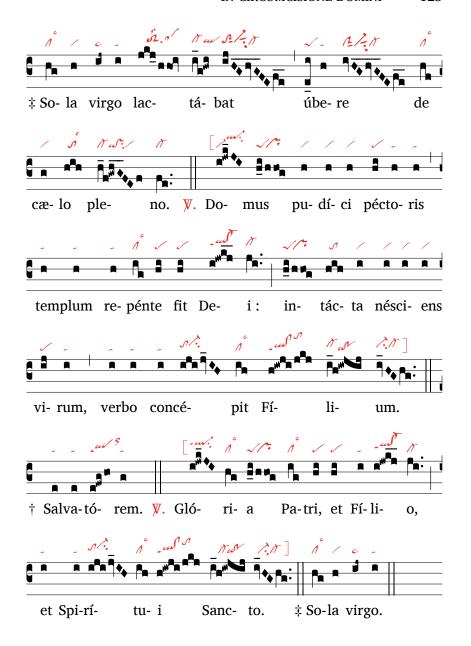






R. 7 Sancta et immaculata, pag. 82, sine Glória Patri in fine.

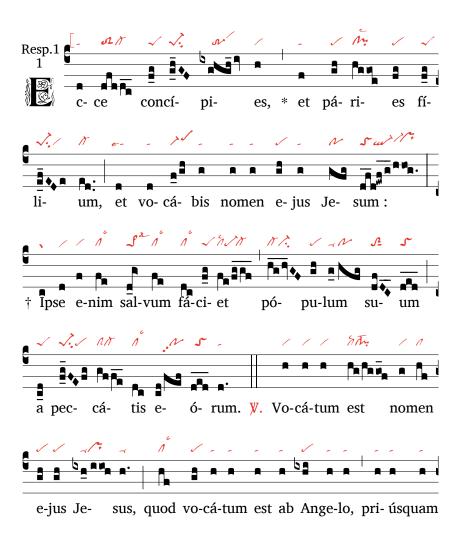


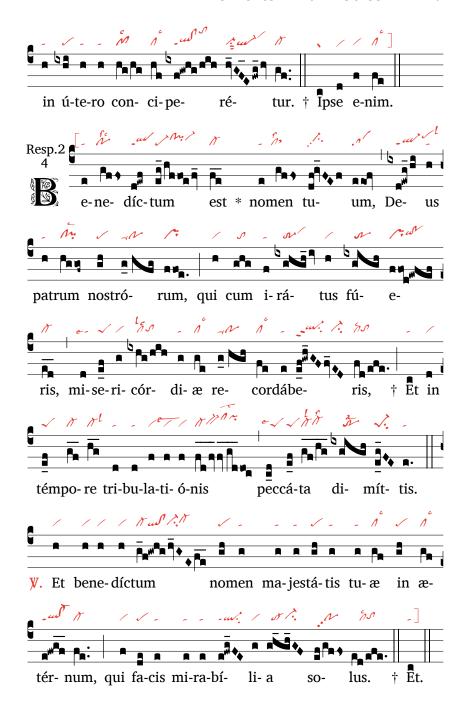


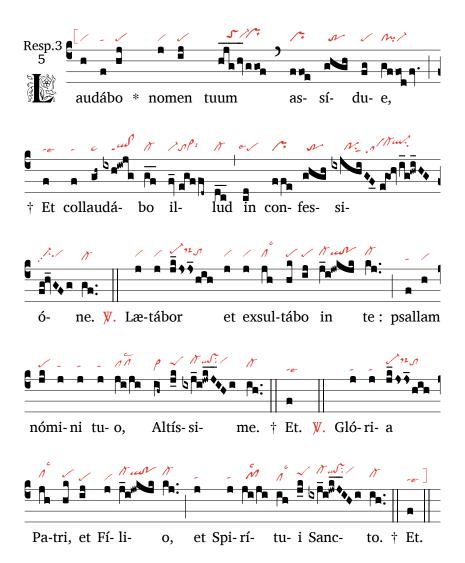
Dominica inter Circumcisionem et Epiphaniam In Festo Sanctissimi Nominis Jesu

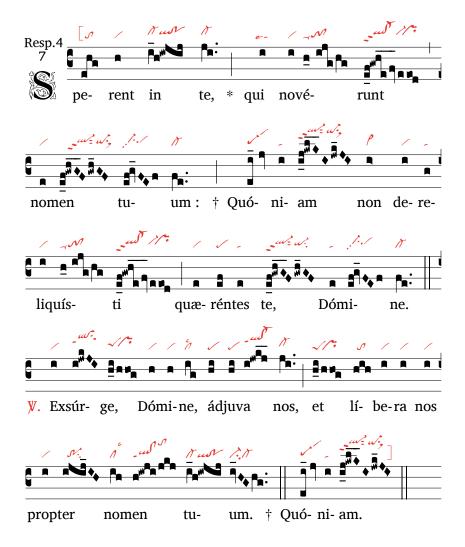
Duplex II. classis

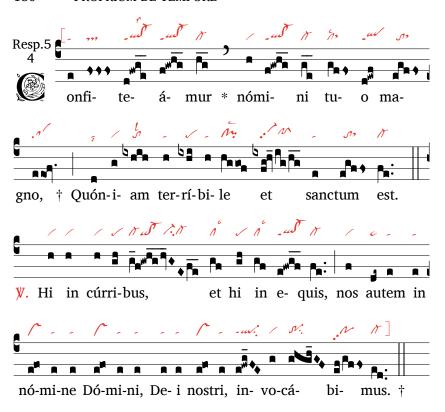
II. classis

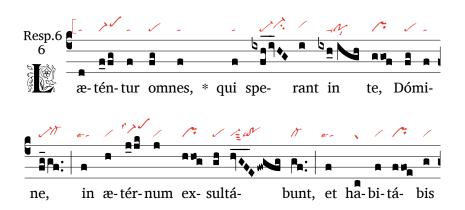


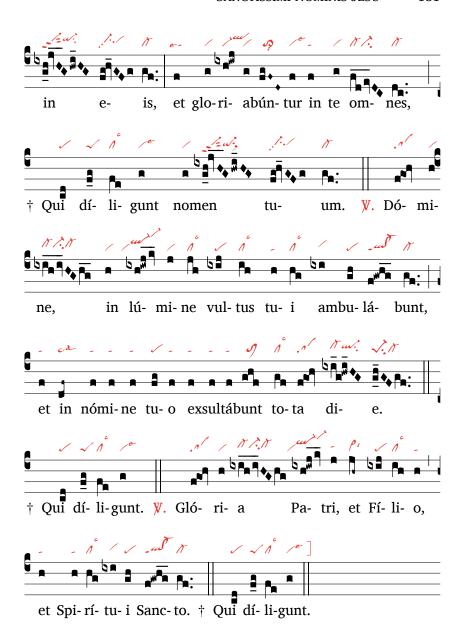


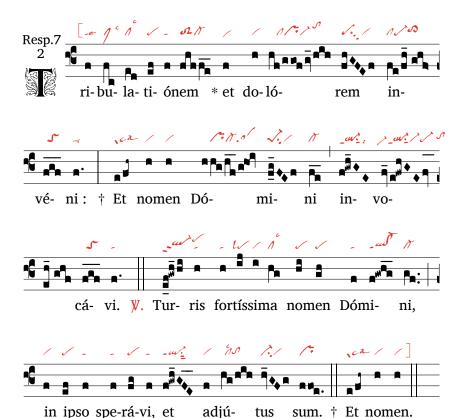


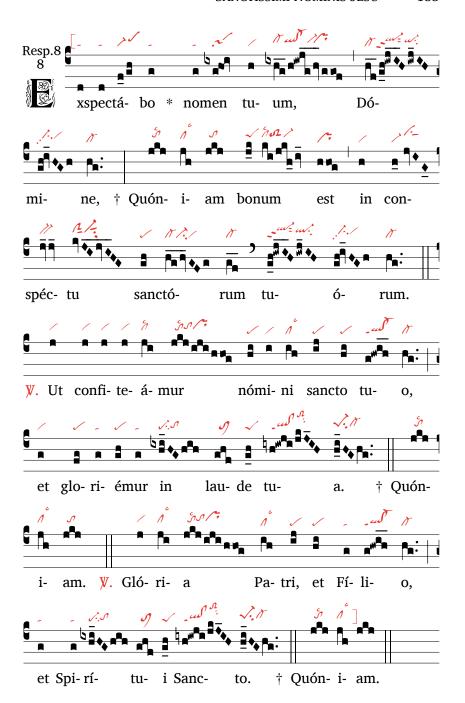












2 Januarii In Octava S. Stephani Protomartyris

Simplex

(Omittitur)

- R. 1 Ecce Agnus Dei, pag. 117.
- R. 2 Dies sanctificatus, pag. 118, sed cum Glória Patri in fine.

3 Januarii In Octava S. Joannis Apostoli et Evangelistæ

Simplex

(Omittitur)

- R. 1 Congratulamini... parvula, pag. 120.
- R. 2 Confirmatum est cor, pag. 121, sed cum Glória Patri in fine.

4 Januarii In Octava Ss. Innocentium Martyrum

Simplex

(Omittitur)

- R. 1 Sancta et immaculata, pag. 82, sine Glória Patri in fine.
- R. 2 Nesciens mater, pag. 124.

5 Januarii In Vigilia Epiphaniæ

Semiduplex II. classis

(Omittitur)

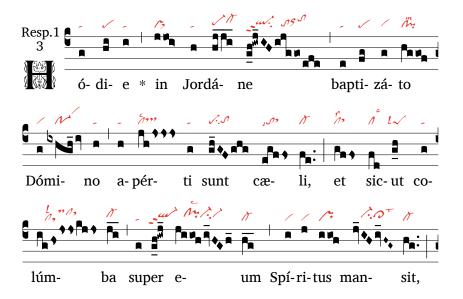
Omnia ut in Octava Nativitatis.

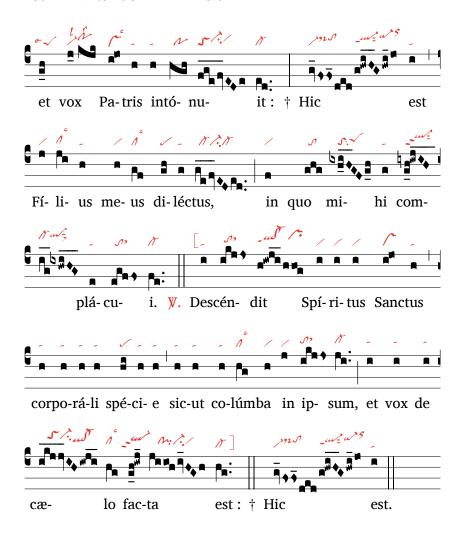
6 Januarii

In Epiphania Domini nostri Jesu Christi

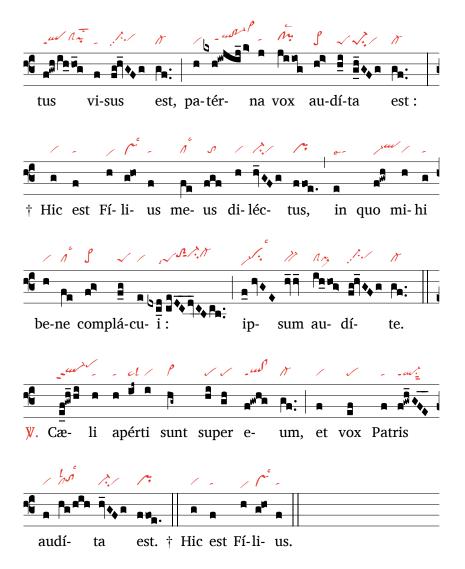
Duplex I. classis

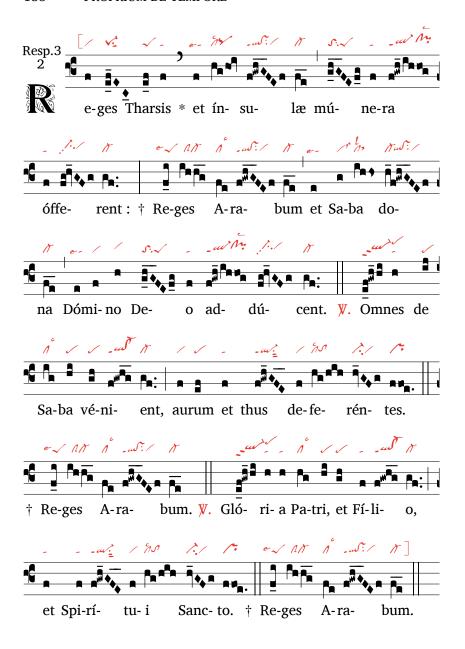
I. classis

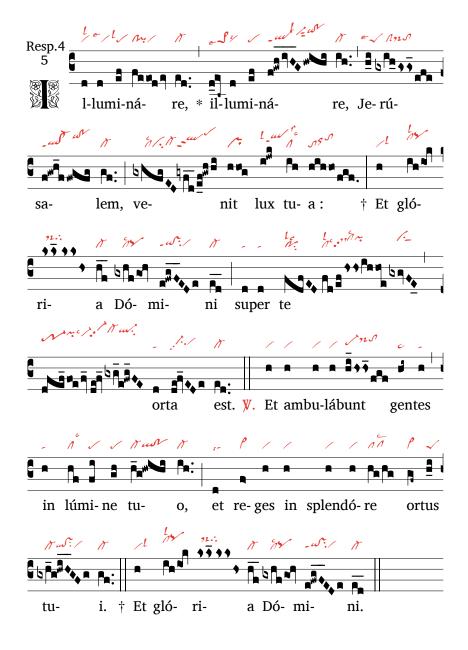


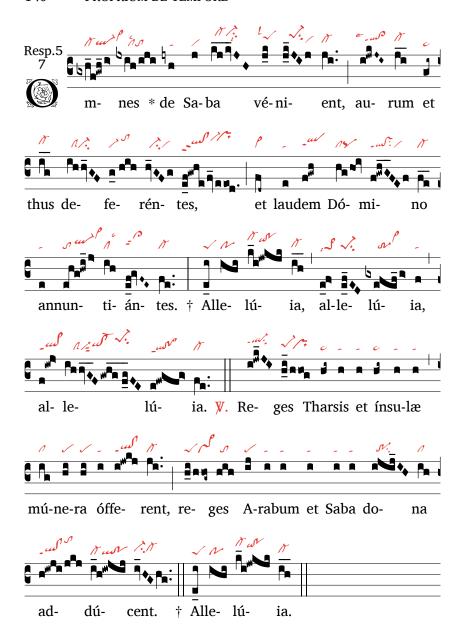


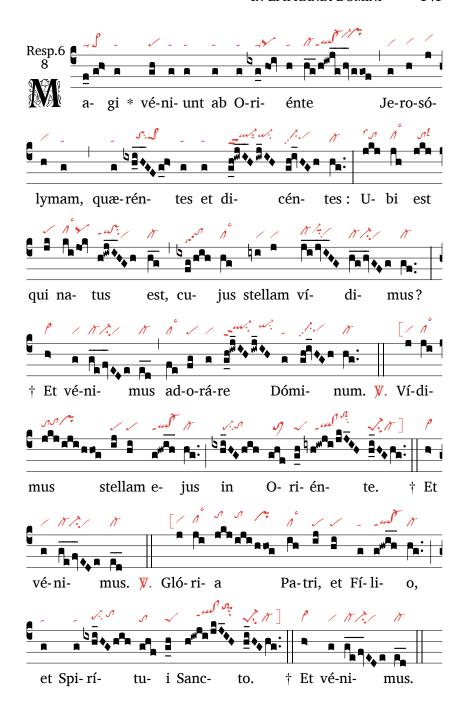


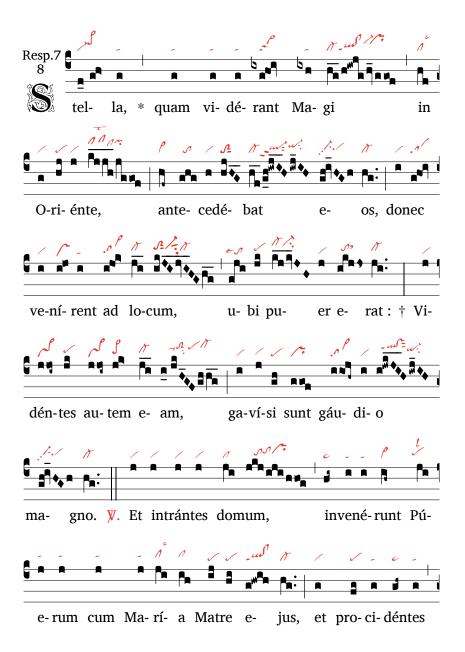




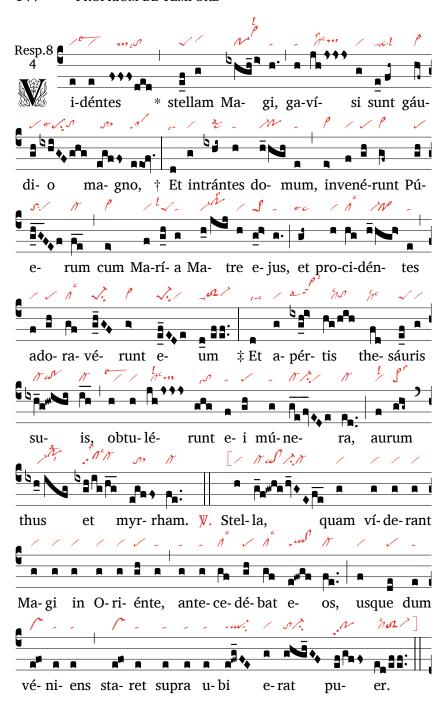


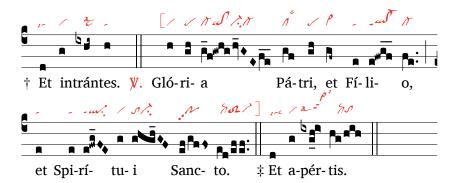










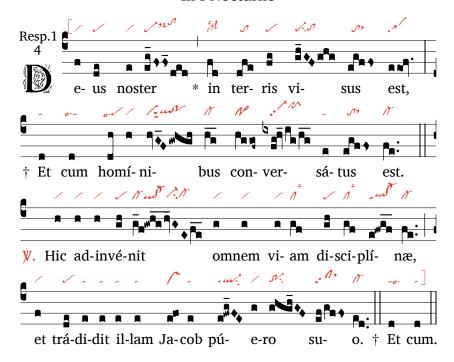


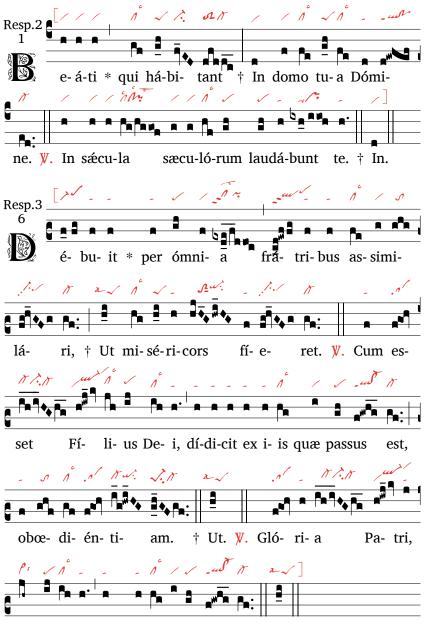
In Festo sanctæ Familiæ Jesu, Mariæ, Joseph

Duplex majus

II. classis

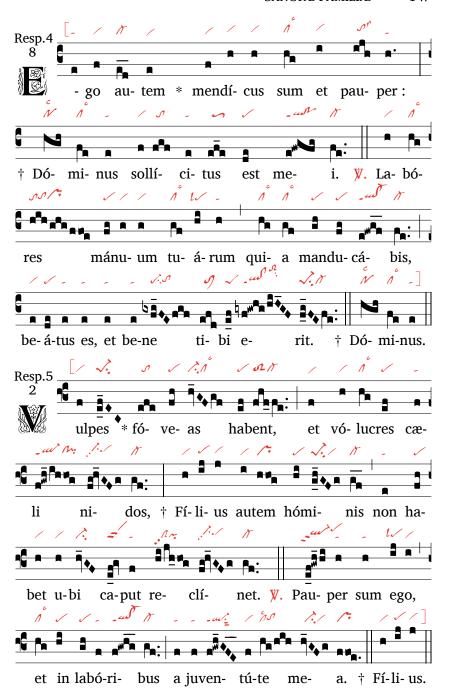
In I Nocturno

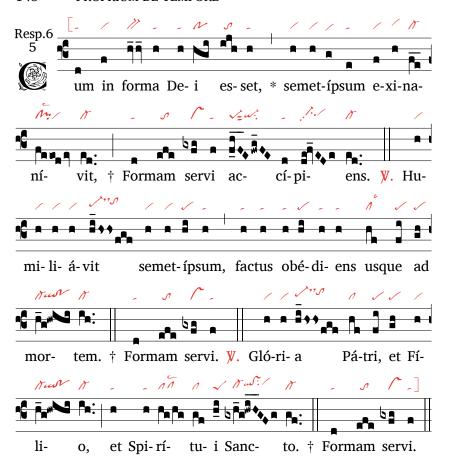




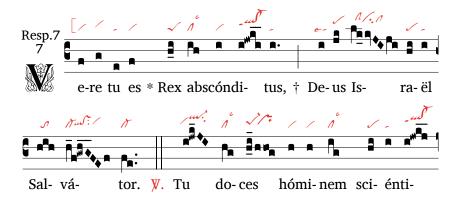
et Fí-li-o, et Spi-rí-tu-i Sanc-to. † Ut.

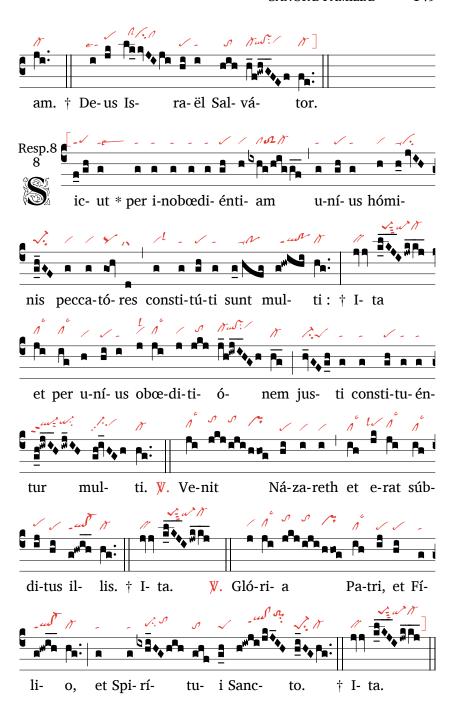
In II Nocturno ut infra.





In III Nocturno





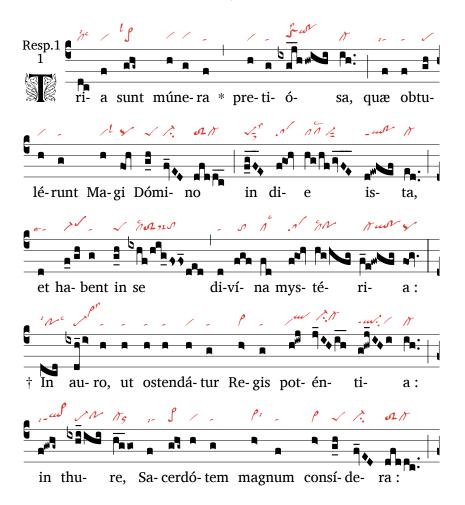
7 usque ad 12 Januarii Infra Octavam Epiphaniæ

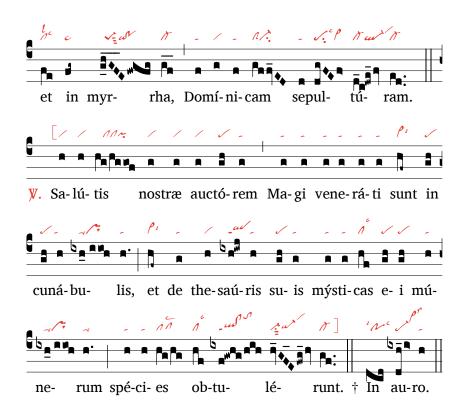
Semiduplex

In die, quando legitur initium Epistolæ I ad Corinthios, R. 1 ut in Festo. In aliis diebus infra Octavam, R. 1 infra. Alia Responsoria ut in Festo.

IV. classis

Die 12 Januarii, R. 1 ut in Festo. In aliis diebus, R. 1 infra. In Feriis, R. 2 ut in Festo sed cum Glória Patri in fine. In Festis III. classis, et in Sabbato S. Mariæ, R. 2 Reges Tharsis, pag. 138.





13 Januarii In Octava Epiphaniæ, et Baptismate Domini

Duplex majus

Responsoria ut in Festo Epiphaniæ. In primo die post Octavam, in qua sumendæ sint Lectiones de Epistola I ad Corinthios, sumuntur Responsoria ut in I Nocturno Dominicarum post Epiphaniam, ut infra.

II. classis

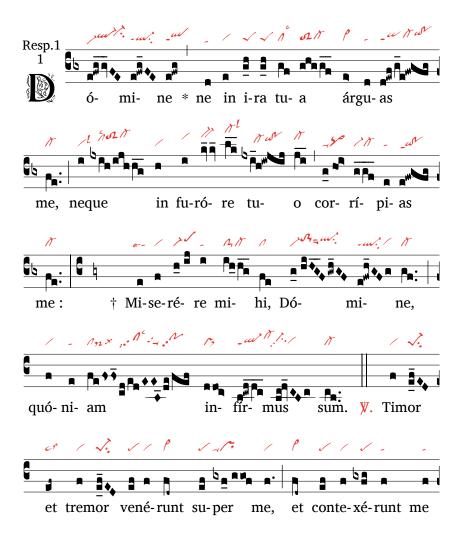
Responsoria ut in Festo Epiphaniæ. Post Octavam, Responsoria per Annum secundum diem hebdomadæ, ut infra.

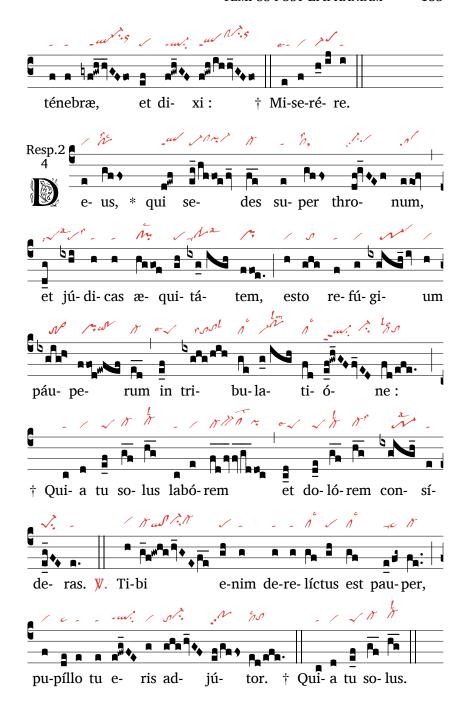
Dominicæ post Epiphaniam Responsoria per Annum

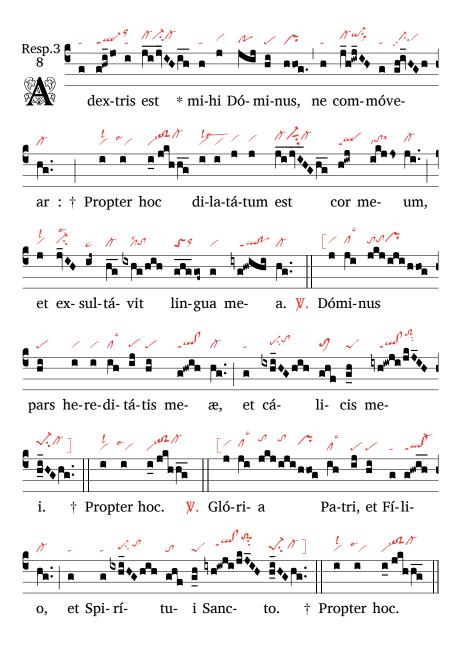
Semiduplex Dominica minor

II. classis

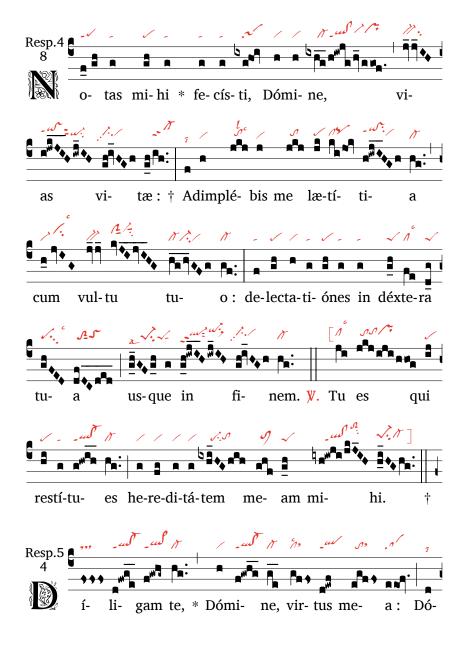
In I Nocturno

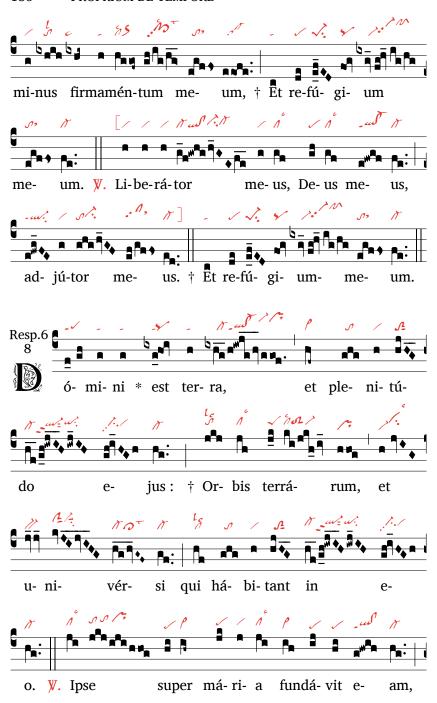


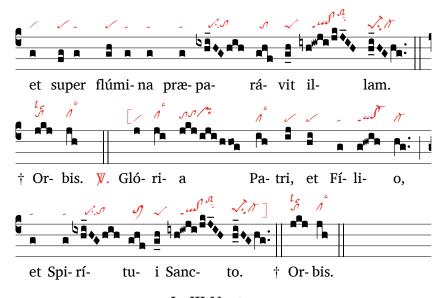




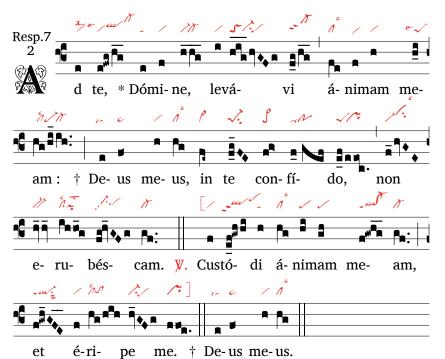
In II Nocturno







In III Nocturno



mi-

R. 8 Duo Seraphim, pag. 276.

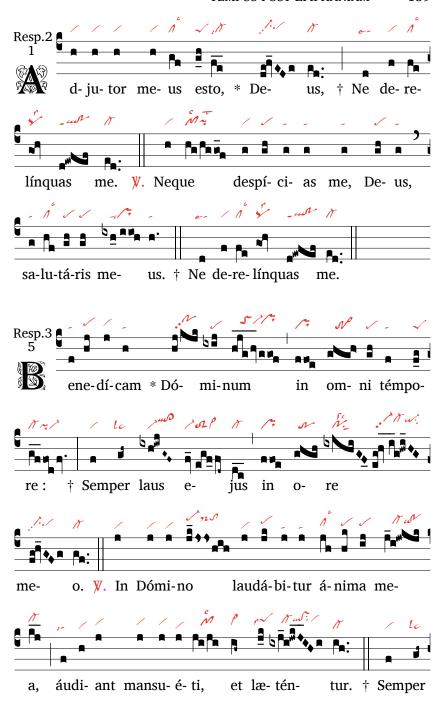
Feria

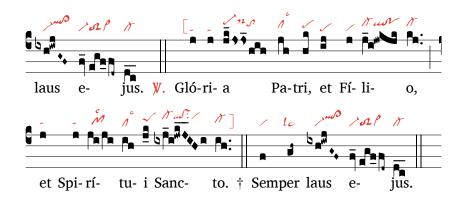
Feria II

IV. classis

Resp.1 uam mag- na * mul-ti- tú- do dul-cé-di-nis tu-æ, ab- scon- dís-Dóne, † Quam bus te. W. Perfe- cís- ti timéntiqui spe-rant in te, in conspéctu fi-li-órum hó-

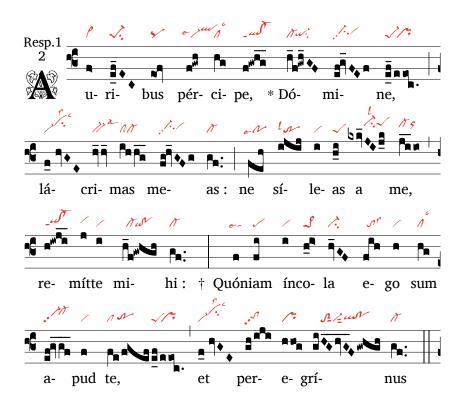
num. † Quam ab-scon-dís- ti.

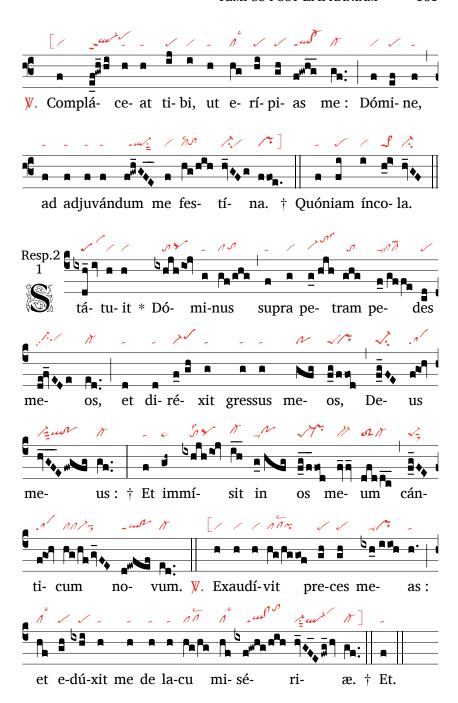


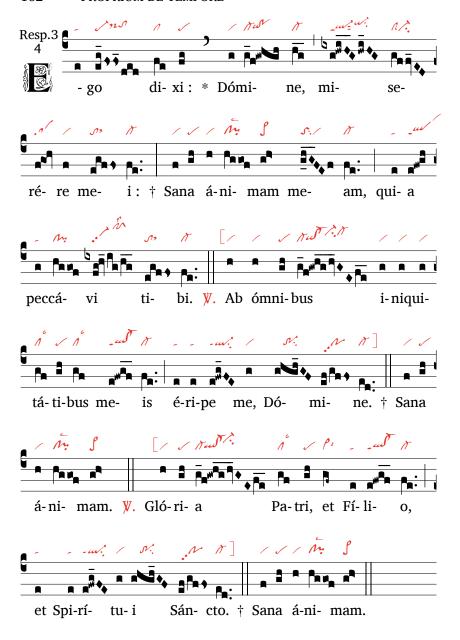


Feria III

IV. classis Feria

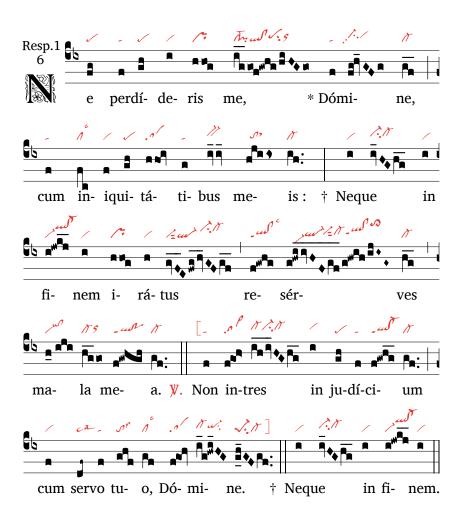


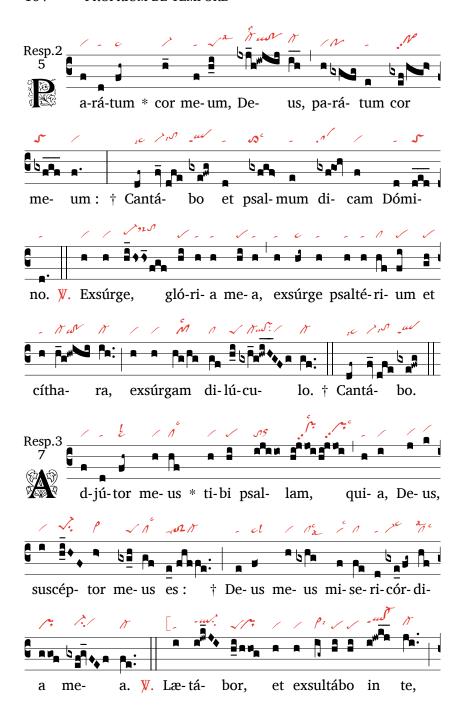


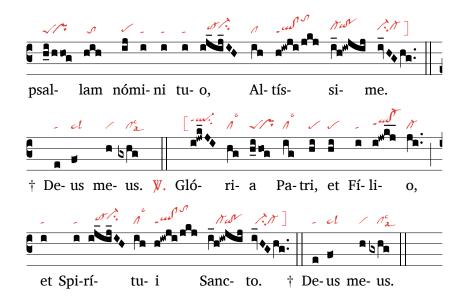


Feria IV

Feria IV. classis

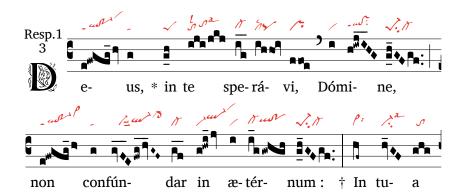


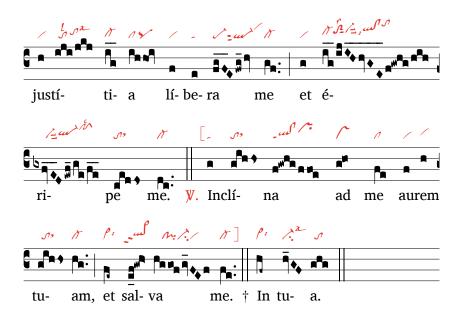


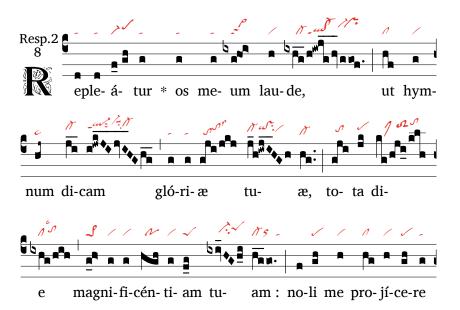


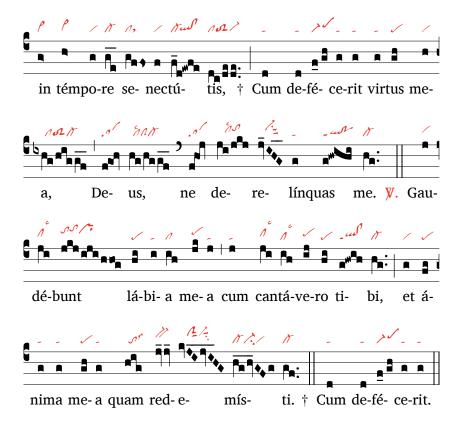
Feria V

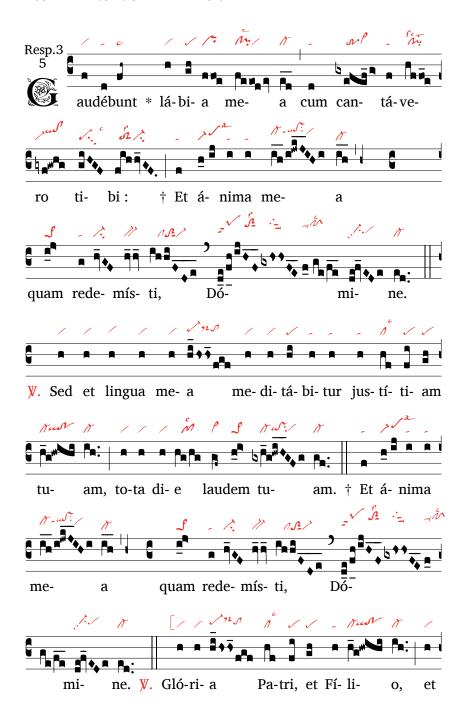
Feria IV. classis



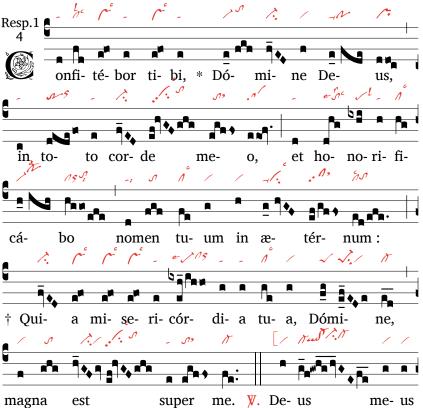


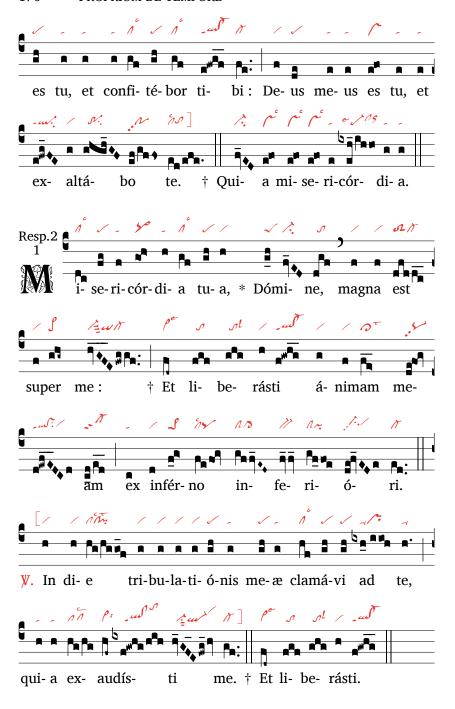


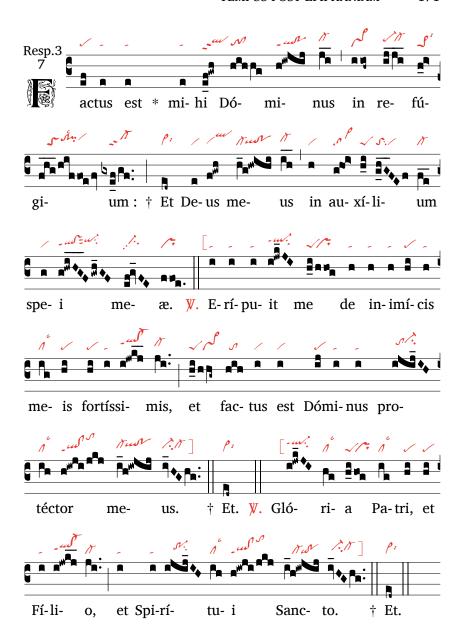






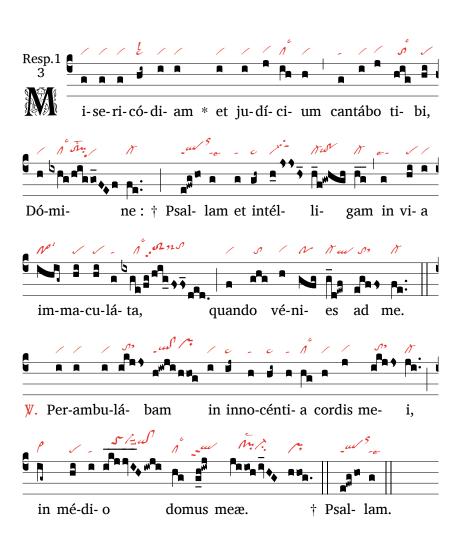


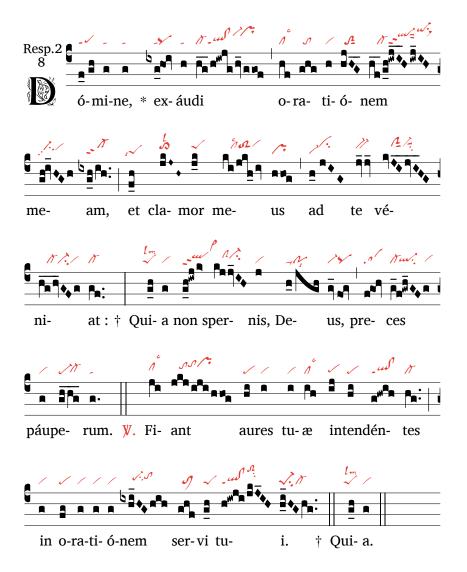


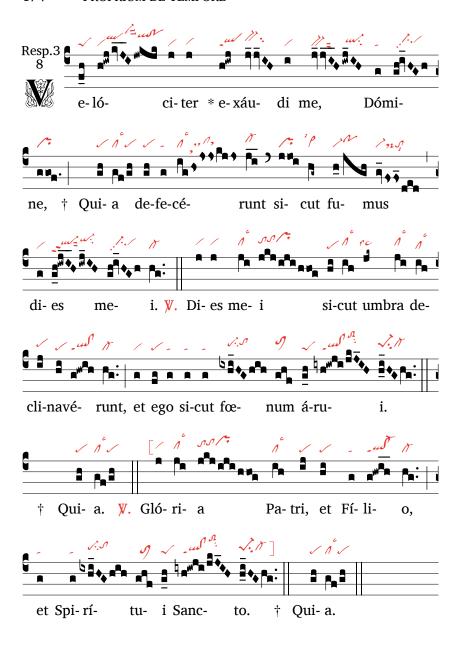


Sabbato

Feria IV. classis





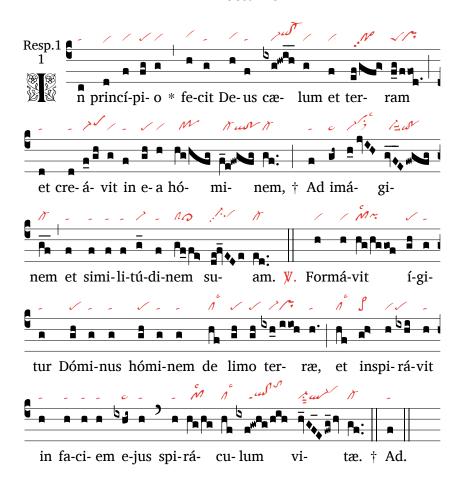


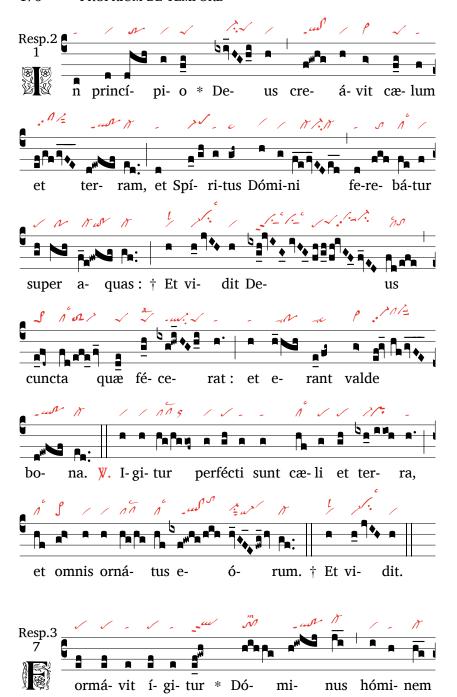
Dominica in Septuagesima De Libro Genesis

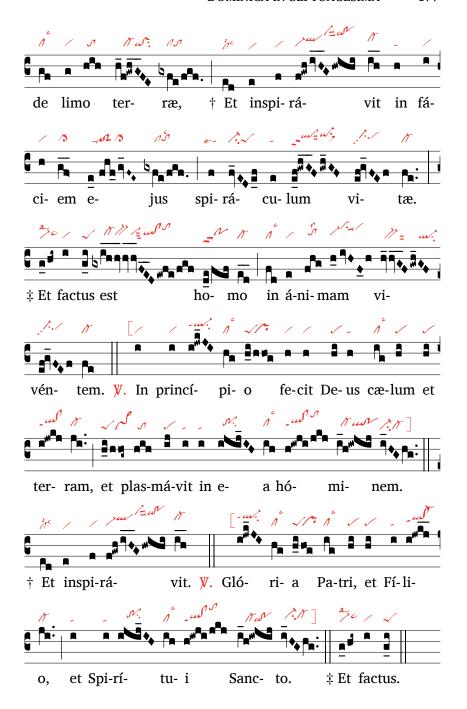
Semiduplex II. classis

II. classis

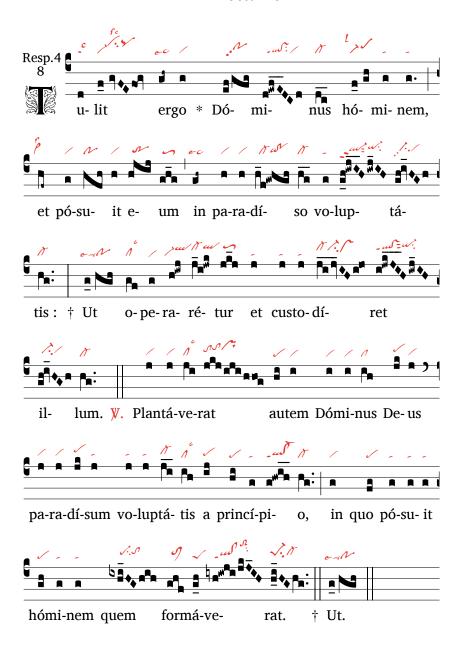
In I Nocturno

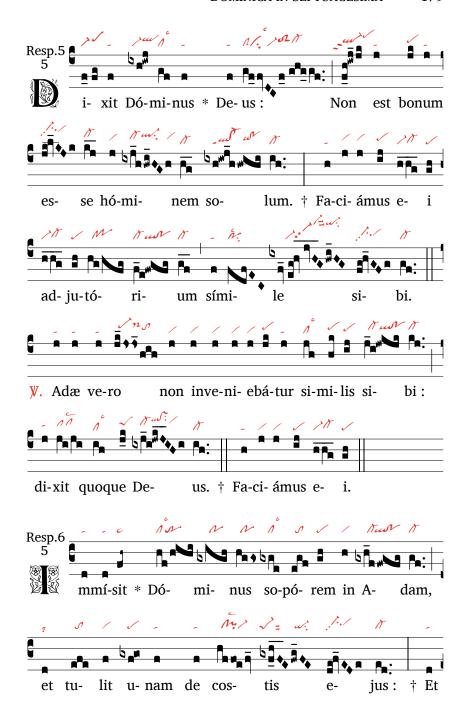


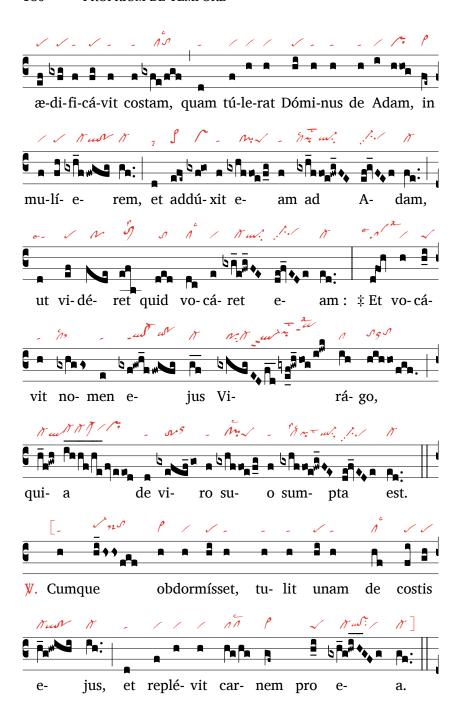


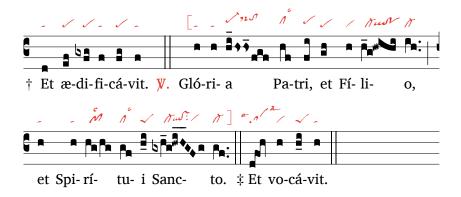


In II Nocturno



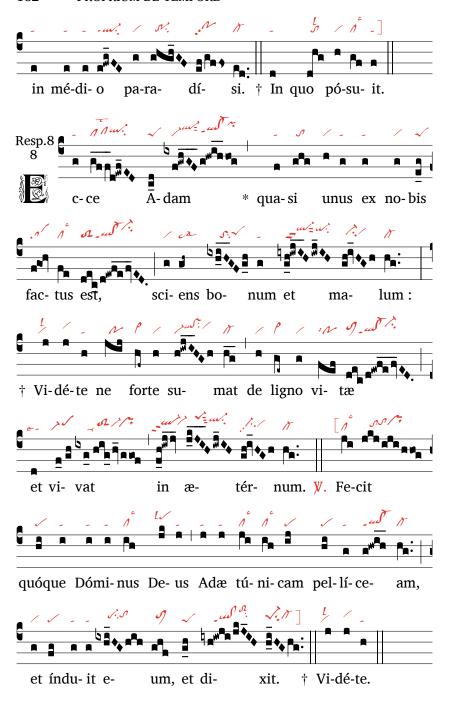


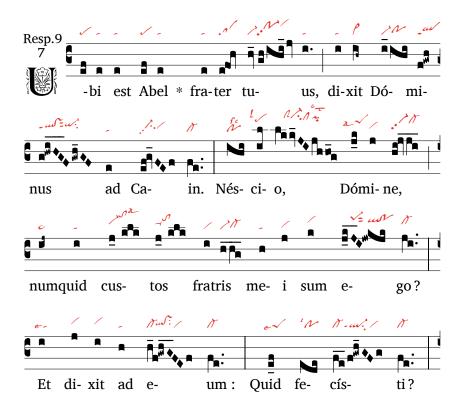


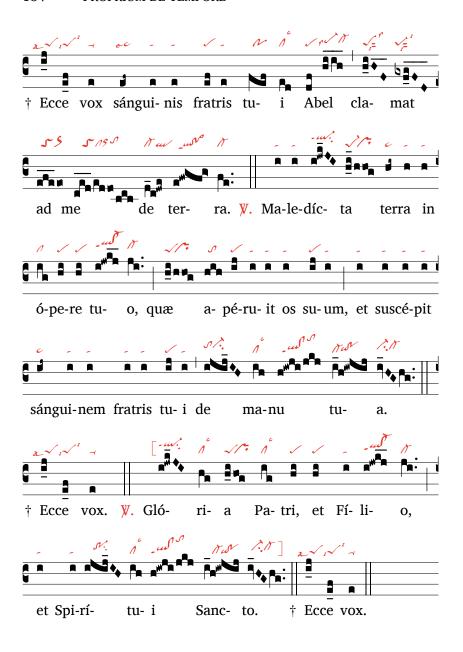


In III Nocturno

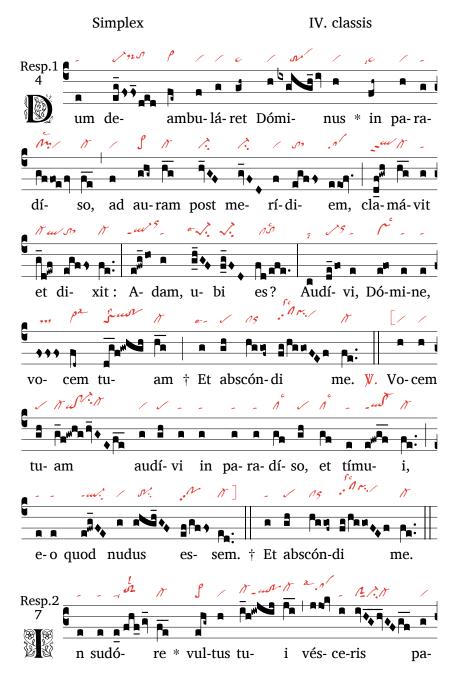


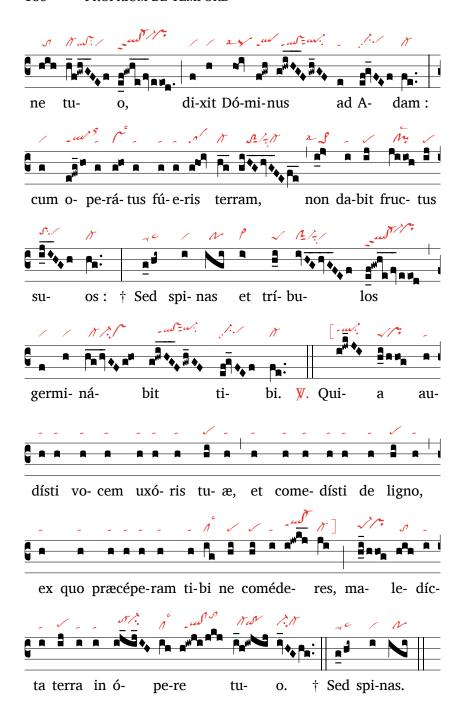






Feria II





Feria III

Simplex

IV. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 178.

Feria IV

Simplex

IV. classis

Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 181.

Feria V

Simplex

IV. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 175.

Feria VI

Simplex

IV. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 178.

Sabbato

Simplex

IV. classis

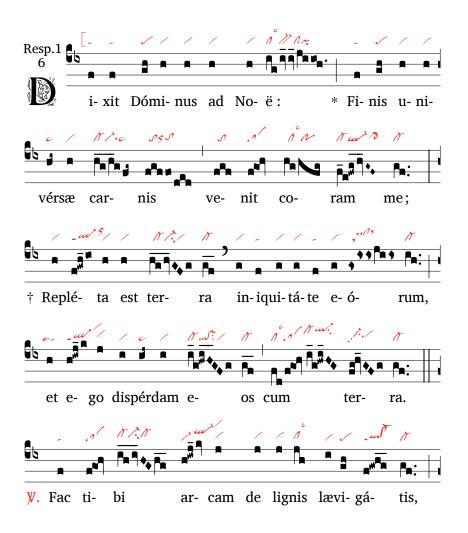
Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 181.

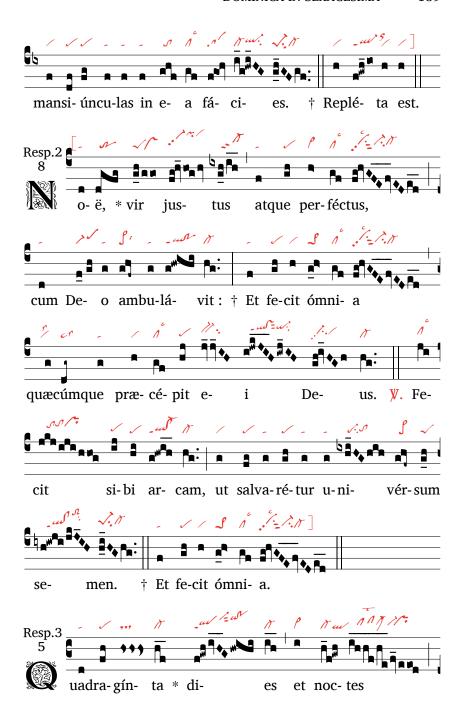
Dominica in Sexagesima

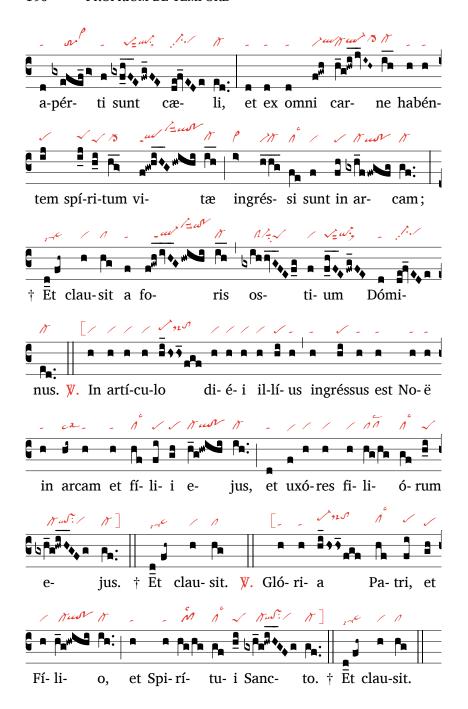
Semiduplex II. classis Si Lectiones I Nocturni transferuntur, Responsoria I Nocturni transferuntur.

II. classis Lectiones et Responsoria numquam transferuntur.

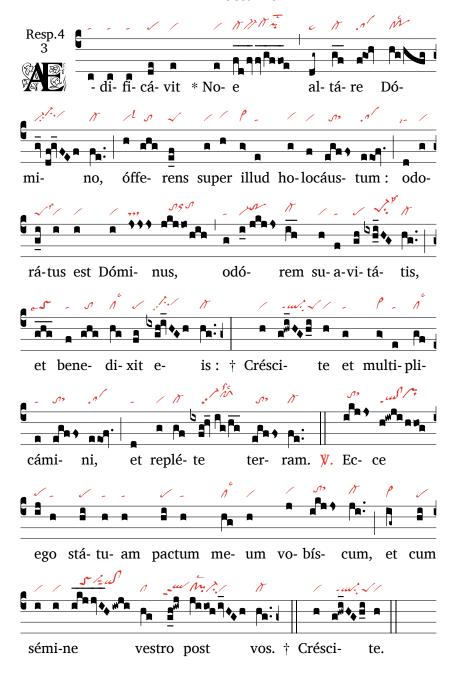
In I Nocturno

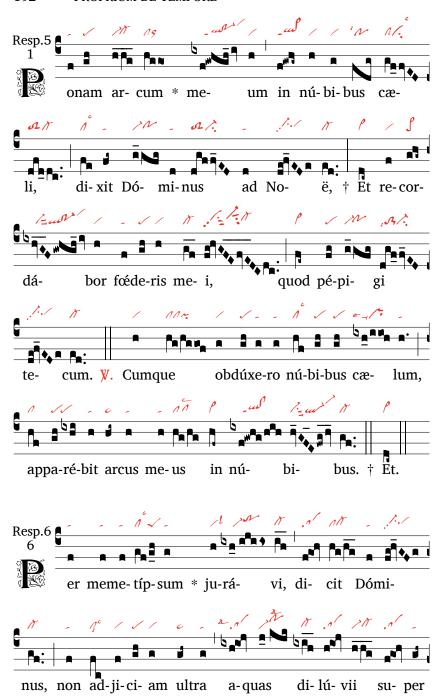


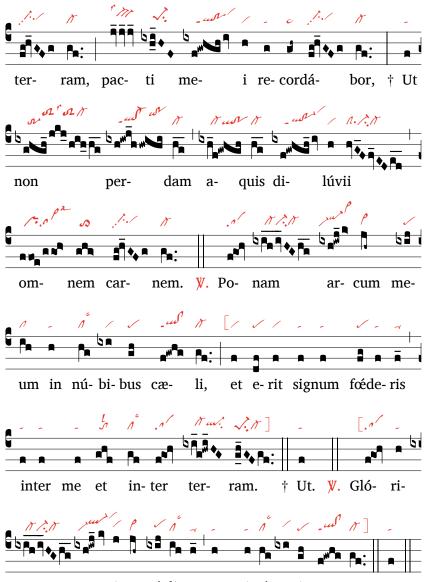




In II Nocturno

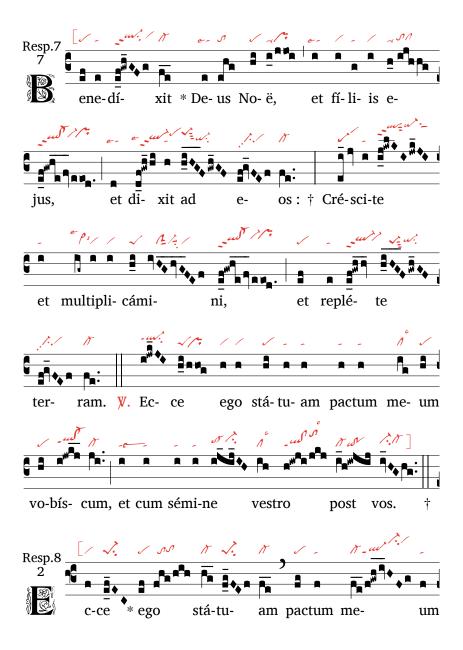


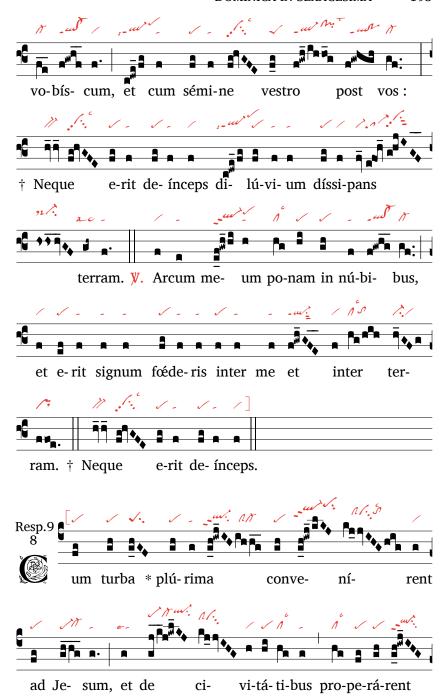


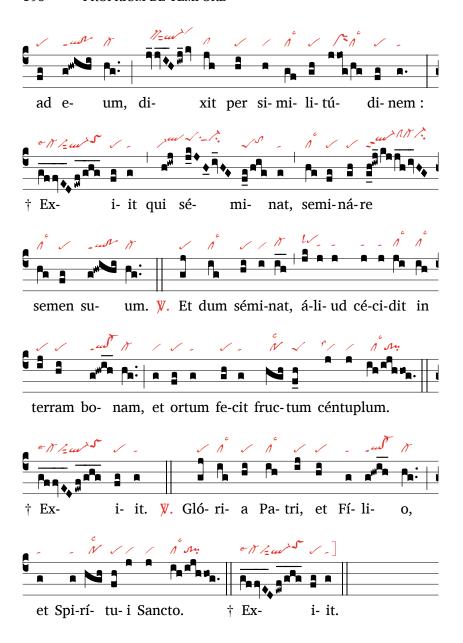


a Pa- tri, et Fí-li- o, et Spi-rí- tu- i Sanc- to. † Ut.

In III Nocturno



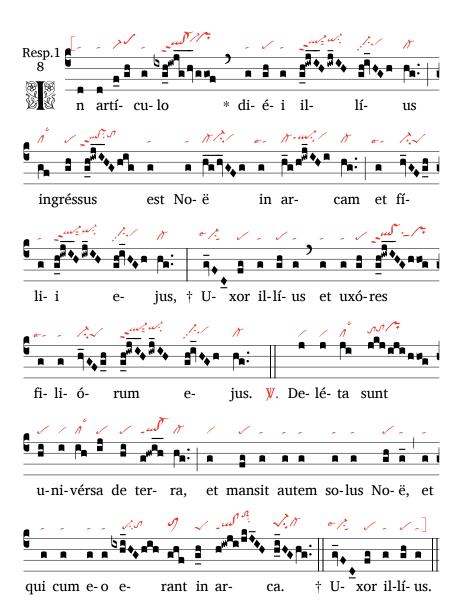


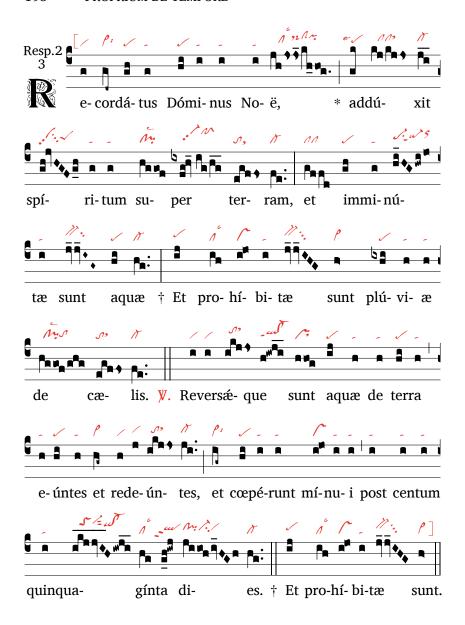


Feria II

Simplex

IV. classis





Feria III

Simplex

IV. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 191.

Feria IV

Simplex

IV. classis

- R. 1 Benedixit Deus Noe, pag. 194.
- R. 2 Ecce ego statuam, pag. 194.
- R. 3 In articulo die illius, pag. 197, sed cum Glória Patri in fine.

Feria V

Simplex

IV. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 188.

Feria VI

Simplex

IV. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 191.

Sabbato

Simplex

IV. classis

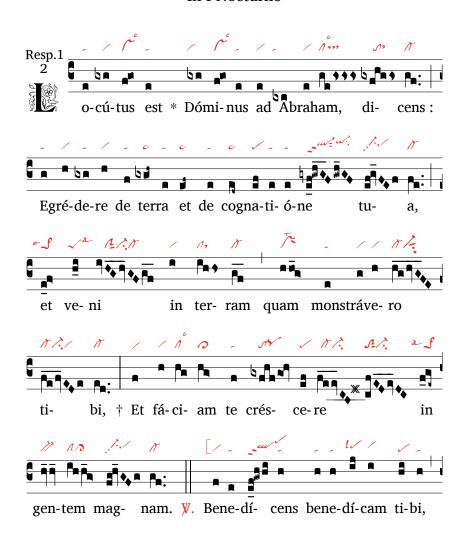
- R. 1 Benedixit Deus Noe, pag. 194.
- R. 2 Ecce ego statuam, pag. 194.
- R. 3 In articulo die illius, pag. 197, sed cum Glória Patri in fine.

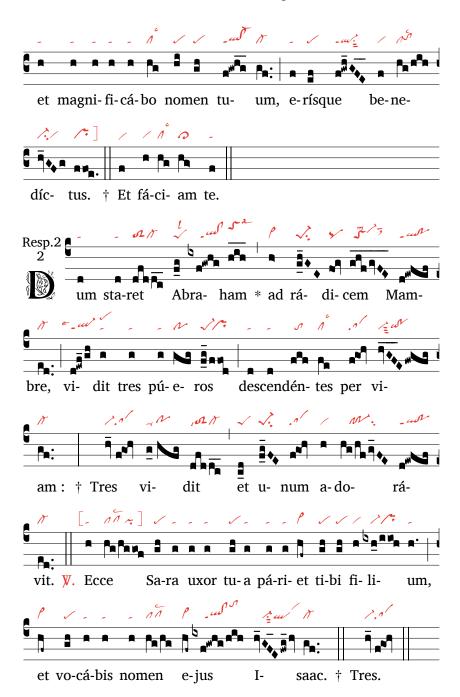
Dominica in Quinquagesima

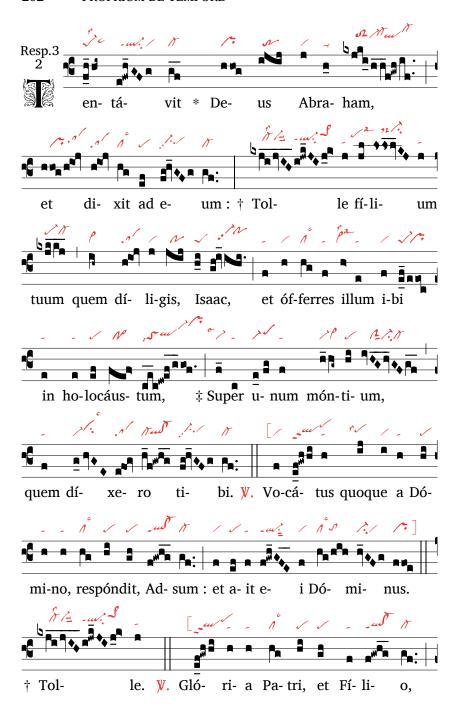
Semiduplex II. classis Si Lectiones I Nocturni transferuntur, Responsoria I Nocturni transferuntur.

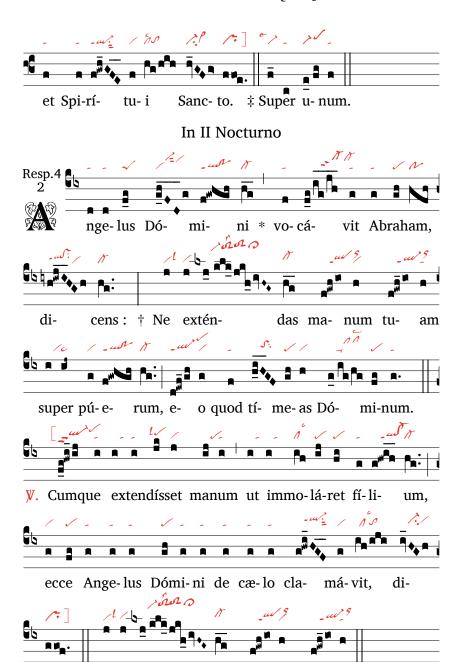
II. classis Lectiones et Responsoria numquam transferuntur.

In I Nocturno

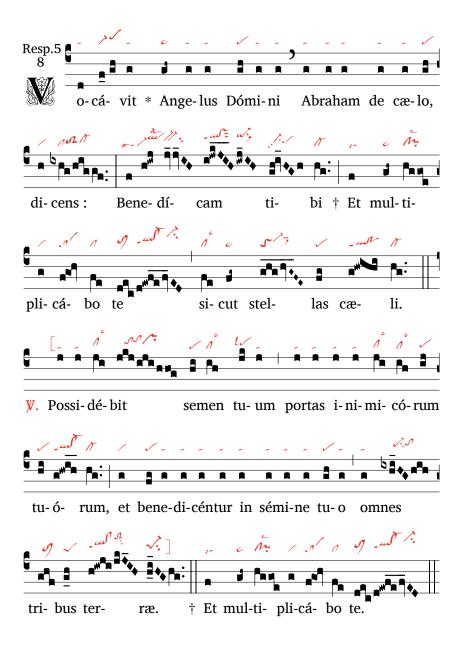


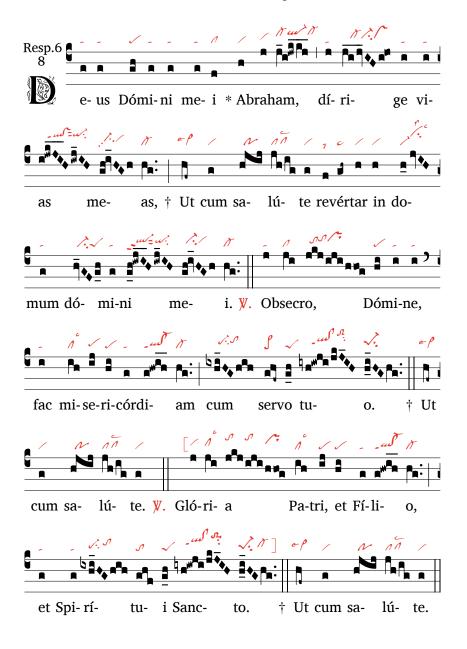




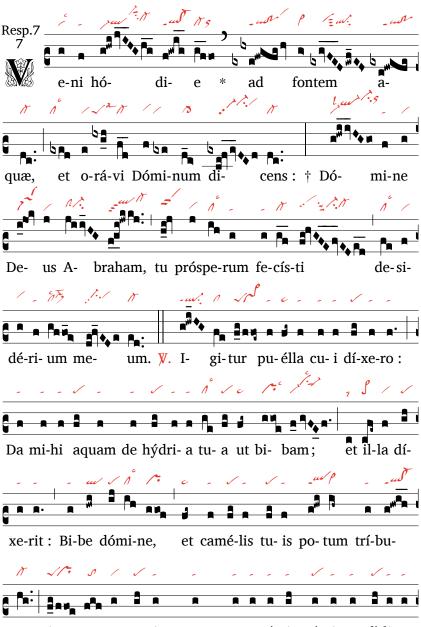


cens. † Ne extén- das ma- num tu- am.

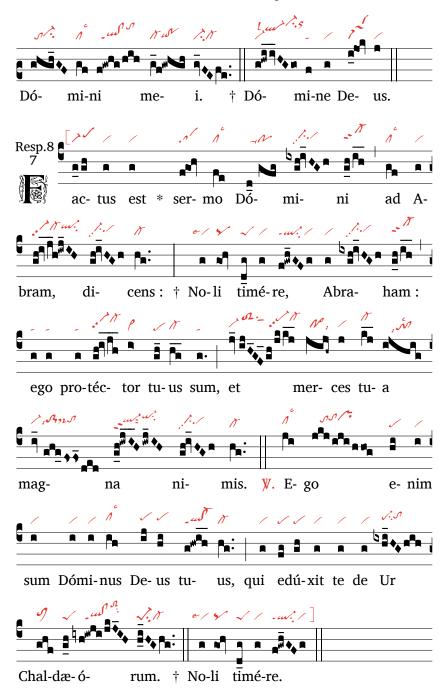


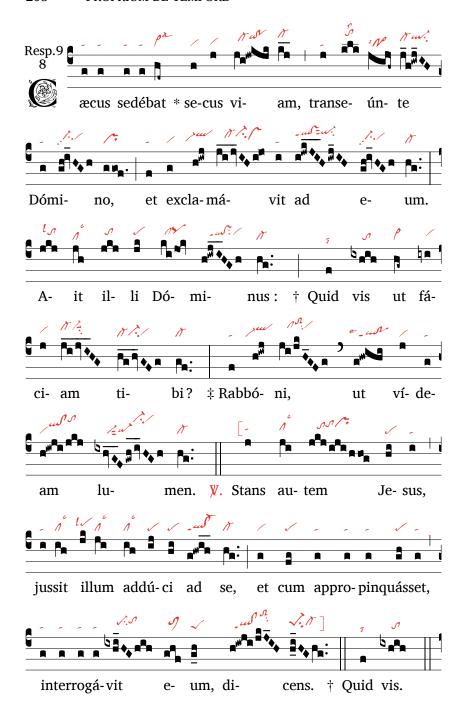


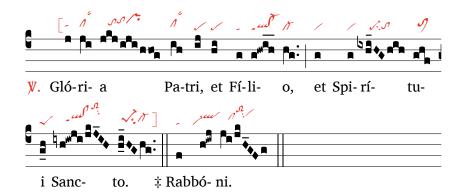
In III Nocturno



am; ip- sa est e-nim quam præpa-rá-vit Dómi-nus fí-li- o

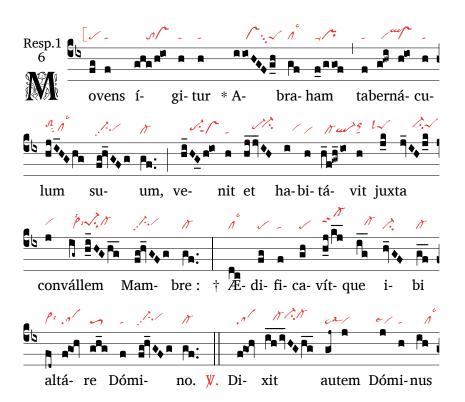


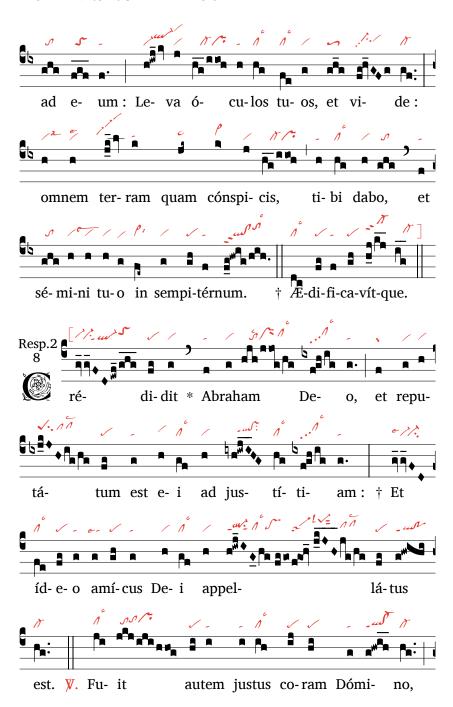




Feria II

Simplex IV. classis







R. 3 Tentavit Deus Abraham, pag. 202.

Feria III

Simplex

IV. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 203.

Feria IV Cinerum

Feria privilegiata

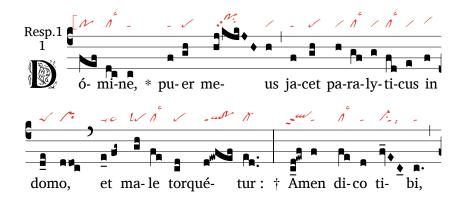
I. classis

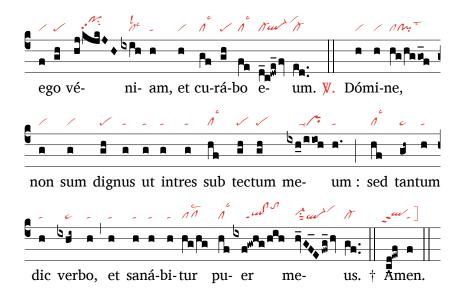
- R. 1 Veni hodie ad fontem, pag. 206.
- R. 2 Factus est sermo Domini, pag. 207.
- R. 3 Movens igitur Abraham, pag. 209, sed cum Glória Patri in fine.

Feria V post Cineres

Feria major

III. classis





- R. 2 Dum staret Abraham, pag. 201.
- R. 3 Tentavit Deus Abraham, pag. 202.

Feria VI post Cineres

Feria major

III. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 203.

Sabbato post Cineres

Feria major

III. classis

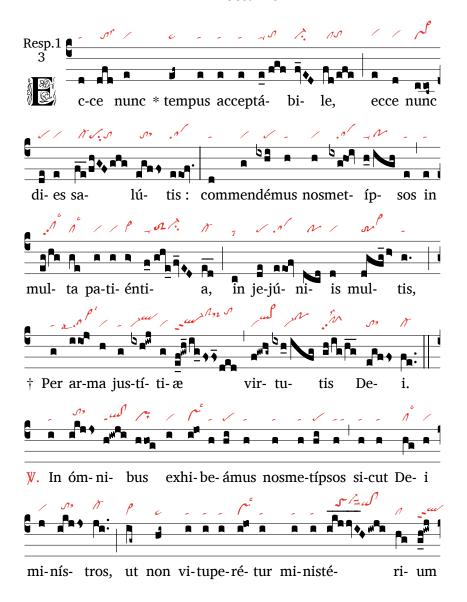
- R. 1 Veni hodie ad fontem, pag. 206.
- R. 2 Factus est sermo Domini, pag. 207.
- R. 3 Movens igitur Abraham, pag. 209, sed cum Glória Patri in fine.

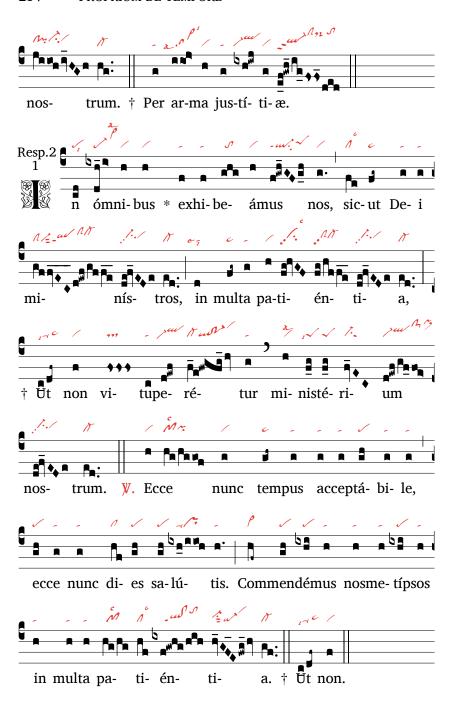
Dominica I in Quadragesima

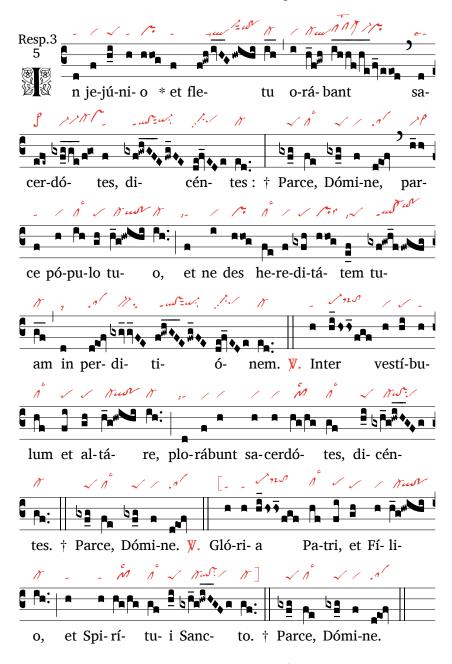
Semiduplex I. classis

I. classis

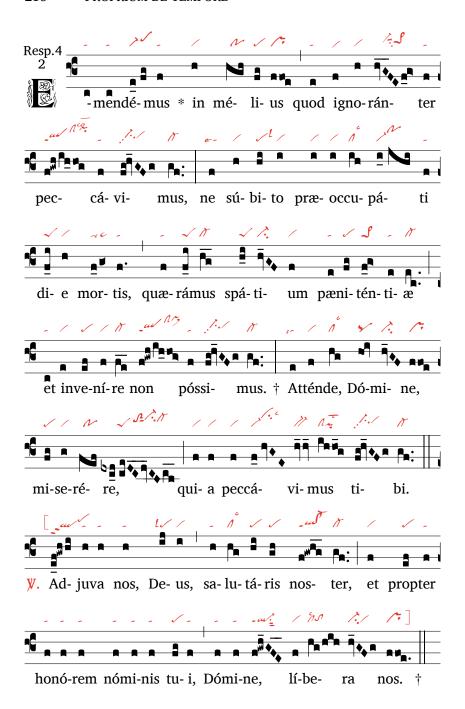
In I Nocturno

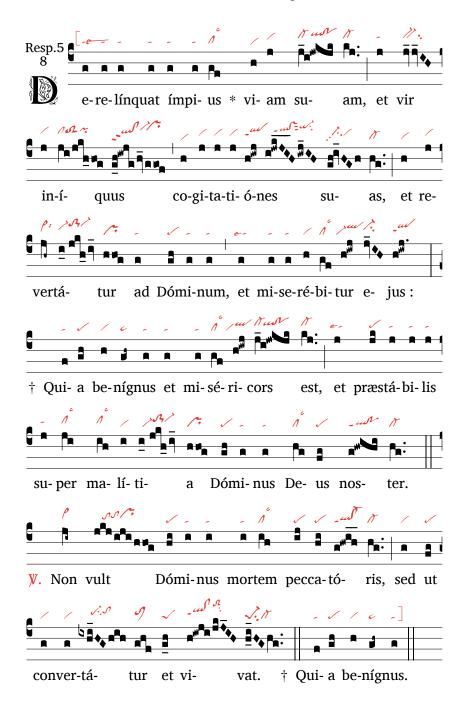


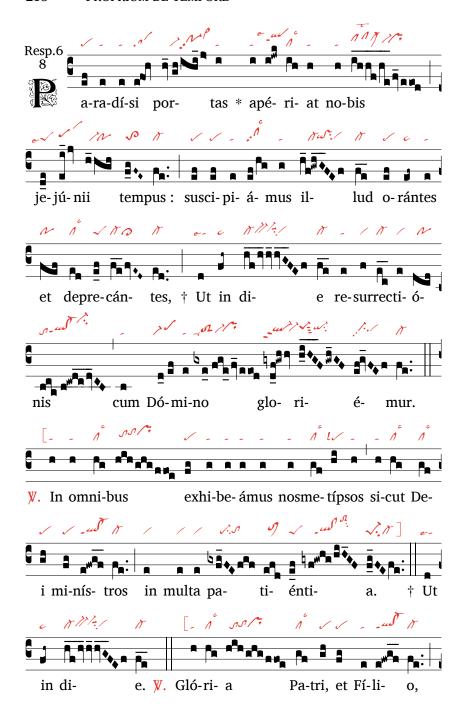


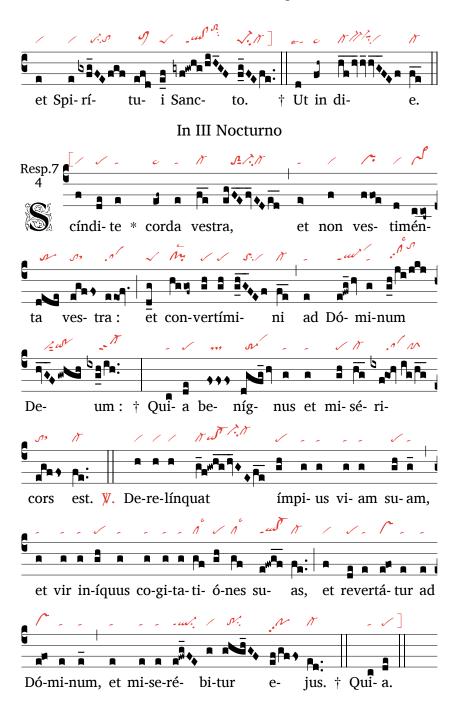


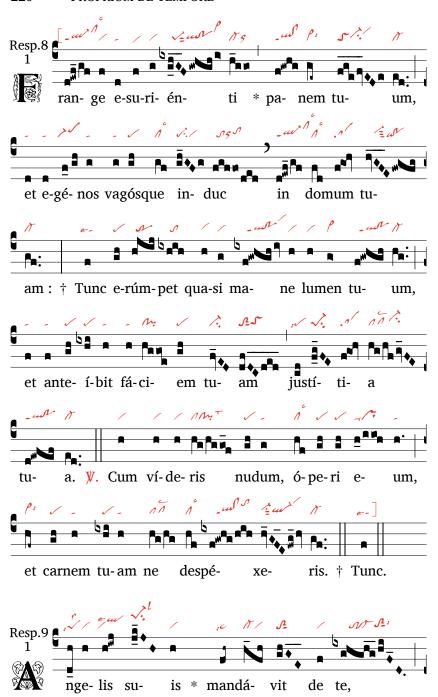
In II Nocturno ut infra.

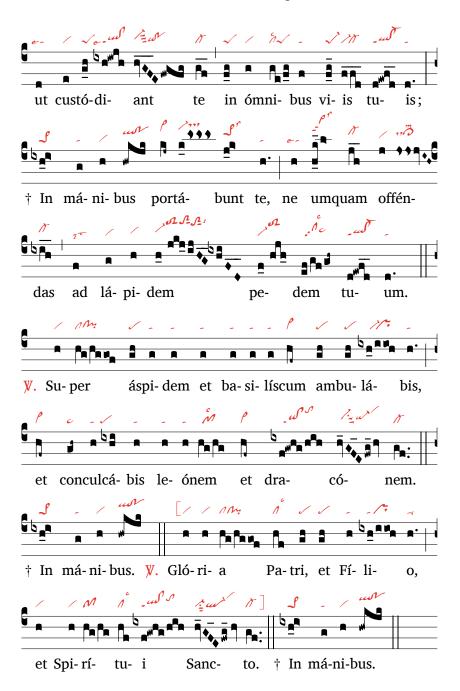












Feria II

Feria major

III. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 213.

Feria III

Feria major

III. classis

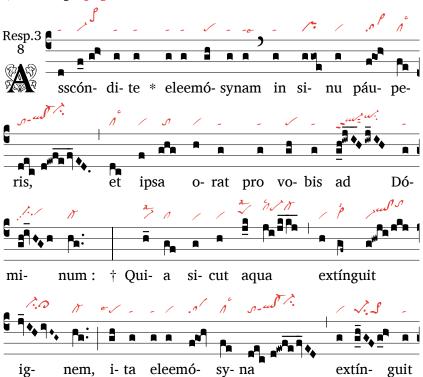
Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 215.

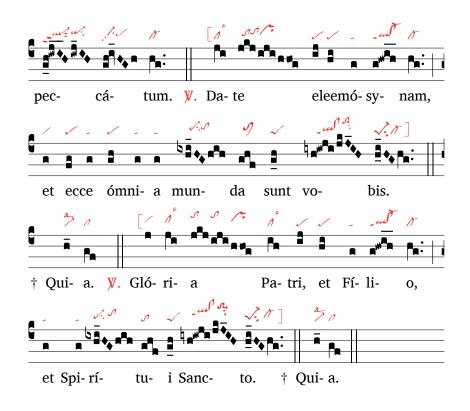
Feria IV Quatuor Temporum

Feria major

II. classis

- **R**. 1 Scindite, pag. 219.
- R. 2 Frange, pag. 220.

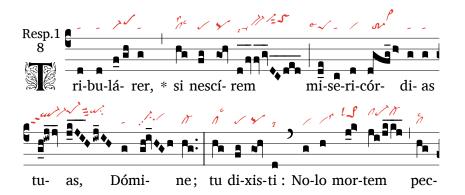


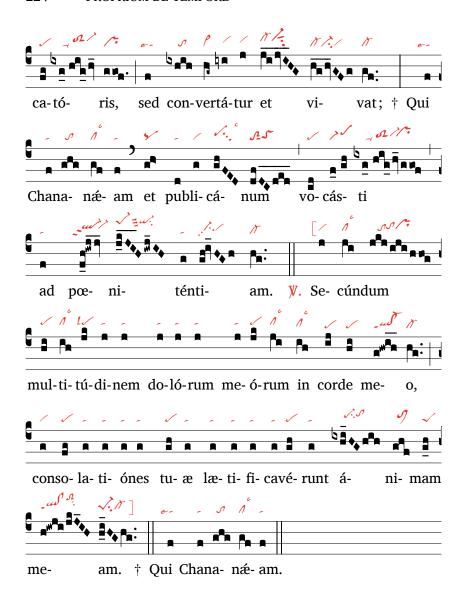


Feria V

Feria major

III. classis





- R. 2 In omnibus exhibeamus, pag. 214.
- R. 3 In jejunio et fletu, pag. 215.

Feria VI Quatuor Temporum

Feria major

II. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 215.

Sabbato Quatuor Temporum

Feria major

II. classis

- R. 1 Scindite, pag. 219.
- R. 2 Frange, pag. 220.
- R. 3 Abscondite elemosynam, pag. 222.

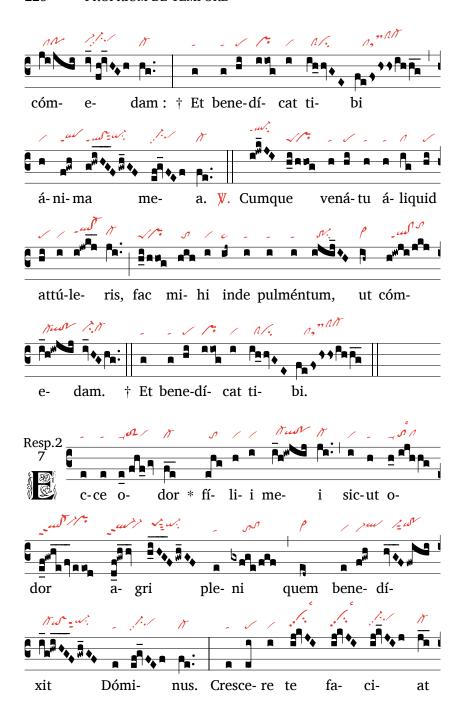
Dominica II in Quadragesima

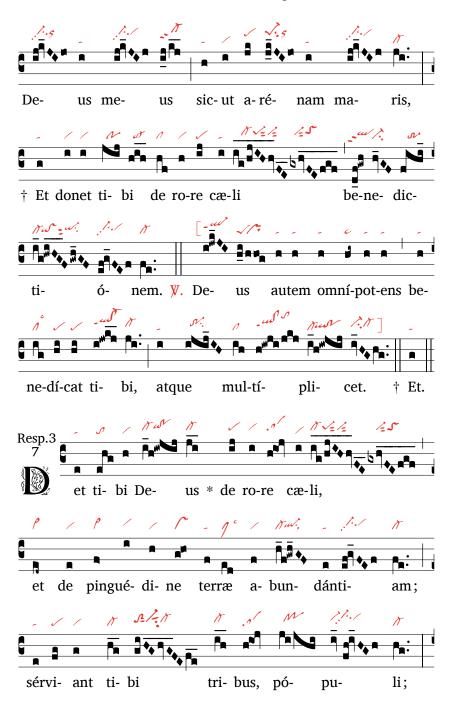
Semiduplex I. classis

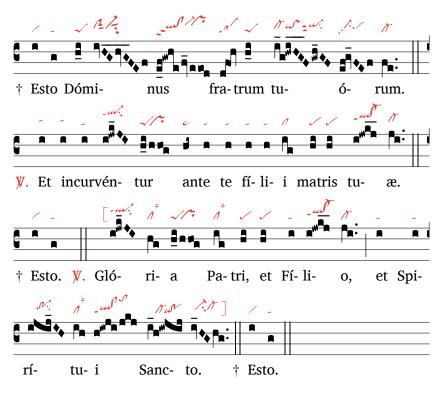
I. classis

In I Nocturno

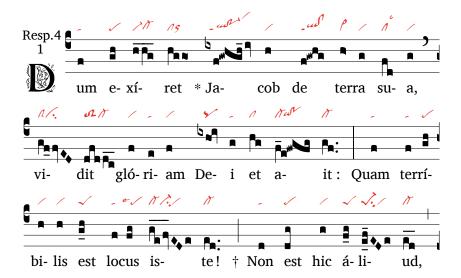


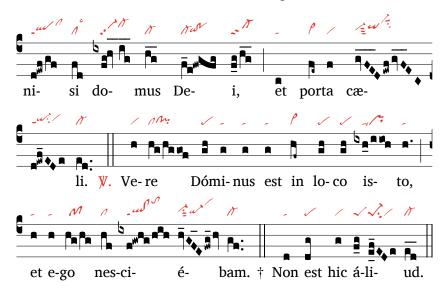


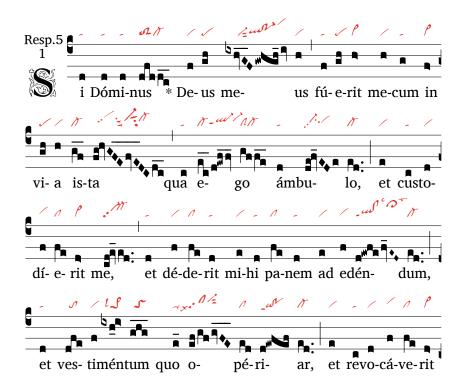


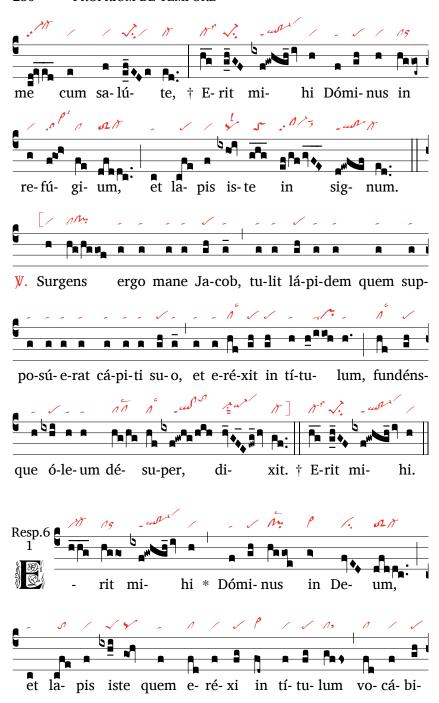


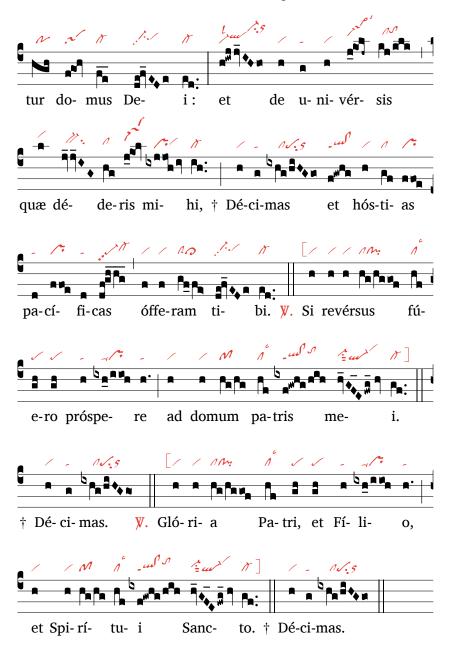
In II Nocturno



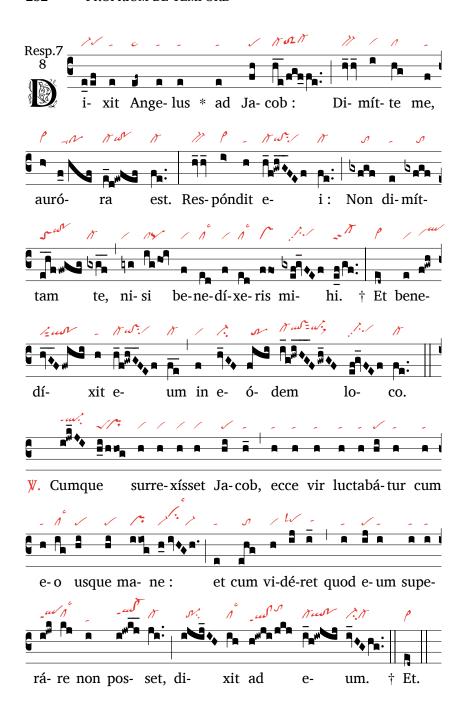


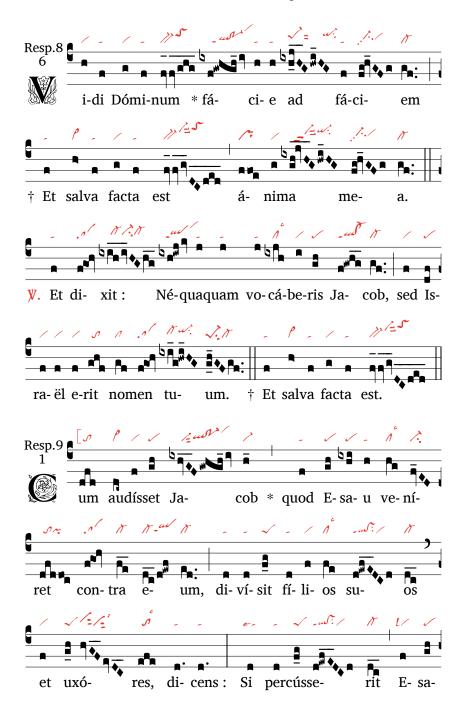


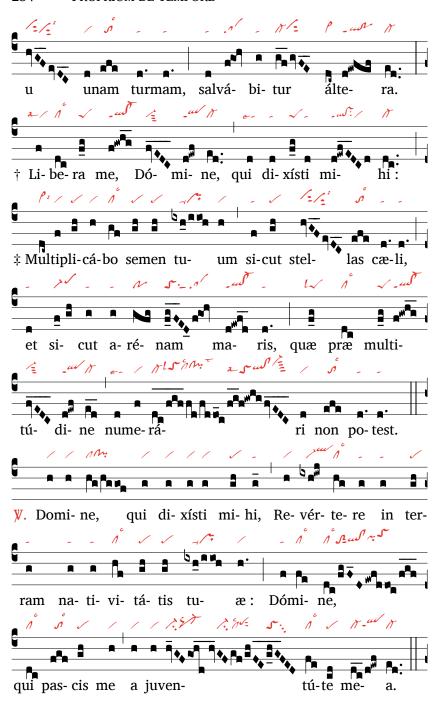


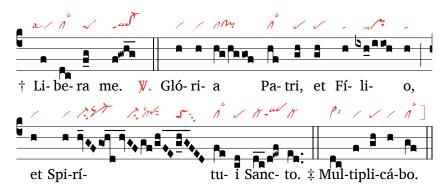


In III Nocturno ut infra.





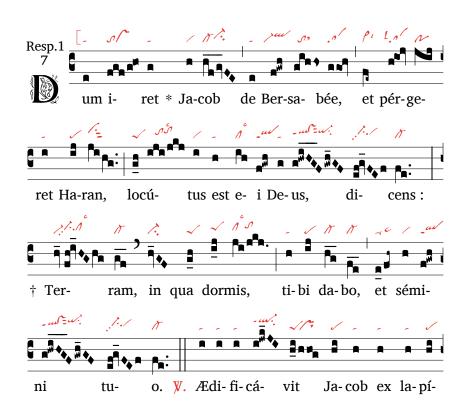


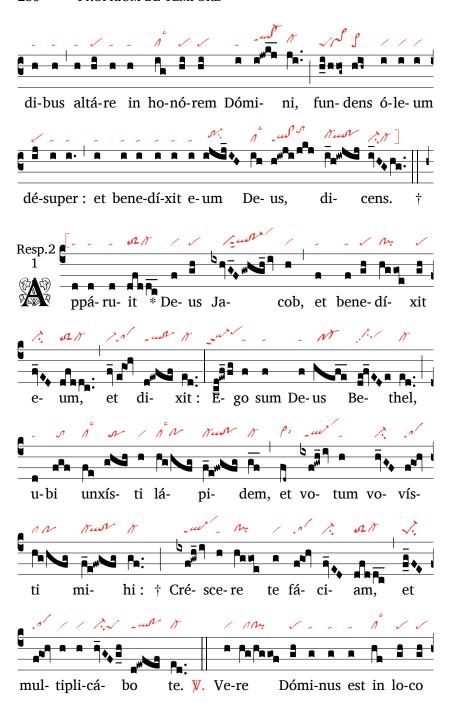


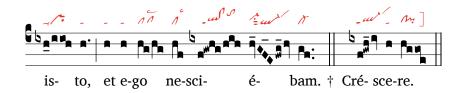
Feria II

Feria major

III. classis







R. 3 Det tibi Deus, pag. 227.

Feria III

Feria major III. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 228.

Feria IV

Feria major III. classis

Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 232.

Feria V

Feria major III. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 225.

Feria VI

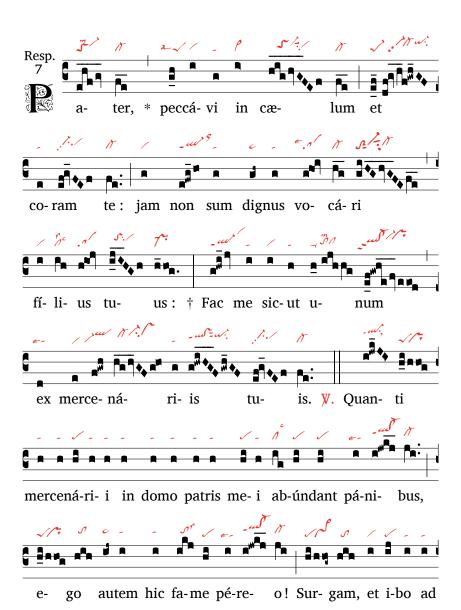
Feria major III. classis

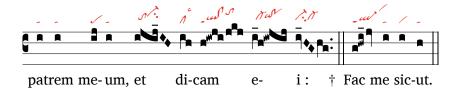
Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 228.

Sabbato

Feria major

III. classis





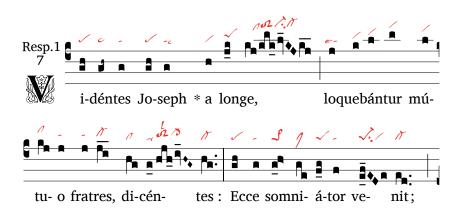
- R. 2 Vidi Dominum facie ad faciem, pag. 233.
- R. 3 Cum audisset Jacob, pag. 233.

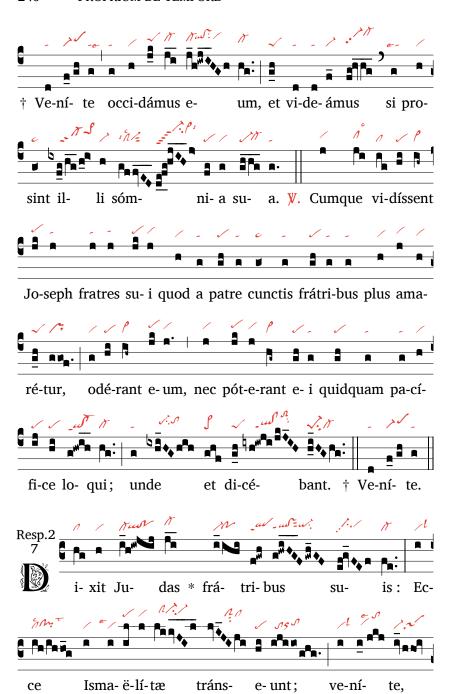
Dominica III in Quadragesima

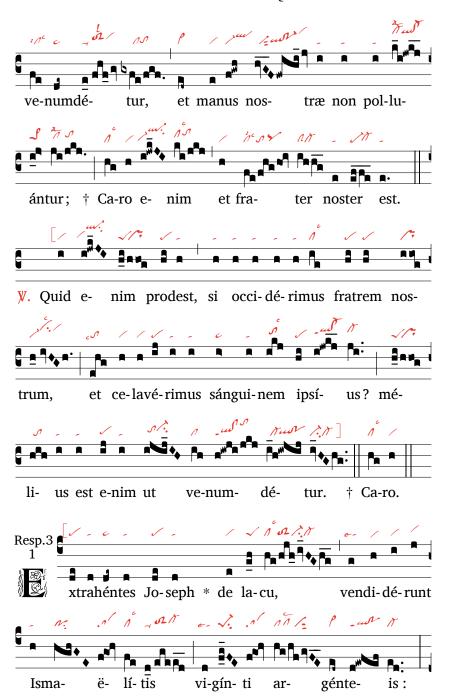
Semiduplex I. classis

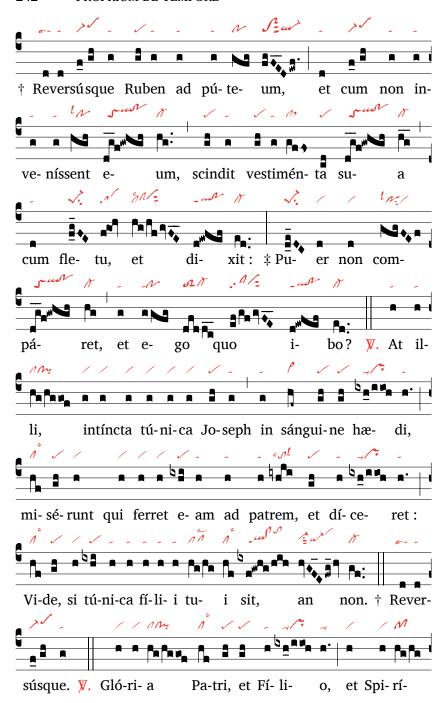
I. classis

In I Nocturno



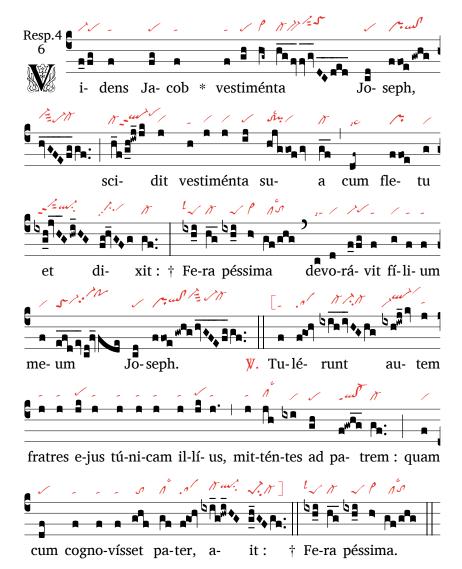


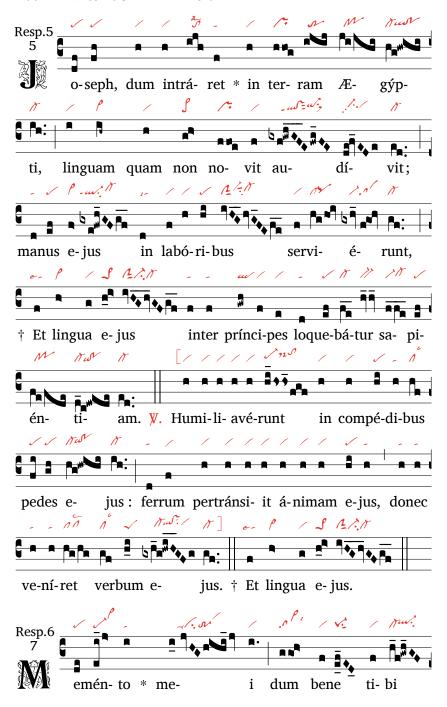


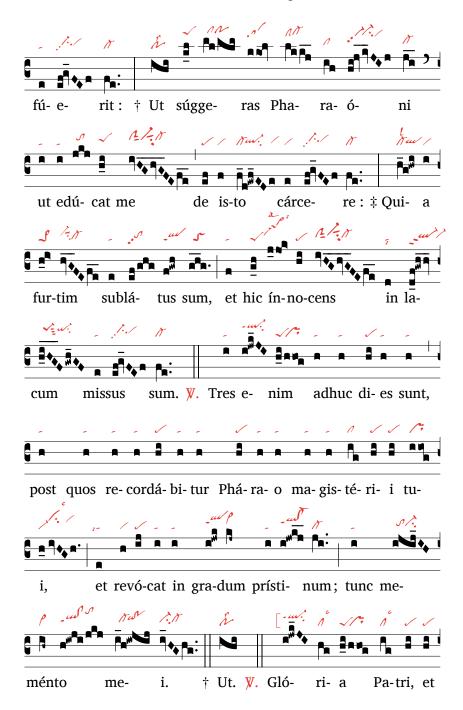


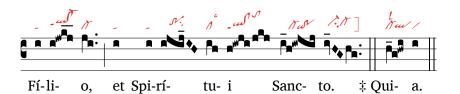


In II Nocturno

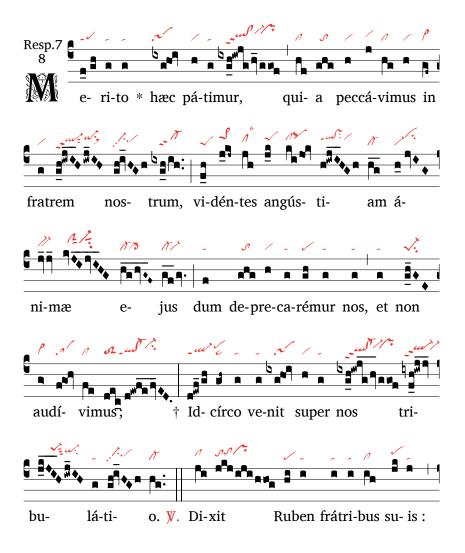


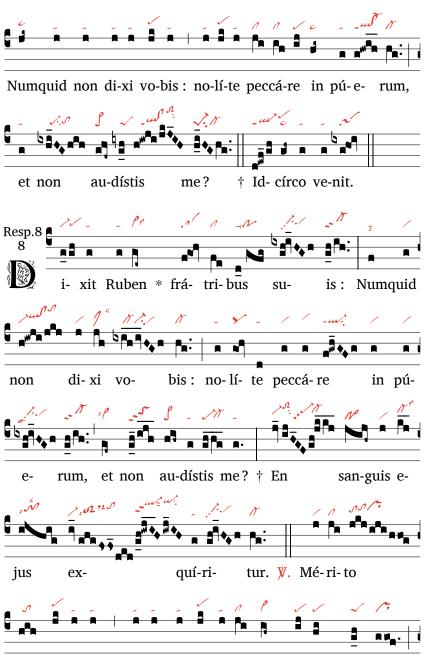




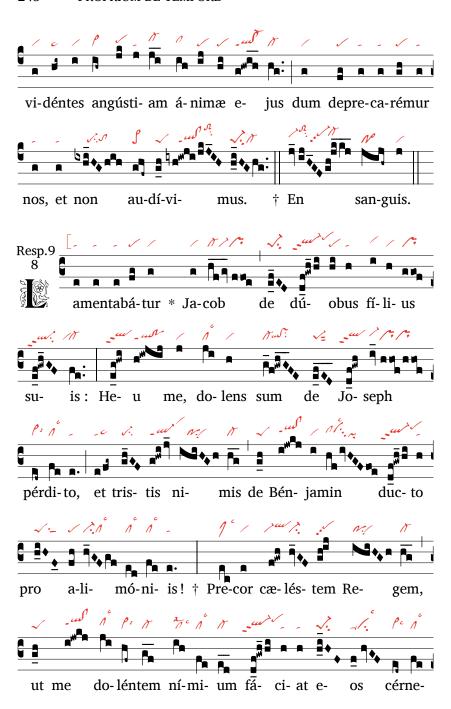


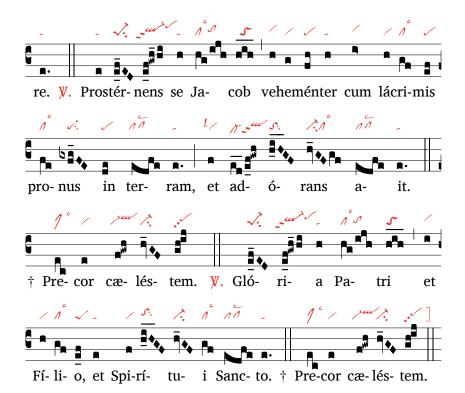
In III Nocturno





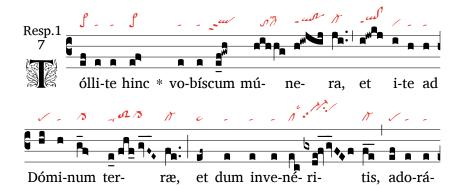
hæc pá-timur, qui- a peccá-vimus in fratrem nostrum,

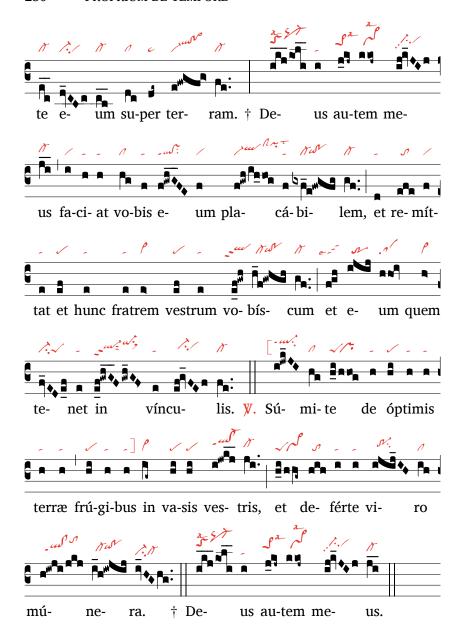


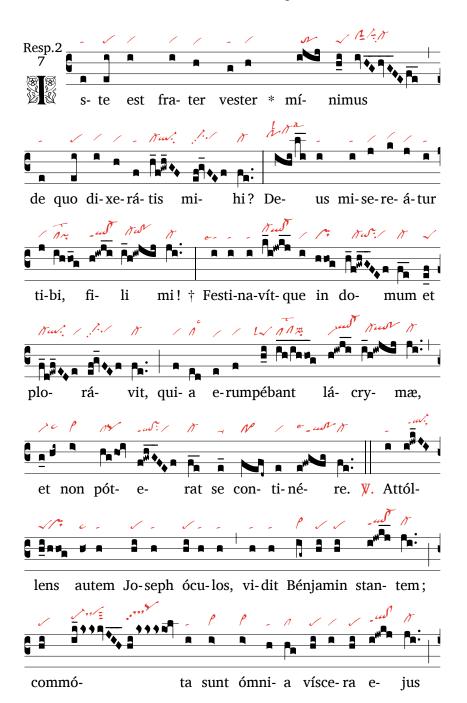


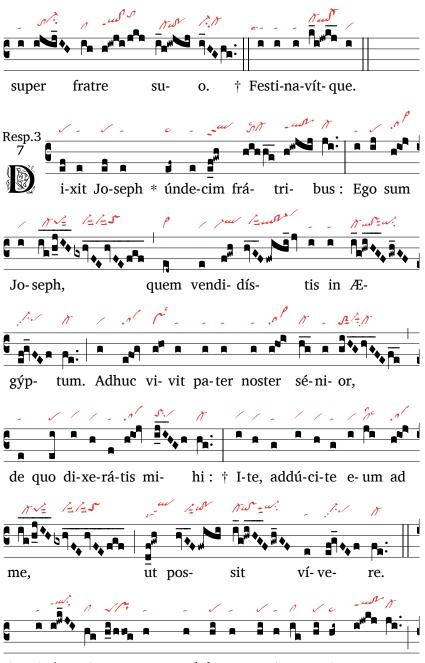
Feria II

Feria major III. classis

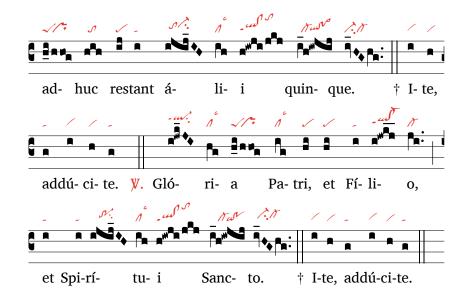








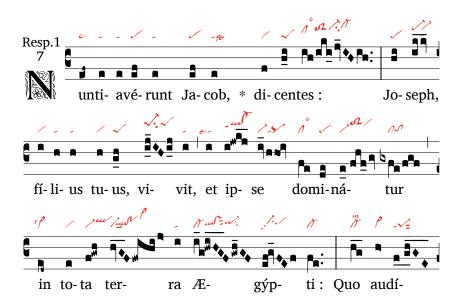
♥. Bi- én- ni- um est quod fames cœpit es-se in ter- ra;

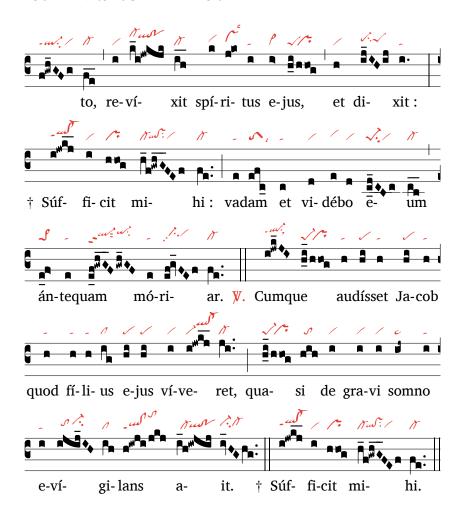


Feria III

Feria major

III. classis





- R. 2 Joseph dum intraret, pag. 244.
- R. 3 Memento... dum bene, pag. 244.

Feria IV

Feria major

III. classis

Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 246.

Feria V

Feria major

III. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 239.

Feria VI

Feria major

III. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 243.

Sabbato

Feria major

III. classis

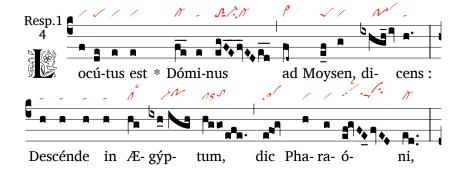
Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 246.

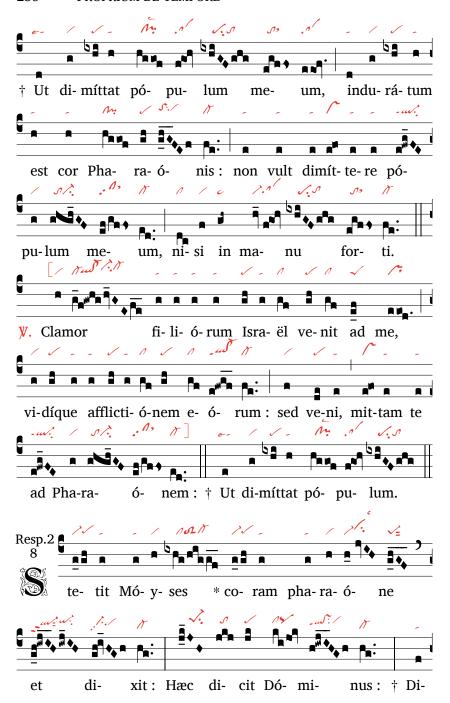
Dominica IV in Quadragesima

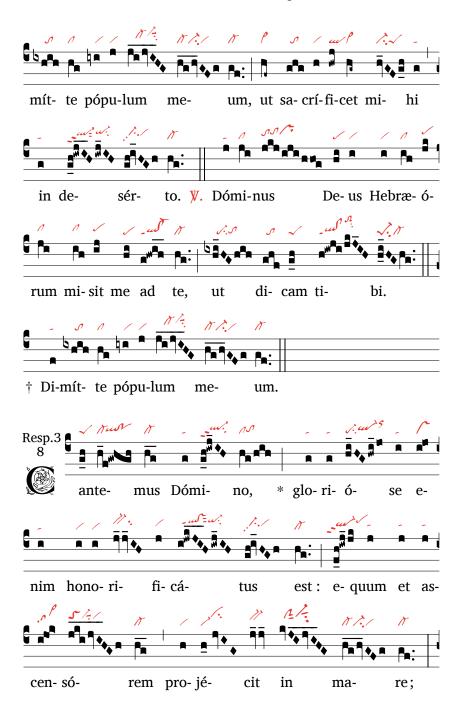
Semiduplex I. classis

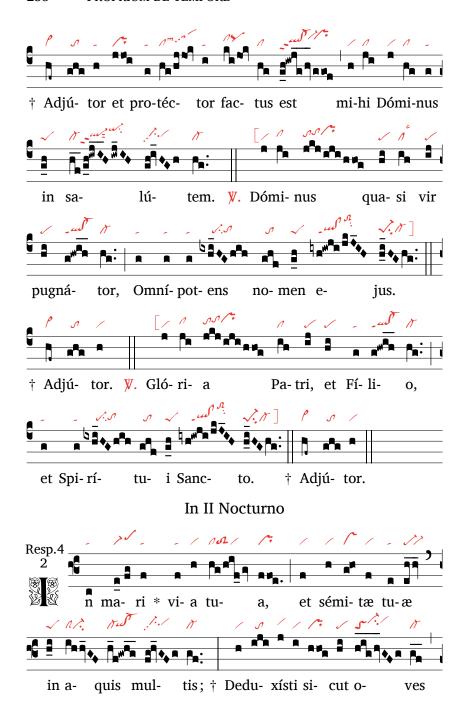
I. classis

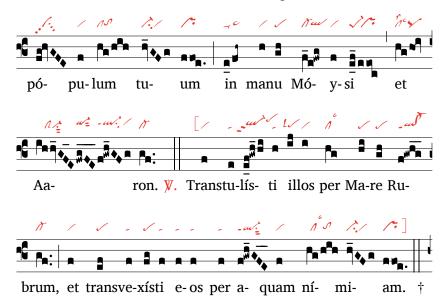
In I Nocturno

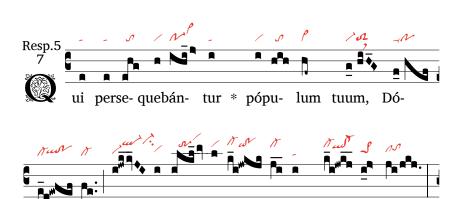






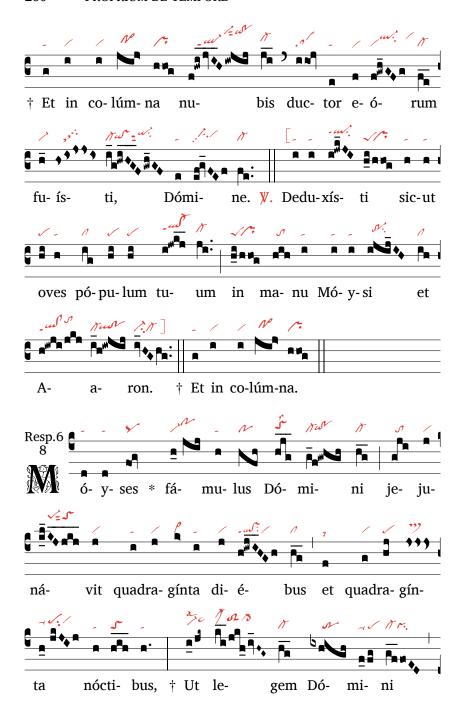


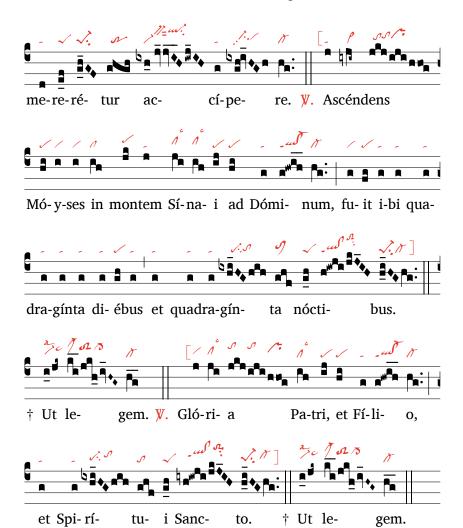




ne, de- mersis- ti e- os in pro- fundum,

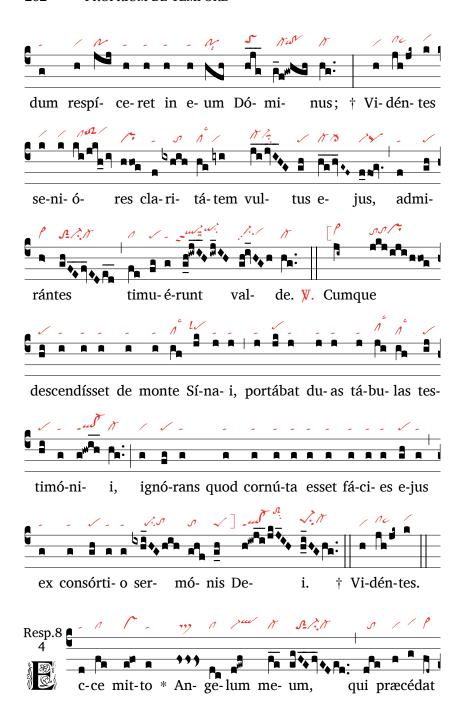
mi-

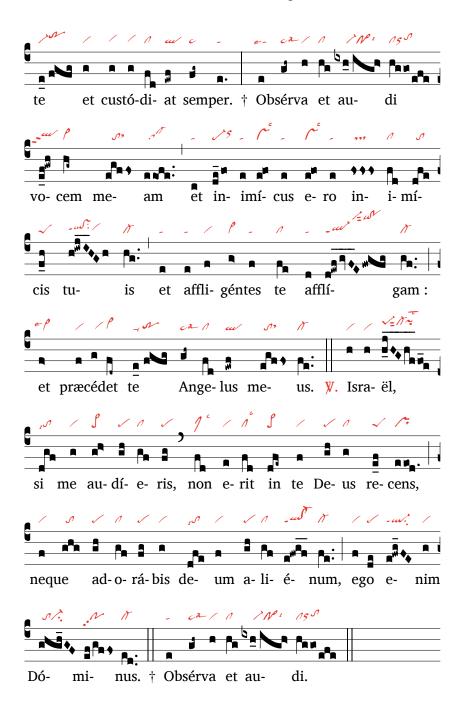


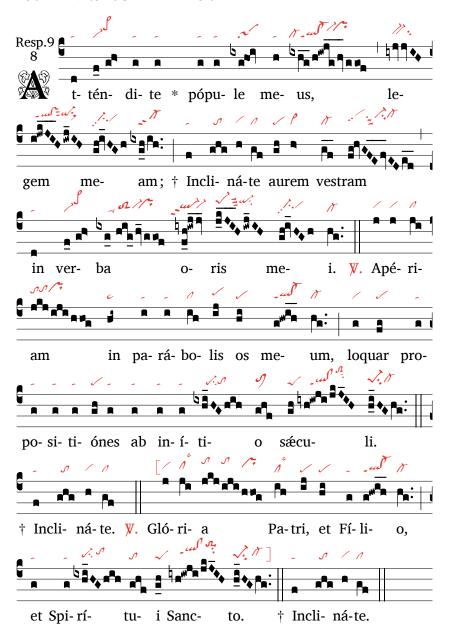


In III Nocturno





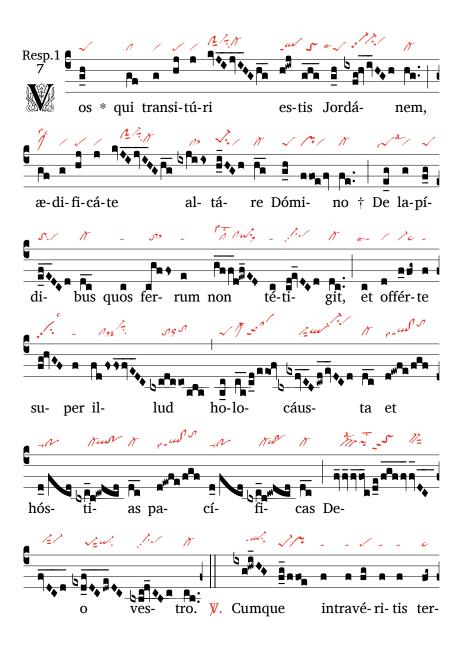


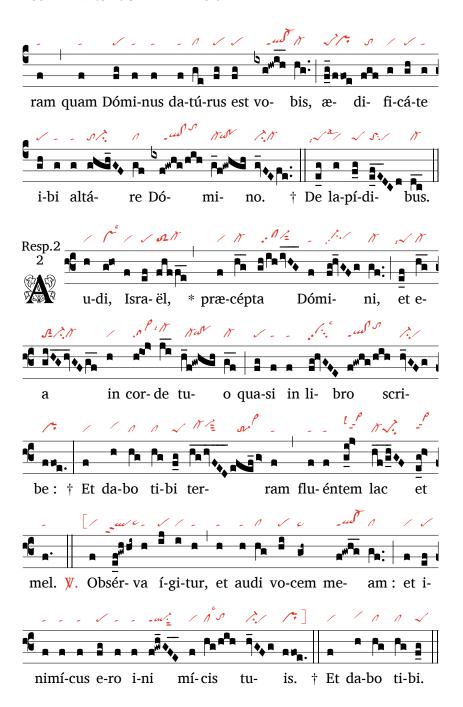


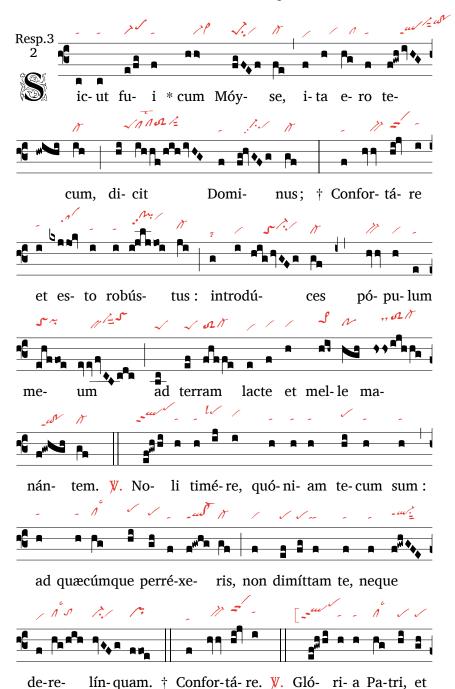
Feria II

Feria major

III. classis





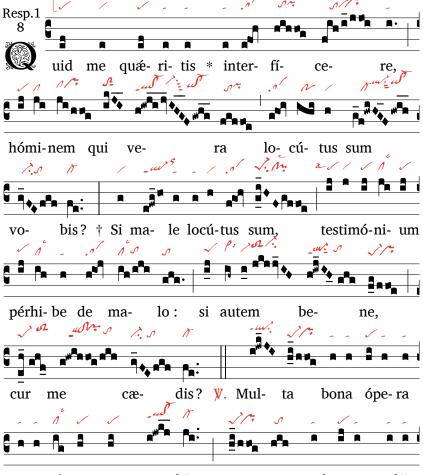




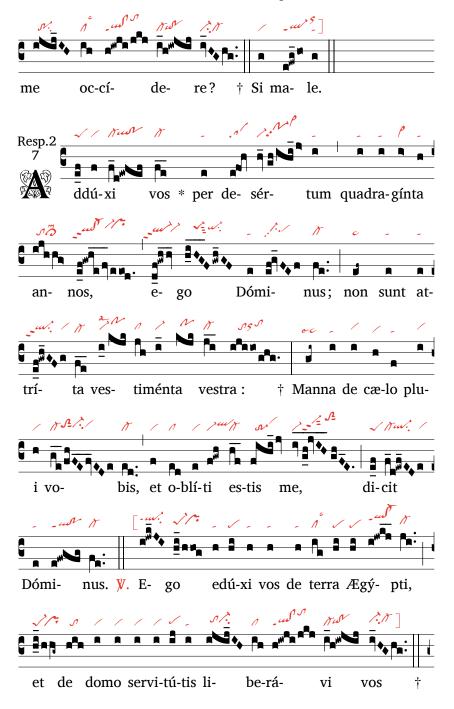
Fí-li- o, et Spi-rí- tu-i Sanc- to. † Confor-tá-re.

Feria III

Feria major III. classis



ope-rá-tus sum vo- bis: prop- ter quod opus vultis



R. 3 Moyses famulus Domini, pag. 260.

Feria IV

Feria major

III. classis

Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 261.

Feria V

Feria major

III. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 255.

Feria VI

Feria major

III. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 258.

Sabbato

Feria major

III. classis

Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 261.

Orationes ante Divinum Officium

A PERI, Dómine, os meum ad benedicéndum nomen sanctum tuum : munda quoque cor meum ab ómnibus vanis, pervérsis et aliénis cogitatiónibus; intelléctum illúmina, afféctum inflámma, ut digne, atténte ac devóte hoc officium recitáre váleam, et exaudíri mérear ante conspéc-

tum divinae Majestátis tuae. Per Christum Dóminum nostrum. Amen.

D^{ÓMINE}, in unióne illíus divínæ intentiónis, qua ipse in terris laudes Deo persolvísti, has tibi horas *(vel hanc tibi horam)* persólvo.



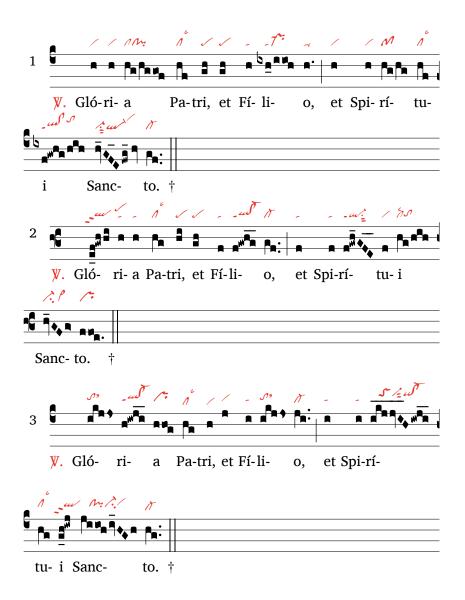
PATER NOSTER, qui es in cælis, sanctificétur nomen tuum. Advéniat regnum tuum. Fiat volúntas tua, sicut in cælo et in terra. Panem nostrum quotidiánum da nobis hódie. Et dimítte nobis débita nostra, sicut et nos dimíttimus debitóribus nostris. Et ne nos indúcas in tentatiónem : sed líbera nos a malo. Amen.

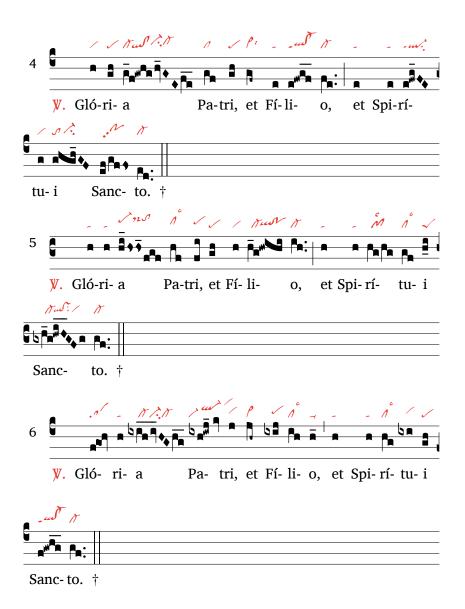
A VE MARÍA, grátia plena, Dóminus tecum : benedícta tu in muliéribus, et benedíctus fructus ventris tui Jesus. Sancta María, Mater Dei, ora pro nobis peccatóribus, nunc et in hora mortis nostræ. Amen.

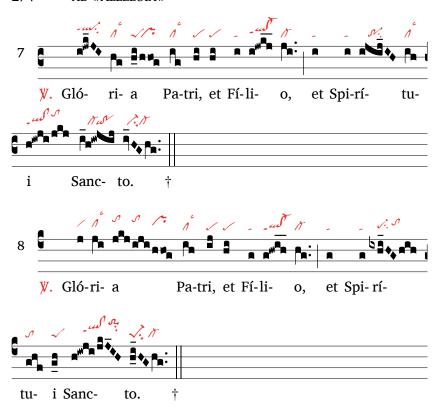
omnipoténtem, Creatórem cæli et terræ. Et in Jesum Christum, Fílium ejus únicum, Dóminum nostrum, qui concéptus est de spíritu Sancto, natus ex María Virgine, passus sub Póntio Piláto, crucifixus, mórtuus et sepúltus : descéndit ad ínferos : tértia die resurréxit a mórtuis; ascéndit ad cælos, sedet ad déxteram Patris omnipoténtis : inde ventúrus est judicáre vivos et mórtuos. Credo in Spíritum sanctum, sanctam Ecclésiam cathólicam. Sanctórum communiónem, remissiónem peccatórum, carnis resurrectiónem, vitam ætérnam. Amen.

TONI COMMUNES

Toni Communes ad «Gloria Patri»

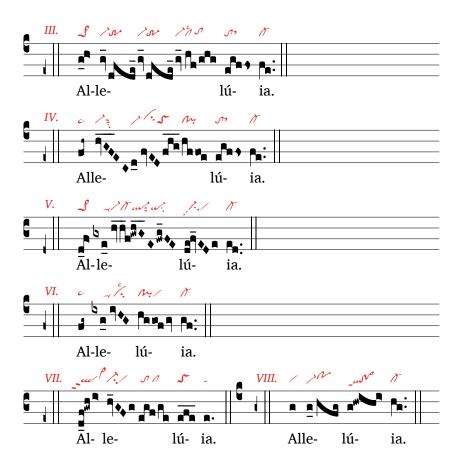


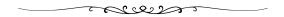




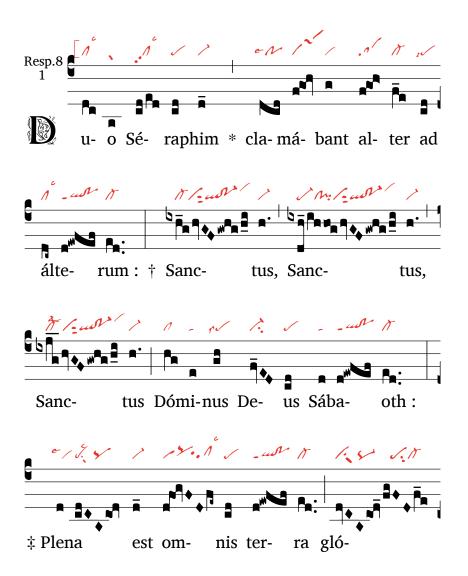
Toni Communes ad «Alleluia» in Fine Responsoriorum

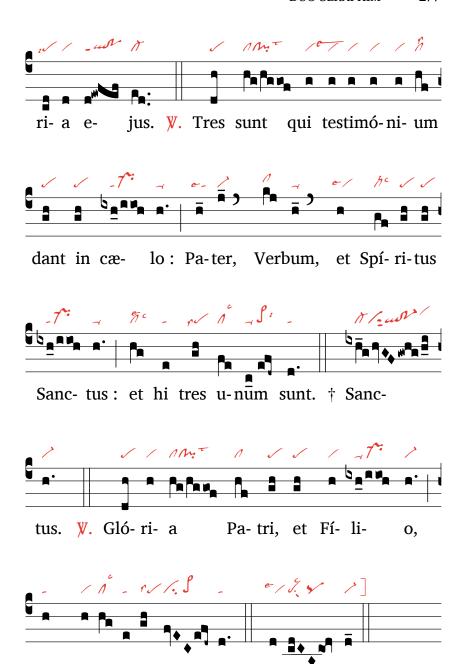






Ultimum Responsorium in Dominicis per Annum





et Spi-rí-tu- i Sanc- to. ‡ Plena est.

HYMNUS AMBROSIANUS

Tonus solemnis:





me-rus: Te Márty-rum candi-dá-tus laudat ex-érci-tus. Te per



orbem terrá-rum sancta confi-té-tur Ecclé-si- a : Pa-trem im-



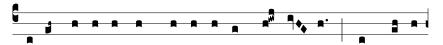
ménsæ ma-jestá- tis: Vene-rándum tu-um ve-rum, et ú-ni-



cum Fí- li- um : Sanctum quoque Pa-rácli-tum Spí- ri- tum.



Tu Rex gló-ri-æ, Christe. Tu Patris sempi-térnus es Fí-li- us.



Tu ad li-be-rándum susceptú-rus hó-mi- nem, non horru-



ísti Vírgi-nis ú-te-rum. Tu de-vícto mortis a-cú-le- o,



ape-ru- ísti credénti-bus regna cæ-ló-rum. Tu ad déxte-ram





De- i se- des, in gló-ri- a Patris. Judex créde-ris es-se ven-

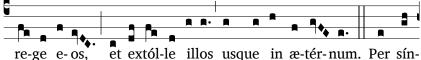


tú-rus. Te ergo quásumus, tu-is fámu-lis súbve- ni,



cum sanctis tu- is in gló-ri- a nume-rá- ri. Salvum fac pópu-





re-ge e-os, et extor-ie mos usque in æ-ter-num. Per sin-



gu-los di- es, be-ne-dí-cimus te. Et laudámus nomen tu-um



in sé-cu-lum, et in sé-cu-lum sécu-li. Digná-re Dómi-ne

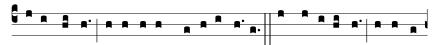


Tonus simplex:





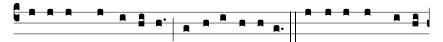
Sanctus: Sanc-tus Dómi-nus De-us Sába-oth. Ple-ni sunt cæ-



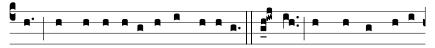
li et terra ma-jestá-tis gló-ri- æ tu- æ. Te glo-ri- ó-sus Aposto-



ló-rum cho-rus : Te Prophe-tá-rum laudá-bi-lis núme-rus : Te



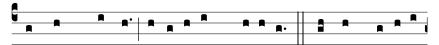
Márty-rum candi-dá-tus laudat ex-érci-tus. Te per orbem terrá-



rum sancta confi-té-tur Ecclé-si- a : Pa-trem imménsæ ma-je-



stá-tis: Vene-rándum tu-um ve-rum, et ú-ni-cum Fí-li-um:



Sanctum quoque Pa-rácli-tum Spí-ri-tum. Tu Rex gló-ri-æ,

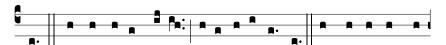


Christe. Tu Patris sempi-térnus es Fí-li- us. Tu ad li-be-rándum

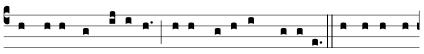


Et re-ge e-os, et extól-le illos usque in æ-tér-

æ.



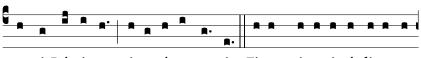
num. Per síngu-los di- es, bene-dí-cimus te. Et laudámus no-



men tu-um in sécu-lum, et in sécu-lum sécu-li. Digná-re Dó-



mi-ne di- e is-to si-ne peccá-to nos custo-dí-re. Mi-se-ré-re



nostri Dómi-ne, mi-se-ré-re nostri. Fi- at mi-se-ri-córdi- a tu-

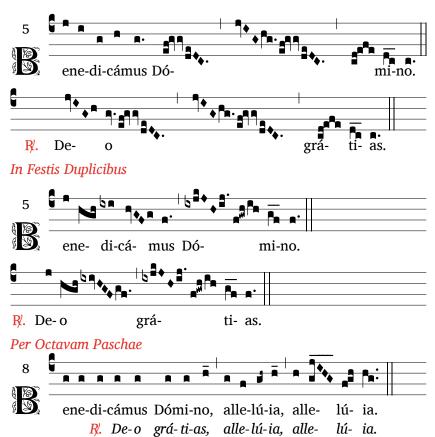


a Dómi-ne super nos, quemádmodum spe-rá-vimus in te.

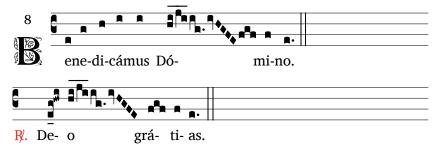


Toni Communes ad «Benedicamus Domino»

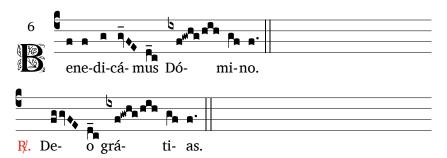
In Festis Solemnibus



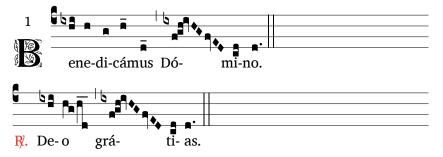
Tempore Paschali



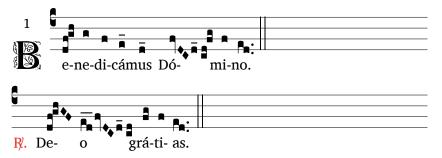
In Dominicis Adventus et Quadragesimæ



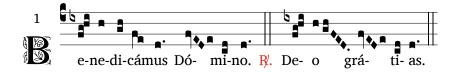
In Dominicis per Annum



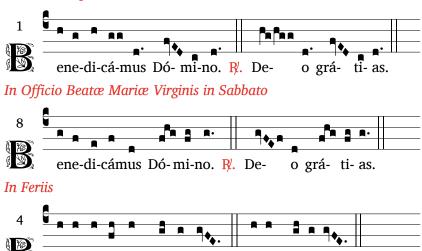
In Festis Beatæ Mariæ Virginis



In Festis Semiduplicibus



In Festis Simplicibus



ene-di-cámus Dómi-no. R. De-o grá-ti- as.



Post Divinum Officium

ACROSÁNCTÆ et indivíduæ
Trinitáti, crucifíxi Dómini
nostri Jesu Christi humanitáti,
beatíssimæ et gloriosíssimæ
sempérque Vírginis Maríæ
fœcúndæ integritáti, et óm-

nium Sanctórum universitáti sit sempitérna laus, honor, virtus et glória ab omni creatúra, nobísque remíssio ómnium peccatórum, per infiníta sæcula sæculórum. Amen.

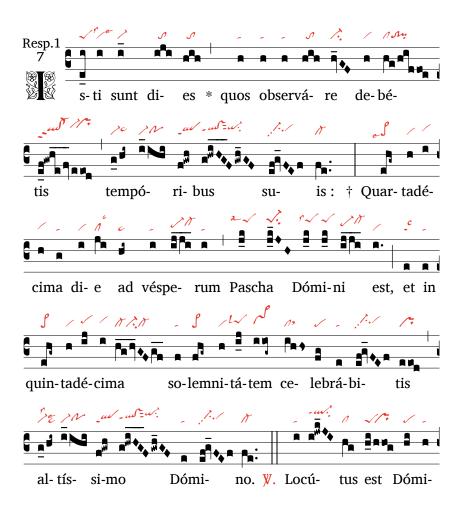
Dominica de Passione

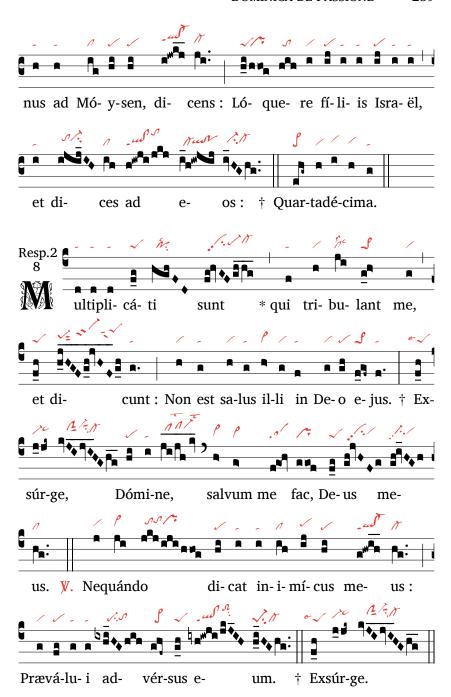
Semiduplex I. classis

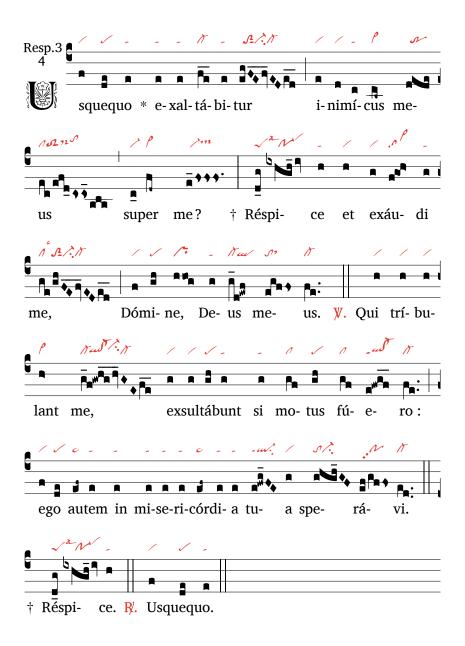
I. classis

In fine Responsoriorum ultimorum cujuscumque Nocturni omittitur Versus Glória Patri, pro quo repititur integrum Responsorium usque ad Versum, quod etiam servatur in omnibus Matutinis de Tempore, usque ad Dominicam Resurrectionis.

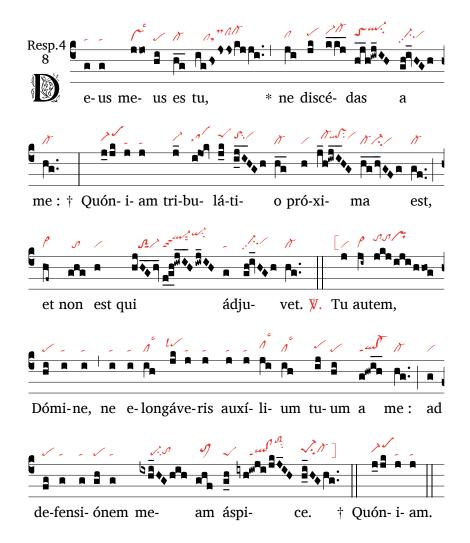
In I Nocturno

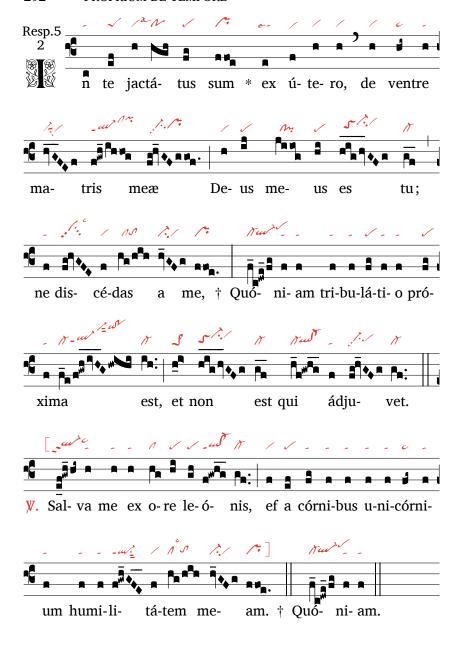


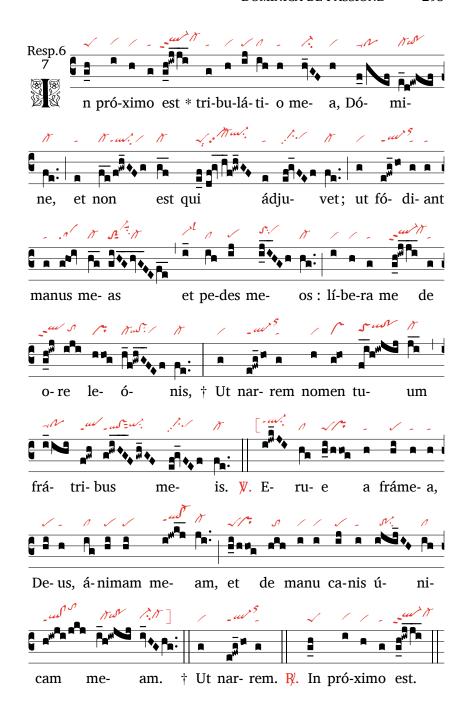




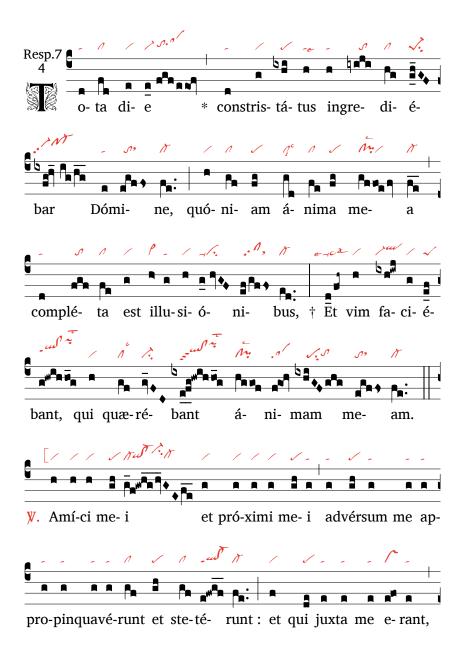
In II Nocturno



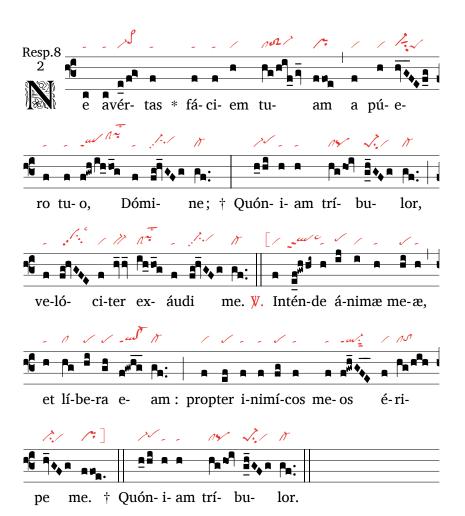


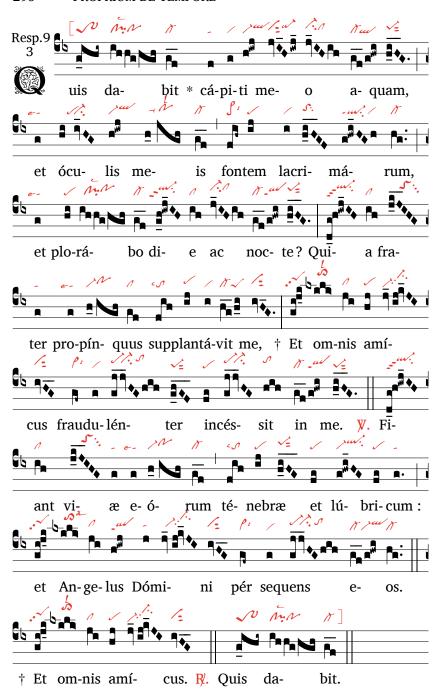


In III Nocturno





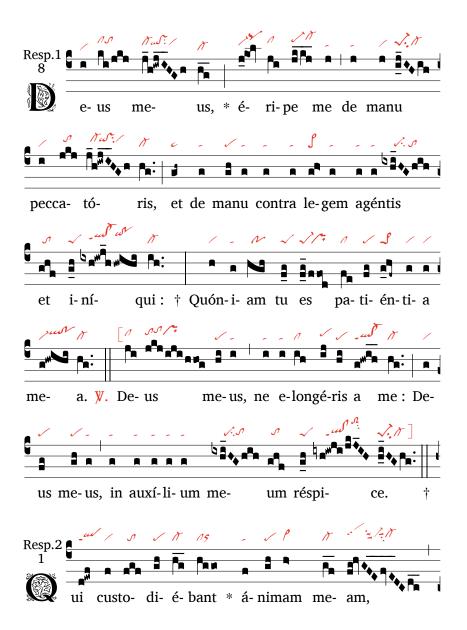


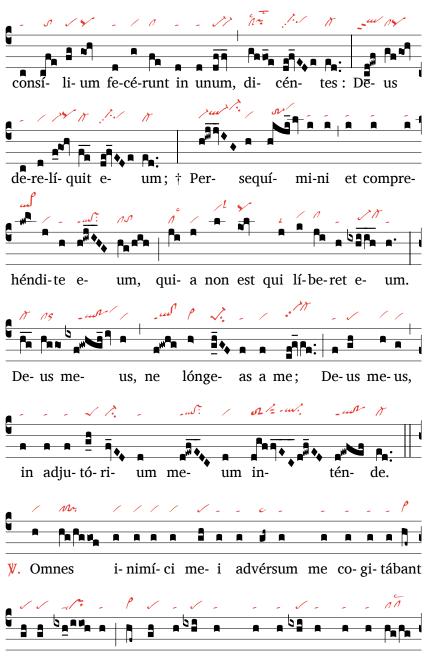


Feria II

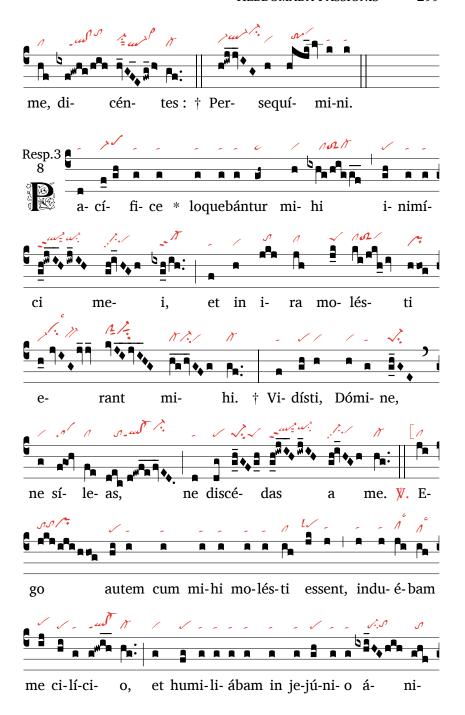
Feria major

III. classis



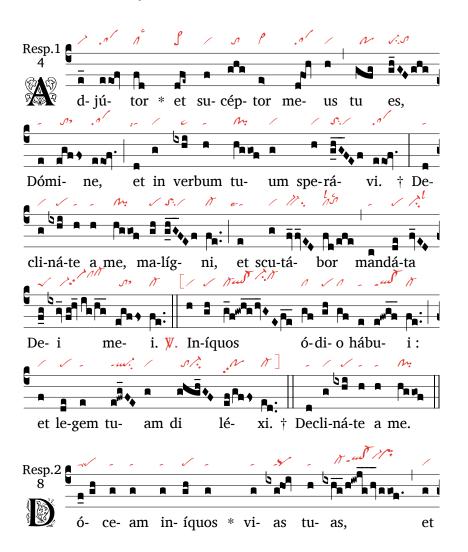


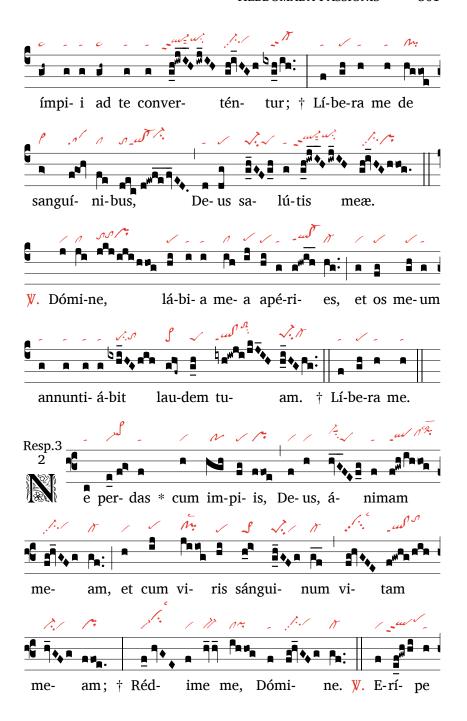
ma-la mi- hi; verbum i-níquum manda-vé-runt advérsum

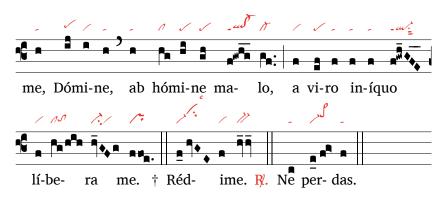




Feria III
Feria major III. classis







Feria IV

Feria major

III. classis

Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 294.

Feria V

Feria major

III. classis

- R. 1 Deus meus eripe me, pag. 297.
- R. 2 Multiplicati sunt, pag. 289.
- R. 3 Usquequo, pag. 290.

Feria VI

Feria major

III. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 291.

Sabbato

Feria major

III. classis

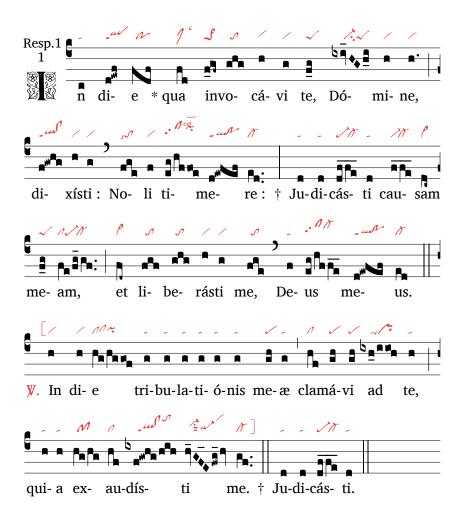
Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 294.

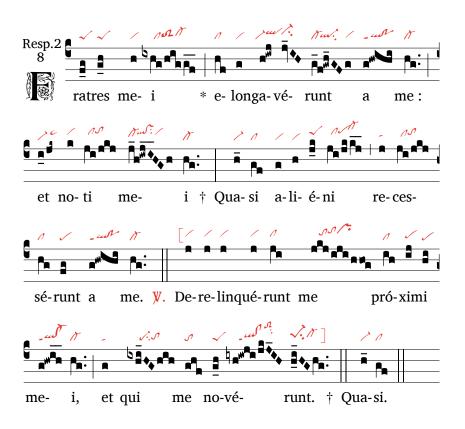
Dominica in Palmis

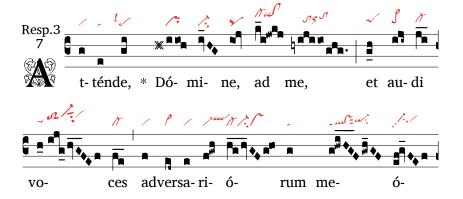
Semiduplex I. classis

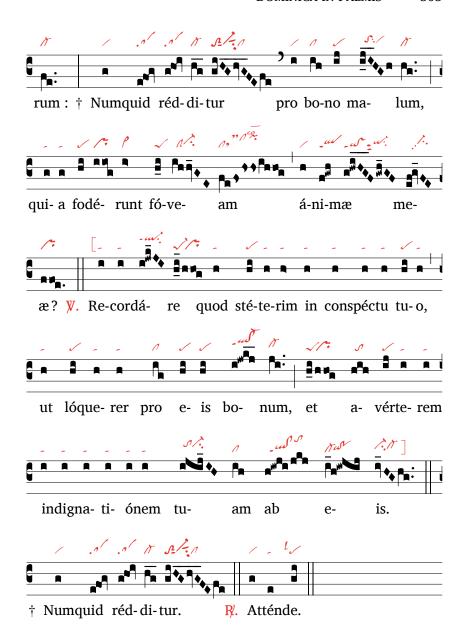
I. classis

In I Nocturno

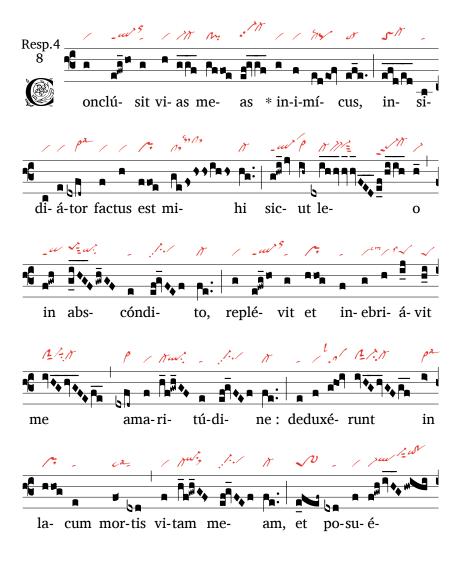


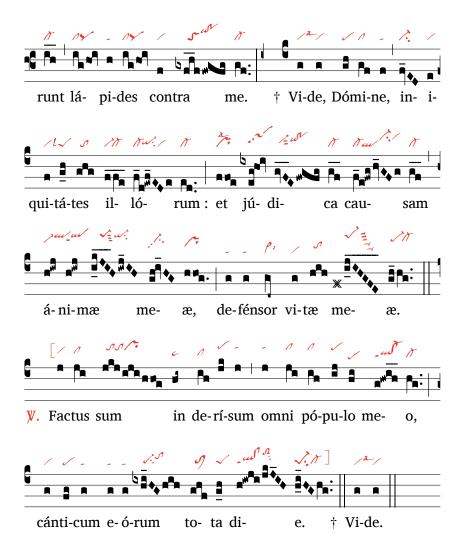


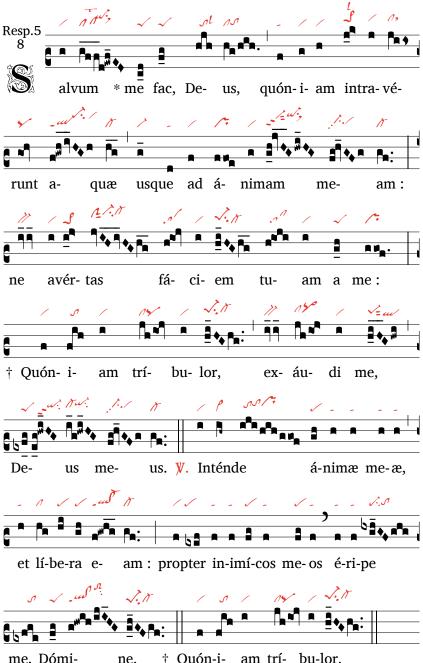




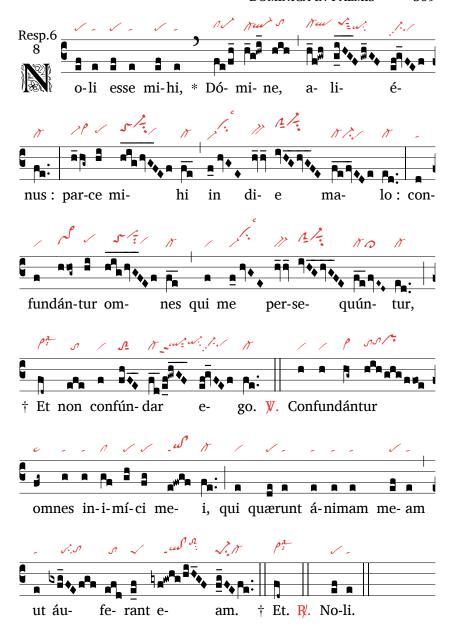
In II Nocturno



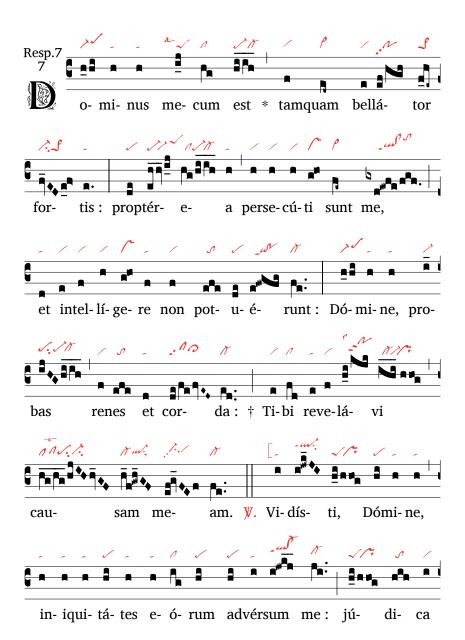


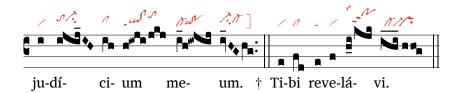


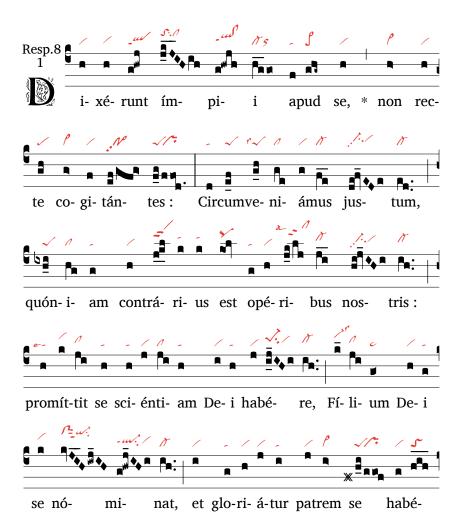
me, Dómi- ne. † Quón-i- am trí- bu-lor.

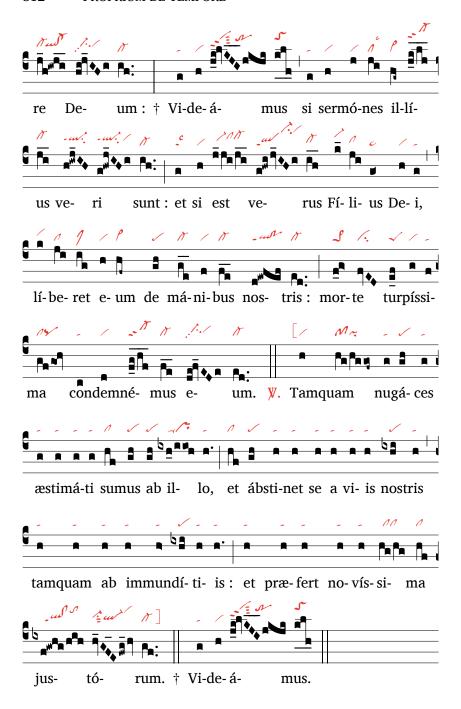


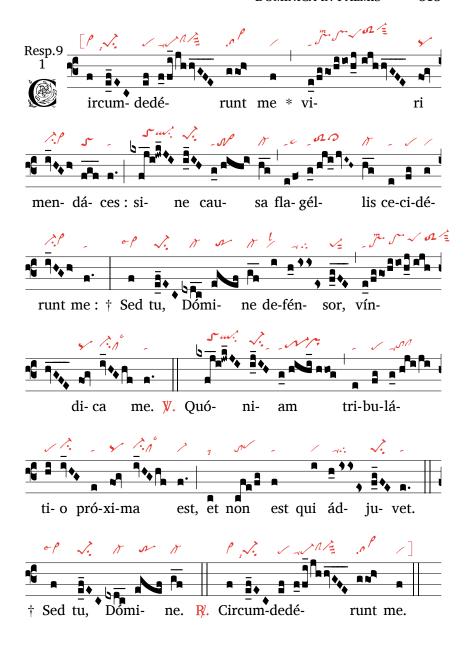
In III Nocturno







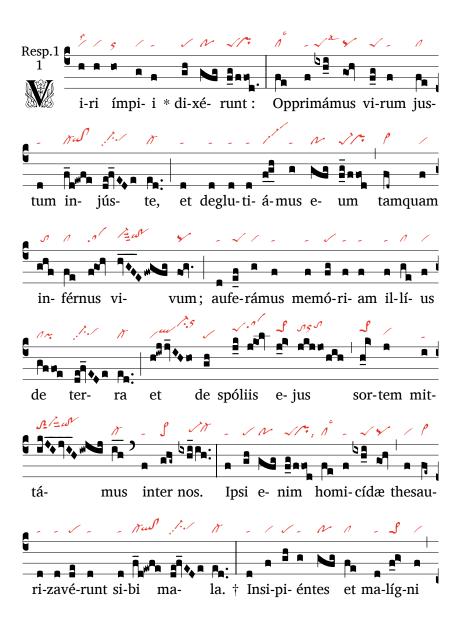


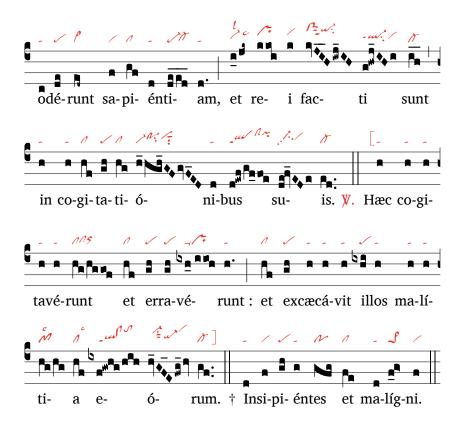


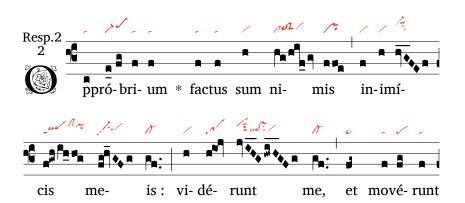
Feria II

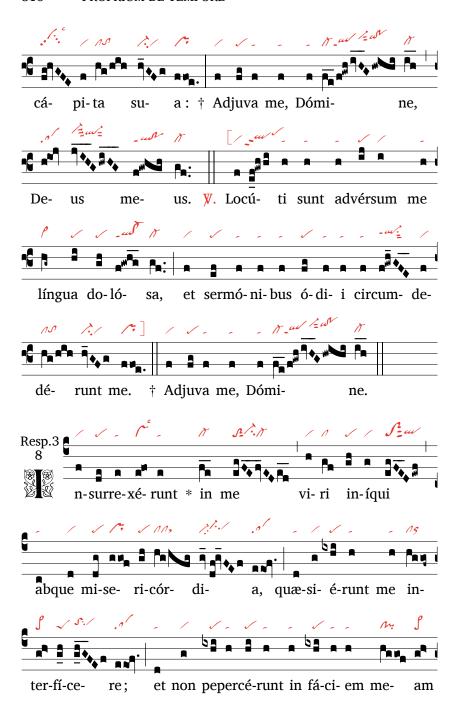
Feria privilegiata

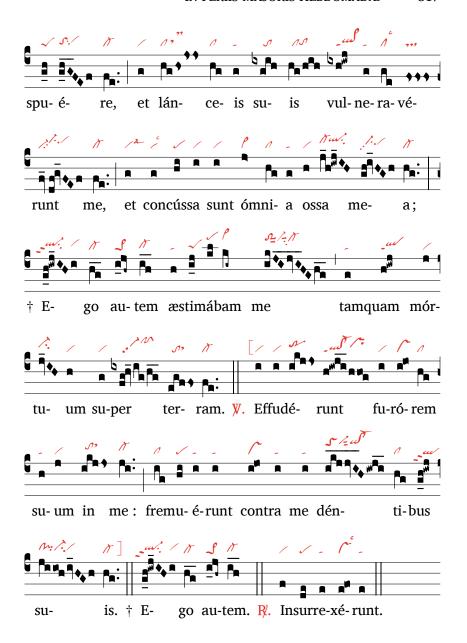
I. classis







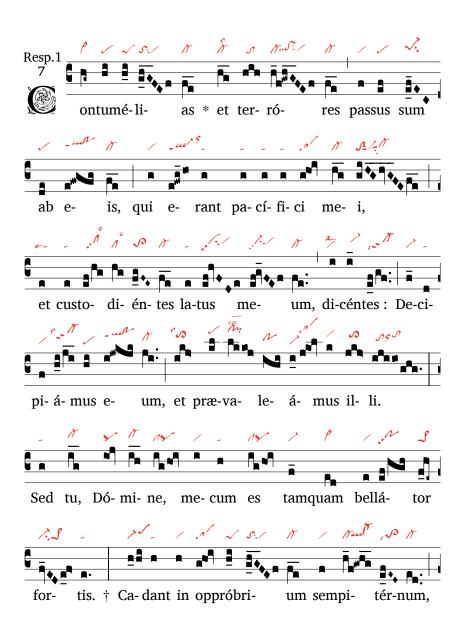


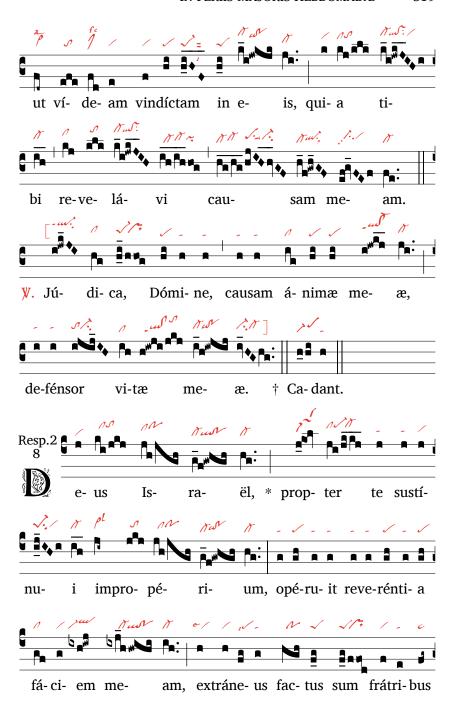


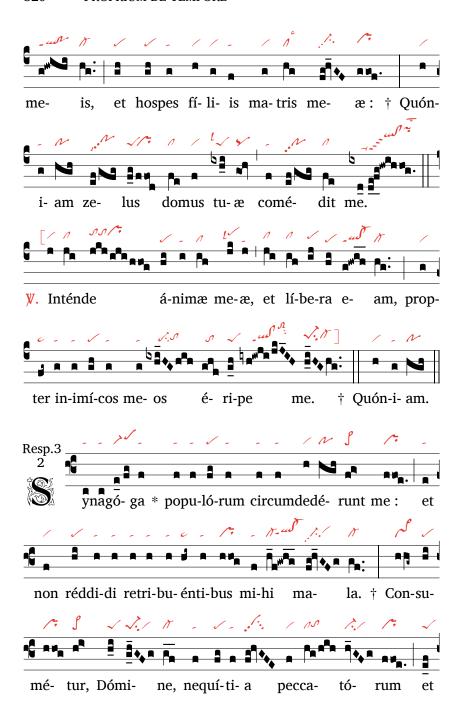
Feria III

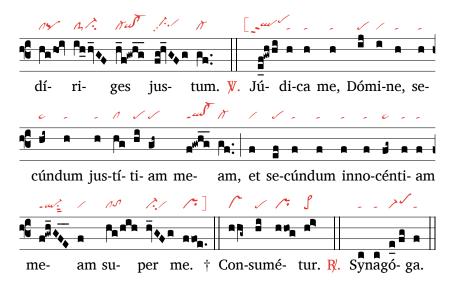
Feria privilegiata

I. classis





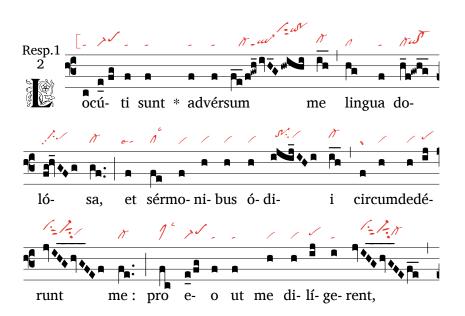


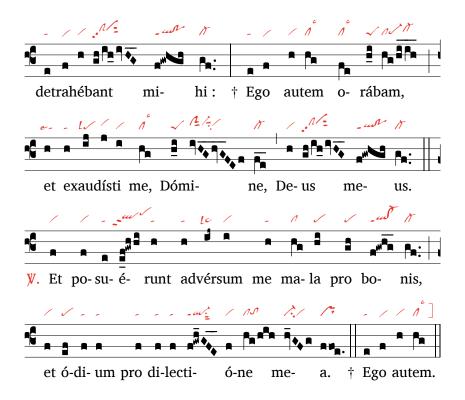


Feria IV

Feria privilegiata

I. classis





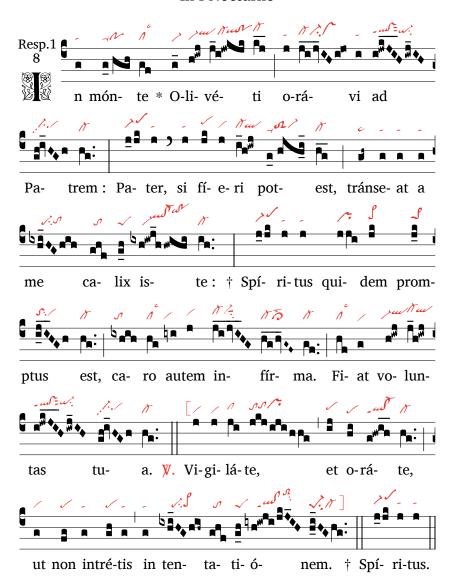
- R. 2 Dixerunt impii, pag. 311.
- R. 3 Circumdederunt me, pag. 313.

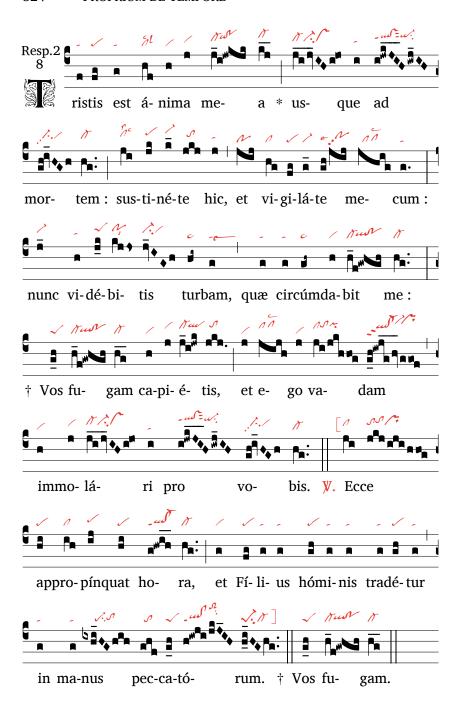
Feria V in Cena Domini

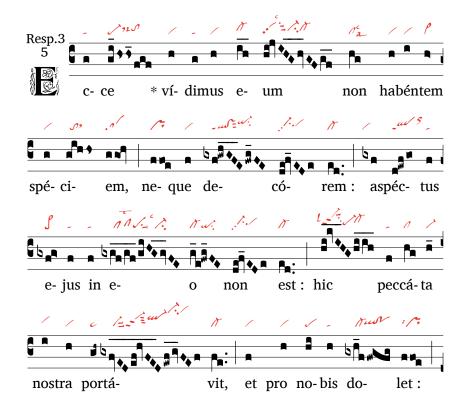
Duplex I. classis

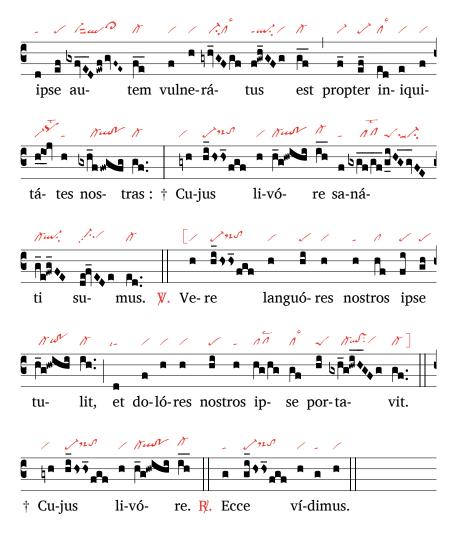
I. classis

In I Nocturno



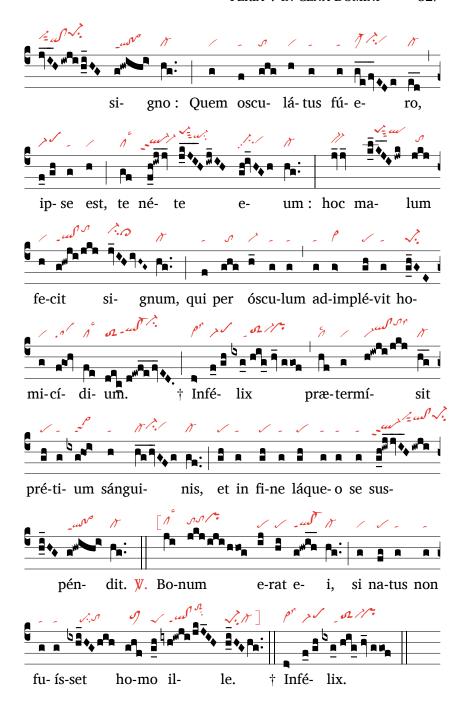


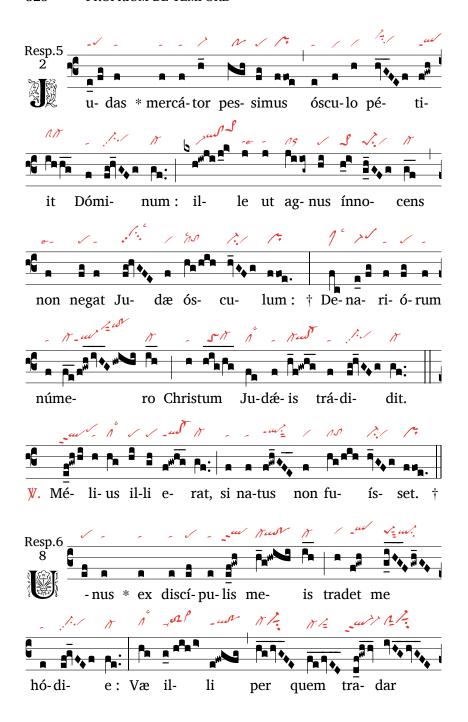


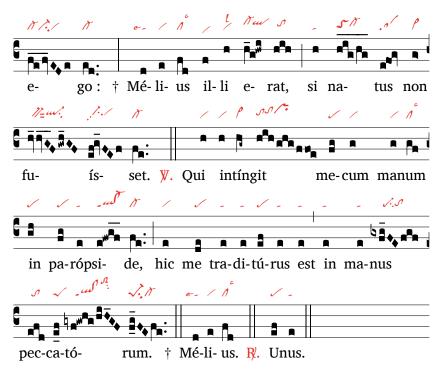


In II Nocturno

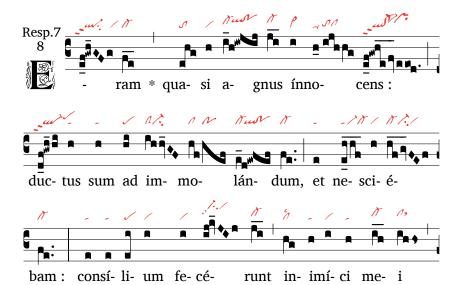


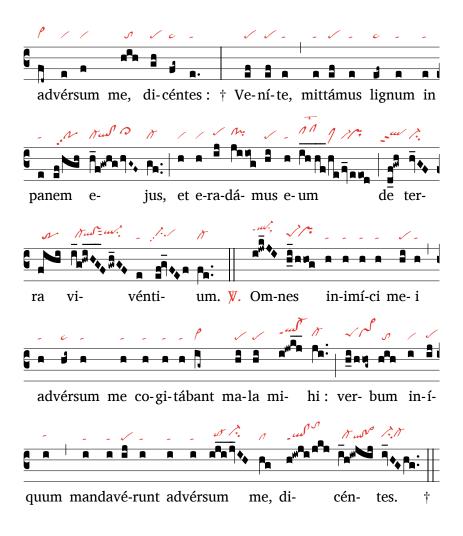




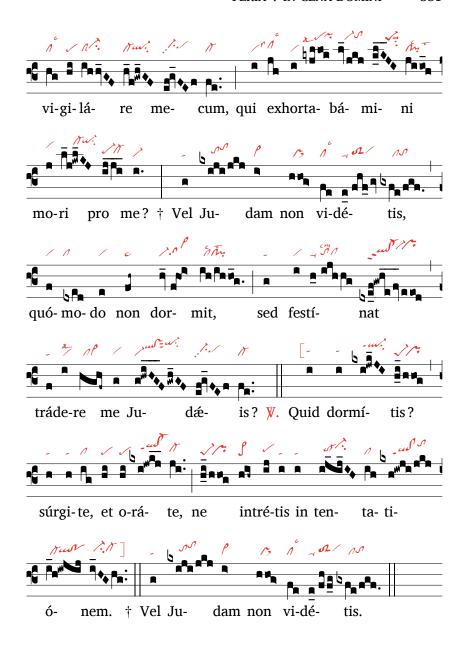


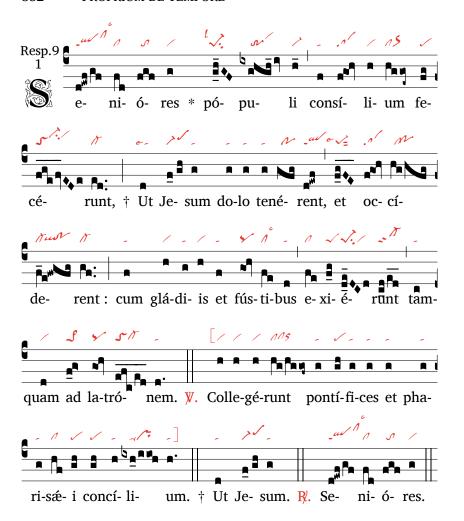
In III Nocturno









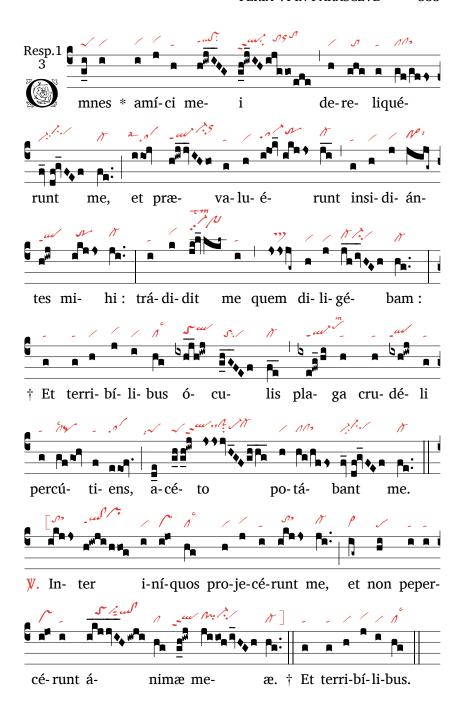


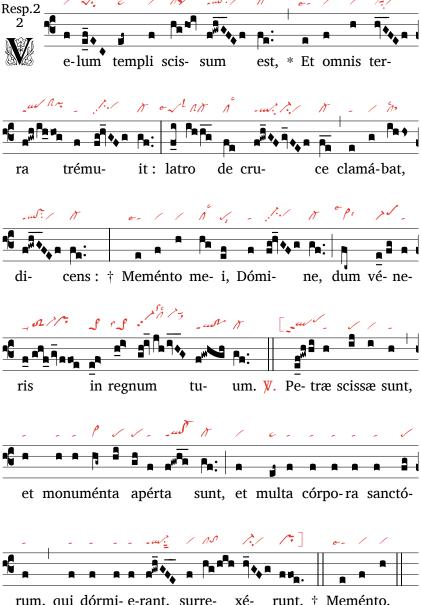
Feria VI in Parasceve

Duplex I. classis

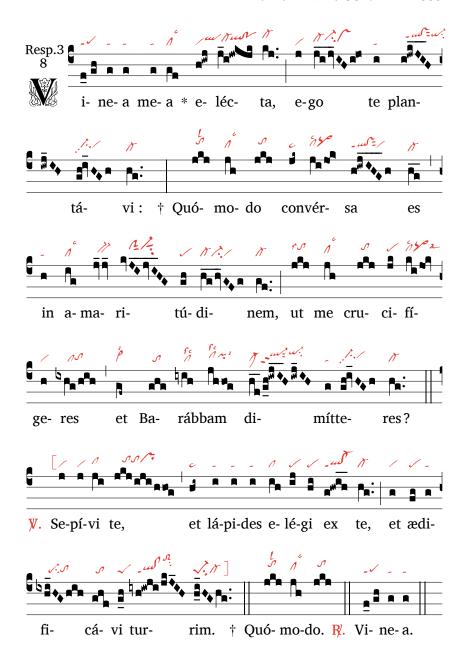
I. classis

In I Nocturno ut infra.

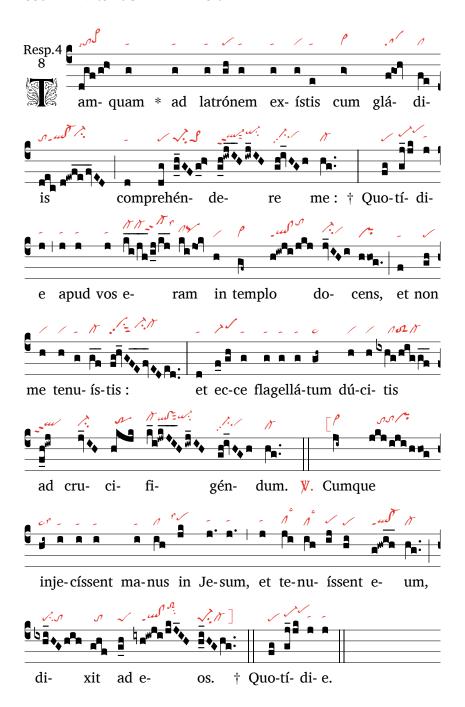


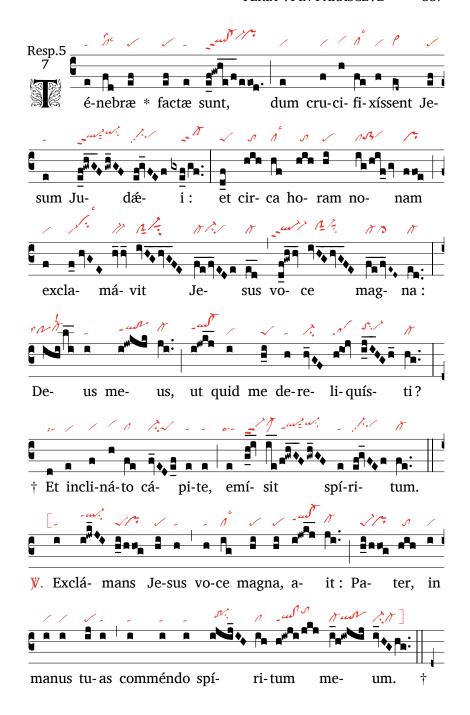


rum, qui dórmi- e-rant, surre- xé- runt. † Meménto.

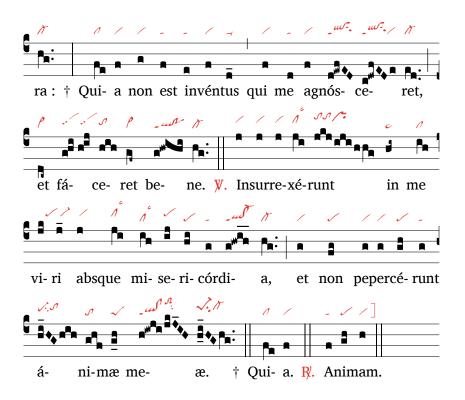


In II Nocturno ut infra.



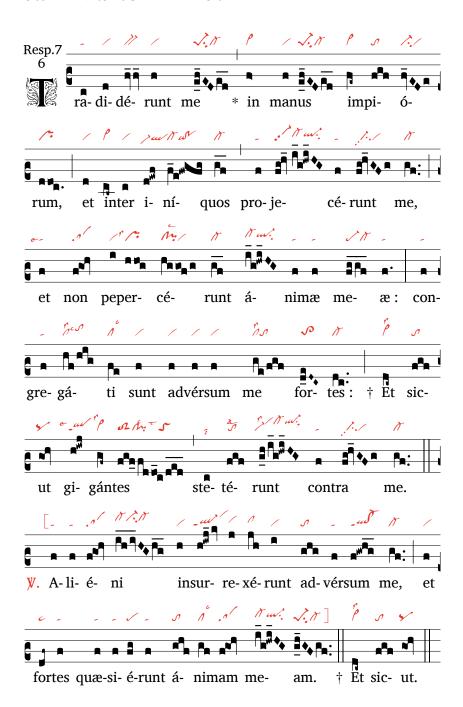


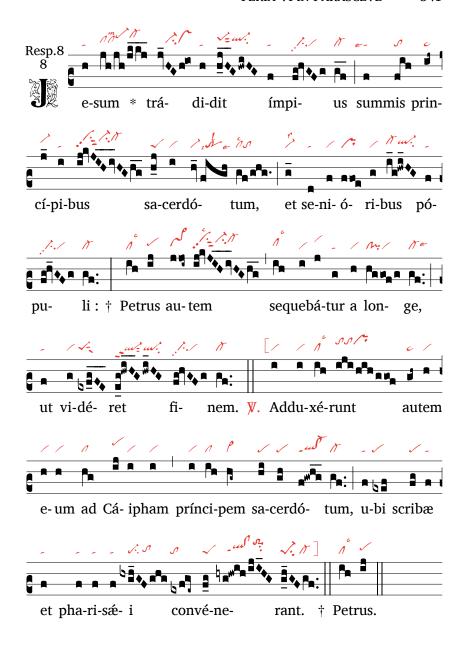


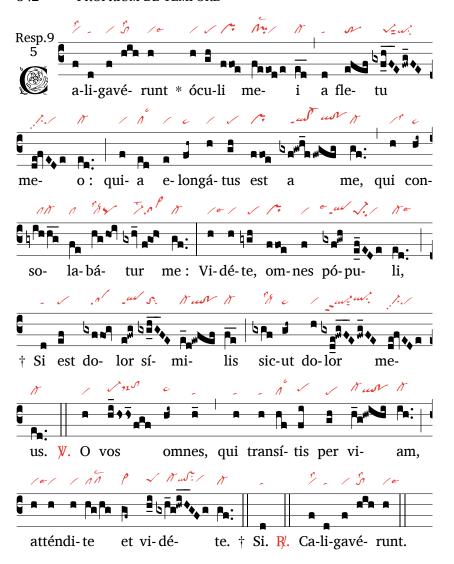


In III Nocturno

Ut infra.



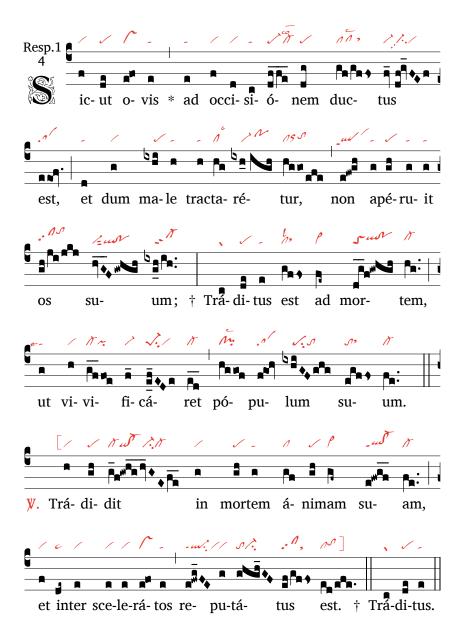




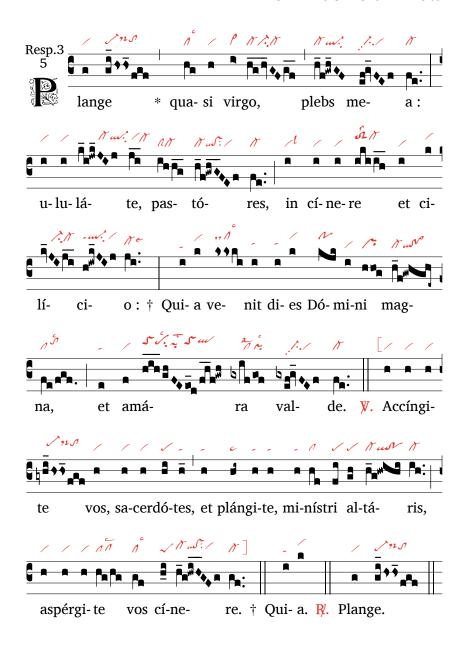
Sabbato Sancto

Duplex I. classis

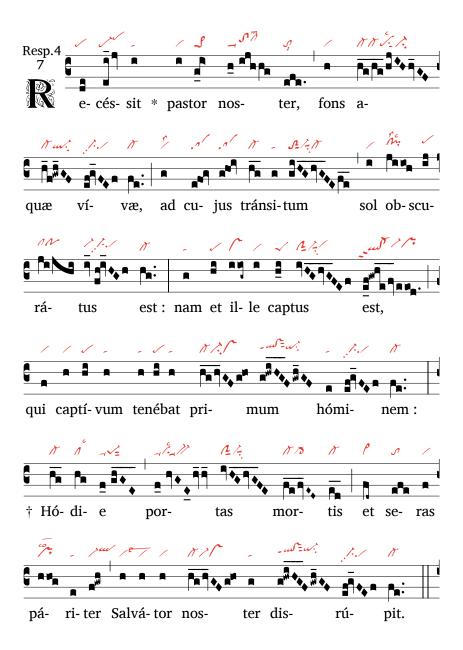
In I Nocturno

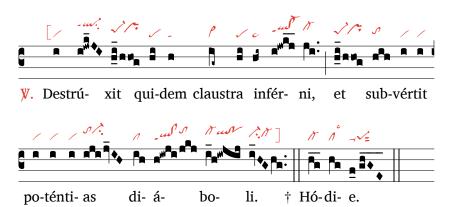


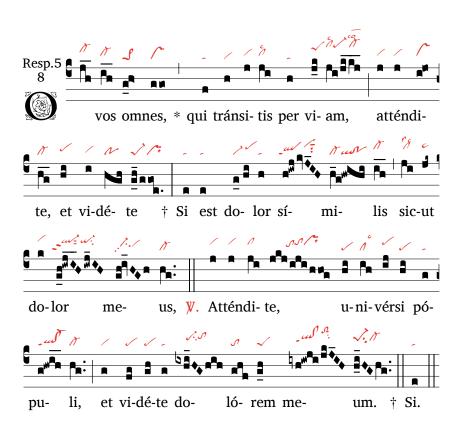


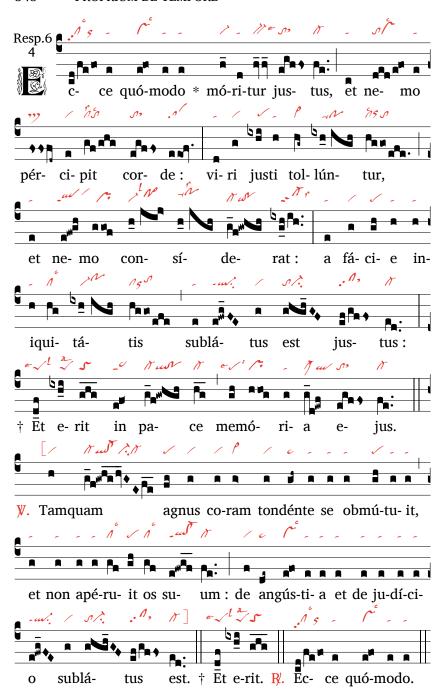


In II Nocturno

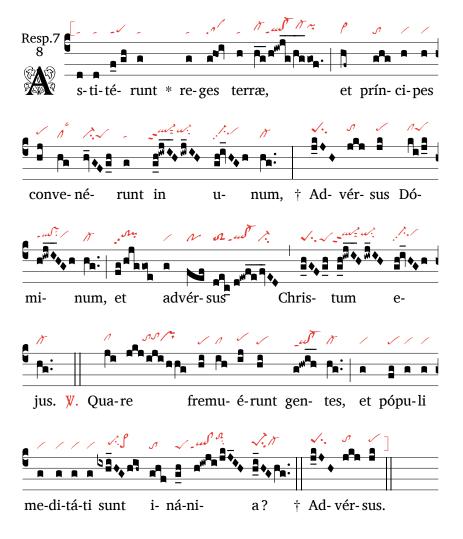


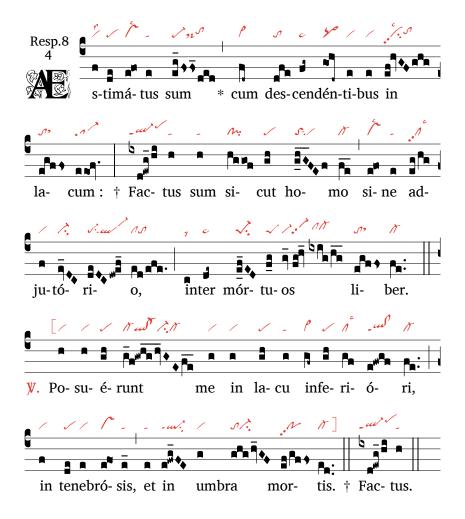


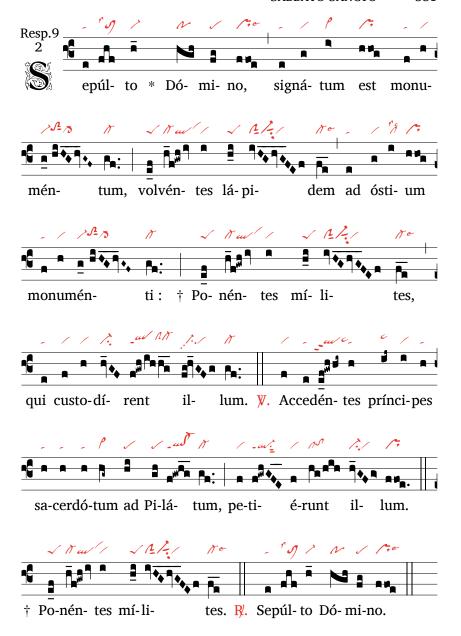




In III Nocturno

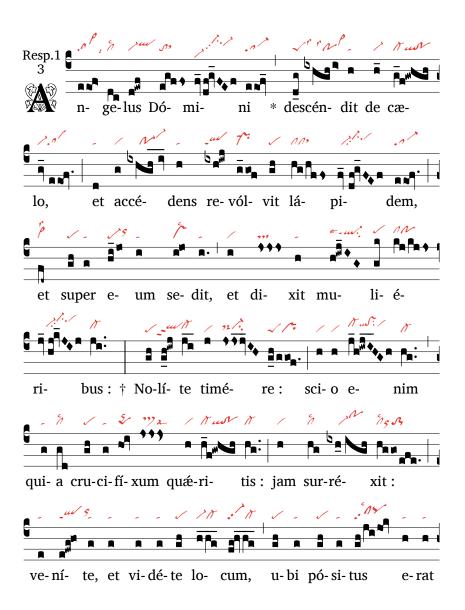


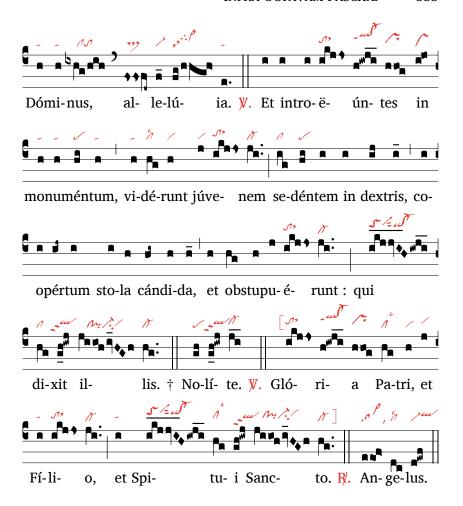




DOMINICA RESURRECTIONIS DOMINI NOSTRI JESU CHRISTI

Duplex I. classis





R. 2 Cum transisset sabbatum, pag. 359.

Feria II infra Octavam Paschæ

Duplex I. classis

- R. 1 Maria Magdalene emph cum Alleluia, pag. 360.
- R. 2 Surrexit pastor bonus, pag. 371.

Feria III infra Octavam Paschæ

Duplex I. classis

I. classis

- R. 1 Virtute magna, pag. 362, sine Glória Patri in fine.
- R. 2 De ore prudentis, pag. 363, sed cum Glória Patri in fine.

Feria IV infra Octavam Paschæ

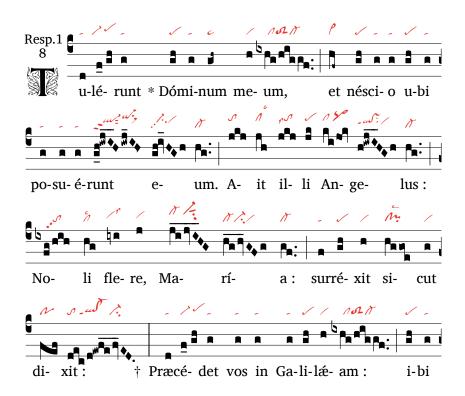
Semiduplex I. classis

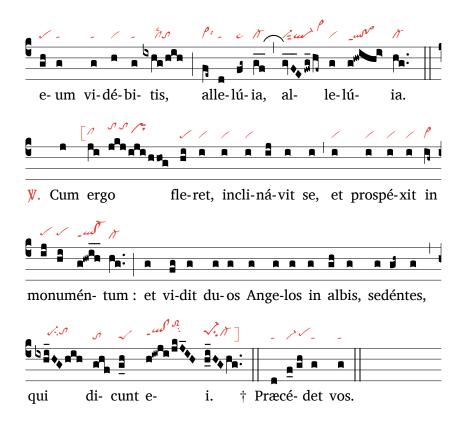
I. classis

- R. 1 Ecce vicit leo, pag. 368, sine Glória Patri in fine.
- R. 2 Ego sum vitis vera, pag. 369, sed cum Glória Patri in fine.

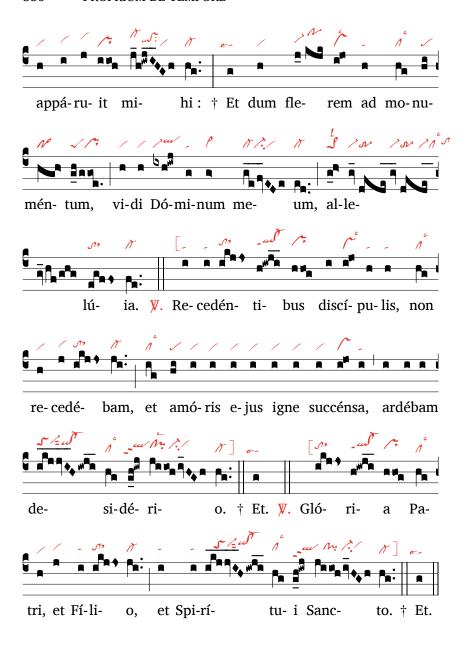
Feria V infra Octavam Paschæ

Semiduplex I. classis









Feria VI infra Octavam Paschæ

Semiduplex I. classis

I. classis

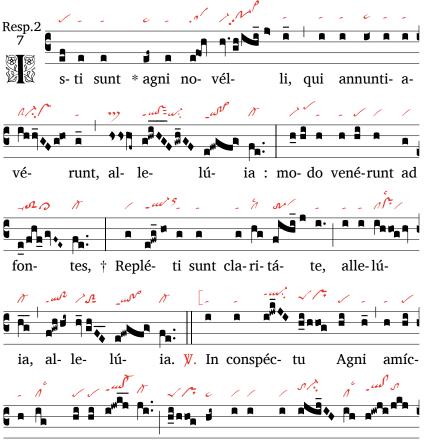
- R. 1 Surgens Jesus, pag. 363, sine Glória Patri in fine.
- R. 2 Expurgate vetus fermentum, pag. 369.

Sabbato in Albis

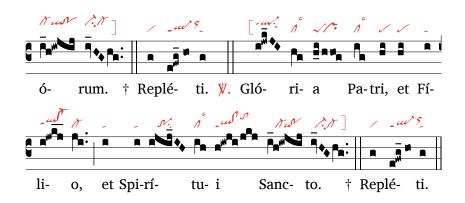
Semiduplex I. classis

I. classis

R. 1 Christus resurgens, pag. 370.



ti sunt sto-lis al- bis, et palmæ in má-ni- bus e-



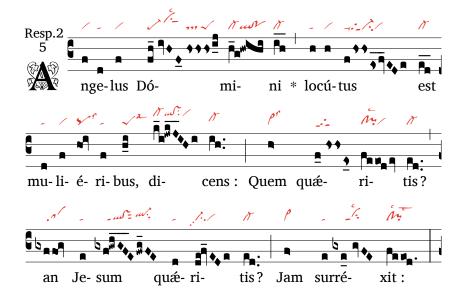
Dominica in Albis

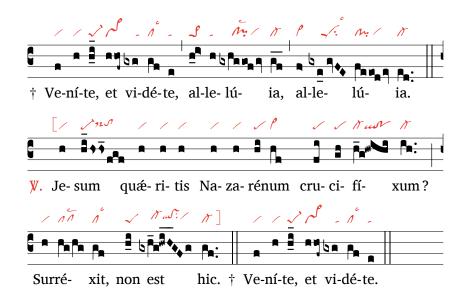
Duplex I. classis

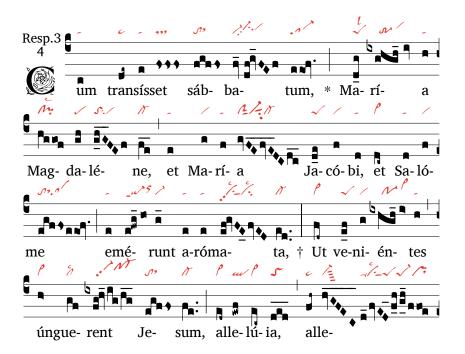
I. classis

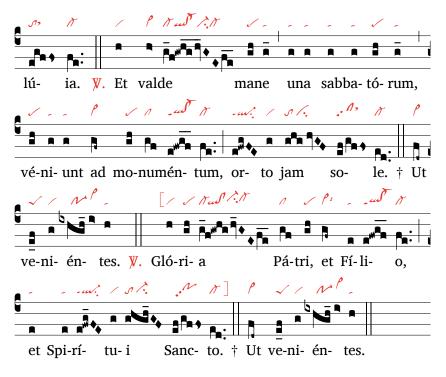
In I Nocturno

R. 1 Angelus Domini descendit de caelo, pag. 352, sine Glória Patri in fine.

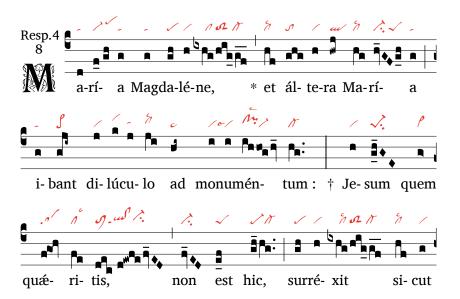


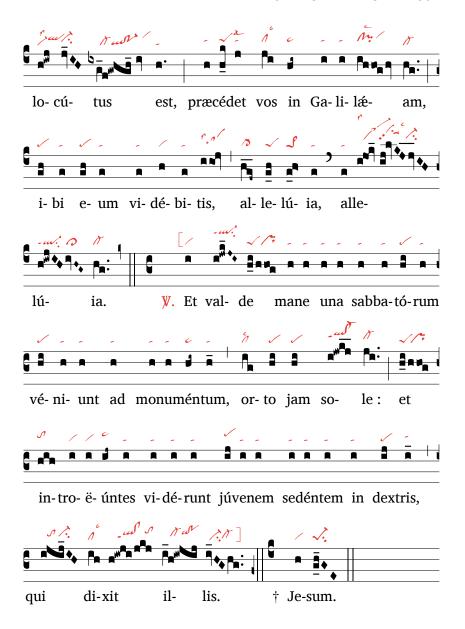




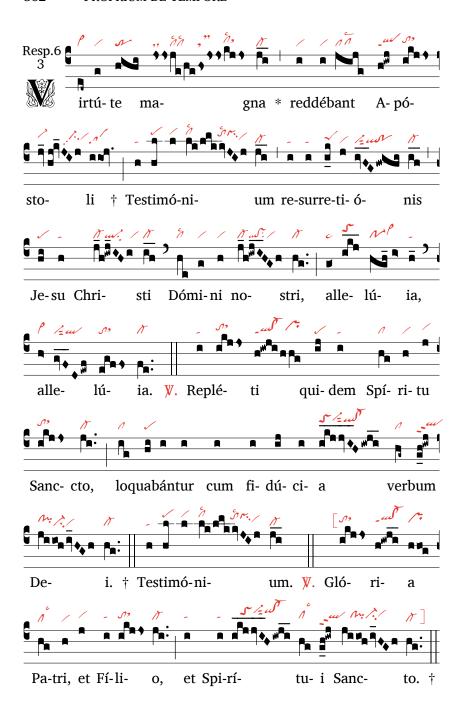


In II Nocturno

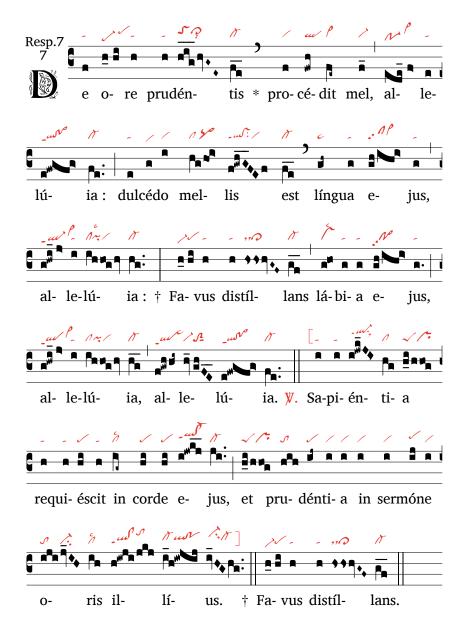


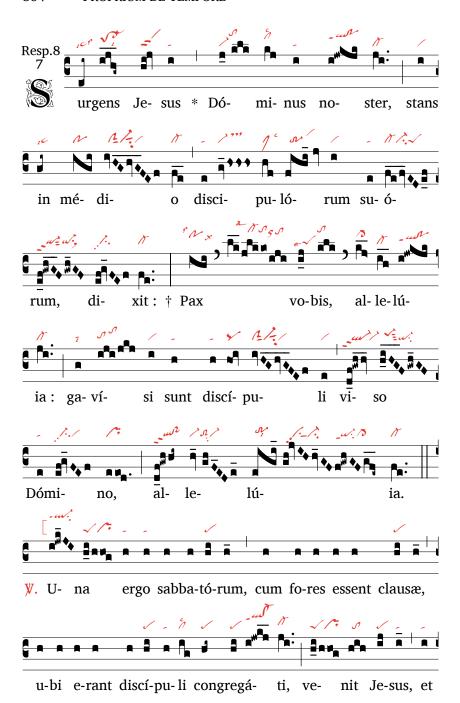


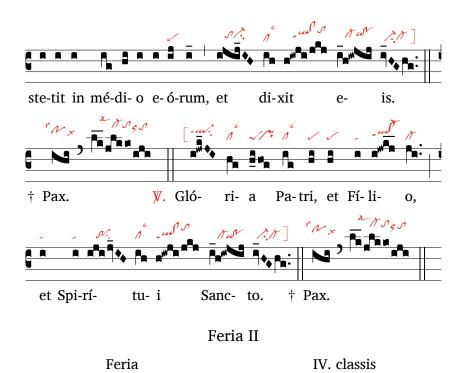
R. 5 Surrexit pastor bonus, pag. 371, sine Glória Patri in fine.



In III Nocturno







R. 1 Virtute magna, pag. 362, sine Glória Patri in fine.

R. 2 De ore prudentis, pag. 363, sed cum Glória Patri in fine. In festis novem Lectionum, omittitur in R. 2 Glória Patri et dicitur

RJ. 3; quod enim facitur in omnibus diebus usque ad Vigiliam Ascensionis. In festis novem Lectionum, RJ. 3 Ecce vicit leo, pag. 368.

Feria III

Feria IV. classis

R. 1 Ego sum vitis vera, pag. 369.

R. 2 Surgens Jesus, pag. 363.

In festis novem Lectionum, P. 3 Expurgate vetus fermentum, *pag.* 369.

Feria IV

Feria IV. classis

- R. 1 Christus resurgens, pag. 370.
- R. 2 Surrexit pastor bonus, pag. 371.

In festis novem Lectionum, R. 3 Ecce vicit leo, pag. 368.

Feria V

Feria IV. classis

- R. 1 Virtute magna, pag. 362, sine Glória Patri in fine.
- R. 2 De ore prudentis, pag. 363, sed cum Glória Patri in fine.

In festis novem Lectionum, R. 3 Ecce vicit leo, pag. 368.

Feria VI

Feria IV. classis

- R. 1 Ego sum vitis vera, pag. 369.
- R. 2 Surgens Jesus, pag. 363.

In festis novem Lectionum, P. 3 Expurgate vetus fermentum, *pag.* 369.

Sabbato

Feria IV. classis

- R. 1 Christus resurgens, pag. 370.
- R. 2 Surrexit pastor bonus, pag. 371.

In festis novem Lectionum, R. 3 Ecce vicit leo, pag. 368.

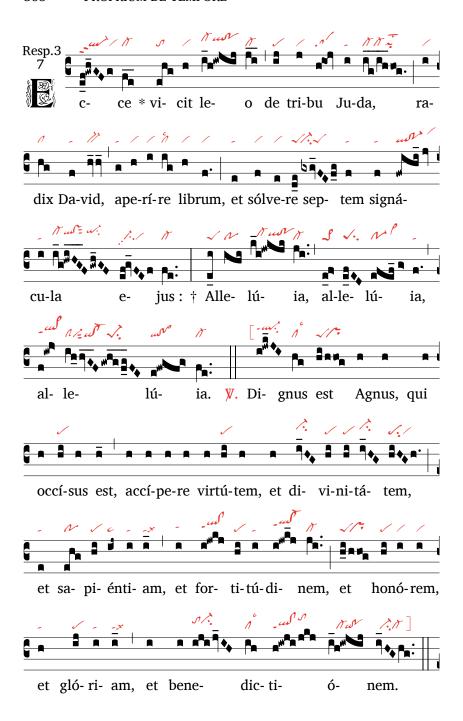
Dominica II post Pascha

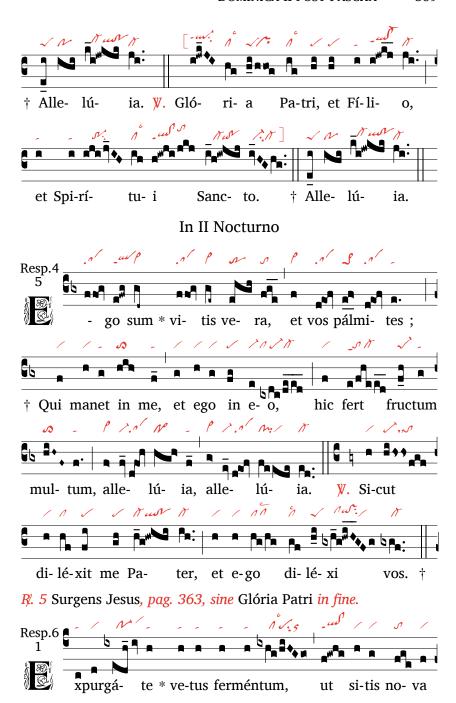
Semiduplex Dominica minor

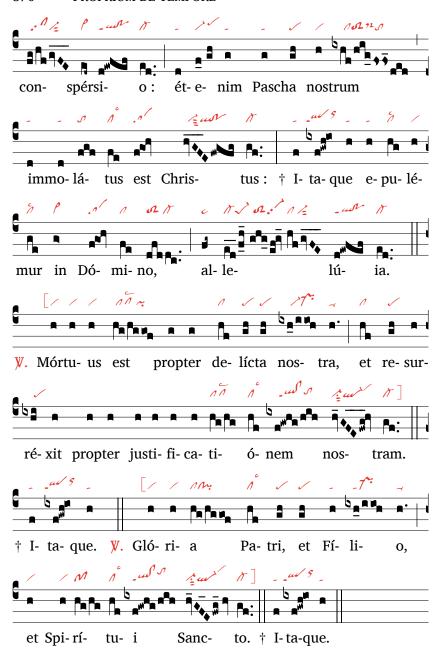
II. classis

In I Nocturno

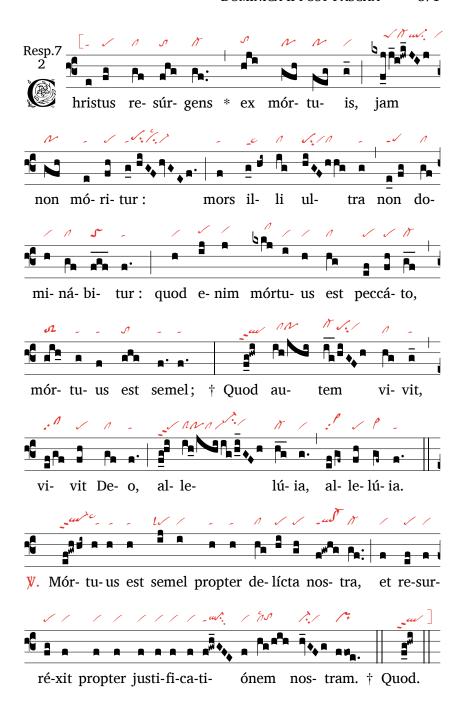
- R. 1 Virtute magna, pag. 362, sine Glória Patri in fine.
- R. 2 De ore prudentis, pag. 363.

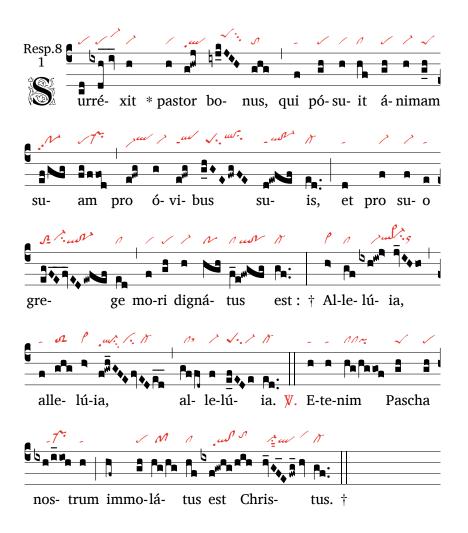






In III Nocturno ut infra.





In Feriis Hebdomadæ II post Pascha

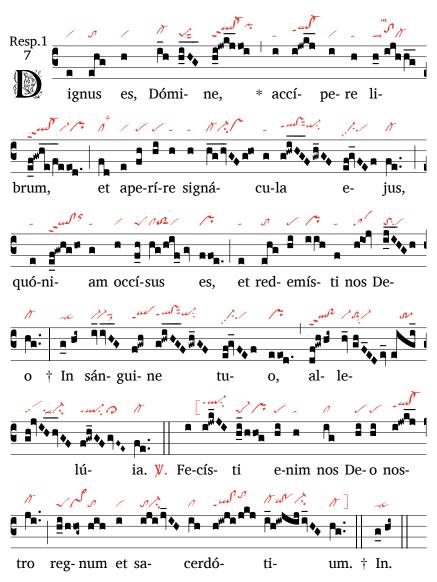
Feriæ IV. classis

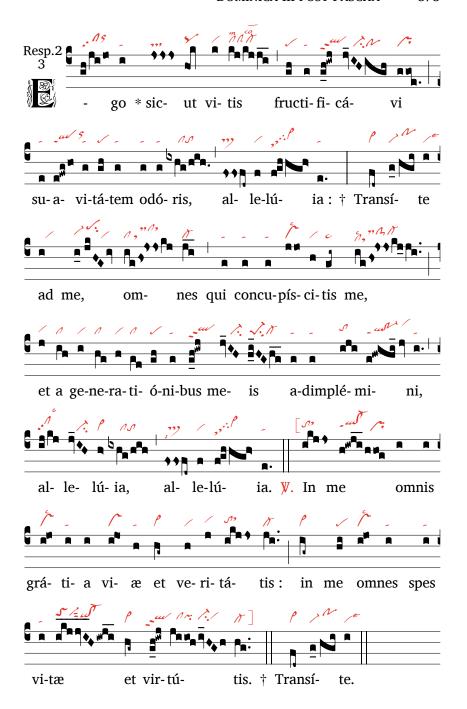
Dominica III post Pascha

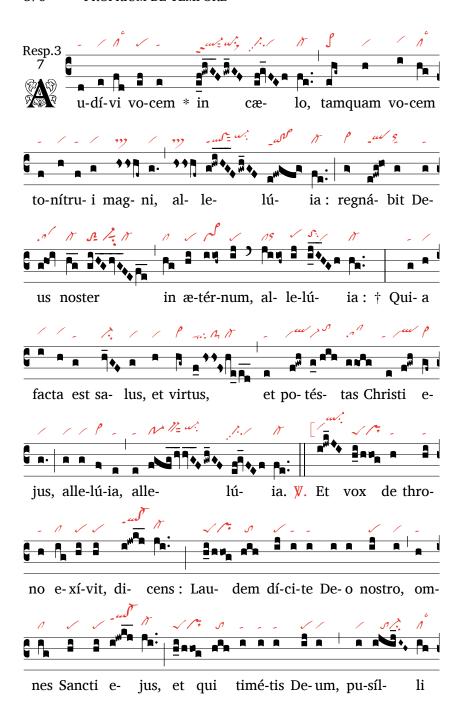
Semiduplex Dominica minor

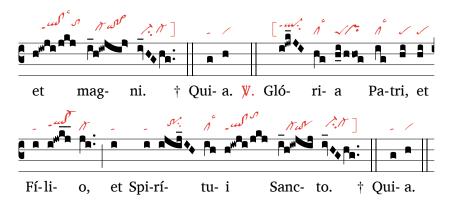
II. classis

In I Nocturno

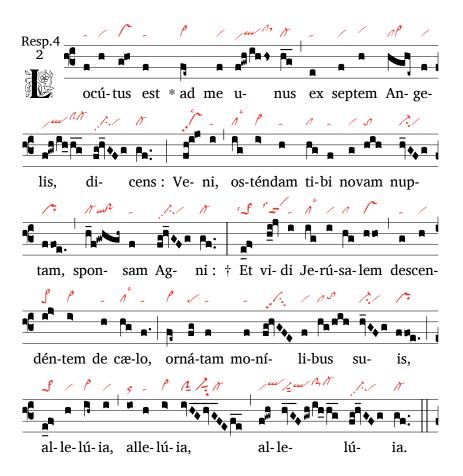


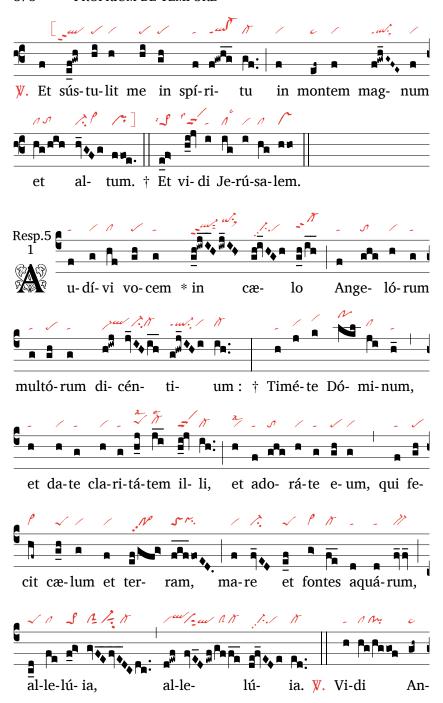


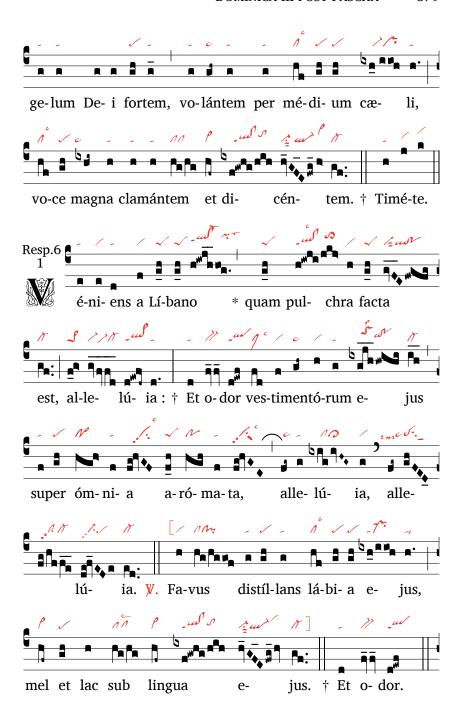


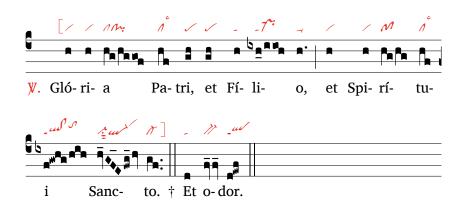


In II Nocturno

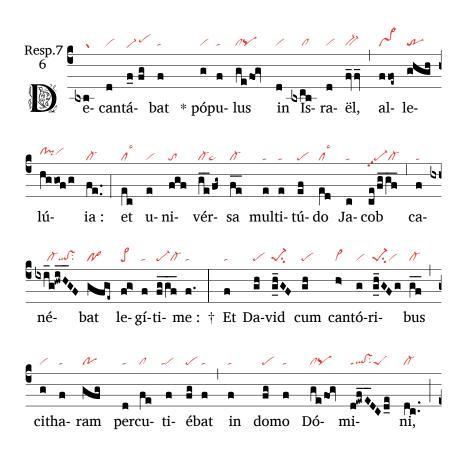


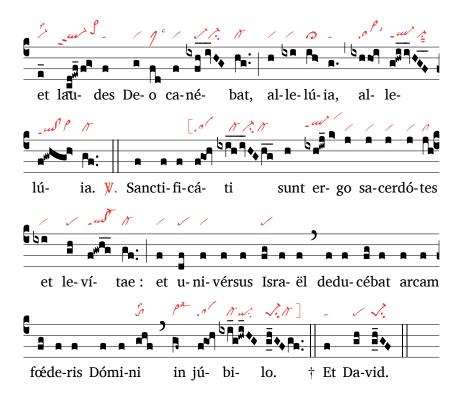


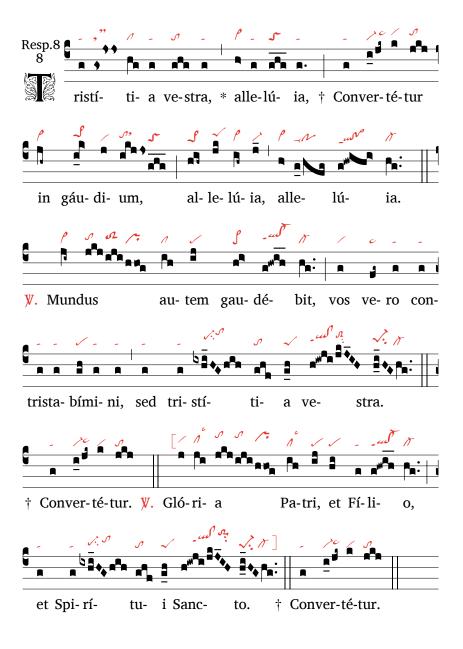




In III Nocturno

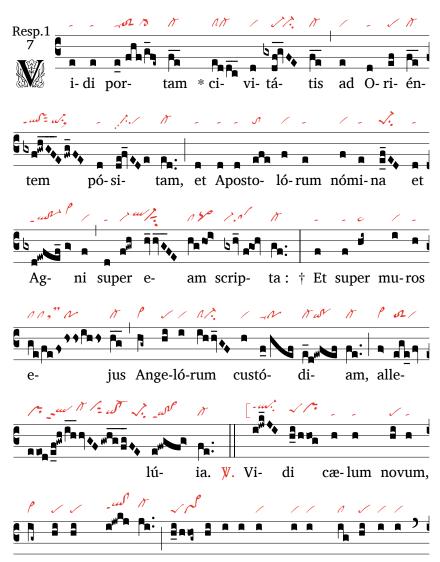




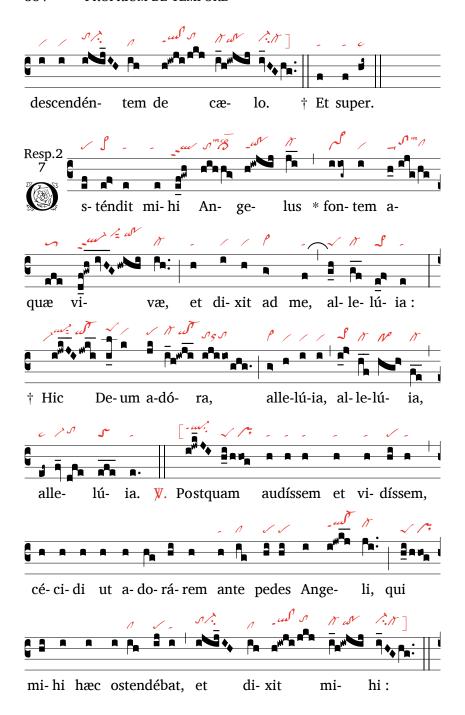


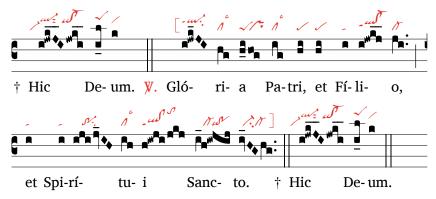
Feria II

Feria IV. classis



et terram no- vam, et ci-vi-tá-tem novam Je-rú-sa-lem

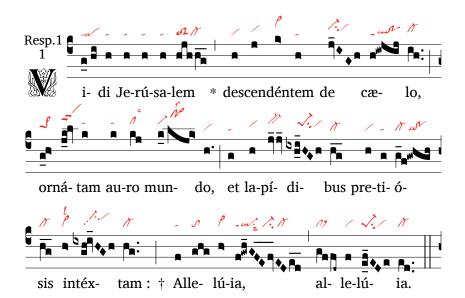


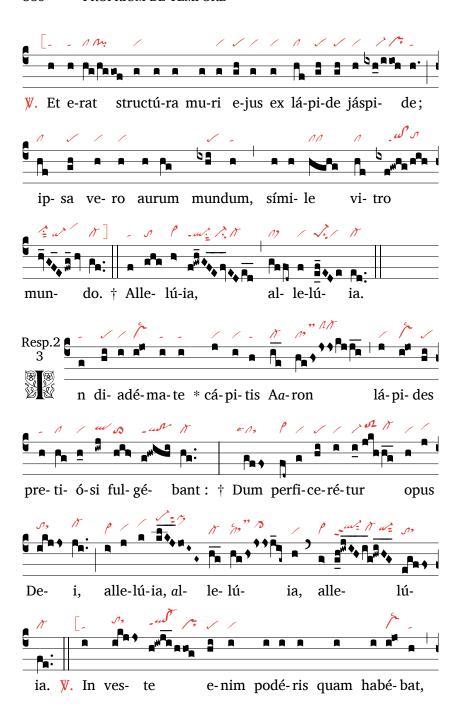


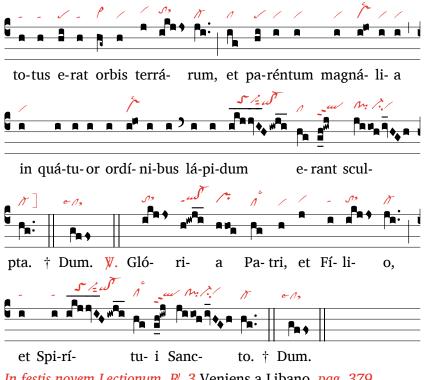
In festis novem Lectionum, P. 3 Audivi vocem in caelo tamquam, pag. 375.

Feria III

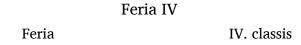
Feria IV. classis



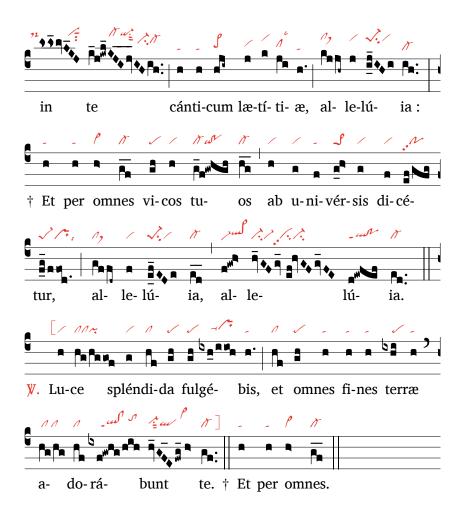




In festis novem Lectionum, R. 3 Veniens a Libano, pag. 379.







R. 2 Decantabat populus, pag. 380, sed cum Glória Patri in fine. In festis novem Lectionum, R. 3 Vidi portam civitatis, pag. 383, sed cum Glória Patri in fine.

Feria V

Feria IV. classis

- R. 1 Dignus es Domine, pag. 374.
- R. 2 Ego sicut vitis, pag. 374, sed cum Glória Patri in fine. In festis novem Lectionum, R. 3 Audivi vocem in caelo tamquam, pag. 375.

Feria VI

Feria IV. classis

- R. 1 Locutus est ad me unus, pag. 377.
- R. 2 Audivi vocem in caelo Angelorum, pag. 378.

In festis novem Lectionum, R. 3 Veniens a Libano, pag. 379.

Sabbato

Feria IV. classis

- R. 1 Decantabat populus, pag. 380.
- R. 2 Ostendit mihi angelus, pag. 384.

In festis novem Lectionum, P. 3 Vidi Jerusalem, *pag. 385, sed cum* Glória Patri *in fine.*

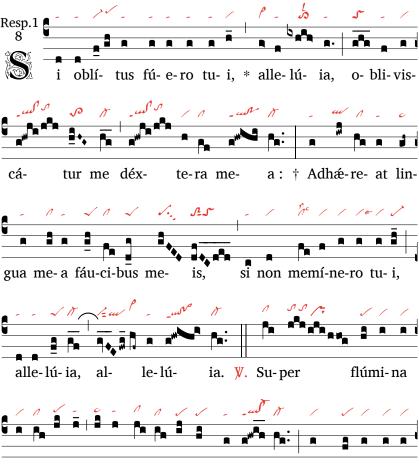
Dominica IV post Pascha

Semiduplex Dominica minor

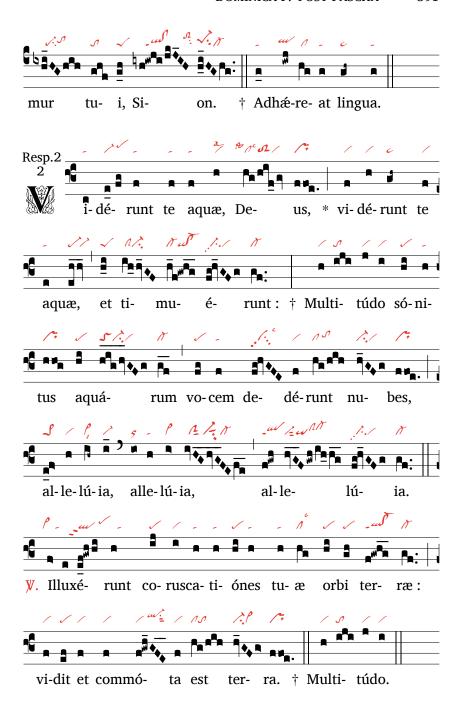
II. classis

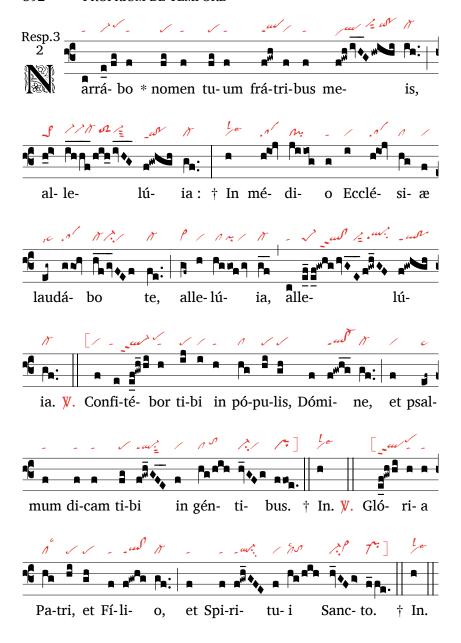
Responsoria I. Nocturni sumuntur etiam, si anticipantur Lectiones Feriæ II.

In I Nocturno

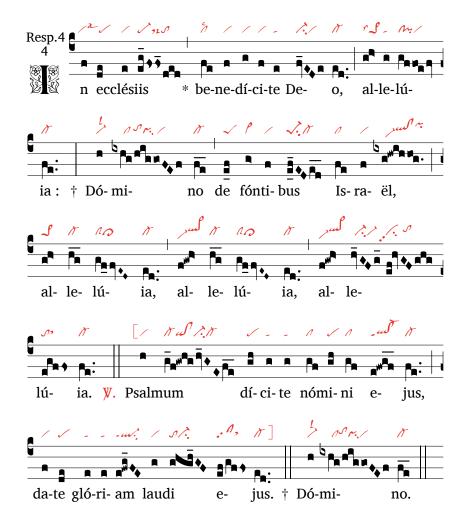


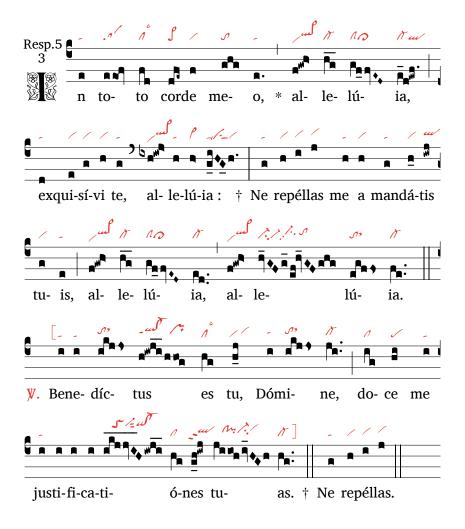
Ba-by-ló-nis il-lic sé-dimus et flé-vi- mus, dum re-corda-ré-

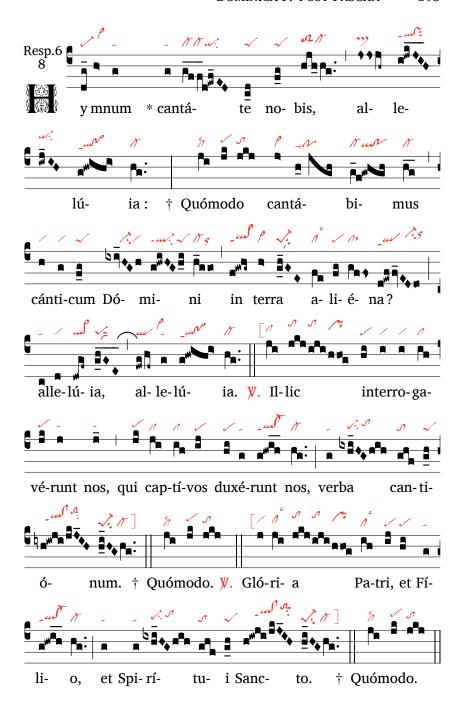




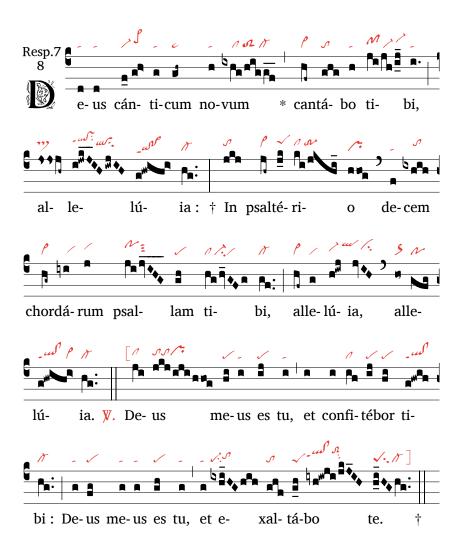
In II Nocturno

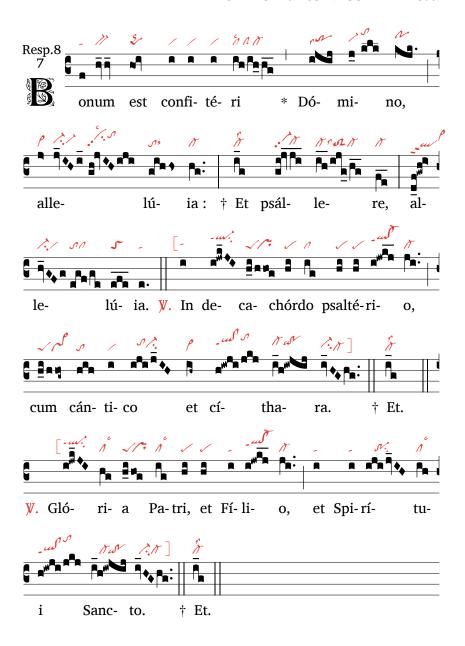






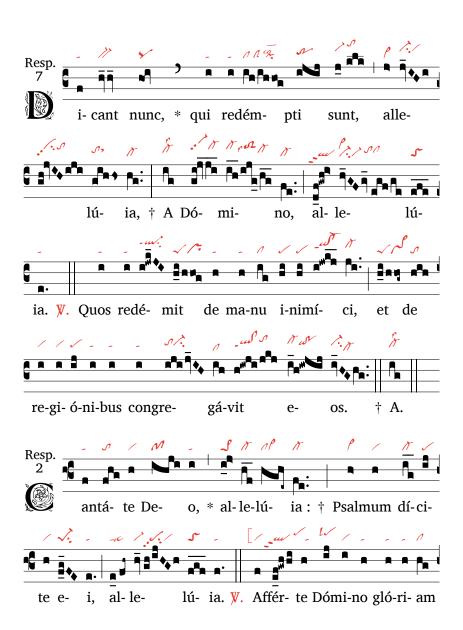
In III Nocturno

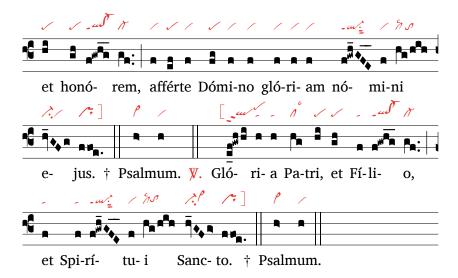




Feria II

Feria IV. classis





In festis novem Lectionum, R. 3 Narrabo nomen tuum, pag. 392.

Feria III

Feria IV. classis

R. 1 In ecclesiis, *pag. 393*.

R. 2 In toto corde meo, pag. 394, sed cum Glória Patri in fine. In festis novem Lectionum, R. 3 Hymnum cantate nobis, pag. 395.

Feria IV

Feria IV. classis

- R. 1 Deus canticum novum, pag. 396.
- R. 2 Bonum est confiteri, pag. 397.

In festis novem Lectionum, R. 3 Dicant nunc qui redempti, pag. 398, sed cum Glória Patri in fine.

Feria V

Feria IV. classis

- R. 1 Si oblitus fuero, pag. 390.
- R. 2 Viderunt te aquae Deus, pag. 391, sed cum Glória Patri in fine. In festis novem Lectionum, R. 3 Narrabo nomen tuum, pag. 392.

Feria VI

Feria IV. classis

- R. 1 In ecclesiis, pag. 393.
- R. 2 In toto corde meo, pag. 394, sed cum Glória Patri in fine. In festis novem Lectionum, R. 3 Hymnum cantate nobis, pag. 395.

Sabbato

Feria IV. classis

- R. 1 Deus canticum novum, pag. 396.
- R. 2 Bonum est confiteri, pag. 397.

In festis novem Lectionum, R. 3 Cantate Deo alleluia, pag. 398.

Dominica V post Pascha

Semiduplex Dominica minor

II. classis

Omnia ut in Dominica præcedentis.

Feria II in Rogationibus

Feria IV. classis

Si hodie occurrat Festum novem Lectionum, omnia fit de eo. Si hodie occurrat Festum trium Lectionum, omnia fit de Feria.

- R. 1 Dicant nunc qui redempti, pag. 398.
- R. 2 Cantate Deo alleluia, pag. 398, sine Glória Patri in fine.
- R. 3 Narrabo nomen tuum, pag. 392.

Feria III in Rogationibus

Feria IV. classis

Si Lectiones hujus Feriæ anticipantur aut transferuntur, Responsoria tamen non anticipantur nec transferuntur. R. 1 In ecclesiis, pag. 393. R. 2 In toto corde meo, pag. 394, sed cum Glória Patri in fine. In festis novem Lectionum, R. 3 Hymnum cantate nobis, pag. 395.

Feria IV in Rogationibus et Vigilia Ascensionis

Feria II. classis

- R. 1 Deus canticum novum, pag. 396.
- R. 2 Bonum est confiteri, pag. 397.

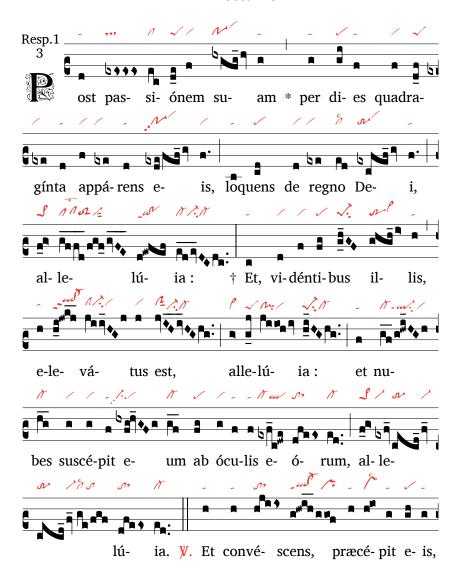
In festis novem Lectionum, R. 3 Dicant nunc qui redempti, pag. 398, sed cum Glória Patri in fine.

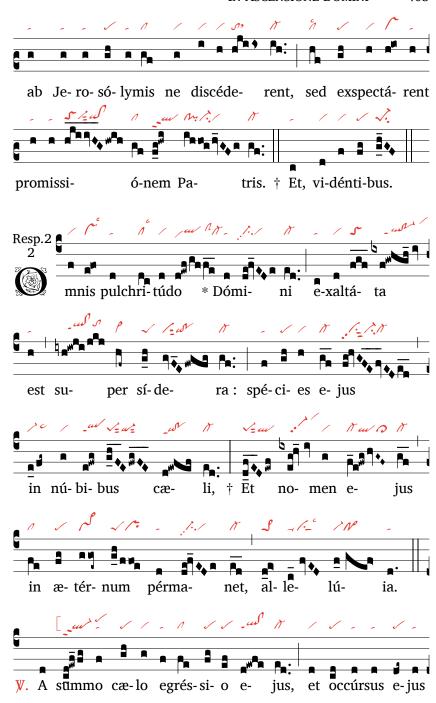
IN ASCENSIONE DOMINI

Duplex I. classis

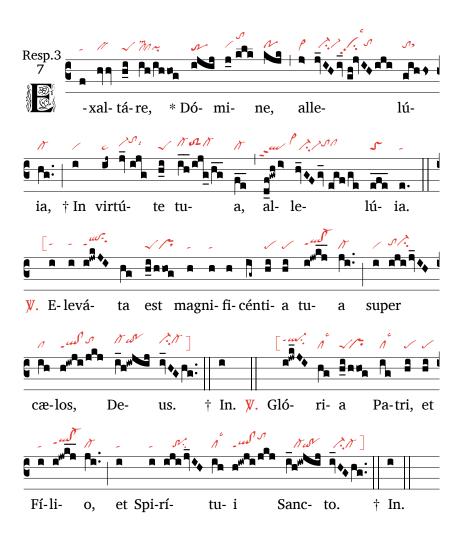
I. classis

In I Nocturno

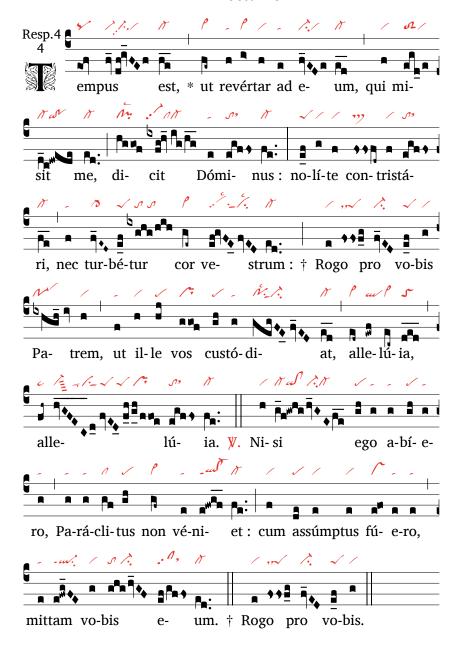


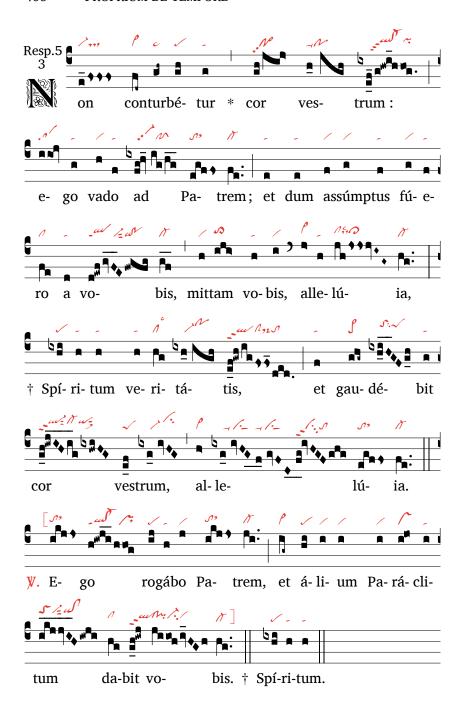


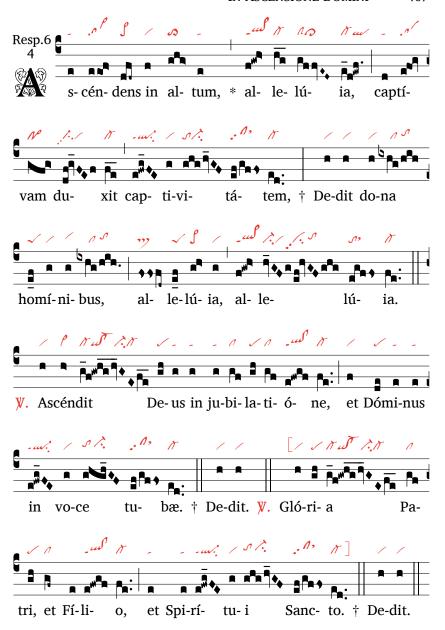




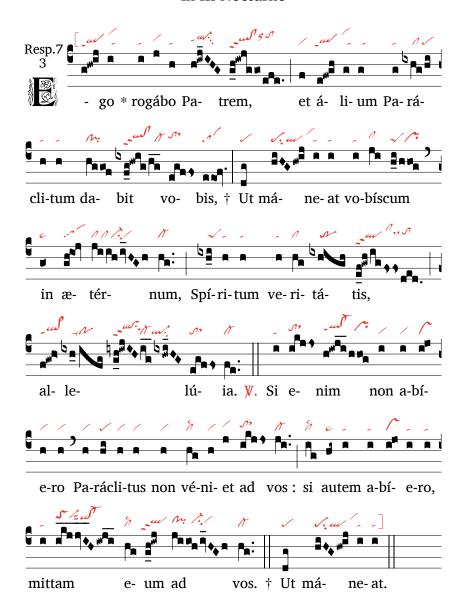
In II Nocturno

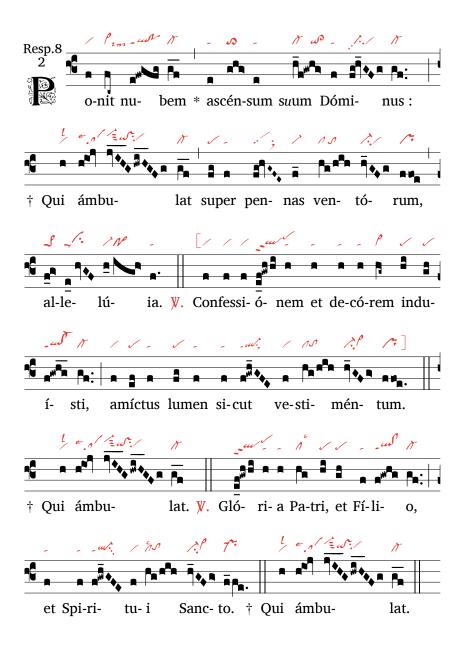






In III Nocturno





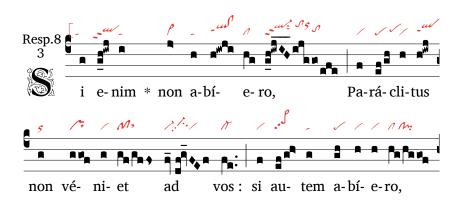
Infra et post Octavam Ascensionis

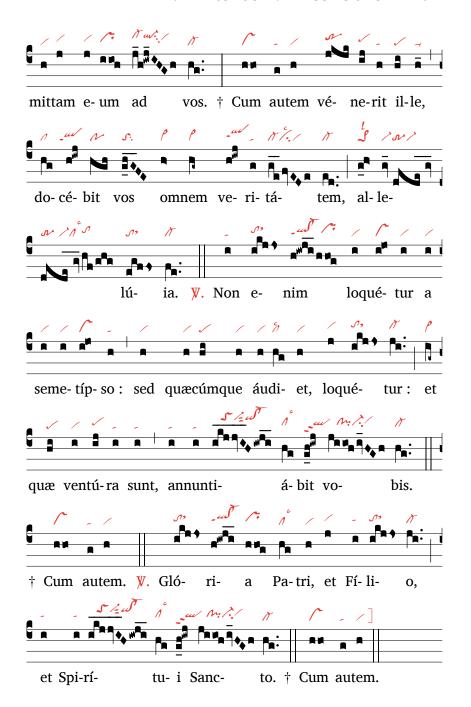
Infra Octavam et in die Octava, Responsoria ut in Festo. In Dominica infra Octavam, et Feria VI post Octavam, et Sabbato in Vigilia Pentecostes, R. 8. ut infra. №. 1 Post passionem suam, pag. 402.

In Feriis, R. 2 Omnis pulchritudo, pag. 403, sed cum Glória Patri in fine.

In Dominica et in Festis, R. 2 Exaltare Domine, pag. 404. In Vigilia Pentecostes, R. 1. Ego

rogabo Patrem, pag. 408 et R. 2. ut infra.

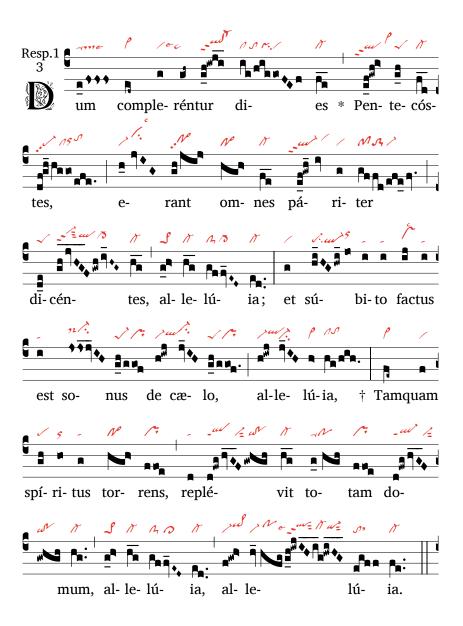


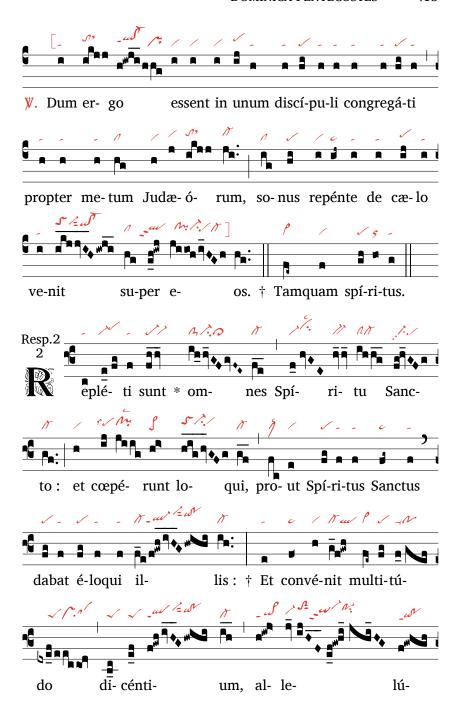


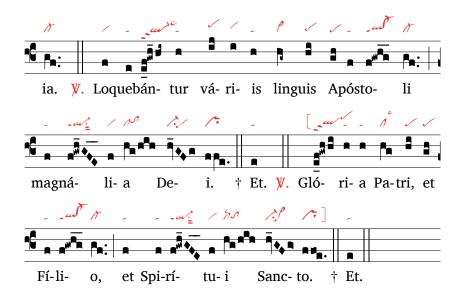
DOMINICA PENTECOSTES

Duplex I. classis

I. classis



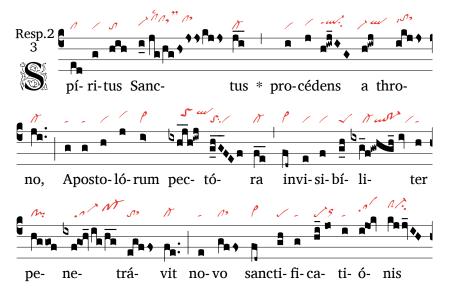


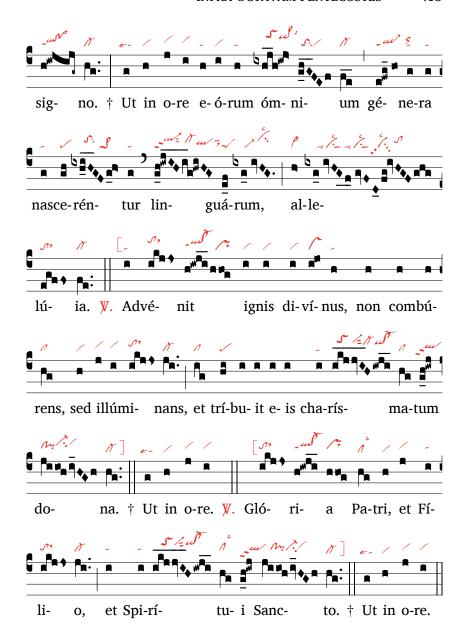


Feria II infra Octavam Pentecostes

Duplex I. classis

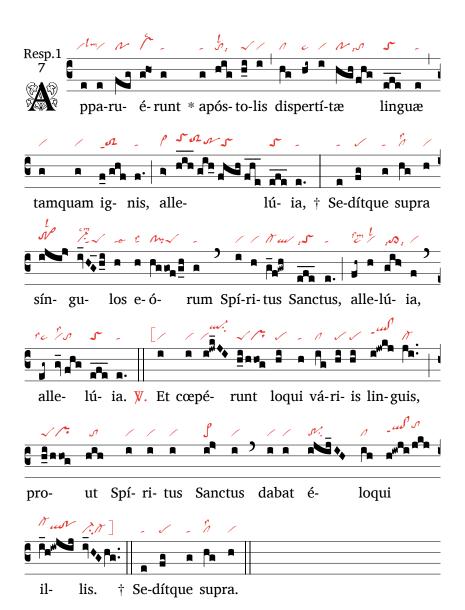


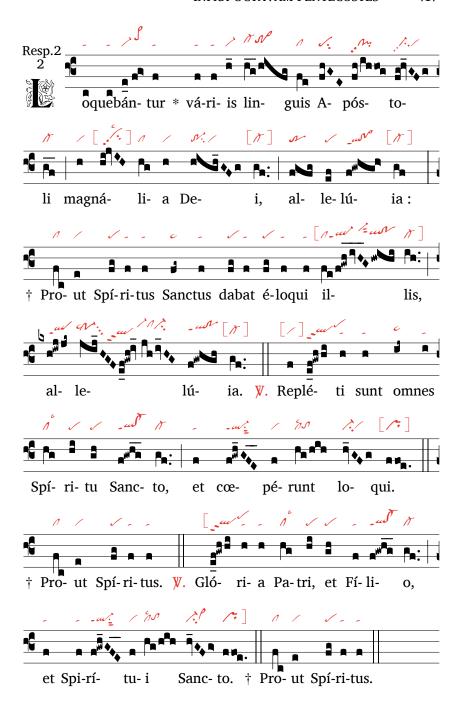




Feria III infra Octavam Pentecostes

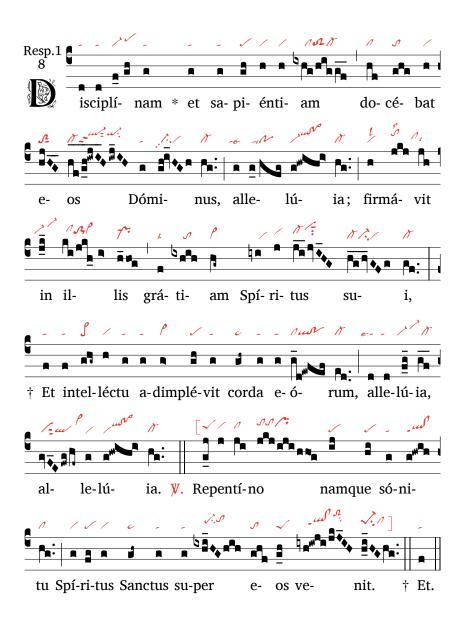
Duplex I. classis

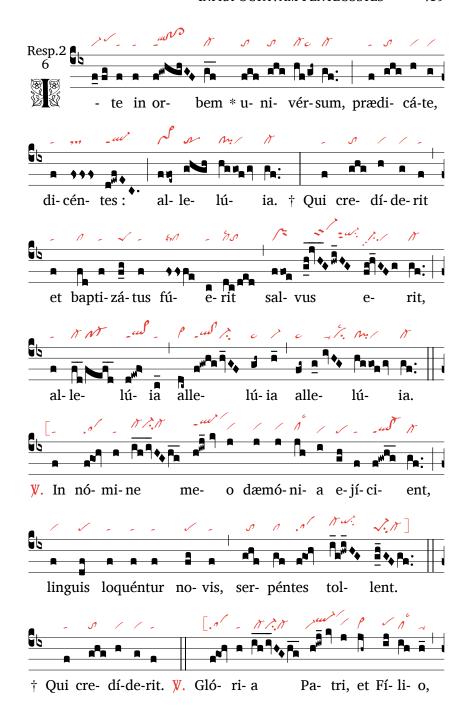




Feria IV Quatuor Temporum Pentecostes

Semiduplex I. classis



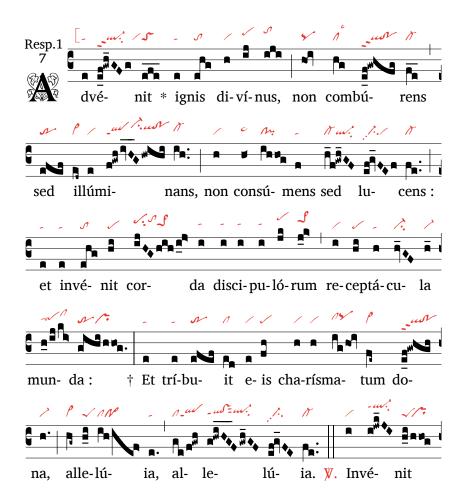


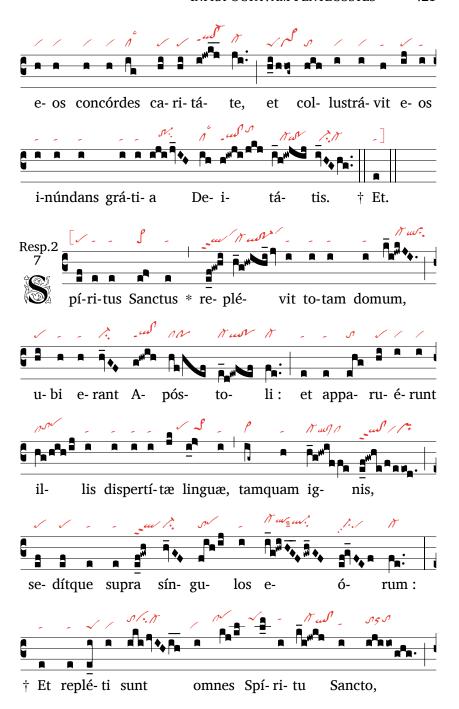


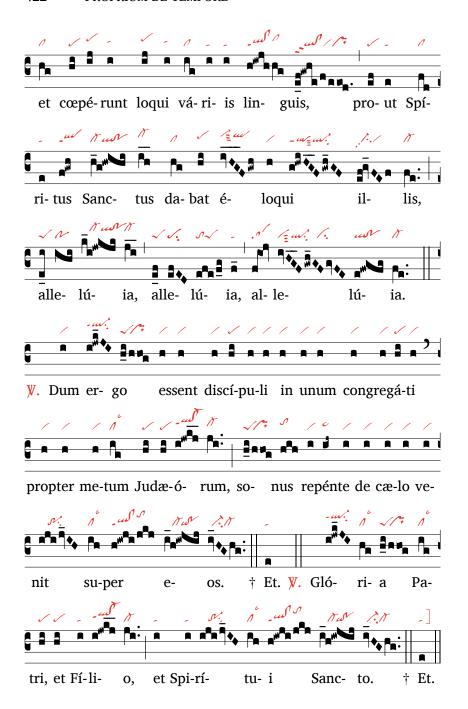
et Spi-rí-tu-i Sanc-to. † Qui cre- dí-de-rit.

Feria V infra Octavam Pentecostes

Semiduplex I. classis

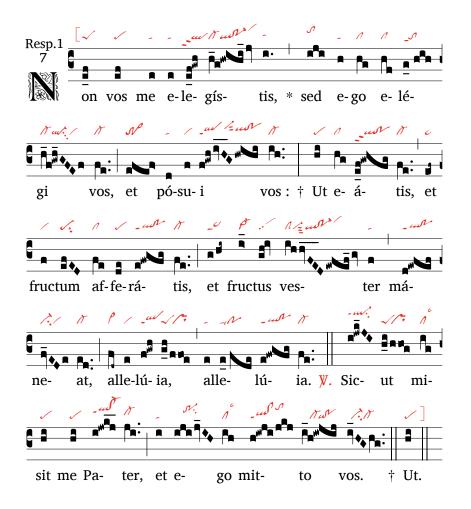


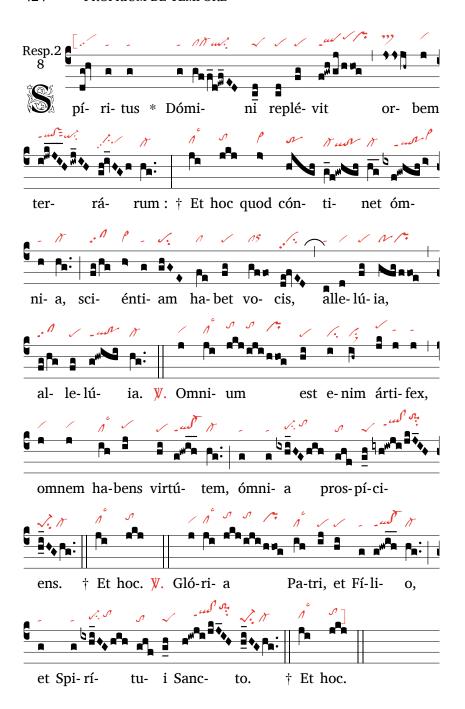




Feria VI Quatuor Temporum Pentecostes

Semiduplex I. classis Dies octavæ I. classis



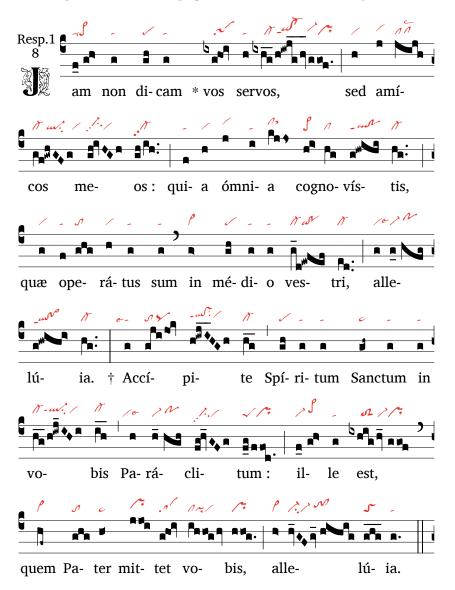


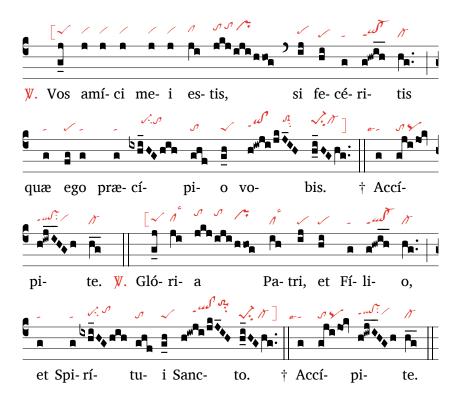
Sabbato Quatuor Temporum Pentecostes

Semiduplex I. classis

Dies octavæ I. classis

R. 1 Repleti sunt omnes, pag. 413, sine Glória Patri in fine.



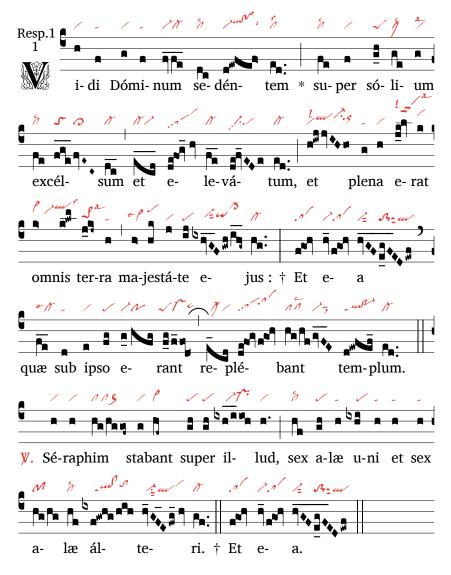


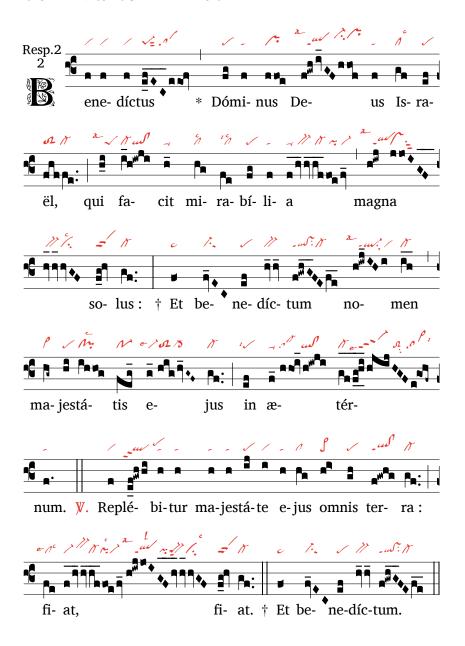
Dominica I post Pentecosten In Festo Sanctissimæ Trinitatis

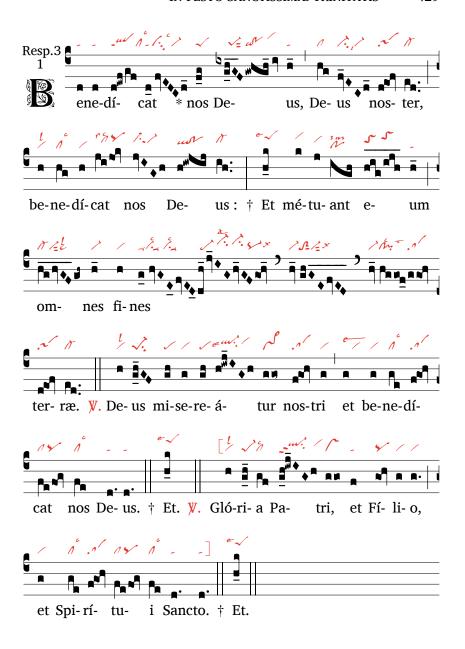
Duplex I. classis

I. classis

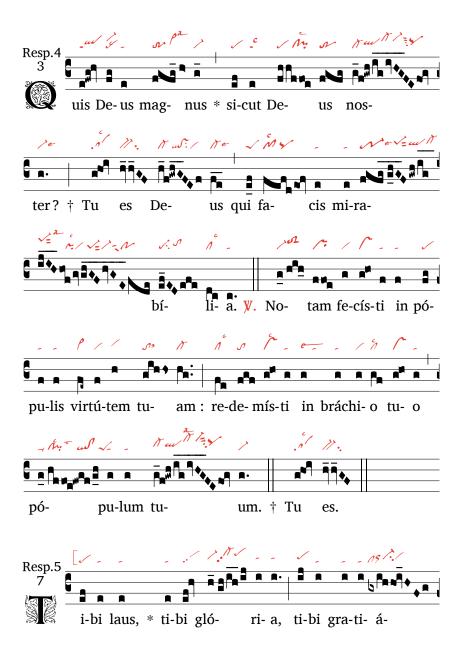
In I Nocturno

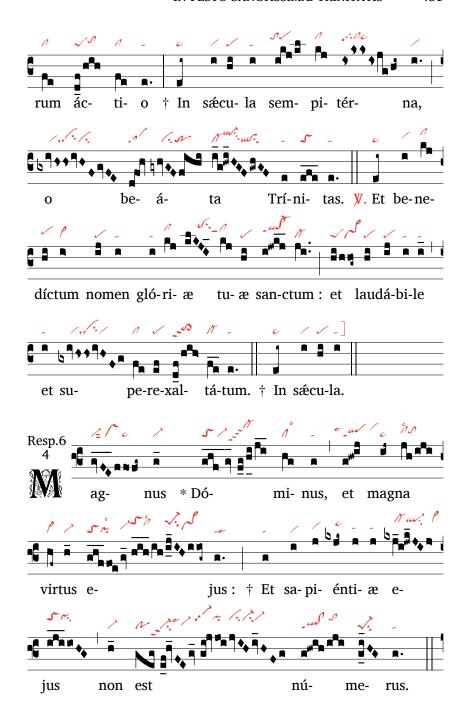


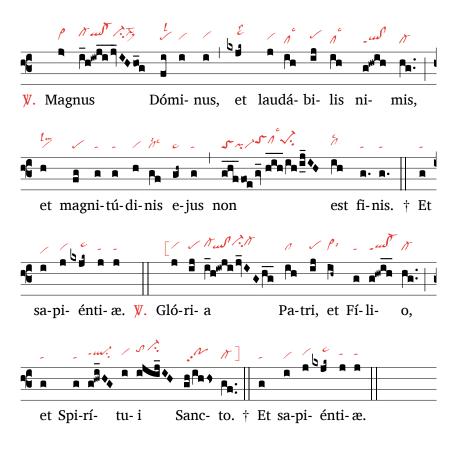




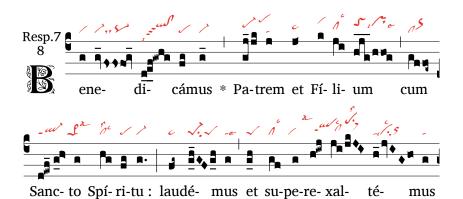
In II Nocturno







In III Nocturno





cu-la. V. Be-ne-díctus es, Dómi-ne, in firmamén-



to cæ- li: et laudá-bi-lis et glo-ri- ó- sus † In.

R. 8 Duo Seraphim, pag. 276.

Feria II Hebdomadæ I post Pentecosten

Feria

Si Lectiones hujus Feriæ transferuntur in Feriam III aut in Feriam IV, Responsoria transferuntur. Si Lectiones transferuntur in Octavam Corporis Christi, Responsoria omittuntur.

IV. classis

Lectiones et Responsoria numquam transferuntur.

Tria Responsoria ut in I Nocturno Dominicarum post Pentecosten, pag. 452.

Feria III Hebdomadæ I post Pentecosten

Feria IV. classis

Tria Responsoria ut in II Nocturno Dominicarum post Pentecosten, pag. 455.

Feria IV Hebdomadæ I post Pentecosten

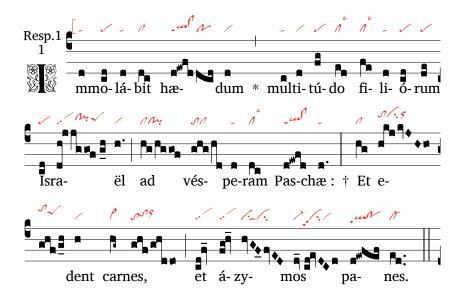
Feria IV. classis

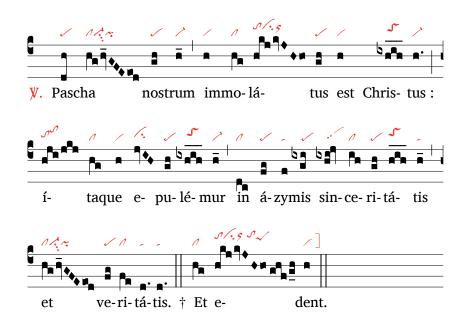
- R. 1 Peccavi super numerum, pag. 458.
- R. 2 Exaudisti Domine, pag. 461.
- R. 3 Audi Domine hymnum, pag. 462.

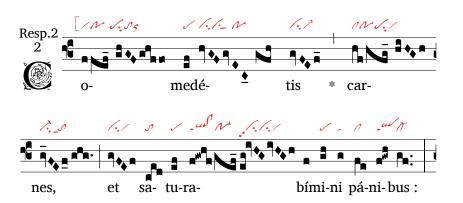
Feria V post Octavam Pentecosten In Festo Sanctissimi Corporis Christi

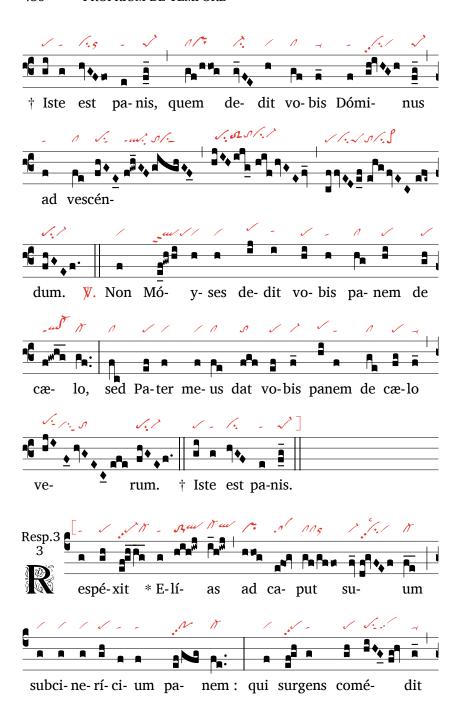
Duplex I. classis

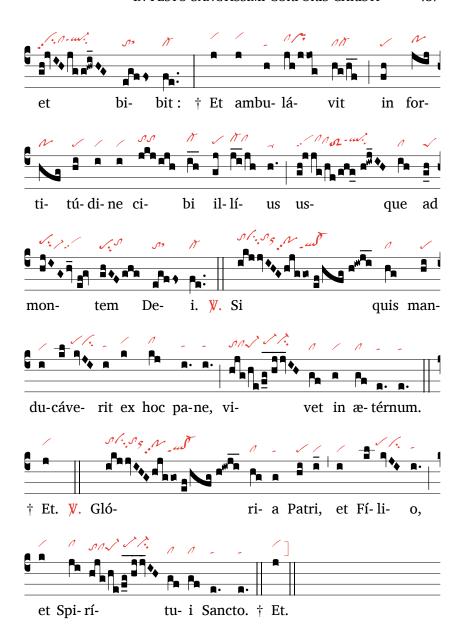
I. classis



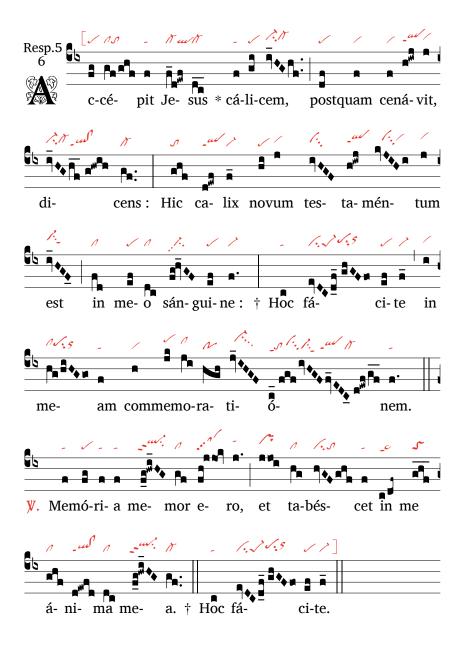


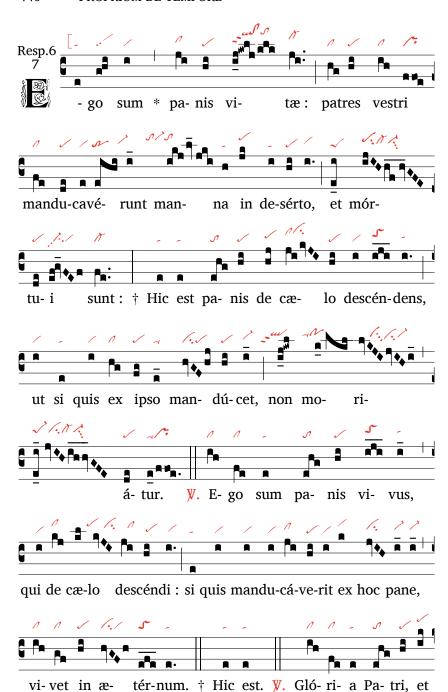


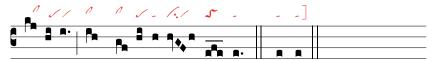




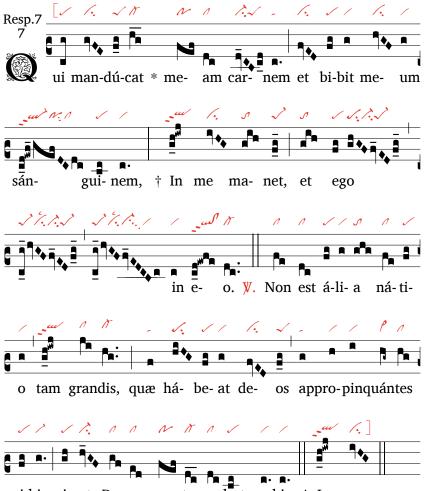




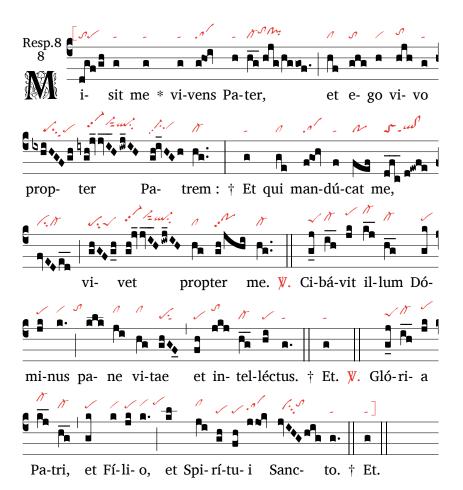




Fí-li-o, et Spi-rí-tu-i Sancto. † Hic est.



si-bi, si-cut De- us nos- ter a-dest no-bis. † In me.



Infra Octavam et in die Octava, Responsoria ut in Festo, præter in Dominica R. 8 infra.

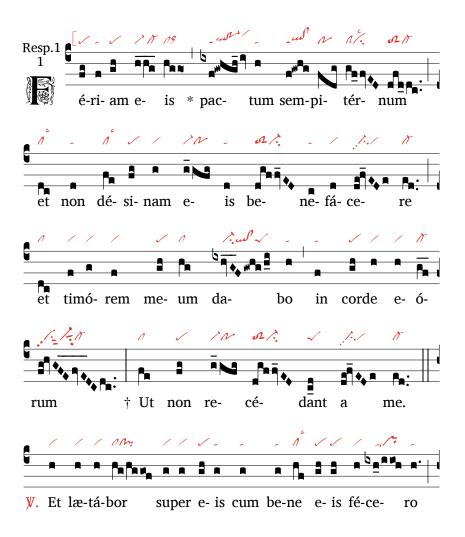
(Non habet Octavam. Responsoria de Libris Regum ut infra.)

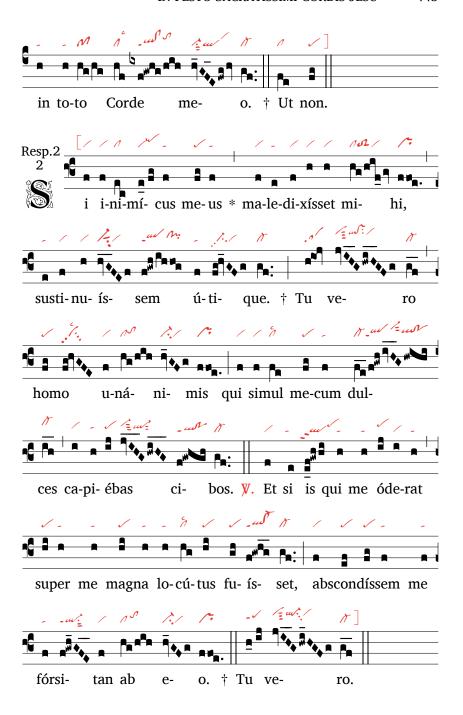


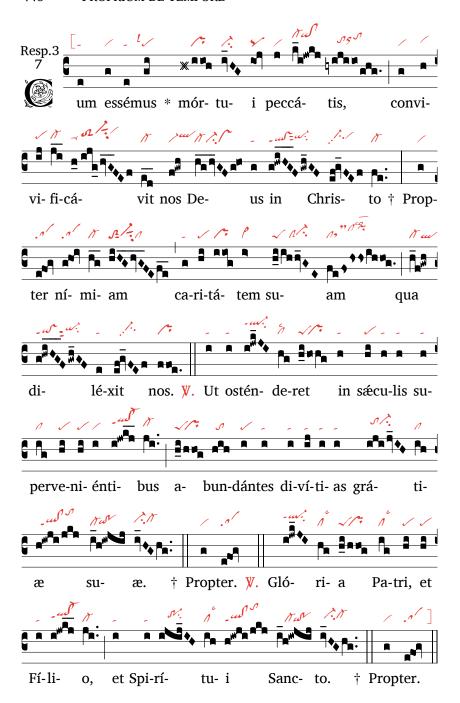
Feria VI post Octavam Ss. Corporis Christi In Festo Sacratissimi Cordis Jesu

Duplex I. classis

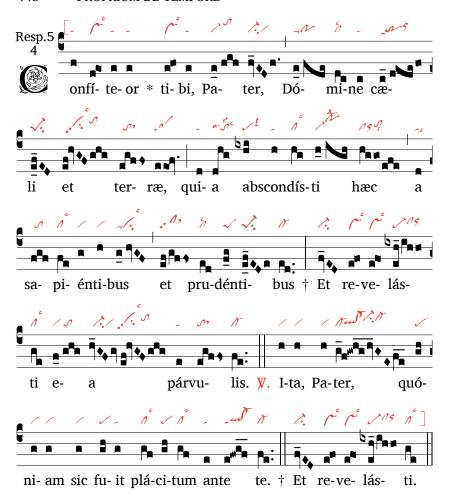
I. classis

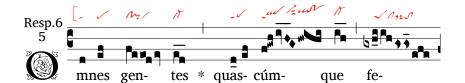


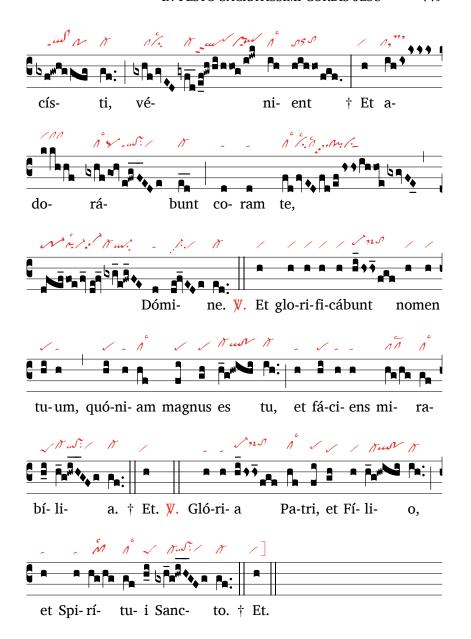


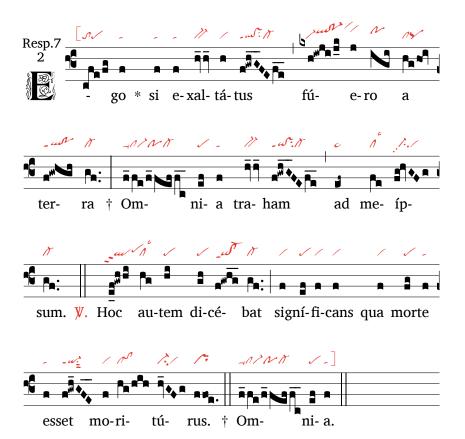




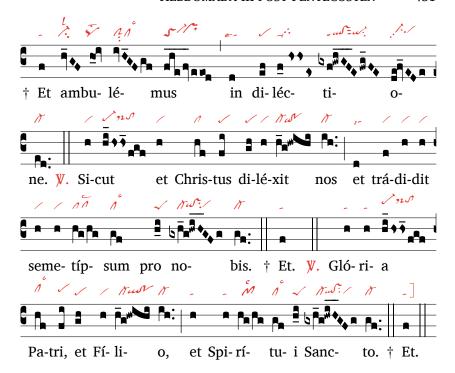












Infra Octavam, et in Dominica infra Octavam, et in die Octava, Responsoria ut in Festo. (Non habet Octavam. Responsoria de Libris Regum ut infra.)

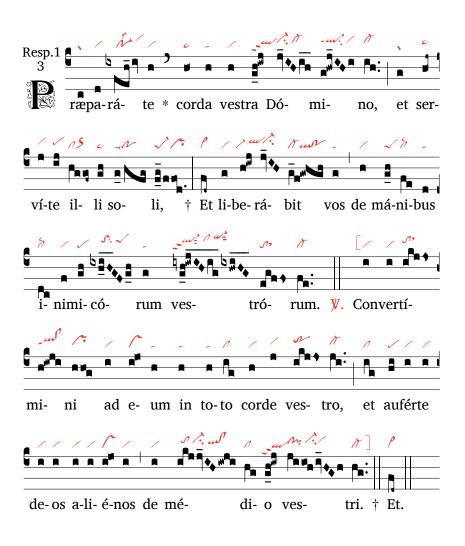
Sabbato post Octavam Ss. Cordis Jesu Feria IV. classis

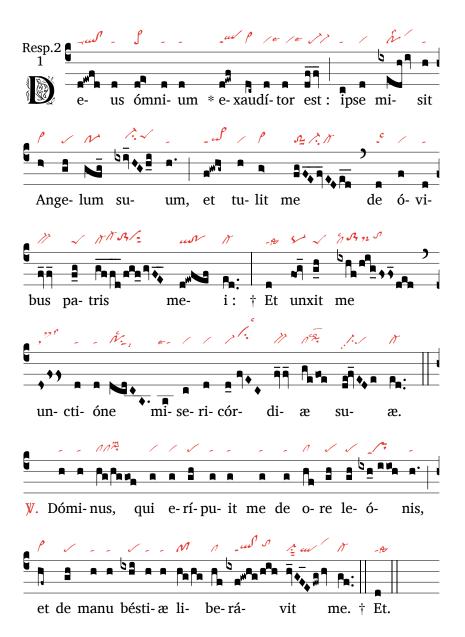
Responsoria de Libris Regum ut infra.

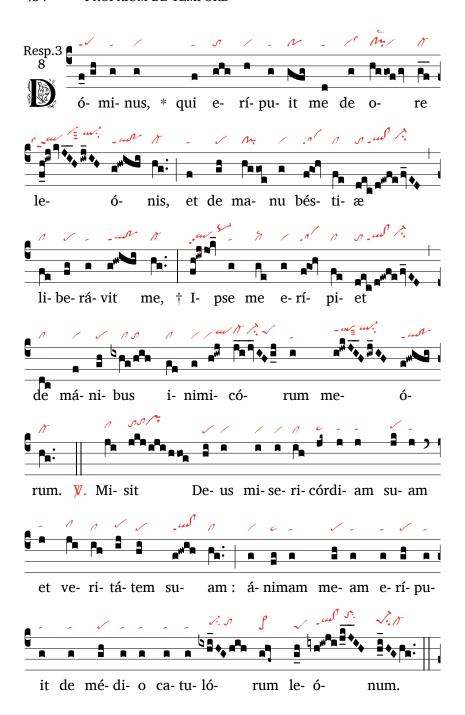
Dominicæ post Pentecosten usque ad mensem Julii De Libris Regum

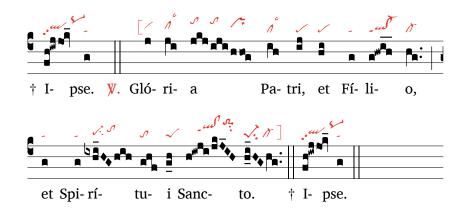
Semiduplex Dominica minor

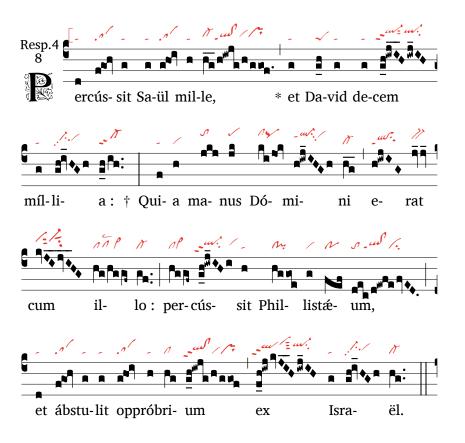
II. classis

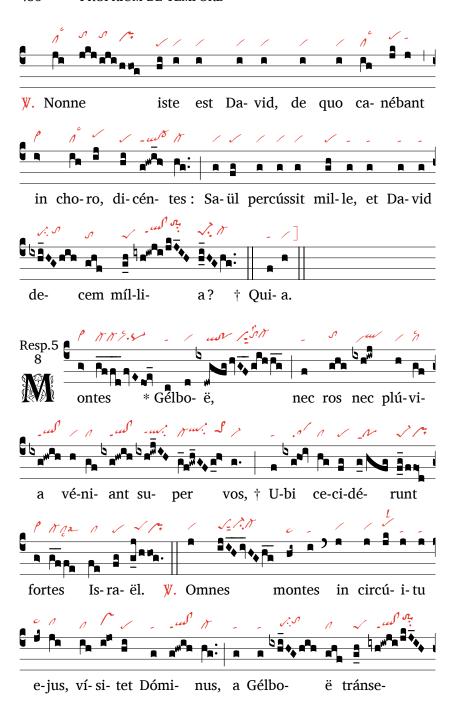




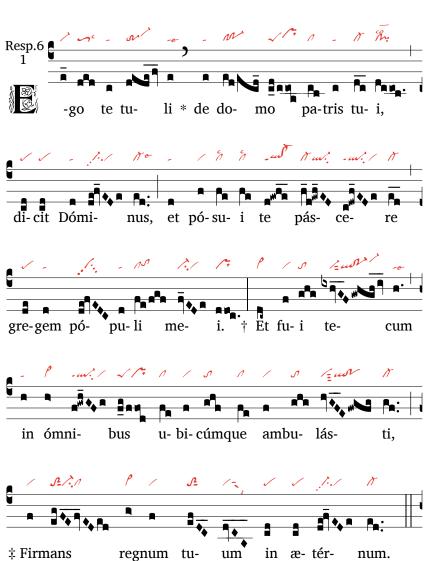


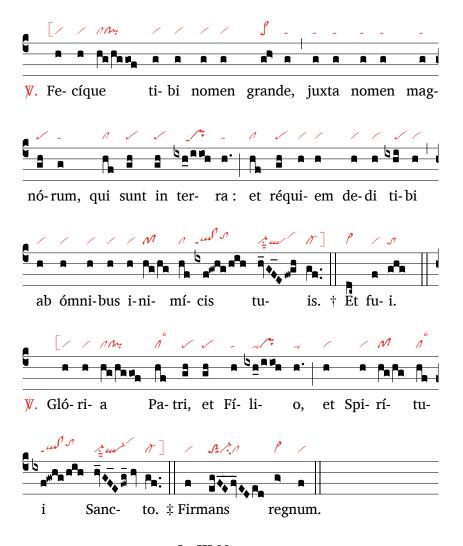




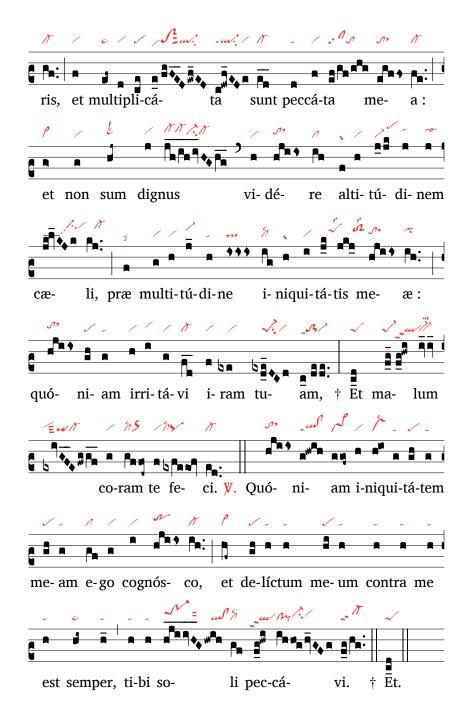












R. 8 Duo Seraphim, pag. 276.

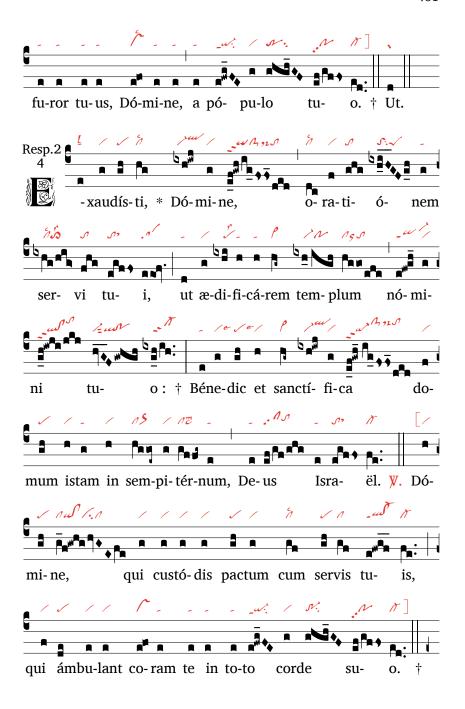
Feria

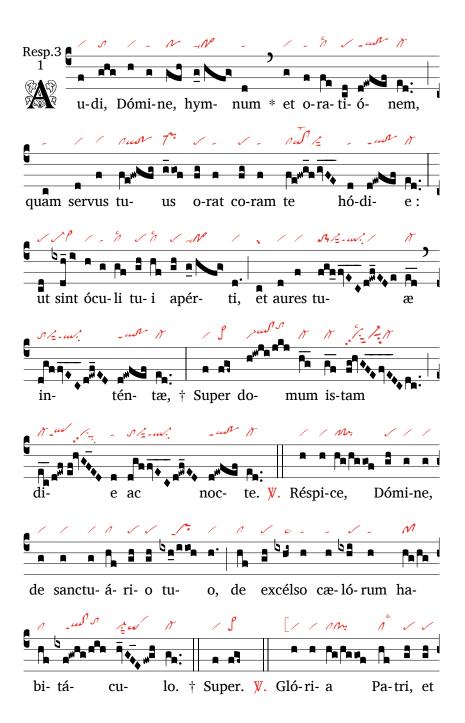
Feria II

IV. classis

Resp.1

e-cordá- re, * Dó- mi- ne, testamén-ti tuet dic ánge-lo percu-ti- én- ti: Ces- set jam manus tu- a † Ut non de-so-lé-tur ter- ra, et ne per- das omnem á- ni-mam vivam. V. Ego sum qui peccá-vi, ego qui i- níque e-gi: isti qui oves sunt, quid fe-cé- runt? Avertá-tur, óbsecro,

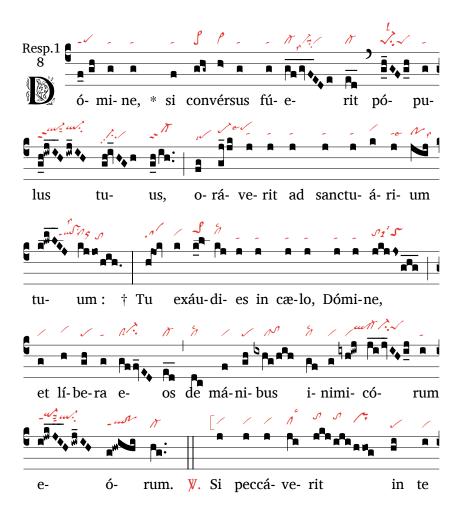


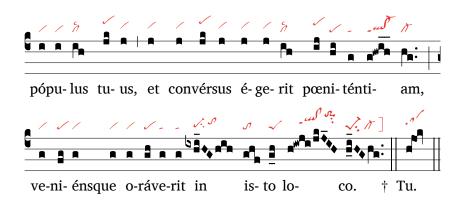


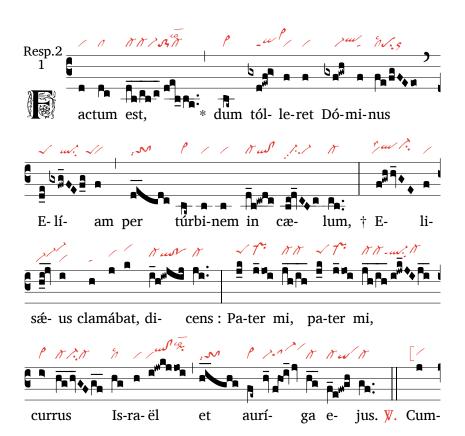


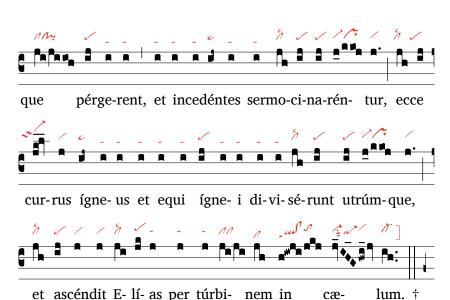
Feria III

Feria IV. classis









R. 3 Ego te tuli, pag. 457.

Feria IV

Feria IV. classis

- R. 1 Peccavi super numerum, pag. 458.
- R. 2 Exaudisti Domine, pag. 461.
- R. 3 Audi Domine hymnum, pag. 462.

Feria V

Feria IV. classis

Tria Responsoria ut in I Nocturno Dominicarum post Pentecosten, pag. 452.

Feria VI

Feria IV. classis

Tria Responsoria ut in II Nocturno Dominicarum post Pentecosten, pag. 455.

Sabbato

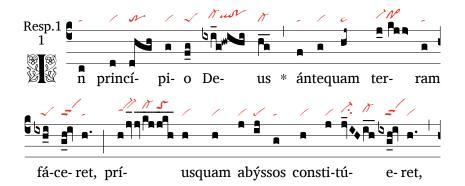
Feria IV. classis

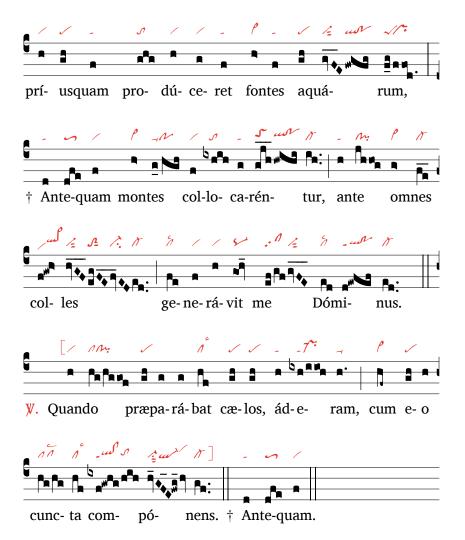
- R. 1 Peccavi super numerum, pag. 458.
- R. 2 Exaudisti Domine, pag. 461.
- R. 3 Audi Domine hymnum, pag. 462.

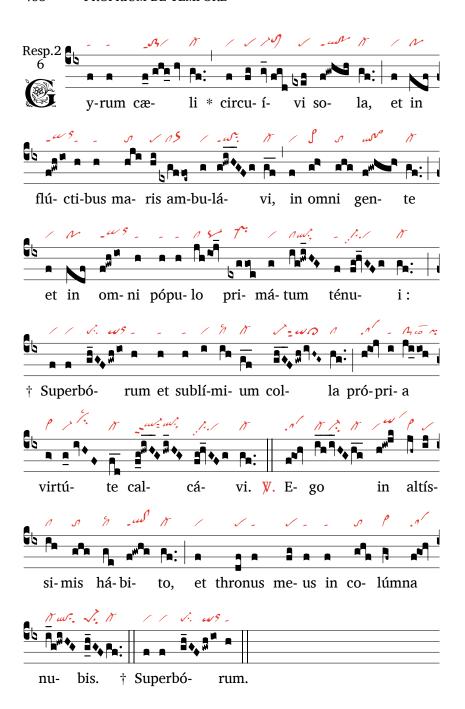
Dominicæ mensis Augusti De Libris Sapientiæ

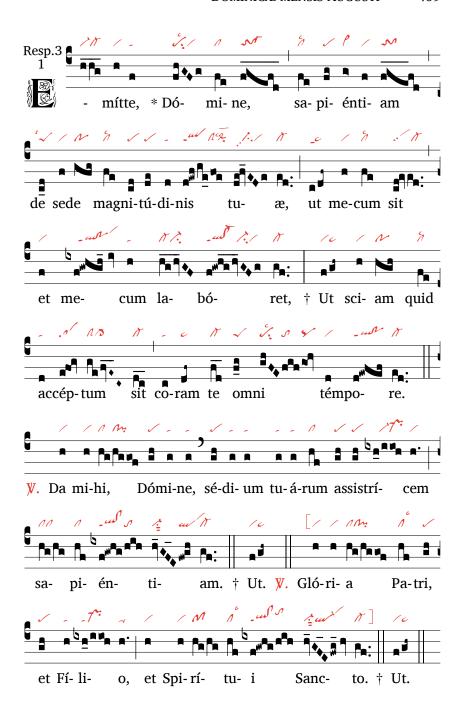
Semiduplex Dominica minor

II. classis

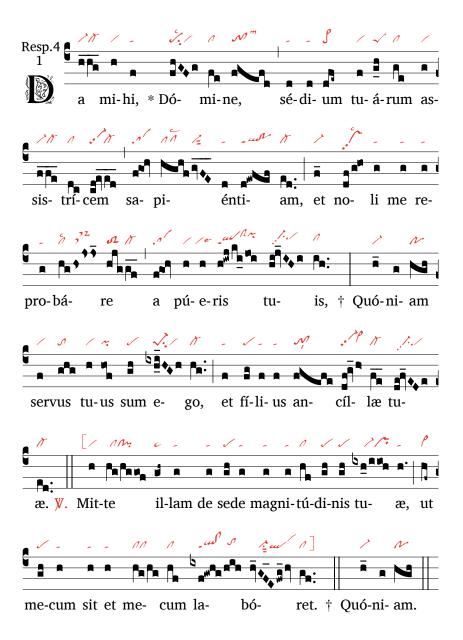


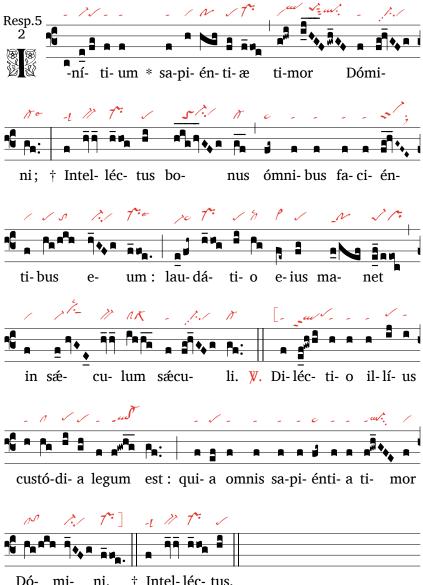




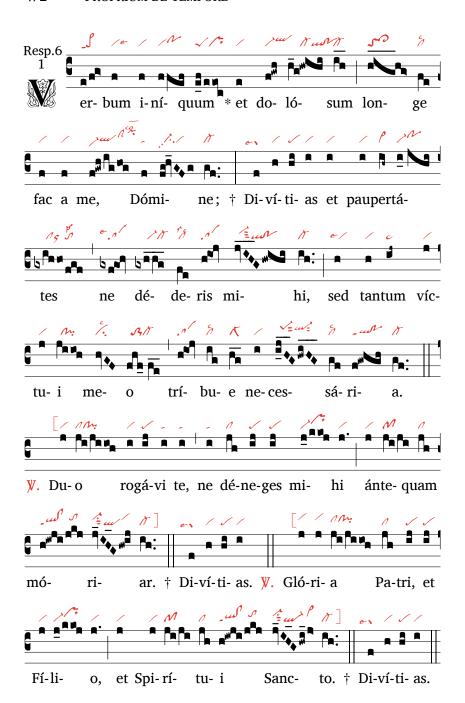


In II Nocturno

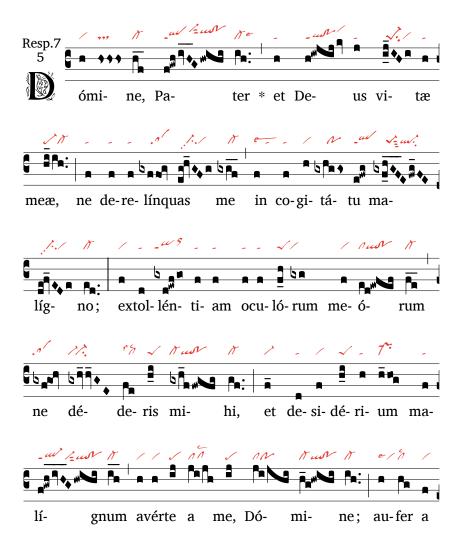


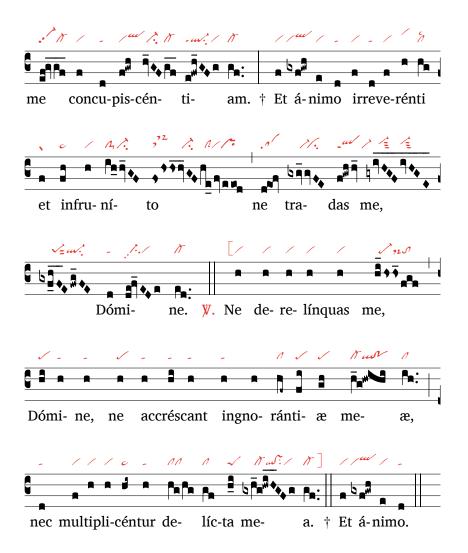


Dó- mi- ni. † Intel-léc- tus.



In III Nocturno

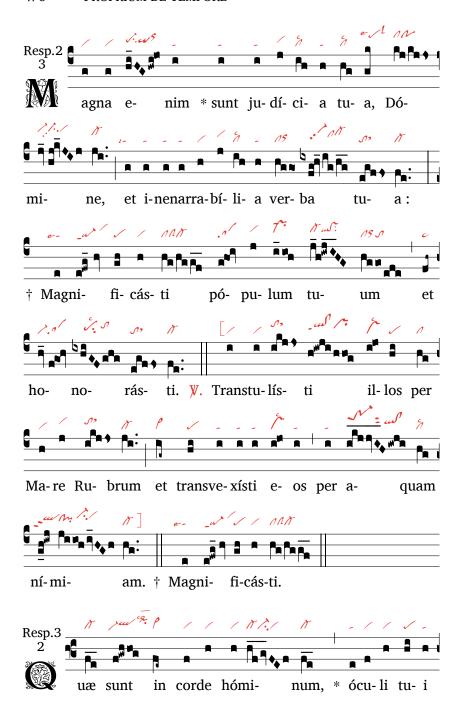


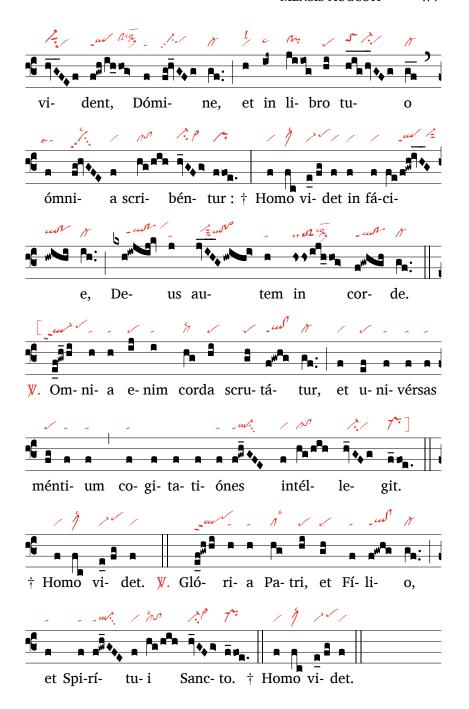


R. 8 Duo Seraphim, pag. 276.

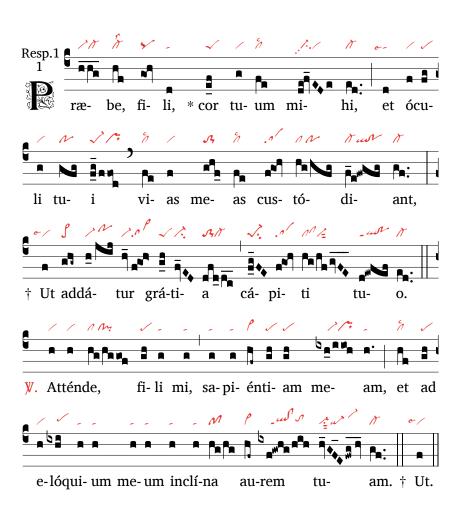
Feria II







Feria III



- R. 2 Initium sapientiae, pag. 471.
- R. 3 Verbum iniquum, pag. 472.

Feria IV

Feria IV. classis

- R. 1 Domine pater et Deus, pag. 473.
- R. 2 Magna enim, pag. 476.
- R. 3 Quae sunt in corde, pag. 476.

Feria V

Feria IV. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 466.

Feria VI

Feria IV. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 470.

Sabbato

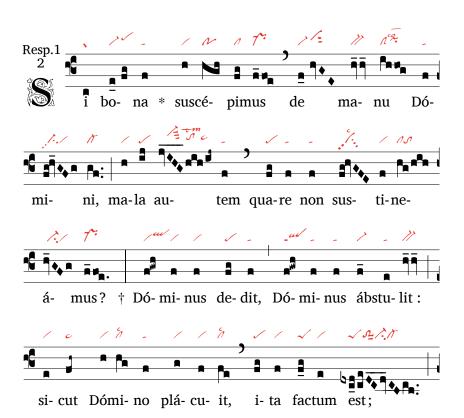
- R. 1 Domine pater et Deus, pag. 473.
- R. 2 Magna enim, pag. 476.
- R. 3 Quae sunt in corde, pag. 476.

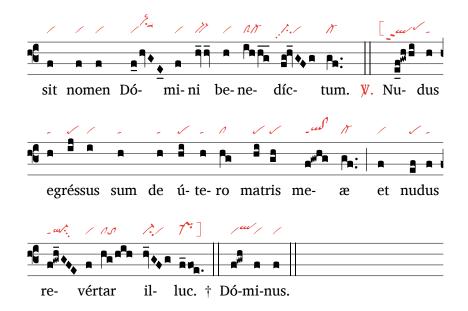
Dominica I et II Septembris De Libro Job

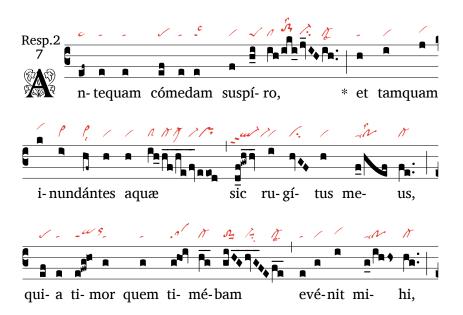
Semiduplex Dominica minor

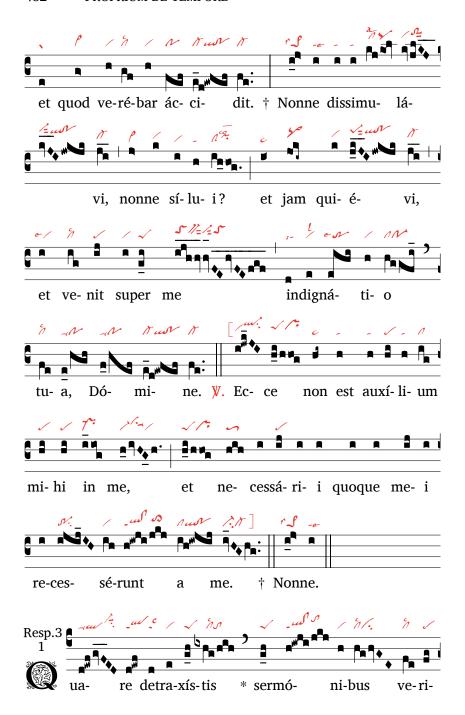
II. classis

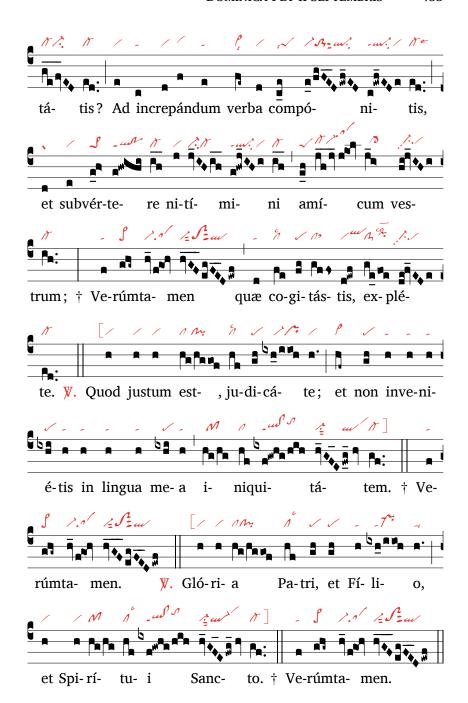
In I Nocturno



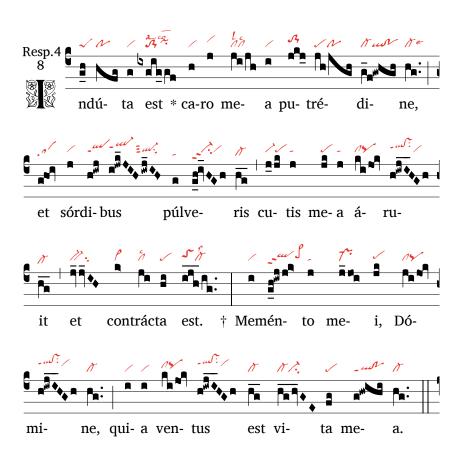


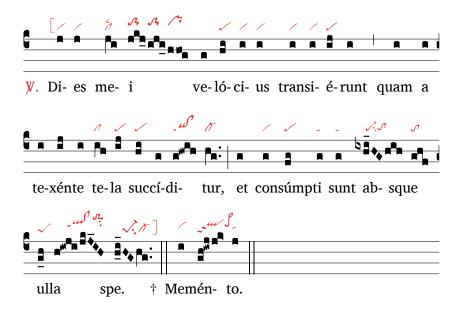


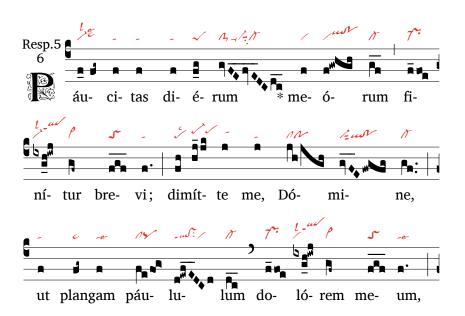


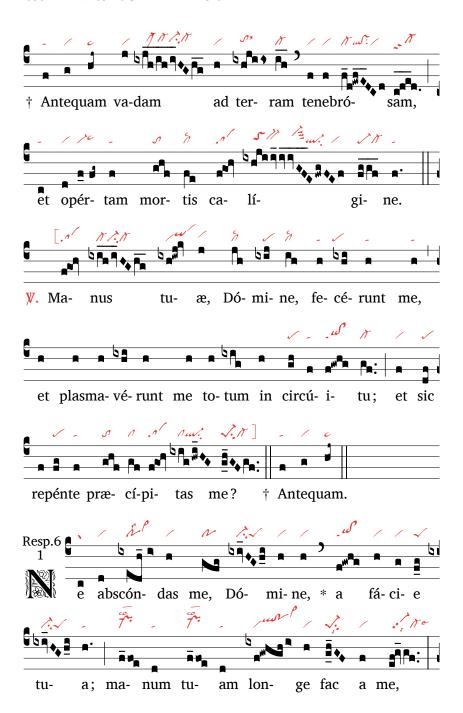


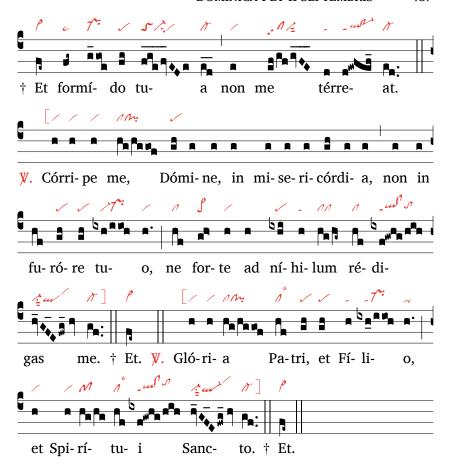
In II Nocturno



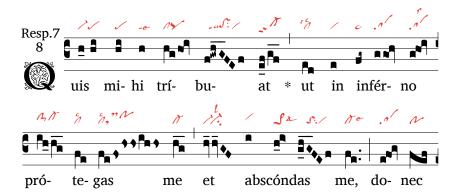


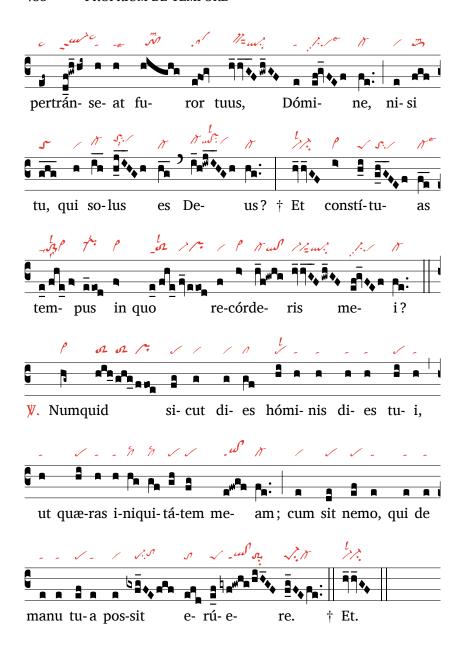




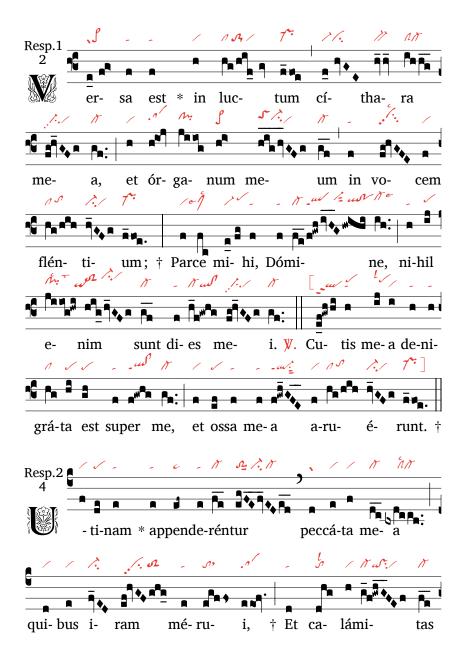


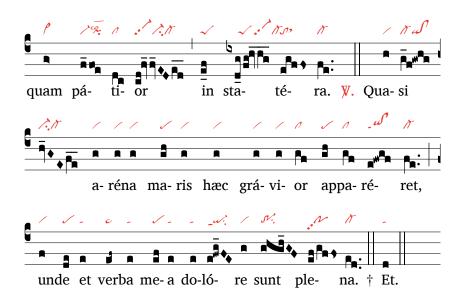
In III Nocturno





Feria II





R. 3 Quare detraxistis, pag. 482.

Feria III

Feria IV. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 484.

Feria IV

- R. 1 Quis mihi tribuat, pag. 487.
- R. 2 Utinam appenderentur, pag. 489.
- R. 3 Quare detraxistis, pag. 482.

Feria V

Feria IV. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 480.

Feria VI

Feria IV. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 484.

Sabbato

Feria IV. classis

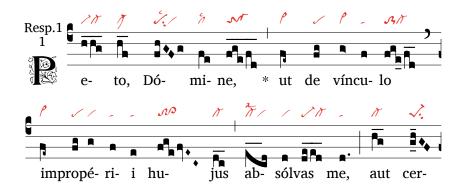
- R. 1 Quis mihi tribuat, pag. 487.
- R. 2 Utinam appenderentur, pag. 489.
- R. 3 Quare detraxistis, pag. 482.

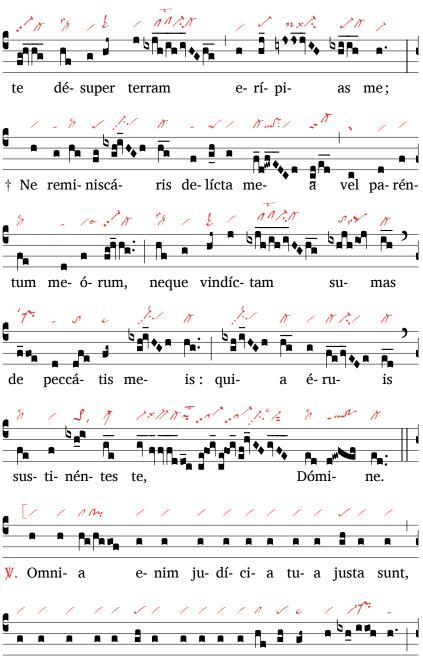
Dominica III Septembris De Libro Tobiæ

Semiduplex Dominica minor

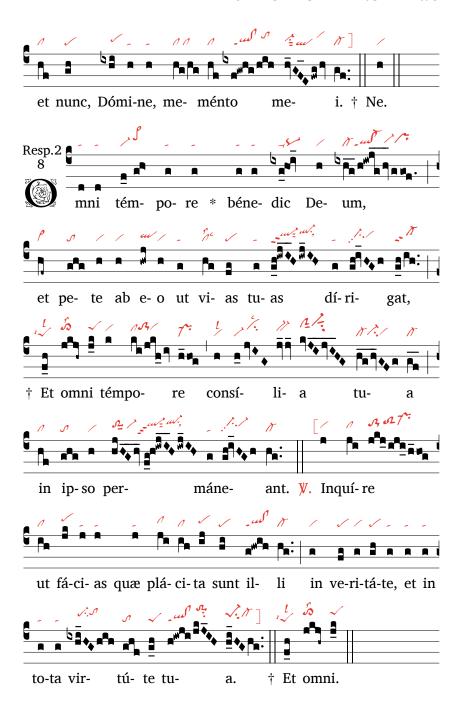
II. classis

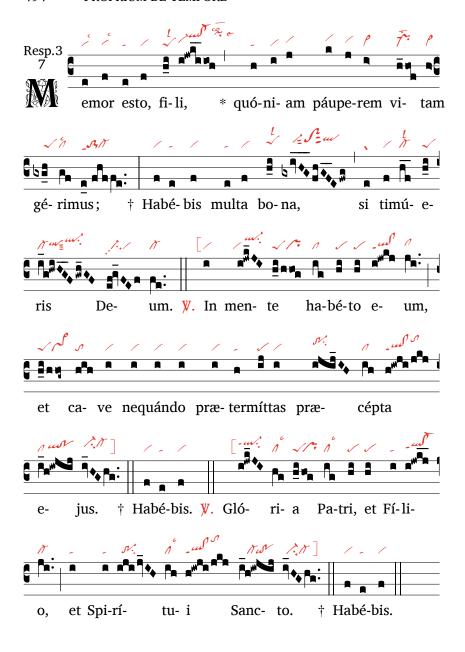
In I Nocturno



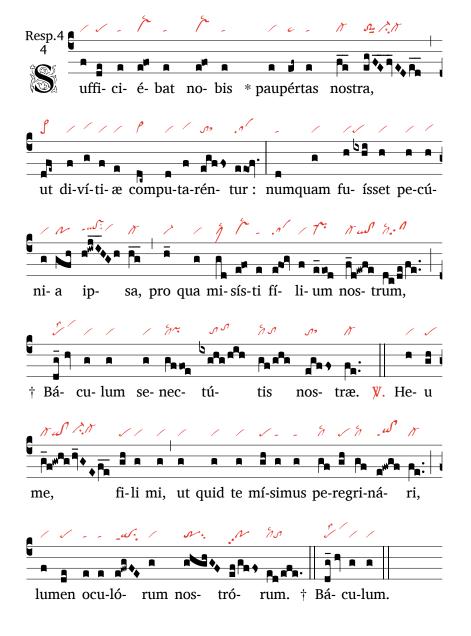


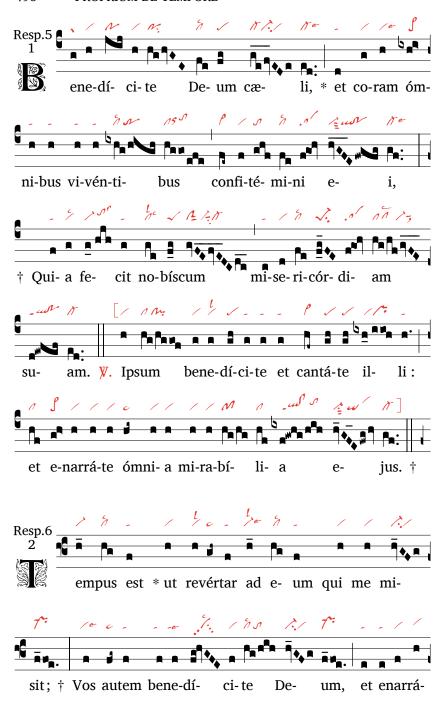
et omnes vi- æ tu- æ mi- se- ri- córdi- a et vé- ri-

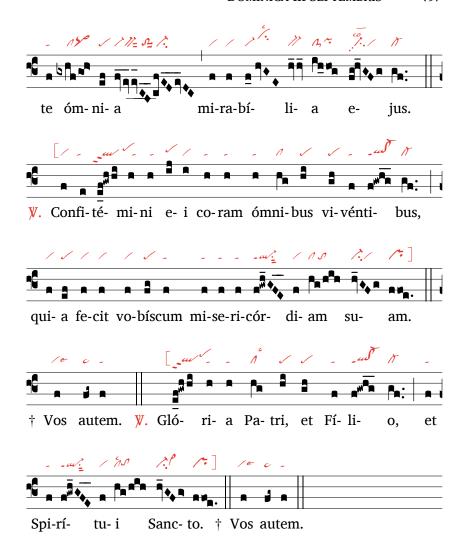




In II Nocturno

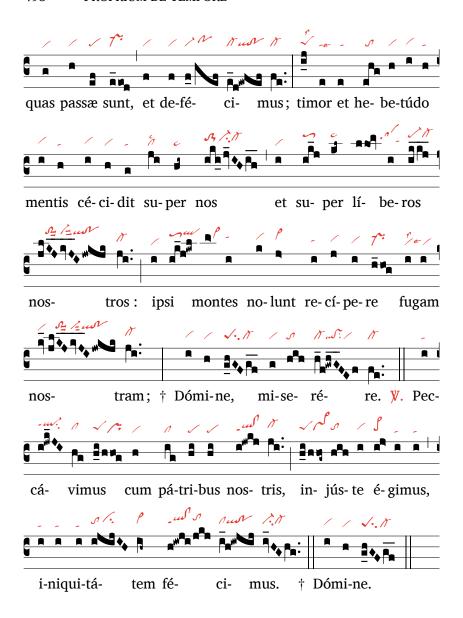






In III Nocturno





R. 8 Duo Seraphim, pag. 276.

Feria II

Feria IV. classis

Si Lectiones hujus Feriæ II aut Feriae III sequentis, transferuntur, Responsoria non transferuntur.

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 491.

Feria III

Feria IV. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 495.

Feria IV Quatuor Temporum

Feria II. classis

- R. 1 Tribulationes civitatum, pag. 497.
- R. 2 Omnia tempore, pag. 493.
- R. 3 Memor esto fili, pag. 494.

Feria V

Feria IV. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 491.

Feria VI Quatuor Temporum

Feria II. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 495.

Sabbato Quatuor Temporum

Feria II. classis

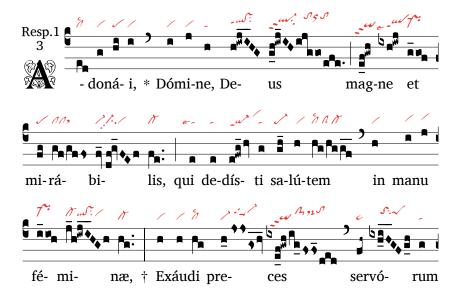
- R. 1 Tribulationes civitatum, pag. 497.
- R. 2 Omnia tempore, pag. 493.
- R. 3 Memor esto fili, pag. 494.

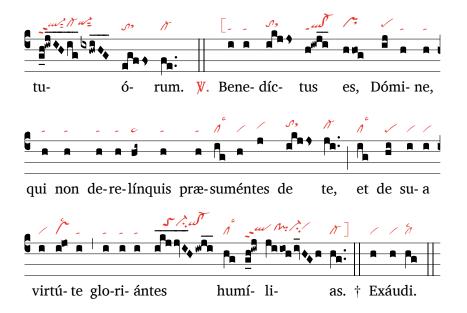
Dominica IV Septembris De Libro Judith

Semiduplex Dominica minor

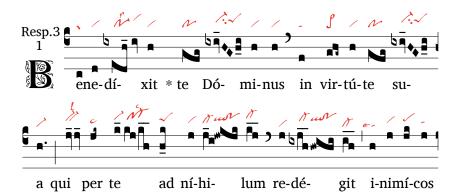
II. classis

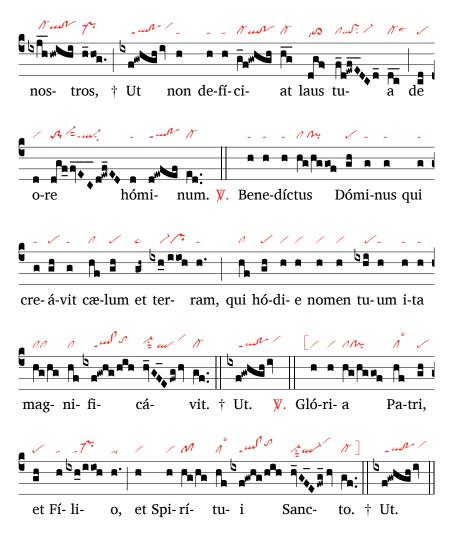
In I Nocturno





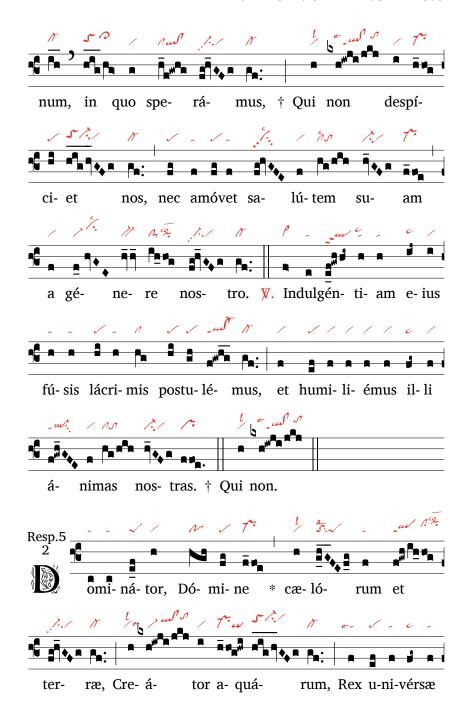
R. 2 Tribulationes civitatum, pag. 497.

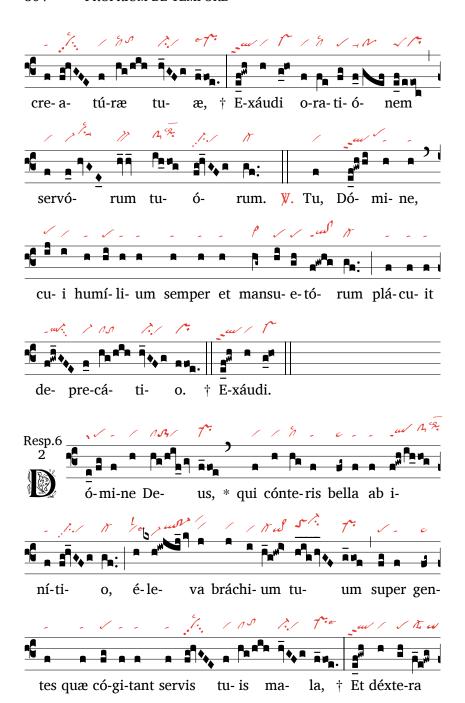


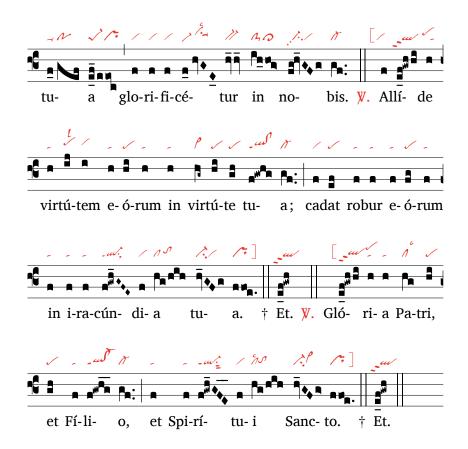


In II Nocturno

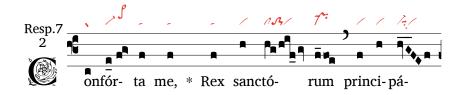


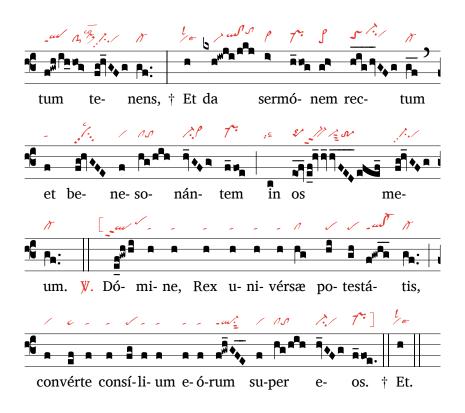






In III Nocturno





R. 8 Duo Seraphim, pag. 276.

Feria II

Feria IV. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 500.

Feria III

Feria IV. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 502.

Feria IV

Feria IV. classis

- R. 1 Conforta me Rex, pag. 505.
- R. 2 Tribulationes civitatum, pag. 497.
- R. 3 Benedixit te Dominus, pag. 501.

Feria V

Feria IV. classis

Si hæc Feria occurat post diem 24 Septembris, tria Responsoria ut in I Nocturno Dominicæ V.

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 500.

Feria VI

Feria IV. classis

Si hæc Feria occurat post diem 25 Septembris, tria Responsoria ut in Feria VI Hebdomadæ V.

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 502.

Sabbato

Feria IV. classis

Si hæc Feria occurat post diem 26 Septembris, tria Responsoria ut in Sabbato Hebdomadæ V.

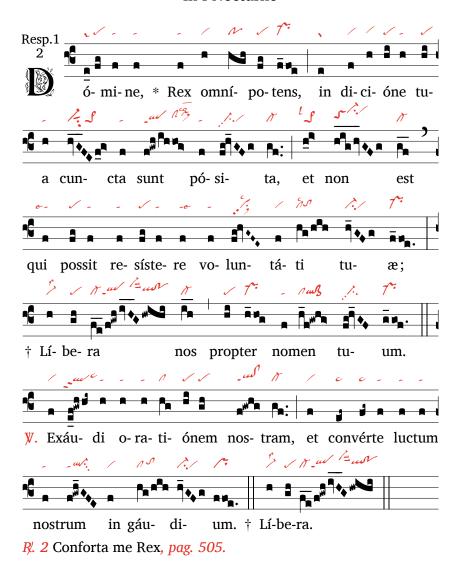
- R. 1 Conforta me Rex, pag. 505.
- R. 2 Tribulationes civitatum, pag. 497.
- R. 3 Benedixit te Dominus, pag. 501.

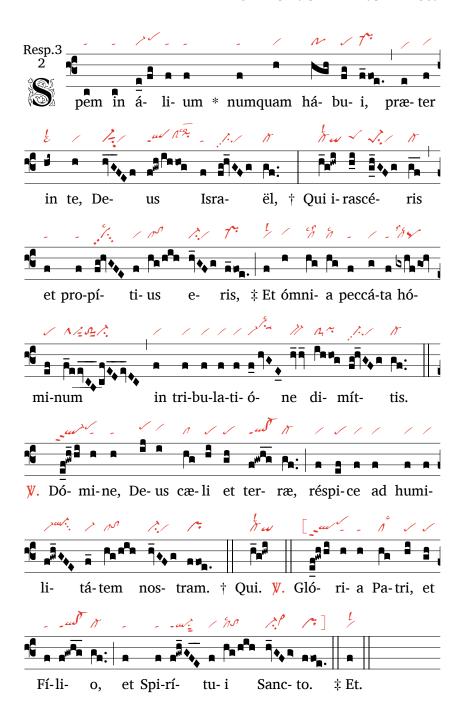
Dominica V Septembris De Libro Esther

Semiduplex Dominica minor

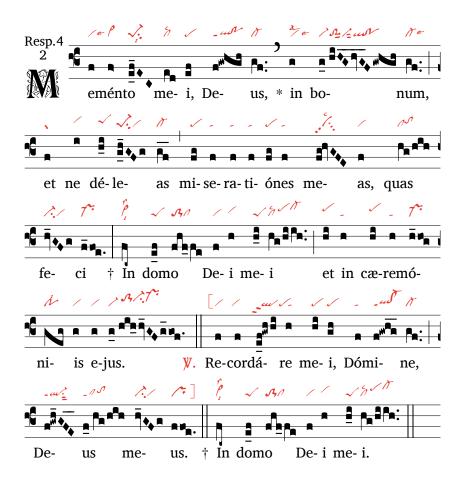
II. classis

In I Nocturno





In II Nocturno



- R. 5 Tribulationes civitatum, pag. 497.
- R. 6 Benedixit te Dominus, pag. 501.

In III Nocturno

- **R**. 7 Nos alium, pag. 502.
- R. 8 Duo Seraphim, pag. 276.

Feria II

Feria IV. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 508.

Feria III

Feria IV. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 510.

Feria IV

Feria IV. classis

- **R**. 1 Nos alium, pag. 502.
- R. 2 Conforta me Rex, pag. 505.
- R. 3 Benedixit te Dominus, pag. 501.

Feria V

Feria IV. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 508.

Feria VI

Feria IV. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 510.

Sabbato

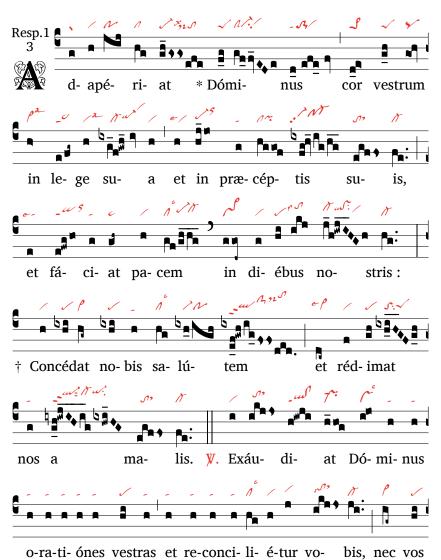
- **R.** 1 Nos alium, pag. 502.
- R. 2 Conforta me Rex, pag. 505.
- R. 3 Benedixit te Dominus, pag. 501.

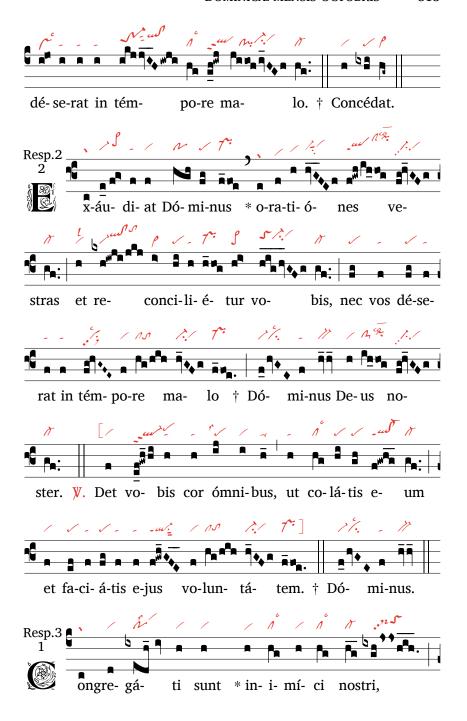
Dominicæ mensis Octobris De Libris Machabæorum

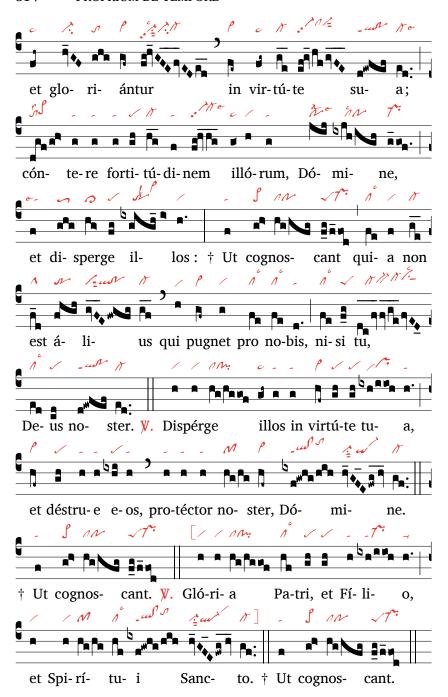
Semiduplex Dominica minor

II. classis

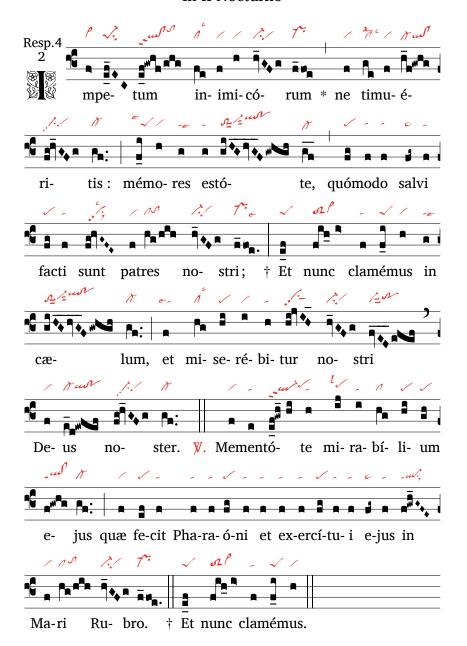
In I Nocturno

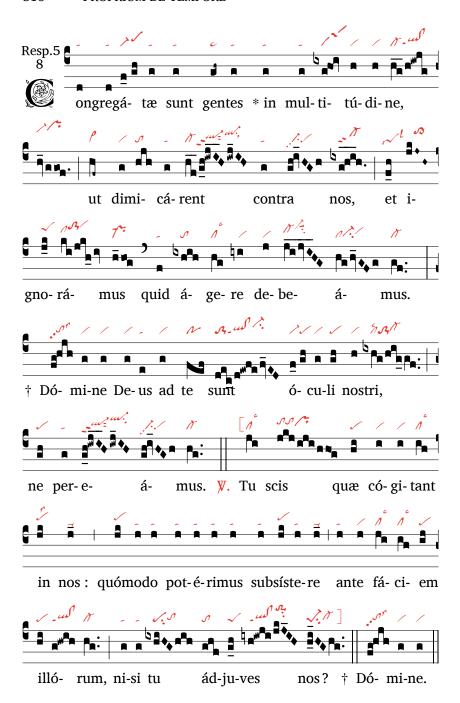


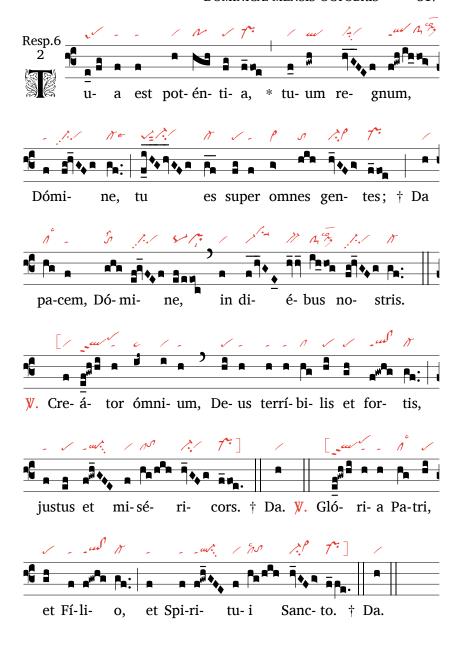




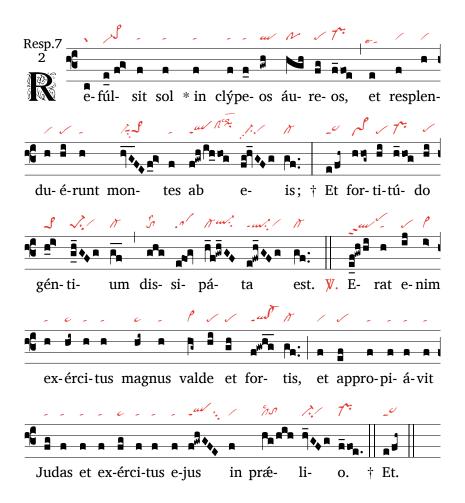
In II Nocturno





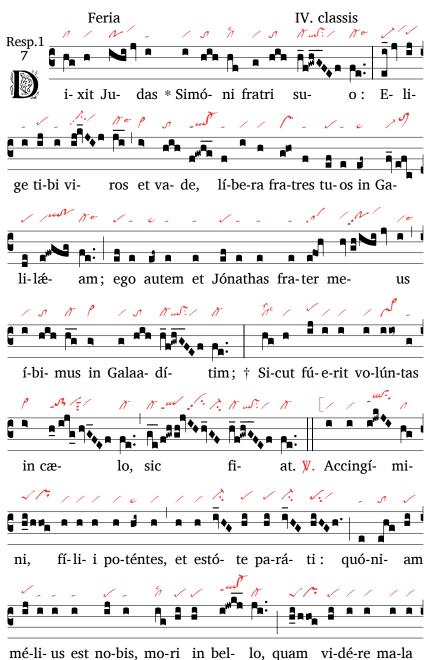


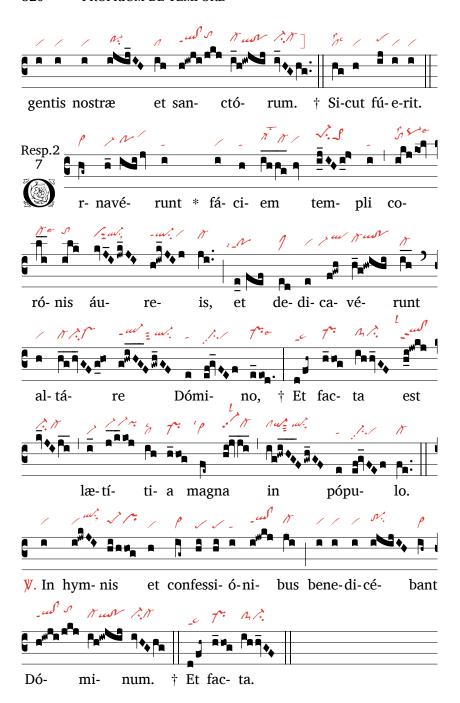
In III Nocturno

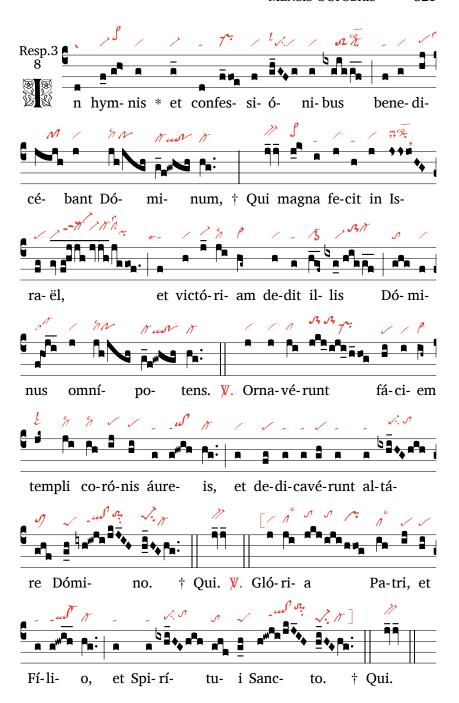


R. 8 Duo Seraphim, pag. 276.

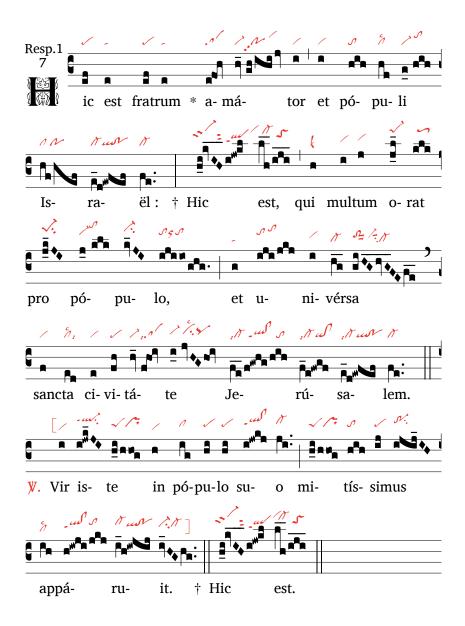
Feria II

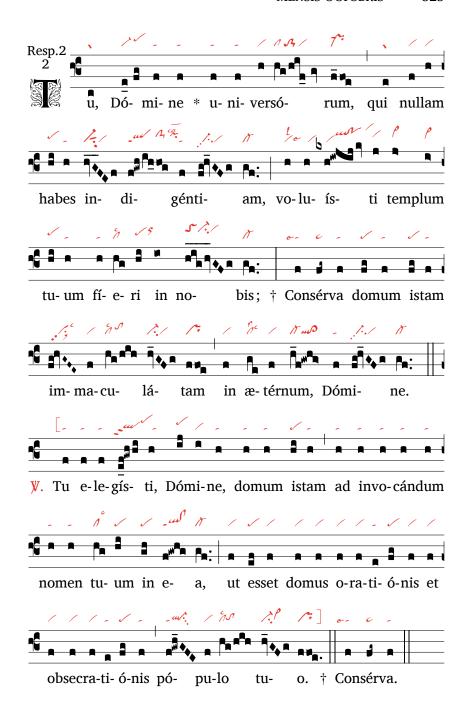


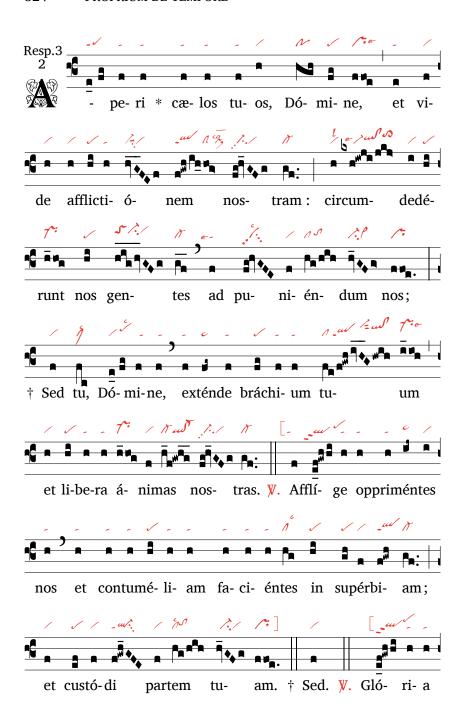


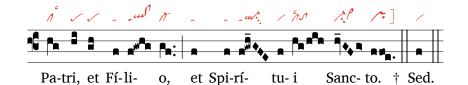


Feria III









Feria IV

IV. classis Feria

- R. 1 Refulsit sol in clypeos, pag. 518.
- R. 2 Ornaverunt, pag. 520.
- R. 3 In hymnis, pag. 521.

Feria V

IV. classis Feria

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 512.

Feria VI

IV. classis Feria

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 515.

Sabbato

Feria IV. classis

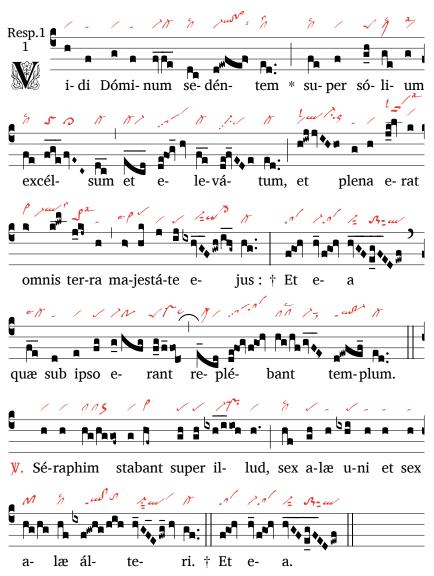
Tria Responsoria ut in Feria II, pag. 519.

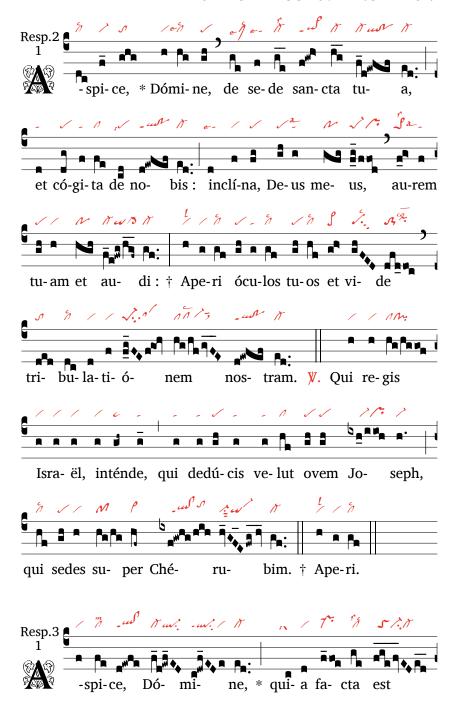
Dominicæ mensis Novembris De Libris Prophetarum

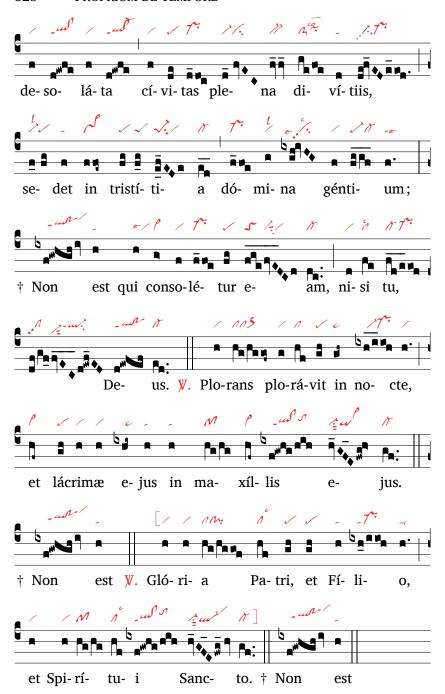
Semiduplex Dominica minor

II. classis

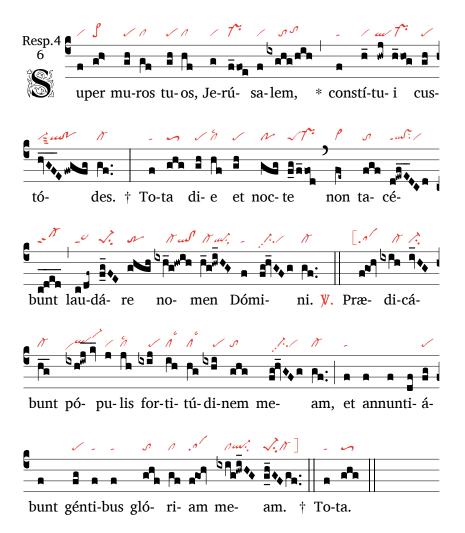
In I Nocturno

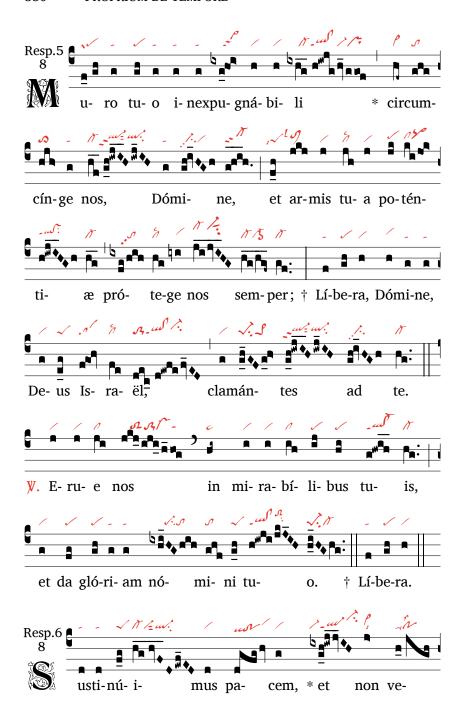


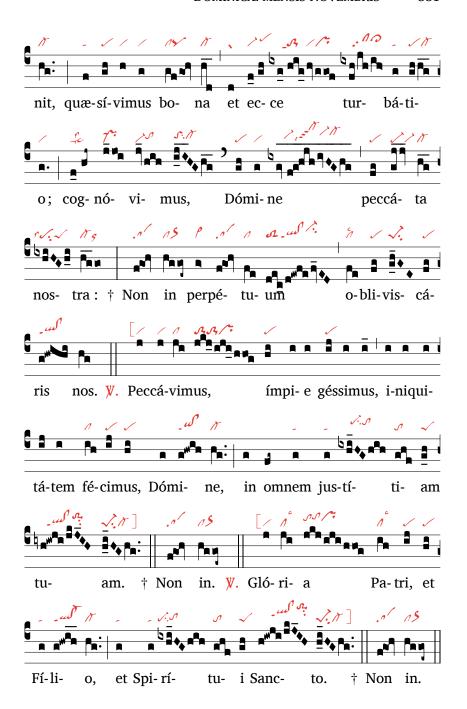




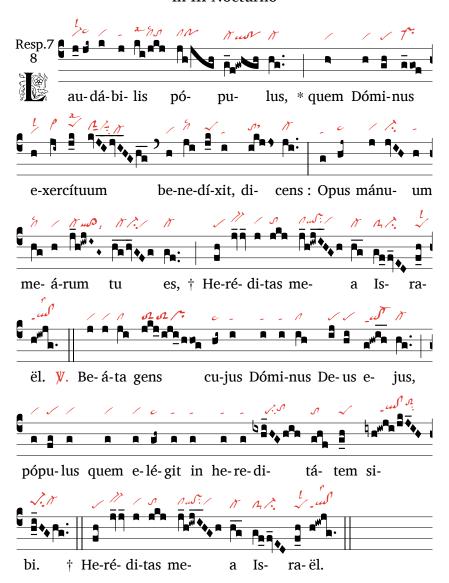
In II Nocturno





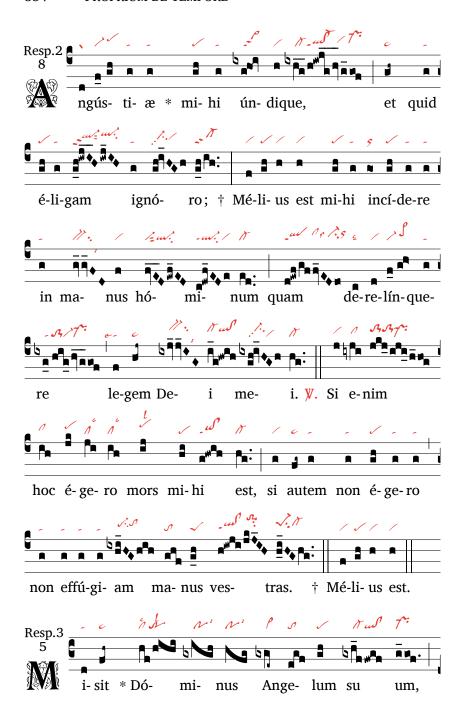


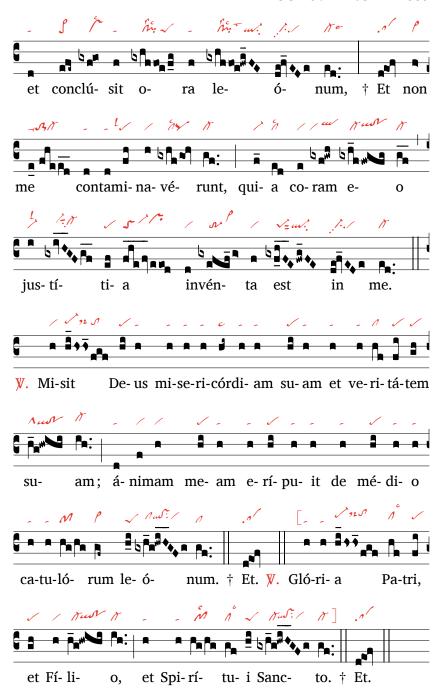
In III Nocturno



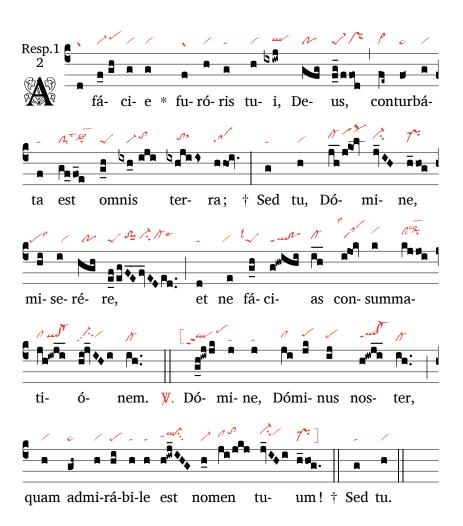
Feria II

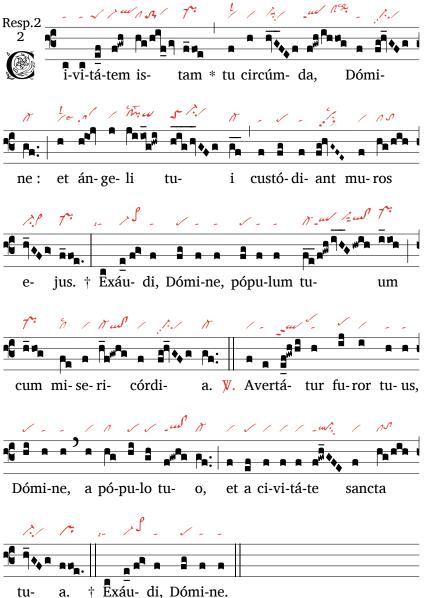


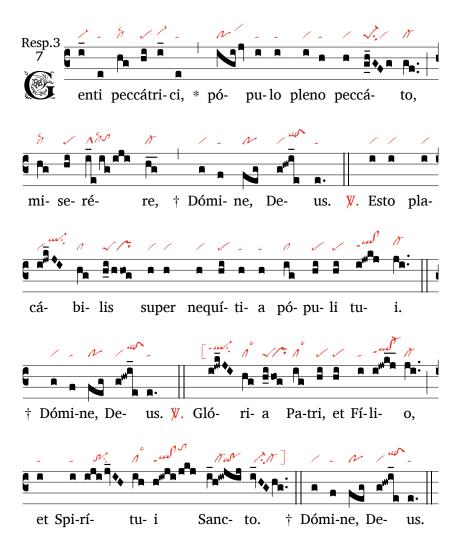




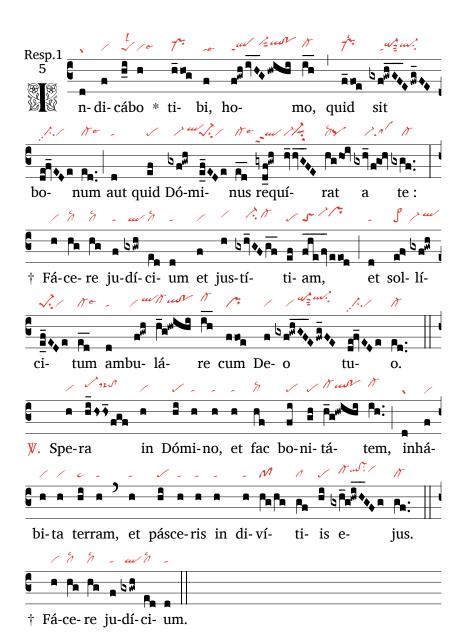
Feria III







Feria IV



- R. 2 Angustiae mihi, pag. 534.
- R. 3 Misit Dominus, pag. 534.

Feria V

Feria IV. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 526.

Feria VI

Feria IV. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 529.

Sabbato

- R. 1 Laudabilis populus, pag. 532.
- R. 2 Angustiae mihi, pag. 534.
- R. 3 Misit Dominus, pag. 534.

INDEX RESPONSORIORUM

8	A dextris est mihi 154	1	Apparuit Deus Jacob 236
2	A facie furoris tui 536	4	Ascendens in altum 407
8	Abscondite elemosynam 222	1	Aspice Domine de sede 527
6	Accepit Jesus 439	1	Aspice Domine quia facta . 527
2	Ad te Domine levavi 157	6	Aspiciebam in visu 12
3	Adaperiat 512	7	Aspiciens a longe 10
7	Adduxi vos 269	8	Astiterunt reges terrae 349
4	Adjutor et susceptor meus 300	7	Attende Domine ad me 304
1	Adjutor meus esto Deus 159	8	Attendite popule meus 263
7	Adjutor meus tibi psallam 164	1	Audi Domine hymnum 462
3	Adonai Domine 500	2	Audi Israel praecepta 266
7	Adoraverunt 108	3	Audite verbum 19
7	Advenit ignis divinus 420	1	Audivi vocem in caelo
3	Aedificavit Noe 191		Angelorum 378
3	Aegypte noli flere 46	7	Audivi vocem in caelo
4	Aestimatus sum 350		tamquam 375
8	Alieni non transibunt 23	2	Auribus percipe Domine 160
8	Amicus meus osculi me 326	7	Ave Maria 16
1	Angelis suis	7	Beata Dei Genitrix 81
	V. Super aspidem 220	2	Beata et venerabilis 123
3	Angelus Domini	7	Beata viscera 83
	descendit de caelo 352	1	Beati qui habitant 146
5	Angelus Domini	5	Benedicam Dominum 159
	locutus est mulieribus . 358	8	Benedicamus Patrem 432
2	Angelus Domini	1	Benedicat nos Deus 429
	vocavit Abraham 203	1	Benedicite Deum coram 496
8	Angustiae mihi 534	2	Benedicta et venerabilis 123
8	Animam meam dilectam . 338	4	Benedictum est nomen 127
7	Ante multum tempus 28	2	Benedictus Dominus 428
7	Antequam comedam 481	5	Benedictus qui venit 119
2	Aperi caelos tuos Domine . 524	7	Benedixit Deus Noe 194
7	Apparuerunt apostolis 416	1	Benedixit te Dominus 501

7	Bethlehem civitas 43	8	Deus canticum novum 39	96
7	Bonum est confiteri 397	8	Deus domini mei Abraham 20	
8	Caecus sedebat 208	3	Deus in te speravi 16	5
5	Caligaverunt 342	8	Deus Israel 31	
1	Canite tuba	8	Deus meus eripe me 29	7
1	Cantabant sancti 112	8	Deus meus es tu 29	
2	Cantate Deo alleluia 398	4	Deus noster in terris 14	15
8	Cantemus Domino 257	1	Deus omnium exauditor 45	3
1	Centum quadraginta 105	4	Deus qui sedes 15	3
2	Christus resurgens 370	7	Dicant nunc qui redempti . 39	8
1	Circumdederunt me 313	8	Dies sanctificatus 11	
1	Civitas Jerusalem 32	7	Dignus es Domine 37	4
2	Civitatem istam 537	4	Diligam te 15	
6	Clama in fortitudine 52	3	Diligebat autem eum 10	0
5	Coenantibus illis 438	8	Disciplinam et sapientiam 41	8
2	Comedetis carnes 435	1	Dixerunt impii 31	. 1
8	Conclusit vias meas 306	8	Dixit Angelus ad Jacob 23	32
1	Confirmatum est cor 121	6	Dixit Dominus ad Noe 18	8
4	Confiteamur nomini 129	5	Dixit Dominus Deus non est 17	9
4	Confitebor tibi Domine 169	7	Dixit Joseph 25	2
4	Confiteor tibi Pater 448	7	Dixit Judas fratribus 24	
2	Conforta me Rex 505	7	Dixit Judas Simoni 51	9
7	Congratulamini parvula . 120	8	Dixit Ruben 24	7
3	Congratulamini quaerebam	8	Doceam iniquos 30	0
	cum Alleluia 355	2	Docebit nos 5	51
8	Congregatae sunt gentes 516	2	Dominator Domine 50)3
1	Congregati sunt inimici 513	2	Domine Deus qui conteris 50)4
8	Constantes estote 73	8	Domine exaudi orationem 17	′3
7	Contumelias et terrores 318	1	Domine ne in ira 15	2
8	Credidit Abraham 210	5	Domine pater et Deus 47	′3
1	Cum audisset Jacob 233	1	Domine puer meus 21	
4	Cum deambularet Adam 185	2	Domine Rex omnipotens . 50	
7	Cum essemus 446	8	Domine si conversus 46	
5	Cum in forma Dei 148	8	Domini est terra 15	6
4	Cum transisset sabbatum . 359	7	Dominus mecum 31	
8	Cum turba plurima 195	8	Dominus qui eripuit me 45	
1	Da mihi Domine 470	3	Dum complerentur 41	
7	De ore prudentis 363	4	Dum deambularet Adam 18	
6	Debuit per omnia 146	1	Dum exiret 22	
6	Decantabat populus 380	7	Dum iret Jacob 23	
8	Derelinquat 217	2	Dum staret Abraham 20	
4	Descendet Dominus 48	1	Duo Seraphim 27	6
7	Det tibi Deus 227	5	Ecce ab austro 2	27

8	Ecce Adam 182	1	Extrahentes Joseph 241
7	Ecce Agnus Dei 117	$\begin{array}{ c c c c } 1 \\ 1 \end{array}$	Factum est dum tolleret 464
1	ě .	7	Factus est mihi Dominus . 171
1	Ecce apparebit	7	Factus est sermo Domini . 207
8	Ecce dies veniunt 20	1	Feriam eis 444
5	Ecce Dominus Sancti 31	2	Festina
3	Ecce Dominus splendore	7	Formavit igitur 176
2	Ecce ego statuam 194	1	Frange 220
5	Ecce jam veniet 66	8	Fratres mei elongaverunt . 304
4	Ecce mitto Angelum 262	5	Gaudebunt labia mea 168
3	Ecce nunc tempus 213	7	Genti peccatrici 538
7	Ecce odor 226	1	Germinaverunt 59
4	Ecce quomodo moritur 348	6	Gyrum caeli 468
8	Ecce radix Jesse 50	8	Hic est beatissimus 98
5	Ecce veniet Dominus 34	7	Hic est discipulus 97
7	Ecce vicit leo 368	7	Hic est fratrum amator 522
5	Ecce vidimus eum 325	3	Hodie in Jordane 135
3	Ecce virgo	5	Hodie nobis caelorum Rex . 76
3	Effuderunt sanguinem 109	8	Hodie nobis de caelo pax 78
8	Ego autem mendicus 146	6	Homo quidam 443
4	Ego dixi Domine 162	8	Hymnum cantate nobis 395
3	Ego rogabo Patrem 408	5	Illuminare 139
2	Ego si exaltatus fuero 450	5	Immisit Dominus soporem 179
3	Ego sicut vitis 374	1	Immolabit haedum 434
7	Ego sum panis vitae 440	1	Impetum fecerunt 92
5	Ego sum vitis vera 369	2	Impetum inimicorum 515
1	Ego te tuli 457	7	Impii super justum 93
3	Egredietur Dominus	8	In articulo die illius 197
	de Samaria 37	2	In columbae specie 136
4	Egredietur Dominus	3	In diademate 386
	et proeliabitur 55	1	In die qua invocavi 303
1	Egredietur virga 60	4	In ecclesiis 393
2	Emendemus in melius 215	8	In hymnis 521
2	Emitte Agnum 58	8	In illo die suscipiam 103
1	Emitte Domine sapientiam 469	5	In jejunio et fletu 215
8	Eram quasi agnus 329	2	In mari via tua 258
1	Erit mihi Dominus 230	1	In medio ecclesiae 102
8	Erumpant montes 25	8	In monte oliveti 323
7	Exaltare Domine 404	1	In omnibus exhibeamus 214
2	Exaudiat Dominus 513	1	In principio Deus antequam 466
4	Exaudisti Domine 461	1	In principio Deus creavit . 176
1	Expurgate vetus fermentum 369	1	In principio fecit Deus 175
8	Exspectabo nomen tuum . 133	7	In proximo est 293
		1	

7	In sudore 185	3	Me oportet minui 64
2	In te jactatus sum 292	7	Memento dum bene 244
3	In toto corde meo 394	2	Memento in bono 510
5	Indicabo te 539	7	Memor esto fili 494
8	Induta est caro mea 484	8	Merito haec patimur 246
2	Initium sapientiae 471	1	Misericordia tua Domine . 170
8	Insurrexerunt in me 316	3	Misericordiam et judicium 172
3	Intuemini quantus 70	5	Misit Dominus 534
4	Intuens in caelum 90	8	Misit me vivens Pater 442
7	Iste est frater vester 251	7	Missus est Gabriel
1	Iste est Joannes 104		∇. Dabit ei 14
8	Isti qui amicti sunt 114	6	Modo veniet 54
7	Isti sunt agni novelli 357	8	Montes Gelboe 456
7	Isti sunt dies 288	1	Montes Israel 25
8	Isti sunt sancti qui non 111	6	Movens igitur Abraham 209
3	Isti sunt sancti qui passi 110	8	Moyses famulus Domini 260
6	Ite in orbem universum 419	8	Multiplicati sunt 289
8	Jam non dicam 425	8	Muro tuo inexpugnabili 530
4	Jerusalem cito 30	2	Narrabo nomen tuum 392
5	Jerusalem luge 344	7	Nascetur vobis parvulus 66
8	Jerusalem plantabis 35	1	Ne abscondas me 486
8	Jesum tradidit 341	2	Ne avertas faciem 295
5	Joseph dum intraret 244	4	Ne derelinquas me 475
2	Judas mercator pessimus . 327	2	Ne perdas cum impiis 301
8	Juravi dicit Dominus 69	6	Ne perdideris me 163
2	Laetentur caeli 22		Nesciens mater 124
6	Laetentur omnes 130	8	Noe vir justus 189
8	Lamentabatur Jacob 248	8	Noli esse mihi 309
4	Lapidabant Stephanum 91	2	Non auferetur sceptrum 63
8	Laudabilis populus 532	3	Non conturbetur cor 406
5	Laudabo nomen 128	8	Non discedimus a te 70
2	Locuti sunt adversum me . 321	7	Non vos me elegistis 423
2	Locutus est ad me unus 377	2	Nos alium 502
2	Locutus est Dominus	8	Notas mihi fecisti 155
	ad Abraham 200	7	Nuntiaverunt Jacob 253
4	Locutus est Dominus	3	O magnum mysterium 80
	ad Moysen 255	1	O Regem caeli 86
2	Loquebantur 417	8	O vos omnes 347
8	Magi veniunt 141	5	Obsecro Domine 18
3	Magna enim 476	3	Omnes amici mei 333
4	Magnus Dominus 431	7	Omnes de Saba 140
8	Maria Magdalene	5	Omnes Gentes 448
	cum Alleluia 360	8	Omnia tempore 493

2	Omnis pulchritudo 403	3	Recordatus Dominus Noe . 198
2	Opprobrium factus sum 315	3	Redemit Dominus 533
8	Orietur stella Jacob 53	2	Refulsit sol in clypeos 518
7	Ornaverunt 520	2	Reges Tharsis 138
7	Ostendit mihi angelus 384	8	Repleatur os meum 166
8	Pacifice loquebantur 299	2	Repleti sunt omnes 413
8	Paradisi portas 218	3	Respexit Elias 436
5	Paratum cor meum 164	4	Rex noster adveniet 28
4	Patefactae sunt 95	2	Rorate 58
7	Pater peccavi 238	3	Salvatorem exspectamus 17
6	Paucitas dierum meorum . 485	8	Salvum me fac Deus 308
3	Peccavi super numerum 458	2	Sancta et immaculata 82
6	Per memetipsum juravi 192	8	Sanctificamini filii 74
8	Percussit Saul mille 455	7	Sanctificamini hodie 73
1	Peto Domine 491	4	Scindite 219
5	Plange quasi virgo 345	1	Seniores populi 331
4	Plantaverat autem 181	2	Sepulto Domino 351
1	Plateae tuae Jerusalem 387	2	Si bona suscepimus 480
1	Ponam arcum meum 192	1	Si Dominus Deus 229
2	Ponit nubem 409	3	Si enim non abiero 410
3	Post passionem suam 402	2	Si inimicus 445
1	Praebe fili cor tuum 478	8	Si oblitus fuero 390
7	Praecursor pro nobis 56	2	Sicut fui cum Moyse 266
3	Praeparate corda vestra 452	8	Sicut mater
3	Prope est Dominus 447	4	Sicut ovis 343
3	Prope est ut veniat 47	8	Sicut per inoboedientiam . 149
5	Quadraginta dies 189	5	Simus ergo imitatores 450
2	Quae sunt in corde 476	2	Spem in alio 508
1	Quam magna multitudo 158	7	Sperent in te 129
1	Quare detraxistis 482	8	Spiritus Domini replevit
4	Quem vidistis pastores 79		orbem terrarum 424
1	Qui custodiebant 297	3	Spiritus Sanctus procedens 414
7	Qui manducat 441	7	Spiritus Sanctus replevit
7	Qui persequebantur 259		totam domum 421
6	Qui venturus est 44	8	Splendida facta est 261
4	Qui vicerit faciam 100	1	Statuit Dominus supra 161
8	Quid me quaeritis 268	8	Stella quam viderant 142
3	Quis dabit capiti 296	4	Stephanus autem 88
3	Quis Deus magnus 430	8	Stephanus servus 94
8	Quis mihi tribuat 487	8	Stetit Moyses 256
8	Radix Jesse 61	7	Sub altare Dei audivi 106
7	Recessit pastor 346	4	Sufficiebat nobis 495
4	Recordare Domine 460	6	Super muros tuos 529

7	Surgens Jesus 363	4	Utinam appenderentur 489
1	Surrexit pastor bonus 371	2	Valde honorandus 97
4	Suscipe verbum	8	Velociter exaudi me 174
	W. Paries 22	2	Velum templi 334
8	Sustinuimus pacem 530	5	Veni Domine 49
2	Synagoga populorum 320	7	Veni hodie ad fontem 206
8	Tamquam ad latronem 336	1	Veniens a Libano 379
4	Tempus est Dominus 405	8	Verbum caro factum est 84
2	Tempus est Vos autem 496	1	Verbum iniquum 472
7	Tenebrae	7	Vere tu es Rex 148
	W. Exclamans 337	2	Versa est in luctum 489
2	Tentavit Deus Abraham 202	4	Videbant omnes Stephanum 89
7	Tibi laus tibi gloria 430	4	Videbunt Gentes justum 57
7	Tolle arma tua 225	6	Videns Jacob 243
7	Tollite hinc vobiscum 249	7	Videntes Joseph 239
4	Tota die contristatus 294	4	Videntes stellam Magi 144
6	Tradiderunt me 340	2	Viderunt te aquae Deus 391
1	Tria sunt munera 150	6	Vidi Dominum
8	Tribularer si nescirem 223		facie ad faciem 233
2	Tribulationem et dolorem 132	1	Vidi Dominum
7	Tribulationes civitatum 497		sedentem 427, 526
8	Tristis est anima mea 324	1	Vidi Jerusalem 385
8	Tristitia vestra 382	7	Vidi portam civitatis 383
2	Tu Domine universorum 523	8	Vidi sub altare 113
2	Tua est potentia 517	8	Vinea mea 335
8	Tulerunt Dominum	8	Virgo Israel 67
	cum Alleluia 354	1	Viri impii dixerunt 314
8	Tulit ergo 178	3	Virtute magna 362
7	Ubi est Abel 183	8	Vocavit Angelus Domini 204
7	Una hora non potuistis 330	7	Vos qui transituri estis 265
8	Unus ex discipulis 328	2	Vulpes foveas 147
4	Usquequo 290		

TONI COMMUNES

Alleluia in fine Resp 274	Te Deum laudamus
Benedicamus Domino 285	Tonus simplex 281 Tonus solemnis 278
Gloria Patri in fine Resp. 272	

INDEX FESTORUM

Adventus	Hebdomada 1 213
Hebdomada 1 10	Hebdomada 2 225
Hebdomada 2 30	Hebdomada 3239
Hebdomada 3 42	Hebdomada 4255
Hebdomada 4 62	Hebdomada de Passione 288
	Hebdomada Sancta 303
Cineres 211	Quatuor Temporum
	Adventus 52
Innocentium	Pentecostes 418
Octava134	Quadragesimæ 222
	Septembris 499
Jesu Christi, Domini nostri	Quinquagesima 200
Ascensio 402	
Circumcisio117	Rogationes
Cor444	Feria 2
Corpus	Feria 3 401
Epiphania135	Feria 4
Epiphania, octava 151	
Epiphania, vigilia134	Septuagesima175
Familia Sancta145	Sexagesima188
Nativitas 76	Silvestri Papæ116
Nativitas, dominica infra	Stephani 88
octavam 86	Octava134
Nativitas, vigilia 73	
Nomen126	Tempus Paschale
Resurrectio352	Hebdomada 1358
Joannis Evangelistæ 97	Hebdomada 2367
Octava134	Hebdomada 3374
	Hebdomada 4 390
Pentecostes412	Hebdomada 5 400
	Thomæ Cantuariensis116
Quadragesima	Trinitatis

INDEX GENERALIS

Proœmium	2
Tempus Adventus	10
Tempus Nativitatis	76
Responsoria per Annum	152
De Libro Genesis	175
Tempus Quadragesimæ	213
Toni Communes	272
Tempus Passionis	288
Tempus Paschale	352
De Libris Regum	452
De Libris Sapientiæ	466
De Libro Job	480
De Libro Tobiæ	491
De Libro Judith	500
De Libro Esther	508
De Libris Machabæorum	512
De Libris Prophetarum	526
Indices	541