

NOCTURNALE ROMANUM

TOMUS VIA

LIBER RESPONSORIALIS

PRO NOCTURNIS HORIS
IN OMNIBUS DIEBUS
PER TOTUM ANNI CIRCULUM

SECUNDUM ORDINEM DIVINI OFFICII
A PIO PP X RESTITUTI
CUM VARIATIONIBUS A JOANNE PP XXIII INSTAURATIS

DE TEMPORE

INSTRUMENTUM LABORIS

MMXXIV

Prooemium

An adventure of silence

The night hour of the Divine Office holds unforeseen treasures of prayer and life, as vast as they are unspeakable: one needs to simply sing it.

After the publication of the *Invitatoriale* and the *Antiphonale* for major feasts, we hope that this book will enable the discovery of these treasures, which grow as they are shared, for as many as possible.

This book is also, and most importantly at present, a **draft**. We, the editing team, are entirely too few to bring it up to proper standards by ourselves. Please give your feedback at

<https://github.com/Nocturnale-Romanum/nocturnale-romanum/issues>

On the rhythm of Gregorian Chant as considered in this edition

This *Liber Responsorialis* is intended for all those who wish to sing the night hour of Divine Office, or at least access its responsories easily and confidently, whatever their approach to rhythm.

To this end, the editors wish to briefly expose the principles that have informed the correspondence between neumatic notation and horizontal *episemata* in this book.

In Gregorian Chant, notes have a base length, henceforth the *syllabic value*. It is the value of a syllable sung on a single note, when cantillation has the text sung on one note for each syllable.

When the neume for a syllable sung on a single note receives an *episema*, or a letter T (*tenete*), this note takes on the *long value*, that is longer than the syllabic value. In this case, the square note receives an *episema* as well in this edition.

Notes within a melisma (that is, a syllable sung on more than one note) receive by default the *short value*, a value that is shorter than the syllabic value. Frequently, their neumes receive an *episema*, or an angled shape distinct from the usual one, or a neumatic break where the complex neume disintegrates into several simpler shapes, in which case the notes receive the syllabic value. In this case, the square notes

Une aventure de silence

L'heure nocturne de l'Office divin recèle des trésors insoupçonnés de prière et de vie, aussi grands qu'ils sont peu communicables : il faut simplement la chanter.

Après la publication de l'invitatorial et de l'antiphonaire festif, nous espérons que cet ouvrage permettra au plus grand nombre de découvrir ces trésors, qui croissent d'autant qu'ils sont partagés.

Ce livre est aussi, et surtout — pour le moment — un **brouillon**. L'équipe d'édition est beaucoup trop réduite pour en amener la qualité, par elle-même, à un niveau satisfaisant. Merci de bien vouloir signaler les corrections nécessaires sur

<https://github.com/Nocturnale-Romanum/nocturnale-romanum/issues>

Le rythme du chant grégorien tel qu'il a servi à préparer cette édition

Ce *Liber Responsorialis* s'adresse à toutes les personnes qui désirent chanter l'heure nocturne de l'Office divin, ou du moins avoir un accès facile et sûr à ses répons — quelle que soit leur approche du rythme.

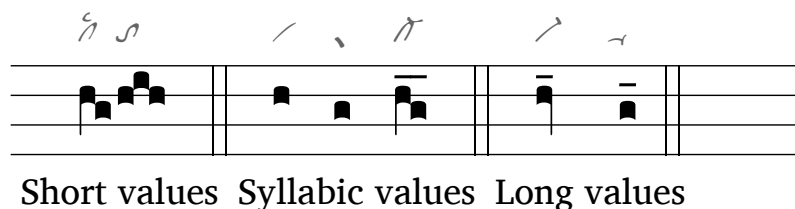
Pour cela, les éditeurs souhaitent exposer brièvement les principes qui, dans cet ouvrage, ont informé la correspondance entre la notation neumatique antique et l'usage désormais bien connu des épisèmes horizontaux.

Dans le chant grégorien, les notes ont une longueur de base, qu'on peut appeler *valeur syllabique*. Celle-ci est la valeur d'une syllabe chantée sur une seule note — lorsque le texte de la mélodie est cantillé, une note sur chaque syllabe.

Quand le signe neumatique associé à une syllabe chantée sur une seule note, a reçu dans les manuscrits un épisème, ou la lettre T (*tenete*), cette note a une valeur longue, plus longue que la valeur syllabique. Dans notre publication, un épisème horizontal est ajouté à la note carrée.

Au sein d'un mélisme, c'est-à-dire au sein d'un enchaînement de plusieurs notes sur la même syllabe, les notes ont une valeur plus courte que la valeur syllabique. Souvent, les signes neumatiques qui les trans-

receive an *episema* as well, except notes before a *quilisma*: it is common knowledge that those are to be somewhat lengthened even if they are not marked with an *episema*.



The proportion between the *short value* and the *syllabic value*, and between the *syllabic value* and the *long value*, should be consistent, but is at the cantor's discretion.

It should also take into account the nature of the note: a *strophæ* marked with an *episema* receives a syllabic value somewhat shorter than that of a *virga* also marked with an *episema*, the *strophæ* itself being slightly shorter than the *virga*.

Finally, the end of a musical or textual phrase naturally brings about a certain lengthening of the notes all while the sound diminishes. This is customarily indicated by the *punctum mora* or *mora dot*.

On clef changes and scale changes

Sometimes the editors of this book have needed to change the clef for purely typographical reasons, because the melody extended too much above or below the staff. In such a case, the note indicated by the *custos* before the clef change, and the first note after, have the same height and the same name (solmization).



In some rare cases, this book features changes of scale, where, from one point forward, the piece uses a different scale than at its beginning, that is, a different set of notes. In such a case, the note indicated by the *custos* before the clef change, and the first note after, are sung at the same height, but have different names, one belonging to the scale before the change, and one to the scale after the change.

crivent, ont reçu dans les manuscrits un épisème, ou bien leur forme a été modifiée par rapport à l'usage habituel, ou encore on constate une «coupure» neumatique ; dans ces cas, les notes concernées ont une valeur syllabique, et notre publication ajoute des épisèmes horizontaux aux notes carrées concernées, sauf pour les notes qui précèdent un quilisma, dont on sait qu'elles sont toujours légèrement allongées.



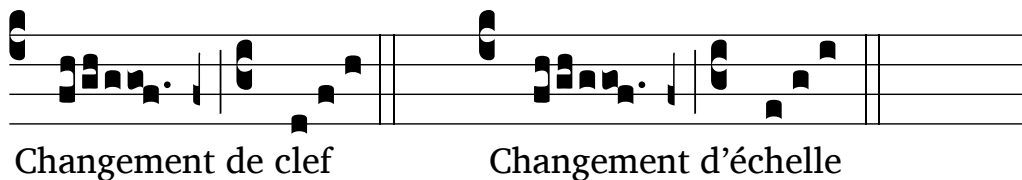
Les rapports entre la *valeur courte* et la *valeur syllabique*, et entre la *valeur syllabique* et la *valeur longue*, doivent être cohérents entre eux, mais sont à la main du chanteur en fonction de l'acoustique du lieu.

La nature des notes devrait être aussi prise en compte : une *strophæ* épisémée prend une valeur syllabique plus légère que celle d'une *virga* épisémée, la *strophæ* étant par nature plus légère que la *virga*.

Enfin, le chant s'élargit naturellement, tout en diminuant de volume, à la fin d'une phrase textuelle ou musicale. C'est ce qui est indiqué, selon la coutume, par le point *mora*.

Changements de clef et changements d'échelle

Les éditeurs de cet ouvrage ont parfois introduit un changement de clef pour des raisons purement typographiques, pour éviter une mélodie trop au-dessus ou en-dessous de la portée. Dans un tel cas, la note indiquée par le guidon avant le changement de clef, et la première note qui le suit, ont la même hauteur et le même nom.



Dans certains cas rares, cet ouvrage contient des changements d'échelle, où la pièce continue en employant une échelle différente de celle avec laquelle elle a commencé — c'est à dire un autre ensemble de notes. Dans un cas pareil, la note indiquée par le guidon avant le changement de clef, et la première note qui le suit, ont la même hauteur, mais pas le même nom, selon l'échelle où on considère cette note.

Scale changes can be difficult to sing, and while the editors of this book believe that they reflect the musical truth of the responsory in question, performing or ignoring them is left to the cantor's discretion.

On the notation of accidentals

Flat, sharp and natural signs are used in this book.

Flats and sharps apply until the end of the word, or until the next bar line in a long melisma. In particular, their effect may carry over the end of the staff into the next.

Some pieces have a flat as a key signature. In this case, what has been said above regarding the flat and sharp signs is also true of the natural sign.

This sign also makes explicit the end of the effect of an accidental before the end of the word or the next bar line in the melisma; the natural sign is used in many cases in this edition.

On the rubrics

Rubrics are typeset on two columns. On the left column are the rubrics of the Roman Office as it stood in 1954 before the reforms of Pius XII. On the right column are the rubrics of the Roman Office as it stood in 1962 after the reforms of John XXIII.

The rubrics given are not exhaustive, but rather reminders: it is assumed that the master of ceremonies has access to an *Ordo*.

According to the 1960 rubrics, on Sundays of Advent, Septuagesima and Lent, the first, third and ninth responsories are used, omitting the *Gloria Patri* of the third responsory. On other Sundays, the first and third responsories are used and the *Te Deum* is sung after the third lesson.

On critical restitution

This book is decidedly a practical edition. It attempts to be critically informed in the following ways.

The neumes indicated above the staff (in versions of this book that have them) are from the Hartker Antiphonary, and in some very rare cases from other Antiphonaries using St. Gall notation with rhythmic indications. Responsories and Verses absent from this manuscript have been given synthetic neumes between brackets.

In some rare cases, when the manuscripts agree on a text that is not

Les changements d'échelle sont d'une exécution délicate. Les éditeurs de cet ouvrage croient que ces changements reflètent la vérité musicale de la pièce, mais leur exécution ou non est laissée à la discrétion du chanteur.

Notation des altérations

Les signes dièse, bémol et bécarré sont employés dans cet ouvrage.

Les signes dièse et bémol sont applicables jusqu'à la fin du mot, ou jusqu'à la prochaine barre, s'il s'agit d'un long mélisme. En particulier, leur effet peut se prolonger d'une portée dans la suivante, au sein du même mot et si aucune barre n'est présente.

Certaines pièces ont un bémol à la clef. Dans ce cas, ce qui a été dit ci-dessus du dièse et du bémol s'applique au signe bécarré.

Cependant, dans de très nombreux cas, la fin de l'effet d'une altération a été rendue explicite par l'ajout de l'altération contraire.

Au sujet des rubriques

Les rubriques sont données sur deux colonnes. En colonne de gauche, les rubriques de l'Office romain tel qu'il était en 1954 avant les réformes de Pie XII. En colonne de droite, les rubriques de l'Office romain tel qu'il était en 1962 après les réformes de Jean XXIII.

Les rubriques données ici ne sont pas exhaustives, mais plutôt des rappels : on suppose que le cérémoniaire a accès à un *Ordo*.

Selon les rubriques de 1960, aux dimanches de l'Avent, de la Septuagésime et du Carême, les premier, troisième et neuvième répons sont employés, en omettant le *Gloria Patri* du troisième répons. Aux autres dimanches, le premier et le troisième répons sont employés, et le *Te Deum* est chanté après la troisième leçon.

Restitution et démarche critique

Cet ouvrage est fondamentalement une édition pratique. Il adopte une démarche critique de deux manières :

Les neumes imprimés au-dessus de la portée (s'ils sont présents) sont ceux de l'antiphonaire de Hartker, et dans quelques cas très rares, ceux d'autres antiphonaires sangalliens avec notation rythmique. Les répons et versets absents de ce manuscrit ont reçu des neumes synthétiques entre crochets.

Dans quelques cas, quand les manuscrits donnent tous un texte qui

markedly different from that found in the Roman Breviary, this text was used instead of that found in the Breviary, as was done for the day hours in the 1912 Roman Antiphony.



Tabella neumatum

punctum	tractulus	virga	pes	clivis
porrectus	torculus	scandicus	climacus	
quilisma	oriscus	pressus	pes quassus	virga strata
salicus	pes stratus	distropha	tristropha	trigonus

formæ liquescentes

n'est que légèrement différent du texte du bréviaire romain, ce texte a été conservé au lieu de celui du bréviaire, comme ce fut le cas pour les heures diurnes dans l'antiphonaire romain de 1912.



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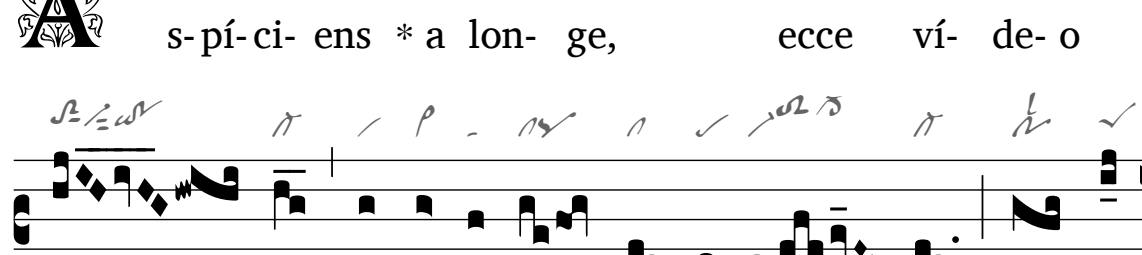
I. classis

In I Nocturno

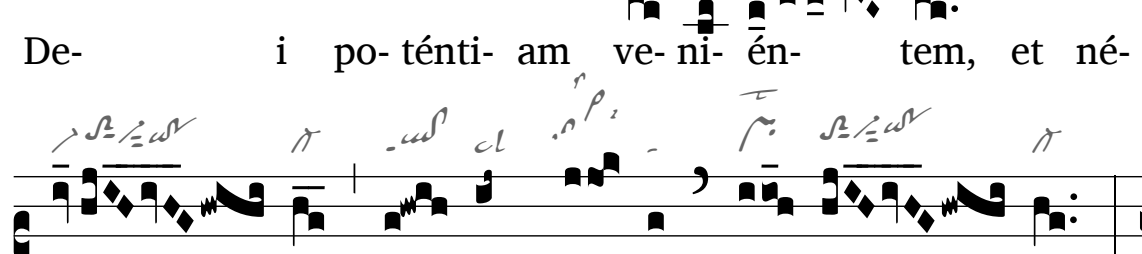
Resp.1
7



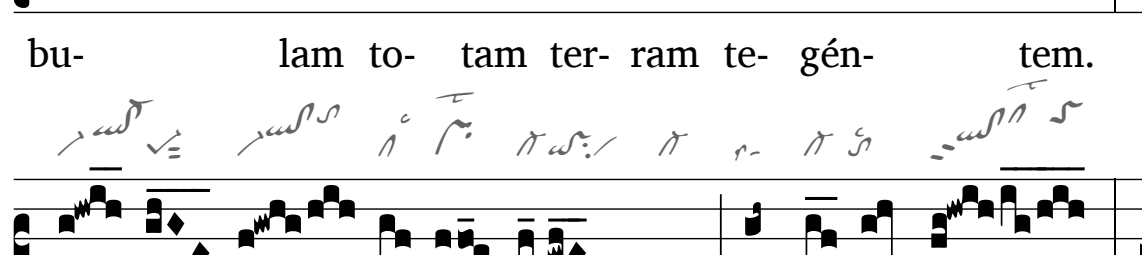
A s-pí-ci-ens * a lon-ge, ecce ví-de-o



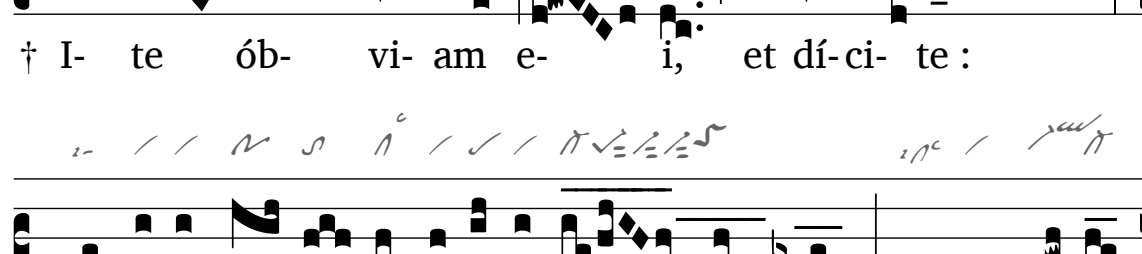
De-i po-ténti-am ve-ni-én-tem, et né-



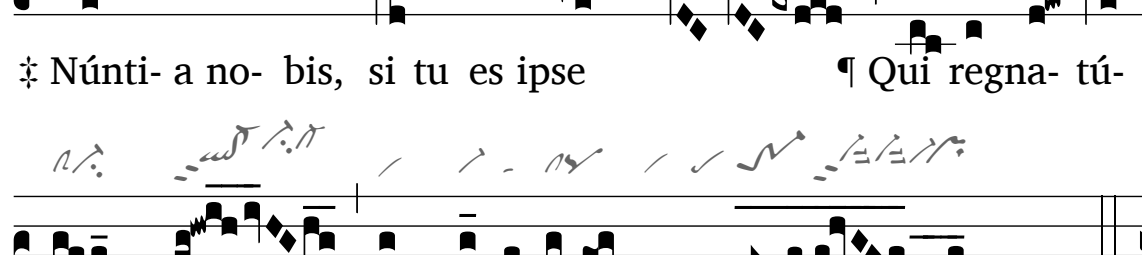
bu-lam to-tam ter-ram te-gén-tem.



† I-te ób-vi-am e-i, et dí-ci-te :



‡ Núnti-a no-bis, si tu es ipse ¶ Qui regna- tú-



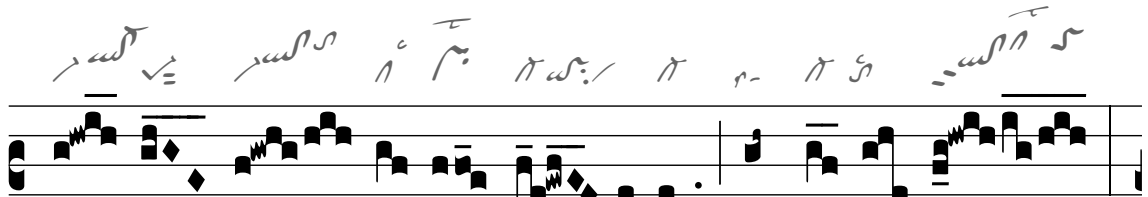
rus es in pópu-lo Isra-ël.



Ps. 1. Qui- que terrí- genæ et fí- li- i hómi- num,



si- mul in unum di- ves et pau- per.



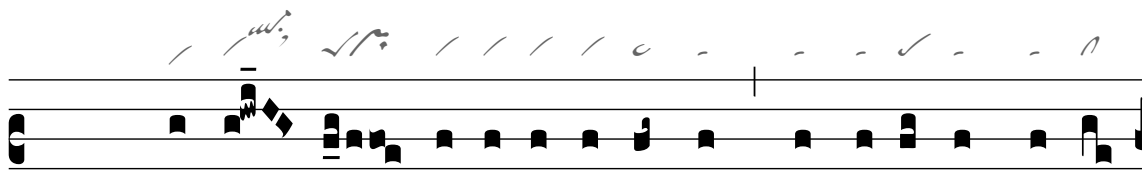
† I- te ób- vi- am e- i, et dí- ci- te :



Núnti- a no- bis, si tu es ipse Qui regna- tú-



rus es in pópu-lo Isra- ël.



Ps. 2. Qui re- gis Isra- ël inténde, qui dedú- cis vel- ut



ovem Jo- seph, qui se- des su- per Ché- ru-



bim. ‡ Núnti- a no- bis, si tu es ipse



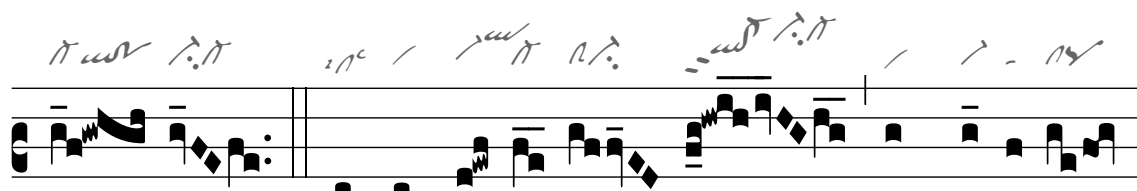
Qui regna- tú- rus es in pópu- lo Isra- òl.



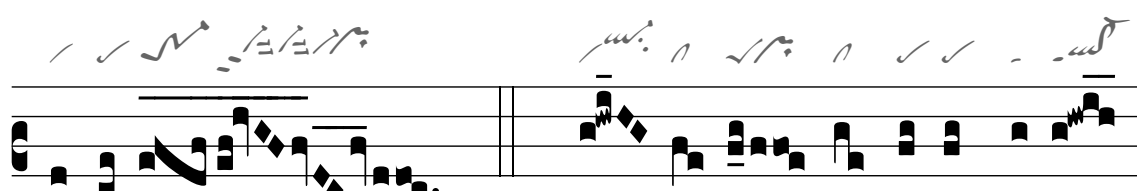
ψ. 3. Tól- li- te portas, prínci- pes, vestras,



et e- levámi- ni portæ æ- terná- les, et intro-



í- bit. ¶ Qui regna- tú- rus es in pópu- lo



Isra- òl. ψ. 4. Gló- ri- a Pa- tri, et Fí- li-



o, et Spi- rí- tu- i Sanc- to. R̃. Aspí- ci- ens.

Resp.2
6

A - spi- ci- ébam * in vi- su noc- tis,

et ec- ce in nú-bi-bus cæ- li Fí-li- um hó- mi-

nis ve- nit. † Et da- tum est e- i re- gnum et

ho- nor, et omnes pó- pu-li, tri- bus et lin-

guæ sér- vi- ent e- i. ∇. Pot-és- tas e-

jus, pot-éstas æ-térna, quæ non afe-ré- tur : et regnum e-

jus, quod non corrum-pé- tur. † Et da- tum est.

Resp. 3
7

Missus est * Gábri-el An-ge-lus ad Ma-rí-am

Vír-gi-nem desponsá-tam Jo-seph, núnti-

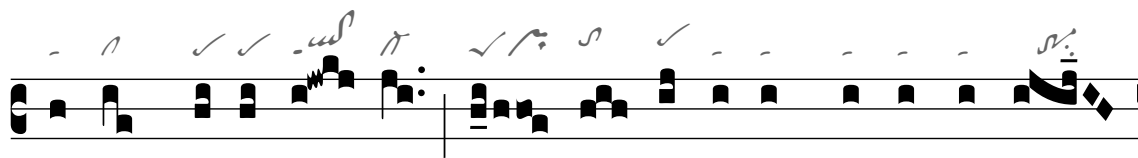
ans e-i verbum; et exspa-véscit Virgo de lú-mi-

ne. Ne tí-me-as, Ma-rí-a, inve-nísti grá-ti-am

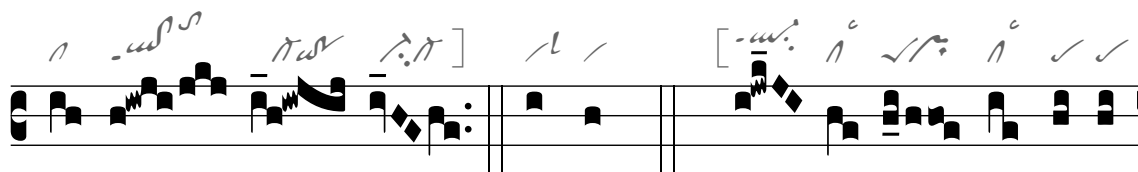
apud Dó-mi-num, † Ecce concí-pi-es et pá-ri-

es, et vo-cá-bi-tur Altís-si-mi

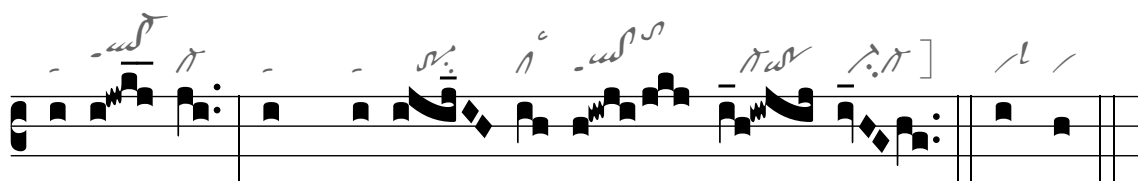
Fí-li-us. V. Da-bit e-i Dómi-nus De-us sedem



Da-vid, patris e- jus, et re-gnáb-bit in domo Ja-cob



in æ- tér- num. † Ecce. V. Gló- ri- a Pa-tri, et



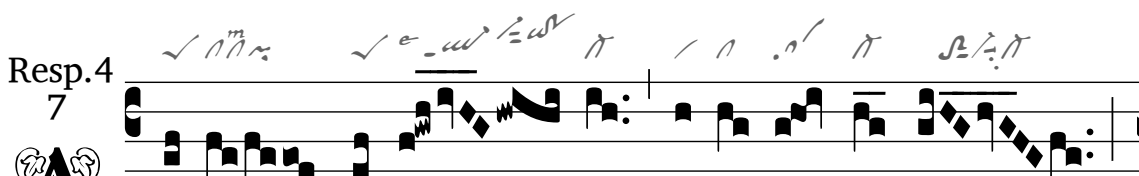
Fí-li- o, et Spi-rí- tu- i Sanc- to. † Ecce.

In II Nocturno

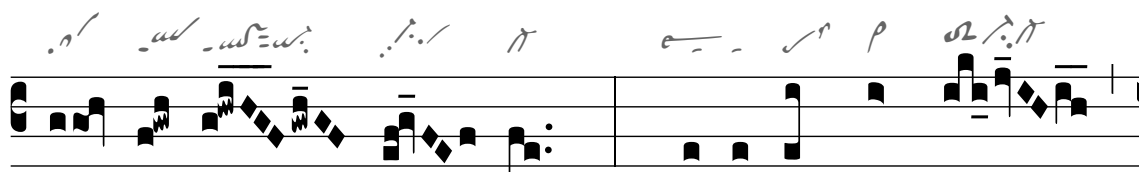
Ut infra.

Resp. 4

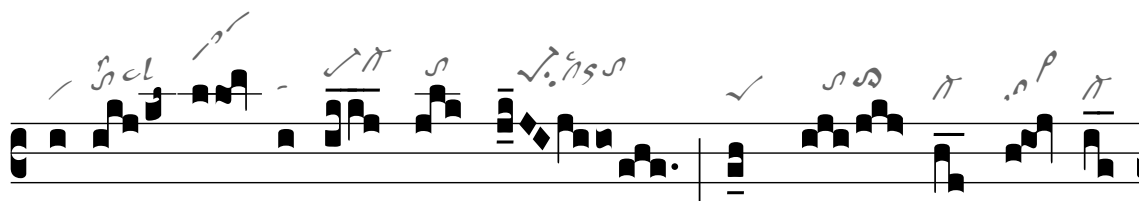
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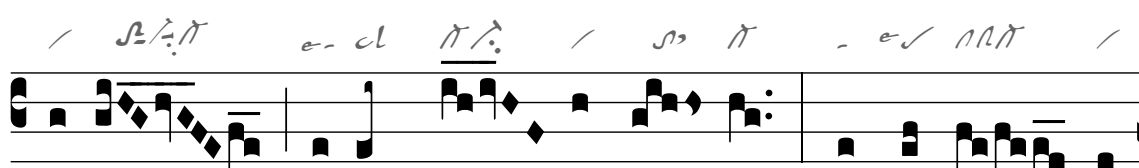
-ve, * Mā-rí- a, grā-ti- a ple-na,



Dó- mi- nus te- cum. † Spí- ri- tus Sanctus



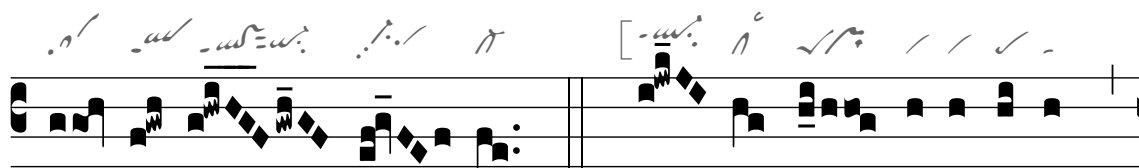
super- vé- ni- et in te, et vir- tus Al- tís-



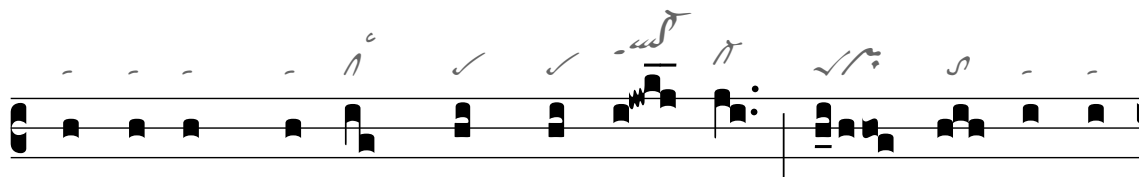
simi obumbrá- bit ti- bi; quod e-nim ex



te na-scé- tur Sanctum vo-cá- bi- tur



Fí- li- us De- i. ¶. Quó- mo- do fi- et istud,



quó- ni- am vi- rum non cognós- co? Et re- spóndens



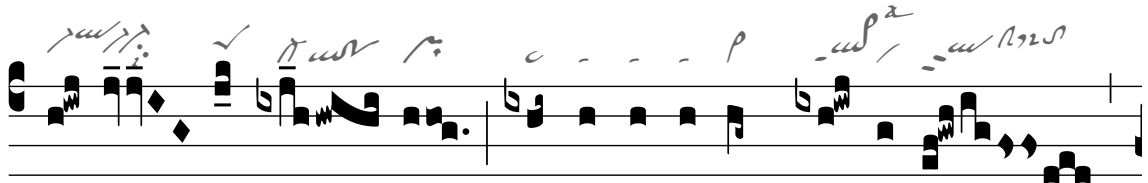
Ange-lus, di-xit e- i. † Spí-ri-tus.



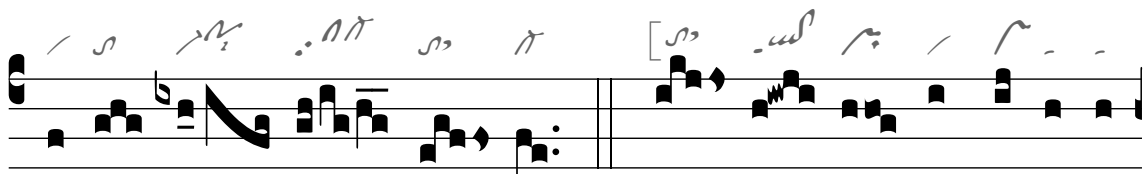
alva-tó- rem * ex-spectá- mus Dó- mi- num



Je-sum Chris- tum, † Qui re-formá-vit corpus humi-



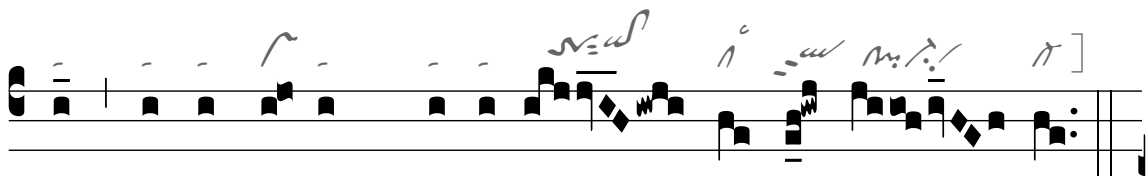
li- tá- tis no- stræ confi-gu-rá-tum córpo-ri



cla-ri- tá- tis su- æ. V. Só- bri- e, et juste, et




pi- e vi-vá-mus in hoc sœcu- lo, exspectántes be- á- tam




spem, et advéntum gló-ri- æ magni De- i. †


Resp. 6
5




b-secro, Dó- mi- ne, * mitte quem missú-



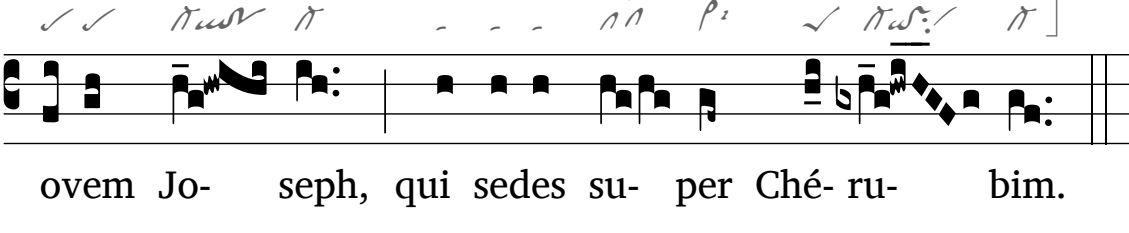
rus es; vi-de afflicti- ó-nem pó- pu- li tu-



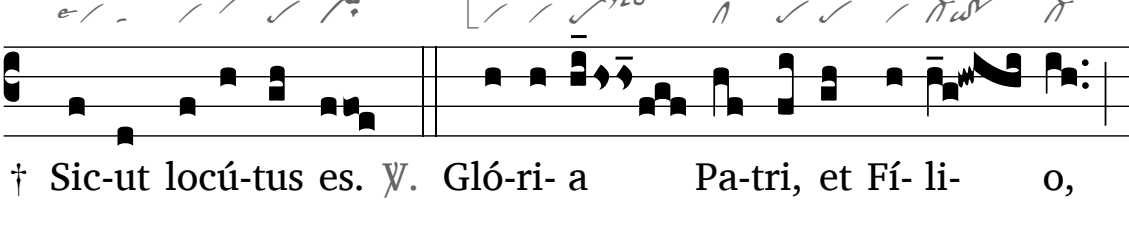
i; † Sic-ut locú-tus es, ve- ni, et lí-be-ra nos.



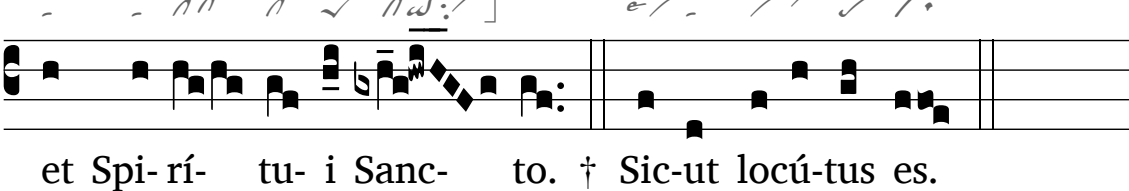
¶. Qui re-gis Isra- ël, inténde, qui dedú-cis vel- ut



ovem Jo- seph, qui sedes su- per Ché- ru- bim.



† Sic-ut locú-tus es. ¶. Gló-ri- a Pa-tri, et Fí- li- o,



et Spi- rí- tu- i Sanc- to. † Sic-ut locú-tus es.

In III Nocturno



E

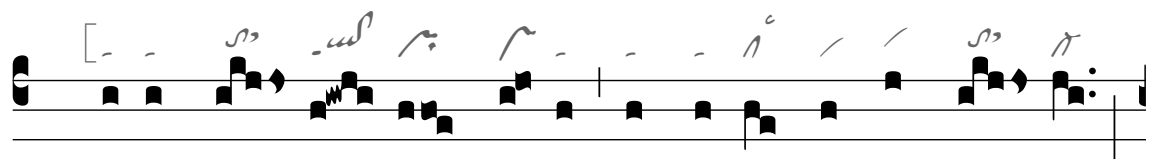
c-ce Virgo concí-pi- et * et pá-ri- et Fí-li-um,



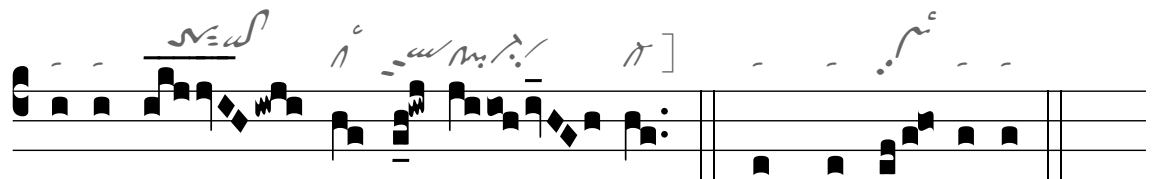
di- cit Dómi- nus; † Et vo- cá- bi- tur nomen e-



jus admi- rá- bi- lis, De- us, for- tis.



℣. Super só- li- um Da-vid, et su-per regnum e- jus

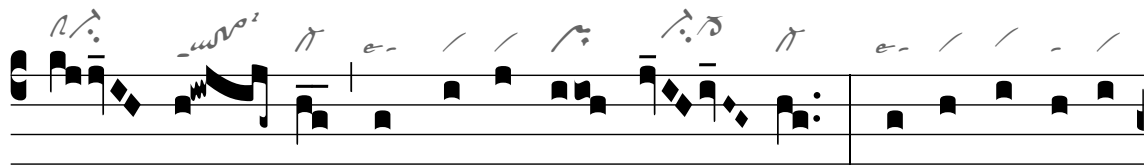


sedé-bit in æ- tér- num. † Et vo- cá- bi- tur.



A

u-dí-te verbum Dómi-ni, Gentes, * et annunti- á-



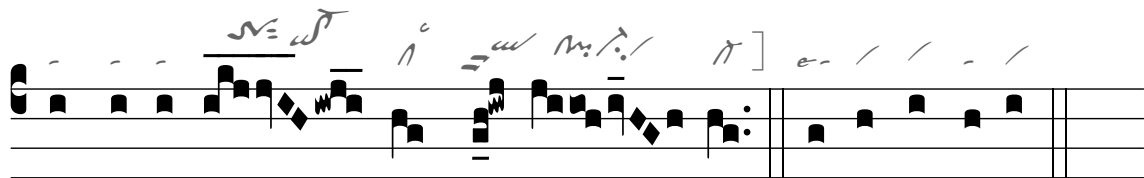
te il- lud in fí-ni-bus ter- ræ, † Et in ínsu-lis



quæ procul sunt, dí- ci- te: Salvá-tor nos- ter ad- vé-

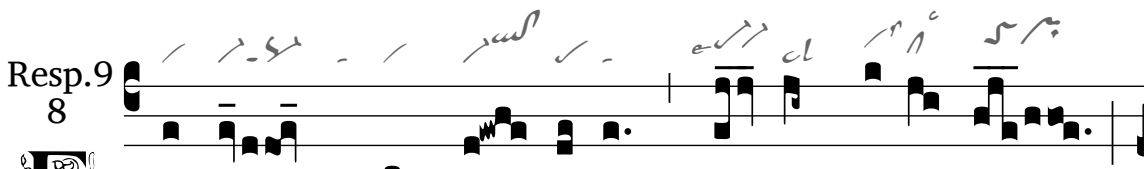


ni- et. V. Annunti- á- te, et audí-tum fá-ci- te:



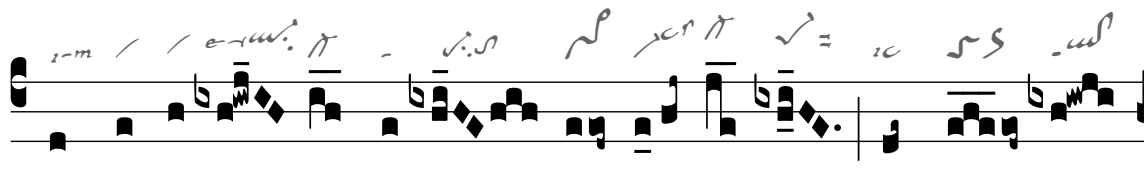
loquími-ni, et cla-má- te. † Et in ínsu-lis.

Resp.9
8



E

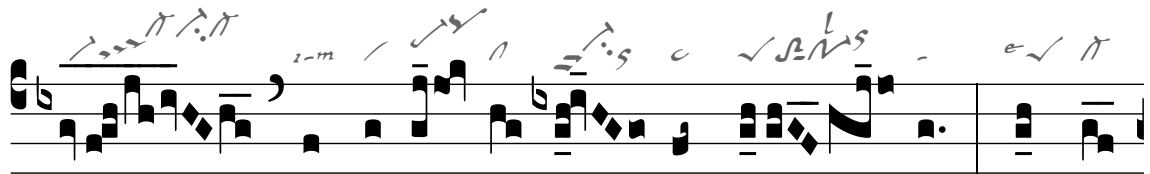
c-ce * dí- es vé- ni- ent, dí- cit Dómi-nus,



et susci-tá- bo Da-vid germen jus-tum, et reg- ná-



bit rex, et sá-pi- ens e-rit, et fá- ci- et ju-dí-ci-



Feria II

Feria

III. classis

Resp.1
4

Suscipi verbum, * Virgo Ma-rí-a, quod ti-
bi a Dó-mi-no per Ange-lum trans-míssum est :
concí-pi-es per au-rem, De-um pá-ri-es et hó-mi-
nem, † Ut be-ne-dícta di-cá-ris inter om-nes
mu-lí-e-res. V. Pá-ri-es qui-dem fí-li-um,
et virgi-ni-tá-tis non pa-ti-é-ris de-trimén-tum : effi-ci-é-
ris grá-vi-da, et e-ris ma-ter sem-per in-tác-ta. † Ut.

Resp.2

2



æ-téntur cæ- li, * et exsúl- tet ter- ra,

ju-bi- lá-te mon-tes, lau- dem, qui- a Dómi-nus noster

vé-ni- et, † Et páu-pe-rum su-ó-rum mi- se-ré-

bi- tur. V. O-ri- é- tur in dí- ebus e- jus justí-ti- a,

et abundán- ti- a pa- cis. † Et páu-pe-rum.

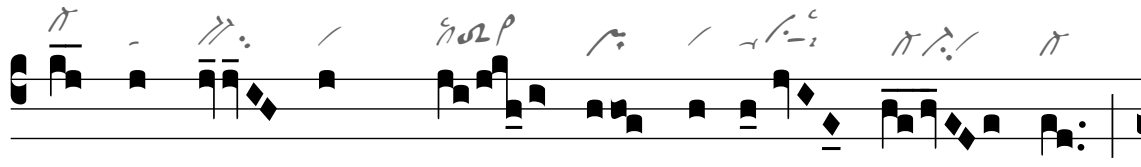
Resp.3

8

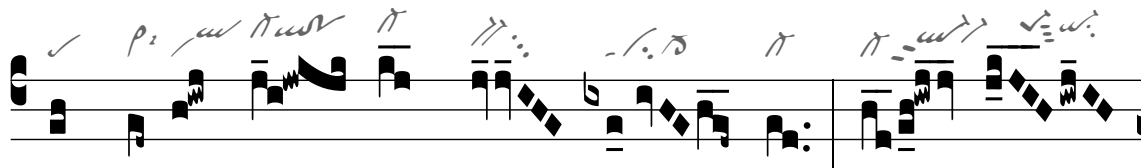


- li- é- ni * non trans- í- bunt per Je- rú-

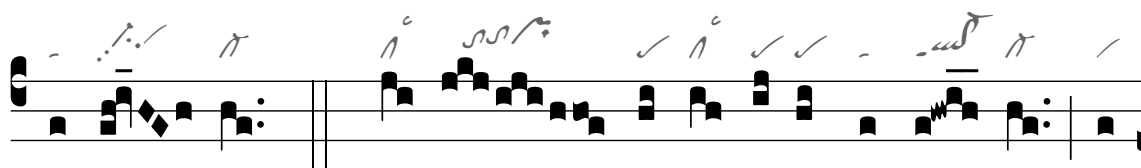
sa- lem ámpli- us : † Nam in il- la di-



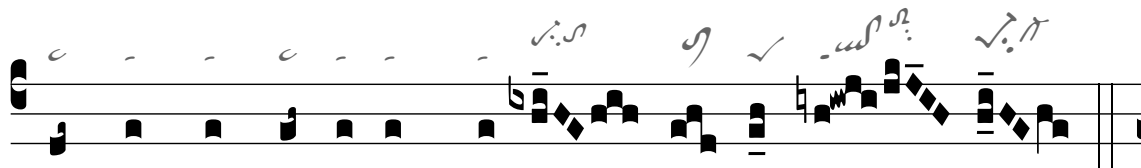
e stil- lá- bunt mon- tes dulcé- di- nem,



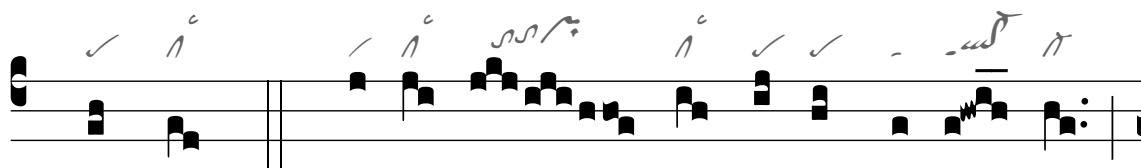
et colles flu- ent lac et mel, di- cit



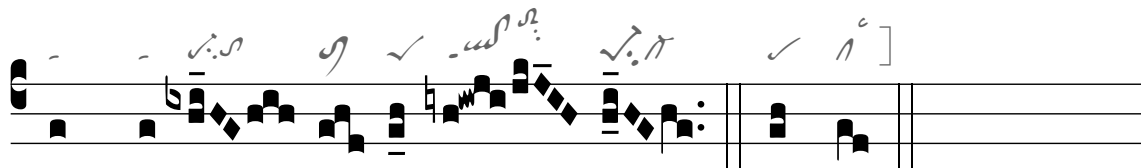
Dómi- nus. ∇ . De- us a Lí-bano vé-ni- et, et



Sanctus de monte umbró-so et condén- so.



† Nam in. ∇ . Gló- ri- a Pa- tri, et Fí- li- o,



et Spi- rí- tu- i Sanc- to. † Nam in.

Feria III

Feria

III. classis

Resp. 1
1

M ontes Is- ra- ël, * ramos vestros

ex- pándi- te, et flo- ré- te, et fruc-

tus fá- ci- te: † Prope est ut vé- ni- at di-

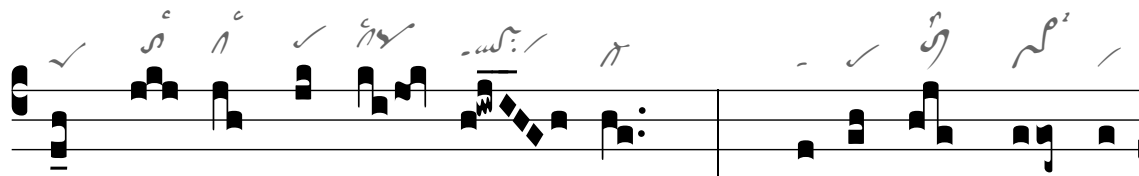
es Dómi- ni. ∇. Ro- rá- te, cæ- li, dé- super,

et nu- bes plu- ant jus- tum: a- pe- ri- á- tur terra,

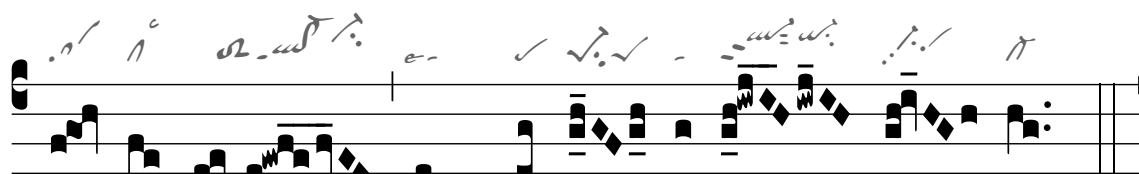
et gérmí- net Salva- tó- rem. † Prope est.



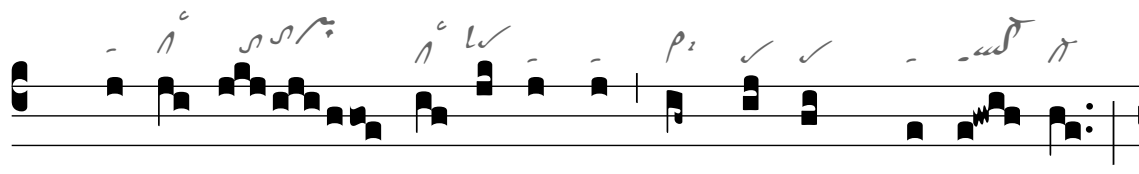
E-rúmpant mon-tes * jucundi- tá- tem,



et col- les jus- tí- ti- am : † Qui- a lux mun- di



Dó- mi- nus cum pot-én- ti- a ve- nit.



De Si- on e- xí- bit lex, et verbum Dómi- ni



de Je- rú- sa- lem. † Qui- a lux mun- di.

Resp.3
5

E c-ce * ab austro vé-ni-o, e-go Dó-

mi-nus De-us ves-ter, † Vi-si-tá-re vos in

pa-ce. ∇. Aspí-ci-am vos, et crésce-re fá-ci-

am : multipli-ca-bími-ni, et firmábo pactum me-um

vo-bís-cum. † Vi-si-tá-re. ∇. Gló-ri-a Pa-tri, et

Fí-li-o, et Spi-rí-tu-i Sanc-to. † Vi-si-tá-re.

Feria IV

Feria

III. classis

Resp.1
4**R**

ex nos- ter * advé-ni- et Chris- tus † Quem

Jo- án- nes prædi-cá- vit Agnum es- se ven- tú-

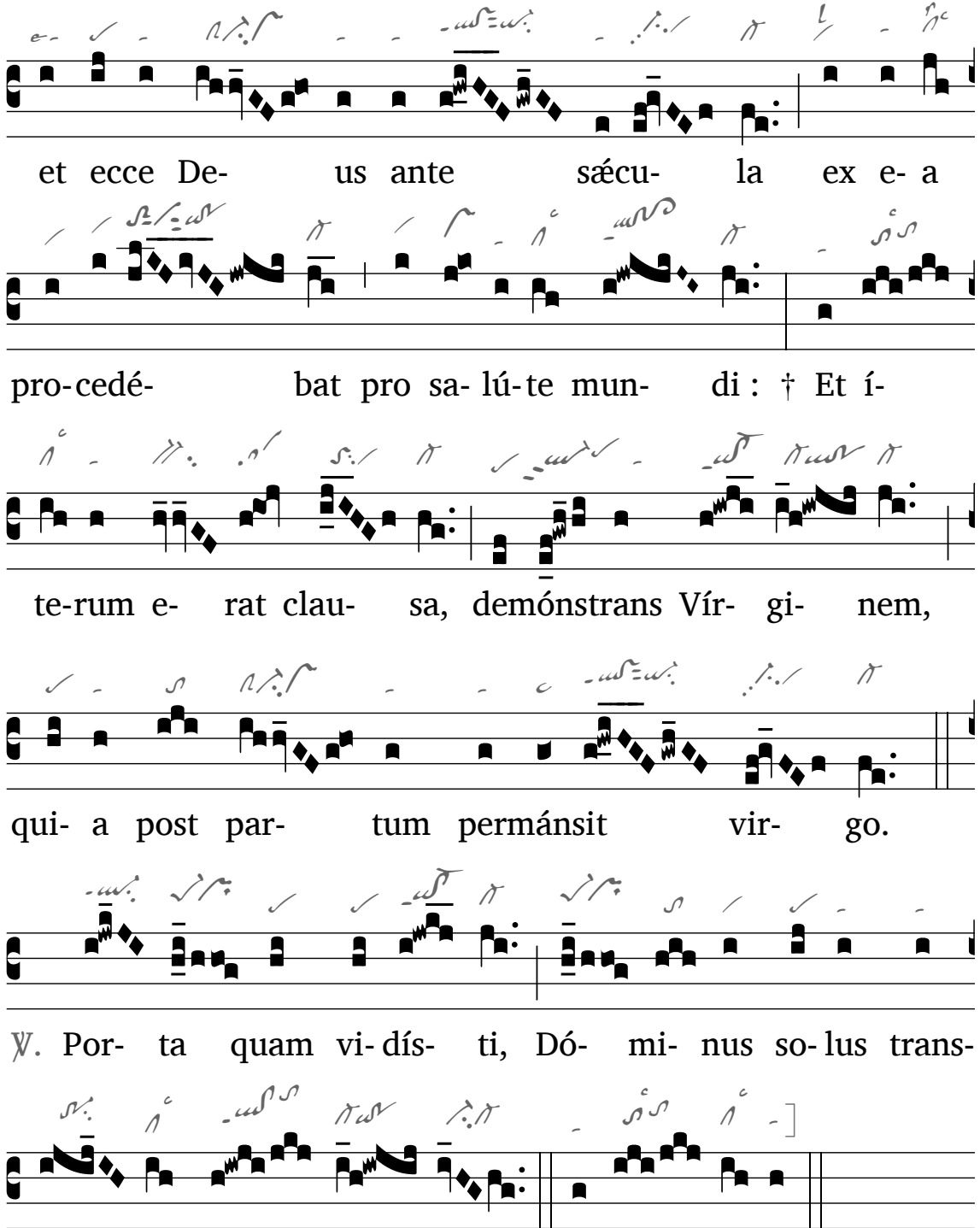
rum. √. Super ipsum conti-nébunt re-ges os su- um,

ipsum Gentes de- pre-ca- bún- tur. † Quem.

Resp.2
7**A**

n- te * mul- tum tem- pus prophe-tá- vit

E- zéchi- el : Vi- di por- tam clau- sam;



et ecce De- us ante sæcu- la ex e- a

pro-cedé- bat pro sa- lú-te mun- di : † Et í-

te-rum e- rat clau- sa, demónstrans Vír- gi- nem,

qui- a post par- tum permánsit vir- go.

℣. Por- ta quam vi- dís- ti, Dó- mi- nus so- lus trans-

í- bit per il- lam. † Et í- te-rum.

R. 3 Ecce dies veniunt, *pag.* 20.

Feria V

Feria

III. classis

*R. 1 Suscipe verbum V. Paries, pag. 22.**R. 2 Aspiciebam in visu, pag. 12.**R. 3 Missus est Gabriel V. Dabit ei, pag. 14.*

Feria VI

Feria

III. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 16.

Sabbato

Feria

III. classis

Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 19.

Dominica II Adventus

Semiduplex II. classis

I. classis

In I Nocturno

*Responsoria hujus Nocturni, si hac nocte dici non potuerint, ponuntur prima die infra Hebdomadam in qua Lectiones de Scriptura dici contingat, omis-
sis aliis Responsoriis in eadem Feria secus recitandis. Quod fit etiam in reliquis Hebdomadis Adventus.*

Responsoria 1, 3 et 9 infra. Si festum Immaculatae Conceptionis venerit in Dominica, hæc Responsoria omittuntur.

Resp.1
4

Je- rú-sa- lem, * ci-to vé-ni- et sa-lus

tu- a : qua-re mœró-re con- súde- ris?

Numquid consi- li- á- ri- us non est ti- bi,

qui- a innová- vit te do- lor? † Sal- vá- bo te,

et li- be- rá- bo te, no- li ti- mé- re. V. E- go

e- nim sum Dómi- nus, De- us tu- us, Sanctus

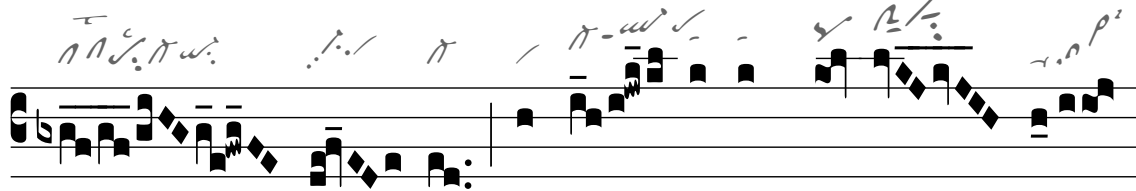
Is-ra-ël, Red- émp- tor tu- us. † Sal- vá- bo te.

Resp.2

5

E

c-ce Dómi-nus vé-ni-et, * et omnes Sancti e-jus



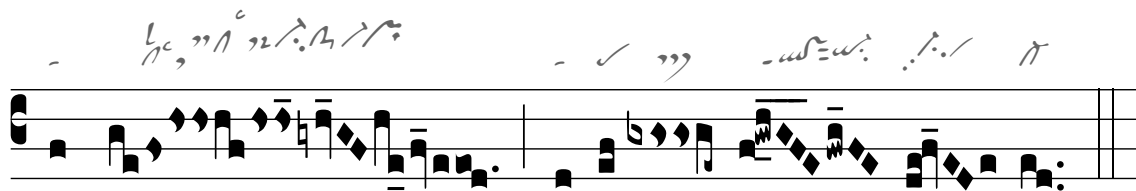
cum e- o, et e- rit in di- e il-



la lux ma- gna: et ex-í-bunt de Je- rú-sa-



lem sic-ut aqua mun- da: et regná-bit Dómi- nus in æ-



térnum † Super om-nes gen- tes.




V. Ecce Dómi-nus cum vir-tú-te vé-ni-et: et regnum

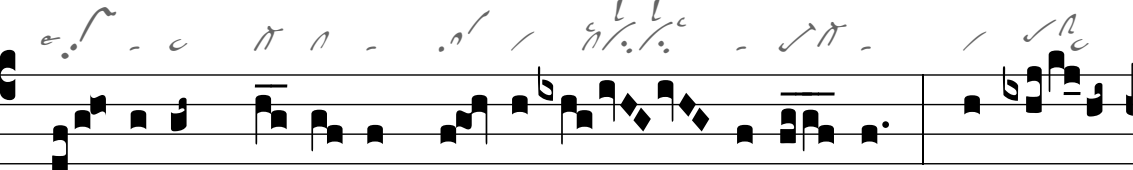


in manu e-jus, et pot-é-stas, et impé-ri- um. †

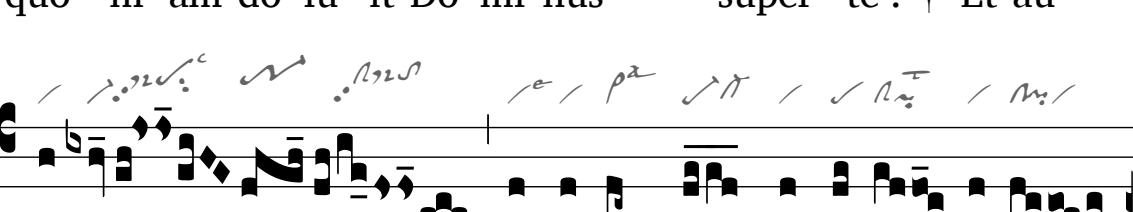
Resp. 3
1



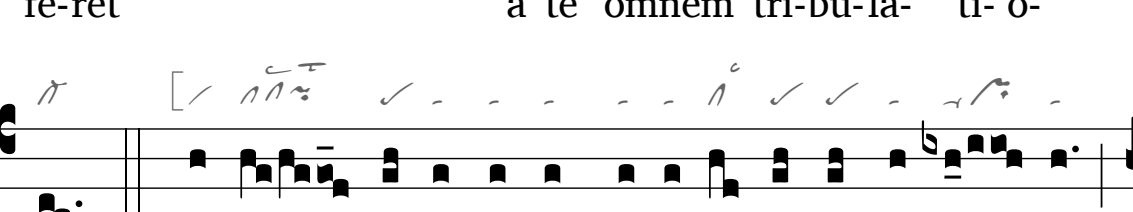
í-vi-tas * Je-rú-sa-lem, no-li fle-re :



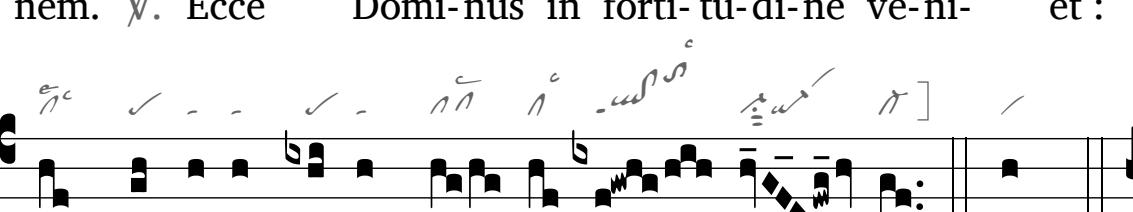
quó-ni-am dó-lu-it Dó-mi-nus super te : † Et áu-




fe-ret a te omnem tri-bu-la-ti-ó-



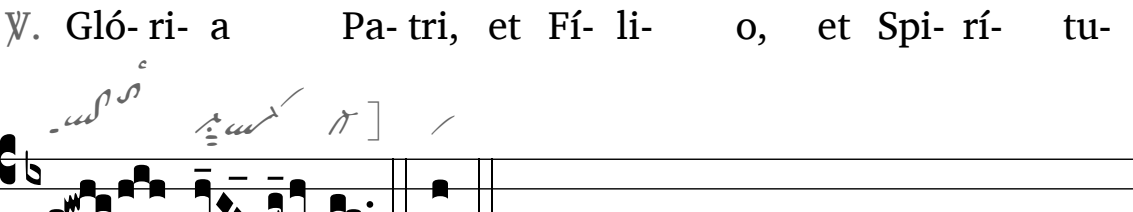
nem. ∇. Ecce Dómi-nus in forti-tú-di-ne vé-ni-et :



et bráchi-um e-jus do-mi-ná-bi-tur. † Et.



∇. Gló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-



i Sanc-to. † Et.

In II Nocturno

Resp.4
5

Ec-ce vé-ni- et Dómi-nus, * pro-téctor noster, Sanc-

tus Is-ra-ël, † Co-ró-nam regni ha-

bens in cá-pi-te su-o. *W.* Et do-

mi-ná-bi-tur a ma-ri usque ad ma-re, et a flúmi-ne

usque ad térmi-nos or-bis ter-rá-rum. † Co-ró-nam.

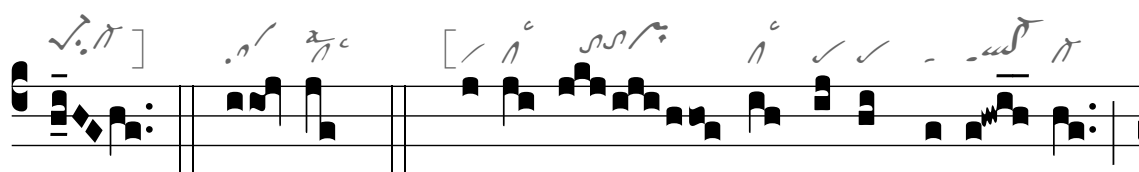
Resp. 5
8

Sic-ut ma-ter * conso-lá-tur fí-li-os su-os,
i-ta conso-lábor vos, di-cit Dómi-nus : et
de Je-rú-sa-lem ci-vi-tá-te quam e-lé-gi,
vé-ni-et vo-bis auxí-li-um : † Et vi-dé-bi-
tis et gaudé-bit cor ves-trum.
[V. Da-bo in Si-on sa-lú-tem, et in Je-rú-sa-lem
gló-ri-am me-am. † Et vi-dé-bi-tis.

Resp. 6
8



Je-rú- sã-lem, * plantá-bis ví-ne am in
mónti-bus tu- is : et exsul-tá- bis, qui- a di- es
Dó- mi- ni vé- ni- et. Surge, Si- on,
convérte- re ad De- um tu- um. † Gau- de et
læ-tá- re, Ja- cob : Qui- a de mé-di- o gén- ti- um
Salvá- tor tuus vé-ni- et. V. Exsúl-ta
sa-tis, fí- li- a Si- on : jú-bi-la, fí-li- a Je- rú-sa-

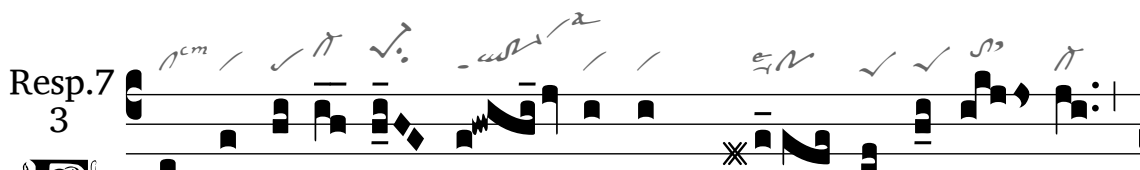


lem. † Gau- de. √. Gló-ri- a Pa-tri, et Fí-li- o,



et Spi- rí- tu- i Sanc- to. † Gau- de.

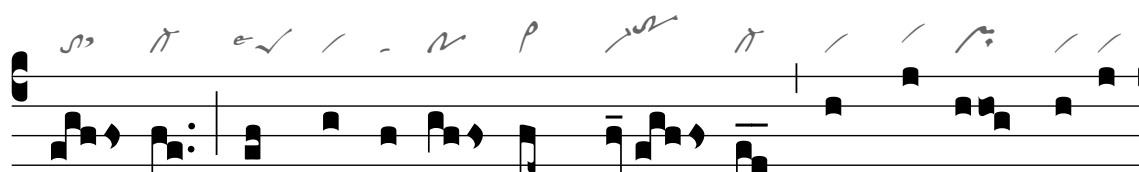
In III Nocturno



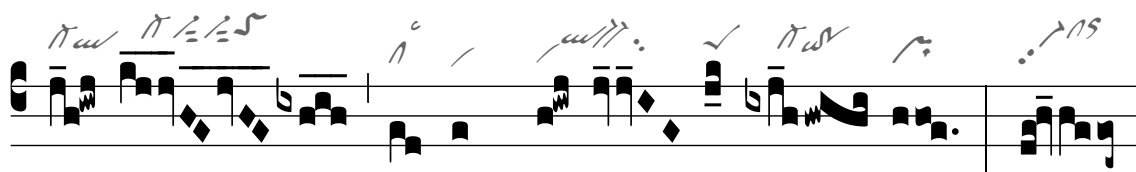
E-gre-di- é- tur Dó- mi-nus * de Sama-rí- a



a por- ta, quæ réspi- cit ad O- ri-



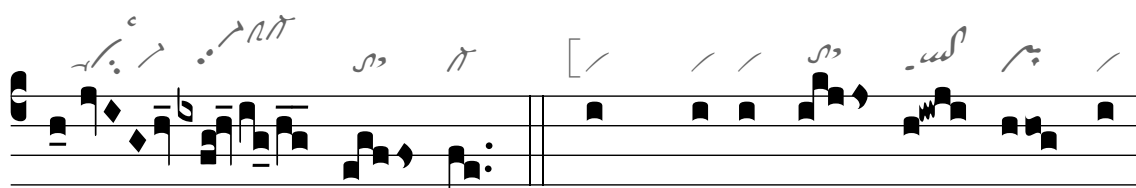
én- tem, et vé-ni- ens in Béth- leem ámbu- lans super



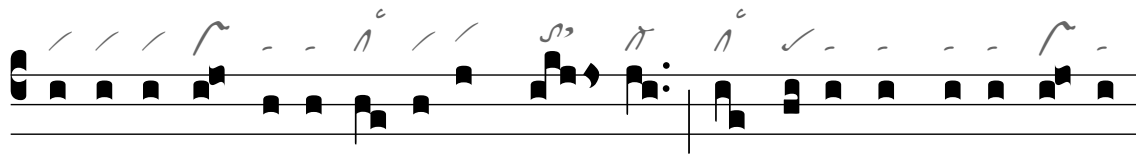
a-quas red-empti- ó- nis Ju- dæ; † Tunc



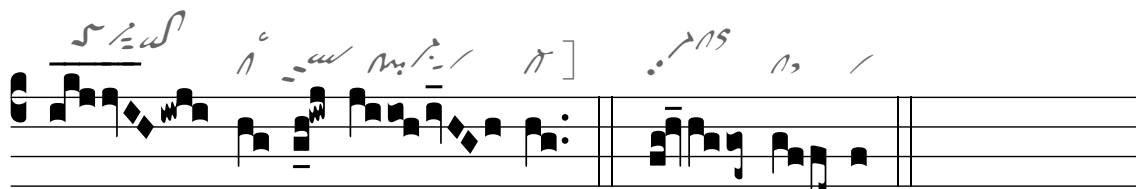
sal-vus e- rit omnis ho- mo; qui- a ec- ce



vé- ni- et. √. Et præpa- rá- bi- tur in



mi-se-ri-cór-di- a só-li- um e- jus, et sedé-bit super il-lud



in ve-ri- tá- te. † Tunc sal-vus.

Resp.8
2

Estí-na * ne tardá- ve- ris, Dó-
mi- ne, † Et lí- be- ra pó-pu-lum tu-
um. ∇. Ve- ni, Dómi-ne, et no-li tardá- re, re-láxa fa-
cí-no-ra ple-bis tu- æ. † Et lí- be- ra.

Resp.9
3

Ec- ce * Dómi- nus vé- ni- et cum splen-
dó- re de-scén- dens, et vir- tus
e- jus cum e- o, † Vi- si-tá-re pópu-lum su- um

in pa- ce, et con- stí- tu- et super e- um

vi- tam sem- pi- tér- nam. V. Ec- ce Dómi-

nus nos- ter cum virtú- te vé- ni- et.

† Vi- si- tá- re. V. Gló- ri- a Pa- tri, et Fí- li- o,

et Spi- rí- tu- i Sanc- to. † Vi- si- tá- re.

Feria II

Feria

III. classis

Omnia ut in Feria II Hebdomadæ I Adventus, pag. 22.

Feria III

Feria III. classis

Omnia ut in Feria III Hebdomadæ I Adventus, pag. 22.

Feria IV

Feria III. classis

R. 1 Rex noster adveniet, pag. 28.

R. 2 Ante multum tempus, pag. 28.

R. 3 Ecce Dominus... splendore, pag. 39.

Feria V

Feria III. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 30.

Feria VI

Feria III. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 34.

Sabbato

Feria III. classis

Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 37.

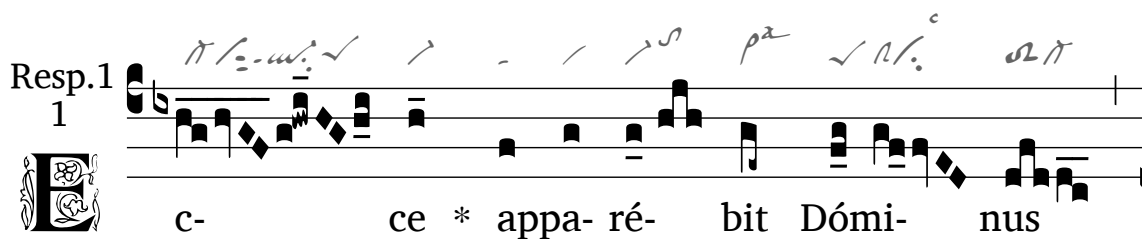
Dominica III Adventus

Semiduplex II. classis

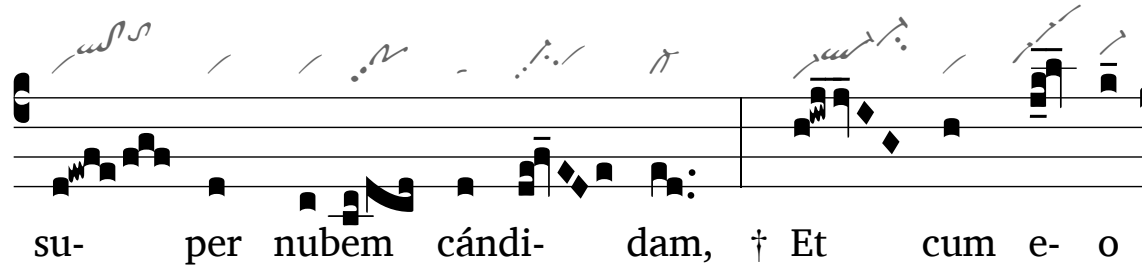
I. classis

In I Nocturno

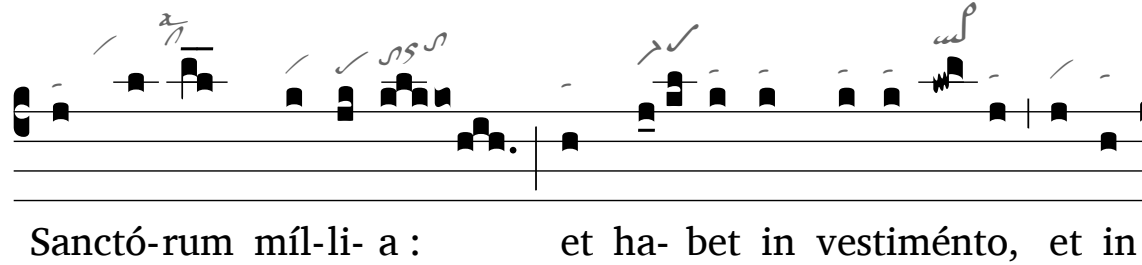
Resp. 1
1




Ec-ce * appa-ré-bit Dómi-nus




su-per nubem cándi-dam, † Et cum e-o



Sanctó-rum míl-li-a : et ha-bet in vestiménto, et in



fémo-re su-o scrip-tum : Rex re-gum, et



Dómi-nus do-mi-nánti-um. V. Appa-ré-bit in



fi-nem, et non menti- é- tur; si mo-ram fé-ce-rit, exspéc-

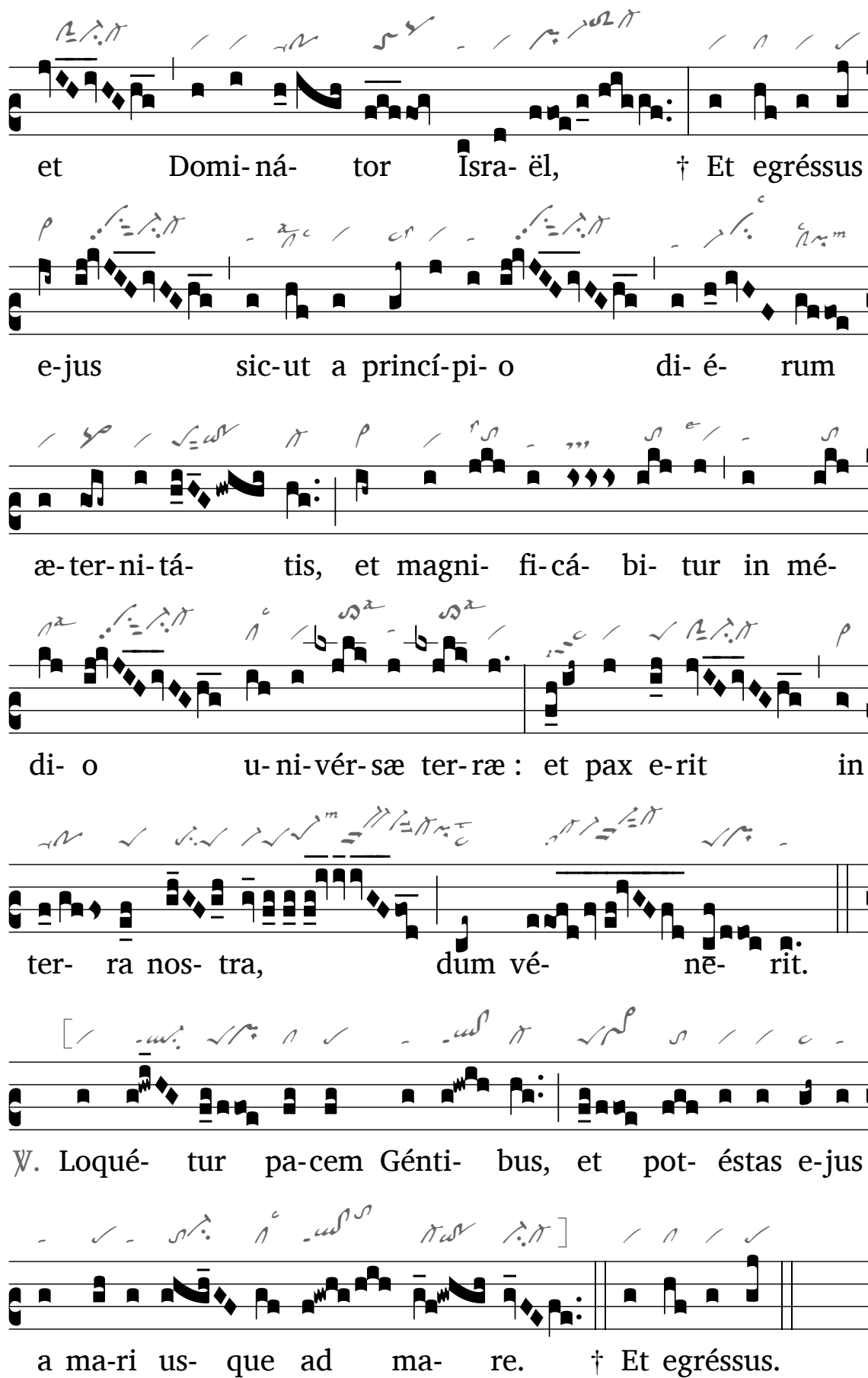


ta e-um, qui- a vé-ni- ens vé- ni- et. † Et.

Resp.2
7



éthlehem * cí- vi-tas De- i sum- mi, ex te éx-i-



et Domi-ná- tor Isra-ël, † Et egréssus

e-jus sic-ut a princí-pi-o di-é- rum

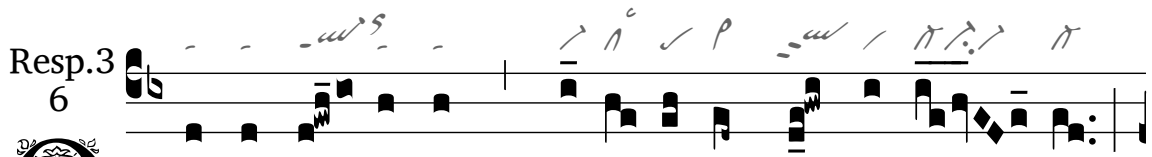
æ-ter-ni-tá- tis, et magni- fi-cá- bi- tur in mé-

di- o u-ni-vér-sæ ter-ræ : et pax e-rit in

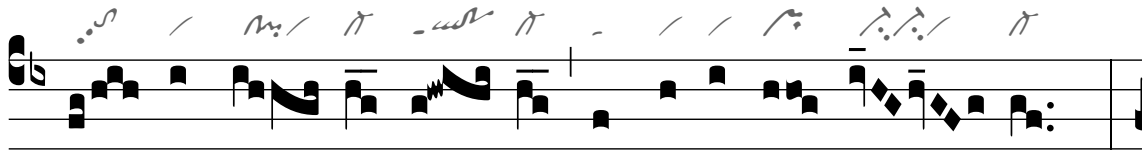
ter- ra nos- tra, dum vé- nē- rit.

∇. Loqué- tur pa-cem Génti- bus, et pot- éstas e-jus

a ma-ri us- que ad ma- re. † Et egréssus.



ui ventú- rus est * vé-ni- et et non tardá- bit;



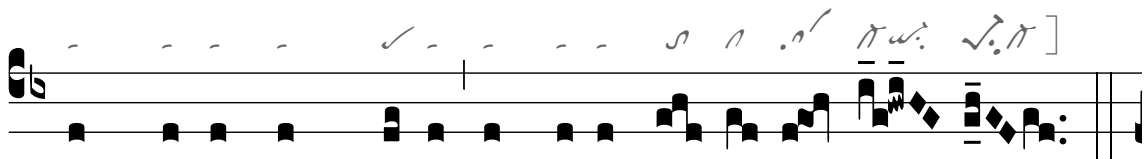
jam non e- rit ti- mor in fí-ni-bus nos- tris :



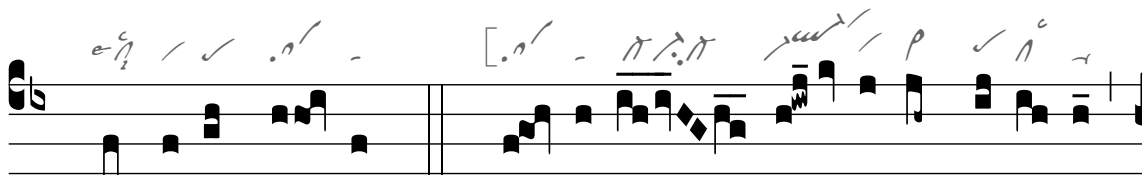
† Quón-i- am ip- se est Salvá- tor no- ster. ∇. De-



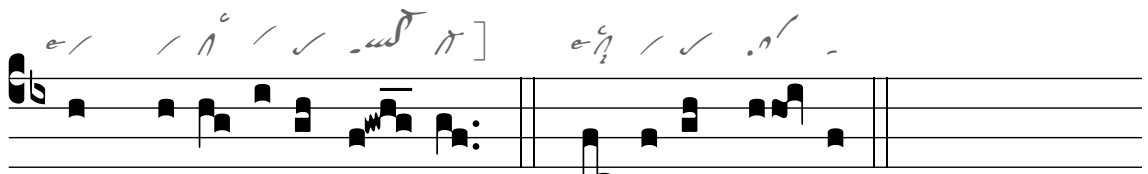
pó- net om-nes in-iqui-tá-tes nos- tras, et pro-jí-ci- et



in pro-fúndum ma-ris ómni- a pec- cá- ta nos- tra.



† Quón-i- am ip- se. ∇. Gló- ri- a Pa- tri, et Fí- li- o,

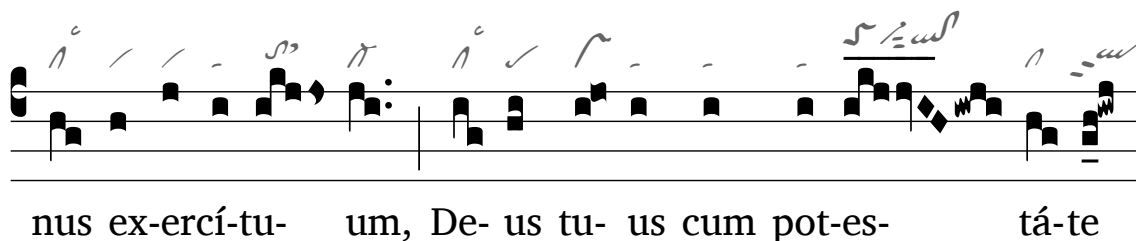
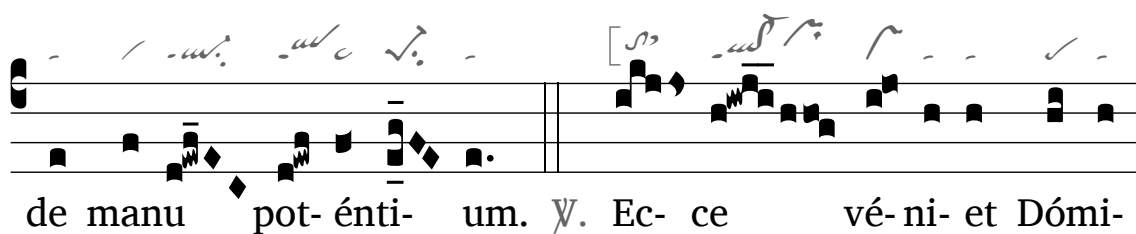
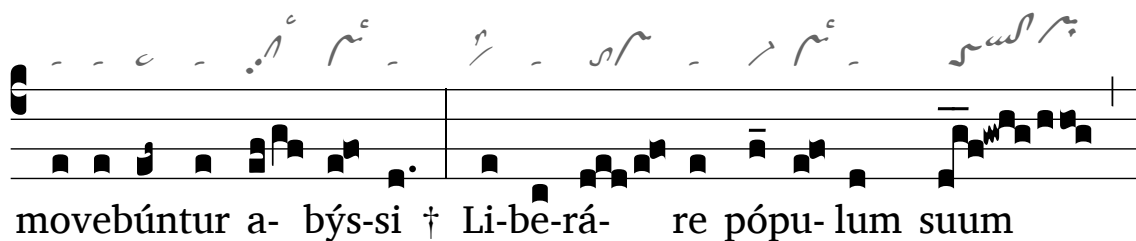


et Spi- rí- tu- i Sanc- to. † Quón-i- am ip- se.

In II Nocturno

Resp.4

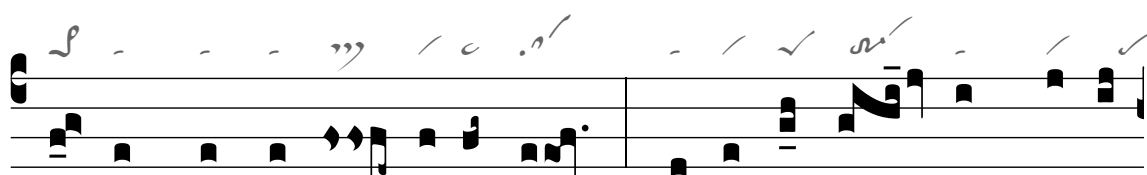
3





P

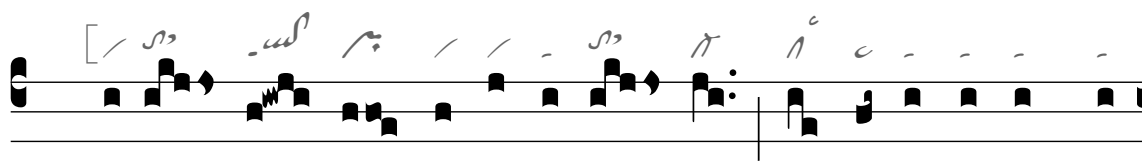
ro-pe est * ut vé-ni- at tem-pus e-jus, et di-es



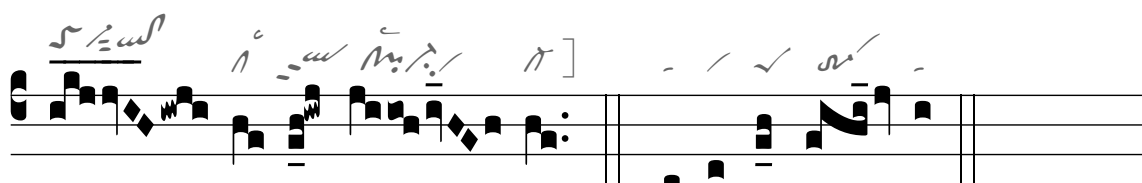
e-jus non e-lon-gabúntur, † Mi-se-re-bi-tur Dómi-



nus Ja-cob et Isra-ël salvá-bi-tur.



V. Révér-te-re, virgo Isra-ël, re-vérte-re ad ci-



vi-tá-tes tu-as. † Mi-se-re-bi-tur.

Resp. 6
4

D escéndet * Dómi- nus sic- ut plú- vi- a

in vel- lus : † O-ri- é-tur in di- é-bus e-jus

justí- ti- a et abundán- ti- a pa- cis.

∩. Et ado- rábunt e- um omnes re- ges, omnes

gentes sér- vi- ent e- i. † O- ri- é- tur.

∩. Gló-ri- a Pá- tri, et Fí- li- o, et Spi- rí- tu-

i Sanc- to. † O-ri- é-tur.

In III Nocturno

Resp.7
5

V e-ni, Dómi-ne, * et no-li tardá-re; re-lá-xa

fa-cí-no-ra ple-bis tu-æ; † Et révo-ca dispér-

sos in terram su-am. *ψ*. Exci-ta,

Dómi-ne, pot-énti-am tu-am, et ve-ni, ut salvos

fá-ci-as nos. † Et révo-ca dispér-sos.

Resp. 8
8

c- ce ra- dix Jes- se * ascén- det in sa-

lú- tem po- pu- ló- rum, ip- sum gentes

de- pre- ca- bú- tur; † Et e- rit nomen e- jus

glo-ri- ó- sum. V. Da- bit e- i Dómi- nus De- us

sedem Da- vid, patris e- jus, et regná- bit in domo

Ja- cob in æ- tér- num. † Et e- rit nomen.

Resp. 9

2

D

o-cé-bit nos * Dó-mi-nus vi-as su-as,

et am-bu-lá-bi-mus in sé-mi-tis e-jus; † Qui-

a de Si-ón e-xí-bit lex et ver-bum Dómi-

ni de Je-rú-sa-lem. ∇. Ve-ní-te, ascendá-mus ad

montem Dómi-ni, et ad domum De-i Ja-cob.

† Qui-a de Si-ón. ∇. Gló-ri-a Pa-tri, et Fí-li-o,

et Spi-rí-tu-i Sanc-to. † Qui-a de Si-ón.

Feria II

Feria

III. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 42.

Feria III

Feria

III. classis


Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 46.

Feria IV Quatuor Temporum

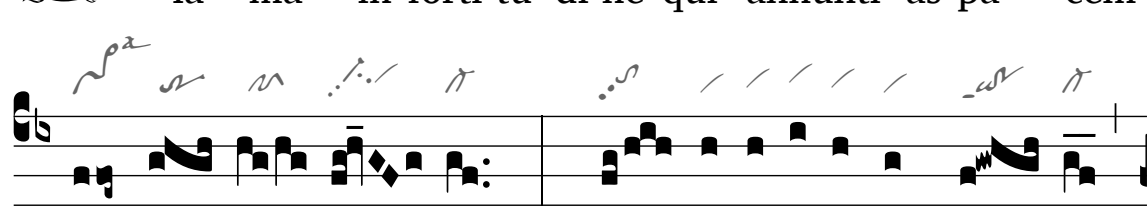
Feria

II. classis

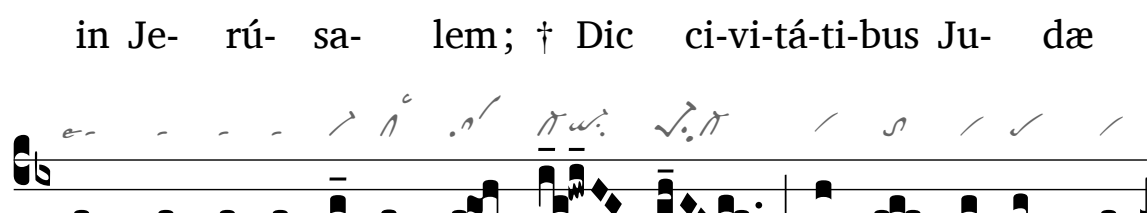
Resp.1
6



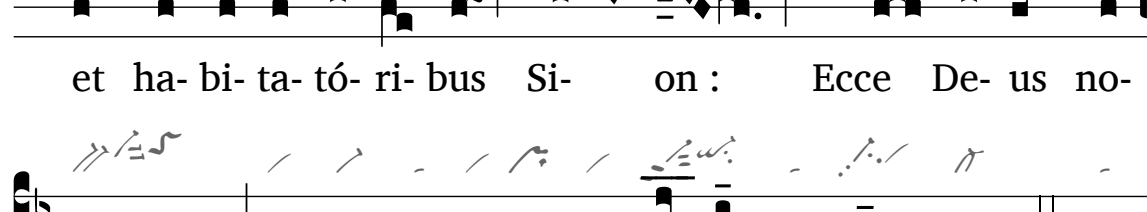
la- ma * in forti-tú-di-ne qui annúnti-as pa- cem



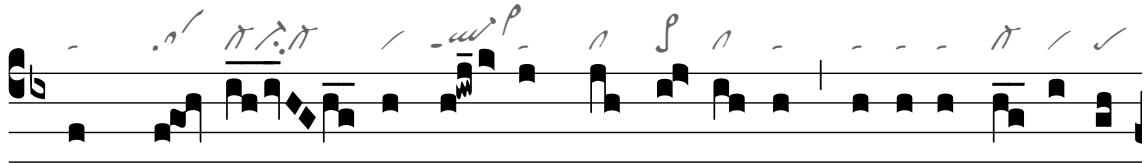
in Je- rú-sa- lem; † Dic ci-vi-tá-ti-bus Ju- dæ



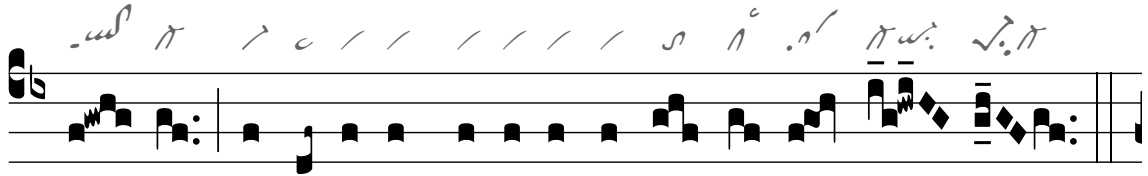
et ha-bi-ta-tó-ri-bus Si- on : Ecce De- us no-



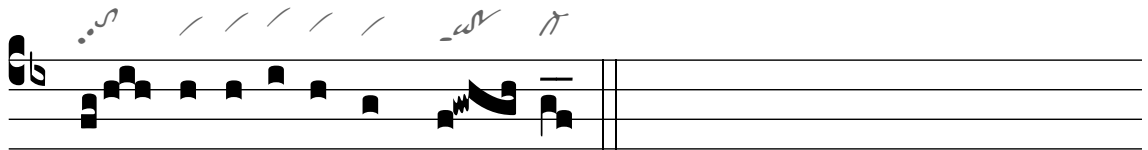
ster quem exspectabá-mus ad- vé-ni- et. V. Su-



per mon-tem excél- sum a-scén-de tu qui evangé-li-zas



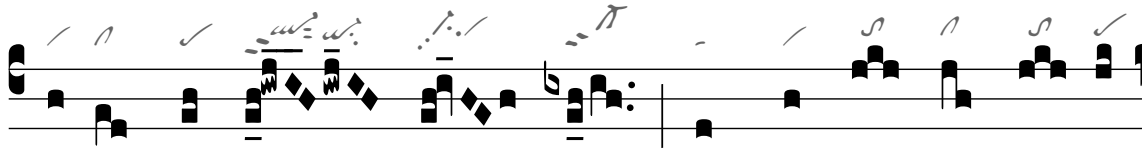
Si- on, ex-álta in forti-tú-di-ne vo-cem tu- am.



† Dic ci-vi-tá-ti-bus Ju- dæ.



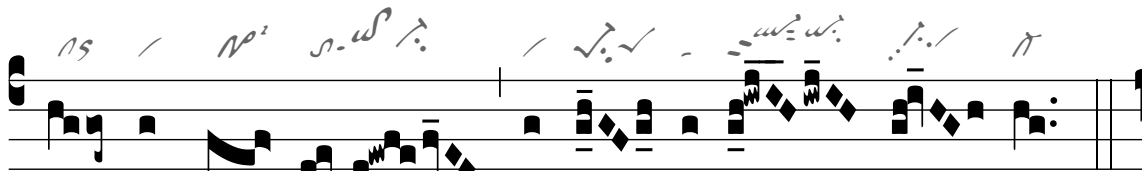
- ri- é- tur * stella ex Ja- cob et exsúrget



homo de Is- ra- ël, et confrín- get omnes



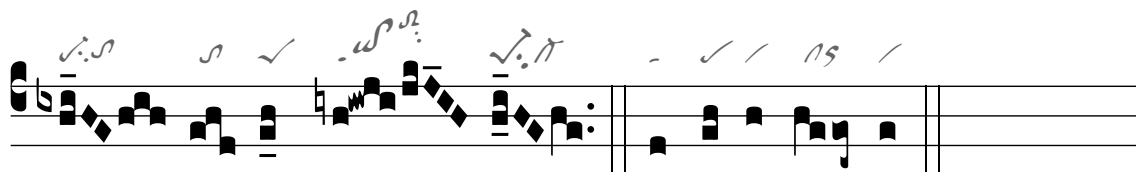
du- ces a- li- e- ni- ge- ná- rum, † Et e- rit



om- nis ter- ra possés- si- o e- jus.



℣. Et ado-rá-bunt e-um omnes re- ges, omnes gentes



sér- vi- ent e- i. † Et e-rit om-nis.

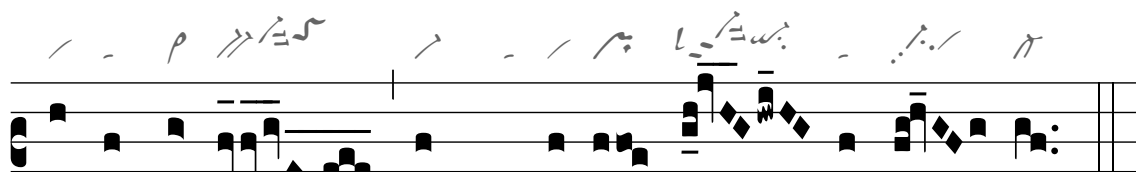


Resp.3

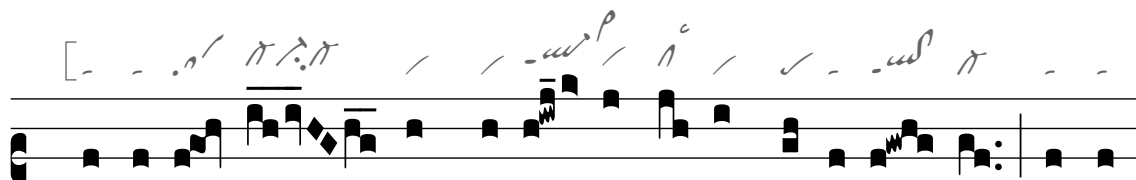
6

M

o-do vé-ni- et * Domi-ná- tor Dó- mi- nus, † Et



nomen e-jus Emmánu-el vo- cá-bi- tur.



℣. O-ri- é- tur in di- é- bus e- jus justí-ti- a, et a-



bundán- ti- a pa- cis. † Et nomen. ℣. Gló- ri- a



Pa- tri, et Fí- li- o, et Spi- rí- tu- i Sanc- to. † Et nomen.

Feria V

Feria

III. classis

Resp.1
4

E - gre- di- é- tur * Dó- mi- nus et prœ- li- á-
 bi- tur contra gen- tes, † Et stabunt pe-des e-
 jus supra mon- tes o- li- vá- rum ad O-
 ri- én- tem. V. Et e- levá- bi- tur supra omnes
 col- les, et flu- ent ad e- um omnes gen- tes. †

Resp.2
7

P ræcûrsor * pro no-bis ingré-di- tur, Āgnus

si- ne má- cu- la, † Se-cún-dum ór-di-nem

Melchí- se- dech Pónti- fex factus est

in æ-tér- num et in sǣ-cu- lum sǣcu- li.

℣. Ip- se est Rex justí-ti- æ, cu- jus gene-rá-ti- o

non ha-bet fi- nem. † Se-cún-dum.

Resp. 3
4

V i-débunt gentes * Jus-tum tuum, et cuncti

re-ges ínclý-tum tu- um; † Et vo-cá-bi-tur ti-bi no- men

no- vum, quod os Dómi- ni no- mi- ná- vit.

∇. Et e-ris co-róna gló-ri-æ in ma-nu Dómi- ni,

et di- adé-ma regni in manu De- i tu- i.

† Et vo-cá-bi-tur. ∇. Gló-ri- a Pá-tri, et Fí-li- o,

et Spi-rí- tu- i Sanc- to. † Et vo-cá-bi-tur.

Feria VI Quatuor Temporum

Feria

II. classis

Resp.1
2**E**

- mīt- te * Agnum, Dó- mi- ne, Domi- na- tó-
rem ter- ræ, † De pe- tra de-sér- ti ad mon-
tem fí- li- æ Si- on. V. Ostén-de no-bis, Dómi-ne,
mi-se-ri-córdi- am tu- am, et sa-lu-tá-re tu- um da
no- bis. † De pe- tra.

Resp.2
2**R**

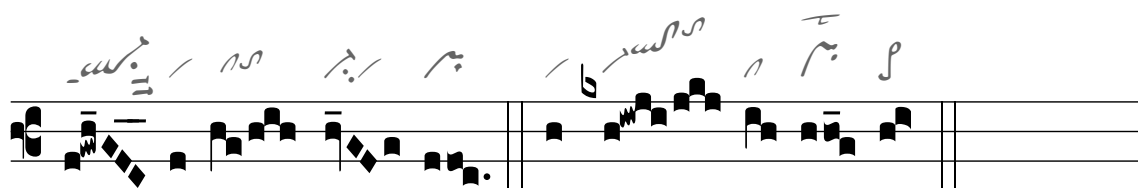
o-rá- te * cæ-li dé- super, et nubes plu- ant
Jus- tum; † A-pe- ri- á- tur ter- ra, et gérmi-



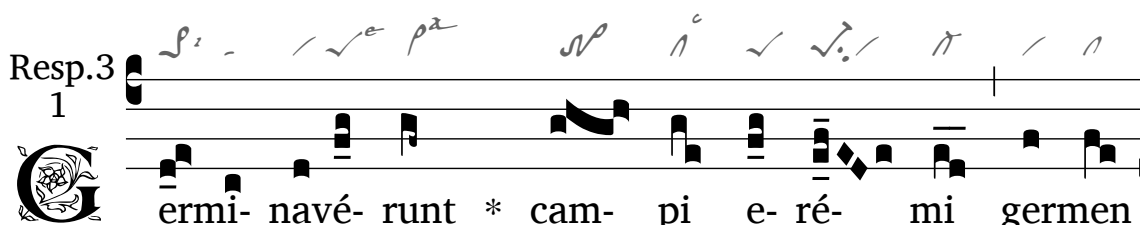
net Salva- tó- rem. *Ps.* Emít- te Agnum, Dómi-ne,



Domi-na- tó- rem ter- ræ, de petra de- sérti ad montem



fí- li- æ Si- on. † A-pe- ri- á- tur.



odó- ris Is- ra- òl, qui- a ec- ce De- us nos- ter



cum virtú- te vé- ni- et, † Et splendor e- jus cum



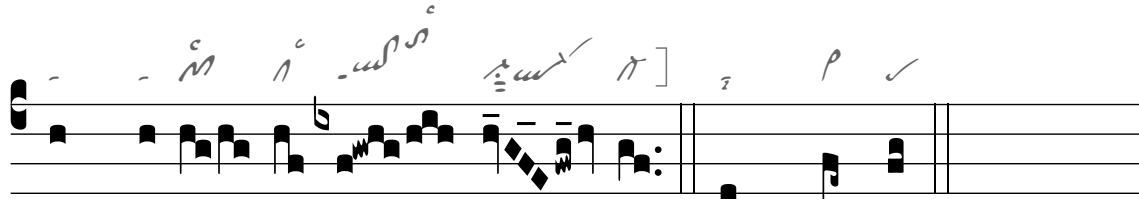
e- o. *Ps.* Ex Si- on spé- ci- es de- có- ris e- jus :



De- us noster ma- ni- fés- te vé- ni- et.



† Et splendor. V. Gló- ri- a Pa- tri, et Fí- li- o,

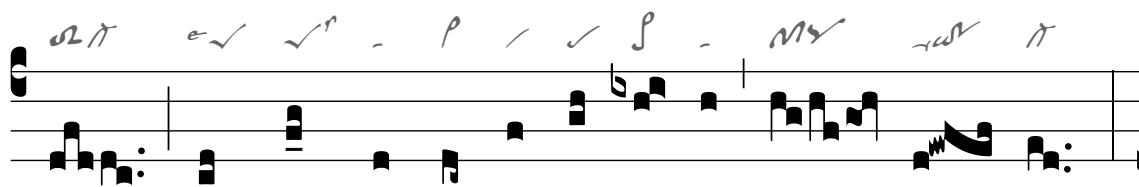


et Spi- rí- tu- i Sanc- to. † Et splendor.

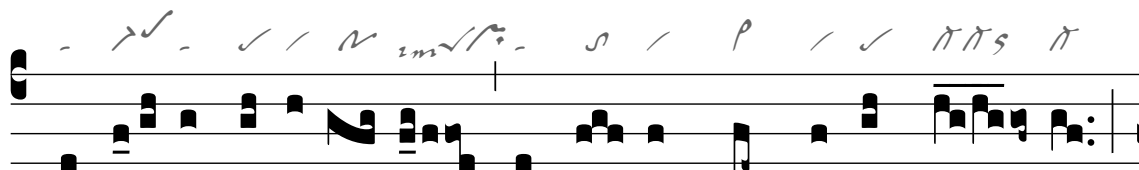
Sabbato Quatuor Temporum

Feria

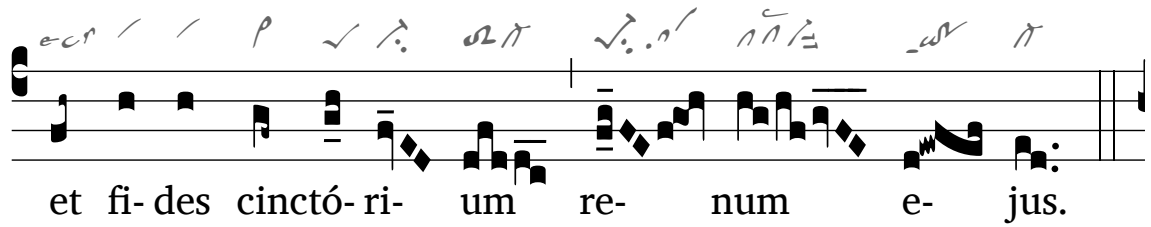
II. classis



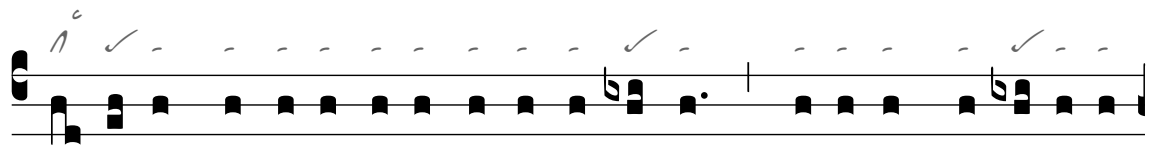
se, et flos de gérmí- ne e- jus a- scén- det;



† Et e- rit justí- ti- a cíngu- lum lumbó- rum e- jus,



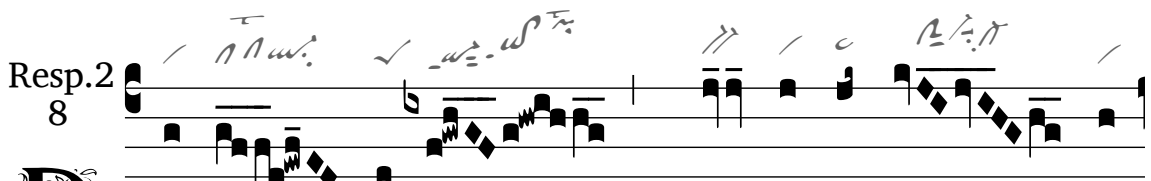
¶ Et requi-éscet super e-um spí-ri-tus Dómi-ni :



spí-ri-tus sa-pi-énti-æ, et intel-léctus : spí-ri-tus consí-li-i,



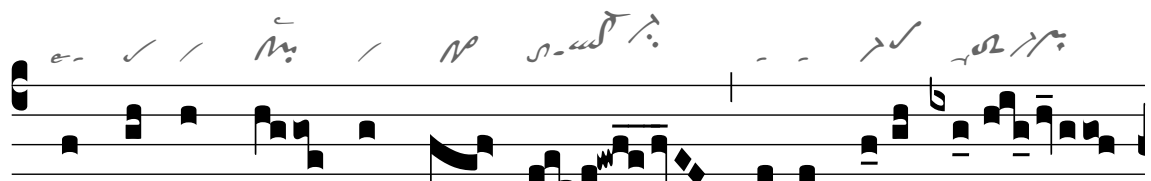
et for-ti-tú-di-nis. † Et e-rit.



Ra-dix Jesse, * qui exsúrget ju-



di-cá-re gen-tes : in e-um gen-tes spe-rá-bunt;



† Et e-rit no-men e-jus bene-díc-tum



in- sǣcu- la. V. Super ip-sum conti-nébunt
re-ges os su- um, ipsum gentes de- pre- ca-bún-
tur. † Et e-rit no- men e- jus.

R. 3 Veni Domine, pag. 49, sed cum Glória Patri in fine.

Dominica IV Adventus

Semiduplex II. classis

I. classis

In I Nocturno

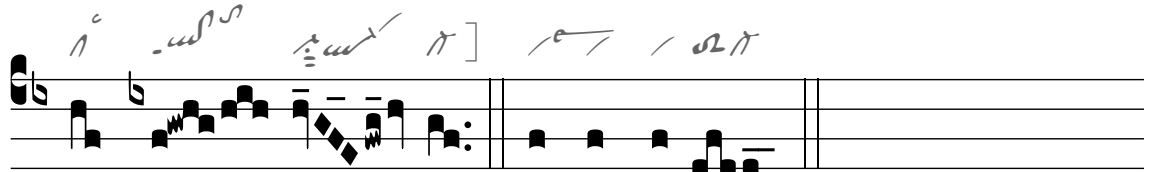
Resp.1
1



á-ni-te tu-ba * in Si- on, vo- cá-te gen- tes,
annun- ti- á-te pó- pu- lis, et di- ci-te: † Ecce
De- us Salvá- tor no- ster ad- vé- ni- et.



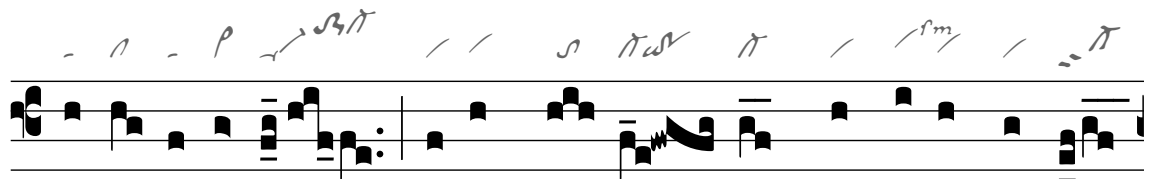
∇. Annunti- á-te, et audí-tum fá-ci- te : loquími-ni,



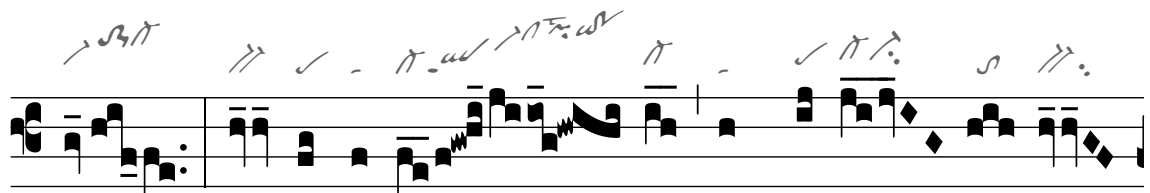
et cla- má- te. † Ecce De- us.



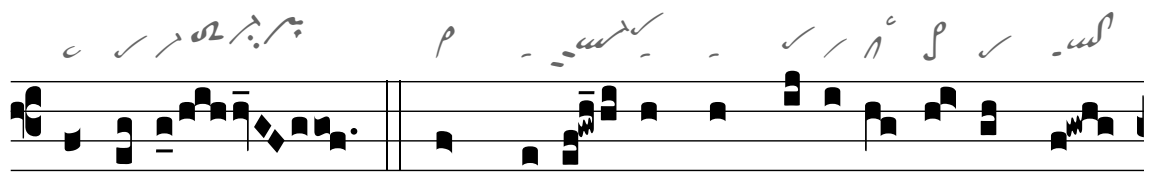
Non aufe-ré-tur * scep- trum de Ju-da, et dux de



fémo-re e-jus, donec vé- ni- at qui mitténdus est :



† Et ipse e- rit expectá- ti- o



Génti- um. ∇. Pulchri- ó- res sunt ócu- li e- jus vi-



no, et dentes e-jus lacte can- dí-di- ó- res. † Et.

Resp. 3
3

M e opórtet * mí- nu- i, il- lum au- tem

cré- sce- re : qui post me ve- nit, ante me

factus est : † Cu- jus non sum di- gnus

corrí- gi- am calce- amén- ti e- jus sólve- re.

∇. E- go bap- ti- zá- vi vos a- qua : il- le au- tem

bap- ti- zá- vit vos Spí- ri- tu Sanc- to.

† Cu- jus. ∇. Gló- ri- a Pa- tri, et Fí- li- o,

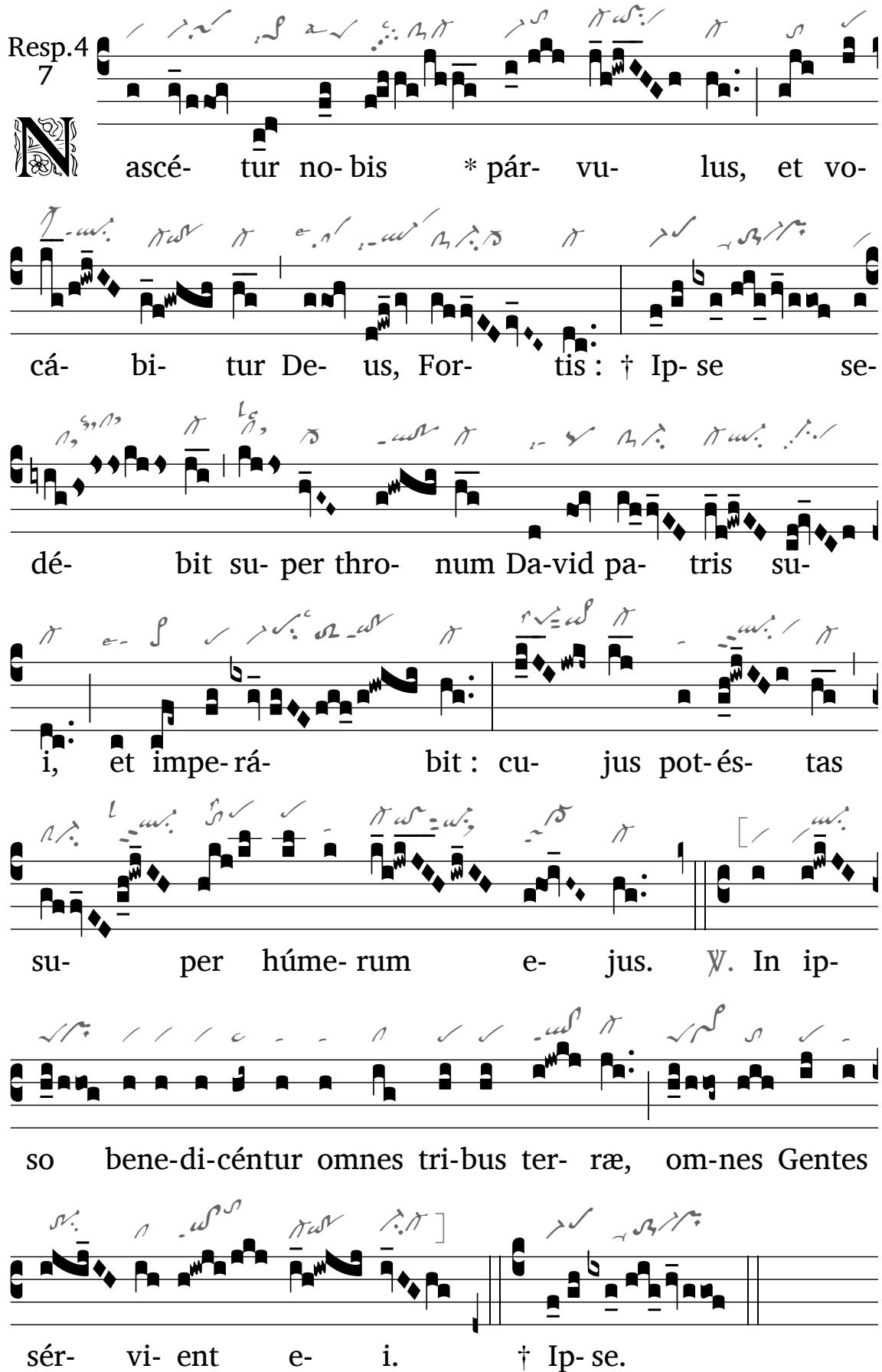


et Spi-ri- tu- i Sanc- to. † Cu-jus.

In II Nocturno

Ut infra.

Resp. 4
7



N ascé- tur no- bis * pár- vu- lus, et vo-
cá- bi- tur De- us, For- tis : † Ip- se se-
dé- bit su- per thro- num Da-vid pa- tris su-
i, et impe- rá- bit : cu- jus pot-és- tas
su- per húme- rum e- jus. V. In ip-
so bene-di-céntur omnes tri-bus ter- ræ, om-nes Gentes
sér- vi- ent e- i. † Ip- se.

Resp.5
5

Ec-ce jam vé-ni-et * ple-ni-tú-do tém-po-ris, in quo mi-sit De-us Fí-li-um suum in ter-ris, na-tum de Vír-gi-ne, factum sub le-ge, † Ut e-os qui sub le-ge e-rant red-íme-ret.

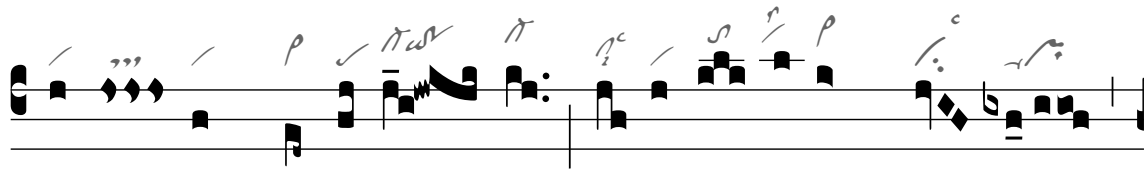
℣. Propter ní-mi-am ca-ri-tá-tem su-am, qua di-lé-xit nos De-us, Fí-li-um su-um mi-sit in simi-li-tú-di-nem car-nis pec-cá-ti. † Ut e-os qui.

Resp.6
8

Virgo Is-ra-ël * revér-te-re in ci-vi-tá-tes tu-



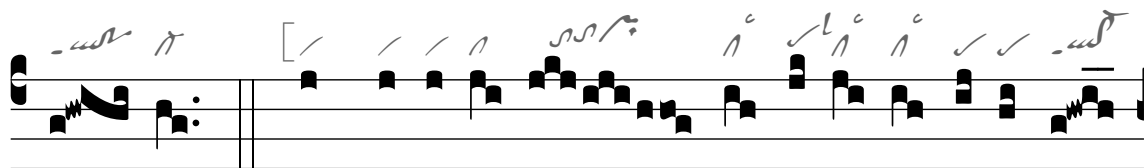
as : † Usquequo do- lens avér- te- ris? Gene-rá-bis



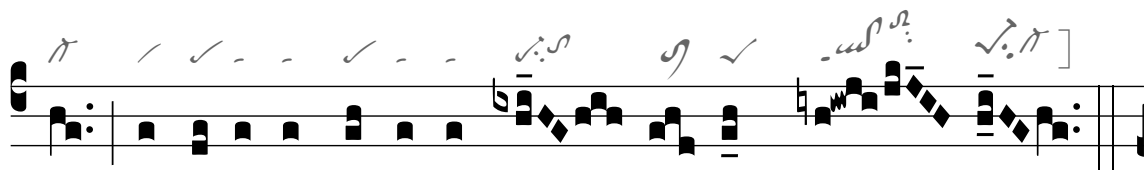
Dómi- num salva-tó- rem, obla-ti- ónem no- vam



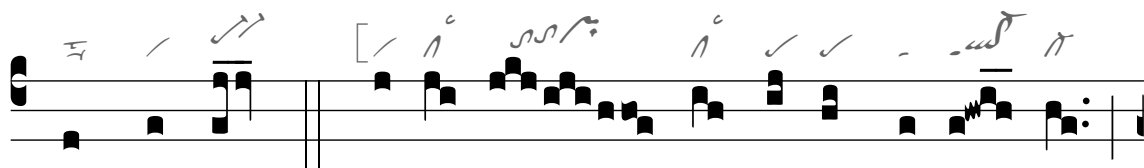
in terra : ‡ Ambu- lábunt hómi-nes in salva-ti-



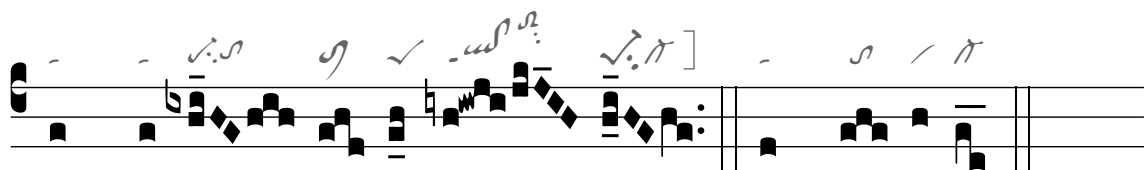
ó- nem. ∇. In ca-ri-tá-te perpé-tu- a di-lé-xi



te : íd-e-o attrá-xi te mí- se- rans tu- i.



† Usquequo. ∇. Gló- ri- a Pa- tri, et Fí- li- o,



et Spi- rí- tu- i Sanc- to. ‡ Ambu- lábunt.

In III Nocturno

Resp. 7
8

J u- rá- vi, * di- cit Dómi- nus, ut ultra jam non

i- rá-scar su- per ter- ram : mon- tes e- nim et col- les

su- cí-pi- ant justí- ti- am me- am, † Et testaméntum

pa- cis e- rit in Je- rú- sa- lem. *Ps.* Juxta

est sa- lus me- a, ut vé- ni- at : et justí- ti- a me- a,

ut re- ve- lé- tur. † Et testaméntum pa- cis.

Resp.8
8

Non discé- dimus a te, * vi-vi-fi-cá-bis nos,

Dómi- ne, et no-men tuum in- vo- cá-

bi- mus; † Osténde no-bis fá-ci- em tu- aṁ,

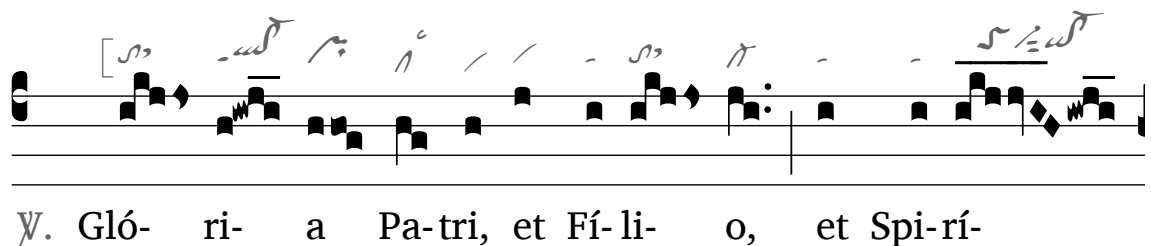
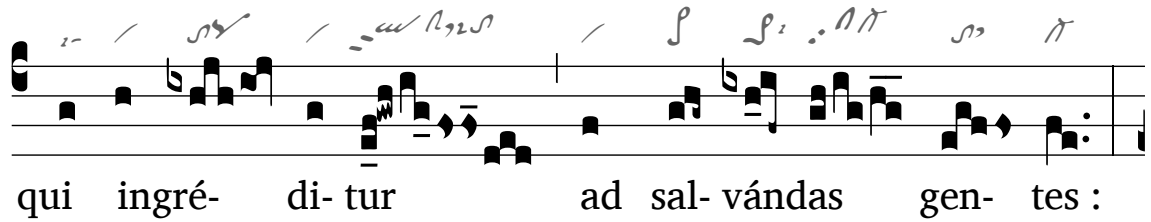
et sal- vi é- ri- mus. ∇. Meménto

nostri, Dómi- ne, in beneplá- ci- to pó- pu- li tu- i:

ví-si-ta nos in sa-lu- tá- ri tu- o. † Osténde.

Resp.9
3

In- tu- é- mi- ni * quantus sit i- ste



Feria II

Feria

II. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 62.

Feria III

Feria

II. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 66.

Feria IV

Feria

II. classis

Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 69.

Feria V

Feria

II. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 62.

Feria VI

Feria

II. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 66.

24 Decembris
In Vigilia Nativitatis Domini

Duplex I. classis

*Si Vigilia venerit in Dominica,
Responsoria in I et II Nocturno
de Dominica IV Adventus. In III
Nocturno, Responsoria ut infra.
Si Vigilia venerit in Feria, Res-
ponsoria ut infra.*

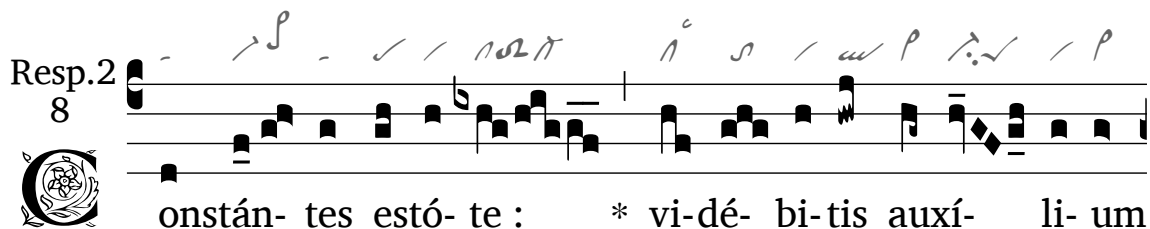
I. classis

Responsoria ut infra.


Resp.1
7

ancti- fi-cámi-ni * hó- di- e, et estó-te pa-
rá- ti, † Qui- a di- e crásti-na vi-dé-bi- tis
ma- jestá- tem De- i in vo- bis.
V. Hó- di- e sci- é-tis qui- a vé-ni- et Dómi- nus, et
ma- ne vi-dé-bi-tis gló- ri- am e- jus. † Qui- a.

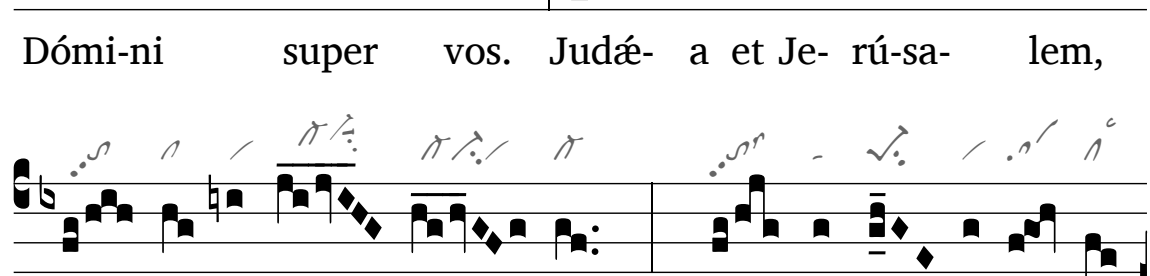
Resp.2
8



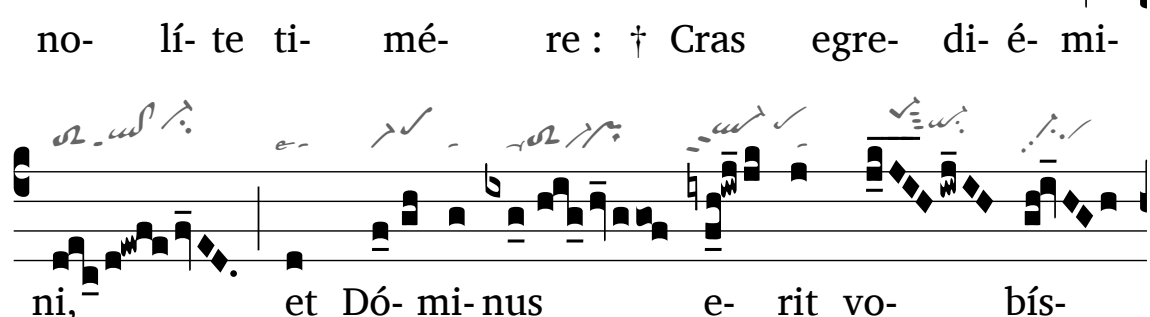
onstán- tes estó- te : * vi- dé- bi- tis auxí- li- um



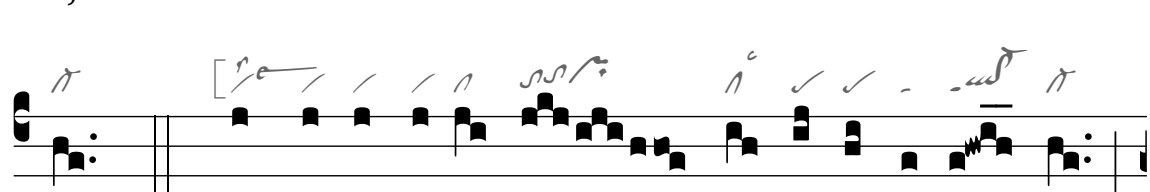
Dómi- ni super vos. Judæ- a et Je- rú- sa- lem,




no- lí- te ti- mé- re : † Cras egre- di- é- mi-



ni, et Dó- mi- nus e- rit vo- bís-

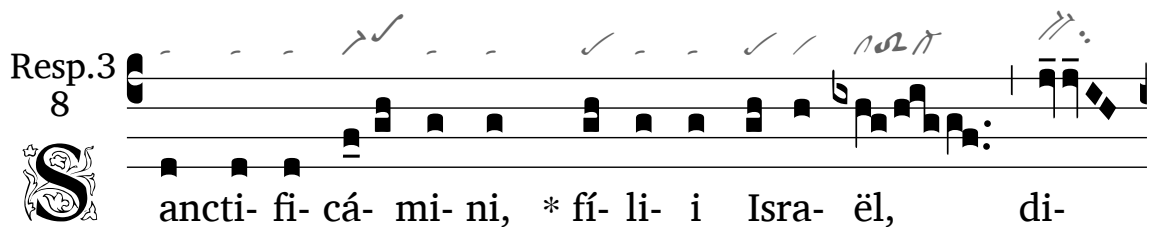


cum. V. Sancti- fi- cá- mi- ni, fí- li- i Isra- òl,

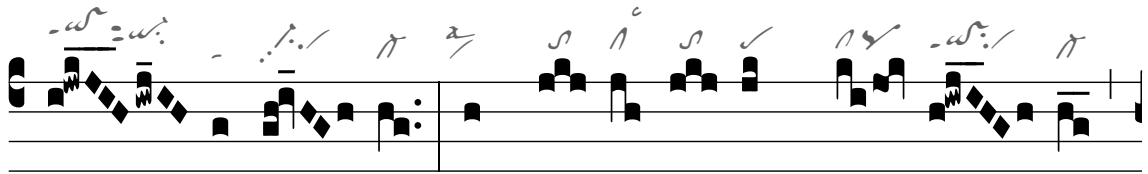


et estó- te pa- rá- ti. † Cras.

Resp.3
8



ancti- fi- cá- mi- ni, * fí- li- i Isra- òl, di-



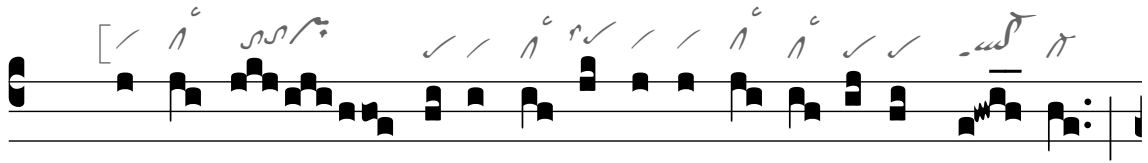
cit- Dómi- nus : in di- e e- nim crás- ti- na



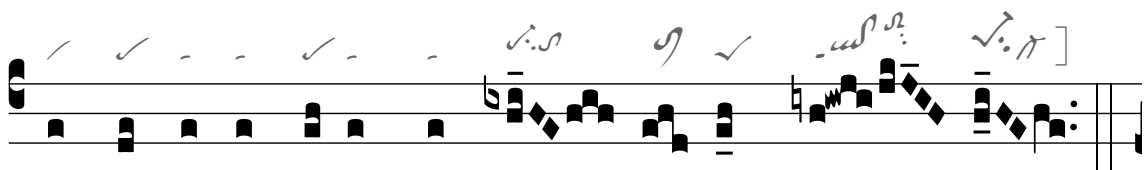
descén- det Dó- mi- nus, † Et áu- fe- ret



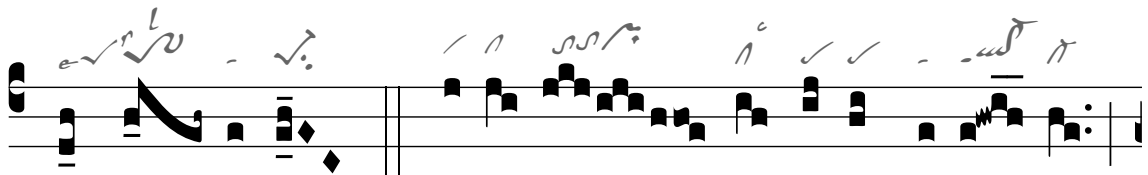
a vo- bis om- nem lan- guó- rem.



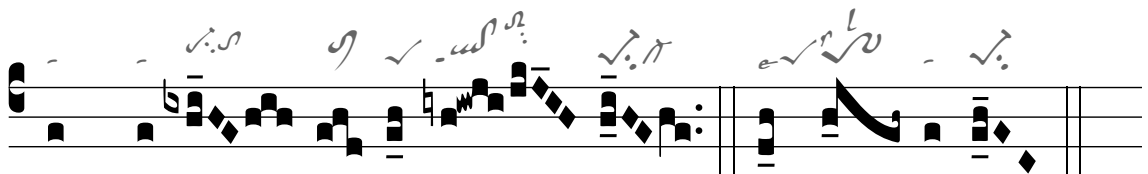
℣. Cras-tí-na di- e de-lé-bi-tur in- íqui-tas ter- ræ,



et regná-bit super nos Sal- vá- tor mun- di.



† Et áu- fe-ret. ℣. Gló-ri- a Pa-tri, et Fí-li- o,



et Spi- rí- tu- i Sanc- to. † Et áu- fe-ret.

25 Decembris

IN NATIVITATE DOMINI NOSTRI JESU CHRISTI

Duplex I. classis

I. classis

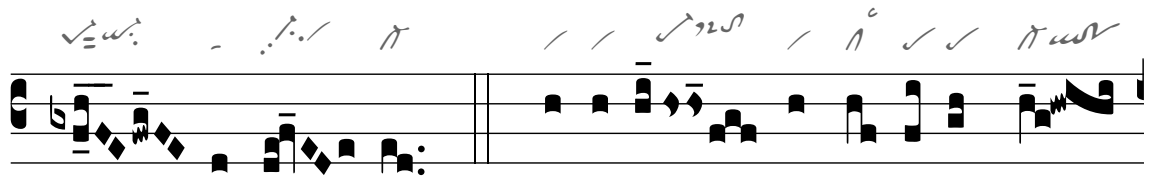
In I Nocturno

Resp.1
5

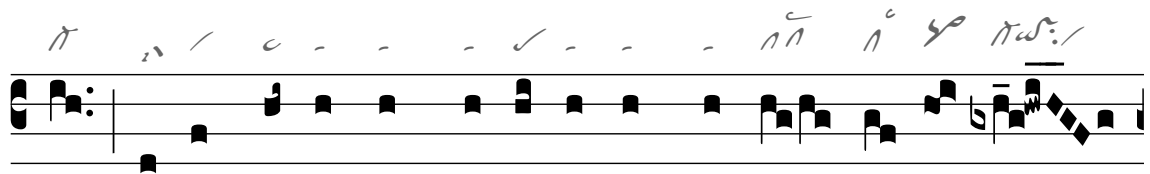
H ó- di- e * nó- bis cæ- ló- rum Rex de
Vír- gi- ne na- sci di- gná- tus est, út hómo- ni- nem
pér- di- tum ad re- gna cæ- lés- ti- a re- vo-
cá- ret : † Gau- det ex-ér- ci- tus Ange- ló- rum : qui a



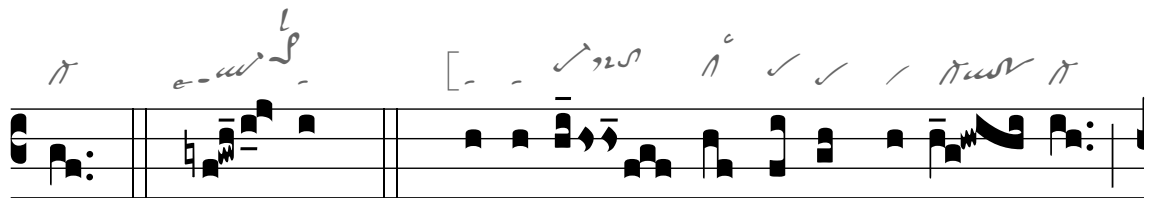
sa-lus æ-tér- na humá- no géne-ri ap-



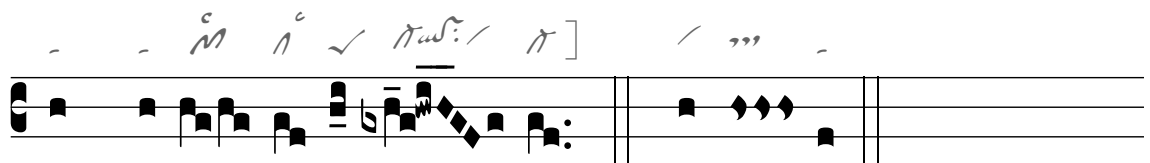
pá-ru- it. Ψ . Gló-ri- a in excélsis De-



o, et in terra pax homí-ni-bus bo-næ vo-lun-tá-



tis. † Gau- det. Ψ . Gló-ri- a Pa-tri, et Fí- li- o,



et Spi-rí- tu- i Sanc- to. \Re . Hó-di- e.

Resp.2
8

ó-di- e no- bis de cæ- lo * Pax ve- ra

de- scén- dit, † Hó-di- e per to- tum mun- dum

mel- líflu- i fac- ti sunt cæ- li. √. Hó-di- e

illú- xit no- bis di- es redempti- ó- nis no- væ, repa- ra-

ti- ó- nis antíquæ, fe- li- ci- tá- tis æ- tér- næ.

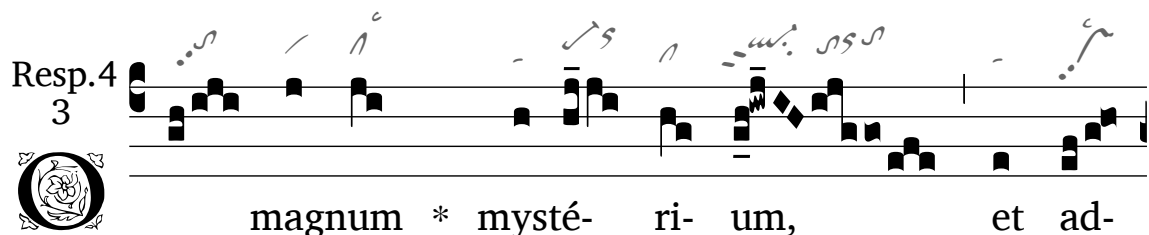
† Hó-di- e.

Resp. 3
4

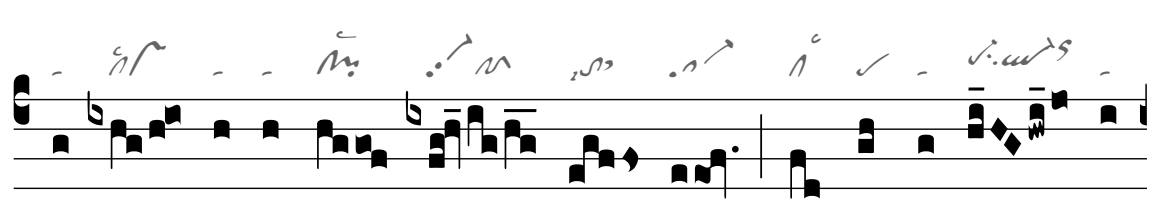
Q uem vi-dístis * pastó-res, dí-ci-te? Annunti-
 á-te no-bis, in ter-ris quis appá-ru-it?
 † Na-tum ví-di-mus in cho-ro Ange-ló-rum
 Salva-tó-rem Dómi-num. ♪. Dí-ci-te, quidnam
 vi-dí-stis? et annunti-á-te Chris-ti na-ti-vi-tá-
 tem. † Na-tum. ♪. Gló-ri-a Pa-tri, et Fí-li-o,
 et Spi-rí-tu-i Sanc-to. † Na-tum.

In II Nocturno


Resp. 4
3



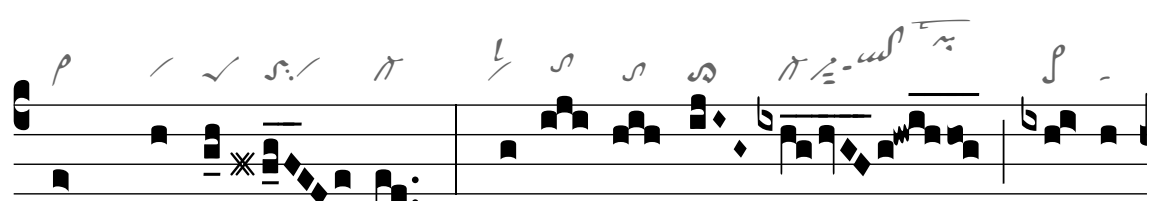
magnum * mysté- ri- um, et ad-




mi- rá- bi- le sa- cra- mén- tum, ut a- nimá- li-




a vi- dé- rent Dó- mi- num na- tum, ja- céntem



in præ- sé- pi- o! † Be- á- ta Vir- go, cu- jus



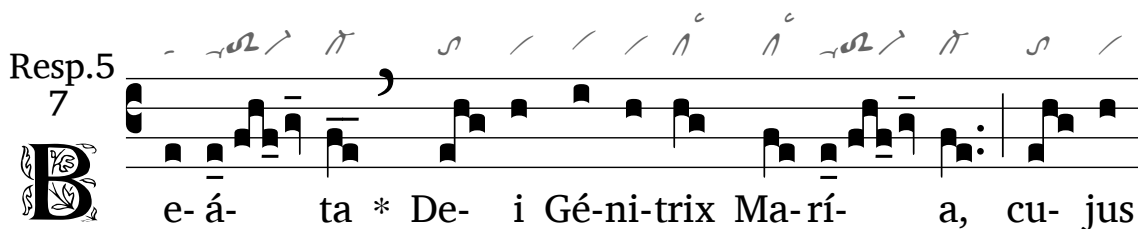
ví- sce- ra me- ru- é- runt portá- re Dó- mi- num



Chri- stum. V. A- ve, Ma- rí- a, grá- ti- a ple- na :



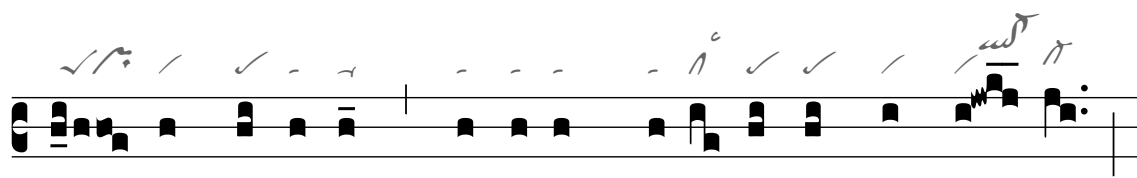
Dó- mi-nus te- cum † Be-á- ta.



vísce- ra intác- ta pérma- nent : † Hó-di- e



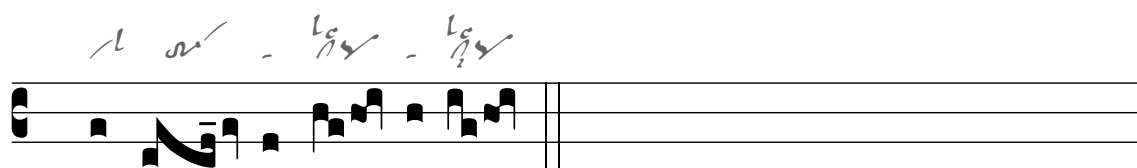
gé- nu- it Salva- tó- rem sáe- cu- li. √. Be- á-



ta, quæ cré-di-dit : quón-i- am perfécta sunt ómni- a,



quæ dic- ta sunt e- i a Dó- mi- no.



† Hó-di- e gé- nu- it.

Resp.6


2



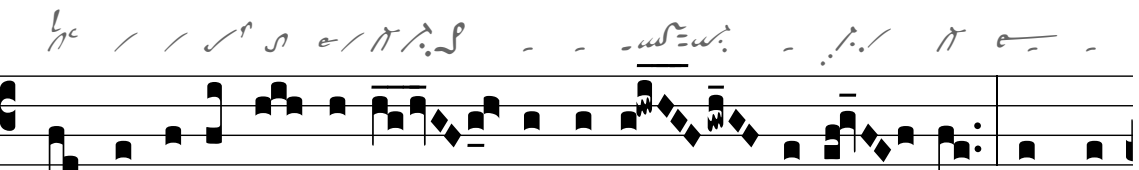
ancta * et imma-cu-lá- ta vir- gí-ni-
 tas, qui-bus te láu-di- bus éffe- ram, nés- ci-
 o : † Qui- a quem cæ-li cápe-re non pó- te-rant,
 tu-o gré-mi- o contu-lís- ti. V. Bene-díc- ta tu in mu-li-
 é-ri- bus, et bene-díctus fructus ventris tu- i.
 † Qui- a quem cæ-li. V. Gló- ri- a Pa-tri, et Fí-li- o,
 et Spi-ri- tu- i Sanc- to. † Qui- a quem cæ-li.

In III Nocturno


Resp.7
7



B e-á-ta ví- sce- ra * Ma-rí-æ Vírgi- nis,



quæ portavé-runt æ-tér- ni Patris Fí-li- um, et be-



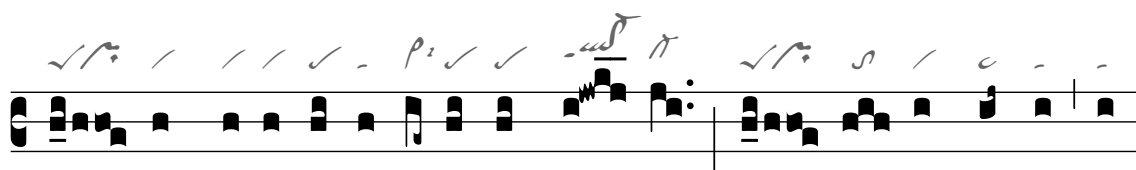
á-ta ú- be- ra quæ lactavé- runt Christum Dómi-



num : † Qui- a hó- di- e pro sa- lú- te mun- di de



Vír- gi- ne na- sci di- gná- tus est. V. Di-



es sancti- fi- cá- tus illú- xit no- bis : ve- ní- te, gentes, et

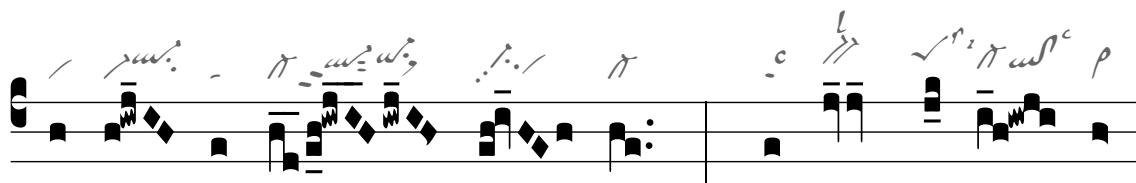


ado- rá- te Dó- mi- num. † Qui- a hó- di- e.

Resp. 8



er- bum * ca- ro factum est, et ha-



bi- tá- bit in no- bis : † Cu- jus gló- ri- am

ví- dimus, qua- si Uni- gé- ni- ti a Pa- tre,
 plenum grá- ti- æ et ve- ri- tá- tis.
 V. Omni- a
 per ipsum facta sunt, et si- ne ipso fac- tum
 est ni- hil. † Cu- jus. V. Gló- ri- a Pa- tri, et
 Fí- li- o, et Spi- rí- tu- i Sanc- to. † Cu- jus.

Dominica infra Octavam Nativitatis

Semiduplex Dominica minor
Omnia ut infra.

II. classis
Responsoria 1. et 3. infra.

In I Nocturno

R. 1 Hodie nobis de caelo pax, *pag. 78.*

R. 2 Quem vidistis pastores, *pag. 79, sine Glória Patri in fine.*

R. 3 O magnum mysterium, *pag. 80, sed cum Glória Patri in fine.*

In II Nocturno

R. 4 Beata Dei Genitrix, *pag. 81.*


R. 5 Quem vidistis pastores, *pag. 79, sine Glória Patri in fine.*

R. 6 Beata viscera, *pag. 83, sed cum Glória Patri in fine.*

In III Nocturno

R. 7 Verbum caro factum est, *pag. 84, sine Glória Patri in fine.*

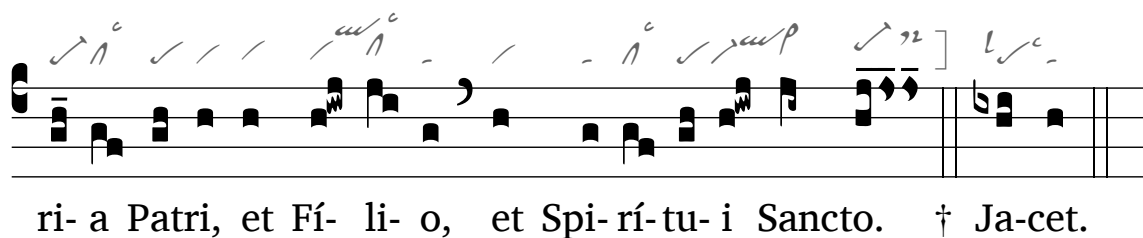
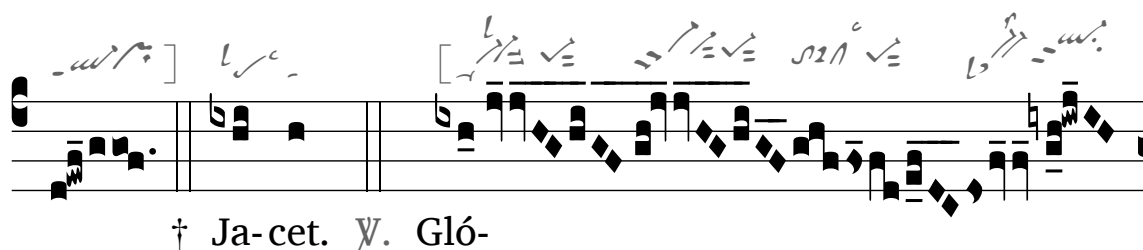
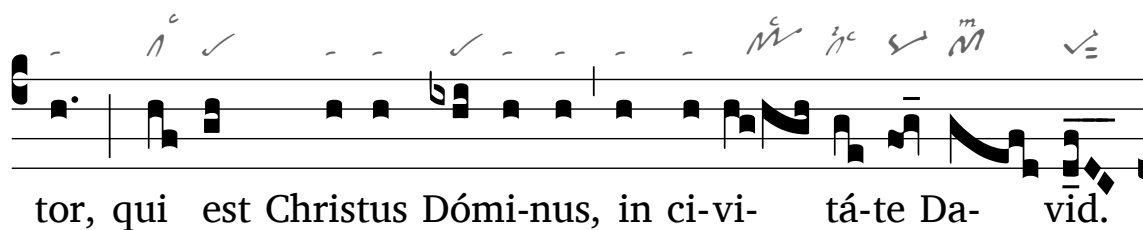
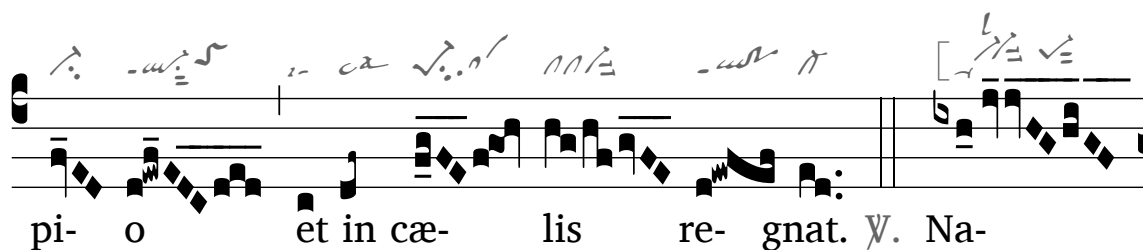
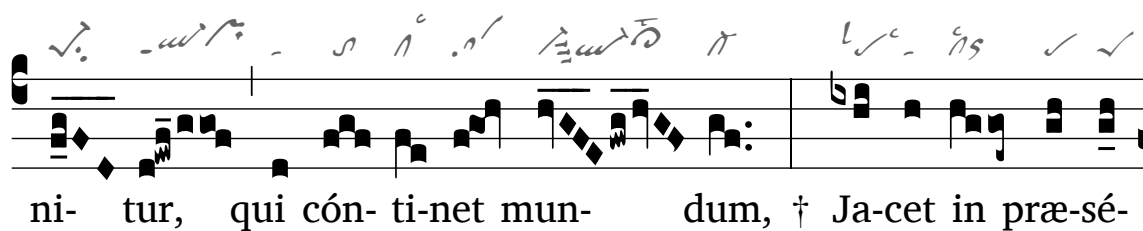
Resp. 8
1



Re- gem cæ- li, * cu- i tá- li- a



famu-lán- tur ob- séqui- a! In stábu-lo pó-



26 Decembris
In Festo S. Stephani Protomartyris

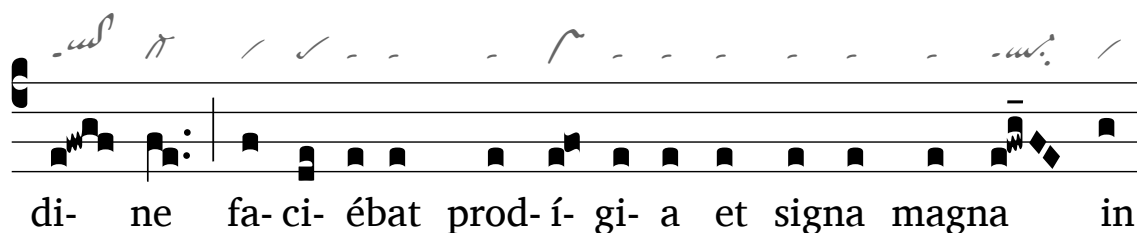
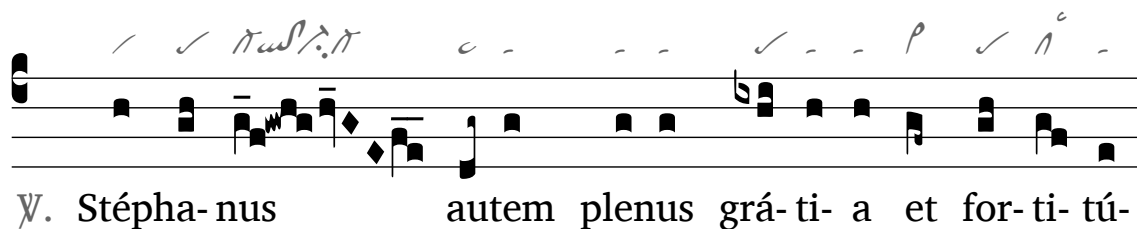
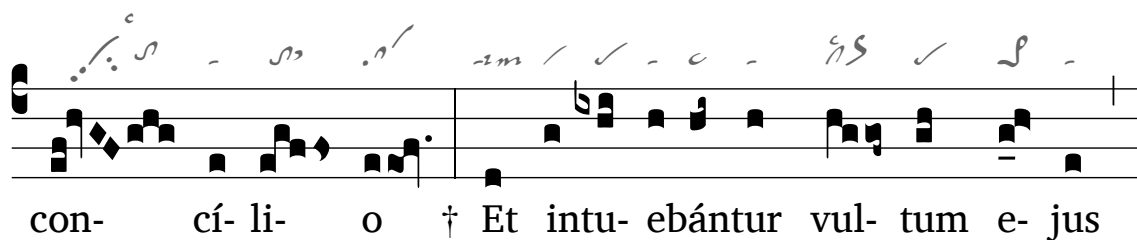
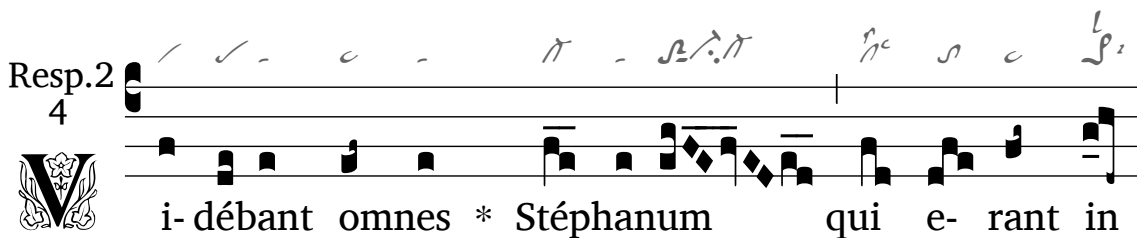
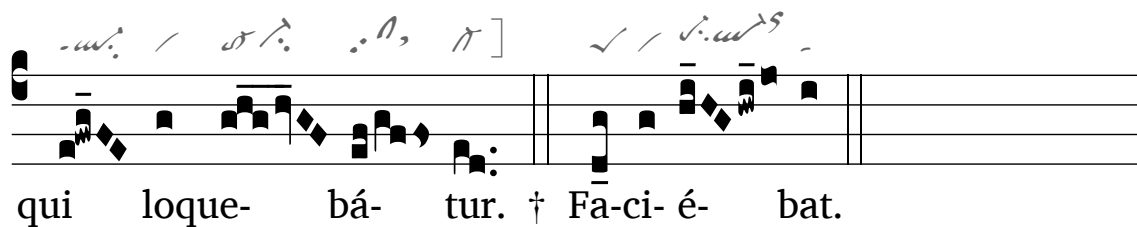
Duplex II. classis

II. classis

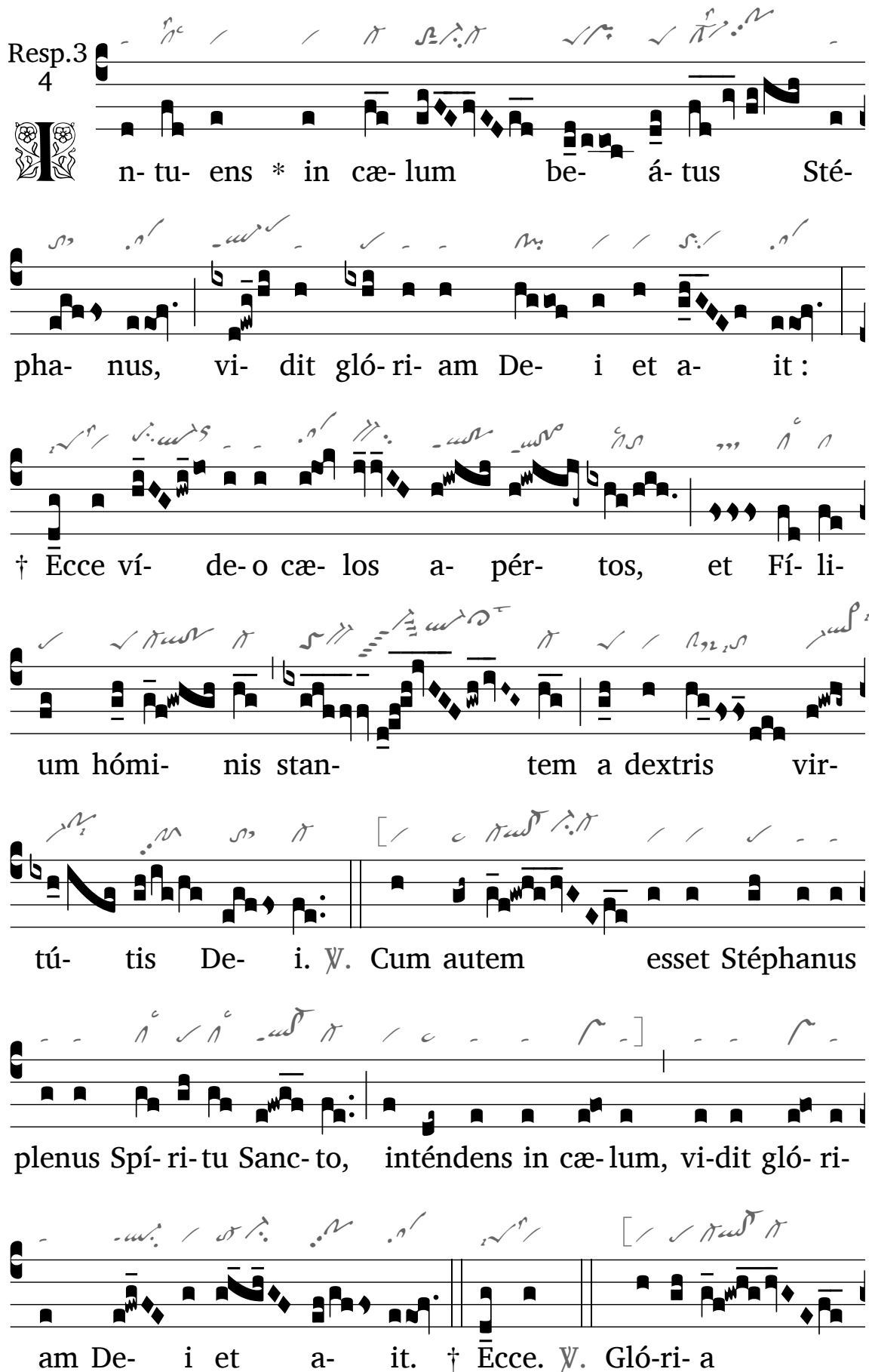
In I Nocturno

Resp.1
4

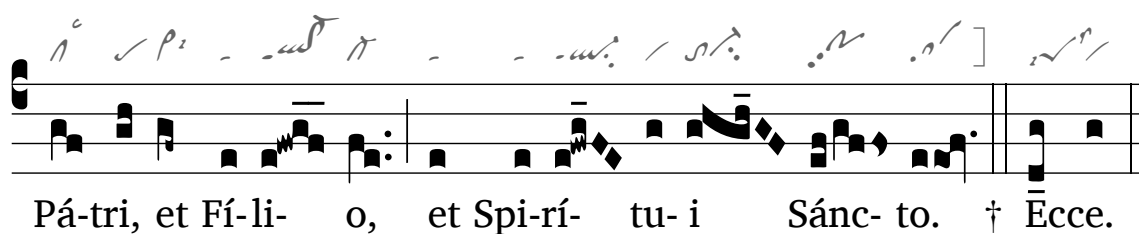
S téphanus autem, * plenus grá-ti-a et ve-ri-
tá-te, † Fā-ci-é-bat si-gna ma-gna
et prod-í-gi-a in pópu-lo. V. Surre-xé-runt
qui-dam de syna-góga dispu-tántes cum Stépha-no:
et non pót-e-rant re-sí-ste-re sa-pi-én-ti-æ, et Spi-rí-tu-i



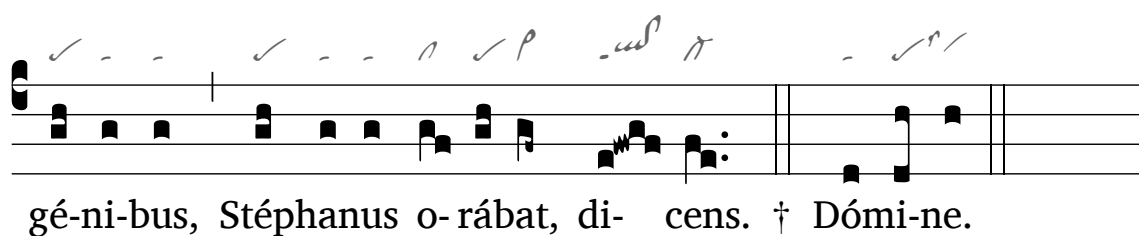
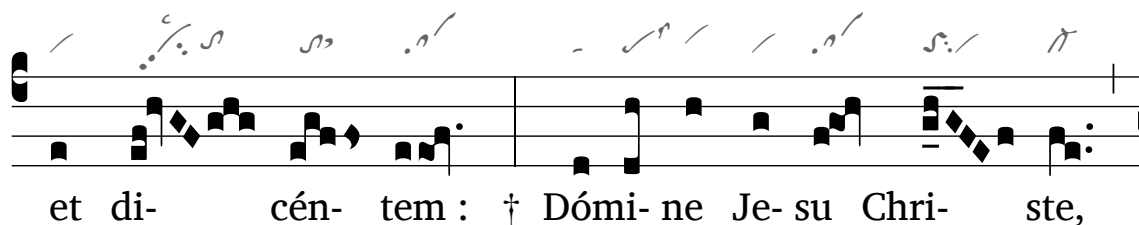
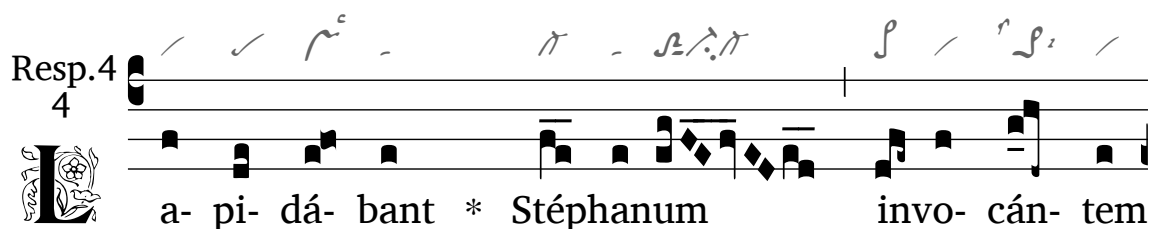
Resp.3
4



n- tu- ens * in cæ- lum be- á- tus Sté-
pha- nus, vi- dit gló- ri- am De- i et a- it :
† Ecce ví- de- o cæ- los a- pér- tos, et Fí- li-
um hómi- nis stan- tem a dextris vir-
tú- tis De- i. V. Cum autem esset Stéphanus
plenus Spí- ri- tu Sanc- to, inténdens in cæ- lum, vi- dit gló- ri-
am De- i et a- it. † Ecce. V. Gló- ri- a



In II Nocturno



Resp.5
1

Im- pe- tum * fe- cé- runt uná- nimes
in e- um; et e- je- cé- runt e- um extra ci- vi-
tá- tem, invo- cán- tem et di- cén- tem :
† Dómi-ne, ácci-pe spí- ri- tum me- um. ∇ . Et
testes depo-su- é-runt vestiménta su- a se- cus pedes ado- le-
scéntis, qui vo- cá- tur Sau- lus : et la- pi- dá- bant Stéphanum
invo- cán- tem et di- cén- tem. † Dómi-ne.

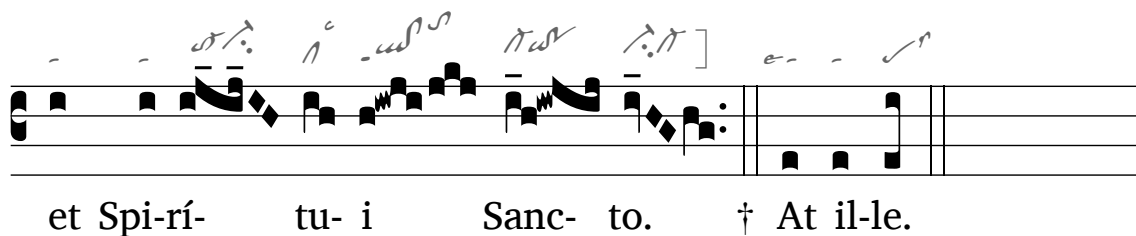
Resp. 6
7

I m- pi- i * super jus- tum jactú- ram fe- cé-
runt ut e- um morti tráde- rent;

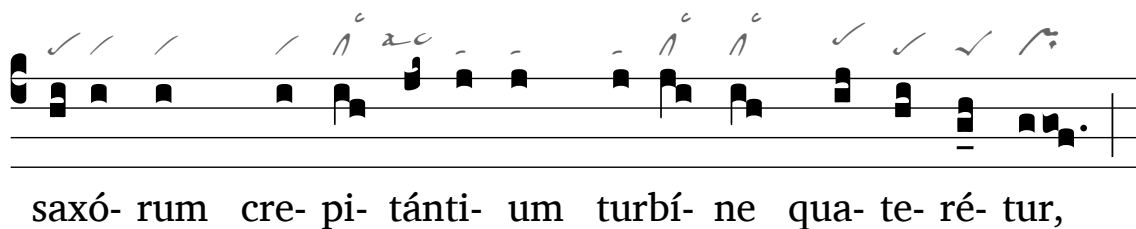
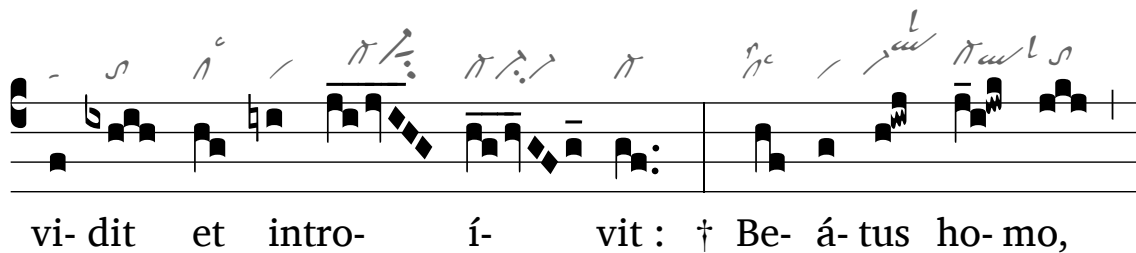
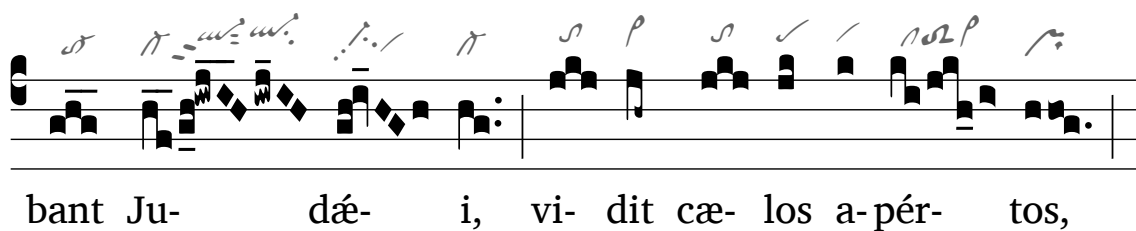
† At il-le gaudens suscé- pit lá-pi- des, ut me-re-ré-tur
accí-pe- re co- ró- nam gló-ri- æ.

∇. Conti- nu- é- runt aures su- as, et ímpe- tum
fe- cé- runt una- ními- ter in e- um.

† At il- le. ∇. Gló- ri- a Pa- tri, et Fí- li- o,

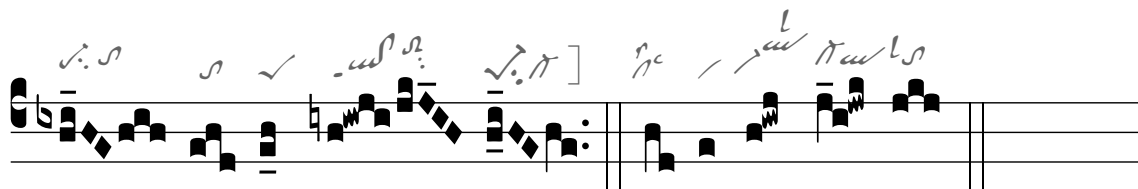


In III Nocturno

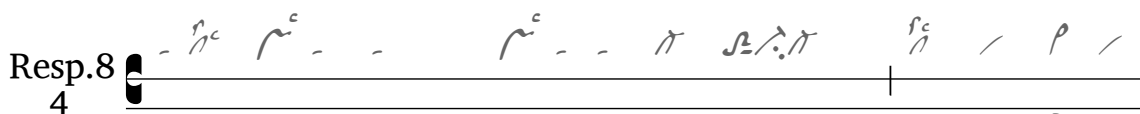




inter æthé-re- os au-læ cæ-léstis si- nus di-ví-na e- i



clá- ri- tas ful- sit. † Be- á-tus ho-mo.

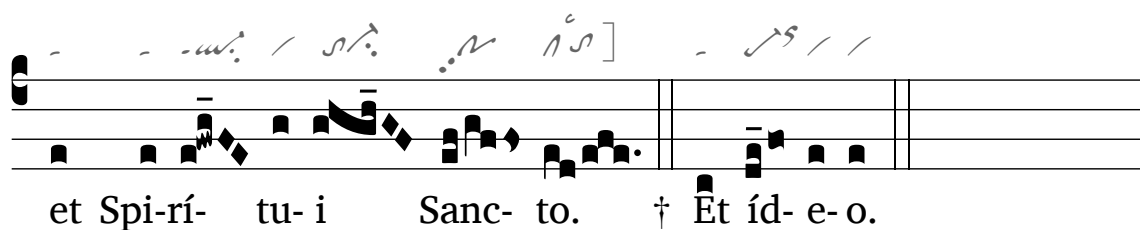
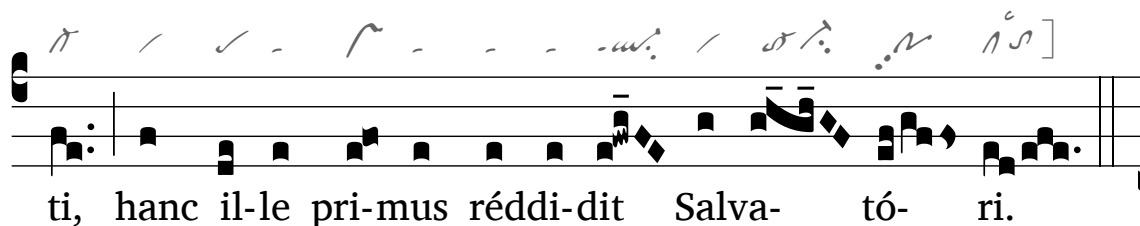
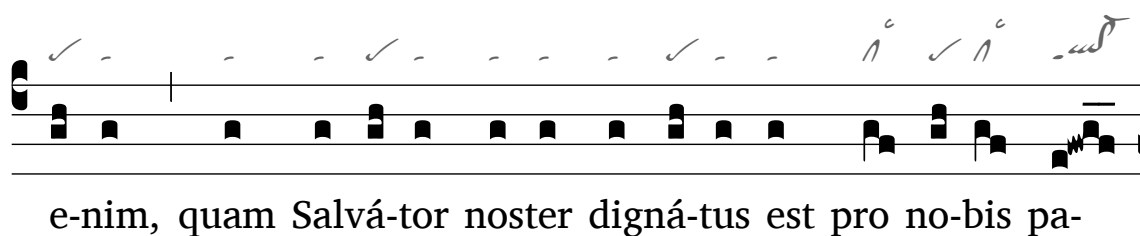
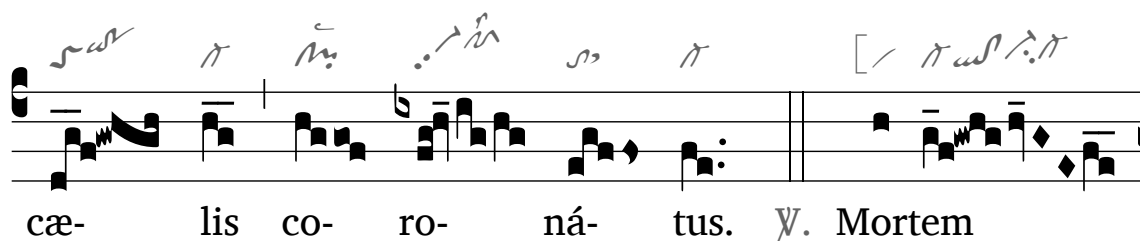


P

a-te-fáctæ sunt * já-nu-æ cæ-li Chri-sti Márty-



ri be- á-to Sté- pha- no, qui in núme-ro Sanctó- rum



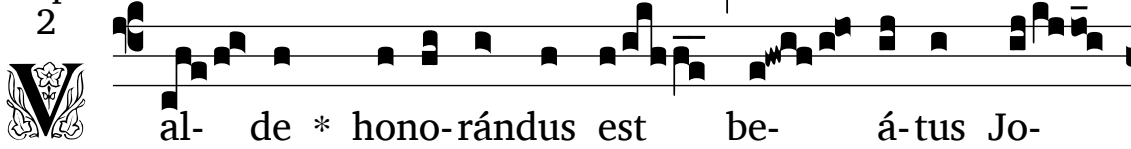
27 Decembris
In Festo S. Joannis
Apostoli et Evangelistæ

Duplex II. classis


II. classis

In I Nocturno

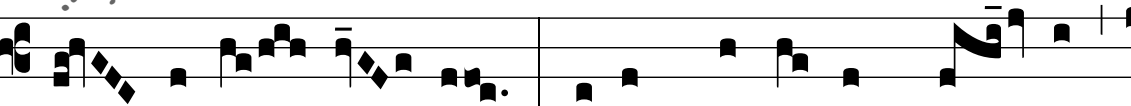
Resp.1
2




al- de * hono-rándus est be- á-tus Jo-



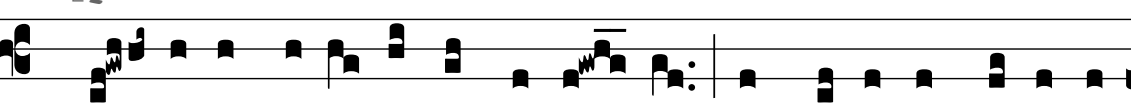
án- nes, qui supra pectus Dómi- ni in coe-




na re-cú- bu- it, † Cu- i Chris- tus in cru- ce



Matrem vír- gi- nem vírgi- ni commendá- vit.

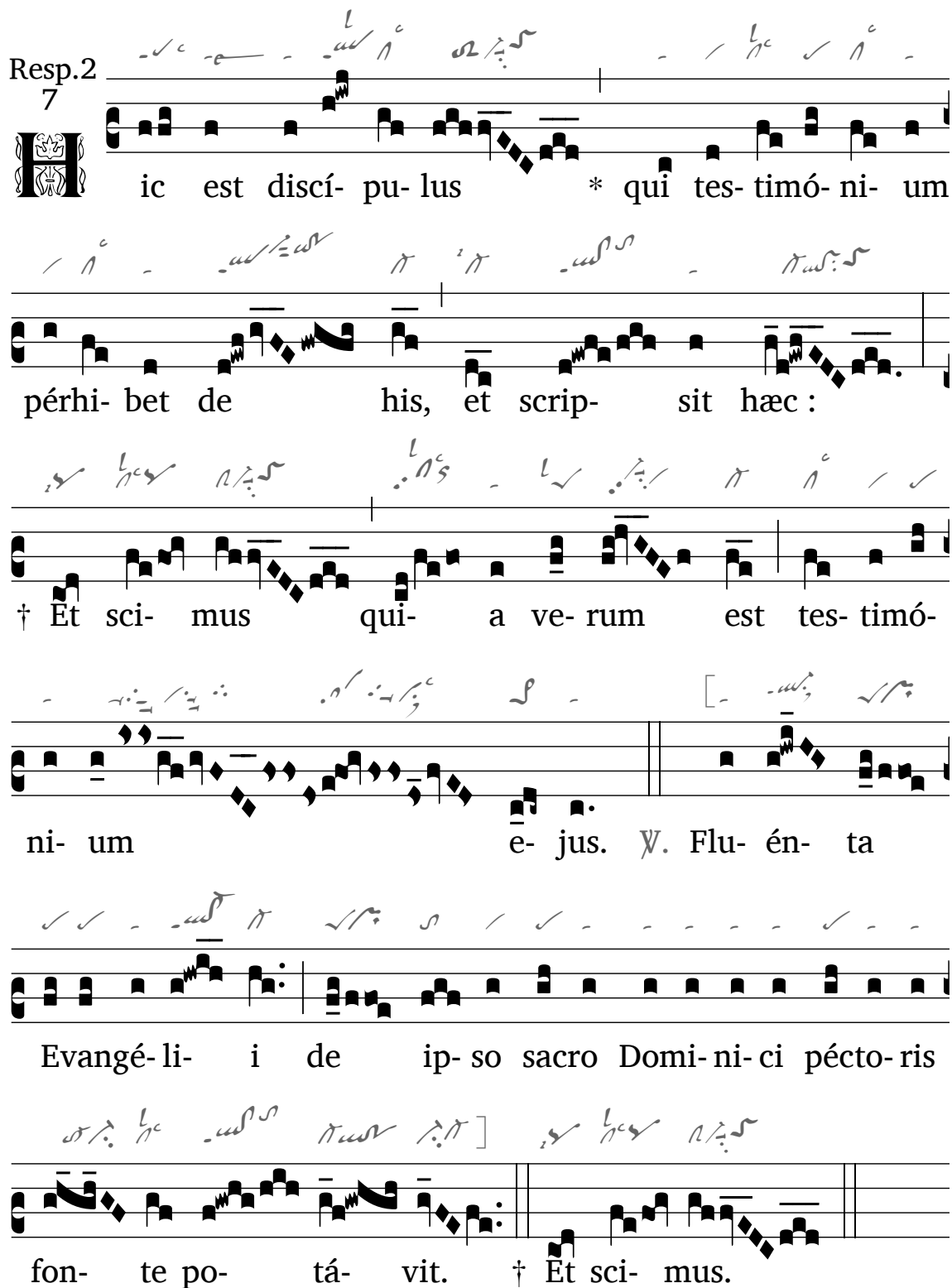


℣. Vir- go est e-léctus a Dómi- no, atque inter cé-te-ros



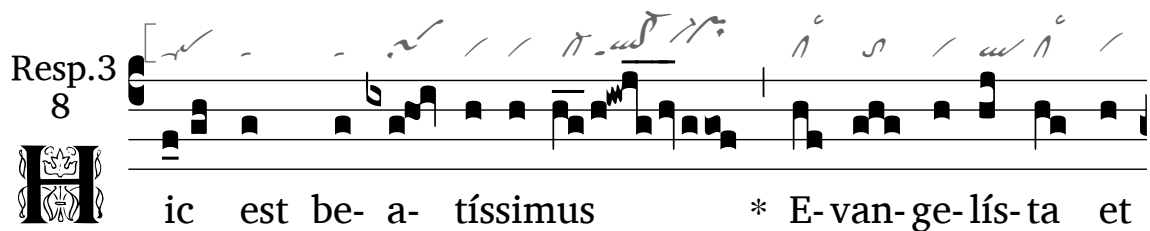
ma- gis di- léc- tus. † Cu- i Chris- tus.

Resp.2
7



Hic est discí- pu- lus * qui tes- timó- ni- um
pérhi- bet de his, et scrip- sit hæk :
† Et sci- mus qui- a ve- rum est tes- timó-
ni- um e- jus. *℣*. Flu- én- ta
Evangé- li- i de ip- so sacro Domi- ni- ci pécto- ris
fon- te po- tá- vit. † Et sci- mus.

Resp.3
8



Hic est be- a- tíssimus * E- van- ge- lís- ta et



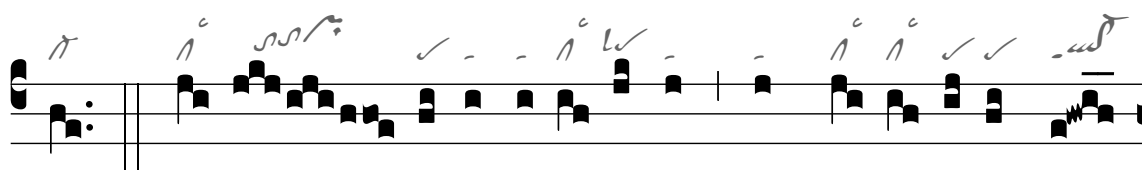
A-pósto-lus Jo- án- nes, † Qui pri-vi-lé-gi-



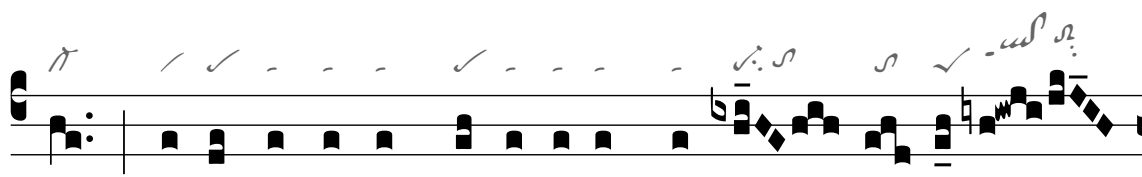
o amó- ris præ- cí-pu- i, cé- te-ris ál- ti-



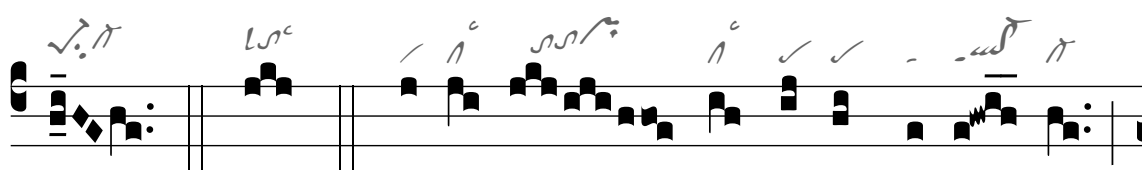
us a Dó-mi-no mé- ru- it hono- rá-



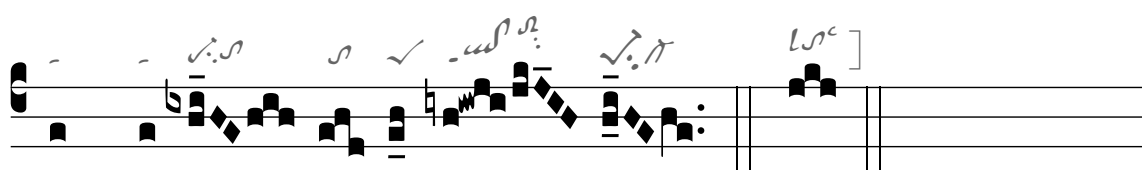
ri. *ψ*. Hic est discí-pu-lus il-le, quem di- li-gébat Je-



sus, qui supra pectus Dómi-ni in cœ-na re- cúbu-



it. † Qui. *ψ*. Gló- ri- a Pa- tri, et Fí- li- o,

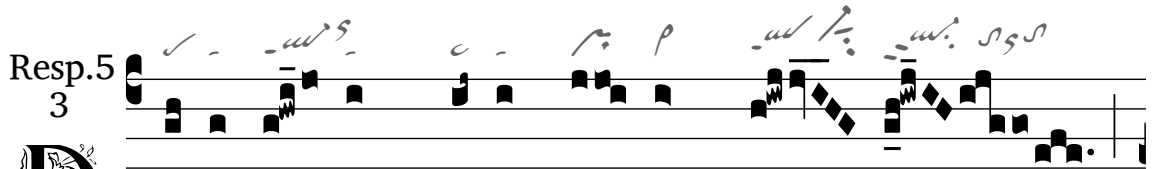


et Spi- rí- tu- i Sanc- to. † Qui.

In II Nocturno

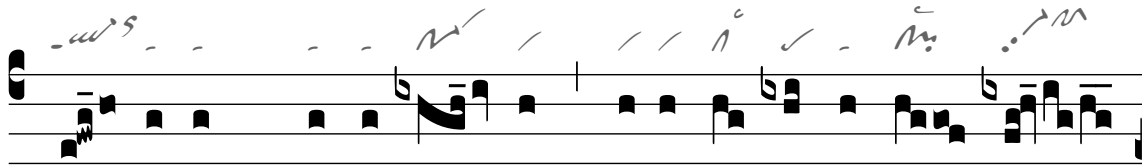
Resp. 4
4

Qui vi- ce- rit, * fá- ci- am il- lum co- lúmnam in
templo me- o, di- cit Dómi- nus : † Et
scri- bam su- per e- um no- men me- um
et nomen ci- vi- ta- tis novæ Je- rú-
sa- lem. *W*. Vincén- ti dabo éde- re de ligno vi- tæ,
quod est in pa- ra- dí- so De- i me- i. † Et scri- bam.

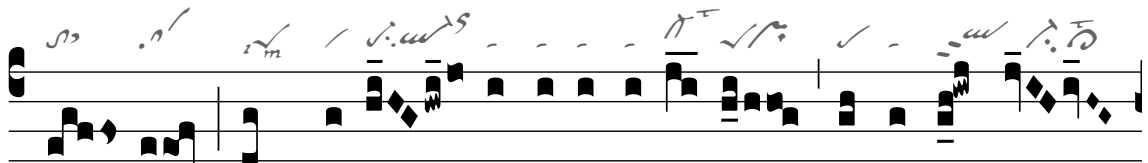


D

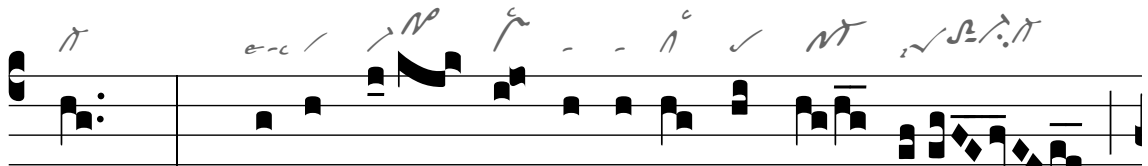
i-li-gé- bat * autem e- um Je- sus,



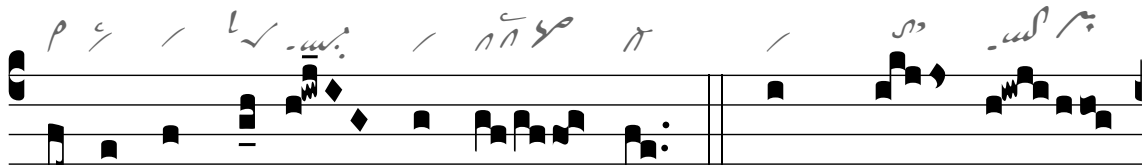
quón- i- am spe-ci- á- lis præro- ga- tí- va cas- ti-



tá- tis ampli- ó- ri di-lecti- ó- ne fe-cé-rat di-



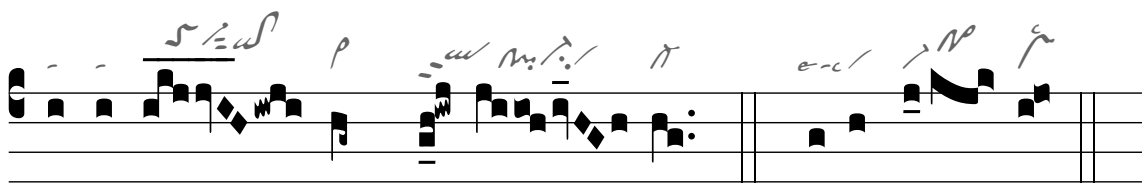
gnum : † Qui- a vir- go e- léctus ab ip- so



virgo in ævum permán- sit. ♪. In cru- ce

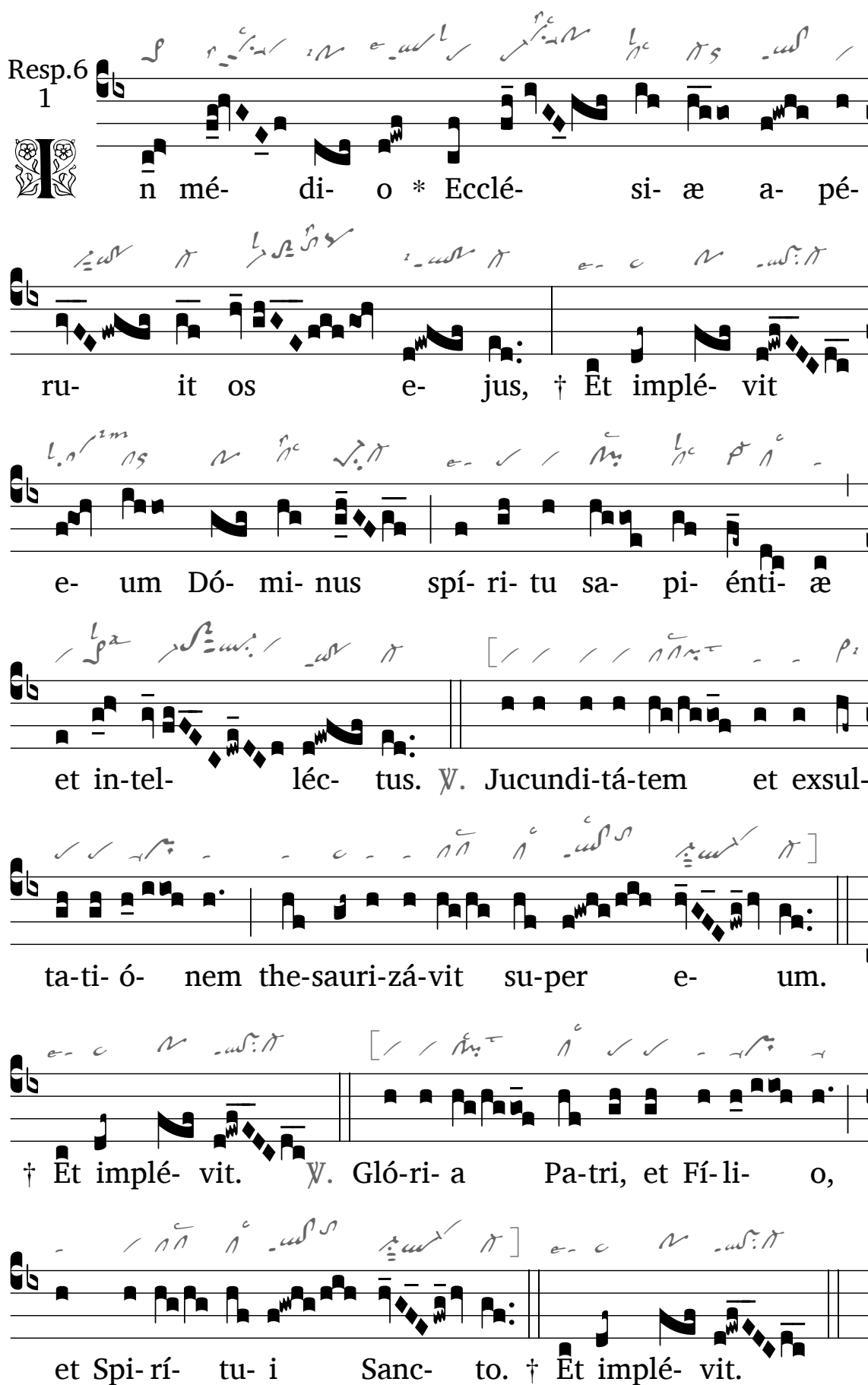


dé- nique mo-ri- tú- rus, Matrem hu- ic su- am vírgi- nem



vírgi- ni commendá- vit. † Qui- a vir- go.


Resp. 6
1



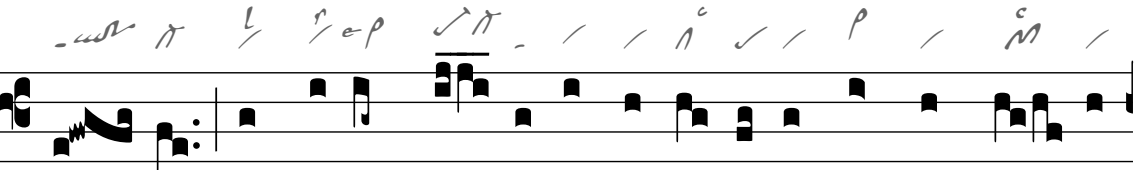
n̄ mé-di-o * Ecclé-si-æ a-pé-
ru-it os e-jus, † Et implé-vit
e-um Dó-mi-nus spí-ri-tu sa-pi-énti-æ
et in-tel-léc-tus. V. Jucundi-tá-tem et exsul-
ta-ti-ó-nem the-sauri-zá-vit su-per e-um.
† Et implé-vit. V. Gló-ri-a Pa-tri, et Fí-li-o,
et Spi-rí-tu i Sanc-to. † Et implé-vit.

In III Nocturno


Resp. 7
8




In il-lo di-e * suscí-pi-am te, servum



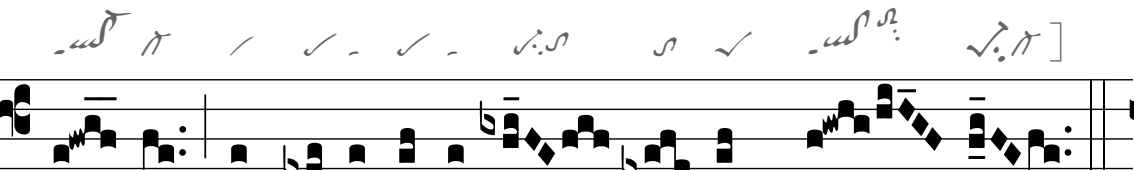
me-um, et ponam te sic-ut signá-cu-lum in conspéc-tu



me-o, † Quó-ni-am ego e-lé-gi te,

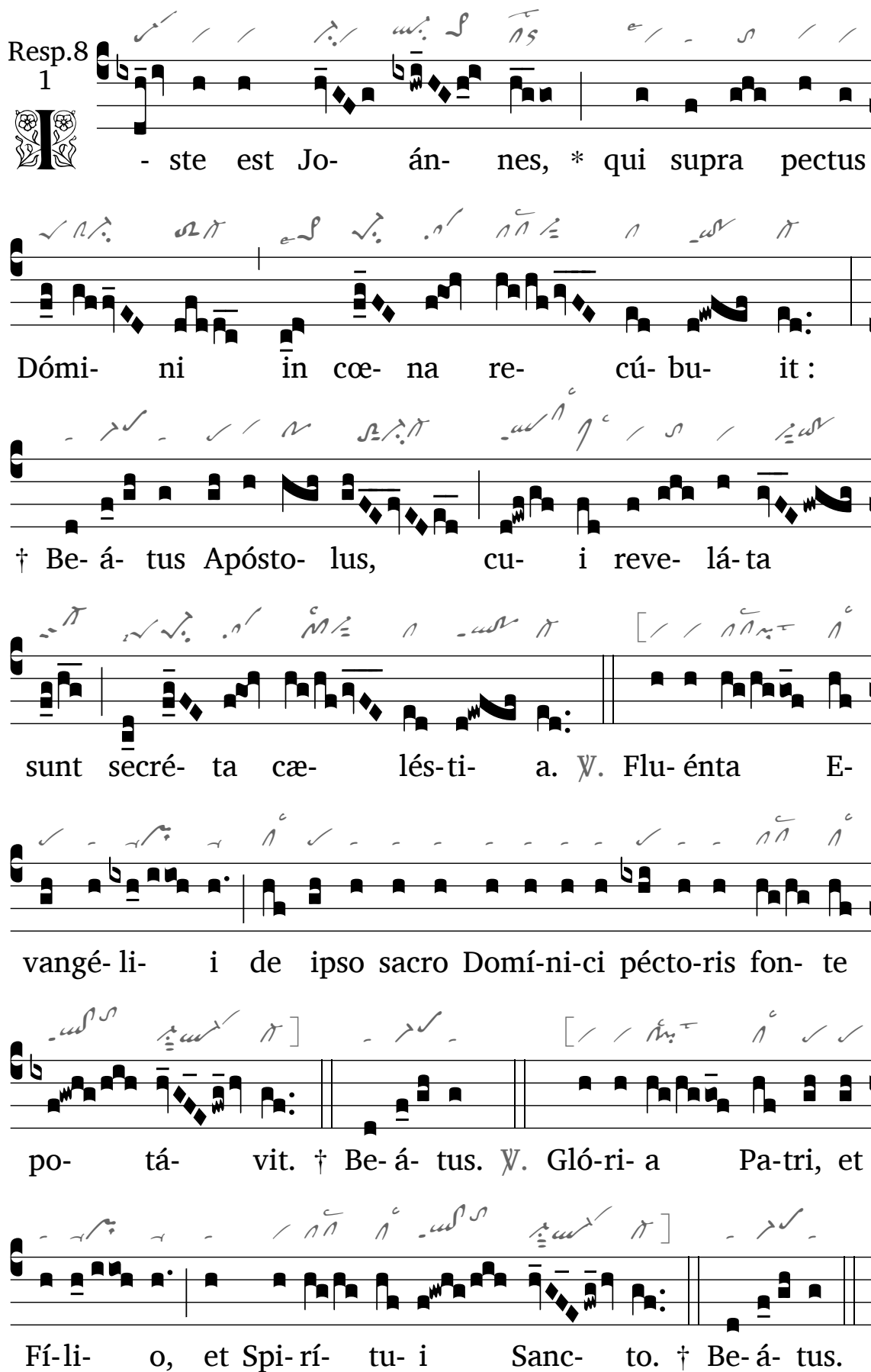


di-cit Dómi-nus. V. Esto fi-dé-lis usque ad



mor-tem, et dabo ti-bi co-ró-nam vi-tæ. †

Resp. 8
1



- ste est Jo- án- nes, * qui supra pectus

Dómi- ni in cœ- na re- cú- bu- it :

† Be- á- tus Apósto- lus, cu- i reve- lá- ta

sunt secré- ta cœ- lés- ti- a. ∇. Flu- énta E-

vangé- li- i de ipso sacro Domí- ni- ci pécto- ris fon- te

po- tá- vit. † Be- á- tus. ∇. Gló- ri- a Pa- tri, et

Fí- li- o, et Spi- rí- tu- i Sanc- to. † Be- á- tus.

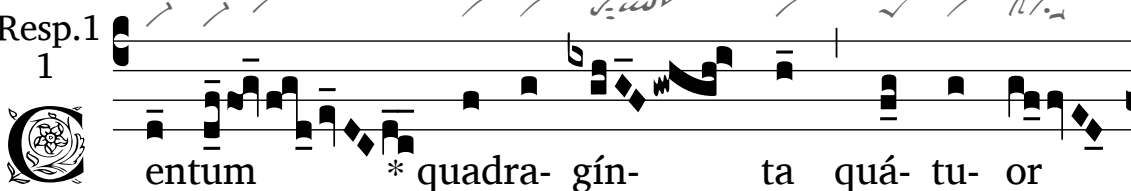
28 Decembris
In Festo Ss. Innocentium Martyrum

Duplex II. classis


II. classis

In I Nocturno


Resp. 1
1



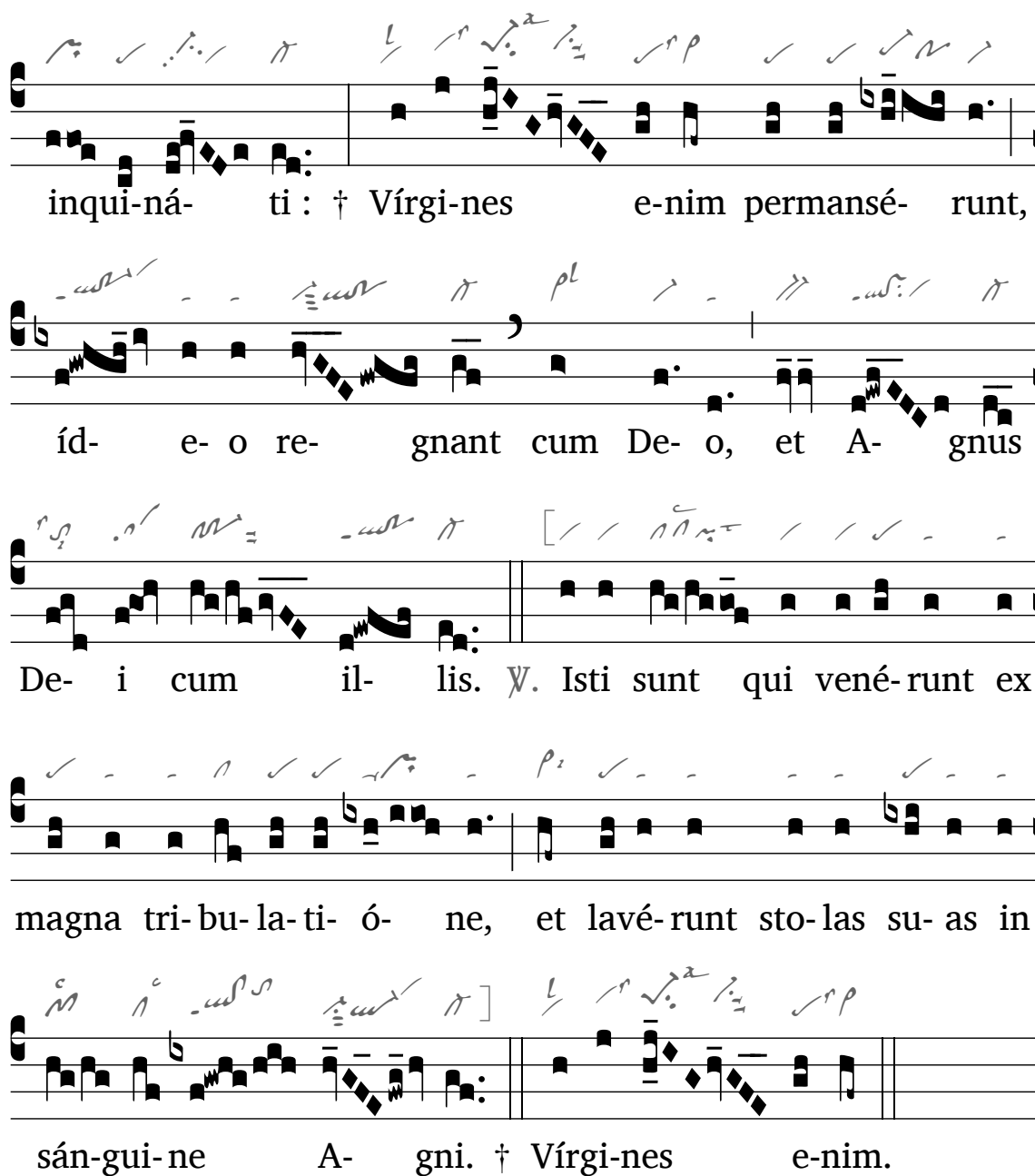
entum *quadra- gín- ta quá- tu- or



míl- li- a, qui empti sunt de ter- ris,



hi sunt, qui cum mu- li- é- ri- bus non sunt co-



inqui-ná-ti : † Vírgi-nes e-nim permansé-runt,
 íd-e-o re-gnant cum De-o, et A-gnus
 De-i cum il-lis. ∇. Isti sunt qui vené-runt ex
 magna tri-bu-la-ti-ó-ne, et lavé-runt sto-las su-as in
 sán-gui-ne A-gni. † Vírgi-nes e-nim.

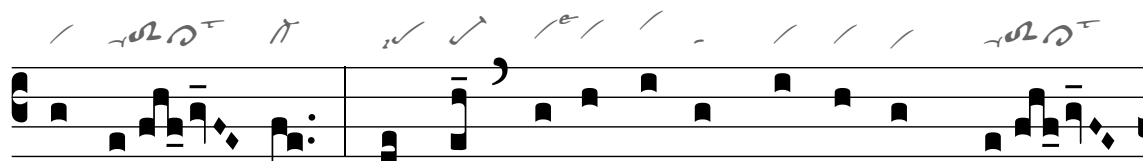
Resp.2



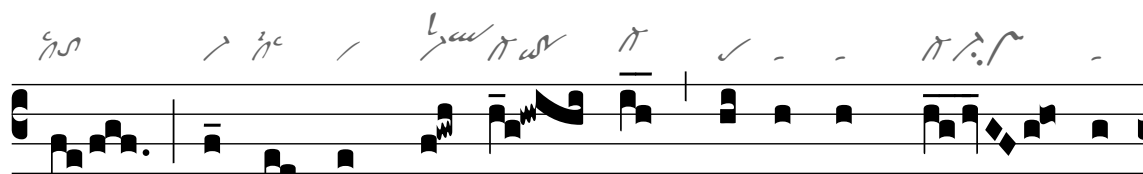
Sub altá-re De-i * audí-vi vo-ces occi-só-
 rum, di-cén-ti-um : † Qua-re non de-fén-dis



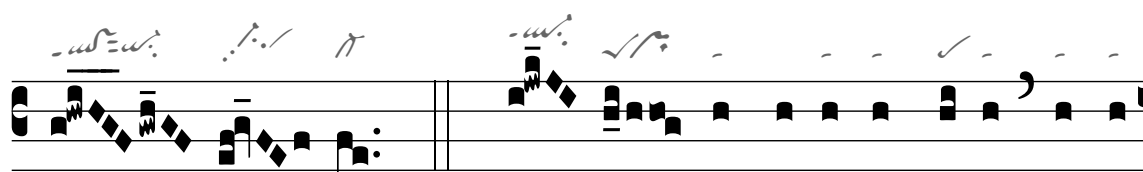
sángui-nem nos- trum? Et acce- pé- runt di- ví- num



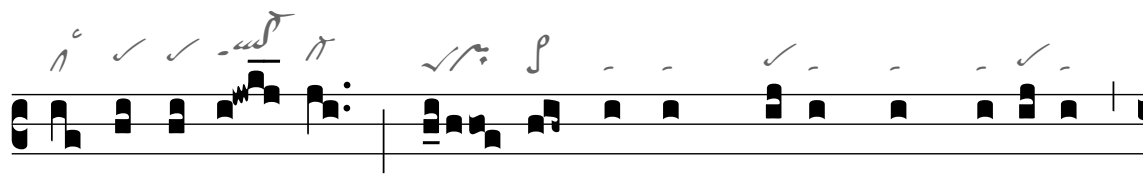
respón- sum : Adhuc susti- né- te mó- di- cum tem-



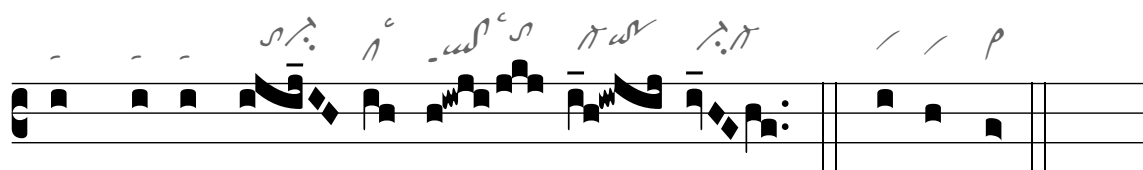
pus do- nec imple- á- tur núme- rus fra- trum



ves- tró- rum. ¶ Vi- di sub altá-re De- i á-ni-



mas occi- só- rum prop- ter verbum De- i quod habébant,



et cla- ra vo- ce di- cé- bant. † Qua-re non.

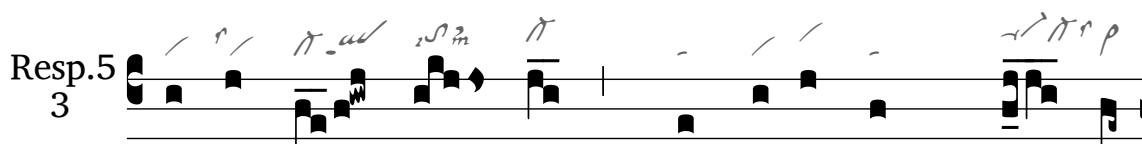
Resp.3
7

d- o-ravé- runt * vi-vén- tem in sæcu- la sæ-cu-
 lô- rum; † Mitténtes co-ró- nas su- as ante thronum
 Dómi- ni De- i su- i. V. Et ce-ci-
 dé- runt in conspéctu thro-ni in fá-ci- es su- as : et
 be- ne-di-xé-runt vi-véntem in sæcu- la sæ-cu- lô-
 rum. † Mitténtes. V. Gló- ri- a Pa-tri, et Fí-li- o,
 et Spi-rí- tu- i Sanc- to. † Mitténtes.

In II Nocturno

Resp. 4
3

E f- fudé- runt * sán- guí- nem sanctó- rum
 vel- ut a- quam in circú- i- tu Je- rú- sa- lem :
 † Et non e- rat qui se- pe- lí- ret.
 V. Po- su- é- runt mortá- li- a servó- rum tu- ó- rum
 es- cas vo- la- tí- li- bus cæ- li, carnes sanctó- rum tu- ó- rum
 bé- sti- is ter- ræ. † Et non e- rat.



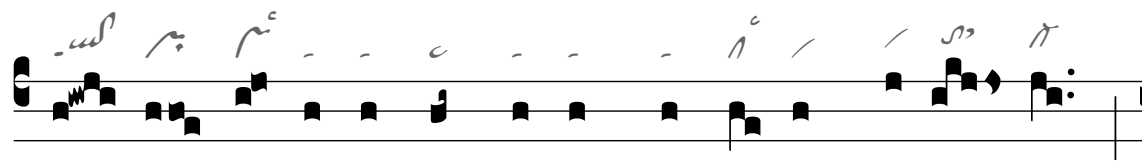
s- ti sunt Sanc- ti, * qui passi sunt prop- ter



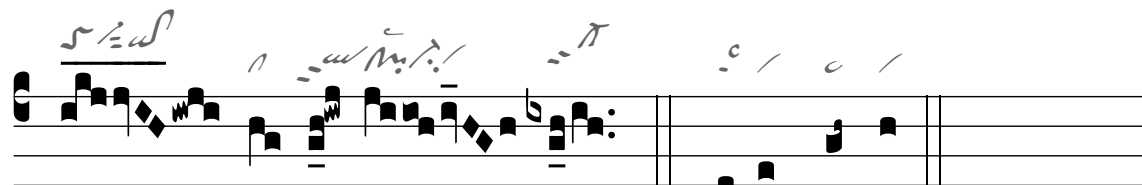
te, Dómi- ne : vindi- ca e- os,



† Qui- a clamant ad te quo- tí-di- e. V. Vín-



di- ca, Dó-mi-ne, sán-gui-nem sanctó-rum tu- ó- rum,



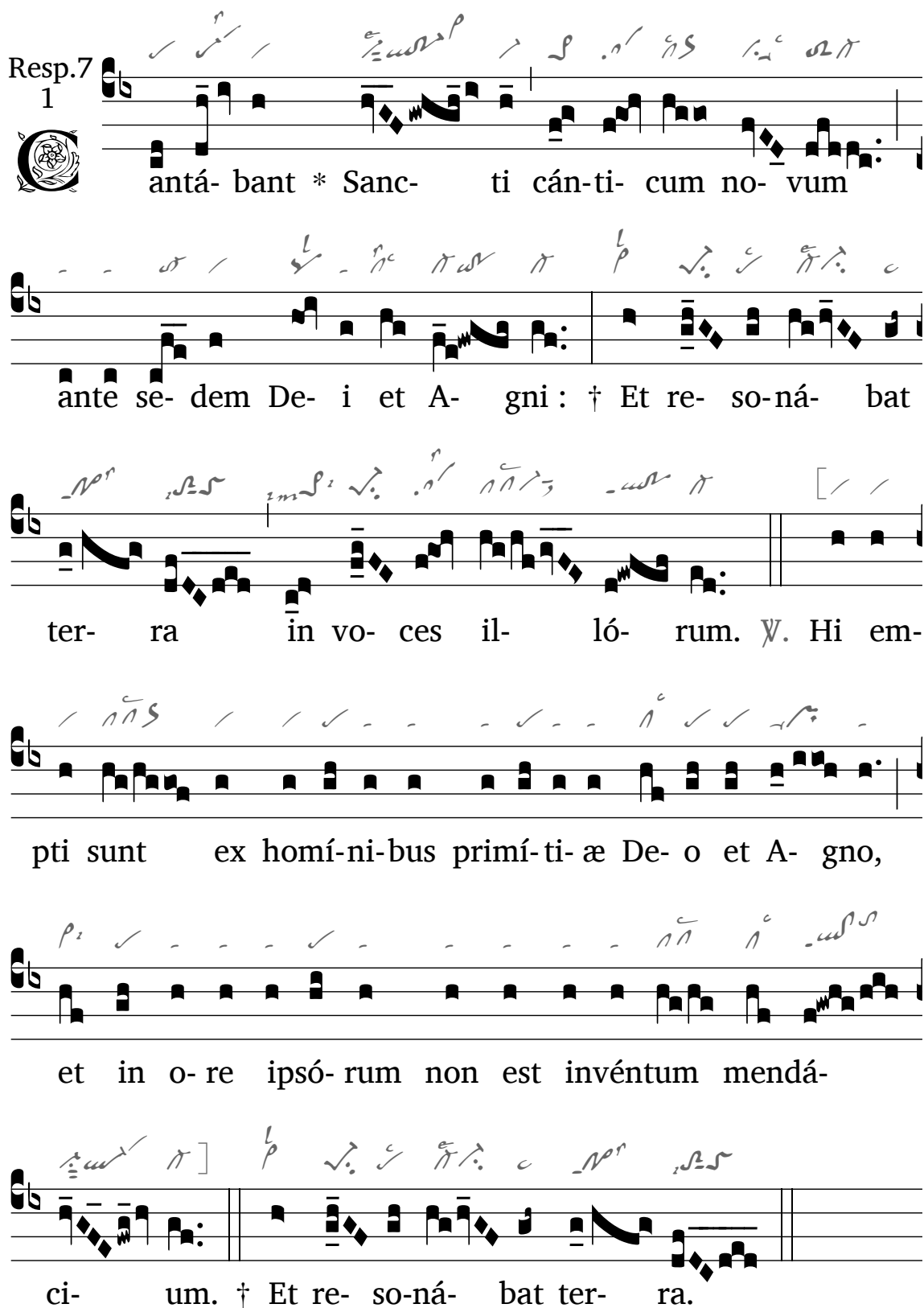
qui ef-fú- sus est. † Qui- a clamant.

Resp. 6
8

Is- ti sunt Sanc- ti, * qui non inqui-na-
vé- runt ve-stiménta su- a; † Ambu-lá- bunt me-
cum in al- bis, qui- a digni sunt.
V. Hi sunt qui cum mu- li- é- ri- bus non sunt co-
inqui- ná- ti, vír- gi- nes e- nim sunt.
† Ambu-lá- bunt. V. Gló-ri- a Pa-tri, et Fí-li- o,
et Spi- rí- tu- i Sanc- to. † Ambu-lá- bunt.

In III Nocturno

Resp. 7
1



antá- bant * Sanc- ti cán-ti- cum no- vum

ante se- dem De- i et A- gni : † Et re- so-ná- bat

ter- ra in vo- ces il- ló- rum. ♯. Hi em-

pti sunt ex homí-ni-bus primí-ti-æ De- o et A- gno,

et in o- re ipsó- rum non est invéntum mendá-

ci- um. † Et re- so-ná- bat ter- ra.

Nisi Festum Sanctorum Innocentium venerit in Dominica, V. Glória Patri omittitur.

Resp. 8

i- di * sub altá-re De- i á- nimas

interfe- ctó- rum prop- ter ver- bum De- i

quod ha- bé- bant, et vo- ce magna di- cé-

bant † Vín- di- ca, Dó- mi- ne, sán- gui- nem servó- rum

tu- ó- rum, qui ef- fú- sus est.

V. Sub throno De- i omnes Sancti cla- mant. † Vín-

di-ca, Dó-mi-ne. V. Gló-ri- a Pa-tri, et Fí-li- o,

et Spi- rí- tu- i Sanc- to. † Víndi-ca, Dó-mi-ne.

Si Festum Sanctorum Innocentium venerit in Dominica, loco R. 9. Te Deum cantatur.

Resp. 9
8

Is- ti, * qui amícti sunt sto- lis al- bis,

qui sunt, et unde ve- né- runt? Et di- xit mi-



hi: † Hi sunt, qui ve-né- runt de tri-bu-la-ti-ó-



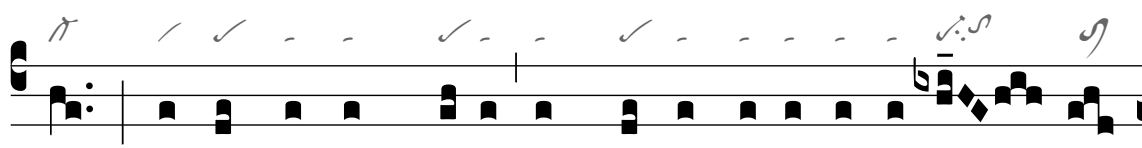
ne ma- gna, et la- vé-runt sto- las su- as,



et de- albavé- runt e- as in sán-gui-ne A-



gni. ∇. Vi-di sub altá-re De- i á-nimas interfectó-



rum propter verbum De- i, et propter testimó-ni- um quod



ha-bé- bant. † Hi sunt. ∇. Gló-ri- a Pa-tri, et



Fí-li- o, et Spi- rí- tu- i Sanc- to. † Hi sunt.

29 Decembris

S. Thomæ Cantuariensis Episcopi et Martyris

Duplex

Responsoria I Nocturni ut in Dominica infra Octavam Nativitatis. Responsoria II et III Nocturnorum ut in Communi unius Martyris.

Commemoratio

Responsoria 1. et 2. de Dominica infra Octavam Nativitatis.

30 Decembris

Die VI infra Octavam Nativitatis

Semiduplex

Omnia ut in Dominica infra Octavam.

II. classis

Responsoria 1. et 2. de Dominica infra Octavam.

31 Decembris

S. Silvestri Papæ et Confessoris

Duplex

Responsoria I Nocturni ut in Dominica infra Octavam Nativitatis. Responsoria II et III Nocturnorum ut in Communi Confessoris Pontificis.

Commemoratio

Responsoria 1. et 2. de Dominica infra Octavam Nativitatis.

1 Januarii
In Circumcisione Domini
et Octava Nativitatis

Duplex II. classis

II. classis

In I Nocturno

Resp.1
7

Ec-ce * Agnus De-i, qui tol-lit
pec-cá-ta mun-di; ec-ce
de quo di-cé-bam vo-bis : Qui post
me ve-nit, ante me factus est,

† Cu- jus non sum di- gnus cor- rí gi- am

cal- ce- amén- ti sólve- re. *W.* Qui de ter- ra est,

de terra lóqui- tur : qui de cæ- lo ve- nit, su- per

om- nes est. † Cu- jus non sum.

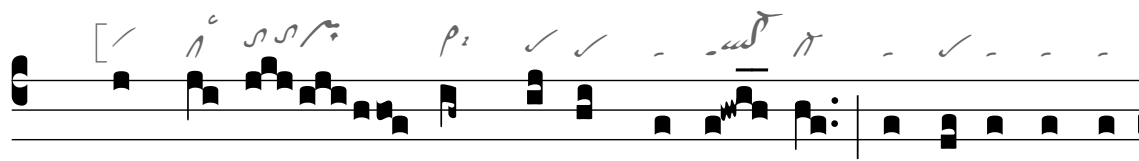
Resp. 2
8

Di- es sancti- fi- cá- tus * il- lú- xit no- bis :

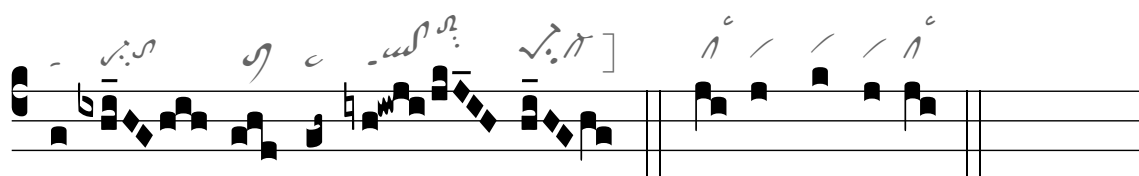
ve- ní- te, gen- tes, et ado- rá- te Dómi- num : † Qui- a



hó-di- e descén- dit lux ma- gna in ter- ris.



¶. Hæc di- es quam fe- cit Dómi- nus, exsultémus et

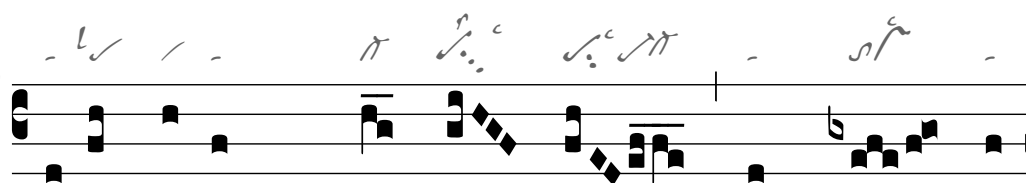


læ-té- mur in e- a. † Qui- a hó-di- e.

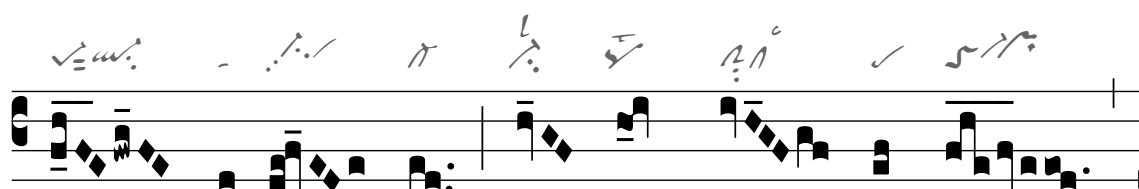
Resp.3

5

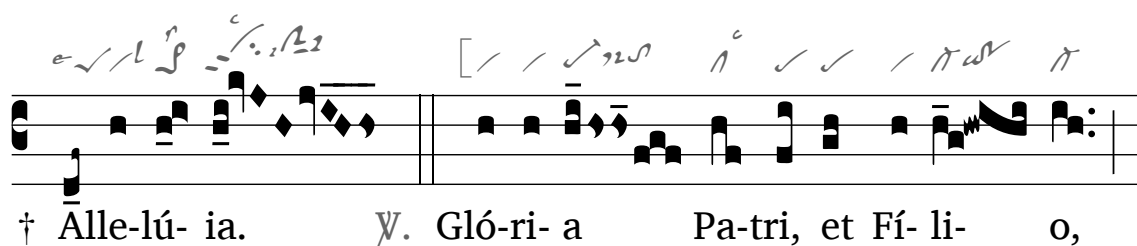
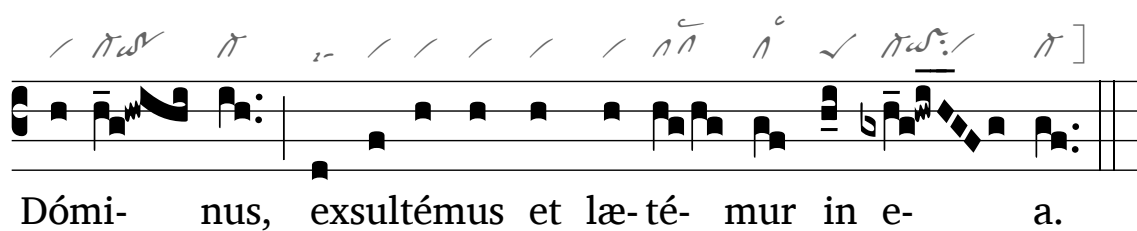
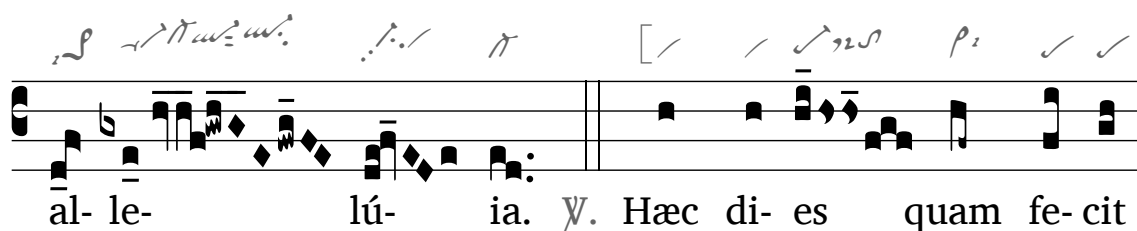
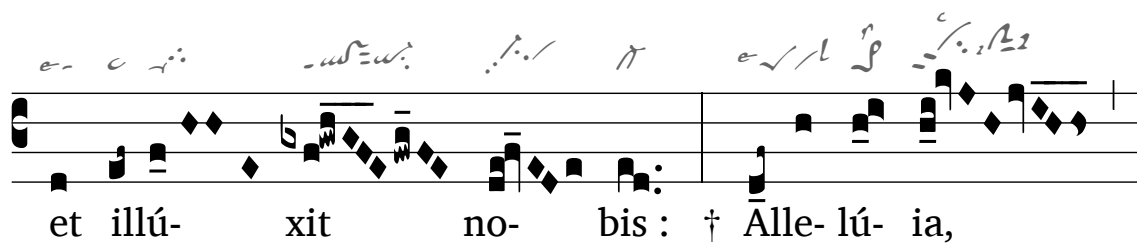
B



ene- díctus * qui ve- nit in nó- mi-

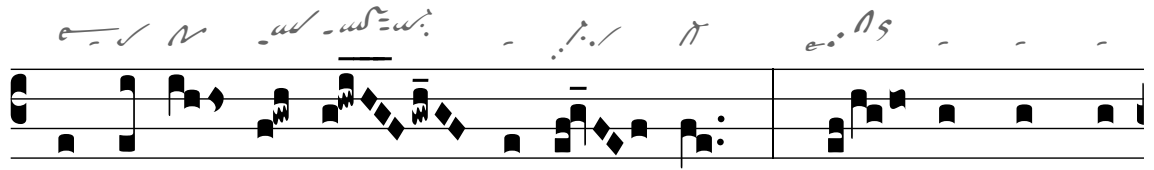


ne Dómi- ni, De- us Dó- mi- nus,

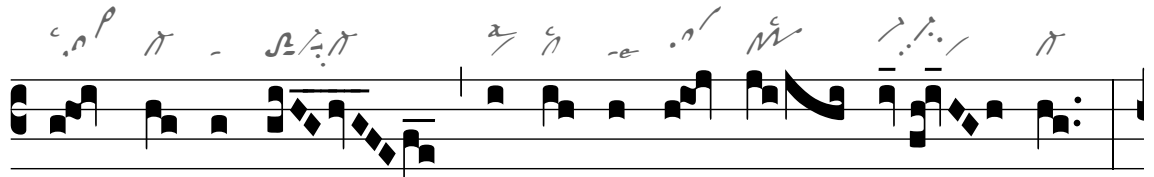


In II Nocturno





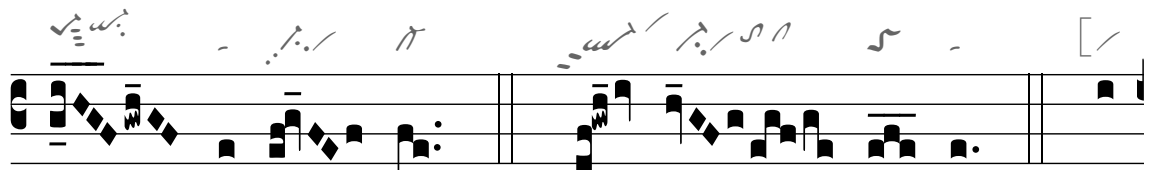
qui di- lí- gi- tis Dómi- num: qui- a, cum es-



sem párvu- la, plá- cu- i Al- tís- si- mo,



† Et de me- is viscé- ri- bus gé- nu- i De- um



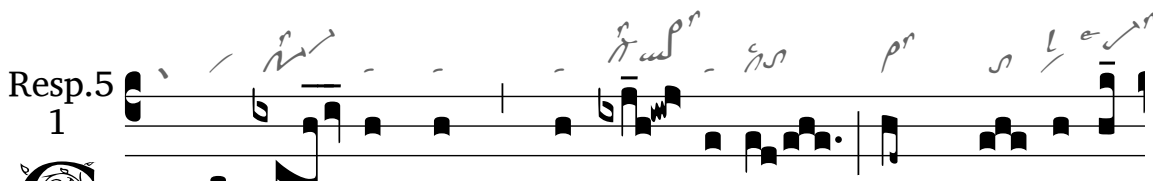
et hómi- nem. *T.P.* Āl- le- lú- ia. *W.* Be-



á- tam me di-cent omnes ge-ne-ra-ti- ó- nes, qui- a



ancíl-lam húmi-lem res- pé-xit De- us. † Et de.

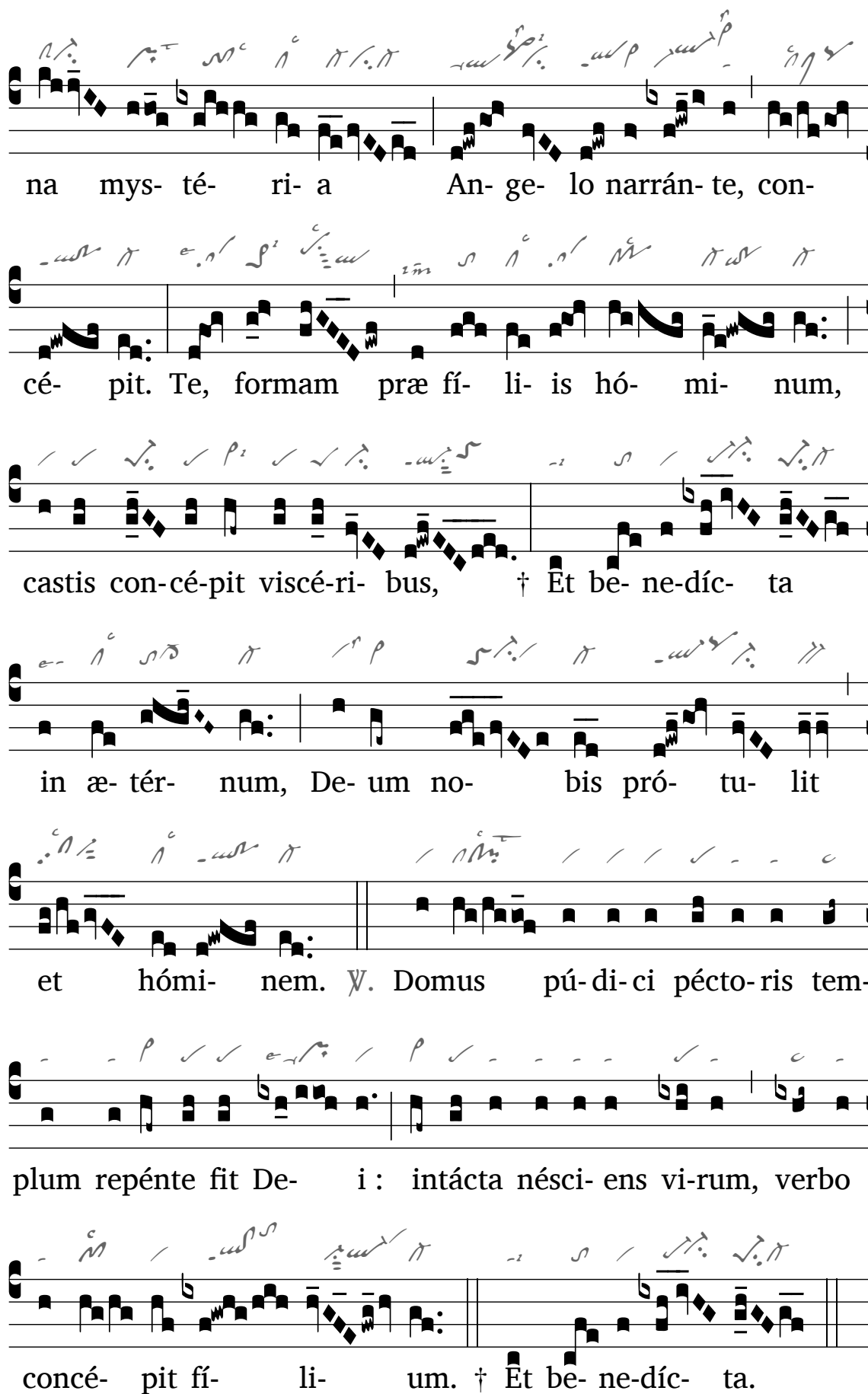


Resp.5

1



onfirmá- tum est * cor Ví- ri- nis, in quo di-ví-



na mys- té- ri- a An- ge- lo narrán- te, con-

cé- pit. Te, formam præ fí- li- is hó- mi- num,

castis con- cé- pit viscé- ri- bus, † Et be- ne- díc- ta

in æ- tér- num, De- um no- bis pró- tu- lit

et hómi- nem. V. Domus pú- di- ci pécto- ris tem-

plum repén- te fit De- i: intácta nésci- ens vi- rum, verbo

concé- pit fí- li- um. † Et be- ne- díc- ta.

Resp. 6
2

B e- á- ta * et ve- ne- rá- bi- lis Vir- go

quæ si- ne tactu pudó- ris invénta es ma- ter Sal-

va- tó- ris : † Ja- cé- bat in præ- sé- pi- o,

et fulgé- bat in cæ- lo. V. Dó- mi- ne, audí- vi

audí- tum tu- um, et tímu- i : consi- de- rá- vi ópe- ra tu- a,

et expá- vi : in mé- di- o du- ó- rum a- nimá- li-

um. † Ja- cé- bat. V. Gló- ri- a Pa- tri, et Fí- li- o,

et Spi-ri- tu- i Sanc- to. † Ja-cé- bat.

In III Nocturno

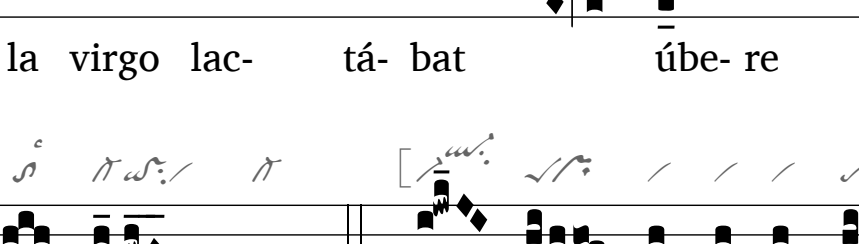
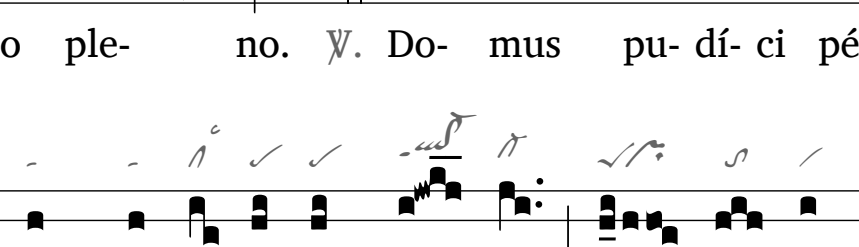
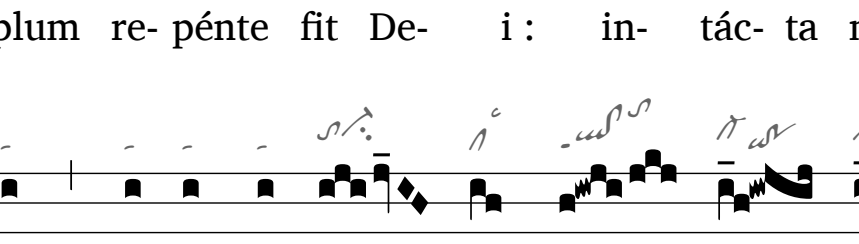

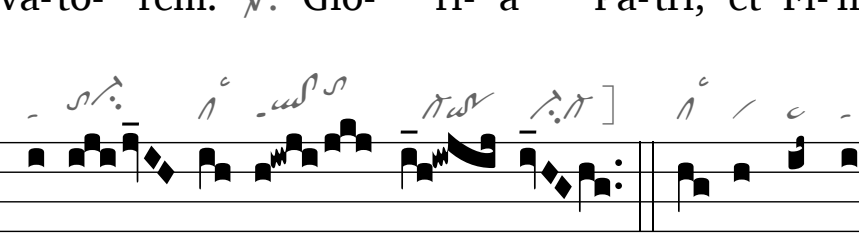

R. 7 Sancta et immaculata, pag. 82, sine Glória Patri in fine.

Resp.8
2d

N é- sci- ens * Ma- ter vir- go vi- rum,

pépe- rit si- ne do- ló- re : † Salva- tó- rem

sæcu- ló- rum, ipsum Re- gem Ange- ló- rum,


 ‡ So- la virgo lac- tá- bat úbe- re de

 cæ- lo ple- no. ∇. Do- mus pu- dí- ci pécto- ris

 templum re- pēte fit De- i: in- tá- ta nésci- ens

 vi- rum, verbo concé- pit Fí- li- um.

 † Salva- tó- rem. ∇. Gló- ri- a Pa- tri, et Fí- li- o,

 et Spi- rí- tu- i Sanc- to. ‡ So- la virgo.


Dominica inter Circumcisionem et Epiphaniam
In Festo Sanctissimi Nominis Jesu

Duplex II. classis

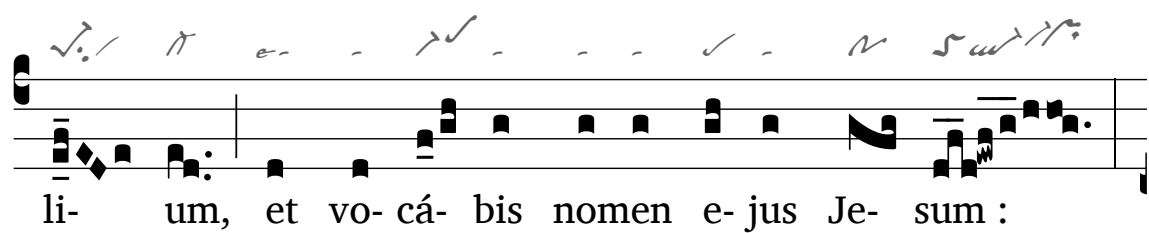
II. classis

In I Nocturno

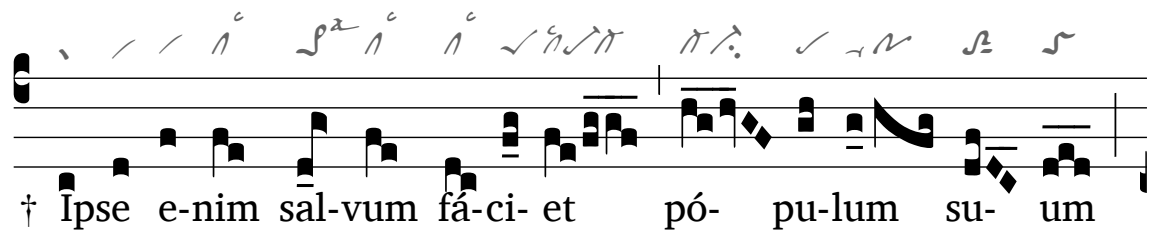
Resp. 1
1




Ec-ce concí- pi- es, * et pá- ri- es fí-
li- um, et vo- cá- bis nomen e- jus Je- sum :



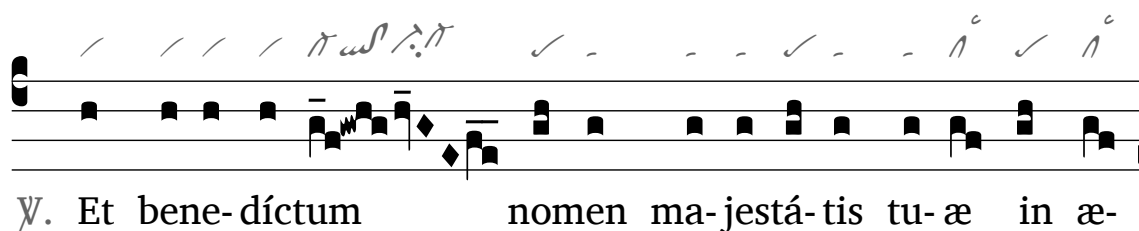
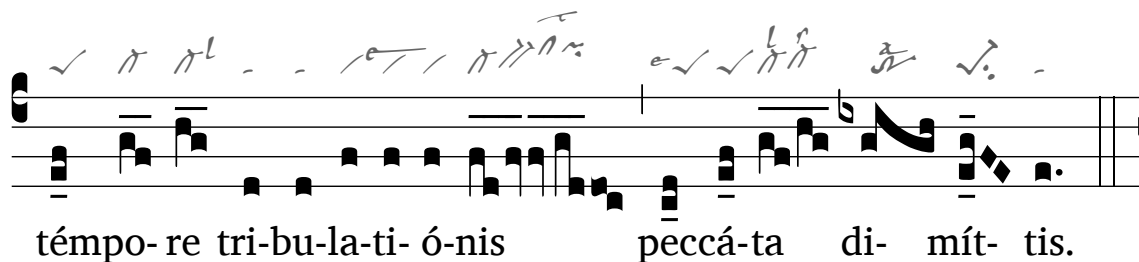
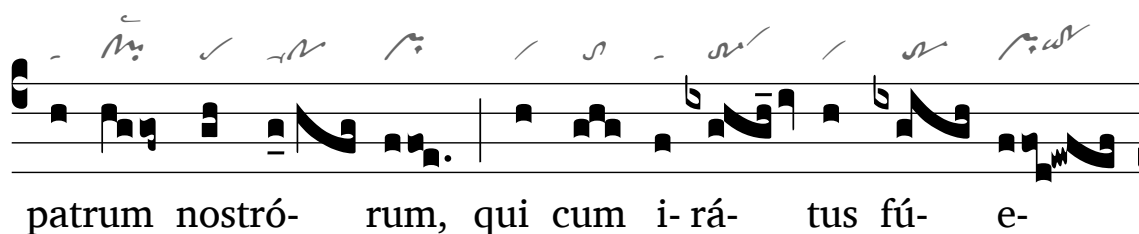
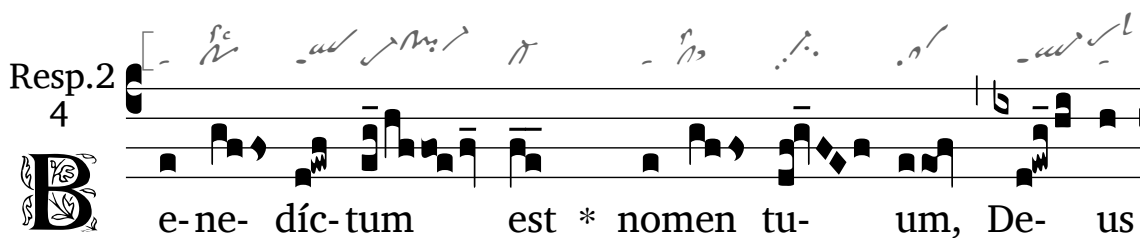
† Ipse e-nim sál-vum fá-ci- et pó- pu-lum su- um

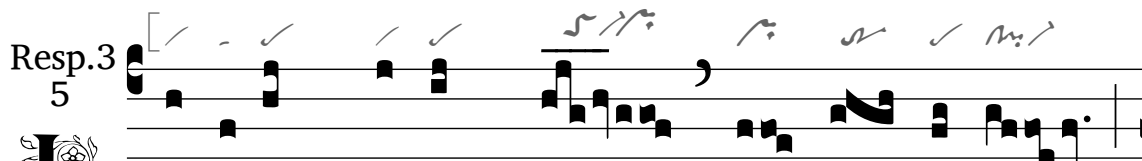


ā pec- cá- tis e- ó- rum. V. Vo-cá-tum est nomen

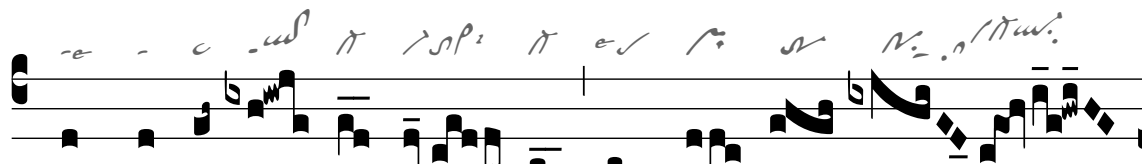


e- jus Je- sus, quod vo-cá-tum est ab Ange-lo, pri- úsquam

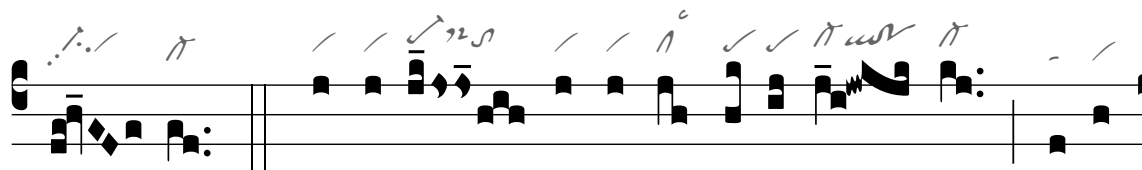




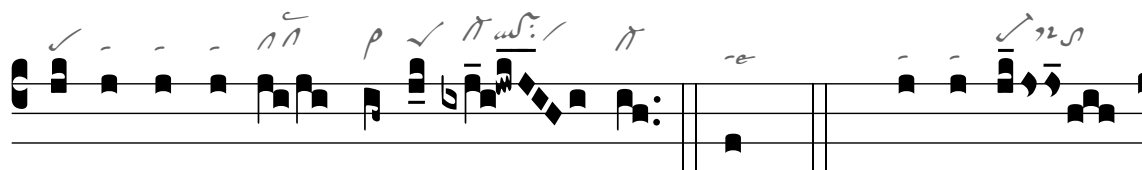
Laudábo * nomen tuum as- sí- du- e,



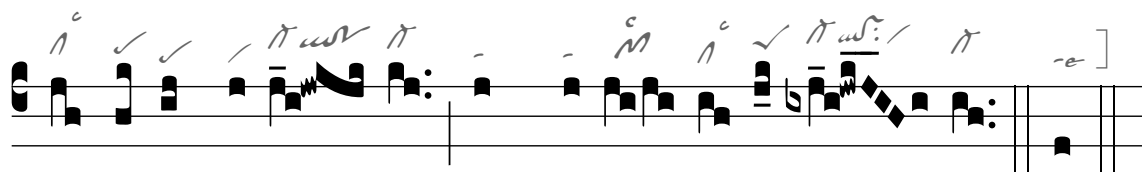
† Et collaudá- bo il- lud in con- fes- si-



ó- ne. ∇. Læ-tábor et exsul-tábo in te : psallam




nómi-ni tu- o, Altís-si- me. † Et. ∇. Gló-ri- a



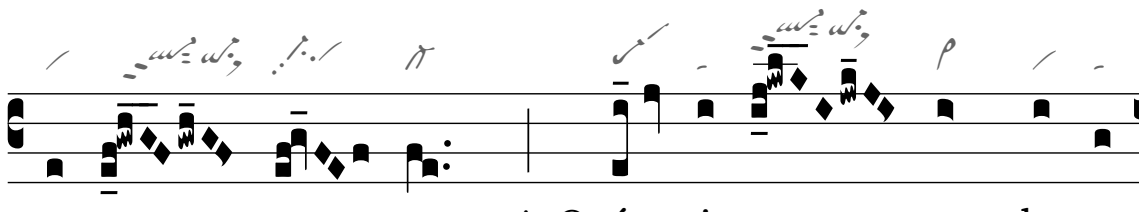
Pa-tri, et Fí- li- o, et Spi- rí- tu- i Sanc- to. † Et.

In II Nocturno


Resp. 4
7



S pe- rent in te, * qui nové- runt

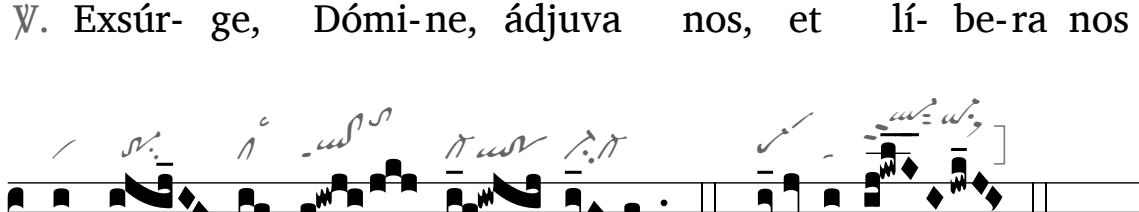


nomen tu- um : † Quó- ni- am non de- re-



liquís- ti quæ- réntes te, Dómi- ne.

℣. Exsúr- ge, Dómi- ne, ádjuva nos, et lí- be- ra nos



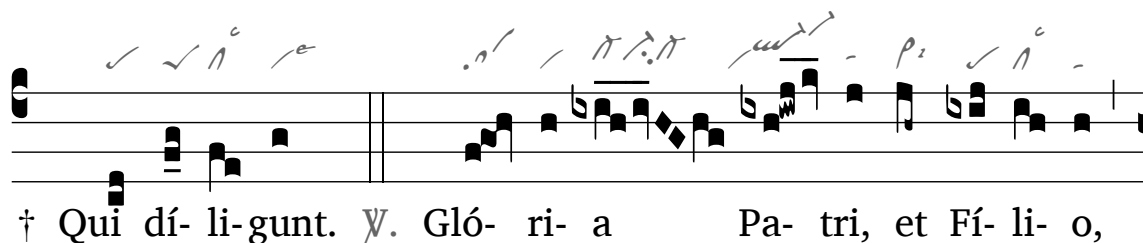
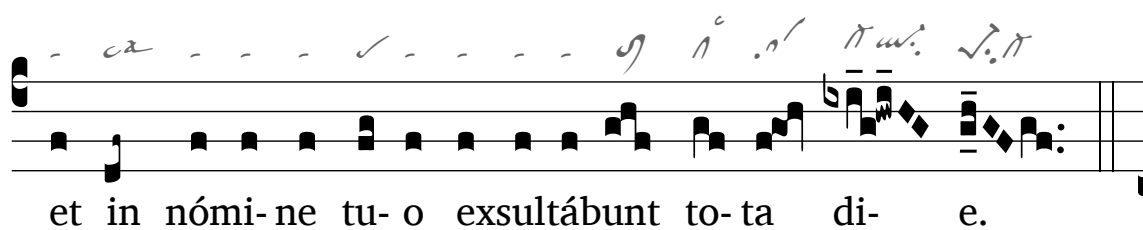
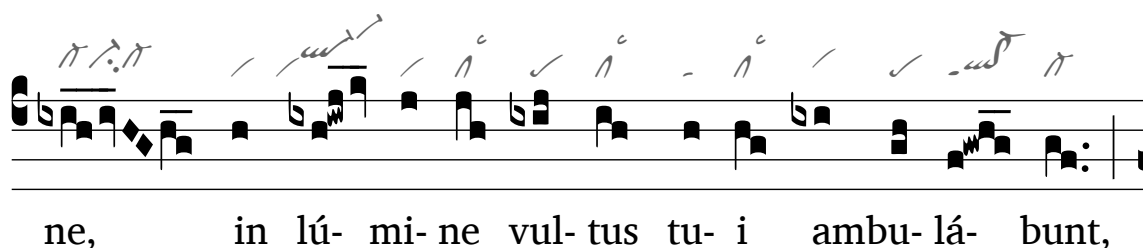
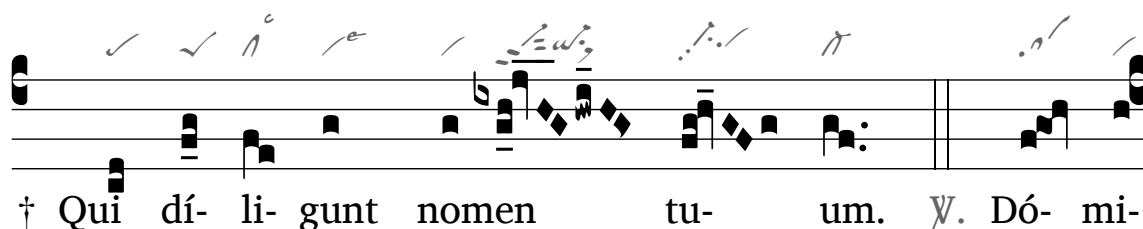
propter nomen tu- um. † Quó- ni- am.

Resp.5
4

onfi- te- á- mur * nómi- ni tu- o ma-
 gno, † Quón-i- am ter-rí-bi- le et sanctum est.
 †. Hi in cúrri-bus, et hi in e- quis, nos autem in
 nó-mi-ne Dó-mi-ni, De- i nostri, in- vo-cá- bi- mus. †

Resp.6
6

æ-tén-tur omnes, * qui spe- rant in te, Dómi-
 ne, in æ-tér-num ex- sultá- bunt, et hâ-bi-tá- bis



In III Nocturno

Resp.7
2

T ri-bu- la- ti- ónem * et do-ló- rem in-
vé- ni : † Et nomen Dó- mi- ni in- vo-
cá- vi. ∇. Tur- ris fortíssima nomen Dómi- ni,
in ipso spe-rá-vi, et adjú- tus sum. † Et nomen.

Resp. 8

Expectá- bo * nomen tu- um, Dó-

mi- ne, † Quón- i- am bonum est in con-

spéc- tu sanctó- rum tu- ó- rum.

℣. Ut confi- te- á- mur nómi- ni sancto tu- o,

et glo- ri- émur in lau- de tu- a. † Quón-

i- am. ℣. Gló- ri- a Pa- tri, et Fí- li- o,

et Spi- rí- tu- i Sanc- to. † Quón- i- am.

2 Januarii

In Octava S. Stephani Protomartyris

Simplex

(Omittitur)

*R. 1 Ecce Agnus Dei, pag. 117.**R. 2 Dies sanctificatus, pag. 118, sed cum Glória Patri in fine.*

3 Januarii

In Octava S. Joannis
Apostoli et Evangelistæ

Simplex

(Omittitur)

*R. 1 Congratulamini... parvula, pag. 120.**R. 2 Confirmatum est cor, pag. 121, sed cum Glória Patri in fine.*

4 Januarii

In Octava Ss. Innocentium Martyrum

Simplex

(Omittitur)

*R. 1 Sancta et immaculata, pag. 82, sine Glória Patri in fine.**R. 2 Nesciens mater, pag. 124.*

5 Januarii

In Vigilia Epiphaniæ

Semiduplex II. classis

(Omittitur)

Omnia ut in Octava Nativitatis.

6 Januarii

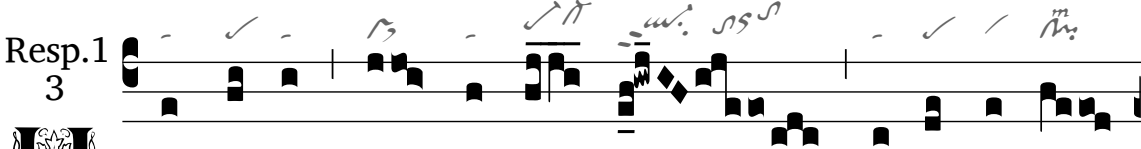
IN EPIPHANIA DOMINI NOSTRI JESU CHRISTI

Duplex I. classis

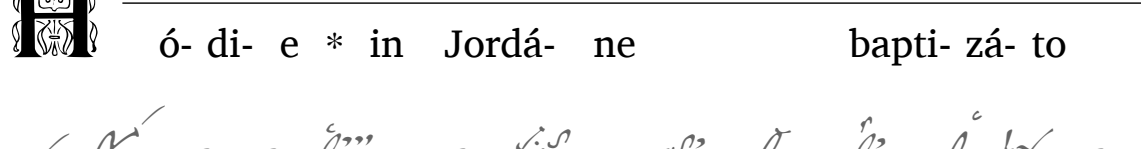
I. classis

In I Nocturno

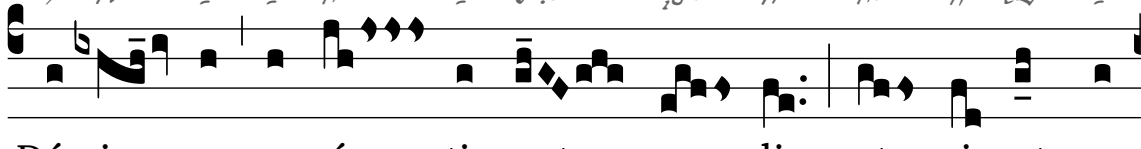
Resp.1
3



H ó- di- e * in Jordá- ne bap- ti- zá- to



Dómi- no a- pér- ti sunt cæ- li, et sic- ut co-



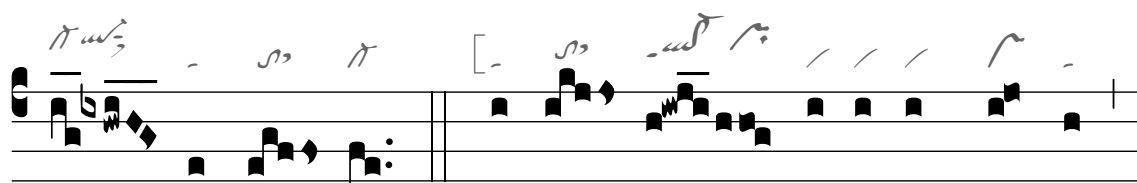
lúm- ba super e- um Spí- ri- tus man- sit,



et vox Pa-tris intó- nu- it : † Hic est



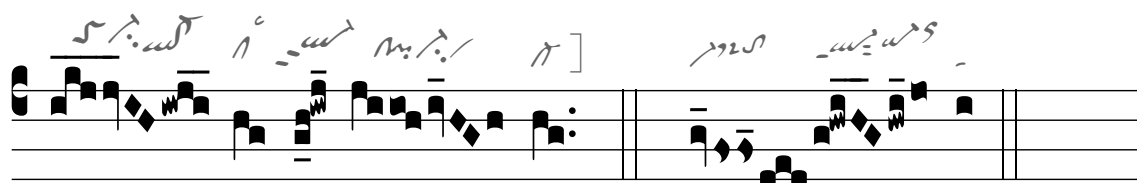
Fí- li- us me- us di- léctus, in quo mi- hi com-



plá- cu- i. V. Descén- dit Spí- ri- tus Sanctus

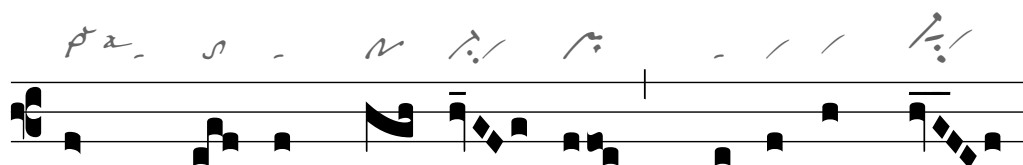


corpo- rá- li spé- ci- e sic- ut co- lúmba in ip- sum, et vox de

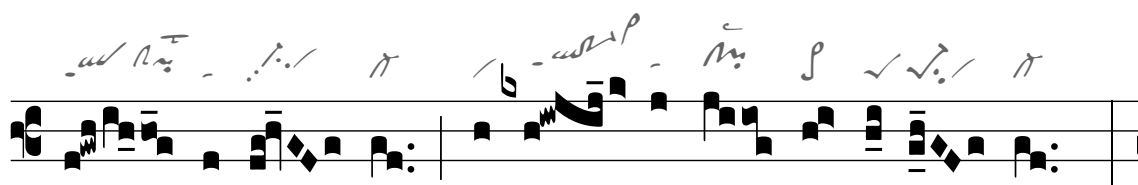


cæ- lo fac- ta est : † Hic est.

Resp.2
2



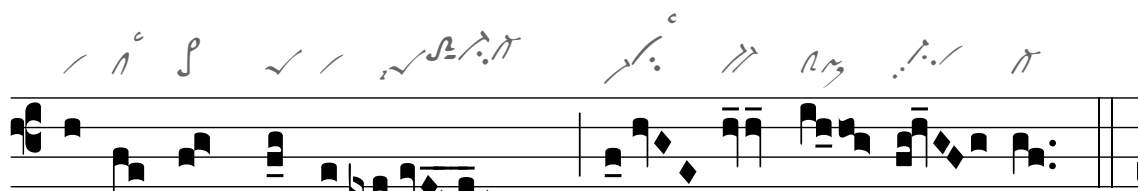
n co- lúmbæ spé- ci- e * Spí- ri- tus Sanc-



tus vi-sus est, pa-tér- na vox au-dí-ta est :



† Hic est Fí-li- us me- us di-léc- tus, in quo mi-hi



be-ne complá-cu- i : ip- sum au- dí- te.



℣. Cæ- li apér-ti sunt super e- um, et vox Patris



audí- ta est. † Hic est Fí-li- us.

Resp.3
2

R e-ges Tharsis * et ín- su- læ mú- ne-ra

óffe- rent : † Re-ges A-ra- bum et Sa-ba do-

na Dómi- no De- o ad- dú- cent. *℣*. Omnes de

Sa-ba vé-ni- ent, aurum et thus de-fe- rén- tes.

† Re-ges A-ra- bum. *℣*. Gló- ri- a Pa-tri, et Fí-li- o,

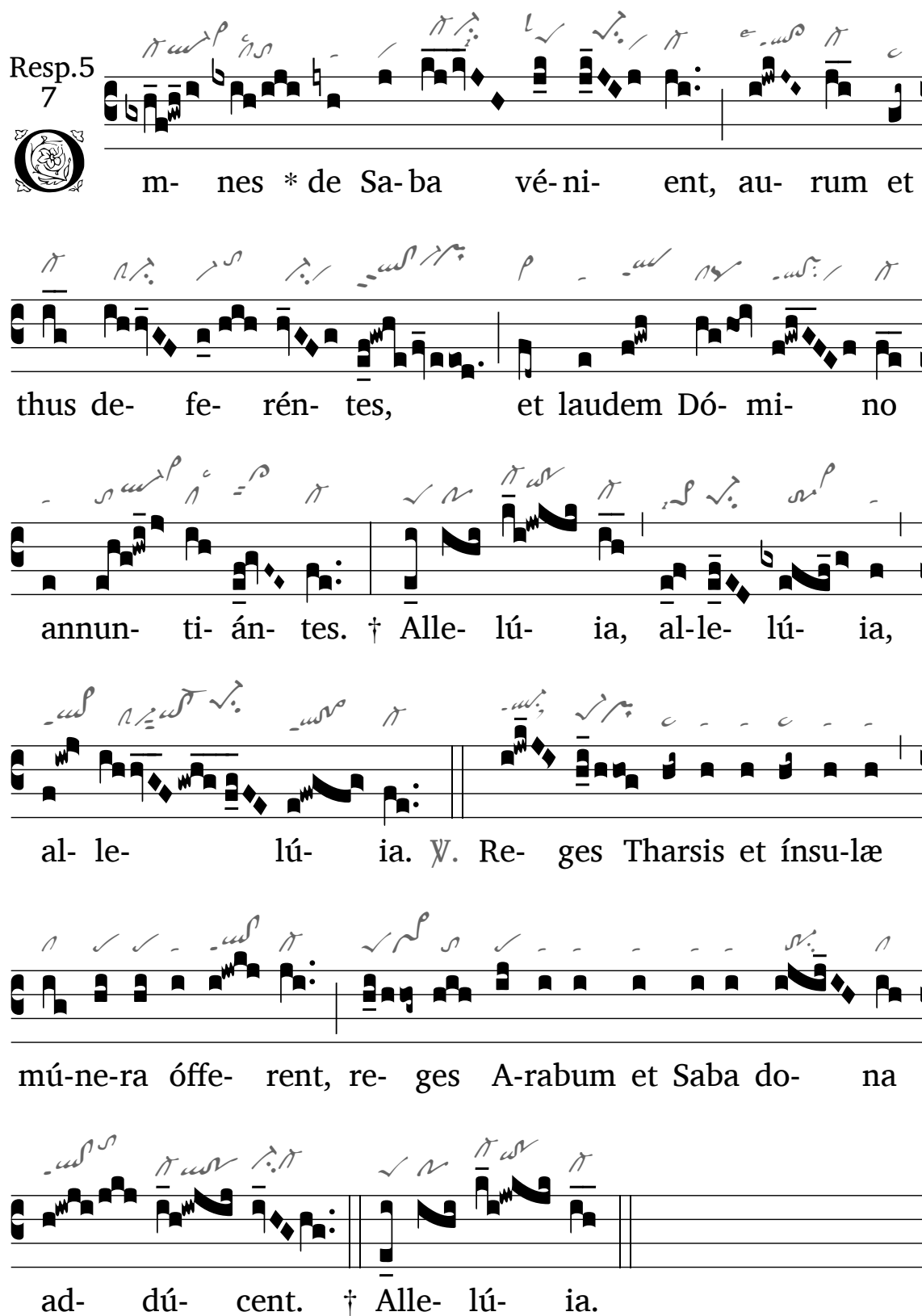
et Spi-rí- tu- i Sanc- to. † Re-ges A-ra- bum.

In II Nocturno

Resp. 4
5

I l-lumi-ná- re, * il-lumi-ná- re, Je-rú-
 sa- lem, ve- nit lux tu- a : † Et gló-
 ri- a Dó- mi- ni super te
 orta est. √. Et ambu-lábunt gentes
 in lúmi-ne tu- o, et re-ges in splendó-re ortus
 tu- i. † Et gló- ri- a Dó- mi- ni.

Resp. 5
7



m- nes * de Sa-ba vé-ni- ent, au- rum et

thus de- fe- rén- tes, et laudem Dó- mi- no

annun- ti- án- tes. † Alle- lú- ia, al-le- lú- ia,

al- le- lú- ia. V. Re- ges Tharsis et ínsu-læ

mú-ne-ra óffe- rent, re- ges A-rabum et Saba do- na

ad- dú- cent. † Alle- lú- ia.

Resp. 6
8

M a- gi * vé-ni- unt ab O-ri- énte Je-ro-só-
lymam, quæ-rén- tes et di- cén- tes : U- bi est
qui na- tus est, cu- jus stellam ví- di- mus?
† Et vé-ni- mus ad-o-rá-re Dómi- num. V. Ví-di-
mus stellam e- jus in O- ri- én- te. † Et
vé-ni- mus. V. Gló-ri- a Pa- tri, et Fí- li- o,
et Spi- rí- tu- i Sanc- to. † Et vé-ni- mus.

In III Nocturno

Resp. 7
8

S tel- la, * quam vi- dé- rant Ma- gi in

O-ri- énte, ante- cedé- bat e- os, donec

ve-ní- rent ad lo-cum, u- bi pu- er e- rat : † Vi-

dén-tes au-tem e- am, ga-ví-si sunt gáu- di- o

ma- gno. ∇. Et intrántes domum, invené-runt Pú-


e-rum cum Ma- rí- a Matre e- jus, et pro- ci- déntes



ado-ra- vé- runt e- um. † Vi-dén-tes au-tem.

Resp. 8
4

V i-déntes * stellam Ma- gi, ga-ví- si sunt gáu-
 di- o ma- gno, † Et intrántes do- mum, invené-runt Pú-
 e- rum cum Ma-rí- a Ma- tre e- jus, et pro-ci-dén- tes
 ado- ra- vé- runt e- um ‡ Et a- pér- tis the- sáuris
 su- is, obtu- lé- runt e- i mú- ne- ra, aurum
 thus et myr- rham. ¶ Stel- la, quam ví- de- rant
 Ma- gi in O- ri- énte, ante- ce- dé- bat e- os, usque dum
 vé- ni- ens sta- ret supra u- bi e- rat pu- er.



† Et intrántes. *Ps.* Gló-ri- a Pá-tri, et Fí-li- o,
 et Spi-rí- tu- i Sanc- to. ‡ Et a-pér- tis.

Dominica infra Octavam Epiphaniæ

In Festo sanctæ Familiæ


Jesu, Mariæ, Joseph

Duplex majus

II. classis

In I Nocturno

Resp.1
4



De- us noster * in ter- ris vi- sus est,
 † Et cum homí- ni- bus con- ver- sá- tus est.
Ps. Hic ad-invé-nit omnem vi- am di-sci-plí- næ,
 et trá-di-dit il-lam Ja-cob pú- e-ro su- o. † Et cum.

Resp.2
1

Be-á-ti * qui há-bi- tant † In domo tu-a Dómi-

ne. ∇. In sáecu-la sáecu-ló-rum laudá-bunt te. † In.

Resp.3
6

Dé- bu- it * per ómni- a frá- tri- bus as- simi-

lá- ri, † Ut mi- sé- ri- cors fí- e- ret. ∇. Cum es-

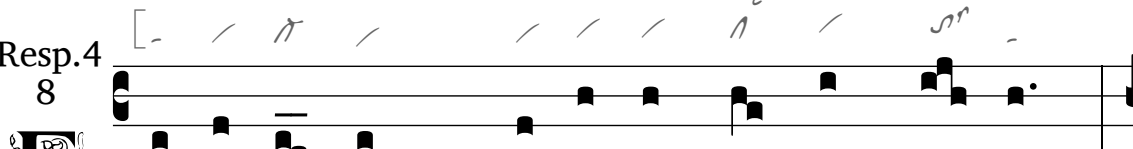
set Fí- li- us De- i, dí-di- cit ex i- is quæ passus est,

obœ- di- én- ti- am. † Ut. ∇. Gló- ri- a Pa- tri,

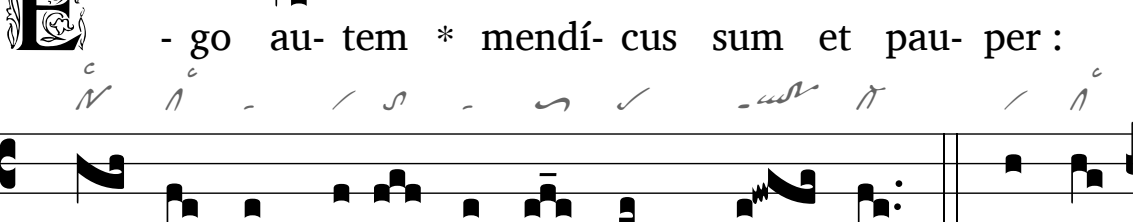
et Fí- li- o, et Spi- rí- tu- i Sanc- to. † Ut.

In II Nocturno *ut infra.*


Resp.4
8



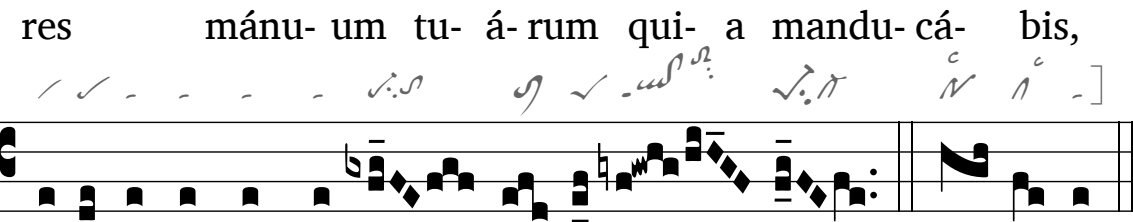
E - go au- tem * mendí- cus sum et pau- per :



† Dó- mi- nus sollí- ci- tus est me- i. V. La- bó-

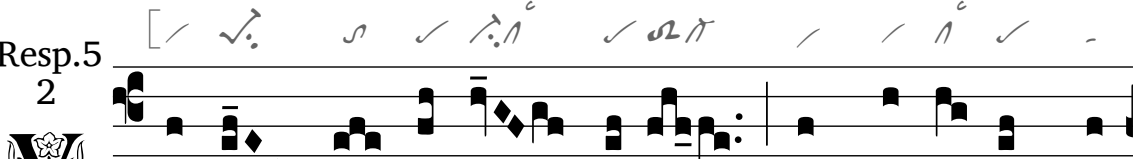


res mánu- um tu- á- rum qui- a mandu- cá- bis,

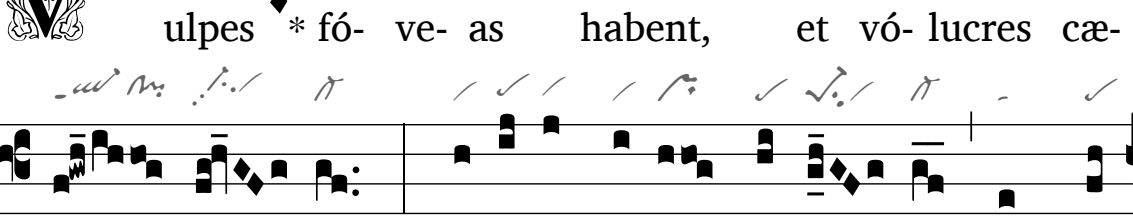


be- á- tus es, et be- ne ti- bi e- rit. † Dó- mi- nus.

Resp.5
2




V ulpes * fó- ve- as habent, et vó- lucres cæ-



li ni- dos, † Fí- li- us autem hómi- nis non ha-




bet u- bi cá- put re- clí- net. V. Pau- per sum ego,




et in labó- ri- bus a juven- tú- te me- a. † Fí- li- us.

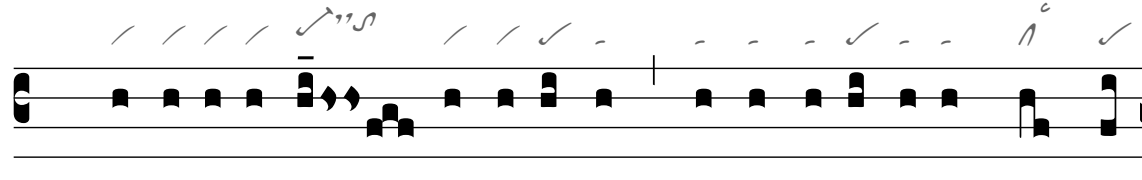
Resp.6
5



Cum in forma De- i es- set, * semet-ípsum e- xi-
na- ní- vit, † Formam servi ac- cí- pi- ens.

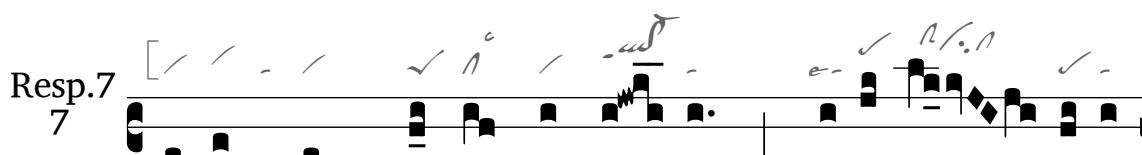


∇. Humi- li- á- vit semet-ípsum, factus obé- di- ens usque
ad mor- tem. † Formam servi. ∇. Gló- ri- a Pá- tri, et
Fí- li- o, et Spi- rí- tu- i Sanc- to. † Formam servi.




In III Nocturno

Resp.7
7



Ve- re tu es * Rex abscondi- tus, † De- us Is- ra- òl
Sal- vá- tor. ∇. Tu do- ces hómi- nem sci- énti-





am. † De-us Is- ra-ël Sal- vá- tor.



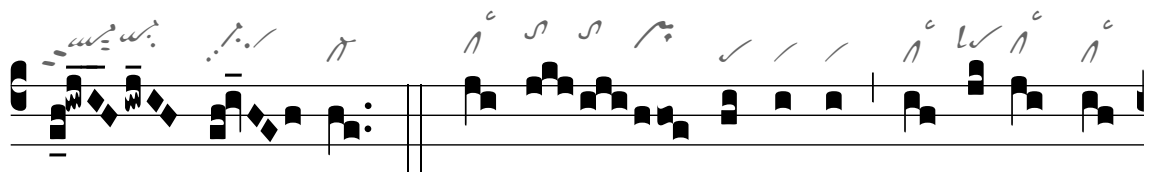
Sic- ut * per i-nobædi- énti- am u-ní- us hómi-



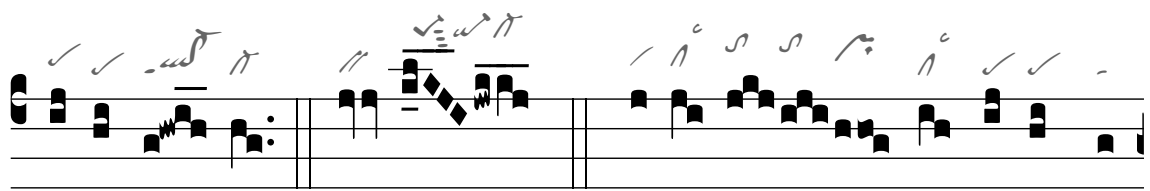
nis pecca-tó-res consti-tú-ti sunt mul- ti : † I- ta



et per u-ní- us obœ-di-ti- ó- nem jus- ti consti-tu-én-



tur mul- ti. ∇. Ve-nit Ná-za-reth et e-rat súb-



di-tus il- lis. † I- ta. ∇. Gló-ri- a Pa-tri, et Fí-



li- o, et Spi- rí- tu- i Sanc- to. † I- ta.

7 usque ad 12 Januarii
Infra Octavam Epiphaniæ

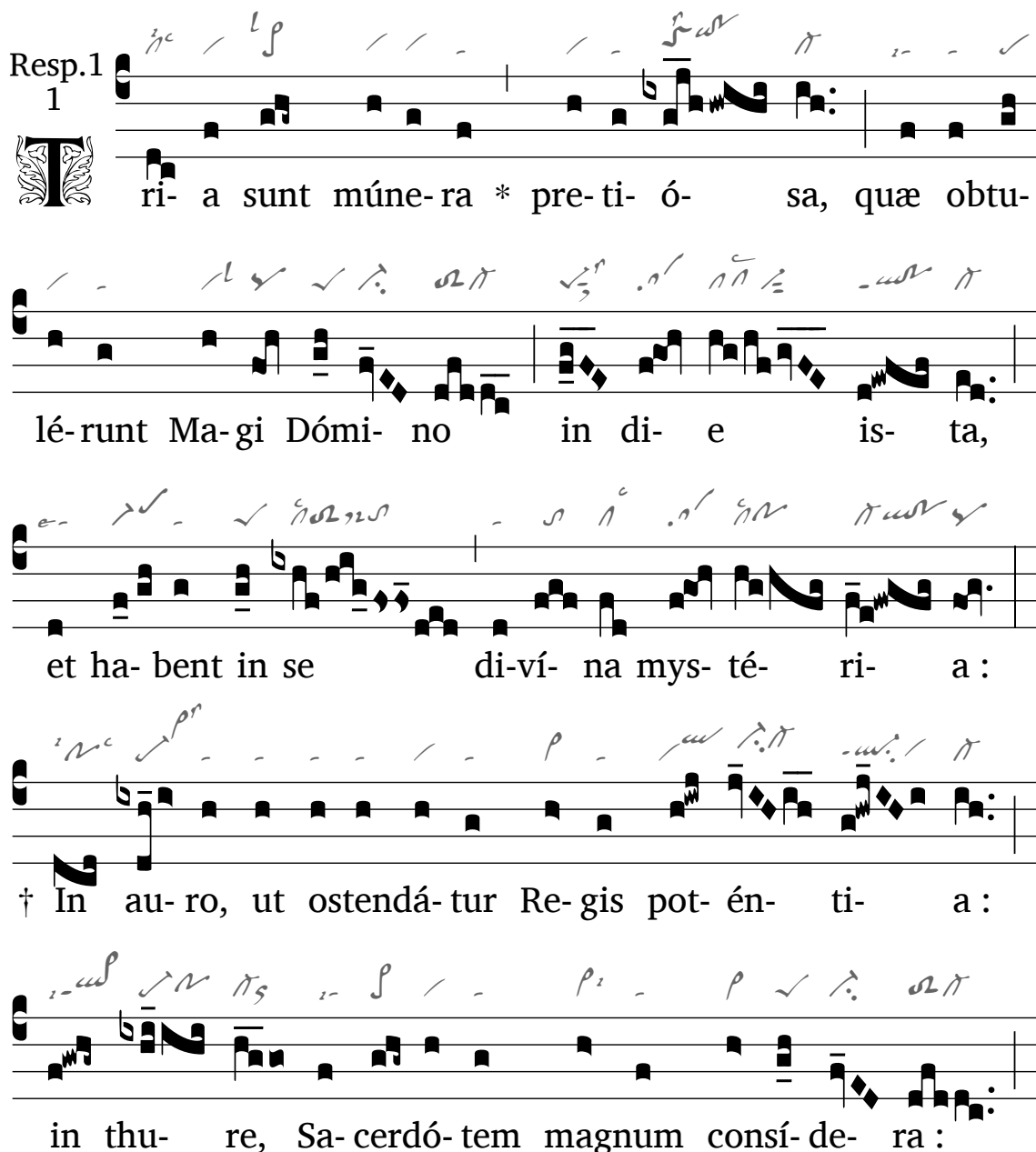
Semiduplex

In die, quando legitur initium Epistolæ I ad Corinthios, R. 1 ut in Festo. In aliis diebus infra Octavam, R. 1 infra. Alia Responsoria ut in Festo.

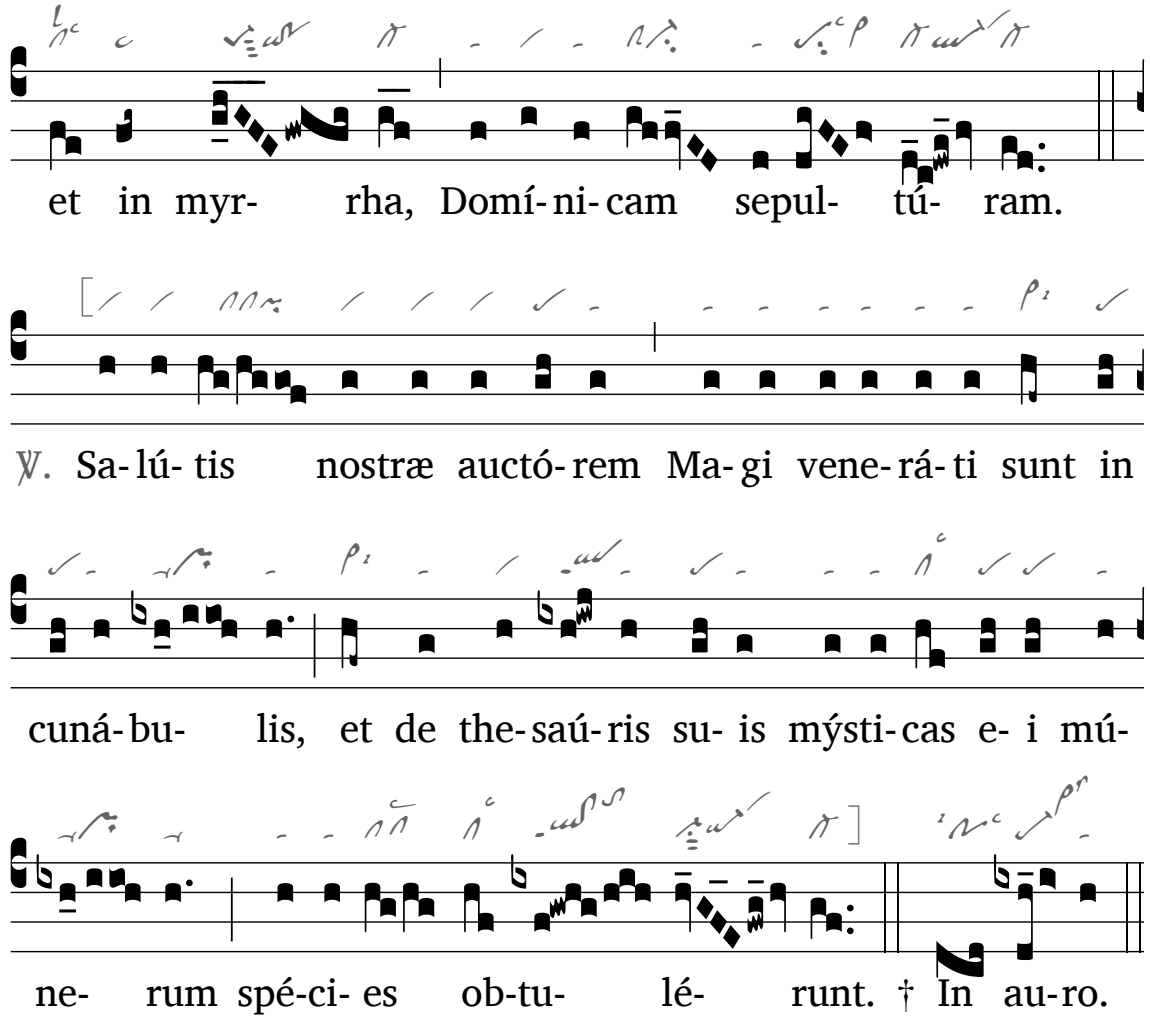
IV. classis

Die 12 Januarii, R. 1 ut in Festo. In aliis diebus, R. 1 infra. In Feriis, R. 2 ut in Festo sed cum Glória Patri in fine. In Festis III. classis, et in Sabbato S. Mariæ, R. 2 Reges Tharsis, pag. 138.

Resp. 1
1



Tri- a sunt mune- ra * pre- ti- ó- sa, quæ obtu-
lé-runt Ma-gi Dómi- no in di- e is- ta,
et ha- bent in se di-ví- na mys- té- ri- a :
† In au- ro, ut ostendá- tur Re- gis pot- én- ti- a :
in thu- re, Sa- cerdó- tem magnum consí- de- ra :



et in myr- rha, Domí-ni-cam sepul- tú- ram.

℣. Sa-lú- tis nostræ auctó-rem Ma-gi vene-rá-ti sunt in

cuná-bu- lis, et de the-saú-ris su- is mýsti-cas e- i mú-

ne- rum spé-ci- es ob-tu- lé- runt. † In au-ro.

13 Januarii
In Octava Epiphaniæ,
et Baptismate Domini

Duplex majus

Responsoria ut in Festo Epiphaniæ. In primo die post Octavam, in qua sumendæ sint Lectiones de Epistola I ad Corinthios, sumuntur Responsoria ut in I Nocturno Dominicarum post Epiphaniam, ut infra.

II. classis

Responsoria ut in Festo Epiphaniæ. Post Octavam, Responsoria per Annum secundum diem hebdomadæ, ut infra.

Dominicæ post Epiphaniam
Responsoria per Annum

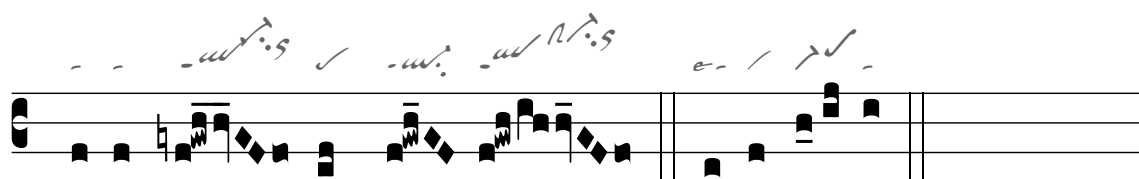
Semiduplex Dominica minor

II. classis

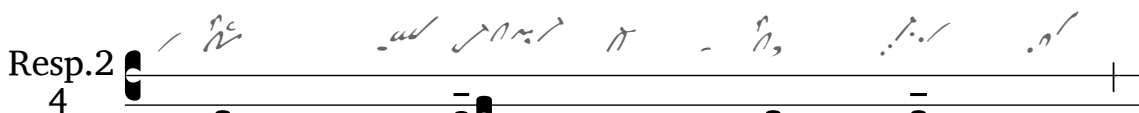
In I Nocturno

Resp.1
1

D ó- mi- ne * ne in i-ra tu- a árgu- as
me, neque in fu-ró- re tu- o cor- rí- pi- as
me : † Mi-se-ré- re mi- hi, Dó- mi- ne,
quó- ni- am in- fir- mus sum. V. Timor
et tremor vené-runt su- per me, et conte-xé-runt me

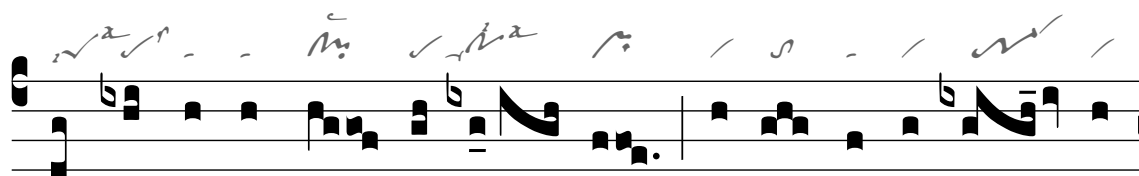


ténebræ, et di- xi : † Mi-se-ré- re.

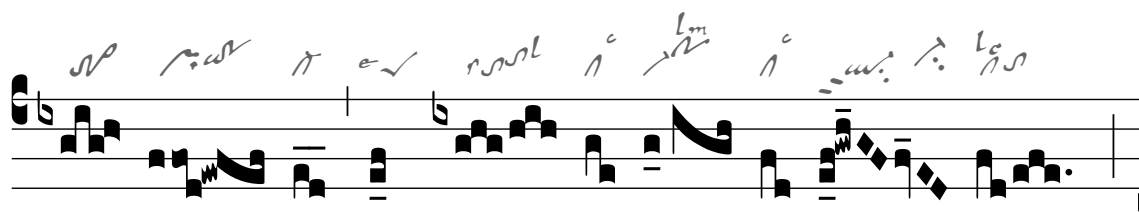


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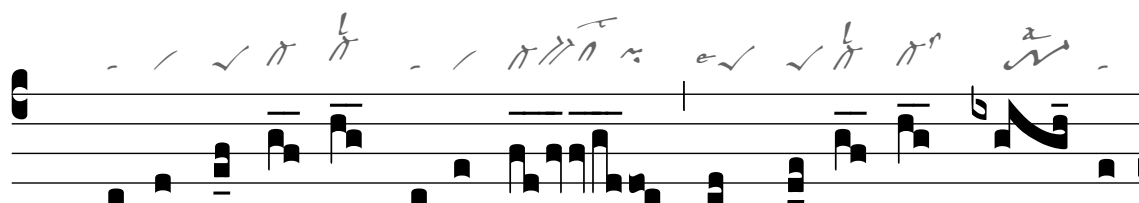
e- us, * qui se- des su- per thro- num,



et jú- di- cas æ- qui- tá- tem, esto re- fú- gi- um



páu- pe- rum in tri- bu- la- ti- ó- ne :



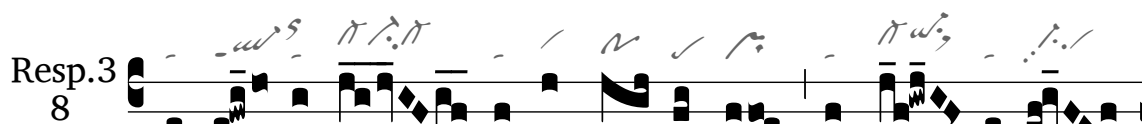
† Qui- a tu so- lus labó-rem et do- ló-rem con- sí-



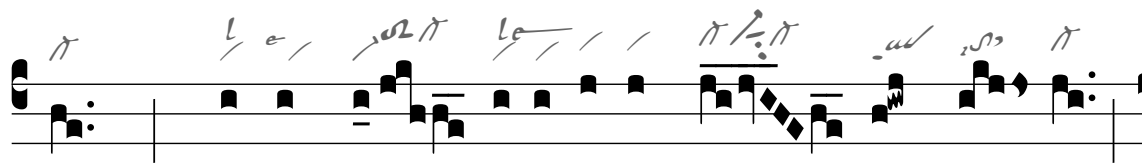
de- ras. V. Ti- bi e- nim de- re- líctus est pau- per,



pu- píllo tu e- ris ad- jú- tor. † Qui- a tu so- lus.



dex-tris est * mi-hi Dó-mi-nus, ne com-móve-



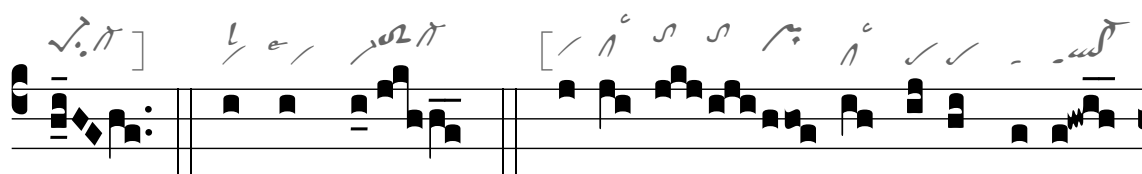
ar : † Propter hoc di-la-tá-tum est cor me- um,



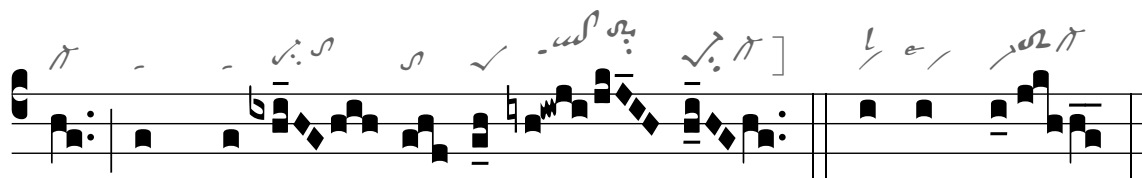
et ex-sul-tá-vit lin-gua me- a. V. Dómi-nus



pars he-re-di-tá-tis me- æ, et cá- li- cis me-



i. † Propter hoc. V. Gló-ri- a Pa-tri, et Fí-li-



o, et Spi-rí- tu- i Sanc- to. † Propter hoc.

In II Nocturno

Resp.4
8

N o- tas mi- hi * fe- cís- ti, Dómi- ne, vi-

as vi- tæ : † Adimplé- bis me læ- tí- ti- a

cum vul- tu tu- o : de- lecta- ti- ónes in dexte- rá

tu- a us- que in fi- nem. V. Tu es qui

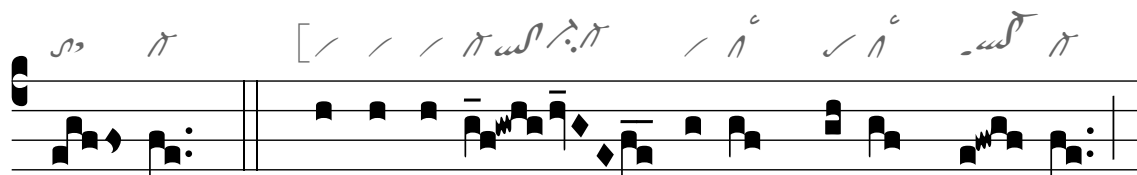
restí- tu- es he- re- di- tá- tem me- am mi- hi. †

Resp.5
4

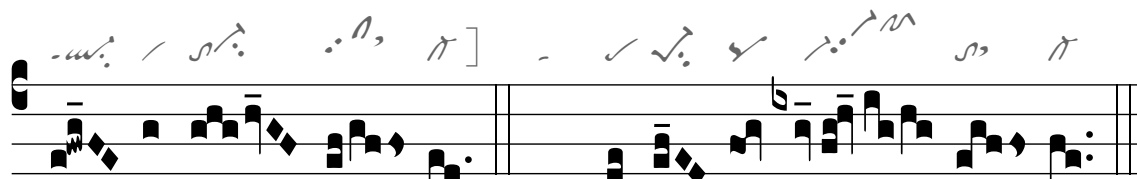
D í- li- gam te, * Dómi- ne, vir- tus me- a : Dó-



mi-nus firmamén-tum me- um, † Et re-fú- gi- um



me- um. V. Li-be-rá-tor me- us, De- us me- us,



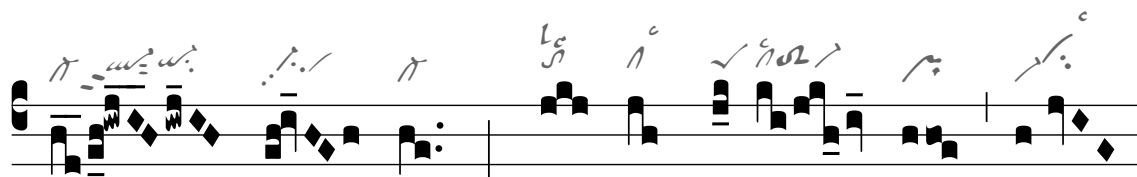
ad- jú-tor me- us. † Et re-fú- gi- um- me- um.



Resp.6
8



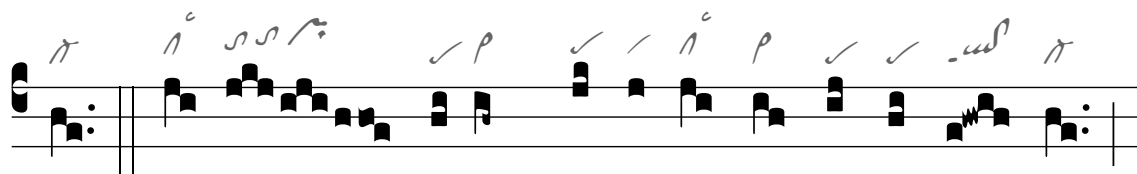
ó- mi- ni * est ter- ra, et ple- ni- tú-



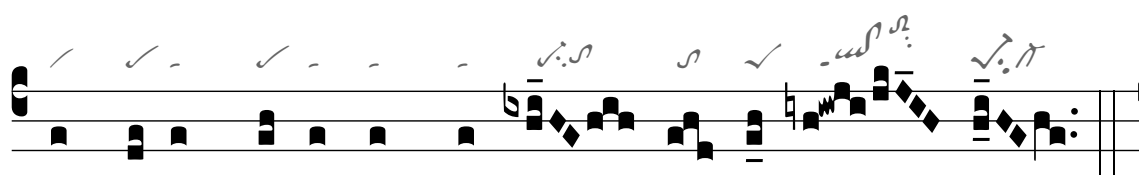
do e- jus : † Or- bis terrá- rum, et



u- ni- vér- si qui há- bi- tant in e-



o. V. Ipse super má- ri- a fundá- vit e- am,



et super flúmi-na præ-pa- rá- vit il- lam.



† Or- bis. V. Gló- ri- a Pa- tri, et Fí- li- o,



et Spi- rí- tu- i Sanc- to. † Or- bis.

In III Nocturno



Resp.7
2
A

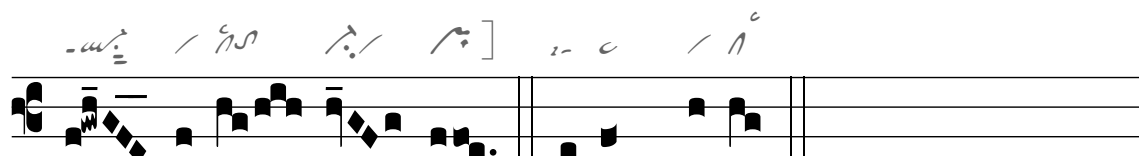
d te, * Dómi- ne, levá- vi á- nimam me-



am: † De- us me- us, in te con- fí- do, non



e- ru- bés- cam. V. Custó- di á- nimam me- am,



et é-ri- pe me. † De- us me- us.

R. 8 Duo Seraphim, pag. 276.

Feria II


Feria

IV. classis

Resp.1
1

Quam mag- na * mul-ti- tú- do dul- cé-di-nis tu-æ,
Dó- mi- ne, † Quam ab- scon- dís- ti
timén- ti- bus te. V. Perfe- cís- ti e- is,
qui spe- rant in te, in conspéctu fi- li- ó- rum hó-
mi- num. † Quam ab- scon- dís- ti.

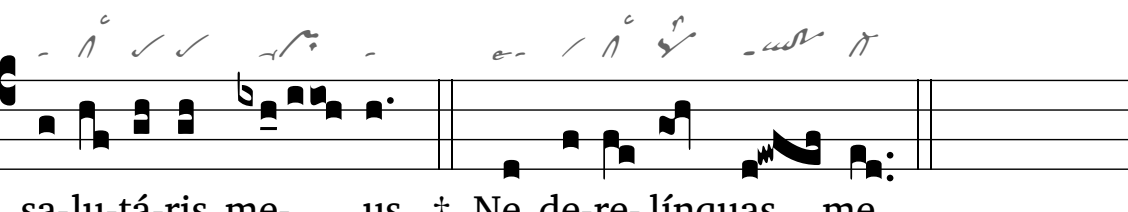
Resp.2
1



A d-ju- tor me- us esto, * De- us, † Ne de- re-




línquas me. *ψ*. Neque despí- ci- as me, De- us,

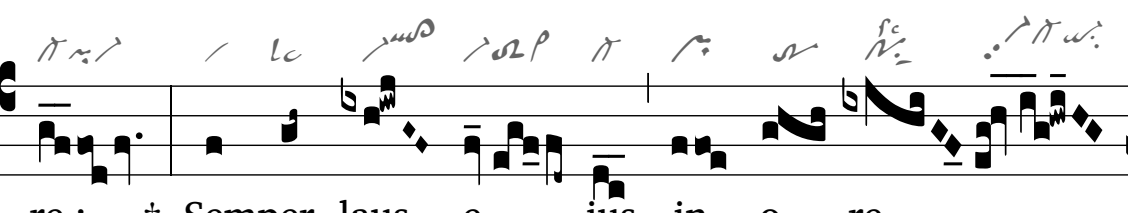


sa-lu-tá-ris me- us. † Ne de-re-línquas me.


Resp.3
5




B ene-dí-cam * Dó- mi-num in om- ni témpo-



re : † Semper laus e- jus in o- re



me- o. *ψ*. In Dómi-no laudá-bi-tur á-nima me-



a, áudi- ant mansu- é- ti, et læ- tén- tur. † Semper

laus e- jus. V. Gló-ri- a Pa-tri, et Fí-li- o,
et Spi-rí- tu- i Sanc- to. † Semper laus e- jus.

Feria III

Feria

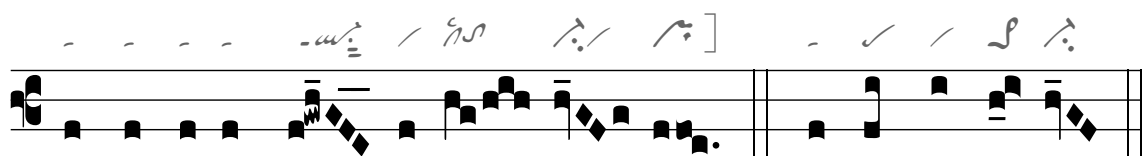
IV. classis

Resp.1
2

Au- ri- bus pér- ci- pe, * Dó- mi- ne,
lá- cri- mas me- as : ne sí- le- as a me,
re- mítte mi- hi : † Quóniam ínco- la e- go sum
a- pud te, et per- e- grí- nus



∇. Complá- ce- at ti- bi, ut e- rí- pi- as me : Dómi- ne,



ad adjuvándum me fes- tí- na. † Quóniam ínco- la.

Resp.2
1

S tá- tu- it * DÓ- mi- nus supra pe- tram pe- des

me- os, et di- ré- xit gressus me- os, De- us

me- us : † Et immí- sit in os me- um cán-

ti- cum no- vum. ∇. Exaudí- vit pre- ces me- as :

et e- dú- xit me de la- cu mi- sé- ri- æ. † Et.

Resp.3
4

E - go di-xi : * Dómi- ne, mi- se-

ré- re me- i : † Sana á-ni- mam me- am, qui- a

peccá- vi ti- bi. ∇. Ab ómni-bus in-iqui-

tá-ti-bus me- is é-ri-pe me, Dó- mi- ne. † Sana

á-ni- mam. ∇. Gló-ri- a Pa-tri, et Fí- li- o,

et Spi-rí- tu- i Sánc- to. † Sana á-ni- mam.

Feria IV

Feria

IV. classis

Resp.1
6

N e perdí- de- ris me, * Dómi- ne,

cum in- iqui- tá- ti- bus me- is : † Neque in

fi- nem i- rá- tus re- sér- ves

ma- la me- a. V. Non in- tres in ju- dí- ci- um

cum servo tu- o, Dó- mi- ne. † Neque in fi- nem.

Resp.2

5



a-rá-tum * cor me-um, De- us, pa-rá- tum cor

me- um : † Cantá- bo et psal- mum di- cam Dómi-

no. ∇. Exsúrge, gló-ri- a me- a, exsúrge psalté-ri- um et

cítha- ra, exsúrgam di-lú-cu- lo. † Cantá- bo.

Resp.3

7



d-jú-tor me- us * ti-bi psal- lam, qui- a, De- us,

suscép- tor me- us es : † De- us me- us mi- se- ri- cór- di-

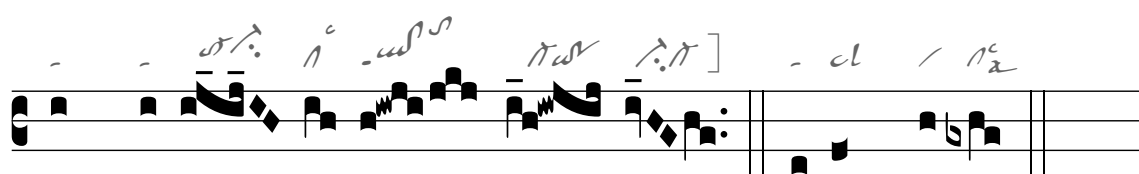
a me- a. ∇. Læ- tá- bor, et exsultábo in te,



psal- lam nómi-ni tu- o, Al- tís- si- me.



† De- us me- us. V. Gló- ri- a Pa- tri, et Fí- li- o,

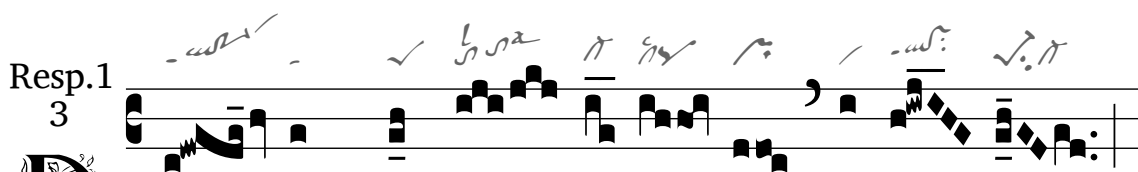


et Spi-rí- tu- i Sanc- to. † De- us me- us.

Feria V

Feria

IV. classis

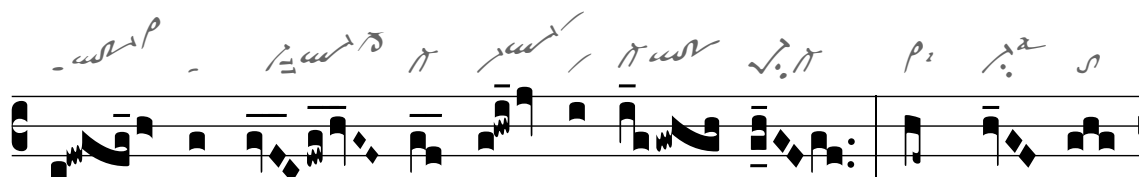


Resp.1

3



e- us, * in te spe- rá- vi, Dómi- ne,



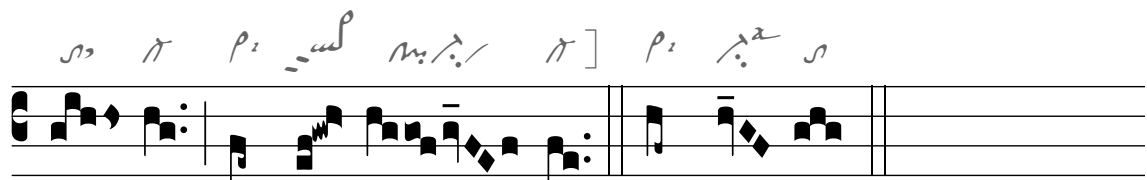
non confún- dar in æ- tér- num : † In tu- a



justí- ti- a lí- be- ra me et é-



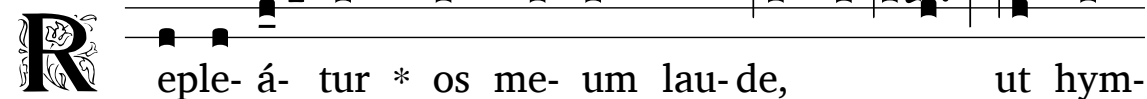
ri- pe me. *V.* Inclí- na ad me aurem



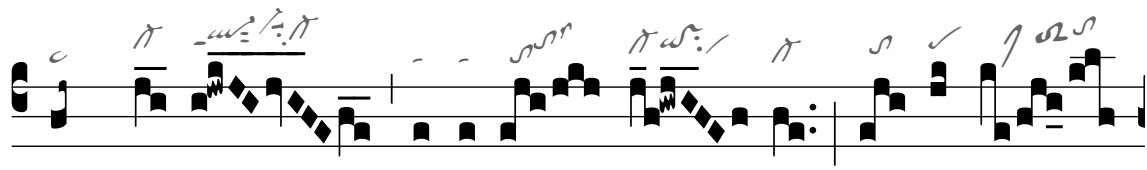
tu- am, et sal- va me. † In tu- a.

Resp.2

8



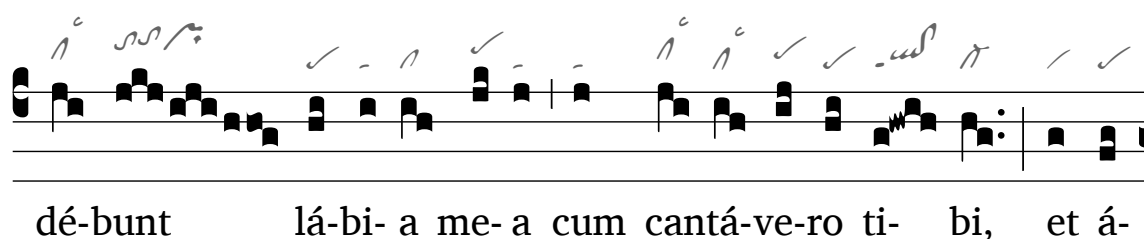
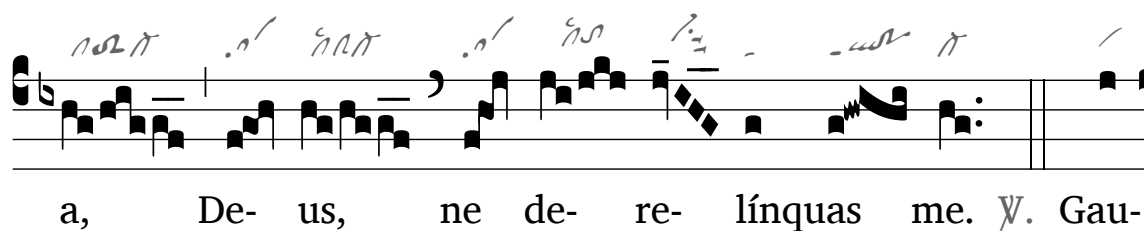
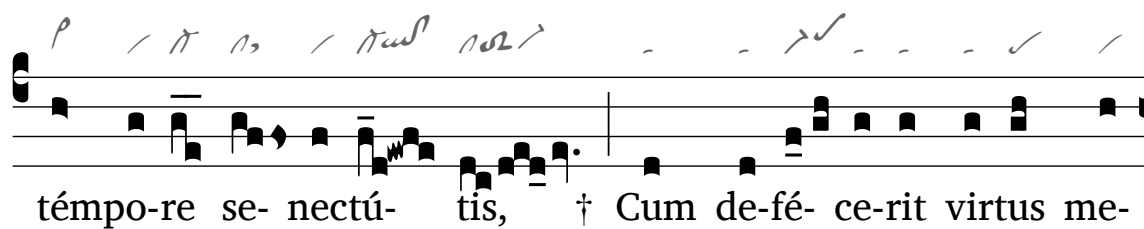
Reple- á- tur * os me- um lau- de, ut hym-



num di- cam gló- ri- æ tu- æ, to- ta di-



e magni- fi- cén- ti- am tu- am : no- li me pro- jí- ce- re in



Resp.3
5

audébunt * lá-bi- a me- a cum can- tá-ve-

ro ti- bi: † Et á- nima me- a

quam rede- mís- ti, DÓ- mi- ne.

V. Sed et lingua me- a me- di- tá- bi- tur jus- tí- ti- am

tu- am, to- ta di- e laudem tu- am. † Et á- nima

me- a quam rede- mís- ti, DÓ-

mi- ne. V. Gló- ri- a Pa- tri, et Fí- li- o, et



Spi-rí- tu- i Sán- to. † Et á- nima me- a




quam rede- mís- ti, DÓ- mi- ne.

Feria VI


Feria

IV. classis


Resp. 1
4



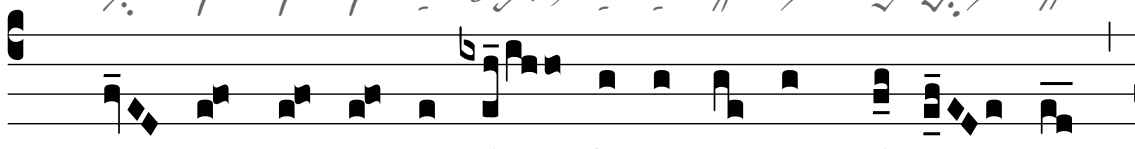
Confi- té- bor ti- bi, * DÓ- mi- ne De- us,



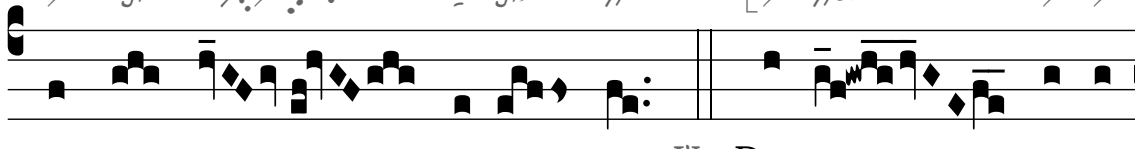
in to- to cor- de me- o, et ho- no- ri- fi-



cá- bo nomen tu- um in æ- tér- num :



† Qui- a mi- se- ri- cór- di- a tu- a, Dómi- ne,



magna est super me. V. De- us me- us

es tu, et confi- té- bor ti- bi: De- us me- us es tu, et

ex- altá- bo te. † Qui- a mi- se- ri- cór- di- a.

Resp. 2
1

M i- se- ri- cór- di- a tu- a, * Dómi- ne, magna est

super me: † Et li- be- rásti á- nimam me-

ān ex infér- no in- fe- ri- ó- ri.

V. In di- e tri- bu- la- ti- ó- nis me- æ clamá- vi ad te,

qui- a ex- audís- ti me. † Et li- be- rásti.

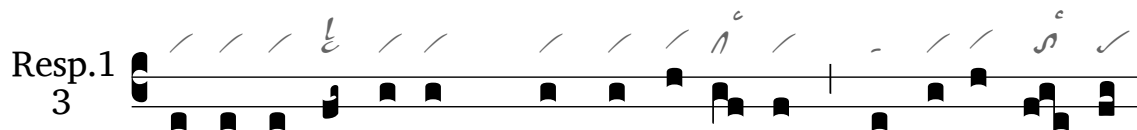
Resp.3
7

Factus est * mi-hi Dó-mi-nus in re-fú-
gi-um : † Et De-us me-us in au-xí-li-um
spe-i me-æ. √. E-rí-pu-it me de in-imí-cis
me-is fortíssi-mis, et fac-tus est Dómi-nus pro-
téc-tor me-us. † Et. √. Gló-ri-a Pa-tri, et
Fí-li-o, et Spi-rí-tu-i Sanc-to. † Et.

Sabbato

Feria

IV. classis

**M**

i-se-ri-có-di- am * et ju-dí-ci- um cantábo ti- bi,



Dó-mi- ne : † Psal- lam et intél- li- gam in vi- a



im-ma-cu-lá- ta, quando vé-ni- es ad me.



V. Per-ambu-lá- bam in inno-cénti- a cordis me- i,



in mé-di- o domus meæ. † Psal- lam.

Resp.2
8

D ó-mi-ne, * ex-áudi o-ra- ti- ó- nem

me- am, et cla- mor me- us ad te vé-

ni- at : † Qui- a non sper- nis, De- us, pre- ces

páu-pe- rum. ∇. Fi- ant aures tu-æ intendén- tes

in o-ra-ti- ó-nem ser-vi tu- i. † Qui- a.

Resp.3
8

e-ló- ci-ter * ex-áu- di me, Dómi-

ne, † Qui- a de-fe-cé- runt sic- ut fu- mus

di- es me- i. ¶. Di- es me- i sic-ut umbra de-

cli-navé- runt, et ego sic-ut fœ- num á-ru- i.

† Qui- a. ¶. Gló- ri- a Pa- tri, et Fí- li- o,

et Spi- rí- tu- i Sanc- to. † Qui- a.

Dominica in Septuagesima
De Libro Genesis

Semiduplex II. classis

II. classis

In I Nocturno

Resp. 1

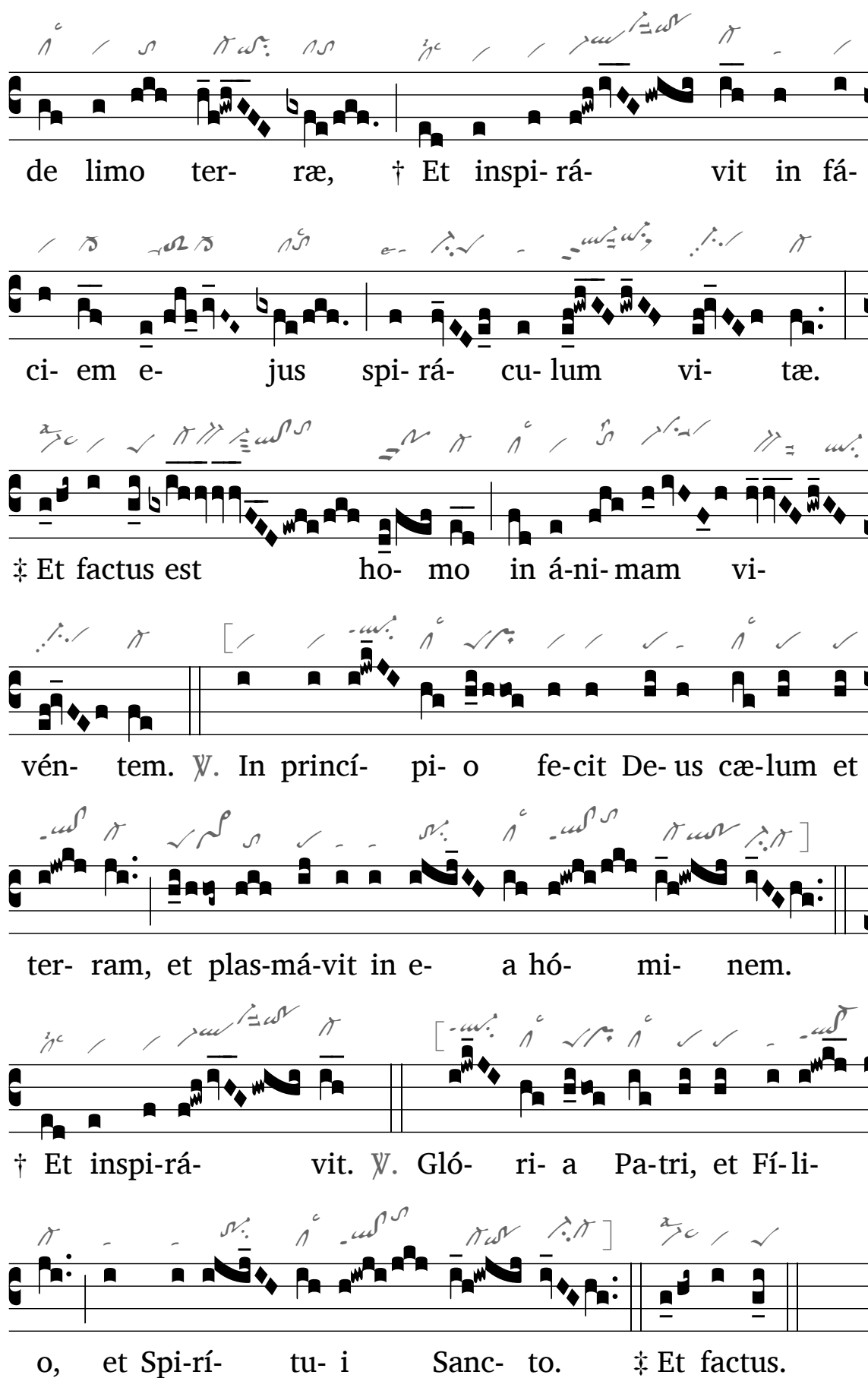
In princí-pi-o * fe-cit De-us cæ-lum et ter-ram
et cre-á-vit in e-a hó-mi-nem, † Ad imá-gi-
nem et simi-li-tú-di-nem su-am. V. Formá-vit í-gi-
tur Dómi-nus hómi-nem de limo ter-ræ, et inspi-rá-vit
in fa-ci-em e-jus spi-rá-cu-lum vi-tæ. † Ad.

Resp.2
1

In princí- pi- o * De- us cre- á-vit cæ-lum et
 ter- ram, et Spí- ri-tus Dómi-ni fe-re- bá-tur super
 a- quas : † Et vi- dit De- us
 cuncta quæ fé- ce- rat : et e- rant valde
 bo- na. V. I-gi- tur perfécti sunt cæ- li et ter- ra,
 et omnis orná- tus e- ó- rum. † Et vi- dit.

Resp.3
7

Formá- vit í- gi- tur * Dó- mi- nus hómi- nem

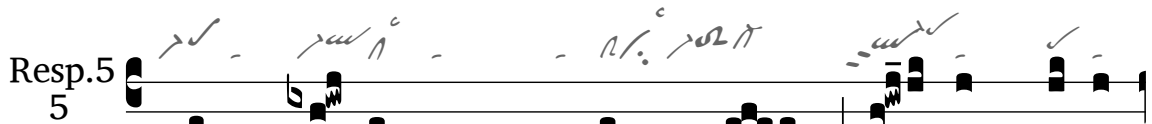


de limo ter- ræ, † Et inspi- rá- vit in fá-
ci- em e- jus spi- rá- cu- lum vi- tæ.
‡ Et factus est hō- mo in á-ni- mam vi-
vén- tem. √. In princí- pi- o fe- cit De- us cæ- lum et
ter- ram, et plas- má- vit in e- a hó- mi- nem.
† Et inspi- rá- vit. √. Gló- ri- a Pa- tri, et Fí- li-
o, et Spi- rí- tu i Sanc- to. ‡ Et factus.

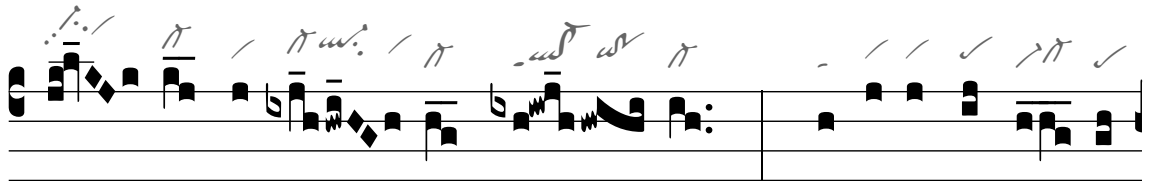
In II Nocturno

Resp. 4
8

Tu- lit ergo * Dó- mi- nus hó- mi- nem,
 et pó-su- it e- um in pa-ra-dí- so vo-lup- tá-
 tis : † Ut o-pe-ra- ré- tur et custo-dí- ret
 il- lum. ∇. Plantá-ve-rat autem Dómi-nus De- us
 pa-ra-dí-sum vo-luptá- tis a princí-pi- o, in quo pó-su- it
 hómi-nem quem formá-ve- rat. † Ut.



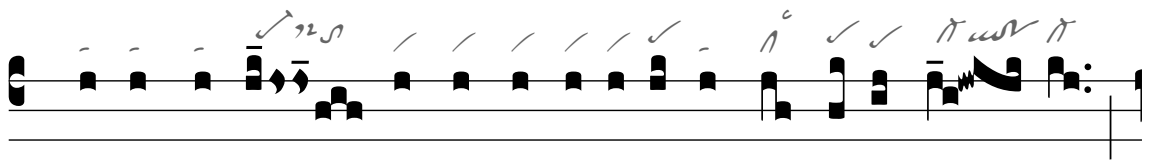
i- xit Dó-mi-nus * De- us : Non est bonum



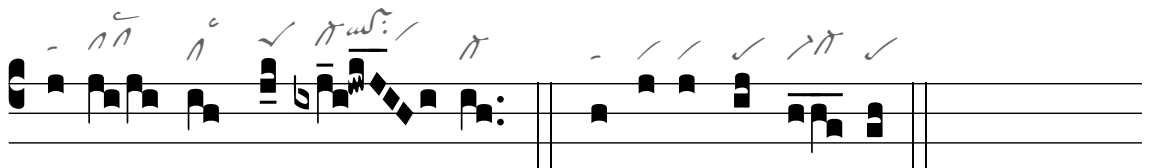
es- se hó-mi- nem so- lum. † Fa-ci- ámus e- i



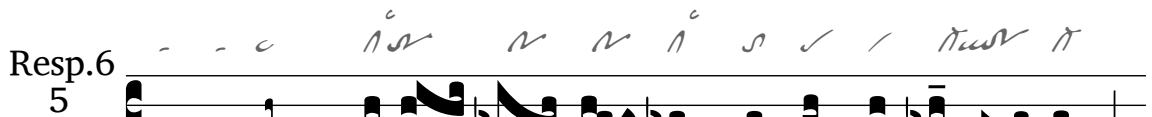
ad- ju- tó- ri- um sími- le si- bi.



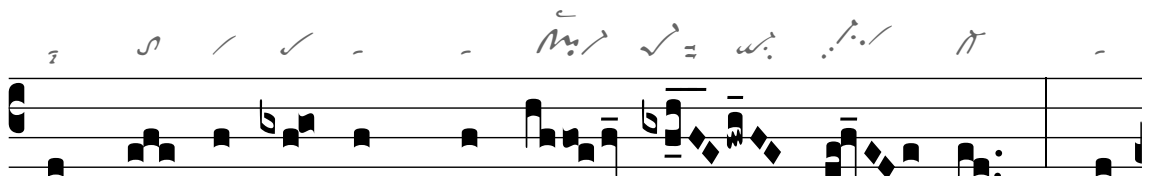
℣. Adæ ve-ro non inve-ni- ebá-tur si-mi- lis si- bi :



di-xit quoque De- us. † Fa-ci- ámus e- i.



mmí-sit * Dó- mi- nus so-pó- rem in A- dam,



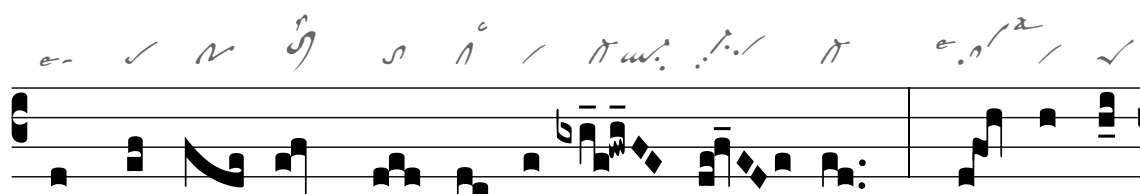
et tu- lit u- nam de cos- tis e- jus : † Et



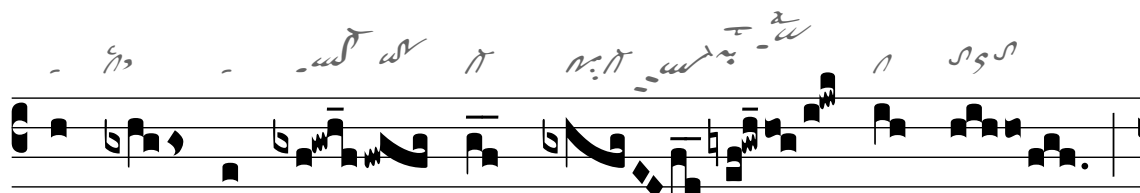
æ-di-fi-cá-vit costam, quam tú-le-rat Dómi-nus de Adam, in



mu-lí- e- rem, et addú-xit e- am ad A- dam,



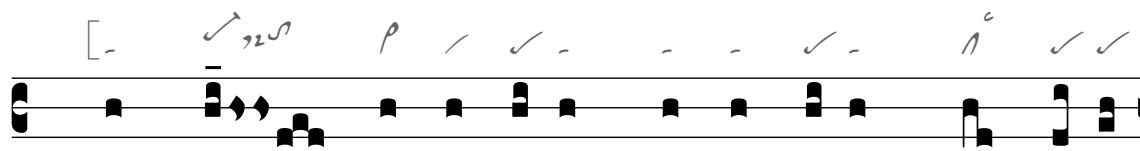
ut vi-dé- ret quid vo-cá- ret e- am : ‡ Et vo-cá-



vit no- men e- jus Vi- rá- go,




qui- a de vi- ro su- o sum- pta est.




¶ Cumque obdormísset, tu- lit unam de costis



e- jus, et replé- vit car- nem pro e- a.




† Et æ-di-fi-cá-vit. ∇. Gló-ri- a Pa-tri, et Fí-li- o,




et Spi-rí- tu- i Sanc- to. ‡ Et vo-cá-vit.

In III Nocturno


Resp. 7
4



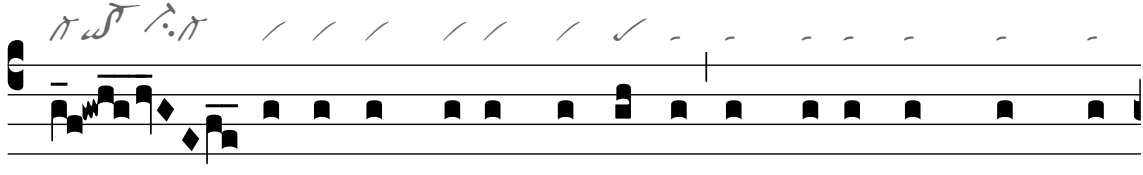
Plantáve-rat autem Dó-mi-nus * De- us pa-ra-



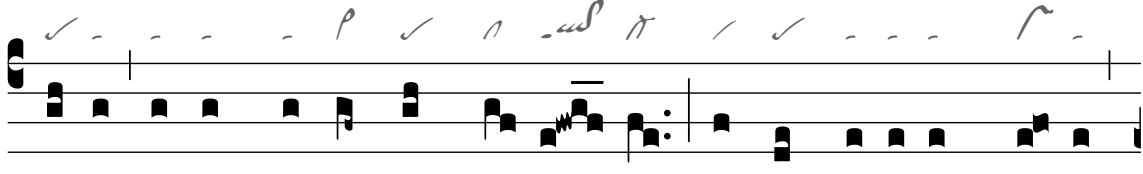
dí-sum vo-luptá-tis a princí-pi- o : † In quo pó-su- it



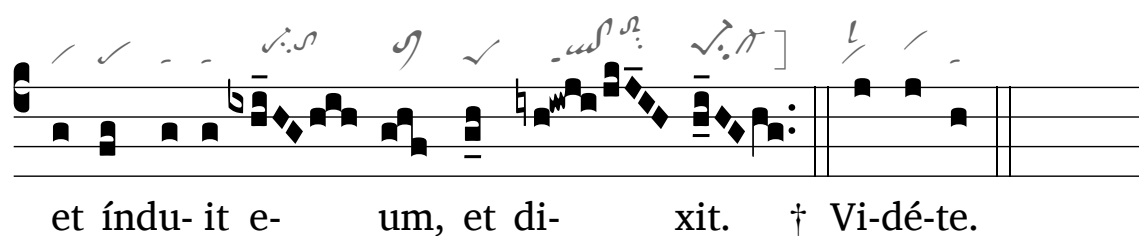
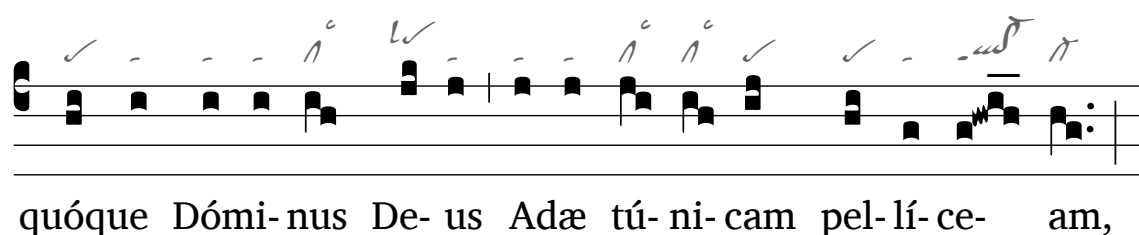
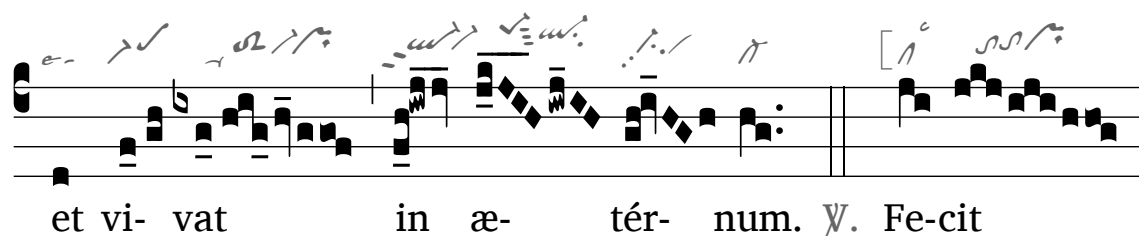
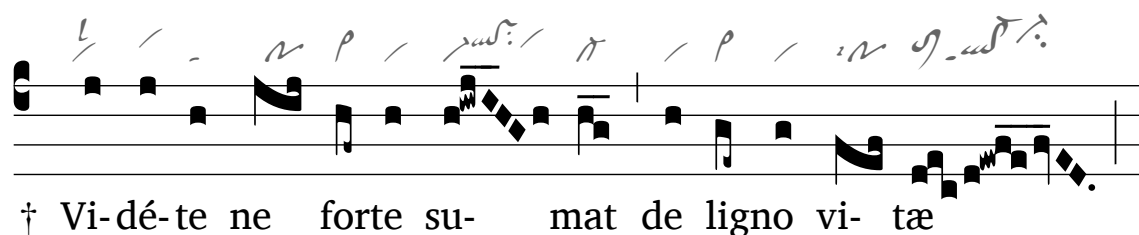
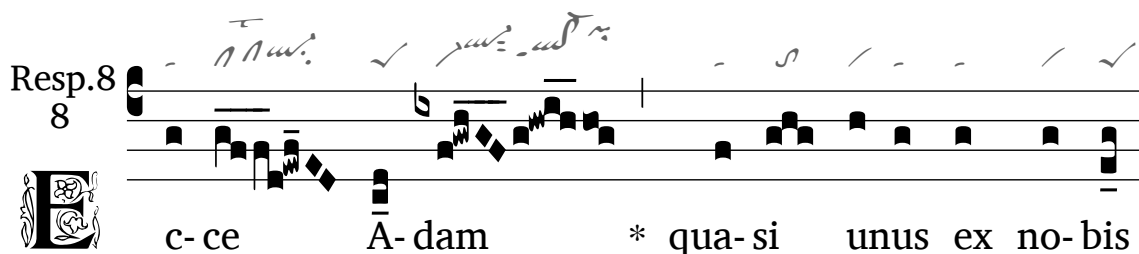
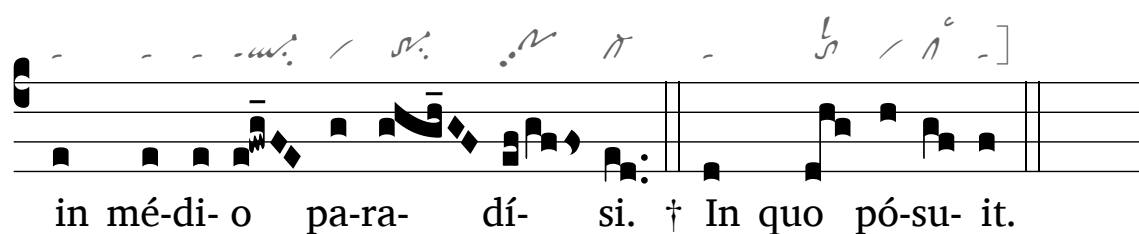
hó-mi-nem, quem fór- máve- rat. ∇. Produ-xít-



que Dómi-nus De-us de humo omne lignum pulchrum



vi-su, et ad vescéndum su- á- ve lignum é-ti- am vi- tæ



Resp. 9
7

The musical score is written on four staves. The first staff begins with a large, ornate initial 'U' for the word 'Ubi'. Above the staves, there are various musical notations including slurs, accents, and dynamic markings such as 'p' (piano) and 'f' (forte). The lyrics are written below the staves, with some words split across lines. The text is in Latin and includes a Latin cross symbol (*).

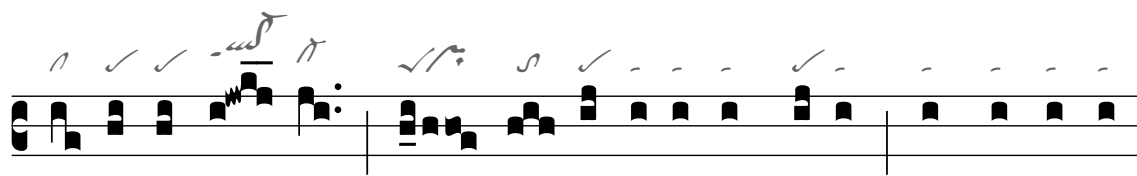
-bi est Abel * fra-ter tu- us, di-xit Dó- mi-
 nus ad Ca- in. Nés- ci- o, Dómi- ne,
 numquid cus- tos fratris me- i sum e- go?
 Et di- xit ad e- um : Quid fe- cís- ti?



† Ecce vox sán-gui-nis fratris tu- i Abel cla- mat



ad me de ter- ra. V. Ma-le-díc- ta terra in



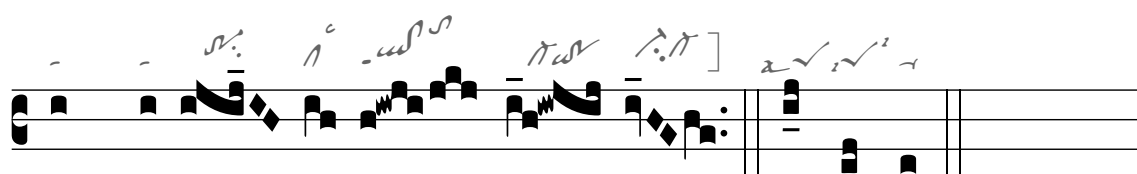
ó-pe-re tu- o, quæ a- pé-ru- it os su-um, et suscé-pit



sán-gui-nem fratris tu- i de ma-nu tu- a.



† Ecce vox. V. Gló- ri- a Pa- tri, et Fí- li- o,



et Spi-rí- tu- i Sanc- to. † Ecce vox.

Feria II

Simplex

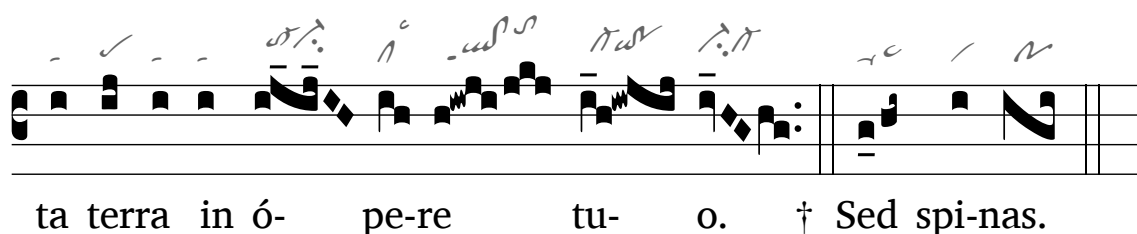
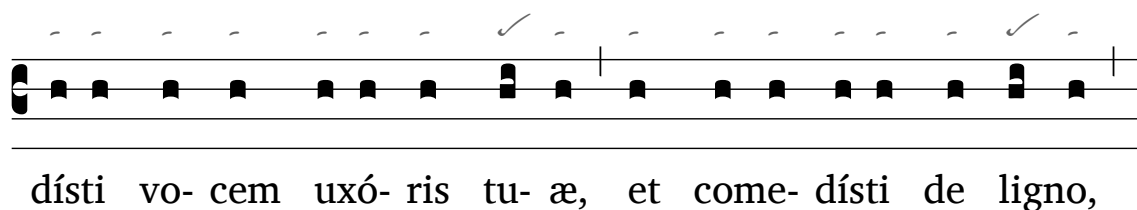
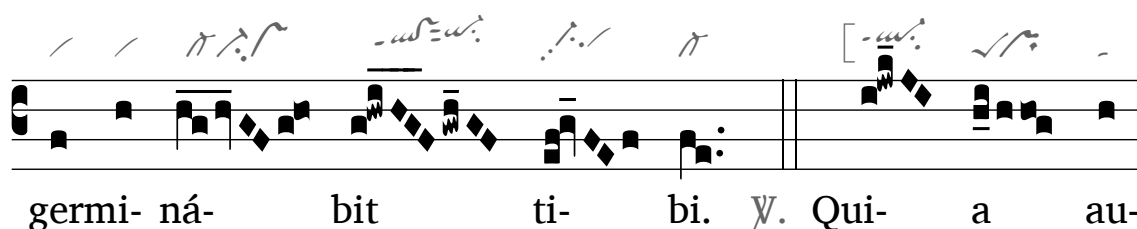
IV. classis

Resp.1
4

Dum de-ambu-lá-ret Dómi-nus * in pa-ra-
dí-so, ad au-ram post me-rí-di-em, clā-má-vit
et di-xit: A-dam, u-bi es? Audí-vi, Dó-mi-ne,
vo-cem tu-am † Et abscón-di me. *sc* Vo-cem
tu-am audí-vi in pa-ra-dí-so, et tímu-i,
e-o quod nudus es-sem. † Et abscón-di me.

Resp.2
7

In sudó-re * vul-tus tu-i vés-ce-ris pa-



R. 3 Formavit igitur, pag. 176.

Feria III

Simplex

IV. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 178.

Feria IV

Simplex

IV. classis

Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 181.

Feria V

Simplex

IV. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 175.

Feria VI

Simplex

IV. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 178.

Sabbato

Simplex

IV. classis

Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 181.

Dominica in Sexagesima

Semiduplex II. classis

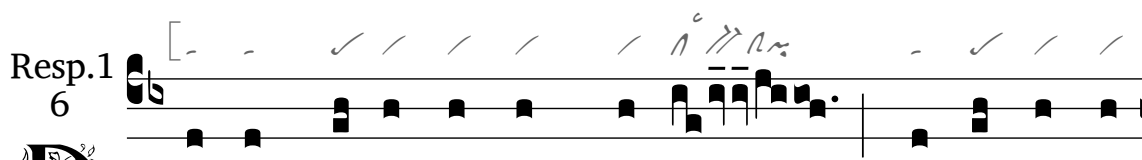
Si Lectiones I Nocturni transferuntur, Responsoria I Nocturni transferuntur.

II. classis


Lectiones et Responsoria numquam transferuntur.

In I Nocturno


Resp.1
6



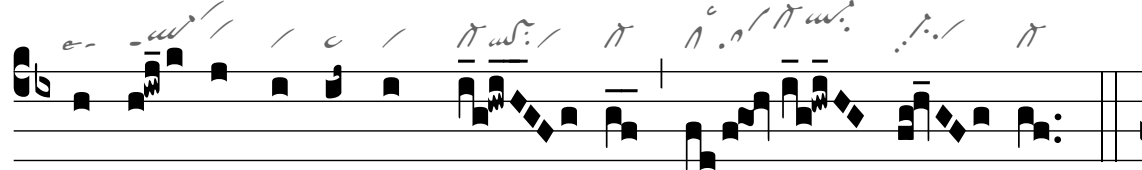
D i- xit Dómi- nus ad No- ë : * Fi- nis u- ni-




vér-sæ car- nis ve- nit co- ram me;



† Replé- ta est ter- ra in-iqui-tá-te e- ó- rum,



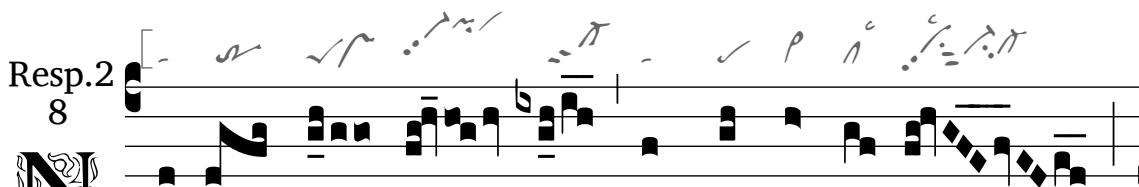
et e- go dispér-dam e- os cum ter- ra.



℣. Fac ti- bi ar- cam de lignis lævi- gá- tis,



mansi-úncu-las in e- a fá- ci- es. † Replé- ta est.

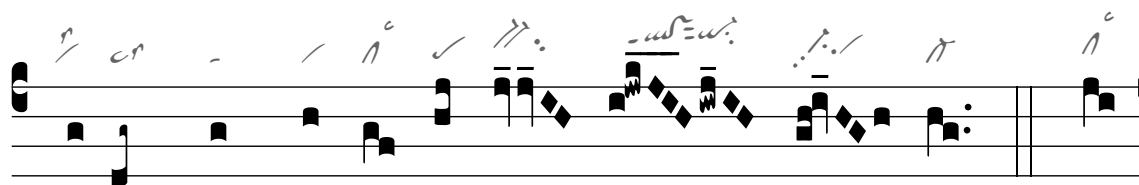


N

o- ë, * vir jus- tus atque per- féctus,



cum De- o ambu-lá- vit: † Et fe- cit ómni- a



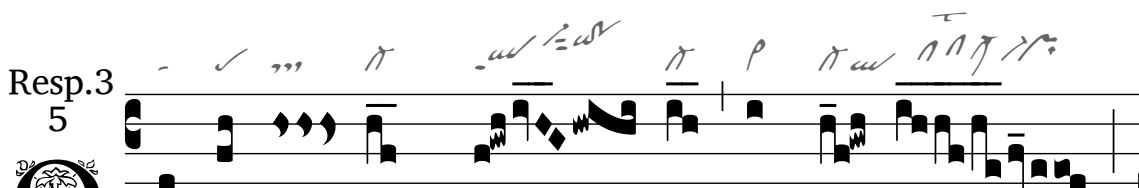
quæcúmque præ- cé- pit e- i De- us. V. Fe-



cit si- bi ar- cam, ut salva- ré- tur u- ni- vér- sum

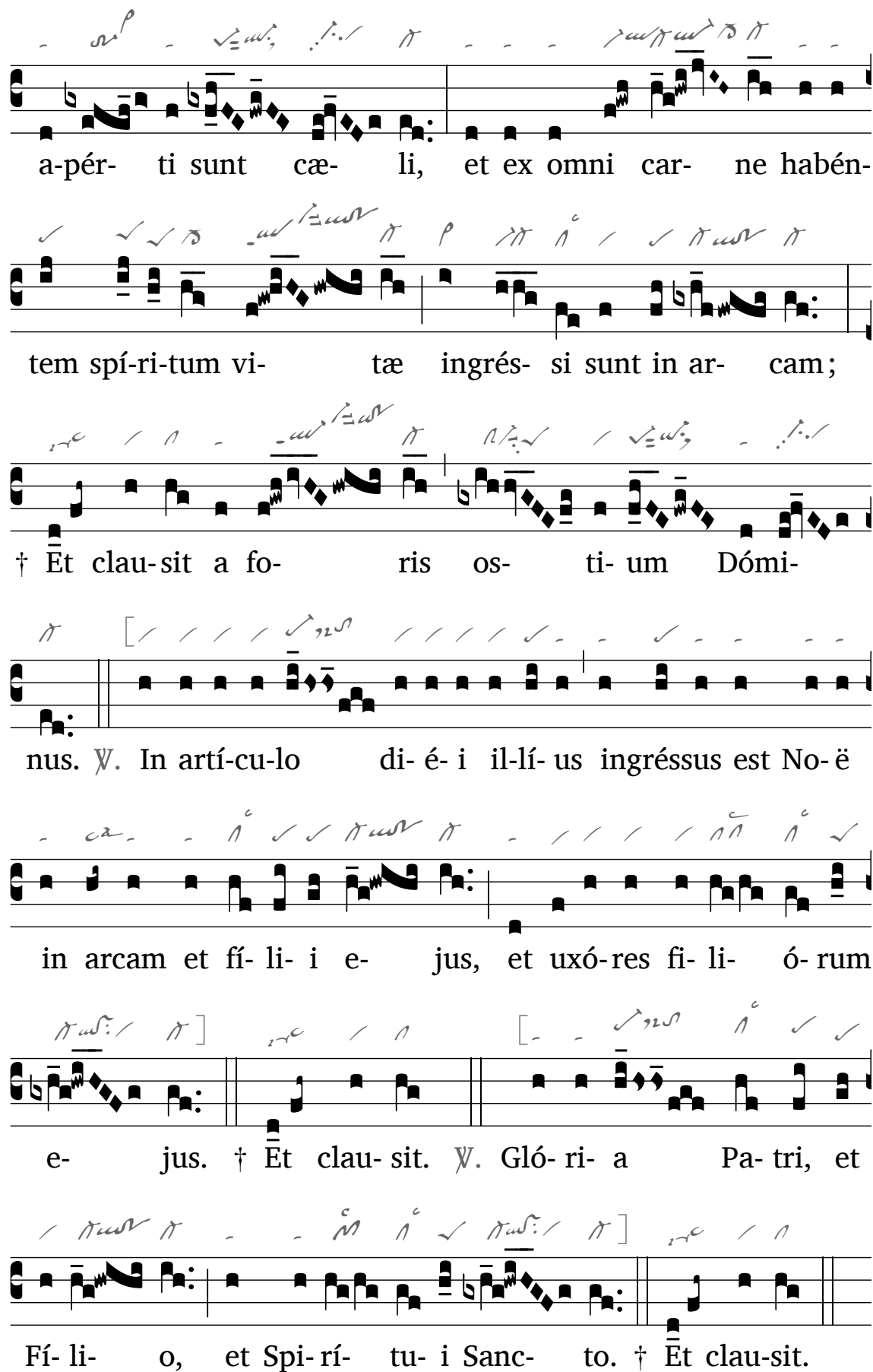


se- men. † Et fe- cit ómni- a.



Q

uadra- gín- ta * di- es et noc- tes



a-pér- ti sunt cæ- li, et ex omni car- ne habén- tem spí-ri-tum vi- tæ ingrés- si sunt in ar- cam;

† Et clau- sit a fo- ris os- ti- um Dómi- nus. ∇. In artí-cu-lo di- é- i il- lí- us ingrèssus est No- ë in arcam et fí- li- i e- jus, et uxó- res fi- li- ó- rum e- jus. † Et clau- sit. ∇. Gló- ri- a Pa- tri, et Fí- li- o, et Spi- rí- tu- i Sanc- to. † Et clau- sit.

In II Nocturno

Resp. 4
3

A - di- fi- cá- vit * No- e al- tá- re Dó-
mi- no, óffe- rens super illud ho-locáus- tum : odo-
rá-tus est Dómi- nus, odó- rem su- a- vi- tá- tis,
et bene- di- xit e- is : † Crésci- te et multi- pli-
cámi- ni, et replé- te ter- ram. V. Ec- ce
ego stá- tu- am pactum me- um vo- bís- cum, et cum
sémi- ne vestro post vos. † Crésci- te.

Resp.5
1

P onam ar- cum * me- um in nú- bi- bus cæ-

li, di- xit Dó- mi- nus ad No- ë, † Et re- cor-

dá- bor foéde- ris me- i, quod pé- pi- gi

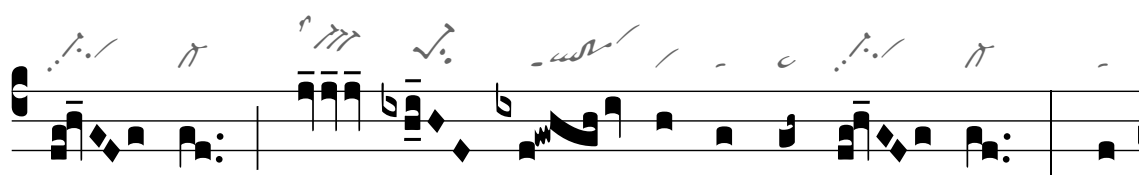
te- cum. V. Cumque obdúxe- ro nú- bi- bus cæ- lum,

appa- ré- bit arcus me- us in nú- bi- bus. † Et.

Resp.6
6

P er meme- típ- sum * ju- rá- vi, di- cit Dómi-

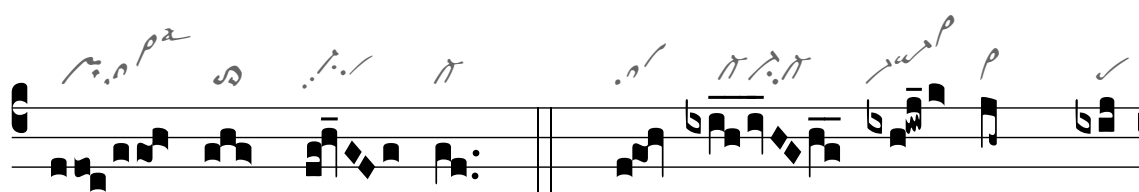
nus, non ad- ji- ci- am ultra a- quas di- lú- vii su- per



ter- ram, pac- ti me- i re- cordá- bor, † Ut



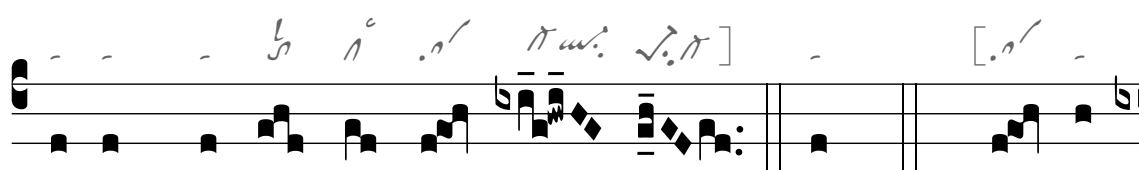
non per- dam a- quis di- lúvii



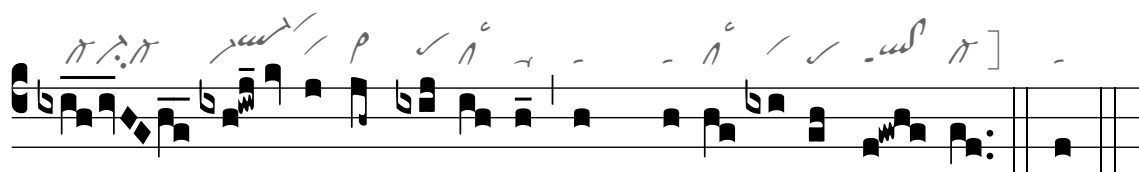
om- nem car- nem. ∇. Po- nam ar- cum me-



um in nú- bi- bus cæ- li, et e- rit signum fóede- ris



inter me et in- ter ter- ram. † Ut. ∇. Gló- ri-



a Pa- tri, et Fí- li- o, et Spi- rí- tu- i Sanc- to. † Ut.

In III Nocturno

Resp.7
7

B ene-dí- xit * De- us No- ë, et fí- li- is e-

jus, et dī- xit ad e- os : † Cré- sci- te

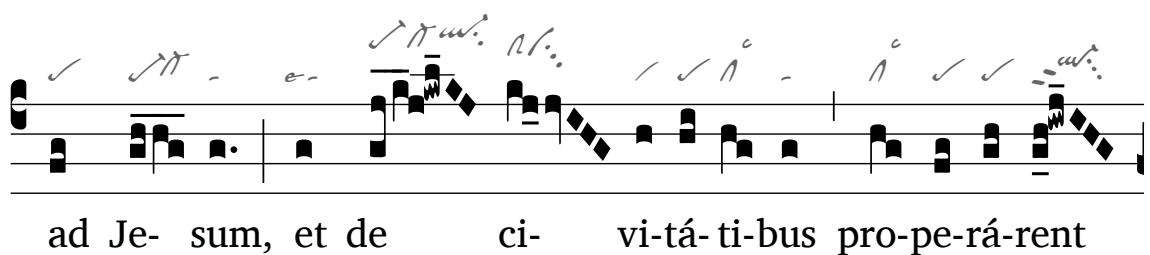
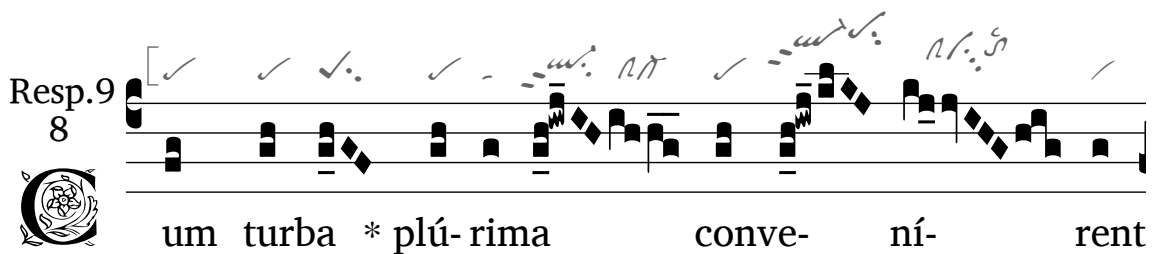
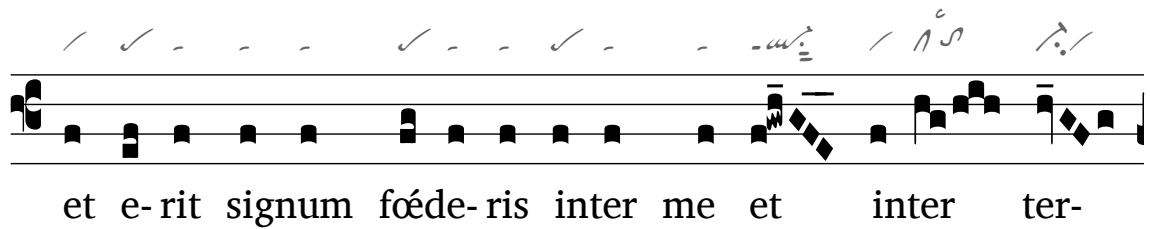
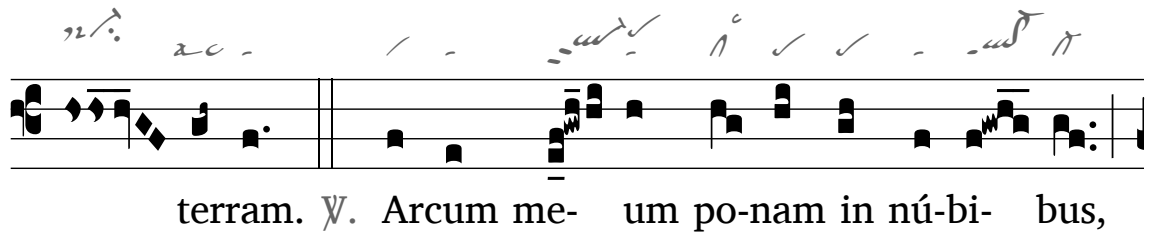
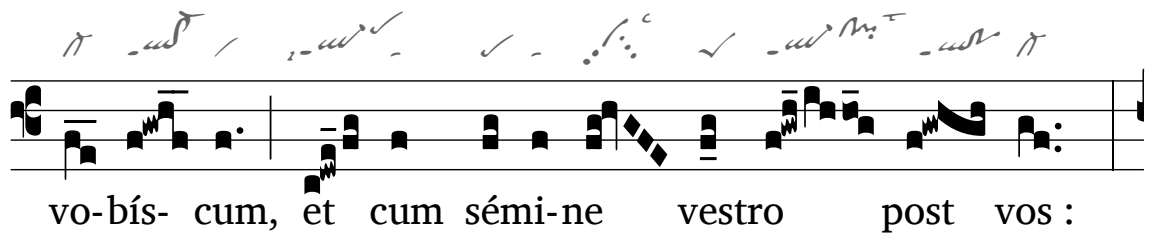
et multipli- cámi- ni, et replé- te

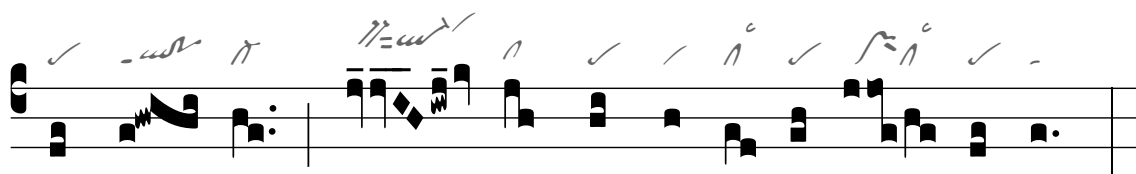
ter- ram. ∇. Ec- ce ego stá- tu- am pactum me- um

vo- bís- cum, et cum sémi- ne vestro post vos. †

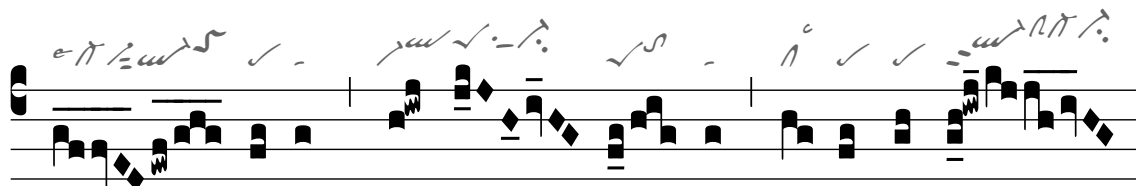
Resp.8
2

E c- ce * ego stá- tu- am pactum me- um





ad e- um, di- xit per si- mi- li- tú- di- nem :



† Ex- i- it qui sé- mi- nat, semi-ná-re



semen su- um. V. Et dum sémi-nat, á-li- ud cé-ci-dit in



terram bo- nam, et ortum fe-cit fruc-tum céntuplum.



† Ex- i- it. V. Gló- ri- a Pa- tri, et Fí- li- o,



et Spi-rí- tu- i Sancto. † Ex- i- it.

Feria II

Simplex

IV. classis

Resp.1
8

In artí- cu- lo * di- é- i il- lí- us

ingréssus est No- ë in ar- cam et fí-

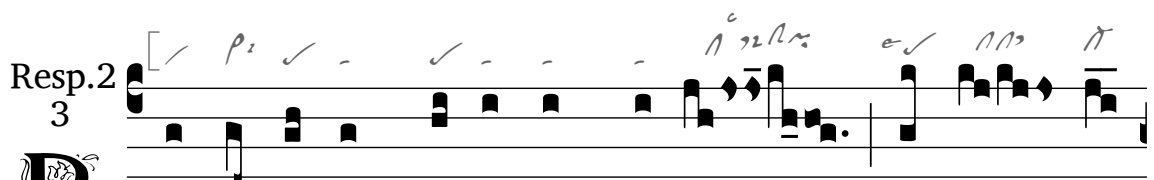
li- i e- jus, † U- xor il- lí- us et uxó- res

fi- li- ó- rum e- jus. *Ps.* De- lé- ta sunt


u- ni- vérsa de ter- ra, et mansit autem so- lus No- ë, et

qui cum e- o e- rant in ar- ca. † U- xor il- lí- us.


Resp.2
3




Re-cordá-tus Dómi-nus No-ë, * addú-xit




spí-ri-tum su-per ter-ram, et immi-nú-




tæ sunt aquæ † Et pro-hí-bi-tæ sunt plú-vi-æ



de cæ-lis. ∇. Reversæ-que sunt aquæ de terra



e-úntes et rede-ún-tes, et cœpé-runt mí-nu-i post centum



quina-gínta di-es. † Et pro-hí-bi-tæ sunt.

Feria III

Simplex

IV. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 191.

Feria IV

Simplex

IV. classis

R. 1 Benedixit Deus Noe, pag. 194.

R. 2 Ecce ego statuum, pag. 194.

R. 3 In articulo die illius, pag. 197, sed cum Glória Patri in fine.

Feria V

Simplex

IV. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 188.

Feria VI

Simplex

IV. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 191.

Sabbato

Simplex

IV. classis

R. 1 Benedixit Deus Noe, pag. 194.

R. 2 Ecce ego statuum, pag. 194.

R. 3 In articulo die illius, pag. 197, sed cum Glória Patri in fine.

Dominica in Quinquagesima

Semiduplex II. classis


Si Lectiones I Nocturni transferuntur, Responsoria I Nocturni transferuntur.

II. classis


Lectiones et Responsoria nunquam transferuntur.

In I Nocturno


Resp.1
2




Lo-cú-tus est * Dómi-nus ad Abraham, di- cens :



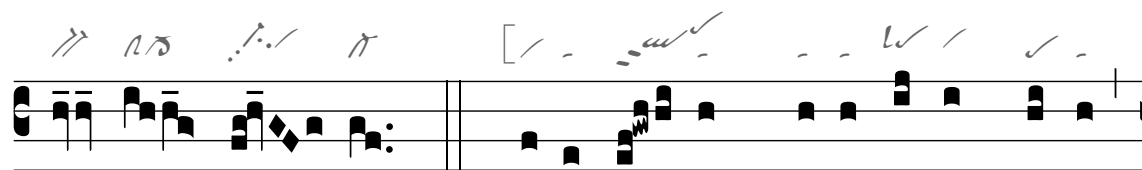
Egré-de-re de terra et de cogna-ti-ó-ne tu- a,



et ve- ni in ter- ram quam monstráve- ro



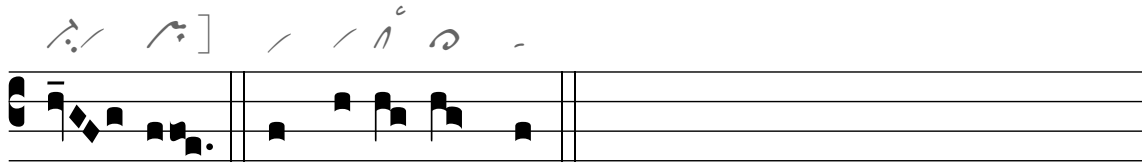
ti- bi, † Et fá-ci- am te crés- ce-re in



gen-tem mag- nam. V. Bene-dí- cens bene-dí-cam ti-bi,



et magni-fi-cá-bo nomen tu- um, e-rísque be-ne-



díc- tus. † Et fá-ci- am te.

Resp. 2
2

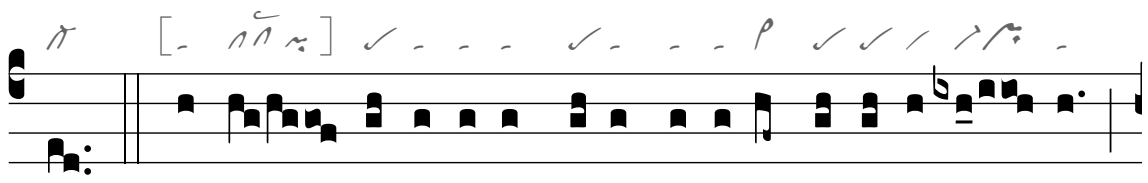
Dum sta-ret Abra- ham * ad rá- di- cem Mam-



bre, vi- dit tres pú- e- ros descendén- tes per vi-



am : † Tres vi- dit et u- num a-do- rá-



vit. V. Ecce Sa-ra uxor tu-a pá-ri- et ti-bi fi- li- um,



et vo-cá-bis nomen e-jus I- saac. † Tres.

Resp.3
2

T en- tá- vit * De- us Abra- ham,

et di- xit ad e- um : † Tol- le fí-li- um

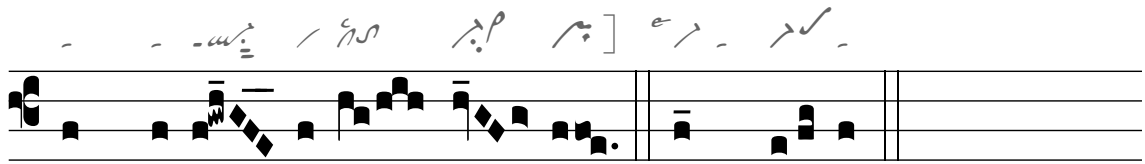
tuum quem dí- li-gis, Isaac, et óf-ferres illum i-bi

in ho-locáus- tum, ‡ Super ũ- num món-ti- um,

quem dí- xe- ro ti- bi. ∇. Vo-cá- tus quoque a Dó-

mi-no, respóndit, Ad- sum : et a- it e- i Dó- mi- nus.

† Tol- le. ∇. Gló- ri- a Pa- tri, et Fí- li- o,



et Spi-rí- tu- i Sanc- to. ‡ Super ū- num.

In II Nocturno

Resp. 4
2



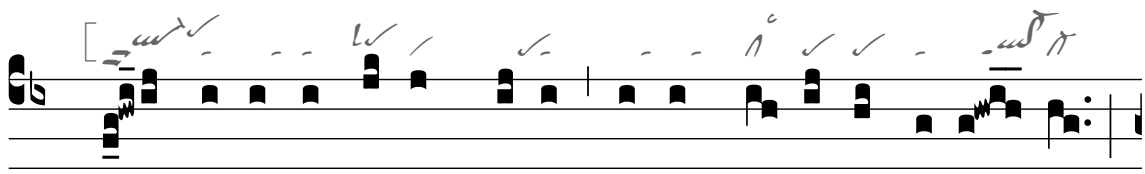
Ange- lus Dó- mi- ni * vo- cá- vit Abraham,



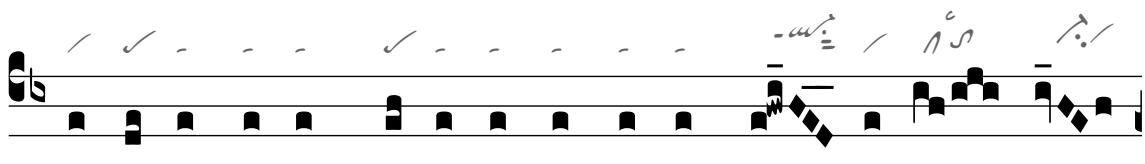
di- cens : † Ne extén- das ma- num tu- am



super pú- e- rum, e- o quod tí- me- as Dó- mi-num.



℣. Cumque extendísset manum ut immo- lá- ret fí- li- um,



ecce Ange- lus Dómi- ni de cæ- lo cla- má- vit, di-



cens. † Ne extén- das ma- num tu- am.

Resp.5
8

V o-cá- vit * Ange-lus Dómi-ni Abraham de cæ-lo,

di- cens : Bene- dí- cam ti- bi † Et mul- ti-

pli- cá- bo te si- cut stel- las cæ- li.

∇. Possi- dé- bit semen tu- um portas i- ni- mi- có- rum

tu- ó- rum, et bene- di- cén- tur in sé- mi- ne tu- o omnes

tri- bus ter- ræ. † Et mul- ti- pli- cá- bo te.

Resp. 6
8

De- us Dómi-ni me- i * Abraham, dí- ri- ge vi-

as me- as, † Ut cum sa- lú- te revértar in do-

mum dó- mi-ni me- i. ∇. Obsecro, Dómi-ne,

fac mi-se-ri-córdi- am cum servo tu- o. † Ut

cum sa- lú- te. ∇. Gló-ri- a Pa-tri, et Fí-li- o,

et Spi- rí- tu- i Sanc- to. † Ut cum sa- lú- te.

In III Nocturno

Resp.7
7

V e-ni hó- di- e * ad fontem a-

quæ, et o-rá-vi Dómi-num dí- cens : † Dó- mi-ne

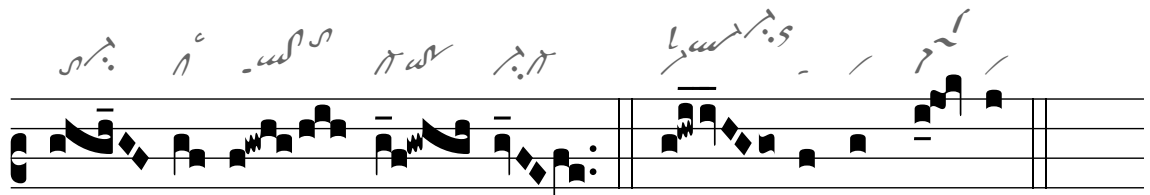
De- us A- braham, tu próspe-rum fe-cís-ti de-si-

dé-ri- um me- um. *Ps.* I- gi-tur pu-élla cu- i dí-xe-ro :

Da mi-hi aquam de hýdri- a tu- a ut bi- bam; et il-la dí-

xe-rit : Bi-be dómi-ne, et camé-lis tu- is po- tum trí-bu-

am; ip- sa est e-nim quam præpa-rá-vit Dómi-nus fí-li- o



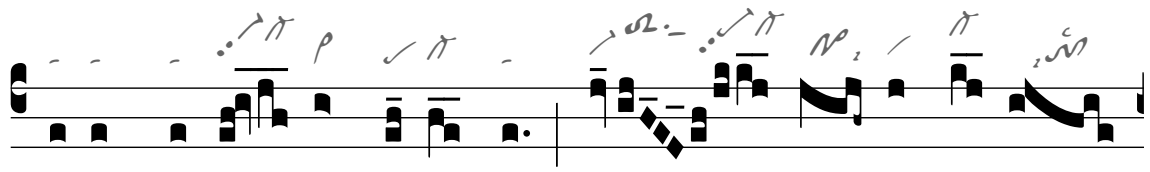
Dó- mi-ni me- i. † Dó- mi-ne De- us.



Fac- tus est * ser- mo DÓ- mi- ni ad A-



bram, di- cens : † No- li tí-mé-re, Abra- ham :



ego pro-téc- tor tu- us sum, et mer- ces tu- a



mag- na ni- mis. ♪. E- go e- nim



sum Dómi- nus De- us tu- us, qui edú- xit te de Ur



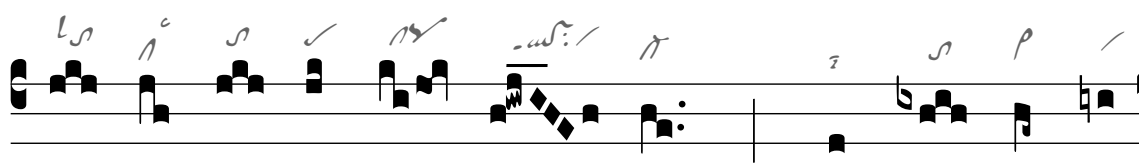
Chal-dæ- ó- rum. † No- li tí-mé-re.



æcus sedébat * se-cus vi- am, transe- ún- te



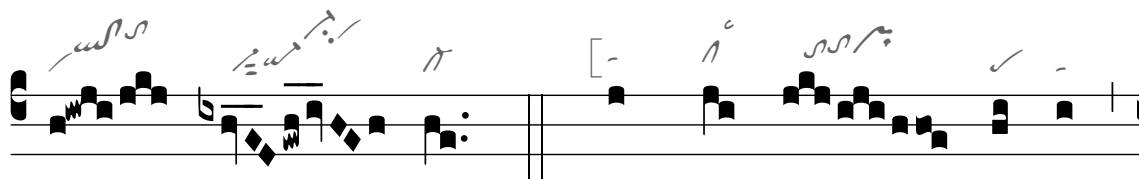
Dómi- no, et excla-má- vit ad e- um.



A- it il- li Dó- mi- nus : † Quid vis ut fá-



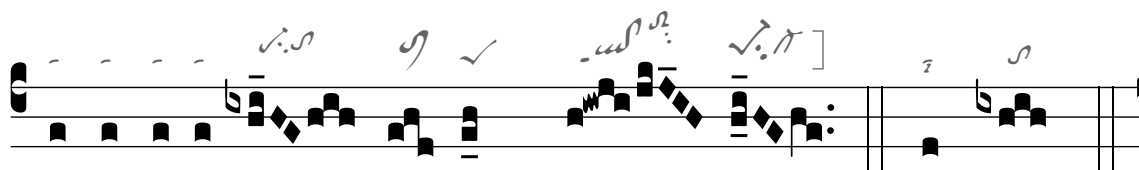
ci- am ti- bi? ‡ Rabbó- ni, ut ví- de-




am lu- men. V. Stans au- tem Je- sus,



jussit illum addú-ci ad se, et cum appro-pinquásset,



interrogá-vit e- um, di- cens. † Quid vis.



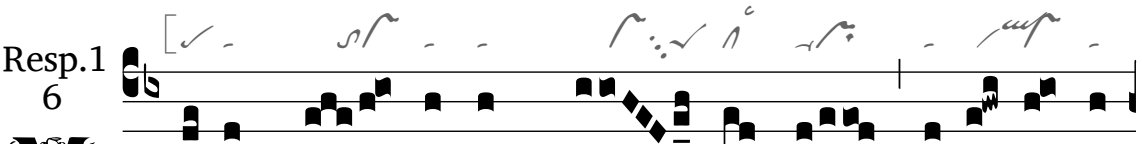
V. Gló-ri- a Pa-tri, et Fí-li- o, et Spi- rí- tu-
 i Sanc- to. ‡ Rabbó- ni.

Feria II

Simplex

IV. classis

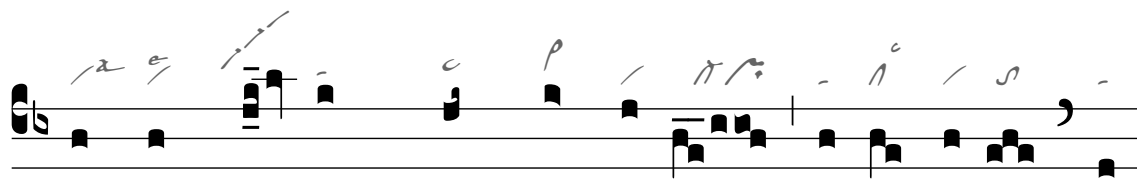
Resp.1
6



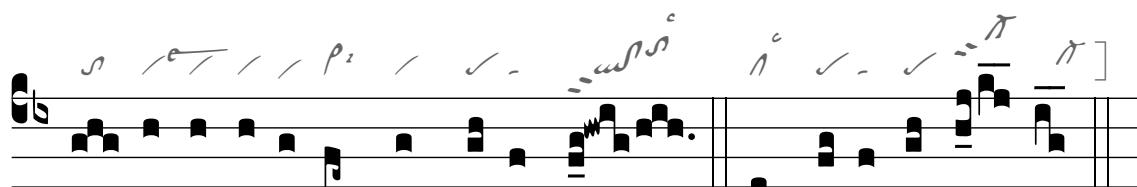
Movens í- gi- tur * A- bra- ham taberná- cu-
 lum su- um, ve- nit et ha-bi- tá- vit juxta
 convállem Mam- bre : ‡ Æ- di- fi- ca- vít- que i- bi
 altá- re Dómi- no. V. Di- xit autem Dómi- nus



ad e- um : Le- va ó- cu-los tu- os, et vi- de :



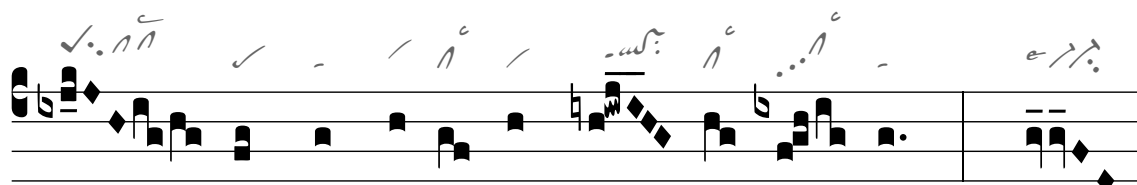
omnem ter- ram quam cónspi- cis, ti- bi dabo, et



sé- mi- ni tu- o in sempi- té- num. † Æ- di- fi- ca- ví- que.



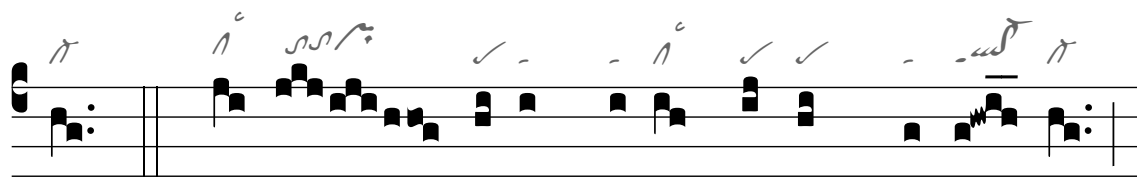
ré- di- dit * Abraham De- o, et repu-



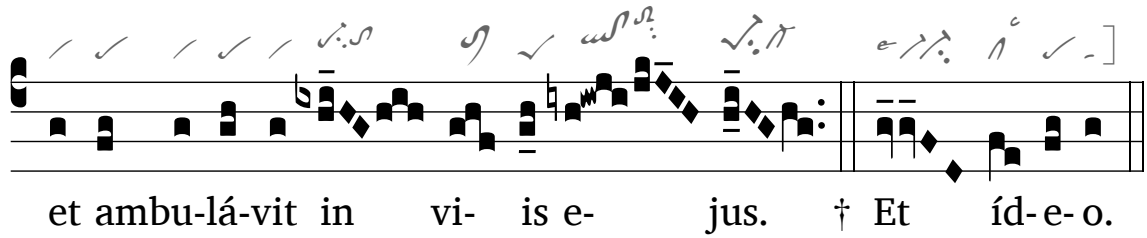
tá- tum est e- i ad jus- tí- ti- am : † Et



íd- e- o amí- cus De- i appel- lá- tus



est. V. Fu- it autem justus co- ram Dómi- no,



R. 3 Tentavit Deus Abraham, pag. 202.

Feria III

Simplex

IV. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 203.

Feria IV Cinerum

Feria privilegiata

I. classis

R. 1 Veni hodie ad fontem, pag. 206.

R. 2 Factus est sermo Domini, pag. 207.

R. 3 Movens igitur Abraham, pag. 209, sed cum Glória Patri in fine.

Feria V post Cineres

Feria major

III. classis

Resp.1
1

ó- mi-ne, * pu-er me- us ja-cet pa-ra-ly-ti-cus in domo, et ma-le torqué- tur : † Ámen di-co ti- bi,

ego vé- ni- am, et cu-rá-bo e- um. V. Dómi-ne,

non sum dignus ut intres sub tectum me- um : sed tantum

dic verbo, et saná-bi-tur pu- er me- us. † Amen.

R. 2 Dum staret Abraham, pag. 201.

R. 3 Tentavit Deus Abraham, pag. 202.

Feria VI post Cineres

Feria major

III. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 203.

Sabbato post Cineres

Feria major

III. classis

R. 1 Veni hodie ad fontem, pag. 206.

R. 2 Factus est sermo Domini, pag. 207.

R. 3 Movens igitur Abraham, pag. 209, sed cum Glória Patri in fine.

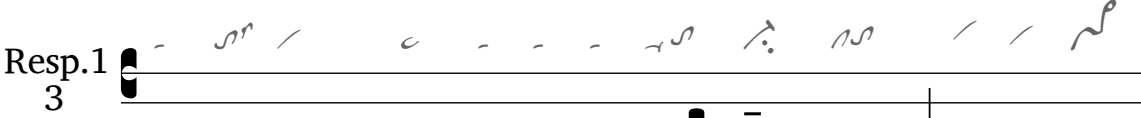
Dominica I in Quadragesima

Semiduplex I. classis

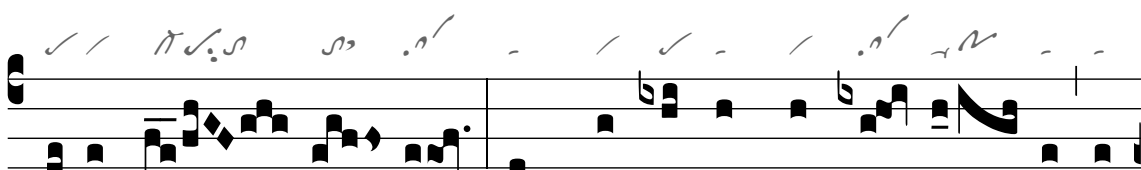
I. classis

In I Nocturno


Resp.1
3



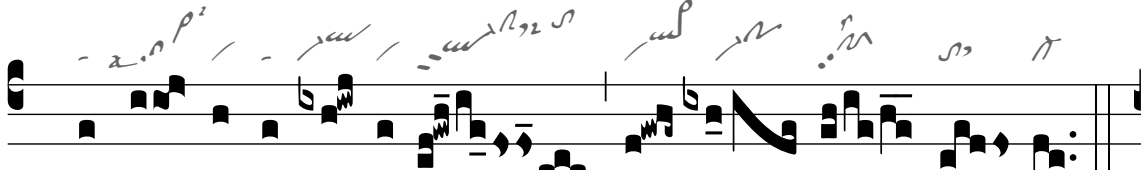
Ec-ce nunc * tempus acceptá- bi- le, ecce nunc



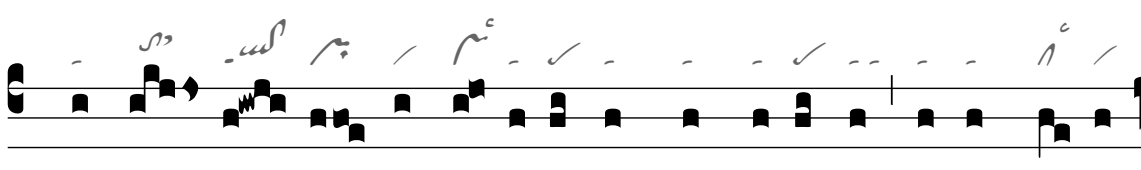
di- es sa- lú- tis : commendémus nosmet- íp- sos in



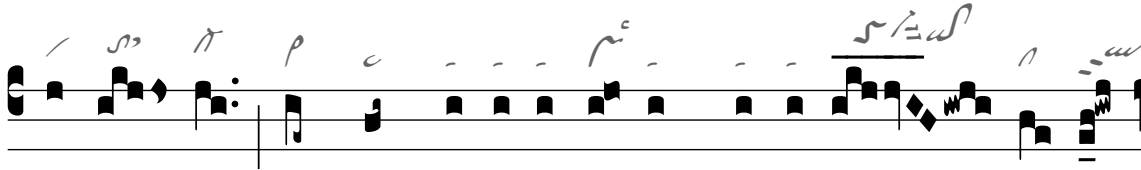
mul- ta pa-ti- énti- a, in je-jú- ni- is mul- tis,



† Per ar-ma jus-tí- ti-æ vir- tu- tis De- i.



℣. In óm- ni- bus exhi-be- ámus nosme-típsos sic-ut De- i



mi-nís- tros, ut non vi-tupe-ré- tur mi-nisté- ri- um



nos- trum. † Per ar-ma jus-tí- ti-æ.

Resp.2
1

In ómni-bus * exhi-be- ámus nos, sic-ut De- i

mi- nís- tros, in multa pa-ti- én- ti- a,

† Ūt non vi- tupe- ré- tur mi- nisté- ri- um

nos- trum. V. Ecce nunc tempus acceptá- bi- le,

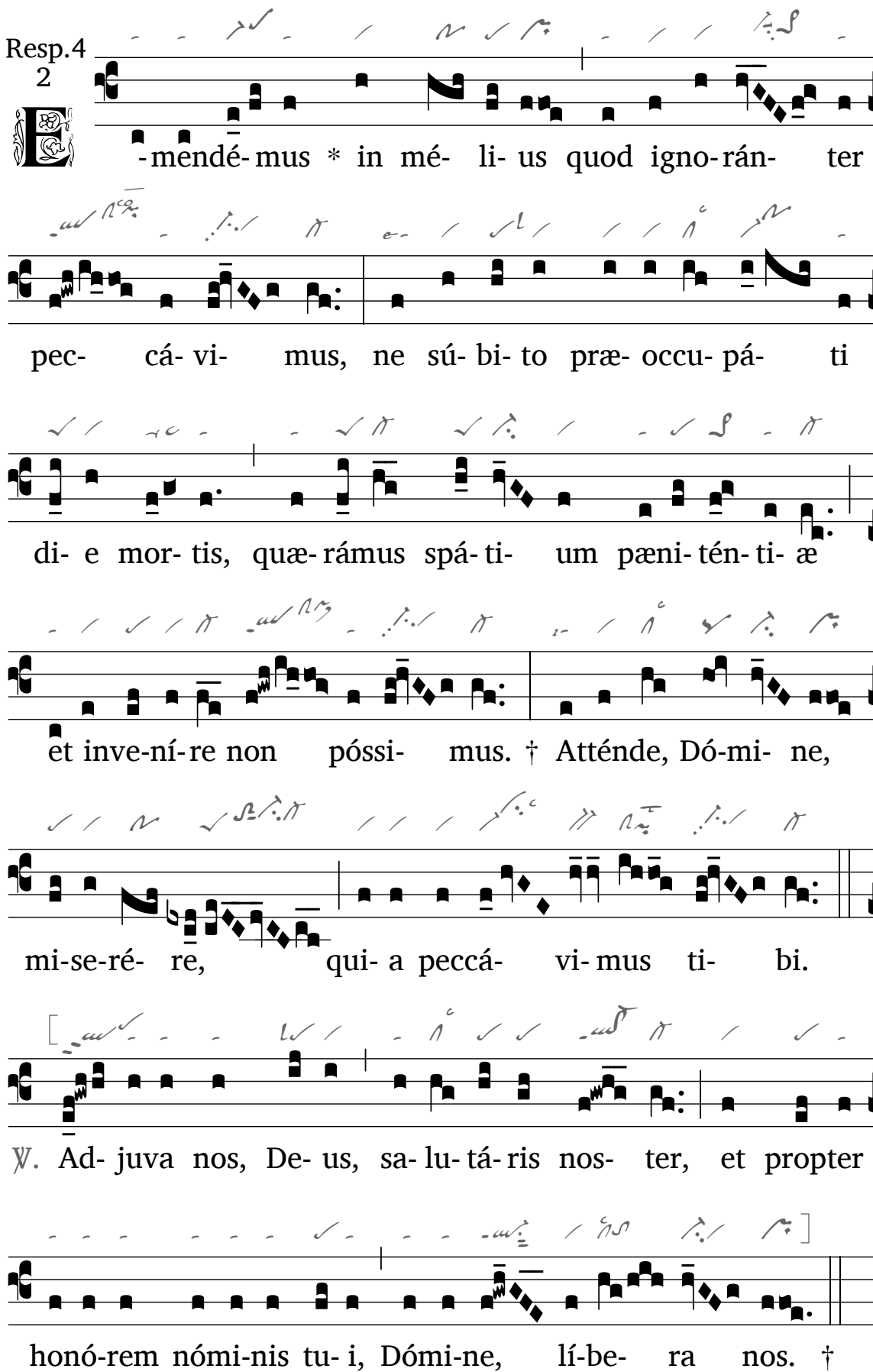
ecce nunc di- es sa-lú- tis. Commendémus nosme- típsos

in multa pa- ti- én- ti- a. † Ūt non.

Resp.3
5

In je-jú-ni- o * et fle- tu o-rá- bant sa-
cer-dó- tes, di- cén- tes : † Parce, Dómi-ne, par-
ce pó-pu-lo tu- o, et ne des he-re-di-tá- tem tu-
am in per- di- ti- ó- nem. **V**. Inter vestí-bu-
lum et al-tá- re, plo-rábunt sa-cerdó- tes, di- cén-
tes. † Parce, Dómi-ne. **V**. Gló-ri- a Pa-tri, et Fí- li-
o, et Spi- rí- tu- i Sanc- to. † Parce, Dómi-ne.

In II Nocturno *ut infra*.

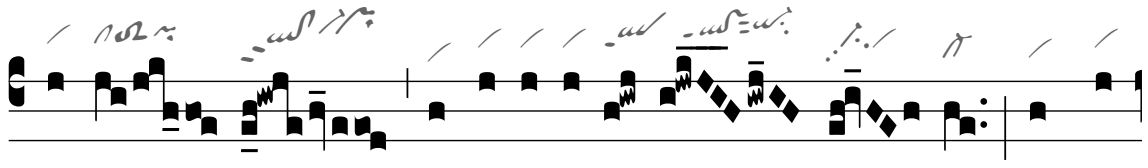
Resp. 4
2**E**


-mendé-mus * in mé-li-us quod igno-rán-ter
 pec-cá-vi-mus, ne sú-bi-to præ-occu-pá-ti
 di-e mor-tis, quæ-rá-mus spá-ti-um pæni-tén-ti-æ
 et inve-ní-re non póssi-mus. † Atténde, Dó-mi-ne,
 mi-se-ré-re, qui-a peccá-vi-mus ti-bi.
 ¶ Ad-juva nos, De-us, sa-lu-tá-ris nos-ter, et propter
 honó-rem nó-mi-nis tu-i, Dómi-ne, lí-be-ra nos. †



D

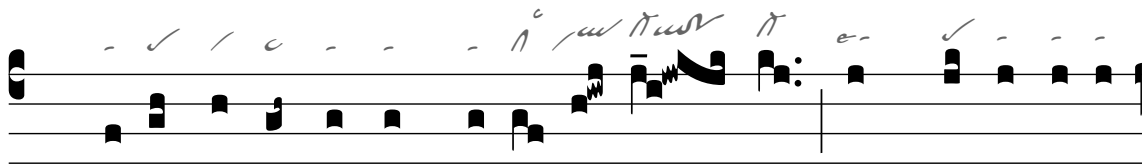
e-re-línquat ímpi- us * vi- am su- am, et vir



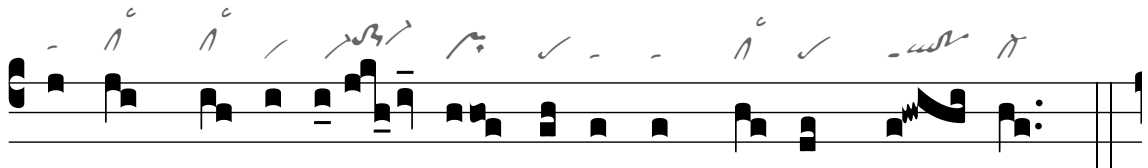
in-í- quus co-gi-ta-ti- ó-nes su- as, et re-



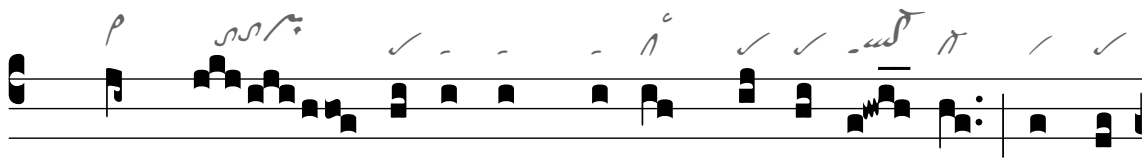
vertá- tur ad Dómi-num, et mi-se-ré-bi-tur e- jus :



† Qui- a be-nígnus et mi-sé-ri- cors est, et præstá-bi- lis



su- per ma- lí- ti- a Dómi- nus De- us nos- ter.



℣. Non vult Dómi- nus mortem pecca- tó- ris, sed ut



conver- tá- tur et vi- vat. † Qui- a be-nígnus.

Resp. 6
8

P a-ra-dí-si por-tas * apé-ri-at no-bis

jē-jú-nii tempus : susci-pi-á-mus il-lud o-rántes

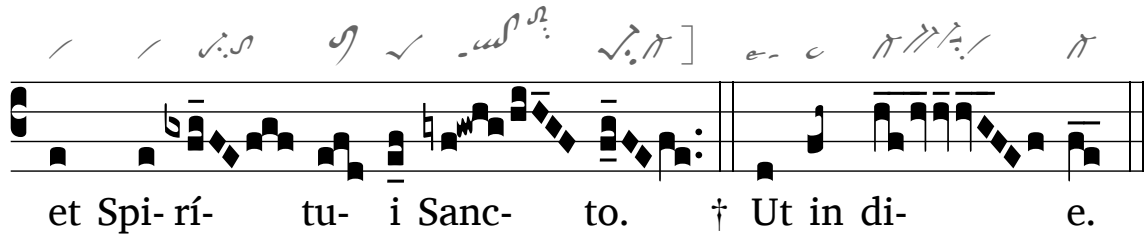
et depre-cán-tes, † Ut in di-e re-surrecti-ó-

nis cum Dó-mi-no glo-ri-é-mur.

∮. In omni-bus exhi-be-á-mus nosme-típsos sic-ut De-

i mi-nís-tros in multa pa-ti-énti-a. † Ut

in di-e. ∮. Gló-ri-a Pa-tri, et Fí-li-o,



In III Nocturno

Resp. 7
4

Scíndi- te * corda vestra, et non ves- timén-
ta ves- tra : et con-vertími- ni ad DÓ- mi-num
De- um : † Quí- a be- níg- nus et mi- sé- ri-
cors est. ∇. De-re-línquat ímpi- us vi- am su- am,
et vir in-íquus co-gi-ta-ti- ó-nes su- as, et revertá- tur ad
Dó-mi-num, et mi-se-ré- bi-tur e- jus. † Quí- a.

Resp.8
1

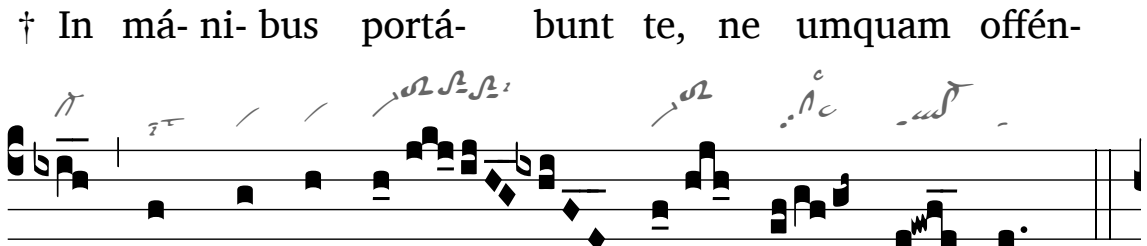
F ran- ge e-su-ri- én- ti * pa- nem tu- um,
et e-gé- nos vagósque in- duc in domum tu-
am : † Tunc e-rúm-pet qua-si ma- ne lumen tu- um,
et ante- í-bit fá-ci- em tu- am justí- ti- a
tu- a. ∇. Cum ví-de- ris nudum, ó-pe-ri e- um,
et carnem tu-am ne despé- xe- ris. † Tunc.

Resp.9
1

A nge- lis su- is * mandá- vit de te,




ut custó-di- ant te in ómni- bus vi- is tu- is;



† In má-ni- bus portá- bunt te, ne umquam offén-
das ad lá- pi- dem pe- dem tu- um.



℣. Su- per áspi- dem et ba- si- líscum ambu- lá- bis,
et conculcá- bis le- ónem et dra- có- nem.



† In má-ni- bus. ℣. Gló- ri- a Pa- tri, et Fí- li- o,
et Spi- rí- tu- i Sanc- to. † In má-ni- bus.

Feria II

Feria major

III. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 213.

Feria III

Feria major

III. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 215.

Feria IV Quatuor Temporum

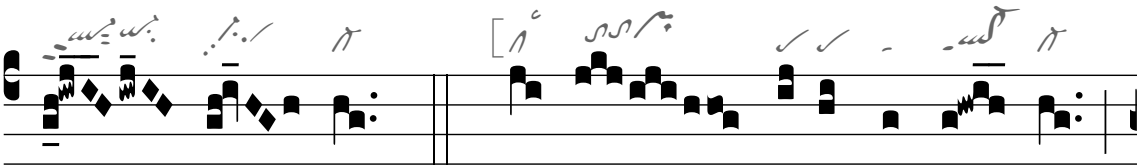
Feria major

II. classis

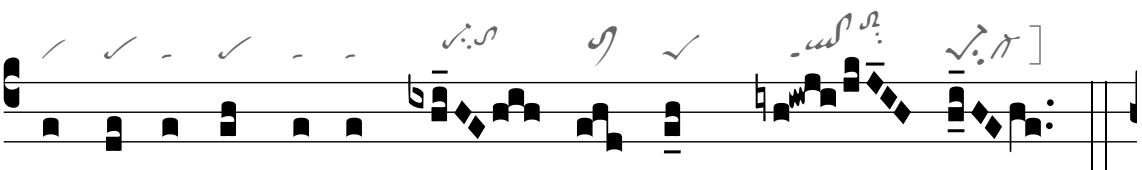
*R. 1 Scindite, pag. 219.**R. 2 Frange, pag. 220.*

Resp. 3
8


A bscón- di- te * eleemó- synam in si- nu páu- pe-
ris, et ipsa o- rat pro vo- bis ad Dó-
mi- num : † Qui- a sic- ut aqua extínguit
ig- nem, i- ta eleemó- sy- na extín- guit



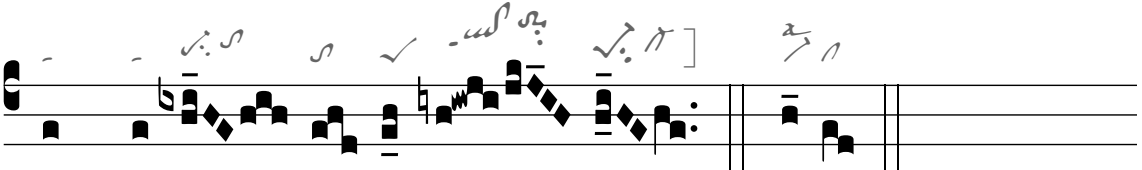
pec- cá- tum. V. Da- te eleemó- sy- nam,



et ecce ómni- a mun- da sunt vo- bis.



† Qui- a. V. Gló- ri- a Pa- tri, et Fí- li- o,



et Spi- rí- tu- i Sanc- to. † Qui- a.

Feria V

Feria major

III. classis

Resp.1
8



Tri-bu-lá- rer, * si nescí- rem mi-se-ri-cór- di- as



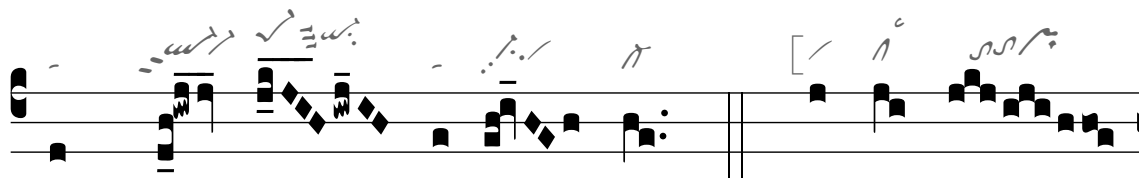
tu- as, Dómi- ne; tu di-xis-ti : No-lo mor-tem pec-



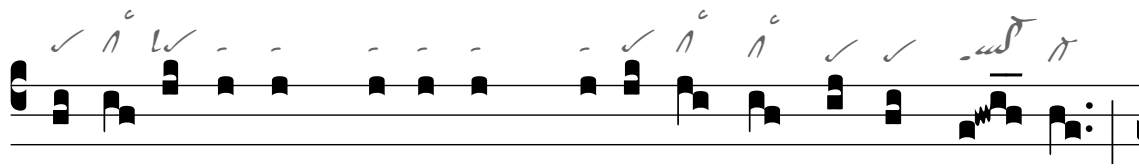
ca-tó- ris, sed con-vertá-tur et vi- vat; † Qui



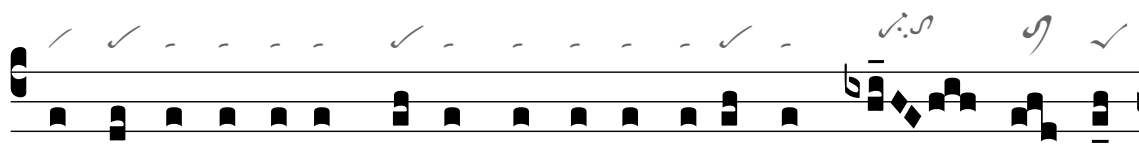
Chana- næ- am et publi- cá- num vo- cá- ti



ad pœ- ni- ténti- am. V. Se- cúndum



mul-ti-tú-di-nem do-ló-rum me- ó-rum in corde me- o,



conso- la- ti- ónes tu- æ læ- ti- fi- cavé- runt á- ni- mam



me- am. † Qui Chana- næ- am.

R. 2 In omnibus exhibeamus, pag. 214.

R. 3 In jejunio et fletu, pag. 215.

Feria VI Quatuor Temporum

Feria major

II. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 215.

Sabbato Quatuor Temporum

Feria major

II. classis

*R. 1 Scindite, pag. 219.**R. 2 Frange, pag. 220.**R. 3 Abscondite elemosynam, pag. 222.*

Dominica II in Quadragesima

Semiduplex I. classis

I. classis

In I Nocturno

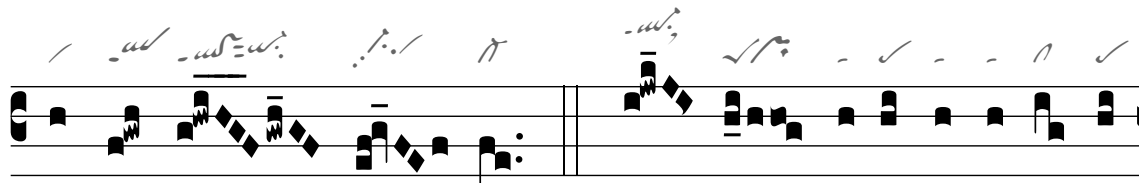
Resp.1
7

ol- le * arma tu- a, phá-re- tram et

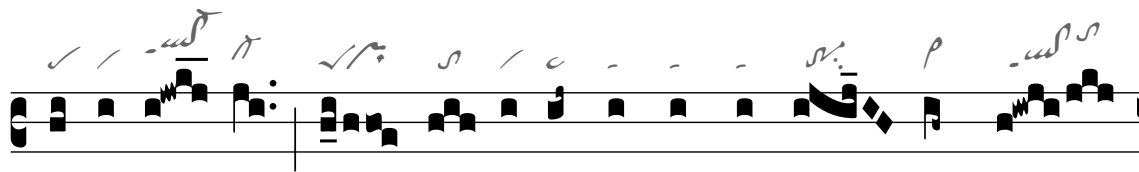
ar- cum, et af- fer de vena-ti- óne tu- a, ut



cóm- e- dam : † Et bene-dí- cat ti- bi



á-ni-ma me- a. *V.* Cumque vená-tu á-liquid



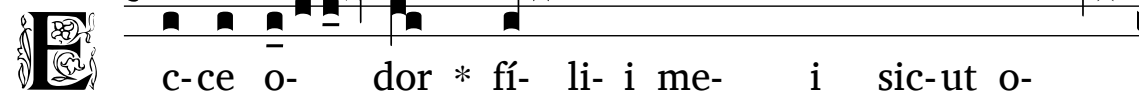
attú-le- ris, fac mi- hi inde pulméntum, ut cóm-



e- dam. † Et bene-dí- cat ti- bi.

Resp.2

7



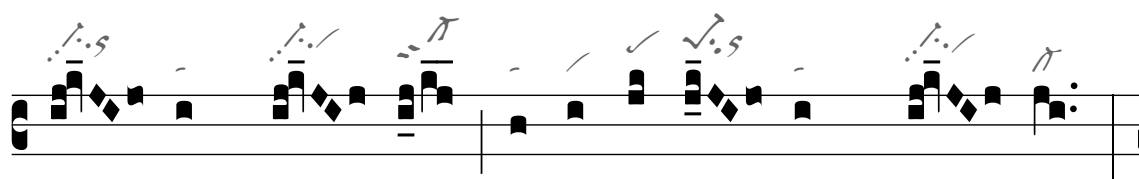
Ec-ce ó- dor * fí- li- i me- i sic-ut o-



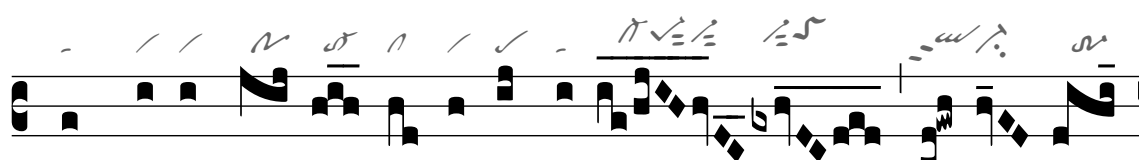
dor á- gri ple- ni quem bene- dí-



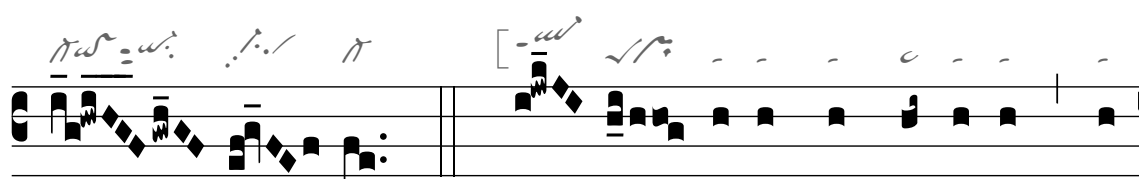
xit Dómi- nus. Cresce- re te fa- ci- at



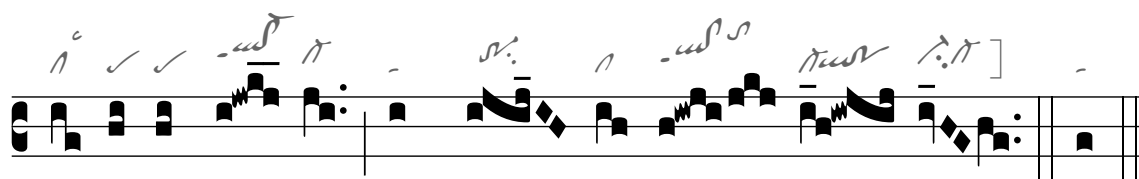
De- us me- us sic- ut a- ré- nam ma- ris,



† Et donet ti- bi de ro-re cæ-li be-ne- dic-



ti- ó- nem. V. De- us autem omní-pot-ens be-



ne-dí-cat ti- bi, atque mul-tí- pli- cet. † Et.

Resp.3

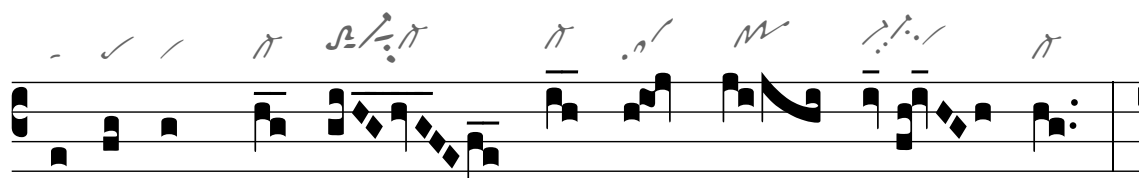
7



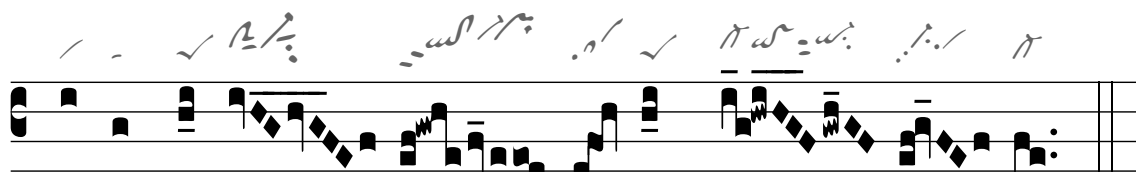
et ti- bi De- us * de ro-re cæ-li,



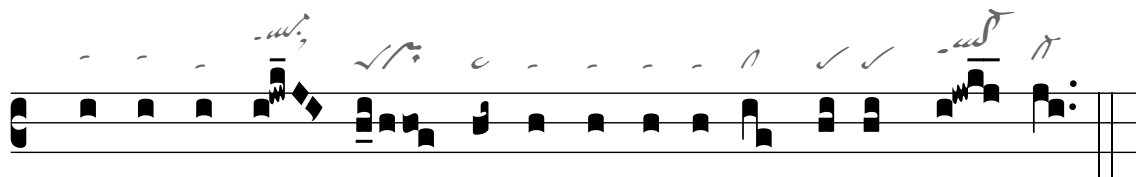
et de pingué- di- ne terræ a- bun- dánti- am;



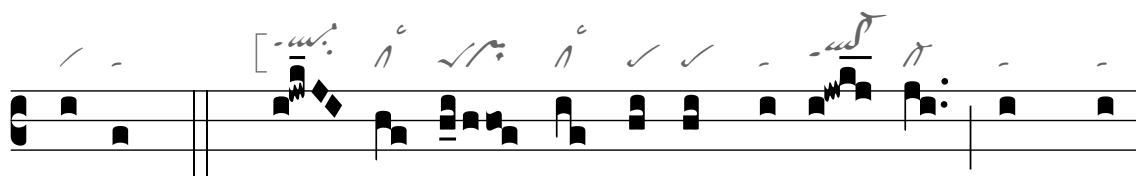
sérvi- ant ti- bi tri- bus, pó- pu- li;



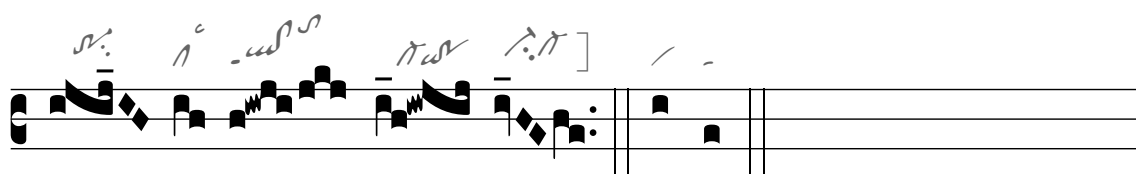
† Esto Dómi- nus fra-trum tu- ó- rum.



∇. Et incurvén- tur ante te fí- li- i matris tu- æ.



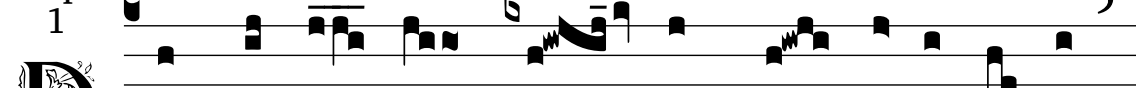
† Esto. ∇. Gló- ri- a Pa- tri, et Fí- li- o, et Spi-



rí- tu- i Sanc- to. † Esto.

In II Nocturno

Resp.4




Dum e- xí- ret * Ja- cob de terra su- a,



vi- dit gló- ri- am De- i et a- it: Quam terrí-



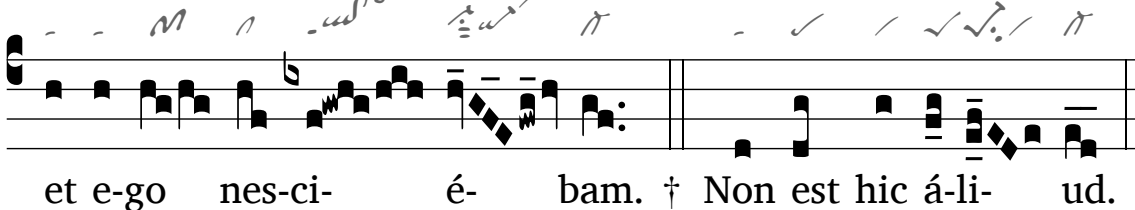
bi- lis est locus is- te! † Non est hic á- li- ud,



ni- si do- mus De- i, et porta cæ-

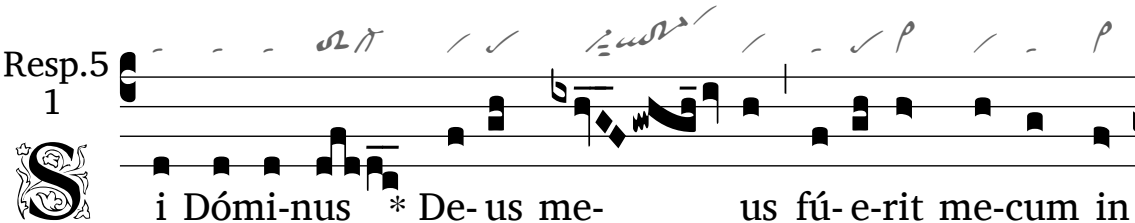


li. V. Ve-re Dómi-nus est in lo-co is- to,

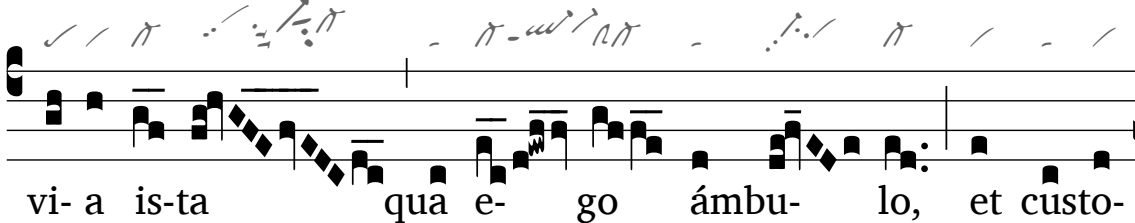


et e-go nes-ci- é- bam. † Non est hic á-li- ud.


Resp.5
1



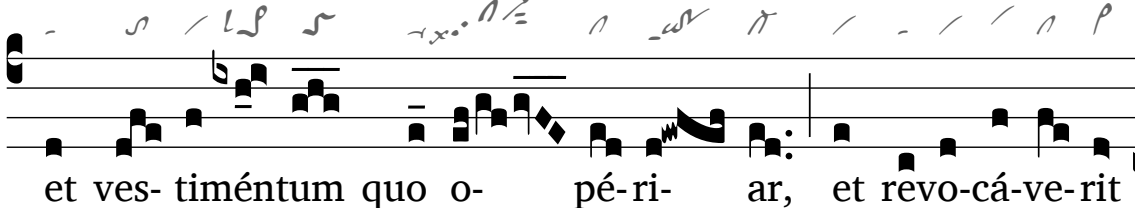
Si Dómi-nus * De- us me- us fú-e-rit me-cum in



vi- a is-ta qua e- go ámbu- lo, et custo-



dí- e- rit me, et dé-de-rit mi-hi pa-nem ad edén- dum,



et ves- timéntum quo o- pé-ri- ar, et revo-cá-ve-rit

me cum sa-lú-te, † E-rit mi-hi Dómi-nus in
re-fú-gi-um, et la-pis is-te in sig-num.

¶. Surgens ergo mane Ja-cob, tu-lit lá-pi-dem quem sup-

po-sú-e-rat cá-pi-ti su-o, et e-ré-xit in tí-tu-lum, fundéns-

que ó-le-um dé-su-per, di-xit. † E-rit mi-hi.

Resp. 6
1

E-rit mi-hi * Dómi-nus in De-um,

et la-pis iste quem e-ré-xi in tí-tu-lum vo-cá-bi-



tur do- mus De- i : et de u- ni- vér- sis



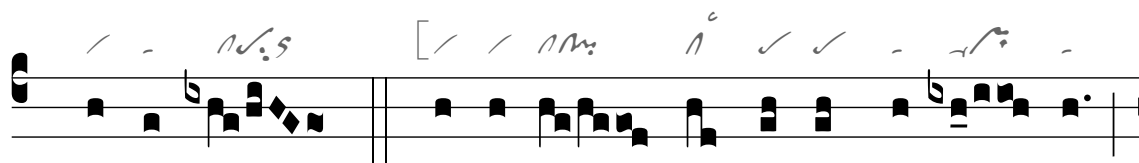
quæ dé- de- ris mi- hi, † Dé- ci- mas et hós- ti- as



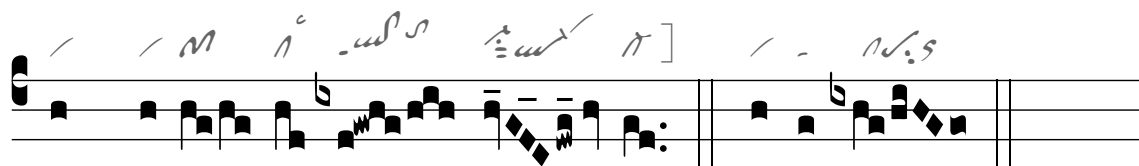
pa- cí- fi- cas óffe- ram ti- bi. V. Si revérsus fú-



e- ro próspe- re ad domum pa- tris me- i.



† Dé- ci- mas. V. Gló- ri- a Pa- tri, et Fí- li- o,



et Spi- rí- tu- i Sanc- to. † Dé- ci- mas.

In III Nocturno *ut infra.*

Resp.7

8

D

i- xit Ange- lus * ad Ja- cob : Di- mít- te me,

auró- ra est. Res- pón- dit e- i : Non di- mít-

tam te, ni- si be- ne- dí- xe- ris mi- hi. † Et bene-

dí- xit e- um in e- ó- dem lo- co.

V. Cumque surre- xísset Ja- cob, ecce vir luctabá- tur cum

e- o usque ma- ne : et cum vi- dé- ret quod e- um supe-

rá- re non pos- set, di- xit ad e- um. † Et.

Resp. 8
6

V i-di Dómi-num * fá-ci-e ad fá-ci-em

† Et salva facta est á-nima me-a.

V. Et di-xit: Né-quaquam vo-cá-be-ris Ja-cob, sed Is-

ra-ël e-rit nomen tu-um. † Et salva facta est.

Resp. 9
1

C um audísset Ja-cob * quod E-sa-u ve-ní-

ret con-tra e-um, di-ví-sit fí-li-os su-os

et uxó-res, di-cens: Si percússe-rit E-sa-

u unam turmam, salvá- bi- tur álte- ra.

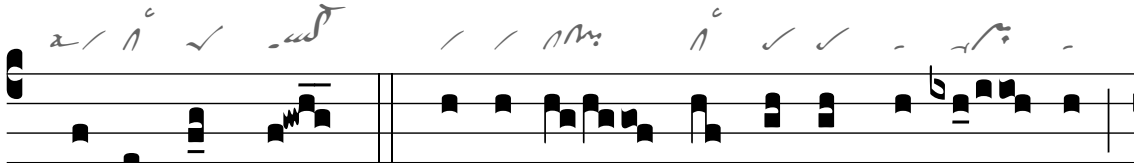
† Li- be- ra me, Dó- mi- ne, qui di- xísti mi- hi:

‡ Multipli- cá- bo semen tu- um si- cut stel- las cæ- li,

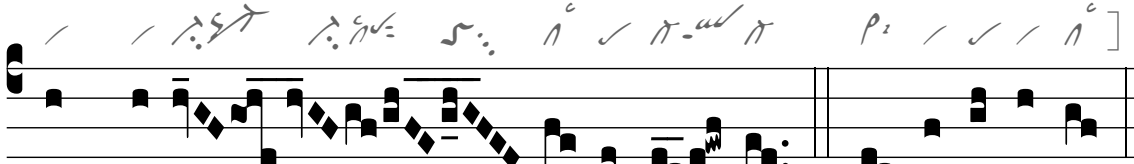
et si- cut a- ré- nam ma- ris, quæ præ multi-
tú- di- ne nume- rá- ri non po- test.

℣. Domi- ne, qui di- xísti mi- hi, Re- vér- te- re in ter-
ram na- ti- vi- tá- tis tu- æ: Dómi- ne,

qui pas- cis me a juven- tú- te me- a.



† Li-be-ra me. V. Gló-ri-a Pa-tri, et Fí-li-o,



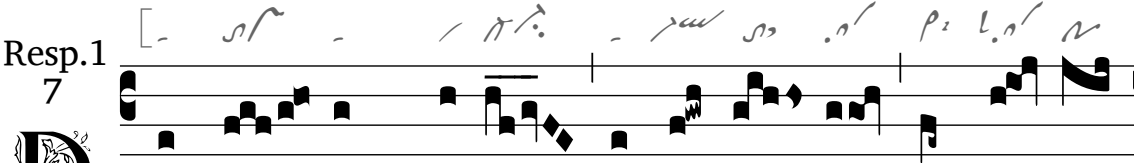
et Spi-rí-tu- i Sanc-to. ‡ Mul-tipli-cá-bo.

Feria II


Feria major

III. classis

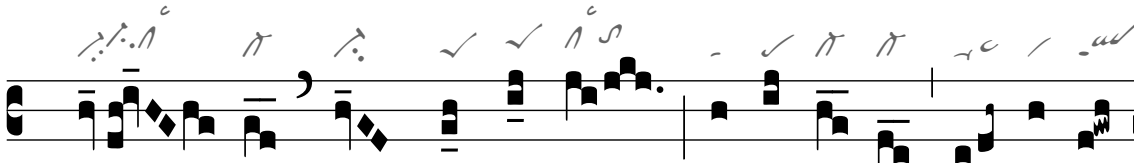
Resp. 1
7



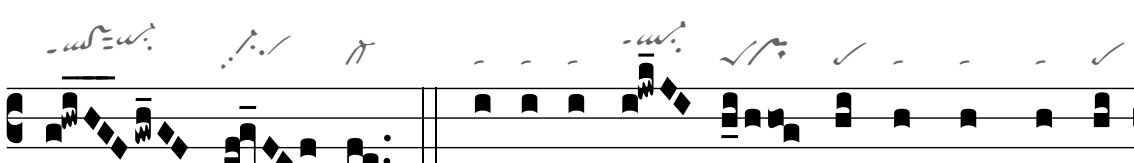
Dum i-ret * Ja-cob de Ber-sa-bée, et pér-ge-



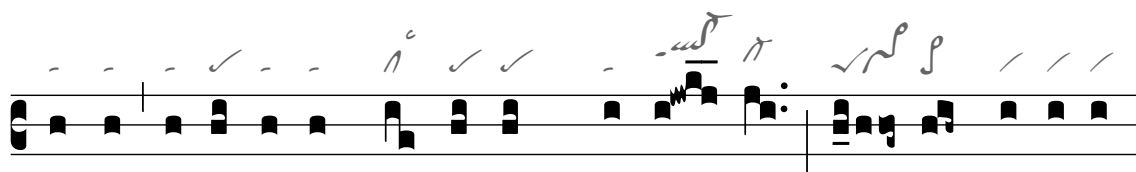
ret Ha-ran, locú-tus est e- i De-us, di-cens :



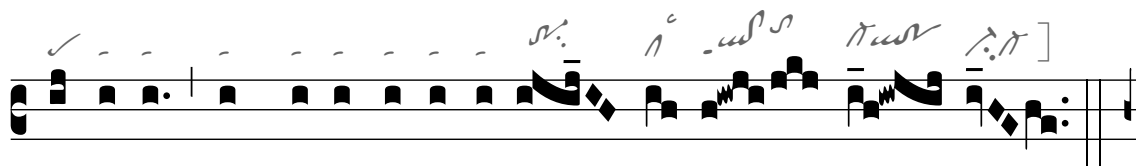
† Ter-ram, in qua dormis, ti-bi da-bo, et sémi-



ni tu-o. V. Ædi-fi-cá-vit Ja-cob ex la-pí-



di-bus altá-re in ho-nó-rem Dómi-ni, fun-dens ó-le-um



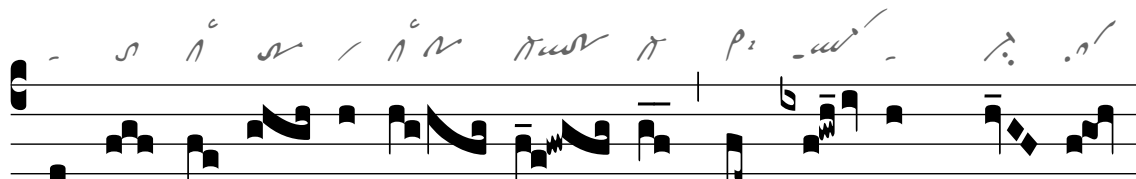
dé-super : et bene-dí-xit e-um De- us, di- cens. †



ppá-ru- it * De- us Ja- cob, et bene-dí- xit



e- um, et di- xit : E- go sum De- us Be- thel,



u-bi unxís- ti lá- pi- dem, et vo- tum vo- vís-



ti mi- hi : † Cré- sce- re te fá- ci- am, et



mul- tipli-cá- bo te. V. Ve-re Dómi-nus est in lo-co



R. 3 Det tibi Deus, *pag.* 227.

Feria III

Feria major

III. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 228.

Feria IV

Feria major

III. classis

Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 232.

Feria V

Feria major

III. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 225.

Feria VI

Feria major

III. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 228.

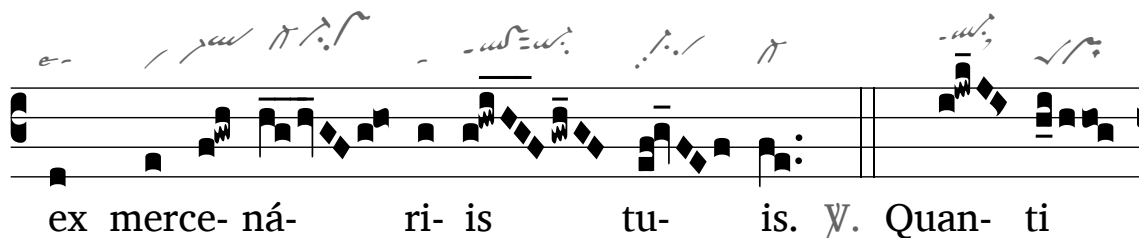
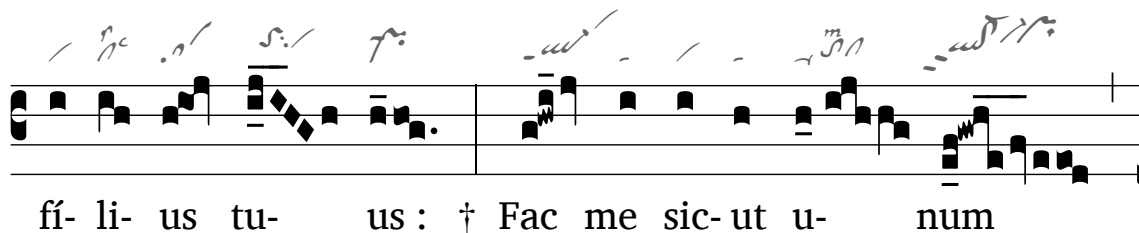
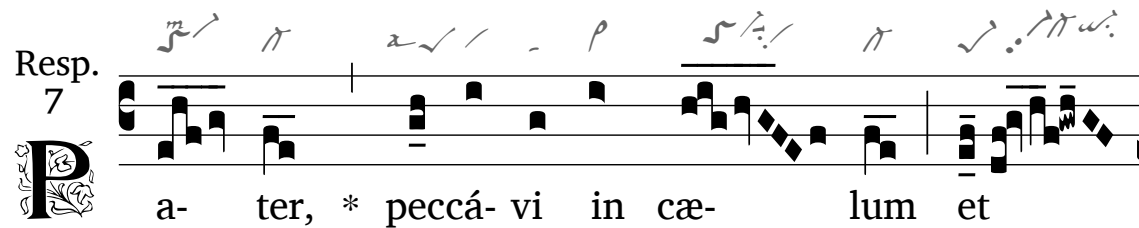
Sabbato

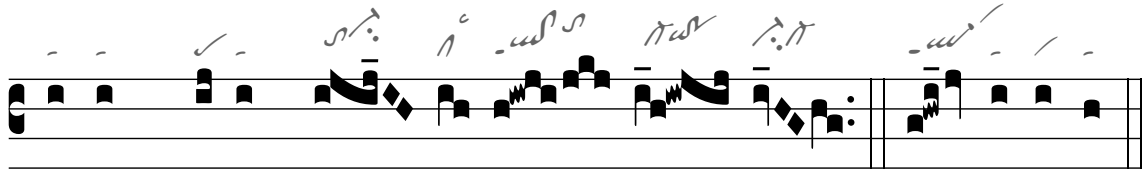
Feria major

III. classis

Resp.

7

P



patrem me-um, et di-cam e- i : † Fac me sic-ut.

R. 2 Vidi Dominum facie ad faciem, *pag. 233.*

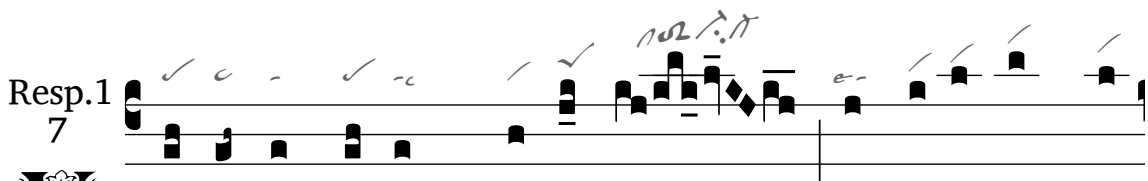
R. 3 Cum audisset Jacob, *pag. 233.*

Dominica III in Quadragesima

Semiduplex I. classis

I. classis

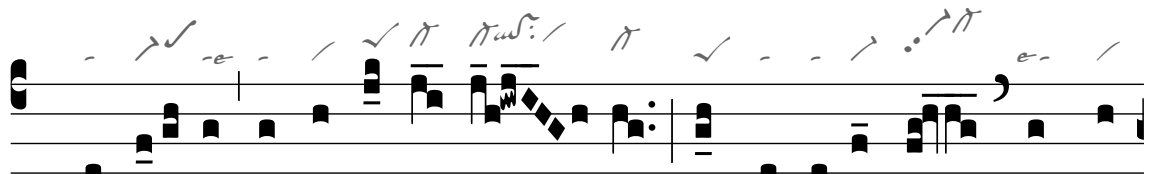
In I Nocturno



i-déntes Jo-seph * a longe, loquebántur mú-



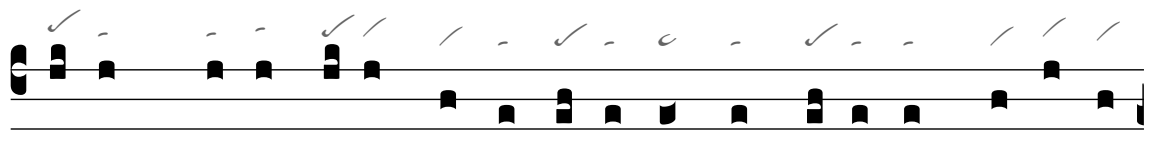
tu- o fratres, di-cén- tes : Ecce somni- á-tor ve- nit;



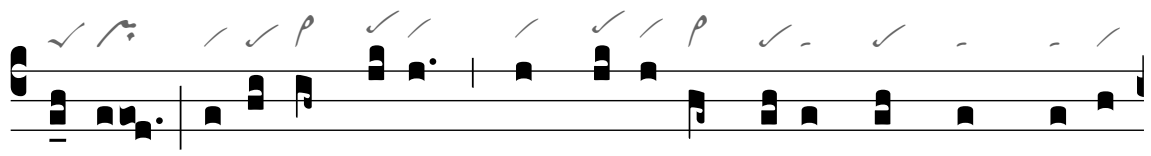
† Ve-ní- te occi-dámus e- um, et vi-de-ámus si pro-



sint il- li sóm- ni- a su- a. V. Cumque vi-díssent



Jo-seph fratres su- i quod a patre cunctis frátri-bus plus ama-



ré-tur, odé-rant e-um, nec pót-e-rant e- i quidquam pa-cí-



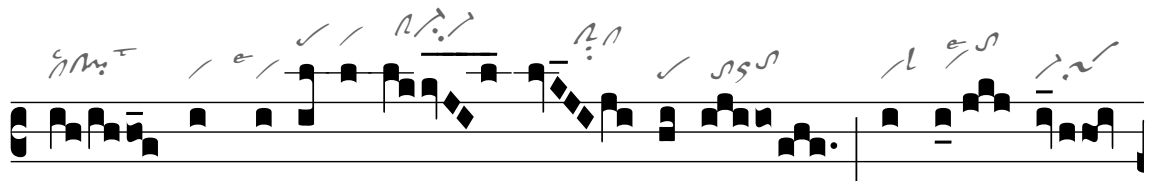
fi-ce lo- qui; unde et di-cé- bant. † Ve-ní- te.

Resp.2
7

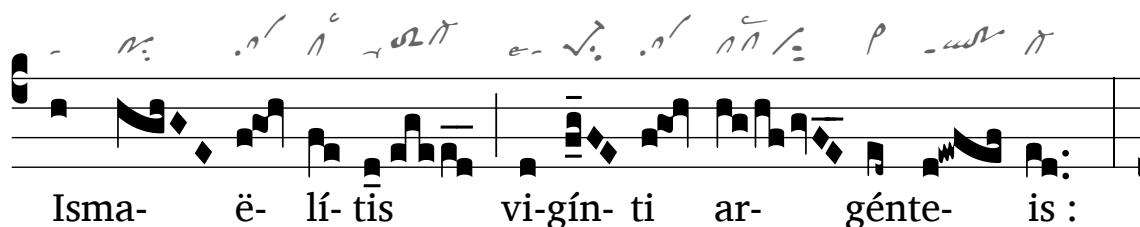
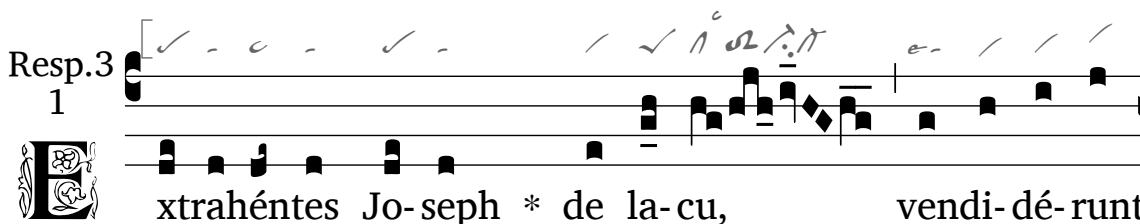
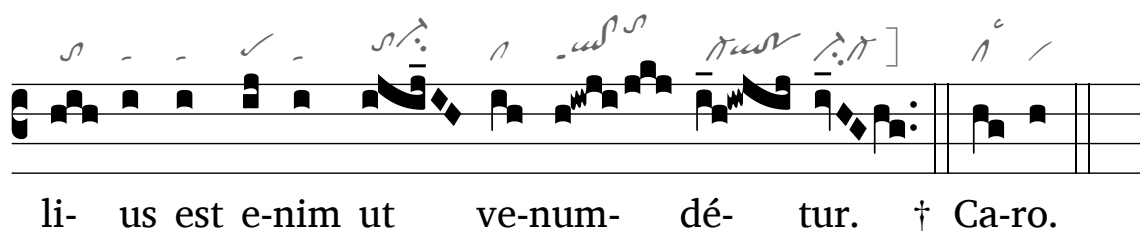
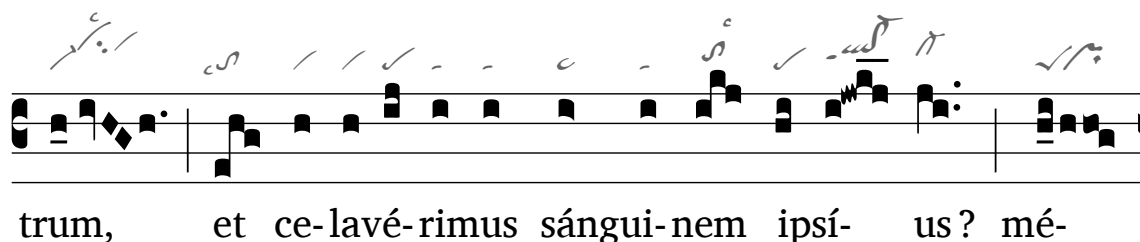
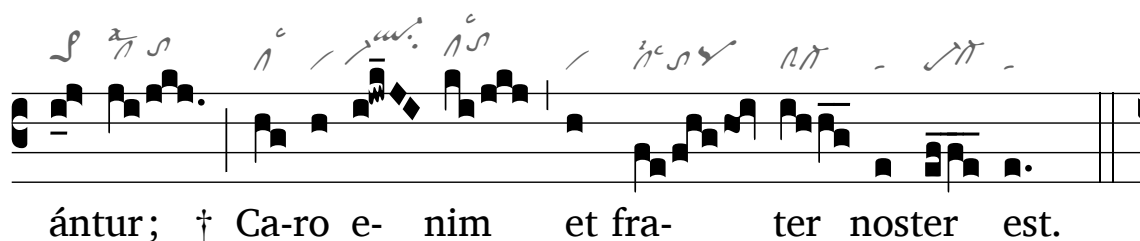
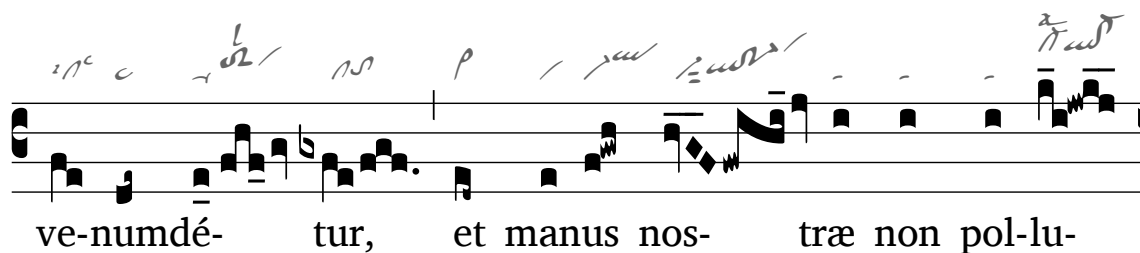


D

i- xit Ju- das * frá- tri- bus su- is: Ec-



ce Isma- ë-lí-tæ tráns- e- unt; ve-ní- te,



† Reversúsque Ruben ad pú-te- um, et cum non in-

ve- níssent e- um, scindit vestimén- ta su- a

cum fle- tu, et di- xit : ‡ Pu- er non com-

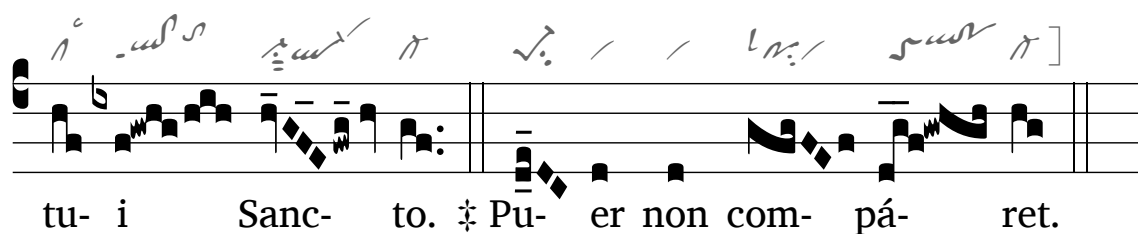
pá- ret, et e- go quo i- bo? ∇. At il-

li, intíncta tú-ni-ca Jo-seph in sángui-ne hæ- di,

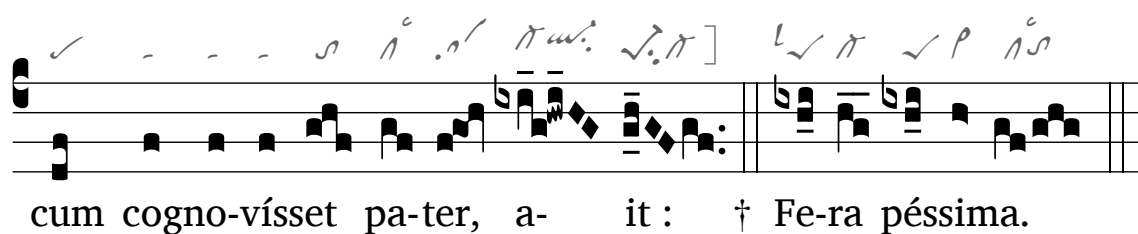
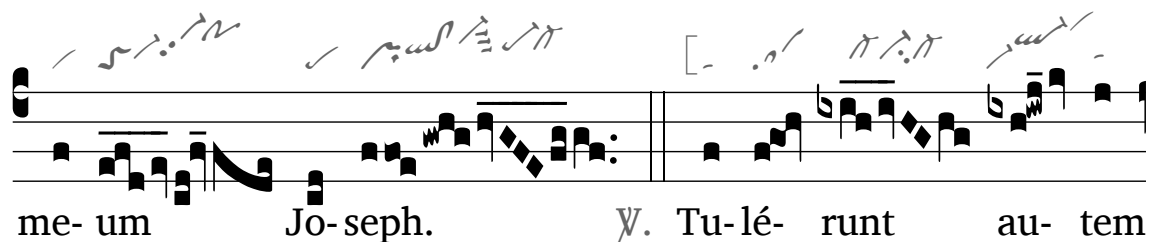
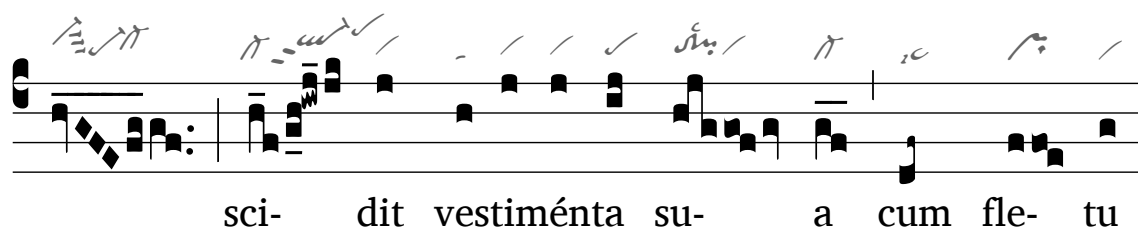
mi- sé- runt qui ferret e- am ad patrem, et dí- ce- ret :

Vi-de, si tú-ni-ca fí-li- i tu- i sit, an non. † Rever-

súsque. ∇. Gló-ri- a Pa-tri, et Fí- li- o, et Spi- rí-



In II Nocturno



Resp.5
5

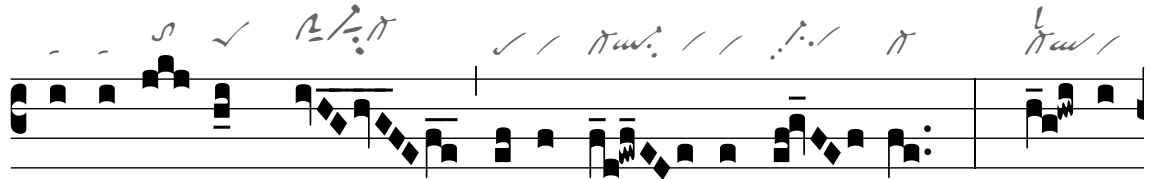
Jo-seph, dum intrá- ret * in ter- ram Æ- gýp-
ti, linguam quam non no- vit au- dí- vit;
manus e- jus in labó-ri-bus servi- é- runt,
† Et lingua e- jus inter prínci-pes loque-bá-tur sa- pi-
én- ti- am. *¶* Humi-li- avé-runt in compé-di-bus
pedes e- jus : ferrum pertránsi- it á-nimam e- jus, donec
ve-ní-ret verbum e- jus. † Et lingua e- jus.

Resp.6
7

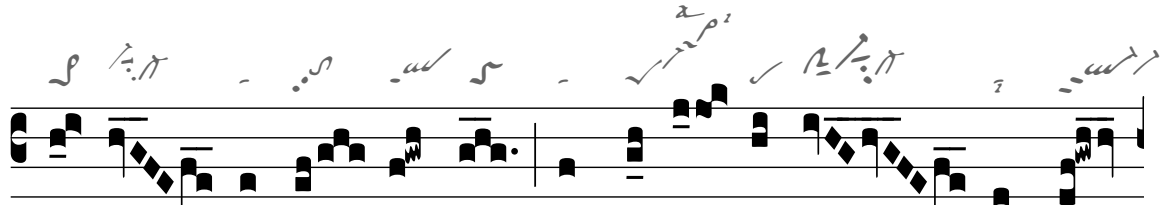
Memén- to * me- i dum bene ti- bi



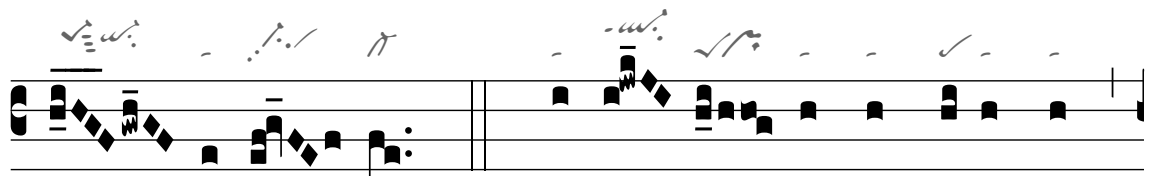
fú- e- rit : † Ut súgge- ras Pha- ra- ó- ni



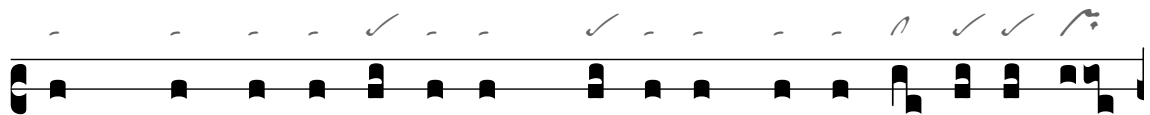
ut edú- cat me de is-to cárce- re : ‡ Qui- a



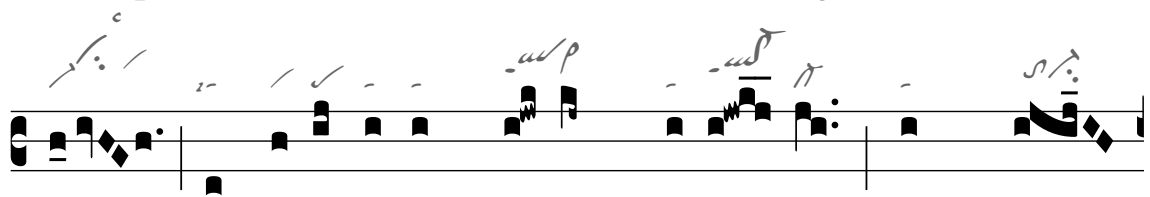
fur-tim sublá- tus sum, et hic ín-no-cens in lā-



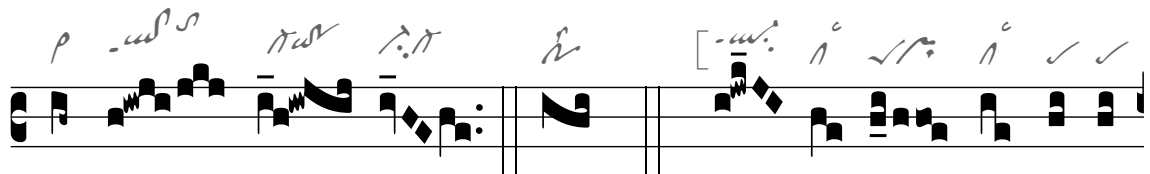
cum missus sum. ∇. Tres e- nim adhuc di- es sunt,



post quos re-cordá- bi- tur Phá- ra- o ma- gis- té- ri- i tu-



i, et revó-cat in gra-dum prísti- num; tunc me-



ménto me- i. † Ut. ∇. Gló- ri- a Pa- tri, et



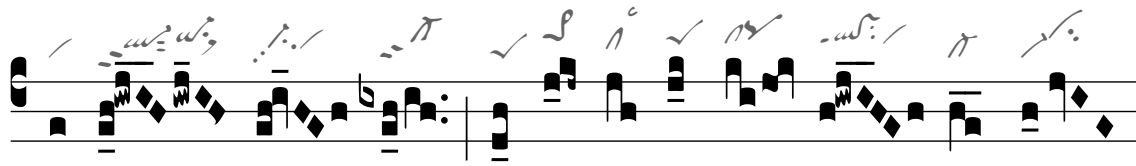
Fí-li- o, et Spi-rí- tu- i Sanc- to. ‡ Qui- a.

In III Nocturno



M

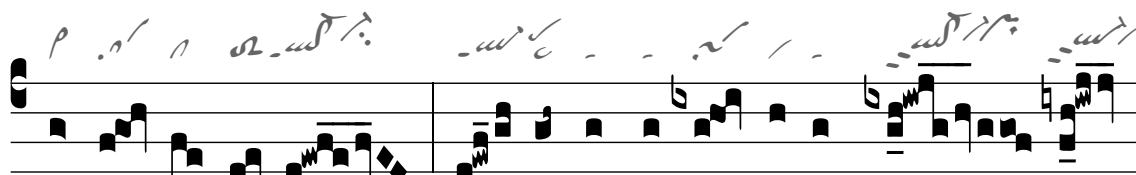
e- ri-to * hæc pá-timur, qui- a peccá-vimus in



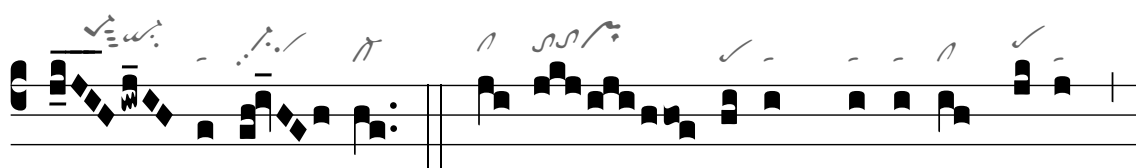
fratrem nos- trum, vi-dén-tes angús- ti- am á-



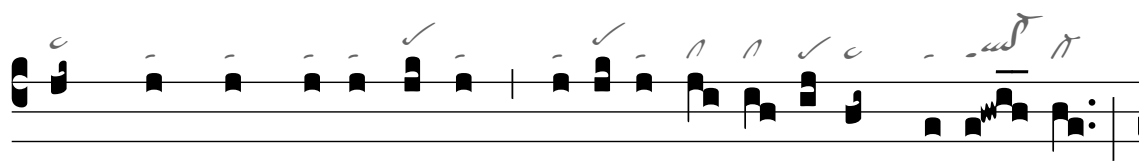
ni-mæ e- jus dum de-pre-ca-rémur nos, et non



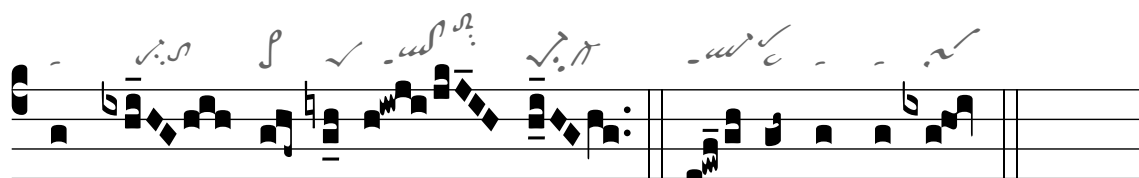
audí- vimus; † Id- círcó ve-nit super nos tri-



bu- lá-ti- o. ∇. Di-xit Ruben frátri-bus su- is :



Numquid non di-xi vo-bis : no-lí-te peccá-re in pú-e- rum,



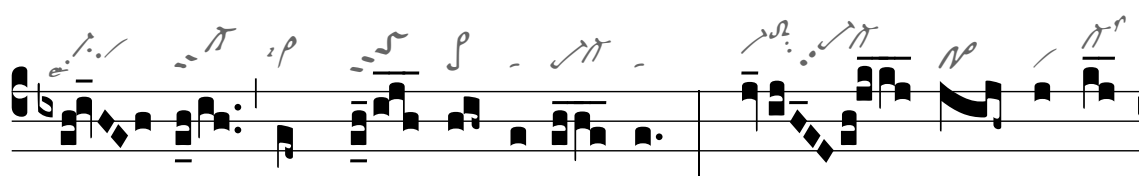
et non au-dístis me? † Id- círcó ve-nit.



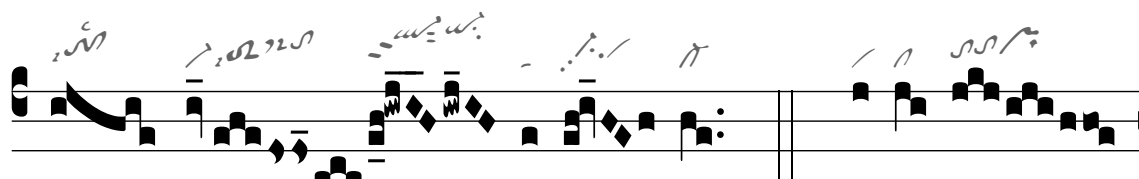
Di- xit Ruben * frá- tri-bus su- is : Numquid



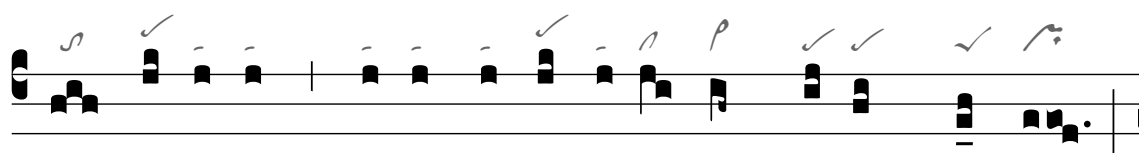
non di- xi vo- bis : no-lí- te peccá-re in pú-



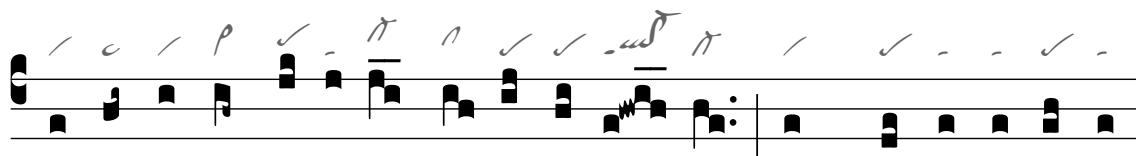
e- rum, et non au-dístis me? † En san-guis e-



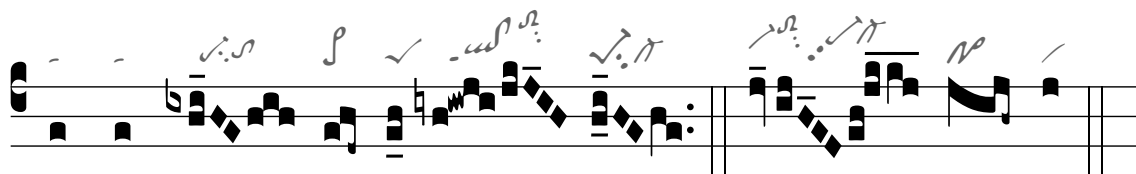
jus ex- quí-ri- tur. V. Mé-ri- to



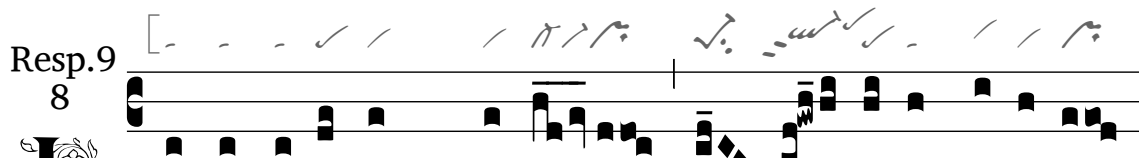
hæc pá- timur, qui- a peccá- vimus in fratrem nostrum,



vi-déntes angústi- am á-nimæ e- jus dum depre-ca-rémur



nos, et non au-dí-vi- mus. † En san-guis.



amentabá-tur * Ja-cob de dú- obus fí-li- us



su- is : He- u me, do- lens sum de Jō- seph




pér-di-to, et tris- tis ni- mis de Bén- jamin duc- to



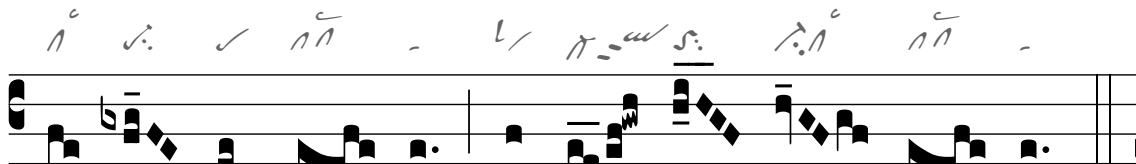
pro a-li- mó-ni- is! † Pre-cor cæ- lés- tem Re- gem,



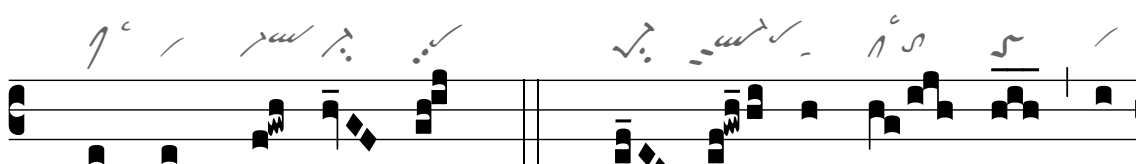
ut me do- lén-tem ní-mi- um fá- ci- at e- os cér-ne-




re. *V.* Prostér-nens se Ja- cob veheménter cum lácri-mis



pro- nus in ter- ram, et ad- ó- rans a- it.



† Pre- cor cæ- lés- tem. *V.* Gló- ri- a Pa- tri et




Fí- li- o, et Spi- rí- tu- i Sanc- to. † Pre- cor cæ- lés- tem.

Feria II

Feria major

III. classis

Resp. 1
7



T ólli-te hinc * vo-bíscum mú- ne- ra, et i-te ad



Dómi-num ter- ræ, et dum inve-né- ri- tis, ado-rá-

te e- um su-per ter- ram. † De- us au-tem me-

us fa-ci- at vo-bis e- um pla- cá-bi- lem, et re-mít-

tat et hunc fratrem vestrum vo- bís- cum et e- um quem

te- net in víncu- lis. V. Sú- mi-te de óptimis

terræ frú-gi-bus in va-sis ves- tris, et de- férte vi- ro

mú- ne- ra. † De- us au-tem me- us.

Resp. 2
7

Is- te est fra- ter vester * mí- nimus

de quo di-xe-rá-tis mi- hi? De- us mi-se-re- á-tur

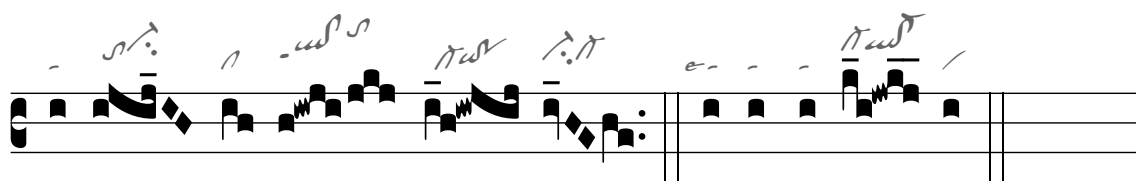
ti-bi, fi- li mi! † Festi-na-vít-que in do- mum et

plo- rá- vit, qui- a e-rumpébant lá- cry- mæ,

et non pót- e- rat se con- ti- né- re. V. Attól-

lens autem Jo-seph ócu-los, vi-dit Bénjamin stan- tem;

commó- ta sunt ómni- a vísce- ra e- jus



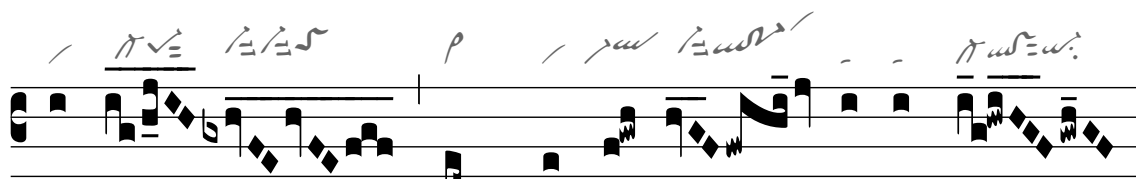
super fratre su- o. † Festi-na-vít- que.

Resp.3

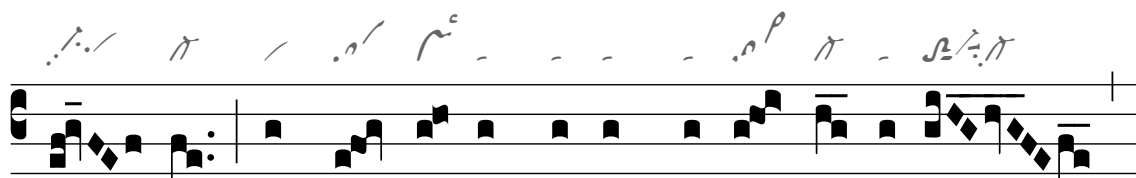
7



i-xit Jo-seph * únde-cim frá- tri- bus : Ego sum



Jo-seph, quem vendi- dís- tis in Æ-



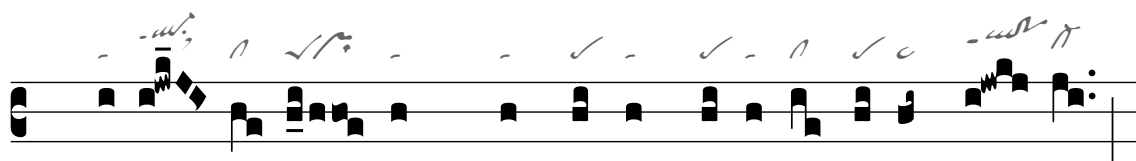
gýp- tum. Adhuc vi- vit pa-ter noster sé-ni- or,




de quo di-xe-rá-tis mi- hi : † I-te, addú-ci-te e-um ad



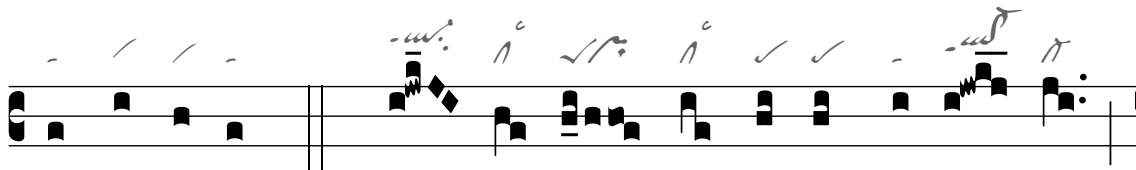
me, út pos- sit ví-ve- re.



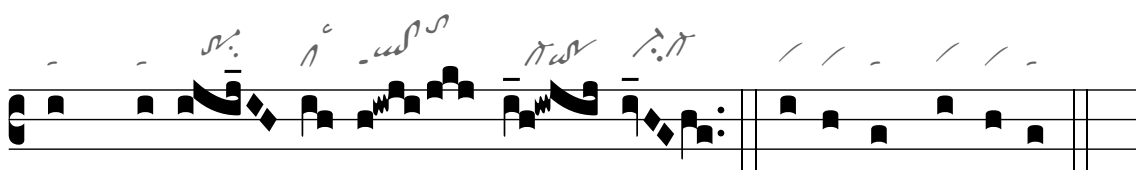
℣. Bi-én- ni- um est quod fames cœpit es-se in ter- ra;



ad- huc restant á- li- i quin- que. † I- te,



addú- ci- te. V. Gló- ri- a Pa- tri, et Fí- li- o,



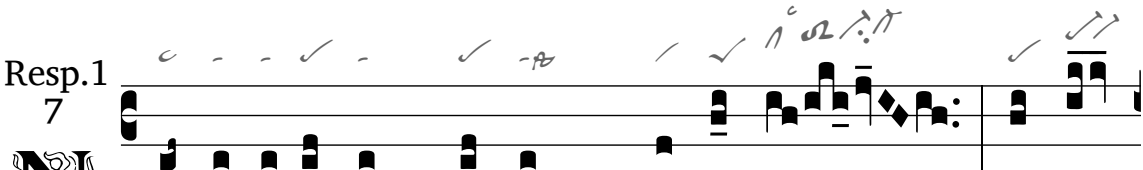
et Spi- rí- tu- i Sanc- to. † I- te, addú- ci- te.

Feria III


Feria major

III. classis

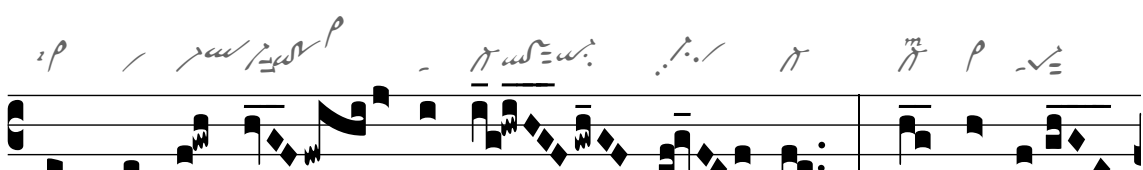
Resp. 1
7



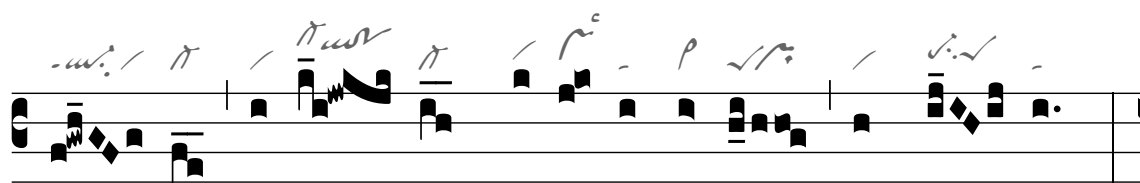
Nunti- avé- runt Ja- cob, * di- centes : Jo- seph,



fí- li- us tu- us, vi- vit, et ip- se domi- ná- tur



in to- ta ter- ra Æ- gýp- ti : Quo audí-



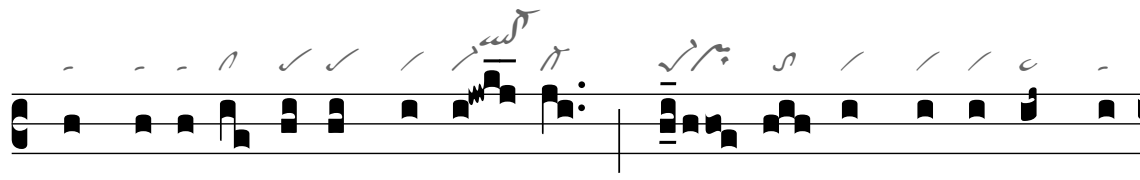
to, re-ví- xit spí-ri- tus e-jus, et di- xit :



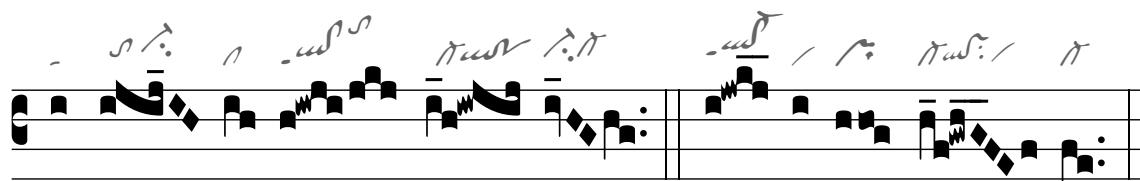
† Súf- fi- cit mi- hi : vadam et vi- débo ē- um



án-tequam mó-ri- ar. V. Cumque audísset Ja-cob



quod fí-li- us e-jus ví-ve- ret, qua- si de gra-vi somno



e-ví- gi- lans a- it. † Súf- fi- cit mi- hi.

R. 2 Joseph dum intraret, *pag.* 244.

R. 3 Memento... dum bene, *pag.* 244.

Feria IV

Feria major

III. classis

Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 246.

Feria V

Feria major

III. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 239.

Feria VI

Feria major

III. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 243.

Sabbato

Feria major

III. classis

Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 246.

Dominica IV in Quadragesima

Semiduplex I. classis

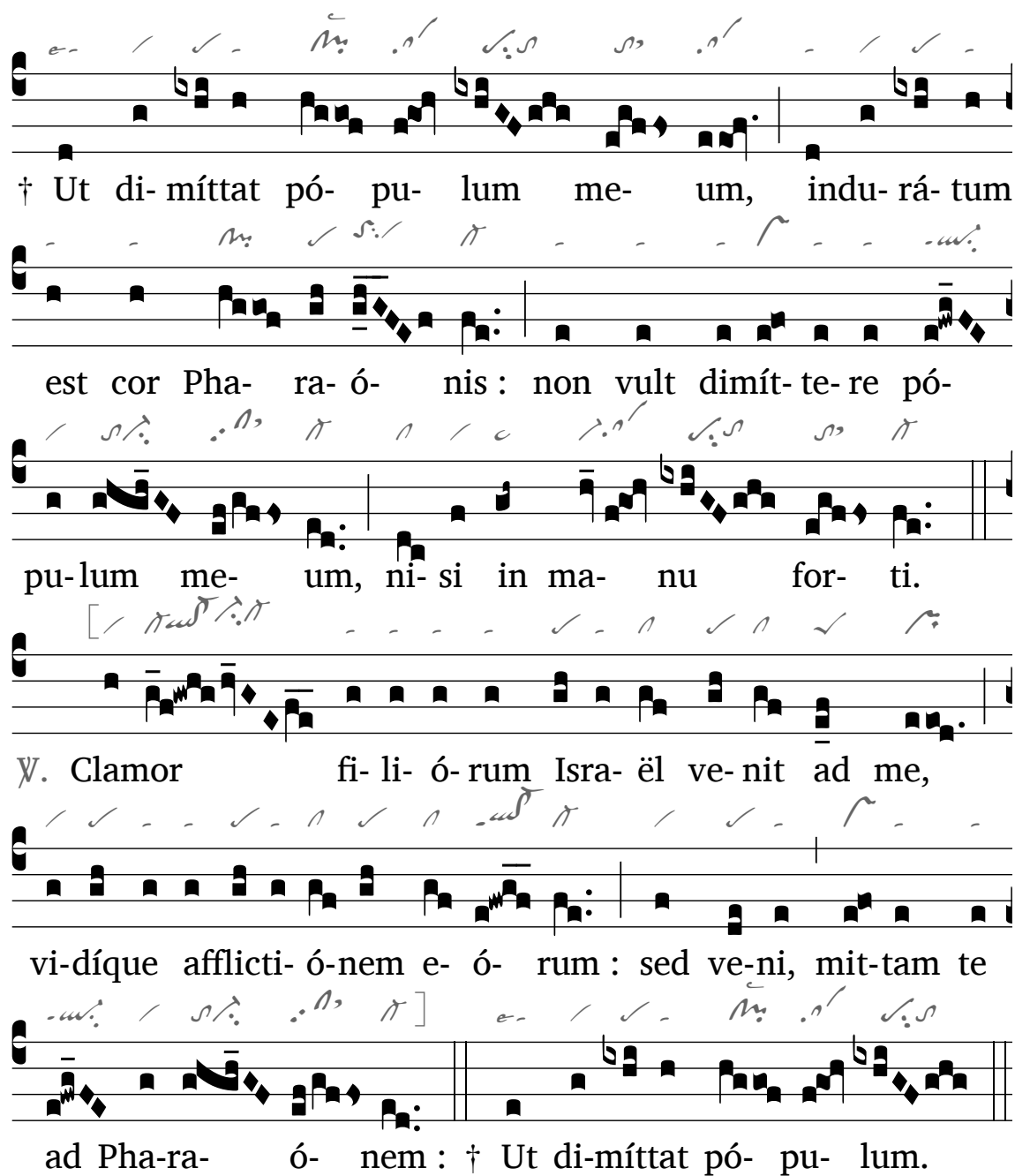
I. classis

In I Nocturno

Resp.1
4

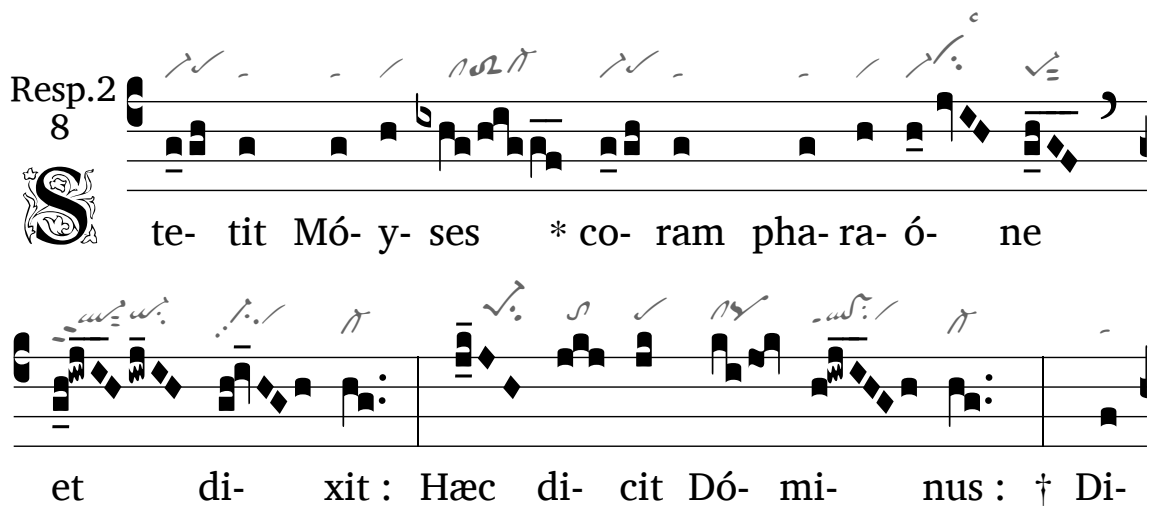
Locú-tus est * Dómi-nus ad Moysen, di- cens :

Descénde in Æ- gýp- tum, dic Pha- ra- ó- ni,



† Ut di-míttat pó- pu- lum me- um, indu- rá- tum
est cor Pha- ra- ó- nis: non vult dimít- te- re pó-
pu- lum me- um, ni- si in ma- nu for- ti.
[Clamor fi- li- ó- rum Isra- ðl ve- nit ad me,
vi- díque afflicti- ó- nem e- ó- rum: sed ve- ni, mit- tam te
ad Pha- ra- ó- nem: † Ut di-míttat pó- pu- lum.

Resp. 2
8



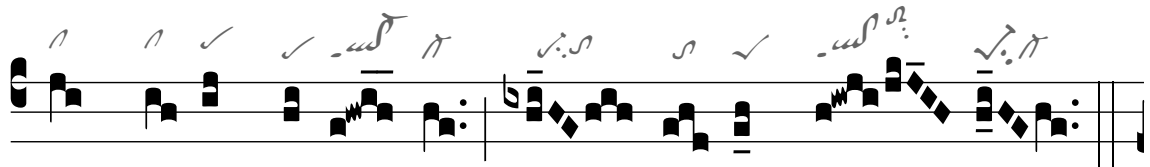
S te- tit Mó- y- ses * co- ram pha- ra- ó- ne
et di- xit: Hæc di- cit Dó- mi- nus: † Di-



mít- te pópu-lum me- um, ut sa- crí-fi- cet mi- hi



in de- sér- to. Ψ . Dómi- nus De- us Hebræ- ó-



rum mi- sit me ad te, ut di- cam ti- bi.



† Di- mít- te pópu-lum me- um.

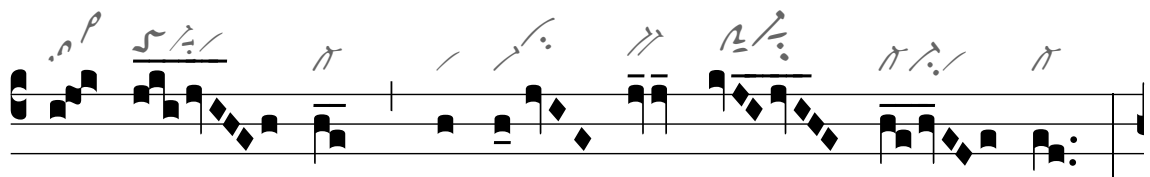
Resp. 3
8



ante- mus Dómi- no, * glo- ri- ó- se e-



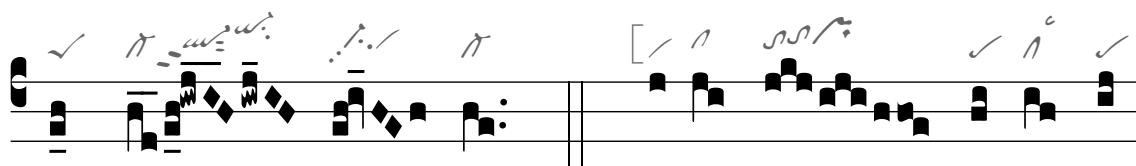
nim hono- ri- fi- cá- tus est: e- quum et as-



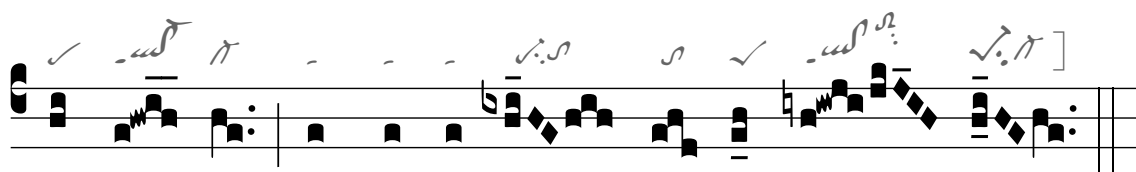
cen- só- rem pro- jé- cit in ma- re;



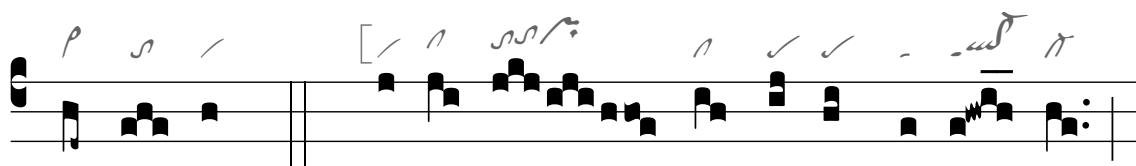
† Adjú- tor et pro-téc- tor fac- tus est mi-hi Dómi-nus



in sa- lú- tem. V. Dómi- nus qua- si vir



pugná- tor, Omní- pot- ens no- men e- jus.



† Adjú- tor. V. Gló- ri- a Pa- tri, et Fí- li- o,



et Spi- rí- tu- i Sanc- to. † Adjú- tor.

In II Nocturno

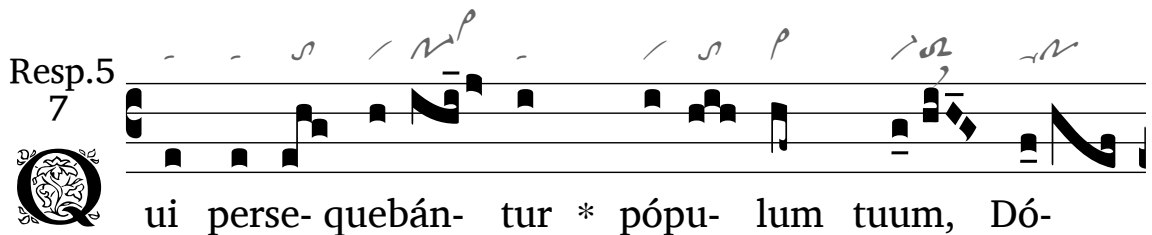
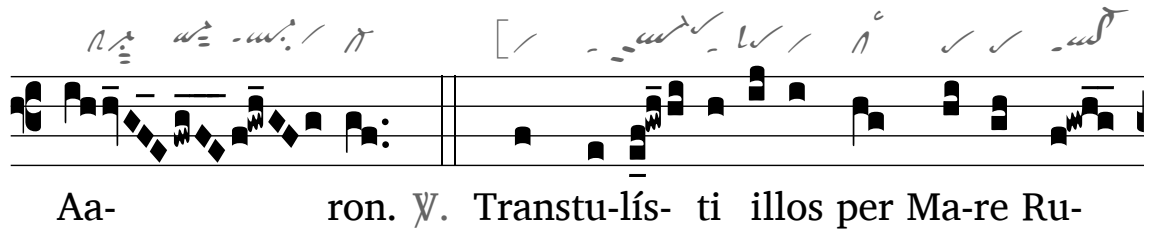
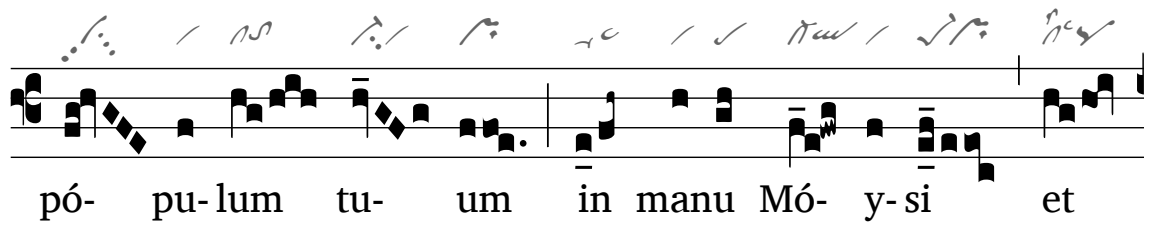
Resp. 4
2



n ma- ri * vi- a tu- a, et sémi- tæ tu- æ



in a- quis mul- tis; † Dedu- xísti si- cut o- ves





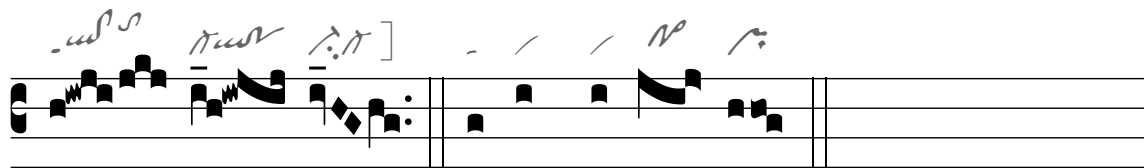
† Et in co-lúm-na nu- bis duc- tor e- ó- rum



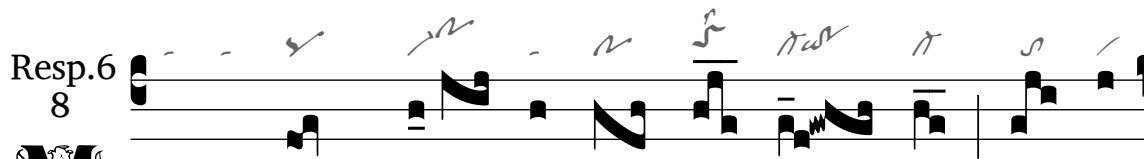
fu- ís- ti, Dómi- ne. ∇. Dedu- xís- ti sic- ut



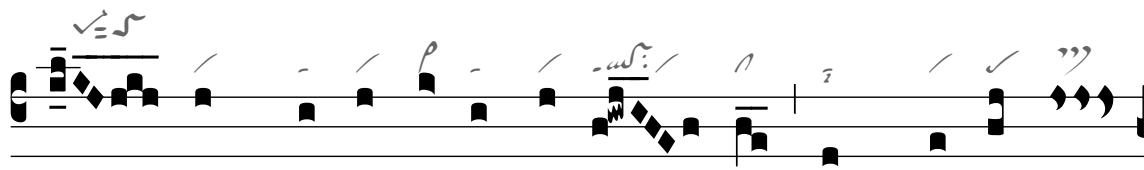
oves pó- pu- lum tu- um in ma- nu Mó- y- si et



A- a- ron. † Et in co-lúm-na.



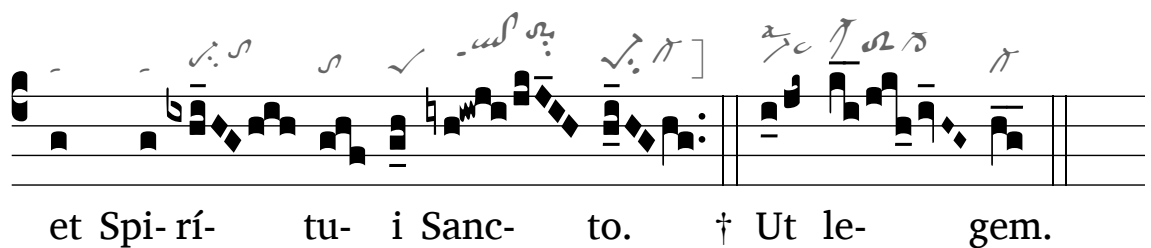
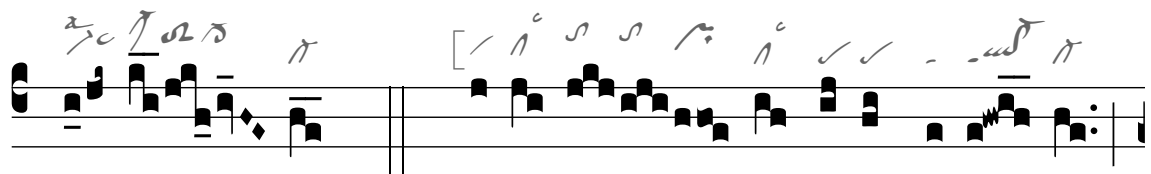
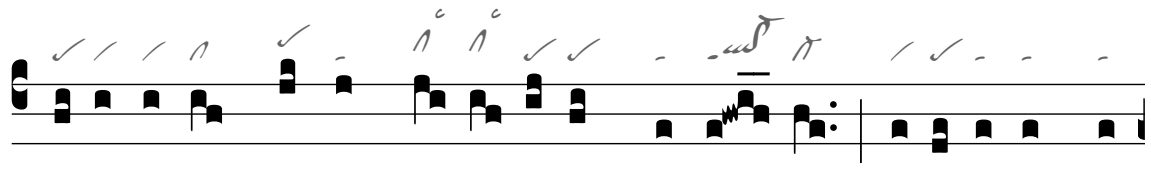
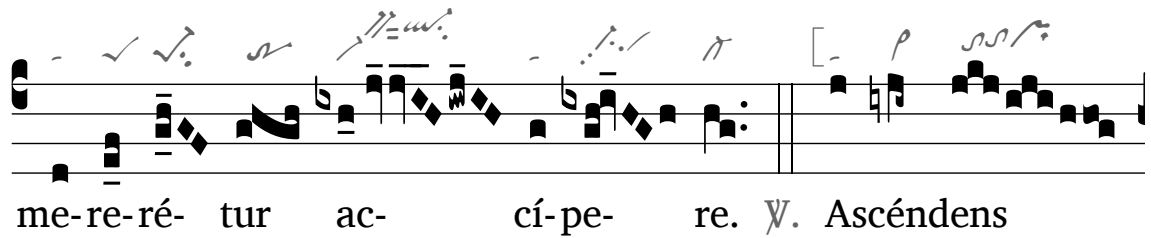
Resp. 6
8 **M** ó- y- ses * fá- mu- lus Dó- mi- ni je- ju-



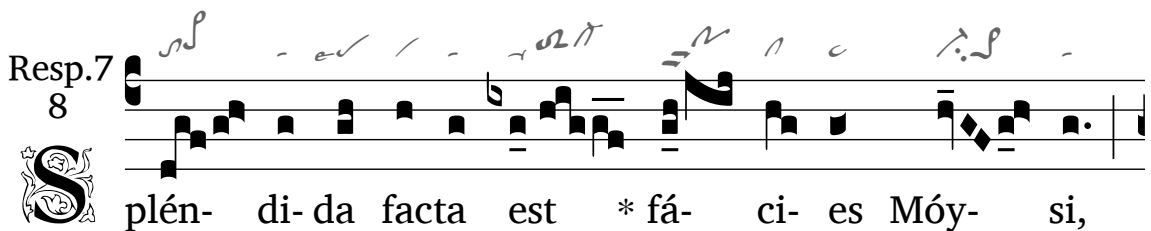
ná- vit quadra- gín- ta di- é- bus et quadra- gín-

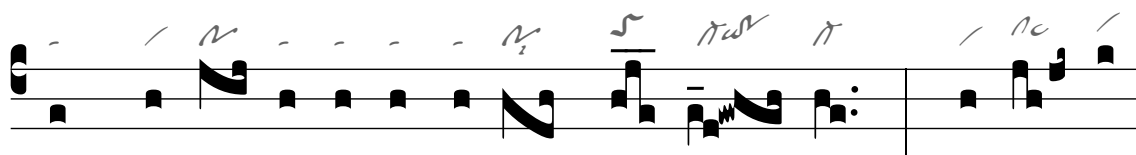


ta nócti- bus, † Ut le- gem Dó- mi- ni



In III Nocturno





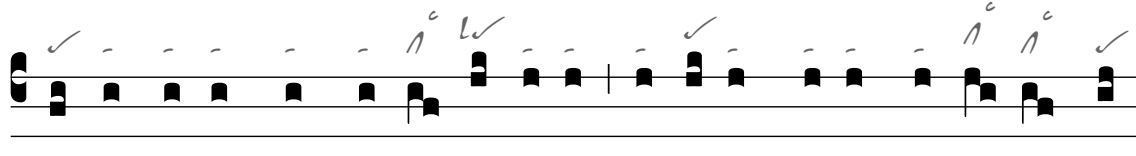
dum respí- ce-ret in e- um Dó- mi- nus; † Vi- dén- tes



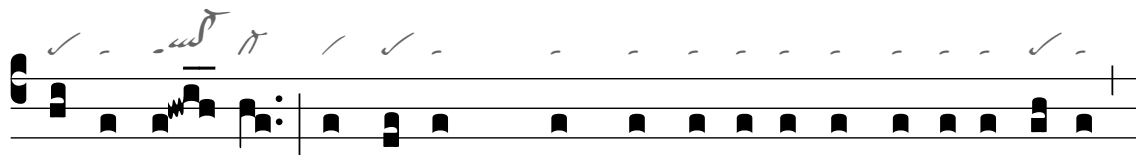
se-ni- ó- res cla-ri- tá-tem vul- tus e- jus, admi-



rantes timu-é-runt val- de. V. Cumque



descendísset de monte Sí-na- i, portábat du- as tá-bu- las tes-

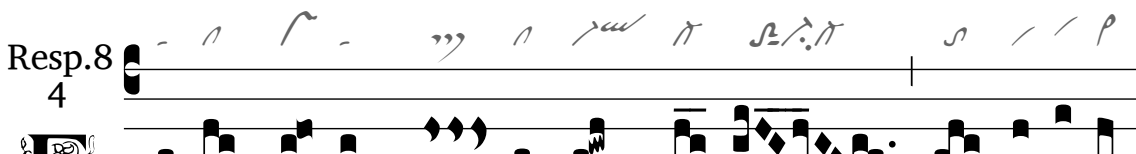


timó-ni- i, ignó-rans quod cornú-ta esset fá-ci- es e-jus



ex consórti- o ser- mó- nis De- i. † Vi- dén- tes.

Resp. 8
4



E

c-ce mit-to * An- ge-lum me- um, qui præcedat

te et custó-di- at semper. † Obsérva et au- di

vo- cem me- am et in- imí- cus e- ro in- i- mí-

cis tu- is et affli- géntes te afflí- gam :

et præcédet te Ange- lus me- us. V. Isra- ël,

si me au- dí- e- ris, non e- rit in te De- us re- cens,

neque ad- o- rá- bis de- um a- li- é- num, ego e- nim

Dó- mi- nus. † Obsérva et au- di.

Resp. 9
8

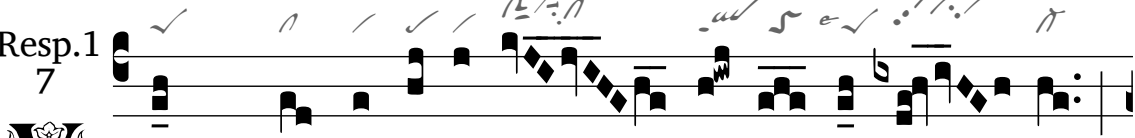
A t- tén- di- te * pópu- le me- us, le-
gem me- am; † Inclí- ná-te aurem vestram
in ver- ba o- ris me- i. *Ps.* Apé- ri-
am in pa- rá- bo- lis os me- um, loquar pro-
po- si- ti- ónes ab in- í- ti- o sáecu- li.
† Inclí- ná-te. *Ps.* Gló- ri- a Pa- tri, et Fí- li- o,
et Spi- rí- tu- i Sanc- to. † Inclí- ná-te.

Feria II


Feria major

III. classis

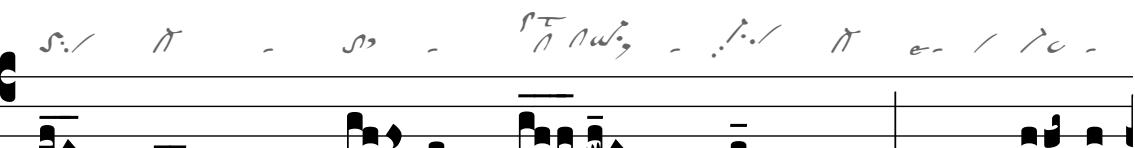
Resp. 1
7



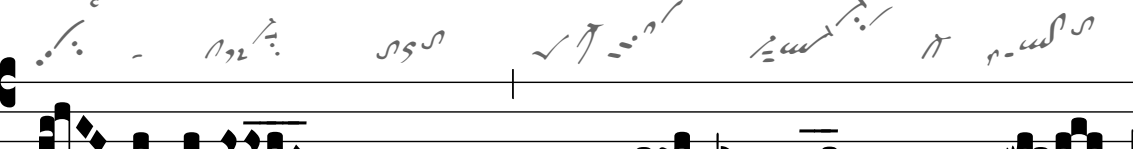
os * qui transi-tú-ri es-tis Jordá-nem,



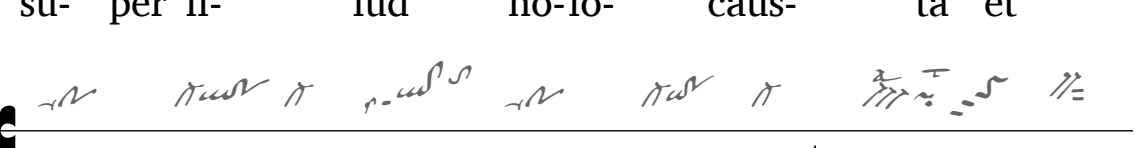
æ-di-fi-cá-te al-tá-re Dómi-no † De la-pí-



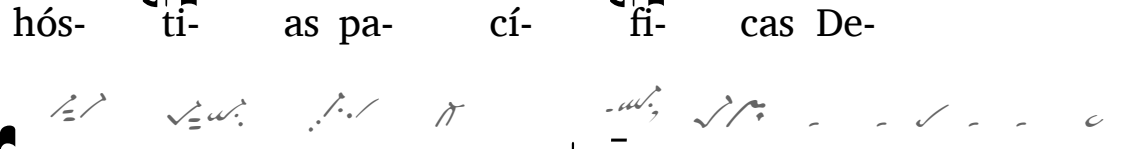
di-bus quos fer-rum non té-ti-git, et offér-te



su-per il-lud hō-lo-cáus-ta et



hós-ti-as pa-cí-fi-cas De-



o ves-tro. V. Cumque intravé-ri-tis ter-



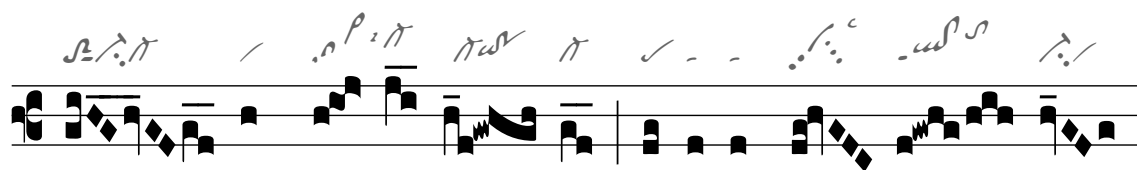
ram quam Dómi-nus da-tú-rus est vo- bis, æ- di- fi-cá-te



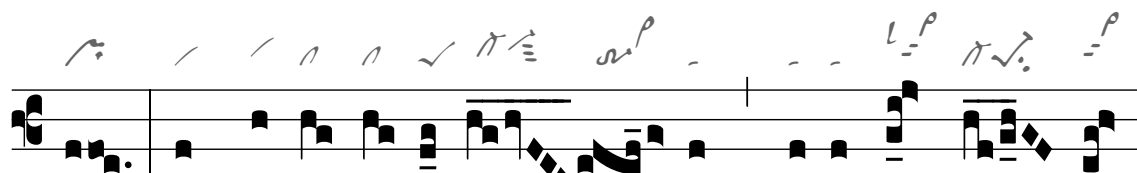
i-bi altá- re Dó- mi- no. † De la-pí-di- bus.



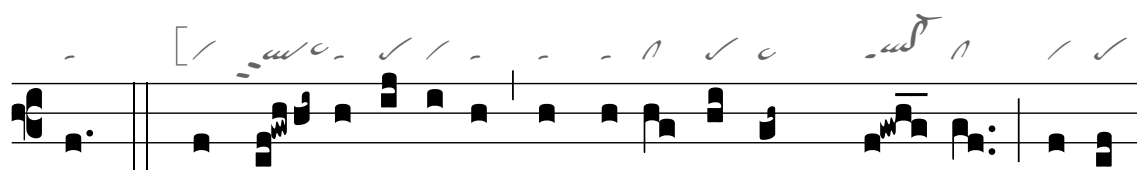
A u-di, Isra-ël, * præ-cépta Dómi- ni, et e-



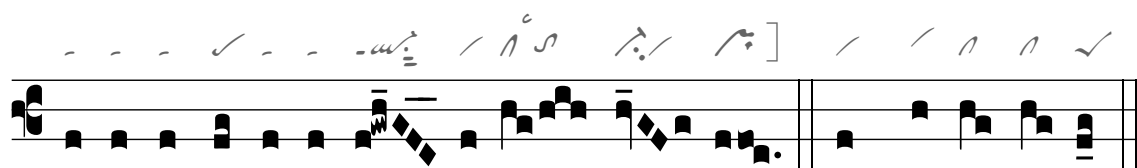
a in cor-de tu- o qua-si in li- bro scri-



be : † Et da-bo ti-bi ter- ram flu-éntem lac et



mel. √. Obsér- va í-gi-tur, et audi vo-cem me- am : et in-



imí-cus e-ro in-i- mí-cis tu- is. † Et da-bo ti-bi.

Resp.3
2

Sic-ut fu- i * cum Móy- se, i-ta e-ro te-

cum, di- cit Domi- nus; † Confor- tá- re

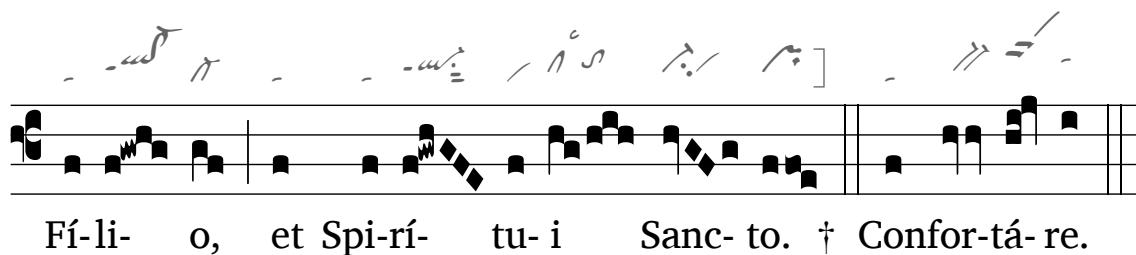
et es- to robús- tus: introdú- ces pó- pu- lum

me- um ad terram lacte et mel-le ma-

nán- tem. ∇. No- li timé-re, quó-ni- am te-cum sum :

ad quaecúmque perré-xe- ris, non dimíttam te, neque

de-re- lín-quam. † Confor-tá- re. ∇. Gló- ri- a Pa-tri, et



Feria III

Feria major

III. classis

Resp.1
8

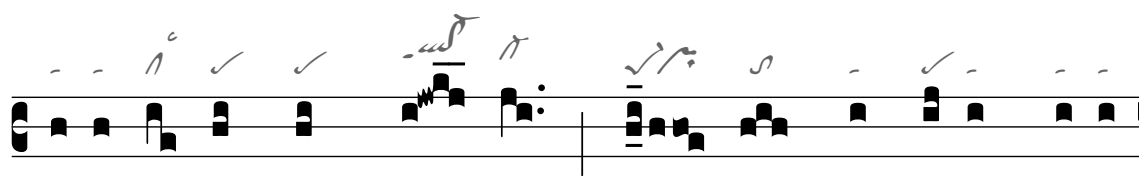
Quid me quæ- ri- tis * inter- fí- ce- re,

hómi-nem qui ve- ra lo- cú- tus sum

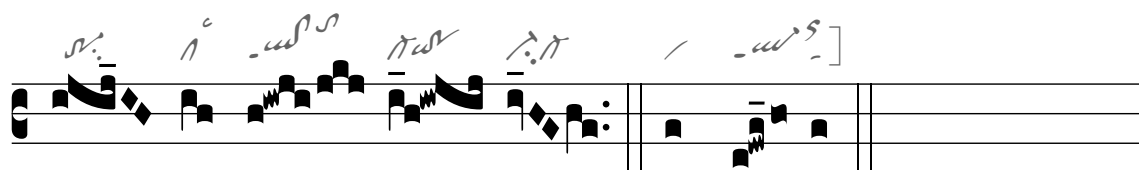
vo- bis? † Si ma- le locú-tus sum, testimó-ni- um

pérhi- be de ma- lo : si autem be- ne,

cur me cæ- dis? ¶. Mul- ta bona ópe- ra



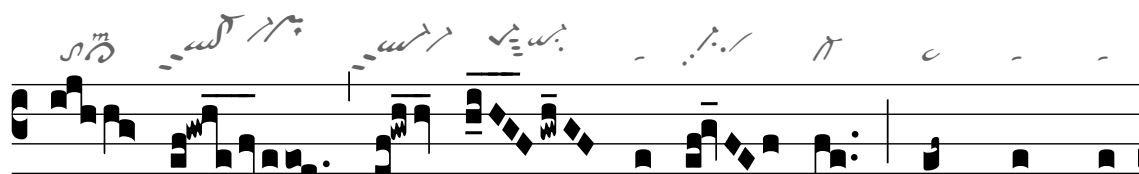
ope-rá-tus sum vo-bis: prop-ter quod opus vultis



me oc-cí-de-re? † Si ma-le.



ddú-xi vos * per de-sér-tum quadra-gínta



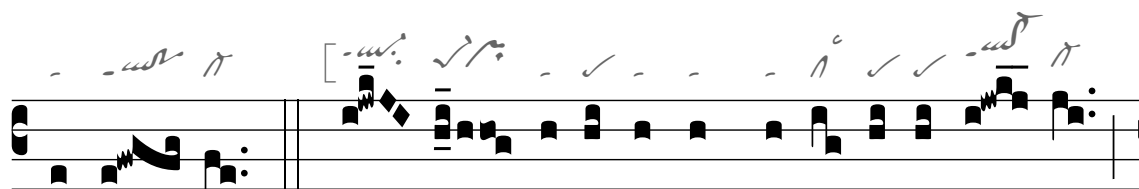
an-nos, e-go Dómi-nus; non sunt at-



trí-ta ves-timénta vestra: † Manna de cæ-lo plu-



i vo-bis, et o-blí-ti es-tis me, di-cit



Dómi-nus. V. E-go edú-xi vos de terra Ægý-pti,



R. 3 Moyses famulus Domini, pag. 260.

Feria IV

Feria major

III. classis

Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 261.

Feria V

Feria major

III. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 255.

Feria VI

Feria major

III. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 258.

Sabbato

Feria major

III. classis

Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 261.

Orationes ante Divinum Officium

APERI, Dómine, os meum ad benedicéndum nomen sanctum tuum : munda quoque cor meum ab ómnibus vanis, pervérsis et aliénis cogitatióibus; intelléctum illúmina, afféctum inflámma, ut digne, atténte ac devóte hoc officium recitáre váleam, et exaudíri mérear ante conspéc-

tum divinae Majestátis tuae. Per Christum Dóminum nostrum. Amen.

DÓMINE, in unióne illíus divínæ intentiόνis, qua ipse in terris laudes Deo persolvísti, has tibi horas (*vel* hanc tibi horam) persólvo.

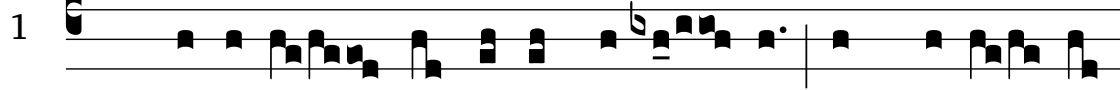
PATER NOSTER, qui es in cælis, sanctificétur nomen tuum. Advéniat regnum tuum. Fiat volúntas tua, sicut in cælo et in terra. Panem nostrum quotidiánum da nobis hódie. Et dimítte nobis débíta nostra, sicut et nos dimíttimus debitóribus nostris. Et ne nos indúcas in tentatióem : sed libera nos a malo. Amen.

AVE MARÍA, grátia plena, Dóminus tecum : benedícta tu in muliéribus, et benedíctus fructus ventris tui Jesus. Sancta María, Mater Dei, ora pro nobis peccatóribus, nunc et in hora mortis nostræ. Amen.

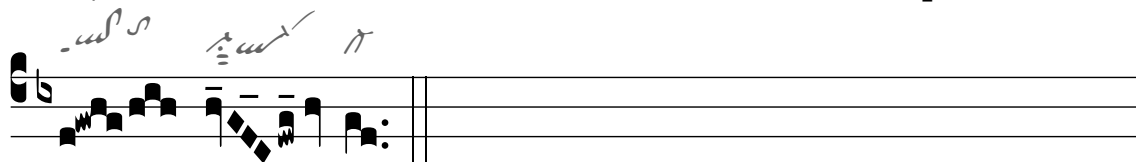
CREDO IN DEUM, Patrem omnipoténtem, Creatórem cæli et terræ. Et in Jesum Christum, Fílium ejus únicum, Dóminum nostrum, qui concéptus est de spíritu Sancto, natus ex María Virgine, passus sub Póntio Piláto, crucifixus, mórtuus et sepúltus : descéndit ad ínferos : tértia die resurréxit a mórtuis; ascéndit ad cælos, sedet ad déxteram Patris omnipoténtis : inde ventúrus est judicáre vivos et mórtuos. Credo in Spíritum sanctum, sanctam Ecclésiám cathólicam, Sanctórum communióem, remissióem peccatórum, carnis resurrectióem, vitam ætérnam. Amen.

TONI COMMUNES

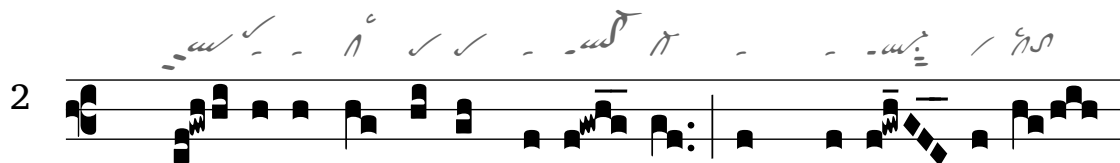
Toni Communes ad «Gloria Patri»



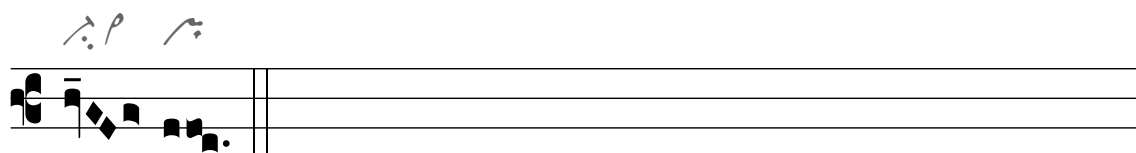
1. Gló-ri- a Pa-tri, et Fí-li- o, et Spi- rí- tu-



i Sanc- to. †



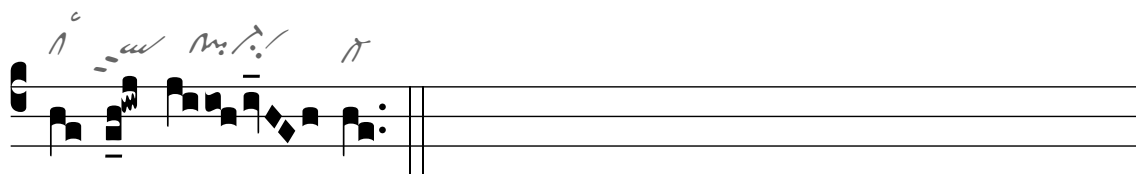
2. Gló- ri- a Pa-tri, et Fí-li- o, et Spi- rí- tu- i



Sanc- to. †



3. Gló- ri- a Pa-tri, et Fí-li- o, et Spi- rí-



tu- i Sanc- to. †

4

V. Gló-ri- a Pa-tri, et Fí-li- o, et Spi-rí-

tu- i Sanc- to. †

5

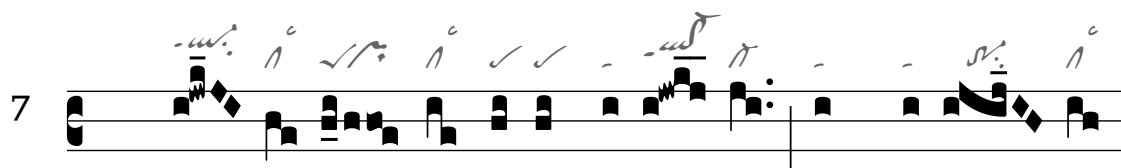
V. Gló-ri- a Pa-tri, et Fí-li- o, et Spi-rí- tu- i

Sanc- to. †

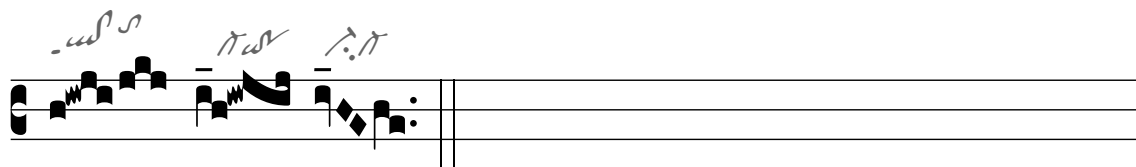
6

V. Gló- ri- a Pa- tri, et Fí- li- o, et Spi- rí- tu- i

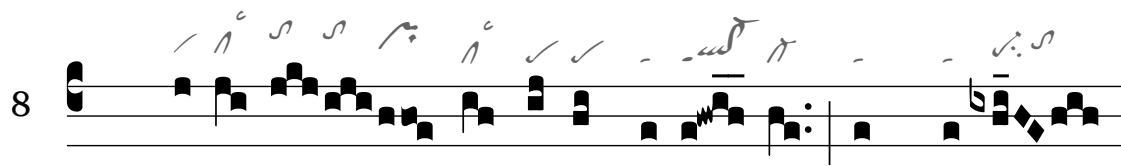
Sanc- to. †



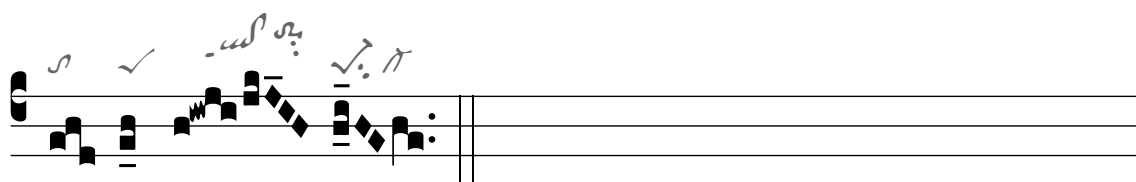
7. Gló- ri- a Pa-tri, et Fí-li- o, et Spi-rí- tu-



i Sanc- to. †

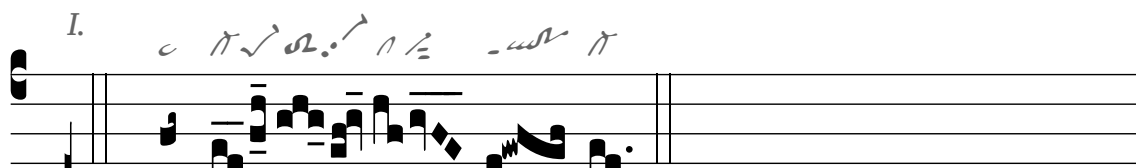


8. Gló-ri- a Pa-tri, et Fí-li- o, et Spi- rí-

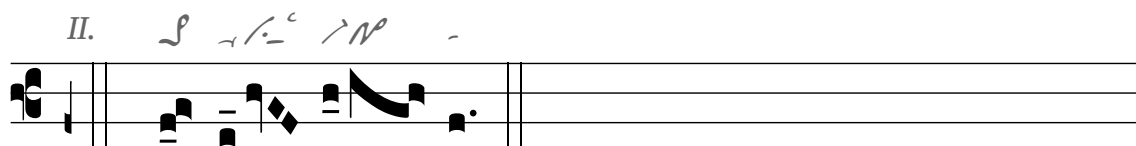


tu- i Sanc- to. †

Toni Communes ad « Alleluia » in Fine Responsoriorum



I. Al-le- lú- ia.



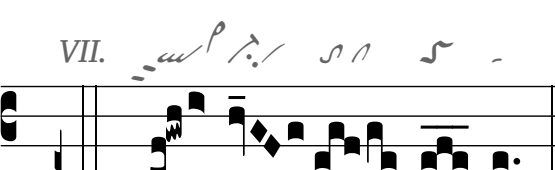
II. Al-le- lú- ia.

III. 
 Al-le- lú- ia.

IV. 
 Alle- lú- ia.

V. 
 Al-le- lú- ia.

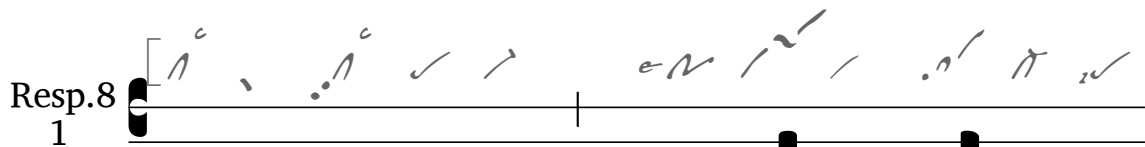
VI. 
 Al-le- lú- ia.

VII. 
 Al- le- lú- ia.

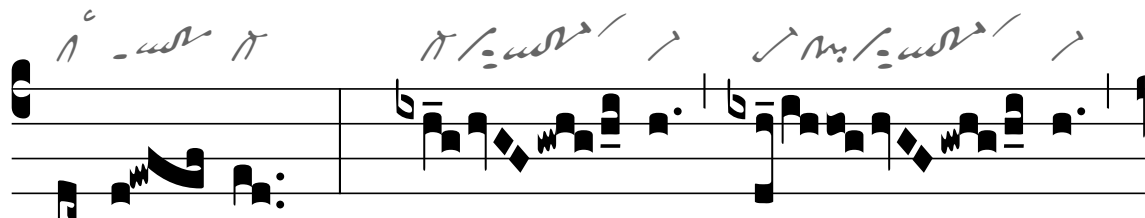
VIII. 
 Alle- lú- ia.



Ultimum Responsorium in Dominicis per Annum



u- o Sé- raphim * cla- má- bant al- ter ad



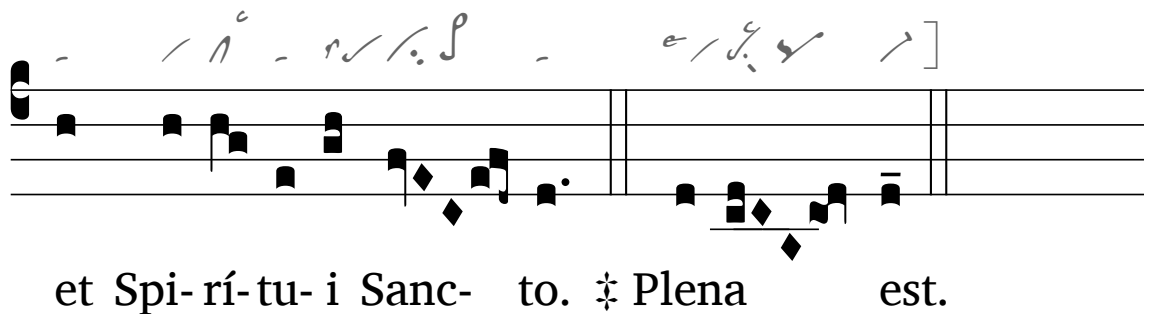
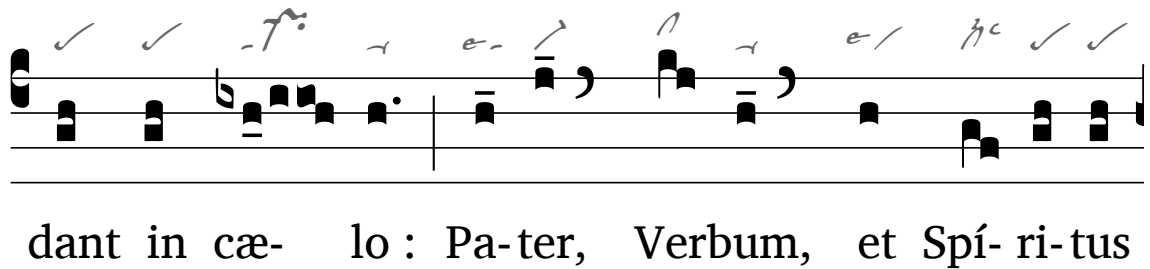
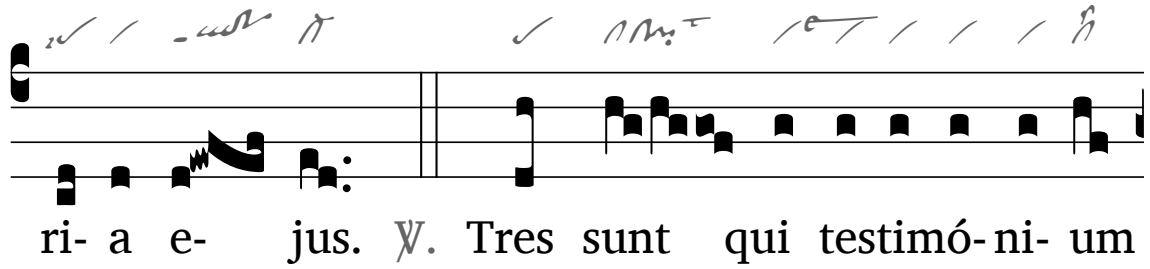
álte- rum : † Sanc- tus, Sanc- tus,



Sanc- tus Dómi-nus De- us Sába- oth :



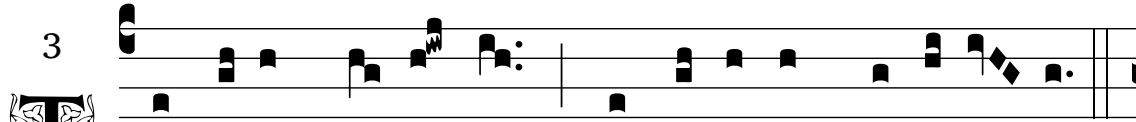
‡ Plena est om- nis ter- ra gló-



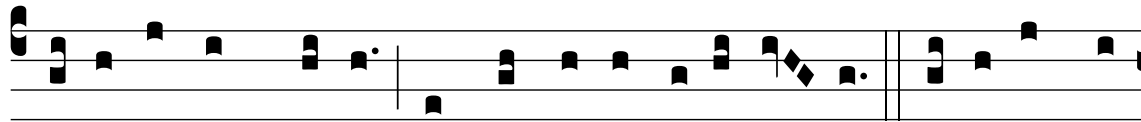
HYMNUS AMBROSIANUS

Tonus solemnis :

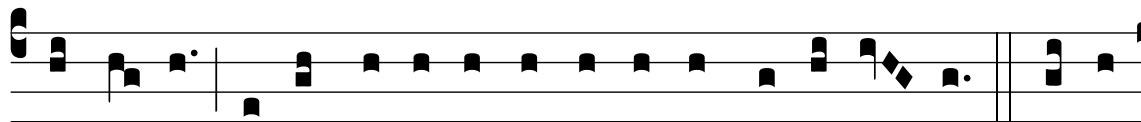
3



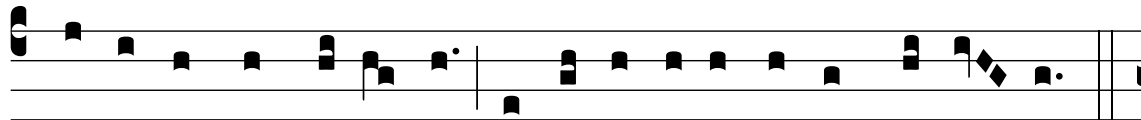
Te De-um laudá-mus : * te Dómi-num confi-té- mur.



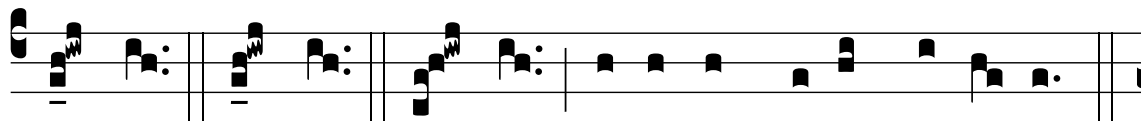
Te æ-térnum Patrem omnis terra vene-rá- tur. Ti-bi omnes



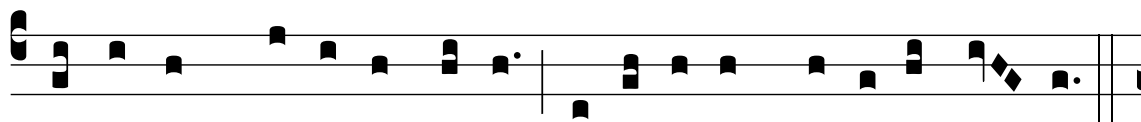
Ange- li, ti-bi Cæ-li et u-ni-vérsæ pot-está- tes : Ti-bi



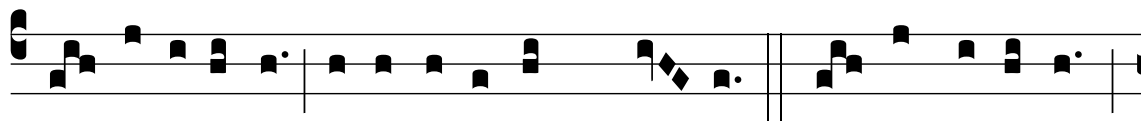
Ché-ru-bim et Sé-raphim incessá-bi-li vo-ce proclá- mant :



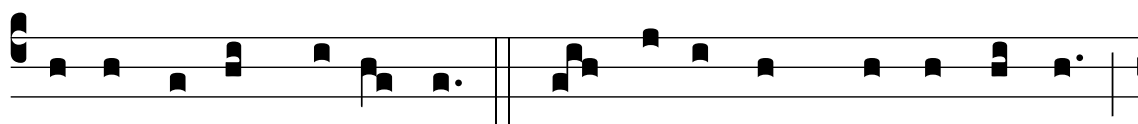
Sanctus : Sanctus : Sanc-tus Dómi-nus De- us Sá-ba- oth.



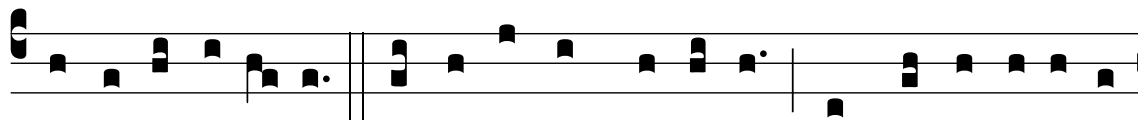
Ple-ni sunt cæ-li et terra ma-jestá-tis gló-ri- æ tu- æ.



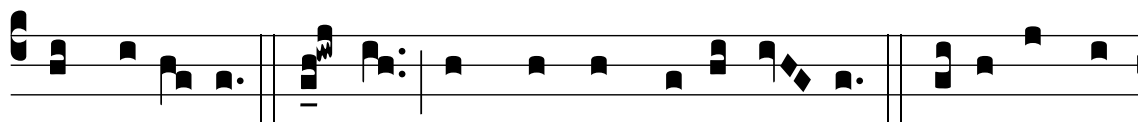
Te glo-ri- ó-sus Aposto-ló-rum cho- rus : Te Prophe-tá-rum



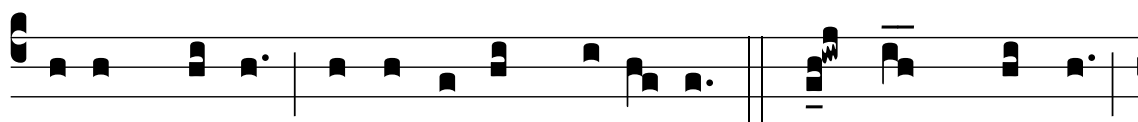
laudá- bi- lis núme- rus : Te Márty- rum candi- dá- tus



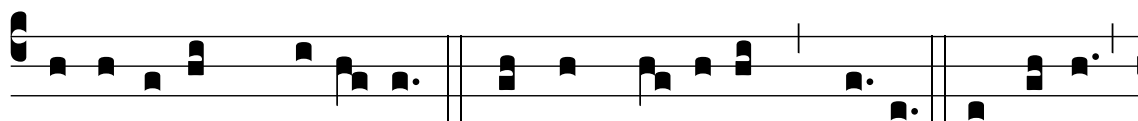
laudat ex-érci-tus. Te per orbem terrá-rum sancta confi-té-tur



Ecclé-si- a : Pa-trem imménsæ ma-jestá- tis : Vene-rándum



tu-um ve-rum, et ú-ni-cum Fí- li- um : Sanctum quoque



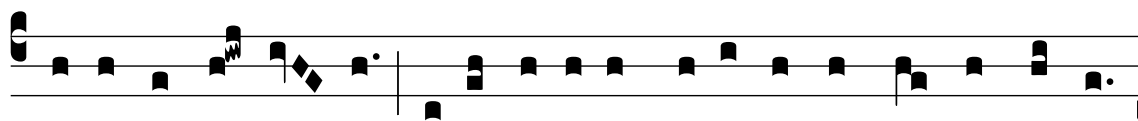
Pa-rácli-tum Spí- ri-tum. Tu Rex gló-ri- æ, Christe. Tu Patris



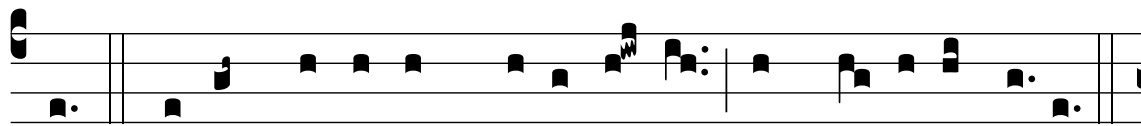
sempi- térnus es Fí- li- us. Tu ad li-be-rándum susceptú-rus



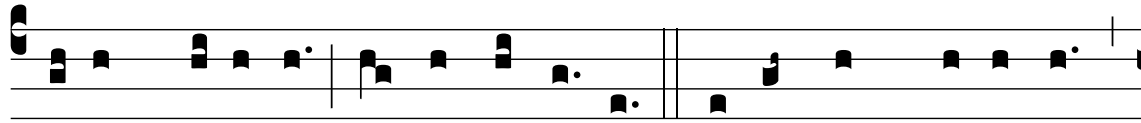
hó-mi- nem, non horru- ísti Vírgi-nis ú-te-rum. Tu de-vícto



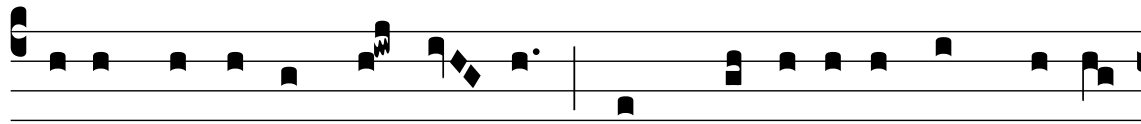
mortis a-cú- le- o, ape-ru- ísti credénti-bus regna cæ-ló-



rum. Tu ad dexte-ram De-i se-des, in gló-ri-a Patris.



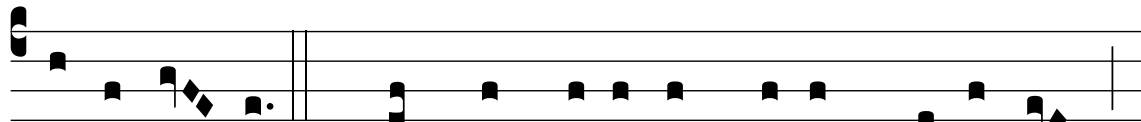
Judex créde-ris es-se ventú-rus. TE ERGO QUÆSUMUS,



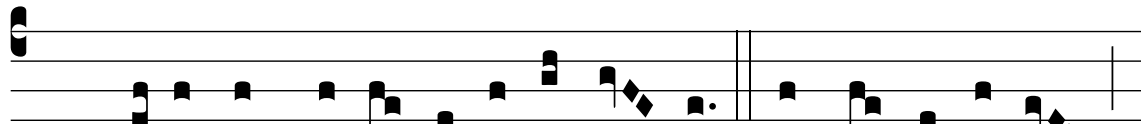
TU-IS FÁMU-LIS SÚBVE- NI, QUOS PRE-TI- ÓSO SÁNGUI-NE



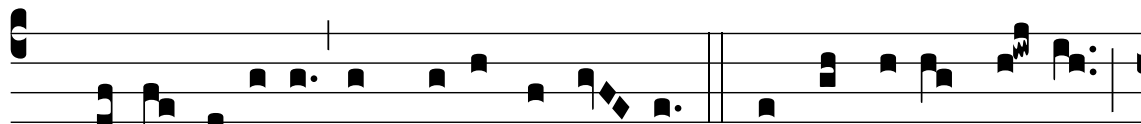
REDEMÍSTI. Æ-térna fac cum sanctis tu- is in gló-ri-a



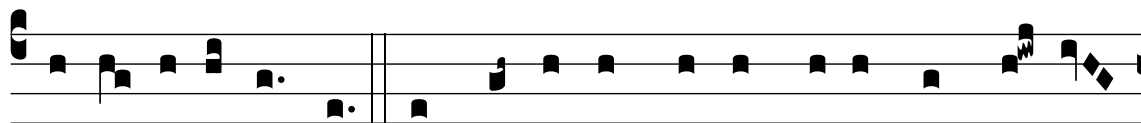
nume-rá- ri. Salvum fac pópu-lum tu-um Dómi-ne,



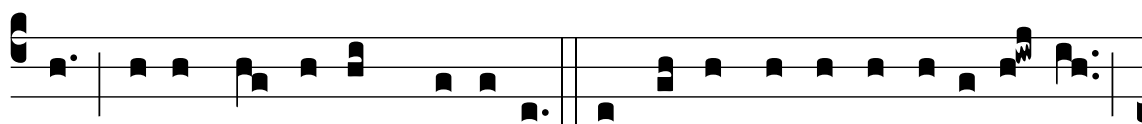
et béne-dic he-re-di-tá-ti tu- æ. Et re-ge e-os,



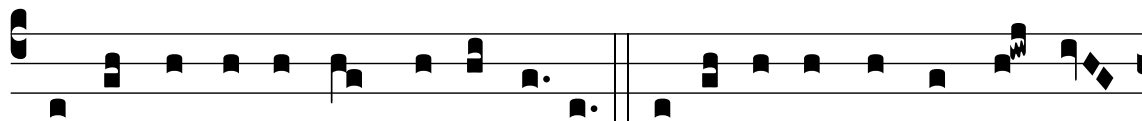
et extól-le illos usque in æ-tér-num. Per síngu-los di- es,



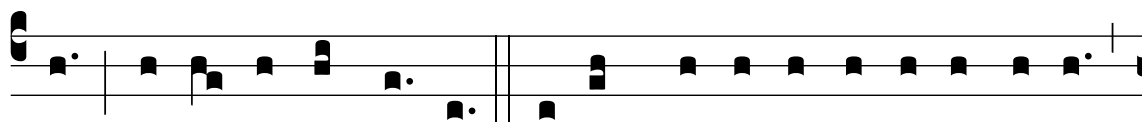
be-ne-dí-cimus te. Et laudámus nomen tu-um in sœ-cu-



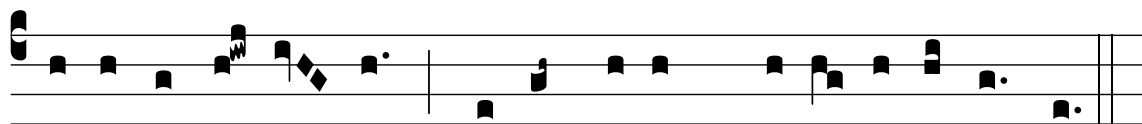
lum, et in sæ-cu-lum sæcu-li. Digná-re Dómi-ne di- e is-to



si-ne peccá-to nos custo-dí-re. Mi-se-ré-re nostri Dó-mi-



ne, mi- se-ré-re nostri. Fi- at mi- se-ri-córdi- a tu- a

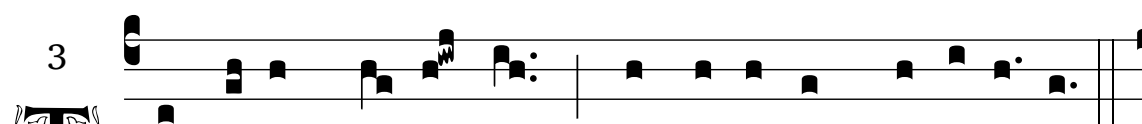


Dómi-ne su-per nos, quemádmódum spe-rá-vimus in te.

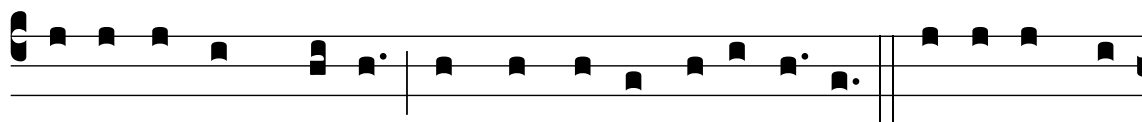


In te Dómi-ne spe-rá- vi : nōn confúndar in æ-tér- num.

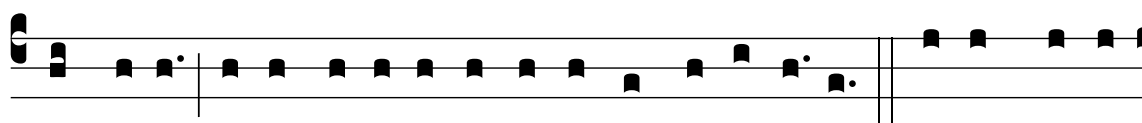
Tonus simplex :



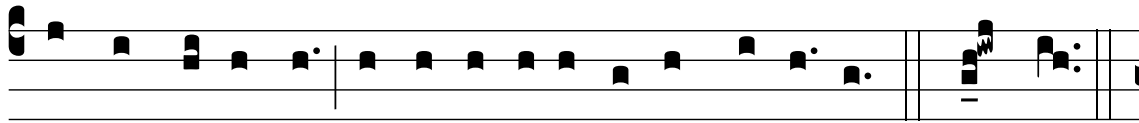
Te De-um laudá-mus : * te Dómi-num confi-témur.



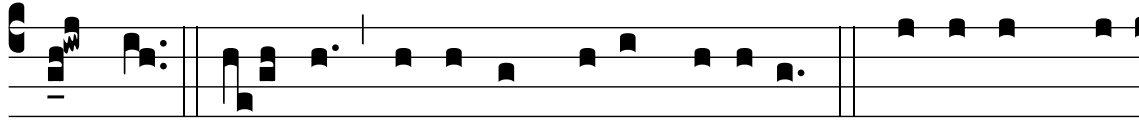
Te æ-térnum Patrem omnis terra vene-rá-tur. Ti-bi omnes



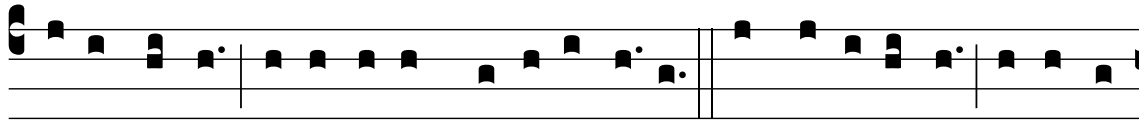
Ange-li, ti-bi Cæ-li et u-ni-vérsæ Pot-está-tes : Ti-bi Ché-ru-



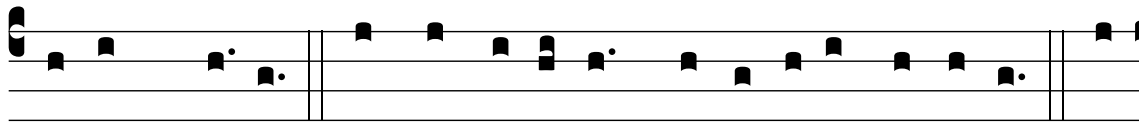
bim et Sé-raphim incessá-bi-li vo-ce proclámant : Sanctus :



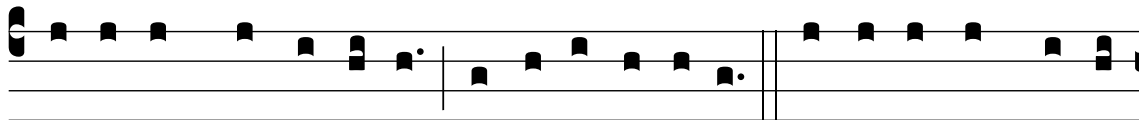
Sanctus : Sanc-tus Dómi-nus De-us Sába-oth. Ple-ni sunt cæ-



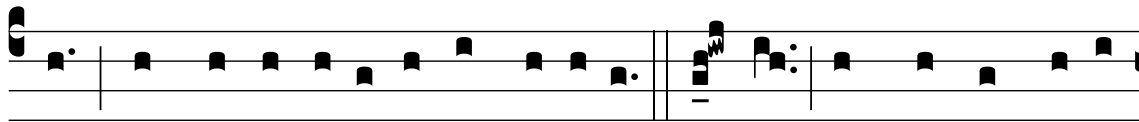
li et terra ma-jestá-tis gló-ri-æ tu-æ. Te glo-ri-ó-sus Aposto-



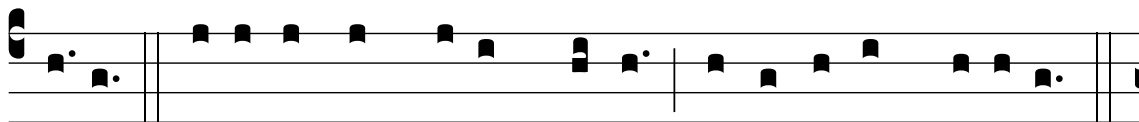
ló-rum cho-rus : Te Prophe-tá-rum laudá-bi-lis núme-rus : Te



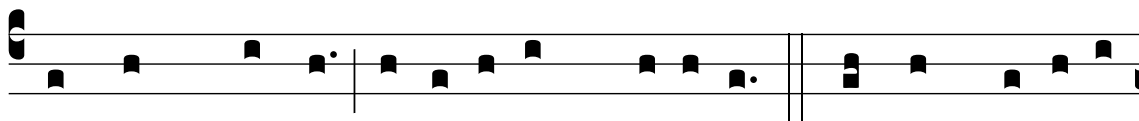
Márty-rum candi-dá-tus laudat ex-érci-tus. Te per orbem terrá-



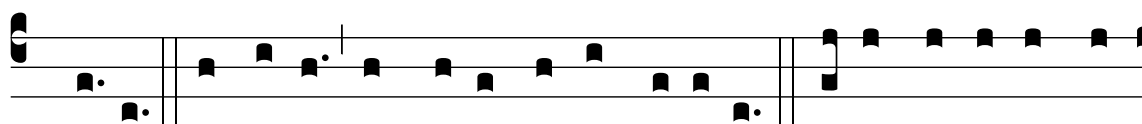
rum sancta confi-té-tur Ecclé-si-a : Pa-trem imménsæ ma-je-



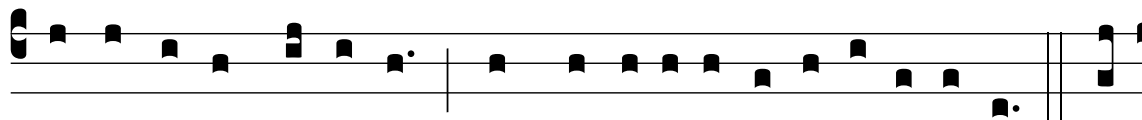
stá-tis : Vene-rándum tu-um ve-rum, et ú-ni-cum Fí-li-um :



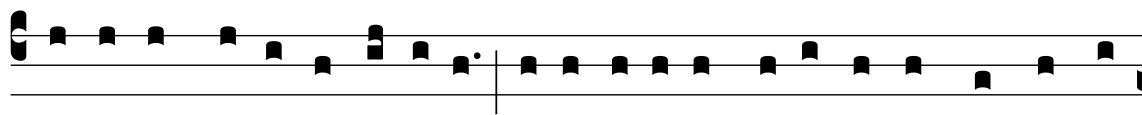
Sanctum quoque Pa-rácli-tum Spí-ri-tum. Tu Rex gló-ri-æ,



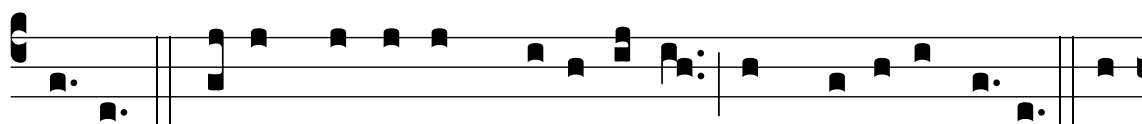
Christe. Tu Patris sempi-térnus es Fí-li- us. Tu ad li-be-rándum



susceptú-rus hómi-nem, non horru- ísti Vírgi-nis ú-te-rum. Tu



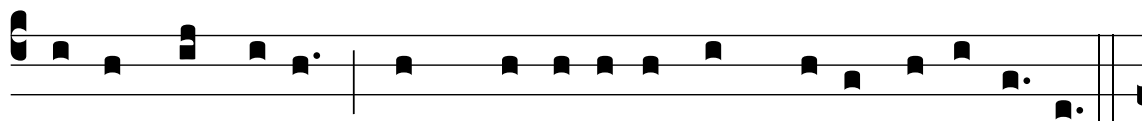
de-vícto mortis a-cú-le-o, ape-ru- ísti credénti-bus regna cæ-



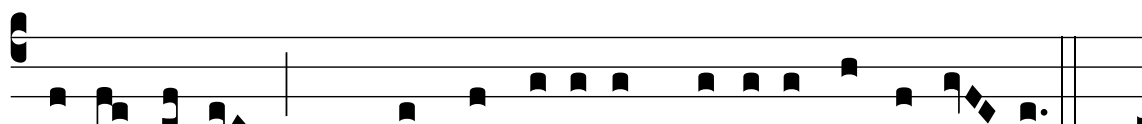
ló-rum. Tu ad déxte-ram De- i se-des, in gló-ri- a Patris. Ju-



dex créde-ris esse ventú-rus. TE ERGO QUÆSUMUS, TU-IS FÁ-



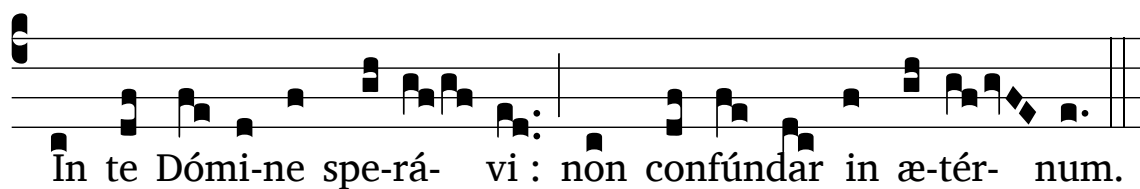
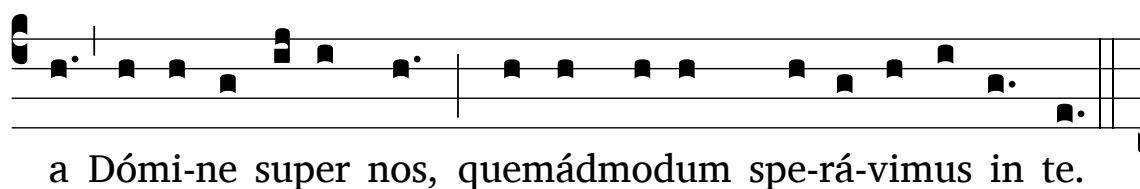
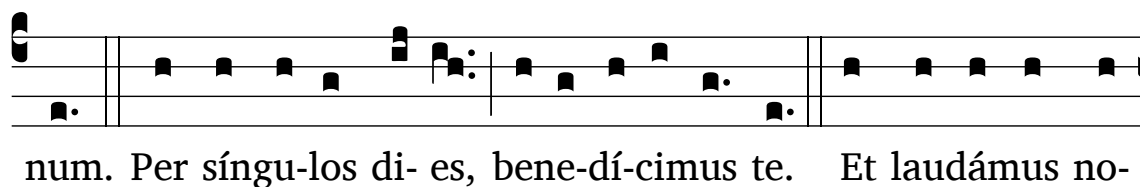
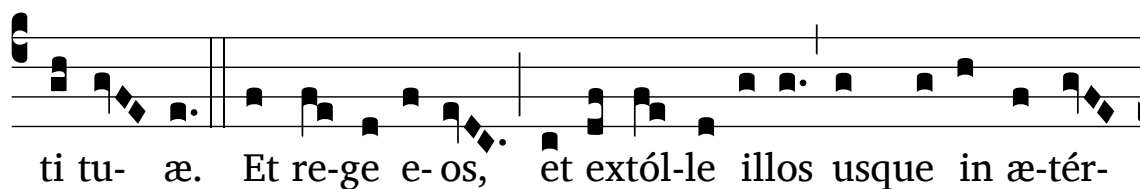
MU-LIS SÚBVENI, QUOS PRE-TI- ÓSO SÁNGUINE REDEMÍSTI.



Æ-térna fac cum Sanctis tu- is in gló-ri- a nume-rá- ri. Sal-



vum fac pópu-lum tu-um Dómi-ne, et béne-dic he-re-di-tá-



Toni Communes ad «Benedicamus Domino»

In Festis Solemnibus

5

B ene-di-cá-mus Dó-mi-no.
R. De-o grá-ti-as.

In Festis Duplicibus

5

B ene-di-cá-mus Dó-mi-no.
R. De-o grá-ti-as.

Per Octavam Paschae

8

B ene-di-cá-mus Dómi-no, alle-lú-ia, alle-lú-ia.
R. De-o grá-ti-as, alle-lú-ia, alle-lú-ia.

Tempore Paschali

8

B ene-di-cá-mus Dó-mi-no.
R. De-o grá-ti-as.

In Dominicis Adventus et Quadragesimæ

6

B ene-di-cá-mus Dó-mi-no.

R. De-o grá-ti-as.

In Dominicis per Annum

1

B ene-di-cá-mus Dó-mi-no.

R. De-o grá-ti-as.

In Festis Beatæ Mariæ Virginis

1

B e-ne-di-cá-mus Dó-mi-no.

R. De-o grá-ti-as.

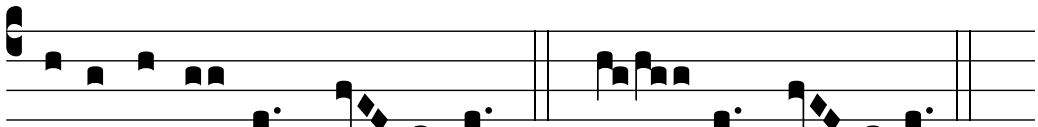
In Festis Semiduplicibus

1

B e-ne-di-cá-mus Dó-mi-no. R. De-o grá-ti-as.

In Festis Simplicibus

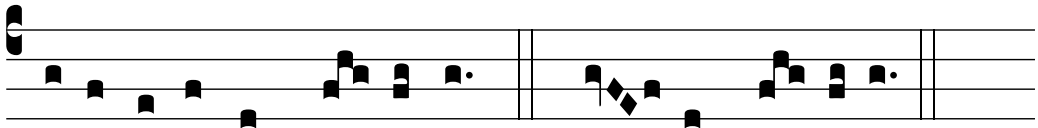
1



Bene-di-cá-mus Dó-mi-no. R̃. De-o grá-ti-as.

In Officio Beatæ Mariæ Virginis in Sabbato

8



Bene-di-cá-mus Dó-mi-no. R̃. De-o grá-ti-as.

In Feriis

4



Bene-di-cá-mus Dómi-no. R̃. De-o grá-ti-as.



Post Divinum Officium

SACROSÁNCTÆ et individuæ
Trinitáti, crucifíxi Dómini
nostri Jesu Christi humanitáti,
beatíssimæ et gloriosíssimæ
sempérque Vírginis Mariæ
foecúndæ integritáti, et óm-

nium Sanctórum universitáti
sit sempitérna laus, honor, vir-
tus et glória ab omni creatú-
ra, nobisque remíssio ómnium
peccatórum, per infiníta sæcula
sæculórum. Amen.

Dominica de Passione

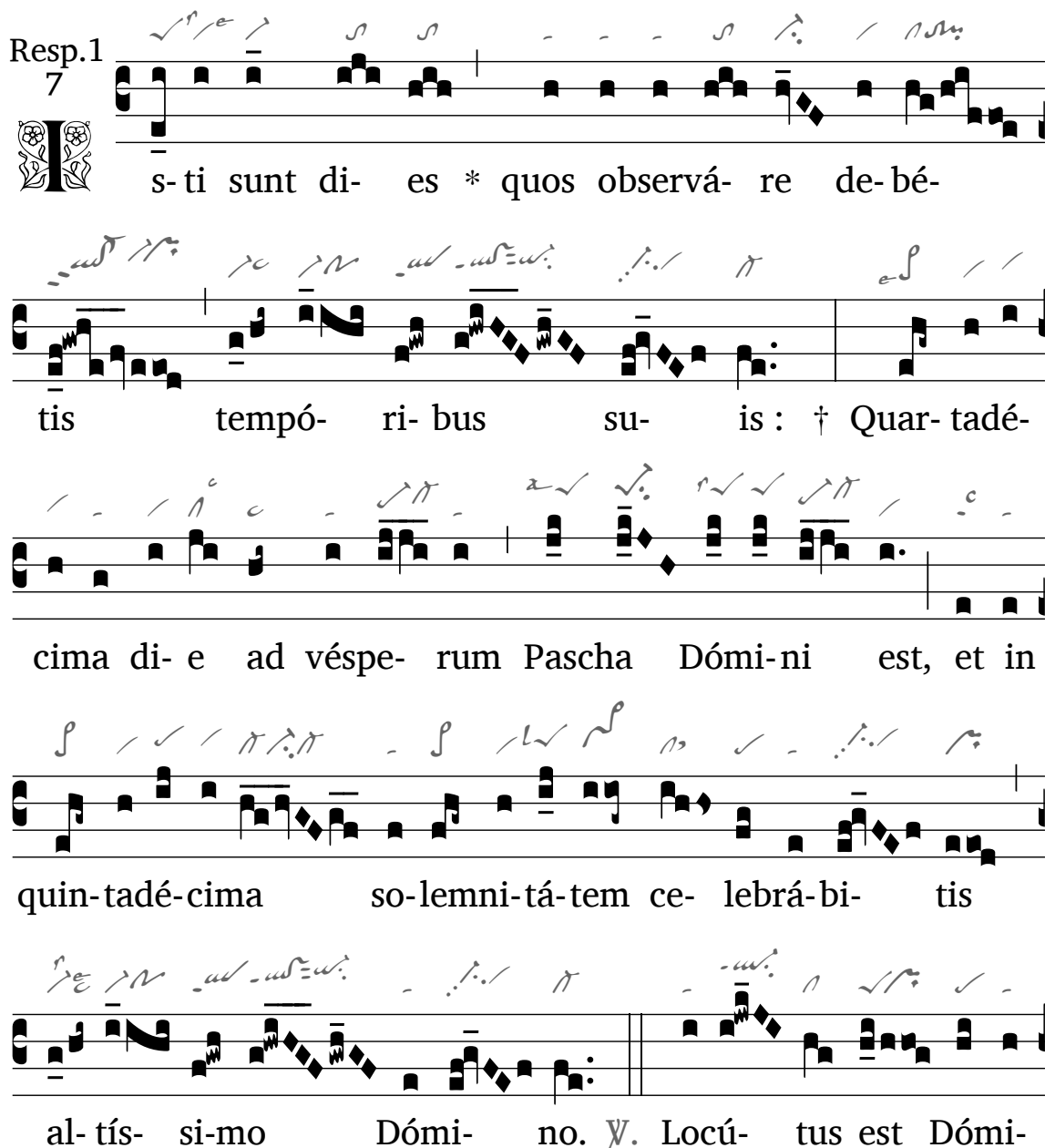
Semiduplex I. classis

I. classis

In fine Responsoriorum ultimorum cujuscumque Nocturni omittitur Versus Glória Patri, pro quo repititur integrum Responsum usque ad Versum, quod etiam servatur in omnibus Matutinis de Tempore, usque ad Dominicam Resurrectionis.

In I Nocturno

Resp.1
7



Is-ti sunt di-es * quos observá-re de-bé-
tis tempó-ri-bus su-is : † Quar-tadé-
cima di-e ad véspe-rum Pascha Dómi-ni est, et in
quin-tadé-cima so-lemni-tá-tem ce-lebrá-bi-tis
al-tís-si-mo Dómi-no. V. Locú-tus est Dómi-



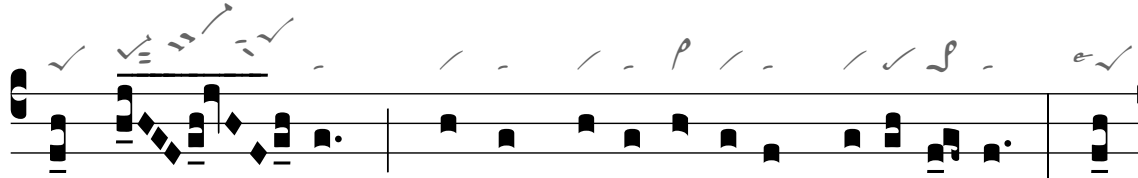
nus ad Mó-y-sen, di-cens : Ló-que-re fí-li-is Isra-ël,



et di-ces ad e-os : † Quar-tadé-cima.



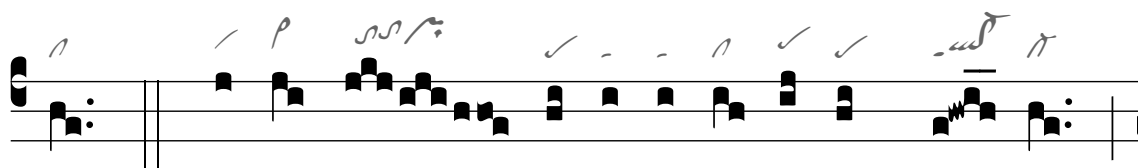
Multipli-cá-ti sunt * qui tri-bu-lant me,



et di-cunt : Non est sa-lus il-li in De-o e-jus. † Ex-



súr-ge, Dómi-ne, salvum me fac, De-us me-



us. V. Nequándo di-cat in-i-mí-cus me-us :



Prævá-lu-i ad-vér-sus e-um. † Exsúr-ge.

Resp.3
4

squequo * e-xal-tá-bi-tur

i-nimí-cus me-

us

super me? † Réspi-

ce et exáu-di

me,

Dómi-ne, De-us me-

us. V. Qui trí-bu-

lant me,

exsultábunt si mo-tus fú-e-ro :

ego autem in mi-se-ri-córdi-a tu- a spe- rá- vi.

† Réspi- ce. R. Usquequo.

In II Nocturno

Resp. 4
8

De-us me- us es tu, * ne discé- das a

me : † Quón- i- am tri-bu- lá-ti- o pró-xi- ma est,

et non est qui ádju- vet. *℣*. Tu autem,

Dómi-ne, ne e-longáve-ris auxí- li- um tu-um a me : ad

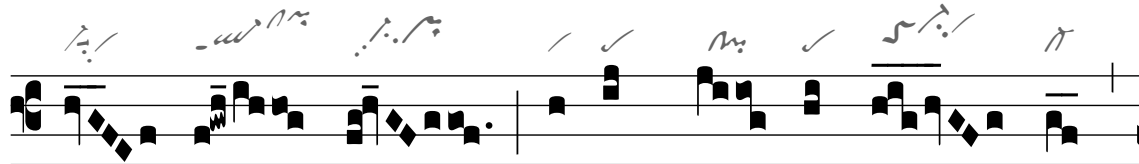
de-fensi- ónem me- am áspi- ce. † Quón- i- am.

Resp.5

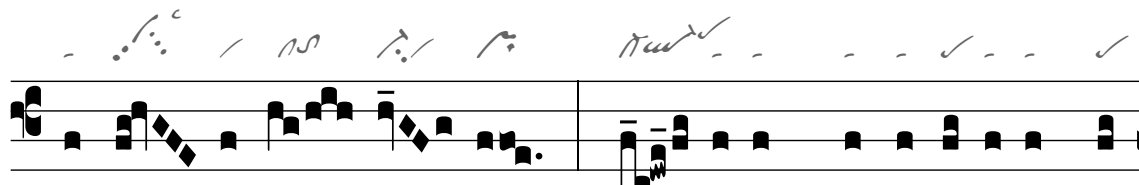
2



n te jactá- tus sum * ex ú- te- ro, de ventre



ma- tris meæ De- us me- us es tu;



ne dis- cé-das a me, † Quó- ni- am tri-bu-lá-ti- o pró-



xima est, et non est qui ádju- vet.



∇. Sal- va me ex o- re le- ó- nis, ef a córni-bus u-ni-córni-



um humi-li- tá-tem me- am. † Quó- ni- am.

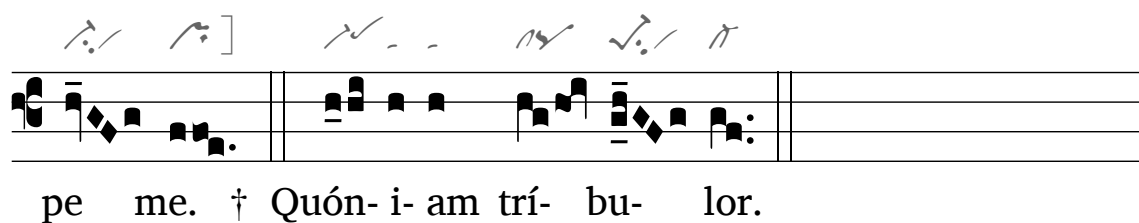
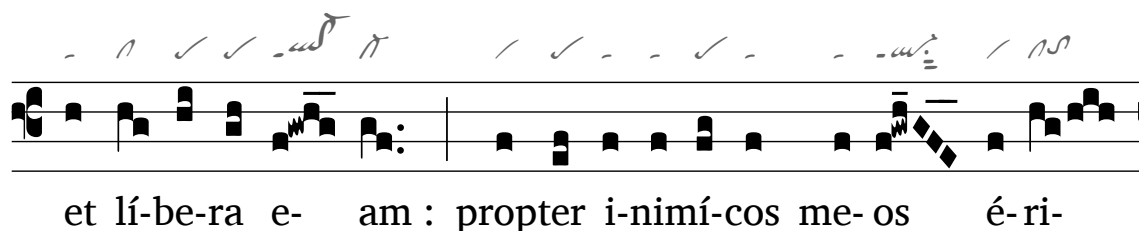
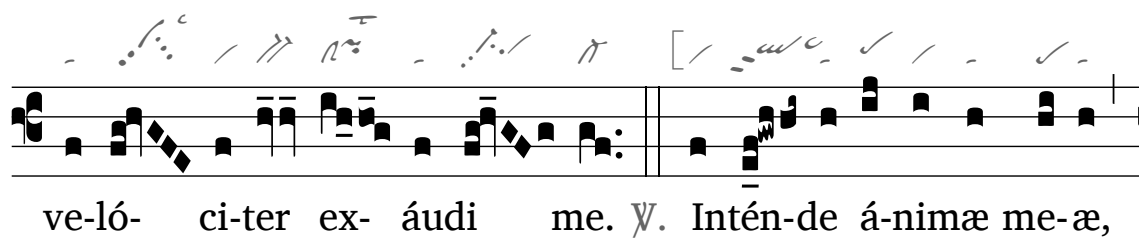
Resp. 6
7

In pró-ximo est * tri-bu-lá-ti-o me-a, Dó-mi-
ne, et non est qui ádju-vet; ut fó-di-ant
manus me-as et pe-des me-os : lí-be-ra me de
o-re le-ó-nis, † Ut nar-rem nomen tu-um
frá-tri-bus me-is. *Ps.* E-ru-e a frá-me-a,
De-us, á-nimam me-am, et de manu ca-nis ú-ni-
cam me-am. † Ut nar-rem. *R.* In pró-ximo est.

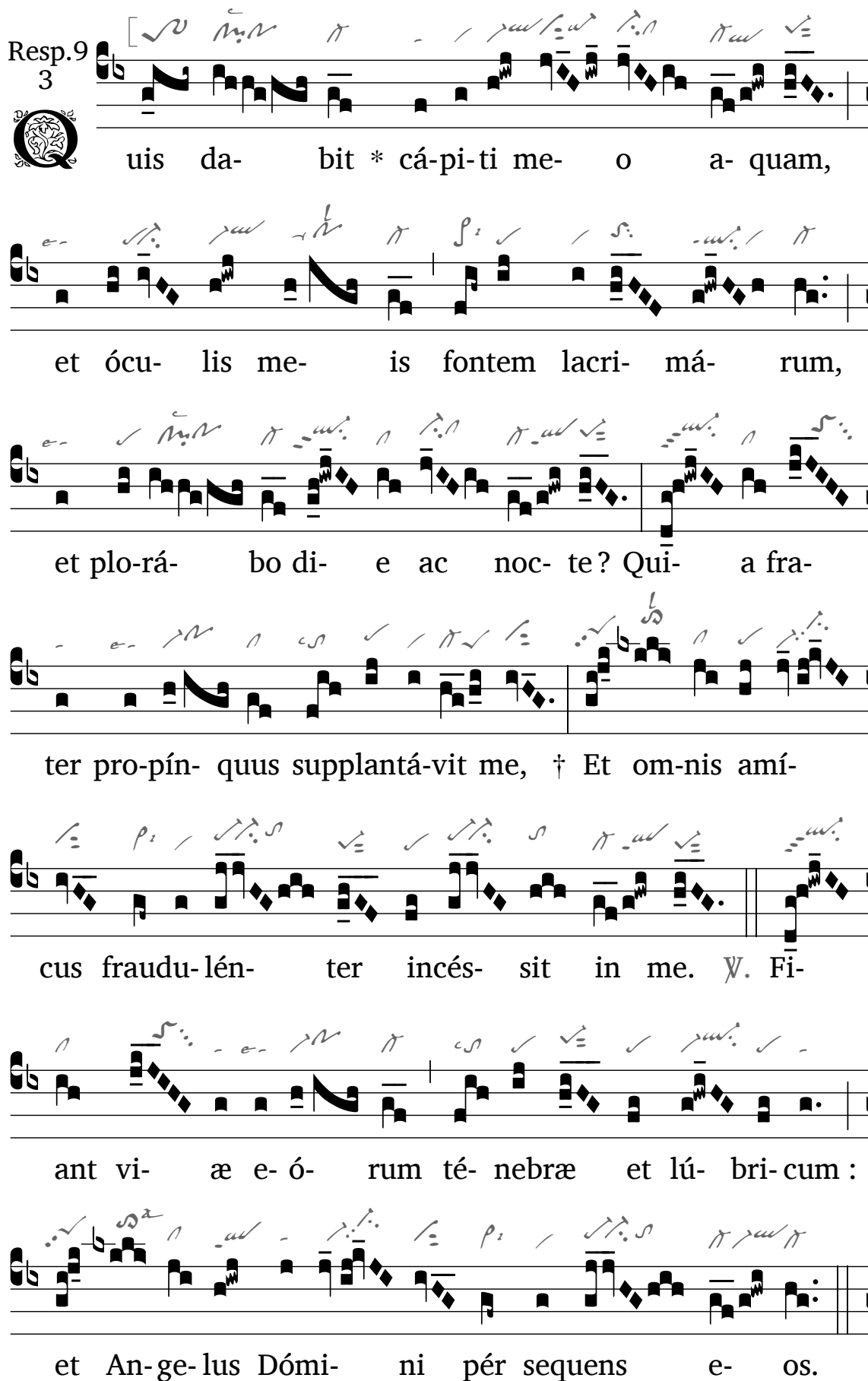
In III Nocturno

Resp. 7
4

T o- ta di- e * constris- tá- tus ingre- di- é-
 bar Dómi- ne, quó- ni- am á- nima me- a
 complé- ta est illu- si- ó- ni- bus, † Et vim fa- ci- é-
 bant, qui quæ- ré- bant á- ni- mam me- am.
 ¶. Amí- ci me- i et pró- ximi me- i advérsus me ap-
 pro- pinquavé- runt et ste- té- runt : et qui juxta me e- rant,



Resp. 9
3



uis da- bit * cá-pi-ti me- o a- quam,

et ócu- lis me- is fontem lacri- má- rum,

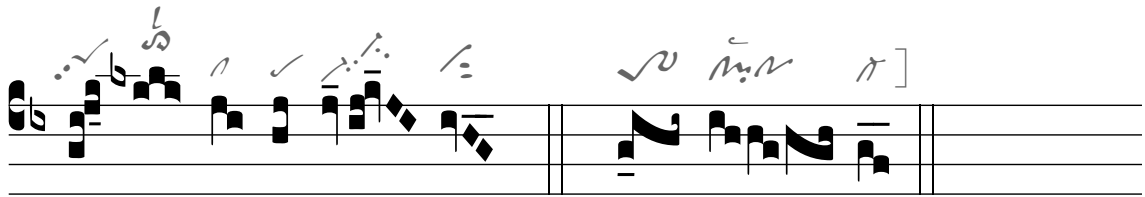
et plo-rá- bo di- e ac noc- te? Qui- a fra-

ter pro-pín- quus supplantá-vit me, † Et om-nis amí-

cus fraudu-lén- ter incés- sit in me. V. Fī-

ant vi- æ e- ó- rum té- nebræ et lú- bri-cum :

et An-ge-lus Dómi- ni pér sequens e- os.

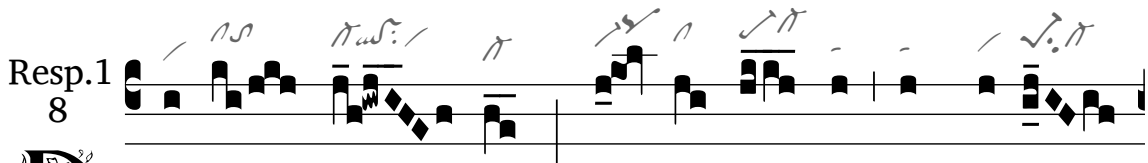


† Et om-nis amí- cus. R. Quis da- bit.

Feria II

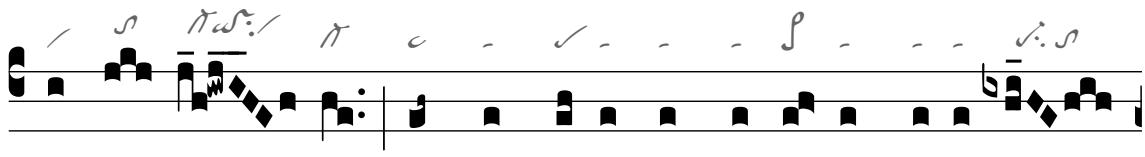
Feria major

III. classis

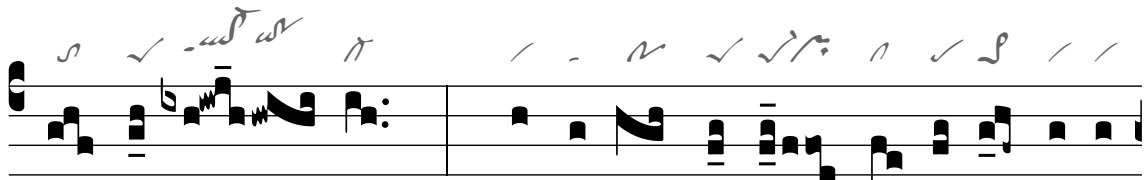


D

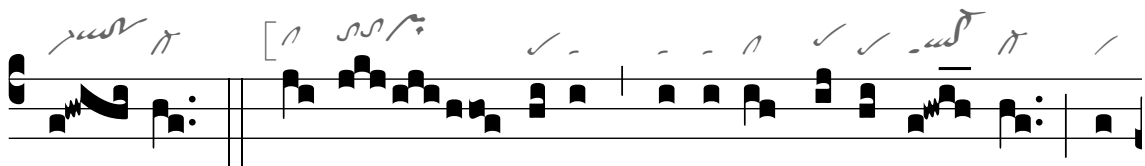
e- us me- us, * é- ri-pe me de manu



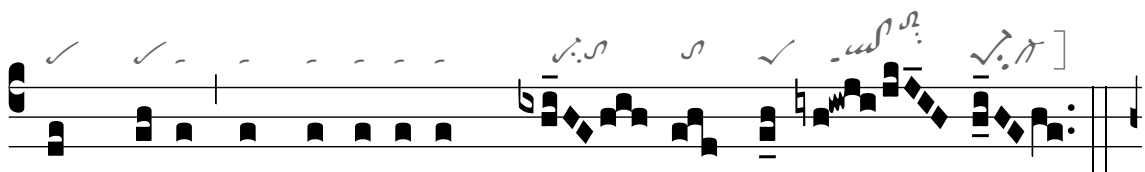
pecca- tó- ris, et de manu contra le-gem agéntis



et i-ní- qui: † Quón-i- am tu es pa-ti- én-ti- a



me- a. V. De- us me-us, ne e-longé-ris a me : De-



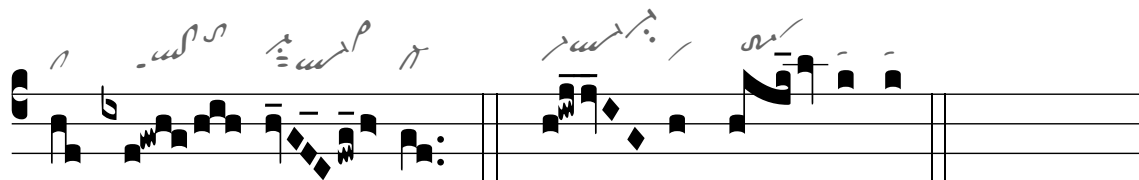
us me-us, in auxí-li- um me- um réspi- ce. †

Resp.2
1

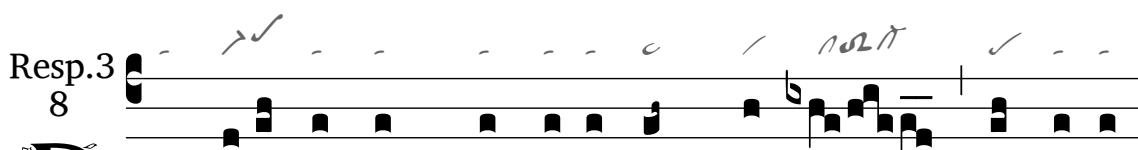
Qui custo- di- é- bant * á- nimam me- am,
 consí- li- um fe- cé- runt in unum, di- cén- tes : De- us
 de- re- lí- quit e- um; † Per- sequí- mi- ni et compre-
 hén- di- te e- um, qui- a non est qui lí- be- ret e- um.
 De- us me- us, ne lón- ge- as a me; De- us me- us,
 in adju- tó- ri- um me- um in- tén- de.
 V. Omnes in- imí- ci me- i advérsus me co- gi- tá- bant



ma-la mi- hi; verbum i-níquum manda-vé-runt advérsus

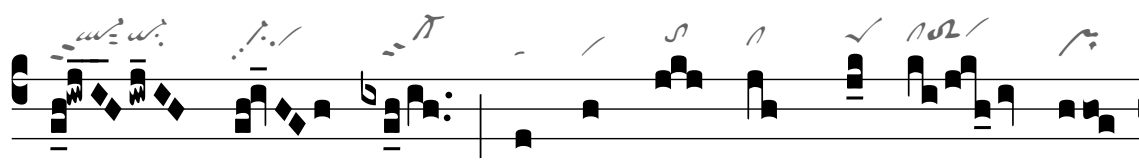


me, di- cén- tes : † Per- sequí- mi-ni.



P

a- cí- fi- ce * loquebántur mi- hi in- imí-



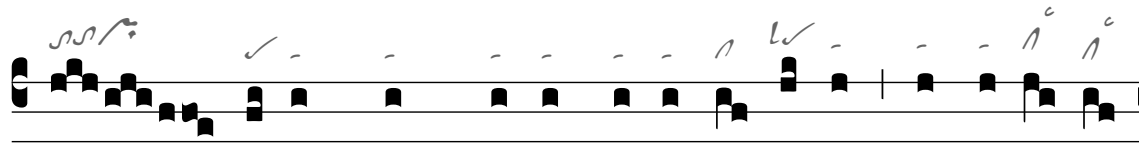
ci me- i, et in i- ra mo- lés- ti



e- rant mi- hi. † Vi- dísti, Dómi- ne,



ne sí- le- as, ne discé- das a me. V. E-



go autem cum mi-hi mo-lés-ti essent, indu- é-bam



me ci-lí-ci- o, et humi-li- ábam in je-jú-ni- o á- ni-



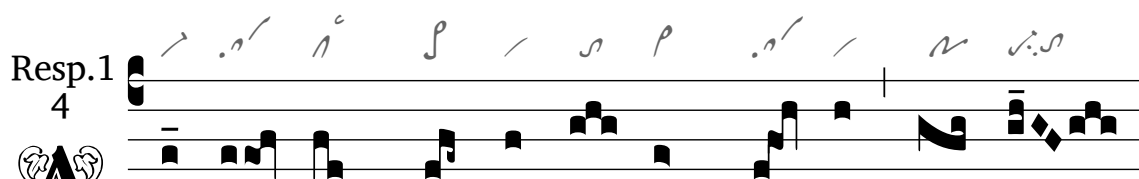
mam me- am. † Vi-dísti, Dómi-ne. R̃. Pa-cí- fi-ce.

Feria III


Feria major

III. classis


Resp.1
4



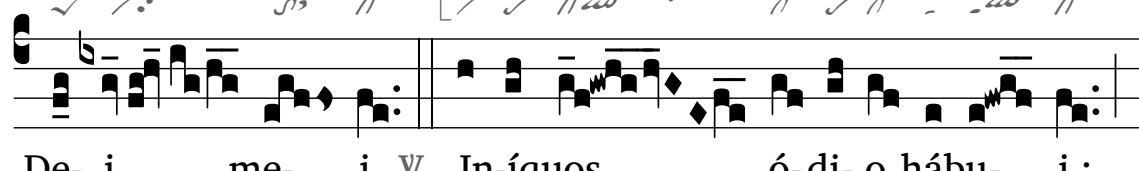
A d- jú- tor * et su- cép- tor me- us tu es,



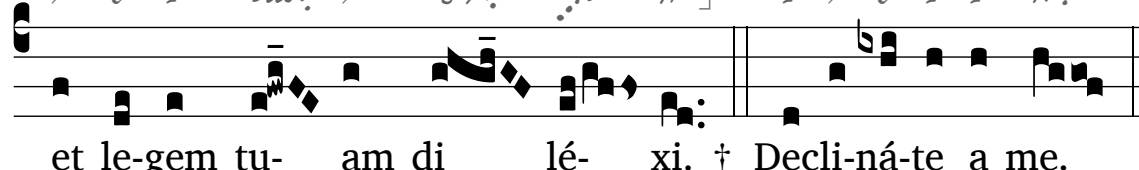
Dómi- ne, et in verbum tu- um spe- rá- vi. † De-



cli- ná- te a me, ma- líg- ni, et scu- tá- bor mandá- ta



De- i me- i. Ṽ. In- íquos ó- di- o hábu- i :



et le- gem tu- am di lé- xi. † Decli- ná- te a me.

Resp.2
8

D ó- ce- am in- íquos * vi- as tu- as, et

ímpi- i ad te conver- tén- tur; † Lí-be-ra me de

sanguí- ni-bus, De- us sa- lú- tis meæ.

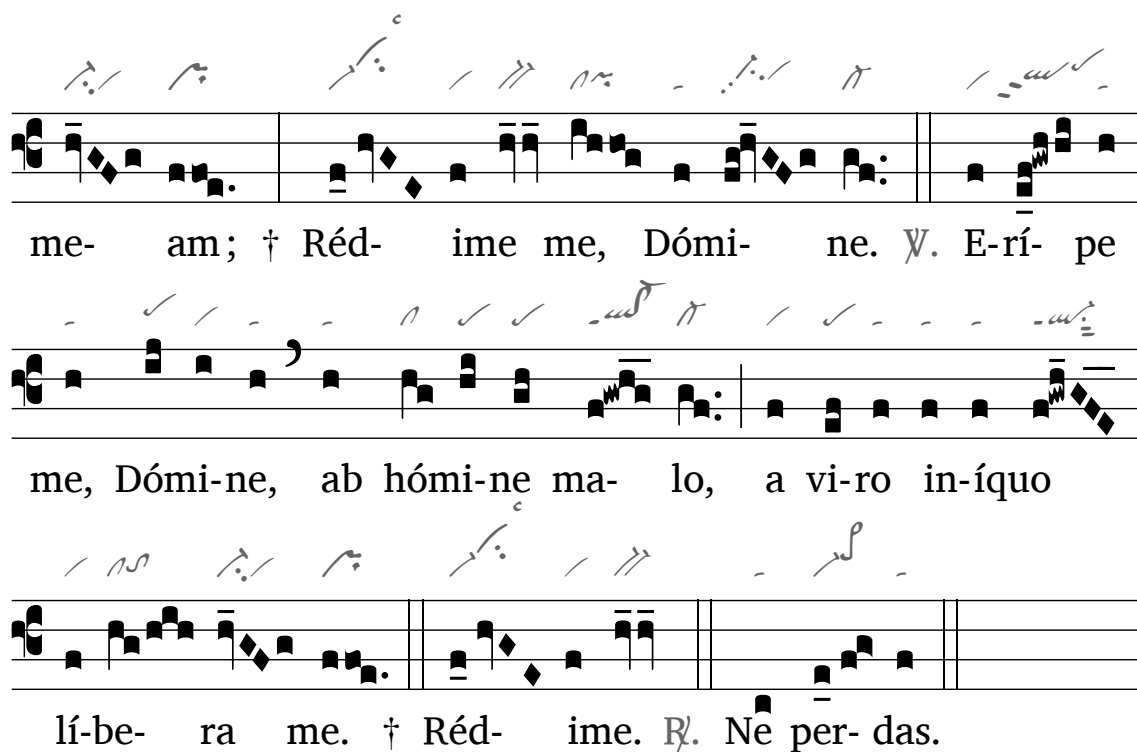
ψ. Dómi-ne, lá-bi- a me- a apé-ri- es, et os me-um

annunti- á-bit lau-dem tu- am. † Lí-be-ra me.

Resp.3
2

N e per- das * cum im-pi- is, De- us, á- nimam

me- am, et cum vi- ris sángu- num vi- tam



me- am; † Réd- ime me, Dómi- ne. V. E-rí- pe
 me, Dómi-ne, ab hómi-ne ma- lo, a vi-ro in-íquo
 lí-be- ra me. † Réd- ime. R. Ne per- das.

Feria IV

Feria major

III. classis

Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 294.

Feria V

Feria major

III. classis

R. 1 Deus meus eripe me, pag. 297.

R. 2 Multiplicati sunt, pag. 289.

R. 3 Usquequo, pag. 290.

Feria VI

Feria major

III. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 291.

Sabbato

Feria major

III. classis

Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 294.


Dominica in Palmis

Semiduplex I. classis

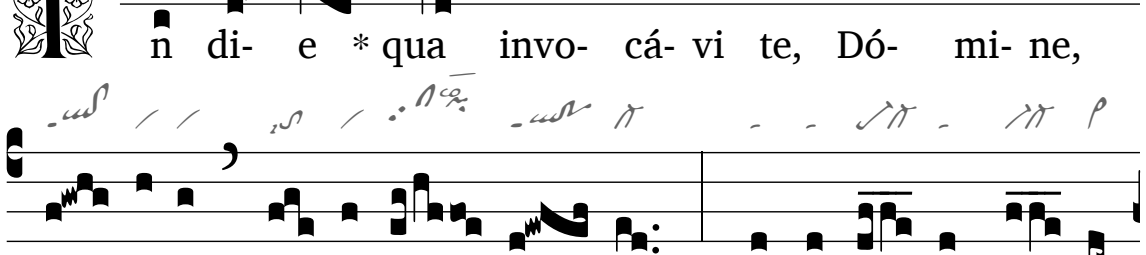
I. classis

In I Nocturno


Resp. 1




In di- e * qua invo- cá- vi te, Dó- mi- ne,



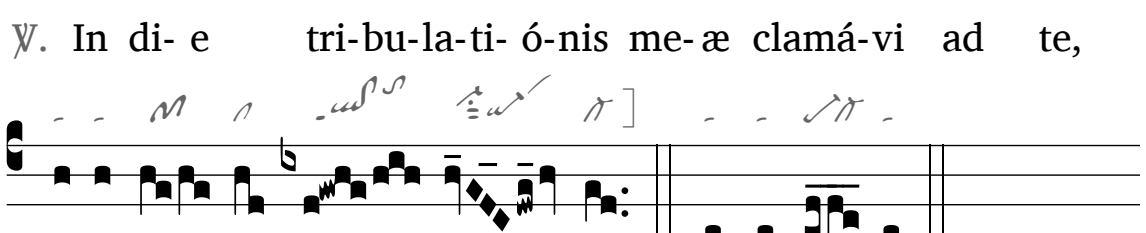
di- xísti : No- li ti- me- re : † Ju-di-cás- ti cau- sam



me- am, et li- be- rásti me, De- us me- us.



℣. In di- e tri-bu-la-ti- ó-nis me-æ clamá-vi ad te,



qui- a ex- au-dís- ti me. † Ju-di-cás- ti.

Resp.2
8

Fratres me- i * e- longa- vé- runt a me :

et no- ti me- i † Qua- si a- li- é- ni re- ces-

sé- runt a me. V. De- re- linqué- runt me pró- ximi

me- i, et qui me no- vé- runt. † Qua- si.

Resp.3
7

At- ténde, * Dó- mi- ne, ad me, et au- di

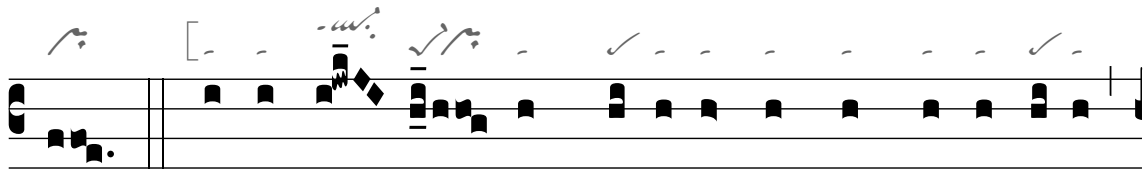
vo- ces ad- versa- ri- ó- rum me- ó-



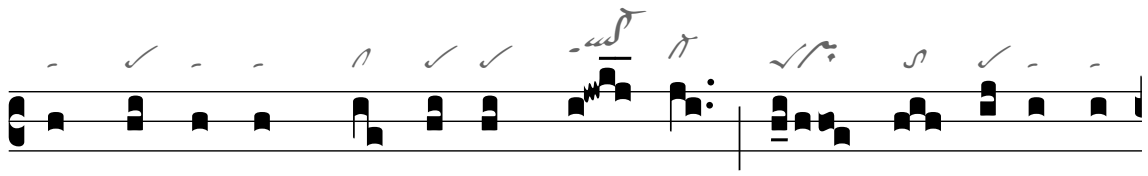
rum : † Numquid réd-di-tur pro bo-no ma-lum,



qui-a fodé-runt fó-ve-am á-ni-mæ me-



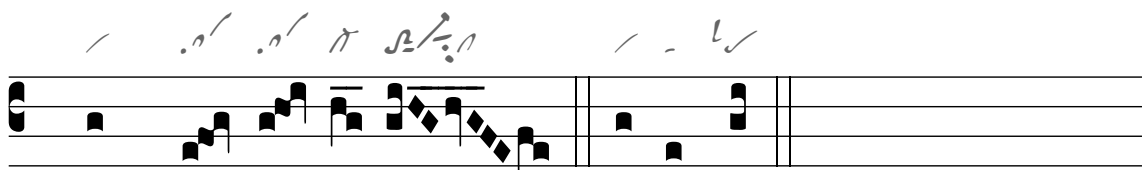
æ? √. Re-cordá-re quod sté-te-rim in conspéctu tu-o,



ut lóque-rer pro e-is bo-num, et a-vérte-rem




indigna-ti-ónem tu-am ab e-is.



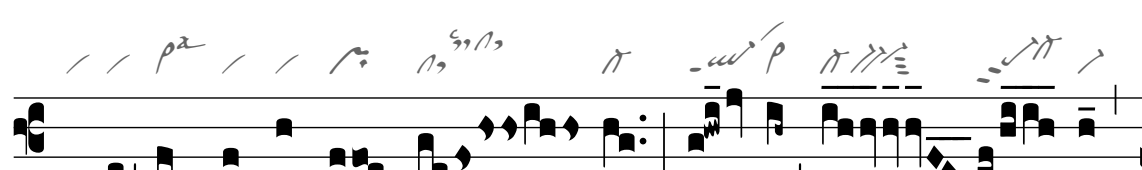
† Numquid réd-di-tur. R. Atténde.

In II Nocturno


Resp.4
8



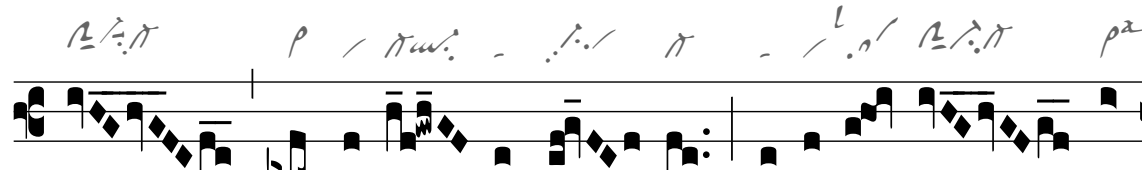
Conclú- sit vi- as me- as * in-i-mí- cus, in- si-




dí- á-tor factus est mi- hi sic- ut le- o



in abs- cón-di- to, replé- vit et in- ebri- á- vit



me ama-ri- tú-di- ne : deduxé- runt in



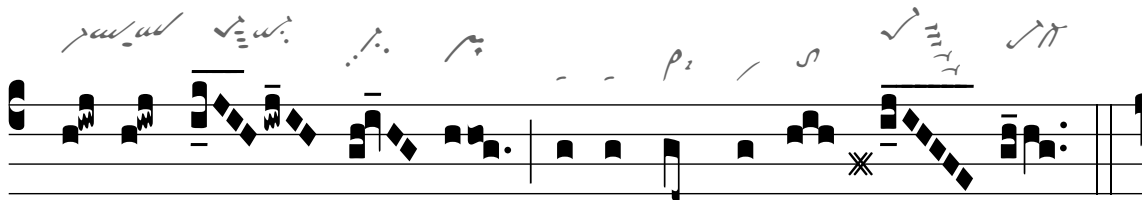
la- cum mor-tis vi-tam me- am, et po-su- é-



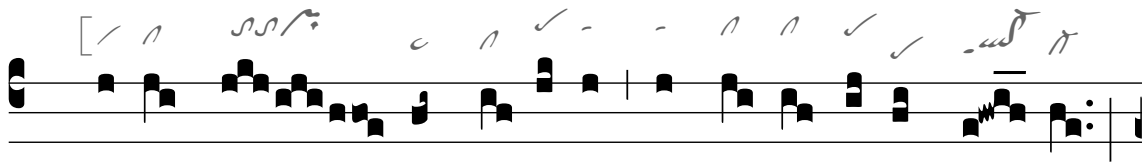
runt lá- pi-des contra me. † Vi-de, Dómi-ne, in- i-



qui-tá-tes il- ló- rum : et jú- di- ca cau- sam



á-ni-mæ me- æ, de-fénsor vi-tæ me- æ.



℣. Factus sum in de-rí-sum omni pó-pu-lo me- o,



cánti-cum e-ó-rum to- ta di- e. † Vi-de.

Resp.5
8

S alvum * me fac, De- us, quón-i- am intra-vé-
 runt a- quæ usque ad á- nimam me- am :
 ne avér- tas fá- ci- em tu- am a me :
 † Quón- i- am trí- bu- lor, ex- áu- di me,
 De- us me- us. *W*. Inténde á-nimæ me-æ,
 et lí-be-ra e- am : propter in-imí-cos me- os é-ri-pe
 me, Dómi- ne. † Quón-i- am trí- bu-lor.

Resp. 6
8

N o-li esse mi-hi, * Dó-mi-ne, a-li-é-

nus : par-ce mi-hi in di-e ma-lo : con-

fundán-tur om-nes qui me per-se-quín-tur,

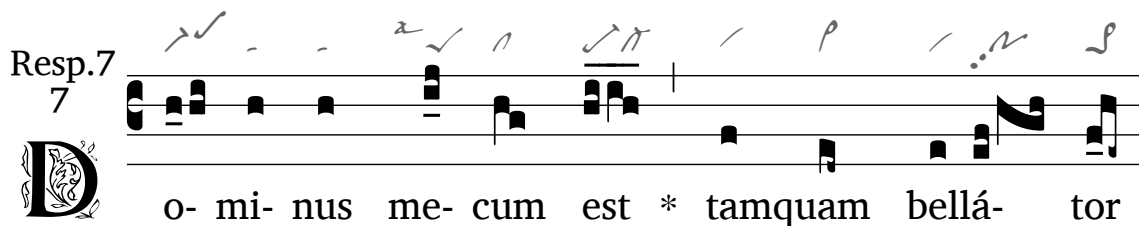
† Et non confún-dar e-go. *W.* Confundántur

omnes in-i-mí-ci me-i, qui quærunt á-nimam me-am

ut áu-fe-rant e-am. † Et. *R.* No-li.

In III Nocturno

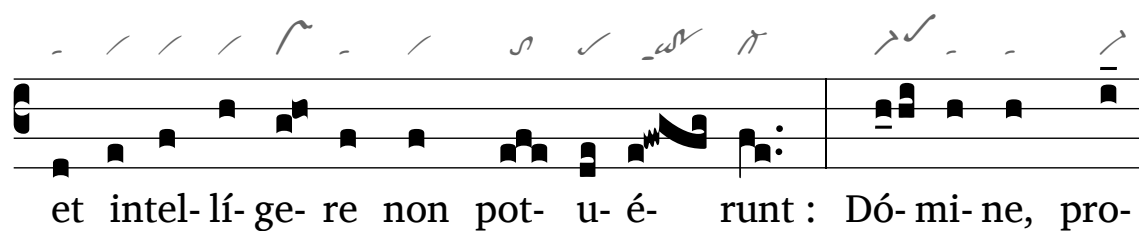
Resp. 7
7



Do- mi- nus me- cum est * tamquam bellá- tor




for- tis : proptér- e- a perse- cú- ti sunt me,



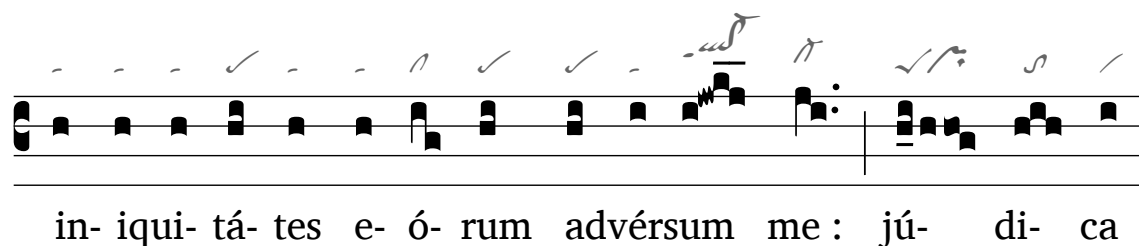
et intel- lí- ge- re non pot- u- é- runt : Dó- mi- ne, pro-



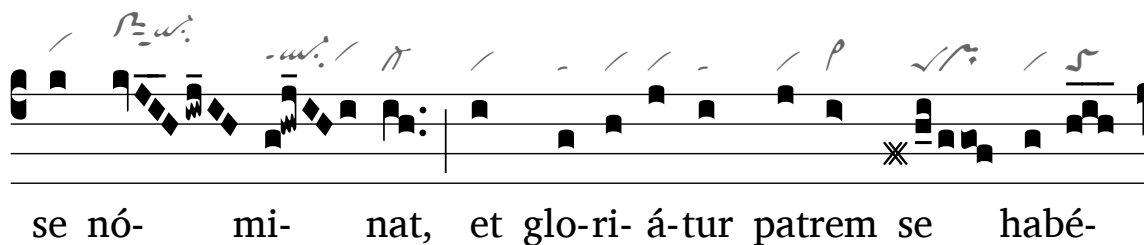
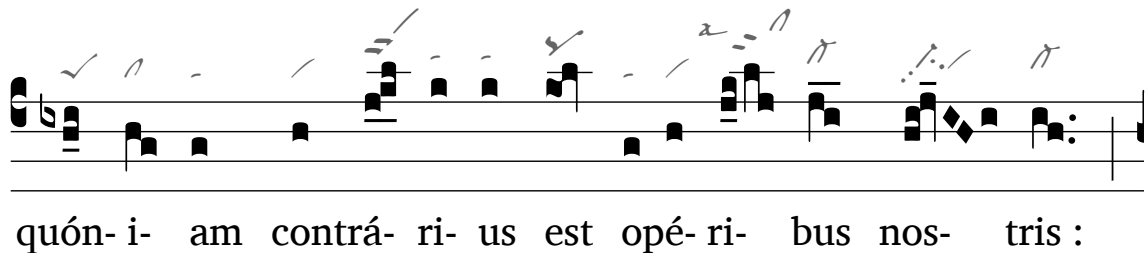
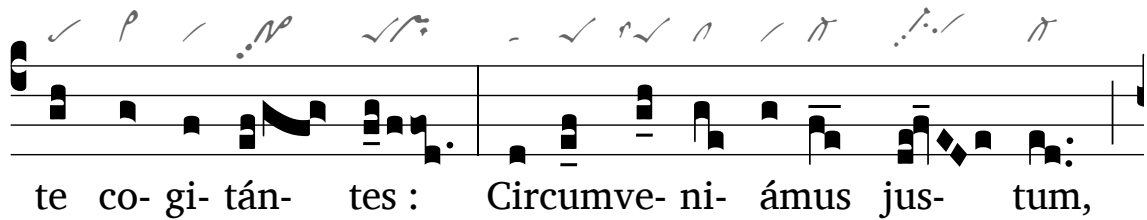
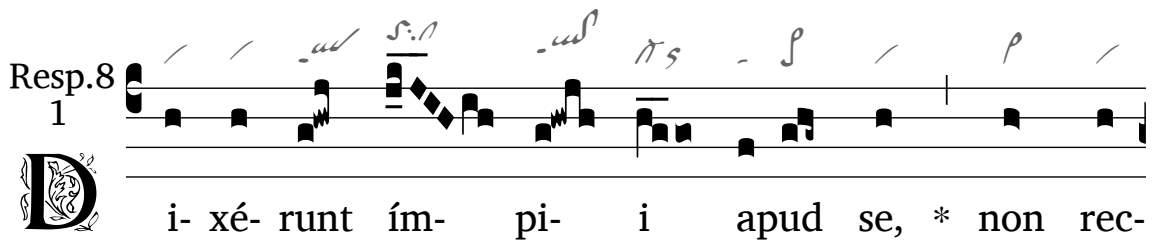
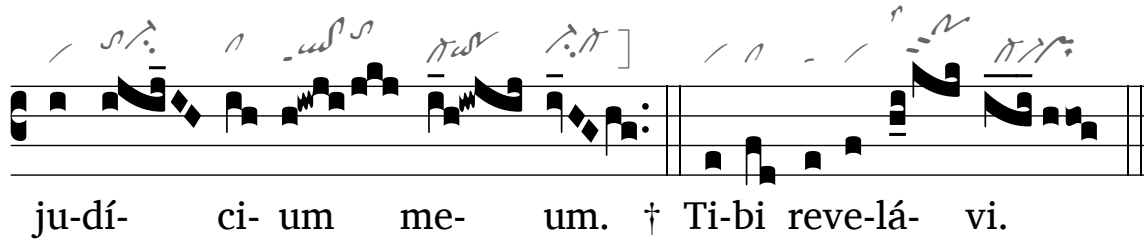
bas renes et cor- da : † Ti- bi reve- lá- vi



cau- sam me- am. V. Vi- dí- sti, Dómi- ne,

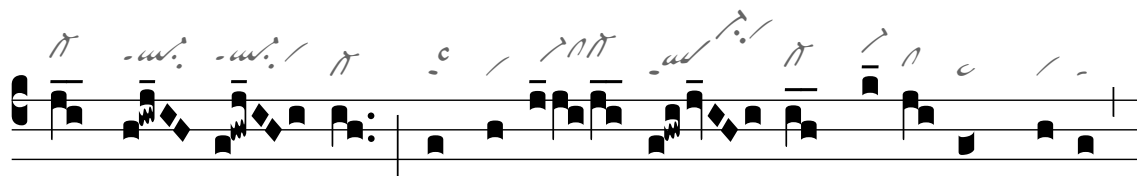


in- iqui- tá- tes e- ó- rum advérsus me : jú- di- ca





re De- um : † Vi-de-á- mus si sermó-nes il-lí-



us ve- ri sunt : et si est ve- rus Fí- li- us De- i,



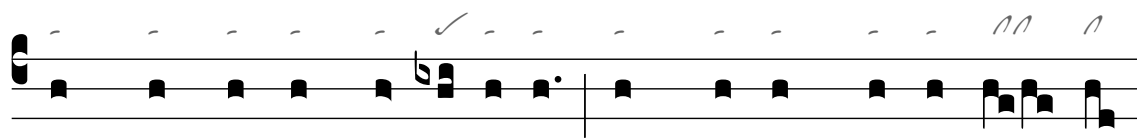
lí-be- ret e- um de má-ni-bus nos- tris : mor- te turpíssi-



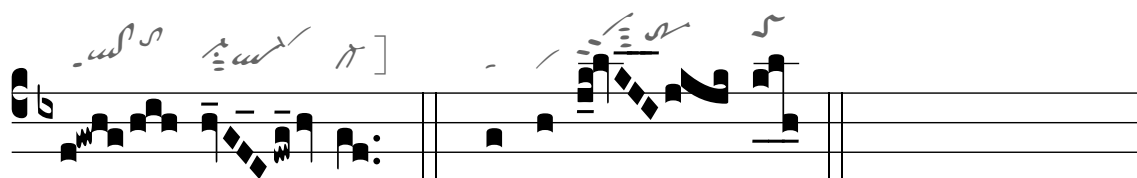
ma condemné- mus e- um. V. Tamquam nugá- ces



æstimá-ti sumus ab il- lo, et ábsti-net se a vi- is nostris




tamquam ab immundí- ti- is : et præ- fert no- vís- si- ma

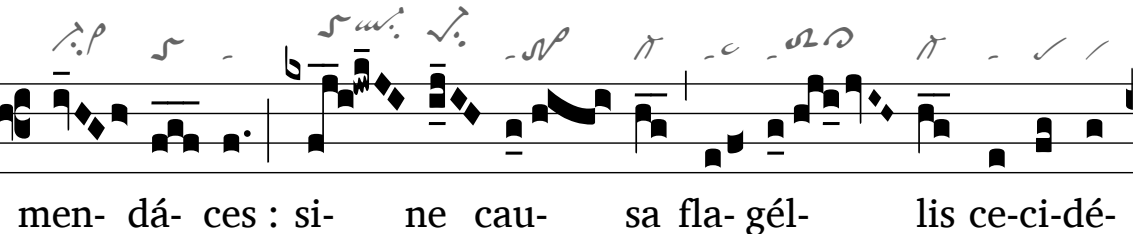


jus- tó- rum. † Vi-de-á- mus.


Resp. 9
1




ircum- dedé- runt me * vi- ri




men- dá- ces : si- ne cau- sa fla- gél- lis ce-ci-dé-



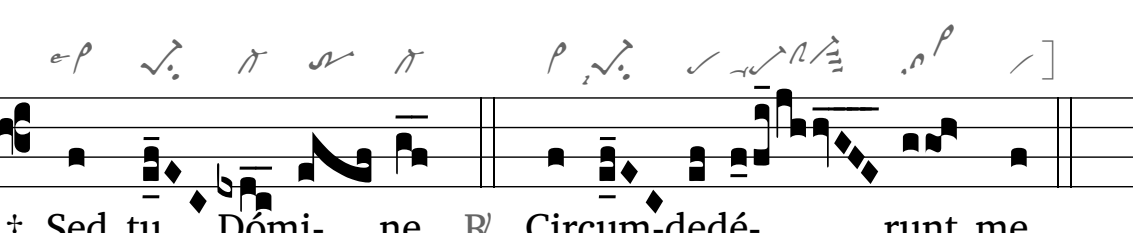
runt me : † Sed tū, Dómi- ne de-fén- sor, vín-



di- ca me. √. Quó- ni- am tri-bu-lá-



ti- o pró-xi- ma est, et non est qui ád- ju- vet.



† Sed tū, Dómi- ne. R. Circum-dedé- runt me.

Feria II

Feria privilegiata

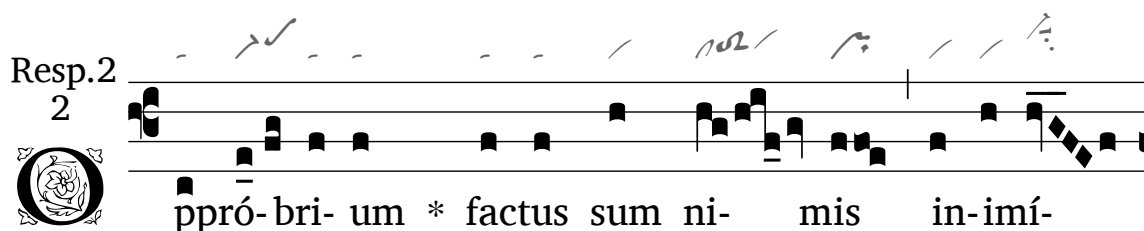
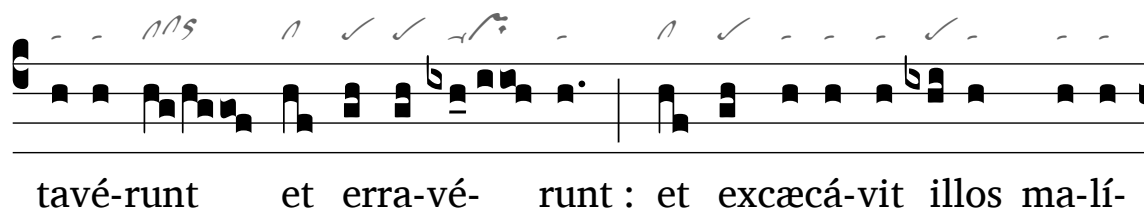
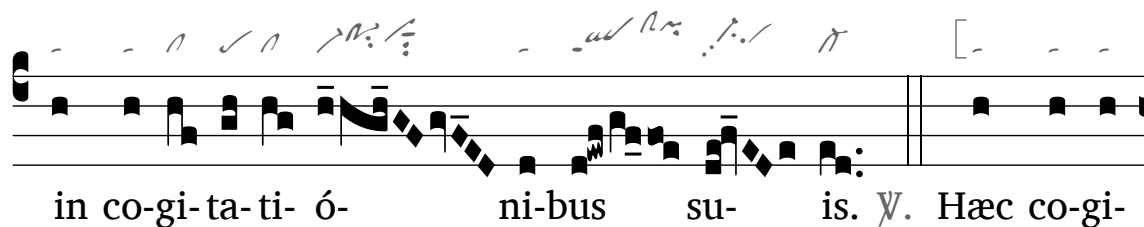
I. classis

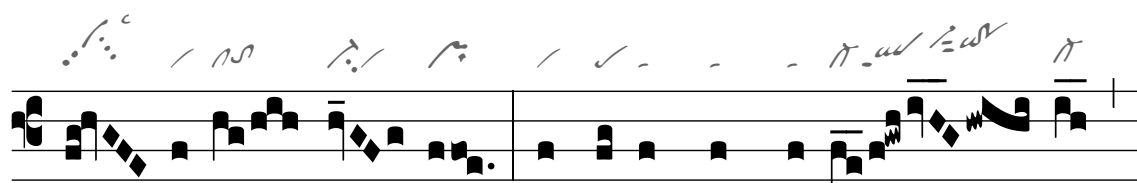
Resp.1

1

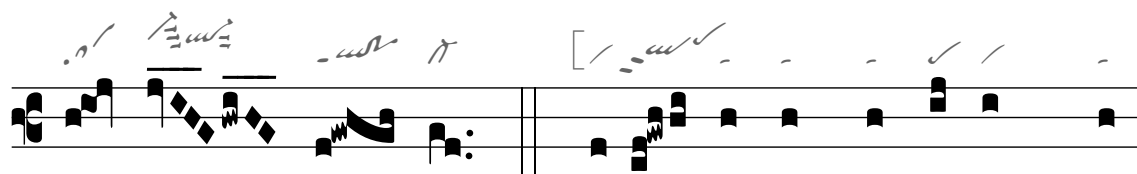


i-ri ímpi- i * di-xé- runt : Opprimámus vi-rum jus-
 tum in- jú- te, et deglu-ti- á-mus e- um tamquam
 in- férnus vi- vum; aufe-rámus memó-ri- am il-lí- us
 de ter- ra et de spóliis e- jus sor-tem mit-
 tá- mus inter nos. Ipsi e- nim homi-cídæ thesau-
 ri-zavé-runt si-bi ma- la. † Insi-pi- éntes et ma-líg-ni

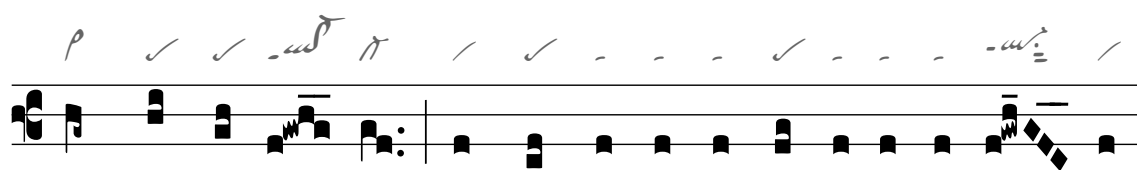




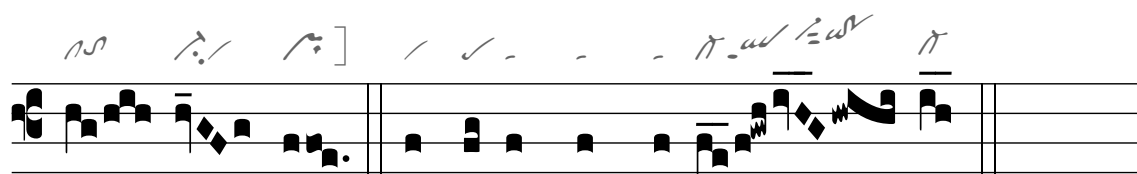
cá- pi- ta su- a : † Adjuva me, Dómi- ne,



De- us me- us. V. Locú- ti sunt advérsus me



língua do- ló- sa, et sermó- ni- bus ó- di- i circum- de-



dé- runt me. † Adjuva me, Dómi- ne.



Resp. 3
8



n-surre-xé- runt * in me vi- ri in-íqui



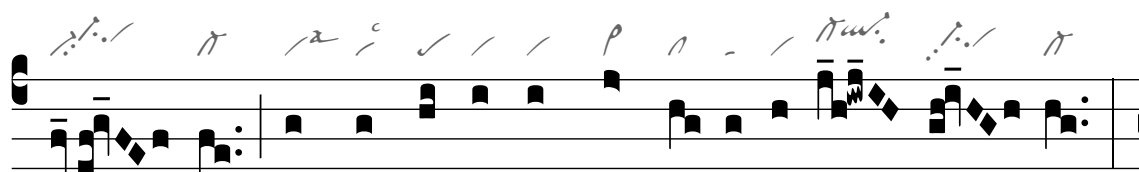
abque mi-se- ri-cór- di- a, quæ-si- é-runt me in-



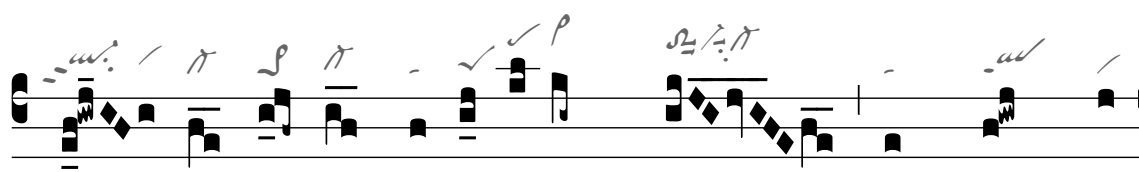
ter-fí-ce- re; et non pepercé-runt in fá-ci- em me- am



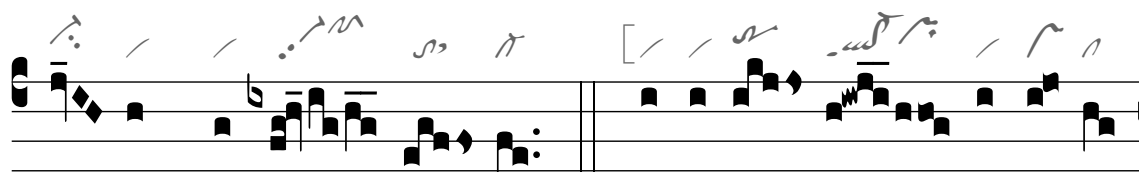
spu- é- re, et lán- ce- is su- is vul- ne- ra- vé-



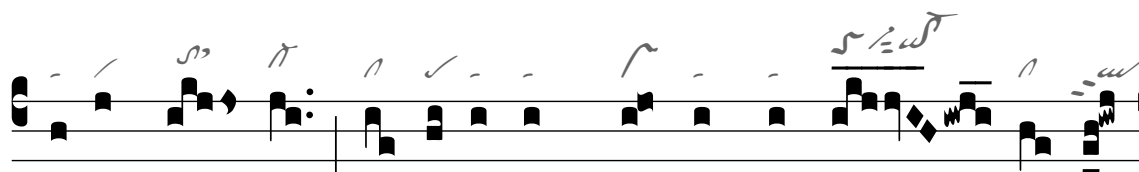
runt me, et concússa sunt ómni- a ossa me- a;



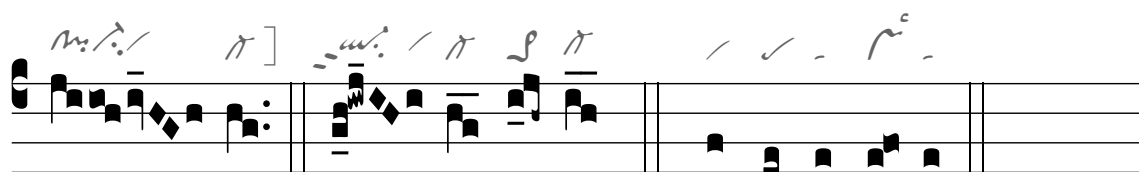
† E- go au- tem æstimábam me tamquam mór-



tu- um su- per ter- ram. V. Effudé- runt fu- ró- rem



su- um in me : fremu- é- runt contra me dén- ti- bus



su- is. † E- go au- tem. R. Insurre- xé- runt.

Feria III

Feria privilegiata

I. classis

Resp.1

7



ontumé-li- as * et ter- ró- res passus sum

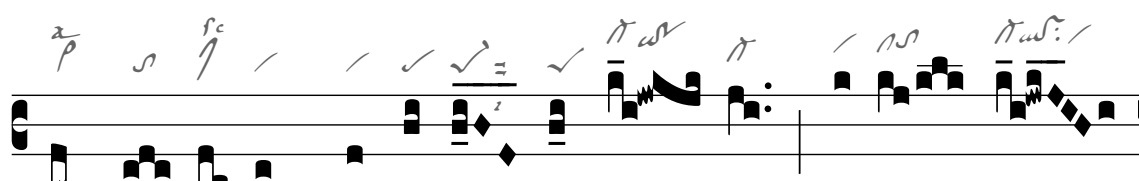
ab e- is, qui e- rant pa- cí- fi- ci me- i,

et custo- di- én- tes la-tus me- um, di-céntes : De-ci-

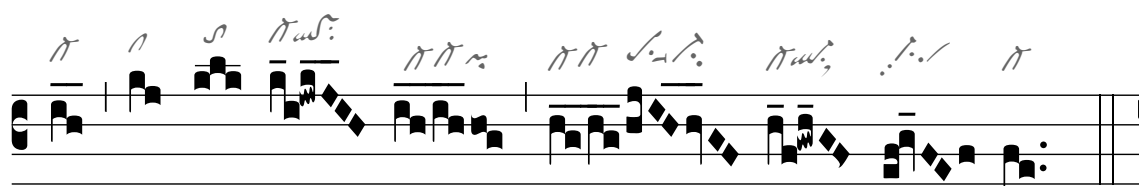
pi- á- mus e- um, et præ-va- le- á- mus il- li.

Sed tu, Dó- mi- ne, me- cum es tamquam bellá- tor

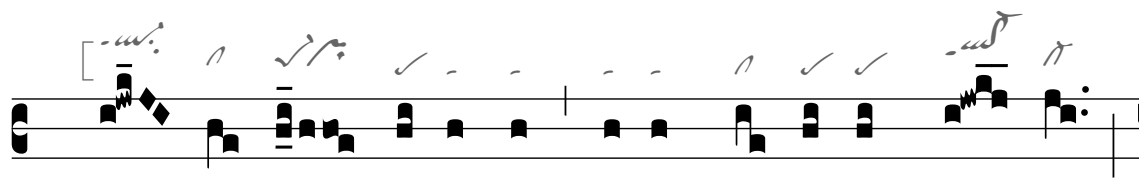
for- tis. † Ca- dant in oppróbri- um sempi- tér-num,



ut ví- de- am vindíctam in e- is, qui- a ti-



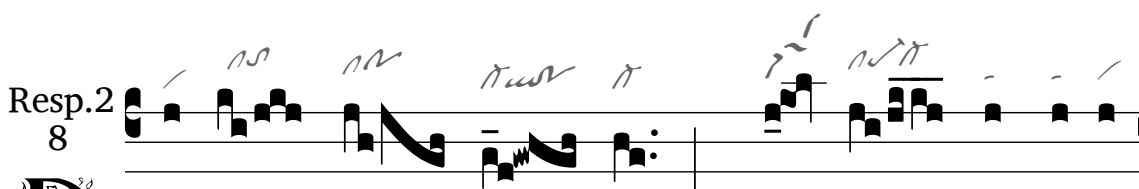
bi re-ve- lá- vi cau- sam me- am.



℣. Jú- di- ca, Dómi- ne, causam á- nimæ me- æ,



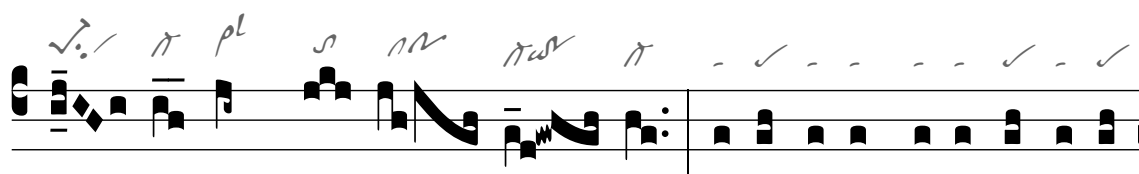
de-fénsor vi-tæ me- æ. † Ca- dant.



Resp. 2
8



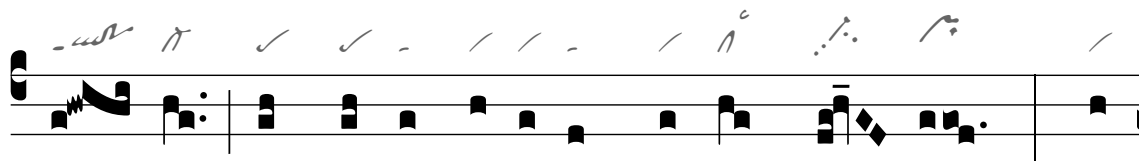
e- us Is- ra- òl, * prop- ter te sustí-



nu- i impro- pé- ri- um, opé-ru- it reve-rénti- a



fá- ci- em me- am, extráne- us fac- tus sum frátri- bus



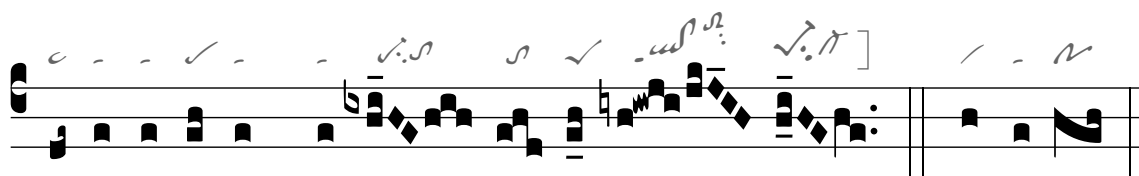
me- is, et hospes fí-li- is ma-tris me- æ: † Quón-



i- am ze- lus domus tu-æ comé- dit me.



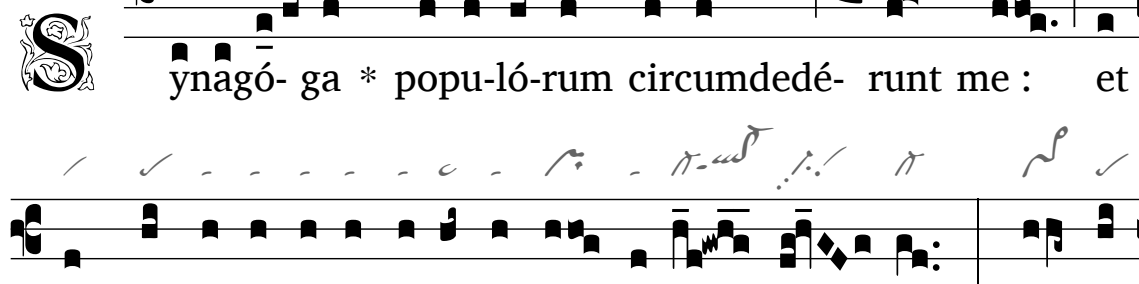
¶. Inténde á-nimæ me-æ, et lí-be-ra e- am, prop-



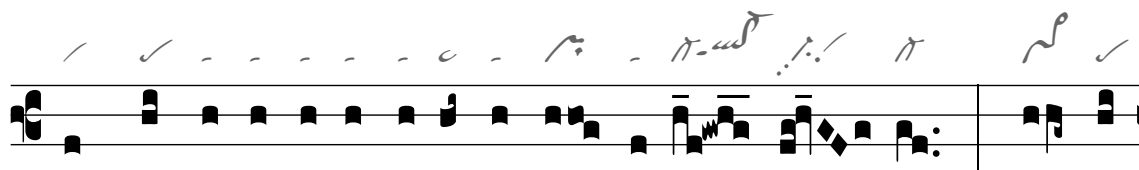
ter in-imí-cos me- os é- ri-pe me. † Quón-i- am.

Resp.3

2




S ynagó- ga * popu-ló-rum circumdedé- runt me: et




non réddi-di retri-bu- énti-bus mi-hi ma- la. † Con-su-



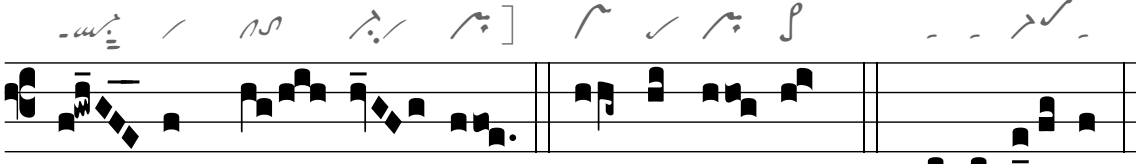
mé- tur, Dómi- ne, nequí-ti- a pecca- tó- rum et



dí- ri- ges jus- tum. *Ps.* Jú- di-ca me, Dómi-ne, se-



cúndum jus-tí- ti- am me- am, et se-cúndum inno-cénti- am




me- am su- per me. *†* Con-sumé- tur. *R.* Synagó- ga.

Feria IV

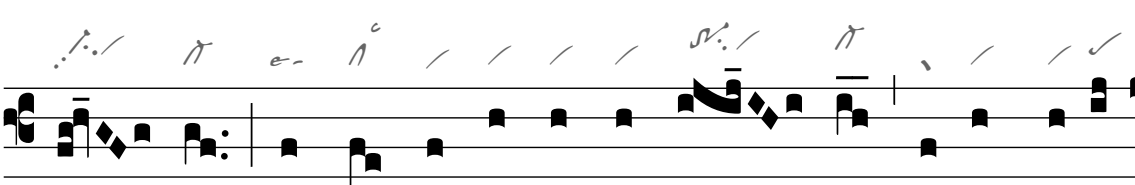
Feria privilegiata

I. classis


Resp.1
2



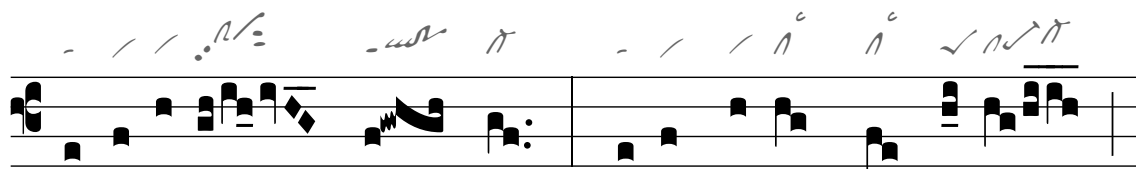
Lócú- ti sunt * advérsum me lingua do-



ló- sa, et sérmō- ni- bus ó- di- i circumdedé-



runt me : pro e- o ut me di- lí- ge- rent,



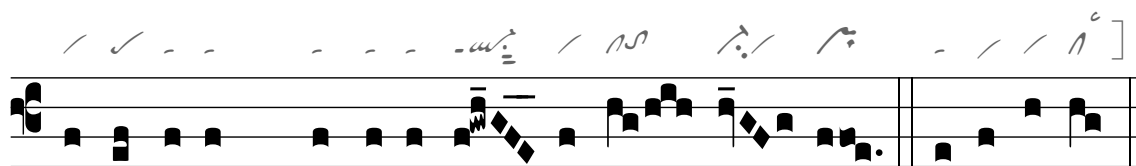
detrahébant mi- hi : † Ego autem o- rábam,



et exaudísti me, Dómi- ne, De- us me- us.



¶. Et po-su- é- runt advérsus me ma- la pro bo- nis,



et ó-di- um pro di-lecti- ó-ne me- a. † Ego autem.

R. 2 Dixērunt impīi, *pag.* 311.

R. 3 Circumdederunt me, *pag.* 313.


Feria V in Cena Domini

Duplex I. classis


I. classis

In I Nocturno

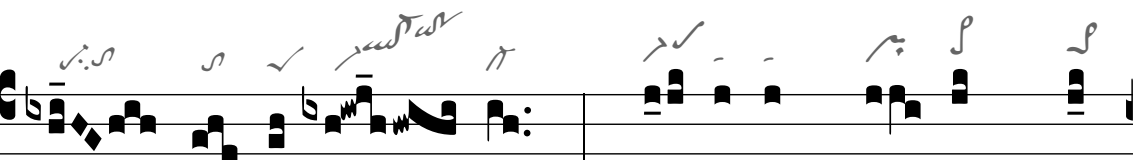
Resp. 1
8



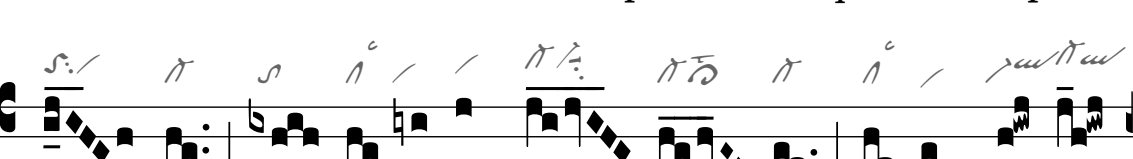
In món- te * O-li- vé- ti o-rá- vi ad




Pa- trem : Pa- ter, si fí- e- ri pot- est, tránse- at a



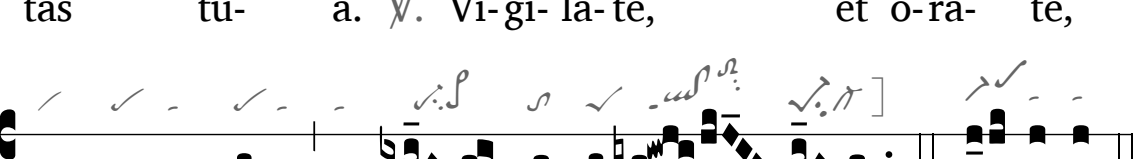
me ca- lix is- te : † Spí- ri- tus qui- dem prom-



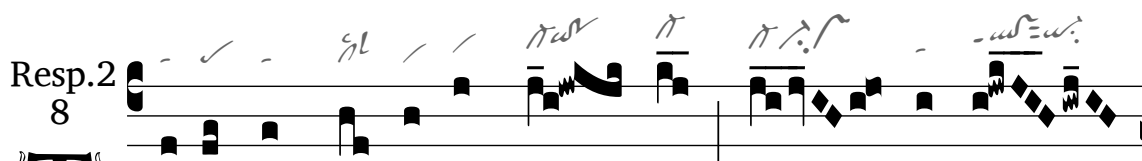
ptus est, ca- ro autem in- fír- ma. Fi- at vo- lun-



tas tu- a. *Ps.* Vi- gi- lá- te, et o-rá- te,



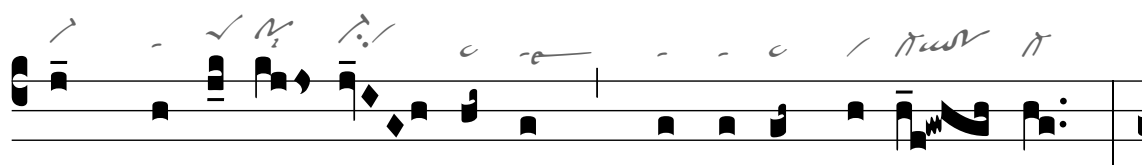
ut non intré- tis in ten- ta- ti- ó- nem. † Spí- ri- tus.



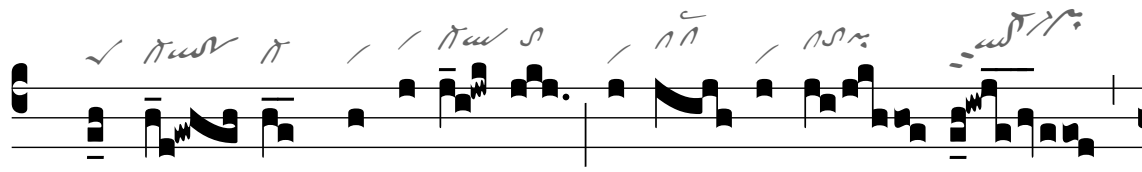
ristis est á-nima me- a * us- que ad



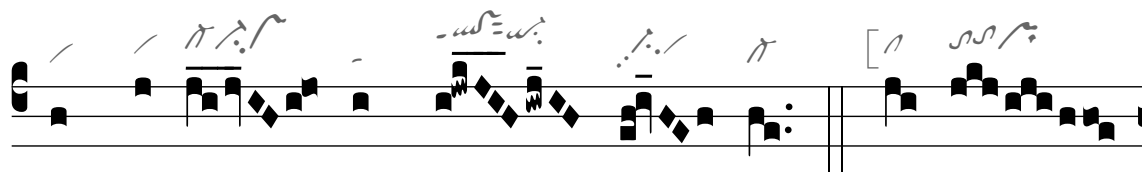
mor- tem : sus-ti-né-te hic, et vi-gi-lá-te me- cum :



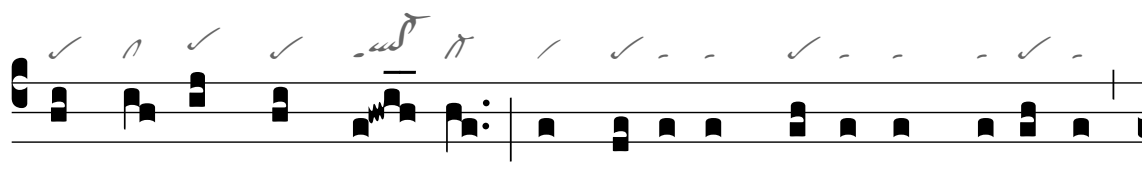
nunc vi-dé-bi- tis turbam, quæ circúmda-bit me :



† Vos fu- gam ca-pi-é- tis, et e- go va- dam



immo- lá- ri pro vo- bis. V. Ecce



appro-pínquat ho- ra, et Fí- li- us hómi-nis tradé-tur



in ma-nus pec-ca-tó- rum. † Vos fu- gam.

Resp.3
5


E c- ce * ví- dimus e- um non habéntem

spé- ci- em, ne- que de- có- rem : aspéc- tus

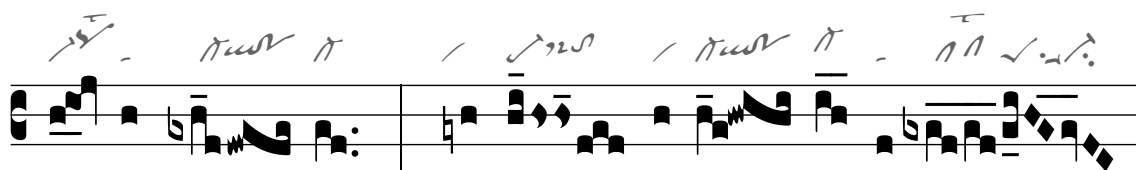
e- jus in e- o non est : hic peccá- ta

nostra portá- vit, et pro no- bis do- let :


The musical score is written on four staves. Each staff begins with a C-clef and a common time signature (C). The notation includes various note values (minims, crotchets, quavers), rests, and bar lines. Above the staves, there are handwritten musical notations in a cursive script, likely representing a specific style or performance practice. The lyrics are printed below the staves, aligned with the corresponding musical phrases. The first staff includes a large decorated initial 'E' for the word 'Ecce'.



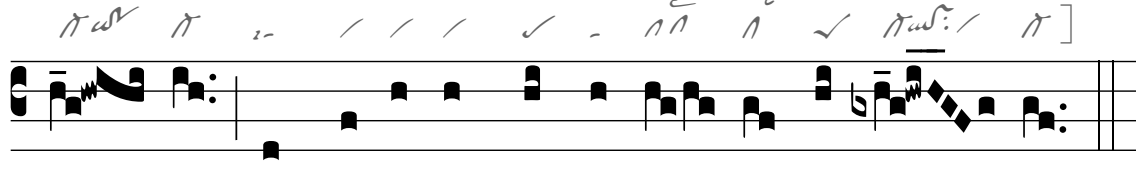
 ipse au- tem vulne-rá- tus est propter in-iqui-




 tá- tes nos- tras : † Cu-jus li-vó- re sa-ná-



 ti su- mus. ¶. Ve- re languó-res nostros ipse




 tu- lit, et do-ló-res nostros ip- se por-ta- vit.




 † Cu-jus li-vó- re. ¶. Ecce ví-dimus.

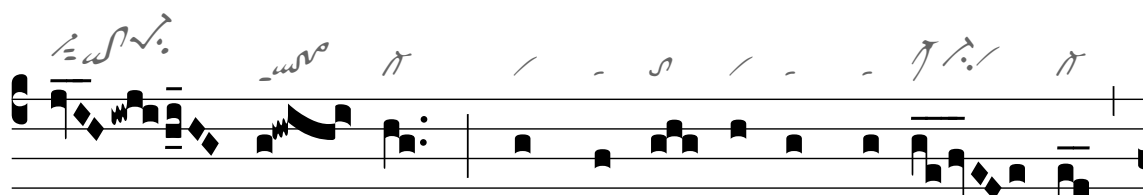
In II Nocturno

Resp. 4
 8

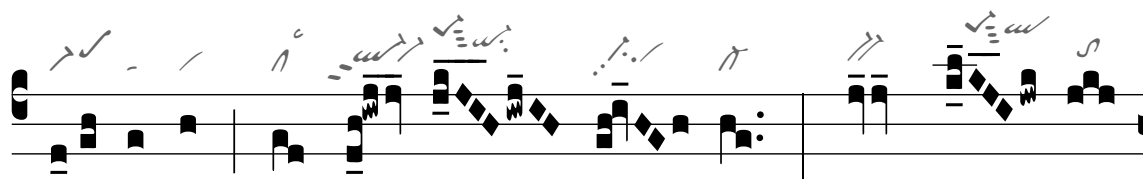


 - mí- cus me- us * óscu- li me trá-di-dit





si- gno : Quem oscu- lá- tus fú- e- ro,



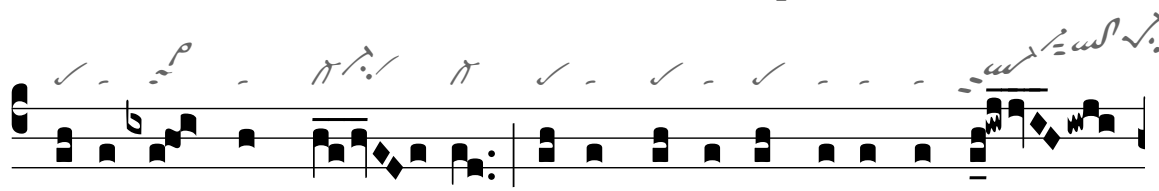
ip- se est, te né- te e- um : hoc ma- lum



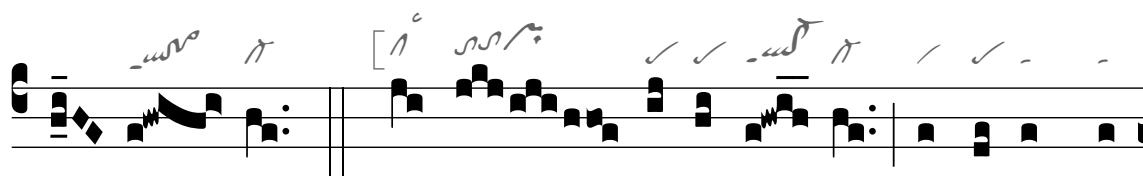
fe- cit si- gnum, qui per óscu- lum ad- implé- vit ho-



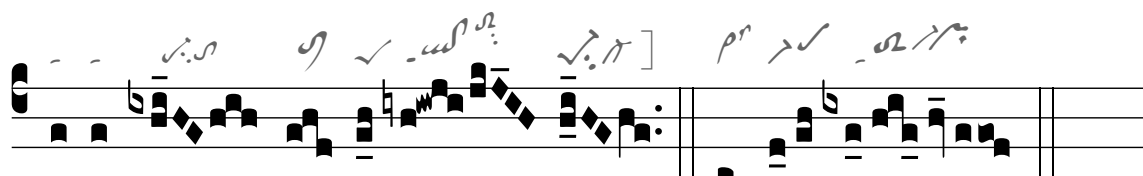
mi- cí- di- um. † Infé- lix præ- termí- sit



pré- ti- um sán- gui- nis, et in fi- ne láque- o se sus-



pén- dit. V. Bo- num e- rat e- i, si na- tus non



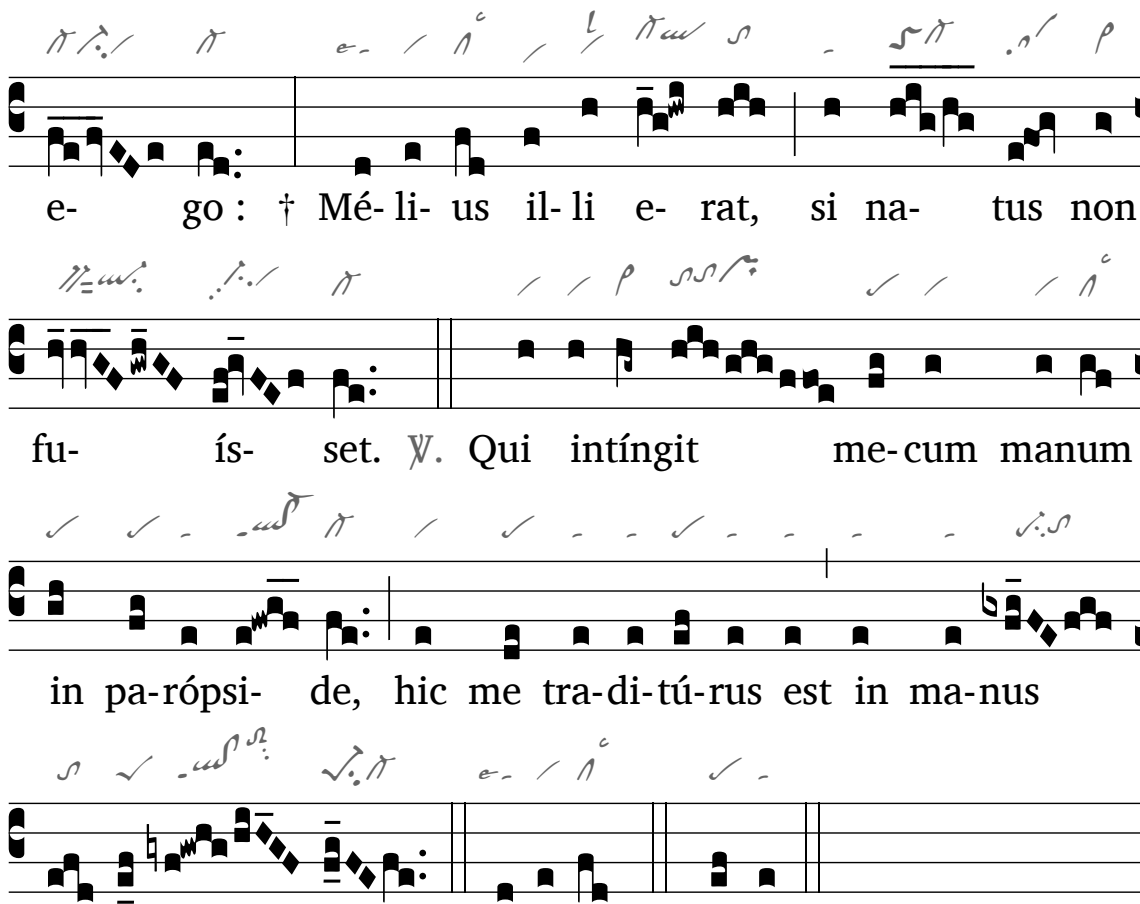
fu- ís- set ho- mo il- le. † Infé- lix.

Resp.5
2

J u- das * mercá- tor pes- simus óscu- lo pé- ti-
it Dómi- num : il- le ut ag- nus ínno- cens
non negat Ju- dæ ós- cu- lum : † De- na- ri- ó- rum
núme- ro Christum Ju- dæ- is trá- di- dit.
¶. Mé- li- us il- li e- rat, si na- tus non fu- ís- set. †

Resp.6
8

U - nus * ex discí- pu- lis me- is tradet me
hó- di- e : Væ il- li per quem trá- dar



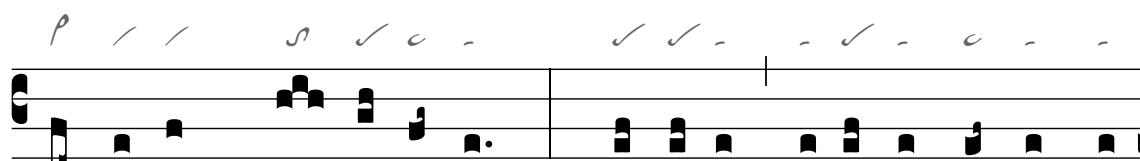
e- go : † Mé-li- us il- li e- rat, si na- tus non
 fu- ís- set. V. Qui intín- git me- cum manum
 in pa- rópsi- de, hic me tra- di- tú- rus est in ma- nus
 pec- ca- tó- rum. † Mé-li- us. R. Unus.

In III Nocturno

Resp. 7
8



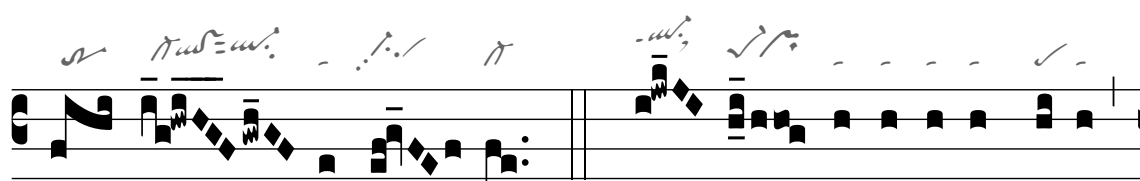
E - ram * qua- si a- gnus ínno- cens :
 dūc- tus sum ad im- mo- lán- dum, et ne- sci- é-
 bam : consí- li- um fe- cé- runt in- imí- ci me- i



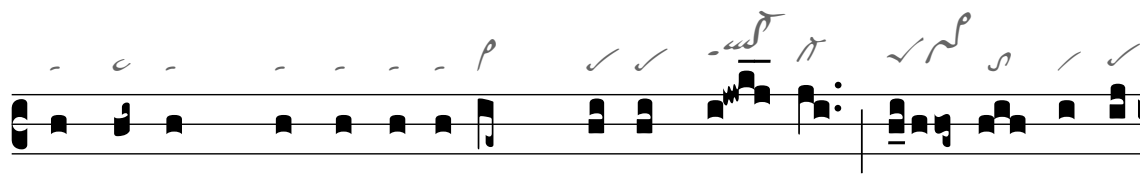
advérsum me, di-cén-tes : † Ve-ní-te, mittá-mus lignum in



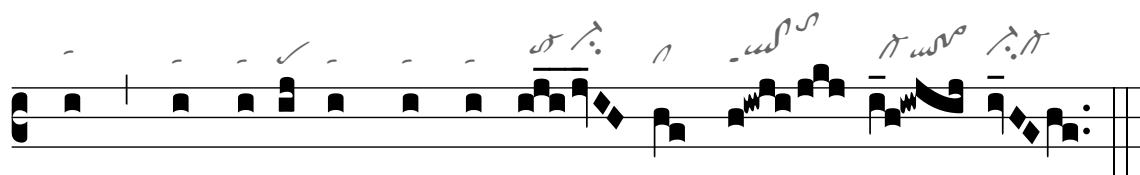
panem e- jus, et e-ra-dá- mus e-um dē ter-



ra vi- vénti- um. ∇. Om-nes in-imí-ci me- i



advérsum me co-gi-tábant ma-la mi- hi : ver- bum in-í-



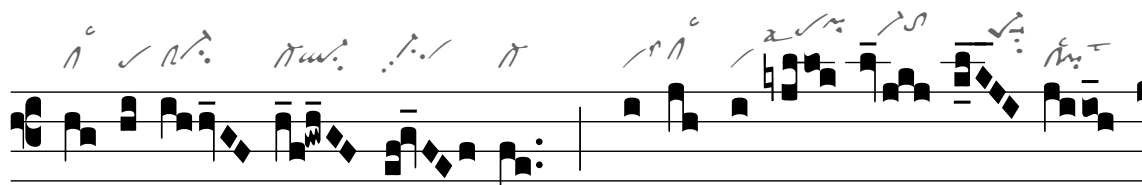
quum mandavé-runt advérsum me, di- cén- tes. †

Resp.8

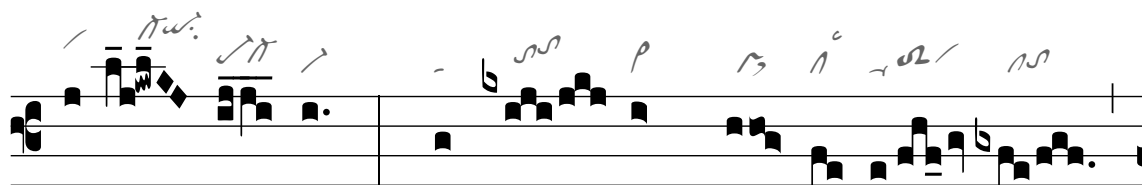
7



- na ho- ra * non pot- u- ís- tis



vi-gi-lá- re me- cum, qui exhorta- bá- mi- ni



mo-ri pro me? † Vel Ju- dam non vi-dé- tis,



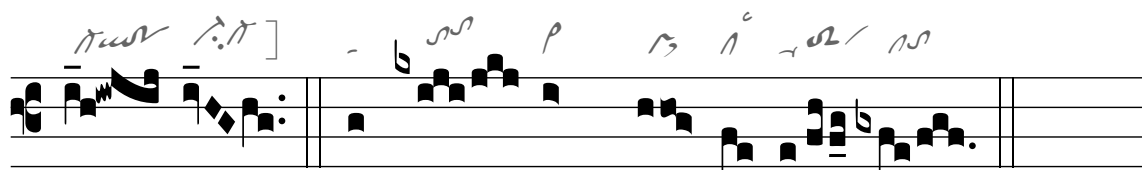
quó-mo-do non dor- mit, sed festí- nat



tráde-re me Ju- dá- is? V. Quid dormí- tis?



súr-gi-te, et o-rá- te, ne intré-tis in ten- ta- ti-



ó- nem. † Vel Ju- dam non vi-dé- tis.

Resp. 9
1

Se- ni- ó- res * pó- pu- li consí- li- um fe-
cé- runt, † Ut Je- sum do-lo tené- rent, et oc- cí-
de- rent : cum glá-di- is et fús-ti-bus e- xi- é- rúnt tam-
quam ad la-tró- nem. V. Colle-gé-runt pontí-fi-ces et pha-
ri-sæ- i concí- li- um. † Ut Je- sum. R. Se- ni- ó- res.

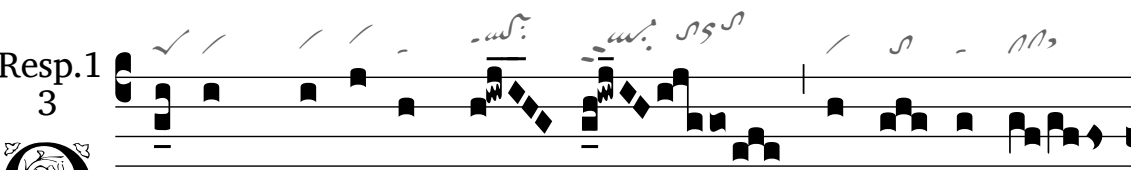
Feria VI in Parasceve

Duplex I. classis

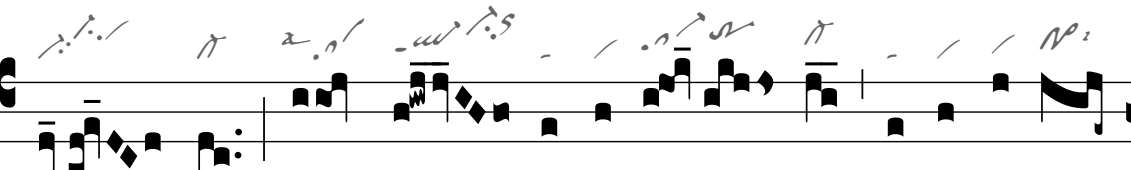
I. classis

In I Nocturno *ut infra.*


Resp. 1
3



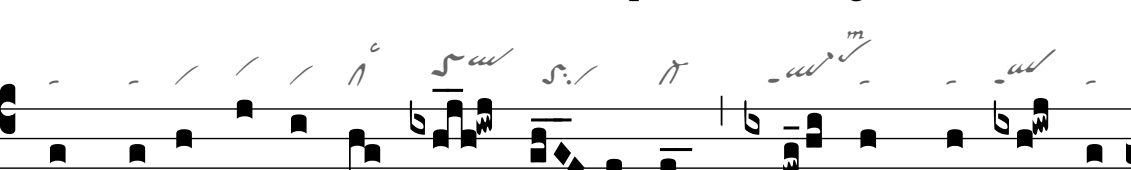
O mnes * amí-ci me- i de-re- liqué-



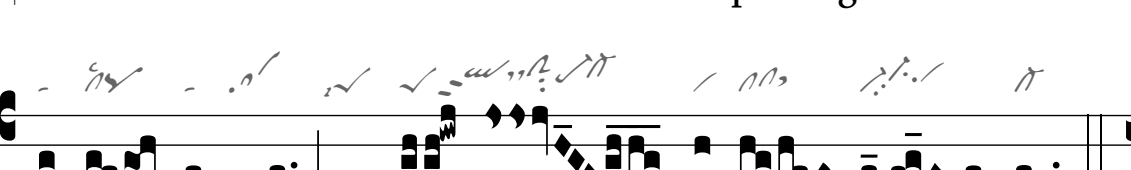
runt me, et præ- va-lu-é- runt insi-di- án-




tes mi- hi : trá-di-dit me quem di-li-gé- bam :




† Et terri-bí-li-bus ó-cu- lis pla- ga cru-dé-li



percú-ti-ens, ā-cé-to po-tá-bant me.



℣. In- ter i-ní-quos pro-je-cé-runt me, et non peper-



cé-runt á- nimæ me- æ. † Et terri-bí-li-bus.

Resp. 2
2

V e-lum templi scis- sum est, * Et omnis ter-
ra trému- it : latro de cru- ce clamá-bat,
di- cens : † Meménto me- i, Dómi- ne, dum vé- ne-
ris in regnum tu- um. *Ps.* Pe- træ scissæ sunt,
et monuménta apérta sunt, et multa córpo-ra sanctó-
rum, qui dórmi- e-rant, surre- xé- runt. † Meménto.

Resp.3
8

V i- ne- a me- a * e- léc- ta, e- go te plan-
 tá- vi : † Quó- mo- do convér- sa es
 in a- ma- ri- tú- di- nem, ut me cru- ci- fí-
 ge- res et Ba- rábbam di- mítte- res?
 V. Se- pí- vi te, et lá- pi- des e- lé- gi ex te, et ædi-
 fi- cá- vi tur- rim. † Quó- mo- do. R. Vi- ne- a.

In II Nocturno *ut infra.*

Resp. 4
8

T am- quam * ad latrónem ex- ístis cum glá- di-

is comprehén- de- re me : † Quo- tí- di-

e apud vos e- ram in templo do- cens, et non

me tenu- ís- tis : et ec- ce flagellá- tum dú- ci- tis

ad cru- ci- fi- gén- dum. V. Cumque

inje- císsent ma- nus in Je- sum, et te- nu- íssent e- um,

di- xit ad e- os. † Quo- tí- di- e.

Resp.5
7

T é-nebræ * factæ sunt, dum cru-ci- fi-xissent Je-
 sum Ju- dæ- i: et cir- ca ho- ram no- nam
 excla- má- vit Je- sus vo- ce mag- na:
 De- us me- us, ut quid me de-re- li- quís- ti?
 † Et incli-ná-to cá- pi-te, emí- sit spí-ri- tum.
 V. Exclá- mans Je-sus vo-ce magna, a- it: Pa- ter, in
 manus tu-as comméndo spí- ri-tum me- um. †

Resp. 6
8

A - nimam me- am * di- léc- tam trá- di- di
 in ma- nus i-niquó- rum, et facta est mi- hi
 he-ré-di- tas me- a si- cut le- o in silva :
 de-dit contra me vo-ces adver-sá- ri- us, di-cens :
 Congregá- mi-ni, et pro-pe-rá- te ad devo-
 rán- dum illum : po-su- é-runt me in de- sérto
 so-li- tú-di- nis, et lu- xit super me omnis ter-

ra : † Qui- a non est invéntus qui me agnós- ce- ret,

et fá- ce- ret be- ne. V. Insurre-xé-runt in me

vi- ri absque mi- se- ri- córdi- a, et non pepercé- runt

á- ni-mæ me- æ. † Qui- a. R. Animam.

In III Nocturno

Ut infra.

Resp.7

6



ra-di-dé-runt me * in manus impi-ó-

rum, et inter i-ní-quos pro-je-cé-runt me,

et non peper-cé-runt á-nimæ me-æ: con-

gre-gá-ti sunt advérsus me for-tes: † Et sic-

ut gi-gántes ste-té-runt contra me.

¶ A-li-é-ni insur-re-xé-runt ad-vérsus me, et

fortes quæ-si-é-runt á-nimam me-am. † Et sic-ut.

Resp. 8

Je-sum * trá-di-dit ím-pi-us summis prin-

cí-pi-bus sa-cerdó-tum, et se-ni-ó-ri-bus pó-

pu-li : † Petrus au-tem sequebá-tur a lon-ge,

ut vi-dé-ret fi-nem. V. Addu-xé-runt autem

e-um ad Cá-ipham prínci-pem sa-cerdó-tum, u-bi scribæ

et pha-ri-sæ-i convé-ne-rant. † Petrus.

Resp. 9
5

a-li-gavé- runt * ócu-li me- i a fle- tu

me- o : qui- a e-longá- tus est a me, qui con-

so- la-bá- tur me : Vi-dé-te, om-nes pó-pu- li,

† Si est do- lor sí- mi- lis sic-ut do-lór me-

us. V. O vos omnes, qui transí- tis per vi- am,

atté-ndi- te et vi-dé- te. † Si. R. Ca-li-gavé- runt.

Sabbato Sancto

Duplex I. classis

I. classis

In I Nocturno

Resp. 1
4

Sic- ut o- vis * ad occi- si- ó- nem duc- tus

est, et dum ma- le tracta- ré- tur, non apé- ru- it

os su- um; † Trá- di- tus est ad mor- tem,

ut vi- vi- fi- cá- ret pó- pu- lum su- um.

℣. Trá- di- dit in mortem á- nimam su- am,

et inter sce- le- rá- tos re- pu- tá- tus est. † Trá- di- tus.

Resp.2
5

Je-rú-sa-lem, * sur-ge, et éxu-e te vés-ti-bus

jucun-di-tá-tis : indú-e-re cí-ne-re et

ci-lí-ci-o, † Qui-a in te est oc-cí-sus

Salvá-tor Isra-ël. *¶* Deduc qua-si torrémentem

lácrimas per di-em et noc-tem, et non tá-ce-at pu-píl-la

ó-cu-li tu-i. † Qui-a in te.

Resp.3
5

P lange * qua- si virgo, plebs me- a :

u- lu- lá- te, pas- tó- res, in cí- ne- re et ci-

lí- ci- o : † Qui- a ve- nit di- es Dó- mi- ni mag-

na, et amá- ra val- de. V. Accíngi-

te vos, sa- cerdó- tes, et plángi- te, mi- nístri al- tá- ris,

aspér- gi- te vos cí- ne- re. † Qui- a. R. Plange.

In II Nocturno

Resp. 4
7

Re- cés- sit * pastor nos- ter, fons a-

quæ ví- væ, ad cu- jus tránsi-tum sol obs- cu-

rá- tus est : nam et il- le captus est,

qui captí-vum tenébat pri- mum hómi- nem :

† Hó- di- e por- tas mor- tis et se- ras

pá- ri- ter Salvá- tor nos- ter dis- rú- pit.



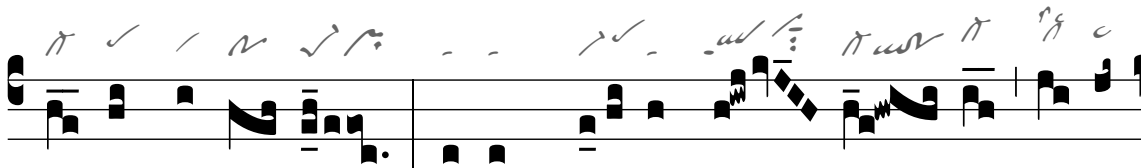
℣. Destrú- xit qui-dem claustra infér- ni, et sub-vértit



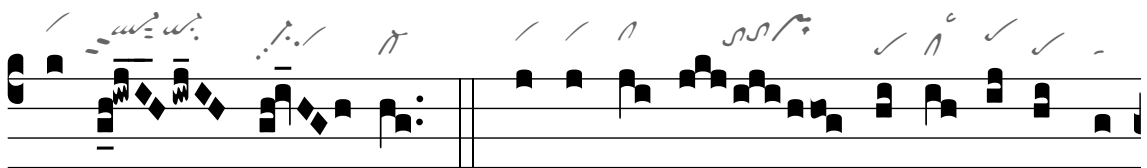
pot-énti- as di- á- bo- li. † Hó-di- e.



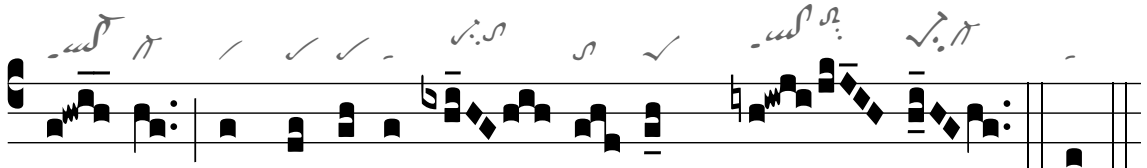
vos omnes, * qui tránsi- tis per vi- am, atténdi-



te, et vi-dé- te † Si est do- lor sí- mi- lis sic-ut



do-lor me- us, ℣. Atténdi- te, u-ni-vérsi pó-



pu- li, et vi-dé-te do- ló- rem me- um. † Si.

Resp. 6
4

Ec- ce quó-modo * mó-ri-tur jus- tus, et ne- mo
pér- ci- pit cor- de : vi- ri justí tol- lún- tur,
et ne- mo con- sí- de- rat : a fá- ci- e in-
iqui- tá- tis sublá- tus est jus- tus :
† Èt e- rit in pa- ce memó- ri- a e- jus.
[V. Tamquam agnus co-ram tondénte se obmú-tu- it,
et non apé-ru- it os su- um : de angús-ti- a et de ju- dí- ci-
o sublá- tus est. † Èt e- rit. R. Èc- ce quó-modo.

In III Nocturno

Resp. 7
8

A s-ti-té- runt * re-ges ter-ræ, et prín-ci-pes

conve-né- runt in u- num, † Ad- vér- sus Dó-

mi- num, et advér-sus Chris- tum e-

jus. V. Qua-re fremu- é-runt gen- tes, et pópu-li

me-di-tá-ti sunt in- á-ni- a? † Ad- vér- sus.

Resp.8
4

AE s-timá-tus sum * cum des-cendén-ti-bus in

la- cum : † Fac- tus sum sic- ut ho- mo si- ne ad-

ju- tó- ri- o, inter mór- tu- os li- ber.

¶. Po- su- é- runt me in la- cu infe- ri- ó- ri,

in tenebró- sis, et in umbra mor- tis. † Fac- tus.

Resp. 9

2



epúl- to * Dó- mi- no, signá- tum est monu-

mén- tum, volvén- tes lá- pi- dem ad ósti- um

monumén- ti : † Po- nén- tes mí- li- tes,

qui custo- dí- rent il- lum. V. Accedén- tes prínci- pes

sa- cerdó- tum ad Pi- lá- tum, pe- ti- é- runt il- lum.

† Po- nén- tes mí- li- tes. R. Sepúl- to Dó- mi- no.

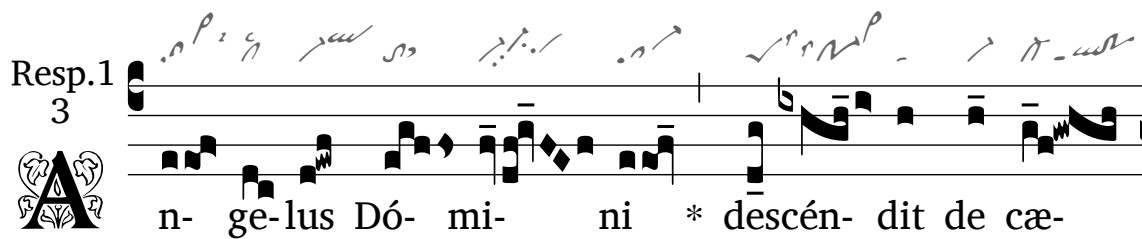
DOMINICA RESURRECTIONIS

DOMINI NOSTRI JESU CHRISTI


Duplex I. classis

I. classis

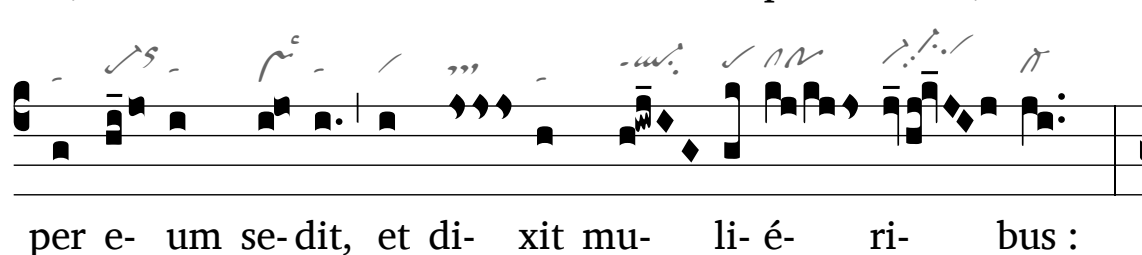
Resp. 1
3




A n- ge-lus Dó- mi- ni * descén- dit de cæ-




lo, et accé- dens re-vól- vit lá- pi- dem, et su-



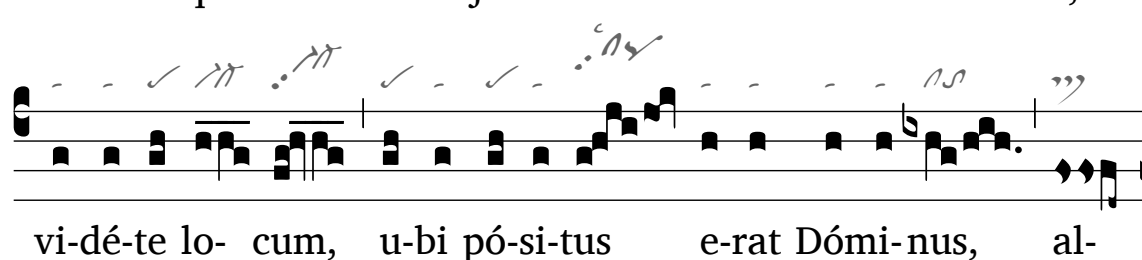
per e- um se-dit, et di- xit mu- li- é- ri- bus :



† No-lí- te timé- re : sci- o e- nim qui- a cru-ci-



fí- xum quæ- ri- tis : jam sur- ré- xit : ve- ní- te, et



vi- dé- te lo- cum, u- bi pó- si- tus e- rat Dómi- nus, al-

le-lú-ia. V. Et intro-ë-ún-tes in monuméntum,

vi-dé-runt júvenem sedéntem in dextris, co-opértum sto-la

cándi-da, et obstupu-é-runt : qui di-xit il-

lis. † No-lí-te. V. Gló-ri-a Pa-tri, et Fí-li-o,

et Spi-rí-tu i Sanc-to. R. An-ge-lus.

R. 2 Cum transisset sabbatum, pag. 359.

Feria II infra Octavam Paschæ

Duplex I. classis

I. classis

R. 1 Maria Magdalene emph cum Alleluia, pag. 360.

R. 2 Surrexit pastor bonus, pag. 373.

Feria III infra Octavam Paschæ

Duplex I. classis

I. classis

*R. 1 Virtute magna, pag. 362, sine Glória Patri in fine.**R. 2 De ore prudentis, pag. 363, sed cum Glória Patri in fine.*

Feria IV infra Octavam Paschæ

Semiduplex I. classis

I. classis

*R. 1 Ecce vicit leo, pag. 368, sine Glória Patri in fine.**R. 2 Ego sum vitis vera, pag. 369, sed cum Glória Patri in fine.*

Feria V infra Octavam Paschæ

Semiduplex I. classis

I. classis

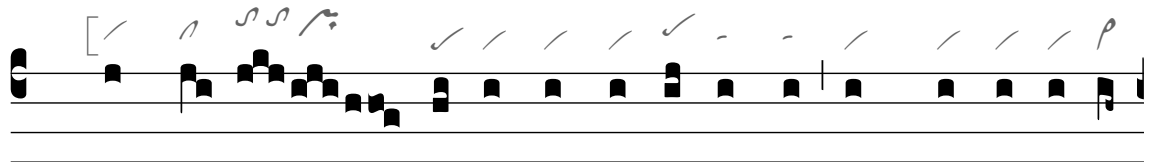
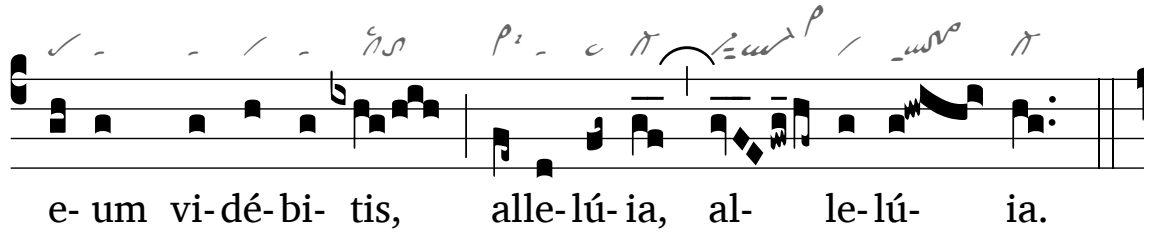
Resp.1
8

Tu-lé- runt * Dómi-num me- um, et nésci- o u-bi

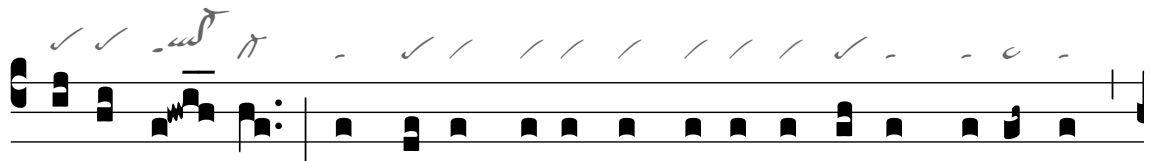
po-su- é-runt e- um. A- it il- li An- ge- lus :

No- li fle- re, Ma- rí- a : surré- xit sic- ut

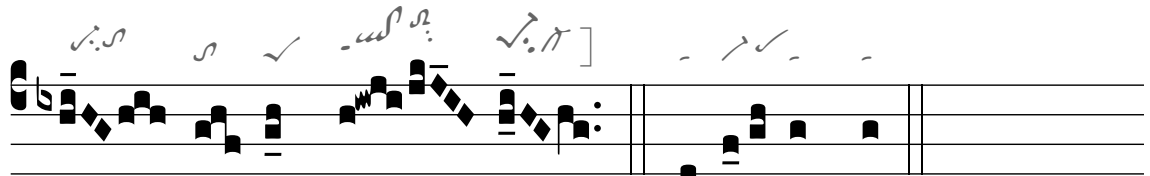
di- xit : † Præcé- det vos in Ga-li-læ- am : i-bi



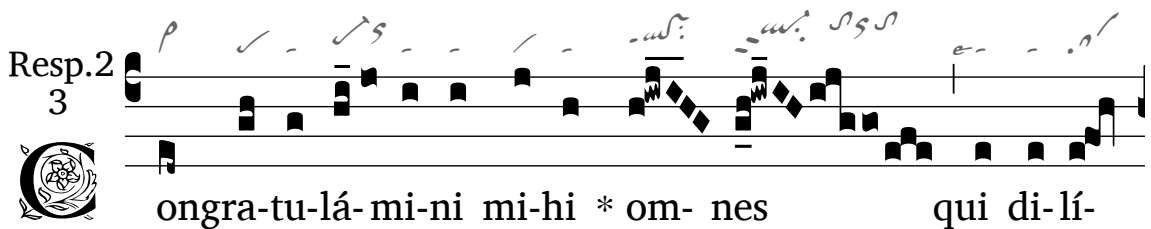
℣. Cum ergo fle-ret, incli-ná-vit se, et prospé-xit in

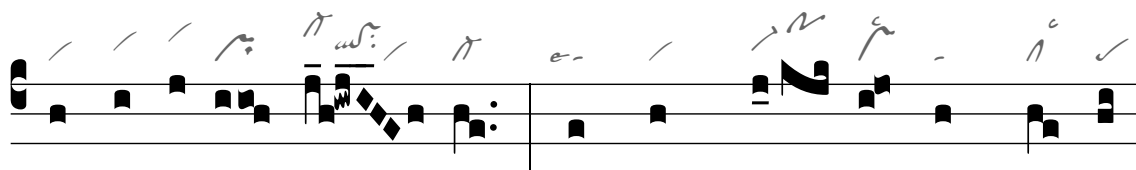


monumén- tum : et vi-dit du-os Ange-los in albis, sedéntes,



qui di- cunt e- i. † Præcé- det vos.

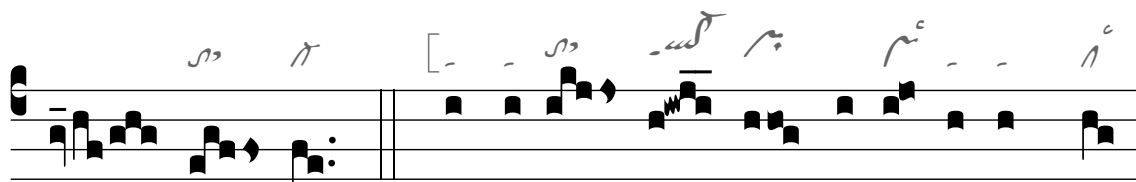




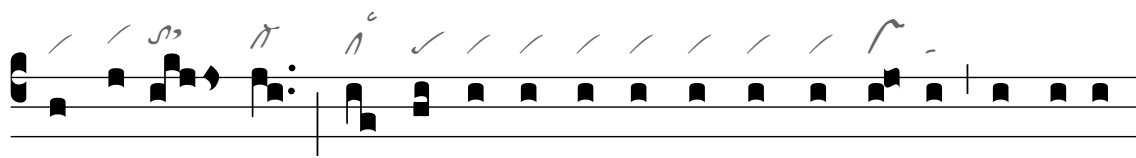
appá-ru- it mi- hi : † Et dum fle- rem ad mo-nu-



mén- tum, vi-di DÓ-mi-num me- um, al-le-



lú- ia. V. Re- cedén- ti- bus discí- pu- lis, non



re- cedé- bam, et amó- ris e- jus igne succénsa, ardébam



de- si- dé- ri- o. † Et. V. Gló- ri- a Pa-



tri, et Fí- li- o, et Spi- rí- tu- i Sanc- to. † Et.

Feria VI infra Octavam Paschæ

Semiduplex I. classis

I. classis

R. 1 Surgens Jesus, pag. 363, sine Glória Patri in fine.*R.* 2 Expurgate vetus fermentum, pag. 370.

Sabbato in Albis

Semiduplex I. classis

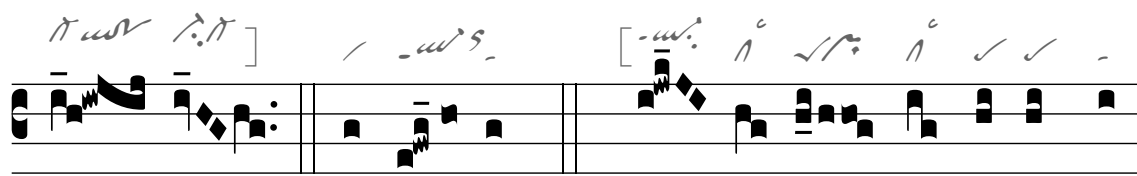
I. classis

R. 1 Christus resurgens, pag. 372.

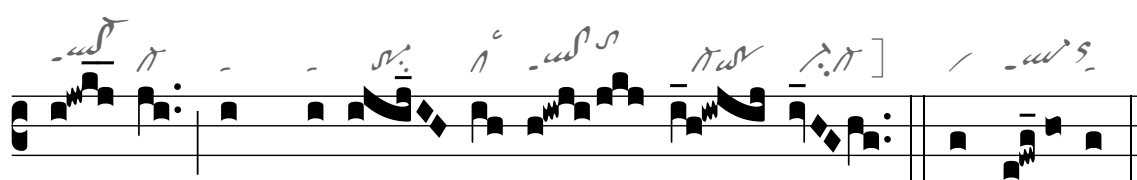
Resp. 2
7

The musical notation is written on a four-line staff. It begins with a large, ornate initial 'I' decorated with floral patterns. The text is written below the staff, with syllables aligned under the notes. The notation includes various musical symbols such as neumes, rests, and accidentals. There are also some handwritten-style markings above the staff, possibly indicating phrasing or performance instructions.

s- ti sunt * agni no- vél- li, qui annunti- a-
vé- runt, al- le- lú- ia : mo- do vené-runt ad
fon- tes, † Replé- ti sunt cla-ri-tá- te, alle-lú-
ia, al- le- lú- ia. V. In conspéc- tu Agni amíc-
ti sunt sto-lis al- bis, et palmæ in má-ni- bus e-



ó- rum. † Replé- ti. V. Gló- ri- a Pa- tri, et Fí-



li- o, et Spi- rí- tu- i Sanc- to. † Replé- ti.

Dominica in Albis

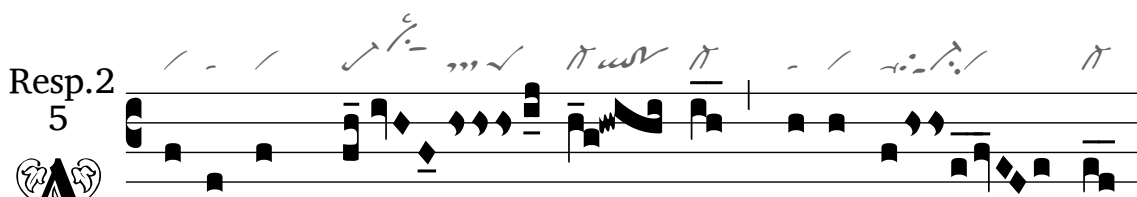
Duplex I. classis

I. classis


In I Nocturno

R. 1 Angelus Domini descendit de caelo, pag. 352, sine Glória Patri in fine.


Resp. 2
5



Ange-lus Dó- mi- ni * locú-tus est



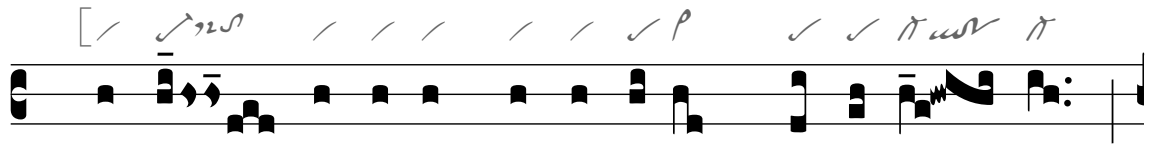
mu- li- é- ri- bus, di- cens : Quem quæ- ri- tis ?



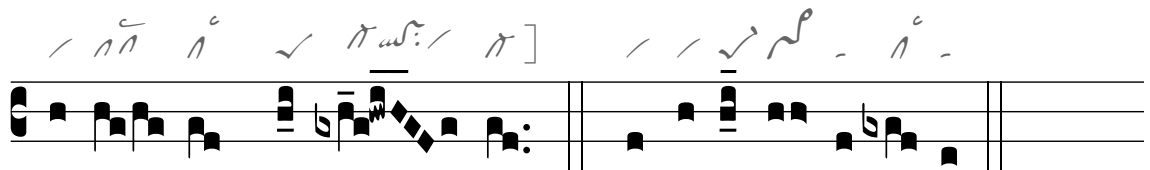
an Je- sum quæ- ri- tis ? Jam surré- xit :



† Ve-ní-te, et vi-dé-te al-le-lú-ia, al-le-lú-ia.



V. Je-sum quæ-ri-tis Na-za-ré-num cru-ci-fí-xum?



Surré-xit, non est hic. † Ve-ní-te, et vi-dé-te.



um transisset sáb-ba-tum, * Mā-rí-a



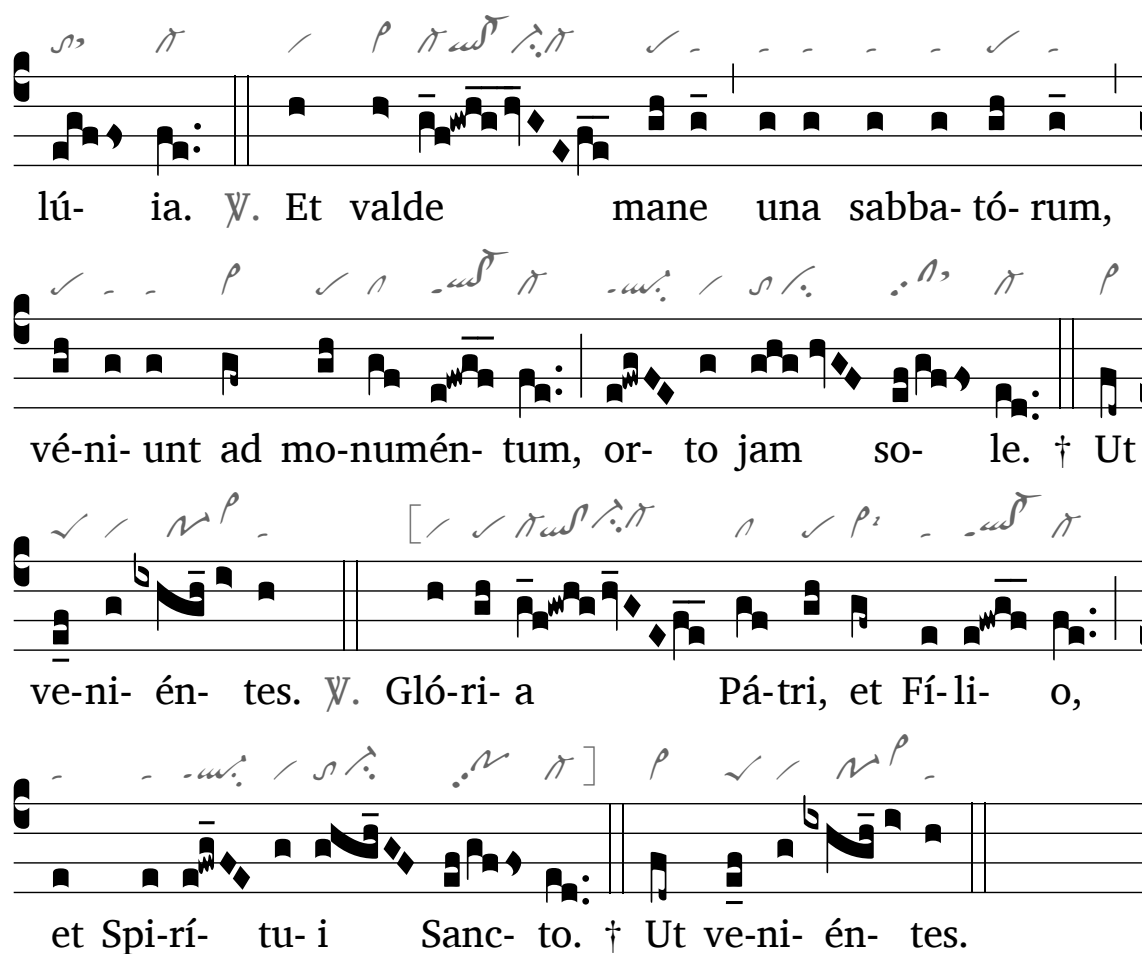
Mag-da-lé-ne, et Ma-rí-a Jā-có-bi, et Sa-ló-



me emé-runt a-ró-ma-ta, † Ut ve-ni-én-tes



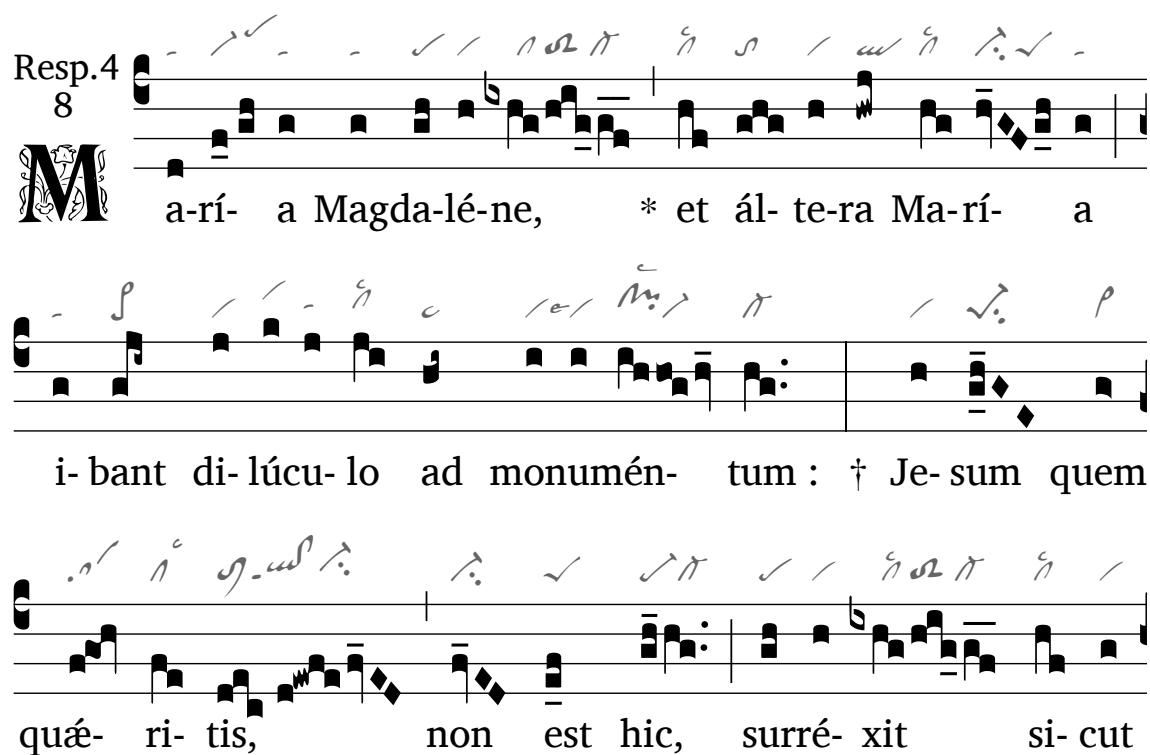
úngue-rent Je-sum, alle-lú-ia, alle-



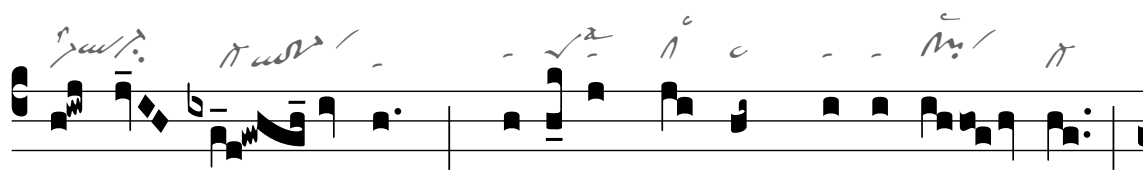
lú- ia. ¶. Et valde mane una sabba- tó- rum,
vé- ni- unt ad mo- numén- tum, or- to jam so- le. † Ut
vé- ni- én- tes. ¶. Gló- ri- a Pá- tri, et Fí- li- o,
et Spi- rí- tu- i Sanc- to. † Ut vé- ni- én- tes.

In II Nocturno

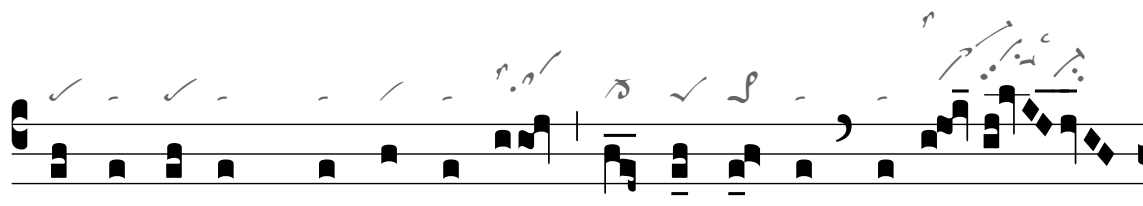
Resp. 4
8



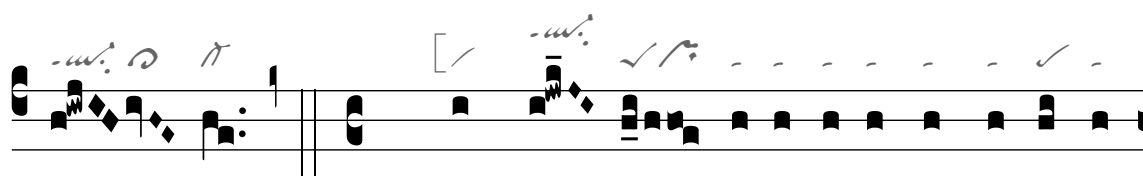
Ma- rí- a Magda- lé- ne, * et ál- te- ra Ma- rí- a
i- bant di- lúcu- lo ad monumén- tum : † Je- sum quem
quáe- ri- tis, non est hic, surré- xit si- cut



lo- cú- tus est, præcédet vos in Ga- li- læ- am,



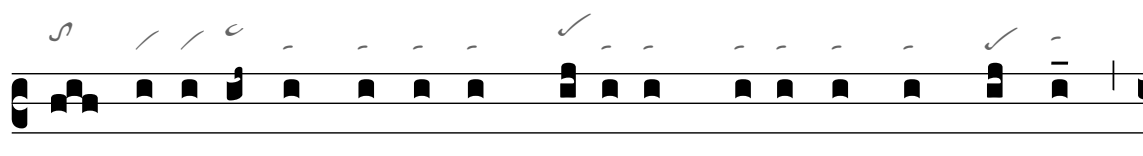
i- bi e- um vi- dé- bi- tis, al- le- lú- ia, alle-



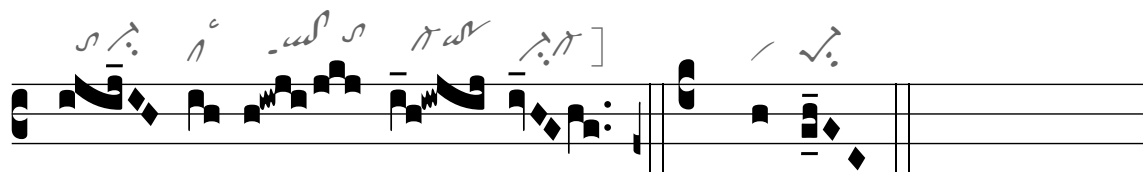
lú- ia. ♪. Et val- de mane una sabba- tó- rum



vé- ni- unt ad monuméntum, or- to jam so- le : et



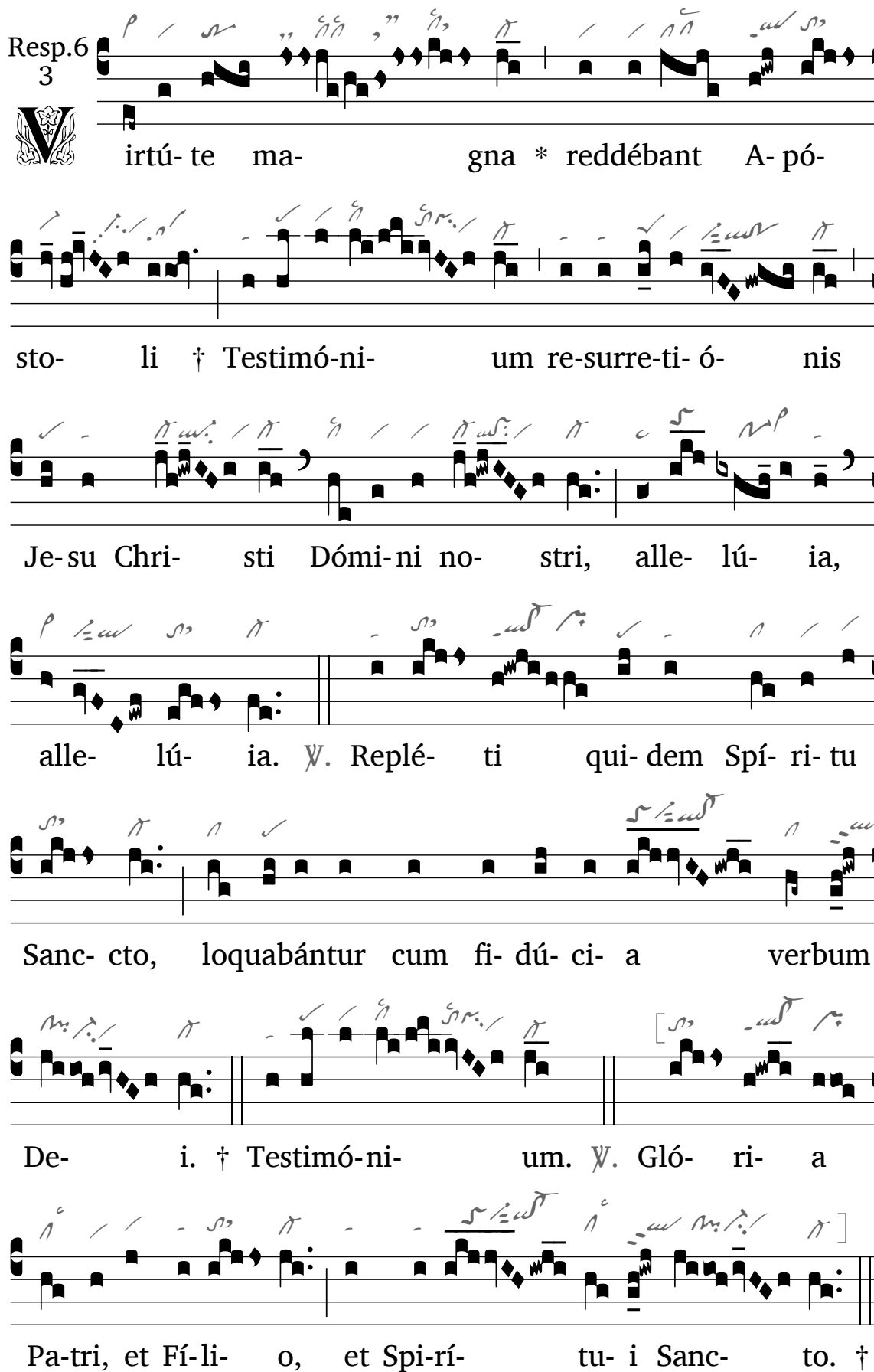
in- tro- ë- úntes vi- dé- runt júvenem sedéntem in dextris,



qui di- xit il- lis. † Je- sum.

R. 5 Surrexit pastor bonus, pag. 373, sine Glória Patri in fine.

Resp.6
3



irtú-te ma- gna * reddébant A-pó-
sto- li † Testimó-ni- um re-surre-ti-ó- nis
Je-su Chri- sti Dómi-ni no- stri, alle- lú- ia,
alle- lú- ia. ∇. Replé- ti qui-dem Spí- ri- tu
Sanc- to, loquabántur cum fi- dú- ci- a verbum
De- i. † Testimó-ni- um. ∇. Gló- ri- a
Pa-tri, et Fí-li- o, et Spi-rí- tu- i Sanc- to. †

In III Nocturno

Resp. 7
7

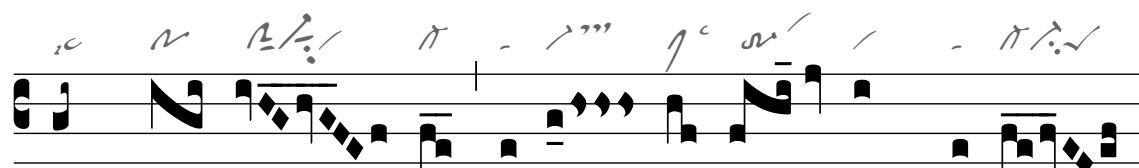
De o-re prudén- tis * pro-cé-dit mel, al- le-
lú- ia : dulcédo mel- lis est língua e- jus,
al- le-lú- ia : † Fa- vus distíl- lans lá-bi- a e- jus,
al- le-lú- ia, al- le- lú- ia. V. Sa-pi-én- ti- a
requi- éscit in corde e- jus, et pru- dénti- a in sermóne
o- ris il- lí- us. † Fa- vus distíl- lans.

Resp. 8


7

S

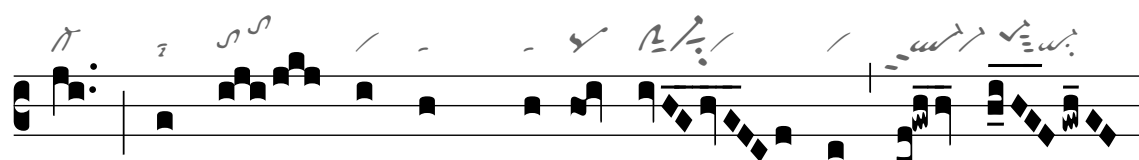
urgens Je- sus * Dó- mi- nus no- ster, stans



in mé- di- o disci- pu- ló- rum su- ó-



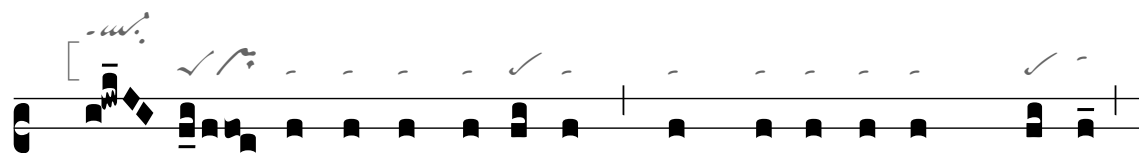
rum, di- xit : † Pax vo- bis, al- le- lú-




ia : ga- ví- si sunt discí- pu- li ví- so




Dómi- no, al- le- lú- ia.




U- na ergo sabba-tó-rum, cum fo-res essent clausæ,



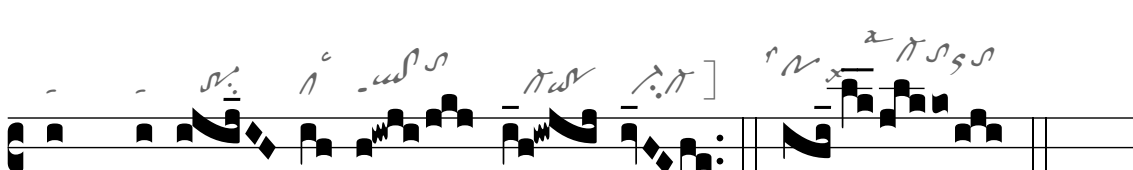
u-bi e-rant discí-pu-li congregá- ti, ve- nit Je-sus, et



ste-tit in mé-di- o e-ó-rum, et di-xit e- is.



† Pax. V. Gló- ri- a Pa- tri, et Fí- li- o,



et Spi-rí- tu- i Sanc- to. † Pax.

Feria II

Feria

IV. classis

R. 1 Virtute magna, pag. 362, sine Glória Patri in fine.

R. 2 De ore prudentis, pag. 363, sed cum Glória Patri in fine.

In festis novem Lectionum, omittitur in R. 2 Glória Patri et dicitur R. 3; quod enim facitur in omnibus diebus usque ad Vigiliam Ascensionis. In festis novem Lectionum, R. 3 Ecce vicit leo, pag. 368.

Feria III

Feria

IV. classis

R. 1 Ego sum vitis vera, pag. 369.

R. 2 Surgens Jesus, pag. 363.

In festis novem Lectionum, R. 3 Expurgate vetus fermentum, pag. 370.

Feria IV

Feria

IV. classis

R. 1 Christus resurgens, *pag. 372.*

R. 2 Surrexit pastor bonus, *pag. 373.*

In festis novem Lectionum, R. 3 Ecce vicit leo, *pag. 368.*

Feria V

Feria

IV. classis

R. 1 Virtute magna, *pag. 362, sine Glória Patri in fine.*

R. 2 De ore prudentis, *pag. 363, sed cum Glória Patri in fine.*

In festis novem Lectionum, R. 3 Ecce vicit leo, *pag. 368.*

Feria VI

Feria

IV. classis

R. 1 Ego sum vitis vera, *pag. 369.*

R. 2 Surgens Jesus, *pag. 363.*

In festis novem Lectionum, R. 3 Expurgate vetus fermentum, *pag. 370.*

Sabbato

Feria

IV. classis

R. 1 Christus resurgens, *pag. 372.*

R. 2 Surrexit pastor bonus, *pag. 373.*

In festis novem Lectionum, R. 3 Ecce vicit leo, *pag. 368.*

Dominica II post Pascha

Semiduplex Dominica minor

II. classis

In I Nocturno

R. 1 Virtute magna, *pag. 362, sine Glória Patri in fine.*

R. 2 De ore prudentis, *pag. 363.*

Resp.3
7

E c- ce * vi- cit le- o de tri-bu Ju-da, ra-

dix Da-vid, ape-rí-re librum, et sólve-re sep- tem signá-

cu-la e- jus : † Alle- lú- ia, al-le- lú- ia,

al- le- lú- ia. *W.* Di- gnus est Agnus, qui

occí-sus est, accí-pe-re virtú-tem, et di- vi-ni-tá- tem,

et sa- pi- énti- am, et for- ti-tú-di- nem, et honó-rem,

et gló- ri- am, et bene- dic- ti- ó- nem.

† Alle- lú- ia. V. Gló- ri- a Pa-tri, et Fí-li- o,

et Spi-rí- tu- i Sanc- to. † Alle- lú- ia.

In II Nocturno

Resp. 4
5

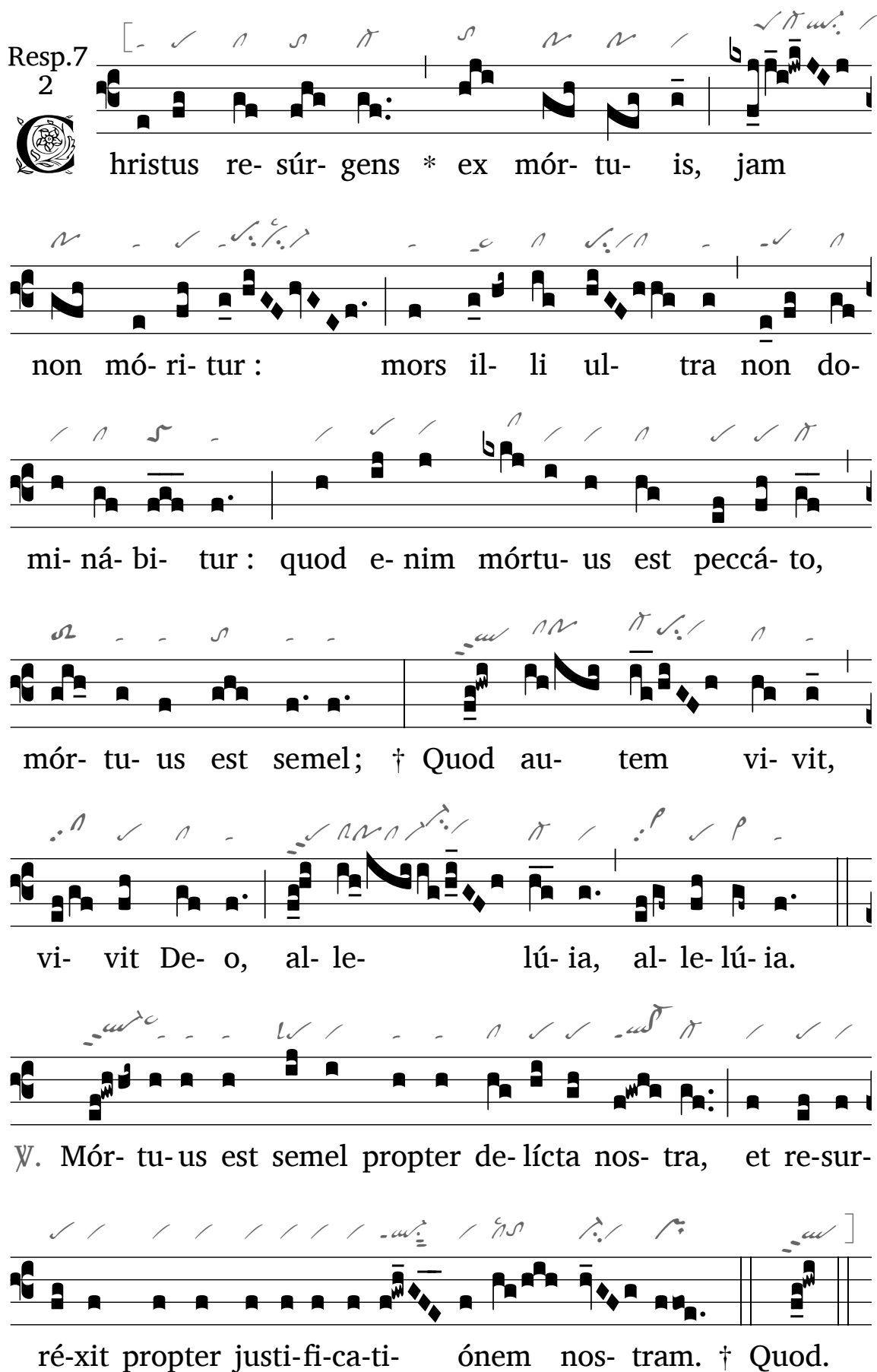
E - go sum * vi- tis ve- ra, et vos pál- mi- tes ; † Qui manet in me, et ego in e- o, hic fert fructum mul- tum, alle- lú- ia, alle- lú- ia. V. Sic-ut di- lé- xit me Pa- ter, et e- go di- lé- xi vos. † Qui.

† I- ta- que. V. Gló- ri- a Pa- tri, et Fí- li- o,

et Spi- rí- tu- i Sanc- to. † I- ta- que.

In III Nocturno *ut infra.*

Resp. 7
2



hristus re- súr- gens * ex mór- tu- is, jam
non mó- ri- tur : mors il- li ul- tra non do-
mi- ná- bi- tur : quod e- nim mórtu- us est peccá- to,
mór- tu- us est semel; † Quod au- tem vi- vit,
vi- vit De- o, al- le- lú- ia, al- le- lú- ia.
V. Mór- tu- us est semel propter de- lícta nos- tra, et re-sur-
ré- xit propter justi- fi- ca- ti- ónem nos- tram. † Quod.

Resp. 8
1

Surré- xit * pastor bo- nus, qui pó-su- it á-nimam
su- am pro ó- vi- bus su- is, et pro su- o
gre- ge mo-ri digná- tus est : † Al-le- lú- ia,
alle- lú-ia, al- le-lú- ia. *Ps.* E-te-nim Pascha
nos- trum immo-lá- tus est Chris- tus. †

In Feriis Hebdomadae II post Pascha

Feriæ

IV. classis

Omnia ut in Hebdomada præcedentis.


Dominica III post Pascha

Semiduplex Dominica minor


II. classis

In I Nocturno

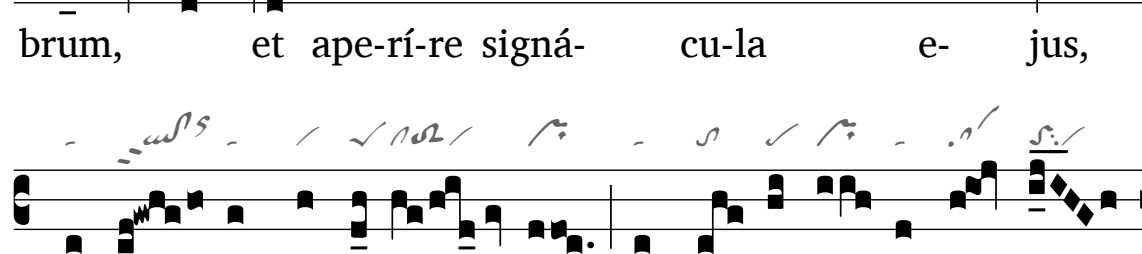
Resp.1
7



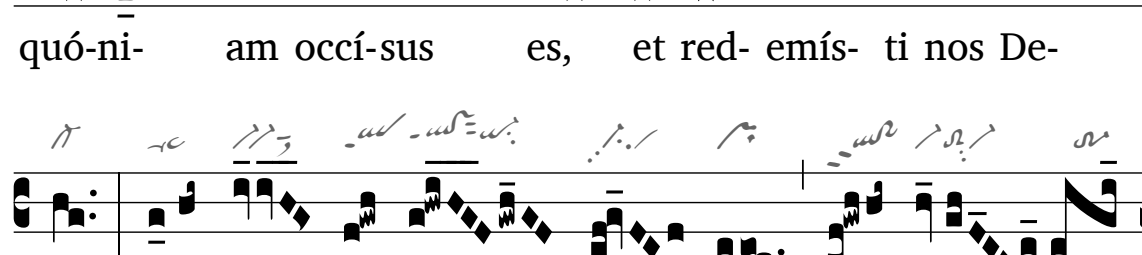
Dignus es, Dómi- ne, * accí- pe- re li-



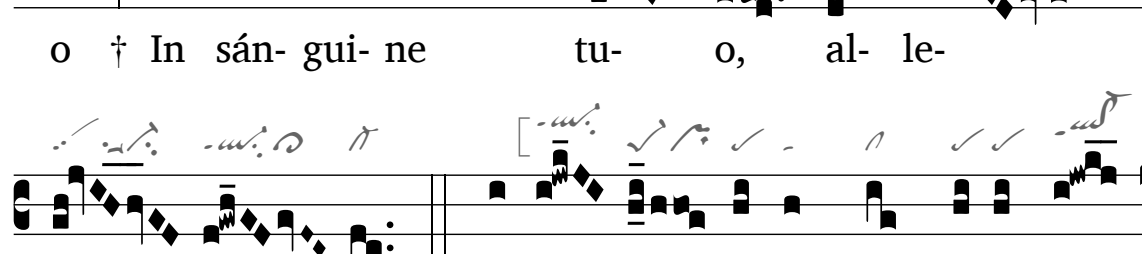
brum, et ape-rí-re signá- cu-la e- jus,



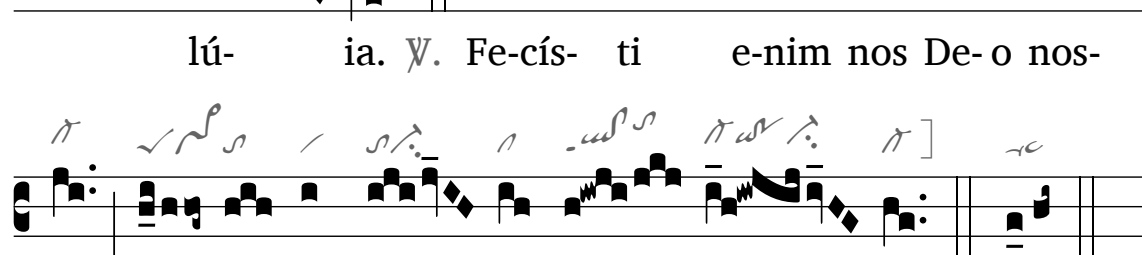
quó-ni- am occí-sus es, et red- emís- ti nos De-



o † In sán- gui- ne tu- o, al- le-



lú- ia. *Ps.* Fe-cís- ti e-nim nos De-o nos-



tro reg- num et sa- cerdó- ti- um. † In.

Resp. 2
3

E - go * sic- ut vi- tis fructi- fi- cá- vi

su- a- vi- tá- tem odó- ris, al- le- lú- ia : † Transí- te

ad me, om- nes qui concu- pís- ci- tis me,

et a ge- ne- ra- ti- ó- ni- bus me- is a- dimplé- mi- ni,

al- le- lú- ia, al- le- lú- ia. *W.* In me omnis

grá- ti- a vi- æ et ve- ri- tá- tis : in me omnes spes

vi- tæ et vir- tú- tis. † Transí- te.

Resp. 3
7

A u-dí-vi vo-cem * in cæ-lo, tamquam vo-cem

to-ní-tru-i mag-ni, al-le-lú-ia : regná-bit De-

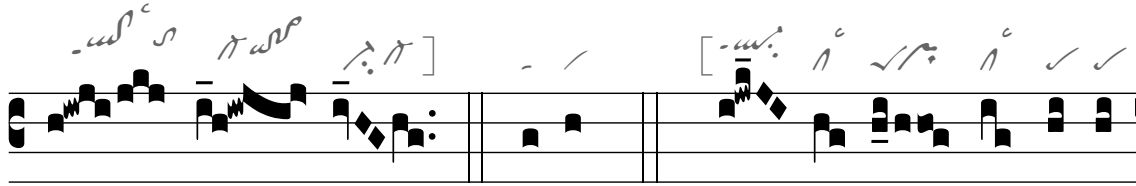
us noster in æ-tér-num, al-le-lú-ia : † Qui-a

facta est sa-lus, et virtus, et po-tés-tas Christi e-


jus, alle-lú-ia, alle-lú-ia. ♪. Et vox de thro-

no e-xí-vit, di-cens : Lau-dem dí-ci-te De-o nostro, om-

nes Sancti e-jus, et qui timé-tis De-um, pu-síl-li




et mag- ni. † Qui- a. V. Gló- ri- a Pa- tri, et




Fí- li- o, et Spi- rí- tu- i Sanc- to. † Qui- a.

In II Nocturno


Resp. 4
2



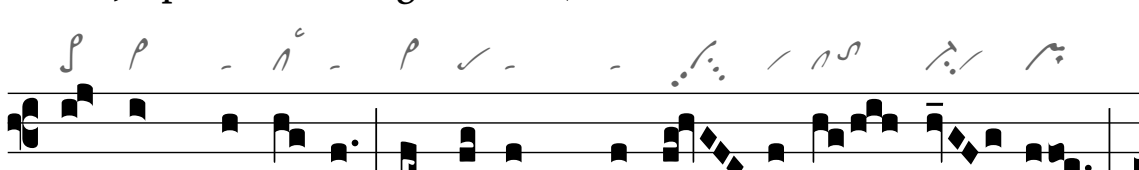
Locú- tus est * ad me u- nus ex septem An- ge-



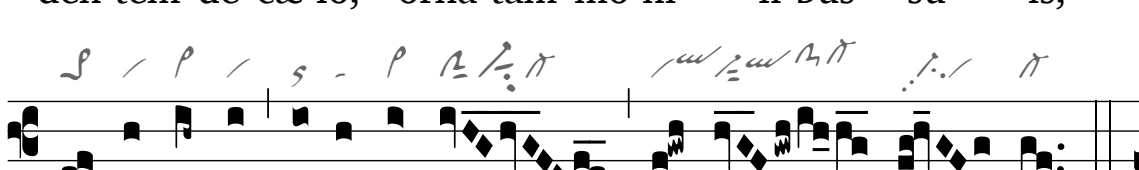
lis, di- cens : Ve- ni, os- téndam ti- bi novam nup-



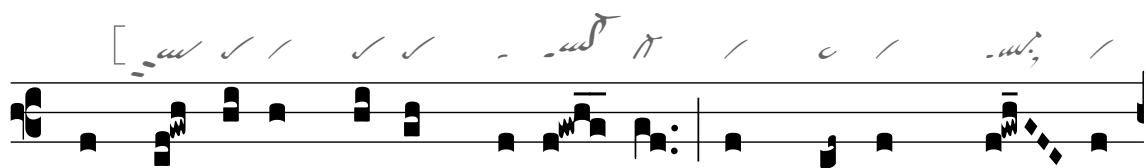
tam, spon- sam Ag- ni : † Et vi- di Je- rú- sa- lem descen-



dén- tem de cæ- lo, orná- tam mo- ní- li- bus su- is,



al- le- lú- ia, alle- lú- ia, al- le- lú- ia.



¶. Et sú-s-tu-lit me in spí-ri- tu in montem mag- num



et al- tum. † Et vi- di Je-rú-sa-lem.

Resp.5



u- dí- vi vo- cem * in cæ- lo Ange- ló- rum



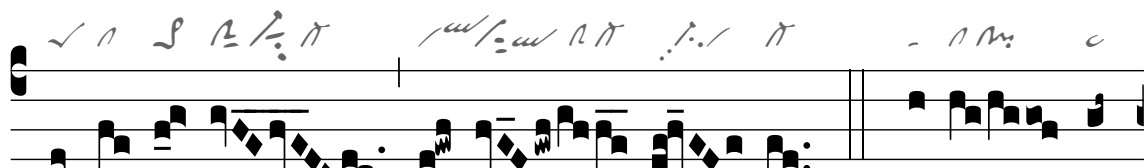
multó- rum di- cén- ti- um : † Timé- te Dó- mi- num,



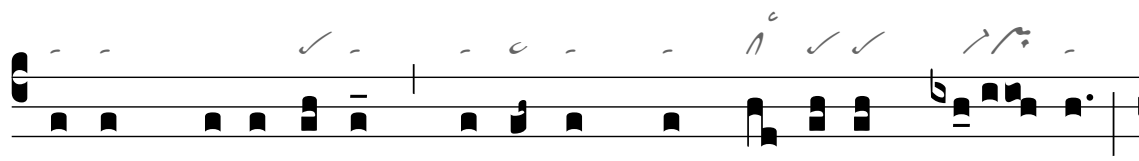
et da- té cla- ri- tá- tem il- li, et ado- rá- te e- um, qui fe-



cit cæ- lum et ter- ram, ma- re et fontes aquá- rum,



al- le- lú- ia, al- le- lú- ia. ¶. Vi- di An-



ge-lum De- i fortem, vo-lántem per mé-di- um cæ- li,



vo-ce magna clamántem et di- cén- tem. † Timé-te.



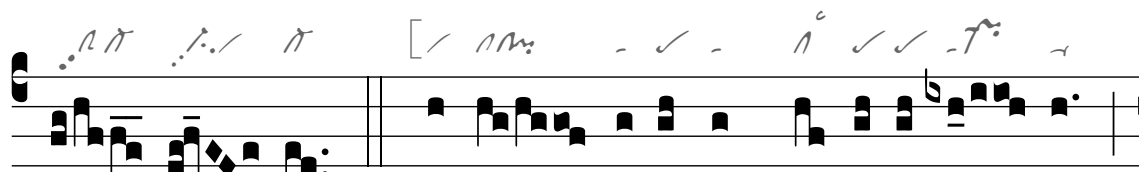
é-ni- ens a Lí-bano * quam pul- chra facta



est, al-le- lú- ia : † Et o- dor ves-timentó-rum e- jus



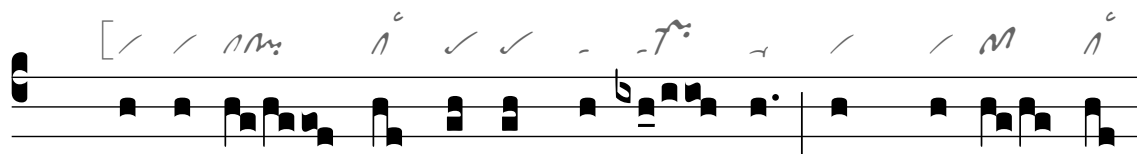
super óm- ni- a a- ró- ma- ta, alle- lú- ia, alle-



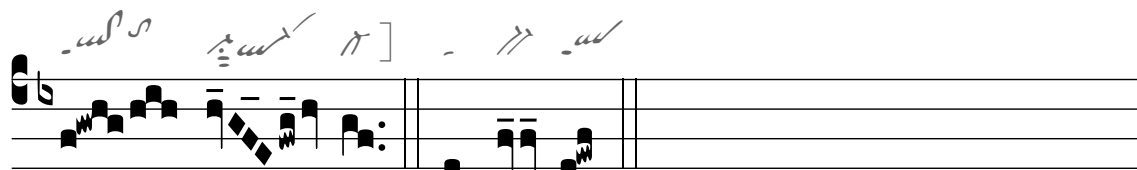
lú- ia. √. Fa- vus distíl- lans lá- bi- a e- jus,



mel et lac sub lingua e- jus. † Et o- dor.

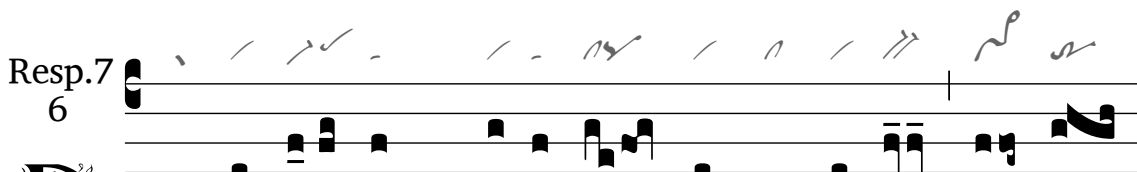


Gló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-



i Sanc-to. † Et o-dor.

In III Nocturno



D

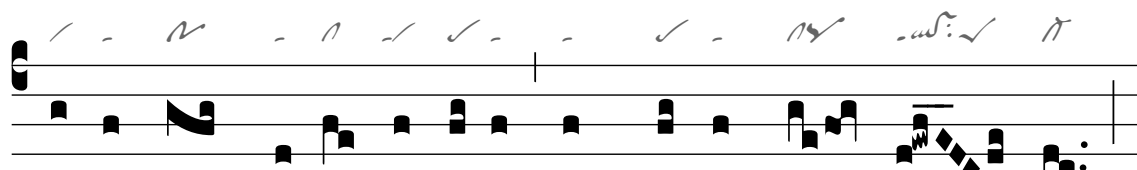
e-cantá-bat * pópu-lus in Is-ra-ël, al-le-



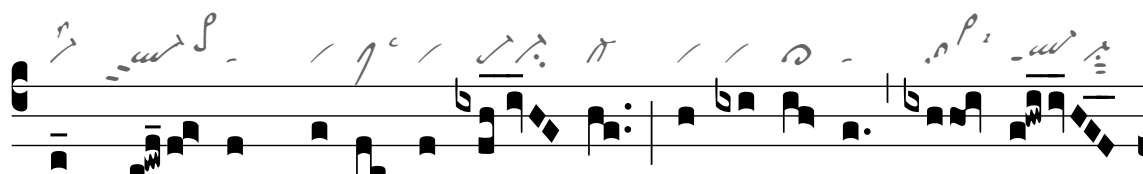
lú-ia: et u-ni-vér-sa multi-tú-do Ja-cob ca-



né-bat le-gí-ti-me: † Et Da-vid cum cantó-ri-bus



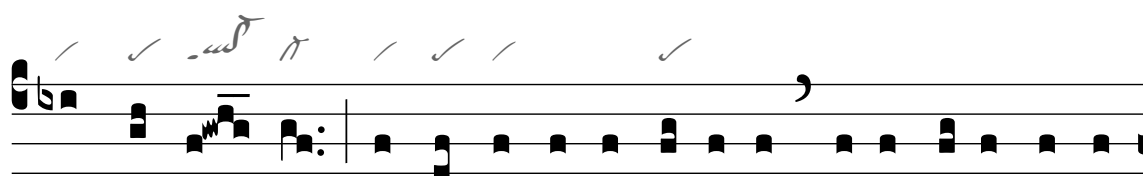
citha-ram percu-ti-ébat in domo Dó-mi-ni,



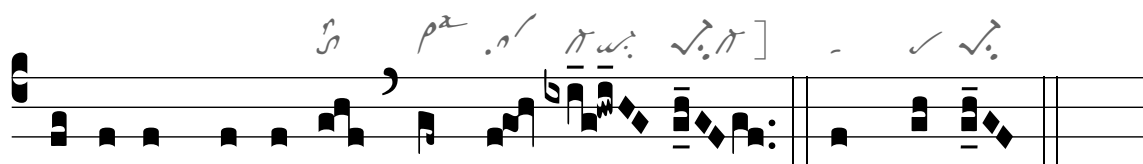
et lau- des De- o ca-né- bat, al-le-lú-ia, al- le-



lú- ia. V. Sancti-fi-cá- ti sunt er- go sa-cerdó-tes

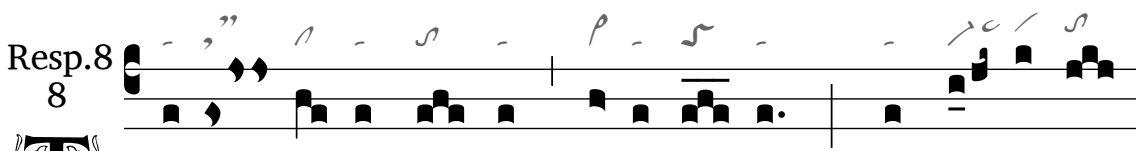


et le-ví- tae : et u-ni-vérsus Isra- ël dedu-cébat arcam

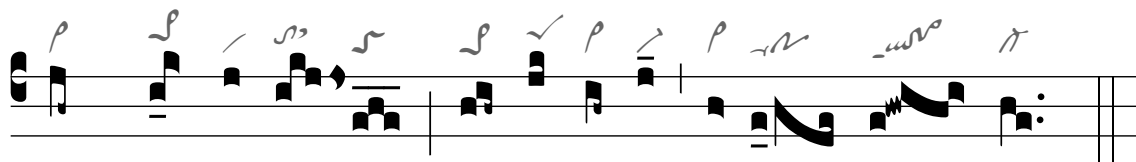


foéde-ris Dómi-ni in jú- bi- lo. † Et Da-vid.

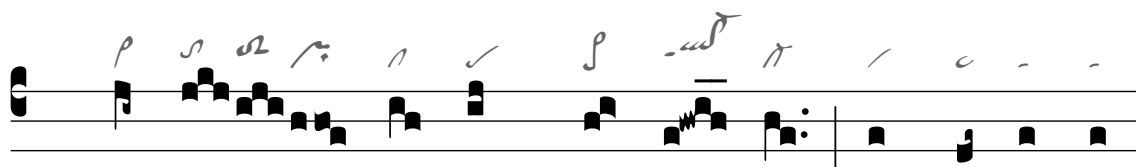
Resp. 8



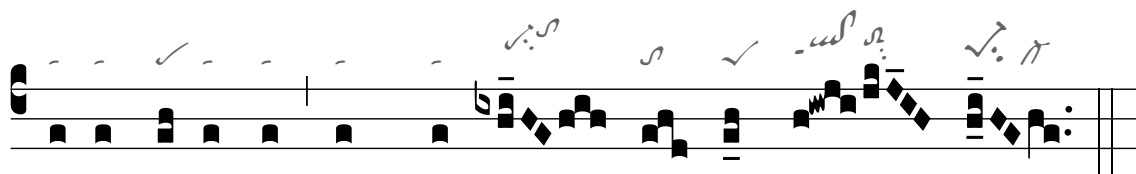
ristí- ti- a ve-stra, * alle-lú- ia, † Conver-té-tur



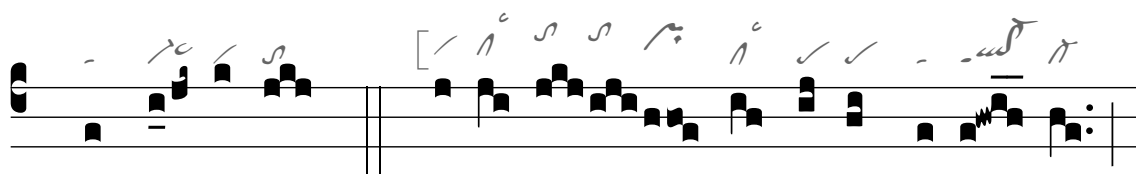
in gáu- di- um, al- le- lú- ia, alle- lú- ia.



∇. Mundus au- tem gau- dé- bit, vos ve- ro con-



trista- bími- ni, sed tri- stí- ti- a ve- stra.



† Conver-té-tur. ∇. Gló- ri- a Pa- tri, et Fí- li- o,



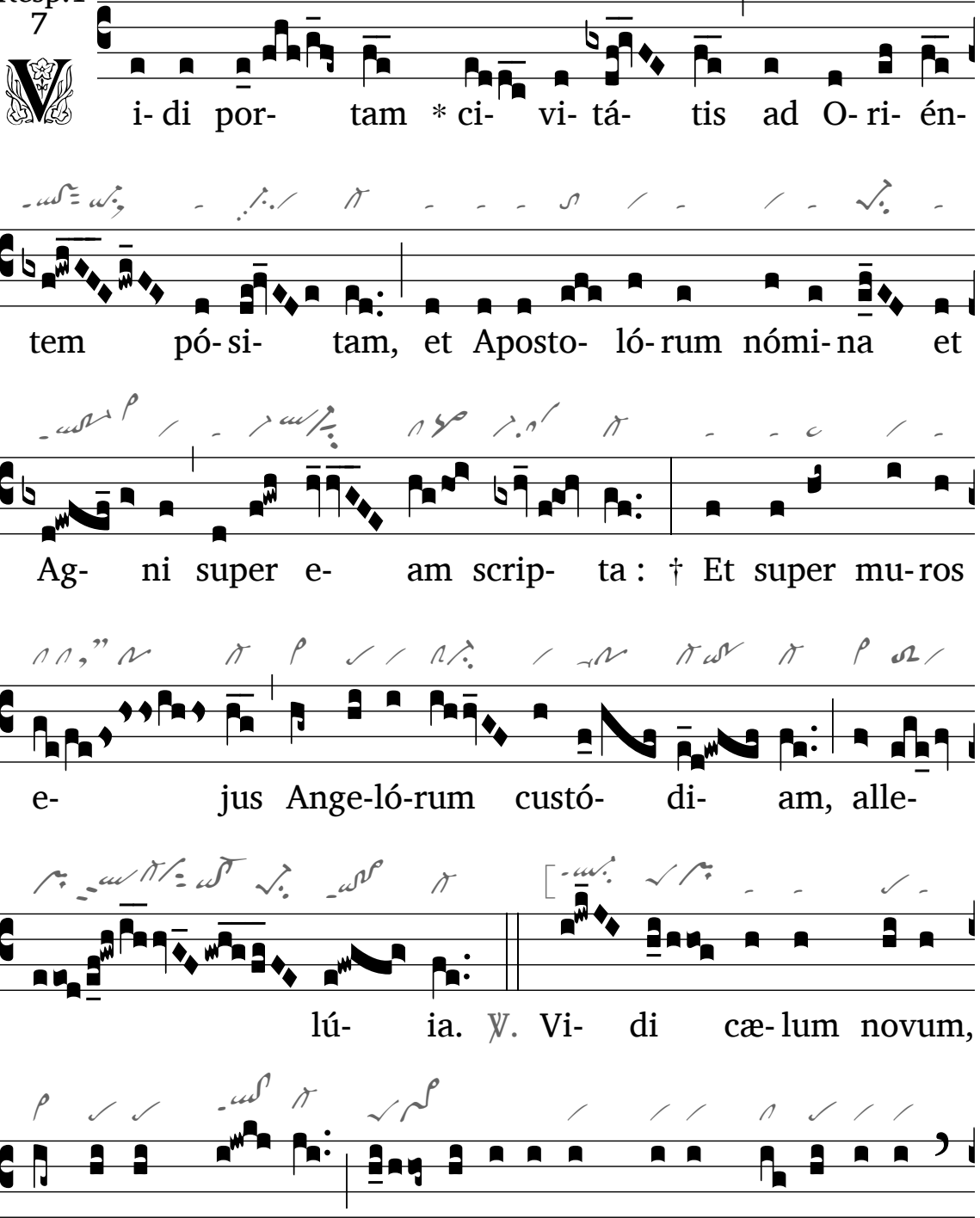
et Spi- rí- tu- i Sanc- to. † Conver-té-tur.

Feria II

Feria

IV. classis

Resp.1
7



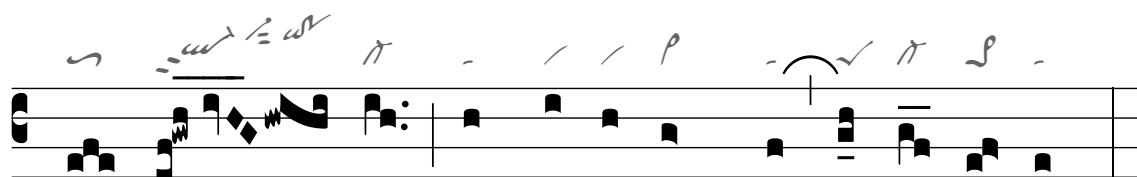
i- di por- tam * ci- vi- tá- tis ad O- ri- én-
tem pó- si- tam, et Aposto- ló- rum nómi- na et
Ag- ni super e- am scrip- ta : † Et super mu- ros
e- jus Ange- ló- rum custó- di- am, alle-
lú- ia. V. Vi- di cæ- lum novum,
et terram no- vam, et ci- vi- tá- tem novam Je- rú- sa- lem



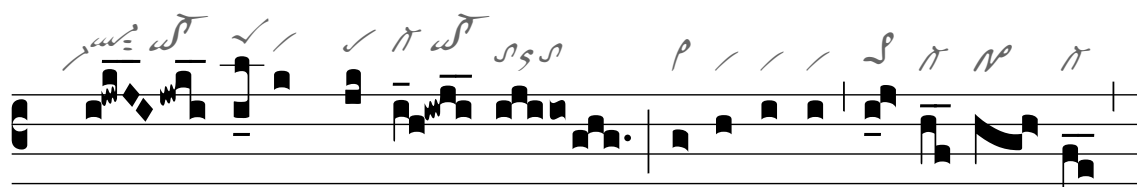
descendén- tem de cæ- lo. † Et super.



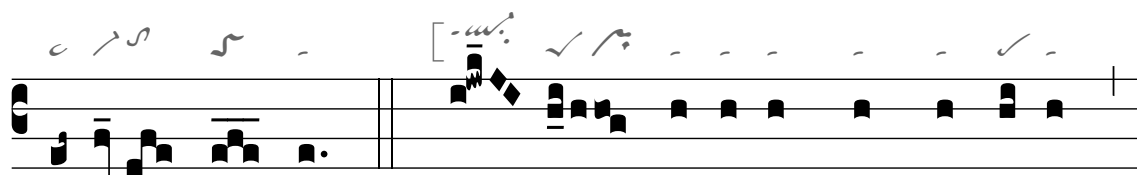
s- téndit mi- hi An- ge- lus * fon- tem a-



quæ vi- vœ, et di- xit ad me, al- le- lú- ia :



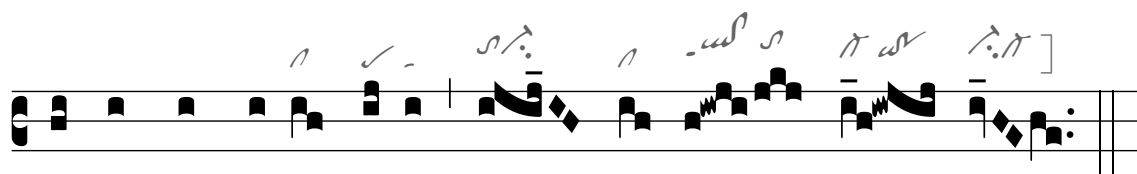
† Hic De- um a-dó- ra, alle-lú-ia, al- le-lú- ia,



alle- lú- ia. ¶ Postquam audíssem et vi- dísem,



cé- ci- di ut a- do- rá- rem ante pedes Ange- li, qui



mi- hi hæc ostendébat, et di- xit mi- hi :



† Hic De-um. ∇. Gló- ri- a Pa-tri, et Fí-li- o,



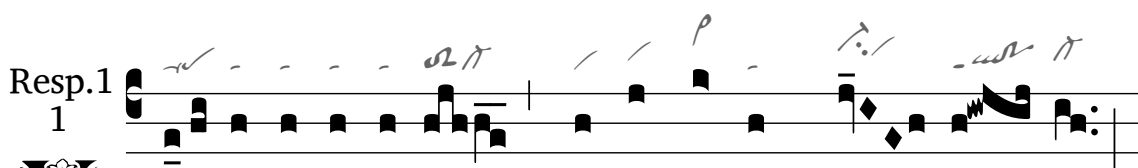
et Spi-rí- tu- i Sanc- to. † Hic De-um.

In festis novem Lectionum, R. 3 Audivi vocem in caelo tamquam,
pag. 375.

Feria III

Feria

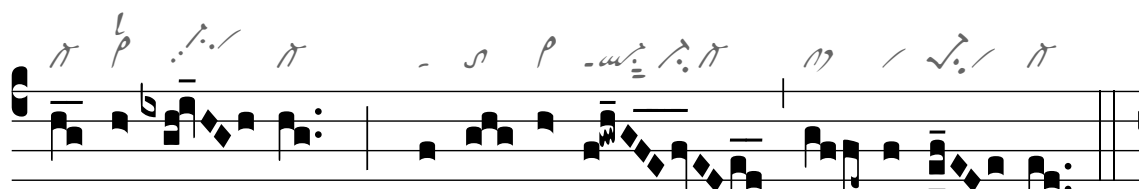
IV. classis



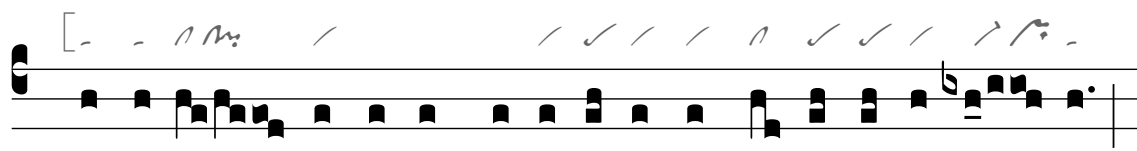
i- di Je-rú-sa-lem * descendéntem de cæ- lo,



orná- tam au-ro mun- do, et la-pí- di- bus pre-ti- ó-



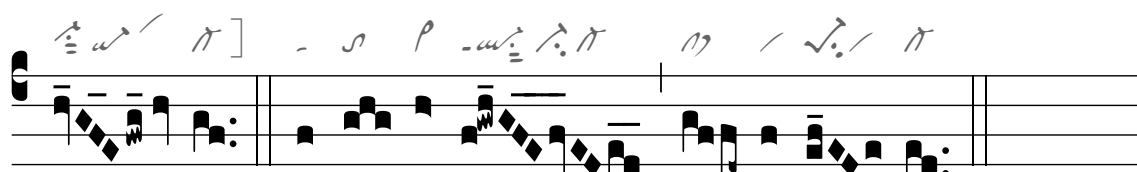
sis intéx- tam : † Alle- lú-ia, al- le-lú- ia.



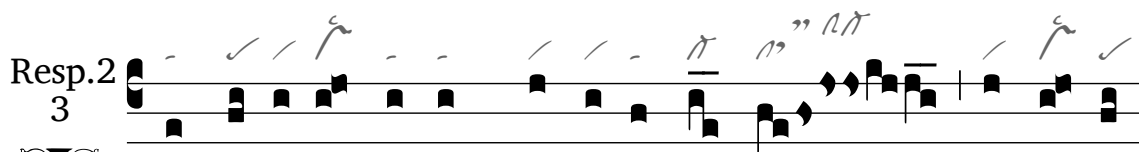
¶. Et e-rat structú-ra mu-ri e-jus ex lá-pi-de jáspi- de;



ip- sa ve- ro aurum mundum, sími- le vi- tro



mun- do. † Alle- lú-ia, al- le-lú- ia.



n di- adé-ma-te * cá-pi-tis Aa-ron lá-pi- des



pre- ti- ó-si ful- gé- bant : † Dum perfi-ce-ré-tur opus



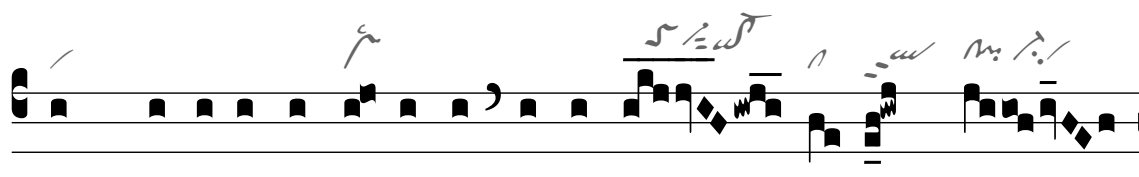
De- i, alle-lú-ia, al- le- lú- ia, alle- lú-



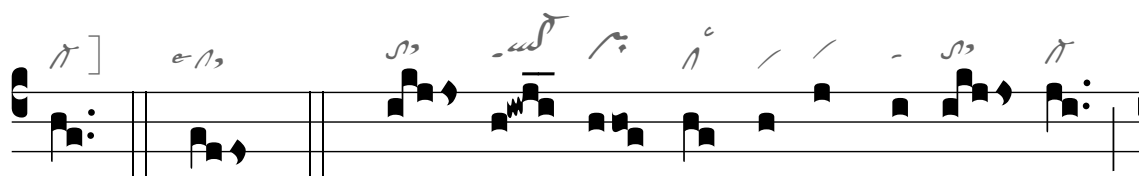
ia. ¶. In ves- te e-nim podé-ris quam habé- bat,



to-tus e-rat orbis terrá- rum, et pa-réntum magná- li- a



in quá-tu-or ordí- ni-bus lá-pi-dum e- rant scul-



pta. † Dum. V. Gló- ri- a Pa- tri, et Fí- li- o,



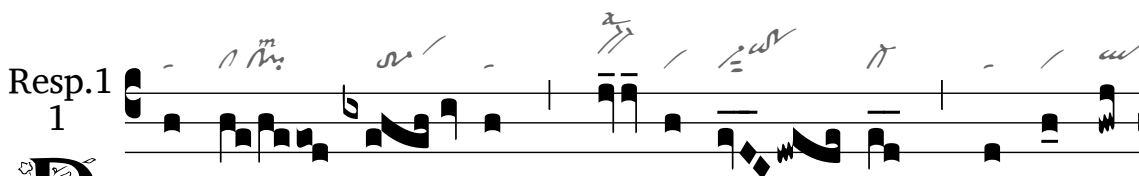
et Spi-rí- tu- i Sanc- to. † Dum.

In festis novem Lectionum, R. 3 Veniens a Libano, pag. 379.

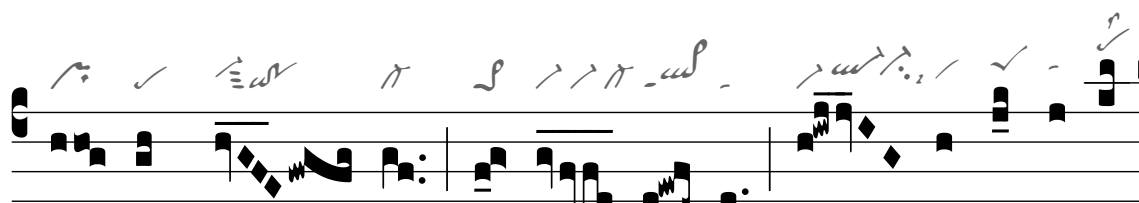
Feria IV

Feria

IV. classis



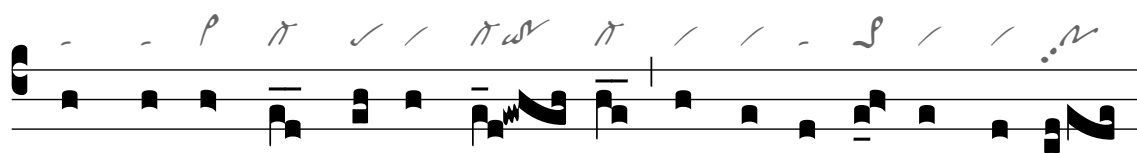
la-téæ tu- æ, * Je- rú-sa- lem, sternéntur



au- ro mun- do, al-le- lú- ia : et cantá-bi- tur



in te cánti-cum læ-tí-ti-æ, al-le-lú-ia :



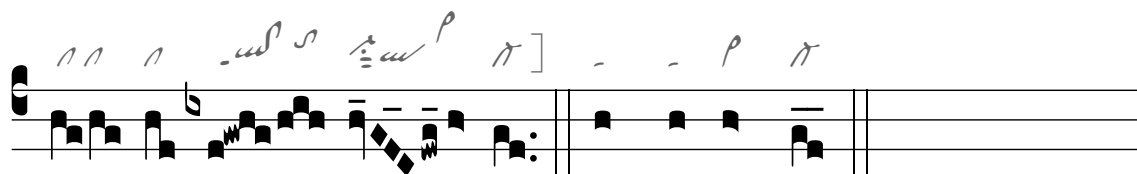
† Et per omnes vi-cos tu-os ab u-ni-vér-sis di-cé-



tur, al-le-lú-ia, al-le-lú-ia.



∇. Lu-ce spléndi-da fulgé-bis, et omnes fi-nes terræ



a-do-rá-bunt te. † Et per omnes.

R. 2 Decantabat populus, pag. 380, sed cum Glória Patri in fine.
In festis novem Lectionum, R. 3 Vidi portam civitatis, pag. 383, sed
 cum Glória Patri in fine.

Feria V

Feria

IV. classis

R. 1 Dignus es Domine, pag. 374.

R. 2 Ego sicut vitis, pag. 374, sed cum Glória Patri in fine.

In festis novem Lectionum, R. 3 Audivi vocem in caelo tamquam, pag. 375.

Feria VI

Feria

IV. classis

R. 1 Locutus est ad me unus, pag. 377.

R. 2 Audivi vocem in caelo Angelorum, pag. 378.

In festis novem Lectionum, R. 3 Veniens a Libano, pag. 379.

Sabbato

Feria

IV. classis

R. 1 Decantabat populus, pag. 380.

R. 2 Ostendit mihi angelus, pag. 384.

In festis novem Lectionum, R. 3 Vidi Jerusalem, pag. 385, sed cum Glória Patri in fine.

Dominica IV post Pascha

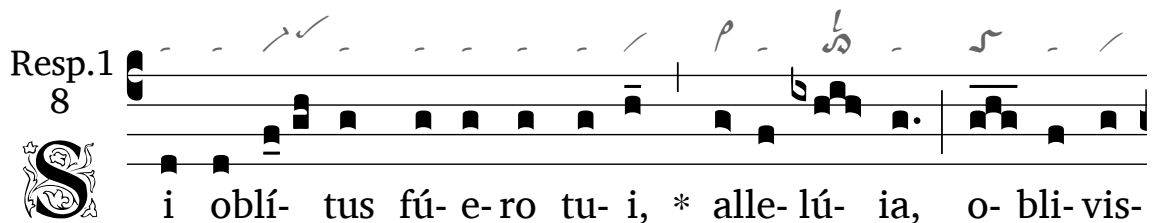
Semiduplex Dominica minor

II. classis


*Responsoria I. Nocturni sumuntur etiam, si anticipantur
Lectiones Feriæ II.*

In I Nocturno

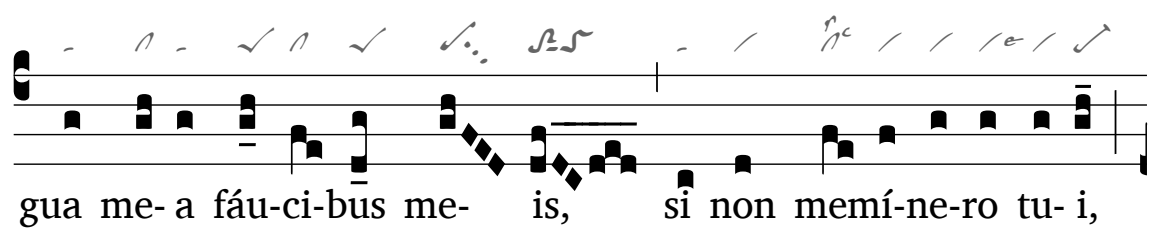
Resp.1
8



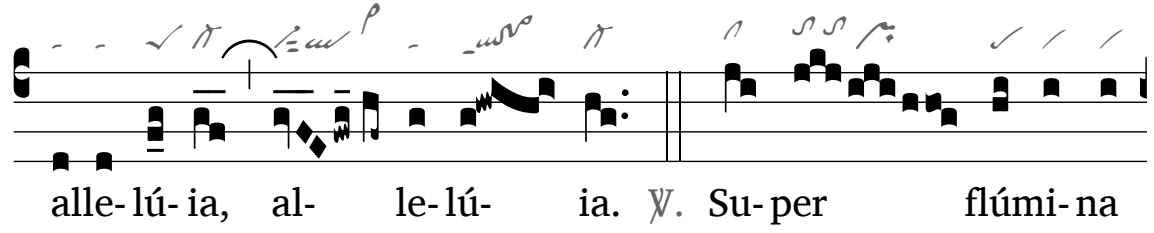
S i oblí- tus fú- e-ro tu- i, * alle- lú- ia, o- bli- vis-



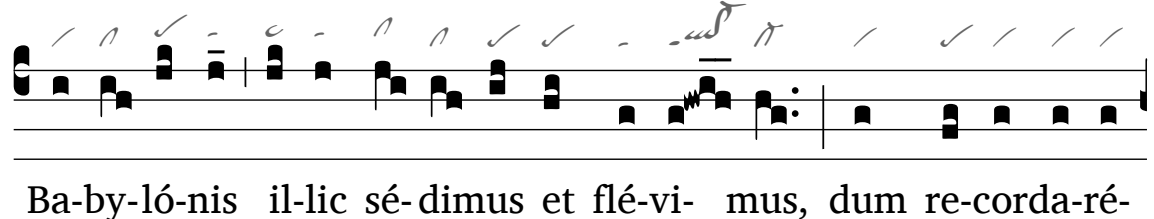
cá- tur me déx- te-ra me- a : † Adháe-re- at lin-



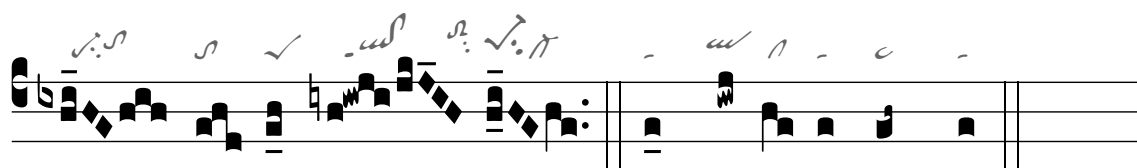
gua me- a fáu-ci-bus me- is, si non memí-ne-ro tu- i,



alle- lú- ia, al- le- lú- ia. V. Su- per flúmi- na



Ba-by-ló-nis il-lic sé-dimus et flé-vi- mus, dum re-corda-ré-



mur tu- i, Si- on. † Adhæ-re- at lingua.



Resp.2

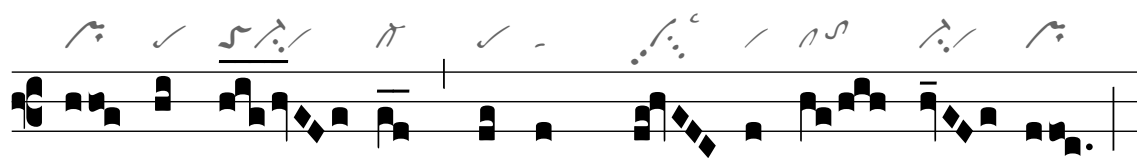
2



i- dé- runt te aquæ, De- us, * vi- dé- runt te



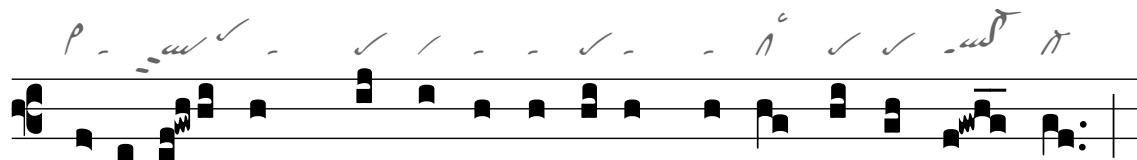
aquæ, et ti- mu- é- runt: † Multi- túdo só-ni-



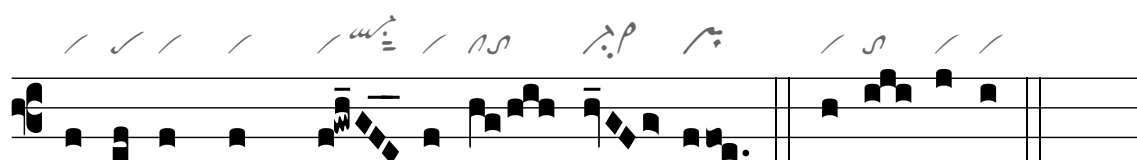
tus aquá- rum vo- cem de- dé- runt nu- bes,



al- le- lú- ia, alle- lú- ia, al- le- lú- ia.



∇. Illuxé- runt co- rusca- ti- ónes tu- æ orbi ter- ræ:



vi- dit et commó- ta est ter- ra. † Multi- túdo.

Resp.3
2

Narrá- bo * nomen tu-um frá-tri-bus me- is,

al- le- lú- ia : † In mé- di- o Ecclé- si- æ

laudá- bo te, alle-lú- ia, alle- lú-

ia. V. Confi-té- bor ti-bi in pó-pu-lis, Dómi- ne, et psal-

mum di-cam ti-bi in gén- ti- bus. † In. V. Gló- ri- a

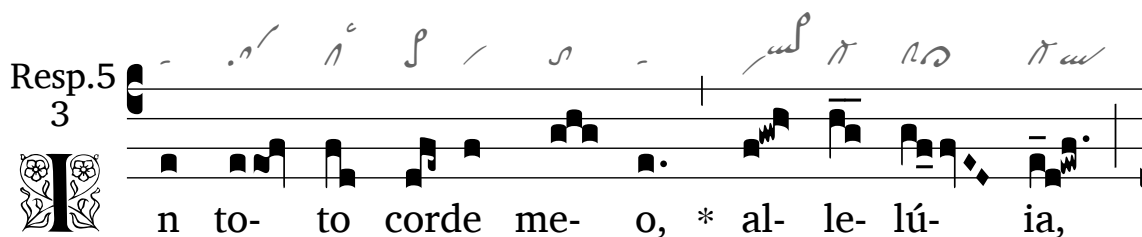
Pa-tri, et Fí-li- o, et Spi-ri- tu- i Sanc- to. † In.

In II Nocturno


Resp. 4

In ecclésiis * be-ne-dí-ci-te De-o, al-le-lú-
 ia : † Dó-mi-no de fónti-bus Is-ra-ël,
 al-le-lú-ia, al-le-lú-ia, al-le-
 lú-ia. V. Psalmum dí-ci-te nómi-ni e-jus,
 da-te gló-ri-am laudi e-jus. † Dó-mi-no.

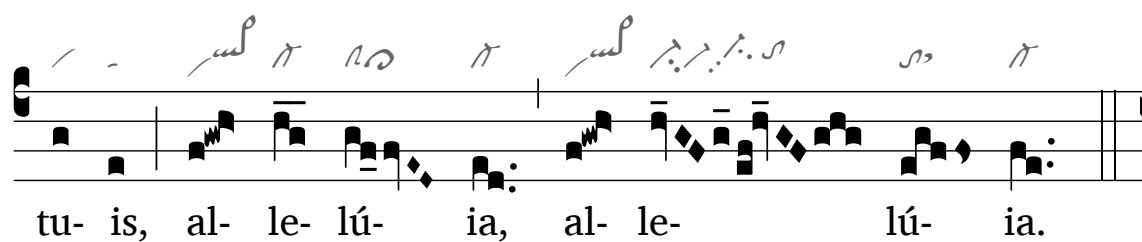
Resp.5
3



In to- to corde me- o, * al- le- lú- ia,



exqui-sí-vi te, al- le-lú-ia : † Ne repéllas me a mandá-tis



tu- is, al- le- lú- ia, al- le- lú- ia.



℣. Bene- díc- tus es tu, Dómi- ne, do- ce me



justi-fi-ca-ti- ó-nes tu- as. † Ne repéllas.

Resp. 6
8

y mnum * cantá- te no- bis, al- le-
lú- ia : † Quómodo cantá- bi- mus
cánti-cum Dó- mi- ni in terra a- li- é- na?
alle-lú- ia, al- le-lú- ia. V. Il- lic interro- ga-
vé-runt nos, qui cap-tí-vos duxé-runt nos, verba can- ti-
ó- num. † Quómodo. V. Gló- ri- a Pa- tri, et Fí-
li- o, et Spi- rí- tu- i Sanc- to. † Quómodo.

In III Nocturno

Resp. 7
8

De-us cán-ti-cum no-vum * cantá-bo ti-bi,

al-le-lú-ia : † In psalté-ri-o de-cem

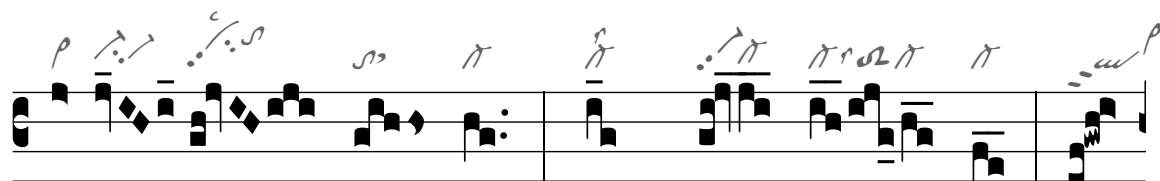
chordá-rum psal-lam ti-bi, alle-lú-ia, alle-

lú-ia. V. De-us me-us es tu, et confi-tébor ti-

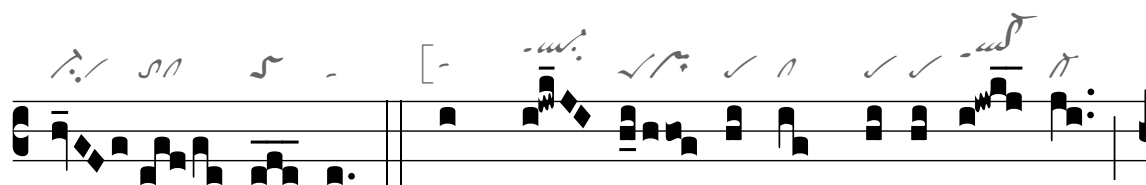
bi : De-us me-us es tu, et e-xal-tá-bo te. †



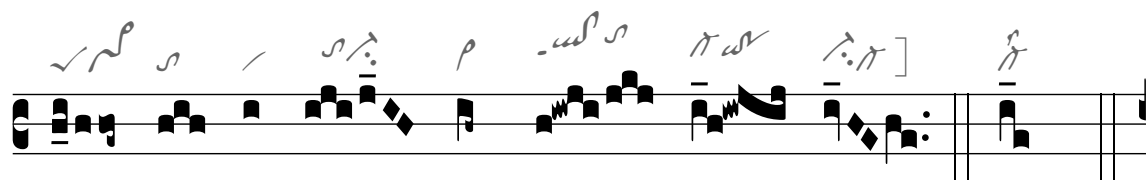
Bonum est confi- té- ri * Dó- mi- no,



alle- lú- ia : † Et psál- le- re, al-



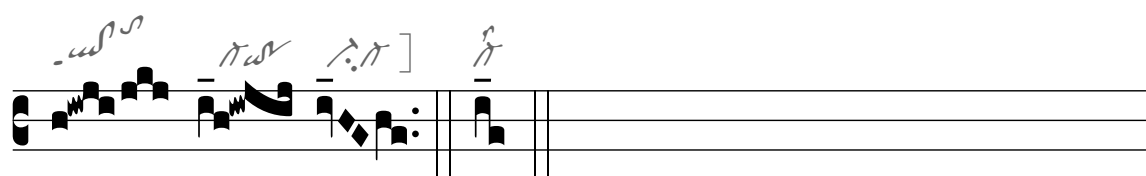
le- lú- ia. ∇. In de- ca- chórdo psalté-ri- o,



cum cán- ti- co et cí- tha- ra. † Et.



∇. Gló- ri- a Pa- tri, et Fí- li- o, et Spi- rí- tu-

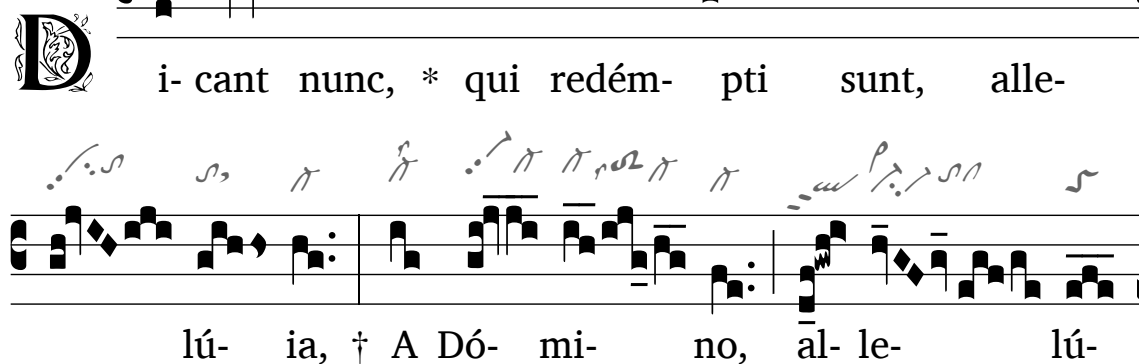


i Sanc- to. † Et.

Feria II

Feria

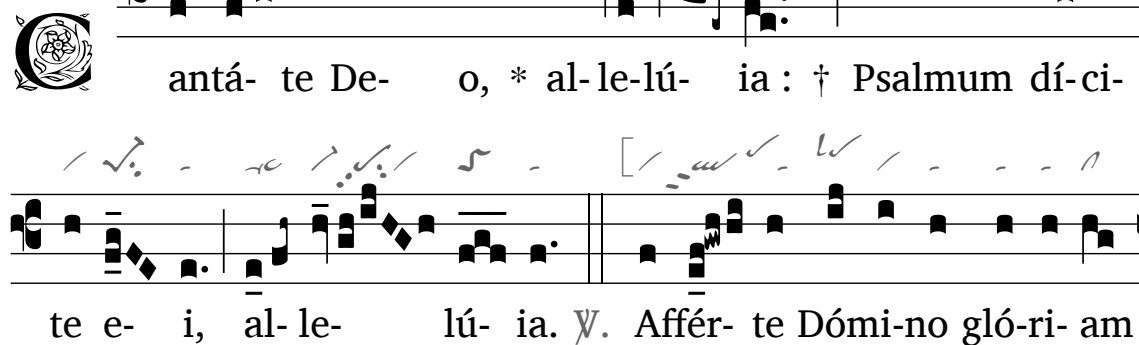
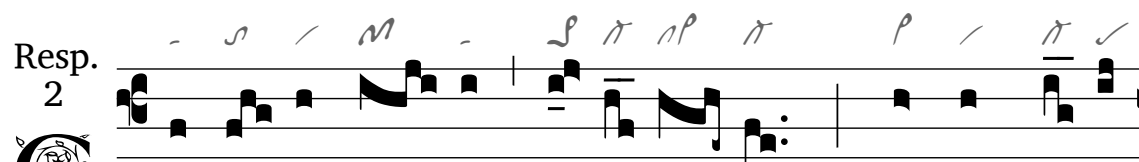
IV. classis

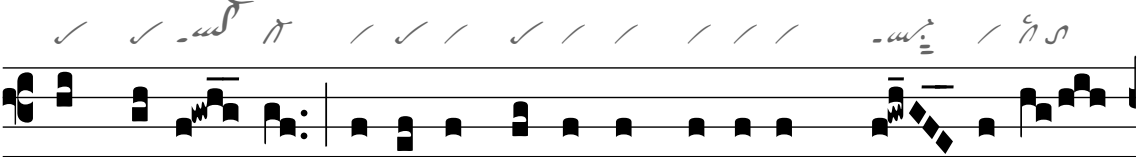


ia. V. Quos redé- mit de ma- nu i- nimí- ci, et de

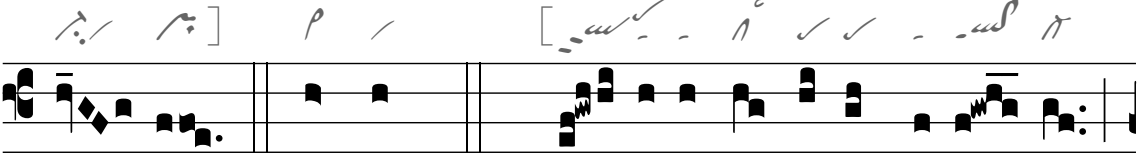


re- gi- ó- ni- bus congre- gá- vit e- os. † A.






et honó- rem, afférte Dómi-no gló-ri- am nó- mi-ni



e- jus. † Psalmum. V. Gló- ri- a Pa-tri, et Fí-li- o,



et Spi-rí- tu- i Sanc- to. † Psalmum.

In festis novem Lectionum, R. 3 Narrabo nomen tuum, pag. 392.

Feria III

Feria

IV. classis

R. 1 In ecclesiis, pag. 393.

R. 2 In toto corde meo, pag. 394, sed cum Glória Patri in fine.

In festis novem Lectionum, R. 3 Hymnum cantate nobis, pag. 395.

Feria IV

Feria

IV. classis

R. 1 Deus canticum novum, pag. 396.

R. 2 Bonum est confiteri, pag. 397.

In festis novem Lectionum, R. 3 Dicant nunc qui redempti, pag. 398, sed cum Glória Patri in fine.

Feria V

Feria

IV. classis

R. 1 Si oblitus fuero, pag. 390.

R. 2 Viderunt te aquae Deus, pag. 391, sed cum Glória Patri in fine.

In festis novem Lectionum, R. 3 Narrabo nomen tuum, pag. 392.

Feria VI

Feria

IV. classis

R. 1 In ecclesiis, pag. 393.

R. 2 In toto corde meo, pag. 394, sed cum Glória Patri in fine.

In festis novem Lectionum, R. 3 Hymnum cantate nobis, pag. 395.

Sabbato

Feria

IV. classis

R. 1 Deus canticum novum, pag. 396.

R. 2 Bonum est confiteri, pag. 397.

In festis novem Lectionum, R. 3 Cantate Deo alleluia, pag. 398.

Dominica V post Pascha

Semiduplex Dominica minor

II. classis

Omnia ut in Dominica præcedentis.

Feria II in Rogationibus

Feria

IV. classis

Si hodie occurrat Festum novem Lectionum, omnia fit de eo.

Si hodie occurrat Festum trium Lectionum, omnia fit de Feria.

R. 1 Dicant nunc qui redempti, pag. 398.

R. 2 Cantate Deo alleluia, pag. 398, sine Glória Patri in fine.

R. 3 Narrabo nomen tuum, pag. 392.

Feria III in Rogationibus

Feria

IV. classis

Si Lectiones hujus Feriæ anticipantur aut transferuntur, Responsoria tamen non anticipantur nec transferuntur. R. 1 In ecclesiis, pag. 393.

R. 2 In toto corde meo, pag. 394, sed cum Glória Patri in fine.

In festis novem Lectionum, R. 3 Hymnum cantate nobis, pag. 395.

Feria IV in Rogationibus et Vigilia Ascensionis

Feria

II. classis

R. 1 Deus canticum novum, pag. 396.

R. 2 Bonum est confiteri, pag. 397.

In festis novem Lectionum, R. 3 Dicant nunc qui redempti, pag. 398, sed cum Glória Patri in fine.

IN ASCENSIONE DOMINI

Duplex I. classis

I. classis

In I Nocturno

Resp.1

3

P

ost pas- si- ònem su- am * per di- es quadra-

gínta appá-rens e- is, loquens de regno De- i,

al- le- lú- ia : † Et, vi-dénti-bus il- lis,

e-le- vá- tus est, alle-lú- ia : et nu-

bes suscé-pit e- um ab ócu-lis e- ó- rum, al- le-

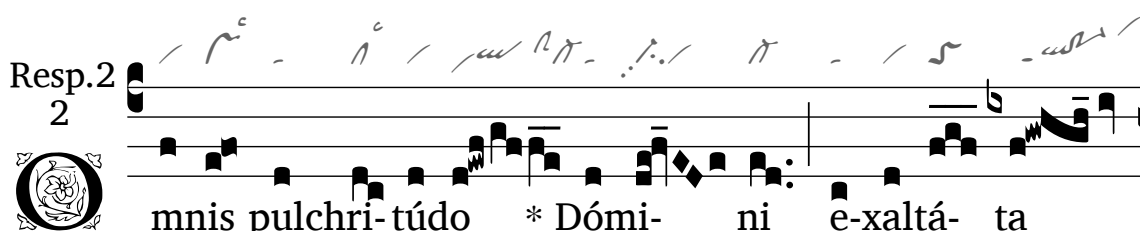
lú- ia. *Ps.* Et convé- scens, præcé- pit e- is,



ab Je-ro-só-lymis ne discéde- rent, sed exspectá- rent



promissi- ó-nem Pa- tris. † Et, vi-dénti-bus.



mnis pulchri-túdo * Dómi- ni e-xaltá- ta



est su- per sí-de- ra : spé-ci- es e- jus



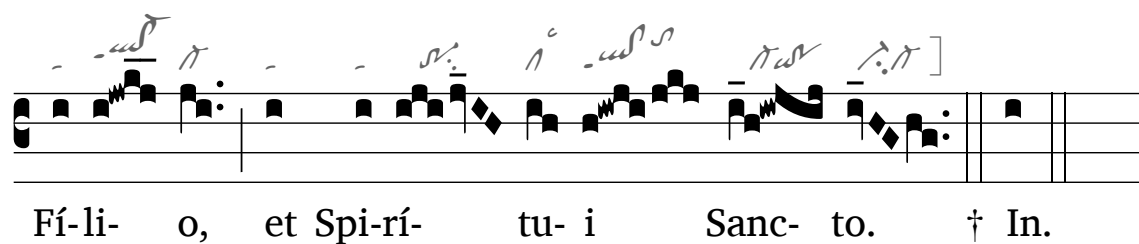
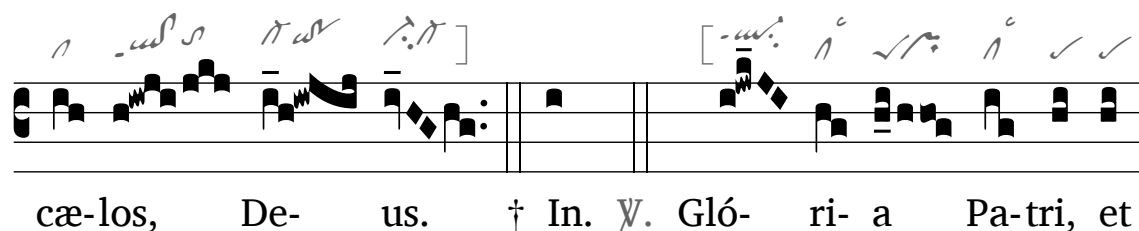
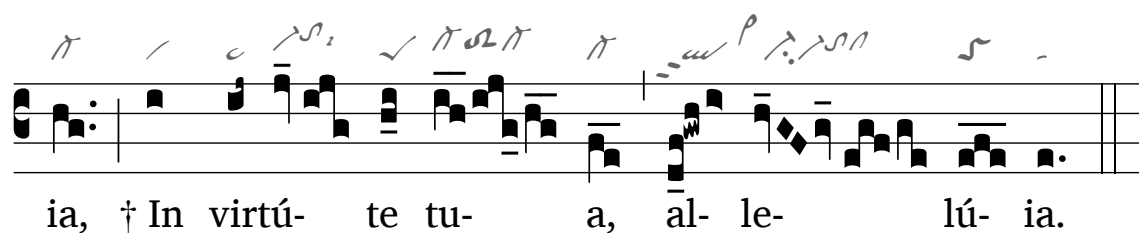
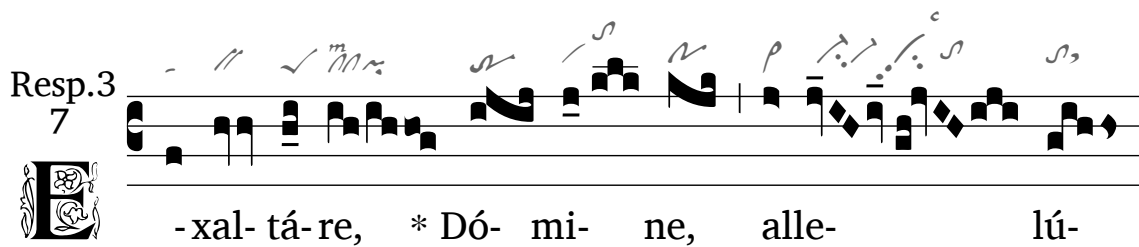
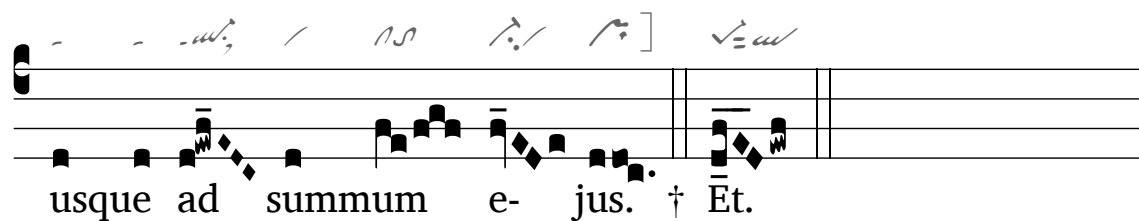
in nú- bi- bus cæ- li, † Et no- men e- jus



in æ- tér- num pérma- net, ál- le- lú- ia.



∇. A sūmmo cæ-lo egrés-si- o e- jus, et occúrsus e- jus



In II Nocturno

Resp. 4

Tempus est, * ut revértar ad e- um, qui mi-
sit me, di- cit Dómi- nus : no- lí- te con- tristá-
ri, nec tur- bé- tur cor ve- strum : † Rogo pro vo- bis
Pa- trem, ut il- le vos custó- di- at, alle- lú- ia,
alle- lú- ia. V. Ni- si ego a- bí- e-
ro, Pa- rá- cli- tus non vé- ni- et : cum assúptus fú- e- ro,
mittam vo- bis e- um. † Rogo pro vo- bis.

Resp. 5
3

Non conturbé- tur * cor ves- trum :

e- go vado ad Pa- trem; et dum assúptus fú- e-

ro a vo- bis, mittam vo-bis, alle-lú- ia,

† Spí- ri- tum ve- ri- tá- tis, et gau- dé- bit

cor vestrum, al- le- lú- ia.

¶. E- go rogábo Pa- trem, et á- li- um Pa- rá- cli-

tum da-bit vo- bis. † Spí-ri-tum.

Resp. 6
4

A s-cén- dens in al- tum, * al- le- lú- ia, captí-
vam du- xit cap- ti-vi- tá- tem, † De-dit do-na
homí-ni- bus, al- le-lú- ia, al- le- lú- ia.
V. Ascéndit De- us in ju-bi- la- ti- ó- ne, et Dómi-nus
in vo-ce tu- bæ. † De-dit. V. Gló-ri- a Pa-
tri, et Fí-li- o, et Spi-rí- tu- i Sanc- to. † De-dit.

In III Nocturno

Resp. 7
3

E - go * rogábo Pa- trem, et á- li- um Pa- rá-
cli-tum da- bit vo- bis, † Ut má- ne- at vo-bíscum
in æ- tér- num, Spí-ri-tum ve-ri- tá- tis,
al- le- lú- ia. V. Si e- nim non a-bí-
e-ro Pa-rácli-tus non vé-ni- et ad vos : si autem a-bí- e-ro,
mittam e- um ad vos. † Ut má- ne- at.

Resp.8

2

P

o-nit nu- bem * ascén-sum suum Dómi- nus :

† Qui ámbu- lat super pen- nas ven- tó- rum,

al-le- lú- ia. V. Confessi- ó- nem et de-có-rem indu-

í- sti, amíctus lumen si-cut ve-sti- mén- tum.

† Qui ámbu- lat. V. Gló- ri- a Pa-tri, et Fí-li- o,

et Spi-ri- tu- i Sanc- to. † Qui ámbu- lat.

Infra et post Octavam Ascensionis

Infra Octavam et in die Octava, Responsoria ut in Festo. In Dominica infra Octavam, et Feria VI post Octavam, et Sabbato in Vigilia Pentecostes, R. 8. ut infra.

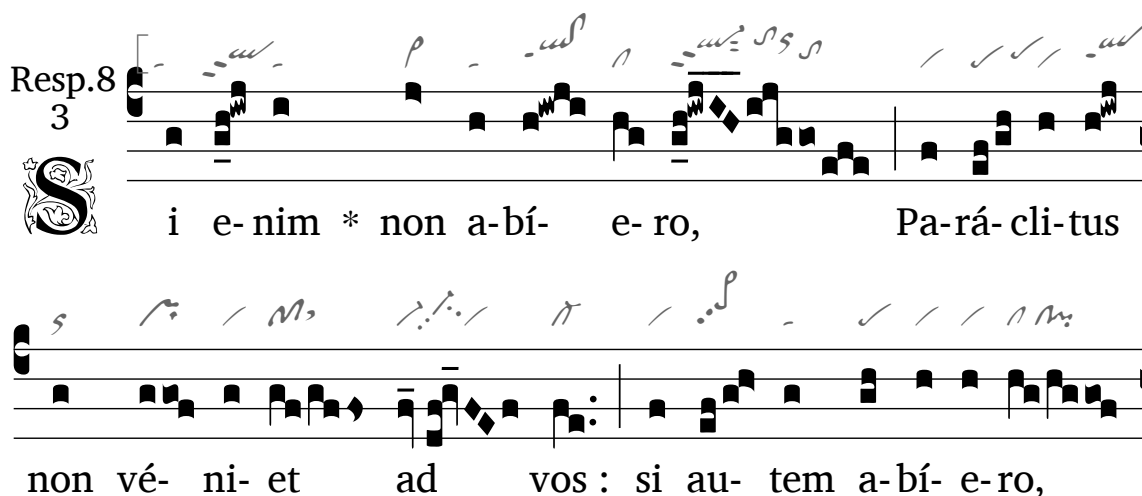
R. 1 Post passionem suam, pag. 402.

In Feriis, R. 2 Omnis pulchritudo, pag. 403, sed cum Glória Patri in fine.

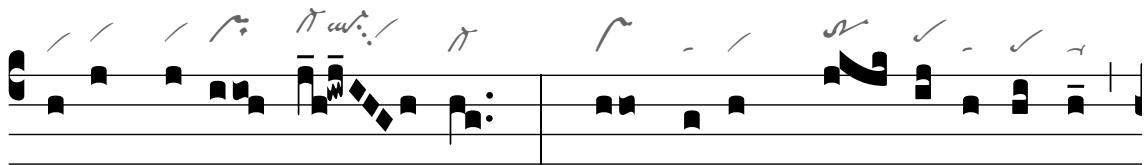
In Dominica et in Festis, R. 2 Exaltare Domine, pag. 404.

In Vigilia Pentecostes, R. 1. Ego rogabo Patrem, pag. 408 et R. 2. ut infra.

Resp. 8
3



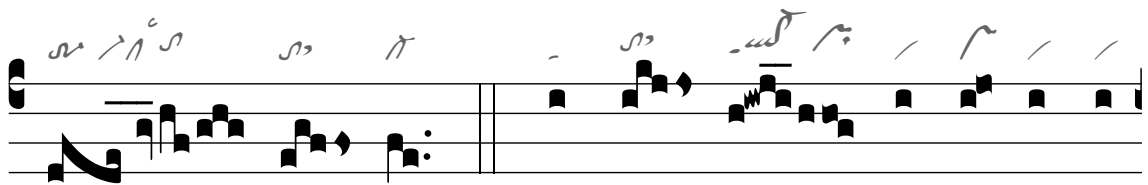
S i e-nim * non a-bí- e-ro, Pa-rá- cli-tus
non vé- ni- et ad vos : si au- tem a-bí- e-ro,



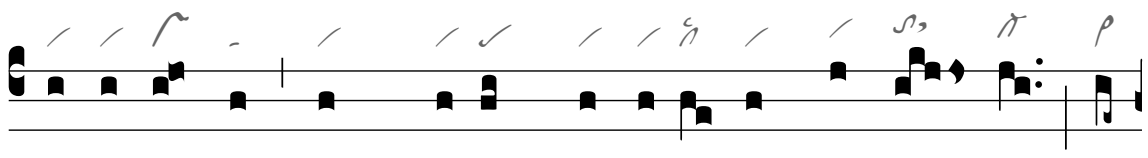
mittam e-um ad vos. † Cum autem vé- ne-rit il-le,



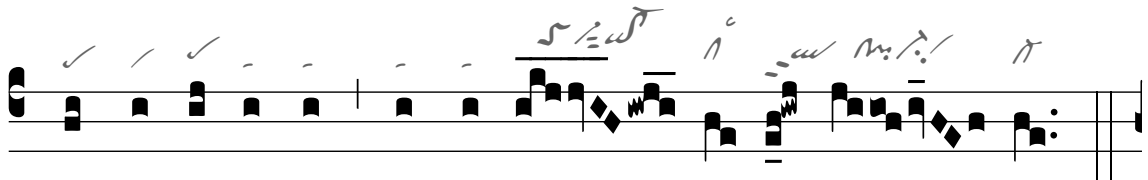
do-cé-bit vos omnem ve-ri-tá-tem, al-le-



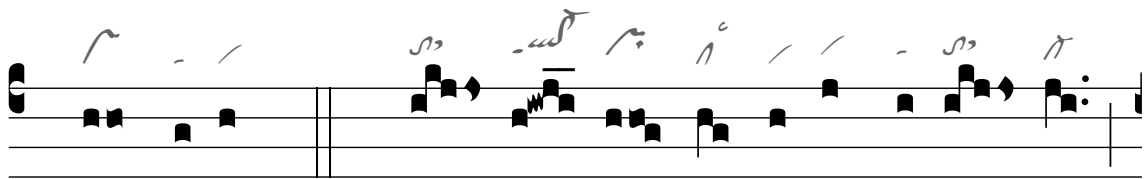
lú-ia. ∇. Non e- nim loqué- tur a



seme-típ-so : sed quaecúmque áudi- et, loqué- tur : et



quæ ventú-ra sunt, annunti- á-bit vo- bis.



† Cum autem. ∇. Gló- ri- a Pa-tri, et Fí- li- o,



et Spi-rí- tu- i Sanc- to. † Cum autem.

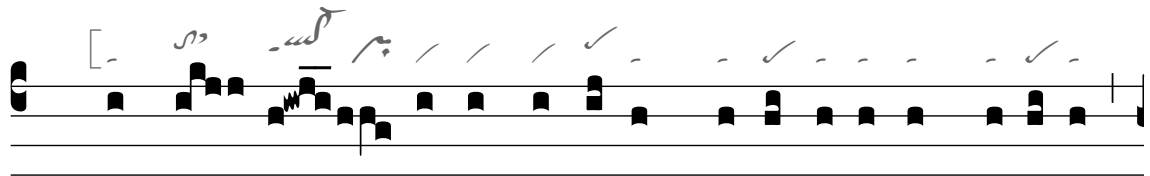
DOMINICA PENTECOSTES

Duplex I. classis

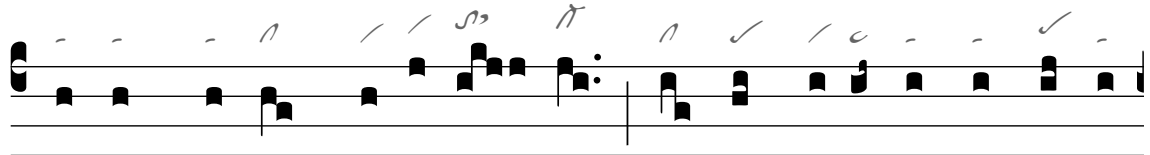
I. classis

Resp.1
3

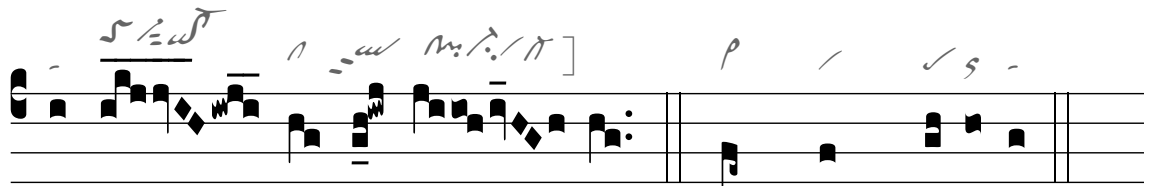
Dum comple-réntur di-es * Pen-te-cós-tes, e-rant om-nes pá-ri-ter dī-cén-tes, al-le-lú-ia; et sú-bi-to factus est so-nus de cæ-lo, al-le-lú-ia, † Tamquam spí-ri-tus tor-rens, replé-vit to-tam do-mum, al-le-lú-ia, al-le-lú-ia.



¶. Dum er- go essent in unum discí-pu-li congregá-ti



propter me-tum Judæ-ó- rum, so-nus repén-te de cæ-lo



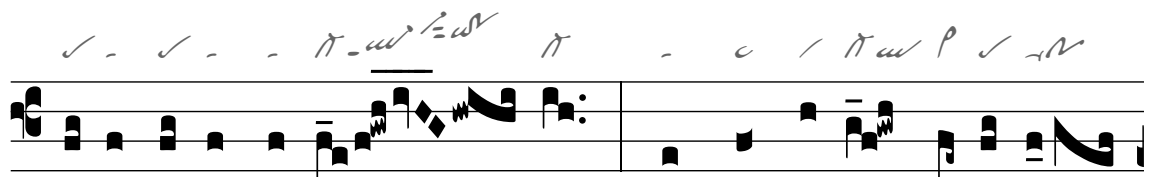
ve-nit su-per e- os. † Tamquam spí-ri-tus.

Resp.2
2

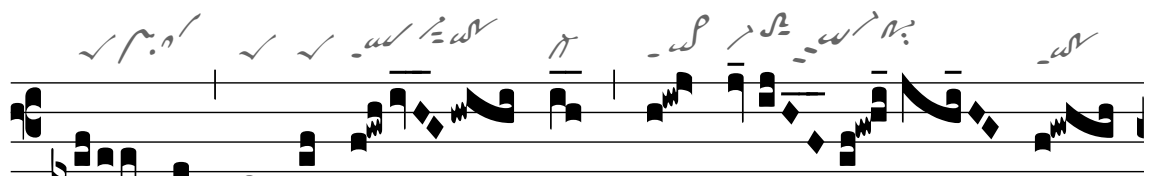
R eplé- ti sunt * om- nes Spí- ri- tu Sanc-



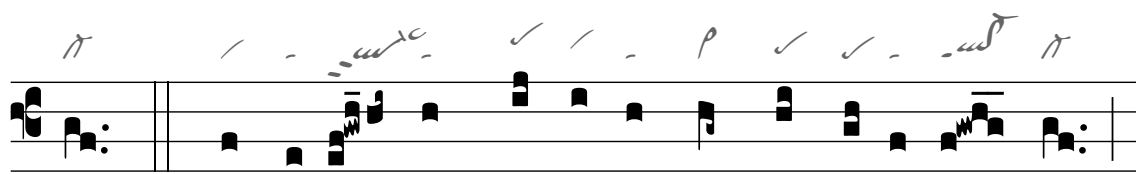
to : et coépé- runt lo- qui, pro- ut Spí-ri-tus Sanctus



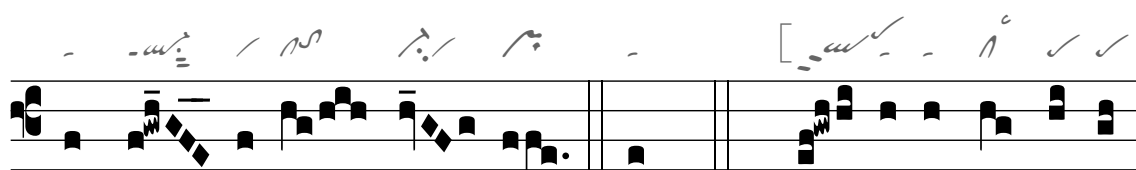
dabat é-loqui il- lis : † Et convé-nit multi-tú-




do di- cén-ti- um, al- le- lú-



ia. **P**. Loquebán- tur vá- ri- is linguis Apósto- li



magná- li- a De- i. † Et. **P**. Gló- ri- a Pa- tri, et



Fí- li- o, et Spi- rí- tu- i Sanc- to. † Et.

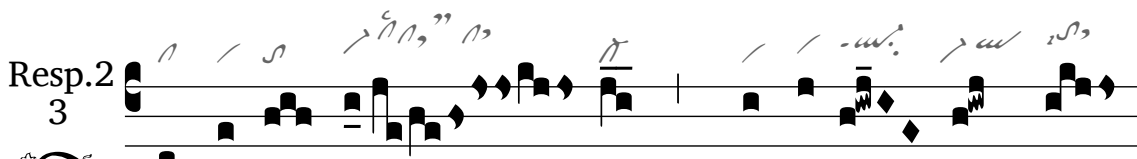
Feria II infra Octavam Pentecostes

Duplex I. classis


Dies octavæ I. classis

R. 2 Jam non dicam, *pag. 425, sine Glória Patri in fine.*

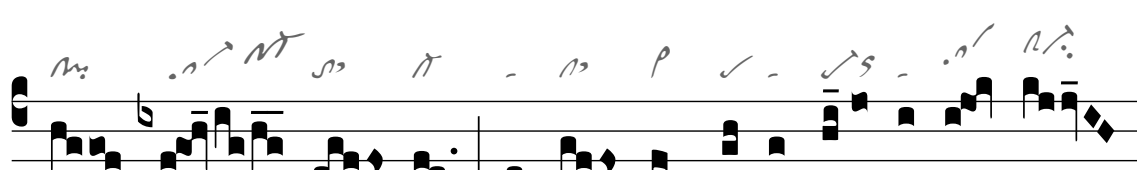
Resp. 2
3



S pí- ri- tus Sanc- tus * pro- cédens a thro-



no, Aposto- ló- rum pec- tó- ra invi- si- bí- li- ter



pe- ne- trá- vit no- vo sancti- fí- ca- ti- ó- nis



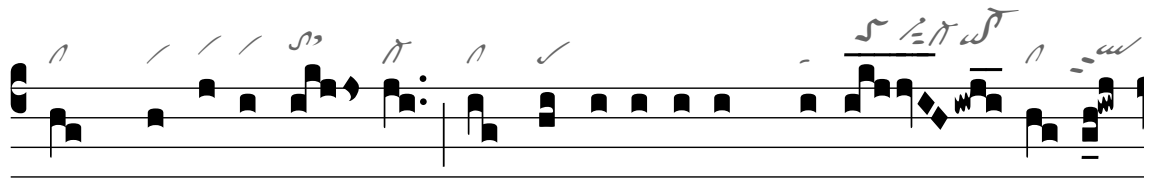
sig- no. † Ut in o-re e-ó-rum óm-ni- um gé- ne-ra



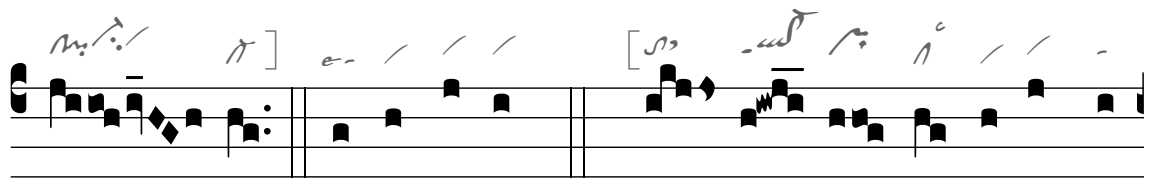
nasce-rén- tur lin- guá-rum, al-le-



lú- ia. ∇. Advé- nit ignis di-ví-nus, non combú-



rens, sed illúmi- nans, et trí-bu- it e- is cha-rís- ma-tum



do- na. † Ut in o-re. ∇. Gló- ri- a Pa-tri, et Fí-



li- o, et Spi-rí- tu- i Sanc- to. † Ut in o-re.

Feria III infra Octavam Pentecostes

Duplex I. classis

Dies octavæ I. classis

Resp. 1
7

A ppa-ru- é-runt * após-to-lis dispertí-tæ linguæ

tamquam ig- nis, alle- lú- ia, † Se-dítque supra

sín- gu- los e-ó- rum Spí-ri-tus Sanctus, alle-lú- ia,

alle- lú- ia. V. Et coépé- runt loqui vá-ri- is lin-guis,

pro- ut Spí- ri- tus Sanctus dabat é- loqui

il- lis. † Se-dítque supra.

Resp. 2

Loquébán- tur * vá-ri- is lin- guis A- pós- to-
 li magná- li- a De- i, al- le- lú- ia :
 † Pro- ut Spí-ri- tus Sanctus dabat é-loqui il- lis,
 al- le- lú- ia. *Ps.* Replé- ti sunt omnes
 Spí- ri- tu Sanc- to, et cœ- pé- runt lo- qui.
 † Pro- ut Spí- ri- tus. *Ps.* Gló- ri- a Pa- tri, et Fí- li- o,
 et Spi- rí- tu- i Sanc- to. † Pro- ut Spí- ri- tus.

Feria IV Quatuor Temporum Pentecostes

Semiduplex I. classis

Dies octavæ I. classis

Resp.1

8

D

discipli- nam * et sa- pi- énti- am do- cé- bat

e- os Dómi- nus, alle- lú- ia; firmá- vit


in il- lis grá- ti- am Spí- ri- tus su- i,

† Et intel- léctu a- dimplé- vit corda e- ó- rum, alle- lú- ia,


al- le- lú- ia. V. Repentí- no namque só- ni-

tu Spí- ri- tus Sanctus su- per e- os ve- nit. † Et.


Resp. 2
6




I - te in or- bem * u- ni- vér-sum, prædi- cá-te,




di-cén- tes : al- le- lú- ia. † Qui cre- dí-de-rit




et bap-ti-zá-tus fú- e- rit sal- vus e- rit,




al- le- lú- ia alle- lú- ia alle- lú- ia.



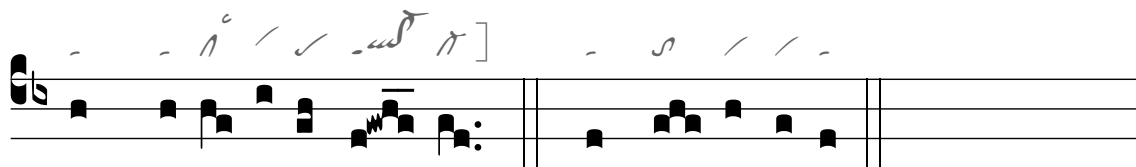
V. In nó- mi- ne me- o dæmó- ni- a e- jí- ci- ent,



linguis loquéntur no- vis, ser- péntes tol- lent.



† Qui cre- dí-de-rit. V. Gló- ri- a Pa- tri, et Fí- li- o,

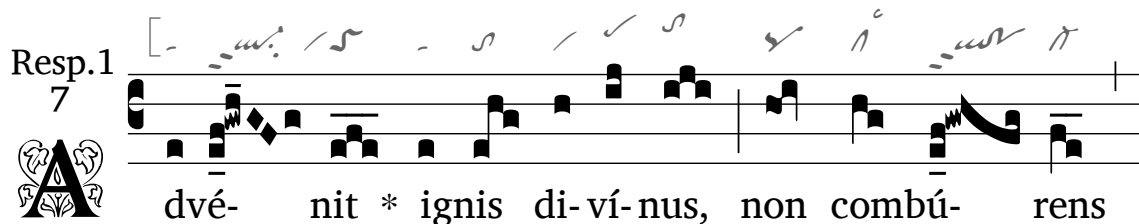


et Spi-ri-tu-i Sanc-to. † Qui cre-dí-de-rit.

Feria V infra Octavam Pentecostes

Semiduplex I. classis

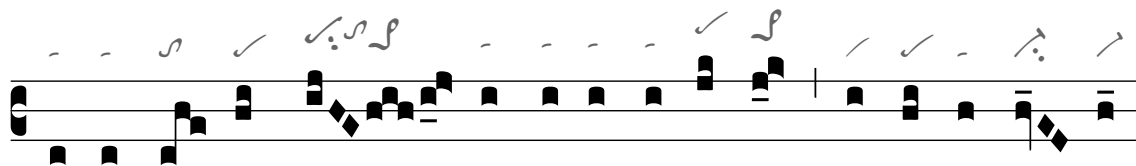
Dies octavæ I. classis



dvé-nit * ignis di-ví-nus, non combú-reus



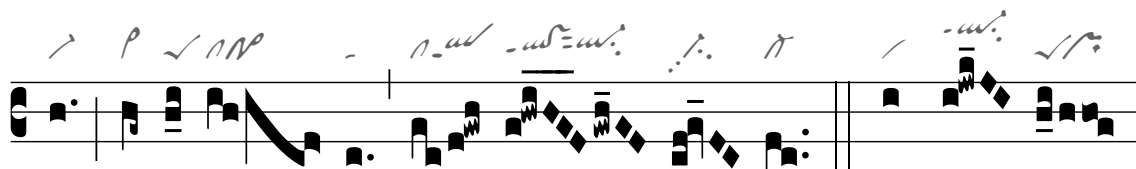
sed illúmi-nans, non consú-mens sed lu-cens :



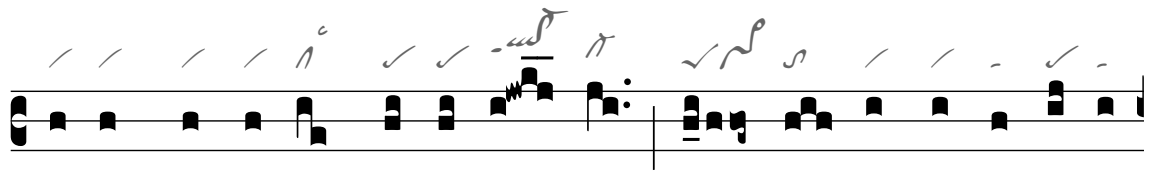
et invé-nit cor-da disci-pu-ló-rum re-ceptá-cu-la



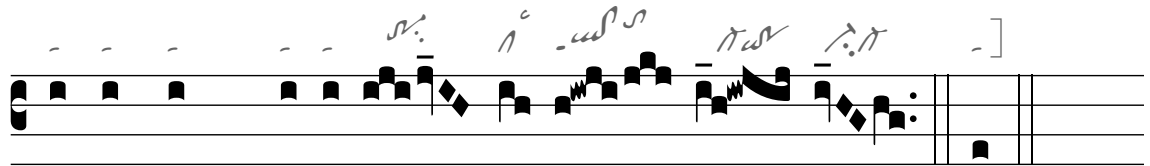
mun-da : † Et trí-bu-it e-is cha-rísma-tum do-



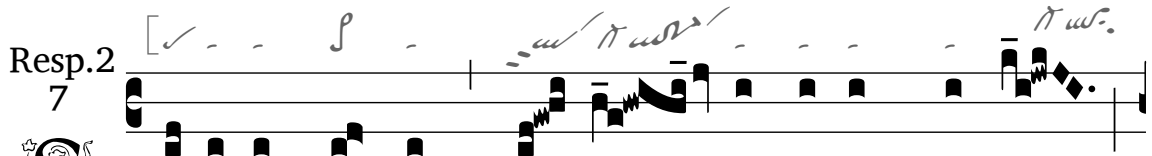
na, alle-lú-ia, al-le-lú-ia. ∇. Invé-nit



e- os concórdes ca-ri-tá- te, et col- lustrá- vit e- os



i-núndans grá-ti- a De- i- tá- tis. † Et.



S

pí-ri-tus Sanctus * re- plé- vit to-tam domum,



u- bi e- rant A- pós- to- li: et appa- ru- é- runt



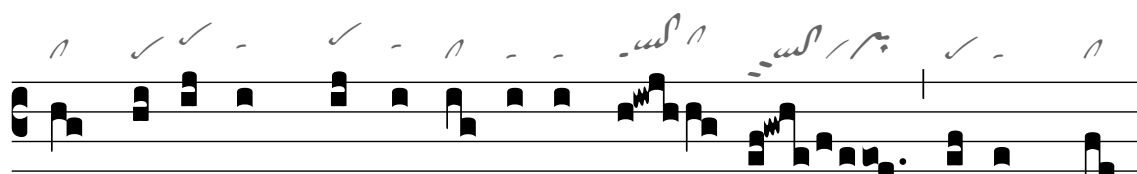
il- lis dispertí-tæ linguæ, tamquam ig- nis,



se- dítque supra sín- gu- los e- ó- rum :



† Et replé- ti sunt omnes Spí- ri- tu Sancto,



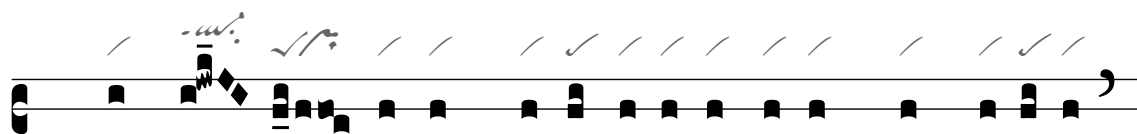
et cœpé-runt loqui vá-ri- is lin- guis, pro- ut Spí-



ri- tus Sanc- tus da- bat é- loqui il- lis,



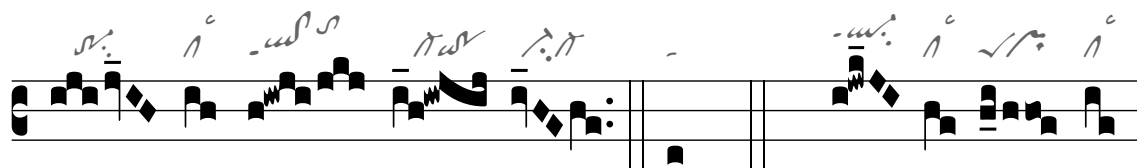
alle- lú- ia, alle- lú- ia, al- le- lú- ia.



℣. Dum er- go essent discí-pu-li in unum congregá-ti



propter me-tum Judæ-ó- rum, so- nus repén-te de cæ-lo ve-



nit su-per e- os. † Et. ℣. Gló- ri- a Pa-



tri, et Fí-li- o, et Spi-rí- tu- i Sanc- to. † Et.

Feria VI Quatuor Temporum Pentecostes

Semiduplex I. classis

Dies octavæ I. classis

Resp. 1
7

Non vos me e-le-gis-tis, * sed e-go e-le-
gi vos, et pó-su-i vos : † Ut e-á-tis, et
fructum af-fe-rá-tis, et fructus ves-ter má-
ne-at, alle-lú-ia, alle-lú-ia. V. Sic-ut mi-
sit me Pa-ter, et e-go mit-to vos. † Ut.

Resp.2
8

S pí- ri- tus * Dómi- nī replé- vit or- bem
 ter- rá- rum : † Et hoc quod cón- ti- net óm-
 ni- a, sci- énti- am ha- bet vo- cis, alle- lú- ia,
 al- le- lú- ia. ∇. Omni- um est e- nim árti- fex,
 omnem ha- bens virtú- tem, ómni- a pros- pí- ci-
 ens. † Et hoc. ∇. Gló- ri- a Pa- tri, et Fí- li- o,
 et Spi- rí- tu- i Sanc- to. † Et hoc.

Sabbato Quatuor Temporum Pentecostes

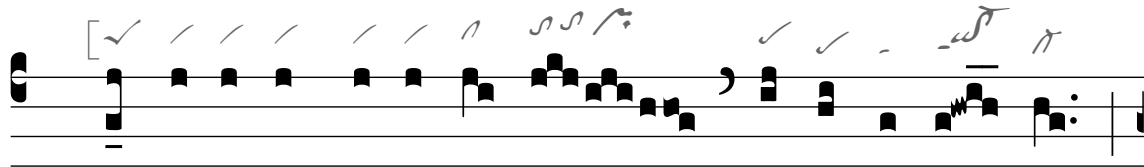
Semiduplex I. classis

Dies octavæ I. classis

R. 1 Repleti sunt omnes, *pag. 413, sine Glória Patri in fine.*

Resp. 1
8

J am non di-cam * vos servos, sed amí-
cos me- os : qui- a ómni- a cogno- vís- tis,
quæ ope- rá- tus sum in mé- di- o ves- tri, alle-
lú- ia. † Accí- pi- te Spí- ri- tum Sanctum in
vo- bis Pa- rá- cli- tum : il- le est,
quem Pa- ter mit- tet vo- bis, alle- lú- ia.



¶. Vos amí- ci me- i es- tis, si fe- cé- ri- tis



quæ ego præ- cí- pi- o vo- bis. † Accí-



pi- te. ¶. Gló- ri- a Pa- tri, et Fí- li- o,



et Spi- rí- tu- i Sanc- to. † Accí- pi- te.

Dominica I post Pentecosten
In Festo Sanctissimæ Trinitatis

Duplex I. classis

I. classis

In I Nocturno


Resp. 1
1



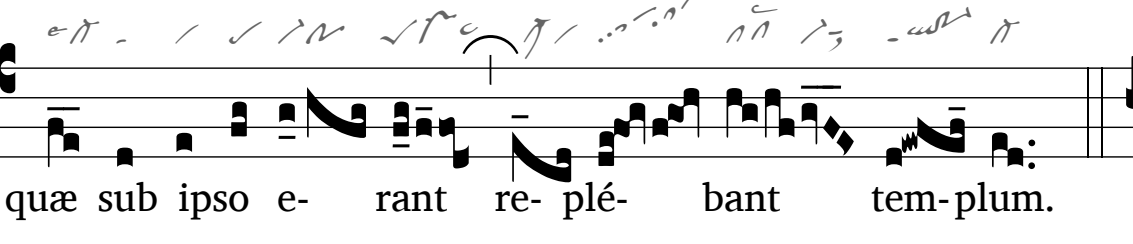
i-di Dómi-num se-dén-tem * su-per só-li-um



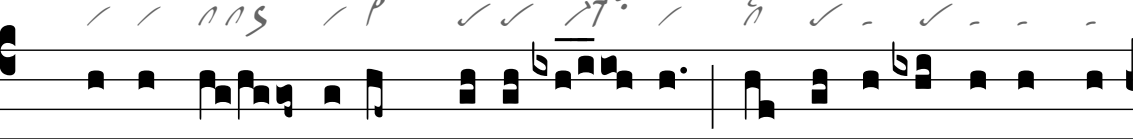
excél-sum et e-le-vá-tum, et plena e-rat



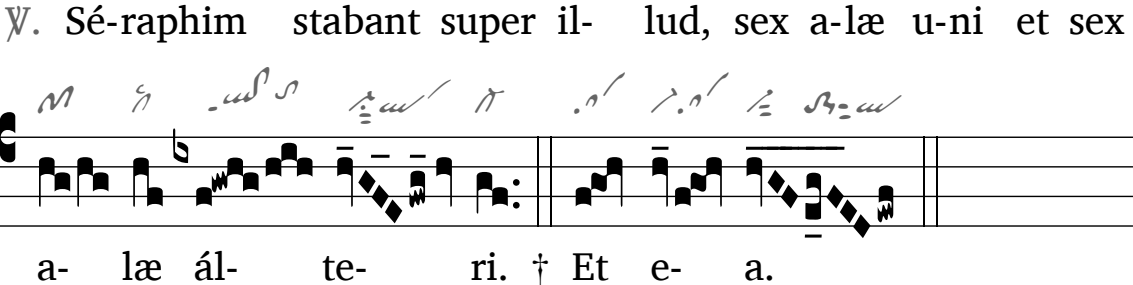
omnis ter-ra ma-jestá-te e-jus : † Et e-a



quæ sub ipso e-rant re-plé-bant tem-plum.



¶ Sé-raphim stabant super il-lud, sex a-læ u-ni et sex



a-læ ál-te-ri. † Et e-a.

Resp.2
2

B ene- díc-tus * Dómi- nus De- us Is- ra-
 òl, qui fa- cit mi- ra- bí- li- a magna
 so- lus : † Et be- ne- díc- tum no- men
 ma- jestá- tis e- jus in æ- tér-
 num. V. Replé- bi-tur ma- jestá- te e- jus omnis ter- ra :
 fi- at, fi- at. † Et be- ne- díc- tum.

Resp. 3
1

ene-dí-cat * nos De- us, De- us nos- ter,

be-ne-dí-cat nos De- us : † Et mé-tu-ant e- um

om- nes fi- nes

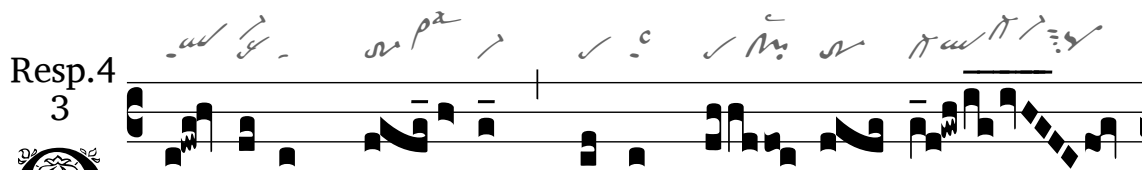
ter- ræ. ∇. De- us mi-se-re- á- tur nos- tri et be-ne-dí-

cat nos De- us. † Et. ∇. Gló-ri- a Pa- tri, et Fí- li- o,

et Spi- rí- tu- i Sancto. † Et.

In II Nocturno

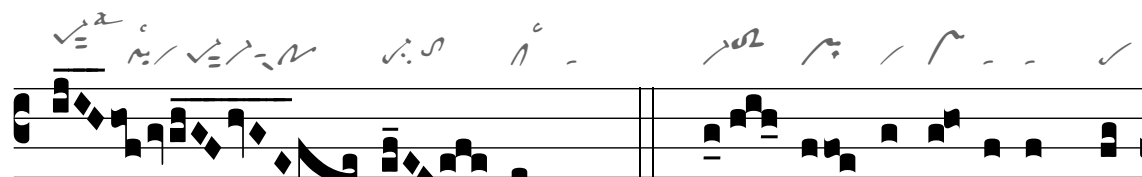
Resp.4
3



Quis De-us mag- nus * si-cut De- us nos-



ter? † Tu es De- us qui fa- cis mi-ra-



bí- li- a. √. No- tam fe-cís-ti in pó-




pu-lis virtú-tem tu- am : re-de- mís-ti in bráchi- o tu- o

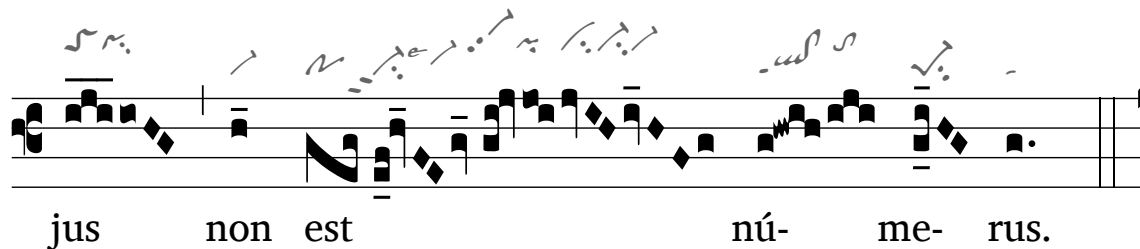
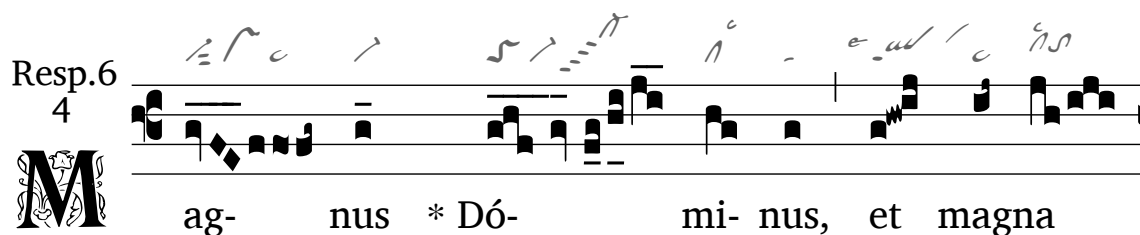
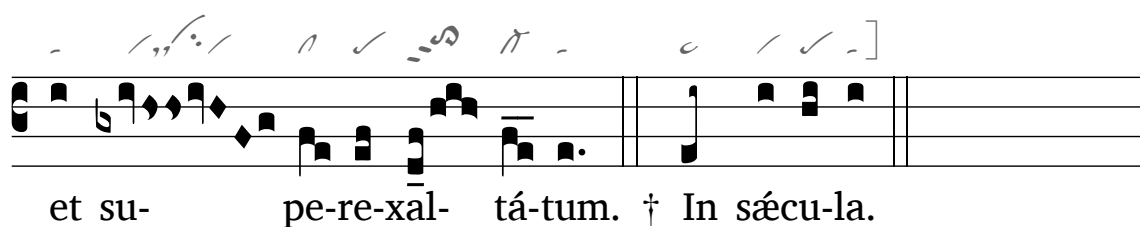
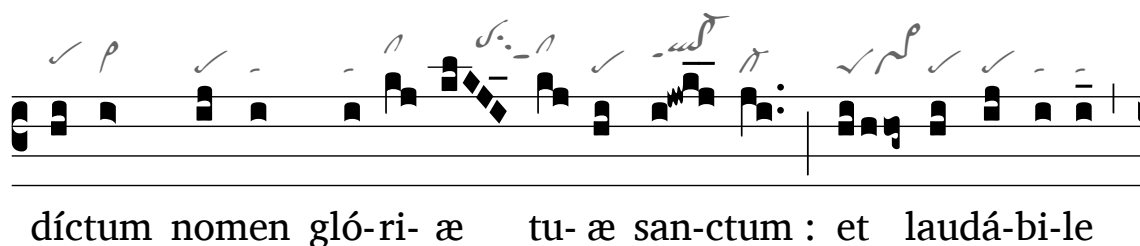
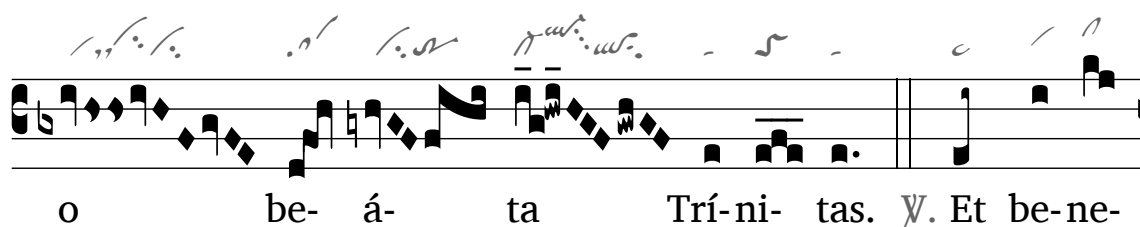
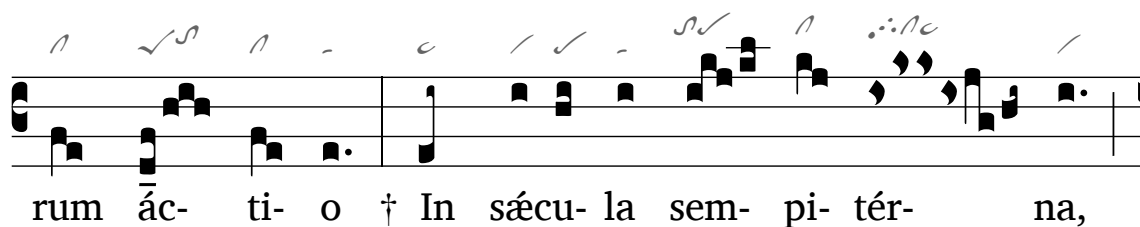


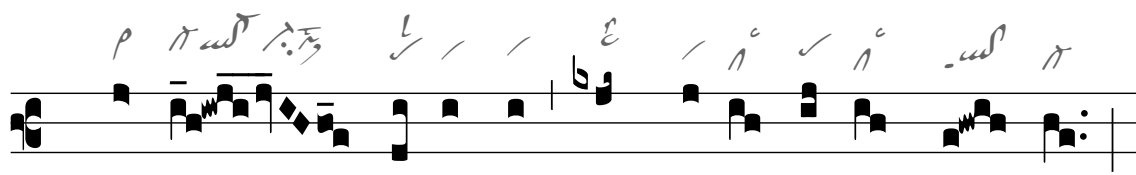
pó- pu-lum tu- um. † Tu es.

Resp.5
7



Ti-bi laus, * ti-bi gló- ri- a, ti-bi gra-ti- á-





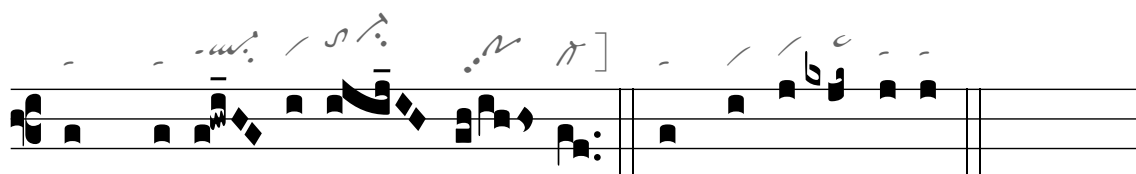
∇. Magnus Dómi-nus, et laudá-bi-lis ni-mis,



et magni-tú-di-nis e-jus non est fi-nis. † Et



sa-pi-énti-æ. ∇. Gló-ri-a Pa-tri, et Fí-li-o,

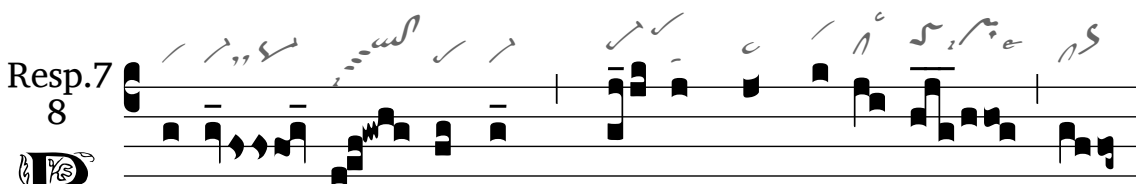


et Spi-rí-tu-i Sanc-to. † Et sa-pi-énti-æ.

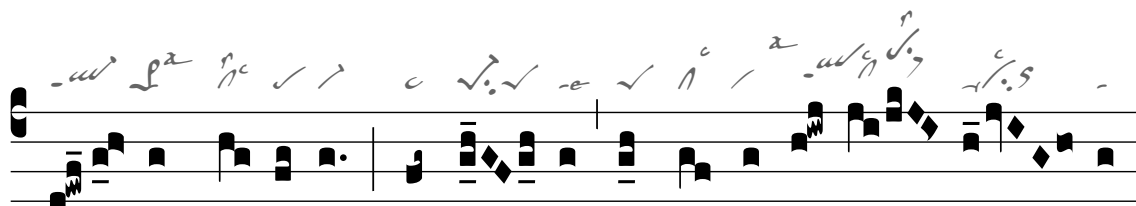
In III Nocturno

Resp.7
8


B



ene-di-cámus * Pa-trem et Fí-li-um cum




Sanc-to Spí-ri-tu : laudé-mus et su-pe-re-xal-té-mus



e- um † In sǣ-

cu-la. V. Be-ne-díctus es, Dómi-ne, in firmamén-



to cǣ- li : et laudá-bi-lis et glo-ri-ó- sus † In.

R. 8 Duo Seraphim, pag. 276.

Feria II Hebdomadæ I post Pentecosten

Feria

Si Lectiones hujus Feriæ transferuntur in Feriam III aut in Feriam IV, Responsoria transferuntur. Si Lectiones transferuntur in Octavam Corporis Christi, Responsoria omittuntur.

IV. classis

Lectiones et Responsoria numquam transferuntur.

Tria Responsoria ut in I Nocturno Dominicarum post Pentecosten, pag.452.

Feria III Hebdomadæ I post Pentecosten

Feria

IV. classis

Tria Responsoria ut in II Nocturno Dominicarum post Pentecosten, pag.455.

Feria IV Hebdomadæ I post Pentecosten

Feria

IV. classis

R. 1 Peccavi super numerum, *pag. 458.**R. 2* Exaudisti Domine, *pag. 461.**R. 3* Audi Domine hymnum, *pag. 462.*Feria V post Octavam Pentecosten
In Festo Sanctissimi Corporis Christi

Duplex I. classis

I. classis

In I Nocturno

Resp. 1



mmo-lá-bit hæ- dum * multi-tú-do fi-li-ó-rum



Isra- ðl ad vés-pe-ram Pas-chæ : † Et e-



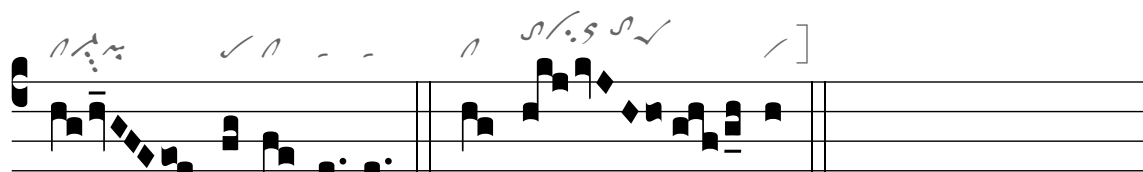
dent carnes, et á-zy-mos pa-nes.



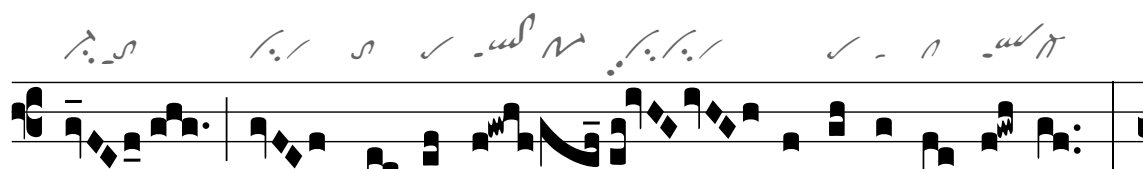
Ps. Pascha nostrum immo-lá- tus est Chris- tus :



í- taque e- pu- lé- mur in á- zymis sin- ce- ri- tá- tis



et ve- ri- tá- tis. † Et e- dent.



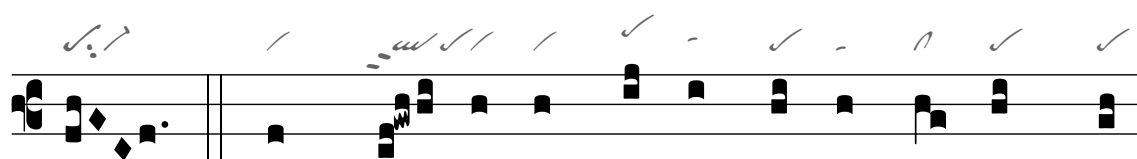
nes, et sa- tu- ra- bími- ni pá- ni- bus :



† Iste est pa-nis, quem de- dit vo-bis Dómi- nus



ad vescén-



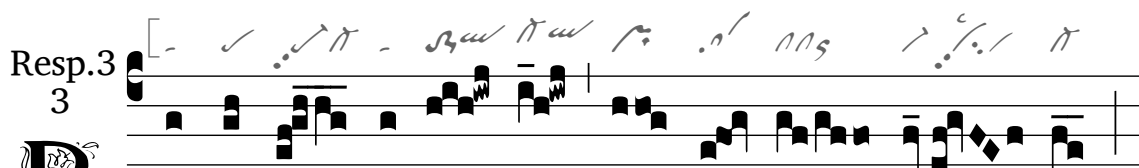
dum. ¶ Non Mó- y- ses de- dit vo- bis pa- nem de



cæ- lo, sed Pa-ter me- us dat vo-bis panem de cæ-lo



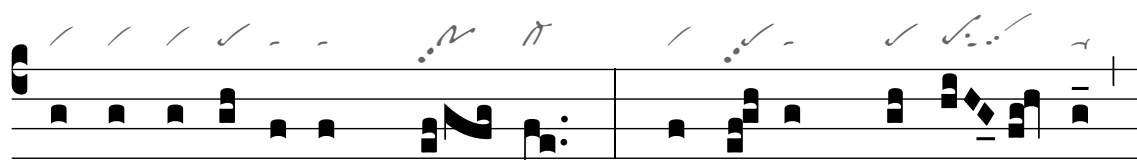
ve- rum. † Iste est pa-nis.



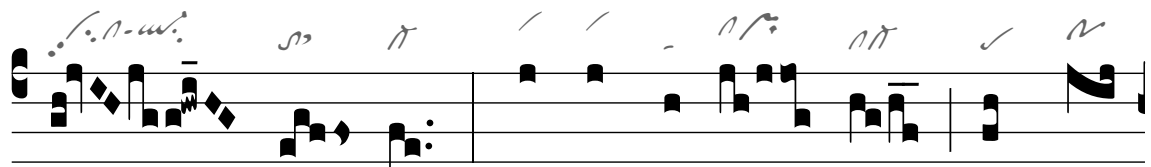
Resp.3
3

R

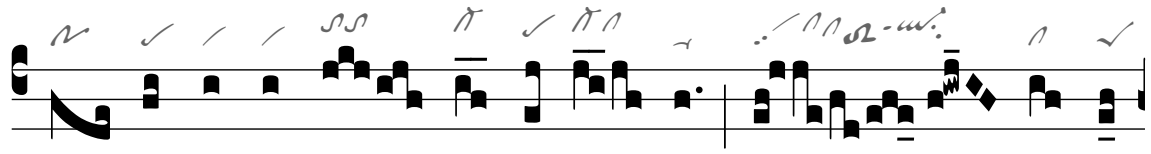
espé-xit * E-lí- as ad ca- put su- um



subci-ne-rí-ci- um pa- nem : qui surgens comé- dit



et bi-bit : † Et ambu-lá-vit in for-



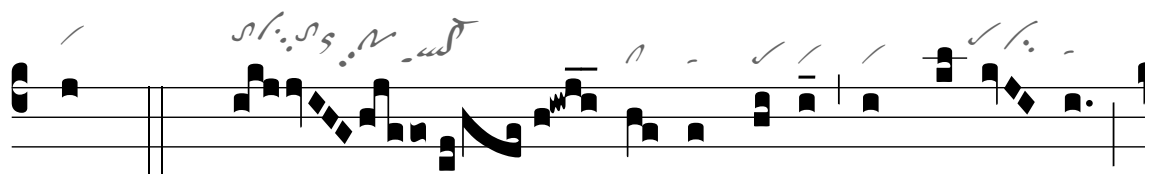
ti-tú-di-ne ci-bi il-lí-us us-que ad



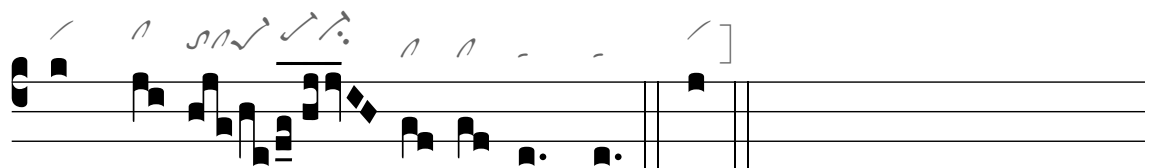
mon-tem De-i. ∇. Si quis man-



du-cáve-rit ex hoc pa-ne, vi-vet in æ-térnum.



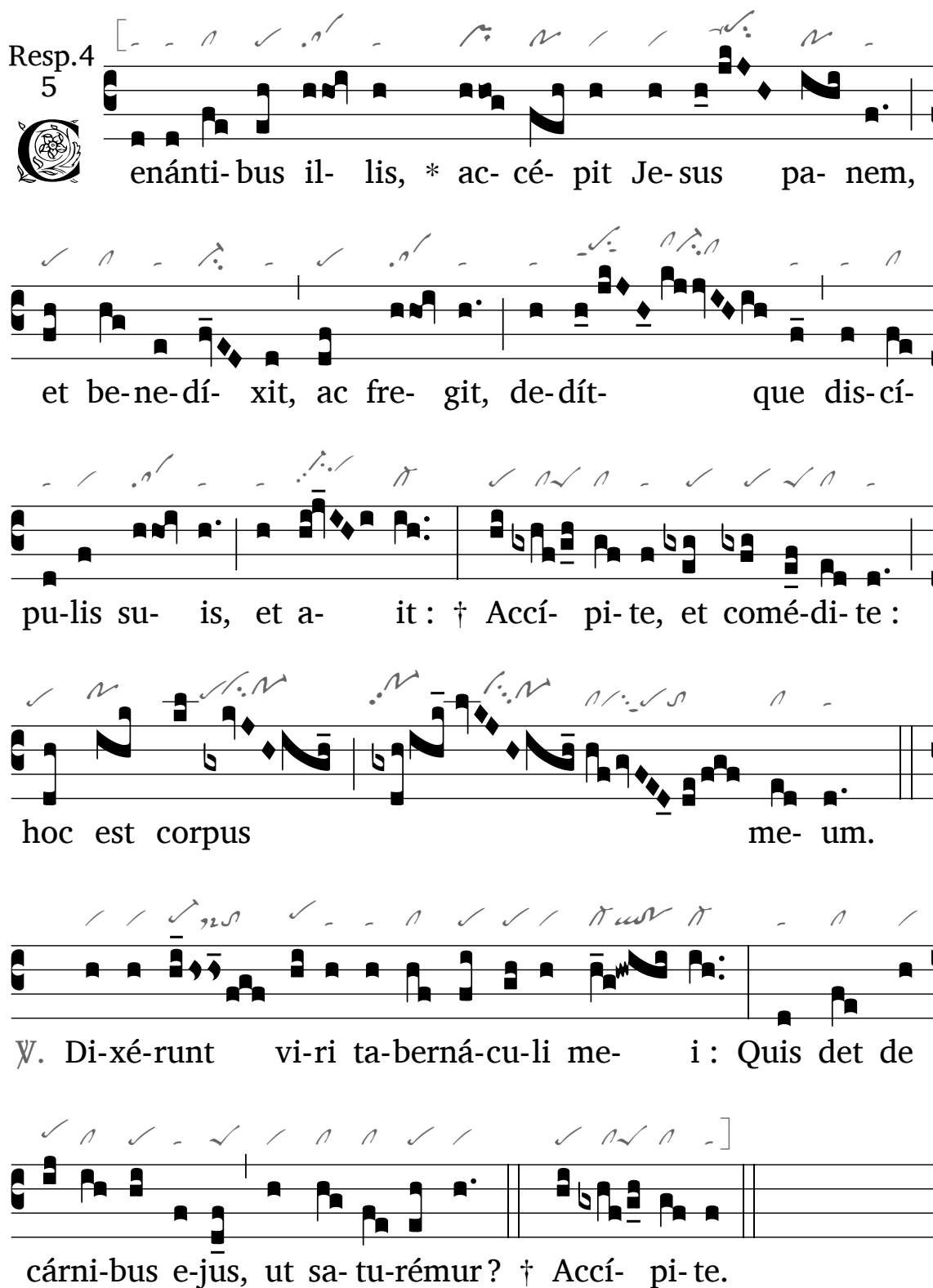
† Et. ∇. Gló-ri-a Patri, et Fí-li-o,



et Spi-rí-tu-i Sancto. † Et.

In II Nocturno

Resp. 4
5



enánti-bus il- lis, * ac- cé- pit Je- sus pa- nem,
et be-ne-dí- xit, ac fre- git, de-dít- que dis-cí-
pu-lis su- is, et a- it : † Accí- pi- te, et comé-di- te :
hoc est corpus me- um.
V. Di-xé-runt vi-ri ta-berná-cu-li me- i : Quis det de
cárni-bus e-jús, ut sa-tu-rémur ? † Accí- pi- te.

Resp. 5
6

A c-cé- pit Je- sus * cá-li-cem, postquam cená- vit,

di- cens : Hic ca- lix novum tes- ta- mén- tum

est in me- o sán- gui- ne : † Hóc fá- ci- te in

me- am commemo-ra- ti- ó- nem.

¶. Memó-ri- a me- mor e- ro, et ta-bés- cet in me

á- ni- ma me- a. † Hóc fá- ci- te.

Resp. 6
7

E - go sum * pa- nis vi- tæ : patres vestri

mandu-cavé- runt man- na in de-sérto, et mór-

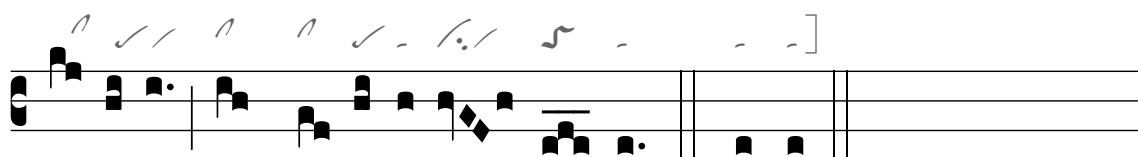
tu- i sunt : † Hic est pa- nis de cæ- lo descén-dens,

ut si quis ex ipso man- dú-cet, non mo- ri-

á- tur. ∇. E- go sum pa- nis vi- vus,

qui de cæ-lo descé-ndi : si quis mandu-cá-ve-rit ex hoc pane,

vi- vet in æ- té- r-num. † Hic est. ∇. Gló- ri- a Pa- tri, et



Fí-li-o, et Spi-rí-tu-i Sancto. † Hic est.

In III Nocturno

Resp. 7
7

Qui man-dú-cat * me- am car- nem et bi-bit me- um

sán- guí- nem, † In me ma- net, et ego

in e- o. √. Non est á-li- a ná-ti-

o tam grandis, quæ há- be- at de- os appro-pinquántes

si-bi, si-cut De- us nos- ter a-dest no-bis. † In me.

Resp. 8

Mi- sit me * vi-vens Pa-ter, et e- go vi- vo

prop- ter Pa- trem : † Et qui man-dú-cat me,

vi- vet propter me. ∇. Ci-bá-vit il-lum Dó-

mi-nus pa- ne vi-tae et in- tel-léctus. † Et. ∇. Gló-ri- a

Pa-tri, et Fí-li- o, et Spi-rí-tu- i Sanc- to. † Et.

*Infra Octavam et in die Octava,
Responsoria ut in Festo, præter
in Dominica R. 8 infra.*

*(Non habet Octavam. Res-
ponsoria de Libris Regum ut in-
fra.)*

Resp. 8
6

H o- mo qui- dam * fe- cit coenam magnam, et mi- sit

servum su- um ho- ra coenae dí- ce- re invi- tá- tis, ut ve- ní-

rent. † Qui- a pa- rá- ta sunt óm-

ni- a. *℣*. Ve- ní- te, comé- di- te pa- nem me- um,

et bí- bi- te vi- num, quod míscu- i vo- bis. † Qui- a.

℣. Gló- ri- a, Pa- tri, et Fí- li- o, et Spi- rí- tu- i San- cto. † Qui- a.

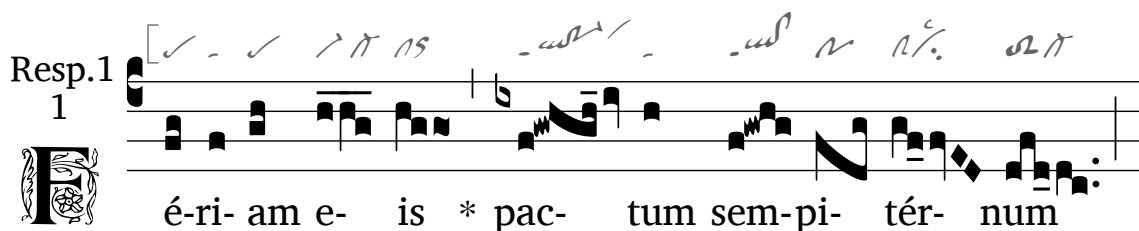
Feria VI post Octavam Ss. Corporis Christi
In Festo Sacratissimi Cordis Jesu

Duplex I. classis

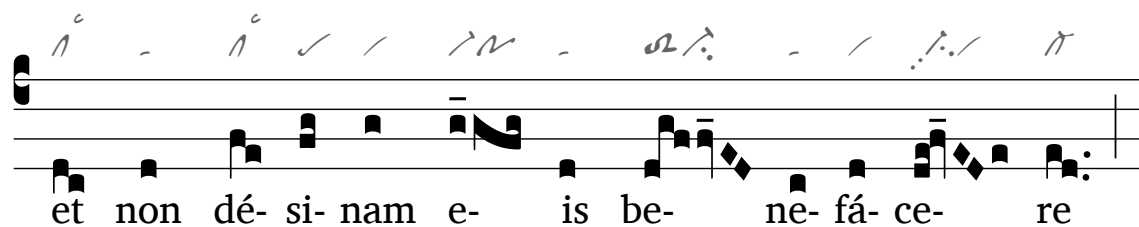
I. classis

In I Nocturno

Resp.1
1



F é-ri- am e- is * pac- tum sem-pi- tér- num



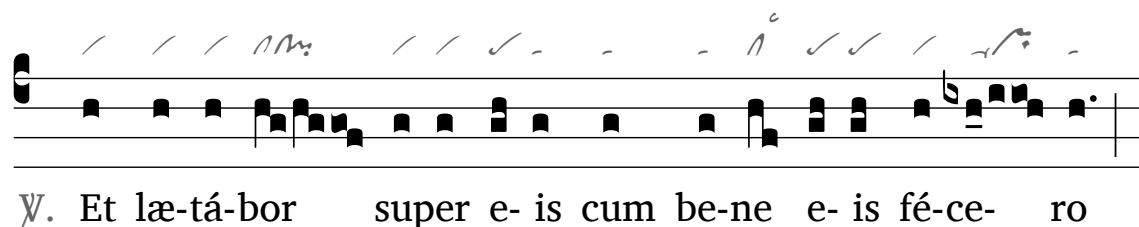
et non dé- si- nam e- is be- ne- fá- ce- re



et timó- rem me- um da- bo in corde e- ó-



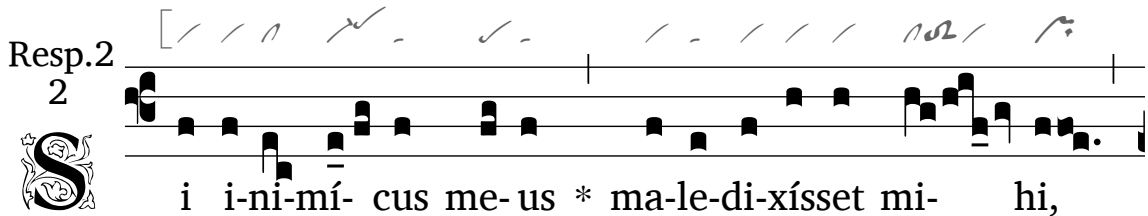
rum † Ut non re- cé- dant a me.



∮. Et læ-tá-bor super e- is cum be- ne e- is fé- ce- ro



in to-to Corde me- o. † Ut non.



susti-nu- ís- sem ú-ti- que. † Tu ve- ro



homo u-ná- ni- mis qui simul me-cum dul-



ces ca-pi-ébas ci- bos. ∇. Et si is qui me óde-rat

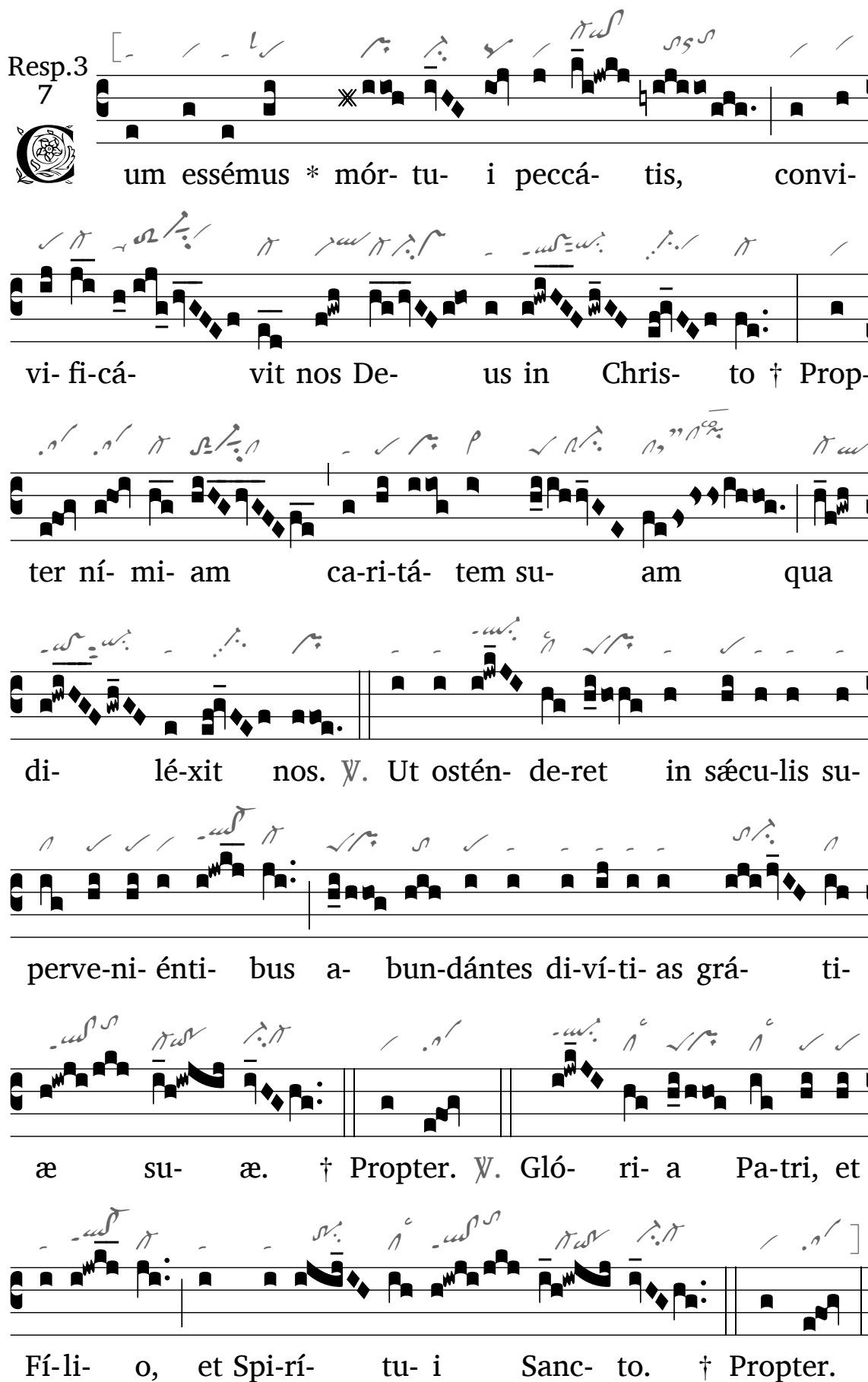


super me magna lo-cú-tus fu- ís- set, abscondíssem me



fórsi- tan ab e- o. † Tu ve- ro.

Resp.3
7



um essémus * mór- tu- i peccá- tis, convi-
vi- fi- cá- vit nos De- us in Chris- to † Prop-
ter ní- mi- am ca- ri- tá- tem su- am qua
di- lé- xit nos. ♪. Ut ostén- de- ret in sǎcu- lis su-
perve- ni- énti- bus a- bun- dantes di- ví- ti- as grá- ti-
æ su- æ. † Propter. ♪. Gló- ri- a Pa- tri, et
Fí- li- o, et Spi- rí- tu- i Sanc- to. † Propter.

In II Nocturno

Resp. 4
3

Pro-pe est * Dómi-nus óm-ni-bus invo-cán-ti-bus

e- um, † Omni- bus invo- cánti- bus e- um

in ve- ri- tá- te. V. Mi- se- rá- tor et

mi- sé- ri- cors Dómi- nus, pá- ti- ens et multum

mi-sé- ri- cors. † Omni-bus.

Resp.5
4

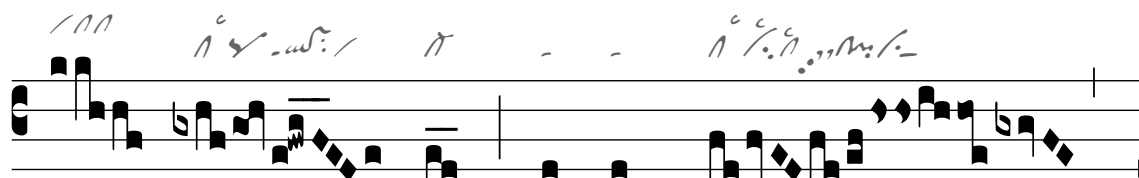
onfí- te- or * ti- bi, Pa- ter, Dó- mí-ne cæ-
li et ter- ræ, qui- a abscondís-ti hæc a
sa- pi- énti-bus et pru-dénti- bus † Et re-ve- lás-
ti e- a párvu- lis. V. I-ta, Pa-ter, quó-
ni- am sic fu- it plá-ci-tum ante te. † Et re-ve- lás- ti.

Resp.6
5

mnes gen- tes * quas- cúm- que fe-



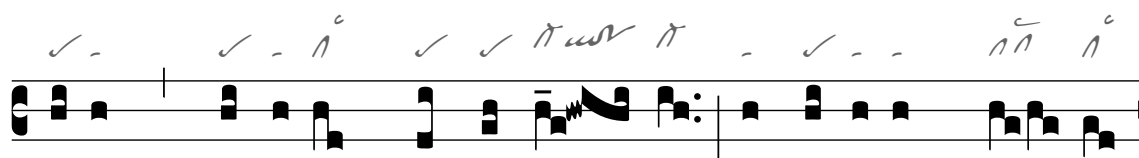
cís- ti, vé- ni- ent † Et a-



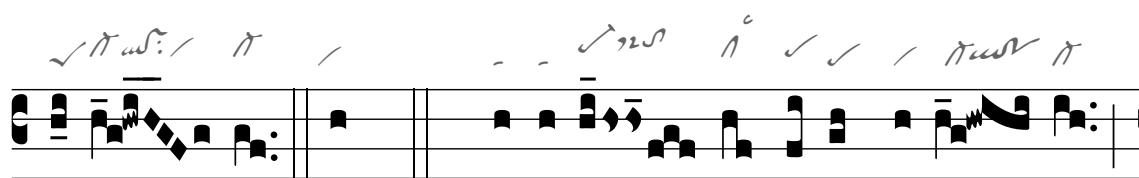
do- rá- bunt co- ram te,



Dómi- ne. ∇. Et glo-ri-fi-cábunt nomen



tu-um, quó-ni- am magnus es tu, et fá-ci- ens mi- ra-



bí- li- a. † Et. ∇. Gló-ri- a Pa- tri, et Fí- li- o,



et Spi- rí- tu- i Sanc- to. † Et.

In III Nocturno

Resp.7
2

E - go * si e-xal-tá-tus fú- e-ro a

ter- ra † Om- ni- a tra- ham ad me- íp-

sum. ∇. Hoc au-tem di-cé- bat signí-fi-cans qua morte

esset mo-ri- tú- rus. † Om- ni- a.

Resp.8
5

S imus er- go, * imi-ta-tó- res De- i

† Et ambu- lé- mus in di- lé- ti- o-

ne. V. Si- cut et Chris- tus di- lé- xit nos et trá- di- dit

seme- típ- sum pro no- bis. † Et. V. Gló- ri- a

Pa- tri, et Fí- li- o, et Spi- rí- tu- i Sanc- to. † Et.

*Infra Octavam, et in Dominica
infra Octavam, et in die Octava,
Responsoria ut in Festo.*

*(Non habet Octavam. Res-
ponsoria de Libris Regum ut in-
fra.)*

Sabbato post Octavam Ss. Cordis Jesu

Feria

IV. classis

Responsoria de Libris Regum ut infra.

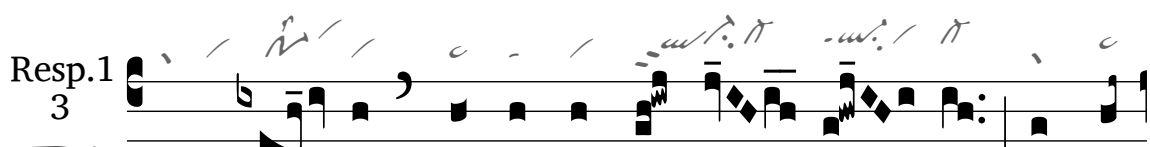
Dominicæ post Pentecosten usque ad mensem Julii
De Libris Regum

Semiduplex Dominica minor

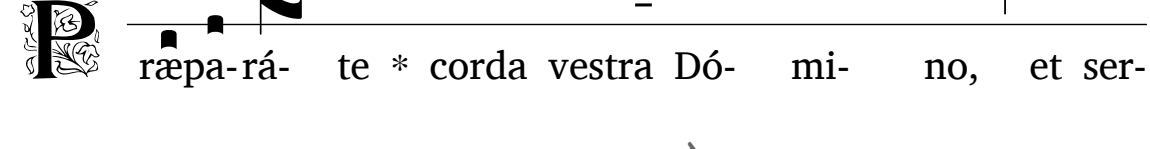
II. classis

In I Nocturno


Resp.1
3



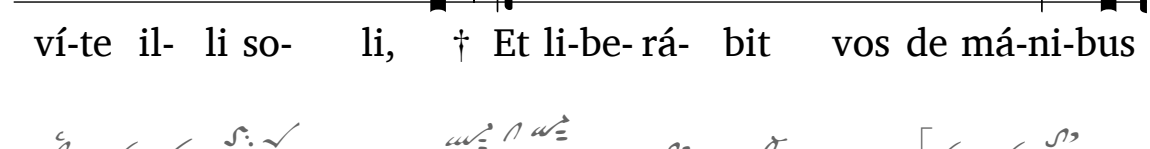
P ræpa-rá- te * corda vestra Dó- mi- no, et ser-



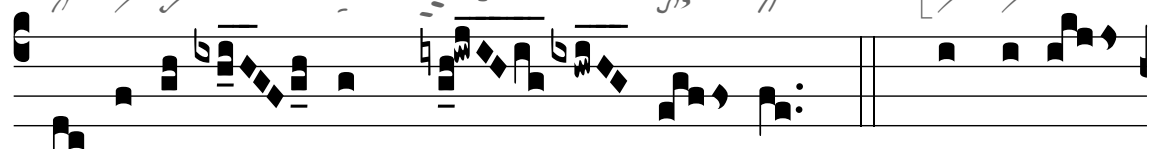
ví-te il- li so- li, † Et li-be-rá- bit vos de má-ni-bus



i- nimi- có- rum ves- tró- rum. V. Convertí-



mi- ni ad e- um in to-to corde ves- tro, et auférte



de- os a-li- é-nos de mé- di- o ves- tri. † Et.

Resp. 2
1

D e- us ómni- um * e- xaudí- tor est : ípse mi- sit

Ange- lum su- um, et tu- lit me de ó- vi-

bus pa- tris me- i : † Et unxit me

un- cti- óne mi- se- ri- cór- di- æ su- æ.

¶ Dómi- nus, qui e- rí- pu- it me de o- re le- ó- nis,

et de manu bésti- æ li- be- rá- vit me. † Et.

Resp.3
8

D ó- mi- nus, * qui e- rí- pu- it me de o- re

le- ó- nis, et de ma- nu bés- ti- æ

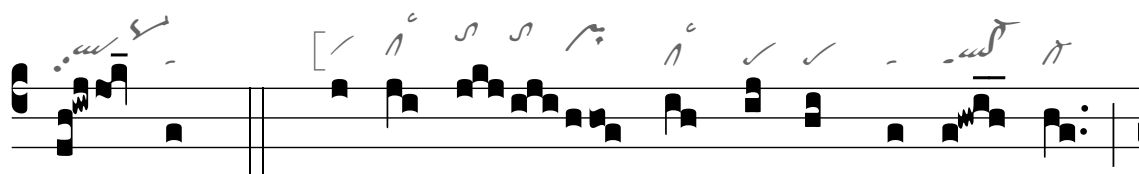
li- be- rá- vit me, † I- pse me e- rí- pi- et

de má- ni- bus i- nimi- có- rum me- ó-

rum. *✠* Mi- sit De- us mi- se- ri- córdi- am su- am

et ve- ri- tá- tem su- am : á- nimam me- am e- rí- pu-

it de mé- di- o ca- tu- ló- rum le- ó- num.



† I- pse. V. Gló- ri- a Pa- tri, et Fí- li- o,



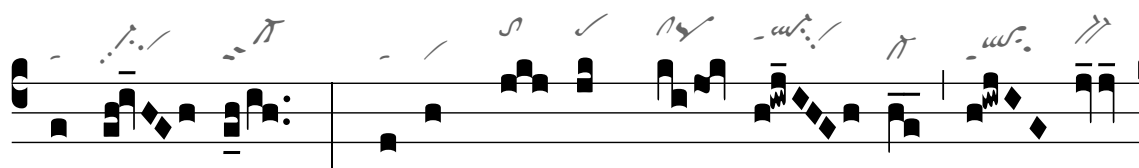
et Spi- rí- tu- i Sanc- to. † I- pse.

In II Nocturno

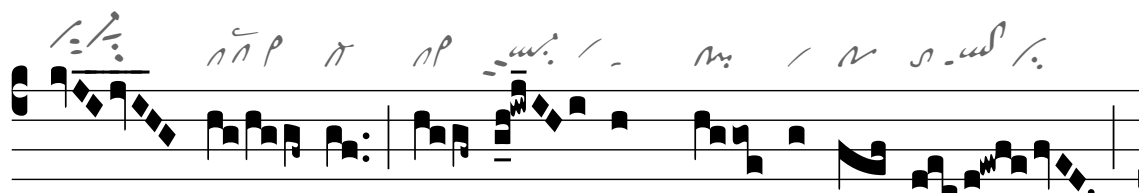


Resp. 4
8
P

ercús- sit Sa-ül mil-le, * et Da-vid de-cem



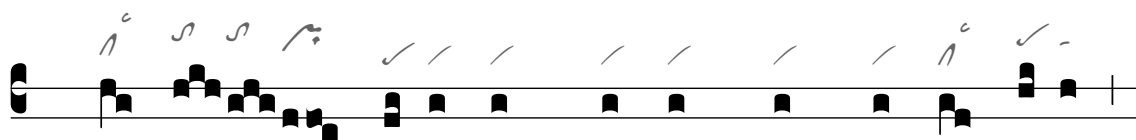
míl-li- a : † Qui- a ma- nus Dó- mi- ni e- rat



cum il- lo : per-cús- sit Phil- listáe- um,



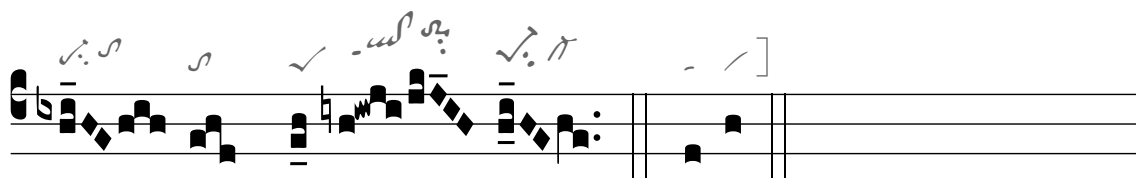
et ábstu-lit oppróbri- um ex Isra- ël.



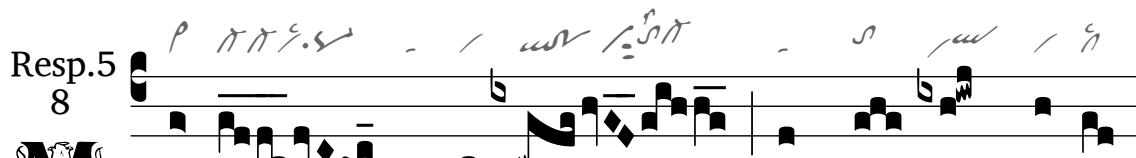
Ps. Nonne iste est Da-vid, de quo ca-nébant



in cho-ro, di-cén-tes : Sa-ül percússit mil-le, et Da-vid

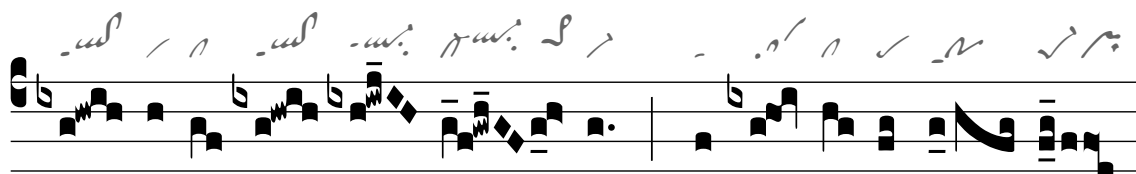


de- cem míl-li- a? † Qui- a.



Resp.5
8
M

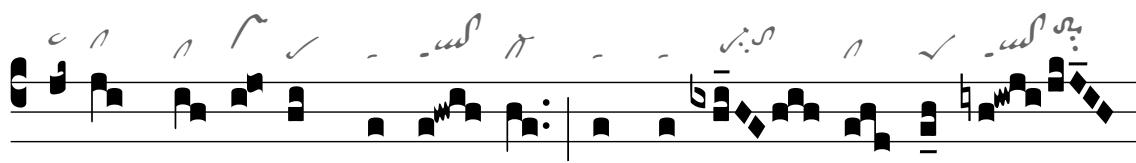
ontes * Gélbo- ë, nec ros nec plú-vi-



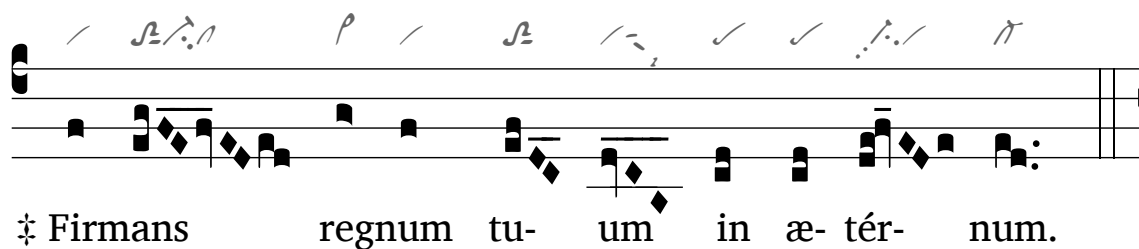
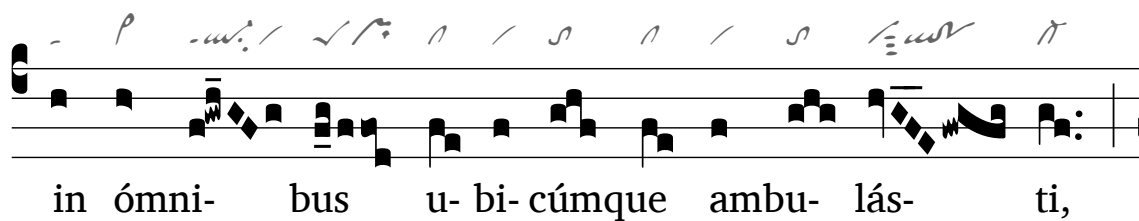
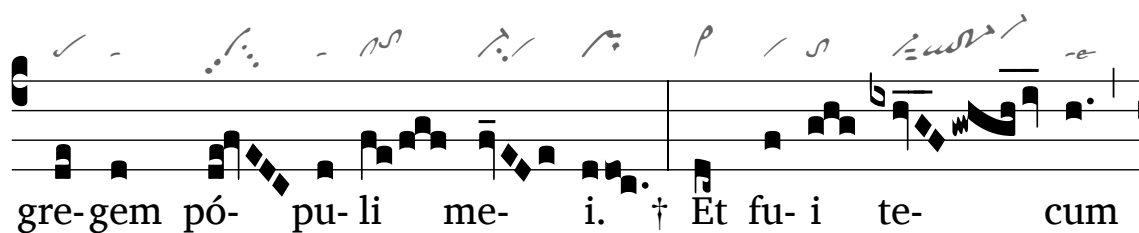
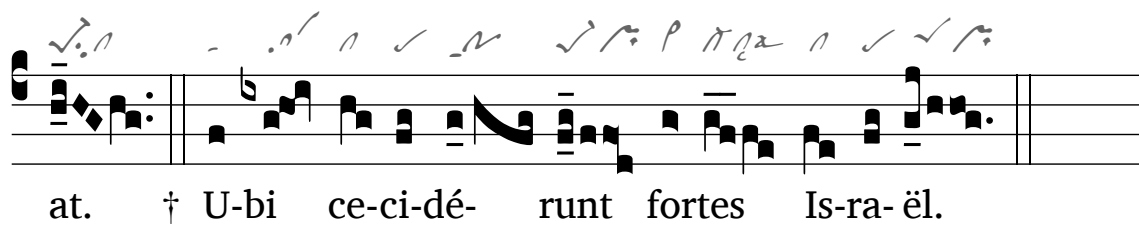
a vé-ni- ant su- per vos, † U-bi ce-ci-dé- runt



fortes Is- ra- ël. Ps. Omnes montes in circú- i- tu

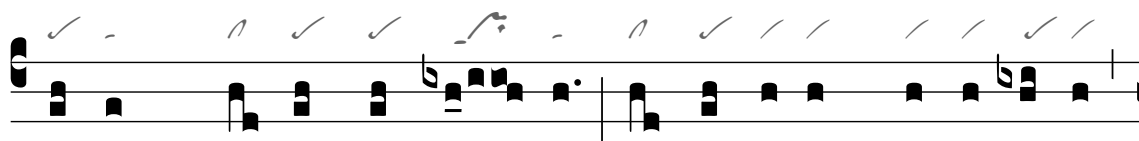


e-jus, ví- si- tet Dómi- nus, a Gélbo- ë tránse-

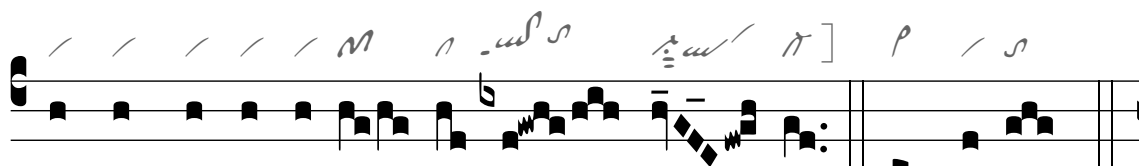




℣. Fe- cíque ti- bi nomen grande, juxta nomen mag-



nó-rum, qui sunt in ter- ra : et réqui- em de-di ti-bi



ab ómni-bus i-ni- mí- cis tu- is. † Et fu- i.



℣. Gló- ri- a Pa- tri, et Fí- li- o, et Spi- rí- tu-



i Sanc- to. † Firmans regnum.

In III Nocturno

Resp.7
3



P

eccá- vi * super núme- rum a-rénæ ma-

ris, et multipli-cá- ta sunt peccá-ta me- a :

et non sum dignus vi- dé- re alti- tú- di- nem

cæ- li, præ multi-tú-di-ne i- niqui-tá-tis me- æ :

quó- ni- am irri-tá-vi i- ram tu- am, † Et ma- lum

co-ram te fe- ci. ∇. Quó- ni- am i-niqui-tá-tem

me- am e- go cognós- co, et de-líctum me- um contra me

est semper, ti-bi so- li pec-cá- vi. † Ēt.

R. 8 Duo Seraphim, pag. 276.

Feria II

Feria

IV. classis

Resp.1
4

Re-cordá-re, * Dó-mi-ne, testamén-ti tu-
i, et dic ánge-lo percu-ti-én-ti: Ces-set jam
manus tu-a † Ut non de-so-lé-tur ter-ra,
et ne per-das omnem á-ni-mam vi-vam.
[
V. Ego sum qui peccá-vi, ego qui i-níque e-gi:
isti qui oves sunt, quid fe-cé-runt? Avertá-tur, óbsecro,

fu-ror tu-us, Dó-mi-ne, a pó- pu-lo tu- o. † Ut.

Resp. 2
4
E-xaudís-ti, * Dó-mi-ne, o-ra-ti- ó- nem

ser- vi tu- i, ut æ-di-fi-cá-rem tem-plum nó-mi-

ni tu- o : † Bé-ne-dic et sanctí-fi-ca do-

mum istam in sem-pi-tér-num, De-us Isra- òl. √. Dó-

mi-ne, qui custó-dis pactum cum servis tu- is,

qui ámbu-lant co-ram te in to-to corde su- o. †

Resp.3

1



u-di, Dómi-ne, hym- num * et o-ra-ti-ó- nem,

quam servus tu- us o-rat co-ram te hó-di- e :

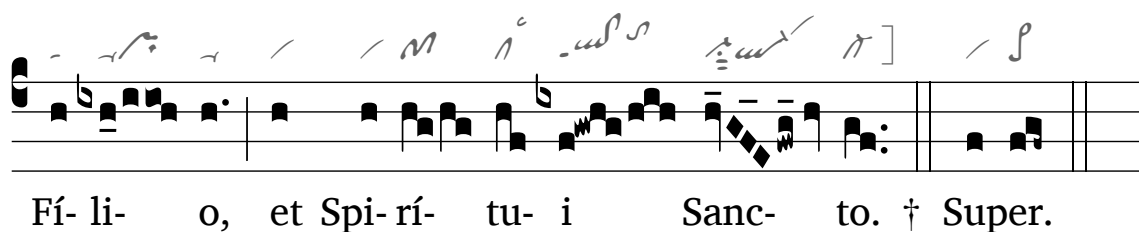
ut sint ócu-li tu-i apér- ti, et aures tu- æ

in- tén- tæ, † Super do- mum is-tam

di- e ac noc- te. ∇. Réspi-ce, Dómi-ne,

de sanctu- á- ri- o tu- o, de excélso cæ-ló-rum ha-

bi- tá- cu- lo. † Super. ∇. Gló-ri- a Pa-tri, et



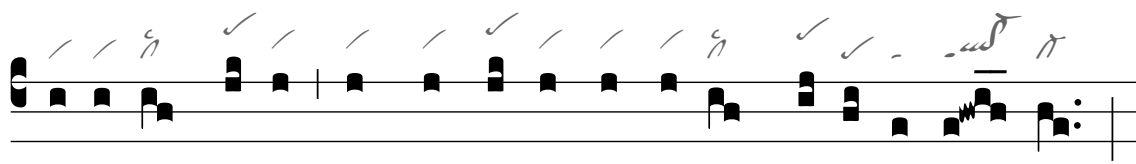
Feria III

Feria

IV. classis

Resp. 1
8

D ó-mi-ne, * si convérsus fú-e-rit pó-pu-
lus tu-us, o-rá-ve-rit ad sanctu-á-ri-um
tu-um : † Tu exáu-di-es in cæ-lo, Dómi-ne,
et lí-be-ra e-os de má-ni-bus i-nimi-có-rum
e-ó-rum. V. Si peccá-ve-rit in te



pópu-lus tu-us, et convérsus é-ge-rit pœni-ténti-am,

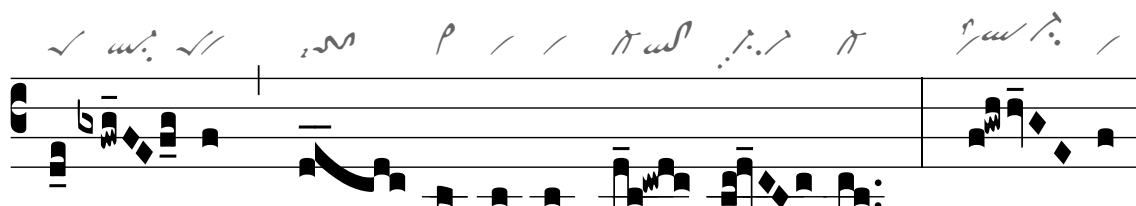


ve-ni-énsque o-ráve-rit in is-to lo-co. † Tu.

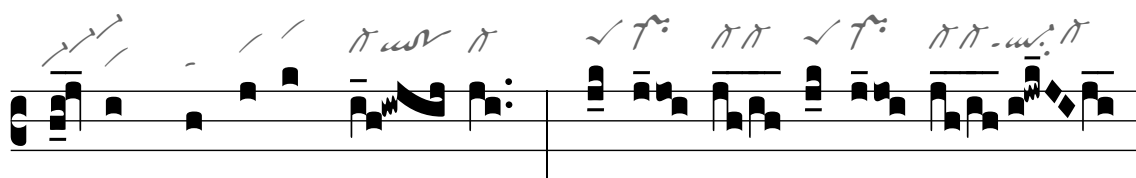
Resp.2
1



Factum est, * dum tól-le-ret Dó-mi-nus



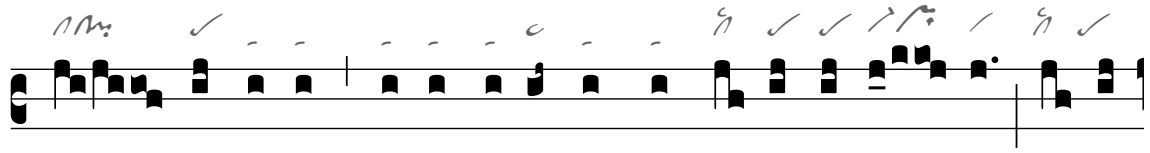
E-lí-am per túrbi-nem in cæ-lum, † E-li-



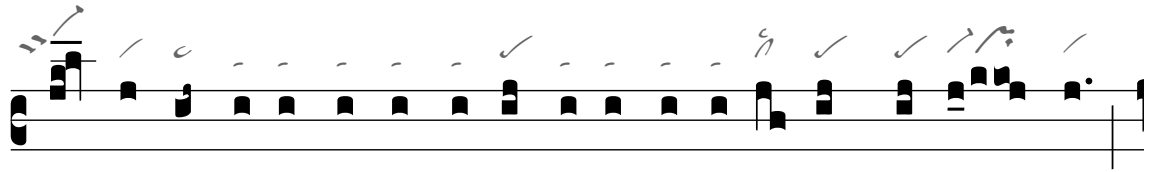
sæ-us clamábat, di-cens : Pa-ter mi, pa-ter mi,



currus Is-ra-ël et aurí-ga e-jus. V. Cum-



que pérge-rent, et incedéntes sermo-ci-na-rén- tur, ecce



cur-rus ígne- us et equi ígne- i di-vi-sé-runt utrúm-que,



et ascéndit E- lí- as per túrbi- nem in cæ- lum. †

R. 3 Ego te tuli, pag. 457.

Feria IV

Feria

IV. classis

R. 1 Peccavi super numerum, pag. 458.

R. 2 Exaudisti Domine, pag. 461.

R. 3 Audi Domine hymnum, pag. 462.

Feria V

Feria

IV. classis

Tria Responsoria ut in I Nocturno Dominicarum post Pentecosten, pag.452.

Feria VI

Feria

IV. classis

*Tria Responsoria ut in II Nocturno Dominicarum post Pentecosten,
pag.455.*

Sabbato

Feria

IV. classis

R. 1 Peccavi super numerum, pag. 458.

R. 2 Exaudisti Domine, pag. 461.

R. 3 Audi Domine hymnum, pag. 462.

Dominicæ mensis Augusti

De Libris Sapientiæ

Semiduplex Dominica minor

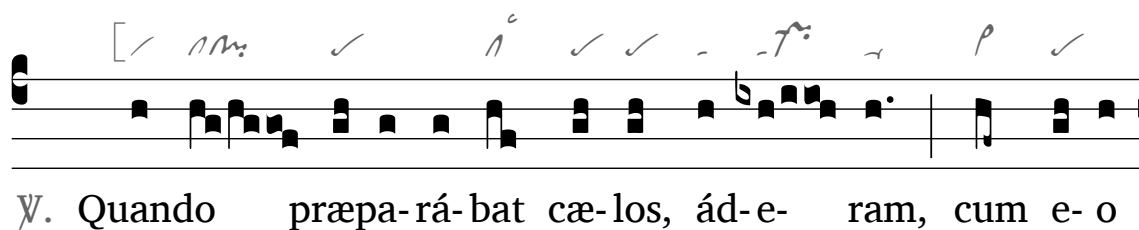
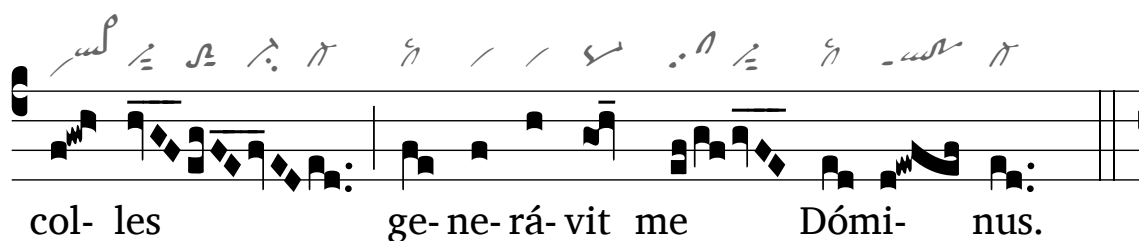
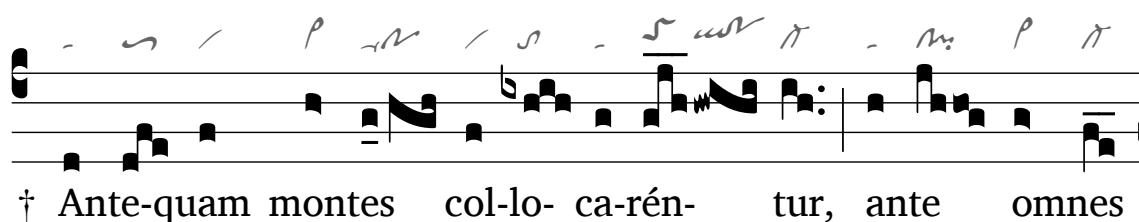
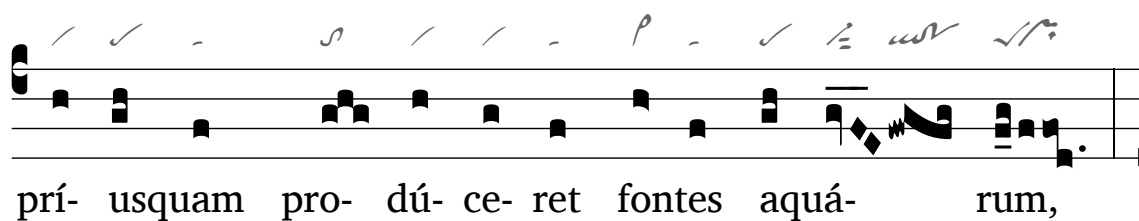
II. classis

In I Nocturno

Resp.1
1

n princí- pi- o De- us * ántequam ter- ram

fá-ce- ret, prí- usquam abýssos consti-tú- e- ret,



Resp.2

6

G

y-rum cæ- li * circu- í- vi so- la, et in

flú- cti-bus ma- ris am-bu-lá- vi, in omni gen- te

et in om- ni pópu- lo pri- má- tum ténu- i:

† Superbó- rum et sublí-mi- um col- la pró-pri- a

virtú- te cal- cá- vi. ¶ E- go in altís-

si- mis há- bi- to, et thronus me- us in co- lúmna

nu- bis. † Superbó- rum.

Resp.3
1

E - mítte, * Dó- mi- ne, sa- pi- énti- am

dē sede magni-tú-di-nis tu- æ, ut me-cum sit

et me- cum la- bó- ret, † Ut sci- am quid

accép-tum sít co-ram te omni témpo- re.

℣. Da mi-hi, Dómi-ne, sé-di-um tu-á-rum assistrí- cem

sa- pi- én- ti- am. † Ut. ℣. Gló-ri- a Pa- tri,

et Fí- li- o, et Spi- rí- tu- i Sanc- to. † Ut.

In II Nocturno

Resp. 4
1

D a mi-hi, * Dó- mi-ne, sé-di- um tu- á-rum as-

sis- trí-cem sa- pi- énti- am, et no- li me re-

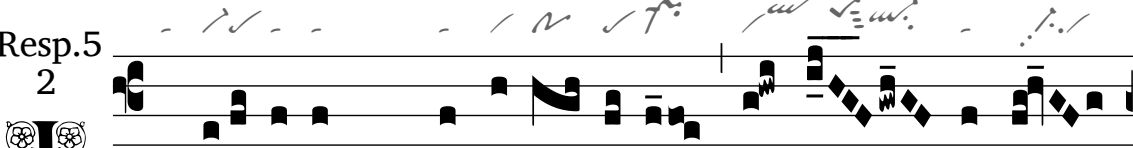
pro-bá- re a pú- e-ris tu- is, † Quó-ni- am

servus tu- us sum e- go, et fí-li- us an- cíl- læ tu-


æ. √. Mit-te il-lam de sede magni-tú-di-nis tu- æ, ut

me-cum sit et me- cum la- bó- ret. † Quó-ni- am.


Resp.5
2




I-ní- ti- um * sa-pi- én- ti- æ ti-mor Dómi-



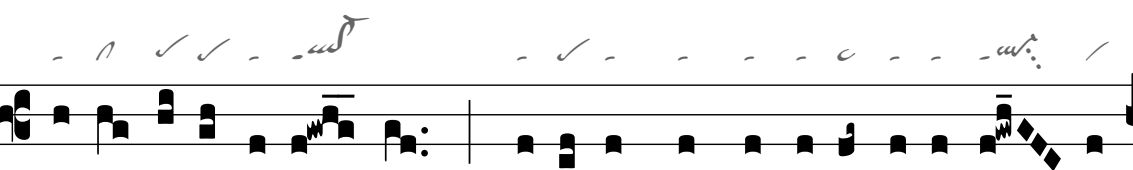
ni; † Intel- léc- tus bo- nus ómni- bus fa- ci- én-




ti- bus e- um : lau- dá- ti- o e- ius ma- net



in sǣ- cu- lum sǣcu- li. V. Di- léc- ti- o il- lí- us



custó-di- a legum est : qui- a omnis sa-pi- énti- a ti- mor



Dó- mi- ni. † Intel- léc- tus.

Resp.6

1



er- bum i-ní- quum * et do- ló- sum lon- ge

fac a me, Dómi- ne; † Di-ví-ti- as et paupertá-

tes ne dé- de- ris mi- hi, sed tantum víc-

tu- i me- o trí- bu- e ne- ces- sá- ri- a.

∇. Du- o rogá-vi te, ne dé-ne-ges mi- hi ánte- quam

mó- ri- ar. † Di-ví-ti- as. ∇. Gló-ri- a Pa-tri, et

Fí-li- o, et Spi- rí- tu- i Sanc- to. † Di-ví-ti- as.

In III Nocturno

Resp. 7
5

D ómi- ne, Pa- ter * et De- us vi- tæ

meæ, ne de-re- línquas me in co-gi- tá- tu ma-

líg- no; extol-lén- ti- am ocu- ló- rum me- ó- rum

ne dé- de- ris mi- hi, et de- si- dé- ri- um ma-

lí- gnum avérte a me, Dó- mi- ne; au-fer a

me concu-pis-cén- ti- am. † Et á-nimo irreve-rénti

et infru-ní- to ne tra- das me,

Dómi- ne. †. Ne de- re- línquas me,

Dómi- ne, ne accréscant ingno- ránti- æ me- æ,

nec multipli-céntur de- líc-ta me- a. † Et á-nimo.

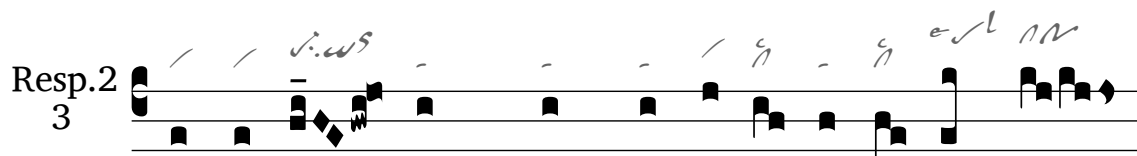
Feria II

Feria

IV. classis

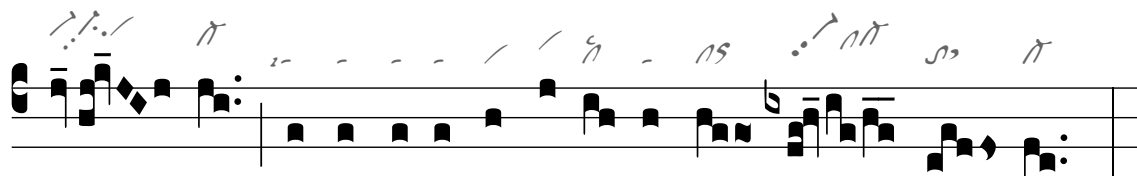
Resp. 1
4

Ne de-re-lín-quas me, * Dó-mi-ne, pa-ter
et domi-ná-tor vi-tæ me-æ, ut non cór-ru-am
in conspéc-tu adversa-ri-ó-rum me-ó-rum,
† Ne gáude-at de me i-ni-mí-cus me-us.
V. Apprehénde arma et scu-tum, et exsurge in
adju-tó-ri-um mi-hi. † Ne gáude-at.



M

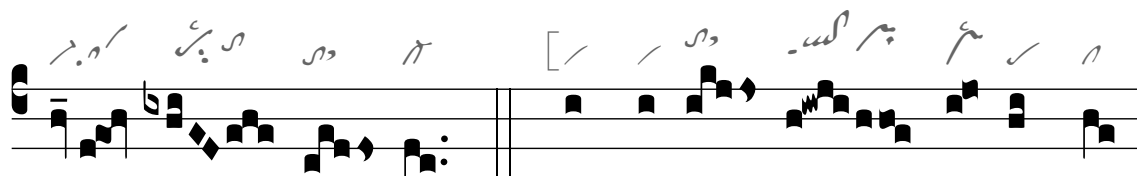
agna e- nim * sunt ju- dí- ci- a tu- a, Dó-



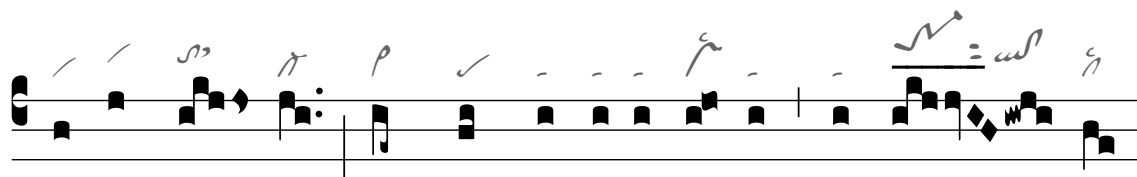
mi- ne, et i-nenarra-bí- li- a ver- ba tu- a :



† Magni- fi- cás- ti pó- pu- lum tu- um et



ho- no- rás- ti. V. Transtu- lís- ti il- los per



Ma- re Ru- brum et transve- xísti e- os per a- quam



ní- mi- am. † Magni- fi- cás- ti.

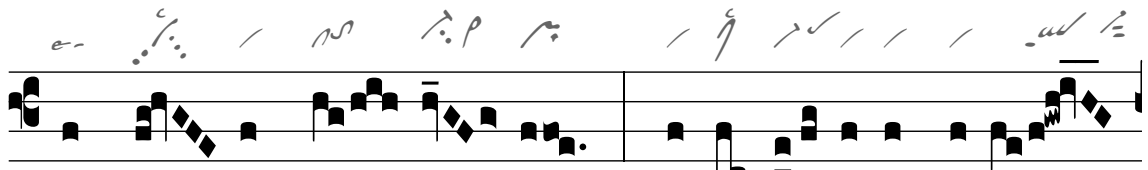


Q

uæ sunt in corde hómi- num, * ócu- li tu- i



vi- dent, Dómi- ne, et in li- bro tu- o



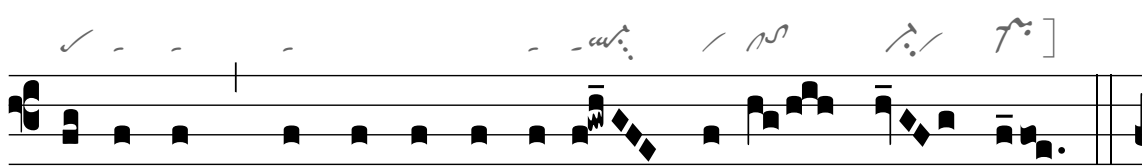
ómni- a scri- bén- tur : † Homo vi- det in fá-ci-



e, De- us au- tem in cor- de.



ψ. Óm- ni- a e- nim corda scru- tá- tur, et u- ni- vérsas



ménti- um co- gi- ta- ti- ónes intél- le- git.



† Homo vi- det. ψ. Gló- ri- a Pa- tri, et Fí- li- o,



et Spi- rí- tu- i Sanc- to. † Homo vi- det.

Feria III

Feria

IV. classis

Resp. 1

P ræ- be, fi- li, * cor tu- um mi- hi, et ócu-
 li tu- i vi- as me- as cus- tó- di- ant,
 † Ut addá- tur grá-ti- a cá- pi- ti tu- o.

℣. Atténde, fi- li mi, sa- pi- énti- am me- am, et ad
 e- lóqui- um me- um inclí- na au- rem tu- am. † Ut.

℞. 2 Initium sapientiae, pag. 471.

℞. 3 Verbum iniquum, pag. 472.

Feria IV

Feria

IV. classis

R. 1 Domine pater et Deus, *pag.* 473.

R. 2 Magna enim, *pag.* 476.

R. 3 Quae sunt in corde, *pag.* 476.

Feria V

Feria

IV. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 466.

Feria VI

Feria

IV. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 470.

Sabbato

Feria

IV. classis

R. 1 Domine pater et Deus, *pag.* 473.

R. 2 Magna enim, *pag.* 476.

R. 3 Quae sunt in corde, *pag.* 476.

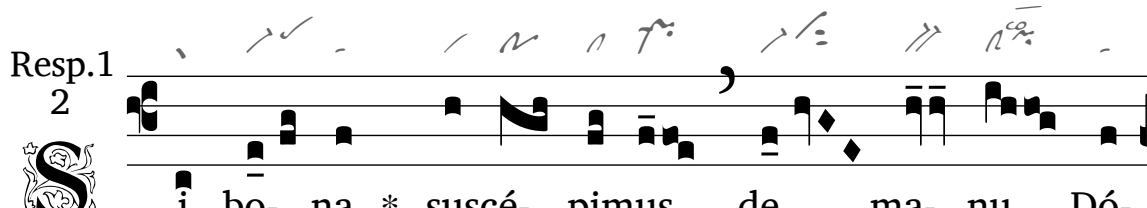
Dominica I et II Septembris
De Libro Job

Semiduplex Dominica minor

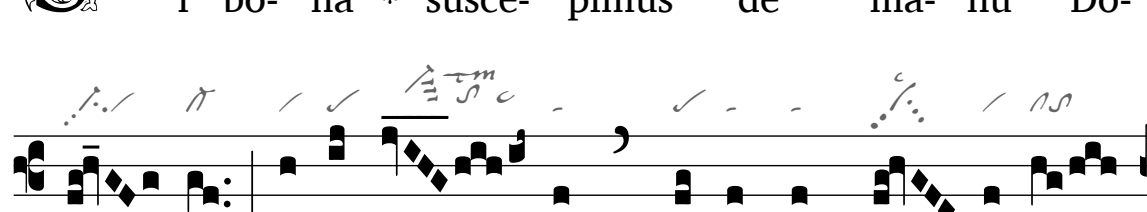
II. classis

In I Nocturno

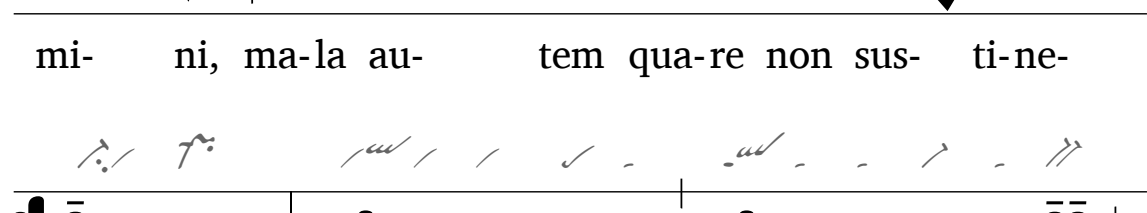
Resp.1
2



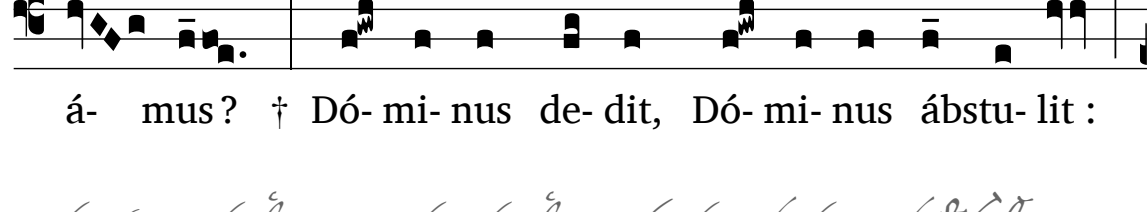
S i bo- na * suscé- pimus de ma- nu Dó-



mi- ni, ma-la au- tem qua-re non sus- ti-ne-



á- mus? † Dó- mi- nus de- dit, Dó- mi- nus ábstu- lit :



si- cut Dómi- no plá- cu- it, i- ta factum est;



sit nomen Dó- mi- ni be- ne- díc- tum. V. Nú- dus



egréssus sum de ú- te- ro matris me- æ et nudus



re- vértar il- luc. † Dó-mi-nus.

Resp.2

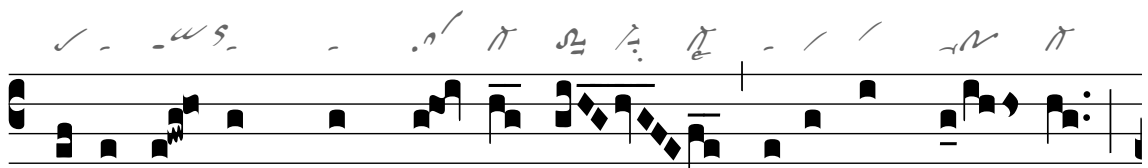
7



n- tequam cómedam suspí- ro, * et tamquam



i- nundántes aquæ sic ru- gí- tus me- us,



qui- a ti- mor quem ti- mé- bam evé- nit mi- hi,

et quod ve-ré-bar ác-ci-dit. † Nonne dissimu-lá-

vi, nonne sí-lu-i? et jam qui-é-vi,

et ve-nit super me indigná-ti-o

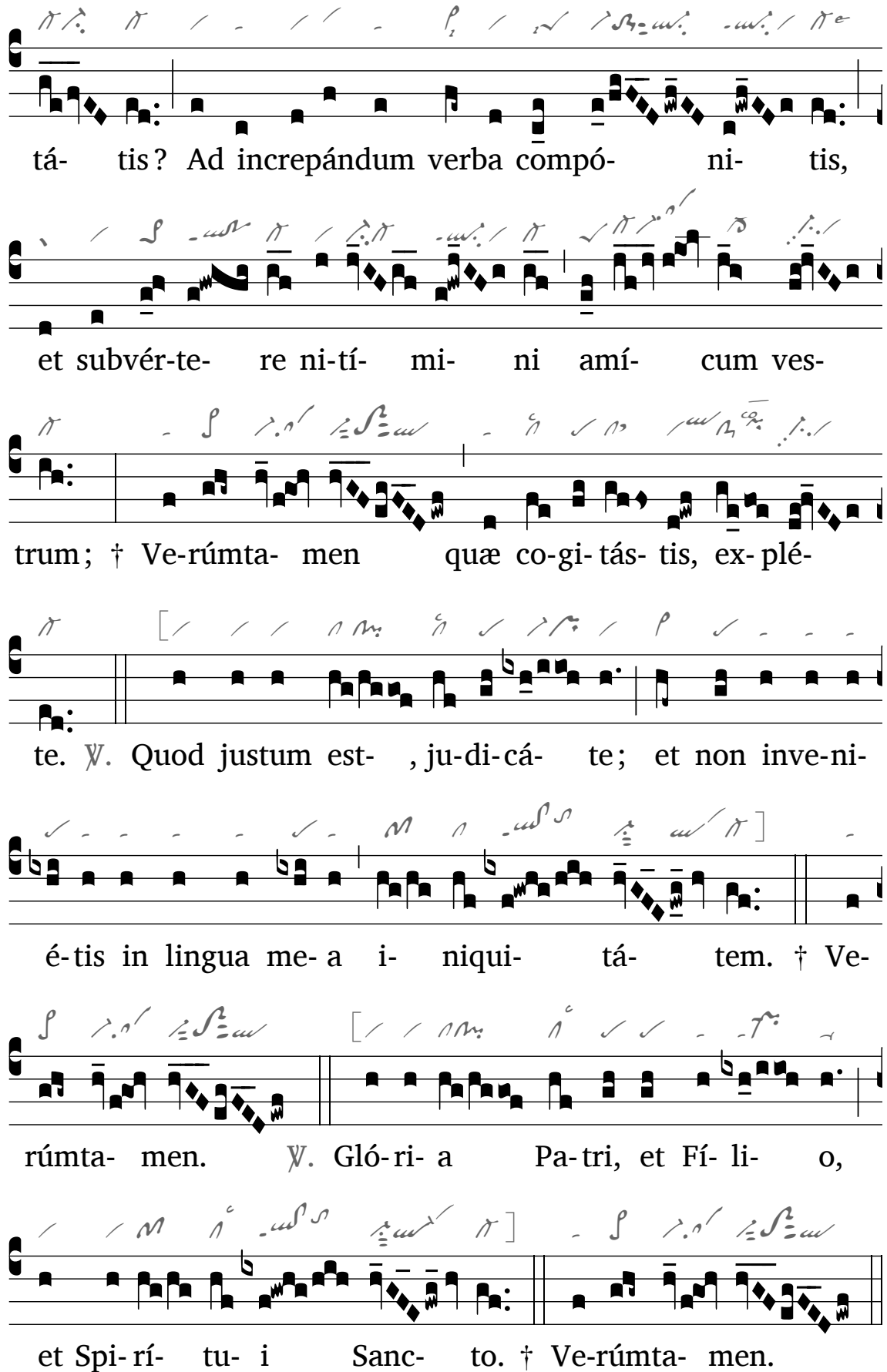
tu-a, Dó-mi-ne. V. Ec-ce non est auxí-li-um

mi-hi in me, et ne-cessá-ri-i quoque me-i

re-ces-sé-runt a me. † Nonne.

Resp.3
1

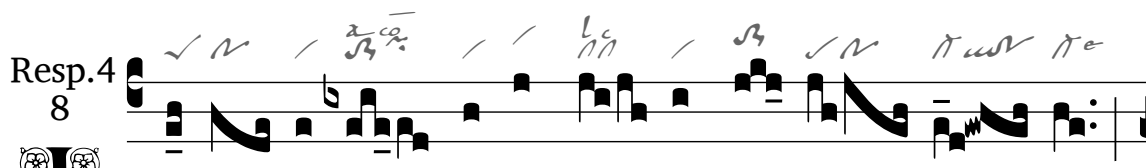
ua-re detra-xís-tis * sermó-ni-bus ve-ri-




tá- tis? Ad increpándum verba compó- ni- tis,
 et subvér-te- re ni-tí- mi- ni amí- cum ves-
 trum; † Ve-rúm-ta- men quæ co-gi- tás- tis, ex- plé-
 te. V. Quod justum est, ju-di- cá- te; et non inve-ni-
 é-tis in lingua me- a i- niqui- tá- tem. † Ve-
 rúm-ta- men. V. Gló-ri- a Pa- tri, et Fí- li- o,
 et Spi- rí- tu- i Sanc- to. † Ve-rúm-ta- men.

In II Nocturno

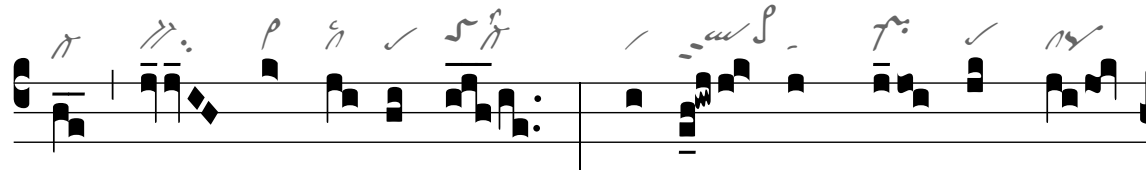
Resp. 4
8



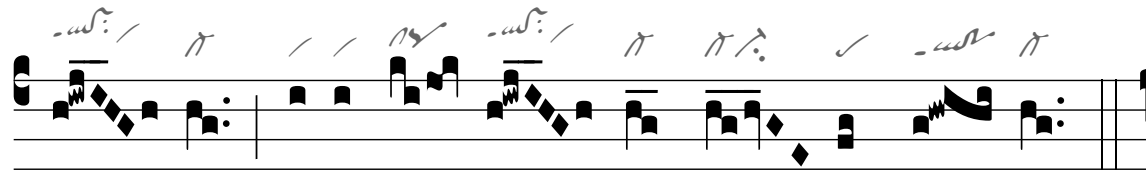
Indú- ta est * ca-ro me- a pu- tré- di- ne,



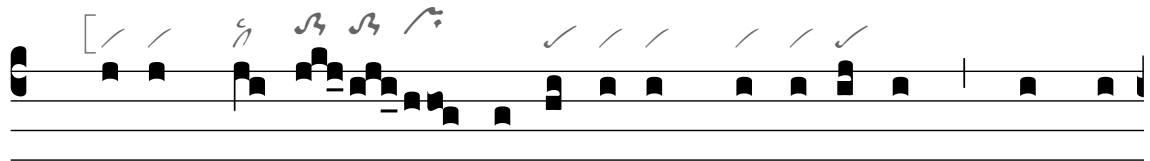
et sórdi- bus púlve- ris cu- tis me- a á- ru-



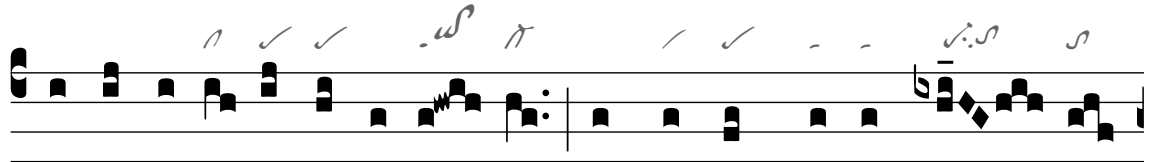
it et contrácta est. † Memén- to me- i, Dó-



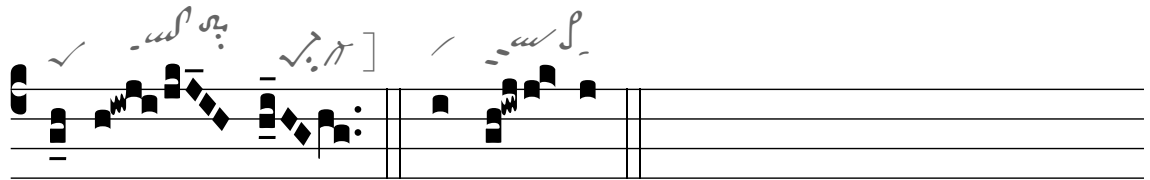
mi- ne, qui- a ven- tus est vi- ta me- a.



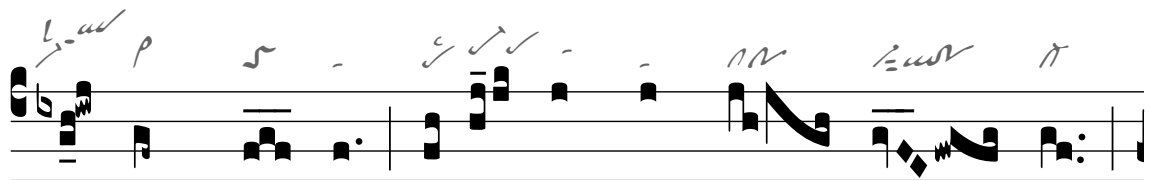
¶. Di- es me- i ve-ló-ci- us transi- é-runt quam a



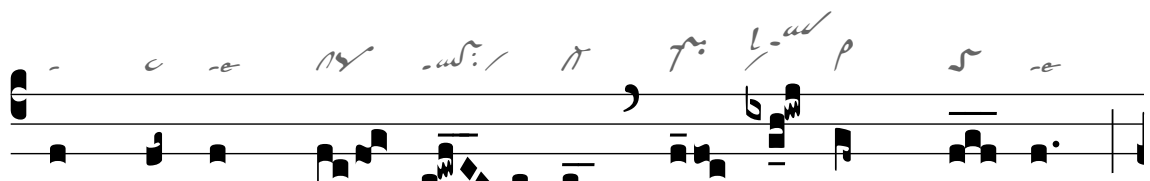
te-xén-te te-la succí-di- tur, et consúpti sunt ab- sque



ulla spe. † Memén- to.



ní- tur bre- vi; dimít- te me, Dó- mi- ne,



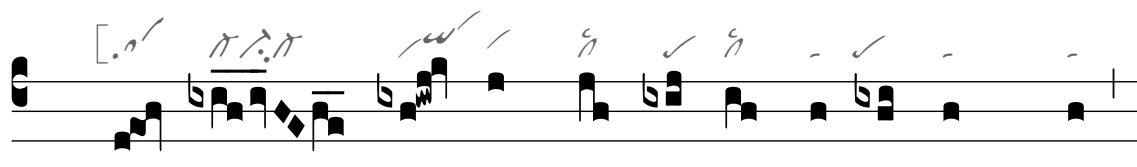
ut plangam páu- lu- lum do- ló- rem me- um,



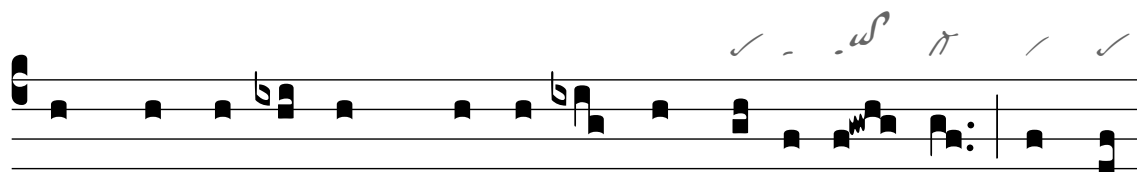
† Antequam va-dam ad ter- ram tenebró- sam,



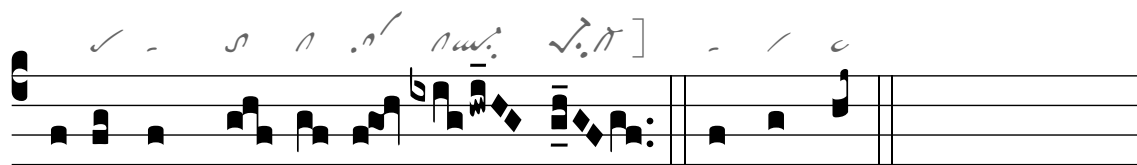
et opér- tam mor- tis ca- lí- gi- ne.



¶ Ma- nus tu- æ, Dó- mi- ne, fe- cé- runt me,



et plasma- vé- runt me to- tum in circú- i- tu; et sic



repén-te præ- cí- pi- tas me? † Antequam.



Ne abscon- das me, Dó- mi- ne, * a fá- ci- e



tu- a; ma- num tu- am lon- ge fac a me,

† Et formí- do tu- a non me térre- at.

℣. Córri-pe me, Dómi-ne, in mi-se-ri-córdi-a, non in

fu-ró-re tu- o, ne for-te ad ní-hi-lum ré-di-

gas me. † Et. ℣. Gló-ri-a Pa-tri, et Fí-li-o,

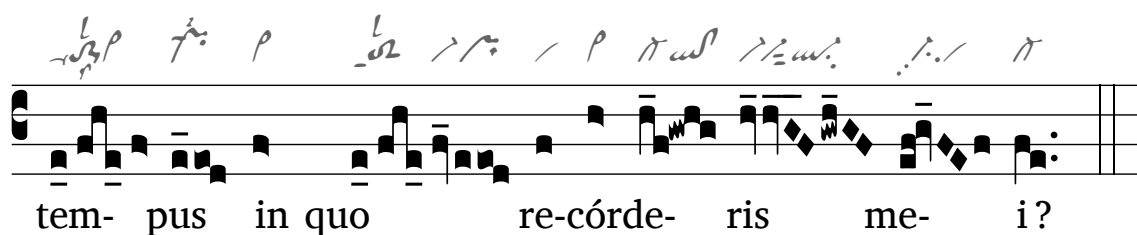
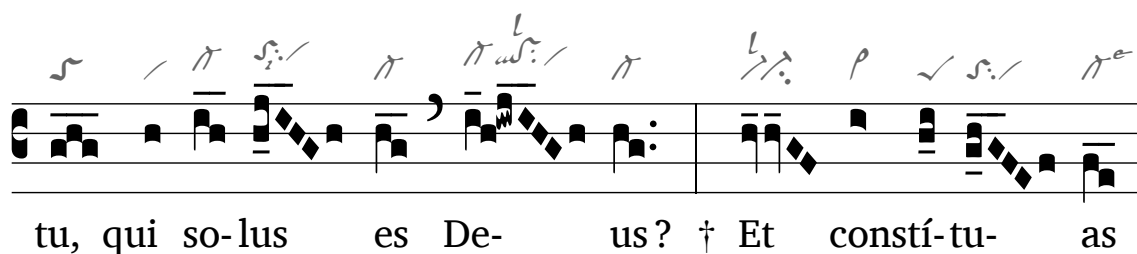
et Spi-rí-tu-i Sanc-to. † Et.

In III Nocturno

Resp. 7
8

Quis mi-hi trí-bu-at * ut in infér-no

pró-te-gas me et abscondas me, do-nec

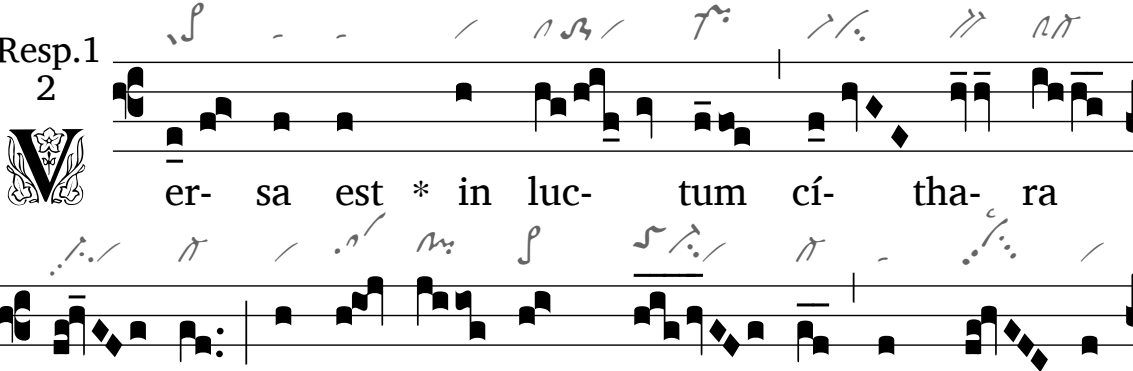


Feria II


Feria

IV. classis

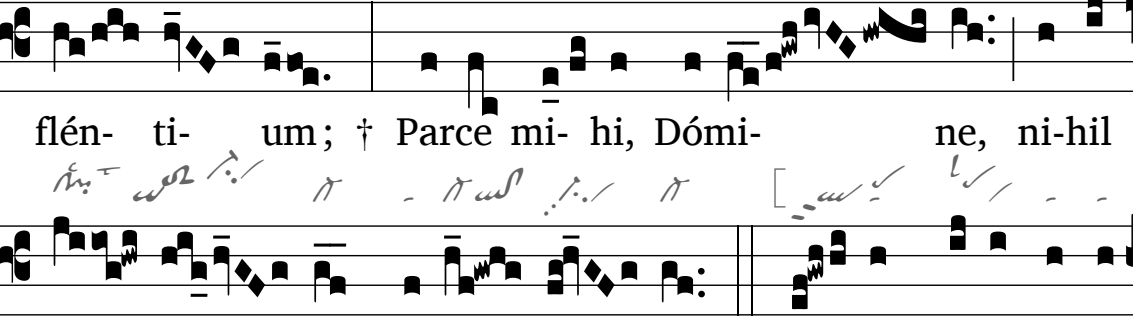
Resp.1
2




er- sa est * in luc- tum cí- tha- ra




me- a, et ór- ga- num me- um in vo- cem



flén- ti- um; † Parce mi- hi, Dómi- ne, ni-hil



e- nim sunt di- es me- i. V. Cu- tis me- a de-ni-



grá-ta est super me, et ossa me- a a-ru- é- runt. †


Resp.2
4



- ti-nam * appende-réntur peccá-ta me- a



qui- bus i- ram mé- ru- i, † Et ca- lámi- tas



quam pá- ti- or in stā- té- ra. V. Qua- si

a- réna ma- ris hæc grá- vi- or appa- ré- ret,

unde et verba me- a do- ló- re sunt ple- na. † Et.

R. 3 Quare detraxistis, pag. 482.

Feria III

Feria

IV. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 484.

Feria IV

Feria

IV. classis

R. 1 Quis mihi tribuat, pag. 487.

R. 2 Utinam appenderentur, pag. 489.

R. 3 Quare detraxistis, pag. 482.

Feria V

Feria

IV. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 480.

Feria VI

Feria

IV. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 484.

Sabbato

Feria

IV. classis

*R. 1 Quis mihi tribuat, pag. 487.**R. 2 Utinam appenderentur, pag. 489.**R. 3 Quare detraxistis, pag. 482.*

Dominica III Septembris

De Libro Tobiaë

Semiduplex Dominica minor

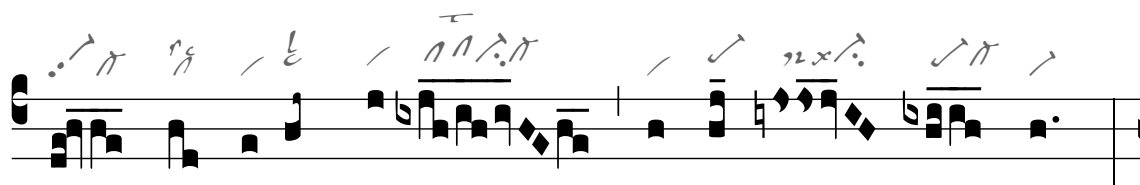
II. classis

In I Nocturno

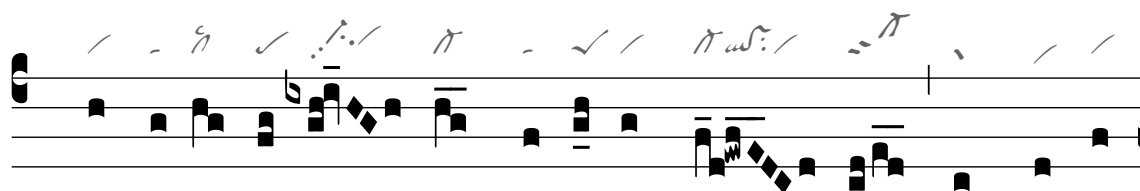
Resp.1
1

e- to, Dó- mi- ne, * ut de víncu- lo

impropé- ri- i hu- jus ab- sólvas me, aut cer-



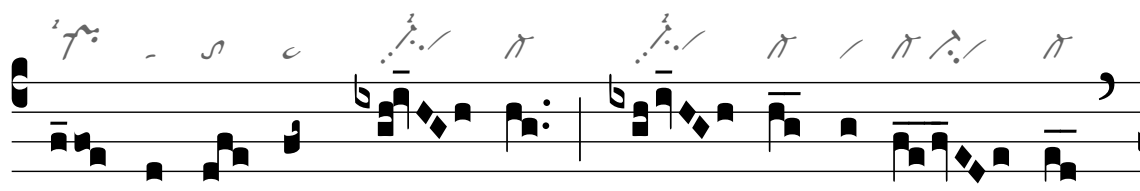
te dé- super terram e- rí- pi- as me;



† Ne remi- niscá- ris de- lícta me- ā vel pa- rén-



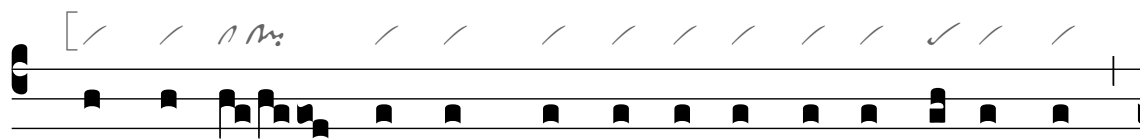
tum me- ó- rum, neque vindíc- tam su- mas



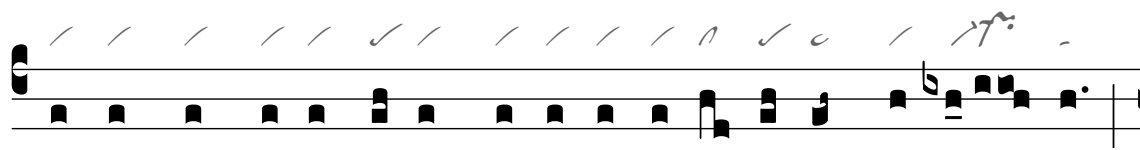
de peccá- tis me- is: qui- a é- ru- is



sus- ti- nén- tes te, Dómi- ne.



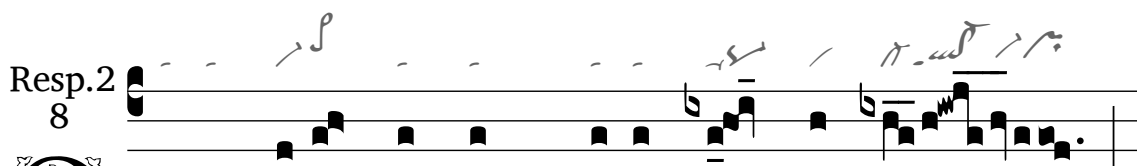
∇. Omni- a e- nim ju- dí- ci- a tu- a justa sunt,



et omnes vi- æ tu- æ mi- se- ri- córdi- a et vé- ri- tas :



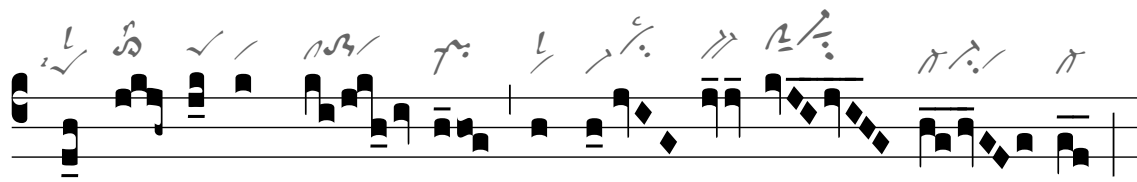
et nunc, Dómi-ne, me- ménto me- i. † Ne.



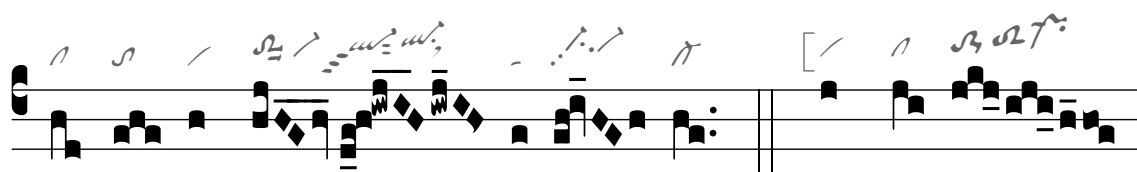
omni tém- po- re * béne- dic De- um,



et pe- te ab e- o ut vi- as tu- as dí-ri- gat,



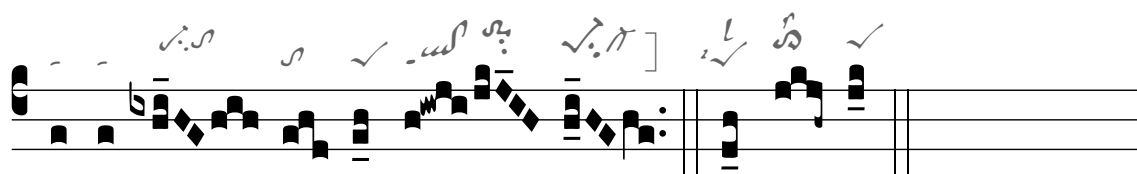
† Et omni témpo- re consí- li- a tu- a



in ip- so per- máne- ant. V. Inquí- re



ut fá-ci- as quæ plá- ci- ta sunt il- li in ve-ri-tá-te, et in



to- ta vir- tú- te tu- a. † Et omni.

Resp.3
7

Memor esto, fi-li, * quó-ni-am páu-pe-rem vi- tam

gé-rimus; † Habé-bis multa bo-na, si timú-e-

ris De-um. ∇. In men-te ha-bé-to e-um,

et ca-ve nequándo præ-termíttas præ-cépta

e- jus. † Habé-bis. ∇. Gló-ri-a Pa-tri, et Fí-li-

o, et Spi-rí-tu-i Sanc-to. † Habé-bis.

In II Nocturno

Resp. 4
4

Suffi- ci- é- bat no- bis * paupértas nostra,

ut di-ví-ti-æ compu-ta-rén- tur : numquam fu- ísset pe-cú-

ni- a ip- sa, pro qua mi-sís-ti fí- li- um nos- trum,

† Bá- cu- lum se- nec- tú- tis nos- træ. V. He- u

me, fi- li mi, ut quid te mí-simus pe-regri-ná- ri,

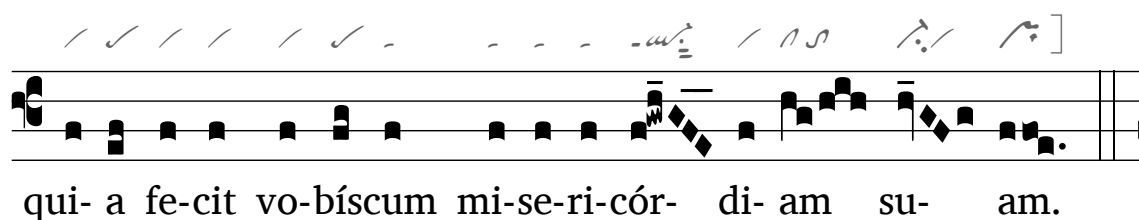
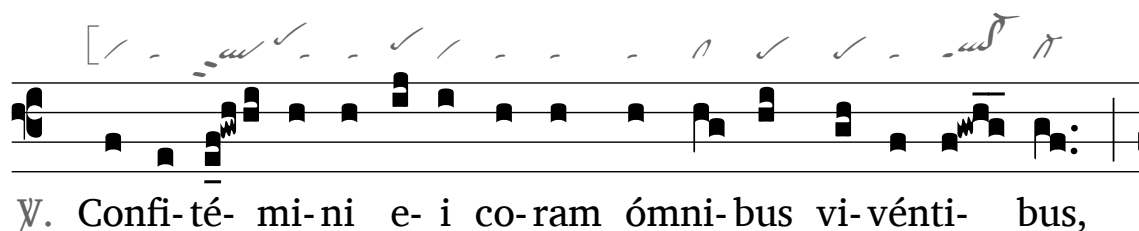
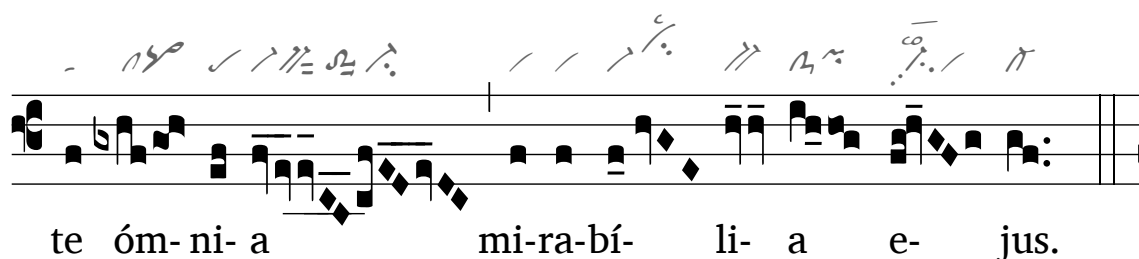
lumen ocu-ló- rum nos- tró- rum. † Bá- cu- lum.

Resp.5
1

Bene-dí- ci- te De- um cæ- li, * et co-ram óm-
ni-bus vi-vén-ti- bus confi-té- mi-ni e- i,
† Qui- a fe- cit no-bíscum mi-se-ri-cór- di- am
su- am. V. Ipsum bene-dí-ci-te et cantá-te il- li :
et e-narrá-te ómni- a mi-ra-bí- li- a e- jus. †

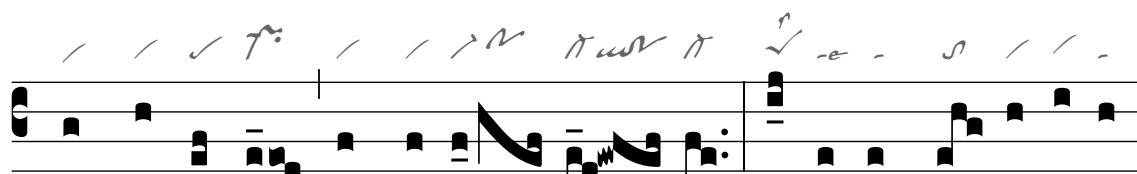
Resp.6
2

Tempus est * ut revértar ad e- um qui me mi-
sit; † Vos autem bene-dí- ci- te De- um, et enarrá-



In III Nocturno

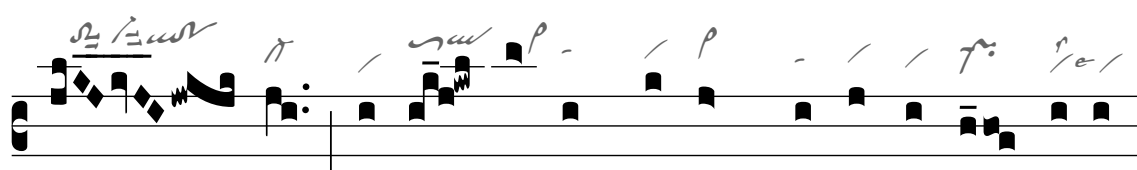




quas passæ sunt, et de-fé- ci- mus; timor et he- be-túdo



mentis cé-ci-dit su-per nos et su- per lí- be-ros



nos- tros : ipsi montes no-lunt re-cí-pe-re fugam



nos- tram; † Dómi-ne, mi-se- ré- re. V. Pec-



cá- vimus cum pá-tri-bus nos- tris, in- jús- te é-gimus,



i-niqui-tá- tem fé- ci- mus. † Dómi-ne.

Feria II

Feria

IV. classis

Si Lectiones hujus Feriæ II aut Feriæ III sequentis, transferuntur, Responsoria non transferuntur.

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 491.

Feria III

Feria

IV. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 495.

Feria IV Quatuor Temporum

Feria

II. classis

R̃. 1 Tribulationes civitatum, pag. 497.

R̃. 2 Omnia tempore, pag. 493.

R̃. 3 Memor esto fili, pag. 494.

Feria V

Feria

IV. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 491.

Feria VI Quatuor Temporum

Feria

II. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 495.

Sabbato Quatuor Temporum

Feria

II. classis

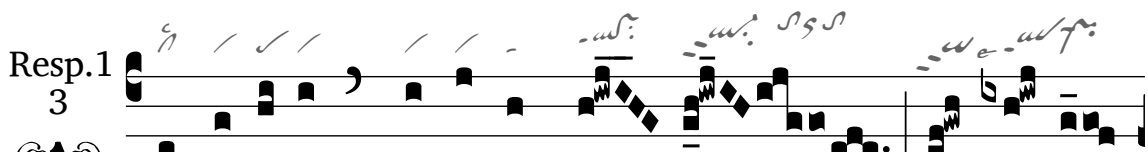
R. 1 Tribulationes civitatum, *pag. 497.**R. 2* Omnia tempore, *pag. 493.**R. 3* Memor esto fili, *pag. 494.*Dominica IV Septembris
De Libro Judith

Semiduplex Dominica minor

II. classis

In I Nocturno

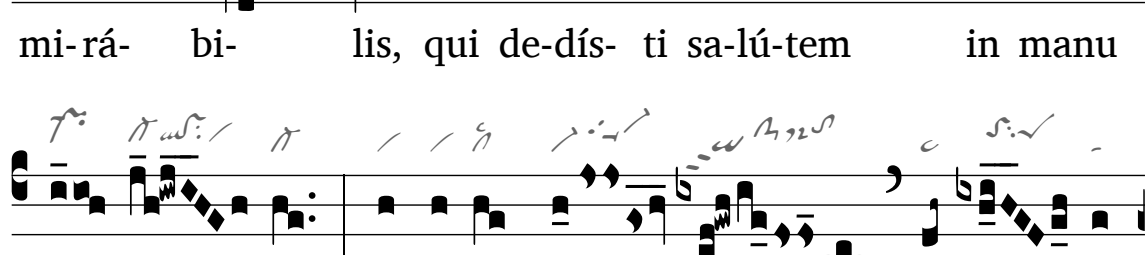
Resp.1
3



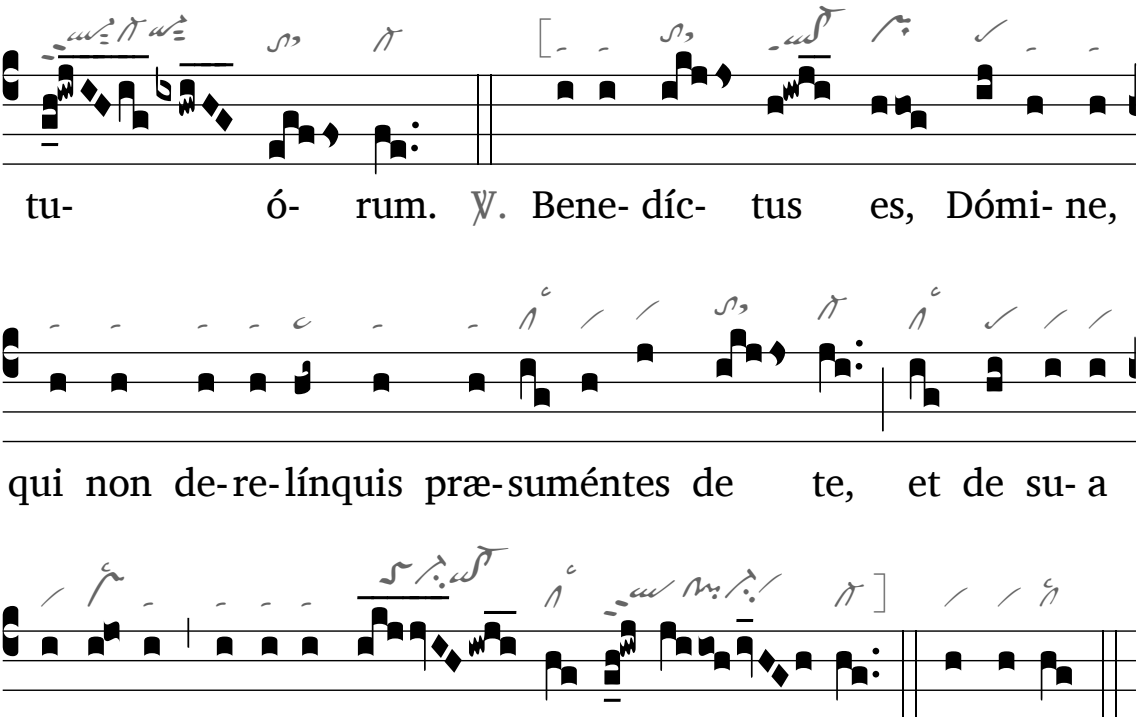
- doná- i, * Dómi-ne, De- us mag-ne et



mi-rá- bi- lis, qui de-dís- ti sa-lú-tem in manu



fé- mi- næ, † Exáudi pre- ces servó- rum



tu- ó- rum. V. Bene- dí- tus es, Dómi- ne,

qui non de-re-línquis præ-suméntes de te, et de su- a

virtú- te glo-ri- ántes humí- li- as. † Exáudi.

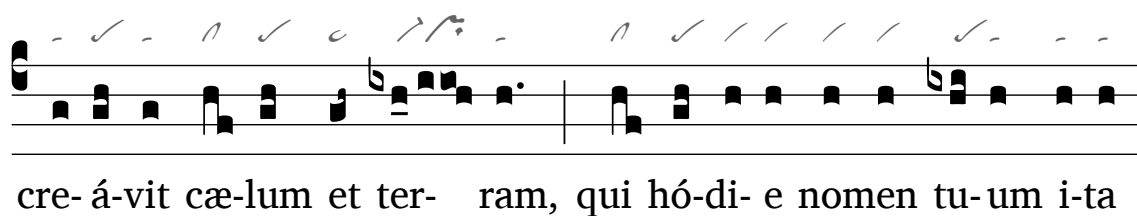
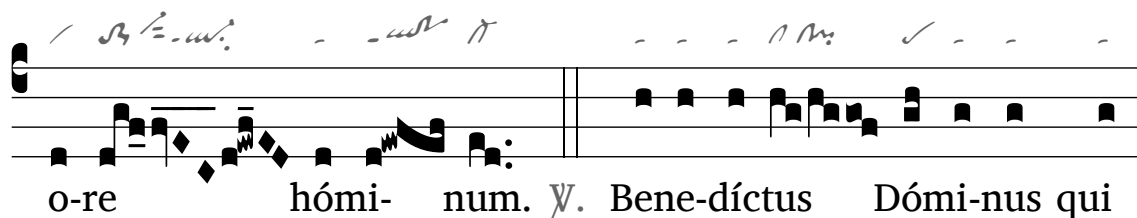
R. 2 Tribulationes civitatum, *pag. 497.*

Resp.3
1



Bene-dí- xit * te Dó- mi-nus in vir-tú-te su-

a qui per te ad ní-hi- lum re-dé- git i-nimí-cos



In II Nocturno





num, in quo spe- rá- mus, † Qui non despí-



ci- et nos, nec amóvet sa- lú- tem su- am



a gé- ne- re nos- tro. ∇. Indulgén- ti- am e- ius



fú- sis lácri- mis postu- lé- mus, et humi- li- émus il- li



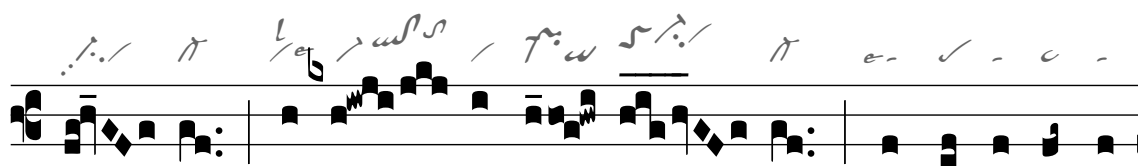
á- nimas nos- tras. † Qui non.

Resp.5

2



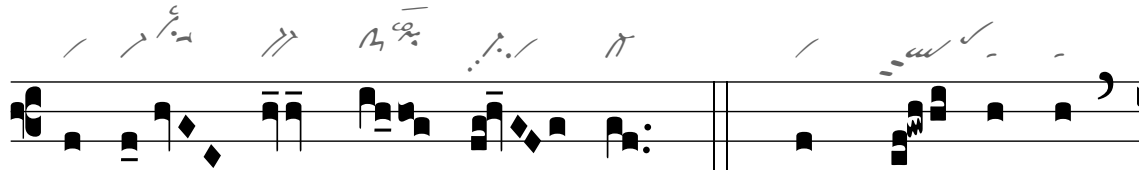
omi- ná- tor, Dó- mi- ne * cæ- ló- rum et



ter- ræ, Cre- á- tor a- quá- rum, Rex u-ni-vérsæ



cre- a- tú-ræ tu- æ, † E-xáudi o-ra-ti-ó- nem



servó- rum tu- ó- rum. V. Tu, Dó- mi- ne,



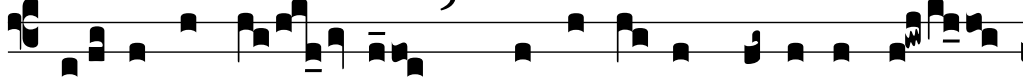
cu- i humí-li- um semper et mansu- e- tó- rum plá-cu- it



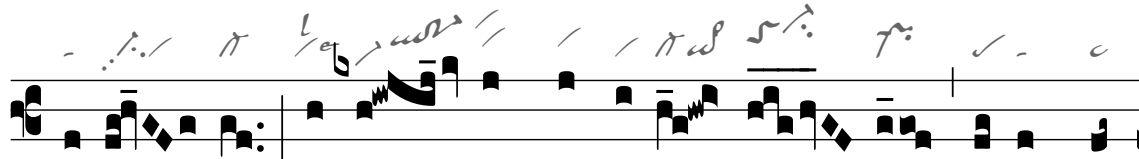
de- pre-cá- ti- o. † E-xáudi.

Resp.6

2



ó-mi-ne De- us, * qui cónte-ris bella ab i-



ní-ti- o, é-le- va bráchi- um tu- um super gen-

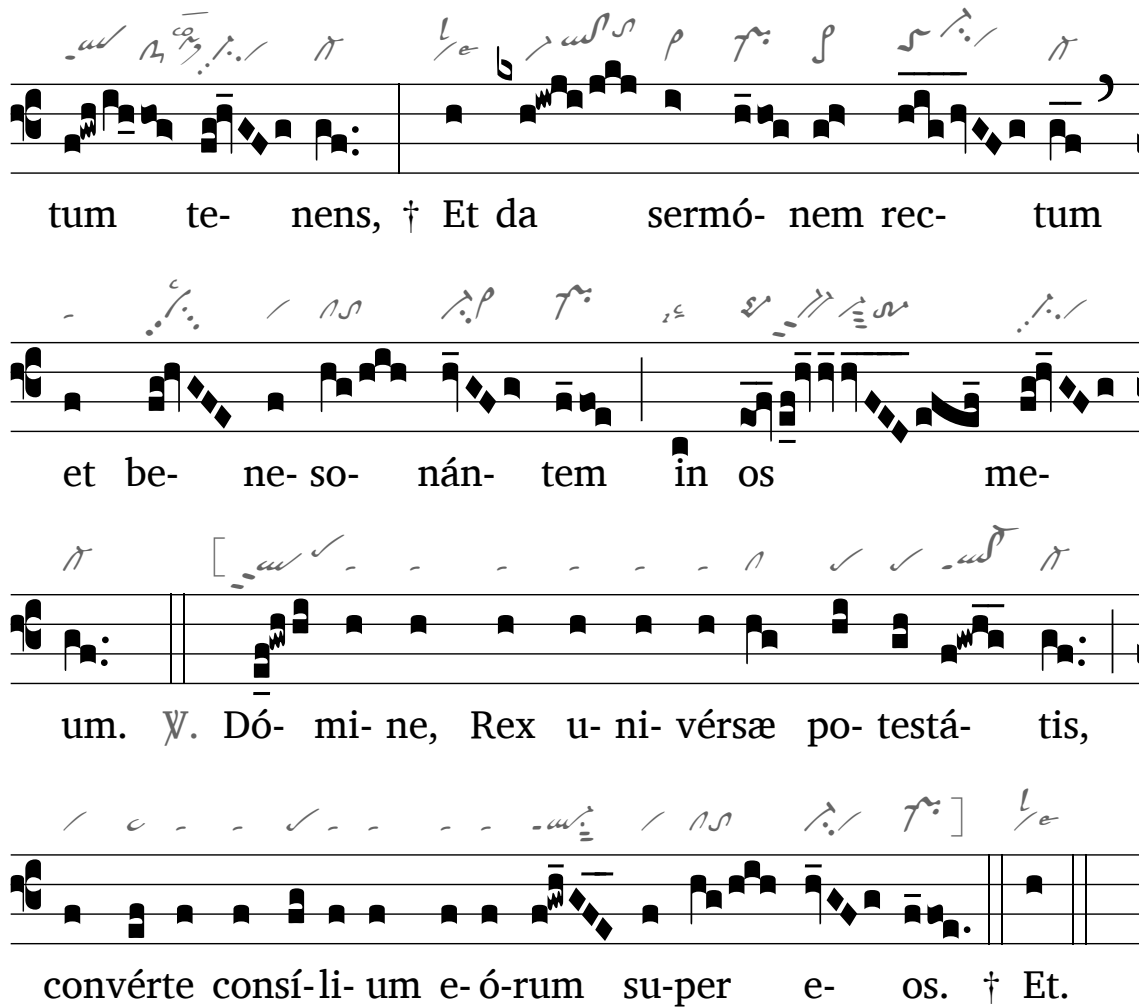


tes quæ có-gi-tant servis tu- is ma- la, † Et dexte-ra

tu- a glo-ri-fi-cé- tur in no- bis. V. Allí- de
virtú-tem e-ó-rum in virtú-te tu- a; cadat robur e-ó-rum
in i-ra-cún- di- a tu- a. † Et. V. Gló- ri- a Pa-tri,
et Fí-li- o, et Spi-rí- tu- i Sanc- to. † Et.

In III Nocturno

Resp. 7
2
 onfór- ta me, * Rex sanctó- rum princi-pá-



tum te- nens, † Et da sermó- nem rec- tum

et be- ne- so- nán- tem in os me-

um. V. Dó- mi- ne, Rex u- ni- vέρsæ po- testá- tis,

convérte consí-li- um e- ó-rum su- per e- os. † Et.

R. 8 Duo Seraphim, pag. 276.

Feria II

Feria

IV. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 500.

Feria III

Feria

IV. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 502.

Feria IV

Feria

IV. classis

R̃. 1 Conforta me Rex, pag. 505.

R̃. 2 Tribulationes civitatum, pag. 497.

R̃. 3 Benedixit te Dominus, pag. 501.

Feria V

Feria

IV. classis

Si hæc Feria occurat post diem 24 Septembris, tria Responsoria ut in I Nocturno Dominicæ V.

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 500.

Feria VI

Feria

IV. classis

Si hæc Feria occurat post diem 25 Septembris, tria Responsoria ut in Feria VI Hebdomadæ V.

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 502.

Sabbato

Feria

IV. classis

Si hæc Feria occurat post diem 26 Septembris, tria Responsoria ut in Sabbato Hebdomadæ V.

R̃. 1 Conforta me Rex, pag. 505.

R̃. 2 Tribulationes civitatum, pag. 497.

R̃. 3 Benedixit te Dominus, pag. 501.

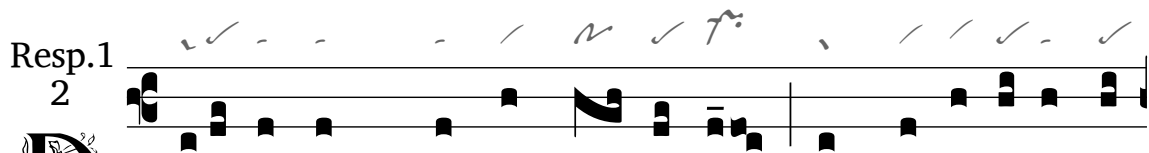
Dominica V Septembris
De Libro Esther

Semiduplex Dominica minor

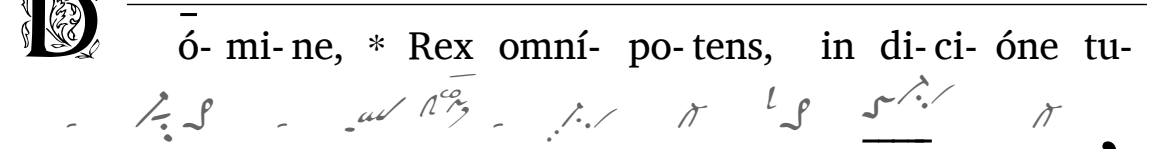
II. classis

In I Nocturno

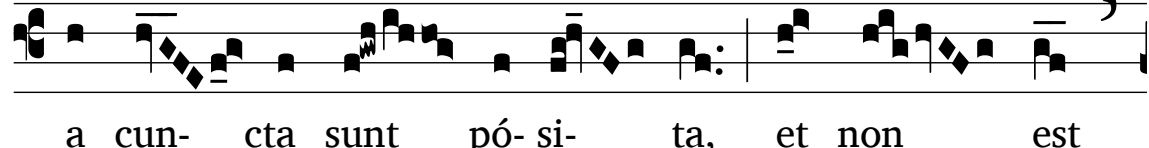
Resp.1
2




D ó- mi- ne, * Rex omní- po- tens, in di- ci- óne tu-



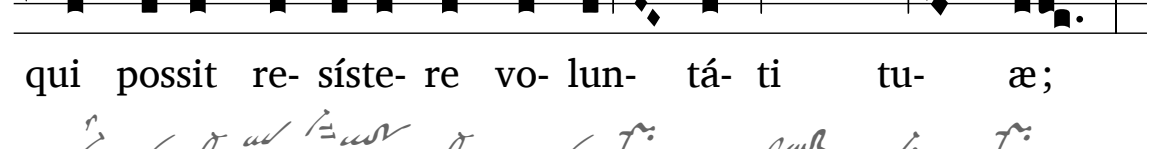
a cun- cta sunt pó- si- ta, et non est




qui possit re- síste- re vo- lun- tá- ti tu- æ;



† Lí- be- ra nos propter nomen tu- um.



℣. Exáu- di o- ra- ti- ónem nos- tram, et convérte luctum



nostrum in gáu- di- um. † Lí- be- ra.

℞. 2 Conforta me Rex, pag. 505.

Resp.3
2**S**

pem in á- li- um * numquam há- bu- i, præ- ter

in te, De- us Isra- òl, † Qui i-rascé- ris

et pro-pí- ti- us e- ris, ‡ Et ómni- a peccá-ta hó-

mi-num in tri-bu-la-ti-ó- ne di- mít- tis.

V. Dó- mi-ne, De- us cæ-li et ter- ræ, réspi-ce ad humi-

li- tá-tem nos- tram. † Qui. V. Gló- ri- a Pa- tri, et

Fí-li- o, et Spi-rí- tu- i Sanc- to. ‡ Et.

In II Nocturno

Resp. 4
2

Meménto me- i, De- us, * in bo- num,

et ne dé-le- as mi-se-ra-ti- ónes me- as, quas

fe- ci † In domo De- i me- i et in cæ-remó-

ni- is e-jus. V. Re-cordá- re me- i, Dómi- ne,

De- us me- us. † In domo De- i me- i.

R. 5 Tribulationes civitatum, pag. 497.

R. 6 Benedixit te Dominus, pag. 501.

In III Nocturno

R. 7 Nos alium, pag. 502.

R. 8 Duo Seraphim, pag. 276.

Feria II

Feria

IV. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 508.

Feria III

Feria

IV. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 510.

Feria IV

Feria

IV. classis

R̃. 1 Nos alium, pag. 502.

R̃. 2 Conforta me Rex, pag. 505.

R̃. 3 Benedixit te Dominus, pag. 501.

Feria V

Feria

IV. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 508.

Feria VI

Feria

IV. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 510.

Sabbato

Feria

IV. classis

R̃. 1 Nos alium, pag. 502.

R̃. 2 Conforta me Rex, pag. 505.

R̃. 3 Benedixit te Dominus, pag. 501.


Dominicæ mensis Octobris
De Libris Machabæorum

Semiduplex Dominica minor


II. classis

In I Nocturno


Resp.1
3



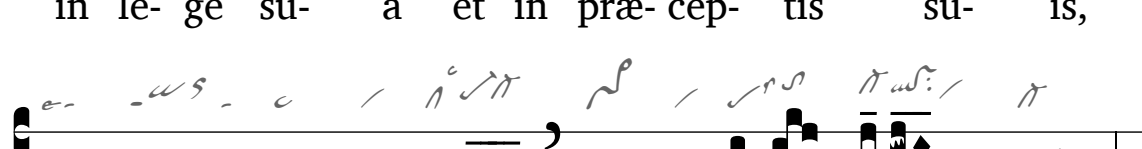
A d- apé- ri- at * Dómi- nus cor vestrum



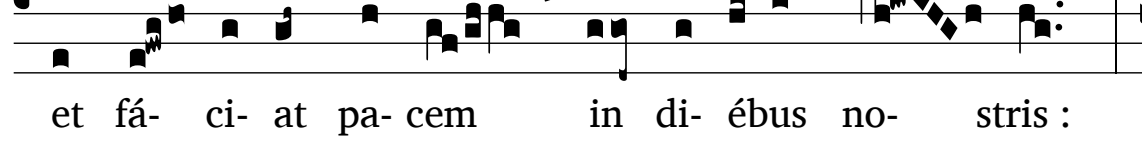
in le- ge su- a et in præ- cép- tis su- is,



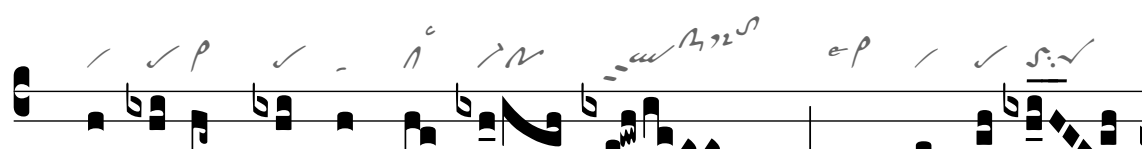
et fá- ci- at pa- cem in di- ébus no- stris :



† Concédât no- bis sa- lú- tem et réd- imat



nos a ma- lis. V. Exáu- di- at Dó- mi- nus



o- ra- ti- ónes vestras et re- concí- li- é- tur vo- bis, nec vos



dé-se-rat in tém-po-re ma-lo. † Concédât.



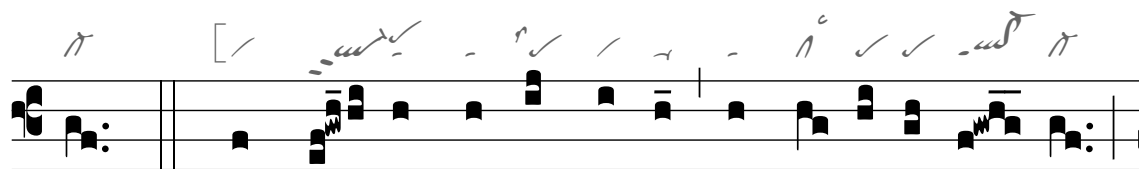
x-áu-di-at Dó-mi-nus * o-ra-ti-ó-nes ve-



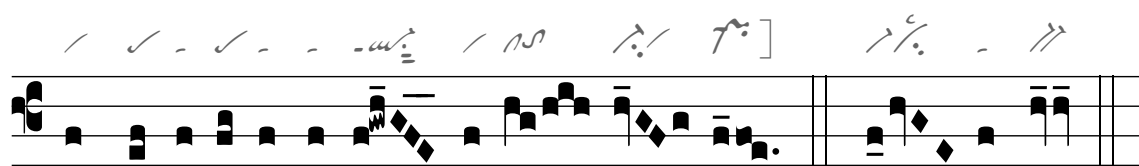
stras et re-conci-li-é-tur vo-bis, nec vos dé-se-



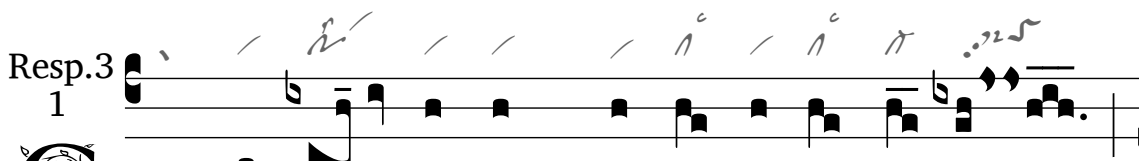
rat in tém-po-re ma-lo † Dó-mi-nus De-us no-



ster. ♪. Det vo-bis cor ómni-bus, ut co-lá-tis e-um



et fa-ci-á-tis e-jus vo-lun-tá-tem. † Dó-mi-nus.



ongre-gá-ti sunt * in-i-mí-ci nostri,

et glo- ri- ántur in vir-tú-te su- a;

cón- te-re forti- tú-di-nem illó-rum, Dó- mi- ne,

et di- sperge il- los : † Ut cognos- cant qui- a non

est á- li- us qui pugnet pro no-bis, ni-si tu,

De- us no- ster. ∇. Dispérge illos in virtú-te tu- a,

et déstru-e e-os, pro-téctor no- ster, Dó- mi- ne.

† Ut cognos- cant. ∇. Gló-ri-a Pa-tri, et Fí- li- o,

et Spi-rí- tu- i Sanc- to. † Ut cognos- cant.

In II Nocturno

Resp. 4
2



Impe- tum in- imi- có- rum * ne timu- é-
ri- tis : mémo- res estó- te, quómo- do salvi
facti sunt patres no- stri; † Et nunc clamémus in
cæ- lum, et mi- se- ré- bi- tur no- stri
De- us no- ster. V. Mementó- te mi- ra- bí- li- um
e- jus quæ fe- cit Pha- ra- ó- ni et ex- ercí- tu- i e- jus in
Ma- ri Ru- bro. † Et nunc clamémus.

Resp. 5
8

Congregá- tæ sunt gentes * in mul- ti- tú- di- ne,

ut dimi- cá- rent contra nos, et i-

gno- rá- mus quid á- ge- re de- be- á- mus.

† Dó- mi- ne De- us ad te sunt ó- cu- li nostri,

ne per- e- á- mus. V. Tu scis quæ có- gi- tant

in nos : quómo- do pot- é- rimus subsíste- re ante fá- ci- em

illó- rum, ni- si tu ád- ju- ves nos? † Dó- mi- ne.

Resp. 6
2

T ū- a est pot-én- ti- a, * tu- um re- gnum,

Dómi- ne, tu es super omnes gen- tes; † Da

pa-cem, Dó- mi- ne, in di- é- bus no- stris.

∇. Cre- á- tor ómni- um, De- us terrí- bi- lis et for- tis,

justus et mi- sé- ri- cors. † Da. ∇. Gló- ri- a Pa- tri,

et Fí- li- o, et Spi- ri- tu- i Sanc- to. † Da.

In III Nocturno

Resp.7
2

R e-fúl- sit sol * in clýpe- os áu- re- os, et resplen-

du- é-runt mon- tes ab e- is; † Et for-ti-tú- do

gén- ti- um dis- si- pá- ta est. V. E- rat e- nim

ex-érci- tus magnus valde et for- tis, et appro- pi- á- vit

Judas et ex-érci- tus e- jus in præ- li- o. † Et.

R. 8 Duo Seraphim, pag. 276.

Feria II

Feria IV. classis

Resp. 1
7

D i- xit Ju- das * Simó- ni fratri su- o : E- li-
ge ti-bi vi- ros et va- de, lí-be-ra fra-tres tu-os in Ga-
li-læ- am; ego autem et Jónathas fra-ter me- us
í-bi- mus in Galaa- dí- tim; † Si-cut fú-e-rit vo-lún-tas
in cæ- lo, sic fi- at. *∇*. Accingí- mi-
ni, fí-li- i po-téntes, et estó- te pa-rá- ti : quó-ni- am
mé-li- us est no-bis, mo-ri in bel- lo, quam vi-dé-re ma-la



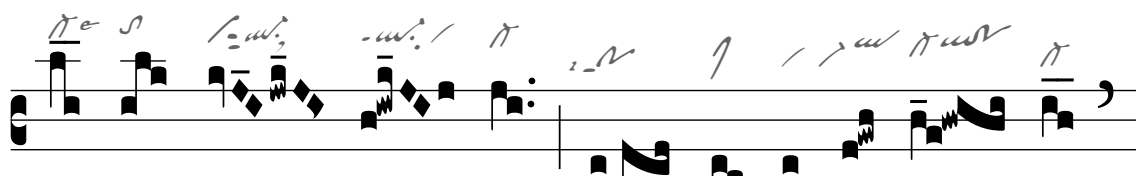
gentis nostræ et san- ctó- rum. † Si-cut fú-e-rit.

Resp.2

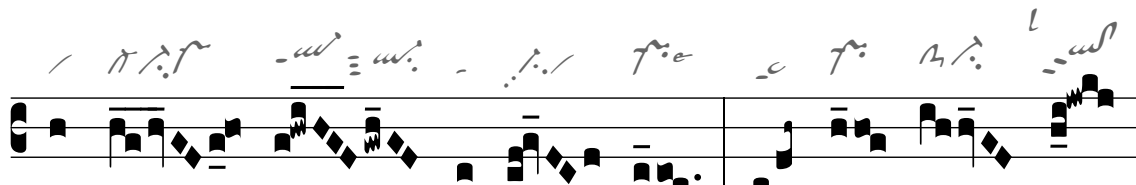
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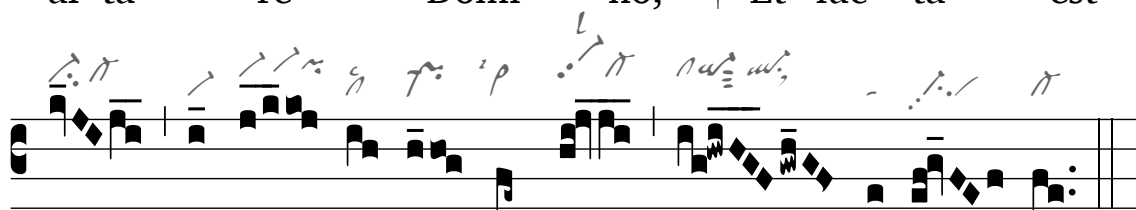
r- navé- runt * fá- ci- em tem- pli co-



ró- nis áu- re- is, et de- di- ca- vé- runt



al- tá- re Dómi- no, † Et fac- ta est



læ- tí- ti- a magna in pópu- lo.



¶ In hym- nis et confessi- ó- ni- bus bene-di- cé- bant



Dó- mi- num. † Et fac- ta.

Resp. 3
8

In hym-nis * et confes-si-ó-ni-bus bene-di-
cé-bant Dó-mi-num, † Qui magna fe-cit in Is-
ra-ël, et victó-ri-am de-dit il-lis Dó-mi-
nus omní-po-tens. ♪. Orna-vé-runt fá-ci-em
templi co-ró-nis áure-is, et de-di-cavé-runt al-tá-
re Dómi-no. † Qui. ♪. Gló-ri-a Pa-tri, et
Fí-li-o, et Spi-rí-tu-i Sanc-to. † Qui.

Feria III

Feria

IV. classis

Resp.1
7

Hic est fratrum * a-má- tor et pó- pu- li

Is- ra- òl : † Hic est, qui multum o- rat

pro pó- pu- lo, et u- ni- vérsa

sancta ci- vi- tá- te Je- rú- sa- lem.

¶. Vir is- te in pó-pu-lo su- o mi- tís- simus

appá- ru- it. † Hic est.

Resp. 2
2

T ū, Dó- mi- ne * u- ni- versó- rum, qui nullam

habes in- di- génti- am, vo- lu- ís- ti templum

tu- um fí- e- ri in no- bis; † Consérva domum istam

im- ma- cu- lá- tam in æ- ténum, Dómi- ne.

∇. Tu e- le- gís- ti, Dómi- ne, domum istam ad invo- cándum

nomen tu- um in e- a, ut esset domus o- ra- ti- ó- nis et

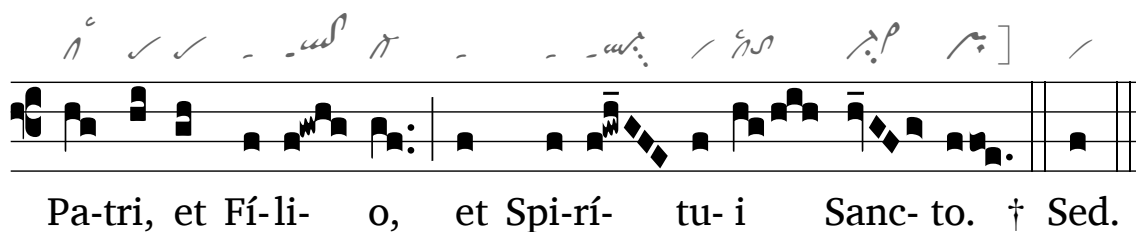
obse- cra- ti- ó- nis pó- pu- lo tu- o. † Consérva.

Resp.3

2



- pe- ri * cæ- los tu- os, Dó- mi- ne, et vi-
 de afflicti- ó- nem nos- tram : circum- dedé-
 runt nos gen- tes ad pu- ni- én- dum nos;
 † Sed tu, Dó- mi- ne, extén- de bráchi- um tu- um
 et li- be- ra á- nimas nos- tras. V. Afflí- ge opprimén- tes
 nos et contumé- li- am fa- ci- éntes in supérbi- am;
 et custó- di partem tu- am. † Sed. V. Gló- ri- a



Feria IV

Feria

IV. classis

*R. 1 Refulsit sol in clypeos, pag. 518.**R. 2 Ornauerunt, pag. 520.**R. 3 In hymnis, pag. 521.*

Feria V

Feria

IV. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 512.

Feria VI

Feria

IV. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 515.

Sabbato

Feria

IV. classis

Tria Responsoria ut in Feria II, pag. 519.


Dominicæ mensis Novembris
De Libris Prophetarum

Semiduplex Dominica minor

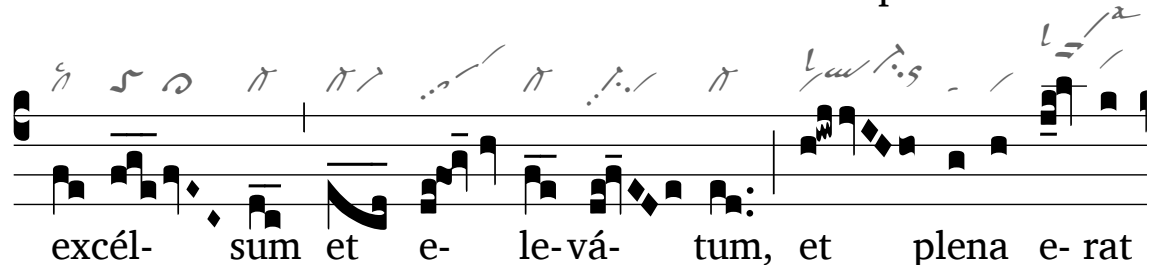
II. classis

In I Nocturno


Resp.1
1



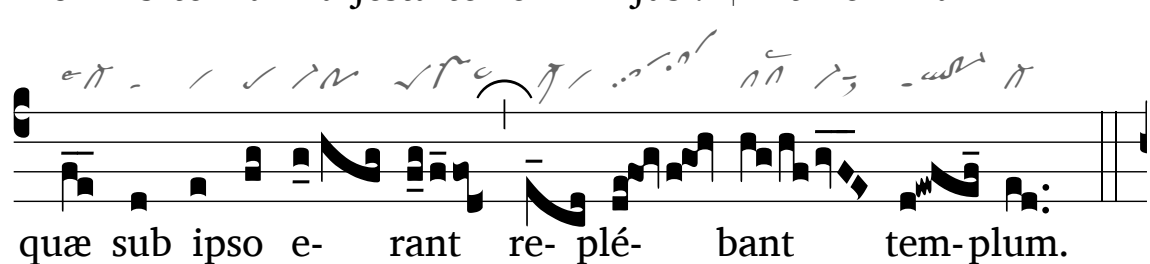
i-di Dómi-num se-dén-tem * su-per só-li-um




excél-sum et e-le-vá-tum, et plena e-rat



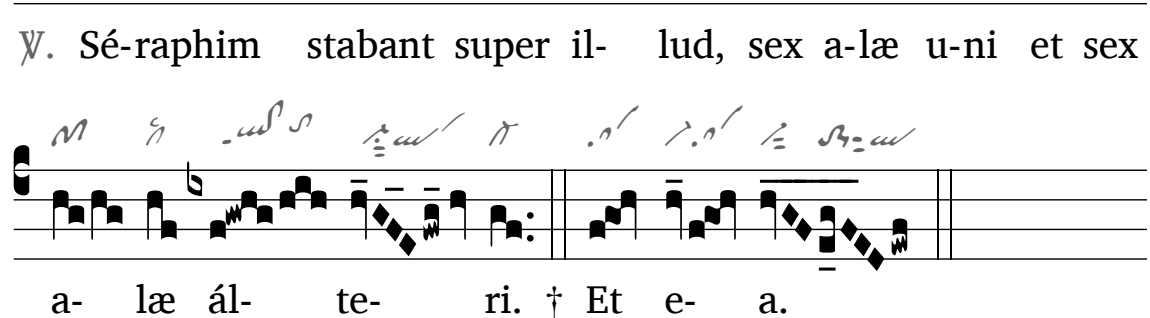
omnis ter-ra ma-jestá-te e-jus : † Et e-a



quæ sub ipso e-rant re-plé-bant tem-plum.



¶ Sé-raphim stabant super il-lud, sex a-læ u-ni et sex

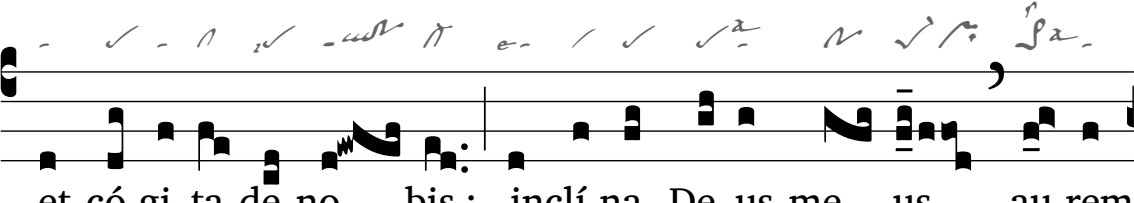


a-læ ál-te-ri. † Et e-a.


Resp.2
1



-spi-ce, * Dómi-ne, de se-de san-cta tu-a,




et có-gi-ta de no-bis: inclí-na, De-us me-us, au-rem



tu-am et au-di: † Ape-ri ócu-los tu-os et vi-de



tri-bu-la-ti-ó-nem nos-tram. V. Qui re-gis



Isra-ël, inténde, qui dedú-cis ve-lut ovem Jo-seph,

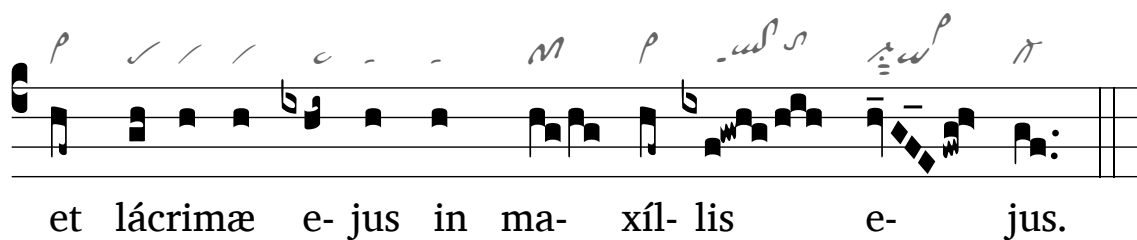
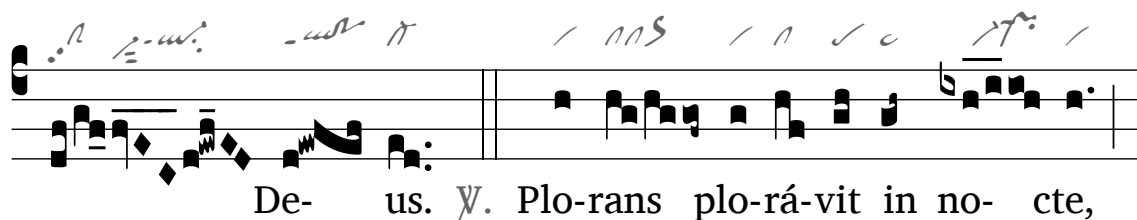
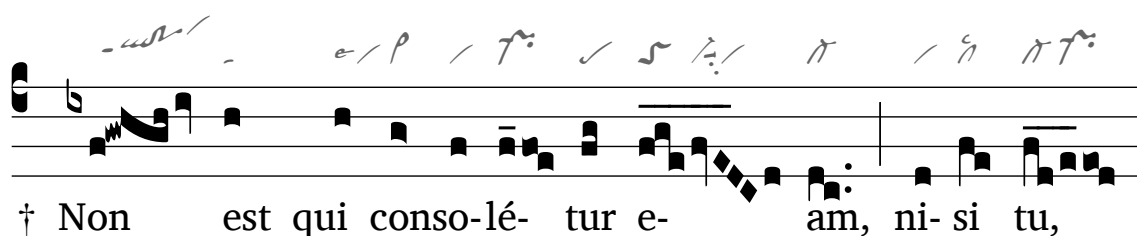
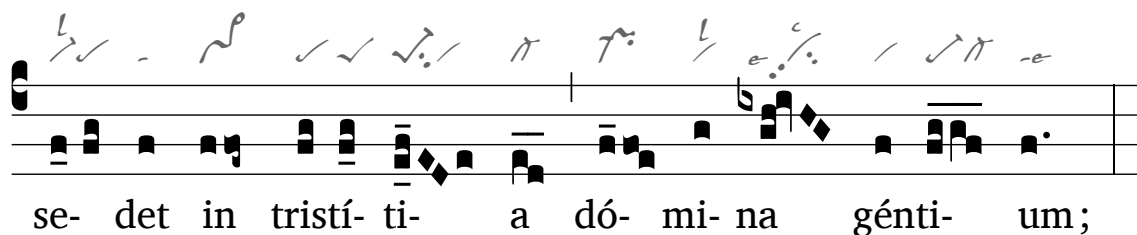


qui sedes su-per Ché-ru-bim. † Ape-ri.

Resp.3
1



-spi-ce, Dó-mi-ne, * qui-a fa-cta est



In II Nocturno

Resp. 4
6

Super mu-ros tu-os, Je-rú- sa-lem, * constí-tu-i cus-
 tó- des. † To-ta di-e et noc-te non ta-cé-
 bunt lau-dá-re no-men Dómi-ni. V. Præ-di-cá-
 bunt pó-pu-lis for-ti-tú-di-nem me-am, et annunti-á-
 bunt génti-bus gló-ri-am me-am. † To-ta.

Resp.5
8

M u- ro tu- o i-nexpu-gná-bi- li * circum-cín-ge

nos, Dómi- ne, et ar-mis tu- a po-tén- ti- æ

pró- te- ge nos sem- per; † Lí- be- ra, Dómi- ne, De-

us Is- ra- òl, clamán- tes ad te.

¶. E- ru- e nos in mi- ra- bí- li- bus tu- is,

et da gló-ri- am nó- mi- ni tu- o. † Lí-be-ra.

Resp.6
8

S usti-nú- i- mus pa- cem, * et non ve-



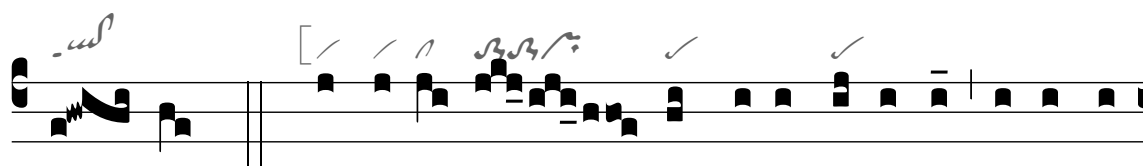
nit, quæ-si-vimus bo- na et ec- ce tur- bá-ti-



o; cog- nó- vi- mus, Dómi- ne peccá- ta



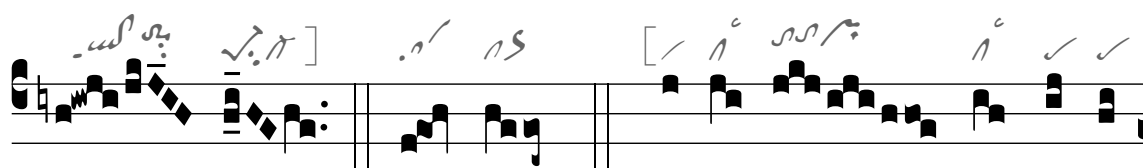
nos- tra : † Non in perpé- tu- um o-bli-vis- cá-



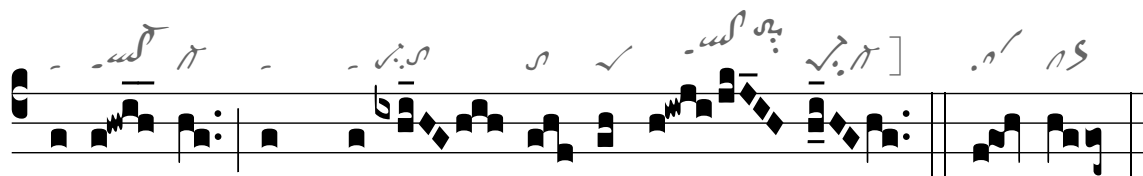
ris nos. ∇. Peccá-vimus, ímpi- e gæssimus, i-niqui-



tá-tem fé-cimus, Dómi- ne, in omnem jus-tí- ti- am



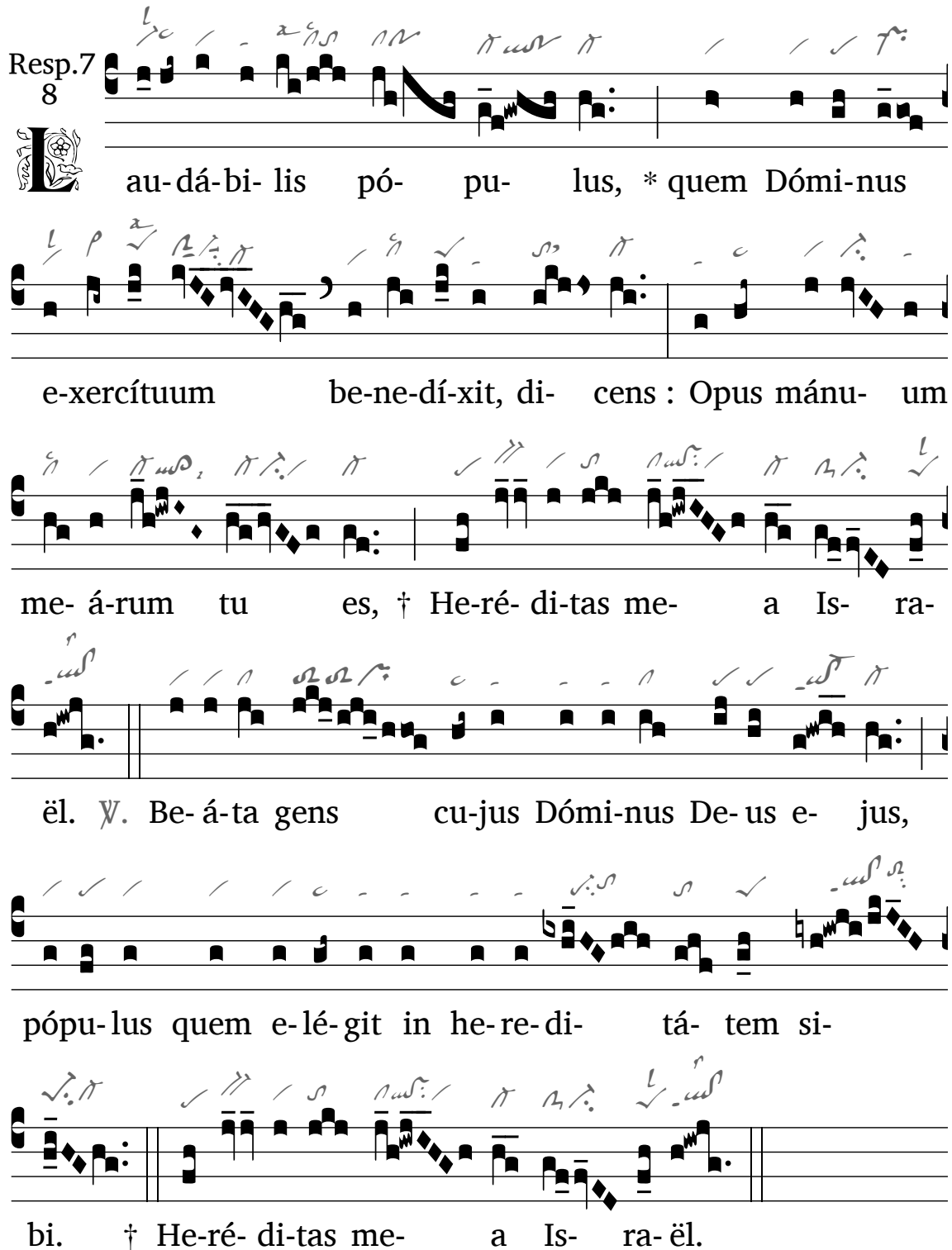
tu- am. † Non in. ∇. Gló- ri- a Pa- tri, et



Fí-li- o, et Spi- rí- tu- i Sanc- to. † Non in.

In III Nocturno

Resp. 7
8



L au-dá-bi- lis pó- pu- lus, * quem Dómi-nus

e-xercítuum be-ne-dí-xit, di- cens : Opus mánu- um

me- á-rum tu es, † He-ré- di-tas me- a Is- ra-

ël. *W.* Be- á-ta gens cu-jus Dómi-nus De- us e- jus,

pópu-lus quem e-lé-git in he-re-di- tá- tem si-

bi. † He-ré- di-tas me- a Is- ra-ël.

Feria II

Feria

IV. classis

Resp. 1
3

R edé-mit * Dómi-nus pó-pu-lum su-um et

li-be-rá-vit e-um, et vé-ni-ent et exul-tá-bunt

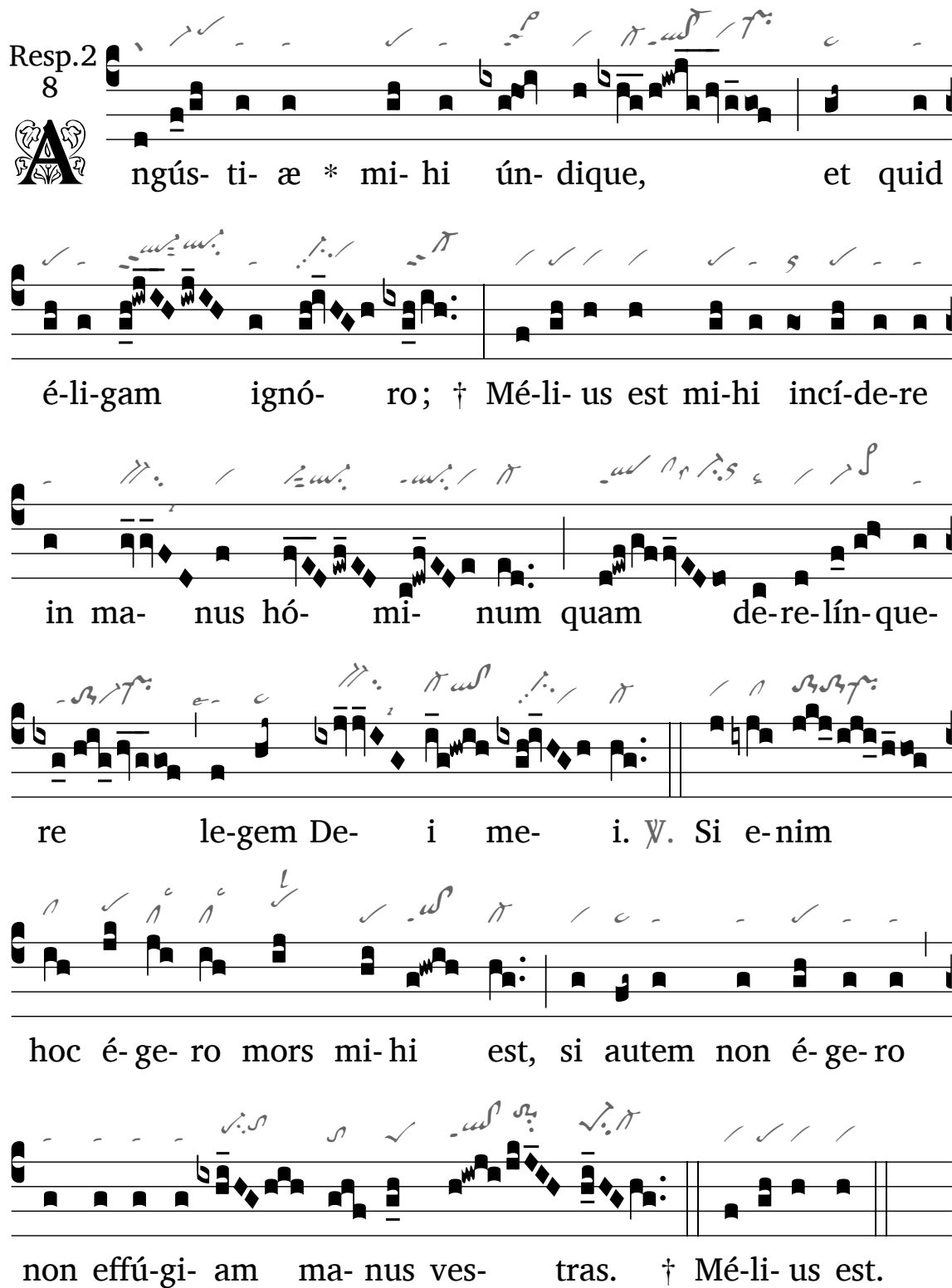
in mon-te Si-on : et gaudé-bit de bo-nis Dómi-ni

super fruménto, vi-no et ó-le-o, † Et ul-tra non

e-sú-ri-ent. √. E-rít-que á-nima e-ó-rum

qua-si hortus ir-rí-gu-us. † Et ul-tra.

Resp.2
8

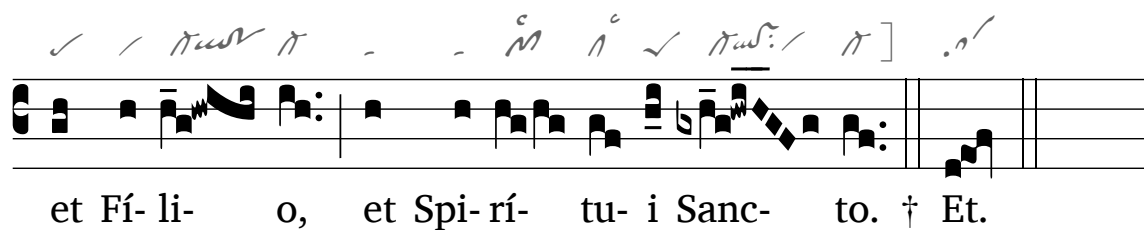
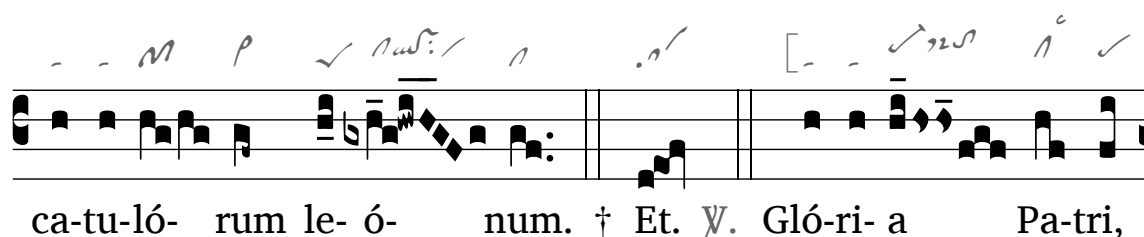
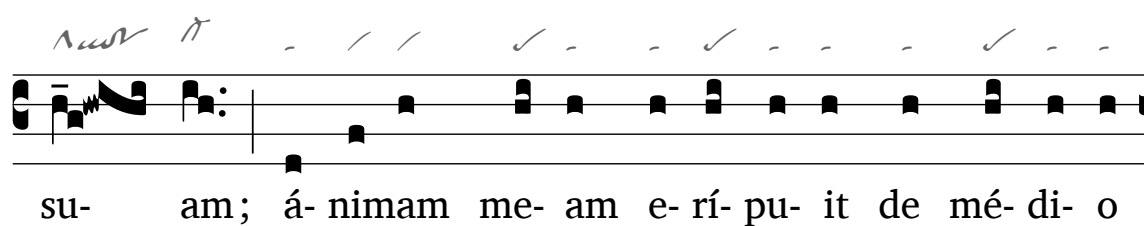
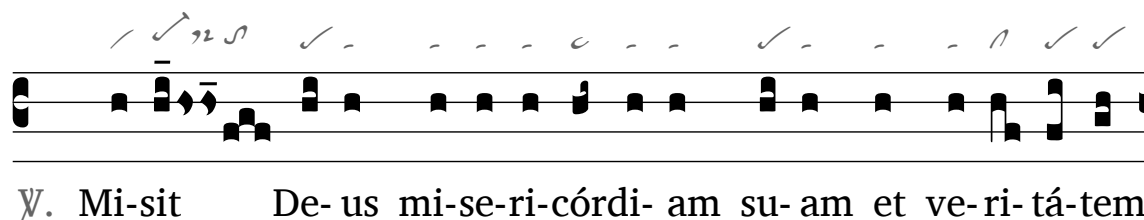


Angús- ti- æ * mi- hi ún- dique, et quid
 é-li-gam ignó- ro; † Mé-li- us est mi-hi incí-de-re
 in ma- nus hó- mi- num quam de-re-lín-que-
 re le-gem De- i me- i. ♪. Si e-nim
 hoc é-ge- ro mors mi-hi est, si autem non é-ge- ro
 non effú-gi- am ma- nus ves- tras. † Mé-li- us est.

Resp.3
5



Mi- sit * Dó- mi- nus Ange- lum su um,



Feria III


Feria

IV. classis


Resp.1
2

A fá- ci- e * fu- ró- ris tu- i, De- us, conturbá-
 ta est omnis ter- ra; † Sed tu, DÓ- mi- ne,
 mi- se- ré- re, et ne fá- ci- as con- summa-
 ti- ó- nem. V. DÓ- mi- ne, Dómi- nus nos- ter,
 quam admi- rá- bi- le est nomen tu- um! † Sed tu.

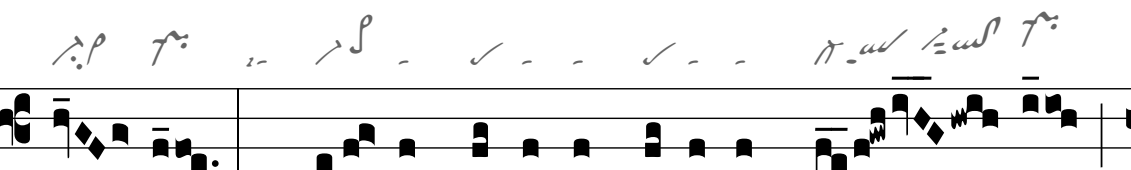
Resp. 2
2



C i-vi-tá-tem is- tam * tu circúm- da, Dómi-



ne : et án-ge- li tu- i custó-di- ant mu-ros



e- jus. † Exáu- di, Dómi-ne, pópu-lum tu- um



cum mi-se-ri- córdi- a. V. Avertá- tur fu-ror tu- us,



Dómi-ne, a pó-pu-lo tu- o, et a ci-vi-tá-te sancta



tu- a. † Exáu- di, Dómi-ne.

Resp.3
7**G**

enti peccátri-ci, * pó- pu-lo pleno peccá- to,

mi- se- ré- re, † Dómi- ne, De- us. V. Esto pla-

cá- bi- lis super nequí- ti- a pó- pu- li tu- i.

† Dómi-ne, De- us. V. Gló- ri- a Pa-tri, et Fí-li- o,


et Spi-rí- tu- i Sanc- to. † Dómi-ne, De- us.

Feria IV

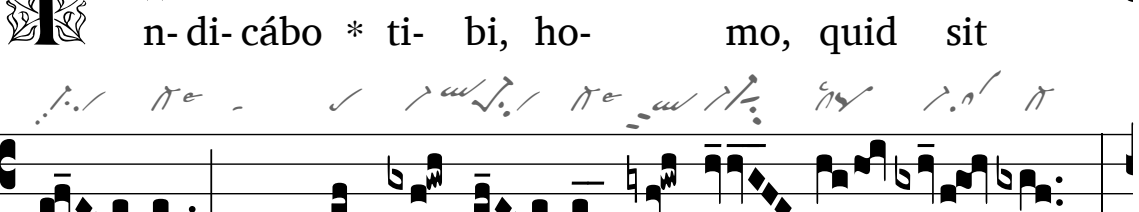
Feria

IV. classis

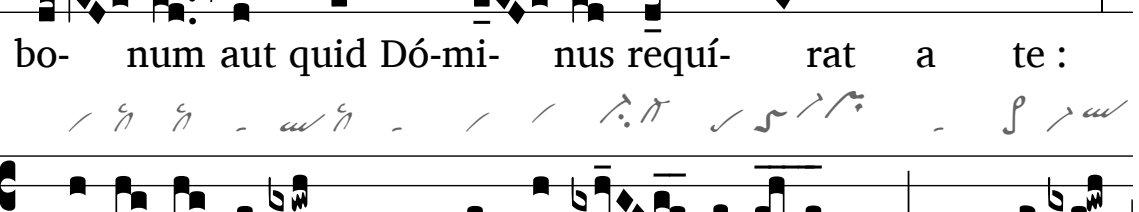
Resp.1
5



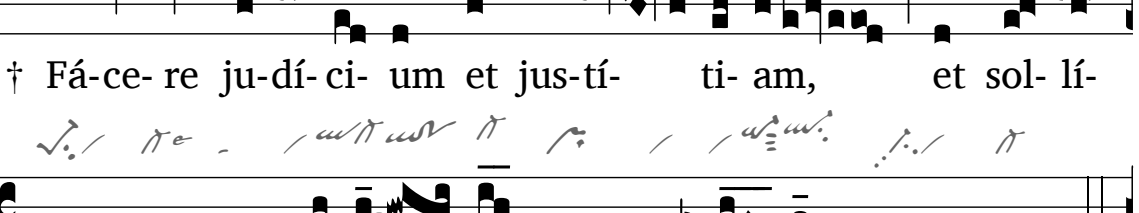
In-di-cábo * ti-bi, ho-mo, quid sit



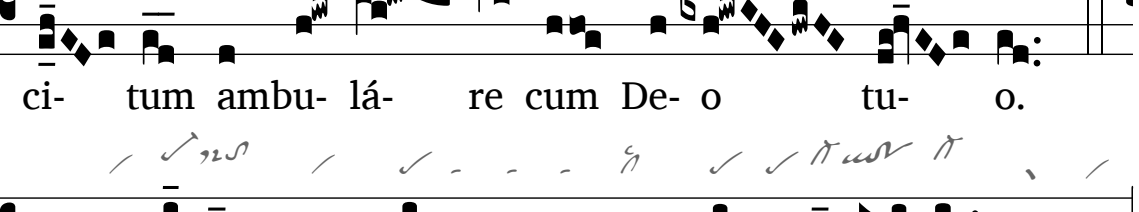
bo-num aut quid Dó-mi-nus requí-rat a te :



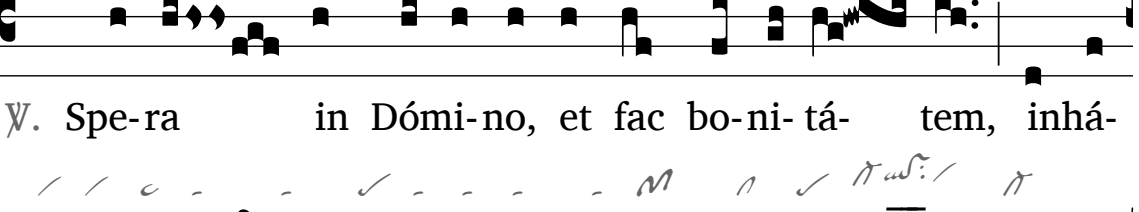
† Fá-ce-re ju-dí-ci-um et jus-tí-ti-am, et sol-lí-



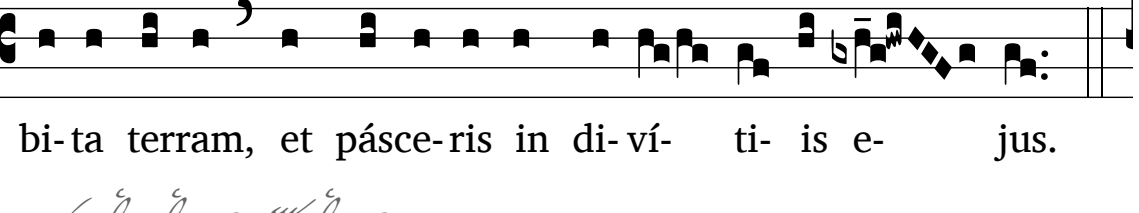
ci-tum ambu-lá-re cum De-o tu-o.



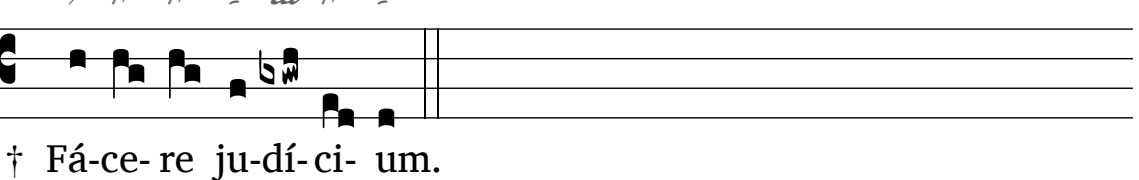
℣. Spe-ra in Dómi-no, et fac bo-ni-tá-tem, inhá-



bi-ta terram, et pásce-ris in di-ví-ti-is e-jus.



† Fá-ce-re ju-dí-ci-um.



R. 2 Angustiae mihi, pag. 534.

R. 3 Misit Dominus, pag. 534.

Feria V

Feria

IV. classis

Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 526.

Feria VI

Feria

IV. classis

Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 529.

Sabbato

Feria

IV. classis

R. 1 Laudabilis populus, pag. 532.

R. 2 Angustiae mihi, pag. 534.

R. 3 Misit Dominus, pag. 534.

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