

NOCTURNALE ROMANUM

TOMUS VIA

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SECUNDUM ORDINEM DIVINI OFFICII  
A PIO PP X RESTITUTI  
CUM VARIATIONIBUS A JOANNE PP XXIII INSTAURATIS

DE TEMPORE

INSTRUMENTUM LABORIS

MMXXIV

# Prolegomena

## An adventure of silence

The night hour of the Divine Office holds unforeseen treasures of prayer and life, as vast as they are unspeakable: one needs to simply sing it.

After the publication of the *Invitatoriale* and the *Antiphonale* for major feasts, we hope that this book will enable the discovery of these treasures, which grow as they are shared, for as many as possible.

This book is also, and most importantly at present, a **draft**. We, the editing team, are entirely too few to bring it up to proper standards by ourselves. Please give your feedback at

<https://github.com/Nocturnale-Romanum/nocturnale-romanum/issues>

## On the rhythm of Gregorian Chant as considered in this edition

There are a variety of theories regarding the rhythm of Gregorian Chant. The editors of this book believe that cantors interested in the singing of Matins will find this book useful to them, regardless of the rhythmic theory to which they subscribe. This book is not that of a particular school with regards to rhythm.

However, the editors wish to briefly expose the theory that has informed a few details of this book.

Notes have a base length, henceforth the *syllabic value*. It is the value of a syllable sung on a single note.

When the neume for a syllable sung on a single note receives an *episema*, or a *tenete*, this note takes on the *long value*, that is longer than the syllabic value. In this case, the square note receives an *episema* as well.

Notes within a *melisma* (that is, a syllable sung on more than one note) receive by default the *short value*, a value that is shorter than the syllabic value. Very frequently, their neumes receive an *episema*, or a modification of shape, or a neumatic break, in which case the notes receive the syllabic value. In this case, the square notes receive an *episema* as well, except notes before a *quilisma*: it is common knowledge

## Une aventure de silence

L'heure nocturne de l'Office divin recèle des trésors insoupçonnés de prière et de vie, aussi grands qu'ils sont peu communicables : il faut simplement la chanter.

Après la publication de l'invitatorial et de l'antiphonaire festif, nous espérons que cet ouvrage permettra au plus grand nombre de découvrir ces trésors, qui croissent d'autant qu'ils sont partagés.

Ce livre est aussi, et surtout — pour le moment — un **brouillon**. L'équipe d'édition est beaucoup trop réduite pour en amener la qualité, par elle-même, à un niveau satisfaisant. Merci de bien vouloir signaler les corrections nécessaires sur

<https://github.com/Nocturnale-Romanum/nocturnale-romanum/issues>

## Le rythme du chant grégorien tel qu'il a servi à préparer cette édition

Il existe diverses théories quant au rythme du chant grégorien. Les éditeurs de ce livre considèrent que, quelle que soit la théorie à laquelle ils souscrivent, les chantres intéressés par le chant des Matines trouveront ce livre utile. Ce livre n'est pas dépendant d'une théorie rythmique particulière.

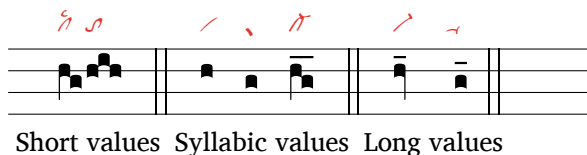
Cependant, les éditeurs souhaitent brièvement exposer la théorie qui a informé certains détails de cet ouvrage.

Les notes ont une longueur de base, ci-après *valeur syllabique*. C'est la longueur d'une syllabe chantée sur une seule note.

Quand le neume associé à une syllabe chantée sur une seule note reçoit un épisème, ou une lettre *tenete*, cette note reçoit la *valeur longue*, plus longue que la valeur syllabique. Dans ce cas, un épisème horizontal est ajouté à la note carrée.

Au sein d'un mélisme, c'est à dire un enchaînement de plusieurs notes sur la même syllabe, les notes ont par défaut la *valeur courte*, une valeur plus courte que la valeur syllabique. Très souvent, leurs neumes reçoivent un épisème, une modification de forme, ou une rupture neumatique, auquel cas ces notes prennent la valeur syllabique. Dans pareil cas, des épisèmes horizontaux sont ajoutés aux notes carrées concer-

that those are to be lengthened even if they are not marked with an *episema*.



In a few cases, several indications of lengthening are given by the neumes simultaneously, in which case the notes receive the long value.

In a few cases, several indications of brevity are given by the neumes simultaneously, in which case the notes can receive a value even shorter than the short value.

The proportion between the *short value* and the *syllabic value*, and between the *syllabic value* and the *long value*, should be consistent, but is at the cantor's discretion.

It should also take into account the nature of the note: a *stropha* marked with an *episema* receives a syllabic value somewhat shorter than that of a *virga* also marked with an *episema*, the *stropha* itself being slightly shorter than the *virga*.

Finally, the end of a musical or textual phrase naturally brings about a certain lengthening of the notes all while the sound diminishes. This is customarily indicated by the *punctum mora* or *mora dot*.

## On clef changes and scale changes

Sometimes the editors of this book have needed to change the clef for purely typographical reasons, because the melody extended too much above or below the staff. In such a case, the note indicated by the *custos* before the clef change, and the first note after, have the same height and the same name (solmization).



In some rare cases, this book features changes of scale, where, from one point forward, the piece uses a different scale than at its beginning, that is, a different set of notes. In such a case, the note indicated by the *custos* before the clef change, and the first note after, are sung at

nées, sauf les notes qui précèdent un quilisma, dont on sait qu'elles sont toujours légèrement allongées.



Dans quelques cas, plusieurs indications d'allongements se cumulent dans les neumes, auquel cas les notes d'un mélisme peuvent prendre une valeur longue.

De même, dans quelques cas, plusieurs indications de raccourcissement se cumulent dans les neumes, auquel cas les notes d'un mélisme peuvent être encore plus brèves que la valeur courte.

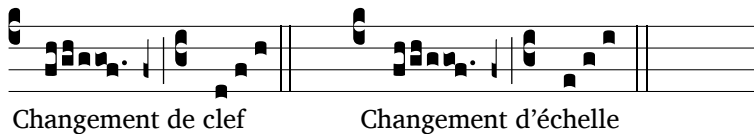
Les rapports entre la *valeur courte* et la *valeur syllabique*, et entre la *valeur syllabique* et la *valeur longue*, doivent être cohérents entre eux, mais sont à la main du chanteur.

La nature des notes devrait être aussi prise en compte : une *strophæ* épisémée prend une valeur syllabique plus légère que celle d'une *virga* épisémée, la *strophæ* étant par nature plus légère que la *virga*.

Enfin, le chant s'élargit naturellement, tout en diminuant de volume, à la fin d'une phrase textuelle ou musicale. C'est ce qui est indiqué, selon la coutume, par le point *mora*.

## Changements de clef et changements d'échelle

Les éditeurs de cet ouvrage ont parfois introduit un changement de clef pour des raisons purement typographiques, pour éviter une mélodie trop au-dessus ou en-dessous de la portée. Dans un tel cas, la note indiquée par le guidon avant le changement de clef, et la première note qui le suit, ont la même hauteur et le même nom.



Dans certains cas rares, cet ouvrage contient des changements d'échelle, où la pièce continue en employant une échelle différente de celle avec laquelle elle a commencé — c'est à dire un autre ensemble de

the same height, but have different names, one belonging to the scale before the change, and one to the scale after the change.

Scale changes can be difficult to sing and, while the editors of this book believe that they reflect the musical truth of the responsory in question, performing or ignoring them is left to the cantor's discretion.

### On the notation of accidentals

Flat, sharp and natural signs are used in this book.

Flats and sharps apply until the end of the word, or until the next bar line in a long melisma. In particular, their effect may carry over the end of the staff into the next.

Some pieces have a flat as a key signature. In this case, what has been said above regarding the flat and sharp signs is also true of the natural sign.

This sign also makes explicit the end of the effect of an accidental before the end of the word or the next bar line in the melisma; the natural sign is used in many cases in this edition.

### On the rubrics

Rubrics are typeset on two columns. On the left column are the rubrics of the Roman Office as it stood in 1954 before the reforms of Pius XII. On the right column are the rubrics of the Roman Office as it stood in 1962 after the reforms of John XXIII.

The rubrics given are not exhaustive, but rather reminders: it is assumed that the master of ceremonies has access to an *Ordo*.

According to the 1960 rubrics, on Sundays of Advent, Septuagesima and Lent, the first, third and ninth responsories are used, omitting the *Gloria Patri* of the third responsory. On other Sundays, the first and third responsories are used and the *Te Deum* is sung after the third lesson.

### On critical restitution

This book is decidedly a practical edition. It attempts to be critically informed in the following ways.

The neumes indicated above the staff (in versions of this book that have them) are from the Hartker Antiphonary, and in some very rare cases from other Antiphonaries using St. Gall notation with rhythmic

notes. Dans un cas pareil, la note indiquée par le guidon avant le changement de clef, et la première note qui le suit, ont la même hauteur, mais pas le même nom, selon l'échelle où on considère cette note.

Les changements d'échelle sont d'une exécution délicate. Les éditeurs de cet ouvrage croient que ces changements reflètent la vérité musicale de la pièce, mais leur exécution ou non est laissée à la discrétion du chantre.

## Notation des altérations

Les signes dièse, bémol et bécarré sont employés dans cet ouvrage.

Les signes dièse et bémol sont applicables jusqu'à la fin du mot, ou jusqu'à la prochaine barre, s'il s'agit d'un long mélisme. En particulier, leur effet peut se prolonger d'une portée dans la suivante, au sein du même mot et si aucune barre n'est présente.

Certaines pièces ont un bémol à la clef. Dans ce cas, ce qui a été dit ci-dessus du dièse et du bémol s'applique au signe bécarré.

Cependant, dans de très nombreux cas, la fin de l'effet d'une altération a été rendue explicite par l'ajout de l'altération contraire.

## Au sujet des rubriques

Les rubriques sont données sur deux colonnes. En colonne de gauche, les rubriques de l'Office romain tel qu'il était en 1954 avant les réformes de Pie XII. En colonne de droite, les rubriques de l'Office romain tel qu'il était en 1962 après les réformes de Jean XXIII.

Les rubriques données ici ne sont pas exhaustives, mais plutôt des rappels : on suppose que le cérémoniaire a accès à un *Ordo*.

Selon les rubriques de 1960, aux dimanches de l'Avent, de la Septuagésime et du Carême, les premier, troisième et neuvième répons sont employés, en omettant le *Gloria Patri* du troisième répons. Aux autres dimanches, le premier et le troisième répons sont employés, et le *Te Deum* est chanté après la troisième leçon.

## Restitution et démarche critique

Cet ouvrage est fondamentalement une édition pratique. Il adopte une démarche critique de deux manières :

Les neumes imprimés au-dessus de la portée (s'ils sont présents) sont ceux de l'antiphonaire de Hartker, et dans quelques cas très rares, ceux d'autres antiphonaires sangalliens avec notation rythmique. Les répons

indications. Responsories and Verses absent from this manuscript have been given synthetic neumes between brackets.

In some rare cases, when the manuscripts agree on a text that is not markedly different from that found in the Roman Breviary, this text was used instead of that found in the Breviary, as was done for the day hours in the 1912 Roman Antiphony.

### Tabella neumatum

punctum	tractulus	virga	pes	clivis
porrectus	torculus	scandicus	climacus	
quilisma	oriscus	pressus	pes quassus	virga strata
salicus	pes stratus	distropha	tristropha	trigonus
formæ liquescentes				



et versets absents de ce manuscrit ont reçu des neumes synthétiques entre crochets.

Dans quelques cas, quand les manuscrits donnent tous un texte qui n'est que légèrement différent du texte du bréviaire romain, ce texte a été conservé au lieu de celui du bréviaire, comme ce fut le cas pour les heures diurnes dans l'antiphonaire romain de 1912.



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I. classis

## In I Nocturno

Resp.1  
7

A s-pí-ci-ens \* a lon- ge, ecce ví- de- o

De- i po- ténti- am ve- ni- én- tem, et

nébu- lam to- tam ter- ram te- gén- tem.

† I- te ób- vi- am e- i, et dí-ci- te :

‡ Núnti- a no- bis, si tu es ipse ¶ Qui regna- tú-

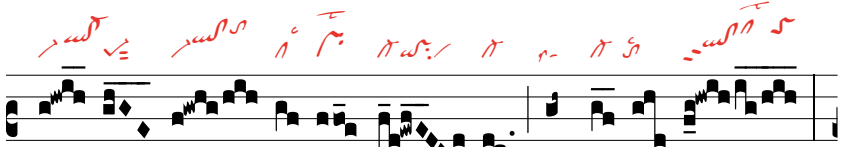
rus es in pópu- lo Isra- ěl.



¶ 1. Qui- que terrí- genæ et fí- li- i hómi- num,



si- mul in unum di- ves et pau- per.



† I- te ób- vi- am e- i, et dí- ci- te :



Núnti- a no- bis, si tu es ipse Qui regna- tú-



rus es in pópu-lo Isra- ãl.



¶ 2. Qui re- gis Isra- ãl inténde, qui dedú- cis ve- lut



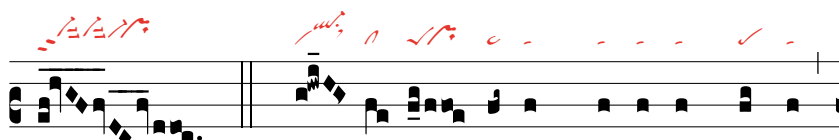
ovem Jo- seph, qui se- des su- per Ché- ru-



bim. ‡ Núnti- a no- bis, si tu es ipse



Qui regna- tú- rus es in pópu- lo Isra- ěl.



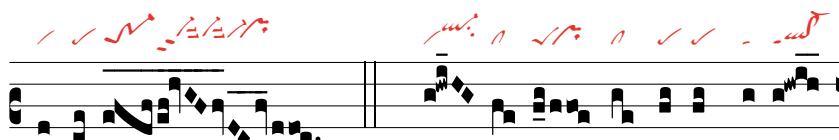
V. 3. Tól- li- te portas, prínci- pes, vestras,



et e- levámi- ni portæ æ- terná- les, et intro-

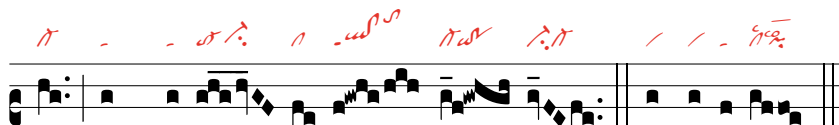


í- bit. ¶ Qui regna- tú- rus es in pópu- lo



Isra- ěl.

V. 4. Gló- ri- a Pa- tri, et Fí- li-



o, et Spi- rí- tu- i San- cto. R. Aspí- ci- ens.

Resp.2  
6

**A** s- pī- ci- ébam \* in vi- su noc- tis,

et ec- ce in nú-bi-bus cæ- li Fi- li- um hó- mi-

nis ve- nit. † Et da- tum est e- i reg- num et

ho- nor, et omnes pó- pu- li, tri- bus et lin-

guæ sér- vi- ent e- i. *V.* Pot-és- tas e-

jus, po-téstas æ-térna, quæ non auge-ré- tur : et regnum e-

jus, quod non corrum-pé- tur. † Et da- tum est.

Resp. 3  
7

**M**issus est \* Gábri-el An-ge-lus ad Ma-rí-am

Vír-gi-nem desponsá-tam Jo-seph, núnti-

ans e-i verbum; et exspa-véscit Virgo de lú-mi-

ne. Ne tí-me-as, Ma-rí-a, inve-nísti grá-ti-am

apud Dó-mi-num, † Ecce concí-pi-es et pá-ri-

es, et vo-cá-bi-tur Altís-si-mi

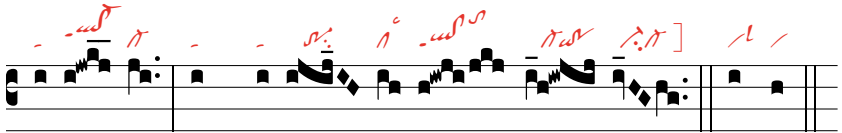
Fí-li-us. *V.* Da-bit e-i Dómi-nus De-us sedem



Da-vid, patris e- jus, et re-gná-bit in domo Ja-cob



in æ- tér- num. † Ecce. *V.* Gló- ri- a Pa-tri, et



Fí-li- o, et Spi-rí- tu- i Sanc- to. † Ecce.

In II Nocturno

*Ut infra.*

Resp. 4

7



- ve, \* Ma-rí- a, grá-ti- a ple-na,

Dó- mi- nus te- cum. † Spí- ri- tus Sanctus

super- vé- ni- et in te, et vir- tus Al- tís-

simi obumbrá- bit ti- bi; quod e- nim ex

te na- scé- tur Sanctum vo- cá- bi- tur

Fí- li- us De- i. ¶. Quó- mo- do fi- et istud,

quó- ni- am vi- rum non cognós- co? Et re- spóndens





Ange-lus, dix-it e- i. † Spí-ri-tus.



Resp.5  
3



alva-tó- rem \* ex-spectá- mus

Dó- mi-num



Je-sum Chri- stum, † Qui re-formá-vit corpus humi-



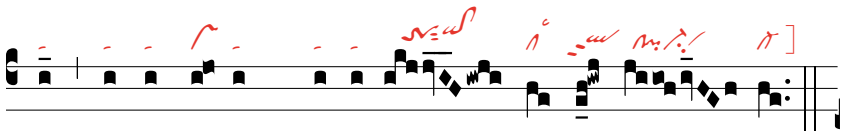
li- tá- tis no- stræ confi-gu-rá-tum córpo-ri



cla-ri- tá- tis su- æ. V. Só- bri- e, et juste, et



pi- e vi-vá-mus in hoc sæcu- lo, exspectántes be- á- tam



spem, et advéntum gló-ri- æ

magni De-

i. †

Resp.6  
5



b-secro, Dó- mi- ne, \* mitte quem missú-  
rus es; vi-de afflicti- ó-nem pó- pu- li tu-  
i; † Si-cut locú-tus es, ve- ni, et lí-be-ra nos.  
¶ Qui re-gis Isra- ël, inténde, qui dedú- cis ve- lut  
ovem Jo- seph, qui sedes su- per Ché- ru- bim.  
† Si-cut locú-tus es. ¶ Gló-ri- a Pa-tri, et Fí- li- o,  
et Spi-rí- tu- i San- cto. † Si-cut locú-tus es.

## In III Nocturno



c-ce Virgo concí-pi- et \* et pá-ri- et Fí-li-um,



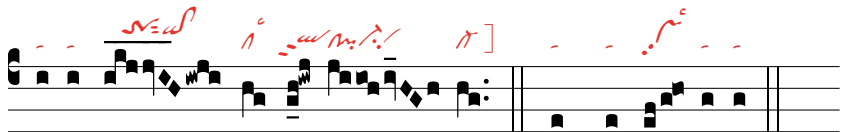
di-cit Dómi-nus; † Et vo-cá-bi-tur nomen e-



jus admi-rá-bi-lis, De-us, for-tis.



¶ Super só-li-um Da-vid, et su-per regnum e- jus



sedé-bit in æ-tér-num. † Et vo-cá-bi-tur.



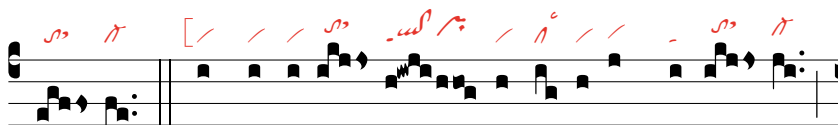
u-dí-te verbum Dómi-ni, Gentes, \* et annunti-á-



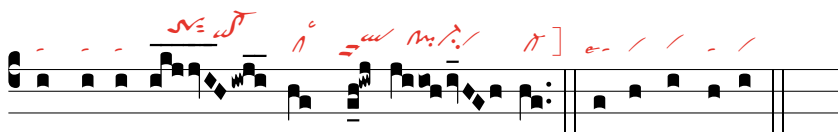
te il- lud in fí-ni-bus ter- ræ, † Et in ínsu-lis



quæ procul sunt, dí- ci- te : Salvá-tor nos- ter ad- vé-



ni- et. V. Annunti- á- te, et audí-tum fá-ci- te :



loquími-ni, et cla-má- te. † Et in ínsu-lis.



Resp. 9  
8



c-ce \* dí- es vé- ni- ent, di- cit Dómi-nus,



et susci-tá- bo Da-vid germen jus-tum, et reg- ná-



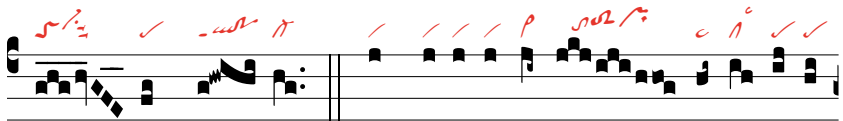
bit rex, et sá-pi- ens e-rit, et fá- ci- et ju-dí-ci-



um et justí- ti- am in ter- ra; † Et hoc



est nomen quod vo- cá-bunt e- um : ‡ Dó-mi- nus



jus- tus nos- ter. V. In di- ébus il-lis salvá-bi-tur



Ju- da et Is-ra- ěl ha-bi-tá-bit con-fi-dén- ter.



† Et hoc. V. Gló- ri- a Pa- tri, et Fí- li- o,



et Spi- rí- tu- i San- cto. ‡ Dó-mi- nus.

## Feria II

Feria

III. classis

Resp. 1  
4

usci-pe verbum, \* Virgo Ma-rí-a, quod ti-  
bi a Dó-mi-no per Ange-lum trans-míssum est :  
concí-pi-es per au-rem, De-um pá-ri-es et hó-mi-  
nem, † Ut be-ne-dícta di-cá-ris inter om-nes  
mu-lí-e-res. *V.* Pá-ri-es qui-dem fí-li-um,  
et virgi-ni-tá-tis non pa-ti-é-ris de-trimén-tum : effi-ci-é-  
ris grá-vi-da, et e-ris ma-ter sem-per in-tác-ta. † Ut.

Resp.2

2



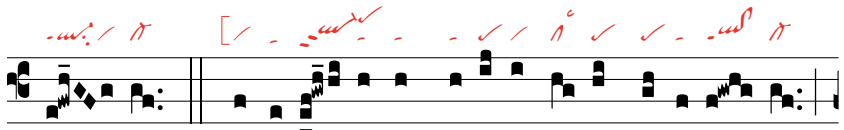
æ-téntur cæ- li, \* et exsúl- tet ter- ra,



ju-bi- lá-te mon-tes, lau- dem, qui- a Dómi-nus noster



vé-ni- et, † Et páu-pe-rum su-ó-rum mi- se-ré-



bi- tur. *V.* O-ri- é- tur in dí- ebus e- jus justí-ti- a,



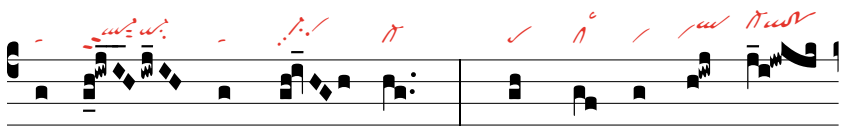
et abundán- ti- a pa- cis. † Et páu-pe-rum.

Resp.3

8



- li- é- ni \* non trans- í- bunt per Je- rú-



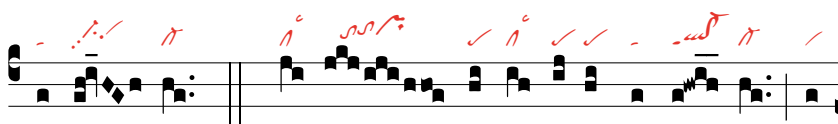
sa- lem ámpli- us : † Nam in il- la di-



e stil-lá- bunt mon- tes dulcé- di- nem,



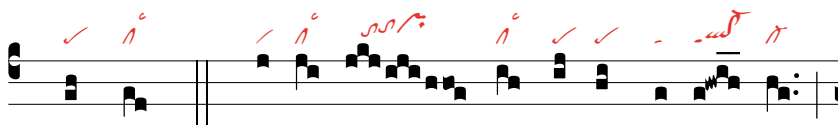
et colles flu- ent lac et mel, di- cit



Dómi- nus. *V.* De- us a Lí-bano vé-ni- et, et



Sanctus de monte umbró-so et condén- so.



† Nam in. *V.* Gló- ri- a Pa- tri, et Fí- li- o,



et Spi- rí- tu- i Sanc- to. † Nam in.



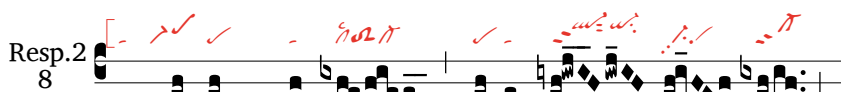
## Feria III

Feria

III. classis

Resp. 1  
1

**M**ontes Is- ra- ël, \* ramos vestros  
ex- pándi- te, et flo- ré- te, et fruc-  
tus fá- ci- te : † Prope est ut vé- ni- at di-  
es Dómi- ni. *V.* Ro- rá- te, cæ- li, dé- super,  
et nu- bes plu- ant ju- stum : a- pe- ri- á- tur terra,  
et gérmí- net Salva- tó- rem. † Prope est.



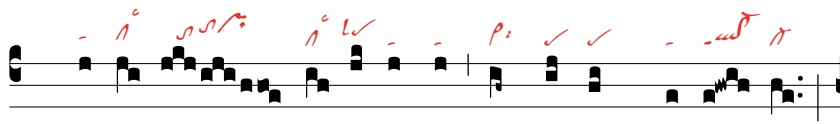
-rúmpant mon-tes \* jucundi- tá- tem,



et col- les ju- stí- ti- am : † Qui- a lux mun- di



Dó- mi- nus cum pot-én- ti- a ve- nit.



De Si- on e- xí-bit lex, et verbum Dómi- ni



de Je- rú-sa- lem. † Qui- a lux mun-di.

Resp. 3  
5

c-ce \* ab austro vé-ni-o, e-go Dó-

mi-nus De-us ve-ster, † Vi-si-tá-re vos in

pa-ce. *V.* Aspí-ci-am vos, et crésce-re fá-ci-

am : multipli-ca-bími-ni, et firmábo pactum me-um

vo-bís-cum. † Vi-si-tá-re. *V.* Gló-ri-a Pa-tri, et

Fí-li-o, et Spi-rí-tu-i San-to. † Vi-si-tá-re.

## Feria IV

Feria

III. classis

Resp.1  
4

**R** ex no- ster \* advé-ni- et Chri- stus † Quem

Jo- án- nes prædi-cá- vit Agnum es- se ven- tú-

rum. *W.* Super ipsum conti-nébunt re-ges os su- um,

ipsum Gentes de- pre-ca- bún- tur. † Quem.

Resp.2  
7

**A** n- te \* mul- tum tem- pus prophe-tá- vit

E- zéchi- el : Vi- di por- tam clau- sam;

et ecce De- us ante saecu- la ex e- a

pro-cedé- bat pro sa- lú-te mun- di : † Et í-

te-rum e- rat clau- sa, démonstrans Vír- gi- nem,

qui- a post par- tum permánsit vir- go.

*V.* Por- ta quam vi- dí- sti, Dó- mi- nus so- lus trans-

í- bit per il- lam. † Et í- te-rum.

The musical score is written on a single staff with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and sixteenth notes, with some rests. Red handwritten annotations are present above the staff, including checkmarks, slurs, and other musical markings. The lyrics are written below the staff, with some words hyphenated across lines. The text is in Latin, and the hymn is a traditional Advent hymn.

*R.* 3 Ecce dies veniunt, pag. 20.

## Feria V

Feria

III. classis

*R. 1* Suscipe verbum *℣. Paries, pag. 22.**R. 2* Aspiciebam in visu, *pag. 12.**R. 3* Missus est Gabriel *℣. Dabit ei, pag. 14.*

## Feria VI

Feria

III. classis

*Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 16.*

## Sabbato

Feria

III. classis

*Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 19.*

## Dominica II Adventus

Semiduplex II. classis

I. classis

## In I Nocturno

*Responsoria hujus Nocturni, si hac nocte dici non potuerint, ponuntur prima die infra Hebdomadam in qua Lectiones de Scriptura dici contingat, omis-  
sis aliis Responsoriis in eadem Feria secus recitandis. Quod fit etiam in reliquis Hebdomadis Adventus.*

*Responsoria 1, 3 et 9 infra. Si festum Immaculatæ Conceptionis venerit in Dominica, hæc Responsoria omittuntur.*

Resp. 1  
4

**J** e- rú- sa- lem, \* ci- to vé- ni- et sa- lus

tu- a : qua- re mœró- re con- súde- ris?

Numquid consi- li- á- ri- us non est ti- bi,

qui- a innová- vit te do- lor? † Sal- vá- bo te,

et li- be- rá- bo te, no- li ti- mé- re. **V.** E- go

e- nim sum Dómi- nus, De- us tu- us, Sanctus

Is- ra- òl, Red- émp- tor tu- us. † Sal- vá- bo te.

Resp.2

5



c-ce Dómi-nus vé-ni-et, \* et omnes Sancti e-jus



cum e-o, et e-rit in di-e il-



la lux ma-gna : et ex-í-bunt de Je-rú-sa-



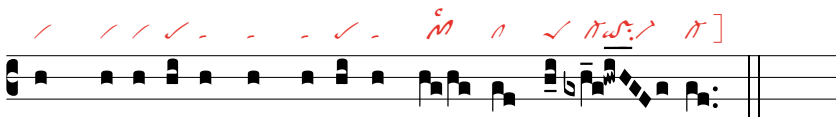
lem sic-ut aqua mun-da : et regná-bit Dómi-nus in æ-



térnum † Super om-nes gen-tes.



¶. Ecce Dómi-nus cum vir-tú-te vé-ni-et : et regnum



in manu e-jus, et pot-estas, et impé-ri-um. †



Resp. 3  
1

í-vi-tas \* Je-rú-sa-lem, no-li fle-re :

quó-ni-am dó-lu-it Dó-mi-nus super te : † Et áu-

fe-ret a te omnem tri-bu-la-ti-ó-

nem. †. Ecce Dó-mi-nus in forti-tú-di-ne vé-ni-et :

et brá-chi-um e-jus do-mi-ná-bi-tur. † Et.

†. Gló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-

i San-cto. † Et.

## In II Nocturno

Resp. 4  
5

**E**c-ce vé-ni- et Dómi-nus, \* pro-téctor noster, Sanc-

tus Is-ra-ël, † Co-ró-nam regni ha-

bens in cá-pi-te su-o. *V.* Et do-

mi-ná-bi-tur a ma-ri usque ad ma-re, et a flúmi-ne

usque ad térmi-nos or-bis ter-rá-rum. † Co-ró-nam.

Resp. 5  
8

**S** ic-ut ma- ter \* conso-lá-tur fí- li- os su- os,

i- ta conso-lábor vos, di- cit Dómi- nus : et

de Je- rú-sa- lem ci-vi- tá-te quam e- lé- gi,

vé- ni- et vo- bis auxí- li- um : † Et vi- dé- bi-

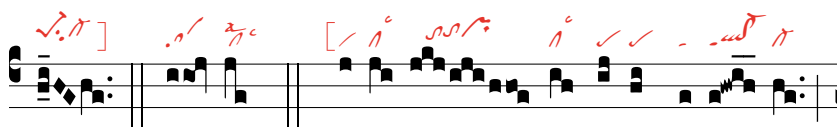
tis et gaudé- bit cor ve- strum.

**V.** Da-bo in Si- on sa-lú- tem, et in Je-rú-sa-lem

gló- ri- am me- am. † Et vi- dé- bi- tis.

Resp. 6  
8

e-rú-sa-lem, \* plantá-bis ví-ne-am in  
mónti-bus tu-is : et exsul-tá-bis, qui-a di-es  
Dó-mi-ni vé-ni-et. Surge, Si-on,  
convérte-re ad De-um tu-um. † Gau-de et  
læ-tá-re, Ja-cob : Qui-a de mé-di-o gén-ti-um  
Salvá-tor tuus vé-ni-et. *V.* Exsúl-ta  
sa-tis, fí-li-a Si-on : jú-bi-la, fí-li-a Je-rú-sa-

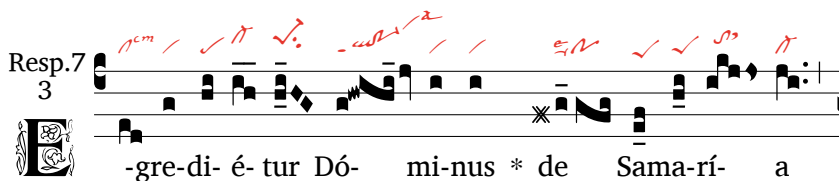


lem. † Gau- de. V. Gló-ri- a Pa-tri, et Fí-li- o,



et Spi-rí- tu- i San- cto. † Gau- de.

### In III Nocturno



-gre-di- é- tur Dó- mi-nus \* de Sama-rí- a



a por- ta, quæ réspi- cit ad O- ri-



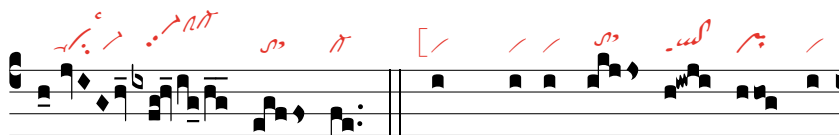
én- tem, et vé-ni- ens in Béth- leem ámbu- lans super



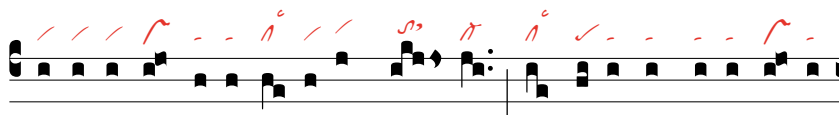
a-quas red-empti- ó- nis Ju- dæ; † Tunc



sal-vus e- rit omnis ho- mo; qui- a ec- ce



vé- ni- et. *W.* Et præpa- rá- bi- tur in



mi-se-ri-cór-di- a só-li- um e- jus, et sedé-bit super il-lud



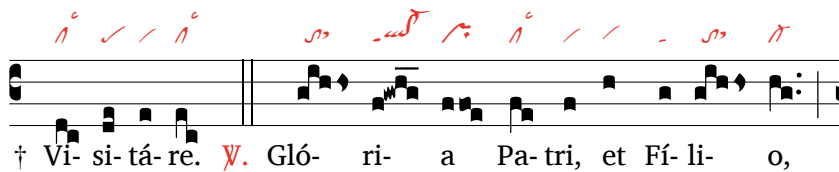
in ve-ri- tá- te. † Tunc sal-vus.

Resp.8  
2

**E** estí- na \* ne tardá- ve- ris,  
Dómi- ne, † Et lí- be- ra pó- pu- lum  
tu- um. **V.** Ve- ni, Dómi- ne, et no- li tardá- re,  
re- láxa fa- cí- no- ra ple- bis tu- æ. † Et lí-  
be- ra.

Resp.9  
3

**E** c- ce \* Dómi- nus vé- ni- et cum splen-  
dó- re de-scén- dens, et vir- tus





## Feria II

Feria

III. classis

*Omnia ut in Feria II Hebdomadæ I Adventus, pag. 22.*

## Feria III

Feria

III. classis

*Omnia ut in Feria III Hebdomadæ I Adventus, pag. 22.*

## Feria IV

Feria

III. classis

*R. 1 Rex noster adveniet, pag. 28.*

*R. 2 Ante multum tempus, pag. 28.*

*R. 3 Ecce Dominus... splendore, pag. 39.*

## Feria V

Feria

III. classis

*Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 30.*

## Feria VI

Feria

III. classis

*Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 34.*

## Sabbato

Feria

III. classis

*Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 37.*

# Dominica III Adventus

Semiduplex II. classis

I. classis

## In I Nocturno

Resp. 1  
1

c- ce \* appa- ré- bit Dómi- nus

su- per nubem cándi- dam, † Et cum e- o

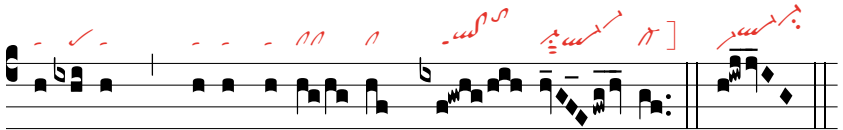
Sanctó-rum míl-li- a : et ha- bet in vestiménto, et in

fémo-re su- o scrip- tum : Rex re- gum, et

Dómi-nus do- mi- nánti- um. V. Appa-ré-bit in

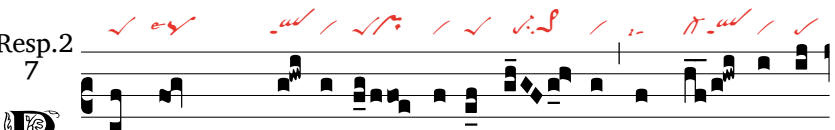


fi-nem, et non menti- é- tur; si mo-ram fé-ce-rit, expéc-

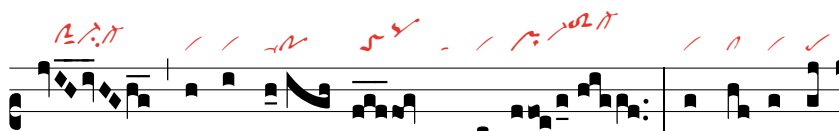


ta e-um, qui- a vé-ni- ens vé- ni- et. † Et.

Resp.2  
7



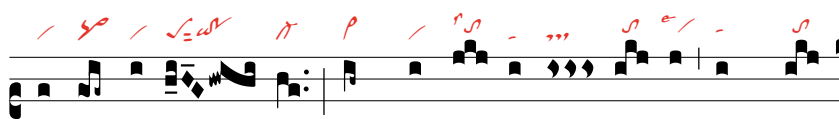
éthlehem \* cí- vi- tas De- i sum- mi, ex te éx-i-



et Domi-ná- tor Isra-ël, † Et egréssus



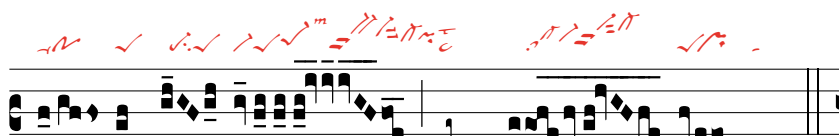
e-jus sic-ut a princí-pi o di-é- rum



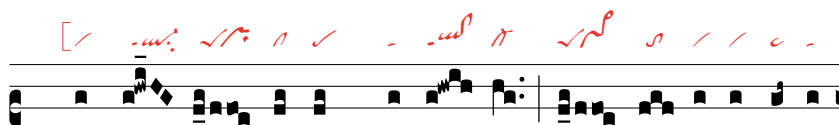
æ-ter-ni-tá- tis, et magni- fi-cá- bi- tur in mé-



di- o u- ni- vér- sæ ter- ræ : et pax e- rit in



ter- ra no- stra, dum vé- nē- rit.



✠. Loqué- tur pa- cem Génti- bus, et pot- éstas e- jus



a ma- ri us- que ad ma- re. † Et egréssus.



ui ventú- rus est \* vé-ni- et et non tardá- bit;



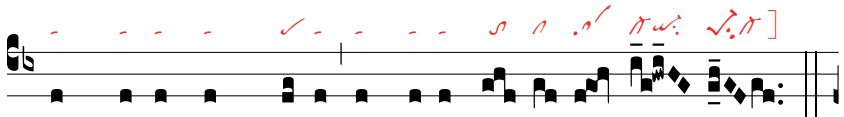
jam non e- rit ti- mor in fí-ni-bus no- stris :



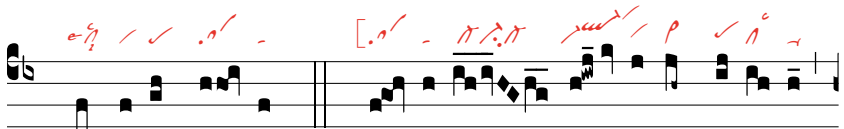
† Quón-i- am ip- se est Salvá- tor no- ster. *Ps.* De-



pó- net om-nes in iqui-tá-tes no- stras, et pro-jí-ci- et



in pro-fúndum ma-ris ómni- a pec- cá- ta no- stra.



† Quón-i- am ip- se. *Ps.* Gló- ri- a Pa- tri, et Fí- li- o,



et Spi- rí- tu- i San- cto. † Quón-i- am ip- se.

## In II Nocturno

Resp. 4  
3

-gypte \* no- li fle- re, qui- a Domi-ná- tor tu-  
us vé- ni- et ti- bi, ante cu- jus conspéc- tum mo-  
vebúntur a- býs-si † Li- bẽ-rá- re pópu- lum suum  
de manu pot- énti- um. V. Ec- ce vé- ni- et Dómi-  
nus ex-ercí- tu- um, De- us tu- us cum pot-e- stá-te  
ma- gna. † Li- bẽ-rá- re pópu- lum.

Resp. 5  
3

**P** ro- pe est \* ut vé-ni- at tem- pus e- jus, et di- es

e- jus non e- lon- gabúntur, † Mi- se- re- bi- tur Dómi-

nus Ja- cob et Isra- ěl salvá- bi- tur.

V. Revér- te- re, virgo Isra- ěl, re- vértē- re ad ci-

vi- tá-tes tu- as. † Mi- se- re- bi- tur.

Resp. 6  
4

**D**escendet \* Dómi- nus sic- ut plú- vi- a  
in vel- lus : † O-ri- é- tur in di- é- bus e- jus  
justí- ti- a et abundán- ti- a pa- cis.  
¶ Et ado- rábunt e- um omnes re- ges, omnes  
gentes sér- vi- ent e- i. † O-ri- é- tur.  
¶ Gló- ri- a Pá- tri, et Fí- li- o, et Spi- rí- tu-  
i Sanc- to. † O-ri- é- tur.



## In III Nocturno

Resp. 7  
5

e-ni, Dómi-ne, \* et no-li tardá-re; re-lá-xa

fa-cí-no-ra ple-bis tu-æ; † Et révo-ca dispér-

sos in terram su-am. *V.* Exci-ta,

Dómi-ne, pot-énti-am tu-am, et ve-ni, ut salvos

fá-ci-as nos. † Et révo-ca dispér-sos.

Resp. 8



c-ce ra-dix Jes- se \* ascén- det in sa-

lú- tem po-pu- ló- rum, ip-sum gentes

de- pre- ca- bún- tur; † Et e- rit nomen e- jus

glo-ri- ó- sum. *V.* Da-bit e- i Dómi-nus De- us

sedem Da- vid, patris e- jus, et regná- bit in domo

Ja-cob in æ-tér- num. † Et e- rit nomen.

Resp. 9

2



o-cé- bit nos \* Dó- mi- nus vi- as su- as,

et am- bu- lá- bi- mus in sé- mi- tis e- jus; † Qui-

a de Si- ón e- xí- bit lex et ver- bum Dómi-

ni de Je- rú- sa- lem. *℣.* Ve- ní- te, ascendá- mus ad

montem Dómi- ni, et ad domum De- i Ja- cob.

† Qui- a de Si- ón. *℣.* Gló- ri- a Pa- tri, et Fí- li- o,

et Spi- rí- tu- i San- cto. † Qui- a de Si- ón.

## Feria II

Feria

III. classis

*Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 42.*

## Feria III

Feria

III. classis

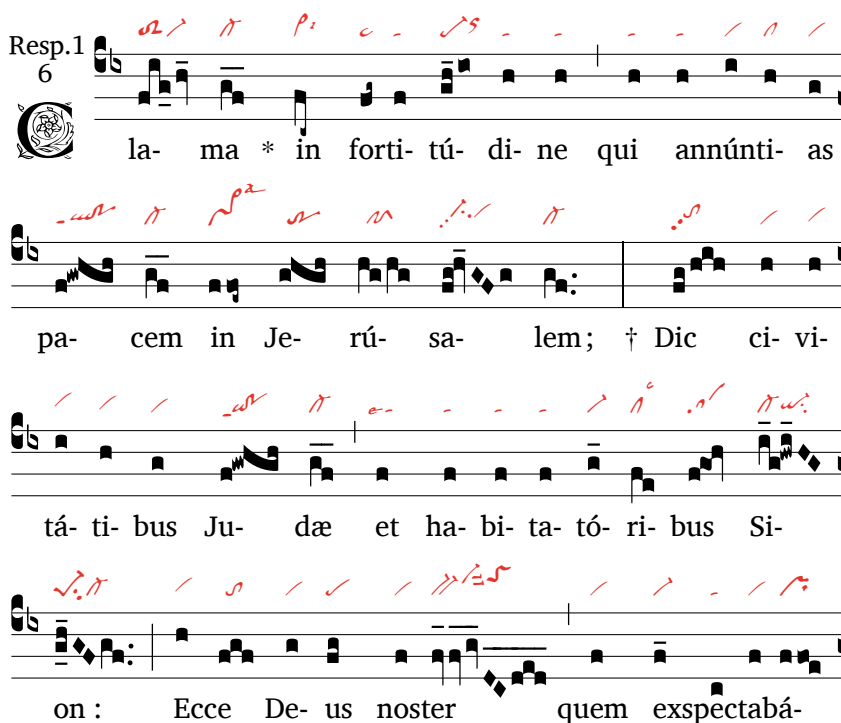
*Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 46.*

## Feria IV Quatuor Temporum

Feria

II. classis

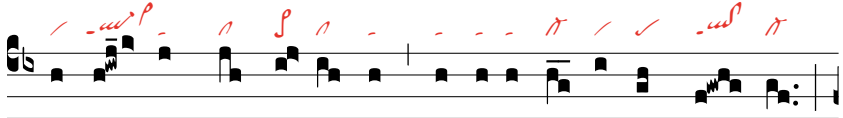
Resp.1  
6



la- ma \* in forti- tú- di- ne qui annúnti- as  
 pa- cem in Je- rú- sa- lem; † Dic ci- vi-  
 tá- ti- bus Ju- dæ et ha- bi- ta- tó- ri- bus Si-  
 on : Ecce De- us noster quem expectabá-



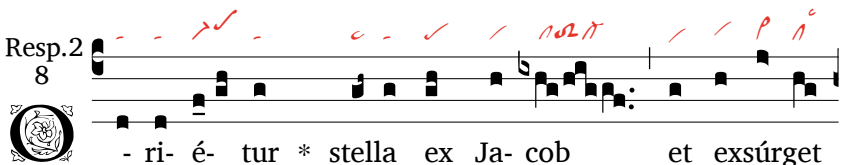
mus ad- vé- ni- et. *W.* Super mon- tem



excél- sum a- scénde tu qui evangé- li- zas Si- on,



e- xálta in forti- tú- di- ne vo- cem tu- am. †



- ri- é- tur \* stella ex Ja- cob et exsúrget



homo de Is- ra- ël, et confrín- get omnes



du- ces a- li- e- ni- ge- ná- rum, † Et e- rit



¶ Et ado-rá-bunt e-um omnes re- ges, omnes gentes



sér- vi- ent e- i. † Et e-rit om-nis.



¶ O-ri- é- tur in di- é- bus e- jus justí-ti- a, et a-



bundán- ti- a pa- cis. † Et nomen. ¶ Gló- ri- a

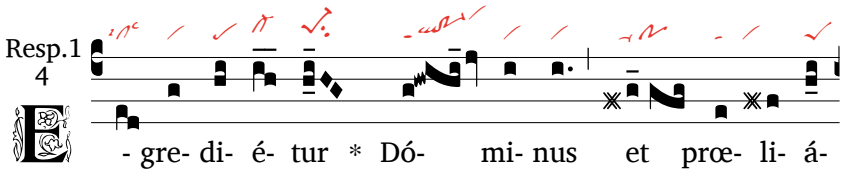


Pa- tri, et Fí- li- o, et Spi- rí- tu- i San- cto. † Et nomen.

### Feria V

Feria

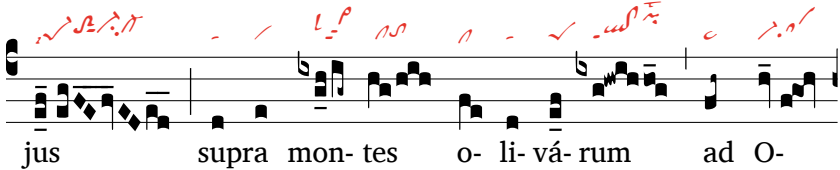
III. classis



- gre- di- é- tur \* DÓ- mi- nus et præ- li- á-



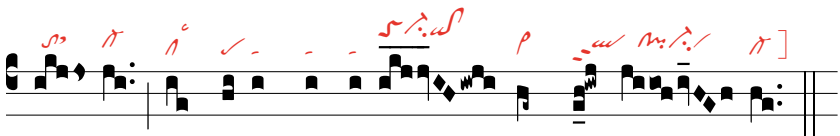
bi- tur contra gen- tes, † Et stabunt pe- des e-



jus supra mon- tes o- li- vá- rum ad O-



ri- én- tem. ♪. Et e- levá- bi- tur supra omnes

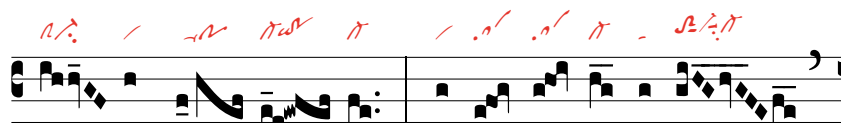


col- les, et flu- ent ad e- um omnes gen- tes. †



**P**

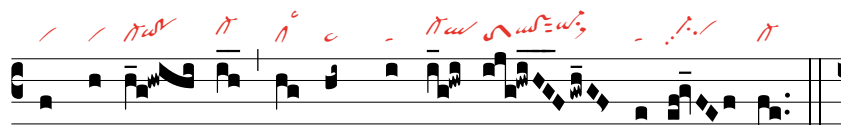
ræcûrsor \* pro no-bis ingré-di-tur, Agnus



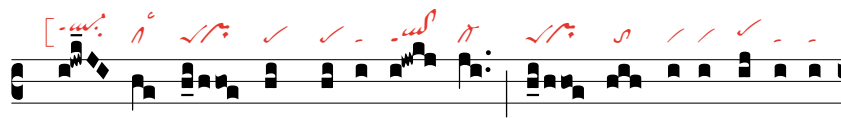
si-ne má-cu-la, † Se-cún-dum ór-di-nem



Melchí-se-dech Pónti-fex factus est



in æ-tér-num et in sæ-cu-lum sæcu-li.



Ip-se est Rex justí-ti-æ, cu-jus gene-rá-ti-o



non ha-bet fi-nem. † Se-cún-dum.



Resp. 3  
4

**V** i-débunt gentes \* Ju-stum tuum, et cuncti

re-ges íncl-ytum tu- um; † Et vo-cá-bi-tur ti-bi no- men

no- vum, quod os Dómi- ni no- mi- ná- vit.

**V.** Et e-ris co-róna gló-ri-æ in ma-nu Dómi- ni,

et di- adé- ma regni in manu De- i tu- i.

† Et vo-cá-bi-tur. **V.** Gló-ri- a Pá-tri, et Fí-li o,

et Spi-rí- tu- i Sanc- to. † Et vo-cá-bi-tur.

## Feria VI Quatuor Temporum

Feria

II. classis

Resp.1  
2

**E** - mít- te \* Agnum, Dó- mi- ne, Domi- na- tó-  
rem ter- ræ, † De pe- tra de-sér- ti ad mon-  
tem fí- li- æ Si- on. *W.* Ostén- de no- bis, Dómi- ne,  
mi- se- ri- córdi- am tu- am, et sa- lu- tá- re tu- um da  
no- bis. † De pe- tra.

Resp.2  
2

**R** o- rá- te \* cæ- li dé- super, et nubes plu- ant  
Ju- stum; † A- pe- ri- á- tur ter- ra, et gérmi-



net Salva- tó- rem. *V.* Emít- te Agnum, Dómi-ne,

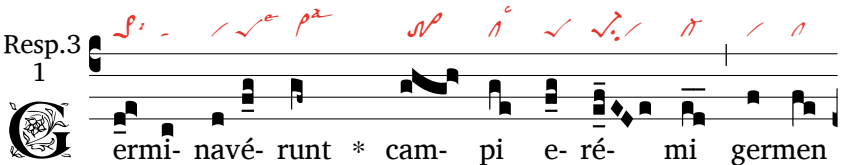


Domi- na- tó- rem ter- ræ, de petra de- sérti ad montem



fí- li- æ Si- on. † A-pe- ri- á- tur.

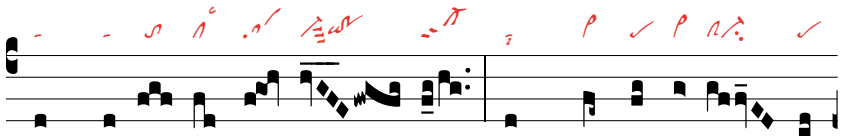
Resp. 3



ermi- navé- runt \* cam- pi e- ré- mi germen



odó- ris Is- ra- ěl, qui- a ec- ce De- us no- ster



cum virtú- te vé- ni- et, † Et splendor e- jus cum



e- o. *V.* Ex Si- on spé- ci- es de- có- ris e- jus :



De- us noster ma- ni- fé- ste vé- ni- et.



† Et splendor. *V.* Gló- ri- a Pa- tri, et Fí- li- o,



et Spi- rí- tu- i Sanc- to. † Et splendor.

## Sabbato Quatuor Temporum

Feria

II. classis



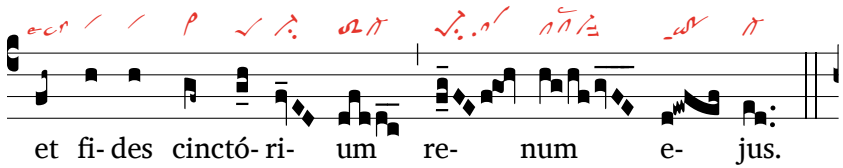
- gre- di- é- tur vir- ga \* de rá- di- ce Jes-



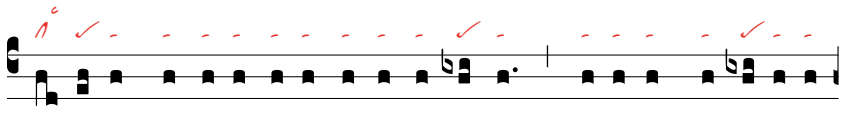
se, et flos de gérmí- ne e- jus a- scén- det;



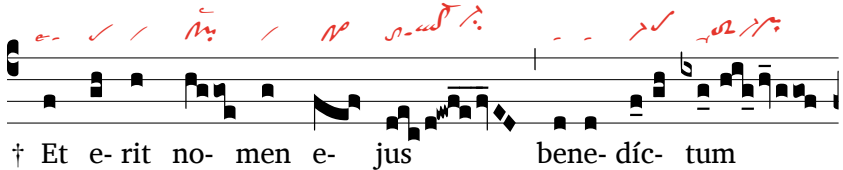
† Et e- rit justí- ti- a cíngu- lum lumbó- rum e- jus,



¶ Et requi-éscet super e-um spí-ri-tus Dómi-ni :



spí-ri-tus sa-pi-énti-æ, et intel-léctus : spí-ri-tus consí-li-i,



in- sæcu- la. *Super* ip- sum conti- nébunt  
re- ges os su- um, ipsum gentes de- pre- ca- bún-  
tur. † Et e-rit no- men e- jus.

*R. 3 Veni Domine, pag. 49, sed cum Glória Patri in fine.*

## Dominica IV Adventus

Semiduplex II. classis

I. classis

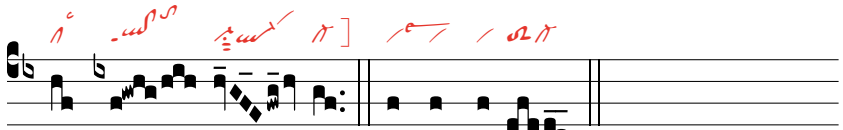
### In I Nocturno

Resp. 1  
1

á-ni-te tu- ba \* in Si- on, vo- cá-te gen- tes,  
annun- ti- á-te pó- pu- lis, et di- ci-te: † Ecce  
De- us Salvá- tor no- ster ad- vé- ni- et.



*V. Annunti- á-te, et audí-tum fá-ci- te : loquími-ni,*



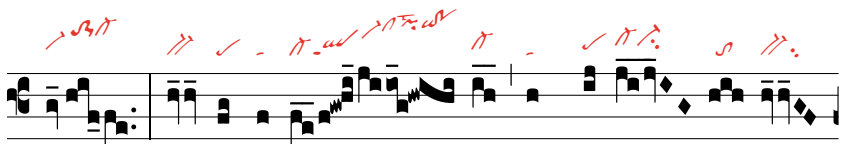
*et cla- má- te. † Ecce De- us.*



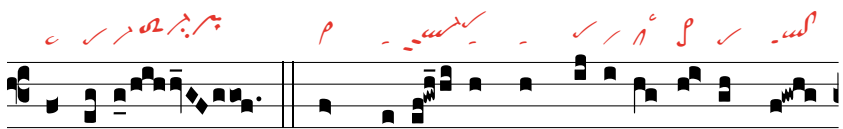
*on auge-re-tur \* scep- trum de Ju-da, et dux de*



*fémo-re e-jus, donec vé- ni- at qui mittendus est :*



*† Et ipse e- rit expectá- ti- o*



*Génti- um. V. Pulchri- ó- res sunt ócu- li e- jus vi-*



*no, et dentes e-jus lacte can- dí-di- ó- res. † Et.*

Resp. 3  
3

**M** e opórtet \* mí- nu- i, il- lum au- tem

cré- sce- re : qui post me ve- nit, ante me

factus est : † Cu- jus non sum di- gnus

corrí- gi- am calci- amen- ti e- jus sólve- re.

✠. E- go bap- ti- zá- vi vos a- qua : il- le au- tem

bap- ti- zá- vit vos Spí- ri- tu Sanc- to.

† Cu- jus. ✠. Gló- ri- a Pa- tri, et Fí- li- o,



et Spi-ri- tu- i Sanc- to. † Cu-jus.

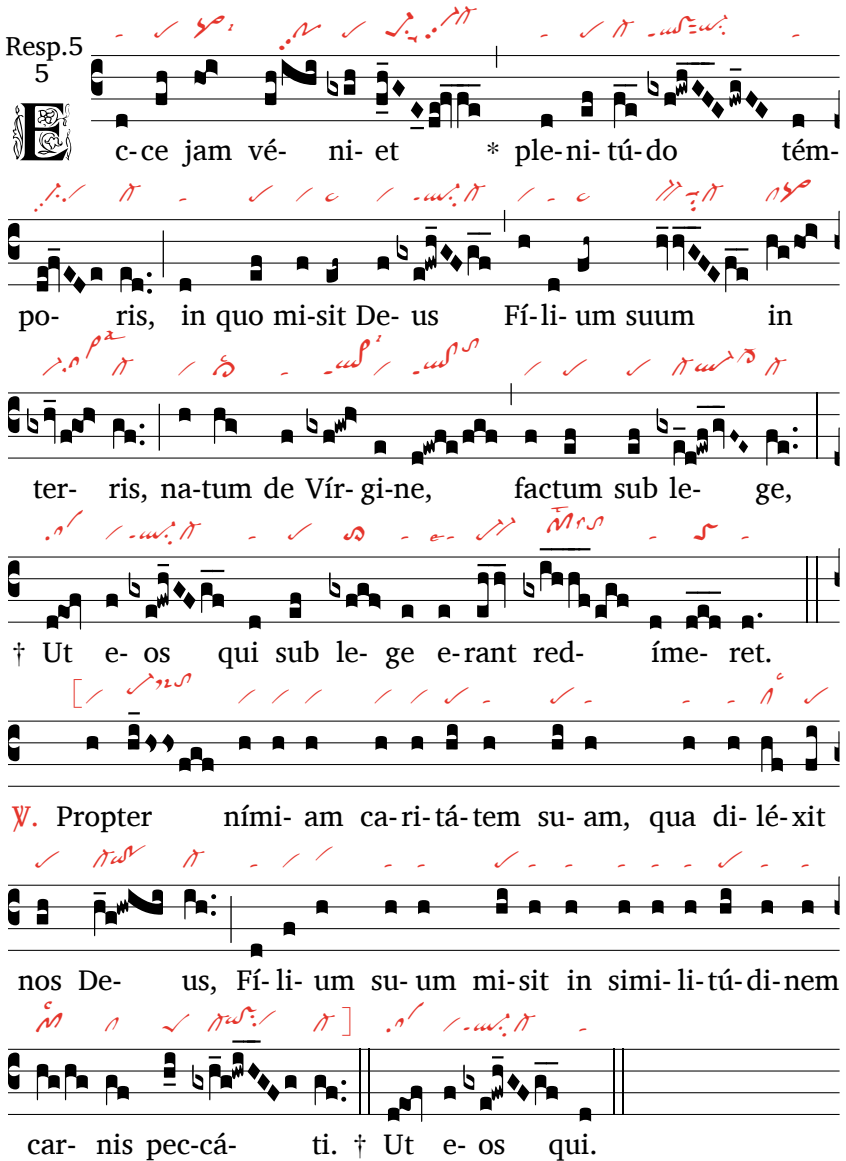
In II Nocturno

*Ut infra.*

Resp. 4  
7

ascé- tur no-bis \* pár- vu- lus, et vo-  
cá- bi- tur De- us, For- tis : † Ip- se se-  
dé- bit su- per thro- num Da-vid pa- tris su-  
i, et impe-rá- bit : cu- jus pot-é- stas  
su- per húme- rum e- jus. *W.* In ip-  
so bene-di-céntur omnes tri-bus ter- ræ, om-nes Gentes  
sér- vi- ent e- i. † Ip- se.

Resp.5  
5



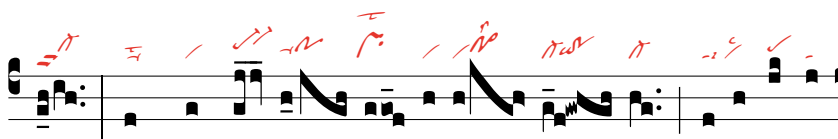
**E**c-ce jam vé-ni-et \* ple-ni-tú-do tém-po-  
ris, in quo mi-sit De-us Fí-li-um suum in  
ter-ris, na-tum de Vír-gi-ne, factum sub le-ge,  
† Ut e-os qui sub le-ge e-rant red-íme-ret.

**V.** Propter ní-mi-am ca-ri-tá-tem su-am, qua di-lé-xit  
nos De-us, Fí-li-um su-um mi-sit in simi-li-tú-di-nem  
car-nis pec-cá-ti. † Ut e-os qui.

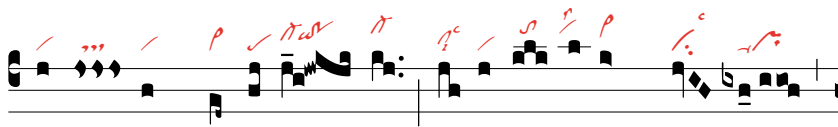
Resp.6  
8



**V**irgo Is-ra-ël \* revér-te-re in ci-vi-tá-tes tu-



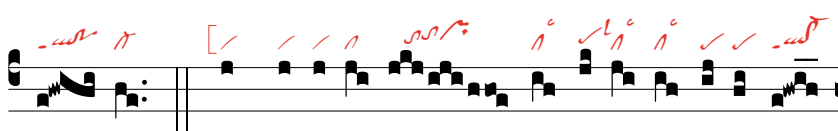
as : † Usquequo do- lens avér- te- ris? Gene-rá-bis



Dómi- num salva-tó- rem, obla-ti- ónem no- vam



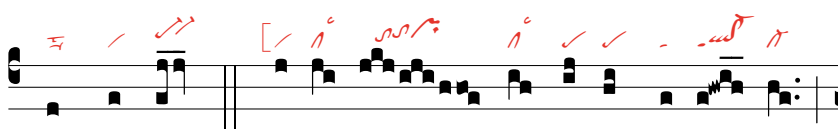
in terra : ‡ Ambu- lábunt hómi-nes in salva-ti-



ó- nem. ♣. In ca-ri-tá-te perpé-tu-a di-lé-xi



te : íd-e-o attrá-xi te mí- se- rans tu- i.



† Usquequo. ♣. Gló- ri- a Pa- tri, et Fí- li- o,



et Spi- rí- tu- i Sanc- to. ‡ Ambu- lábunt.

## In III Nocturno

Resp. 7  
8

**J** u- rá- vi, \* di- cit Dómi- nus, ut ultra jam non

i- ráscar su- per ter- ram : mon- tes e- nim et col- les

su- cí- pi- ant justí- ti- am me- am, † Et testaméntum

pa- cis e- rit in Je- rú- sa- lem. **V.** Juxta

est sa- lus me- a, ut vé- ni- at : et justí- ti- a me- a,

ut re- ve- lé- tur. † Et testaméntum pa- cis.

Resp. 8

on discé- dimus a te, \* vi-vi-fi-cá-bis nos,

Dómi- ne, et no-men tuum in- vo- cá-

bi- mus; † Osténde no-bis fá-ci-em tu- am,

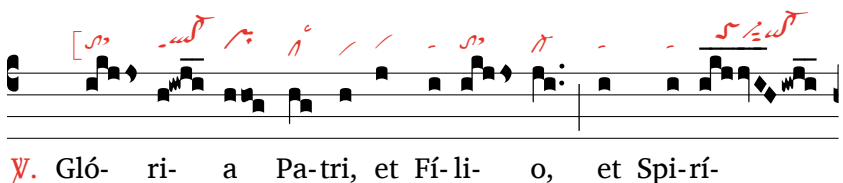
et sal- vi é- ri- mus. *W.* Meménto

nostri, Dómi- ne, in beneplá- ci- to pó- pu- li tu- i :

ví-si-ta nos in sa-lu- tá- ri tu- o. † Osténde.

Resp. 9

n- tu- é- mi- ni \* quantus sit i- ste



## Feria II

Feria

II. classis

*Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 62.*

## Feria III

Feria

II. classis

*Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 66.*

## Feria IV

Feria

II. classis

*Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 69.*

## Feria V

Feria

II. classis

*Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 62.*

## Feria VI

Feria

II. classis

*Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 66.*



24 Decembris  
In Vigilia Nativitatis Domini

Duplex I. classis

*Si Vigilia venerit in Dominica,  
Responsoria in I et II Nocturno  
de Dominica IV Adventus. In III  
Nocturno, Responsoria ut infra.  
Si Vigilia venerit in Feria, Res-  
ponsoria ut infra.*

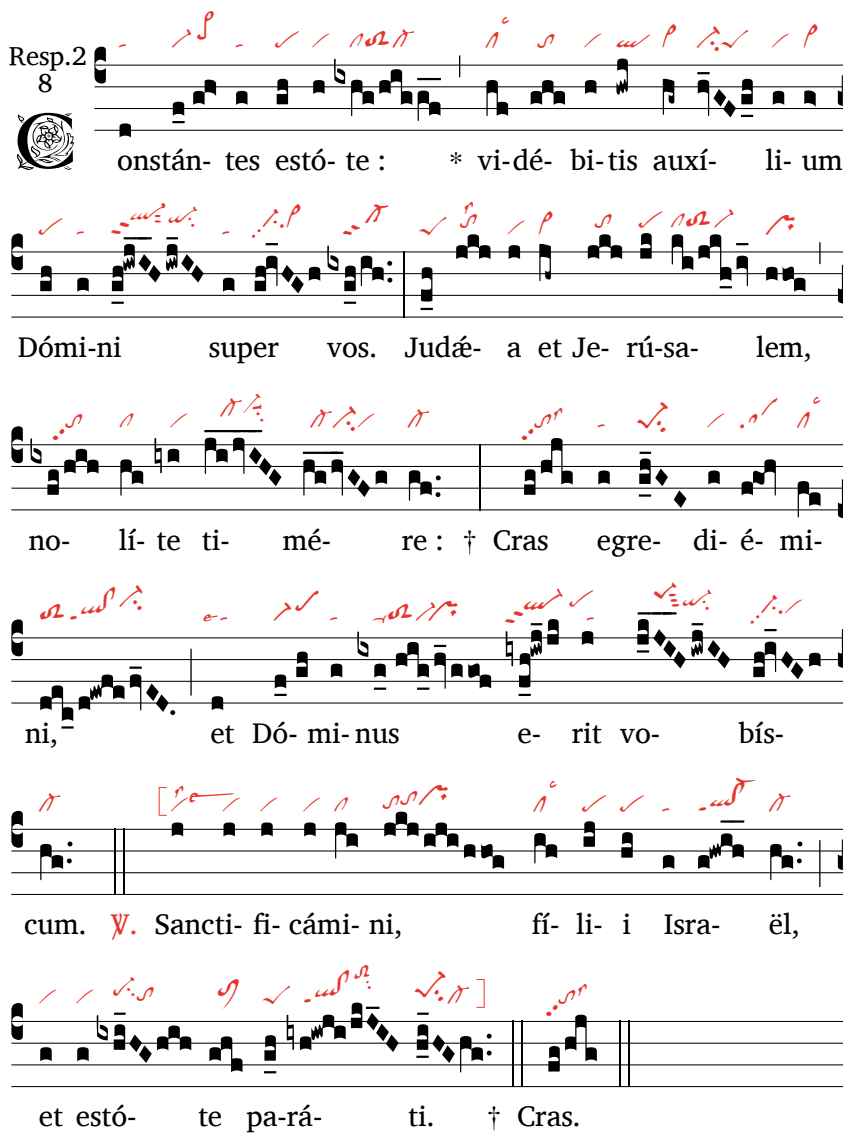
I. classis

*Responsoria ut infra.*

Resp.1  
7

ancti- fi-cámi-ni \* hó- di- e, et estó-te pa-  
rá- ti, † Qui- a di- e crásti-na vi-dé-bi- tis  
ma- jestá- tem De- i in vo- bis.  
V. Hó- di- e sci- é-tis qui- a vé-ni- et Dómi- nus, et  
ma- ne vi-dé-bi-tis gló- ri- am e- jus. † Qui- a.

Resp.2  
8



onstán- tes estó- te : \* vi-dé- bi-tis auxí- li- um

Dómi-ni super vos. Judæ- a et Je- rú-sa- lem,

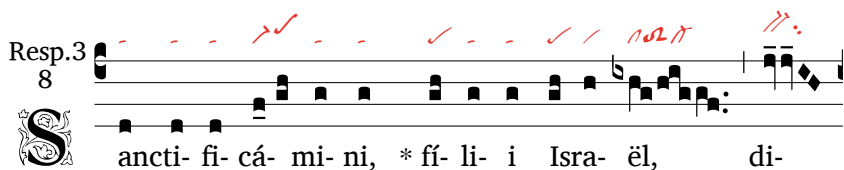
no- lí- te ti- mé- re : † Cras egre- di- é- mi-

ni, et Dó- mi- nus e- rit vo- bís-

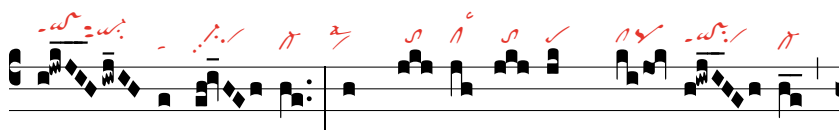
cum. *V.* Sancti- fi- cá- mi- ni, fí- li- i Isra- òl,

et estó- te pa- rá- ti. † Cras.

Resp.3  
8



ancti- fi- cá- mi- ni, \* fí- li- i Isra- òl, di-



cit- Dómi- nus : in di- e e- nim crás- ti- na



descén- det Dó- mi- nus, † Et áu- fe- ret



a vo- bis om- nem lan- guó- rem.



¶. Cras-tí-na                      di- e de-lé-bi-tur in- íqui-tas ter- ræ,



et regná-bit super nos Sal- vá- tor mun- di.



† Et áu- fe-ret. **℣.** Gló-ri- a Pa-tri, et Fí-li- o,



et Spi-rí- tu- i Sanc- to. † Et áu- fe-ret.

25 Decembris

# IN NATIVITATE DOMINI NOSTRI JESU CHRISTI

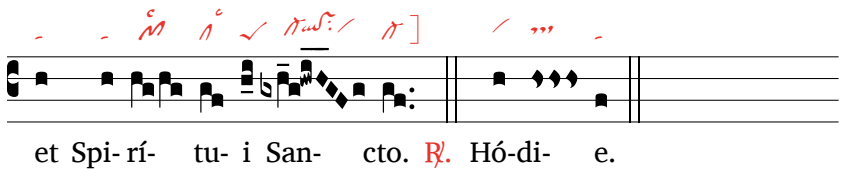
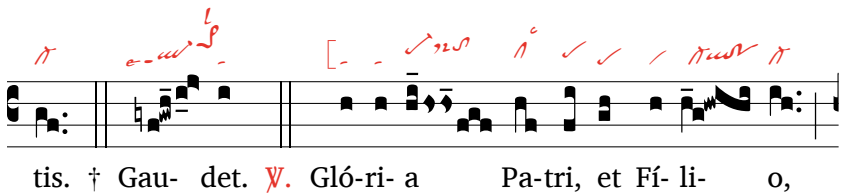
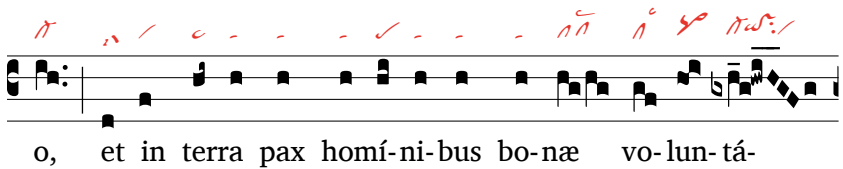
Duplex I. classis

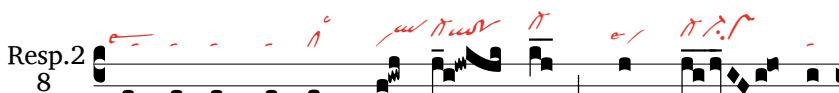
I. classis

In I Nocturno

Resp.1  
5

ó-di- e \* nó- bis cæ- ló-rum Rex de Vír-  
gi-ne na- sci di- gná-tus est, ut hómi-nem pér-di-  
tum ad re- gna cæ- lé-sti- a re- vo- cá-  
ret : † Gau- det ex-ér- ci- tus Ange- ló- rum : qui a





ó-di-e no-bis de cæ-lo \* Pax ve-ra



de-scén-dit, † Hó-di-e per to-tum mun-dum



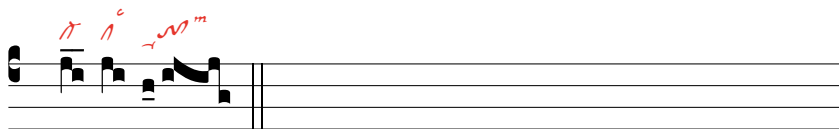
mel-líflu-i fac-ti sunt cæ-li. *W.* Hó-di-e



illú-xit no-bis di-es redempti-ó-nis no-væ, repa-ra-

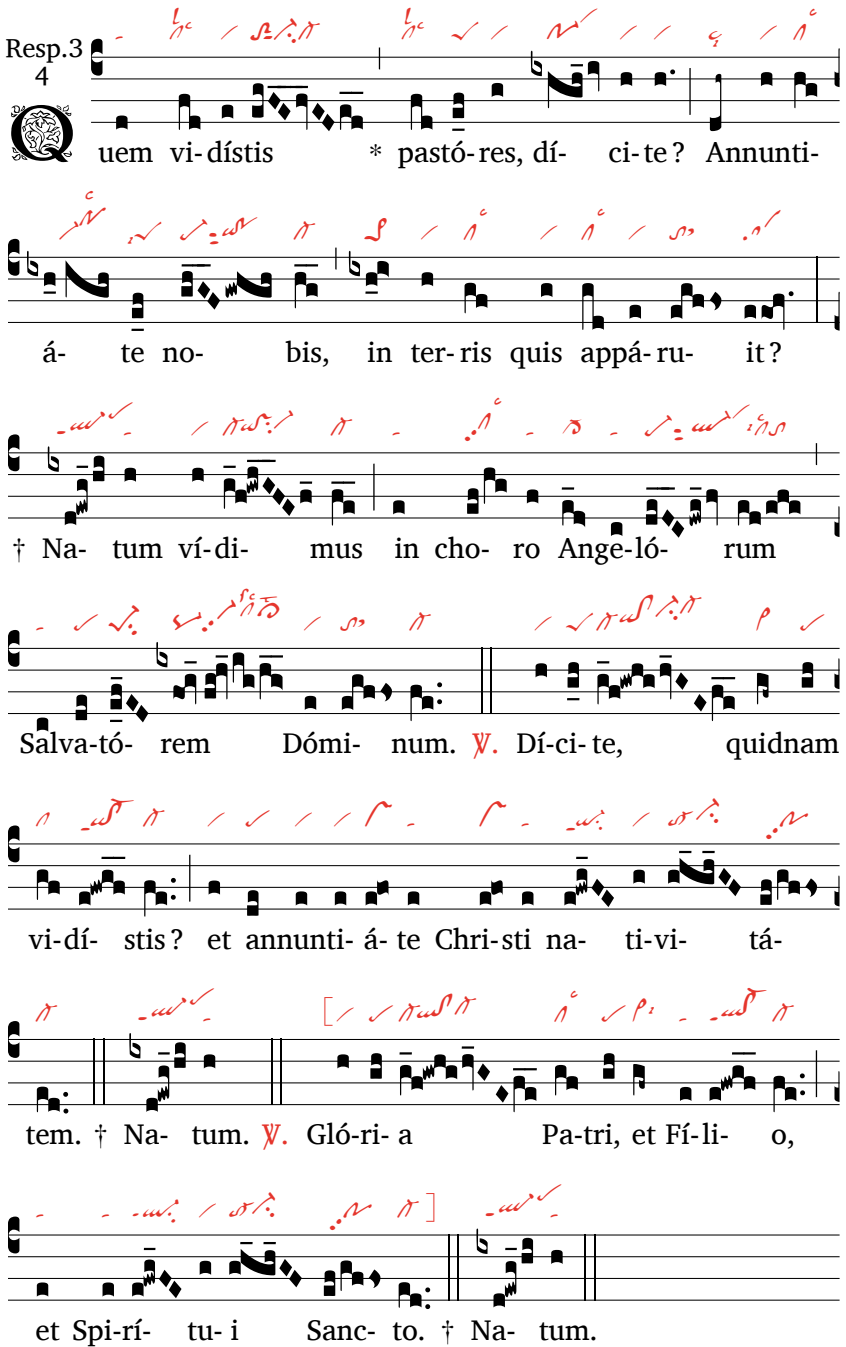


ti-ó-nis antíquæ, fe-li-ci-tá-tis æ-tér-næ.



† Hó-di-e.


Resp. 3  
4



uem vi-dístis \* pastó-res, dí-ci-te? Annunti-  
á-te no-bis, in ter-ris quis appá-rui-t?  
† Na-tum ví-di-mus in cho-ro Ange-ló-rum  
Salva-tó-rem Dómi-num. *ψ*. Dí-ci-te, quidnam  
vi-dí-stis? et annunti-á-te Chri-sti na-ti-vi-tá-  
tem. † Na-tum. *ψ*. Gló-ri-a Pa-tri, et Fí-li-o,  
et Spi-rí-tu i Sanc-to. † Na-tum.

## In II Nocturno

Resp. 4  
3



magnum \* mysté- ri- um, et ad-

mi- rá- bi- le sa- cra- mén- tum, ut a- nimá- li-

a vi- dé- rent Dó- mi- num na- tum, ja- céntem

in præ- sé- pi- o! † Be- á- ta Vir- go, cu- jus

ví- sce- ra me- ru- é- runt portá- re Dó- mi- num

Chri- stum. *V.* A- ve, Ma- rí- a, grá- ti- a ple- na :





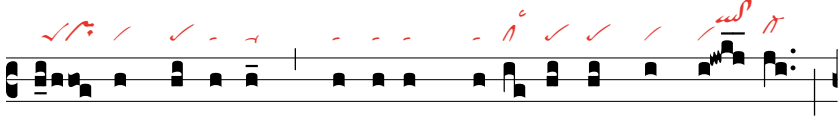
Dó- mi-nus te- cum † Be-á- ta.



vísce- ra intác- ta pérma- nent : † Hó-di- e



gé- nu- it Salva- tó- rem sœ- cu- li. *W.* Be- á-



ta, quæ cré-di-dit : quón-i- am perfécta sunt ómni- a,



quæ dic- ta sunt e- i a Dó- mi- no.



† Hó-di- e gé- nu- it.

Resp. 6  
2

**S** ancta \* et imma-cu-lá-ta vir-gí-ni-

tas, qui-bus te láu-di-bus éffe-ram, nés-ci-

o : † Qui-a quem cæ-li cápe-re non pó-te-rant,

tu-o gré-mi-o contu-lís-ti. **¶** Bene-díc-ta tu in mu-li-

é-ri-bus, et bene-díctus fructus ventris tu-i.

† Qui-a quem cæ-li. **¶** Gló-ri-a Pa-tri, et Fí-li-o,

et Spi-ri-tu-i San-cto. † Qui-a quem cæ-li.

## In III Nocturno

Resp. 7

**B** e-á-ta ví-sce-ra \* Ma-rí-æ Vírgi-nis,

quæ portavé-runt æ-tér-ni Patris Fí-li-um, et be-

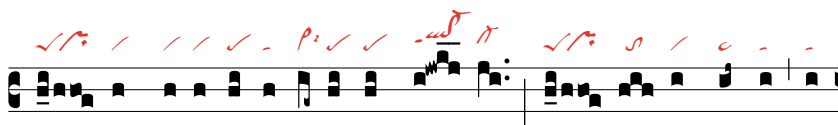
á-ta ú-be-ra quæ lactavé-runt Christum Dómi-



num : † Qui- a hó- di- e pro sa- lú- te mun- di de



Vír- gi- ne na- sci di- gná- tus est. V. Di-



es sancti-fi- cá- tus illú- xit no- bis : ve- ní- te, gentes, et

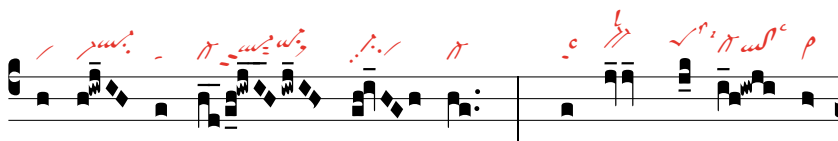


ado- rá- te Dó- mi- num. † Qui- a hó- di- e.

Resp. 8



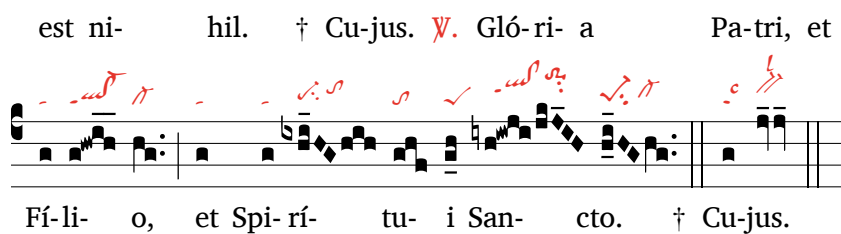
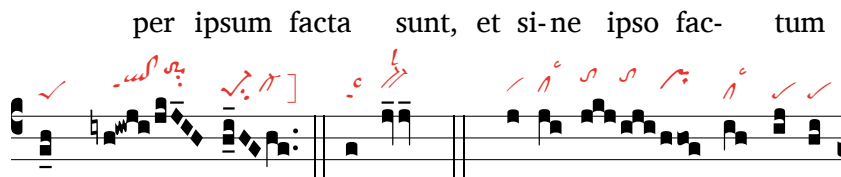
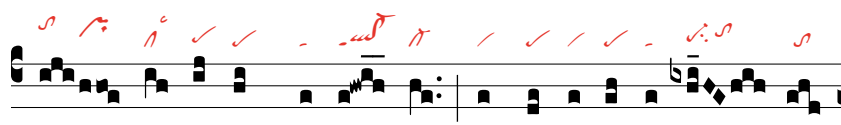
er- bum \* ca- ro factum est, et ha-



bi- tá- bit in no- bis : † Cu- jus gló- ri- am



℣. Omni- a



## Dominica infra Octavam Nativitatis

Semiduplex Dominica minor

*Omnia ut infra.*

II. classis

*Responsoria 1. et 3. infra.*

### In I Nocturno

*R. 1* Hodie nobis de caelo pax, *pag. 78.*

*R. 2* Quem vidistis pastores, *pag. 79, sine* Glória Patri *in fine.*

*R. 3* O magnum mysterium, *pag. 80, sed cum* Glória Patri *in fine.*

### In II Nocturno

*R. 4* Beata Dei Genitrix, *pag. 81.*

*R. 5* Quem vidistis pastores, *pag. 79, sine* Glória Patri *in fine.*

*R. 6* Beata viscera, *pag. 83, sed cum* Glória Patri *in fine.*

### In III Nocturno

*R. 7* Verbum caro factum est, *pag. 84, sine* Glória Patri *in fine.*

Resp. 8

1



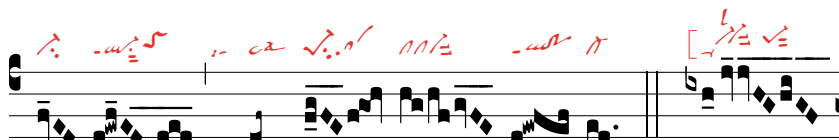
Re- gem cæ- li, \* cu- i tá- li- a



famu-lán- tur ob- séqui- a! In stábu-lo pó-



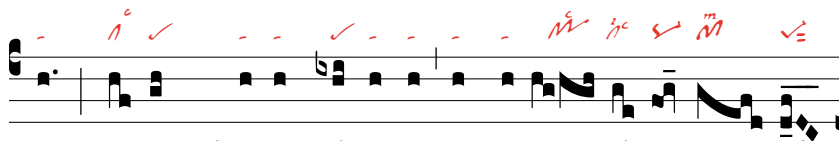
ni- tur, qui cón- ti-net mun-



dum, † Ja-cet in præ-sé-



pi- o et in cæ- lis re- gnat. V. Na-



tus est no-bis hó-di- e Salvá-



tor, qui est Christus Dómi-nus, in ci-vi- tá-te Da- vid.



† Ja-cet. V. Gló-



ri- a Patri, et Fí- li- o, et Spi-rí-tu- i Sancto. † Ja-cet.

26 Decembris  
In Festo S. Stephani Protomartyris

Duplex II. classis

II. classis

In I Nocturno

Resp. 1  
4

téphanus autem, \* plenus grá-ti-a et ve-ri-

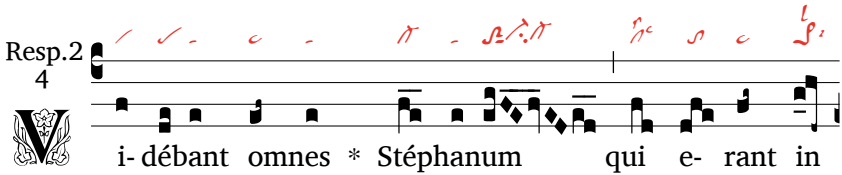
tá-te, † Fā-ci-é-bat si-gna ma-gna

et prod-í-gi-a in pópu-lo. Surre-xé-runt

qui-dam de syna-góga dispu-tántes cum Stépha-no:

et non pót-e-rant re-sí-ste-re sa-pi-én-ti-æ, et Spi-rí-tu-i





Resp. 3  
4

n- tu- ens \* in cæ- lum be- á- tus Sté-

pha- nus, vi- dit gló- ri- am De- i et a- it :

† Ecce ví- de- o cæ- los a- pér- tos, et Fí- li-

um hómi- nis stan- tem a dextris vir-

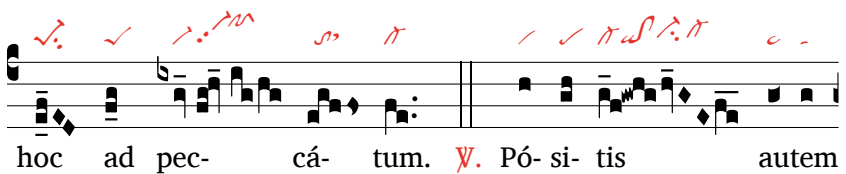
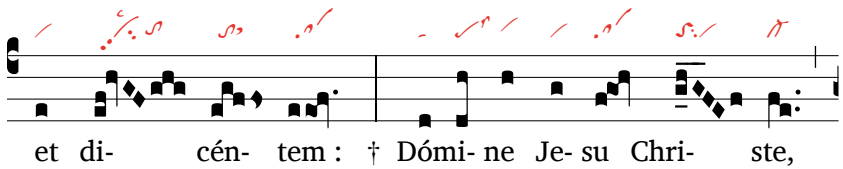
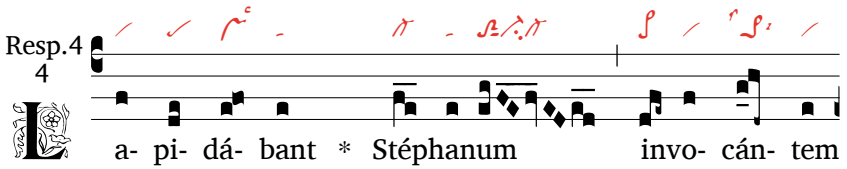
tú- tis De- i. Cum autem esset Stéphanus

plenus Spí- ri- tu Sanc- to, inténdens in cæ- lum, vi- dit gló- ri-

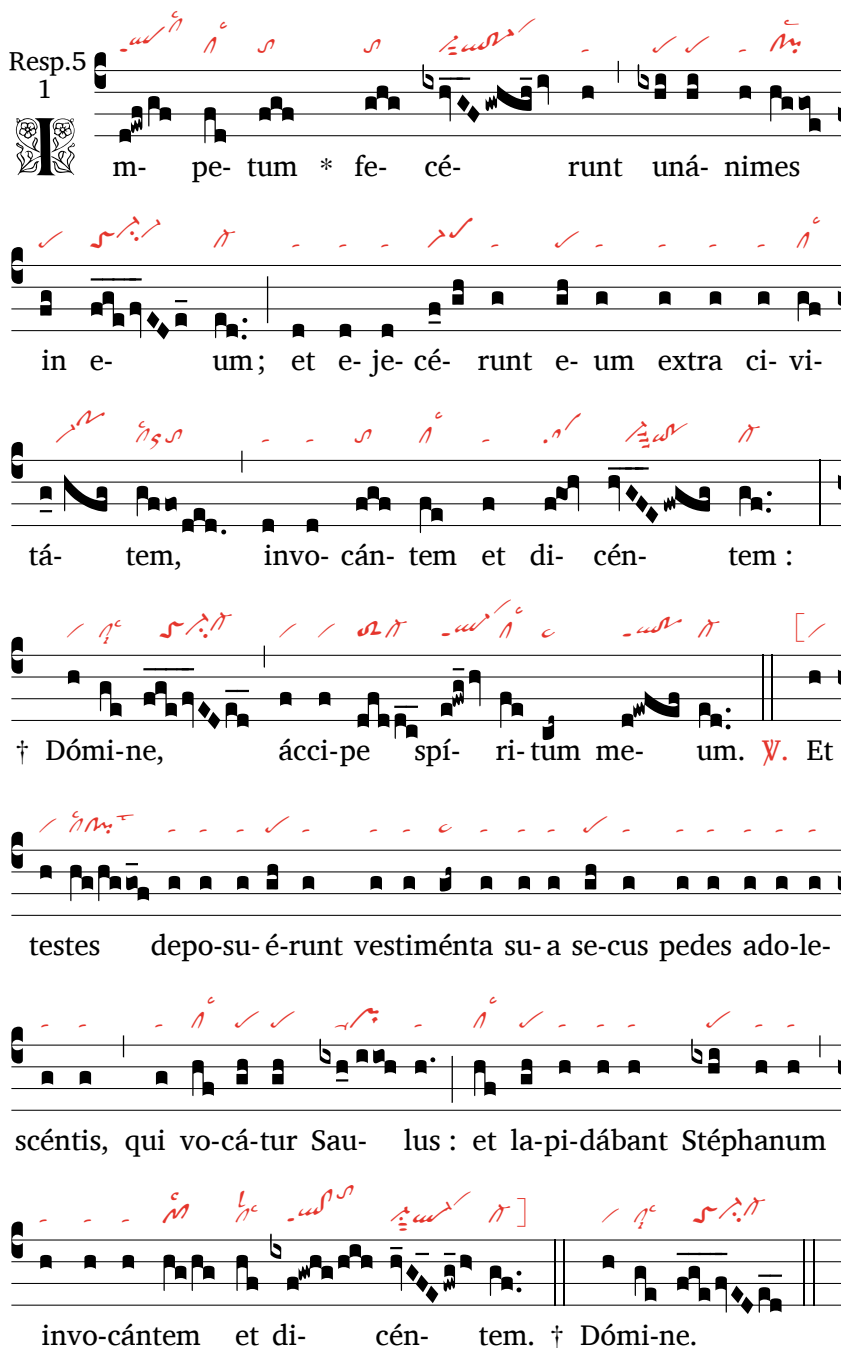
am De- i et a- it. † Ecce. Gló- ri- a



## In II Nocturno



Resp. 5  
1



m-pe-tum \* fe-cé-runt uná-nimes  
in e-um; et e-je-cé-runt e-um extra ci-vi-  
tá-tem, invo-cán-tem et di-cén-tem :  
† Dómi-ne, ácci-pe spí-ri-tum me-um. V. Et  
testes depo-su-é-runt vestiménta su-a se-cus pedes ado-le-  
scéntis, qui vo-cá-tur Sau-lus : et la-pi-dábant Stéphanum  
invo-cántem et di-cén-tem. † Dómi-ne.

Resp.6  
7

m- pi- i \* super ju-stum jactú-ram fe- cé-

runt ut e-um morti tráde- rent;

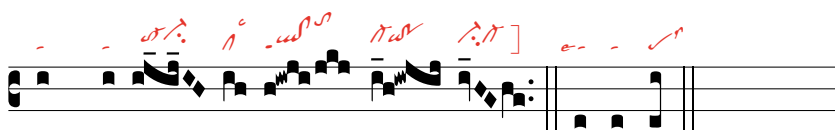
† At il-le gaudens suscé- pit lá-pi- des, ut me-re-ré-tur

accí-pe- re co- ró- nam gló-ri- æ.

V. Conti- nu- é- runt aures su- as, et ímpe- tum

fe- cé- runt una- ními- ter in e- um.

† At il- le. V. Gló- ri- a Pa- tri, et Fí- li- o,



et Spi-ri- tu- i Sanc- to. † At il-le.

### In III Nocturno

Resp. 7  
8



**S**

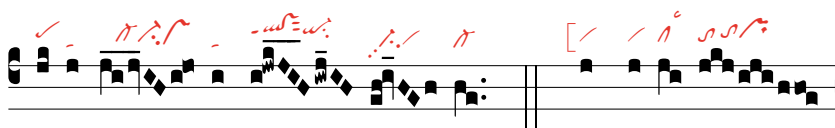
té-phanus, \* servus De- i, quem la- pi-dá-



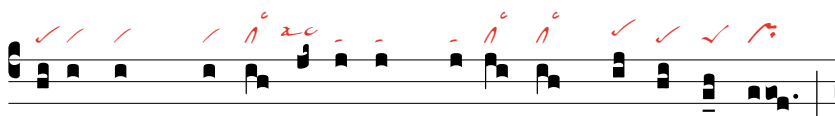
bant Ju- dá- i, vi- dit cæ- los a-pér- tos,



vi- dit et intro- í- vit : † Be- á- tus ho- mo,



cu- i cæ- li pa- té- bunt. V. Cum í-gi-tur



saxó- rum cre- pi- tánti- um turbí- ne qua- te- ré- tur,



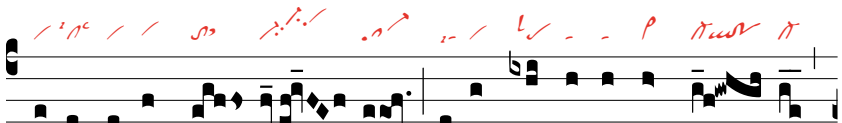
inter æthé-re- os au-læ cæ-léstis si- nus di-ví-na e- i



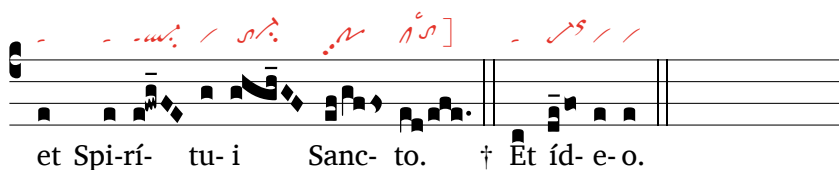
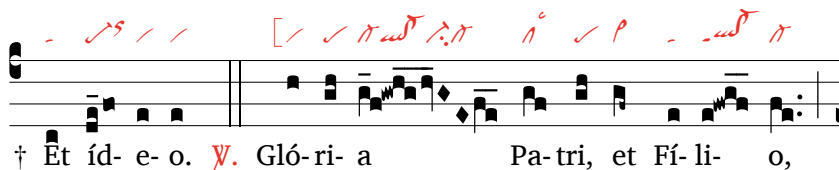
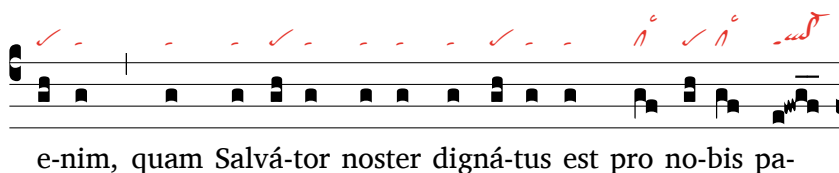
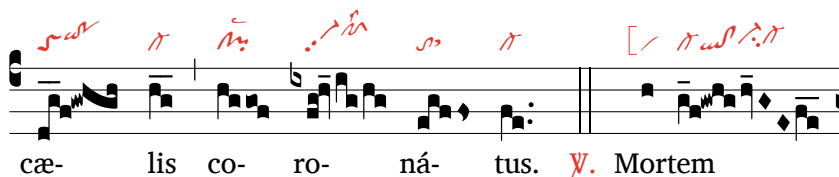
clá- ri- tas ful- sit. † Be- á-tus ho-mo.

Resp. 8  
4

**P** a-te-fáctæ sunt \* já-nu-æ cæ-li Chri-sti Márty-



ri be- á-to Sté- pha- no, qui in núme-ro Sanctó- rum





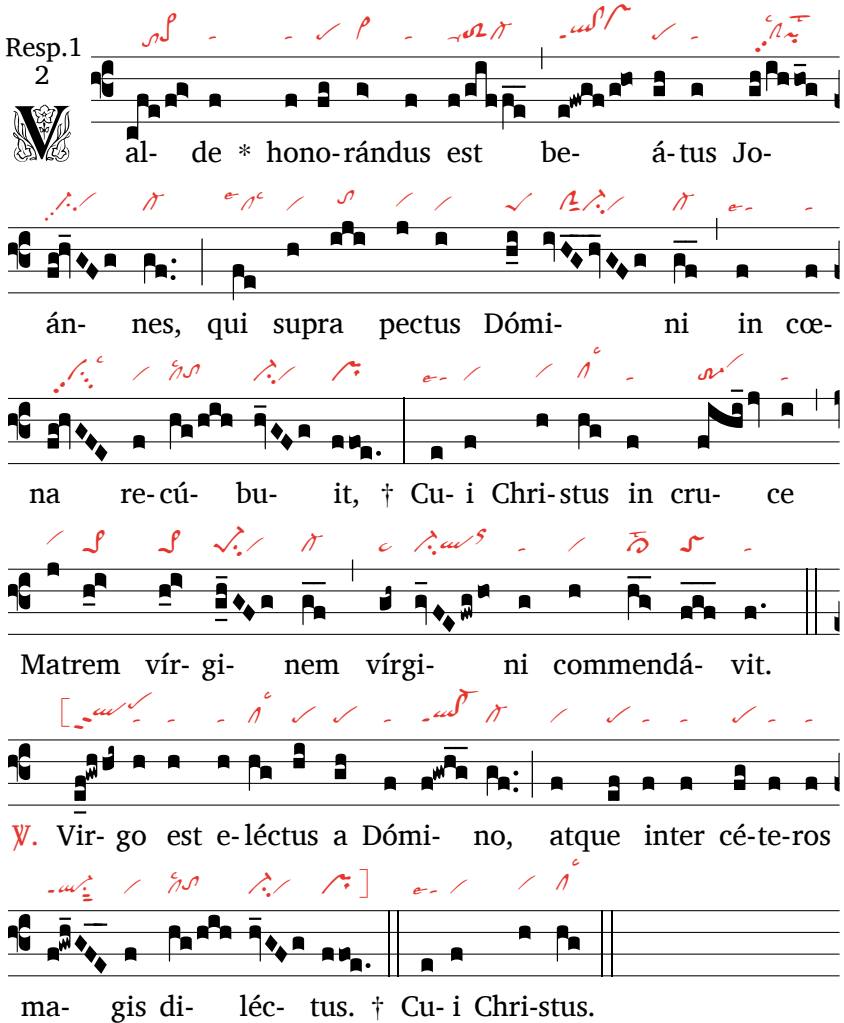
27 Decembris  
In Festo S. Joannis  
Apostoli et Evangelistæ

Duplex II. classis

II. classis

In I Nocturno

Resp.1  
2



al- de \* hono-rándus est be- á-tus Jo-  
án- nes, qui supra pectus Dómi- ni in cœ-  
na re-cú- bu- it, † Cu- i Chri-stus in cru- ce  
Matrem vír- gi- nem vír- gi- ni commendá- vit.  
V. Vir- go est e-léctus a Dómi- no, atque inter cé-te-ros  
ma- gis di- léc- tus. † Cu- i Chri-stus.

Resp.2  
7

**H**ic est discí- pu- lus \* qui te- stimó- ni- um  
pérhi- bet de his, et scrip- sit hæc :  
† Et sci- mus qui- a ve- rum est te- stimó-  
ni- um e- jus. *V.* Flu- én- ta  
Evangé- li- i de ip- so sacro Domi- ni- ci pécto- ris  
fon- te po- tá- vit. † Et sci- mus.

Resp.3  
8

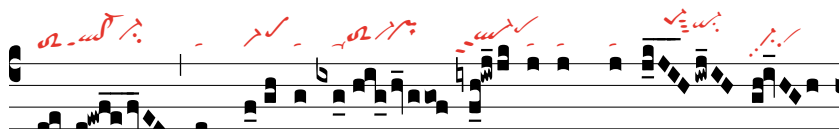
**H**ic est be- a- tíssimus \* E- van- ge- lís- ta et



A-pósto-lus Jo- án- nes, † Qui pri-vi-lé-gi-



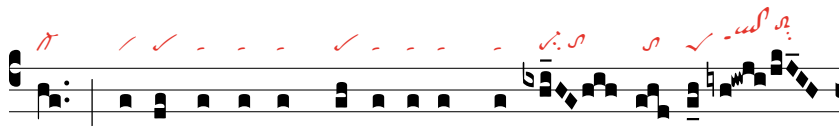
o amó- ris præ- cí-pu- i, cé- te-ris ál-ti-



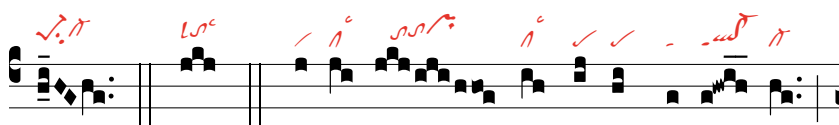
us a Dó-mi-no mé- ru-it hono- rá-



ri. *V.* Hic est discí-pu-lus il-le, quem di- li-gébat Je-



sus, qui supra pectus Dómi-ni in cœ-na re- cúbu-



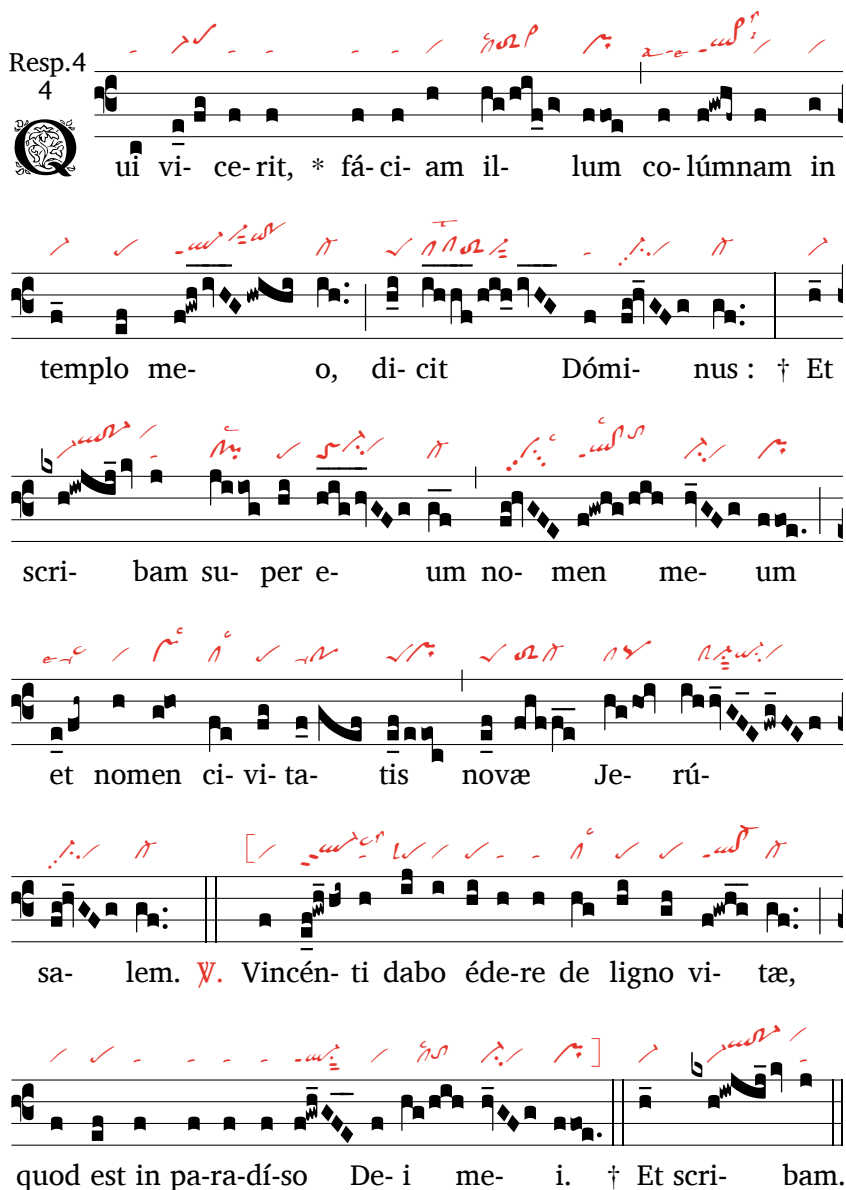
it. † Qui. *V.* Gló-ri-a Pa-tri, et Fí-li-o,



et Spi-rí- tu- i San- cto. † Qui.

## In II Nocturno

Resp. 4  
4



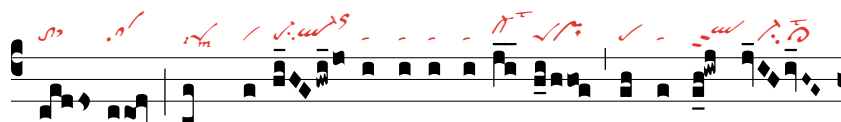
Q uí vi- ce-rit, \* fá-ci- am il- lum co-lúmnam in  
templo me- o, di- cit Dómi- nus : † Et  
scri- bam su- per e- um no- men me- um  
et nomen ci- vi- ta- tis novæ Je- rú-  
sa- lem. V. Vincén- ti dabo éde-re de ligno vi- tæ,  
quod est in pa-ra-dí-so De- i me- i. † Et scri- bam.



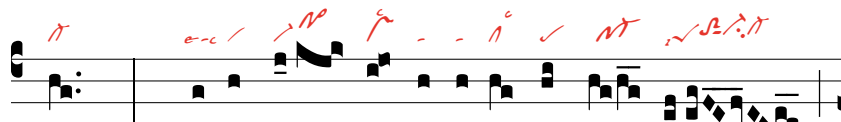
i-li-gé- bat \* autem e- um Je- sus,



quón- i- am spe-ci- á- lis præro- ga- tí- va ca- sti-



tá- tis ampli- ó- ri di-lecti- ó- ne fe- cé- rat di-



gnum : † Qui- a vir- go e- léctus ab ip- so



virgo in ævum permán- sit. ¶ In cru- ce



dé- nique mo- ri- tú- rus, Matrem hu- ic su- am vírgi- nem



vírgi- ni commendá- vit. † Qui- a vir- go.

Resp. 6  
1

n mé- di- o \* Ecclé- si- æ a- pé-  
ru- it os e- jus, † Et implé- vit  
e- um Dó- mi- nus spí- ri- tu sa- pi- énti- æ  
et in-tel- léc- tus. *W.* Jucundi-tá-tem et exsul-  
ta-ti- ó- nem the-sauri-zá-vit su- per e- um.  
† Et implé- vit. *W.* Gló-ri- a Pa- tri, et Fí- li- o,  
et Spi- rí- tu i Sanc- to. † Et implé- vit.

## In III Nocturno

Resp.7  
8

**I**n il-lo di- e \* suscí- pi- am te, servum

me- um, et ponam te sic-ut signá-cu-lum in conspéc- tu

me- o, † Quó- ni- am ego e-lé- gi te,

di- cit Dómi- nus. *V.* Esto fi-dé-lis usque ad

mor- tem, et dabo ti-bi co- ró- nam vi- tæ. †

Resp. 8  
1

- ste est Jo- án- nes, \* qui supra pectus

Dómi- ni in cœ- na re- cú- bu- it :

† Be- á- tus Apósto- lus, cu- i reve- lá- ta

sunt secré- ta cæ- lé- sti- a. *W.* Flu- énta E-

vangé- li- i de ipso sacro Domí- ni- ci pécto- ris fon- te

po- tá- vit. † Be- á- tus. *W.* Gló- ri- a Pa- tri, et

Fí- li- o, et Spi- rí- tu- i Sanc- to. † Be- á- tus.




28 Decembris  
In Festo Ss. Innocentium Martyrum

Duplex II. classis

II. classis

In I Nocturno

Resp. 1  
1



entum \*quadra- gín- ta quá- tu- or

míl- li- a, qui empti sunt de ter- ris,

hi sunt, qui cum mu- li- é- ri- bus non sunt co-



inqui-ná-ti : † Vírgi-nes e-nim permansé-runt,



íd-e o re-gnant cum De-o, et A-gnus



De-i cum il-lis. *V.* Isti sunt qui vené-runt ex



magna tri-bu-la-ti-ó-ne, et lavé-runt sto-las su-as in



sán-gui-ne A-gni. † Vírgi-nes e-nim.



Resp.2  
7



ub altá-re De-i \* audí-vi vo-ces occi-só-



rum, di-cén-ti-um : † Qua-re non de-fén-dis



sángui-nem nos- trum? Et acce- pé- runt di- ví- num



respón- sum : Adhuc susti- né- te mó- di- cum tem-



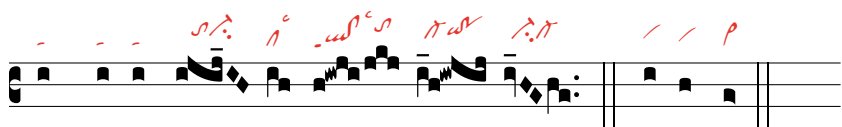
pus do- nec imple- á- tur núme- rus fra- trum



ves- tró- rum. *V.* Vi- di sub altá- re De- i á-



nimas occi- só- rum prop- ter verbum De- i quod habébant,



et cla- ra vo- ce di- cé- bant. † Qua- re non.

Resp.3  
7



d- o-ravé- runt \* vi-vén- tem in sǣcu-la sǣ-cu-

lō- rum; † Mitténtes co- ró- nas su- as ante thronum

Dómi- ni De- i su- i. **W.** Et ce-ci-

dé- runt in conspéctu thro-ni in fá-ci-es su- as : et

be- ne-di-xé-runt vi-véntem in sæcu-la      sæ-cu-      ló-

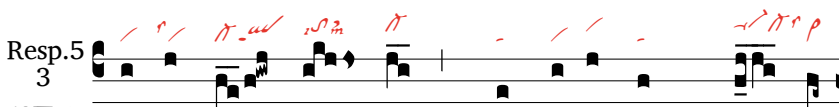
rum. † Mitténtes. **V.** Gló- ri- a Pa-tri, et Fí-li- o,

et Spi-rí- tu- i Sanc- to. † Mitténtes.

## In II Nocturno

Resp. 4  
3

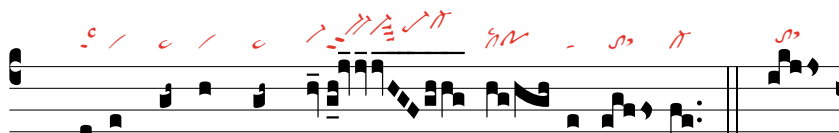
f- fudé- runt \* sángui- nem sanctó- rum  
vel-ut a- quam in circú- i-tu Je- rú-sa-lem :  
† Et non e- rat qui se- pe- lí- ret.  
V. Po-su- é- runt mortá- li- a servó- rum tu- ó- rum  
es- cas vo- la- tí- li- bus cæ- li, carnes sanctó- rum tu- ó- rum  
bé- sti- is ter- ræ. † Et non e- rat.



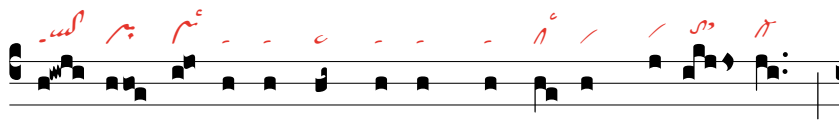
s- ti sunt Sanc- ti, \* qui passi sunt prop- ter



te, Dómi- ne : vindi- ca e- os,



† Qui- a clamant ad te quo- tí-di- e. V. Vín-



di- ca, Dó-mi-ne, sán-gui-nem sanctó-rum tu-ó- rum,



qui ef-fú- sus est. † Qui- a clamant.

Resp. 6  
8

**I** s- ti sunt Sanc- ti, \* qui non iniqui-  
 vé- runt ve-stiménta su- a; † Ambu-lá- bunt me-  
 cum in al- bis, qui- a digni sunt.  
 ¶. Hi sunt qui cum mu- li- é- ri- bus non sunt co-  
 inqui- ná- ti, vír- gi- nes e- nim sunt.  
 † Ambu-lá- bunt. ¶. Gló-ri- a Pa- tri, et Fí- li- o,  
 et Spi- rí- tu- i Sanc- to. † Ambu-lá- bunt.

## In III Nocturno

Resp. 7  
1

antá-bant \* San- cti cán-ti- cum no- vum

ante se- dem De- i et Ag- ni: † Et re- so-ná- bat

ter- ra in vo- ces il- ló- rum. ¶. Hi em-

pti sunt ex homí-ni-bus primí-ti-æ De- o et Ag- no,

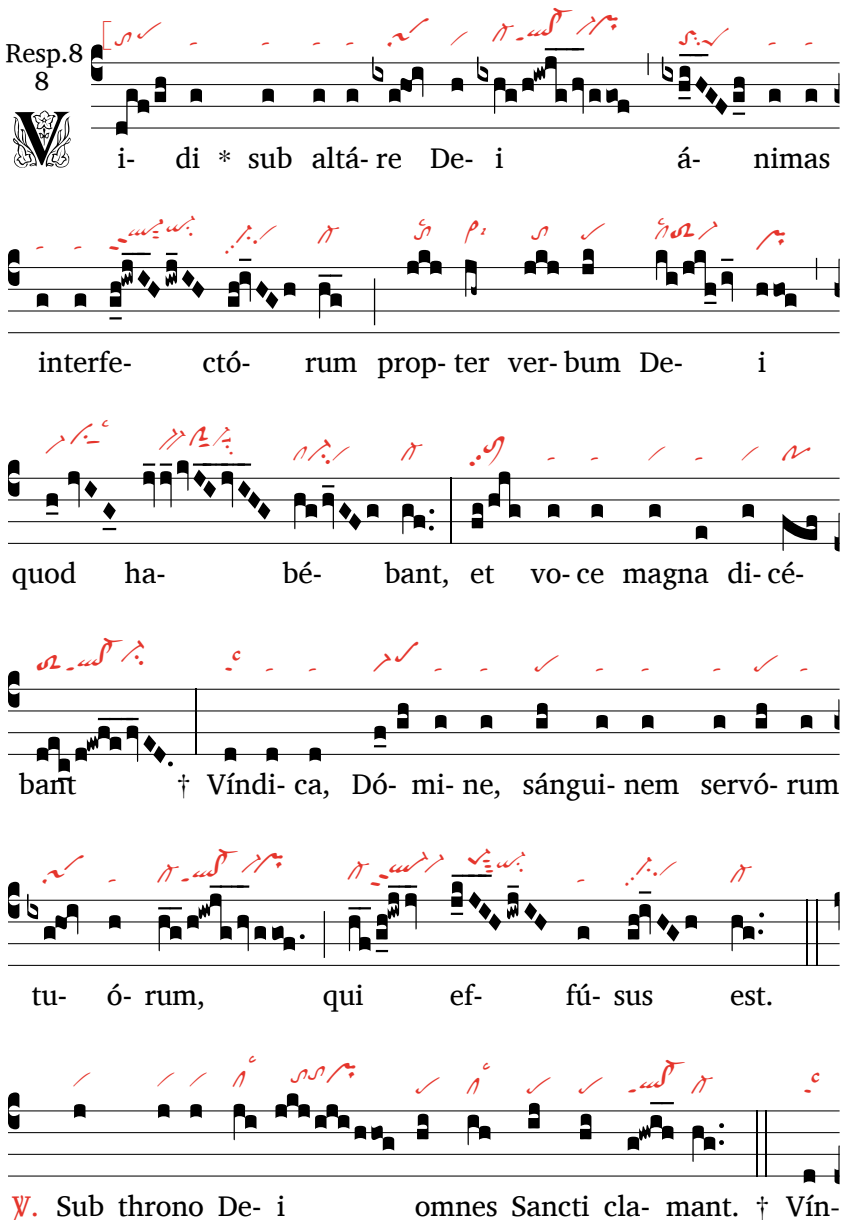
et in o- re ipsó- rum non est invéntum mendá-

ci- um. † Et re- so-ná- bat ter- ra.



*Nisi Festum Sanctorum Innocentium venerit in Dominica, V. Glória Patri omittitur.*

Resp. 8



**V** i- di \* sub altá-re De- i á- nimas

interfe- ctó- rum prop- ter ver- bum De- i

quod ha- bé- bant, et vo- ce magna di- cé-

bant † Vín- di- ca, Dó- mi- ne, sán- gui- nem servó- rum

tu- ó- rum, qui ef- fú- sus est.

*V.* Sub throno De- i omnes Sancti cla- mant. † Vín-

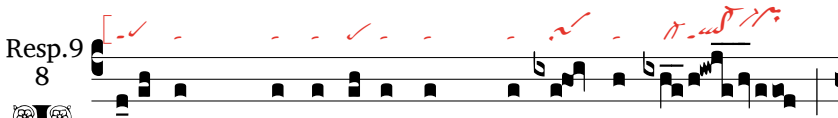


di-ca, Dó-mi-ne. *W*. Gló-ri- a Pa-tri, et Fí-li- o,



et Spi-rí- tu- i Sanc- to. † Vín-di-ca, Dó-mi-ne.

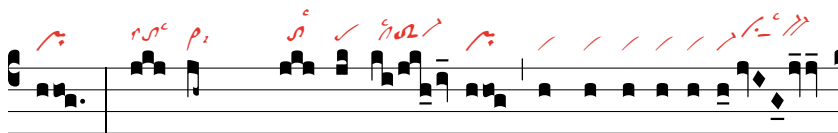
*Si Festum Sanctorum Innocentium venerit in Dominica, loco R. 9. Te Deum cantatur.*



s- ti, \* qui amícti sunt sto- lis al- bis,



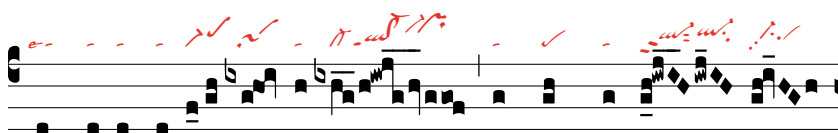
qui sunt, et unde ve- né- runt? Et di- xit mi-



hi : † Hi sunt, qui ve-né- runt de tri-bu-la-ti-ó-



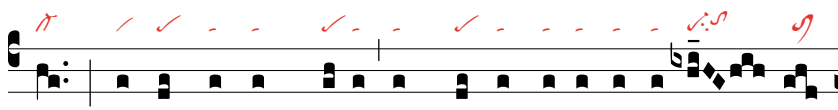
ne mag- na, et la- vé-runt sto- las su- as,



et de- albavé- runt e- as in sán-gui-ne Ag-



ni. *W.* Vi-di sub altá-re De- i á-nimas interfectó-



rum propter verbum De- i, et propter testimó-ni- um quod



ha-bé- bant. † Hi sunt. *W.* Gló-ri- a Pa-tri, et



Fí-li- o, et Spi-rí- tu- i San- cto. † Hi sunt.

29 Decembris

## S. Thomæ Cantuariensis Episcopi et Martyris

Duplex

*Responsoria I Nocturni ut in Dominica infra Octavam Nativitatis. Responsoria II et III Nocturnorum ut in Communi unius Martyris.*

Commemoratio

*Responsoria 1. et 2. de Dominica infra Octavam Nativitatis.*

30 Decembris

Die VI infra Octavam Nativitatis

Semiduplex

*Omnia ut in Dominica infra Octavam.*

II. classis

*Responsoria 1. et 2. de Dominica infra Octavam.*

31 Decembris

## S. Silvestri Papæ et Confessoris

Duplex

*Responsoria I Nocturni ut in Dominica infra Octavam Nativitatis. Responsoria II et III Nocturnorum ut in Communi Confessoris Pontificis.*

Commemoratio

*Responsoria 1. et 2. de Dominica infra Octavam Nativitatis.*

1 Januarii  
In Circumcisione Domini  
et Octava Nativitatis

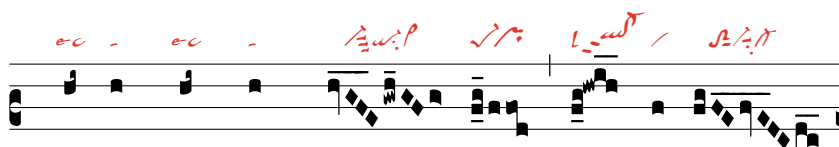
Duplex II. classis

II. classis

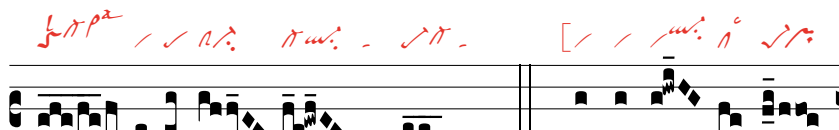
In I Nocturno

Resp.1  
7

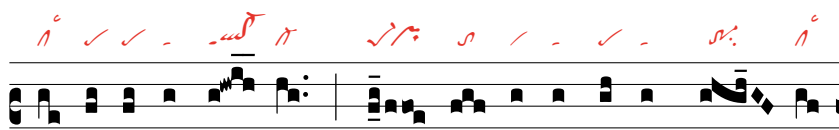
c- ce \* Agnus De- i, qui tol- lit  
pec- cá- ta mun- di; ec- ce  
de quo di- cé- bam vo- bis : Qui post  
me ve- nit, ante me factus est,



† Cu- jus non sum di- gnus cor- rí gi- am



cal- ce- amén- ti sólve- re. *V.* Qui de ter- ra est,



de terra lóqui- tur : qui de cœ-lo ve-nit, su- per



om- nes est. † Cu-jus.



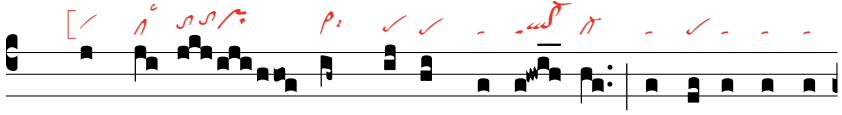
i- es sancti- fi- cá- tus \* il- lú- xit no- bis :



ve- ní- te, gen- tes, et ado- rá- te Dómi- num : † Qui- a



hó-di-e descén-dit lux ma-gna in ter-ris.



V. Hæc di-es quam fe-cit Dómi-nus, exsultémus et



læ-té-mur in e-a. † Qui-a hó-di-e.

Resp.3

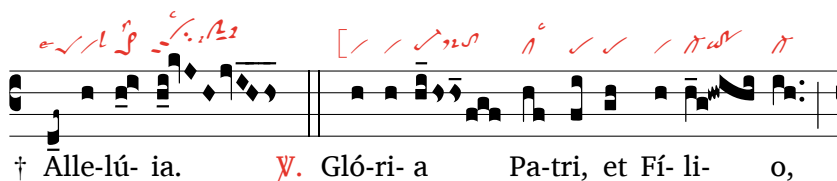
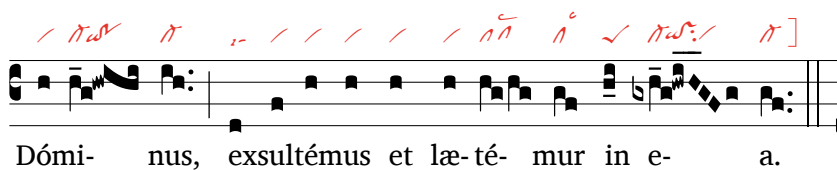
5



ene-díctus \* qui ve-nit in nó-mi-



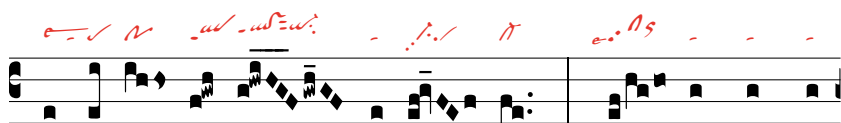
ne Dómi-ni, De-us Dó-mi-nus,



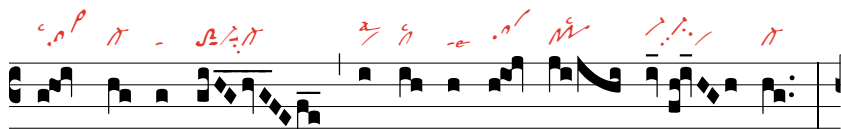
## In II Nocturno







qui di- lí- gi- tis Dómi- num : qui- a, cum es-



sem párvu- la, plá- cu- i Al- tís- si- mo,



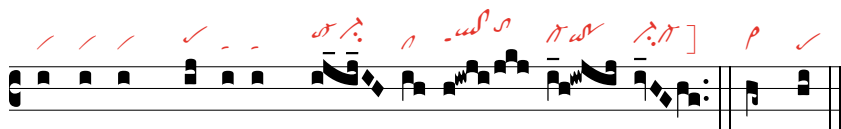
† Et de me- is viscé- ri- bus gé- nu- i De- um



et hómi- nem. *T.P.* Al- le- lú- ia. *W.* Be-



á- tam me di-cent omnes ge-ne-ra-ti- ó- nes, qui- a



ancíl-lam húmi-lem res- pé-xit De- us. † Et de.



Resp.5

1



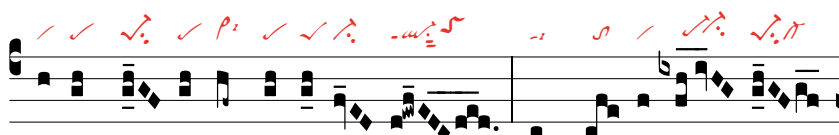
onfirmá- tum est \* cor Ví- gi- nis, in quo di-ví-



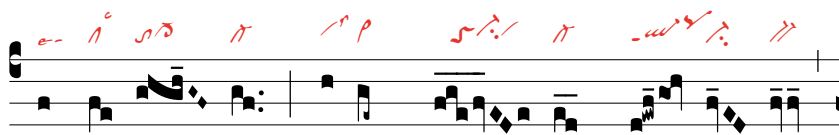
na mys-té-ri-a An-ge-lo narrán-te, con-



cé-pit. Te, formam præ fí-li-is hó-mi-num,



castis con-cé-pit viscé-ri-bus, † Et be-ne-díc-ta



in æ-tér-num, De-um no-bis pró-tu-lit



et hó-mi-nem. V. Domus pú-di-ci péc-to-ris tem-



plum repén-te fit De-i: intácta né-sci-ens vi-ru-m, verbo



concé-pit fí-li-um. † Et be-ne-díc-ta.

Resp. 6

2



e- á- ta \* et ve- ne- rá- bi- lis Vir- go



quæ si- ne tactu pudó- ris invénta es ma- ter Sal-



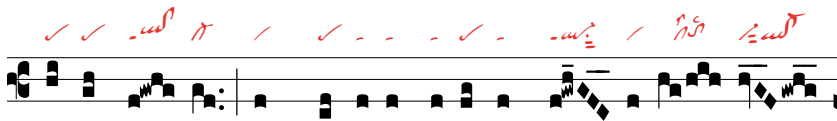
va- tó- ris : † Ja- cé- bat in præ- sé- pi- o,



et fulgé- bat in cæ- lo. V. Dó- mi- ne, audí- vi



audí- tum tu- um, et tímu- i : consi- de- rá- vi ópe- ra tu- a,



et expá- vi : in mé- di- o du- ó- rum a- nimá- li-



um. † Ja- cé- bat. V. Gló- ri- a Pa- tri, et Fí- li- o,

et Spi-rí- tu-i Sanc- to. † Ja-cé- bat.

In III Nocturno

**R. 7** Sancta et immaculata, *pag. 82, sine* Glória Patri *in fine.*

Resp.8  
2d

é - sci - ens \* Ma - ter vir - go vi - rum,

pé-pe rit si-ne do-ló-re : † Salva-tó-rem

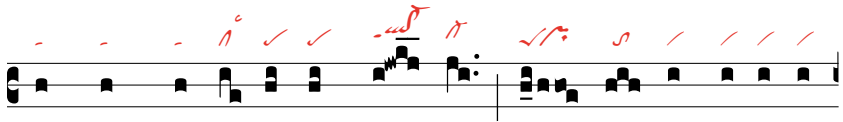
sæcu- ló-rum, ipsum Re-gem Ange-ló-rum,



‡ So- la virgo lac- tá- bat úbe- re de



cæ- lo ple- no. V. Do- mus pu- dí- ci pécto- ris



templum re- pēte fit De- i: in- tá- ta nésci- ens



vi- rum, verbo concé- pit Fí- li- um.



† Salva-tó- rem. V. Gló- ri- a Pa- tri, et Fí- li- o,



et Spi-rí- tu- i Sanc- to. ‡ So-la virgo.

Dominica inter Circumcisionem et Epiphaniam  
In Festo Sanctissimi Nominis Jesu

Duplex II. classis

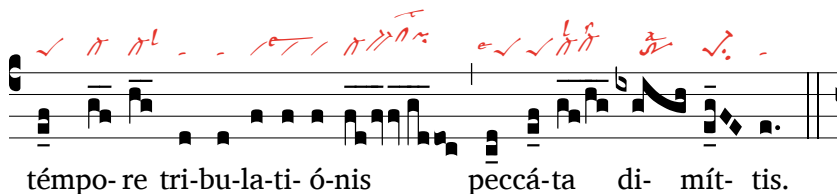
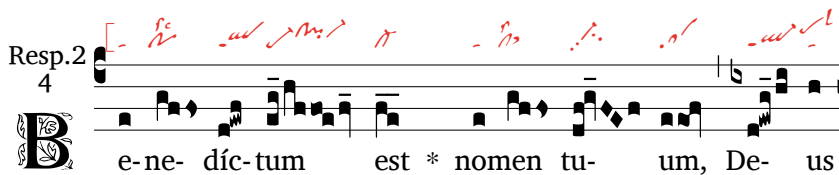
II. classis

In I Nocturno

Resp. 1  
1



c- ce concí- pi- es, \* et pá- ri- es fí-  
li- um, et vo- cá- bis nomen e- jus Je- sum :  
† Ipse e- nim sal- vum fá- ci- et pó- pu- lum su- um  
a pec- cá- tis e- ó- rum. V. Vo- cá- tum est nomen  
e- jus Je- sus, quod vo- cá- tum est ab Ange- lo, pri- úsquam



Resp.3

5



audábo \* nomen tuum as- sí- du- e,

† Et collaudá- bo il- lud in con- fes- si-

ó-ne. V. Læ-tábor et exsul-tábo in te : psallam

nómi-ni tu- o, Altís-si- me. † Et. **℣.** Gló-ri- a

Pa-tri, et Fí-li-o, et Spi-rí-tu-i San-cto. † Et.



## In II Nocturno

Resp. 4  
7

**S** pe- rent in te, \* qui nové- runt

nomen tu- um : † Quó- ni- am non de- re-

liquís- ti quæ- réntes te, Dómi- ne.

**V.** Exsúr- ge, Dómi-ne, ádjuva nos, et lí- be-ra nos

propter nomen tu- um. † Quó- ni- am.

Resp. 5  
4

onfi- te- á- mur \* nómi- ni tu- o ma-

gno, † Quón-i- am ter-rí-bi- le et sanctum est.

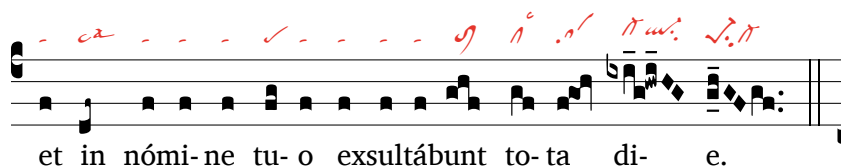
¶. Hi in cúrri-bus, et hi in e- quis, nos autem in

nó-mi-ne Dó-mi-ni, De- i nostri, in- vo-cá- bi- mus. †

Resp. 6  
6

æ-tén-tur omnes, \* qui spe- rant in te, Dómi-

ne, in æ-tér-num ex- sultá- bunt, et ha-bi-tá- bis



## In III Nocturno

Resp. 7  
2

ri-bu-la-ti-ónem \* et do-ló-rem in-

vé-ni : † Et nomen Dó-mi-ni in-vo-

cá-vi. ¶. Tur-ris fortíssima nomen Dómi-ni,

in ipso spe-rá-vi, et adjú-tus sum. † Et nomen.

Resp. 8

xspectá- bo \* nomen tu- um, Dó-

mi- ne, † Quón- i- am bonum est in con-

spéc- tu sanctó- rum tu- ó- rum.

V. Ut confi- te- á- mur nómi- ni sancto tu- o,

et glo- ri- émur in lau- de tu- a. † Quón-

i- am. V. Gló- ri- a Pa- tri, et Fí- li- o,

et Spi- rí- tu- i San- cto. † Quón- i- am.

2 Januarii

## In Octava S. Stephani Protomartyris

Simplex

(Omittitur)

*R. 1* Ecce Agnus Dei, *pag. 117.**R. 2* Dies sanctificatus, *pag. 118, sed cum* Glória Patri *in fine.*

3 Januarii

In Octava S. Joannis  
Apostoli et Evangelistæ

Simplex

(Omittitur)

*R. 1* Congratulamini... parvula, *pag. 120.**R. 2* Confirmatum est cor, *pag. 121, sed cum* Glória Patri *in fine.*

4 Januarii

## In Octava Ss. Innocentium Martyrum

Simplex

(Omittitur)

*R. 1* Sancta et immaculata, *pag. 82, sine* Glória Patri *in fine.**R. 2* Nesciens mater, *pag. 124.*

5 Januarii

## In Vigilia Epiphaniæ

Semiduplex II. classis

(Omittitur)

*Omnia ut in Octava Nativitatis.*

6 Januarii


# IN EPIPHANIA DOMINI NOSTRI JESU CHRISTI

Duplex I. classis


I. classis

In I Nocturno


Resp.1  
3



**H** ó-di- e \* in Jordá- ne bap-ti-zá-to



Dómi- no a-pér- ti sunt cæ- li, et sic-ut co-



lúm- ba super e- um Spí-ri-tus man- sit,



et vox Pa-tris intó- nu- it : † Hic est







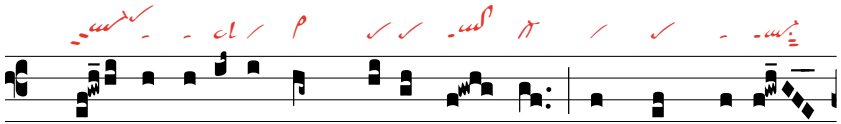
tus vi-sus est, pa-tér- na vox au-dí-ta est :



† Hic est Fí-li- us me- us di-léc- tus, in quo mi-hi



be-ne complá-cu-i : ip- sum au- dí- te.



V. Cæ- li apérti sunt super e- um, et vox Patris



audí- ta est. † Hic est Fí-li- us.

Resp. 3  
2

**R**e-ges Tharsis \* et ín-su-læ mú-ne-ra

óffe-rent : † Re-ges A-ra-bum et Sa-ba do-

na Dómi-no De-o ad-dú-cent. *V.* Omnes de

Sa-ba vé-ni-ent, aurum et thus de-fe-rén-tes.

† Re-ges A-ra-bum. *V.* Gló-ri-a Pa-tri, et Fí-li-o,

et Spi-rí-tu-i Sanc-to. † Re-ges A-ra-bum.

## In II Nocturno

Resp. 4  
5

l-lumi-ná- re, \* il-lumi-ná- re, Je-rú-  
sa- lem, ve- nit lux tu- a : † Et gló-  
ri- a Dó- mi- ni super te  
orta est. V. Et ambu-lábunt gentes  
in lúmi-ne tu- o, et re- ges in splendó-re ortus  
tu- i. † Et gló- ri- a Dó- mi- ni.

Resp.5

7



m- nes \* de Sa-ba vé-ni- ent, au- rum et

thus de- fe- rén- tes, et laudem Dó- mi- no

annun- ti- án- tes. † Alle- lú- ia, al-le- lú- ia,

al- le- lú- ia. *V.* Re- ges Tharsis et ínsu-læ

mú-ne-ra óffe- rent, re- ges A-rabum et Saba do- na

ad- dú- cent. † Alle- lú- ia.

Resp. 6  
8

**M** a - gi \* vé-ni- unt ab O-ri- énte Je-ro-só-  
lymam, quæ-rén- tes et di- cén- tes : U- bi est  
qui na- tus est, cu- jus stellam ví- di- mus?  
† Et vé-ni- mus ad-o-rá-re Dómi- num. *W.* Ví-di-  
mus stellam e- jus in O- ri- én- te. † Et  
vé-ni- mus. *W.* Gló- ri- a Pa- tri, et Fí- li- o,  
et Spi- rí- tu- i San- cto. † Et vé-ni- mus.

## In III Nocturno

Resp. 7  
8

**S** tel- la, \* quam vi- dé- rant Ma- gi in

O-ri- énte, ante- cedé- bat e- os, donec

ve-ní- rent ad lo-cum, u- bi pu- er e- rat : † Vi-

dén-tes au- tem e- am, ga-ví-si sunt gáu- di- o

ma- gno. V. Et intrántes domum, invené- runt Pú-

e- rum cum Ma- rí- a Matre e- jus, et pro- ci- déntes




ado-ra- vé- runt e- um. † Vi-dén-tes au-tem.

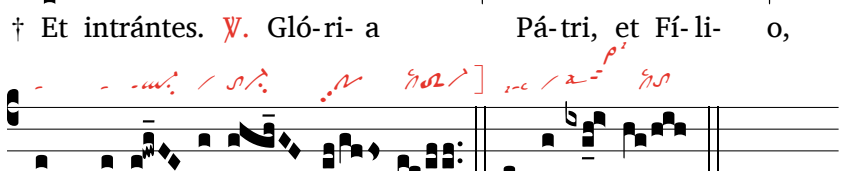
Resp. 8  
4

**V** i-déntes \* stellam Ma- gi, ga-ví- si sunt gáu-  
 di- o ma- gno, † Et intrántes do- mum, invené-runt Pú-  
 e- rum cum Ma-rí- a Ma- tre e- jus, et pro-ci-dén- tes  
 ado- ra- vé- runt e- um ‡ Et a- pér- tis the- sáuris  
 su- is, obtu- lé- runt e- i mú- ne- ra, aurum  
 thus et myr- rham. **¶** Stel- la, quam ví- de- rant  
 Ma- gi in O- ri- énte, ante- ce- dé- bat e- os, usque dum  
 vé- ni- ens sta- ret supra u- bi e- rat pu- er.





† Et intrántes. *Ps.* Gló-ri- a Pá-tri, et Fí-li- o,



et Spi-rí- tu- i Sanc- to. ‡ Et a-pér- tis.

Dominica infra Octavam Epiphaniæ

In Festo sanctæ Familiæ

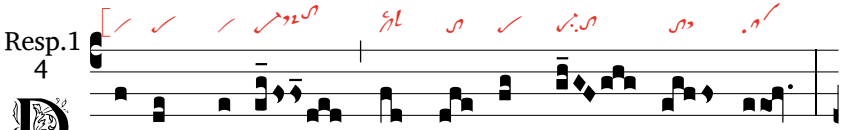
Jesu, Mariæ, Joseph

Duplex majus


II. classis

In I Nocturno

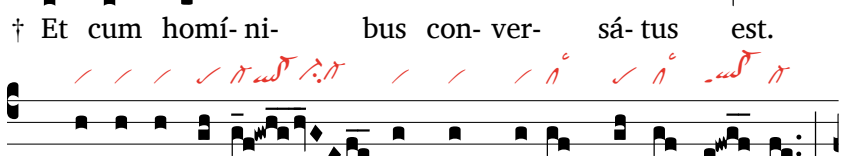
Resp. 1  
4



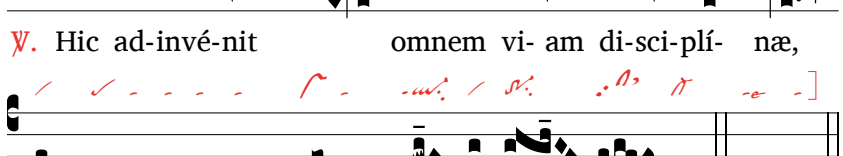
**D**e- us noster \* in ter- ris vi- sus est,



† Et cum homí- ni- bus con- ver- sá- tus est.



*Ps.* Hic ad- invé- nit omnem vi- am di- sci- plí- næ,



et trá- di- dit il- lam Ja- cob pú- e- ro su- o. † Et cum.

Resp.2  
1

**B** e-á-ti \* qui há-bi- tant † In domo tu-a Dómi-

ne. ¶. In sæcu-la sæcu-ló-rum laudá-bunt te. † In.

Resp.3  
6

**D** é- bu- it \* per ómni- a frā- tri- bus as- simi-

lá- ri, † Ut mi- sé-ri- cors fí- e- ret. ¶. Cum es-

set Fí- li- us De- i, dí-di- cit ex i- is quæ passus est,

obœ- di- én- ti- am. † Ut. ¶. Gló- ri- a Pa- tri,

et Fí- li- o, et Spi- rí- tu- i Sanc- to. † Ut.

In II Nocturno *ut infra.*

Resp.4  
8

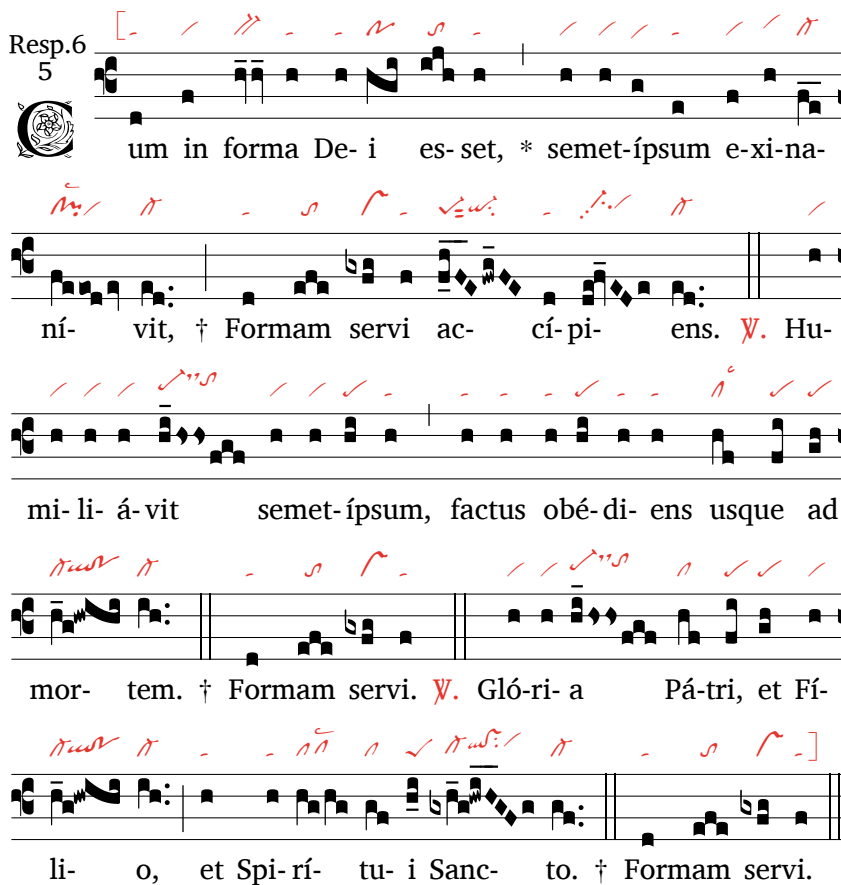
**E** - go au- tem \* mendí- cus sum et pau- per :

† Dó- mi- nus sollí- ci- tus est me- i. *W.* La- bó- res mánu- um tu- á- rum qui- a mandu- cá- bis, be- á- tus es, et be- ne ti- bí e- rit. † Dó- mi- nus.

Resp.5  
2

**V** ulpes \* fó- ve- as habent, et vó- lucres cæ- li ni- dos, † Fí- li- us autem hómi- nis non ha- bet u- bi ca- put re- clí- net. *W.* Pau- per sum ego, et in labó- ri- bus a juven- tú- te me- a. † Fí- li- us.

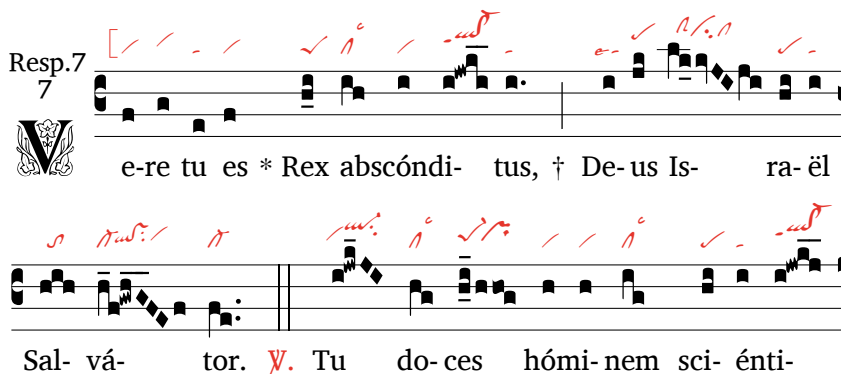
Resp. 6  
5



um in forma De- i es- set, \* semet-ípsum e-xi-na-  
ní- vit, † Formam servi ac- cí-pi- ens. *W.* Hu-  
mi- li- á- vit semet-ípsum, factus obé-di- ens usque ad  
mor- tem. † Formam servi. *W.* Gló-ri- a Pá-tri, et Fí-  
li- o, et Spi- rí- tu- i Sanc- to. † Formam servi.

## In III Nocturno

Resp. 7  
7



e-re tu es \* Rex abscondi- tus, † De- us Is- ra-ël  
Sal- vá- tor. *W.* Tu do- ces hómi-nem sci- énti-



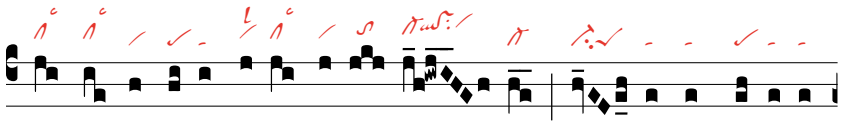
am. † De-us Is- ra-ël Sal- vá- tor.



**S**ic- ut \* per i-nobædi- énti- am u-ní- us hómi-



nis pecca-tó- res consti-tú-ti sunt mul- ti : † I- ta



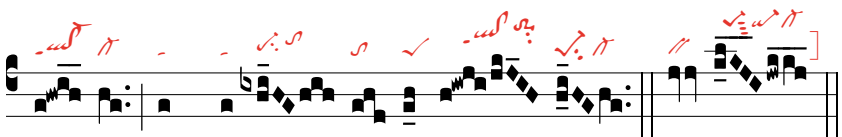
et per u-ní- us obæ-di-ti- ó- nem jus- ti consti-tu-én-



tur mul- ti. *ψ*. Ve-nit Ná-za-reth et e-rat súb-



di-tus il- lis. † I- ta. *ψ*. Gló-ri- a Pa-tri, et Fí-



li- o, et Spi-rí- tu- i San- cto. † I- ta.

7 usque ad 12 Januarii  
Infra Octavam Epiphaniæ

Semiduplex

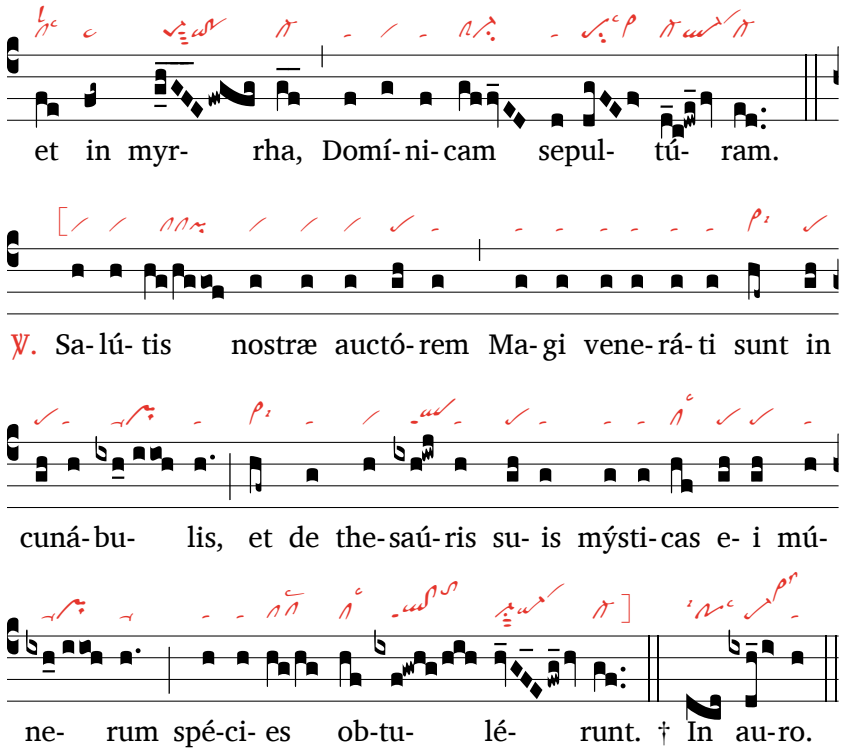
*In die, quando legitur initium  
Epistolæ I ad Corinthios, R. 1  
ut in Festo. In aliis diebus infra  
Octavam, R. 1 infra. Alia Res-  
ponsorialia ut in Festo.*

IV. classis

*Die 12 Januarii, R. 1 ut in Fes-  
to. In aliis diebus, R. 1 infra. In  
Feriis, R. 2 ut in Festo sed cum  
Glória Patri in fine. In Festis III.  
classis, et in Sabbato S. Mariæ,  
R. 2 Reges Tharsis, pag. 138.*

Resp. 1

ri- a sunt mune-ra \* pre-ti- ó- sa, quæ obtu-  
lé-runt Ma-gi Dómi- no in di- e is- ta,  
et ha- bent in se di-ví- na mys- té- ri- a :  
† In au- ro, ut ostendá- tur Re- gis pot- én- ti- a :  
in thu- re, Sa- cerdó- tem magnum consí- de- ra :



et in myr- rha, Domí-ni-cam sepul- tú- ram.

¶ Sa-lú-tis nostræ auctó-rem Ma-gi vene-rá-ti sunt in

cuná-bu- lis, et de the-saú-ris su- is mýsti-cas e- i mú-

ne- rum spé-ci- es ob-tu- lé- runt. † In au-ro.

13 Januarii  
In Octava Epiphaniæ,  
et Baptismate Domini

Duplex majus

*Responsoria ut in Festo Epiphaniæ. In primo die post Octavam, in qua sumendæ sint Lectiones de Epistola I ad Corinthios, sumuntur Responsoria ut in I Nocturno Dominicarum post Epiphaniam, ut infra.*

II. classis

*Responsoria ut in Festo Epiphaniæ. Post Octavam, Responsoria per Annum secundum diem hebdomadæ, ut infra.*

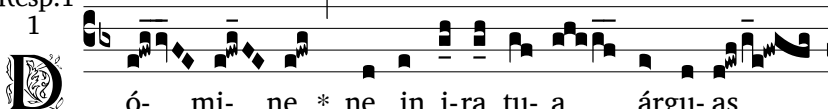
Dominicæ post Epiphaniam  
Responsoria per Annum

Semiduplex Dominica minor

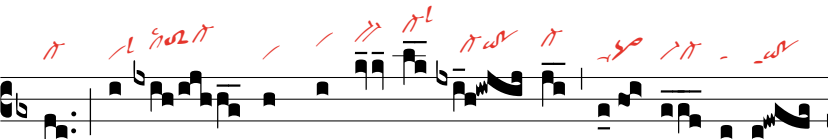
II. classis

In I Nocturno

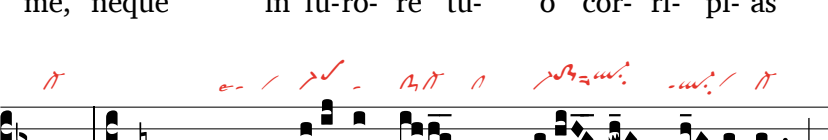
Resp.1  
1



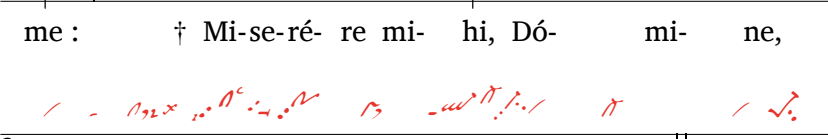
ó- mi- ne \* ne in i-ra tu- a árgu- as




me, neque in fu-ró- re tu- o cor- rí- pi- as



me : † Mi-se-ré- re mi- hi, Dó- mi- ne,



quó- ni- am in- fir- mus sum. *W.* Timor

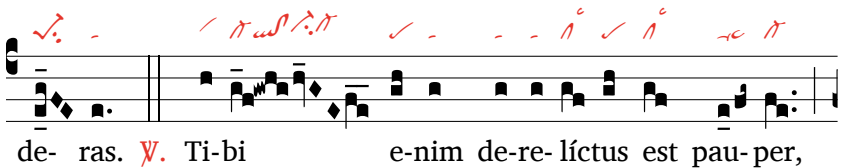
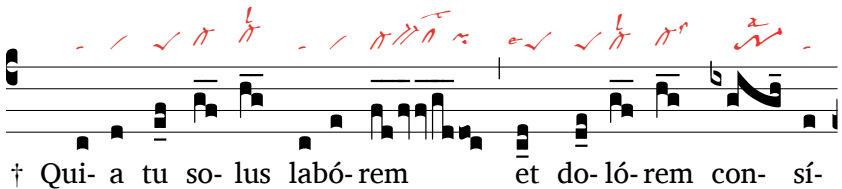
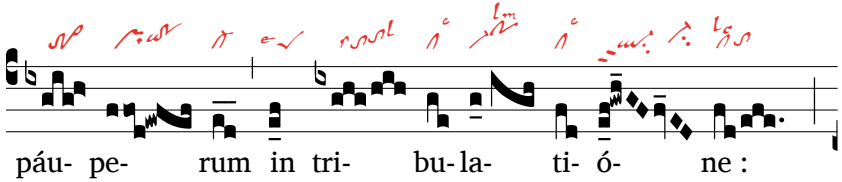


et tremor vené-runt su-per me, et conte-xé-runt me





ténebrae, et di- xi : † Mi-se-ré- re.



Resp.3  
8

dex-tris est \* mi-hi Dó-mi-nus, ne com-móve-

ar : † Propter hoc di-la-tá-tum est cor me- um,

et ex-sul-tá-vit lin-gua me- a. *W.* Dómi-nus

pars he-re-di-tá-tis me- æ, et cá- li- cis me-

i. † Propter hoc. *W.* Gló-ri- a Pa-tri, et Fí-li-

o, et Spi-rí- tu- i San- cto. † Propter hoc.

## In II Nocturno

Resp. 4  
8

**N** o- tas mi- hi \* fe- cís- ti, Dómi- ne, vi-

as vi- tæ : † Adimplé- bis me læ- tí- ti- a

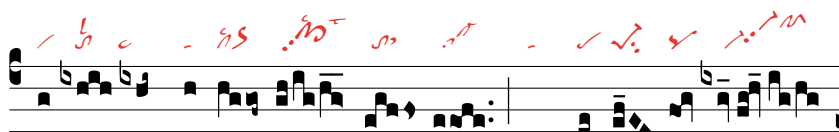
cum vul- tu tu- o : de- lecta- ti- ónes in dexte- ra

tu- a us- que in fi- nem. **V.** Tu es qui

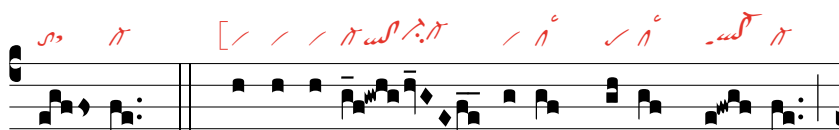
restí- tu- es he- re- di- tá- tem me- am mi- hi. †

Resp. 5  
4

**D** í- li- gam te, \* Dómi- ne, vir- tus me- a : Dó-



mi-nus firmamén-tum me- um, † Et re-fú- gi- um



me- um. V. Li-be-rá-tor me-us, De-us me- us,



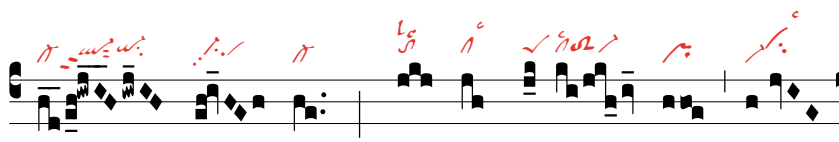
ad- jú-tor me- us. † Et re-fú- gi- um- me- um.



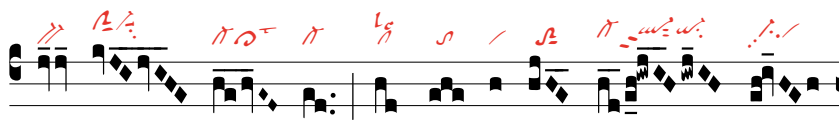
Resp. 6  
8



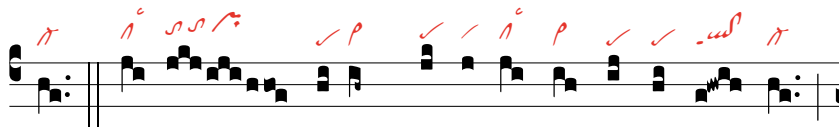
ó- mi- ni \* est ter- ra, et ple- ni- tú-



do e- jus : † Or- bis terrá- rum, et



u- ni- vér- si qui há- bi- tant in e-



o. V. Ipse super má- ri- a fundá- vit e- am,



et super flúmi-na præ-pa-rá-vit il-lam.

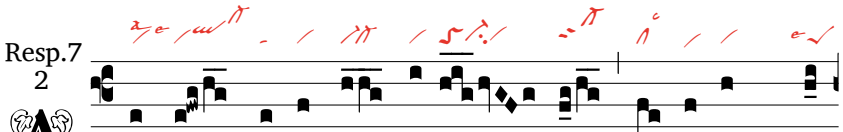


† Or-bis. *W.* Gló-ri-a Pa-tri, et Fí-li-o,



et Spi-rí-tu-i San-cto. † Or-bis.

### In III Nocturno



d te, \* Dómi-ne, levá-vi á-nimam me-



am : † De-us me-us, in te con-fí-do, non



e-ru-bés-cam. *W.* Custó-di á-nimam me-am,



et é-ri-pe me. † De-us me-us.

*R. 8 Duo Seraphim, pag. 276.*

## Feria II

Feria

IV. classis

Resp. 1  
1

uam mag- na \* mul-ti- tú- do dul- cé-di-nis tu-æ,  
Dó- mi- ne, † Quam ab- scon- dís- ti  
timén- ti- bus te. *W.* Perfe- cís- ti e- is,  
qui spe- rant in te, in conspéctu fi- li- ó- rum hó-  
mi- num. † Quam ab- scon- dís- ti.

Resp.2  
1

**A** d-ju-tor me-us esto, \* De-us, † Ne de-re-

línquas me. ♯. Neque despí-ci-as me, De-us,

sa-lu-tá-ris me-us. † Ne de-re-línquas me.

Resp.3  
5

**B** ene-dí-cam \* Dó-mi-num in om-ni témpo-

re : † Semper laus e-jus in o-re

me-o. ♯. In Dómi-no laudá-bi-tur á-nima me-

a, áudi-ant mansu-é-ti, et læ-tén-tur. † Semper

laus e- jus. *V.* Gló-ri- a Pa-tri, et Fí- li- o,  
et Spi- rí- tu- i San- cto. † Semper laus e- jus.

## Feria III

Feria

IV. classis

Resp.1  
2

u- ri- bus pér- ci- pe, \* Dó- mi- ne,  
lá- cri- mas me- as : ne sí- le- as a me,  
re- mítte mi- hi : † Quóniam ínco- la e- go sum  
a- pud te, et per- e- grí- nus





℣. Complā- ce- at ti- bi, ut e- rí- pi- as me : Dómi- ne,



ad adjuvándum me fes- tí- na. † Quóniam ínco- la.

Resp. 2  
1

**S** tá- tu- it \* Dó- mi- nus supra pe- tram pe- des

me- os, et di- ré- xit gressus me- os, De- us

me- us : † Et immí- sit in os me- um cán-

ti- cum no- vum. ℣. Exaudí- vit pre- ces me- as :

et e- dú- xit me de la- cu mi- sé- ri- æ. † Et.

Resp. 3  
4

- go di- xi : \* Dómi- ne, mi- se-

ré- re me- i : † Sana á-ni- mam me- am, qui- a

peccá- vi ti- bi. ♪. Ab ómni- bus i- niqui-

tá- ti- bus me- is é-ri-pe me, Dó- mi- ne. † Sana

á-ni- mam. ♪. Gló- ri- a Pa- tri, et Fí- li- o,

et Spi- rí- tu- i Sán- cto. † Sana á-ni- mam.

## Feria IV

Feria

IV. classis

Resp. 1  
6

e perdí- de- ris me, \* Dómi- ne,

cum in- iqui- tá- ti- bus me- is: † Neque in

fi- nem i- rá- tus re- sér- ves

ma- la me- a. V. Non in- tres in ju- dí- ci- um

cum servo tu- o, Dó- mi- ne. † Neque in fi- nem.

Resp.2

5



Resp.3

7





psal- lam nómi- ni tu- o, Al- tís- si- me.



† De- us me- us. V. Gló- ri- a Pa- tri, et Fí- li- o,



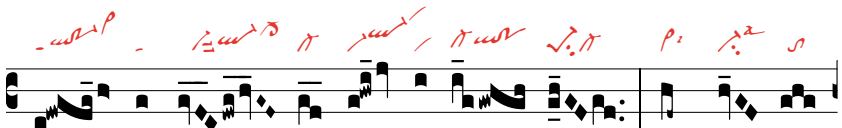
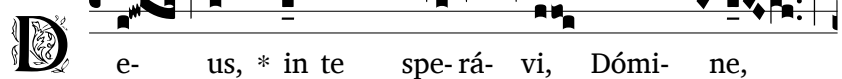
et Spi- rí- tu- i San- cto. † De- us me- us.

## Feria V

Feria

IV. classis

Resp.1  
3



non confún- dar in æ- tér- num: † In tu- a



justí- ti- a lí- be- ra me et é-



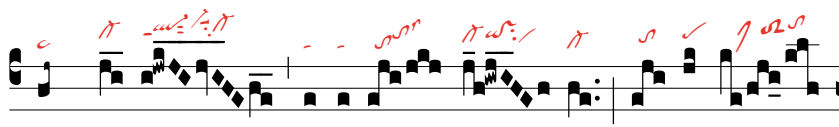
ri- pe me. *V.* Inclí- na ad me aurem



tu- am, et sal- va me. † In tu- a.



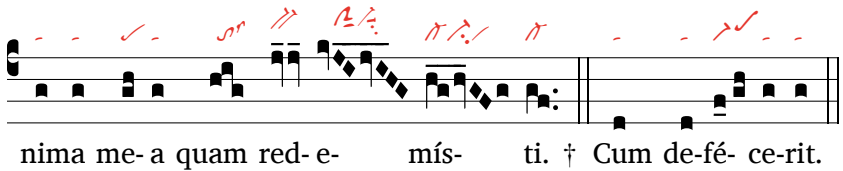
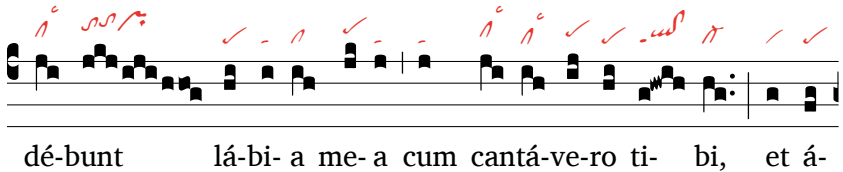
**R**eple- á- tur \* os me- um lau-de, ut hym-



num di-cam gló-ri- æ tu- æ, to- ta di-



e magni-fi-cén- ti- am tu- am : no-li me pro- jí-ce-re



Resp.3

5



audébunt \* lá-bi- a me- a cum can- tá-ve-

ro ti- bi : † Et á- nima me- a

quam rede- mís- ti, Dó- mi- ne.

¶ Sed et lingua me- a me- di- tá- bi- tur jus- tí- ti- am

tu- am, to- ta di- e laudem tu- am. † Et á- nima

me- a quam rede- mís- ti, Dó-

mi- ne. ¶ Gló- ri- a Pa- tri, et Fí- li- o, et





Spi-ri- tu- i Sán- to. † Et á- nima me- a

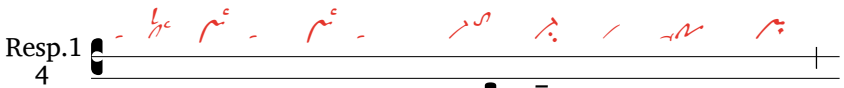


quam rede- mís- ti, Dó- mi- ne.

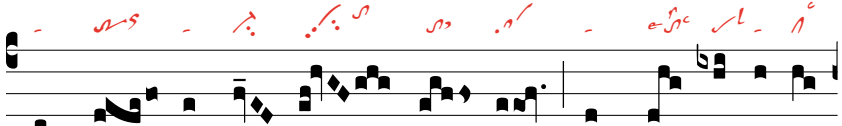
### Feria VI

Feria

IV. classis



onfi- té- bor ti- bi, \* Dó- mi- ne De- us,



in to- to cor- de me- o, et ho- no- ri- fi-



cá- bo nomen tu- um in æ- tér- num :



† Qui- a mi- se- ri- cór- di- a tu- a, Dómi- ne,



magna est super me. V. De- us me- us es

tu, et confi-té-bor ti-bi: De-us me-us es tu, et ex

altá-bo te. † Qui-a mi-se-ri-cór-di-a.

Resp.2  
1

**M** i-se-ri-cór-di-a tu-a, \* Dómi-ne, magna est

super me: † Et li-be-rásti á-nimam me-

am ex infér-no in-fe-ri-ó-ri.

✠ In di-e tri-bu-la-ti-ó-nis me-æ clamá-vi ad te,

qui-a e-xaudís-ti me. † Et li-be-rásti.

Resp.3  
7

actus est \* mi-hi Dó- mi- nus in re- fú-

gi- um : † Et De- us me- us in au- xí-li- um

spe- i me- æ. *W.* E-rí-pu- it me de i-nimí- cis

me- is fortíssi- mis, et fac- tus est Dómi- nus pro-

téc tor me- us. † Et. *W.* Gló- ri- a Pa- tri, et

Fí-li- o, et Spi-rí- tu- i San- cto. † Et.

## Sabbato

Feria

IV. classis

Resp.1  
3**M**

i-se-ri-có-di-am \* et ju-dí-ci-um cantábo ti-bi,



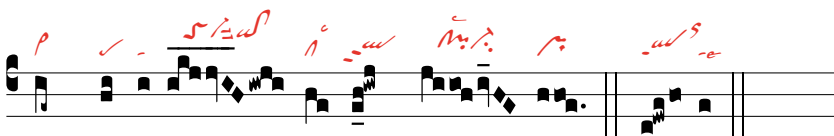
Dó-mi-ne : † Psal-lam et intél-li-gam in vi-a



im-ma-cu-lá-ta, quando vé-ni-es ad me.



V. Per-ambu-lá-bam in inno-cénti-a cordis me-i,



in mé-di-o domus meæ. † Psal-lam.

Resp. 2  
8

**D** ó-mi-ne, \* ex-áudi o-ra- ti- ó- nem

me- am, et cla- mor me- us ad te vé-

ni- at : † Qui- a non sper- nis, De- us, pre- ces

páu-pe- rum. *V.* Fi- ant aures tu-æ intendén- tes

in o-ra-ti- ó-nem ser-vi tu- i. † Qui- a.



e-ló- ci-ter \* e-xáu- di me, Dómi-



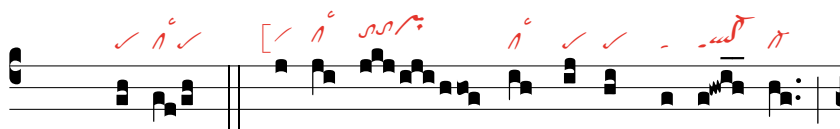
ne, † Qui- a de-fe-cé- runt si- cut fu- mus



di- es me- i. *V.* Di- es me- i si-cut umbra de-



cli-navé- runt, et ego si-cut fœ- num á-ru- i.



† Qui- a. *V.* Gló- ri- a Pa- tri, et Fí- li- o,



et Spi- rí- tu- i Sanc- to. † Qui- a.

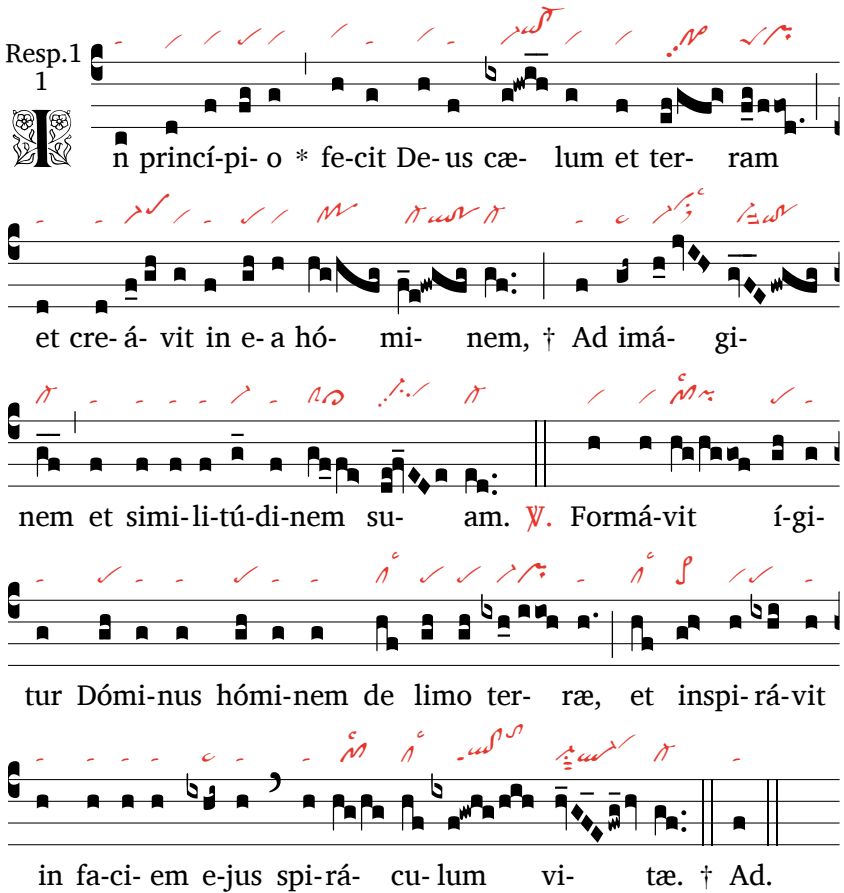
Dominica in Septuagesima  
De Libro Genesis

Semiduplex II. classis

II. classis

In I Nocturno

Resp. 1  
1



n princí-pi- o \* fe-cit De-us cæ- lum et ter- ram  
et cre- á- vit in e- a hó- mi- nem, † Ad imá- gi-  
nem et simi-li-tú-di-nem su- am. V. Formá-vit í-gi-  
tur Dómi-nus hómi-nem de limo ter- ræ, et inspi-rá-vit  
in fa-ci- em e-jus spi-rá- cu-lum vi- tæ. † Ad.

Resp.2  
1

n princi- pi- o \* De- us cre- á- vit cæ- lum

et ter- ram, et Spí- ri-tus Dómi-ni fe-re- bá-tur

super a- quas : † Et vi- dit De- us

cuncta quæ fé- ce- rat : et e- rant valde

bo- na. V. I- gi- tur perfécti sunt cæ- li et ter- ra,

et omnis orná- tus e- ó- rum. † Et vi- dit.

Resp.3  
7

ormá- vit í- gi- tur \* Dó- mi- nus hómi- nem





de limo ter- ræ, † Et inspi- rá- vit in fá-



ci- em e- jus spi- rá- cu- lum vi- tæ.



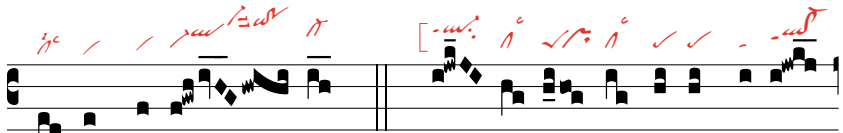
‡ Et factus est ho- mo in á-ni- mam vi-



vén- tem. ♪. In princí- pi- o fe- cit De- us cæ- lum et



ter- ram, et plas- má- vit in e- a hó- mi- nem.



† Et inspi- rá- vit. ♪. Gló- ri- a Pa- tri, et Fí- li-



o, et Spi- rí- tu- i San- cto. ‡ Et factus.

## In II Nocturno

Resp. 4  
8

u- lit ergo \* Dó- mi- nus hó- mi- nem,

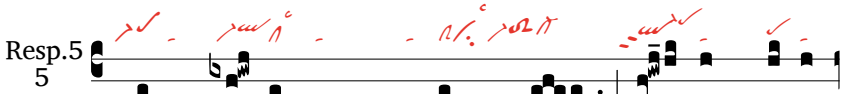
et pó-su- it e- um in pa-ra-dí- so vo-lup- tá-

tis : † Ut o-pe-ra- ré- tur et custo-dí- ret

il- lum. *V.* Plantá-ve-rat autem Dómi-nus De- us

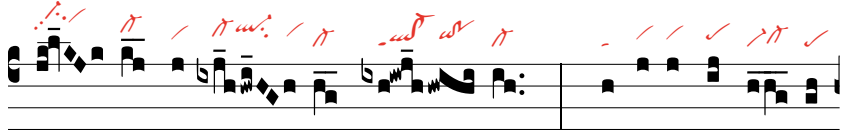
pa-ra-dí-sum vo-lup-tá- tis a princí-pi- o, in quo pó-su- it

hómi-nem quem formá-ve- rat. † Ut.



i- xit Dó-mi-nus \* De- us :

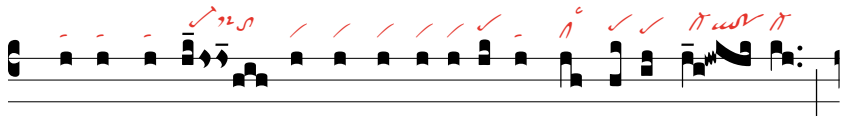
Non est bonum



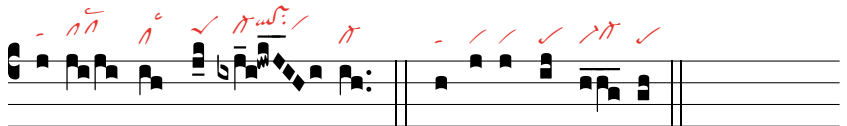
es- se hó-mi- nem so- lum. † Fa-ci- ámus e- i



ad- ju-tó- ri- um sími- le si- bi.



¶. Adæ ve-ro non inve-ni- ebá-tur si-mi- lis si- bi :



di-xit quoque De- us. † Fa-ci- ámus e- i.



mmí-sit \* Dó- mi- nus so-pó- rem in A- dam,



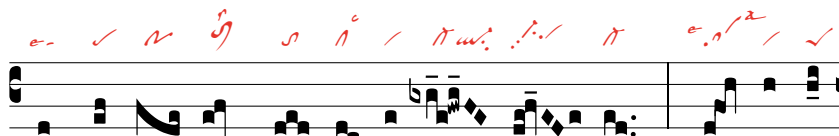
et tu- lit u- nam de cos- tis e- jus : † Et



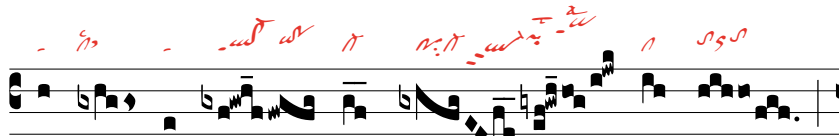
æ-di-fi-cá-vit costam, quam tú-le-rat Dómi-nus de Adam, in



mu-lí-e-rem, et addú-xit e-am ad A-dam,



ut vi-dé-ret quid vo-cá-ret e-am : ‡ Et vo-cá-



vit no-men e-jus Vi-rá-go,



qui-a de vi-ro su-o sum-pta est.



¶ Cumque obdormísset, tu-lit unam de costis



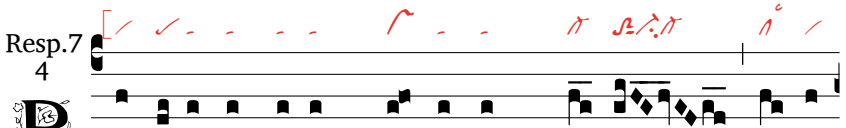
e-jus, et replé-vit car-nem pro e-a.



  
 † Et æ-di-fi-cá-vit. *W.* Gló-ri-a Pa-tri, et Fí-li-o,



  
 et Spi-rí-tu i San-cto. ‡ Et vo-cá-vit.

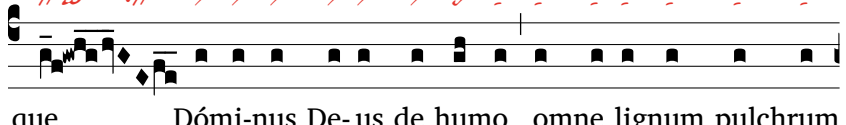
## In III Nocturno

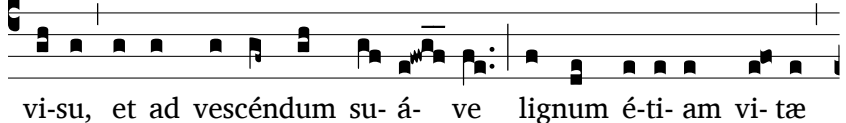
Resp. 7  
 4

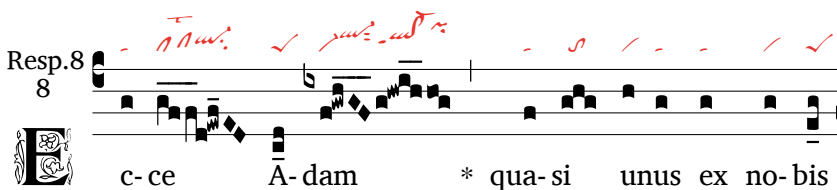

  
**P**lantáve-rat autem Dó-mi-nus \* De-us pa-ra-


  
 dí-sum vo-luptá-tis a princí-pi-o : † In quo pó-su-it


  
 hó-mi-nem, quem for-máve-rat. *W.* Produ-xít-


  
 que Dómi-nus De-us de humo omne lignum pulchrum


  
 vi-su, et ad vescéndum su-á-ve lignum é-ti-am vi-tæ



Resp. 9  
7

**U** -bi est Abel \* fra-ter tu- us, di-xit Dó- mi-  
 nus ad Ca- in. Nés- ci- o, Dómi- ne,  
 numquid cus- tos fratris me- i sum e- go?  
 Et di- xit ad e- um : Quid fe- cís- ti?



† Ecce vox sánqui- nis fratris tu- i Abel cla- mat



ad me de ter- ra. V. Ma-le-díc- ta terra in



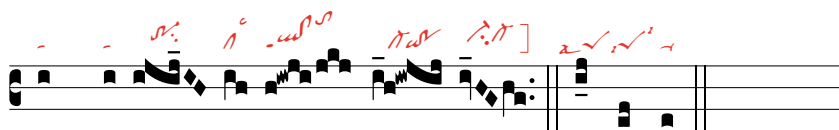
ó-pe-re tu- o, quæ a- pé-ru- it os su-um, et suscé-pit



sánqui-nem fratris tu- i de ma-nu tu- a.



† Ecce vox. V. Gló- ri- a Pa- tri, et Fí- li- o,



et Spi-rí- tu- i San- cto. † Ecce vox.



## Feria II

Simplex

IV. classis

Resp.1

4



um de-ambu-lá-ret Dómi-nus \* in pa-ra-  
dí-so, ad au-ram post me-rí-di-em, clā-má-vit  
et di-xit: A-dam, u-bi es? Audí-vi, Dó-mi-ne,  
vo-cem tu-am † Et abscón-di me. V. Vo-cem  
tu-am audí-vi in pa-ra-dí-so, et tímu-i,  
e-o quod nudus es-sem. † Et abscón-di me.

Resp.2

7



n sudó-re \* vul-tus tu-i vés-ce-ris pa-



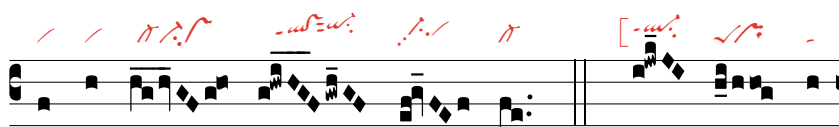
ne tu- o, di-xit Dó-mi-nus ad A- dam :



cum o- pe-rá- tus fú-e-ris terram, non da-bit fruc- tus



su- os : † Sed spi- nas et trí- bu- los



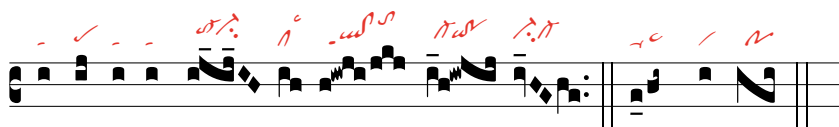
germi- ná- bit ti- bi. ♪. Qui- a au-



dísti vo- cem uxó- ris tu- æ, et come- dísti de ligno,



ex quo præcépe-ram ti-bi ne coméde- res, ma- le- dí-



ta terra in ó- pe-re tu- o. † Sed spi-nas.

*R. 3 Formavit igitur, pag. 176.*

Feria III

Simplex

IV. classis

*Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 178.*

Feria IV

Simplex

IV. classis

*Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 181.*

Feria V

Simplex

IV. classis

*Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 175.*

Feria VI

Simplex

IV. classis

*Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 178.*

Sabbato

Simplex

IV. classis

*Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 181.*

## Dominica in Sexagesima

Semiduplex II. classis

*Si Lectiones I Nocturni transferuntur, Responsoria I Nocturni transferuntur.*

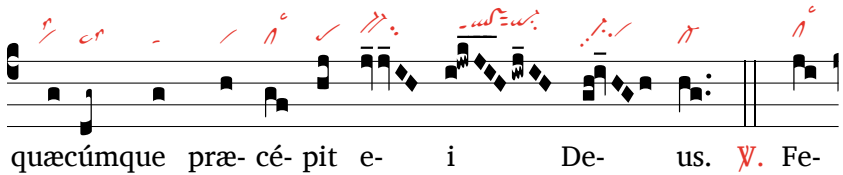
II. classis

*Lectiones et Responsoria nunquam transferuntur.*

## In I Nocturno

Resp. 1  
6

**D** i- xit Dómi- nus ad No- ë : \* Fi- nis u- ni-  
 vé- sæ car- nis ve- nit co- ram me;  
 † Replé- ta est ter- ra i- niqui- tá- te e- ó- rum,  
 et e- go dispérdam e- os cum ter- ra.  
 ¶. Fac ti- bi ar- cam de lignis lævi- gá- tis,



- sup - =mz .!./ x - - - mzzwz Bx -

a-pér- ti sunt cæ-li, et ex omni car-ne habén-

tem spí-ri-tum vi- tæ ingrés- si sunt in ar- cam;

† Et clau-sit a fo-ris os-ti-um Dómi-

mus. **V.** In artí-cu-lo di-é-i il-lí-us ingréssus est No-ë

in arcam et fí-li-i e-jus, et uxó-res fí-li-ó-rum

e- jus. † Et clau- sit. **W.** Gló- ri- a Pa- tri, et

## In II Nocturno

Resp. 4  
3

**A** - di - fi - cá - vit \* No - e al - tá - re Dó -

mi - no, óffe - rens super illud ho - locáu - tum : odo -

rá - tus est Dómi - nus, odó - rem su - a - vi - tá - tis,

et bene - di - xit e - is : † Crésci - te et multi - pli -

cámi - ni, et replé - te ter - ram. **V.** Ec - ce

ego stá - tu - am pactum me - um vo - bís - cum, et cum

sémi - ne vestro post vos. † Crésci - te.

Resp.5  
1

onam ar- cum \* me- um in nú-bi-bus cæ-

li, di- xit Dó- mi- nus ad No- ë, † Et re- cor-

dá- bor fœde- ris me- i, quod pé- pi- gi

te- cum. *V.* Cumque obdúxe- ro nú-bi-bus cæ- lum,

appa- ré- bit arcus me- us in nú- bi- bus. † Et.

Resp.6  
6

er meme- típ- sum \* ju- rá- vi, di- cit Dómi-

nus, non ad- ji- ci- am ultra a- quas di- lú- vii su- per





ter- ram, pac- ti me- i re- cordá- bor, † Ut



non per- dam a- quis di- lúvii



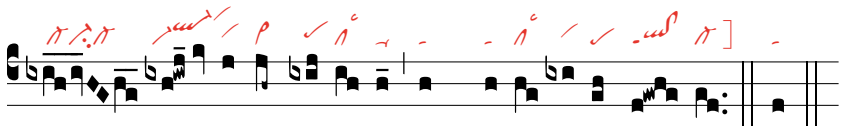
om- nem car- nem. *W.* Po- nam ar- cum me-



um in nú- bi- bus cæ- li, et e- rit signum foéde- ris



inter me et in- ter ter- ram. † Ut. *W.* Gló- ri-



a Pa- tri, et Fí- li- o, et Spi- rí- tu- i San- cto. † Ut.

## In III Nocturno

Resp.7  
7

**B** ene-dí- xit \* De- us No- ë, et fí-li- is e-

jus, et dí- xit ad e- os : † Cré-sci-te

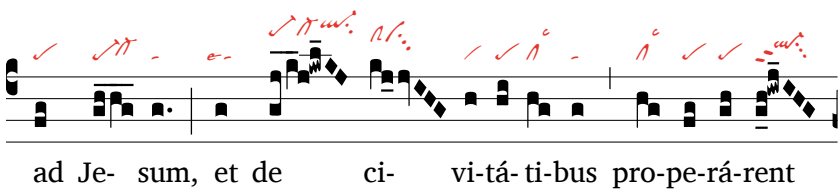
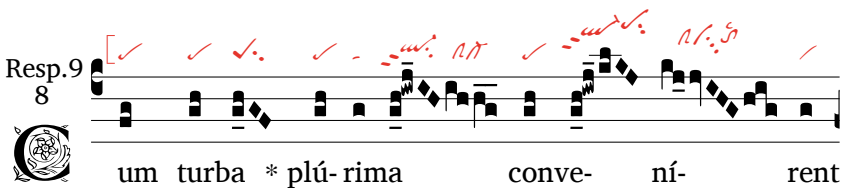
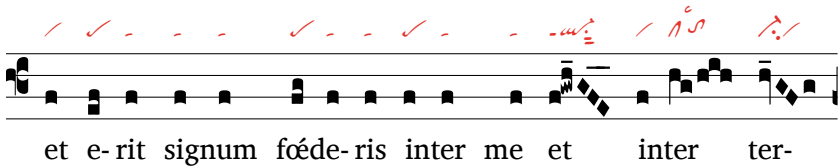
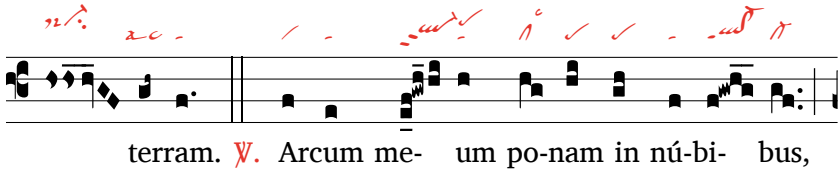
et multipli- cámi- ni, et replé- te

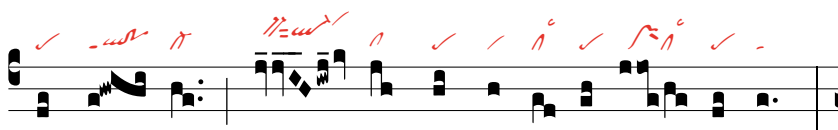
ter- ram. *V.* Ec- ce ego stá-tu- am pactum me- um

vo-bís- cum, et cum sémi-ne vestro post vos. †

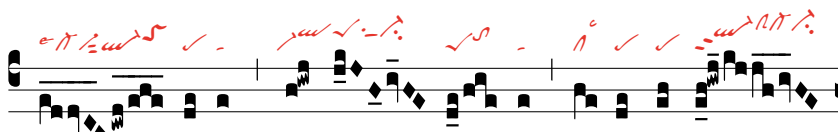
Resp.8  
2

**B** c-ce \* ego stá-tu- am pactum me- um





ad e- um, di- xit per si-mi-li-tú-di-nem :



† Ex- i- it qui sé- mi- nat, semi-ná-re



semen su- um. *V.* Et dum sémi-nat, á-li-ud cé-ci-dit in



terram bo- nam, et ortum fe-cit fruc-tum céntuplum.



† Ex- i- it. *V.* Gló- ri- a Pa- tri, et Fí- li- o,



et Spi-rí- tu- i Sancto. † Ex- i- it.

## Feria II

Simplex

IV. classis

Resp. 1  
8

n artí- cu- lo \* di- é- i il- lí- us

ingréssus est No- ë in ar- cam et fí-

li- i e- jus, † U- xor il- lí- us et uxó- res

fi- li- ó- rum e- jus. V. De- lé- ta sunt

u- ni- vé- rsa de ter- ra, et mansit autem so- lus No- ë, et

qui cum e- o e- rant in ar- ca. † U- xor il- lí- us.

Resp. 2  
3

**R** e-cordá-tus Dómi-nus No-ë, \* addú-xit  
 spí-ri-tum su-per ter-ram, et immi-nú-  
 tæ sunt aquæ † Et pro-hí-bi-tæ sunt plú-vi-æ  
 de cæ-lis. *℣.* Reversæ-que sunt aquæ de terra  
 e-úntes et rede-ún-tes, et cœpé-runt mí-nu-i post centum  
 quina-gínta di-es. † Et pro-hí-bi-tæ sunt.

## Feria III

Simplex

IV. classis

*Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 191.*

## Feria IV

Simplex

IV. classis

*R. 1 Benedixit Deus Noe, pag. 194.*

*R. 2 Ecce ego statuem, pag. 194.*

*R. 3 In articulo die illius, pag. 197, sed cum Glória Patri in fine.*

## Feria V

Simplex

IV. classis

*Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 188.*

## Feria VI

Simplex

IV. classis

*Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 191.*

## Sabbato

Simplex

IV. classis

*R. 1 Benedixit Deus Noe, pag. 194.*

*R. 2 Ecce ego statuem, pag. 194.*

*R. 3 In articulo die illius, pag. 197, sed cum Glória Patri in fine.*

# Dominica in Quinquagesima

Semiduplex II. classis

*Si Lectiones I Nocturni transferuntur, Responsoria I Nocturni transferuntur.*

II. classis

*Lectiones et Responsoria nunquam transferuntur.*

## In I Nocturno

Resp.1  
2

**L**o-cú-tus est \* Dómi-nus ad Abraham, di- cens :

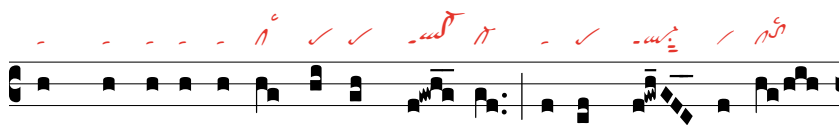
Egré-de-re de terra et de cogna-ti-ó-ne tu- a,

et ve- ni in ter- ram quam monstráve- ro

ti- bi, † Et fá-ci- am te crés- ce-re in

gen-tem mag- nam. **V.** Bene-dí- cens bene-dí-cam ti-bi,





et magni-fi-cá-bo nomen tu- um, e-risque be-ne-



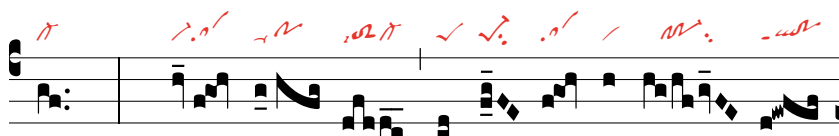
díc- tus. † Et fá-ci- am te.



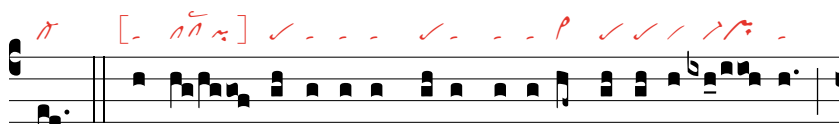
um sta-ret Abra- ham \* ad rá- di-cem Mam-



bre, vi- dit tres pú-e- ros descendén- tes per vi-



am : † Tres vi- dit et u- num a-do- rá-



vit. *Ps.* Ecce Sa-ra uxor tu-a pá-ri- et ti-bi fi- li- um,



et vo-cá-bis nomen e-jus I- saac. † Tres.

Resp. 3  
2

en- tá- vit \* De- us Abra- ham,

et di- xit ad e- um : † Tol- le fí-li- um

tuum quem dí- li-gis, Isaac, et óf-ferres illum i-bi

in ho-locáus- tum, ‡ Super u- num món-ti- um,

quem dí- xe- ro ti- bi. *V.* Vo-cá- tus quoque a Dó-

mi-no, respóndit, Ad- sum : et a- it e- i Dó- mi- nus.

† Tol- le. *V.* Gló- ri- a Pa- tri, et Fí- li- o,

et Spi-ri- tu- i Sanc- to. † Super u- num.

## In II Nocturno

Resp. 4  
2

Ange- lus Dó- mi- ni \* vo- cá- vit Abraham,

di- cens : † Ne extén- das ma- num tu- am

super pú- e- rum, e- o quod tí- me- as Dó- mi-num.

Cumque extendísset manum ut immo-lá-ret fí- li- um,

ecce Ange- lus Dómi-ni de cæ-lo cla- má-vit, di-

cens. † Ne extén- das ma- num tu- am.



o-cá- vit \* Ange-lus Dómi-ni Abraham de cæ-lo,



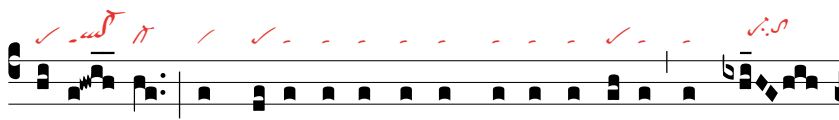
di-cens : Bene-dí- cam ti-bi † Et mul-ti-



pli-cá- bo te si-cut stel-las cæ-li.



¶. Possi-dé-bit semen tu-um portas i-ni-mi-có-rum



tu-ó- rum, et bene-di-céntur in sémi-ne tu-o omnes



tri-bus ter-ræ. † Et mul-ti- pli-cá- bo te.

Resp. 6  
8

e- us Dómi-ni me- i \* Abraham, dí- ri- ge vi-



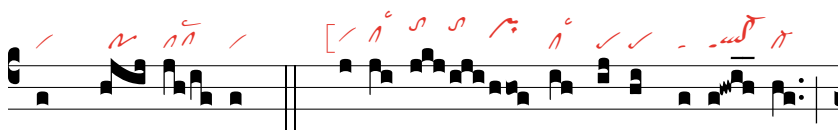
as me- as, † Ut cum sa- lú- te revértar in do-



mum dó- mi-ni me- i. V. Obsecro, Dómi-ne,



fac mi-se-ri-córdi- am cum servo tu- o. † Ut



cum sa- lú- te. V. Gló-ri- a Pa-tri, et Fí-li- o,



et Spi- rí- tu- i San- cto. † Ut cum sa- lú- te.

## In III Nocturno

Resp. 7

7



e-ni hó- di- e \* ad fontem a-

quæ, et o-rá-vi Dómi-num dī- cens : † Dó- mi-ne

De- us A- braham, tu próspe-rum fe-cís-ti de-si-

dé-ri- um me- um. ✠ I- gi-tur pu-él-la cu- i dí-xe-ro :

Da mi-hi aquam de hýdri- a tu- a ut bi- bam; et il-la dí-

xe-rit : Bi-be dómi-ne, et camé-lis tu- is po- tum trí-bu-

am; ip- sa est e-nim quam præpa-rá-vit Dómi-nus fí-li o



Dó- mi-ni me- i. † Dó- mi-ne De- us.



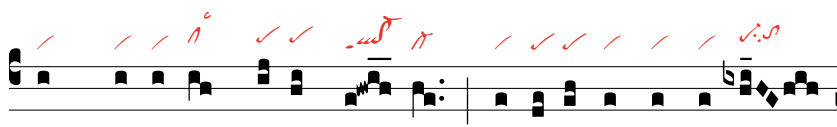
bram, di- cens : † No-li tí-mé-re, Abra- ham :



ego pro-téc- tor tu-us sum, et mer- ces tu- a



mag- na ni- mis. *Ps.* E- go e- nim



sum Dómi-nus De- us tu- us, qui edú-xit te de Ur



Chal-dæ-ó- rum. † No-li tí-mé-re.

8



Dómi- no, et exclamá- vit ad e- um.


ci- am ti- bi? ‡ Rabbó- ni, ut ví- de-

am lu- men. ¶ Stans au- tem Je- sus,

jussit illum addú-ci ad se, et cum appro-pinquásset,

interrogá-vit      e-   um, di-      cens. † Quid vis.





 Gló-ri- a      Pa-tri, et Fí-li- o,      et Spi-rí- tu-  
 i Sanc- to.      ‡ Rabbó- ni.

## Feria II

Simplex

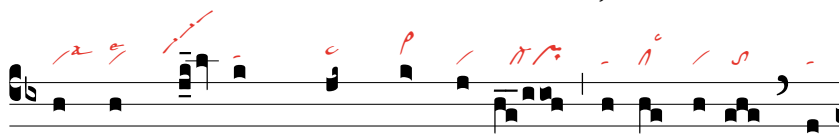
IV. classis

Resp.1  
6

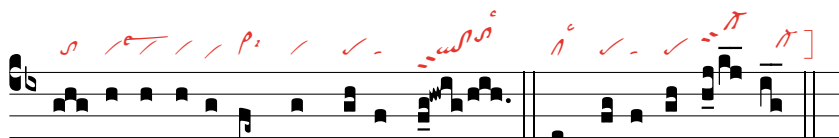
 ovens í- gi- tur \* A- bra- ham taberná- cu-  
 lum su- um, ve- nit et ha-bi- tá- vit juxta  
 convállem Mam- bre : ‡ Æ- di- fi- ca- vít- que i- bi  
 altá- re Dómi- no.  Di- xit autem Dómi- nus



ad e- um : Le- va ó- cu-los tu- os, et vi- de :



omnem ter- ram quam cónspi- cis, ti- bi dabo, et



sé- mi-ni tu- o in sempi- té- rnum. † Æ- di- fi- ca- ví- t- que.



ré- di- dit \* Abraham De- o, et repu-



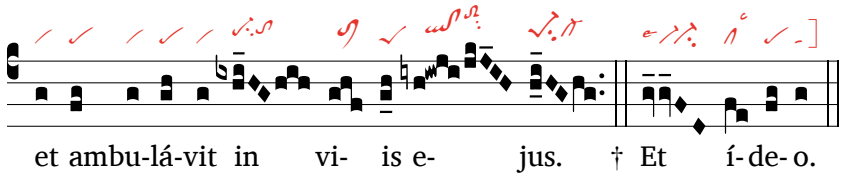
tá- tum est e- i ad jus- tí- ti- am : † Et



í- de- o amí- cus De- i appel- lá- tus



est. V. Fu- it autem justus co- ram Dómi- no,



*R. 3 Tentavit Deus Abraham, pag. 202.*

### Feria III

Simplex

IV. classis

*Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 203.*

### Feria IV Cinerum

Feria privilegiata

I. classis

*R. 1 Veni hodie ad fontem, pag. 206.*

*R. 2 Factus est sermo Domini, pag. 207.*

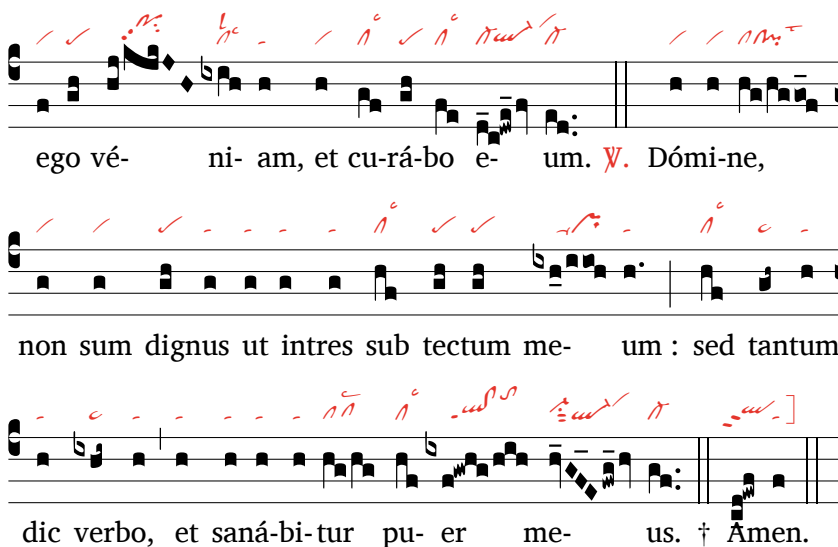
*R. 3 Movens igitur Abraham, pag. 209, sed cum Glória Patri in fine.*

### Feria V post Cineres

Feria major

III. classis





ego vé- ni- am, et cu-rá-bo e- um. *W.* Dómi-ne,  
 non sum dignus ut intres sub tectum me- um : sed tantum  
 dic verbo, et saná-bi-tur pu- er me- us. † Ámen.

*R.* 2 Dum staret Abraham, *pag. 201.*

*R.* 3 Tentavit Deus Abraham, *pag. 202.*

### Feria VI post Cineres

Feria major

III. classis

*Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 203.*

### Sabbato post Cineres

Feria major

III. classis

*R.* 1 Veni hodie ad fontem, *pag. 206.*

*R.* 2 Factus est sermo Domini, *pag. 207.*

*R.* 3 Movens igitur Abraham, *pag. 209, sed cum Glória Patri in fine.*

# Dominica I in Quadragesima

Semiduplex I. classis

I. classis

## In I Nocturno

Resp.1  
3

c-ce nunc \* tempus acceptá- bi- le, ecce nunc

di- es sa- lú- tis : commendémus nosmet- íp- sos in

mul- ta pa-ti- énti- a, in je-jú- ni- is mul- tis,

† Per ar-ma jus-tí- ti-æ vir- tu- tis De- i.

V. In óm- ni- bus exhi-be- ámus nosme-típsos si-cut De- i

mi-nís- tros, ut non vi-tupe-ré- tur mi-nisté- ri- um



nos- trum. † Per ar-ma jus-tí- ti-æ.



Resp. 2

1



n ómni-bus \* exhi-be- ámus nos, si-cut De- i



mi- nís- tros, in multa pa-ti- én- ti- a,



† Ut non vi- tupe- ré- tur mi- nisté- ri- um



nos- trum. *V.* Ecce nunc tempus acceptá- bi- le,



ecce nunc di- es sa-lú- tis. Commendémus nosme-típsos



in multa pa- ti- én- ti- a. † Ut non.

Resp.3  
5

n je-jú-ni-o \* et fle-tu o-rá-bant sa-  
cer-dó-tes, di-cén-tes: † Parce, Dómi-ne, par-  
ce pó-pu-lo tu-o, et ne des he-re-di-tá-tem tu-  
am in per-di-ti-ó-nem. V. Inter vestí-bu-  
lum et al-tá-re, plo-rábunt sa-cerdó-tes, di-cén-  
tes. † Parce, Dómi-ne. V. Gló-ri-a Pa-tri, et Fí-li-  
o, et Spi-rí-tu i San-cto. † Parce, Dómi-ne.

In II Nocturno *ut infra.*

Resp. 4

2



-mendé-mus \* in mé-li-us quod igno-rán-ter

pec-cá-vi-mus, ne sú-bi-to præ-occu-pá-ti

di-e mor-tis, quæ-rá-mus spá-ti-um pæni-tén-ti-æ

et inve-ní-re non póssi-mus. † Atténde, Dó-mi-ne,

mi-se-ré-re, qui-a peccá-vi-mus ti-bi.

¶. Ad-juva nos, De-us, sa-lu-tá-ris nos-ter, et propter

honó-rem nó-mi-nis tu-i, Dó-mi-ne, lí-be-ra nos. †

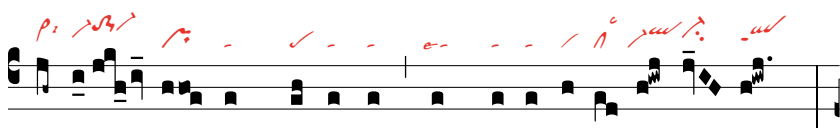




e-re-línquat ímpi- us \* vi- am su- am, et vir



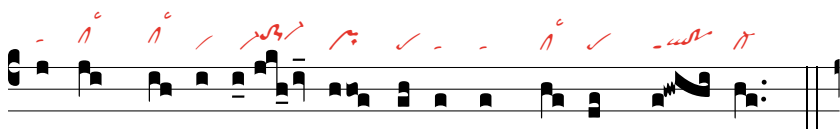
in-í- quus co-gi-ta-ti- ó-nes su- as, et re-



vertá- tur ad Dómi-num, et mi-se-ré-bi-tur e- jus :



† Qui- a be-nígnus et mi-sé-ri- cors est, et præstá-bi-lis



su- per ma- lí- ti- a Dómi- nus De- us nos- ter.



V. Non vult Dómi- nus mortem pecca- tó- ris, sed ut



conver- tá- tur et vi- vat. † Qui- a be-nígnus.

Resp. 6  
8

**P** a-ra-dí-si por- tas \* apé- ri- at no-bis

je-jú-nii tempus : susci-pi- á- mus il- lud o-rántes

et depre-cán- tes, † Ut in di- e re-surrecti- ó-

nis cum Dó-mi-no glo- ri- é- mur.

✠. In omni-bus exhi-be- ámus nosme-típsos si-cut De-

i mi-nís- tros in multa pa- ti- énti- a. † Ut

in di- e. ✠. Gló-ri- a Pa-tri, et Fí-li- o,

et Spi-ri- tu- i Sanc- to. † Ut in di- e.

## In III Nocturno

Resp. 7  
4

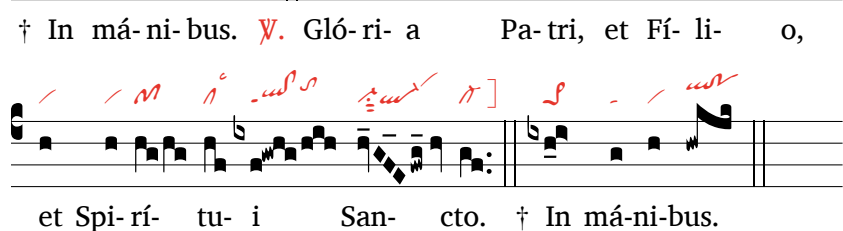
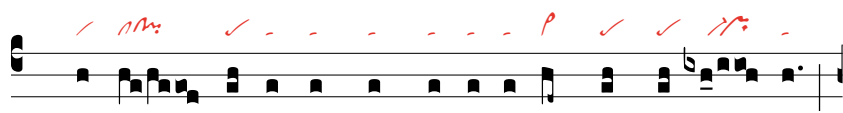
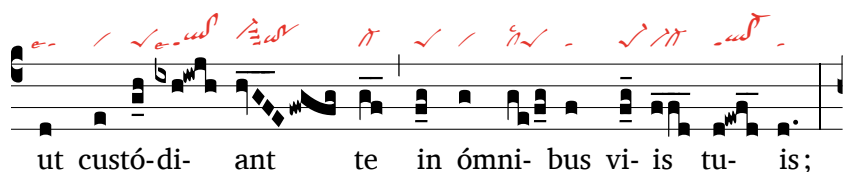
**S**cín-di-te \* corda vestra, et non ves- timén- ta ve- tra : et con-vertími- ni ad Dó- mi-num De- um : † Qui- a be- níg- nus et mi- sé- ri- cors est. *V.* De-re-línquat ímpi- us vi- am su- am, et vir i-níquus co-gi-ta-ti- ó-nes su- as, et revertá- tur ad Dó-mi-num, et mi-se-ré- bi-tur e- jus. † Qui- a.

Resp. 8  
1

ran-ge e-su-ri-én-ti \* pa-nem tu-um,  
et e-gé-nos vagósque in-duc in domum tu-  
am : † Tunc e-rúm-pet qua-si ma-ne lumen tu-um,  
et ante-í-bit fá-ci-em tu-am justí-ti-a  
tu-a. V. Cum ví-de-ris nudum, ó-pe-ri e-um,  
et carnem tu-am ne despé-xe-ris. † Tunc.

Resp. 9  
1

nge-lis su-is \* mandá-vit de te,



## Feria II

Feria major

III. classis

*Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 213.*

## Feria III

Feria major

III. classis

*Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 215.*

## Feria IV Quatuor Temporum

Feria major

II. classis

*R. 1 Scindite, pag. 219.**R. 2 Frange, pag. 220.*

Resp. 3  
8

sscón- di- te \* eleemó- synam in si- nu páu- pe-  
ris, et ipsa o- rat pro vo- bis ad Dó-  
mi- num : † Qui- a si- cut aqua extínguit  
ig- nem, i- ta eleemó- sy- na extín- guit

pec- cá- tum. *W.* Da- te eleemó- sy- nam,

et ecce ómni- a mun- da sunt vo- bis.

† Qui- a. *W.* Gló- ri- a Pa- tri, et Fí- li- o,

et Spi- rí- tu- i San- cto. † Qui- a.

## Feria V

Feria major

III. classis

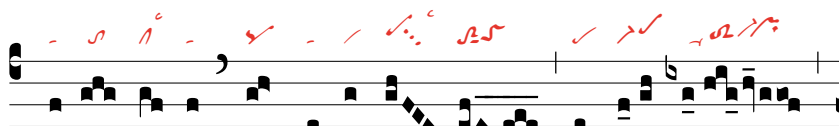
Resp.1  
8

**T**ri-bu-lá- rer, \* si nescí- rem mi-se-ri-cór- di- as

tu- as, Dómi- ne; tu di-xis-ti : No-lo mor-tem pec-



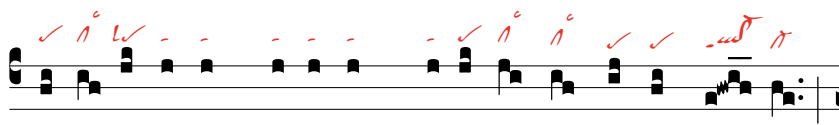
ca-tó- ris, sed con-vertá-tur et vi- vat; † Qui



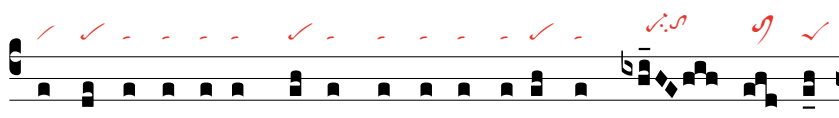
Chana- náe- am et publi- cá- num vo- cás- ti



ad pœ- ni- ténti- am. V. Se- cúndum



mul-ti- tú-di-nem do-ló-rum me- ó-rum in corde me- o,



conso- la- ti- ónes tu- æ læ- ti- fi- cavé- runt á- ni- mam



me- am. † Qui Chana- náe- am.

*R. 2* In omnibus exhibeamus, *pag. 214.*

*R. 3* In jejunio et fletu, *pag. 215.*



## Feria VI Quatuor Temporum

Feria major

II. classis

*Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 215.*

## Sabbato Quatuor Temporum

Feria major

II. classis

*R. 1 Scindite, pag. 219.**R. 2 Frange, pag. 220.**R. 3 Abscondite elemosynam, pag. 222.*

## Dominica II in Quadragesima

Semiduplex I. classis

I. classis

## In I Nocturno

Resp. 1  
7

ol- le \* arma tu- a, phá-re- tram et

ar- cum, et af- fer de vena-ti- óne tu- a, ut



cóm- e- dam : † Et bene-dí- cat ti- bi



á-ni-ma            me-            a. ~~W~~. Cumque            vená-tu    á-liquid



attú-le- ris, fac mi- hi inde pulméntum, ut cóm-



e- dam. † Et bene-dí- cat ti- bi.



Resp.2  
7

**F**ew of the people who have been in the business of selling insurance for a long time have been able to make a fortune out of it. The reason for this is that the business is not a speculative one. It is a business that requires a long and steady effort to build up a good reputation and a large following of customers. The success of an insurance agent depends upon his ability to sell his policy to a large number of people who are willing to pay for it. This is a task that requires a great deal of skill and patience. The agent must be able to convince his customers that his policy is the best one for them, and that it will protect them in the event of an accident or illness. This is a task that is not easy to accomplish, and it is one that requires a great deal of time and effort. The agent must be able to sell his policy to a large number of people who are willing to pay for it. This is a task that requires a great deal of skill and patience. The agent must be able to convince his customers that his policy is the best one for them, and that it will protect them in the event of an accident or illness. This is a task that is not easy to accomplish, and it is one that requires a great deal of time and effort.

c-ce o- dor \* fí- li- i me- i si-cut o-



dor                    a-   gri                    ple- ni                    quem   bene- dí-



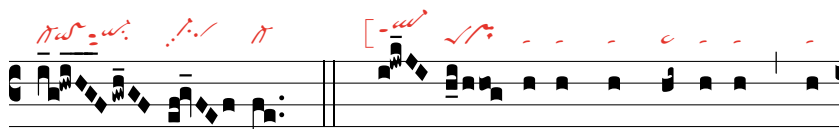
xit Dómi- nus. Cresce- re te fa- ci- at



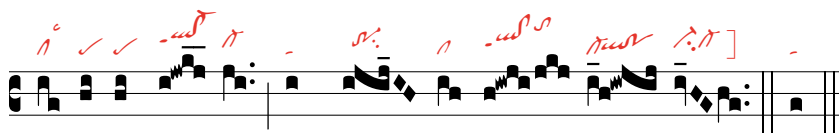
De- us me- us si- cut a- ré- nam ma- ris,



† Et donet ti- bi de ro-re cæ-li be-ne- dic-



ti- ó- nem. *W.* De- us autem omní-po-tens be-



ne-dí-cat ti- bi, atque mul-tí- pli- cet. † Et.

Resp. 3  
7



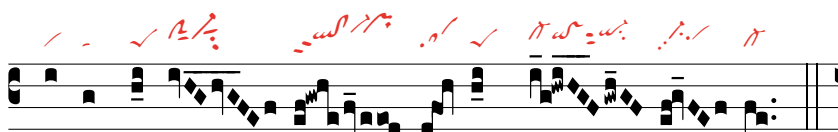
et ti- bi De- us \* de ro-re cæ-li,



et de pingué- di- ne terræ a- bun- dánti- am;



sérvi- ant ti- bi tri- bus, pó- pu- li;



† Esto Dómi- nus fra- trum tu- ó- rum.



¶ Et incurvén- tur ante te fí- li- i matris tu- æ.



† Esto. ¶ Gló- ri- a Pa- tri, et Fí- li- o, et Spi-



rí- tu- i San- cto. † Esto.

### In II Nocturno



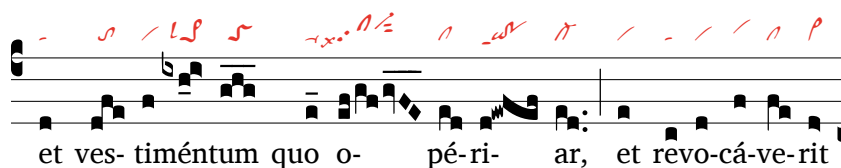
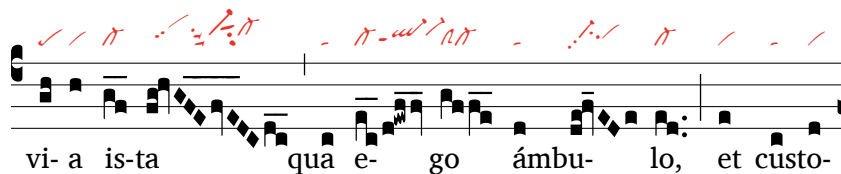
Resp. 4  
1 **D**um e- xí- ret \* Ja- cob de terra su- a,

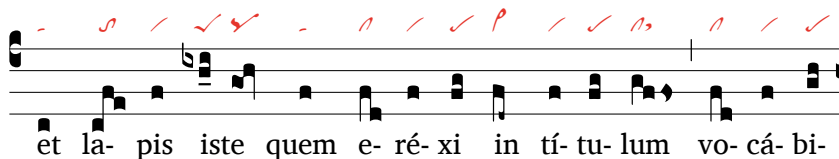
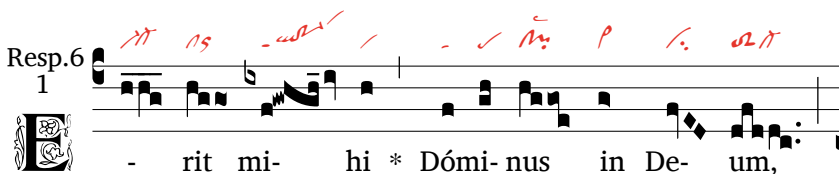
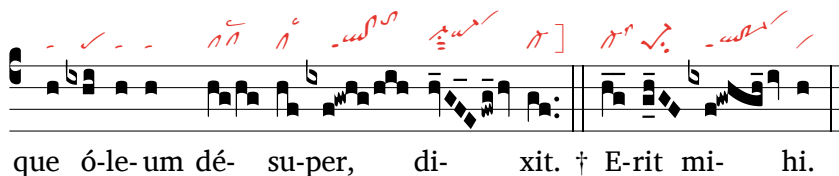


vi- dit gló- ri- am De- i et a- it : Quam terrí-



bi- lis est locus is- te! † Non est hic á- li- ud,







tur do- mus De- i: et de u- ni- vér- sis



quæ dé- de- ris mi- hi, † Dé- ci- mas et hós- ti- as



pa- cí- fi- cas óffe- ram ti- bi. *W.* Si revérsus fú-



e- ro próspe- re ad domum pa- tris me- i.



† Dé- ci- mas. *W.* Gló- ri- a Pa- tri, et Fí- li- o,



et Spi- rí- tu- i San- cto. † Dé- ci- mas.

In III Nocturno *ut infra.*

Resp. 7

8



i- xit Ange- lus \* ad Ja- cob : Di- mít- te me,

auró- ra est. Res- pón- dit e- i : Non di- mít-

tam te, ni- si be- ne- dí- xe- ris mi- hi. † Et bene-

dí- xit e- um in e- ó- dem lo- co.

¶ Cumque surre- xisset Ja- cob, ecce vir luctabá- tur cum

e- o usque ma- ne : et cum vi- dé- ret quod e- um supe-

rá- re non pos- set, di- xit ad e- um. † Et.



Resp. 8

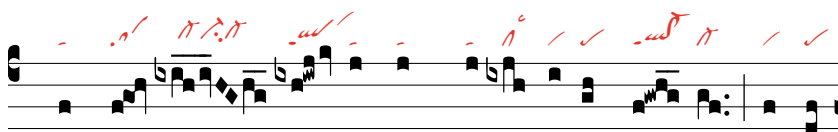
6



i-di Dómi-num \* fá- ci- e ad fá-ci- em



† Et salva facta est á- nima me- a.



V. Et di- xit : Né-quaquam vo-cá-be-ris Ja- cob, sed Is-



ra-ël e-rit nomen tu- um. † Et salva facta est.

Resp. 9

1



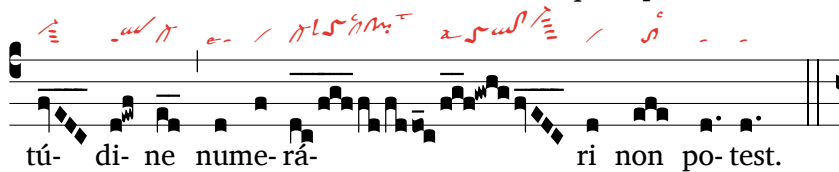
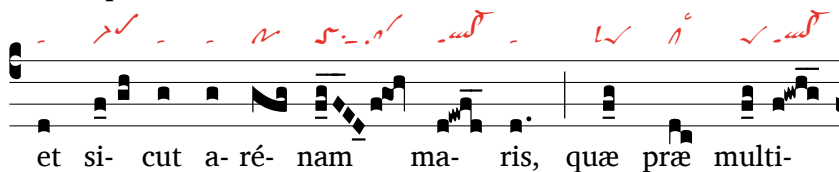
um audísset Ja- cob \* quod E-sa- u ve-ní-




ret con- tra e- um, di- ví- sit fí- li- os su- os



et uxó- res, di- cens : Si percússe- rit E- sa-





† Li-be-ra me. *V.* Gló-ri-a Pa-tri, et Fí-li-o,

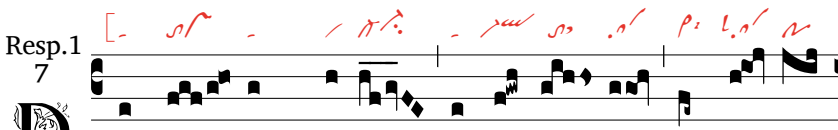
et Spi-rí-tu i Sanc-to. ‡ Mul-tipli-cá-bo.

## Feria II


Feria major

III. classis

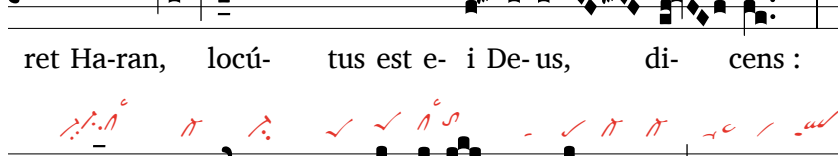
Resp.1  
7



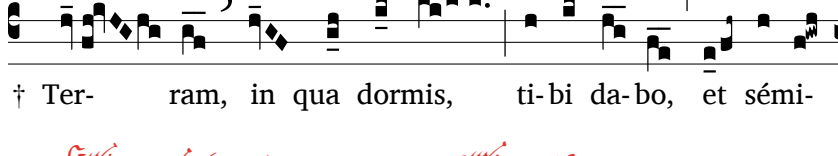
**D**um i-ret \* Ja-cob de Ber-sa-bée, et pér-ge-



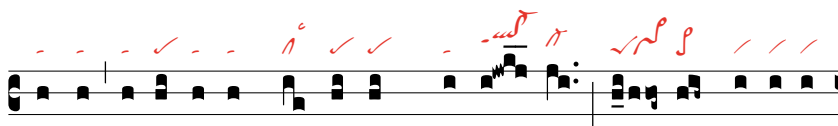
ret Ha-ran, locú-tus est e-i De-us, di-cens :



† Ter-ram, in qua dormis, ti-bi da-bo, et sémi-



ni tu-o. *V.* Ædi-fi-cá-vit Ja-cob ex la-pí-



di-bus altá-re in ho-nó-rem Dómi-ni, fun-dens ó-le-um



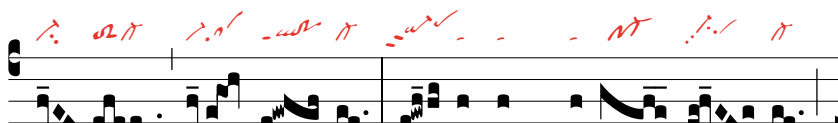
dé-super : et bene-dí-xit e-um De-us, di-cens. †



Resp.2  
1



ppá-ru- it \* De- us Ja- cob, et bene-dí- xit



e- um, et di- xit : E- go sum De- us Be- thel,



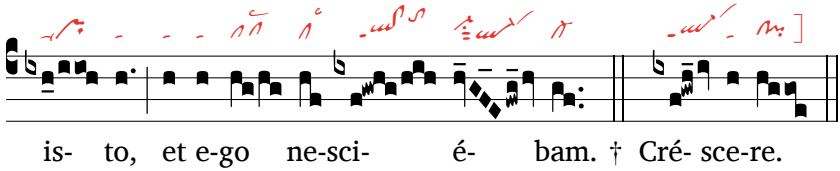
u-bi unxís- ti lá- pi- dem, et vo- tum vo- vís-



ti mi- hi : † Cré- sce-re te fá- ci- am, et



mul- tipli-cá- bo te. V. Ve-re Dómi-nus est in lo-co



*R. 3 Det tibi Deus, pag. 227.*

### Feria III

Feria major

III. classis

*Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 228.*

### Feria IV

Feria major

III. classis

*Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 232.*

### Feria V

Feria major

III. classis

*Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 225.*

### Feria VI

Feria major

III. classis

*Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 228.*

## Sabbato

Feria major

III. classis

Resp.  
7

a- ter, \* peccá-vi in cæ- lum et co-

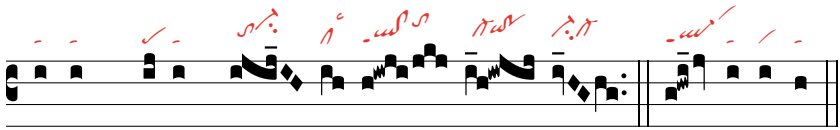
ram te: jam non sum dignus vo- cá-ri fí-

li- us tu- us: † Fac me sic- ut u- num

ex mercenná- ri- is tu- is. V. Quan- ti

mercenná-ri- i in domo patris me- i a-búndant pá-ni- bus,

e- go autem hic fa-me pé-re- o! Sur- gam, et i-bo ad



patrem me-um, et di-cam e- i : † Fac me si-cut.

*R. 2 Vidi Dominum facie ad faciem, pag. 233.*

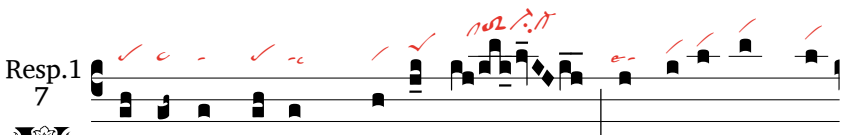
*R. 3 Cum audisset Jacob, pag. 233.*

## Dominica III in Quadragesima

Semiduplex I. classis

I. classis

### In I Nocturno



**V**

i-déntes Jo-seph \* a longe, loquebántur mú-



tu - o fratres, di-cén- tes : Ecce somni- á-tor ve- nit;



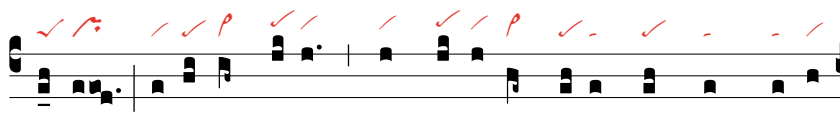
† Ve-ní- te occi-dámus e- um, et vi-de- ámus si pro-



sint il- li sóm- ni- a su- a. *V.* Cumque vi-díssent



Jo-seph fratres su- i quod a patre cunctis frátri-bus plus ama-



ré-tur, odé-rant e-um, nec pó-te-rant e- i quidquam pa-cí-



fi-ce lo- qui; unde et di-cé- bant. † Ve-ní- te.

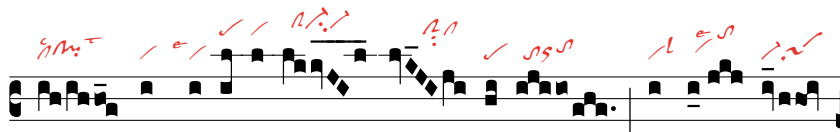


Resp.2

7

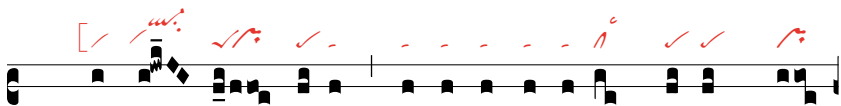
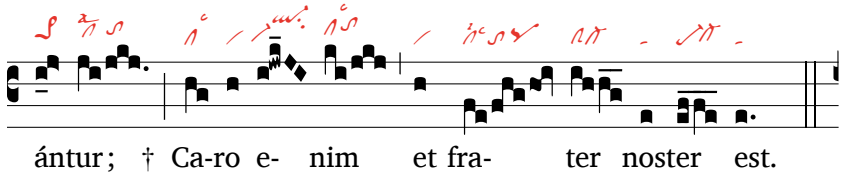


i- xit Ju- das \* frá- tri- bus su- is: Ec-

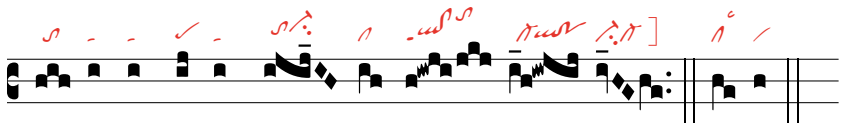
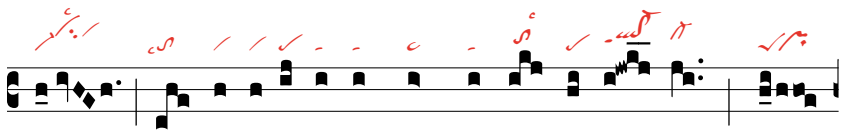


ce Isma- ë-lí-tæ tráns- e- unt; ve-ní- te,

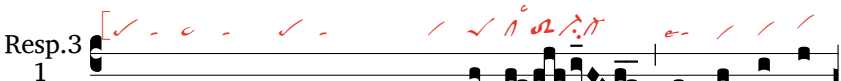




trum, et ce-lavé-rimus sán-gui-nem ipsí- us? mé-



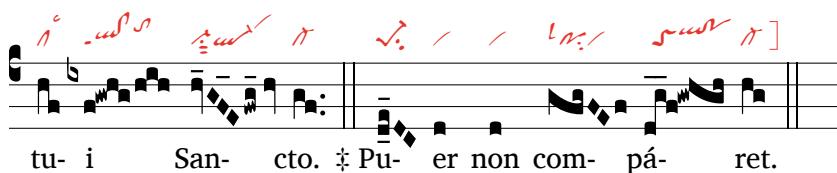
Isma- ë- lí- tis vi-gín- ti ar- génte- is :



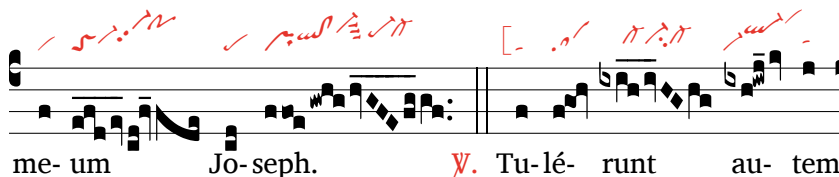
Resp. 3  
1 **E**xtrahéntes Jo-seph \* de la-cu, vendi-dé-runt



† Reversúsque Ruben ad pú-te- um, et cum non in-  
 ve-níssent e- um, scindit vestimén-ta su- a  
 cum fle- tu, et di- xit : ‡ Pu- er non com-  
 pá- ret, et e- go quo i- bo? ¶. At il-  
 li, intíncta tú-ni-ca Jo-seph in sánguine hæ- di,  
 mi-sé-runt qui ferret e- am ad patrem, et dí-ce- ret :  
 Vi-de, si tú-ni-ca fí-li- i tu- i sit, an non. † Rever-  
 súsque. ¶. Gló-ri- a Pa-tri, et Fí- li- o, et Spi- rí-



## In II Nocturno

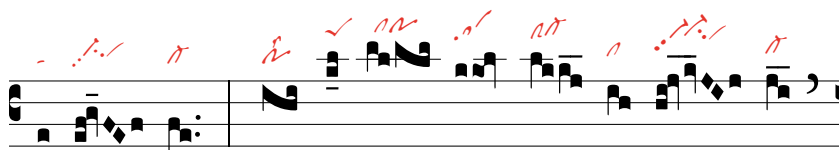


Resp.5  
5

**J**o-seph, dum intrá- ret \* in ter- ram Æ- gý-  
 pti, linguam quam non no- vit au- dí- vit;  
 manus e- jus in labó-ri- bus servi- é- runt,  
 † Et lingua e- jus inter prínci- pes loque- bá- tur sa- pi-  
 én- ti- am. **V.** Humi- li- avé- runt in compé- di- bus  
 pedes e- jus : ferrum pertránsi- it á- nimam e- jus, donec  
 ve- ní- ret verbum e- jus. † Et lingua e- jus.

Resp.6  
7

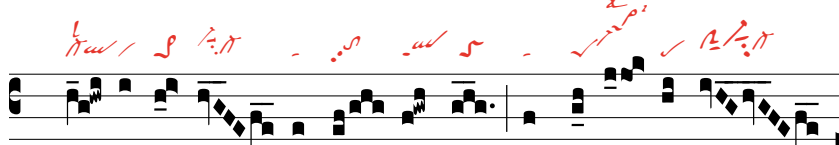
**M**emén- to \* me- i dum bene ti- bi



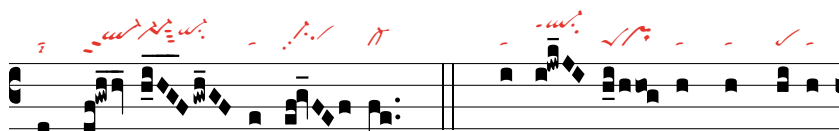
fú- e- rit : † Ut súgge- ras Pha- ra- ó- ni



ut edú- cat me de is- to cárce- re :



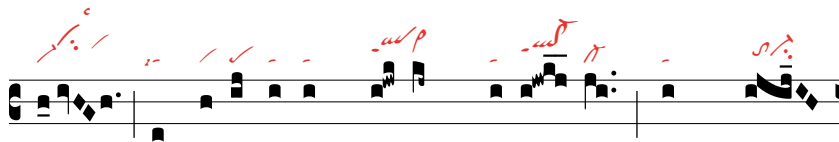
‡ Qui- a fur- tim sublá- tus sum, et hic ín- no- cens



in la- cum missus sum. V. Tres e- nim adhuc di- es



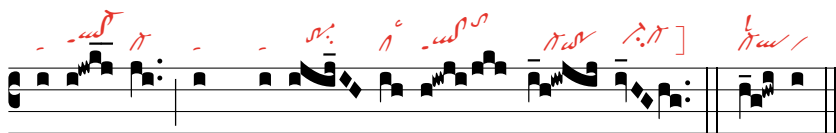
sunt, post quos re- cordá- bi- tur Phá- ra- o ma- gis- té- ri- i tu-



i, et revó- cat in gra- dum prísti- num; tunc me-



ménto me- i. † Ut. V. Gló- ri- a Pa- tri, et



Fí-li o, et Spi-rí- tu- i San- cto. ‡ Qui- a.

### In III Nocturno



**M**

e- ri-to \* hæc pá-timur, qui- a peccá-vimus in



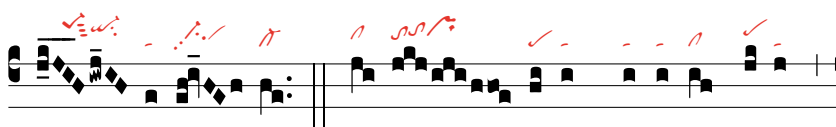
fratrem nos- trum, vi-dén-tes angús- ti- am á-



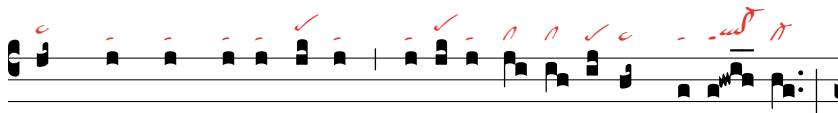
ni-mæ e- jus dum de-pre-ca-rémur nos, et non



audí- vimus; † Id- círcó ve-nit super nos tri-



bu- lá-ti- o. V. Di-xit Ruben frátri-bus su- is :



Numquid non di-xi vo-bis : no-lí-te peccá-re in pú-e- rum,



et non au-dístis me? † Id- círcó ve-nit.

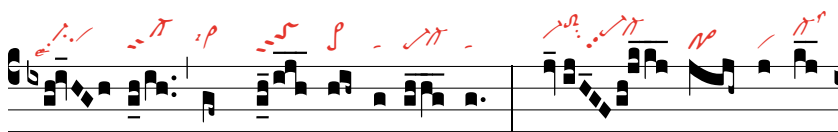
Resp. 8



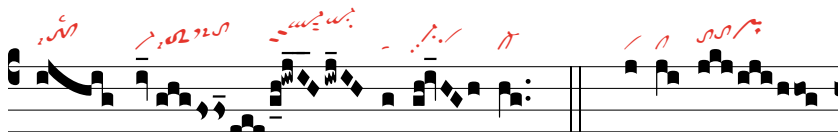
**D**i- xit Ruben \* frá- tri- bus su- is : Numquid



non di- xi vo- bis : no- lí- te peccá- re in pú-



e- rum, et non au-dístis me? † En san- guis e-



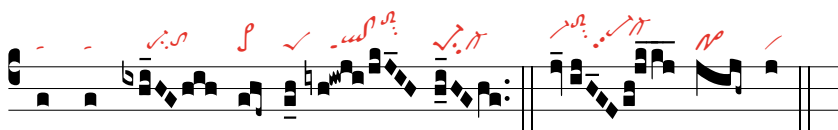
jus ex- quí-ri- tur. *W.* Mé- ri- to



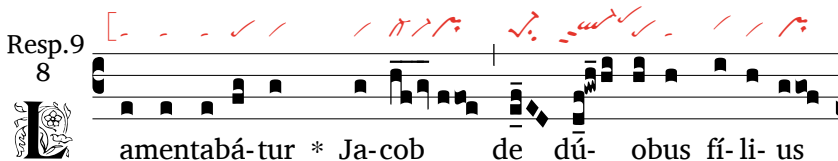
hæc pá- timur, qui- a peccá- vimus in fratrem nostrum,



vi-dentes angústi-am á-nimæ e- jus dum depre-ca-rémur



nos, et non au-dí-vi-mus. † En san-guis.



su-is: He-u me, do-lens sum de Jo-seph



pér-di-to, et tris-tis ni-mis de Bén-jamin duc-to

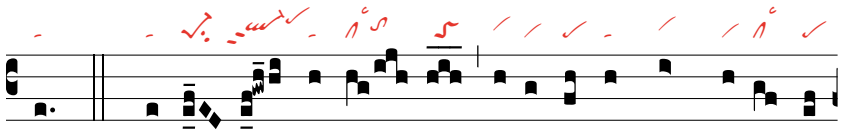


pro a-li-mó-ni-is! † Pre-cor cæ-lés-tem Re-gem,

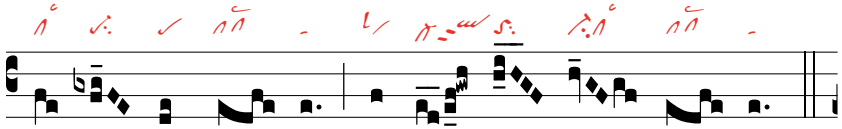


ut me do-léntem ní-mi-um fá-ci-at e-os cér-ne-

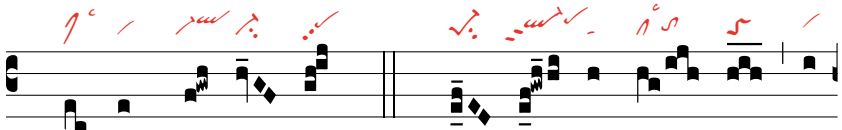




re. **V.** Prostér-nens se Ja- cob veheménter cum lácri-mis



pro-nus in ter- ram, et ad- ó- rans a- it.



† Pre- cor cæ- lés- tem. **V.** Gló- ri- a Pa- tri et



Fí- li- o, et Spi- rí- tu- i Sanc- to. † Pre- cor cæ- lés- tem.

## Feria II

Feria major

III. classis



Resp.1  
7 **T** ólli-te hinc \* vo-bíscum mú- ne- ra, et i-te ad



Dómi-num ter- ræ, et dum inve-né- ri- tis, ado-rá-

te e- um su-per ter- ram. † De- us au-tem me-

us fa-ci- at vo-bis e- um pla- cá-bi- lem, et re- mít-

tat et hunc fratrem vestrum vo- bís- cum et e- um quem

te- net in víncu- lis. V. Sú- mi-te de óptimis

terræ frú-gi-bus in va-sis ves- tris, et de- férte vi- ro

mú- ne- ra. † De- us au-tem me- us.

Resp.2

7



s- te est fra- ter vester \* mí- nimus

de quo di-xe-rá- tis mi- hi? De- us mi-se-re- á-tur

ti-bi, fi- li mi! † Festi-na-vít-que in do- mum et

plo- rá- vit, qui- a e-rumpébant lá- cry- mæ,

et non pót- e- rat se con- ti- né- re. *V.* Attól-

lens autem Jo-seph ócu-los, vi-dit Bénjamin stan- tem;

commó- ta sunt ómni- a vísce- ra e- jus



super fratre su- o. † Festi-na-vít- que.

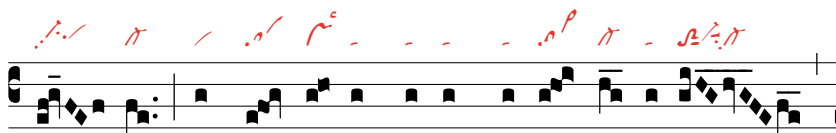
Resp. 3  
7



i-xit Jo-seph \* únde-cim frá- tri- bus : Ego sum



Jo-seph, quem vendi- dís- tis in Æ-



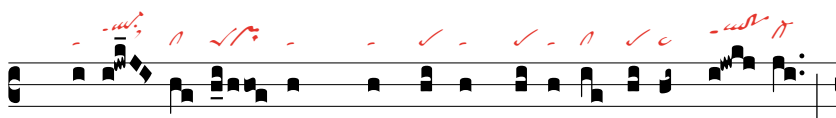
gyp- tum. Adhuc vi- vit pa-ter noster sé-ni- or,



de quo di-xe-rá-tis mi- hi : † I-te, addú-ci-te e-um ad



me, út pos- sit ví-ve- re.



¶. Bi-én- ni- um est quod fames cœpit es-se in ter- ra;

ad- huc restant a- li- i quin- que. † I- te,

addú- ci- te. *V.* Gló- ri- a Pa- tri, et Fí- li- o,

et Spi-rí- tu- i San- cto. † I-te, addú-ci-te.

## Feria III

Feria major

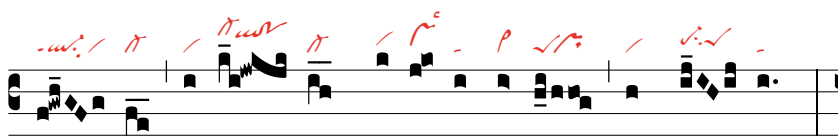
III. classis

Resp.1  
7

**N**unti- avé- runt Ja- cob, \* di- centes : Jo- seph,

fí- li- us tu- us, vi- vit, et ip- se domi- ná- tur

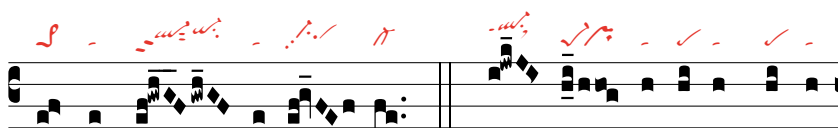
in to- ta ter- ra Æ- gýp- ti : Quo audí-



to, re-ví- xit spí-ri- tus e-jus, et di- xit :



† Súf- fi- cit mi- hi : vadam et vi- débo e- um



án-tequam mó-ri- ar. V. Cumque audísset Ja-cob



quod fí-li- us e-jus ví-ve- ret, qua- si de gra-vi somno



e-ví- gi- lans a- it. † Súf- fi- cit mi- hi.

*R. 2 Joseph dum intraret, pag. 244.*

*R. 3 Memento... dum bene, pag. 244.*

## Feria IV

Feria major

III. classis

*Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 246.*

## Feria V

Feria major

III. classis

*Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 239.*

## Feria VI

Feria major

III. classis

*Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 243.*

## Sabbato

Feria major

III. classis

*Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 246.*

## Dominica IV in Quadragesima

Semiduplex I. classis

I. classis

## In I Nocturno

Resp. 1  
4

ocú-tus est \* Dómi-nus ad Moysen, di- cens :

Descénde in Æ- gyp- tum, dic Pha- ra- ó- ni,



† Ut di-mittat pó- pu- lum me- um, indu- rá- tum



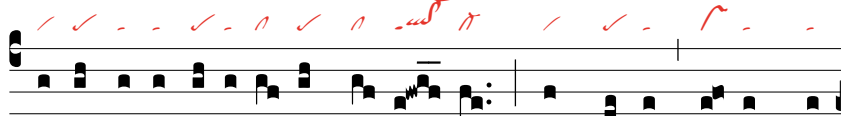
est cor Pha- ra- ó- nis : non vult dimít- te- re pó-



pu- lum me- um, ní- si in ma- nu for- ti.



✠. Clamor fi- li- ó- rum Isra- òl ve- nit ad me,



vi- díque afflicti- ó- nem e- ó- rum : sed ve- ni, mit- tam te



ad Pha- ra- ó- nem : † Ut di-mittat pó- pu- lum.

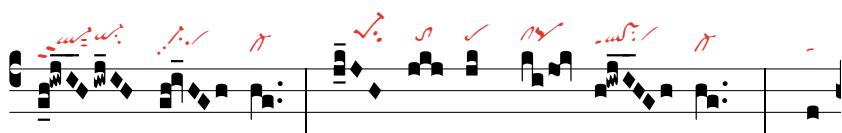


Resp. 2

8



te- tit Mó- y- ses \* co- ram pha- ra- ó- ne



et di- xit : Hæc di- cit Dó- mi- nus : † Di-





mít- te pópu-lum me- um, ut sa- crí-fi-cet mi- hi



in de- sér- to. *V.* Dómi-nus De- us Hebræ- ó-



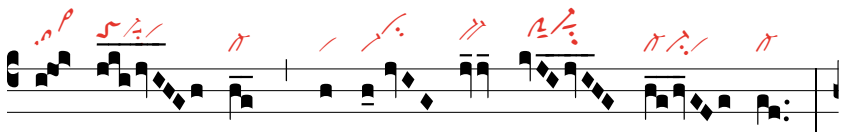
rum mi-sit me ad te, ut di- cam ti- bi. †



ante- mus Dómi- no, \* glo- ri- ó- se e-



nim hono- ri- fi- cá- tus est : e- quum et as-



cen- só- rem pro- jé- cit in ma- re;



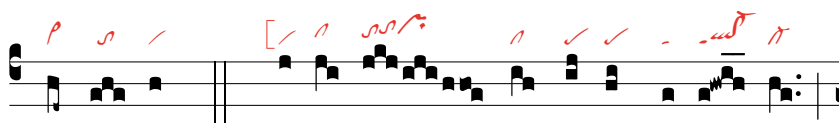
† Adjú- tor et pro-téc- tor fac- tus est mi-hi Dómi-nus



in sa- lú- tem. V. Dómi- nus qua- si vir



pugná- tor, Omní- po- tens no- men e- jus.



† Adjú- tor. V. Gló- ri- a Pa- tri, et Fí- li- o,



et Spi- rí- tu- i San- cto. † Adjú- tor.

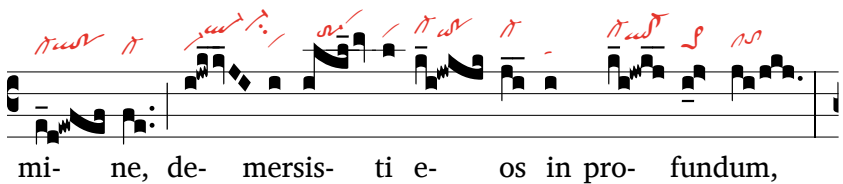
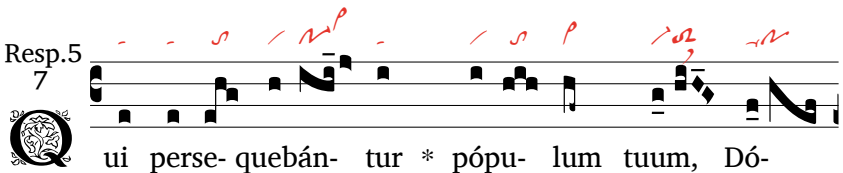
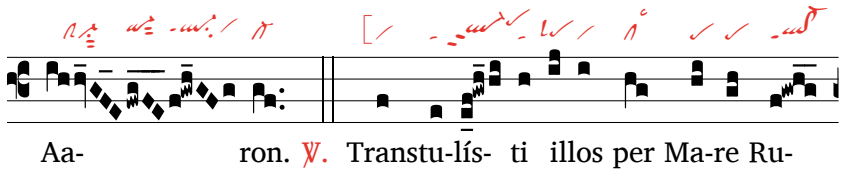
### In II Nocturno



n ma- ri \* vi- a tu- a, et sémi- tæ tu- æ



in a- quis mul- tis; † Dedu- xísti si- cut o- ves





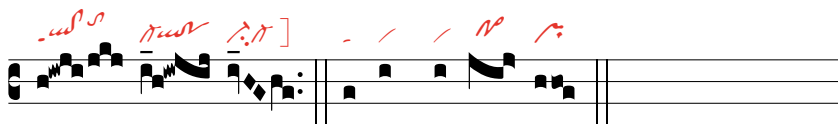
† Et in co-lúm-na nu- bis duc- tor e- ó- rum



fu- ís- ti, Dómi- ne. *V.* Dedu- xís- ti si- cut



oves pó- pu- lum tu- um in ma- nu Mó- y- si et



A- a- ron. † Et in co-lúm-na.



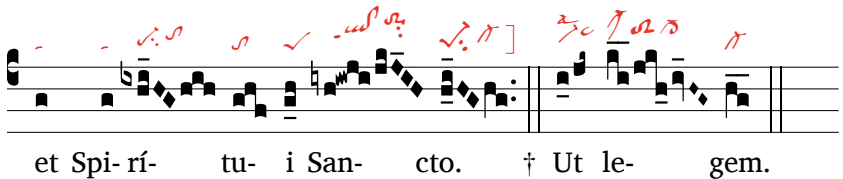
**M** ó- y- ses \* fá- mu- lus Dó- mi- ni je- ju-



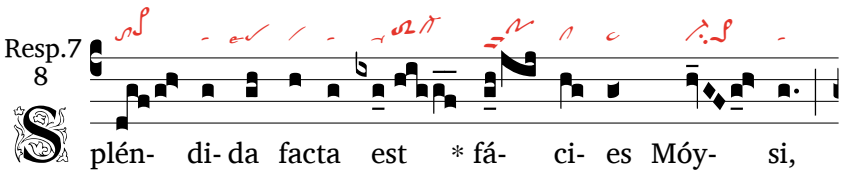
ná- vit quadra- gín- ta di- é- bus et quadra- gín-



ta nócti- bus, † Ut le- gem Dó- mi- ni



## In III Nocturno





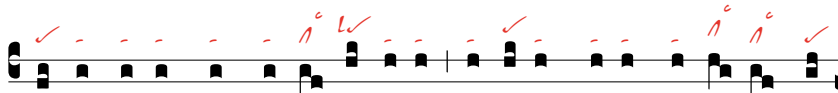
dum respí- ce-ret in e- um Dó- mi- nus; † Vi- dén- tes



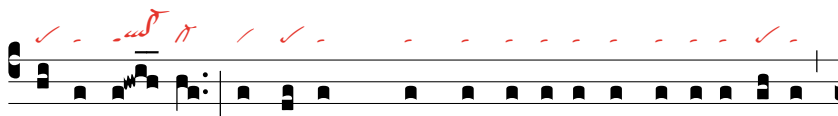
se-ni- ó- res cla- ri- tá- tem vul- tus e- jus, admi-



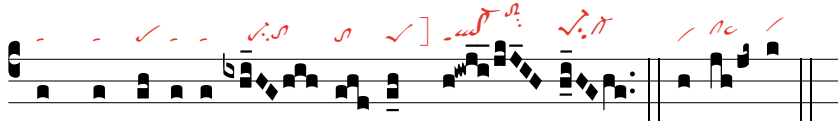
rantes timu- é- runt val- de. V. Cumque



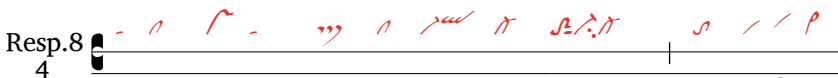
descendísset de monte Sí- na- i, portábat du- as tá- bu- las tes-



timó- ni- i, ignó- rans quod cornú- ta esset fá- ci- es e- jus



ex consórti- o ser- mó- nis De- i. † Vi- dén- tes.



Resp. 8  
4



c- ce mit- to \* An- ge- lum me- um, qui præcédát



Resp. 9  
8

**A** t- tén- di- te \* pópu- le me- us, le-

gem me- am; † Inclí- ná-te aurem vestram

in ver- ba o- ris me- i. *W.* Apé- ri-

am in pa- rá- bo- lis os me- um, loquar pro-

po- si- ti- ónes ab i- ní- ti- o sáecu- li.

† Inclí- ná-te. *W.* Gló- ri- a Pa- tri, et Fí- li- o,

et Spi- rí- tu- i San- cto. † Inclí- ná-te.



## Feria II

Feria major

III. classis

Resp. 1  
7

**V** os \* qui transi-tú-ri es-tis Jordá- nem,

æ-di-fi-cá-te al- tá- re Dómi- no † De la-pí-

di- bus quos fer- rum non té-ti- git, et offér-te

su- per il- lud hō-lo- cáus- ta et

hós- ti- as pa- cí- fi- cas De-

o ves- tro. **V.** Cumque intravé-ri- tis ter-



ram quam Dómi-nus da-tú-rus est vo- bis, æ- di- fi-cá-te



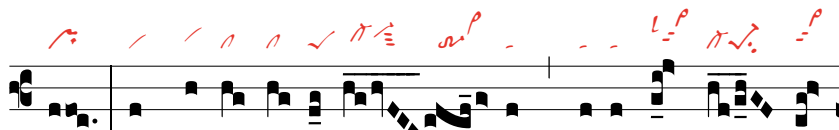
i-bi altá- re Dó- mi- no. † De la-pí-di- bus.



u-di, Isra-ël, \* præ-cépta Dómi- ni, et e-



a in cor-de tu- o qua-si in li- bro scri-



be : † Et da-bo ti-bi ter- ram flu-éntem lac et



mel. *W.* Obsér- va í-gi-tur, et audi vo-cem me- am : et i-



nimí-cus e-ro i-ni mí-cis tu- is. † Et da-bo ti-bi.

Resp.3

2

S

i- cut fu- i \* cum Mói- se, i- ta e- ro te-

cum, di- cit Domi- nus; † Confor- tá- re

et es- to robús- tus : introdú- ces pó- pu- lum

me- um ad terram lacte et mel- le ma-

nán- tem. V. No- li timé- re, quó- ni- am te- cum sum :

ad quæcúmque perré- xe- ris, non dimíttam te, neque

de- re- lín- quam. † Confor- tá- re. V. Gló- ri- a Pa- tri, et



Fí-li- o, et Spi-rí- tu- i San- cto. † Confor-tá- re.

### Feria III

Feria major

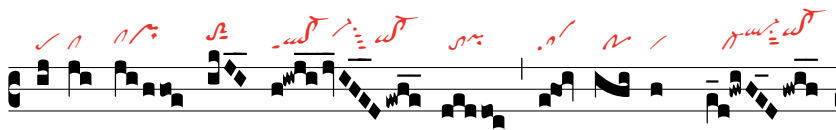
III. classis

Resp. 1

8



uid me quæ- ri- tis \* inter- fí- ce- re,



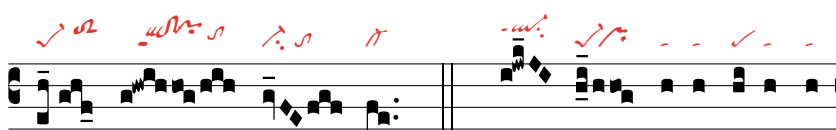
hómi-nem qui ve- ra lo- cú- tus sum



vo- bis? † Si ma- le locú-tus sum, testimó-ni- um



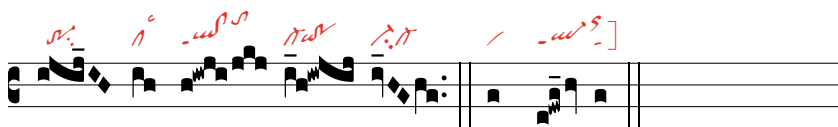
pérhi- be de ma- lo: si autem be- ne,



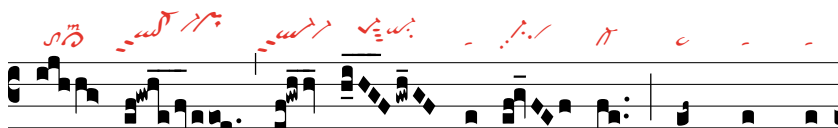
cur me cæ- dis? *V.* Mul- ta bona ópe- ra



ope-rá-tus sum vo-bis: prop-ter quod opus vultis



me oc-cí-de-re? † Si ma-le.



an-nos, e-go Dómi-nus; non sunt at-



trí-ta ves-timénta vestra: † Manna de cæ-lo plu-



i vo-bis, et o-blí-ti es-tis me, di-cit



Dómi-nus. **V.** E-go edú-xi vos de terra Ægý-pti,



*R. 3 Moyses famulus Domini, pag. 260.*

#### Feria IV

Feria major

III. classis

*Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 261.*

#### Feria V

Feria major

III. classis

*Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 255.*

#### Feria VI

Feria major

III. classis

*Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 258.*

#### Sabbato

Feria major

III. classis

*Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 261.*

## Orationes ante Divinum Officium

**A**PERI, Dómine, os meum ad benedicéndum nomen sanctum tuum : munda quoque cor meum ab ómnibus vanis, pervérsis et aliénis cogitátionibus; intelléctum illúmina, afféctum inflámma, ut digne, atténte ac devóte hoc officium recitáre váleam, et exaudíri mérear ante conspéc-

tum divinae Majestátis tuae. Per Christum Dóminum nostrum. Amen.

**D**ÓMINE, in unióne illíus divínæ intentiónis, qua ipse in terris laudes Deo persolvísti, has tibi horas (*vel* hanc tibi horam) persólvo.

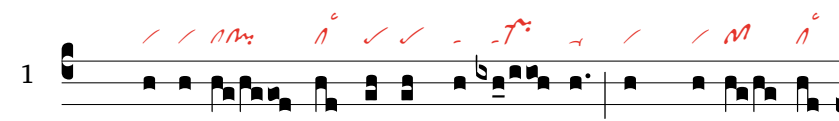
**P**ATER NOSTER, qui es in cælis, sanctificétur nomen tuum. Advéniat regnum tuum. Fiat volúntas tua, sicut in cælo et in terra. Panem nostrum quotidiánum da nobis hódie. Et dimítte nobis débita nostra, sicut et nos dimíttimus debitóribus nostris. Et ne nos indúcas in tentatiónem : sed líbera nos a malo. Amen.

**A**VE MARÍA, grátia plena, Dóminus tecum : benedícta tu in muliéribus, et benedíctus fructus ventris tui Jesus. Sancta María, Mater Dei, ora pro nobis peccatóribus, nunc et in hora mortis nostræ. Amen.

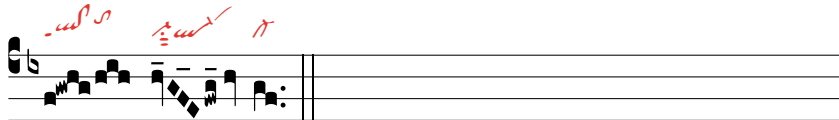
**C**REDO IN DEUM, Patrem omnipoténtem, Creatórem cæli et terræ. Et in Jesum Christum, Fílium ejus únicum, Dóminum nostrum, qui concéptus est de spírítu Sancto, natus ex María Virgine, passus sub Póntio Piláto, crucifíxus, mórtuus et sepúltus : descéndit ad ínferos : tértia die resurréxit a mórtuis; ascéndit ad cælos, sedet ad délixeram Patris omnipoténtis : inde ventúrus est judicáre vivos et mórtuos. Credo in Spírítum sanctum, sanctam Ecclésiám cathólicam, Sanctórum communiónem, remissiónem peccatórum, carnis resurrectiόnem, vitam ætérnam. Amen.

# TONI COMMUNES

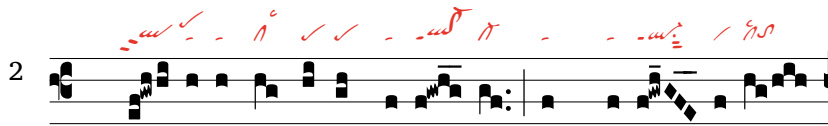
## Toni Communes ad «Gloria Patri»



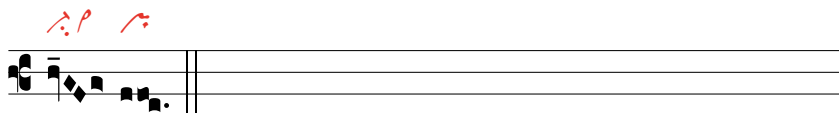
1. Gló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-



i Sanc-to. †



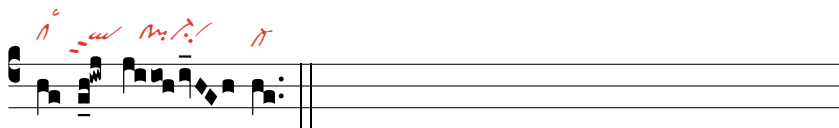
2. Gló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-i



Sanc-to. †



3. Gló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-



tu-i Sanc-to. †



4

Глó-ри- a Pa-tri, et Fí-li o, et Spi-rí-

tu- i Sanc- to. †

5

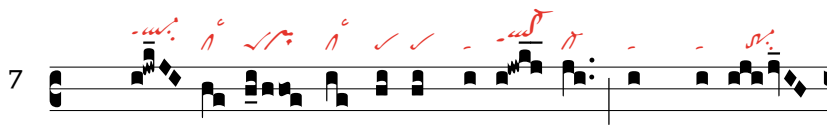
Глó-ри- a Pa-tri, et Fí-li o, et Spi-rí- tu- i

San- cto. †

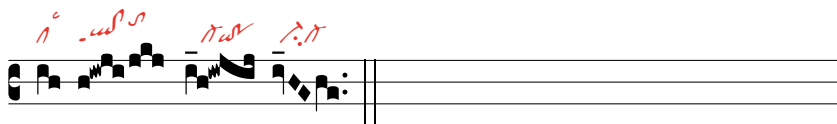
6

Глó- ри- a Pa- tri, et Fí-li o, et Spi-rí- tu- i

San- cto. †



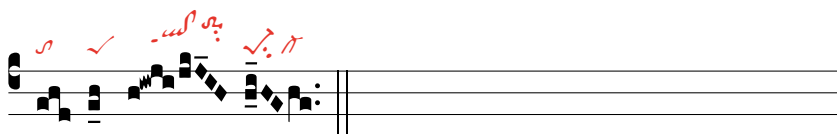
V. Gló- ri- a Pa-tri, et Fí-li- o, et Spi-rí-



tu- i Sanc- to. †

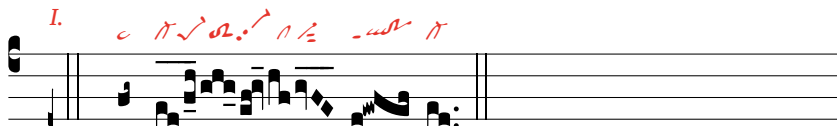


V. Gló-ri- a Pa-tri, et Fí-li- o, et Spi-rí-

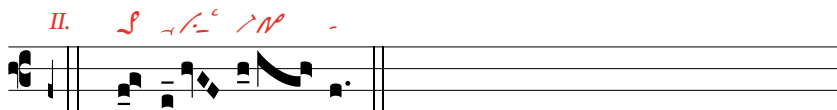


tu- i San- cto. †

### Toni Communes ad «Alleluia» in Fine Responsoriorum



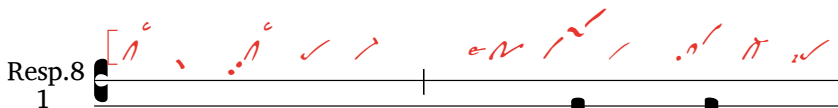
Al-le- lú- ia.



Al-le- lú- ia.



# Ultimum Responsorium in Dominicis per Annum



u- o Sé- raphim \* cla- má- bant al- ter ad




álte- rum : † San- ctus, San- ctus,



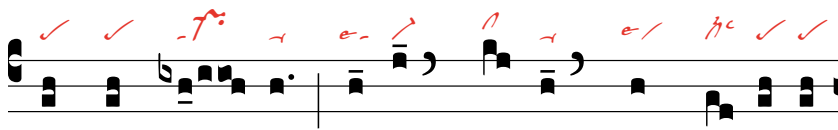
San- ctus Dómi- nus De- us Sába- oth :



† Plena est om- nis ter- ra gló-



ri- a e- jus. *W.* Tres sunt qui testimó-ni- um



dant in cæ- lo : Pa-ter, Verbum, et Spí- ri-tus



San- ctus : et hi tres u-nūm sunt. † San-



ctus. *W.* Gló- ri- a Pa- tri, et Fí- li- o,



et Spi- rí- tu- i San- cto. ‡ Plena est.

# HYMNUS AMBROSIANUS

*Tonus solemnis :*

3



**T**e De-um laudá-mus : \* te Dómi-num confi-té-mur. Te



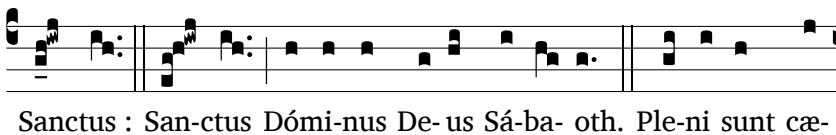
æ-térnum Patrem omnis terra vene-rá-tur. Ti-bi omnes An-



ge-li, ti-bi Cæ-li et u-ni-vérsæ pot-está-tes : Ti-bi Ché-ru-



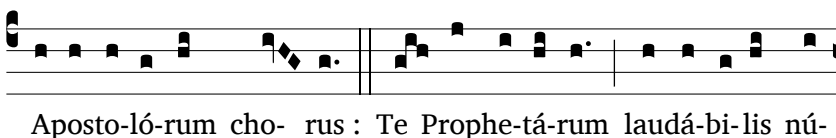
bim et Sé-raphim incessá-bi-li vo-ce proclá-mant : Sanctus :



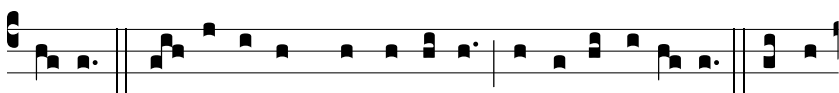
Sanctus : San-ctus Dómi-nus De-us Sá-ba-oth. Ple-ni sunt cæ-



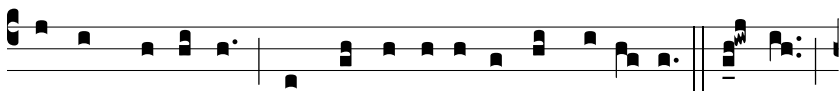
li et terra ma-jestá-tis gló-ri-æ tu-æ. Te glo-ri-ó-sus



Aposto-ló-rum cho-rus : Te Prophe-tá-rum laudá-bi-lis nú-



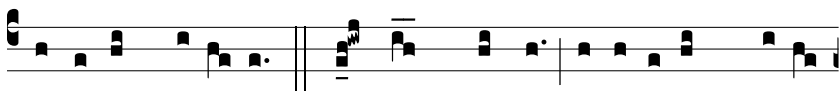
me-rus : Te Márty-rum candi-dá-tus laudat ex-érci-tus. Te per



orbem terrá-rum sancta confi-té-tur Ecclé-si- a : Pa-trem



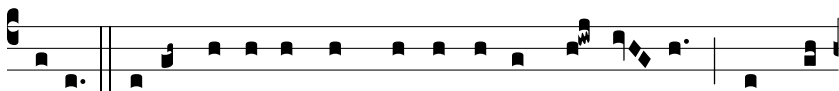
imménsæ ma-jestá- tis : Vene-rándum tu-um ve-rum, et



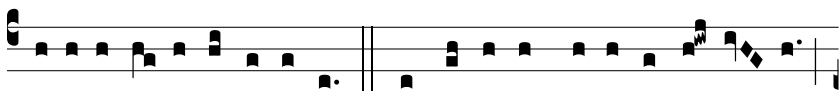
ú-ni-cum Fí-li-um : Sanctum quoque Pa-rácli-tum Spí-ri-



tum. Tu Rex gló-ri-æ, Chri-ste. Tu Patris sempi-térnus es Fí-



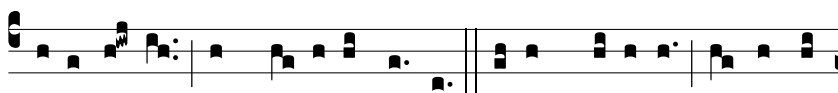
li-us. Tu ad li-be-rándum susceptú-rus hó-mi-nem, non hor-



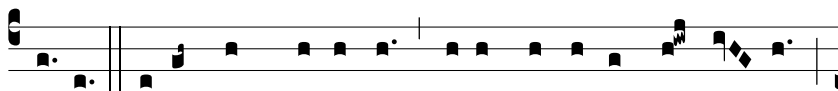
ru-ísti Vírgi-nis ú-te-rum. Tu de-vícto mortis a-cú-le-o,



ape-ru-ísti credénti-bus regna cæ-ló-rum. Tu ad déxte-ram



De-i se-des, in gló-ri-a Pa-tris. Judex créde-ris es-se ven-



tú-rus. TE ERGO QUÆSUMUS, TU-IS FÁMU-LIS SÚBVE- NI,



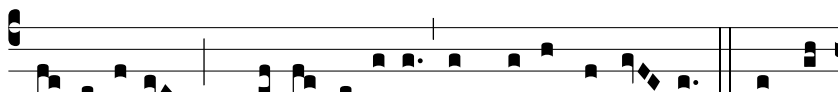
QUOS PRE-TI- ÓSO SÁNGUI-NE REDEMÍSTI. Æ-térna fac



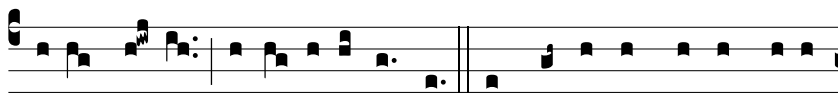
cum sanctis tu-is in gló-ri-a nume-rá- ri. Sálvum fac pópu-



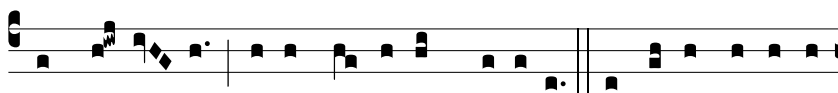
lum tu-um Dómi-ne, et béne-dic he-re-di-tá-ti tu- æ. Et



re-ge e-os, et extól-le illos usque in æ-tér-num. Per sín-



gu-los di-es, be-ne-dí-cimus te. Et laudámus nomen tu-um



in sæ-cu- lum, et in sæ-cu-lum sæcu-li. Digná-re Dómi-ne

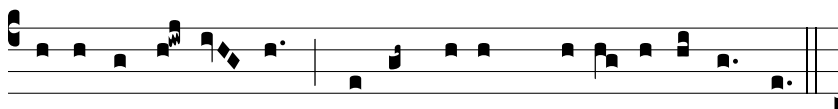




di- e i- sto si- ne peccá- to nos custo- dí- re. Mi- se- ré- re nostri



Dó- mi- ne, mi- se- ré- re nostri. Fi- at mi- se- ri- córdi- a tu- a

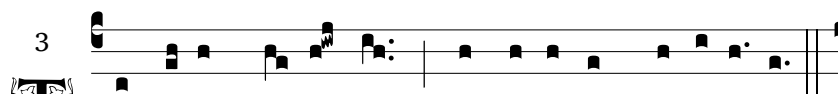


Dómi- ne su- per nos, quemádmódum spe- rá- vimus in te.

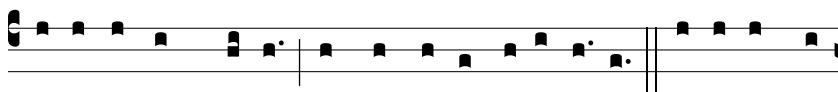


In te Dómi- ne spe- rá- vi : nōn confúndar in æ- tér- num.

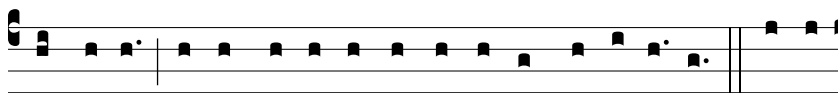
*Tonus simplex :*



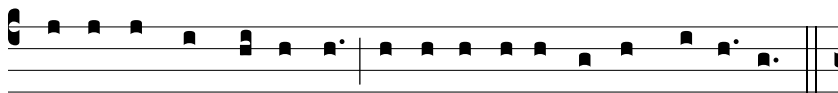
**T** e De- um laudá- mus : \* te Dómi- num confi- témur.



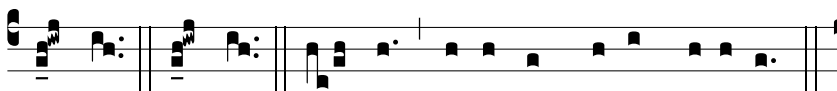
Te æ- ténum Patrem omnis terra vene- rá- tur. Ti- bi omnes



Ange- li, ti- bi Cæ- li et u- ni- vèrsæ Pot- está- tes : Ti- bi



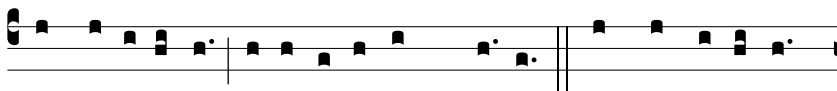
Ché- ru- bim et Sé- raphim incessá- bi- li vo- ce proclámant :



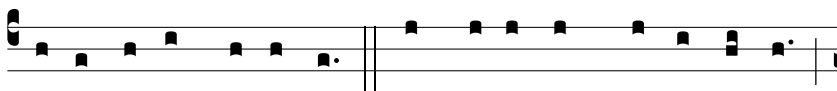
Sanctus : Sanctus : Sanc-tus Dómi-nus De-us Sába-oth.



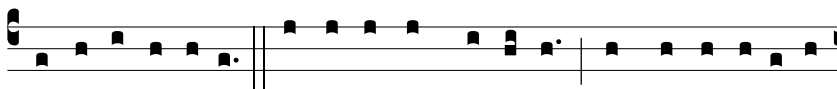
Ple-ni sunt cæ-li et terra ma-jestá-tis gló-ri-æ tu-æ.



Te glo-ri-ó-sus Aposto-ló-rum cho-rus : Te Prophe-tá-rum



laudá-bi-lis núme-rus : Te Márty-rum candi-dá-tus



laudat ex-érci-tus. Te per orbem terrá-rum sancta confi-té-tur



Ecclé-si-a : Pa-trem imménsæ ma-jestá-tis : Vene-rándum



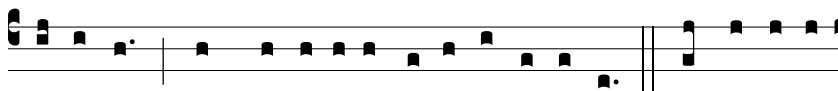
tu-um ve-rum, et ú-ni-cum Fí-li-um : Sanctum quoque



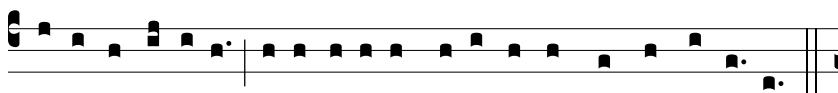
Pa-rácli-tum Spí-ri-tum. Tu Rex gló-ri-æ, Chri-ste. Tu Patris



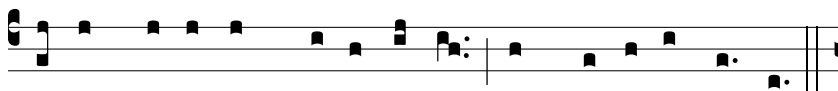
sempi-térnus es Fí-li- us. Tu ad li-be-rándum susceptú-rus



hómi-nem, non horru-ísti Vírgi-nis ú-te-rum. Tu de-vícto



mortis a-cú-le-o, ape-ru-ísti credénti-bus regna cæ-ló-rum.



Tu ad déxte-ram De-i se-des, in gló-ri-a Pa-tris.



Judex créde-ris esse ventú-rus. TE ERGO QUÆSUMUS,



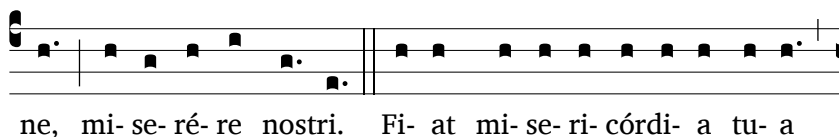
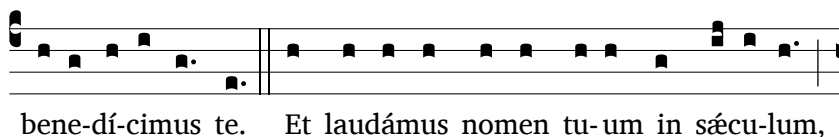
TU- IS FÁMU-LIS SÚBVENI, QUOS PRE-TI-ÓSO SÁNGUINE



REDEMÍSTI. Æ-térna fac cum Sanctis tu- is in gló-ri-a



nume-rá-ri. Saluum fac pópu-lum tu-um Dómi-ne,



# Toni Communes ad «Benedicamus Domino»

## *In Festis Solemnibus*

5

**B** ene-di-cá-mus Dó- mi-no.

*R.* De- o grá- ti- as.

Detailed description: This block contains musical notation for the 'In Festis Solemnibus' version. It features a vocal line and a lute line. The vocal line begins with a large decorated initial 'B' and a measure rest of 5. The melody is written in a square-note style on a four-line staff. The lyrics 'ene-di-cá-mus Dó- mi-no.' are aligned under the vocal line. Below, the lute line has a measure rest of 5 and a rhythmic pattern of eighth and sixteenth notes. The lyrics 'De- o grá- ti- as.' are written in red below the lute line.

## *In Festis Duplicibus*

5

**B** ene- di-cá- mus Dó- mi-no.

*R.* De-o grá- ti- as.

Detailed description: This block contains musical notation for the 'In Festis Duplicibus' version. It features a vocal line and a lute line. The vocal line begins with a large decorated initial 'B' and a measure rest of 5. The melody is written in a square-note style on a four-line staff. The lyrics 'ene- di-cá- mus Dó- mi-no.' are aligned under the vocal line. Below, the lute line has a measure rest of 5 and a rhythmic pattern of eighth and sixteenth notes. The lyrics 'De-o grá- ti- as.' are written in red below the lute line.

## *Per Octavam Paschae*

8

**B** ene-di-cá-mus Dómi-no, alle-lú-ia, alle- lú- ia.

*R.* De-o grá-ti-as, alle-lú-ia, alle- lú- ia.

Detailed description: This block contains musical notation for the 'Per Octavam Paschae' version. It features a vocal line and a lute line. The vocal line begins with a large decorated initial 'B' and a measure rest of 8. The melody is written in a square-note style on a four-line staff. The lyrics 'ene-di-cá-mus Dómi-no, alle-lú-ia, alle- lú- ia.' are aligned under the vocal line. Below, the lute line has a measure rest of 8 and a rhythmic pattern of eighth and sixteenth notes. The lyrics 'De-o grá-ti-as, alle-lú-ia, alle- lú- ia.' are written in red below the lute line.

## *Tempore Paschali*

8

**B** ene-di-cá-mus Dó- mi-no.

*R.* De- o grá- ti- as.

Detailed description: This block contains musical notation for the 'Tempore Paschali' version. It features a vocal line and a lute line. The vocal line begins with a large decorated initial 'B' and a measure rest of 8. The melody is written in a square-note style on a four-line staff. The lyrics 'ene-di-cá-mus Dó- mi-no.' are aligned under the vocal line. Below, the lute line has a measure rest of 8 and a rhythmic pattern of eighth and sixteenth notes. The lyrics 'De- o grá- ti- as.' are written in red below the lute line.

*In Dominicis Adventus et Quadragesimæ*

6

**B** ene-di-cá- mus Dó- mi-no.

**R.** De- o grá- ti- as.

*In Dominicis per Annum*

1

**B** ene-di-cá-mus Dó- mi-no.

**R.** De- o grá- ti- as.

*In Festis Beatæ Mariæ Virginis*

1

**B** e-ne-di-cá-mus Dó- mi-no.

**R.** De- o grá- ti- as.

*In Festis Semiduplicibus*

1

**B** e-ne-di-cá-mus Dó- mi-no. **R.** De- o grá- ti- as.

*In Festis Simplicibus**In Officio Beatæ Mariæ Virginis in Sabbato**In Feriis*

## Post Divinum Officium

**S**ACROSÁNCTÆ et individuæ  
Trinitáti, crucifixi Dómini  
nostri Jesu Christi humanitáti,  
beatíssimæ et gloriosíssimæ  
sempérque Vírginis Maríæ  
foecúndæ integritáti, et óm-

nium Sanctórum universitáti  
sit sempitérna laus, honor, vir-  
tus et glória ab omni creatú-  
ra, nobisque remíssio ómnium  
peccatórum, per infiníta sácula  
sæculórum. Amen.

# Dominica de Passione

Semiduplex I. classis

I. classis

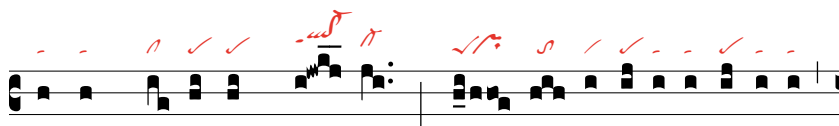
*In fine Responsoriorum ultimarum cujuscumque Nocturni omittitur Versus Glória Patri, pro quo repititur integrum Responsorium usque ad Versum, quod etiam servatur in omnibus Matutinis de Tempore, usque ad Dominicam Resurrectionis.*

## In I Nocturno

Resp.1  
7

s-ti sunt di-es \* quos observá- re de-bé-  
tis tempó- ri- bus su- is : † Quar- tadé-  
cima di- e ad véspe- rum Pascha Dómi-ni est, et in  
quin- tadé- cima so- lemni- tá- tem ce- lebrá- bi- tis  
al- tís- si- mo Dómi- no. V. Locú- tus est Dómi-

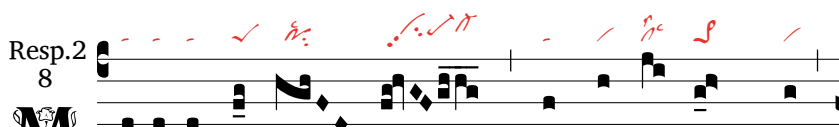




nus ad Mó- y-sen, di- cens : Ló- que- re fí-li- is Isra-ël,



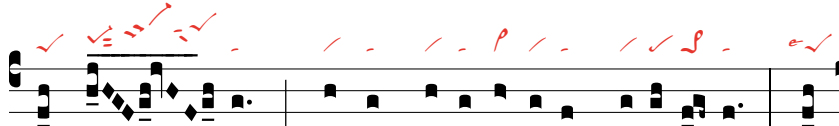
et di- ces ad e- os : † Quar-tadé-cima.



Resp.2  
8

**M**

ultipli- cá- ti sunt \* qui tri- bu- lant me,



et di- cunt : Non est sa-lus il-li in De-o e- jus. † Ex-



súr-ge, Dómi-ne, salvum me fac, De- us me-



us. *V.* Nequándo di- cat i- ni- mí- cus me- us :



Prævá-lu- i ad- vér-sus e- um. † Exsúr-ge.

Resp.3  
4

squequo \* e-xal-tá-bi-tur

i-nimí-cus me-

us

super me? † Réspi- ce et exáu- di

me,

Dómi- ne, De- us me- us. V. Qui trí- bu-

lant me,

exsultábunt si mo- tus fú- e- ro :

ego autem in mi-se-ri-córdi- a tu- a spe- rá- vi.

† Réspi- ce. R. Usquequo.

## In II Nocturno

Resp. 4  
8

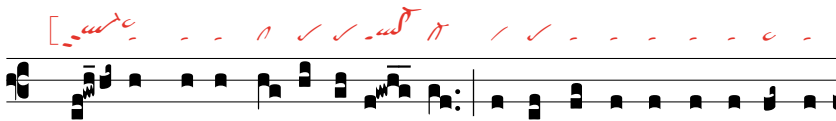
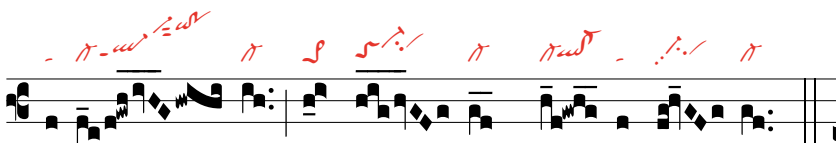
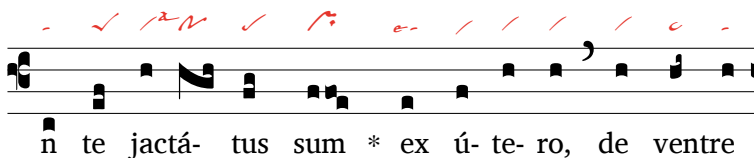
**D** e-us me- us es tu, \* ne discé- das a

me : † Quón- i- am tri-bu- lá-ti- o pró-xi- ma est,

et non est qui ádju- vet. *V.* Tu autem,

Dómi-ne, ne e-longáve-ris auxí- li- um tu-um a me : ad

de-fensi- ónem me- am áspi- ce. † Quón- i- am.

Resp.5  
2

Resp.6

7



n pró-ximo est \* tri-bu-lá-ti- o me- a, Dó- mi-

ne, et non est qui ádju- vet; ut fó- di- ant

manus me- as et pe-des me- os : lí-be-ra me de

o-re le- ó- nis, † Ut nar- rem nomen tu- um

frá- tri- bus me- is. *V.* E- ru- e a frá-me- a,

De- us, á-nimam me- am, et de manu ca-nis ú- ni-

cam me- am. † Ut nar- rem. *R.* In pró-ximo est.

## In III Nocturno

Resp. 7  
4

o- ta di- e \* constris- tá- tus ingre- di- é-

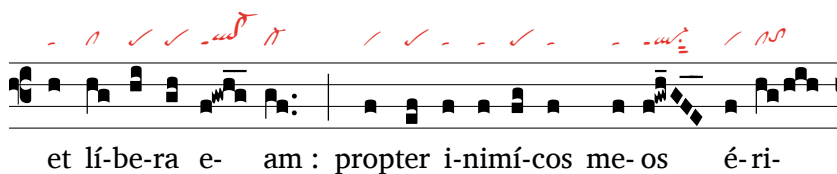
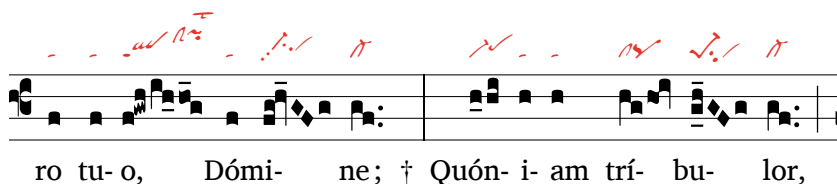
bar Dómi- ne, quó- ni- am á- nima me- a

complé- ta est illu-si- ó- ni- bus, † Et vim fa- ci- é-

bant, qui quæ-ré- bant á- ni- mam me- am.

¶. Amí-ci me- i et pró-ximi me- i advérsus me ap-

pro-pinquavé-runt et ste-té- runt : et qui iuxta me e- rant,



Resp. 9  
3

uis da- bit \* cá-pi-ti me- o a- quam,

et ócu- lis me- is fontem lacri- má- rum,

et plo-rá- bo di- e ac noc- te? Qui- a fra-

ter pro-pín- quus supplantá-vit me, † Et om-nis amí-

cus fraudu-lén- ter incés- sit in me. **V.** Fi-

ant vi- æ e- ó- rum té- nebræ et lú- bri-cum :

et An-ge-lus Dómi- ni pér sequens e- os.





† Et om-nis amí- cus. *R.* Quis da- bit.

## Feria II

Feria major

III. classis

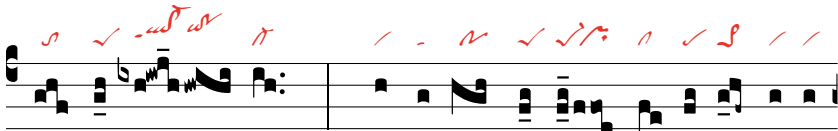


**D**

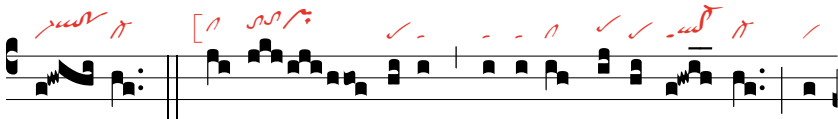
e- us me- us, \* é- ri- pe me de manu



pecca- tó- ris, et de manu contra le-gem agéntis



et i- ní- qui : † Quón-i- am tu es pa- ti- én- ti- a



me- a. *V.* De- us me- us, ne e- longé- ris a me : De-



us me- us, in auxí- li- um me- um réspi- ce. †

Resp. 2

1



ui custo- di- é- bant \* á- nimam me- am,

consi- li- um fe- cé- runt in unum, di- cén- tes : Dē- us

de- re- lí- quit e- um; † Per- sequí- mi- ni et compre-

héndi- te e- um, qui- a non est qui lí- be- ret e- um.

De- us me- us, ne lónge- as a me; De- us me- us,

in adju- tó- ri- um me- um in- tén- de.

¶ Omnes i- nimí- ci me- i advérsus me co- gi- tábant



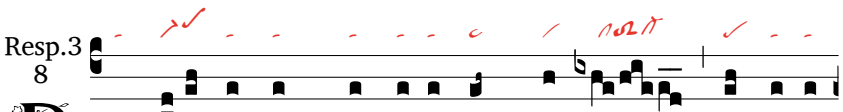
ma-la mi- hi; verbum i-níquum manda-vé-runt advérsum



me, di- cén- tes : † Per- sequí- mi-ni.

Resp. 3

8



a- cí- fi- ce \* loquebántur mi- hi i- nimí-



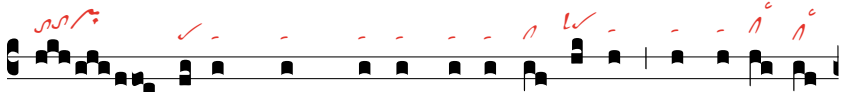
ci me- i, et in i- ra mo- lés- ti



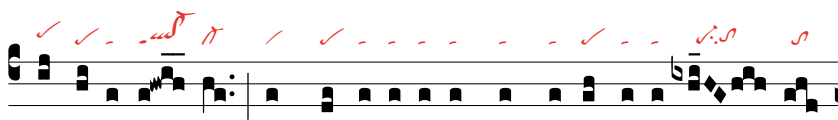
e- rant mi- hi. † Vi- dísti, Dómi- ne,



ne sí- le- as, ne discé- das a me. **V.** E-



go autem cum mi-hi mo-lés-ti essent, indu- é-bam



me ci-lí-ci- o, et humi-li- ábam in je-jú-ni- o á- ni-

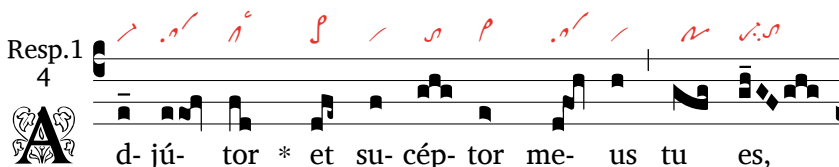


mam me- am. † Vi-dísti, Dómi-ne. *R.* Pa-cí- fi-ce.

### Feria III

Feria major

III. classis



**A** d- jú- tor \* et su- cép- tor me- us tu es,



Dómi- ne, et in verbum tu- um spe-rá- vi. † De-



cli-ná-te a me, ma-líg- ni, et scu-tá- bor mandá-ta



De- i me- i. *V.* In-íquos ó-di- o hábu- i :



et le-gem tu- am di lé- xi. † Decli-ná-te a me.

Resp.2  
8

ó- ce- am in- íquos \* vi- as tu- as, et



ímpi- i ad te conver- tén- tur; † Lí-be-ra me de



sanguí- ni-bus, De- us sa- lú- tis meæ.



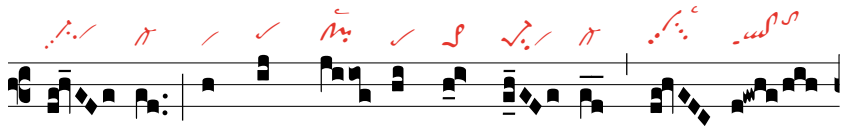
✠. Dómi-ne, lá-bi- a me- a apé- ri- es, et os me- um



annunti- á-bit lau-dem tu- am. † Lí-be-ra me.

Resp.3  
2

é per- das \* cum im- pi- is, De- us, á- nimam



me- am, et cum vi- ris sán- guí- num vi- tam

me- am; † Ré- dime me, Dómi- ne. *Ps.* E-rí- pe  
me, Dómi-ne, ab hómi-ne ma- lo, a vi-ro i-níquo  
lí-be- ra me. † Ré- dime. *R.* Ne per- das.

## Feria IV

Feria major

III. classis

*Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 294.*

## Feria V

Feria major

III. classis

*R. 1* Deus meus eripe me, *pag. 297.*

*R. 2* Multiplicati sunt, *pag. 289.*

*R. 3* Usquequo, *pag. 290.*

## Feria VI

Feria major

III. classis

*Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 291.*

## Sabbato

Feria major

III. classis

*Tria Responsoria ut in III Nocturno Dominicæ præcedentis, pag. 294.*

## Dominica in Palmis

Semiduplex I. classis

I. classis

## In I Nocturno

Resp. 1

n di- e \* qua invo- cá- vi te, Dó- mi- ne,  
 di- xísti : No- li ti- me- re : † Ju-di-cás- ti cau- sam  
 me- am, et li- be- rásti me, De- us me- us.  
 [ V. In di- e tri-bu-la-ti- ó-nis me-æ clamá-vi ad te,  
 qui- a e- xau-dís- ti me. † Ju-di-cás- ti.

Resp.2  
8

**F**ratres me- i \* e- longa- vé- runt a me :

et no- ti me- i † Qua- si a- li- é- ni re- ces-

sé- runt a me. *V.* De- re- linqué- runt me pró- ximi

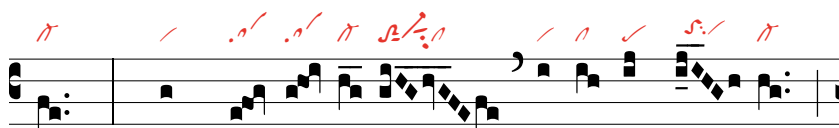
me- i, et qui me no- vé- runt. † Qua- si.

Resp.3  
7

**A**t- ténde, \* Dó- mi- ne, ad me, et au- di

vo- ces ad- versa- ri- ó- rum me- ó-

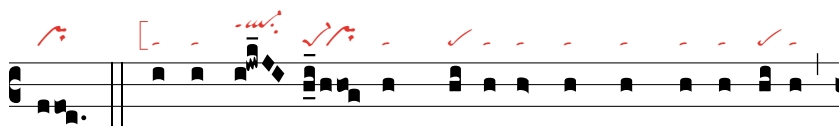




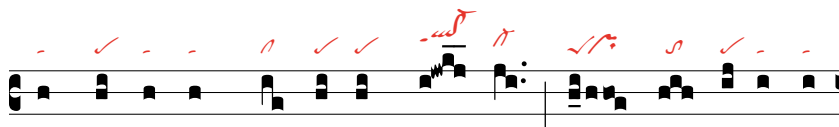
rum : † Numquid réd-di-tur pro bo-no ma- lum,



qui-a fodé- runt fó-ve- am á-ni-mæ me-



æ? *Ps.* Re-cordá- re quod sté-te-rim in conspéctu tu-o,



ut lóque- rer pro e- is bo- num, et a- vértē- rem



indigna- ti- ónem tu- am ab e- is.



† Numquid réd-di-tur. *R.* Attēde.

## In II Nocturno

Resp. 4  
8

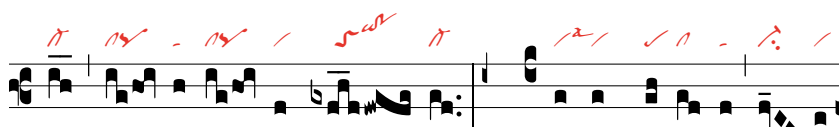
onclú- sit vi- as me- as \* i-ni-mí- cus, in- sí-

di- á-tor factus est mi- hi si- cut le- o

in ab- scón-di- to, replé- vit et i- nebri- á- vit

me ama-ri- tú-di- ne : deduxé- runt in

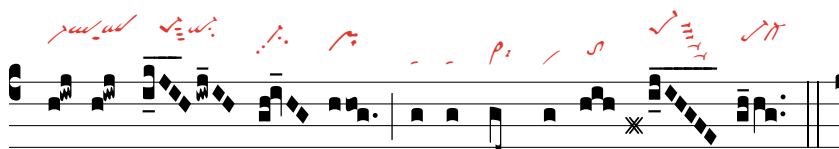
la- cum mor-tis vi-tam me- am, et po-su- é-



runt lá- pi-des contra me. † Vi-de, Dómi-ne, i- ni-



qui-tá-tes il- ló- rum : et jú- di- ca cau- sam



á-ni-mæ      me-      æ,      de-fénsor   vi-tæ   me-      æ.



¶. Factus sum in de-rí-sum omni pó-pu-lo me- o,



cánti-cum e-ó-rum    to- ta di-            e.    † Vi-de.

Resp.5

8

S

alvum \* me fac, De- us, quón-i- am intra-vé-

runt a- quæ usque ad á- nimam me- am :

ne avér- tas fá- ci- em tu- am a me :

† Quón- i- am trí- bu- lor, ex- áu- di me,

De- us me- us. *V.* Inténde á-nimæ me-æ,

et lí-be-ra e- am : propter in-imí-cos me-os é-ri-pe

me, Dómi- ne. † Quón-i- am trí- bu-lor.

Resp.6

8



o-li esse mi-hi, \* Dó-mi-ne, a-li-é-

nus : par-ce mi- hi in di- e ma- lo : con-

fundán-tur om- nes qui me per-se- quún- tur,

† Et non confún-dar e- go. *Ps.* Confundántur

omnes i-ni-mí-ci me- i, qui quærunt á-nimam me- am

ut áu- fe- rant e- am. † Et. *R.* No-li.

## In III Nocturno

Resp. 7

**D** o-mi-nus me-cum est \* tamquam bellá-tor

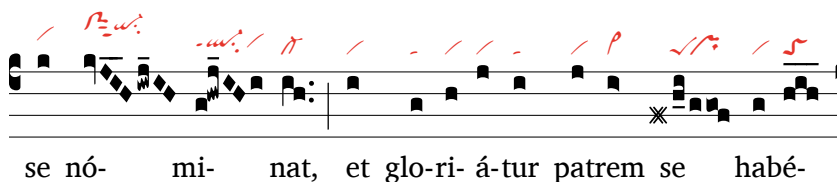
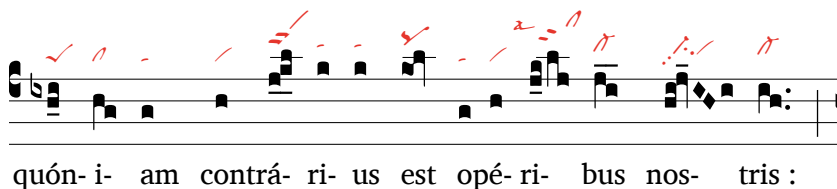
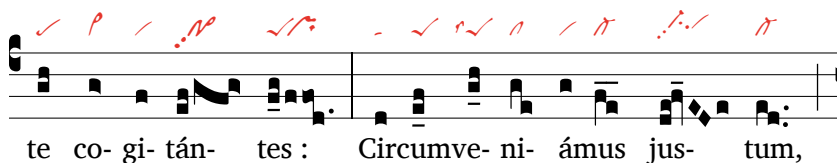
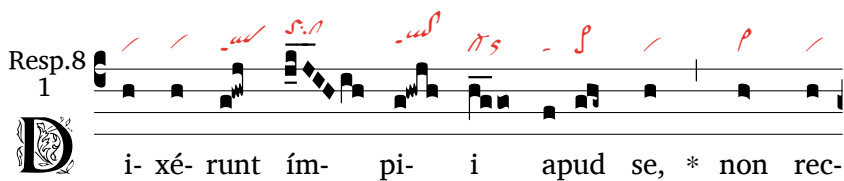
for-tis : proptér-e a perse-cú-ti sunt me,

et intel-lí-ge-re non po-tu-é-runt : Dó-mi-ne, pro-

bas renes et cor-da : † Ti-bi reve-lá-vi

cau-sam me-am. *V.* Vi-dís-ti, Dómi-ne,

in-iqui-tá-tes e-ó-rum advérsum me : jú-di-ca

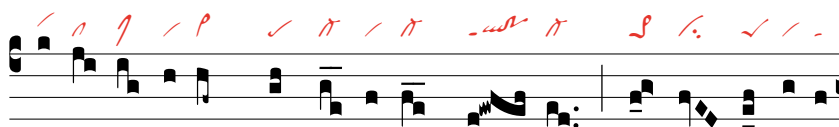




re De- um : † Vi-de-á- mus si sermó-nes il-lí-



us ve- ri sunt : et si est ve- rus Fí- li- us De- i,



lí-be- ret e- um de má-ni-bus nos- tris : mor- te turpíssi-



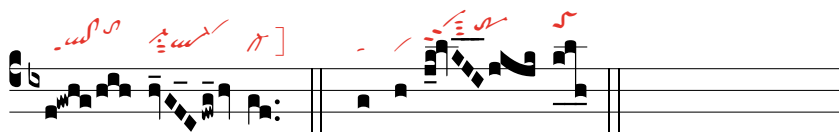
ma condemné- mus e- um. *Ps.* Tamquam nugá- ces



æstimá-ti sumus ab il- lo, et ábsti-net se a vi- is nostris



tamquam ab immundí- ti- is : et præ- fert no- vís- si- ma



jus- tó- rum. † Vi-de-á- mus.



Resp. 9

1



ircum- dedé- runt me \* vi- ri

men- dá- ces : si- ne cau- sa fla- gél- lis ce-ci-dé-

runt me : † Sed tu, Dómi- ne de-fén- sor, vín-

di- ca me. *V.* Quó- ni- am tri-bu-lá-

ti- o pró-xi-ma est, et non est qui ád- ju- vet.

† Sed tu, Dómi- ne. *R.* Circum-dedé- runt me.

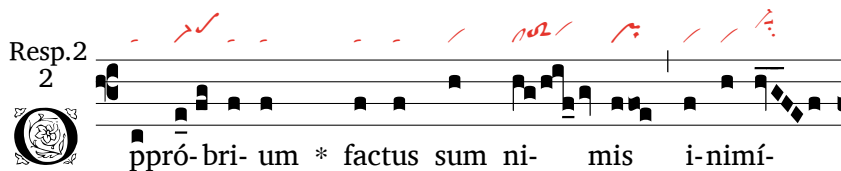
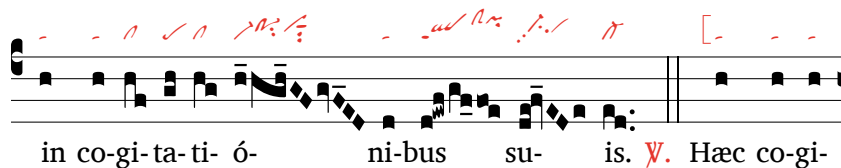
## Feria II

Feria privilegiata

I. classis

Resp. 1  
1

i-ri ímpi- i \* di-xé- runt : Opprimámus vi-rum jus-  
tum in- jú- te, et deglu-ti- á-mus e- um tamquam  
in- férnus vi- vum; aufe-rámus memó-ri- am il-lí- us  
de ter- ra et de spóliis e- jus sor-tem mit-  
tá- mus inter nos. Ipsi e- nim homi-cídæ thesau-  
ri-zavé-runt si-bi ma- la. † Insi-pi- éntes et ma-líg-ni





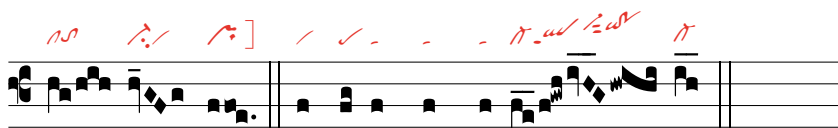
cá- pi- ta su- a : † Adjuva me, Dómi- ne,



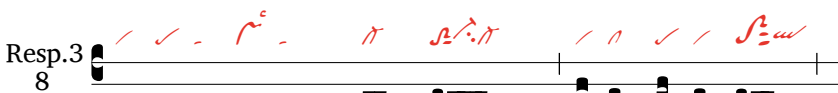
De- us me- us. *V.* Locú- ti sunt advérsus me



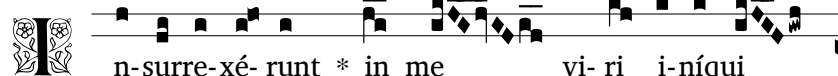
língua do- ló- sa, et sermó- ni- bus ó- di- i circum- de-



dé- runt me. † Adjuva me, Dómi- ne.



Resp. 3  
8



n-surre-xé- runt \* in me vi- ri i-níqui



abque mi-se- ri-cór- di- a, quæ-si- é-runt me in-



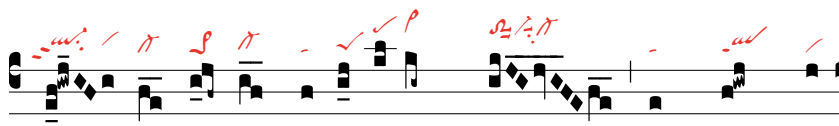
ter-fí-ce- re; et non pepercé-runt in fá-ci- em me- am



spu- é- re, et lán- ce- is su- is vul- ne- ra- vé-



runt me, et concússa sunt ómni- a ossa me- a;



† E- go au- tem æstimábam me tamquam mór-



tu- um su- per ter- ram. *W.* Effudé- runt fu- ró- rem



su- um in me : fremu- é- runt contra me dén- ti- bus



su- is. † E- go au- tem. *R.* Insurre- xé- runt.

## Feria III

Feria privilegiata

I. classis

Resp. 1

7



ontumé-li- as \* et ter- ró- res passus sum

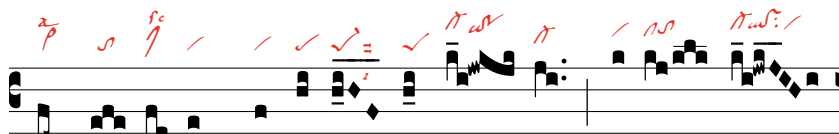
ab e- is, qui e- rant pa- cí- fi- ci me- i,

et custo- di- én- tes la-tus me- um, di-céntes : De-ci-

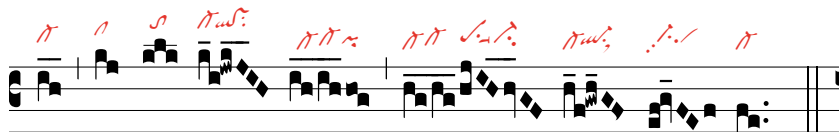
pi- á- mus e- um, et præ-va- le- á- mus il- li.

Sed tu, Dó- mi- ne, me-cum es tamquam bellá- tor

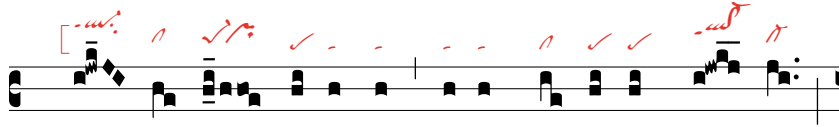
for- tis. † Ca- dant in oppróbri- um sempi- tér-num,



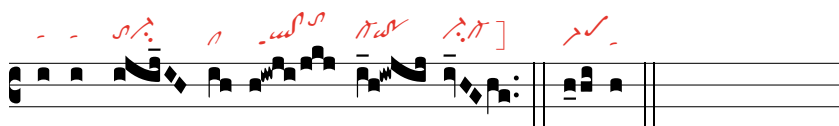
ut ví- de- am vindíctam in e- is, qui- a ti-



bi re-ve- lá- vi cau- sam me- am.



✠. Jú- di- ca, Dómi- ne, causam á- nimæ me- æ,



de-fénsor      vi-tæ      me-      æ.      † Ca- dant.



**D**e-us Is-ra-ël, \* prop-ter te susti-



nu- i impro- pé- ri- um, opé-ru- it reve-rénti- a



fá-ci- em me- am, extráne- us fac- tus sum frátri- bus



me- is, et hospes fí-li- is ma-tris me- æ: † Quón-



i- am ze- lus domus tu-æ comé- dit me.



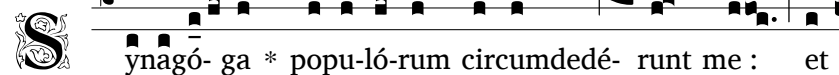
W. Inténde á-nimæ me-æ, et lí-be-ra e- am, prop-



ter i-nimí-cos me- os é- ri-pe me. † Quón-i- am.

Resp.3

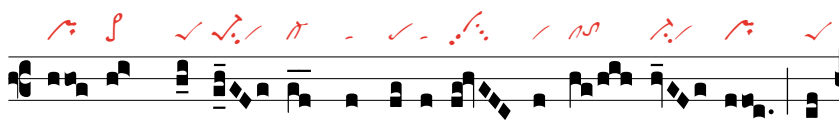
2



S ynagó- ga \* popu-ló-rum circumdedé- runt me: et





non réddi-di retri-bu-énti-bus mi-hi ma- la. † Con-su-




mé- tur, Dómi- ne, nequí-ti- a pecca- tó- rum et




  
 dí- ri- ges jus- tum. *V.* Jú- di- ca me, Dómi- ne, se-


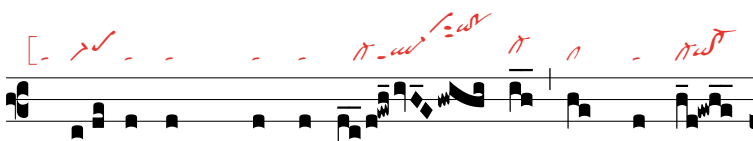

  
 cúndum jus- tí- ti- am me- am, et se- cúndum inno- cénti- am

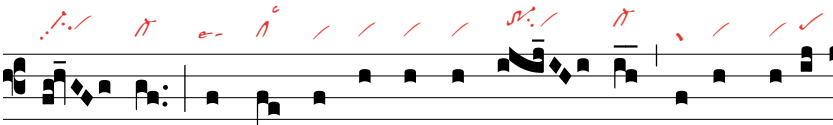

  
 me- am su- per me. † Con- sumé- tur. *R.* Synagó- ga.


## Feria IV

Feria privilegiata

I. classis

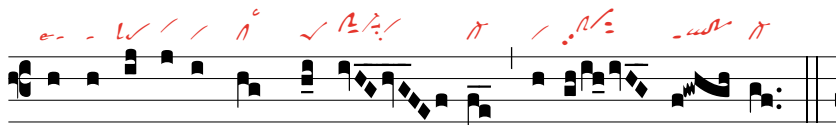
Resp.1  
 2  


  
 ocú- ti sunt \* advérsus me lingua do-


  
 ló- sa, et sérho- ni- bus ó- di- i circumdedé-


  
 runt me : pro- e- o ut me di- lí- ge- rent,



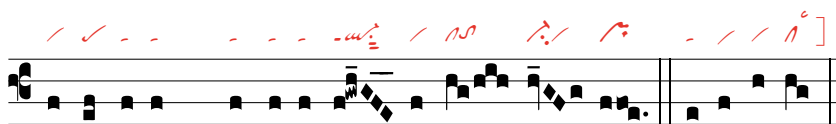
detrahébant mi- hi : † Ego autem o- rábam,



et exaudísti me, Dómi- ne, De- us me- us.



¶ Et po-su- é- runt advérsum me ma- la pro bo- nis,



et ó-di- um pro di-lecti- ó-ne me- a. † Ego autem.

*℟. 2* Dixerunt impii, *pag. 311.*

*℟. 3* Circumdederunt me, *pag. 313.*

# Feria V in Cena Domini

Duplex I. classis

I. classis

## In I Nocturno

Resp.1  
8

n món- te \* O-li- vé- ti o-rá- vi ad

Pa- trem : Pa- ter, si fí- e- ri po- test, tránse- at a

me ca- lix is- te : † Spí- ri- tus qui- dem prom-

ptus est, ca- ro autem in- fír- ma. Fi- at vo- lun-

tas tu- a. *V.* Vi- gi- lá- te, et o-rá- te,

ut non intré- tis in ten- ta- ti- ó- nem. † Spí- ri- tus.

Resp. 2  
8

ristis est á-ni-ma me- a \* us- que ad

mor- tem : sus-ti-né-te hic, et vi-gi-lá-te me- cum :

nunc vi-dé-bi- tis turbam, quæ circúmda-bit me :

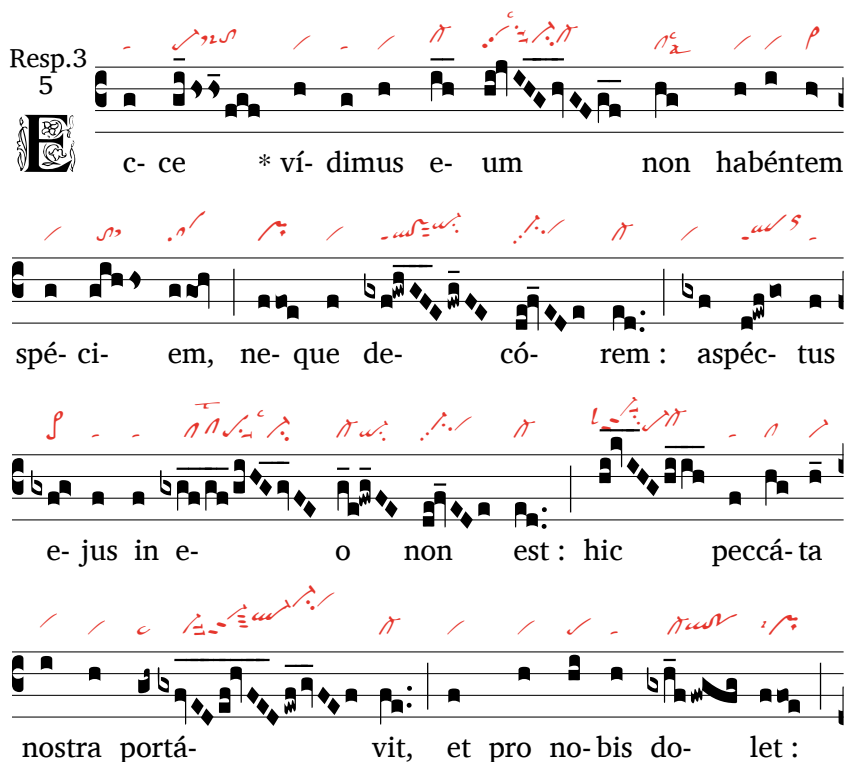
† Vos fu- gam ca-pi-é- tis, et e- go va- dam

immo- lá- ri pro vo- bis. *V.* Ecce

appro-pínquat ho- ra, et Fí-li- us hó-mi-nis tradé-tur

in ma-nus pec-ca-tó- rum. † Vos fu- gam.

Resp.3  
5

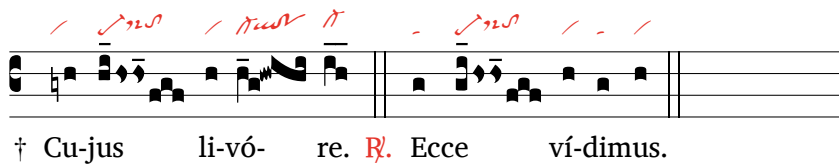
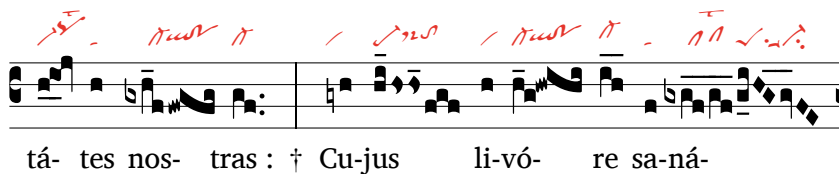


c- ce \* ví- dimus e- um non habéntem

spé- ci- em, ne- que de- có- rem : aspéc- tus

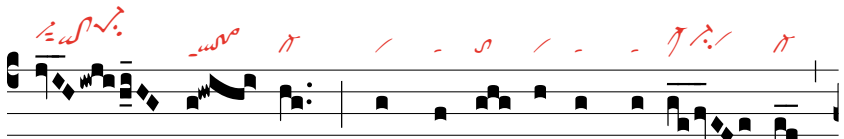
e- jus in e- o non est : hic peccá- ta

nostra portá- vit, et pro no- bis do- let :

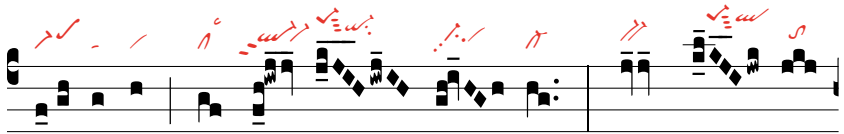


## In II Nocturno





si- gno : Quem oscu- lá- tus fú- e- ro,



ip- se est, te né- te e- um : hoc ma- lum



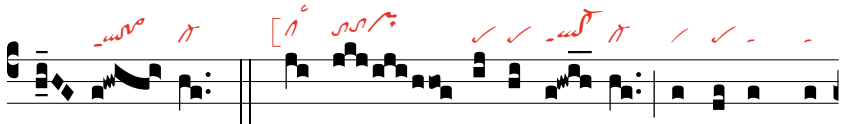
fe- cit si- gnum, qui per óscu- lum a- dimplé- vit ho-



mi- cí- di- um. † Infé- lix præ- termí- sit



pré- ti- um sán- gui- nis, et in fi- ne láque- o se sus-



pén- dit. V. Bo- num e- rat e- i, si na- tus non



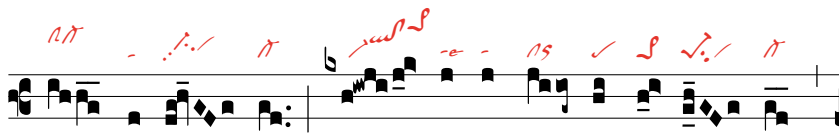
fu- ís- set ho- mo il- le. † Infé- lix.

Resp.5

2



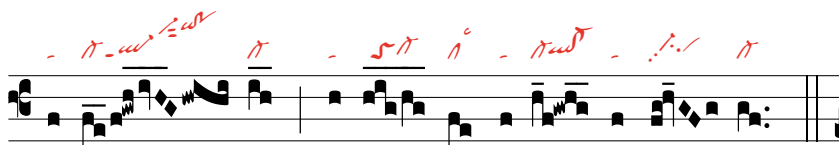
u- das \* mercá- tor pes- simus óscu- lo pé- ti-



it Dómi- num : il- le ut ag- nus ínno- cens



non negat Ju- dæ ós- cu- lum : † De- na- ri- ó- rum



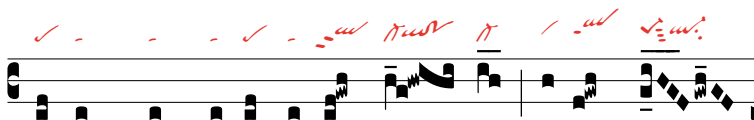
núme- ro Christum Ju- dæ- is trá- di- dit.



✠. Mé- li- us il- li e- rat, si na- tus non fu- ís- set. †

Resp.6

8





- nus \* ex discí- pu- lis me- is tradet me

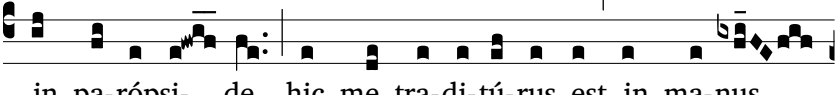


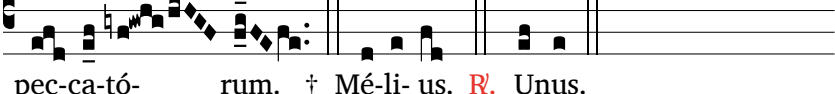
hó- di- e : Væ il- li per quem tra- dar




  
 e- go : † Mé-li- us il-li e- rat, si na- tus non



  
 fu- ís- set. *V.* Qui intíngit me-cum manum



  
 in pa-rópsi- de, hic me tra-di-tú-rus est in ma-nus



  
 pec-ca-tó- rum. † Mé-li- us. *R.* Unus.

## In III Nocturno

Resp. 7  
 8


  
 - ram \* qua- si a- gnus ínno- cens :


  
 duc- tus sum ad im- mo- lán- dum, et ne- sci- é-


  
 bam : consí- li- um fe- cé- runt in- imí- ci me- i



advérsum me, di-céntes : † Ve-ní-te, mittámus lignum in



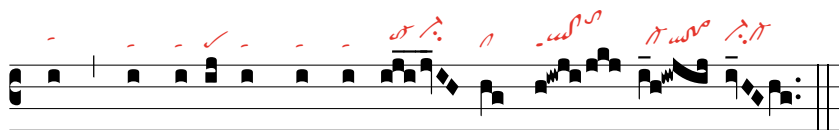
panem e- jus, et e-ra-dá- mus e-um de ter-



ra vi- vénti- um. *Ps.* Om-nes in-imí-ci me-i



advérsum me co-gi-tábant ma-la mi- hi : ver- bum in-í-



quum mandavé-runt advérsum me, di- cén- tes. †



Resp.8

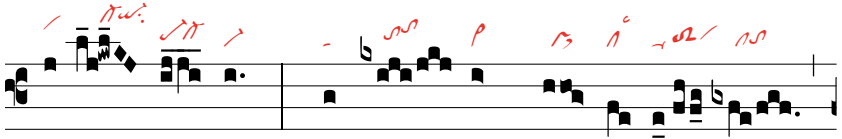
7



- na ho- ra \* non po-tu- ís- tis



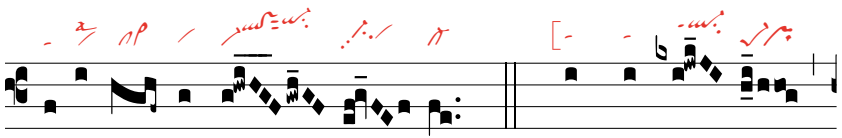
vi-gi-lá- re me- cum, qui exhorta- bá- mi- ni



mo-ri pro me? † Vel Ju- dam non vi-dé- tis,



quó-mo-do non dor- mit, sed festí- nat



tráde-re me Ju- dá- is? ¶. Quid dormí- tis?



súrgi-te, et o-rá- te, ne intré-tis in ten- ta-ti-



ó- nem. † Vel Ju- dam non vi-dé- tis.

Resp. 9  
1

e- ni- ó- res \* pó- pu- li consí- li- um fe-  
cé- runt, † Ut Je- sum do-lo tené- rent, et oc- cí-  
de- rent : cum glá-di- is et fús-ti-bus e- xi- é- rúnt tam-  
quam ad la-tró- nem. *V.* Colle-gé-runt pontí-fi-ces et pha-  
ri-sæ- i concí- li- um. † Ut Je- sum. *R.* Se- ni- ó- res.


## Feria VI in Parasceve

Duplex I. classis

I. classis

In I Nocturno *ut infra.*

Resp. 1  
3



mnes \* amí-ci me- i de-re- liqué-

runt me, et præ- va-lu-é- runt insi-di- án-

tes mi- hi : trá-di-dit me quem di-li-gé- bam :

† Et terri-bí-li-bus ó-cu- lis pla- ga cru-dé-li

percú-ti-ens, a-cé-to po-tá-bant me.

¶ In- ter i-ní-quos pro-je-cé-runt me, et non peper-

cé-runt á- nimæ me- æ. † Et terri-bí-li-bus.

Resp.2

2



e-lum templi scis- sum est, \* Et omnis ter-

ra trému- it : latro de cru- ce clamá-bat,

di- cens : † Meménto me- i, Dómi- ne, dum vé- ne-

ris in regnum tu- um. V. Pe- træ scissæ sunt,

et monuménta apérta sunt, et multa córpo-ra sanctó-

rum, qui dórmi- e-rant, surre- xé- runt. † Meménto.

Resp. 3  
8

**V** i- ne- a me- a \* e- léc- ta, e-go te plan-  
 tá- vi : † Quó- mo- do convér- sa es  
 in a- ma- ri- tú- di- nem, ut me cru- ci- fí-  
 ge- res et Ba- rábbam di- mítte- res?  
 ¶. Se-pí-vi te, et lá-pi-des e- lé-gi ex te, et ædi-  
 fi- cá- vi tur- rim. † Quó- mo- do. ¶. Vi- ne- a.

In II Nocturno *ut infra.*

Resp. 4  
8

am- quam \* ad latrónem e- xístis cum glá- di-  
is comprehén- de- re me : † Quo-tí- di-  
e apud vos e- ram in templo do- cens, et non  
me tenu- ís- tis : et ec-ce flagellá-tum dú-ci- tis  
ad cru- ci- fi- gén- dum. V. Cumque  
inje- císsent ma-nus in Je-sum, et te-nu- íssent e- um,  
di- xit ad e- os. † Quo-tí- di- e.



Resp.5  
7**T**

é-nebræ \* factæ sunt, dum cru-ci- fi-xissent Je-

sum Ju- dæ- i : et cir- ca ho- ram no- nam

excla- má- vit Je- sus vo- ce mag- na :

De- us me- us, ut quid me de-re- li-quís- ti?

† Et incli-ná-to cá- pi-te, emí- sit spí-ri- tum.

V. Exclá- mans Je-sus vo-ce magna, a- it : Pa- ter, in

manus tu-as comméndo spí- ri-tum me- um. †

Resp. 6  
8

**A** - nimam me- am \* di- léc- tam trá- di- di

in ma- nus i-niquó- rum, et facta est mi- hi

he-ré- di- tas me- a si- cut le- o in silva :

de-dit contra me vo-ces adver-sá- ri- us, di-cens :

Congregá- mi-ni, et pro-pe-rá- te ad devo-

rán- dum illum : po-su- é-runt me in de- sérto

so-li- tú-di- nis, et lu- xit super me omnis ter-

ra : † Qui- a non est invéntus qui me agnós- ce- ret,

et fá- ce- ret be- ne. *V.* Insurre-xé-runt in me

vi- ri absque mi- se- ri- córdi- a, et non pepercé- runt

á- ni-mæ me- æ. † Qui- a. *R.* Animam.

In III Nocturno

*Ut infra.*

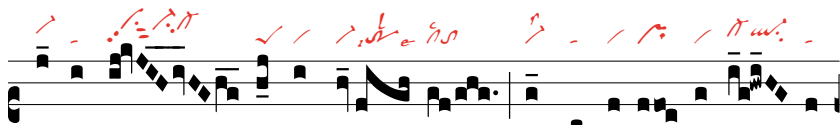
Resp. 7  
6

ra-di-dé-runt me \* in manus impi-ó-  
rum, et inter i-ní-quos pro-je-cé-runt me,  
et non peper-cé-runt á-nimæ me-æ: con-  
gre-gá-ti sunt advérsus me for-tes: † Et si-  
cut gi-gántes ste-té-runt contra me.  
V. A-li-é-ni insur-re-xé-runt ad-vérsus me, et  
fortes quæ-si-é-runt á-nimam me-am. † Et si-cut.

Resp. 8



e-sum \* trá- di-dit ím-pi- us summis prin-



cí-pi-bus sa-cerdó- tum, et se-ni- ó- ri-bus pó-



pu- li : † Petrus au-tem sequebá-tur a lon- ge,



ut vi-dé- ret fi- nem. V. Addu-xé-runt autem



e-um ad Cá- ipham prínci-pem sa-cerdó- tum, u-bi scribæ



et pha-ri-sæ- i convé-ne- rant. † Petrus.

Resp. 9  
5

a-li-gavé- runt \* ócu-li me- i a fle- tu

me- o : qui- a e-longá- tus est a me, qui con-

so- la-bá- tur me : Vi-dé-te, om-nes pó-pu- li,

† Si est do- lor sí- mi- lis si-cut do-lor me-

us. **V.** O vos omnes, qui transí- tis per vi- am,

atté-di-te et vi-dé- te. † Si. **R.** Ca-li-gavé- runt.

## Sabbato Sancto

Duplex I. classis

I. classis

## In I Nocturno

Resp. 1  
4

**S** i- cut o- vis \* ad occi- si- ó- nem du- ctus

est, et dum ma- le tracta- ré- tur, non apé- ru- it

os su- um; † Trá- di- tus est ad mor- tem,

ut vi- vi- fi- cá- ret pó- pu- lum su- um.

**V.** Trá- di- dit in mortem á- nimam su- am,

et inter sce- le- rá- tos re- pu- tá- tus est. † Trá- di- tus.

Resp. 2  
5

e-rú-sa-lem, \* sur- ge, et éxu-e te vés-ti- bus

jucun- di- tá- tis: indú- e- re cí- ne- re et

ci- lí- ci- o, † Qui- a in te est oc- cí- sus

Salvá- tor Isra- ël. *V.* Deduc qua- si torrémentem

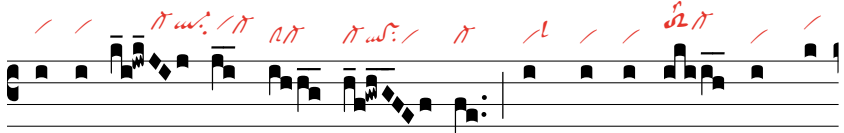
lácrimas per di- em et noc- tem, et non tá-ce-at pu-píl-la

ó- cu-li tu- i. † Qui- a in te.



Resp.3  
5**P**

lange \* qua-si virgo, plebs me-a :



u-lu-lá-te, pas-tó-res, in cí-ne-re et ci-



lí-ci-o : † Qui-a ve-nit di-es Dó-mi-ni mag-

na, et amá-ra val-de. **V.** Accíngi-

te vos, sa-cerdó-tes, et plángi-te, mi-níst-ri al-tá-ris,

aspér-gi-te vos cí-ne-re. † Qui-a. **R.** Plange.

## In II Nocturno

Resp. 4  
7

**R** e- cés- sit \* pastor nos- ter, fons a-

quæ ví- væ, ad cu- jus tránsi- tum sol ob- scu-

rá- tus est : nam et il- le captus est,

qui captí- vum tenébat pri- mum hómi- nem :

† Hó- di- e por- tas mor- tis et se- ras

pá- ri- ter Salvá- tor nos- ter dis- rú- pit.



✠. Destrú- xit qui-dem claustra infér- ni, et sub-vértit



po-ténti-as di- á- bo- li. † Hó-di- e.

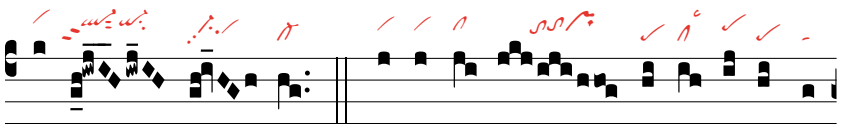
Resp.5  
8



vos omnes, \* qui tránsi- tis per vi- am, atténdi-



te, et vi-dé- te † Si est do- lor sí- mi- lis si-cut



do- lor me- us, ✠. Atténdi- te, u-ni-vér-si pó-



pu- li, et vi-dé-te do- ló- rem me- um. † Si.



## In III Nocturno

Resp. 7  
8

**A** s-ti-té- runt \* re-ges terræ, et prín-ci-pes

conve-né- runt in u- num, † Ad- vér- sus Dó-

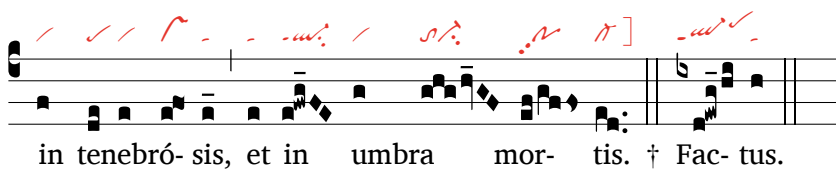
mi- num, et advér-sus Chris- tum e-

jus. **V.** Qua-re fremu- é-runt gen- tes, et pópu-li

me-di-tá-ti sunt i- ná-ni- a? † Ad- vér- sus.

Resp. 8

4



Resp. 9

2



epúl- to \* Dó- mi- no, signá- tum est monu-

mén- tum, volvén- tes lá- pi- dem ad ósti- um

monumén- ti : † Po- nén- tes mí- li- tes,

qui custo- dí- rent il- lum. *V.* Accedén- tes prínci- pes

sa- cerdó- tum ad Pi- lá- tum, pe- ti- é- runt il- lum.

† Po- nén- tes mí- li- tes. *R.* Sepúl- to Dó- mi- no.

# DOMINICA RESURRECTIONIS

## DOMINI NOSTRI JESU CHRISTI

Duplex I. classis

I. classis

Resp.1  
3



n- ge-lus Dó- mi- ni \* descén- dit de cæ-

lo, et accé- dens re- vól- vit lá- pi- dem,

et super e- um se- dit, et di- xit mu- li- é-

ri- bus : † No-lí- te timé- re : sci- o e- nim

qui- a cru-ci- fí- xum quæ-ri- tis : jam sur-ré- xit :

ve-ní- te, et vi-dé- te lo- cum, u- bi pó- si- tus e- rat



Dómi-nus, al-le-lú-ia. *V.* Et intro-ë-ún-tes in

monuméntum, vi-dé-runt júve-nem se-déntem in dextris, co-

opértum sto-la cándi-da, et obstupu-é-runt : qui

di-xit il-lis. † No-lí-te. *V.* Gló-ri-a Pa-tri, et

Fí-li-o, et Spi-tu-i Sanc-to. *R.* An-ge-lus.

*R.* 2 Cum transisset sabbatum, *pag.* 359.

## Feria II infra Octavam Paschæ

Duplex I. classis

I. classis

*R.* 1 Maria Magdalene emph cum Alleluia, *pag.* 360.

*R.* 2 Surrexit pastor bonus, *pag.* 371.

## Feria III infra Octavam Paschæ

Duplex I. classis

I. classis

*R. 1* Virtute magna, *pag. 362, sine* Glória Patri *in fine.**R. 2* De ore prudentis, *pag. 363, sed cum* Glória Patri *in fine.*

## Feria IV infra Octavam Paschæ

Semiduplex I. classis

I. classis

*R. 1* Ecce vicit leo, *pag. 368, sine* Glória Patri *in fine.**R. 2* Ego sum vitis vera, *pag. 369, sed cum* Glória Patri *in fine.*

## Feria V infra Octavam Paschæ

Semiduplex I. classis

I. classis

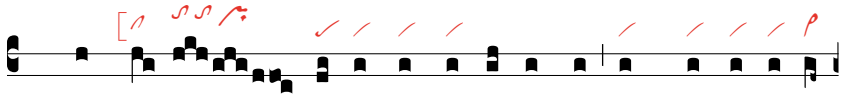
Resp. 1  
8

u-lé- runt \* Dómi-num me- um, et nés-ci- o u-bi

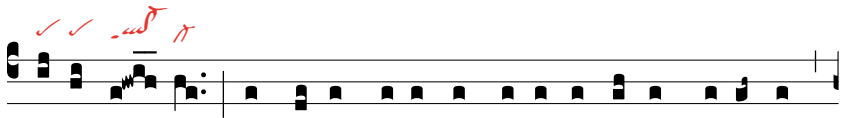
po-su- é-runt e- um. A- it il- li An- ge- lus :

No- li fle- re, Ma- rí- a : surré- xit si- cut

di- xit : † Præcé- det vos in Ga-li-læ- am : i-bi



V. Cum ergo fle-ret, incli-ná-vit se, et prospé-xit in



monumén- tum : et vi-dit du-os Ange-los in albis, sedéntes,

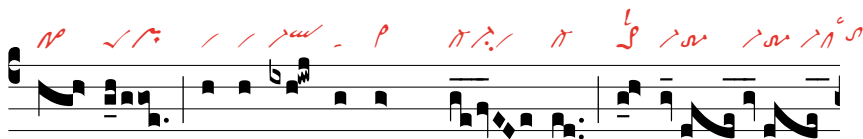


qui di- cunt e- i. † Præcé- det vos.





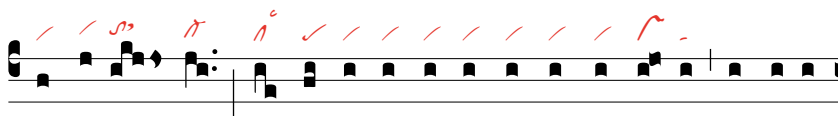
appá-ru- it mi- hi : † Et dum fle- rem ad mo-nu-



mén- tum, vi-di Dó-mi-num me- um, al-le-



lú- ia. **V.** Re- cedén- ti- bus discí- pu- lis, non



re- cedé- bam, et amó- ris e- jus igne succénsa, ardébam



de- si- dé- ri- o. † Et. **V.** Gló- ri- a Pa-



tri, et Fí-li- o, et Spi- rí- tu- i Sanc- to. † Et.

## Feria VI infra Octavam Paschæ

Semiduplex I. classis

I. classis

*R. 1* Surgens Jesus, *pag. 363, sine Glória Patri in fine.**R. 2* Expurgate vetus fermentum, *pag. 369.*

## Sabbato in Albis

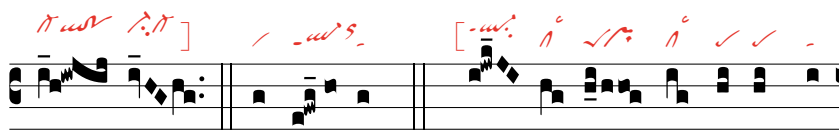
Semiduplex I. classis

I. classis

*R. 1* Christus resurgens, *pag. 370.*

Resp. 2  
7

- sti sunt \* agni no- vél- li, qui annunti- a-  
vé- runt, al- le- lú- ia : mo- do vené-runt ad  
fon- tes, † Replé- ti sunt cla-ri-tá- te, alle-lú-  
ia, al- le- lú- ia. *V.* In conspéc- tu Agni amíc-  
ti sunt sto-lis al- bis, et palmæ in má-ni- bus e-



ó- rum. † Replé- ti. *W.* Gló- ri- a Pa- tri, et Fí-  
 li- o, et Spi- rí- tu- i Sanc- to. † Replé- ti.

## Dominica in Albis

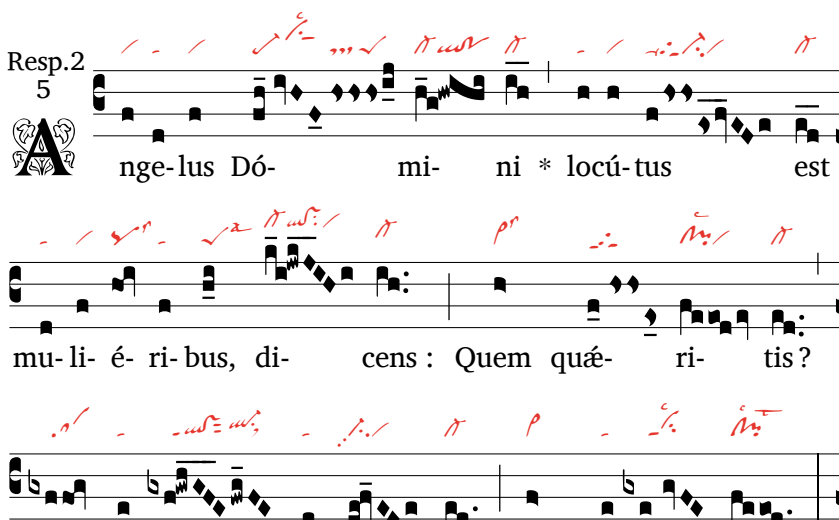
Duplex I. classis

I. classis

### In I Nocturno

*R.* 1 Angelus Domini descendit de caelo, *pag. 352, sine* Glória Patri *in fine.*

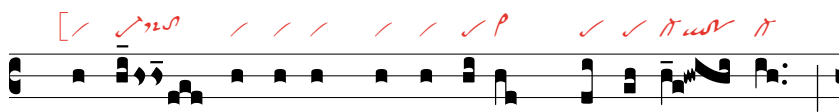
Resp. 2  
5



**A**nge-lus Dó- mi- ni \* locú-tus est  
 mu- li- é- ri- bus, di- cens : Quem quæ- ri- tis?  
 an Je- sum quæ- ri- tis? Jam surré- xit :



† Ve-ní-te, et vi-dé-te, al-le-lú-ia, al-le-lú-ia.



¶ Je-sum quæ-ri-tis Na-za-ré-num cru-ci-fí-xum?



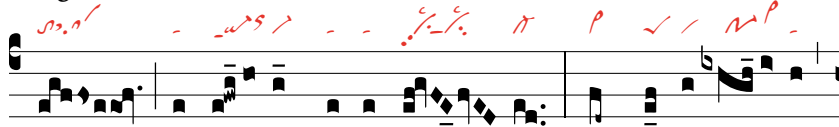
Surré-xit, non est hic. † Ve-ní-te, et vi-dé-te.



um transísset sáb-ba-tum, \* Ma-rí-a



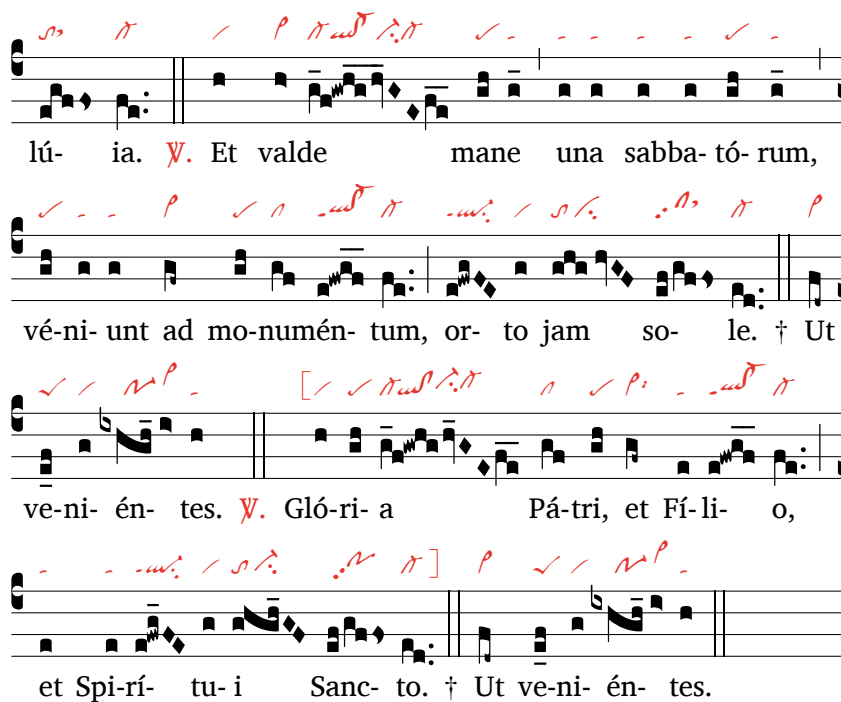
Mag-da-lé-ne, et Ma-rí-a Ja-có-bi, et Sa-ló-



me emé-runt a-ró-ma-ta, † Ut ve-ni-én-tes



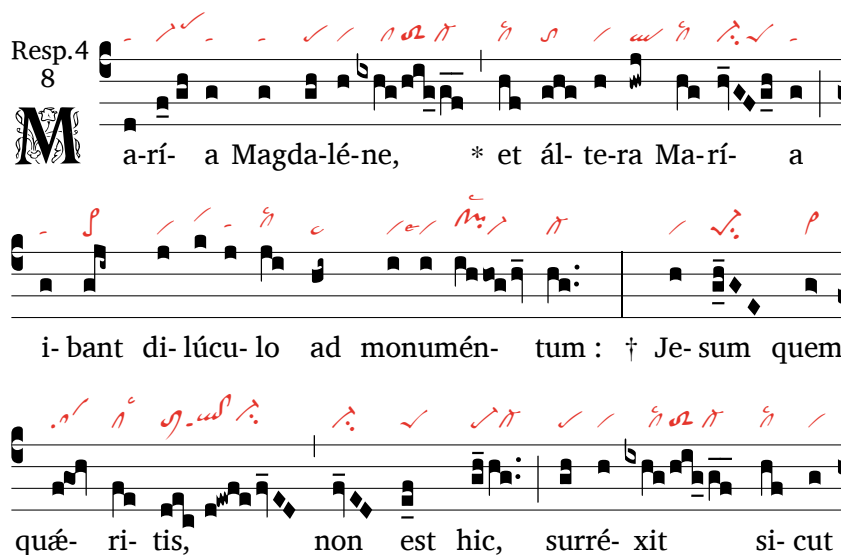
úngue-rent Je-sum, alle-lú-ia, alle-



lú-ia. **V.** Et valde mane una sabba-tó-rum,  
vé-ni-unt ad mo-numén-tum, or-to jam so-le. † Ut  
ve-ni-én-tes. **V.** Gló-ri-a Pá-tri, et Fí-li-o,  
et Spi-rí-tu-i Sanc-to. † Ut ve-ni-én-tes.

## In II Nocturno

Resp. 4  
8



**M**a-rí-a Magda-lé-ne, \* et ál-te-ra Ma-rí-a  
i-bant di-lúcu-lo ad monumén-tum: † Je-sum quem  
quæ-ri-tis, non est hic, surré-xit si-cut





lo-cú- tus est, præcédet vos in Ga-li-læ- am,



i- bi e- um vi- dé- bi- tis, al- le- lú- ia, alle-



lú- ia. *V.* Et val- de mane una sabba-tó-rum



vé- ni- unt ad monuméntum, or- to jam so- le: et



in- tro- ë- úntes vi- dé- runt júvenem sedéntem in dextris,



qui di- xit il- lis. † Je- sum.

*R.* 5 Surrexit pastor bonus, *pag. 371, sine Glória Patri in fine.*

Resp. 6  
3

irtú- te ma- gna \* reddébant A- pó-  
sto- li † Testimó-ni- um re-surrecti- ó- nis  
Je- su Chri- sti Dómi-ni no- stri, alle- lú- ia,  
alle- lú- ia. *W.* Replé- ti qui- dem Spí- ri- tu  
San- cto, loquabántur cum fi- dú- ci- a verbum  
De- i. † Testimó-ni- um. *W.* Gló- ri- a  
Pa-tri, et Fí-li- o, et Spi-rí- tu- i Sanc- to. †

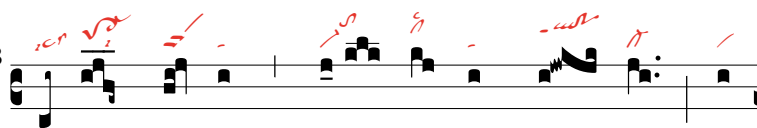
## In III Nocturno

Resp. 7

**D**e o-re prudén-tis \* pro-cé-dit mel, al-le-  
lú-ia : dulcédo mel-lis est língua e-jus,  
al-le-lú-ia : † Fa-vus distíl-lans lá-bi-a e-jus,  
al-le-lú-ia, al-le-lú-ia. **V.** Sa-pi-én-ti-a  
requi-éscit in corde e-jus, et pru-dénti-a in sermóne  
o-ris il-lí-us. † Fa-vus distíl-lans.

Resp.8

7



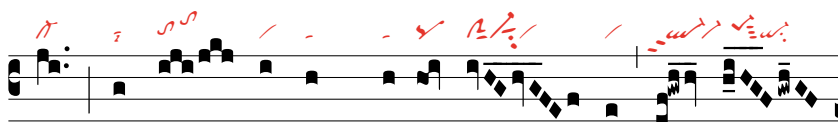
urgens Je- sus \* Dó- mi- nus no- ster, stans



in mé- di- o disci- pu- ló- rum su- ó-



rum, di- xit : † Pax vo-bis, al- le-lú-



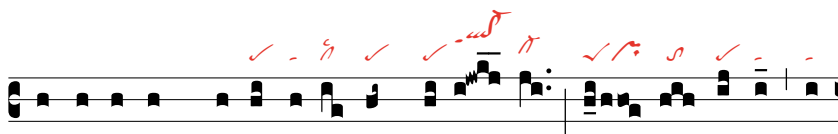
ia : ga- ví- si sunt discí- pu- li ví- so



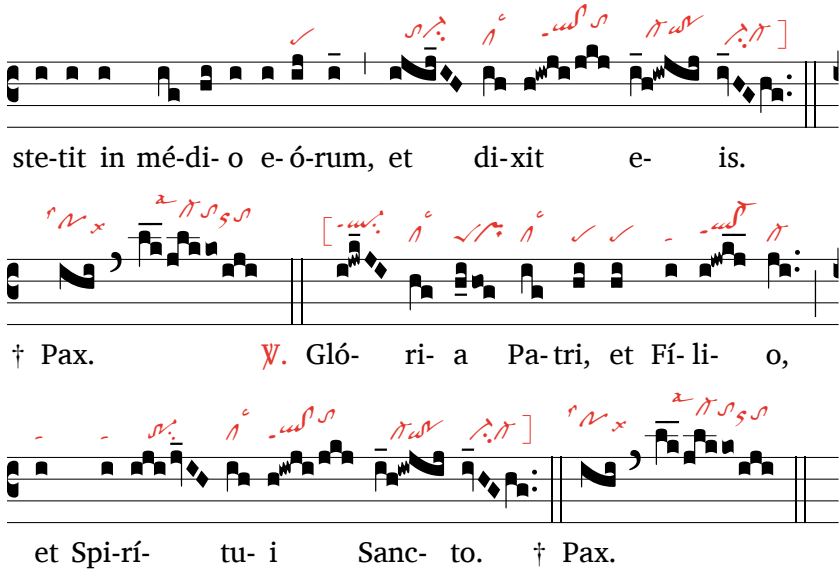
Dómi- no, al- le- lú- ia.



U- na ergo sabba-tó-rum, cum fo-res essent clausæ,



u-bi e-rant discí-pu- li congregá- ti, ve- nit Je-sus, et



ste-tit in mé-di- o e-ó-rum, et di-xit e- is.

† Pax. *ψ.* Gló- ri- a Pa-tri, et Fí-li- o,

et Spi-rí- tu- i Sanc- to. † Pax.

## Feria II

Feria

IV. classis

*R. 1* Virtute magna, pag. 362, *sine* Glória Patri *in fine*.

*R. 2* De ore prudentis, pag. 363, *sed cum* Glória Patri *in fine*.

*In festis novem Lectionum, omittitur in R. 2 Glória Patri et dicitur R. 3; quod enim facitur in omnibus diebus usque ad Vigiliam Ascensionis. In festis novem Lectionum, R. 3 Ecce vicit leo, pag. 368.*

## Feria III

Feria

IV. classis

*R. 1* Ego sum vitis vera, pag. 369.

*R. 2* Surgens Jesus, pag. 363.

*In festis novem Lectionum, R. 3* Expurgate vetus fermentum, pag. 369.

## Feria IV

Feria

IV. classis

*R. 1* Christus resurgens, *pag. 370.*

*R. 2* Surrexit pastor bonus, *pag. 371.*

*In festis novem Lectionum, R. 3* Ecce vicit leo, *pag. 368.*

## Feria V

Feria

IV. classis

*R. 1* Virtute magna, *pag. 362, sine* Glória Patri *in fine.*

*R. 2* De ore prudentis, *pag. 363, sed cum* Glória Patri *in fine.*

*In festis novem Lectionum, R. 3* Ecce vicit leo, *pag. 368.*

## Feria VI

Feria

IV. classis

*R. 1* Ego sum vitis vera, *pag. 369.*

*R. 2* Surgens Jesus, *pag. 363.*

*In festis novem Lectionum, R. 3* Expurgate vetus fermentum, *pag. 369.*

## Sabbato

Feria

IV. classis

*R. 1* Christus resurgens, *pag. 370.*

*R. 2* Surrexit pastor bonus, *pag. 371.*

*In festis novem Lectionum, R. 3* Ecce vicit leo, *pag. 368.*

## Dominica II post Pascha

Semiduplex Dominica minor

II. classis

### In I Nocturno

*R. 1* Virtute magna, *pag. 362, sine* Glória Patri *in fine.*

*R. 2* De ore prudentis, *pag. 363.*

Resp.3

7



c- ce \* vi- cit le- o de tri-bu Ju-da, ra-

dix Da-vid, ape-rí-re librum, et sólve-re sep- tem signá-

cu-la e- jus : † Alle- lú- ia, al-le- lú- ia,

al- le- lú- ia. *V.* Di- gnus est Agnus, qui

occí-sus est, accí-pe-re virtú-tem, et di- vi-ni-tá- tem,

et sa- pi- énti- am, et for- ti-tú-di- nem, et honó-rem,

et gló- ri- am, et bene- dic- ti- ó- nem.



† Alle- lú- ia. **V.** Gló- ri- a Pa- tri, et Fí- li- o,  
et Spi- rí- tu- i Sanc- to. † Alle- lú- ia.

## In II Nocturno

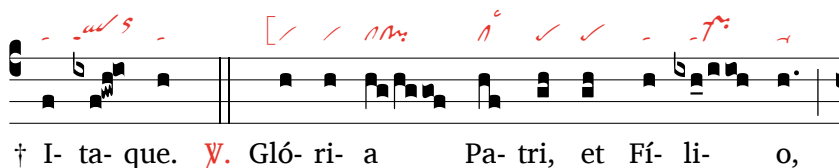
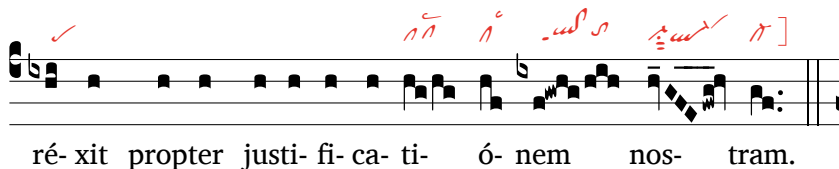
Resp.4  
5

- go sum \* vi- tis ve- ra, et vos pálmí- tes ;  
† Qui manet in me, et ego in e- o, hic fert fructum  
mul- tum, alle- lú- ia, alle- lú- ia. **V.** Si- cut  
di- lé- xit me Pa- ter, et e- go di- lé- xi vos. †

*R. 5 Surgens Jesus, pag. 363, sine Glória Patri in fine.*

Resp.6  
1

xpurgá- te \* ve- tus ferméntum, ut si- tis no- va



Resp. 7  
2



hristus re- súr- gens \* ex mór- tu- is, jam

non mó- ri- tur : mors il- li ul- tra non do-

mi- ná- bi- tur : quod e- nim mórtu- us est peccá- to,

mór- tu- us est semel; † Quod au- tem vi- vit,

vi- vit De- o, al- le- lú- ia, al- le- lú- ia.

℣. Mór- tu- us est semel propter de- lícta nos- tra, et re-sur-

ré-xit propter justi-fi-ca-ti- ónem nos- tram. † Quod.

Resp. 8  
1

**S**urré- xit \* pastor bo- nus, qui pó-su- it á-nimam  
su- am pro ó- vi- bus su- is, et pro su- o  
gre- ge mo-ri digná- tus est : † Al-le- lú- ia,  
alle- lú-ia, al- le-lú- ia. *W.* E-te-nim Pascha  
nos- trum immo-lá- tus est Chris- tus. †

## In Feriis Hebdomadæ II post Pascha

Feriæ

IV. classis

*Omnia ut in Hebdomada præcedentis.*



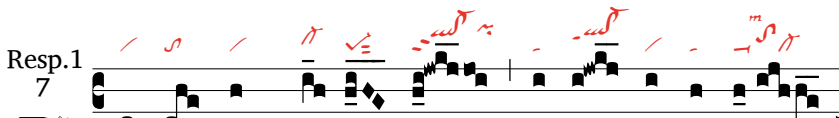
# Dominica III post Pascha

Semiduplex Dominica minor


II. classis

## In I Nocturno

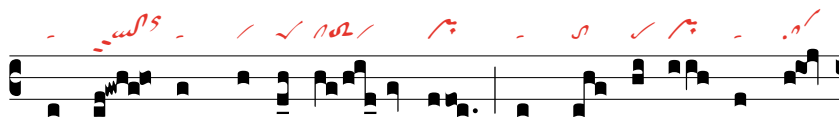
Resp. 1  
7




**D**ignus es, Dómi- ne, \* accí- pe- re li-




brum, et ape-rí-re signá- cu-la e- jus,



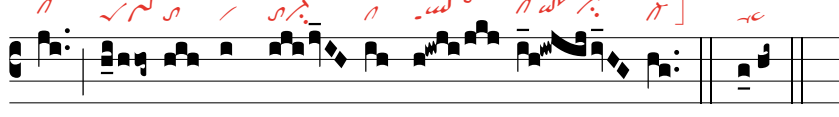
quó- ni- am occí- sus es, et re- demís- ti nos



De- o † In sán-gui-ne tu- o, al- le-

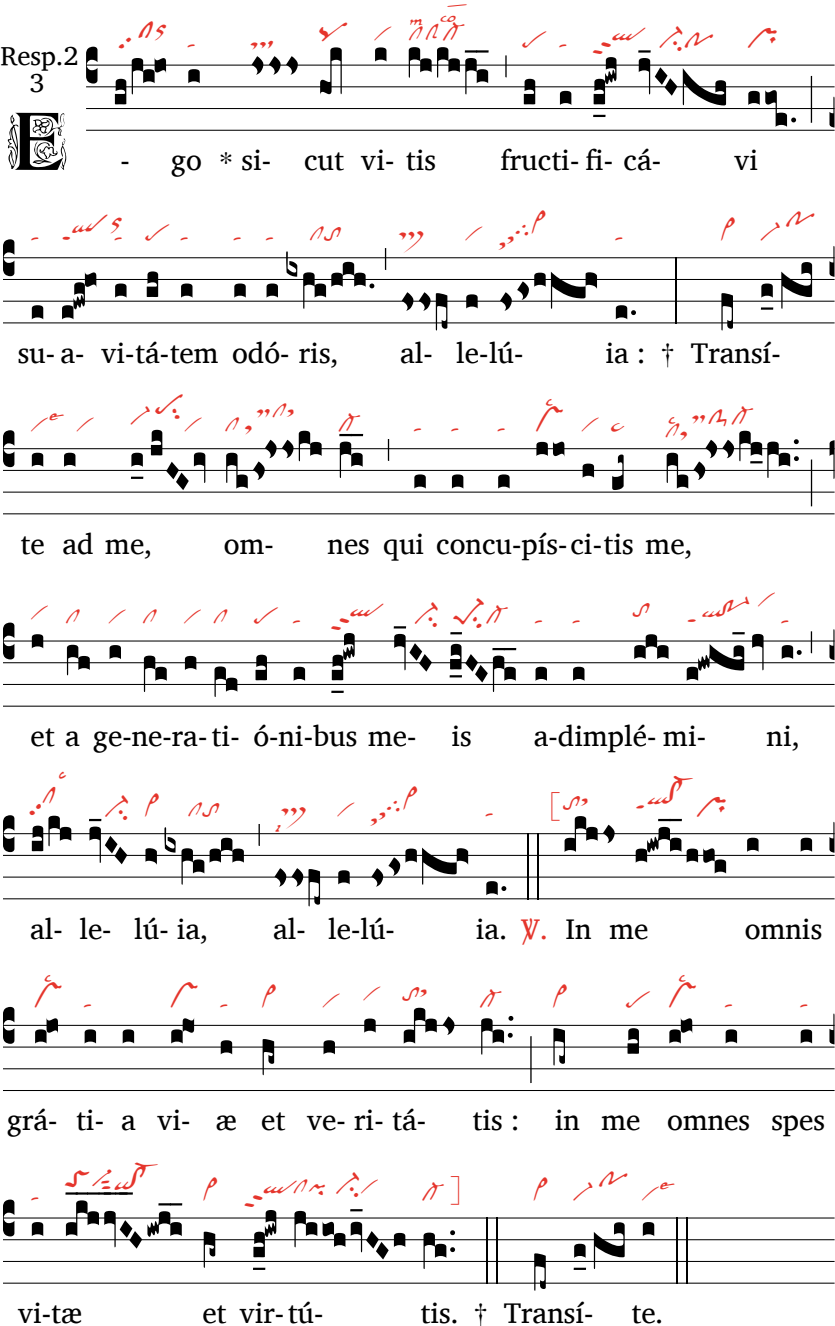


lú- ia. *V.* Fe-cís- ti e-nim nos De- o nos-



tro reg- num et sa- cerdó- ti- um. † In.

Resp. 2  
3



- go \* si- cut vi- tis fructi- fi- cá- vi

su- a- vi- tá- tem odó- ris, al- le- lú- ia : † Transí-

te ad me, om- nes qui concu- pís- ci- tis me,

et a ge- ne- ra- ti- ó- ni- bus me- is a- dimplé- mi- ni,

al- le- lú- ia, al- le- lú- ia. *V.* In me omnis

grá- ti- a vi- æ et ve- ri- tá- tis : in me omnes spes

vi- tæ et vir- tú- tis. † Transí- te.

Resp.3

7



u-dí-vi vo-cem \* in cæ-lo, tamquam vo-cem

to-nítru-i mag- ni, al- le- lú- ia : regná- bit De-

us noster in æ-tér-num, al- le-lú- ia : † Qui- a

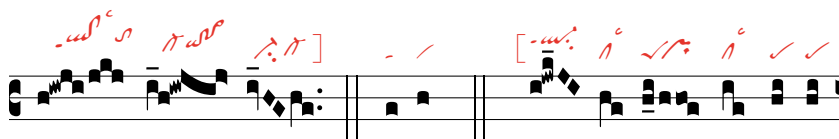
facta est sa- lus, et virtus, et po- tés- tas Christi e-

jus, alle-lú-ia, alle- lú- ia. *W.* Et vox de thro-

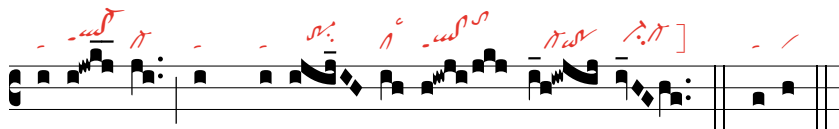
no e-xí-vit, di- cens : Lau- dem dí-ci-te De-o nostro, om-

nes Sancti e- jus, et qui timé-tis De-um, pu-síl- li





et mag- ni. † Qui- a. Gló- ri- a Pa-tri, et



Fí-li- o, et Spi-rí- tu- i San- cto. † Qui- a.

### In II Nocturno



ocú-tus est \* ad me u- nus ex septem An- ge-



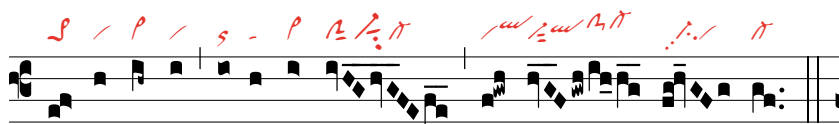
lis, di- cens : Ve- ni, os-téndam ti-bi novam nup-



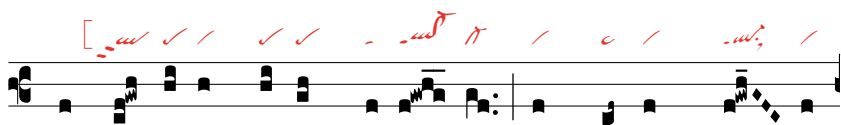
tam, spon- sam Ag- ni : † Et vi- di Je-rú-sa-lem descen-



dén-tem de cæ-lo, orná-tam mo-ní- li-bus su- is,



al- le-lú-ia, alle-lú-ia, al- le- lú- ia.



Et sús-tu-lit me in spí-ri- tu in montem mag- num



et al- tum. † Et vi-di Je-rú-sa-lem.



u-dí-vi vo-cem \* in cæ- lo Ange- ló-rum



multó-rum di-cén- ti- um : † Timé-te Dó- mi-num,



et da-te cla-ri-tá-tem il- li, et ado- rá-te e-um, qui fe-



cit cæ-lum et ter- ram, ma-re et fontes aquá-rum,



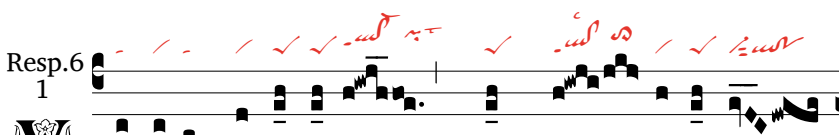
al-le-lú- ia, al-le- lú- ia. † Vi-di An-



ge-lum De- i fortem, vo-lántem per mé-di- um cæ- li,



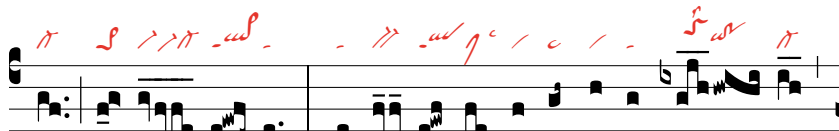
vo-ce magna clamántem et di- cén- tem. † Timé-te.



Resp. 6



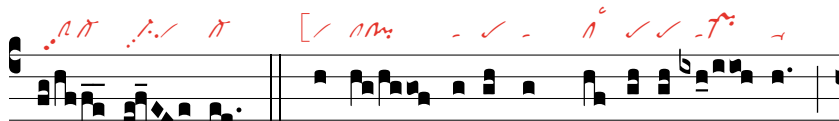
é-ni- ens a Lí-bano \* quam pul- chra facta



est, al-le- lú- ia : † Et o- dor ves-timentó-rum e- jus



super óm- ni- a a- ró- ma- ta, alle- lú- ia, alle-



lú- ia. V. Fa- vus distíl- lans lá- bi- a e- jus,



mel et lac sub lingua e- jus. † Et o- dor.



*W.* Gló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-



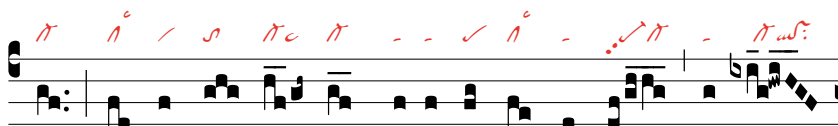
i Sanc-to. † Et o-dor.

### In III Nocturno

Resp. 7  
6



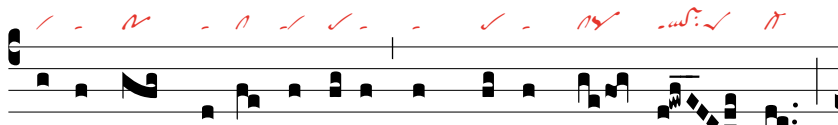
e-cantá-bat \* pópu-lus in Is-ra-ël, al-le-lú-



ia: et u-ni-vér-sa multi-tú-do Ja-cob ca-né-



bat le-gí-ti-me: † Et Da-vid cum cantó-ri-bus



citha-ram percu-ti-ébat in domo Dó-mi-ni,



et lau- des De- o ca-né- bat, al-le-lú-ia, al- le-



lú- ia. *V.* Sancti-fi-cá- ti sunt er- go sa-cerdó-tes



et le-ví- tae : et u-ni-vér-sus Isra- ël dedu-cébat arcam



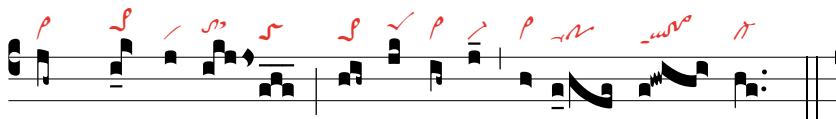
foéde-ris Dómi-ni in jú- bi- lo. † Et Da-vid.

Resp. 8

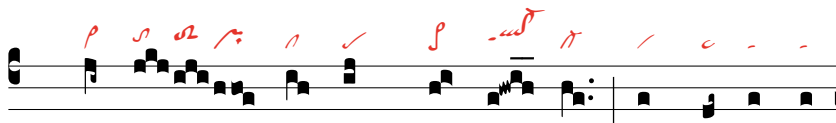
8



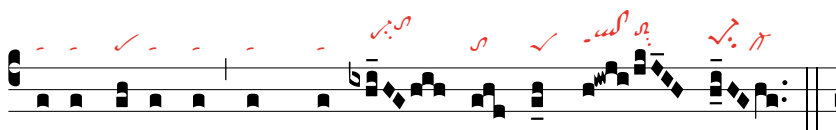
ristí- ti- a ve-stra, \* alle-lú- ia, † Conver-té-tur



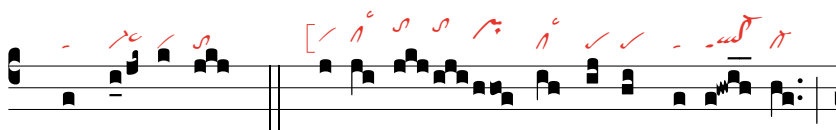
in gáu-di- um, al- le- lú- ia, alle- lú- ia.



‡. Mundus au- tem gau- dé- bit, vos ve- ro con-



trista- bími- ni, sed tri- stí- ti- a ve- stra.



† Conver-té-tur. ‡. Gló-ri- a Pa-tri, et Fí-li- o,



et Spi- rí- tu- i Sanc- to. † Conver-té-tur.

## Feria II

Feria

IV. classis

Resp.1

7



i-di por- tam \* ci- vi- tá- tis ad O- ri- én-

tem pó-si- tam, et Aposto- ló- rum nómi- na et

Ag- ni super e- am scrip- ta : † Et super mu-ros

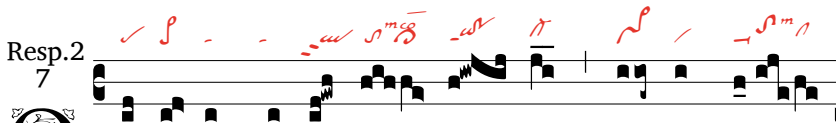
e- jus Ange-ló- rum custó- di- am, alle-

lú- ia. *V.* Vi- di cæ- lum novum,

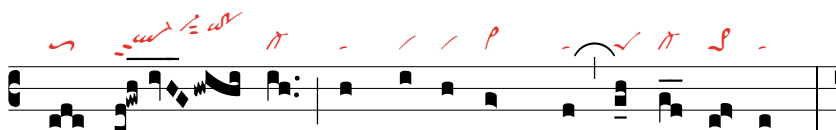
et terram no- vam, et ci- vi- tá- tem novam Je- rú- sa- lem



descendén- tem de cæ- lo. † Et super.



s- téndit mi- hi An- ge- lus \* fon- tem a-



quæ vi- vœ, et di- xit ad me, al- le- lú- ia :



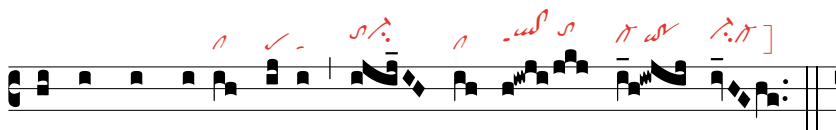
† Hic De- um a- dó- ra, alle- lú- ia, al- le- lú- ia,



alle- lú- ia. V. Postquam audíssem et vi- díssem,



cé- ci- di ut a- do- rá- rem ante pedes Ange- li, qui



mi- hi hæc ostendébat, et di- xit mi- hi :





† Hic De-um. Gló- ri- a Pa-tri, et Fí-li- o,



et Spi-rí- tu- i Sanc- to. † Hic De-um.

*In festis novem Lectionum, R. 3* Audivi vocem in caelo tamquam,  
pag. 375.

### Feria III

Feria

IV. classis



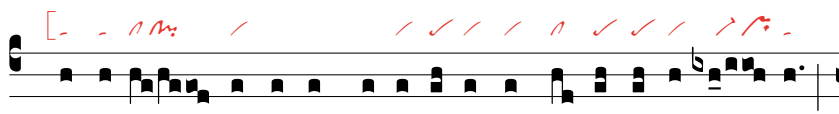
**V**i- di Je-rú-sa-lem \* descendéntem de cæ- lo,



orná- tam au-ro mun- do, et la-pí- di- bus pre-ti- ó-



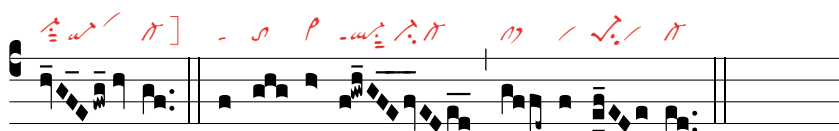
sis intéx- tam : † Alle- lú-ia, al- le-lú- ia.



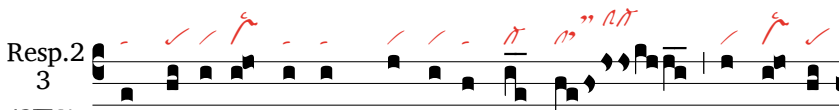
¶ Et e-rat structú-ra mu-ri e-jus ex lá-pi-de jáspi- de;



ip- sa ve- ro aurum mundum, sími- le vi- tro



mun- do. † Alle- lú-ia, al- le-lú- ia.



n di- adé-ma-te \* cá-pi- tis Aa-ron lá-pi- des



pre- ti- ó-si ful- gé- bant : † Dum perfi-ce-ré-tur opus



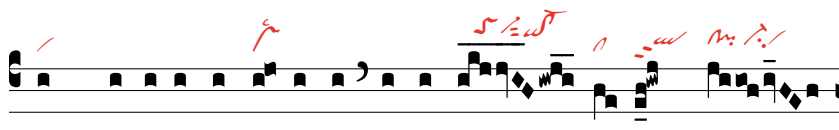
De- i, alle-lú-ia, al- le- lú- ia, alle- lú-



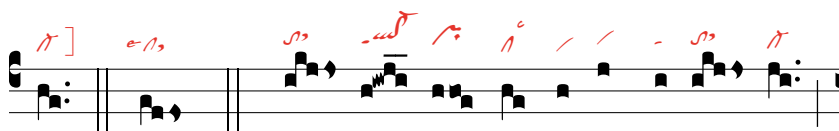
ia. ¶ In ves- te e- nim podé- ris quam habé- bat,



to-tus e-rat orbis terrá- rum, et pa-réntum magná- li- a



in quá-tu-or ordí- ni-bus lá-pi-dum e-rant scul-



pta. † Dum. *V.* Gló- ri- a Pa- tri, et Fí- li- o,



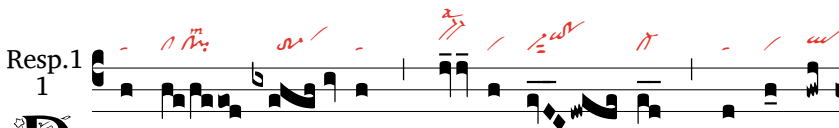
et Spi-rí- tu- i Sanc- to. † Dum.

*In festis novem Lectionum, R. 3 Veniens a Libano, pag. 379.*

## Feria IV

Feria

IV. classis



Resp.1  
1  
**P**

la-téæ tu- æ, \* Je- rú-sa- lem, sternéntur



au- ro mun- do, al-le- lú- ia : et cantá-bi-tur



in te cānti-cum læ-tí-ti-æ, al-le-lú-ia :



† Et per omnes vi-cos tu- os ab u-ni-vér-sis di-cé-



tur, al- le- lú- ia, al- le- lú- ia.



¶ Lu-ce spléndi-da fulgé-bis, et omnes fi-nes terræ



a- do- rá- bunt te. † Et per omnes.

*R.* 2 Decantabat populus, *pag. 380, sed cum* Glória Patri *in fine.*  
*In festis novem Lectionum, R.* 3 Vidi portam civitatis, *pag. 383, sed*  
*cum* Glória Patri *in fine.*

## Feria V

Feria

IV. classis

*R. 1 Dignus es Domine, pag. 374.*

*R. 2 Ego sicut vitis, pag. 374, sed cum Glória Patri in fine.*

*In festis novem Lectionum, R. 3 Audivi vocem in caelo tamquam, pag. 375.*

## Feria VI

Feria

IV. classis

*R. 1 Locutus est ad me unus, pag. 377.*

*R. 2 Audivi vocem in caelo Angelorum, pag. 378.*

*In festis novem Lectionum, R. 3 Veniens a Libano, pag. 379.*

## Sabbato

Feria

IV. classis

*R. 1 Decantabat populus, pag. 380.*

*R. 2 Ostendit mihi angelus, pag. 384.*

*In festis novem Lectionum, R. 3 Vidi Jerusalem, pag. 385, sed cum Glória Patri in fine.*

## Dominica IV post Pascha

Semiduplex Dominica minor

II. classis

*Responsoria I. Nocturni sumuntur etiam, si anticipantur  
Lectiones Feriæ II.*

### In I Nocturno

Resp.1  
8

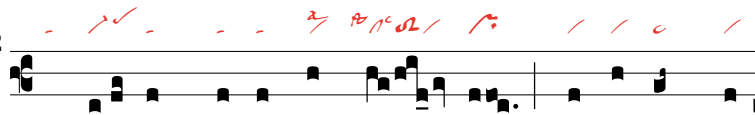
**S** i oblī- tus fū- e-ro tu- i, \* alle- lū- ia, o- bli- vis-  
cā- tur me dēx- te-ra me- a : † Adhæ-re- at lin-  
gua me- a fáu-ci-bus me- is, si non memí-ne-ro tu- i,  
alle- lū- ia, al- le- lū- ia. *V.* Su- per flúmi- na  
Ba-by-ló-nis il-lic sé-dimus et flé-vi- mus, dum re-corda-ré-



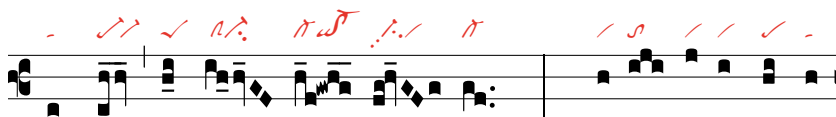
mur tu- i, Si- on. † Adhæ-re- at lingua.

Resp.2

2



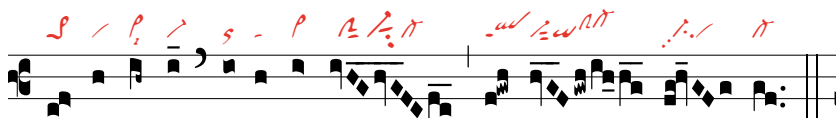
i- dé- runt te aquæ, De- us, \* vi- dé- runt te



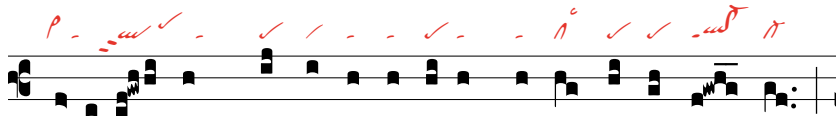
aquæ, et ti- mu- é- runt : † Multi- túdo só-ni-



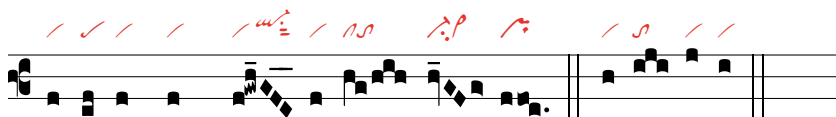
tus aquá- rum vo-cem de- dé-runt nu- bes,



al-le-lú-ia, alle-lú-ia, al-le- lú- ia.



¶ Illuxé- runt co- rusca- ti- ónes tu- æ orbi ter- ræ :



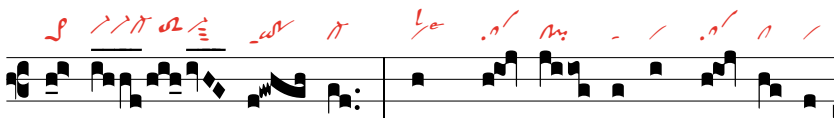
vi-dit et commó- ta est ter- ra. † Multi- túdo.

Resp. 3

2



arrá- bo \* nomen tu-um frá-tri-bus me- is,



al- le- lú- ia : † In mé- di- o Ecclé- si- æ



laudá- bo te, alle-lú- ia, alle- lú-


ia. *W.* Confi-té- bor ti-bi in pó-pu-lis, Dómi- ne, et psal-mum di-cam ti-bi in gén- ti- bus. † In. *W.* Gló- ri- a

Pa-tri, et Fí-li- o, et Spi-ri- tu- i Sanc- to. † In.




## In II Nocturno


Resp. 4  
4




n ecclésiis \* be-ne-dí-ci-te De-o, al-le-lú-



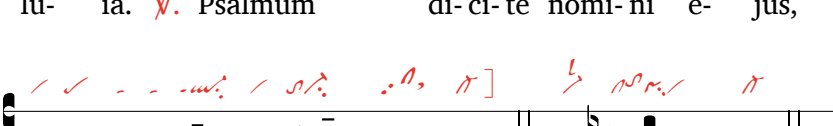
ia : † Dó-mi-no de fón-ti-bus Is-ra-ël,



al-le-lú-ia, al-le-lú-ia, al-le-

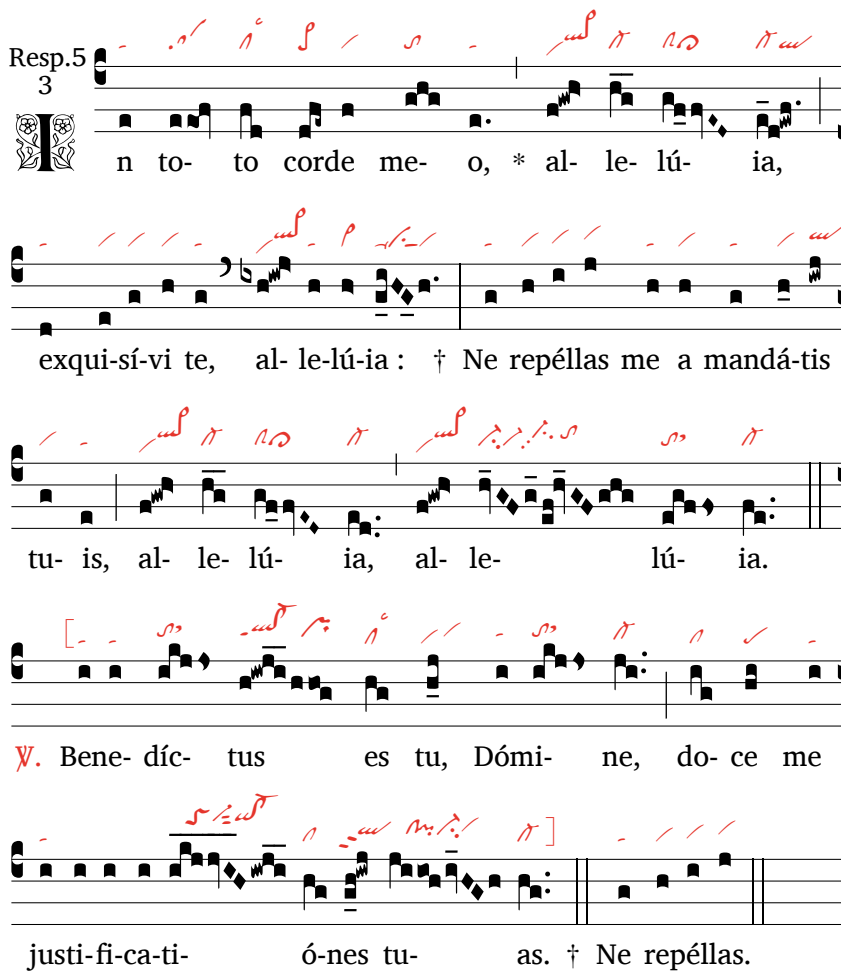


lú-ia. V. Psalmum dí-ci-te nó-mi-ni e-jus,



da-te gló-ri-am laudi e-jus. † Dó-mi-no.

Resp.5  
3



n to- to corde me- o, \* al- le- lú- ia,  
exqui-sí-vi te, al- le-lú-ia: † Ne repéllas me a mandá-tis  
tu- is, al- le- lú- ia, al- le- lú- ia.  
V. Bene- díc- tus es tu, Dómi- ne, do- ce me  
justi-fi-ca-ti- ó-nes tu- as. † Ne repéllas.

Resp. 6  
8

ymnum \* cantá- te no- bis, al- le-  
 lú- ia : † Quómodo cantá- bi- mus  
 cánti-cum Dó- mi- ni in terra a- li- é- na?  
 alle-lú- ia, al- le-lú- ia. *V.* Il- lic interro- ga-  
 vé- runt nos, qui cap- tí- vos duxé- runt nos, verba can- ti-  
 ó- num. † Quómodo. *V.* Gló- ri- a Pa- tri, et Fí-  
 li- o, et Spi- rí- tu- i Sanc- to. † Quómodo.

## In III Nocturno

Resp. 7  
8

**D**e-us cán-ti-cum no-vum \* cantá-bo ti-bi,

al-le-lú-ia : † In psalté-ri-o de-cem

chordá-rum psal-lam ti-bi, alle-lú-ia, alle-

lú-ia. *W.* De-us me-us es tu, et confi-tébor ti-

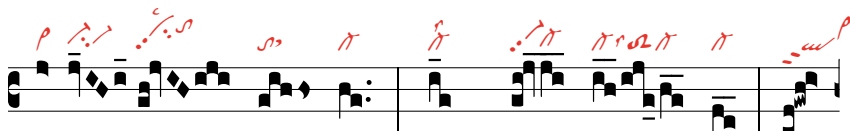
bi : De-us me-us es tu, et e-xal-tá-bo te. †

Resp. 8

7



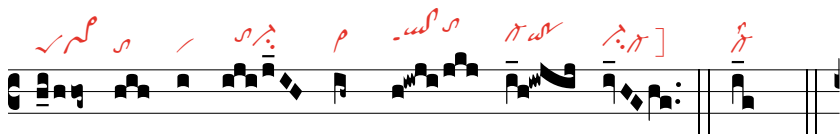
onum est confi- té- ri \* Dó- mi- no,



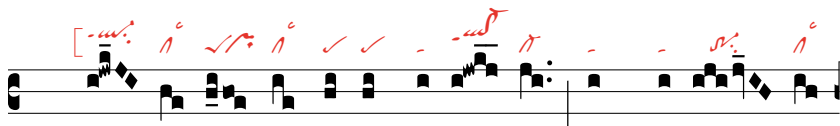
alle- lú- ia : † Et psál- le- re, al-



le- lú- ia. *V.* In de- ca- chórdo psalté-ri- o,



cum cán- ti- co et cí- tha- ra. † Et.



*V.* Gló- ri- a Pa- tri, et Fí- li- o, et Spi- rí- tu-



i Sanc- to. † Et.

## Feria II

Feria

IV. classis



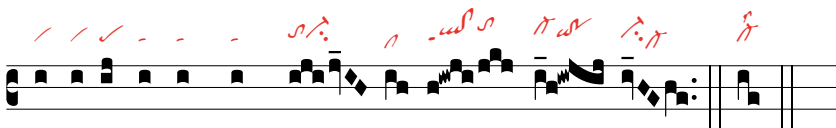
i- cant nunc, \* qui redém- pti sunt, alle-



lú- ia, † A Dó- mi- no, al- le- lú-



ia. V. Quos redé- mit de ma- nu i- nimí- ci, et de




re- gi- ó- ni- bus congre- gá- vit e- os. † A.



antá- te De- o, \* al- le- lú- ia : † Psalmum dí- ci-



te e- i, al- le- lú- ia. V. Affér- te Dómi- no gló- ri- am



et honó- rem, afférte Dómi-no gló-ri- am nó- mi-ni

e- jus. † Psalmum. *W.* Gló- ri- a Pa-tri, et Fí-li o,

et Spi-rí- tu- i Sanc- to. † Psalmum.

*In festis novem Lectionum, R. 3 Narrabo nomen tuum, pag. 392.*

### Feria III

Feria

IV. classis

*R. 1 In ecclesiis, pag. 393.*

*R. 2 In toto corde meo, pag. 394, sed cum Glória Patri in fine.*

*In festis novem Lectionum, R. 3 Hymnum cantate nobis, pag. 395.*

### Feria IV

Feria

IV. classis

*R. 1 Deus canticum novum, pag. 396.*

*R. 2 Bonum est confiteri, pag. 397.*

*In festis novem Lectionum, R. 3 Dicant nunc qui redempti, pag. 398, sed cum Glória Patri in fine.*

## Feria V

Feria

IV. classis

*R. 1 Si oblitus fuero, pag. 390.*

*R. 2 Viderunt te aquae Deus, pag. 391, sed cum Glória Patri in fine.*

*In festis novem Lectionum, R. 3 Narrabo nomen tuum, pag. 392.*

## Feria VI

Feria

IV. classis

*R. 1 In ecclesiis, pag. 393.*

*R. 2 In toto corde meo, pag. 394, sed cum Glória Patri in fine.*

*In festis novem Lectionum, R. 3 Hymnum cantate nobis, pag. 395.*

## Sabbato

Feria

IV. classis

*R. 1 Deus canticum novum, pag. 396.*

*R. 2 Bonum est confiteri, pag. 397.*

*In festis novem Lectionum, R. 3 Cantate Deo alleluia, pag. 398.*

## Dominica V post Pascha

Semiduplex Dominica minor

II. classis

*Omnia ut in Dominica præcedentis.*



## Feria II in Rogationibus

Feria

IV. classis

*Si hodie occurrat Festum novem Lectionum, omnia fit de eo.*

*Si hodie occurrat Festum trium Lectionum, omnia fit de Feria.*

*R. 1* Dicant nunc qui redempti, *pag. 398.*

*R. 2* Cantate Deo alleluia, *pag. 398, sine* Glória Patri *in fine.*

*R. 3* Narrabo nomen tuum, *pag. 392.*

## Feria III in Rogationibus

Feria

IV. classis

*Si Lectiones hujus Feriæ anticipantur aut transferuntur, Responsoria tamen non anticipantur nec transferuntur. R. 1* In ecclesiis, *pag. 393.*

*R. 2* In toto corde meo, *pag. 394, sed cum* Glória Patri *in fine.*

*In festis novem Lectionum, R. 3* Hymnum cantate nobis, *pag. 395.*

## Feria IV in Rogationibus et Vigilia Ascensionis

Feria

II. classis

*R. 1* Deus canticum novum, *pag. 396.*

*R. 2* Bonum est confiteri, *pag. 397.*

*In festis novem Lectionum, R. 3* Dicant nunc qui redempti, *pag. 398, sed cum* Glória Patri *in fine.*

# IN ASCENSIONE DOMINI

Duplex I. classis

I. classis

## In I Nocturno

Resp.1

3



ost pas-si-ōnem su-am \* per di-es quadra-

ginta appá-rens e-is, loquens de regno De-i,

al-le-lú-ia : † Et, vi-dénti-bus il-lis,

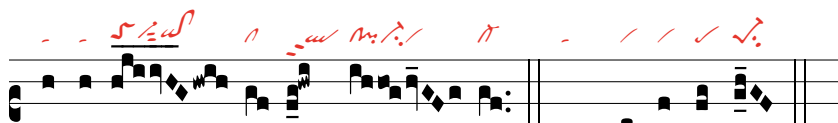
e-le-vá-tus est, alle-lú-ia : et nu-

bes suscé-pit e-um ab ócu-lis e-ó-rum, al-le-

lú-ia. **V.** Et convé-scens, præcé-pit e-is,



ab Je-ro-só-lymis ne discéde- rent, sed exspectá- rent



promissi- ó-nem Pa- tris. † Èt, vi-dénti-bus.



Resp.2  
2

mnis pulchri-túdo \* Dómi- ni e-xaltá- ta



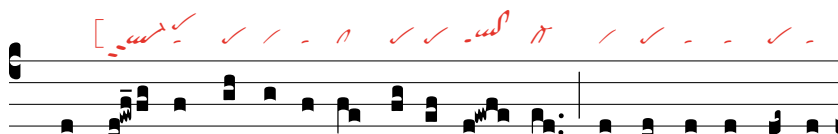
est su- per sí-de- ra : spé-ci- es e- jus



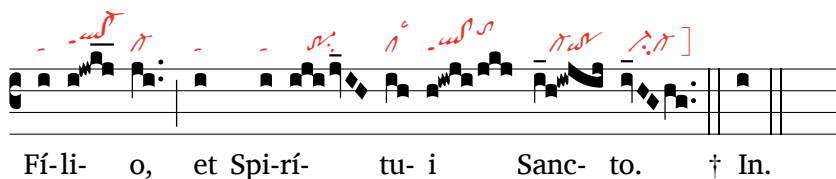
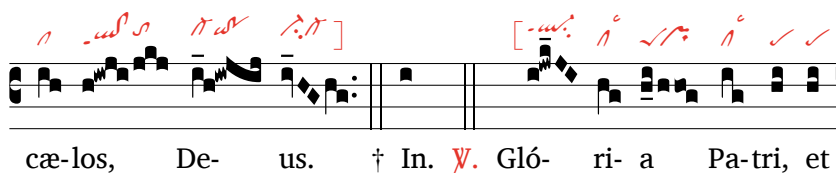
in nú-bi- bus cæ- li, † Èt no- men e- jus



in æ- tér- num pérma- net, al- le- lú- ia.



∇. A sūmmo cæ-lo egrés-si- o e- jus, et occúrsus e- jus



## In II Nocturno

Resp. 4  
4

**T**empus est, \* ut revértar ad e-um, qui mi-

sit me, di- cit Dómi- nus : no- lí- te con- tristá-

ri, nec tur- bé- tur cor ve- strum : † Rogo pro vo- bis

Pa- trem, ut il- le vos custó- di- at, alle- lú- ia,

alle- lú- ia. *V.* Ni- si ego a- bí- e-

ro, Pa- rá- cli- tus non vé- ni- et : cum assú- mptus fú- e- ro,

mittam vo- bis e- um. † Rogo pro vo- bis.

Resp. 5  
3

on conturbé- tur \* cor ves- trum :

e- go vado ad Pa- trem; et dum assúptus fú- e-

ro a vo- bis, mittam vo- bis, alle- lú- ia,

† Spí- ri- tum ve- ri- tá- tis, et gau- dé- bit

cor vestrum, al- le- lú- ia.

¶. E- go rogábo Pa- trem, et á- li- um Pa- rá- cli-

tum da- bit vo- bis. † Spí- ri- tum.

Resp. 6  
4



**A**s-cén-dens in al-tum, \* al-le-lú-ia, captí-



vam du-xit cap-ti-vi-tá-tem, † De-dit do-na



homí-ni-bus, al-le-lú-ia, al-le-lú-ia.



**W.** Ascéndit De-us in ju-bi-la-ti-ó-ne, et Dómi-nus



in vo-ce tu-bæ. † De-dit. **W.** Gló-ri-a Pa-



tri, et Fí-li-o, et Spi-rí-tu-i San-cto. † De-dit.

## In III Nocturno

Resp. 7  
3

**L** - go \* rogábo Pa- trem, et á- li- um Pa- rá-  
cli-tum da- bit vo- bis, † Ut má- ne- at vo- bíscum  
in æ- tér- num, Spí-ri- tum ve- ri- tá- tis,  
al- le- lú- ia. *V.* Si e- nim non a- bí-  
e- ro Pa- rácli- tus non vé- ni- et ad vos : si autem a- bí- e- ro,  
mittam e- um ad vos. † Ut má- ne- at.



Resp.8

2

**P**

o-nit nu- bem \* ascén-sum suum Dómi- nus :

† Qui ámbu-                      lat super pen- nas ven- tó- rum,

al-le- lú- ia. **V.** Confessi- ó- nem et de-có-rem indu-

í- sti, amíctus lumen si-cut ve-sti- mén- tum.

† Qui ámbu-                      lat. **℣.** Gló-    ri- a Pa-tri, et Fí-li- o,

et Spi-ri- tu- i Sanc- to. † Qui ámbu- lat.

## Infra et post Octavam Ascensionis

*Infra Octavam et in die Octava, Responsoria ut in Festo. In Dominica infra Octavam, et Feria VI post Octavam, et Sabbato in Vigilia Pentecostes, R. 8. ut infra.*

*R. 1 Post passionem suam, pag. 402.*

*In Feriis, R. 2 Omnis pulchritudo, pag. 403, sed cum Glória Patri in fine.*

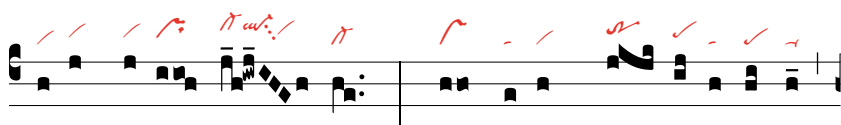
*In Dominica et in Festis, R. 2 Exaltare Domine, pag. 404.*

*In Vigilia Pentecostes, R. 1. Ego rogabo Patrem, pag. 408 et R. 2. ut infra.*

Resp. 8  
3

**S** i e-nim \* non a-bí- e-ro, Pa-rá- cli-tus

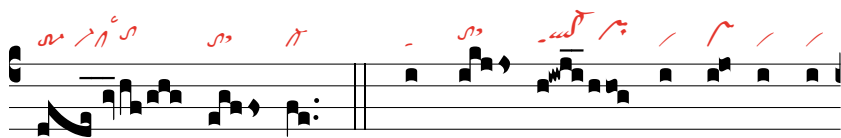
non vé- ni- et ad vos : si au- tem a-bí- e-ro,



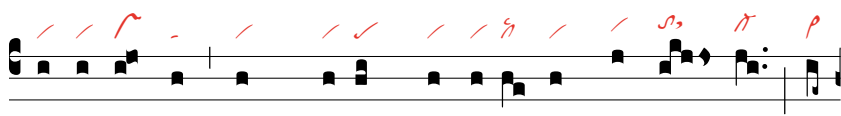
mittam e-um ad vos. † Cum autem vé- ne-rit il-le,



do-cé-bit vos omnem ve- ri- tá- tem, al-le-



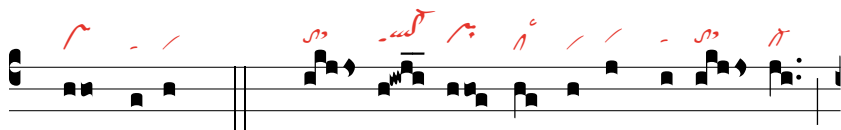
lú- ia. V. Non e- nim loqué- tur a



seme- típ- so : sed quæcúmque áudi- et, loqué- tur : et



quæ ventú-ra sunt, annunti- á- bit vo- bis.



† Cum autem. V. Gló- ri- a Pa- tri, et Fí- li- o,



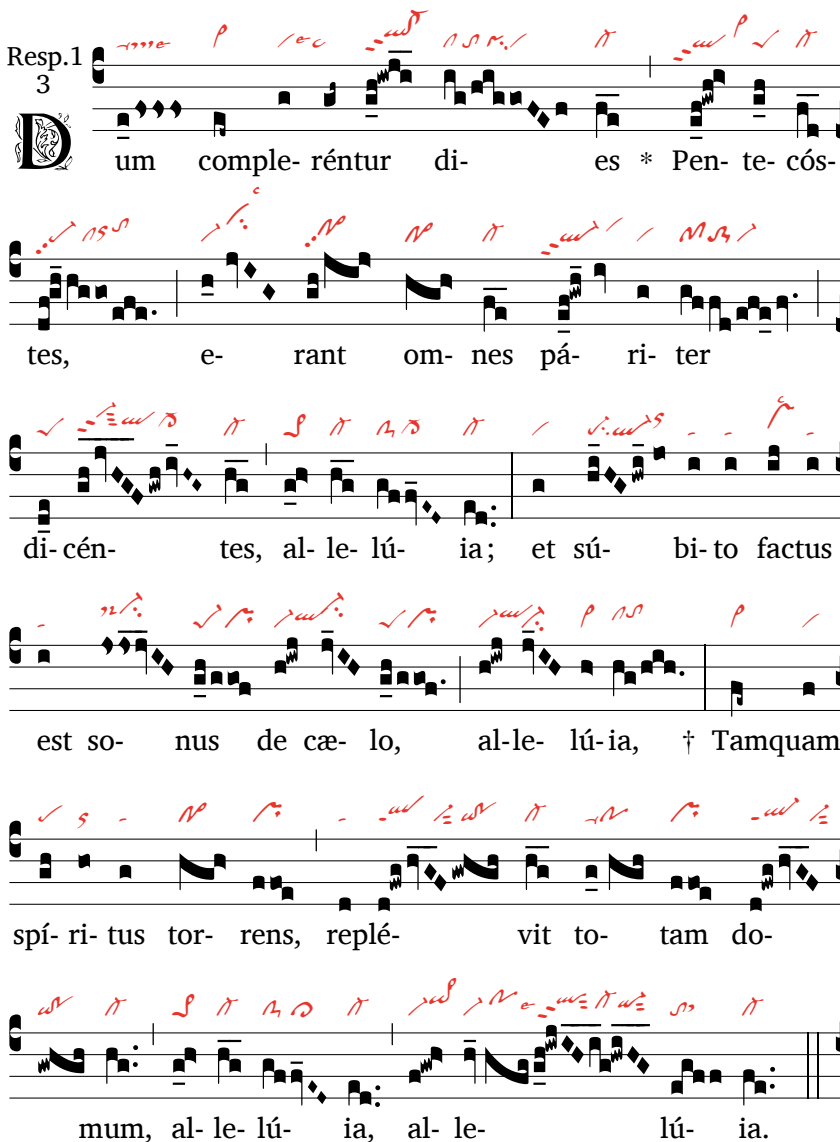
et Spi- rí- tu- i San- cto. † Cum autem.

# DOMINICA PENTECOSTES

Duplex I. classis

I. classis

Resp. 1  
3



**D**um comple-réntur di-es \* Pen-te-cós-tes, e-rant om-nes pá-ri-ter di-cén-tes, al-le-lú-ia; et sú-bi-to factus est so-nus de cæ-lo, al-le-lú-ia, † Tamquam spí-ri-tus tor-rens, replé-vit to-tam do-mum, al-le-lú-ia, al-le-lú-ia.



¶. Dum er- go essent in unum discí-pu-li congregá-ti

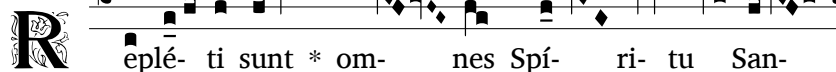


propter me-tum Judæ-ó- rum, so-nus repén-te de cæ-lo



ve-nit su-per e- os. † Tamquam spí-ri-tus.

Resp.2  
2



**R** eplé- ti sunt \* om- nes Spí- ri- tu San-



cto : et cœpé- runt lo- qui, pro- ut Spí-ri-tus Sanctus



dabat é-loqui il- lis : † Et convé-nit multi-tú-



do dí- cén-ti- um, al- le- lú-

ia. **V.** Loquebán- tur vá- ri- is linguis Apósto- li

magná- li- a De- i. † Et. **V.** Gló- ri- a Pa-tri, et

Fí-li- o, et Spi-rí- tu- i Sanc- to. † Et.

## Feria II infra Octavam Pentecostes

Duplex I. classis

Dies octavæ I. classis

**R.** 2 Jam non dicam, *pag. 425, sine* Glória Patri *in fine.*

Resp. 2  
3

**S** pí- ri- tus San- ctus \* pro- cé- dens a thro-

no, Apósto- ló- rum pec- tó- ra invi- si- bí- li- ter

pe- ne- trá- vit no- vo sancti- fi- ca- ti- ó- nis



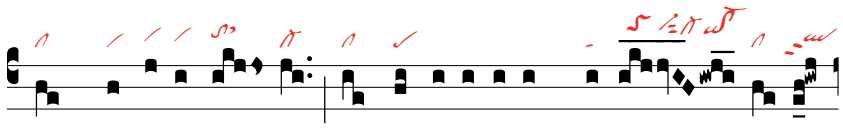
sig- no. † Ut in o-re e-ó-rum óm-ni- um gé-ne-ra



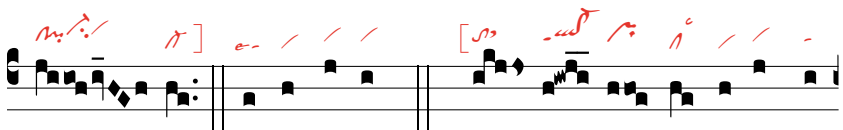
nasce-rén- tur lin- guá-rum, al-le-



lú- ia. V. Advé- nit ignis di-ví-nus, non combú-



rens, sed illúmi- nans, et trí-bu- it e- is cha-rís- ma-tum



do- na. † Ut in o-re. V. Gló- ri- a Pa-tri, et Fí-



li- o, et Spi-rí- tu- i Sanc- to. † Ut in o-re.

## Feria III infra Octavam Pentecostes

Duplex I. classis

Dies octavæ I. classis

Resp. 1  
7

**A** ppa-ru- é-runt \* após-to-lis dispertí-tæ linguæ

tamquam ig- nis, alle- lú- ia, † Se-dítque supra

sín- gu- los e-ó- rum Spí-ri-tus Sanctus, alle-lú- ia,

alle- lú- ia. *V.* Et coépé- runt loqui vá-ri- is lin-guis,

pro- ut Spí- ri- tus Sanctus dabat é- loqui

il- lis. † Se-dítque supra.



Resp. 2

**L**oquebân- tur \* vá-ri- is lin- guis A- pós- to-

li magná- li- a De- i, al- le- lú- ia :

† Pro- ut Spí-ri-tus Sanctus dabat é-loqui il- lis,

al- le- lú- ia. *W.* Replé- ti sunt omnes

Spí- ri- tu San- cto, et cœ- pé- runt lo- qui.

† Pro- ut Spí-ri-tus. *W.* Gló- ri- a Pa- tri, et Fí- li- o,

et Spi-rí- tu- i Sanc- to. † Pro- ut Spí-ri-tus.

## Feria IV Quatuor Temporum Pentecostes

Semiduplex I. classis

Dies octavæ I. classis

Resp. 1  
8

**D**iscipli- nam \* et sa- pi- énti- am do- cé- bat

e- os Dómi- nus, alle- lú- ia; firmá- vit

in il- lis grá- ti- am Spí- ri- tus su- i,

† Et intel- léctu a- dimplé- vit corda e- ó- rum, alle- lú- ia,

al- le- lú- ia. *V.* Repentí- no namque só- ni-

tu Spí- ri- tus Sanctus su- per e- os ve- nit. † Et.


Resp. 2  
6

- te in or- bem \* u- ni- vér-sum, prædi- cá-te,


di-cén- tes : al- le- lú- ia. † Qui cre- dí-de-rit

et bap-ti-zá-tus fú- e- rit sal- vus e- rit,

al- le- lú- ia alle- lú- ia alle- lú- ia.


 In nó- mi- ne me- o dæmó- ni- a e- jí- ci- ent,

linguis loquéntur no- vis, ser- péntes tol- lent.

† Qui cre- dí-de-rit.  Gló- ri- a Pa- tri, et Fí- li- o,

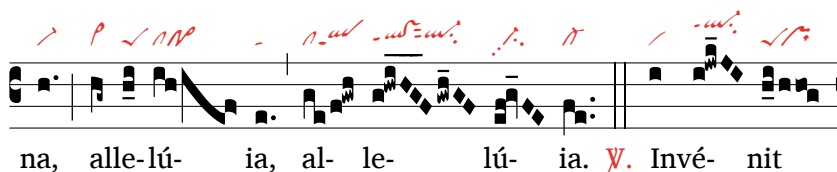
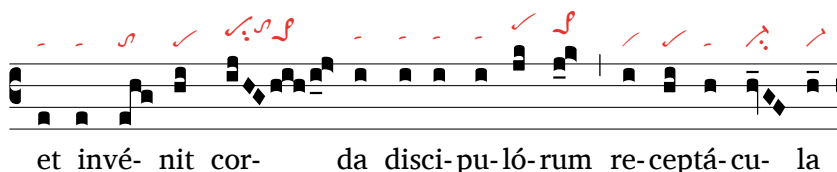


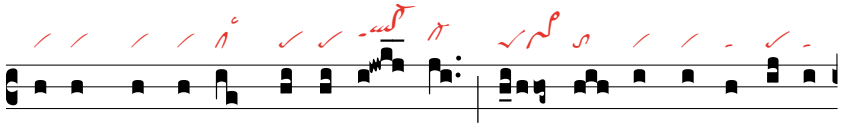
et Spi-ri-tu-i San-cto. † Qui cre-dí-de-rit.

## Feria V infra Octavam Pentecostes

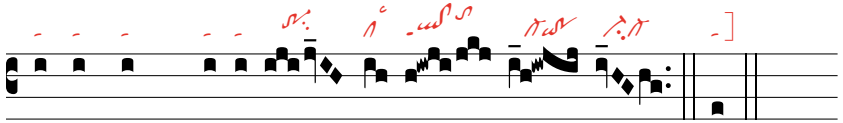
Semiduplex I. classis

Dies octavæ I. classis

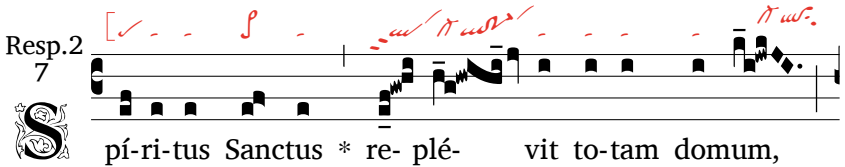




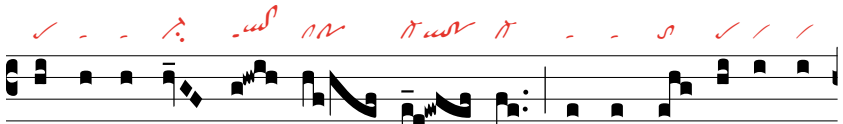
e- os concórdes ca- ri- tá- te, et col- lustrá- vit e- os



i-núndans grá-ti- a De- i- tá- tis. † Et.



pí-ri-tus Sanctus \* re- plé- vit to-tam domum,



u- bi e- rant A- pós- to- li: et appa- ru- é- runt



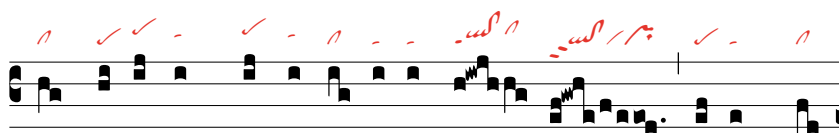
il- lis dispertí-tæ linguæ, tamquam ig- nis,



se- dítque supra sín- gu- los e- ó- rum :



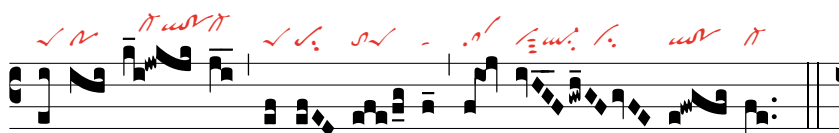
† Et replé- ti sunt omnes Spí- ri- tu Sancto,



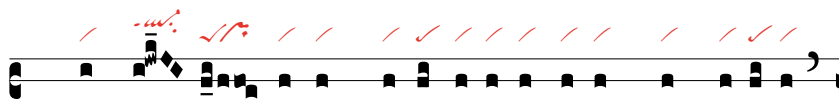
et coepé-runt loqui vá-ri- is lin- guis, pro- ut Spí-



ri- tus San- ctus da- bat é- loqui il- lis,



alle- lú- ia, alle- lú- ia, al- le- lú- ia.



¶. Dum er- go essent discí-pu-li in unum congregá-ti



propter me-tum Judæ-ó- rum, so- nus repén-te de cæ-lo ve-



nit su-per e- os. † Et. ¶. Gló- ri- a Pa-



tri, et Fí-li- o, et Spi-rí- tu- i Sanc- to. † Et.

## Feria VI Quatuor Temporum Pentecostes

Semiduplex I. classis

Dies octavæ I. classis

Resp. 1  
7

**N**on vos me e-le-gis-tis, \* sed e-go e-lé-  
gi vos, et pó-su-i vos : † Ut e-á-tis, et  
fructum af-fe-rá-tis, et fructus ves-ter má-  
ne-at, alle-lú-ia, alle-lú-ia. *V.* Sic-ut mi-  
sit me Pa-ter, et e-go mit-to vos. † Ut.

Resp. 2  
8

**S** pí- ri- tus \* Dómi- nī replé- vit or- bem

ter- rá- rum : † Et hoc quod cón- ti- net óm-

ni- a, sci- énti- am ha- bet vo- cis, alle- lú- ia,

al- le- lú- ia. *V.* Omni- um est e- nim árti- fex,

omnem ha- bens virtú- tem, ómni- a pros- pí- ci-

ens. † Et hoc. *V.* Gló- ri- a Pa- tri, et Fí- li- o,

et Spi- rí- tu- i San- cto. † Et hoc.



## Sabbato Quatuor Temporum Pentecostes

Semiduplex I. classis

Dies octavæ I. classis

*R. 1* Repleti sunt omnes, *pag. 413, sine* Glória Patri *in fine.*

Resp. 1  
8

am non di-cam \* vos servos, sed amí-

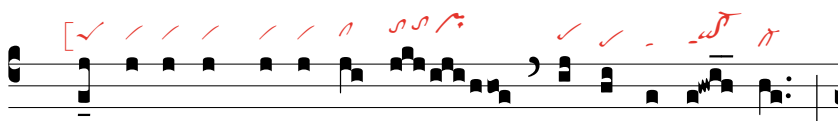
cos me-os : qui-a ómni-a cogno-vís-tis,

quæ ope-rá-tus sum in mé-di-o ves-tri, alle-

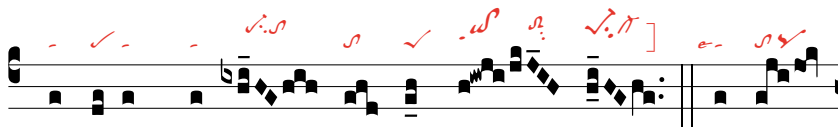
lú-ia. † Accí-pi-te Spí-ri-tum Sanctum in

vo-bis Pa-rá-cli-tum : il-le est,

quem Pa-ter mit-tet vo-bis, alle-lú-ia.



¶. Vos amí- ci me- i es- tis, si fe- cé- ri- tis



quæ ego præ- cí- pi- o vo- bis. † Accí-



pi- te. ¶. Gló- ri- a Pa- tri, et Fí- li- o,



et Spi- rí- tu- i Sanc- to. † Accí- pi- te.

Dominica I post Pentecosten  
In Festo Sanctissimæ Trinitatis

Duplex I. classis

I. classis

In I Nocturno

Resp. 1  
1

i-di Dómi-num se-dén-tem \* su-per só-li-um  
excél-sum et e-le-vá-tum, et plena e-rat  
omnis ter-ra ma-jestá-te e-jus : † Et e-a  
quæ sub ipso e-rant re-plé-bant tem-plum.  
Sé-raphim stabant super il-lud, sex a-læ u-ni et sex  
a-læ ál-te-ri. † Et e-a.

Resp. 2

**B** ene- díc-tus \* Dómi- nus De- us Is- ra-

ël, qui fa- cit mi- ra- bí- li- a magna

so- lus : † Et be- ne- díc- tum no- men

ma- jestá- tis e- jus in æ- tér-

num. **V.** Replé- bi-tur ma- jestá- te e- jus omnis ter- ra :

fi- at, fi- at. † Et be- ne- díc- tum.

Resp. 3  
1

**B** ene-dí- cat \* nos De- us, De- us nos- ter,

be-ne-dí-cat nos De- us : † Et mé-tu- ant e- um

om- nes fi- nes

ter- ræ. *V.* De- us mi-se-re- á- tur nos- tri et be-ne-dí-

cat nos De- us. † Et. *V.* Gló-ri- a Pa- tri, et Fí- li- o,

et Spi- rí- tu- i Sancto. † Et.

## In II Nocturno

Resp.4  
3

uis De-us mag- nus \* si-cut De- us nos-

ter? † Tu es De- us qui fa- cis mi-ra-

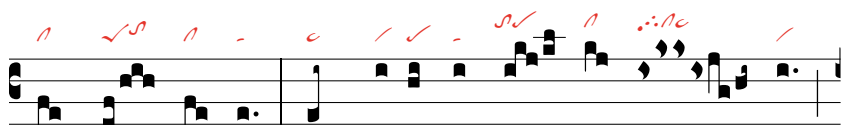
bí- lí- a. No- tam fe-cís-ti in pó-

pu-lis virtú-tem tu- am : re-de- mís-ti in bráchi- o tu- o

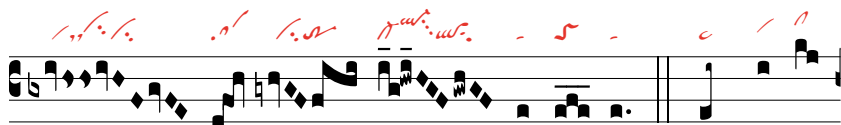
pó- pu-lum tu- um. † Tu es.

Resp.5  
7

i-bi laus, \* ti-bi gló- ri- a, ti-bi gra-ti- á-



rum āc- ti- o † In sācu- la sem- pi- tér- na,



o be- á- ta Trí-ni- tas. *V.* Et be-ne-



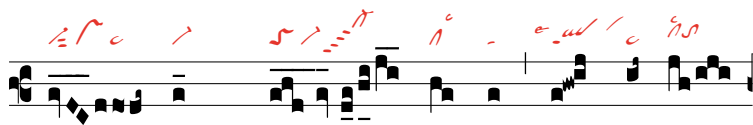
díctum nomen gló-ri- æ tu- æ san-ctum : et laudá-bi-le



et su- pe-re-xal- tá-tum. † In sācu-la.

Resp.6  
4

**M**



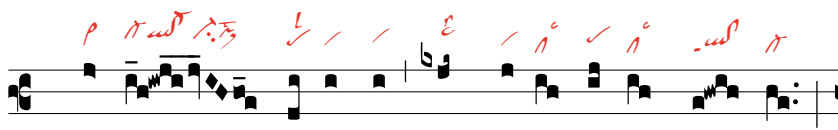
ag- nus \* Dó- mi- nus, et magna



virtus e- jus : † Et sa- pi- énti- æ e-



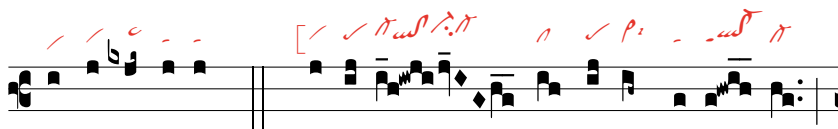
jus non est nú- me- rus.



¶. Magnus Dómi-nus, et laudá-bi-lis ni-mis,



et magni-tú-di-nis e-jus non est fi-nis. † Et

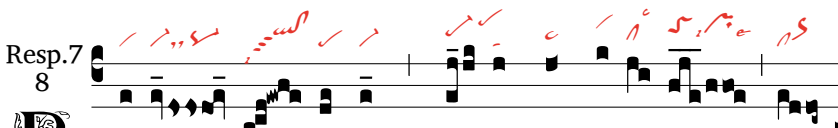


sa-pi-énti-æ. ¶. Gló-ri-a Pa-tri, et Fí-li-o,



et Spi-rí-tu-i San-cto. † Et sa-pi-énti-æ.

### In III Nocturno



Resp. 7

8

**B**

ene-di-cá-mus \* Pa-trem et Fí-li-um cum



San-cto Spí-ri-tu : laudé-mus et su-pe-re-xal-té-mus





cu-la. V. Be-ne-díctus es, Dómi-ne, in firmamén-



R. 8 Duo Seraphim, pag. 276.

### Feria II Hebdomadæ I post Pentecosten

Feria

*Si Lectiones hujus Feriæ transferuntur in Feriam III aut in Feriam IV, Responsoria transferuntur. Si Lectiones transferuntur in Octavam Corporis Christi, Responsoria omittuntur.*

IV. classis

*Lectiones et Responsoria numquam transferuntur.*

*Tria Responsoria ut in I Nocturno Dominicarum post Pentecosten, pag.452.*

### Feria III Hebdomadæ I post Pentecosten

Feria

*Tria Responsoria ut in II Nocturno Dominicarum post Pentecosten, pag.455.*

IV. classis

## Feria IV Hebdomadæ I post Pentecosten

Feria

IV. classis

*R. 1* Peccavi super numerum, *pag. 458.**R. 2* Exaudisti Domine, *pag. 461.**R. 3* Audi Domine hymnum, *pag. 462.*Feria V post Octavam Pentecosten  
In Festo Sanctissimi Corporis Christi

Duplex I. classis

I. classis

## In I Nocturno

Resp. 1

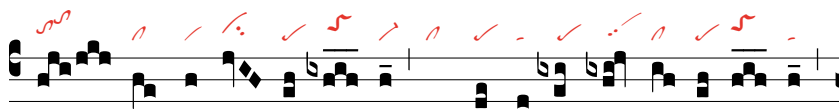
mmo-lá-bit hæ-dum \* multi-tú-do fi-li-ó-rum

Isra-ël ad vés-pe-ram Pas-chæ: † Et e-

dent carnes, et á-zy-mos pa-nes.



Ps. Pascha nostrum immo-lá-tus est Chris-tus :

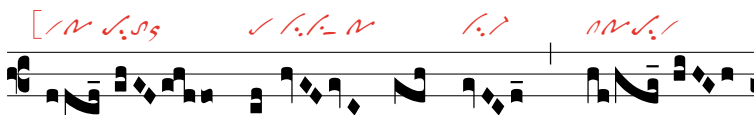


í-taque e-pu-lé-mur in á-zy-mis sin-ce-ri-tá-tis



et ve-ri-tá-tis. † Et e-dent.

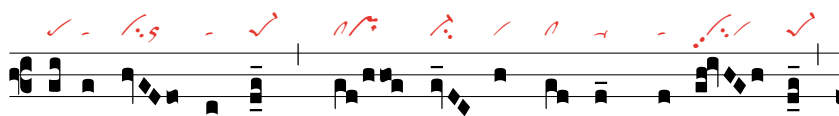
Resp.2



o-medé-tis \* car-



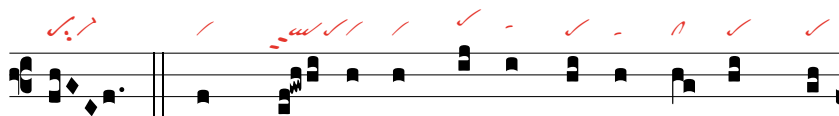
nes, et sa-tu-ra-bí-mi-ni pá-ni-bus :



† Iste est pa-nis, quem de-dit vo-bis Dómi-nus



ad vescén-



dum. *Ps.* Non Mó-y-ses de-dit vo-bis pa-nem de



cæ-lo, sed Pa-ter me-us dat vo-bis panem de cæ-lo



ve-rum. † Iste est pa-nis.



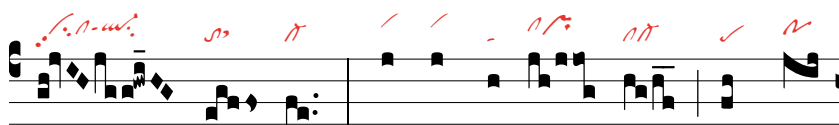
Resp.3  
3

**R**

espé-xit \* E-lí-as ad ca-put su-um



subci-ne-rí-ci-um pa-nem : qui surgens comé-dit



et bi-bit : † Et ambu-lá-vit in for-



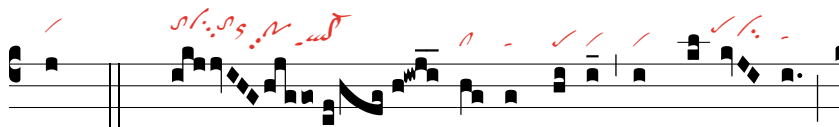
ti-tú-di-ne ci-bi il-lí-us us-que ad



mon-tem De-i. *W.* Si quis man-



du-cáve-rit ex hoc pa-ne, vi-vet in æ-térnum.



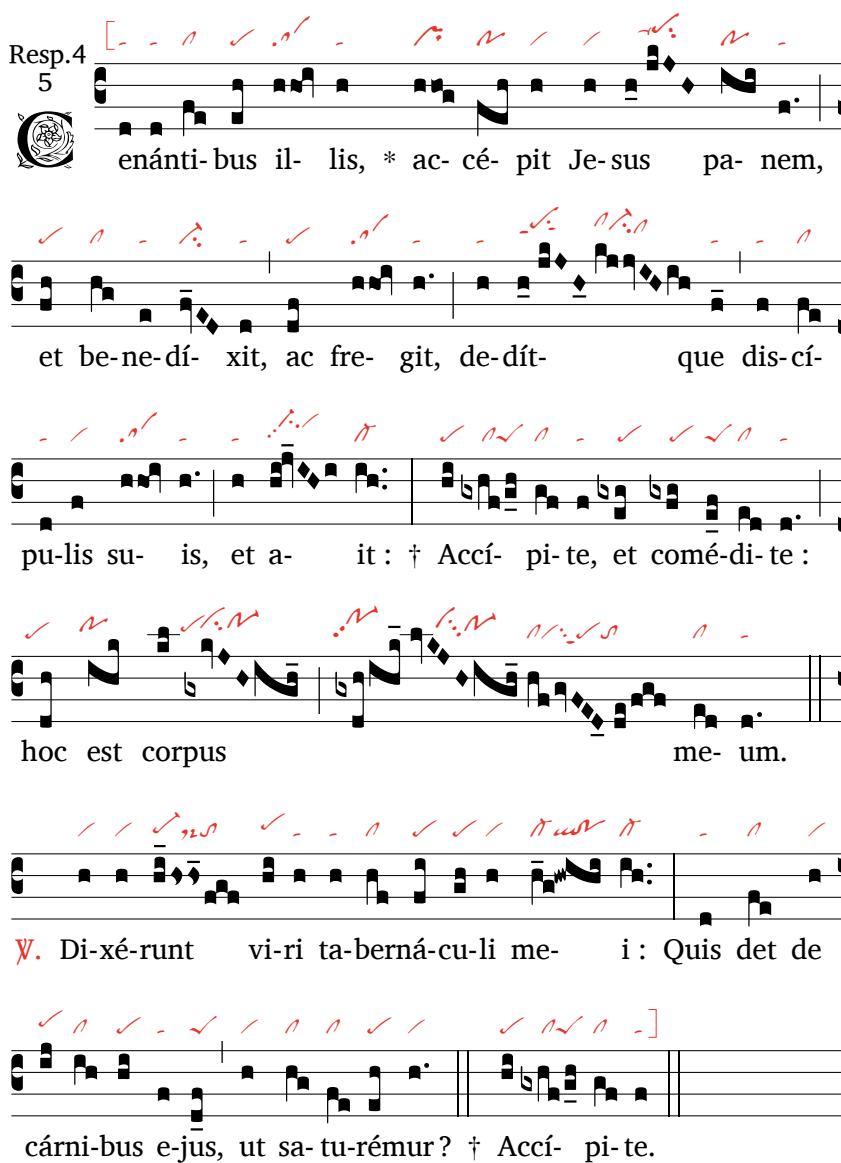
† Et. *W.* Gló-ri-a Patri, et Fí-li-o,



et Spi-rí-tu-i Sancto. † Et.

## In II Nocturno

Resp. 4  
5



enánti-bus il- lis, \* ac- cé- pit Je- sus pa- nem,

et be-ne-dí- xit, ac fre- git, de-dít- que dis-cí-

pu-lis su- is, et a- it : † Accí- pi-te, et comé-di- te :

hoc est corpus me- um.

¶ Di-xé-runt vi-ri ta-berná-cu-li me- i : Quis det de

cárni-bus e-jús, ut sa- tu-rémur? † Accí- pi-te.

Resp. 5  
6

**A** c-cé- pit Je- sus \* cá-li-cem, postquam cená- vit,

di- cens : Hic ca- lix novum tes- ta- mén- tum

est in me- o sán- gui- ne : † Hoc fá- ci- te in

me- am commemo-ra- ti- ó- nem.

¶. Memó-ri- a me- mor e- ro, et ta-bés- cet in me

á- ni- ma me- a. † Hoc fá- ci- te.

Resp. 6  
7

- go sum \* pa- nis vi- tæ : patres vestri

mandu-cavé- runt man- na in de-sérto, et mór-

tu- i sunt : † Hic est pa- nis de cæ- lo descén-dens,

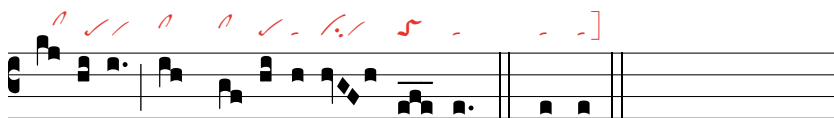
ut si quis ex ipso man- dú-cet, non mo- ri-

á- tur. *W.* E- go sum pa- nis vi- vus,

qui de cæ-lo descé-ndi : si quis mandu-cá-ve-rit ex hoc pane,

vi- vet in æ- tér-num. † Hic est. *W.* Gló- ri- a Pa- tri, et





Fí-li-o, et Spi-rí-tu-i Sancto. † Hic est.

### In III Nocturno

Resp. 7

ui man-dú-cat \* me- am car-nem et bi-bit me- um

sán- gui-nem, † In me ma- net, et ego

in e- o. ¶. Non est á-li- a ná-ti-

o tam grandis, quæ há- be- at de- os appro-pinquántes

si-bi, si-cut De- us nos- ter a-dest no-bis. † In me.

Resp. 8  
8

**M**i- sit me \* vi-vens Pa-ter, et e- go vi- vo

prop- ter Pa- trem : † Et qui man-dú-cat me,

vi- vet propter me. *¶* Ci-bá-vit il-lum Dó-

mi-nus pa- ne vi-tae et in- tel-léctus. † Et. *¶* Gló-ri- a

Pa-tri, et Fí-li- o, et Spi-rí-tu- i San- cto. † Et.

*Infra Octavam et in die Octava,  
Responsoria ut in Festo, præter  
in Dominica R. 8 infra.*

*(Non habet Octavam. Res-  
ponsoria de Libris Regum ut in-  
fra.)*

Resp. 8  
6

o- mo qui-dam \* fe- cit cœnam magnam, et mi- sit

servum su- um ho- ra cœnæ dí- ce- re invi- tá- tis, ut ve- ní-

rent. † Qui- a pa- rá- ta sunt óm-

ni- a. V. Ve- ní- te, comé- di- te pa- nem me- um,

et bí- bi- te vi- num, quod míscu- i vo- bis. † Qui- a.

V. Gló- ri- a, Pa- tri, et Fí- li- o, et Spi- rí- tu- i San- cto. † Qui- a.

Feria VI post Octavam Ss. Corporis Christi  
In Festo Sacratissimi Cordis Jesu

Duplex I. classis

I. classis

In I Nocturno

Resp. 1  
1

**F** é-ri- am e- is \* pac- tum sem-pi- tér- num  
et non dé- si- nam e- is be- ne- fá- ce- re  
et timó- rem me- um da- bo in corde e- ó-  
rum † Ut non re- cé- dant a me.  
¶ Et læ-tá-bor super e- is cum be-ne e- is fé-ce- ro



in to-to Corde me- o. † Ut non.

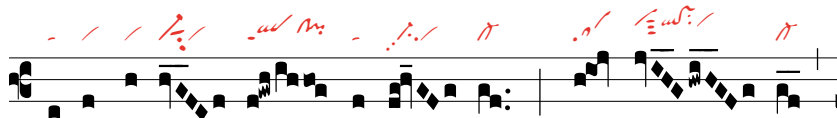


Resp.2

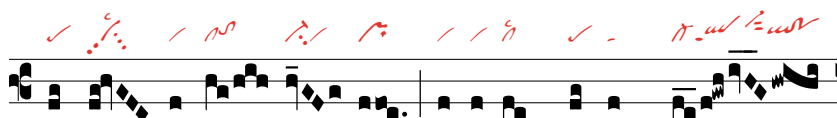
2



i i-ni-mí- cus me-us \* ma-le-di-xísset mi- hi,



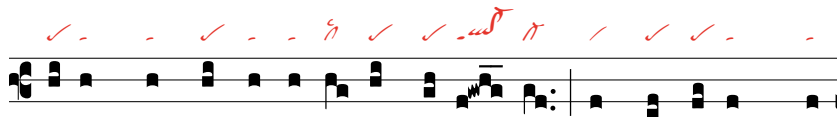
susti-nu- ís- sem ú-ti- que. † Tu ve- ro



homo u-ná- ni- mis qui simul me-cum dul-



ces ca-pi-ébas ci- bos. V. Et si is qui me óde-rat



super me magna lo-cú-tus fu- ís- set, abscondíssem me



fórsi- tan ab e- o. † Tu ve- ro.

Resp. 3

7



um essémus \* mór- tu- i peccá- tis, convi-

vi- fi- cá- vit nos De- us in Chris- to † Prop-

ter ní- mi- am ca-ri- tá- tem su- am qua

di- lé- xit nos. *V.* Ut ostén- de- ret in sácu- lis su-

perve- ni- énti- bus a- bun- dántes di- ví- ti- as grá- ti-

æ su- æ. † Propter. *V.* Gló- ri- a Pa- tri, et

Fí- li- o, et Spi- rí- tu- i San- cto. † Propter.

## In II Nocturno



ro-pe est \* Dómi-nus óm-ni-bus invo-cán-ti-bus



e-um, † Omni-bus invo-cánti-bus e-um



in ve-ri-tá-te. ✠ Mi-se-rá-tor et

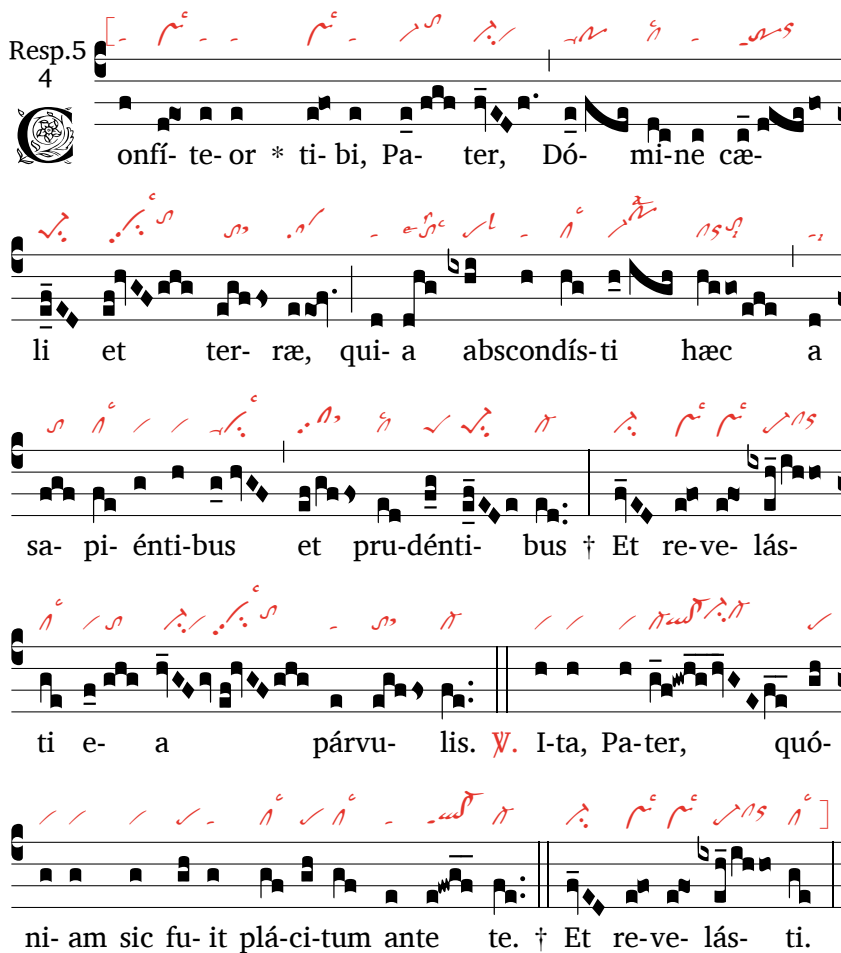


mi-sé-ri-cors Dómi-nus, pá-ti-ens et multum



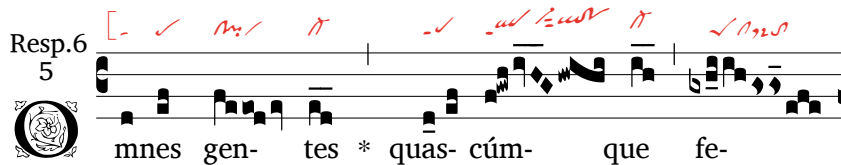
mi-sé-ri-cors. † Omni-bus.

Resp.5  
4



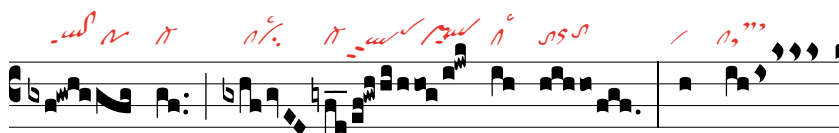
onfi- te- or \* ti- bi, Pa- ter, Dó- mi- ne cæ-  
li et ter- ræ, qui- a abscondís- ti hæc a  
sa- pi- énti- bus et pru- dénti- bus † Et re- ve- lás-  
ti e- a párvu- lis. V. I- ta, Pa- ter, quó-  
ni- am sic fu- it plá- ci- tum ante te. † Et re- ve- lás- ti.

Resp.6  
5

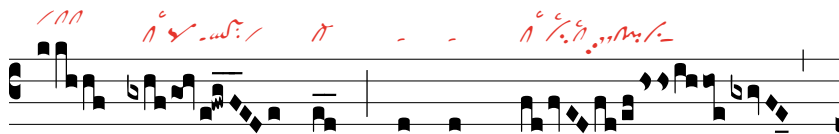


mnes gen- tes \* quas- cú- que fe-





cís- ti, vé- ni- ent † Et a-



do- rá- bunt co- ram te,



Dómi- ne. *W.* Et glo-ri-fi-cábunt nomen



tu-um, quó-ni- am magnus es tu, et fá-ci- ens mi- ra-



bí- li- a. † Et. *W.* Gló-ri- a Pa-tri, et Fí- li- o,



et Spi-rí- tu- i San- cto. † Et.

## In III Nocturno

Resp.7  
2

go \* si e-xal- tá-tus fú- e-ro a

ter- ra † Om- ni- a tra- ham ad me- íp-

sum. ¶. Hoc au-tem di-cé- bat signí-fi-cans qua morte

esset mo-ri- tú- rus. † Om- ni- a.

Resp.8  
5

imus er- go, \* imi-ta-tó- res De- i

† Et ambu- lé- mus in di-léc- ti- o-

ne. *Ps.* Si-cut et Chris-tus di-lé-xit nos et trá-di-dit

seme- típ- sum pro no- bis. † Et. *Ps.* Gló- ri- a

Pa-tri, et Fí- li- o, et Spi- rí- tu i San- cto. † Et.

*Infra Octavam, et in Dominica  
infra Octavam, et in die Octava,  
Responsoria ut in Festo.*

*(Non habet Octavam. Res-  
ponsoria de Libris Regum ut in-  
fra.)*

Sabbato post Octavam Ss. Cordis Jesu

Feria

IV. classis

*Responsoria de Libris Regum ut infra.*

Dominicæ post Pentecosten usque ad mensem Julii  
De Libris Regum

Semiduplex Dominica minor

II. classis

In I Nocturno

Resp. 1  
3

**P** ræpa-rá- te \* corda vestra Dó- mi- no, et ser-  
ví-te il- li so- li, † Et li-be-rá- bit vos de má-ni-bus  
i- nimi- có- rum ves- tró- rum. *V.* Convertí-  
mi- ni ad e- um in to-to corde ves- tro, et auférte  
de- os a-li- é-nos de mé- di- o ves- tri. † Et.

Resp. 2  
1

**D**e us ómni- um \* e- xaudí- tor est : ipse mi- sit

Ange- lum su- um, et tu- lit me de ó- vi-

bus pa- tris me- i : † Et unxit me

un- cti- óne mí- se- ri- cór- di- æ su- æ.

¶ Dómi- nus, qui e- rí- pu- it me de o- re le- ó- nis,

et de manu bésti- æ li- be- rá- vit me. † Et.

Resp. 3  
8

**D** ó- mi- nus, \* qui e- rí- pu- it me de o- re

le- ó- nis, et de ma- nu bés- ti- æ

li- be- rá- vit me, † I- pse me e- rí- pi- et

de má- ni- bus i- nimi- có- rum me- ó-

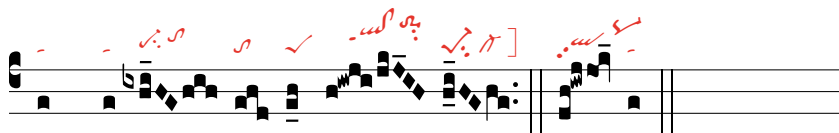
rum. *W.* Mi- sit De- us mi- se- ri- córdi- am su- am

et ve- ri- tá- tem su- am : á- nimam me- am e- rí- pu-

it de mé- di- o ca- tu- ló- rum le- ó- num.



† I- pse. *V.* Gló- ri- a Pa- tri, et Fí- li- o,

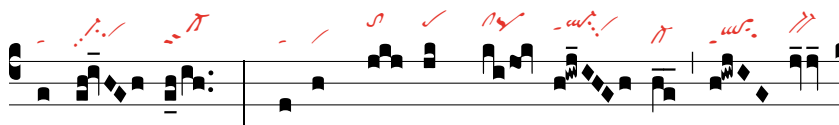


et Spi- rí- tu- i San- cto. † I- pse.

### In II Nocturno



ercús- sit Sa-ül mil-le, \* et Da-vid de-cem



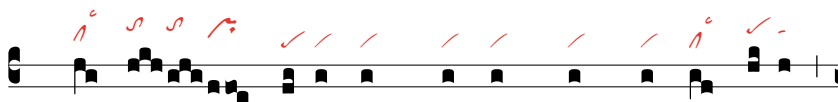
míl-li- a : † Qui- a ma- nus Dó- mi- ni e- rat



cum il- lo : per-cús- sit Phil- listæ- um,



et ábstu-lit oppróbri- um ex Isra- ël.



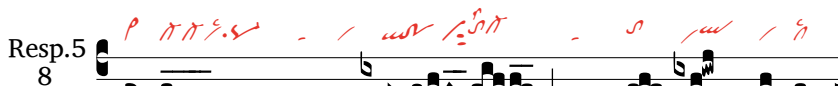
**V.** Nonne iste est Da-vid, de quo ca-nébant



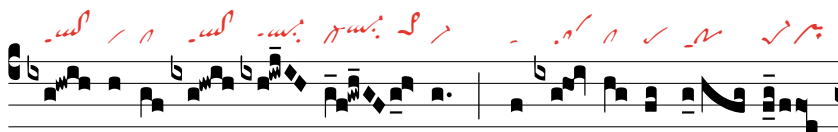
in cho-ro, di-cén-tes : Sa-ül percússit mil-le, et Da-vid



de- cem míl-li- a? † Qui- a.



**M** Resp. 5  
8 ontes \* Gélbo- ë, nec ros nec plú-vi-



a vé-ni- ant su- per vos, † U-bi ce-ci-dé- runt

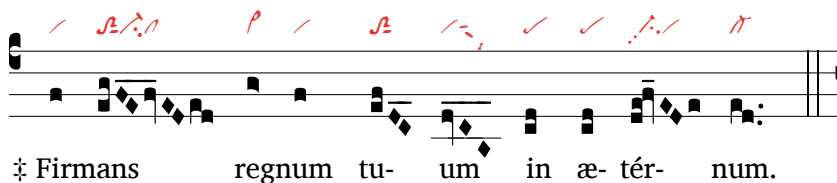
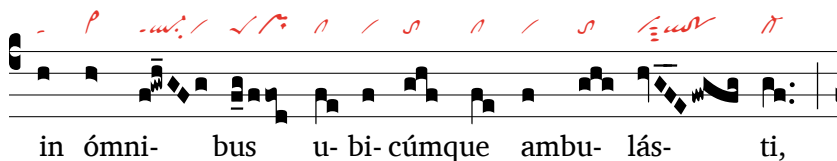
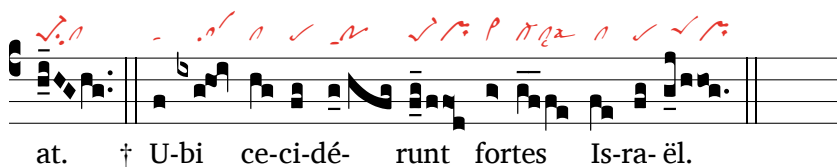


fortes Is-ra-ël. **V.** Omnes montes in circú- i- tu



e- jus, ví- si- tet Dómi- nus, a Gélbo- ë tránse-







Fe- cíque ti- bi nomen grande, juxta nomen mag-



nó-rum, qui sunt in ter- ra : et réqui- em de-di ti-bi



ab ómni-bus i-ni- mí- cis tu- is. † Et fu- i.



Gló- ri- a Pa- tri, et Fí- li- o, et Spi- rí- tu-



i San- cto. ‡ Firmans regnum.

### In III Nocturno

Resp. 7

3



eccá- vi \* super núme- rum a-rénæ ma-

ris, et multiplí-cá-ta sunt peccá-ta me- a :

et non sum dignus vi-dé-re alti-tú-di-nem

cæ-li, præ multi-tú-di-ne i-niqui-tá-tis me- æ :

quó-ni-am irri-tá-vi i-ram tu-am, † Et ma-lum

co-ram te fe-ci. ¶ Quó-ni-am i-niqui-tá-tem

me-am e-go cognós-co, et de-líctum me-um contra me

est semper, ti-bi so-li pec-cá-vi. † Êt.

*R.* 8 Duo Seraphim, *pag.* 276.

## Feria II

# Feria

#### IV. classis

Resp.1  
4

**R**

e-cordá- re, \* Dó- mi- ne, testamén-ti tu-

i, et dic ánge-lo percu-ti-én-ti: Ces-set jam

manus tu- a † Ut non de-so-lé-tur ter- ra,

et ne per- das      omnem á- ni- mam      vi-      vam.

¶. Ego sum                qui peccá-vi, ego qui i- níque e-gi :

isti qui oves sunt, quid fe-cé- runt? Avertá-tur, óbsecro,

fu-ror tu-us, Dó-mi-ne, a pó- pu-lo tu- o. † Ut.

Resp. 2  
4  
-xaudís-ti, \* Dó-mi-ne, o- ra-ti- ó- nem

ser- vi tu- i, ut æ-di-fi-cá-rem tem- plum nó- mi-

ni tu- o : † Bé-ne-dic et sanctí- fi-ca do-

mun- istam in sem-pi-tér-num, De- us Isra- òl. †. Dó-

mi- ne, qui custó-dis pactum cum servis tu- is,

qui ámbu-lant co- ram te in to-to corde su- o. †

Resp.3

1



u-di, Dómi-ne, hym- num \* et o-ra-ti-ó- nem,

quam servus tu- us o-rat co-ram te hó-di- e :

ut sint ócu-li tu-i apér- ti, et aures tu- æ

in- tén- tæ, † Super do- mum is-tam

di- e ac noc- te. *V.* Réspi-ce, Dómi-ne,

de sanctu- á- ri- o tu- o, de excélso cæ-ló-rum ha-

bi- tá- cu- lo. † Super. *V.* Gló-ri- a Pa-tri, et



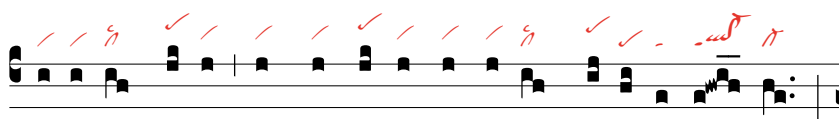
## Feria III

Feria

IV. classis

Resp. 1  
8

**D** ó-mi-ne, \* si convér-sus fú-e-rit pó-pu-  
lus tu-us, o-rá-ve-rit ad sanctu-á-ri-um  
tu-um: † Tu exáu-di-es in cæ-lo, Dó-mi-ne,  
et lí-be-ra e-os de má-ni-bus i-ni-mi-có-rum  
e-ó-rum. *V.* Si peccá-ve-rit in te



pópu-lus tu-us, et convér-sus é-ge-rit poe-ni-ténti-am,



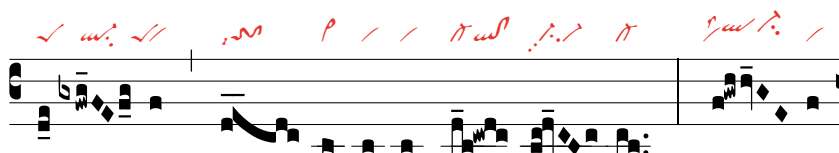
ve-ni-énsque o-rá-ve-rit in is-to lo-co. † Tu.

Resp.2

1



actum est, \* dum tól-le-ret DÓ-mi-nus



E-lí-am per túr-bi-nem in cæ-lum, † E-li-



sæ-us clamábat, di-cens : Pa-ter mi, pa-ter mi,

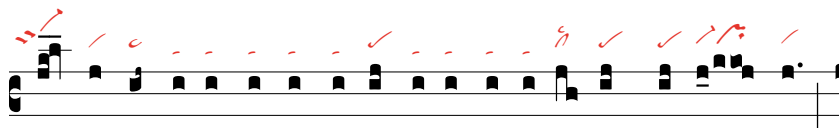


currus Is-ra-ël et aurí-ga e-jus. V. Cum-





que pérge-rent, et incedéntes sermo-ci-na-rén- tur, ecce



cur-rus ígne- us et equi ígne- i di-vi-sé-runt utrúm-que,



et ascéndit E- lí- as per túrbi- nem in cæ- lum. †

*R. 3 Ego te tuli, pag. 457.*

#### Feria IV

Feria

IV. classis

*R. 1 Peccavi super numerum, pag. 458.*

*R. 2 Exaudisti Domine, pag. 461.*

*R. 3 Audi Domine hymnum, pag. 462.*

#### Feria V

Feria

IV. classis

*Tria Responsoria ut in I Nocturno Dominicarum post Pentecosten, pag. 452.*

## Feria VI

Feria

IV. classis

*Tria Responsoria ut in II Nocturno Dominicarum post Pentecosten, pag. 455.*

## Sabbato

Feria

IV. classis

*R. 1 Peccavi super numerum, pag. 458.*

*R. 2 Exaudisti Domine, pag. 461.*

*R. 3 Audi Domine hymnum, pag. 462.*

## Dominicæ mensis Augusti

## De Libris Sapientiæ

Semiduplex Dominica minor

II. classis

## In I Nocturno

Resp. 1

1

n princí- pi- o De- us \* ántequam ter- ram

fá-ce- ret, prí- usquam abýssos consti-tú- e- ret,



prí-usquam pro-dú-ce-ret fontes aquá-rum,



† Ante-quam montes col-lo-ca-rén-tur, ante omnes



col-les ge-ne-rá-vit me Dómi-nus.



V. Quando præpa-rá-bat cæ-los, ád-e-ram, cum e-o



cunc-ta com-pó-nens. † Ante-quam.

Resp. 2  
6

y-rum cæ- li \* circu- í- vi so- la, et in

flú- cti-bus ma- ris am-bu-lá- vi, in omni gen- te

et in om- ni pópu- lo pri- má- tum ténu- i :

† Superbó- rum et sublí-mi- um col- la pró-pri- a

virtú- te cal- cá- vi. V. E- go in altís-

si- mis há- bi- to, et thronus me- us in co- lúmna

nu- bis. † Superbó- rum.

Resp. 3  
1

**E** - mítte, \* Dó- mi- ne, sa- pi- énti- am

dē sede magni-tú-di-nis tu- æ, ut me-cum sit

et me- cum la- bó- ret, † Ut sci- am quid

accép-tum sit cō-ram te omni témpo- re.

♩. Da mi-hi, Dómi-ne, sé-di-um tu-á-rum assistrí- cem

sa- pi- én- ti- am. † Ut. ♩. Gló-ri- a Pa-tri,

et Fí- li- o, et Spi-rí- tu- i Sanc- to. † Ut.

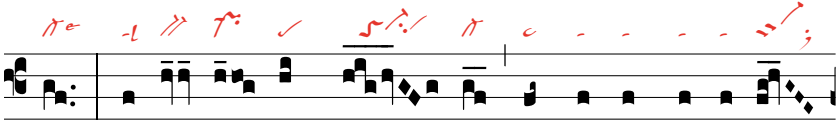
## In II Nocturno

Resp. 4  
1

**D** a mi-hi, \* Dó- mi-ne, sé-di- um tu- á-rum as-  
 sis- trí-cem sa- pi- énti- am, et no- li me re-  
 pro-bá- re a pú- e-ris tu- is, † Quó-ni- am  
 servus tu- us sum e- go, et fí-li- us an- cíl- læ tu-  
 æ. *p*. Mit-te il-lam de sede magni-tú-di-nis tu- æ, ut  
 me-cum sit et me- cum la- bó- ret. † Quó-ni- am.

Resp.5  
2

-ní- ti- um \* sa-pi- én- ti- æ ti- mor Dómi-



ni; † Intel- lé- tus bo- nus ómni- bus fa- ci- én-



ti- bus e- um : lau- dá- ti- o e- ius ma- net



in sá- cu- lum sácu- li. V. Di- lé- ti- o il- lí- us



custó-di- a legum est : qui- a omnis sa-pi- énti- a ti- mor



Dó- mi- ni. † Intel- lé- tus.

Resp.6

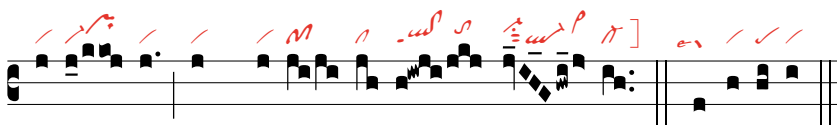
1



¶ Du- o rogá- vi te, ne dé- ne- ges mi- hi ánte- quam



mó- ri- ar. † Di-ví-ti- as. ¶ Gló- ri- a Pa- tri, et



Fí- li- o, et Spi- rí- tu- i San- cto. † Di-ví-ti- as.



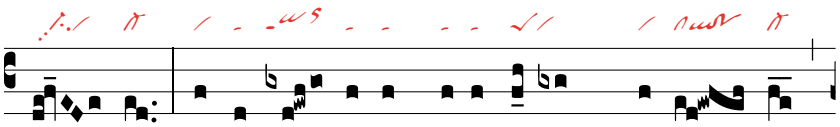
## In III Nocturno

Resp. 7  
5

ómi- ne, Pa- ter \* et De- us vi- tæ



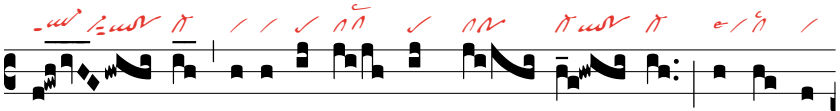
meæ, ne de-re- línquas me in co-gi- tá- tu ma-



líg- no; extol- lén- ti- am ocu- ló- rum me- ó- rum



ne dé- de- ris mi- hi, et de- si- dé- ri- um ma-



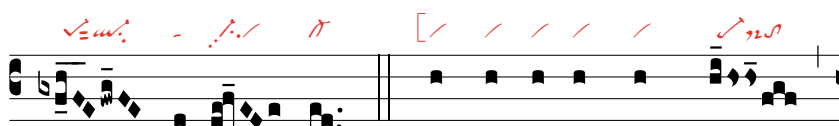
lí- gnum avérte a me, Dó- mi- ne; au-fer a



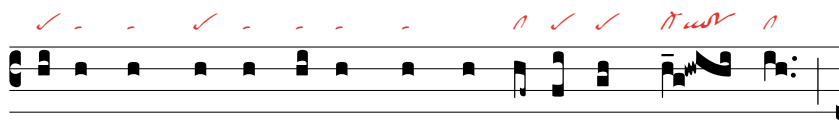
me concu-pis-cén-ti-am. † Et á-nimo irreve-rénti



et infru-ní-to ne tra-das me,



Dómi-ne. V. Ne de-re-línquas me,



Dómi-ne, ne accréscant ingno-ránti-æ me-æ,



nec multipli-céntur de-líc-ta me-a. † Et á-nimo.

*R. 8 Duo Seraphim, pag. 276.*

## Feria II

Feria

IV. classis

Resp. 1  
4

e de-re-lín-quas me, \* Dó-mi-ne, pa-ter

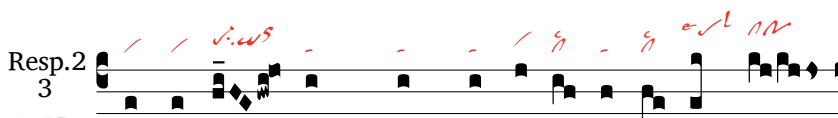
et domi-ná-tor vi-tæ me-æ, ut non cór-ru-am

in conspéc-tu adversa-ri-ó-rum me-ó-rum,

† Ne gáude-at de me i-ni-mí-cus me-us.

¶ Apprehénde arma et scu-tum, et exsurge in

adju-tó-ri-um mi-hi. † Ne gáude-at.



**M**

agna e- nim \* sunt ju- dí- ci- a tu- a, Dó-



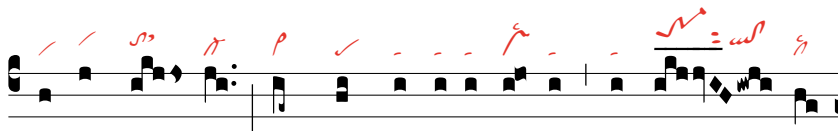
mi- ne, et i-nenarra-bí- li- a ver- ba tu- a :



† Magni- fi- cá- ti pó- pu- lum tu- um et



ho- no- rás- ti. *V.* Transtu- lís- ti il- los per



Ma- re Ru- brum et transve- xísti e- os per a- quam



ní- mi- am. † Magni- fi- cá- ti.



**Q**

uæ sunt in corde hómi- num, \* ócu- li tu- i



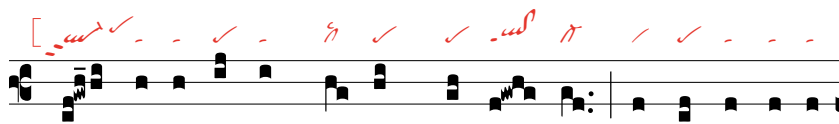
vi- dent, Dómi- ne, et in li- bro tu- o



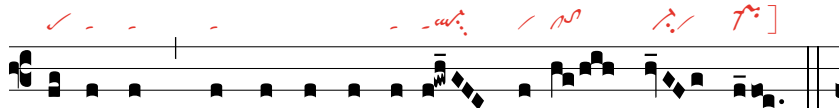
ómni- a scri- bén- tur : † Homo vi- det in fá-ci-



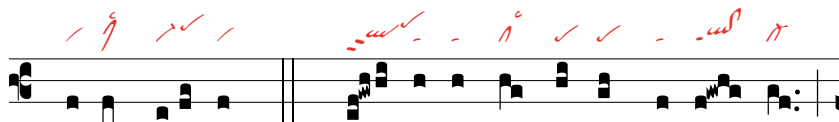
e, De- us au- tem in cor- de.



∇. Om- ni- a e- nim corda scru- tá- tur, et u- ni- vérsas



ménti- um co- gi- ta- ti- ónes intél- le- git.



† Homo vi- det. ∇. Gló- ri- a Pa- tri, et Fí- li- o,



et Spi- rí- tu- i Sanc- to. † Homo vi- det.

## Feria III

Feria

IV. classis

Resp. 1

**P** ræ- be, fi- li, \* cor tu- um mi- hi, et ócu-  
 li tu- i vi- as me- as cus- tó- di- ant,  
 † Ut addá- tur grá-ti- a cá- pi- ti tu- o.  
 ♪. Atténde, fi- li mi, sa- pi- énti- am me- am, et ad  
 e- lóqui- um me- um inclí- na au- rem tu- am. † Ut.

℞. 2 Initium sapientiae, pag. 471.

℞. 3 Verbum iniquum, pag. 472.

## Feria IV

Feria

IV. classis

*R. 1 Domine pater et Deus, pag. 473.**R. 2 Magna enim, pag. 476.**R. 3 Quae sunt in corde, pag. 476.*

## Feria V

Feria

IV. classis

*Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 466.*

## Feria VI

Feria

IV. classis

*Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 470.*

## Sabbato

Feria

IV. classis

*R. 1 Domine pater et Deus, pag. 473.**R. 2 Magna enim, pag. 476.**R. 3 Quae sunt in corde, pag. 476.*

Dominica I et II Septembris  
De Libro Job

Semiduplex Dominica minor

II. classis

In I Nocturno

Resp.1  
2

**S** i bo- na \* suscé- pimus de ma- nu Dó-  
mi- ni, ma-la au- tem qua-re non sus- ti-ne-  
á- mus? † Dó- mi- nus de- dit, Dó- mi- nus ábstu- lit :  
si- cut Dómi- no plá- cu- it, i- ta factum est;





sit nomen Dó- mi-ni be-ne- díc- tum. *W.* Nu- dus



egréssus sum de ú- te- ro matris me- æ et nudus

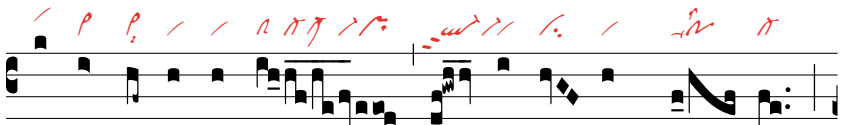


re- vértar il- luc. † Dó-mi-nus.

Resp.2  
7



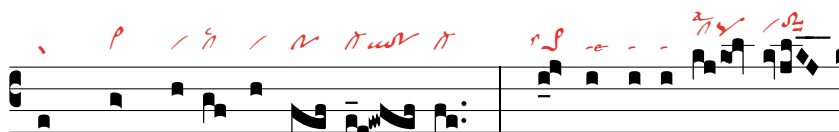
n- tequam cómedam suspí- ro, \* et tamquam



i- nundántes aquæ sic ru- gí- tus me- us,



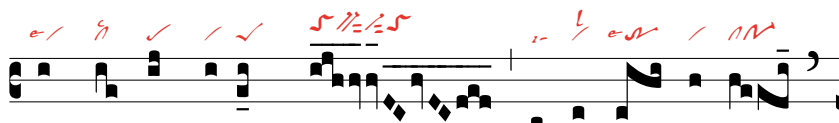
qui- a ti- mor quem ti- mé- bam évé- nit mi- hi,



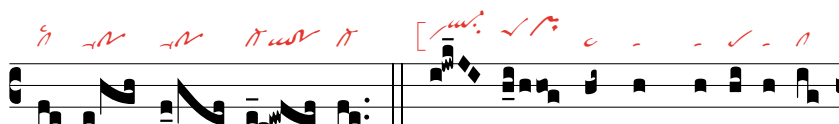
et quod ve-ré-bar ác-ci-dit. † Nonne dissimu-lá-



vi, nonne sí-lu-i? et jam qui-é-vi,



et ve-nit super me indigná-ti-o



tu-a, Dó-mi-ne. ♪. Ec-ce non est auxí-li-um



mi-hi in me, et ne-cessá-ri-i quoque me-i



re-ces-sé-runt a me. † Nonne.

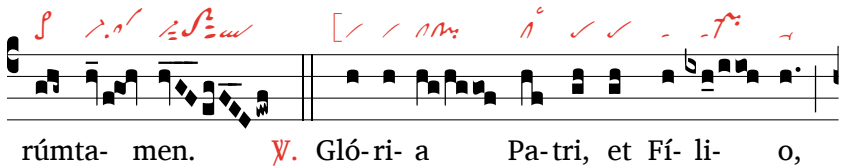


Resp. 3

1



ua-re detra-xís-tis \* sermó-ni-bus ve-ri-



## In II Nocturno

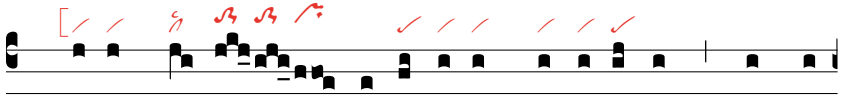
Resp. 4  
8

ndú- ta est \* ca-ro me- a pu- tré- di- ne,

et sórdi- bus púlve- ris cu- tis me- a á- ru-

it et contrácta est. † Memén- to me- i, Dó-

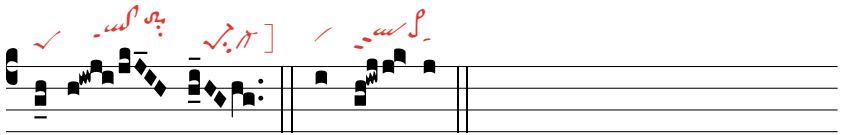
mi- ne, qui- a ven- tus est vi- ta me- a.



Di- es me- i ve-ló-ci- us transi- é-runt quam a



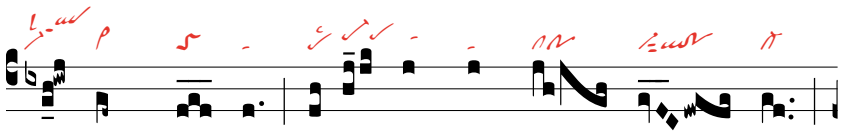
te-xén-te te-la succí-di- tur, et consúpti sunt ab- sque



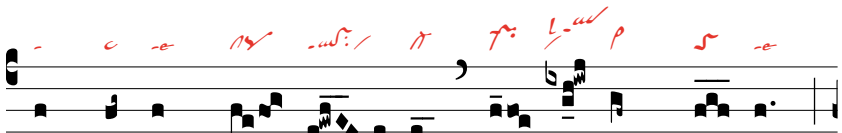
ulla spe. † Memén- to.

Resp.5  
6

áu- ci- tas di- é- rum \* me- ó- rum fi-



ní- tur bre- vi; dimít- te me, Dó- mi- ne,



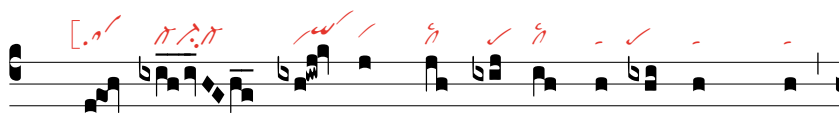
ut plangam páu- lu- lum do- ló- rem me- um,



† Antequam va-dam ad ter- ram tenebró- sam,



et opér- tam mor- tis ca- lí- gi- ne.



¶ Ma- nus tu- æ, Dó- mi- ne, fe- cé- runt me,



et plasma- vé- runt me to- tum in circú- i- tu; et sic



repén-te præ- cí- pi- tas me? † Antequam.

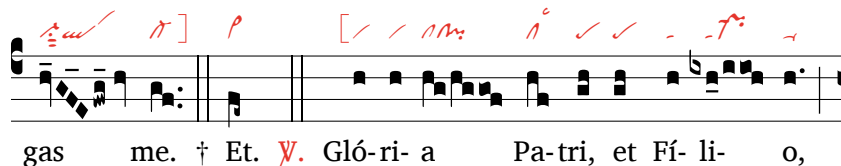
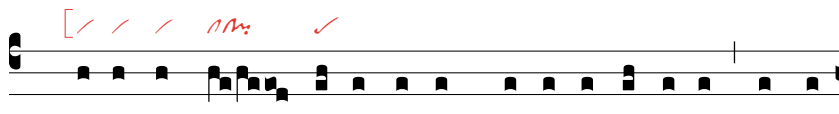


Resp. 6  
1

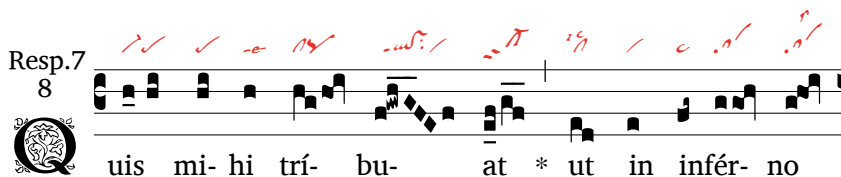
**N** e abscon- das me, Dó- mi- ne, \* a fá- ci- e

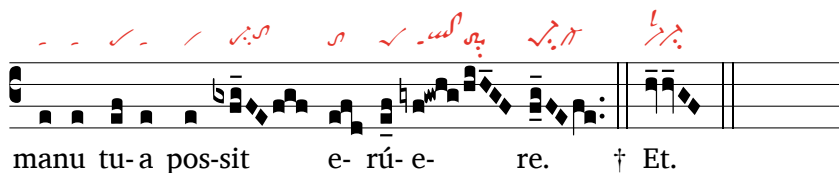
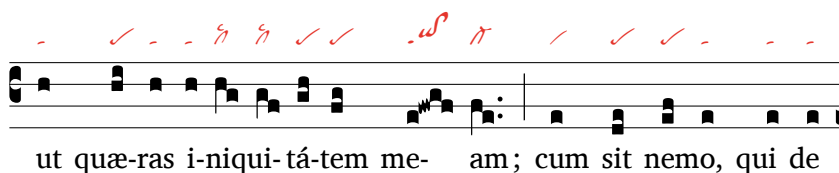
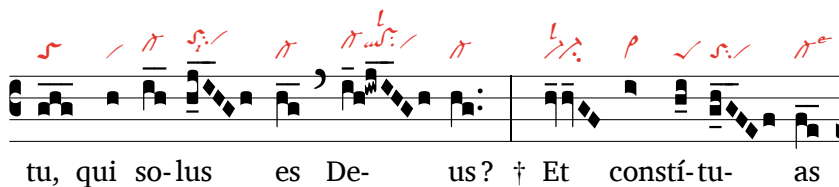
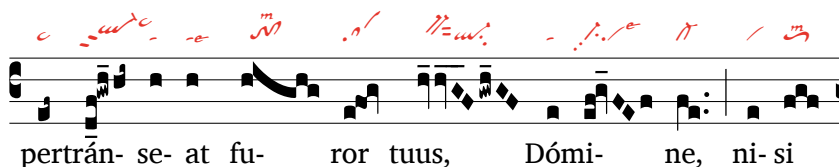


tu- a; ma- num tu- am lon- ge fac a me,



## In III Nocturno







## Feria II

Feria

IV. classis

Resp.1  
2

**V**er- sa est \* in luc- tum cí- tha- ra

me- a, et ór- ga- num me- um in vo- cem

flén- ti- um; † Parce mi- hi, Dómi- ne, ni-hil

e- nim sunt di- es me- i. **V.** Cu- tis me-a de-ni-

grá-ta est super me, et ossa me-a a-ru- é- runt. †

Resp.2  
4

**U**- ti-nam \* appende-réntur peccá-ta me- a

qui- bus i- ram mé- ru- i, † Et ca- lámi- tas

quam pá- ti- or in sta- té- ra. *W.* Qua- si

a- réna ma- ris hæc grá- vi- or appa- ré- ret,

unde et verba me- a do- ló- re sunt ple- na. † Et.

*R.* 3 Quare detraxistis, *pag. 482.*

### Feria III

Feria

IV. classis

*Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 484.*

### Feria IV

Feria

IV. classis

*R.* 1 Quis mihi tribuat, *pag. 487.*

*R.* 2 Utinam appenderentur, *pag. 489.*

*R.* 3 Quare detraxistis, *pag. 482.*

## Feria V

Feria

IV. classis

*Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 480.*

## Feria VI

Feria

IV. classis

*Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 484.*

## Sabbato

Feria

IV. classis

*R. 1 Quis mihi tribuat, pag. 487.**R. 2 Utinam appenderentur, pag. 489.**R. 3 Quare detraxistis, pag. 482.*

## Dominica III Septembris

## De Libro Tobiae

Semiduplex Dominica minor

II. classis

## In I Nocturno

Resp. 1

e- to, Dó- mi- ne, \* ut de víncu- lo

impropé- ri- i hu- jus ab- sólvas me, aut cer-



te dé- super terram e- rí- pi- as me;



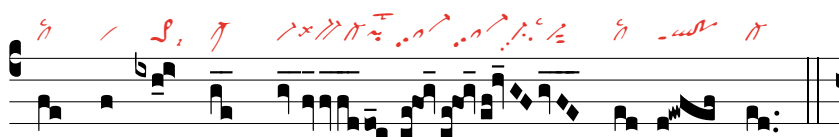
† Ne remi- niscá- ris de- lícta me- a vél pa- rén-



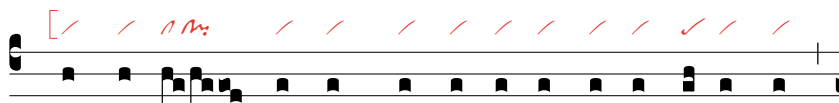
tum me- ó- rum, neque vindíc- tam su- mas



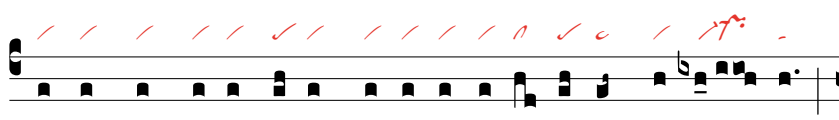
de peccá- tis me- is : qui- a é- ru- is



sus- ti- nén- tes te, Dómi- ne.



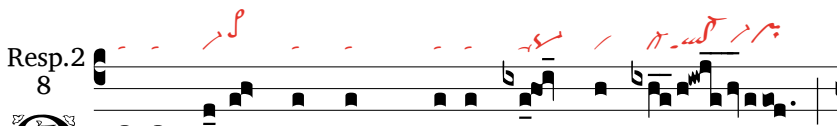
¶. Omni- a e- nim ju- dí- ci- a tu- a justa sunt,



et omnes vi- æ tu- æ mi- se- ri- córdi- a et vé- ri- tas :



et nunc, Dómi-ne, me- ménto me- i. † Ne.



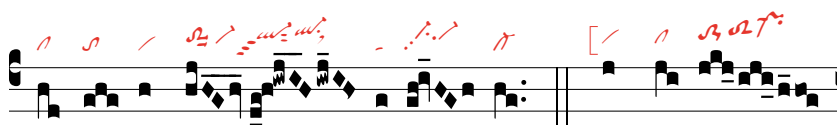
nni témpo- re \* béne- dic De- um,



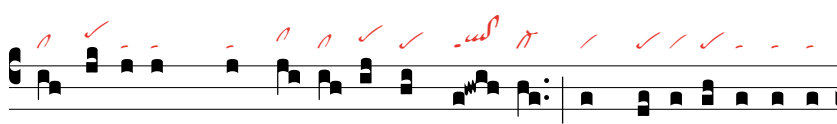
et pe- te ab e- o ut vi- as tu- as dí-ri- gat,



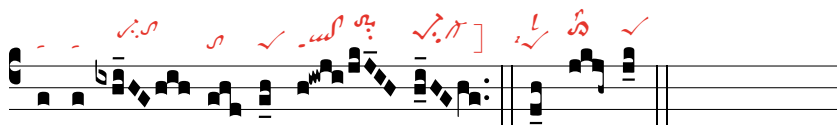
† Et omni témpo- re consí- li- a tu- a



in ip- so per- máne- ant. *W.* Inquí- re



ut fá- ci- as quæ plá- ci- ta sunt il- li in ve- ri- tá- te, et in



to- ta vir- tú- te tu- a. † Et omni.

Resp. 3

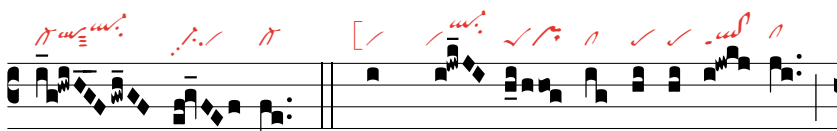
7

**M**

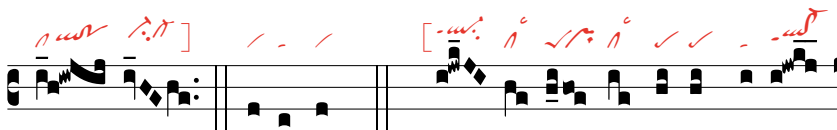
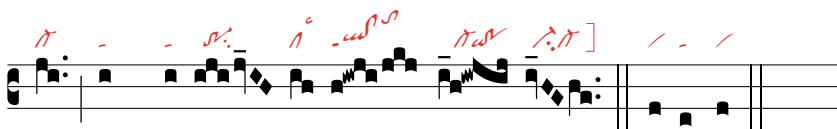
emor esto, fi-li, \* quó-ni-am páu-pe-rem vi- tam



gér-imus; † Habé-bis multa bo-na, si timú-e-

ris De-um. *W.* In men-te ha-bé-to e-um,

et ca-ve nequándo præ-termíttas præ-cépta

e-jus. † Habé-bis. *W.* Gló-ri-a Pa-tri, et Fí-li-

o, et Spi-rí-tu-i San-cto. † Habé-bis.

## In II Nocturno

Resp. 4  
4

**S**uffi- ci- é- bat no- bis \* paupértas nostra,

ut di-ví-ti-æ compu-ta-rén- tur : numquam fu- ísset pe-cú-

ni- a ip- sa, pro qua mi-sís-ti fí- li- um nos- trum,

† Bá- cu- lum se- nec- tú- tis nos- træ. **W.** He- u

me, fi- li mi, ut quid te mí-simus pe-regri-ná- ri,

lumen ocu-ló- rum nos- tró- rum. † Bá- cu- lum.

Resp.5  
1

ene-dí- ci-te De- um cæ- li, \* et co-ram óm-

ni-bus vi-vén-ti- bus confi-té- mi-ni e- i,

† Qui- a fe- cit no-bíscum mi-se-ri-cór- di- am

su- am. V. Ipsum bene-dí-ci-te et cantá-te il- li:

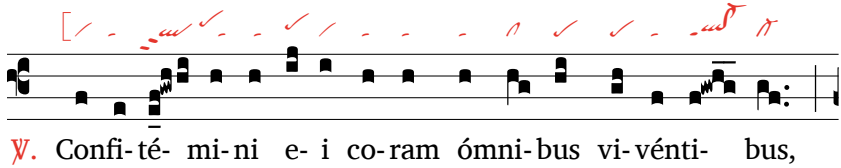
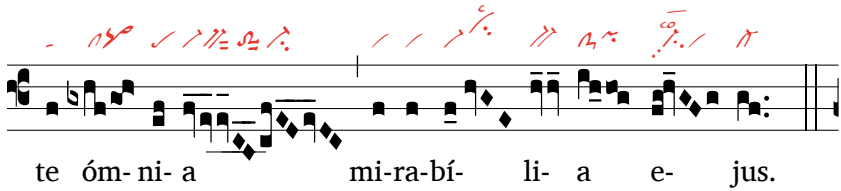
et e-narrá-te ómni- a mi-ra-bí- li- a e- jus. †

Resp.6  
2

empus est \* ut revértar ad e- um qui me mi-

sit; † Vos autem bene-dí- ci-te De- um, et enarrá-



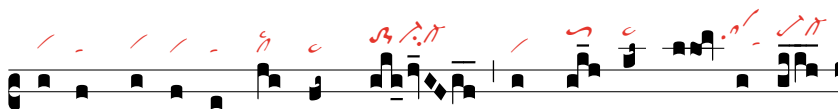


## In III Nocturno

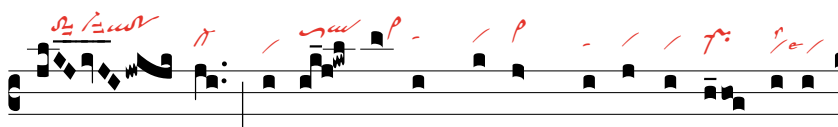




quas passæ sunt, et de-fé- ci- mus; timor et he- be-túdo



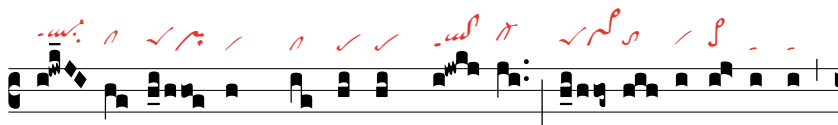
mentis cé-ci-dit su- per nos et su- per lí- be-ros



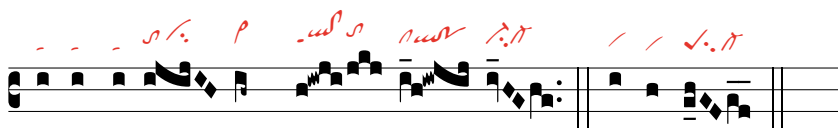
nos- tros : ipsi montes no-lunt re-cí-pe-re fugam



nos- tram; † Dómi-ne, mi-se- ré- re. V. Pec-



cá- vimus cum pá-tri-bus nos- tris, in- jú-s-te é-gimus,



i-niqui-tá- tem fé- ci- mus. † Dómi-ne.

## Feria II

Feria

IV. classis

*Si Lectiones hujus Feriæ II aut Feriae III sequentis, transferuntur, Responsoria non transferuntur.*

*Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 491.*

## Feria III

Feria

IV. classis

*Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 495.*

## Feria IV Quatuor Temporum

Feria

II. classis

*R. 1 Tribulationes civitatum, pag. 497.*

*R. 2 Omnia tempore, pag. 493.*

*R. 3 Memor esto fili, pag. 494.*

## Feria V

Feria

IV. classis

*Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 491.*

## Feria VI Quatuor Temporum

Feria

II. classis

*Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 495.*

## Sabbato Quatuor Temporum

Feria

II. classis

*R. 1* Tribulationes civitatum, *pag. 497.**R. 2* Omnia tempore, *pag. 493.**R. 3* Memor esto fili, *pag. 494.*

## Dominica IV Septembris


## De Libro Judith

Semiduplex Dominica minor

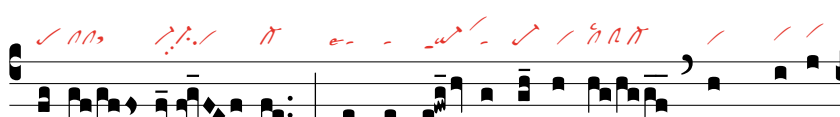
II. classis

## In I Nocturno


Resp. 1  
3



- doná- i, \* Dómi-ne, De- us mag-ne et



mi-rá- bi- lis, qui de-dís- ti sa-lú-tem in manu



fé- mi- næ, † Exáudi pre- ces servó- rum

tu- ó- rum. V. Bene- díc- tus es, Dómi- ne,

qui non de-re-línquis præ-suméntes de te, et de su-a

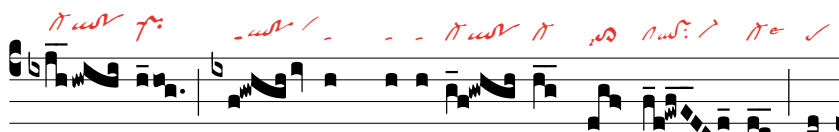
virtú- te glo-ri- ántes humí- li- as. † Exáudi.

*R.* 2 Tribulationes civitatum, pag. 497.

Resp. 3  
1

ene-dí- xit \* te Dó- mi-nus in vir-tú-te su-

a qui per te ad ní-hi- lum re-dé- git i-nímí-cos



nos- tros, † Ut non de-fí-ci- at laus tu- a de



o-re hómi- num. *ψ*. Bene-díctus Dómi-nus qui



cre-á-vit cæ-lum et ter- ram, qui hó-di- e nomen tu-um i-ta



mag- ni- fi- cá- vit. † Ut. *ψ*. Gló-ri- a Pa-tri,



et Fí- li- o, et Spi-rí- tu- i Sanc- to. † Ut.

### In II Nocturno



Resp.4

2



os á- li- um De-um nes- címus \* præ-ter Dómi-



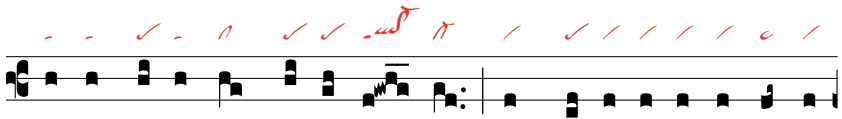
num, in quo spe- rá- mus, † Qui non despí-



ci- et nos, nec amóvet sa- lú- tem su- am



a gé- ne- re nos- tro. *V.* Indulgén- ti- am e- ius



fú- sis lácri- mis postu- lé- mus, et humi- li- émus il- li



á- nimas nos- tras. † Qui non.

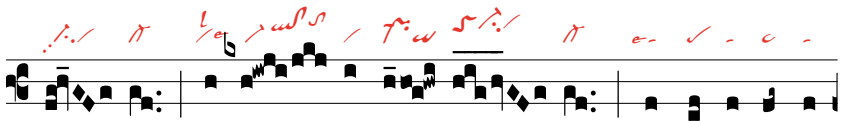


Resp.5

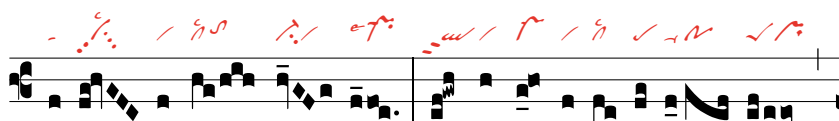
2



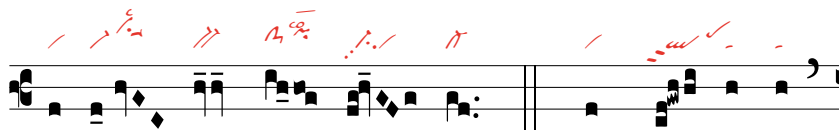
omi- ná- tor, Dó- mi- ne \* cæ- ló- rum et



ter- ræ, Cre- á- tor a- quá- rum, Rex u-ni-vérsæ



cre-a- tú-ræ tu- æ, † E-xáudi o-ra-ti-ó- nem



servó- rum tu- ó- rum. *W.* Tu, Dó- mi- ne,



cu- i humí- li- um semper et mansu- e- tó- rum plá- cu- it



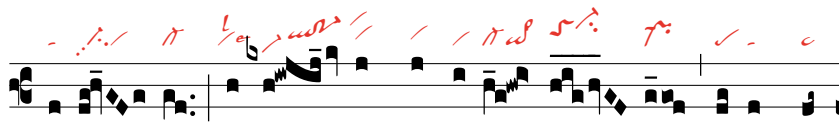
de- pre- cá- ti- o. † E-xáudi.

Resp.6

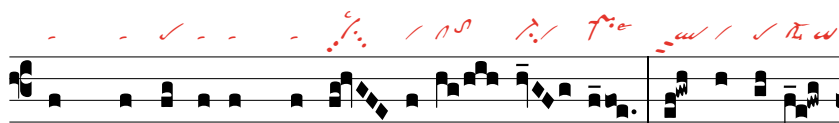
2



ó-mi-ne De- us, \* qui cónte-ris bella ab i-



ní-ti- o, é-le- va bráchi- um tu- um super gen-



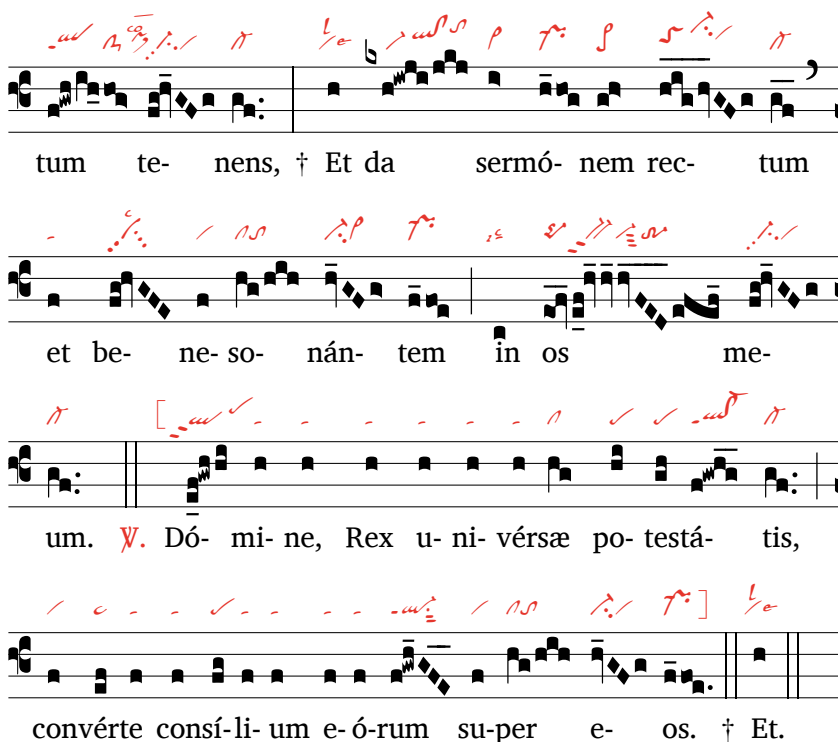
tes quæ có-gi-tant servis tu- is ma- la, † Et dexte-ra





## In III Nocturno





tum te- nens, † Et da sermó- nem rec- tum

et be- ne- so- nán- tem in os me-

um. *V.* Dó- mi- ne, Rex u- ni- vèrsæ po- testá- tis,

convérte consí-li- um e- ó-rum su- per e- os. † Et.

*R.* 8 Duo Seraphim, pag. 276.

## Feria II

Feria

IV. classis

*Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 500.*

## Feria III

Feria

IV. classis

*Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 502.*

## Feria IV

Feria

IV. classis

*R. 1 Conforta me Rex, pag. 505.*

*R. 2 Tribulationes civitatum, pag. 497.*

*R. 3 Benedixit te Dominus, pag. 501.*

## Feria V

Feria

IV. classis

*Si hæc Feria occurat post  
diem 24 Septembris, tria Res-  
ponsorialia ut in I Nocturno Do-  
minicæ V.*

*Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 500.*

## Feria VI

Feria

IV. classis

*Si hæc Feria occurat post  
diem 25 Septembris, tria Res-  
ponsorialia ut in Feria VI Heb-  
domadæ V.*

*Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 502.*

## Sabbato

Feria

IV. classis

*Si hæc Feria occurat post  
diem 26 Septembris, tria Res-  
ponsorialia ut in Sabbato Heb-  
domadæ V.*

*R. 1 Conforta me Rex, pag. 505.*

*R. 2 Tribulationes civitatum, pag. 497.*

*R. 3 Benedixit te Dominus, pag. 501.*

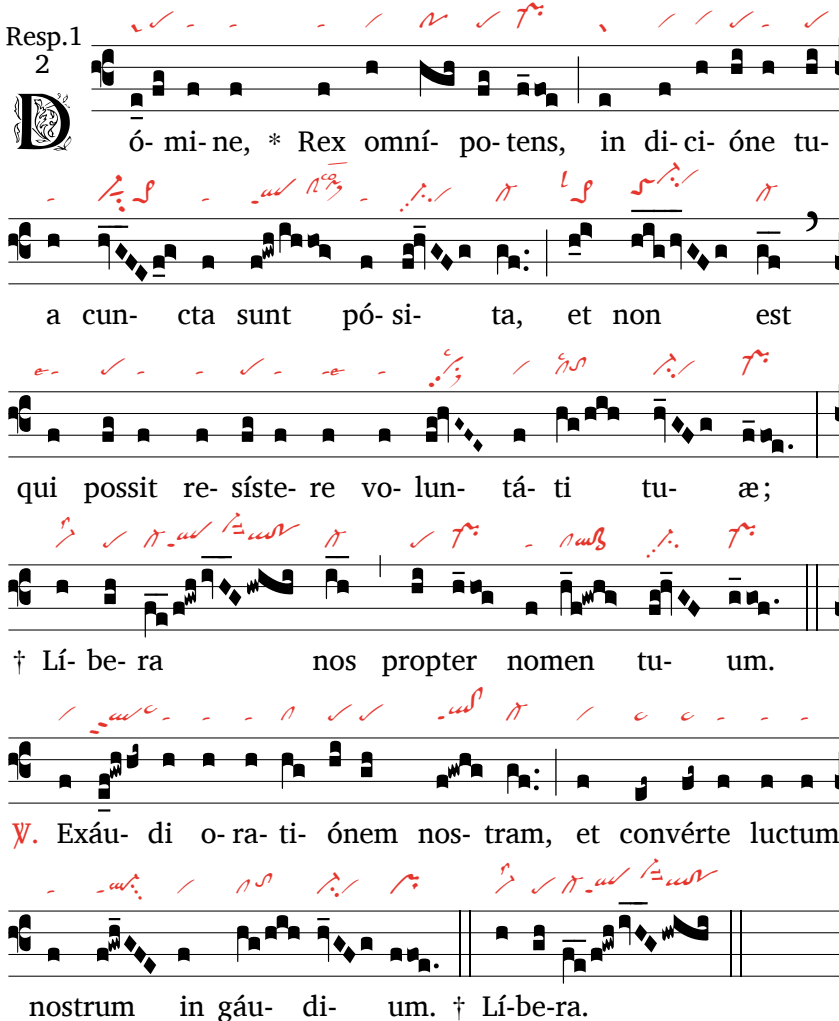
Dominica V Septembris  
De Libro Esther

Semiduplex Dominica minor

II. classis

In I Nocturno

Resp.1  
2



Dó-mi-ne, \* Rex omní-po-tens, in di-ci-ó-ne tu-  
a cun-cta sunt pó-si-ta, et non est  
qui possit re-síste-re vo-lun-tá-ti tu-æ;  
† Lí-be-ra nos propter nomen tu-um.  
V. Exáu-di o-ra-ti-ónem nos-tram, et convérte luctum  
nostrum in gáu-di-um. † Lí-be-ra.

*R. 2 Conforta me Rex, pag. 505.*

Resp.3

2

**S**

pem in á- li- um \* numquam há- bu- i, præ- ter

in te, De- us Isra- òl, † Qui i- rascé- ris

et pro-pí- ti- us e- ris, ‡ Et ómni- a peccá- ta hó-

mi-num in tri- bu- la- ti- ó- ne di- mít- tis.

¶. Dó- mi- ne, De- us cæ- li et ter- ræ, réspi- ce ad humi-

li- tá- tem nos- tram. † Qui. ¶. Gló- ri- a Pa- tri, et

Fí- li- o, et Spi- rí- tu- i Sanc- to. ‡ Et.

## In II Nocturno

Resp. 4  
2

**M**eménto me- i, De- us, \* in bo- num,

et ne dé- le- as mi- se- ra- ti- ónes me- as, quas

fe- ci † In domo De- i me- i et in cæ-remó-

ni- is e- ius. *℣.* Re- cordá- re me- i, Dómi- ne,

De- us me- us. † In domo De- i me- i.

*℣. 5* Tribulationes civitatum, *pag. 497.*

*℣. 6* Benedixit te Dominus, *pag. 501.*

## In III Nocturno

*℣. 7* Nos alium, *pag. 502.*

*℣. 8* Duo Seraphim, *pag. 276.*

## Feria II

Feria

IV. classis

*Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 508.*

## Feria III

Feria

IV. classis

*Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 510.*

## Feria IV

Feria

IV. classis

*R̃. 1 Nos alium, pag. 502.*

*R̃. 2 Conforta me Rex, pag. 505.*

*R̃. 3 Benedixit te Dominus, pag. 501.*

## Feria V

Feria

IV. classis

*Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 508.*

## Feria VI

Feria

IV. classis

*Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 510.*

## Sabbato

Feria

IV. classis

*R̃. 1 Nos alium, pag. 502.*

*R̃. 2 Conforta me Rex, pag. 505.*

*R̃. 3 Benedixit te Dominus, pag. 501.*

Dominicæ mensis Octobris  
De Libris Machabæorum

Semiduplex Dominica minor

II. classis

In I Nocturno

Resp.1  
3



d- apé- ri- at \* Dómi- nus cor vestrum



in le- ge su- a et in præ- cép- tis su- is,



et fá- ci- at pa- cem in di- ébus no- stris :



† Concédât no- bis sa- lú- tem et réd- imat



nos a ma- lis. Exáu- di- at Dó- mi- nus

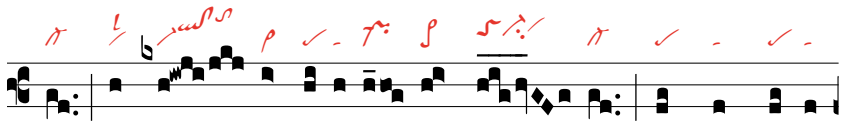


o-ra-ti- ónes vestras et re-conci- li- é-tur vo- bis, nec vos





dé-se-rat in tém-po-re ma-lo. † Concédât.



stras et re-conci-li-é-tur vo-bis, nec vos dé-se-



rat in tém-po-re ma-lo † Dó-mi-nus De-us no-



ster. **V.** Det vo-bis cor ómni-bus, ut co-lá-tis e-um



et fa-ci-á-tis e-jus vo-lun-tá-tem. † Dó-mi-nus.



et glo- ri- ántur in vir-tú-te su- a;

cón- te-re forti- tú-di-nem illó-rum, Dó- mi- ne,

et di- sperge il- los : † Ut cognos- cant qui- a non

est á- li- us qui pugnet pro no-bis, ni- si tu,

De- us no- ster. *W.* Disperge illos in virtú-te tu- a,

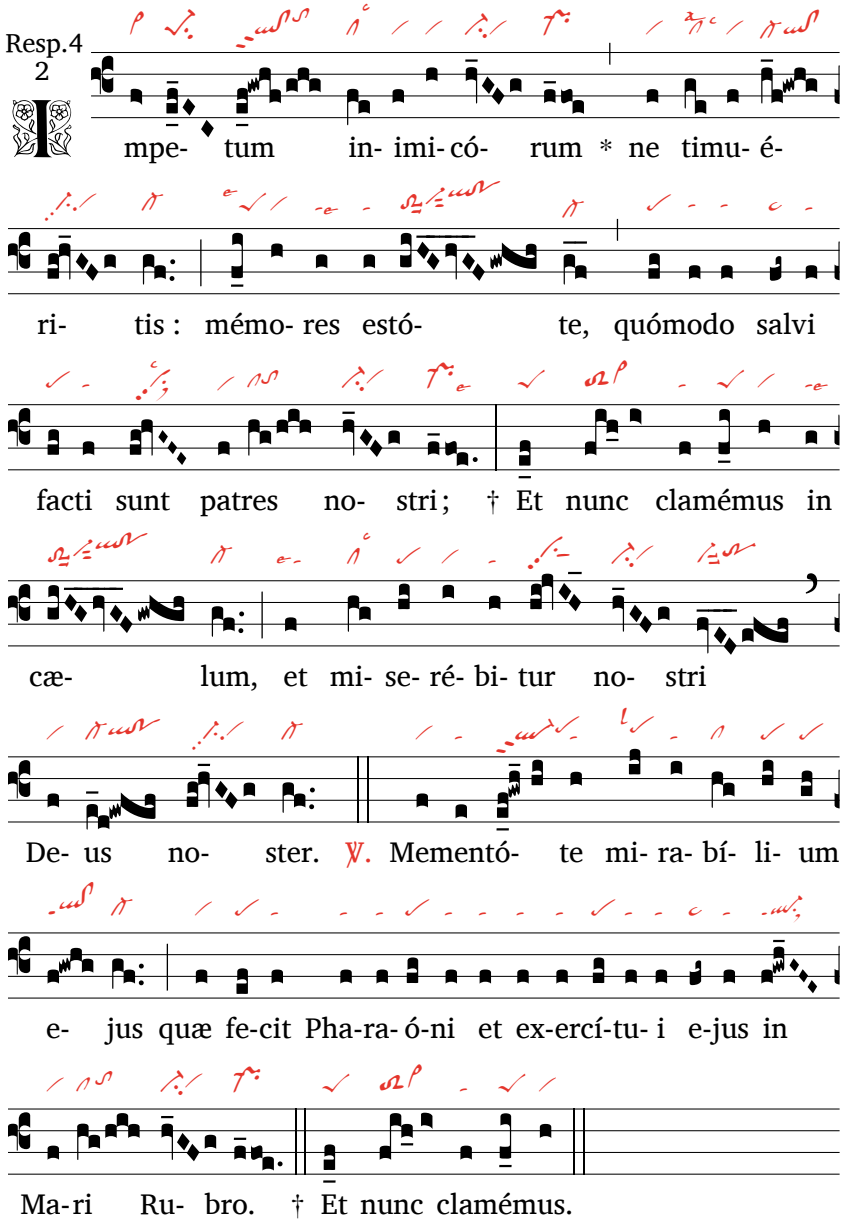
et déstru- e e- os, pro-téctor no- ster, Dó- mi- ne.

† Ut cognos- cant. *W.* Gló-ri- a Pa- tri, et Fí- li- o,

et Spi- rí- tu- i Sanc- to. † Ut cognos- cant.

## In II Nocturno

Resp. 4  
2



mpe- tum in- imi- có- rum \* ne timu- é-  
ri- tis : mémo- res estó- te, quómo- do salvi  
facti sunt patres no- stri; † Et nunc clamé- mus in  
cæ- lum, et mi- se- ré- bi- tur no- stri  
De- us no- ster. *Ps.* Mementó- te mi- ra- bí- li- um  
e- jus quæ fe- cit Pha- ra- ó- ni et ex- ercítu- i e- jus in  
Ma- ri Ru- bro. † Et nunc clamé- mus.

Resp.5  
8

ongregá- tæ sunt gentes \* in mul- ti- tú- di- ne,

ut dimi- cá- rent contra nos, et i-

gno- rá- mus quid á- ge- re de- be- á- mus.

† Dó- mi- ne De- us ad te sunt ó- cu- li nostri,

ne per- e- á- mus. V. Tu scis quæ có- gi- tant

in nos : quómo- do pot- é- rimus subsíst- e- ante fá- ci- em

illó- rum, ni- si tu á- d- ju- ves nos? † Dó- mi- ne.

Resp. 6

2



u- a est pot-én- ti- a, \* tu- um re- gnum,



Dómi- ne, tu es super omnes gen- tes; † Da



pa-cem, Dó- mi- ne, in di- é- bus no- stris.



V. Cre- á- tor ómni- um, De- us terrí- bi- lis et for- tis,



justus et mi- sé- ri- cors. † Da. V. Gló- ri- a Pa- tri,



et Fí- li- o, et Spi- ri- tu- i Sanc- to. † Da.

## In III Nocturno

Resp. 7  
2

**R** e-ful- sit sol \* in clýpe- os áu- re- os, et resplen-  
du- é-runt mon- tes ab e- is; † Et for- ti- tú- do  
gén- ti- um dis- si- pá- ta est. *W.* É- rat e- nim  
ex-ér- ci- tus magnus valde et for- tis, et appro- pi- á- vit  
Judas et ex-ér- ci- tus e- jus in præ- li- o. † Et.

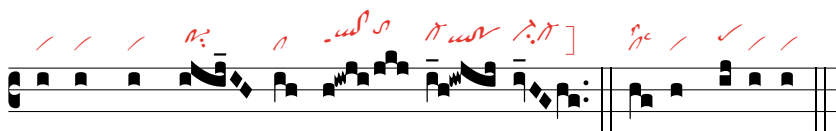
*R.* 8 Duo Seraphim, pag. 276.

## Feria II

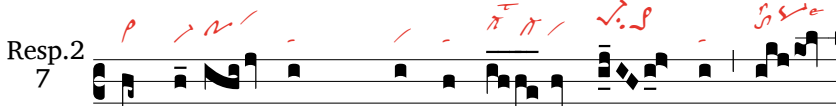
Feria IV. classis

Resp.1  
7

**D** i- xit Ju- das \* Simó- ni fratri su- o : E- li-  
ge ti-bi vi- ros et va- de, lí-be-ra fra-tres tu-os in Ga-  
li-læ- am; ego autem et Jónathas fra-ter me- us  
í-bi- mus in Galaa- dí- tim; † Si-cut fú-e-rit vo-lún-tas  
in cæ- lo, sic fi- at. *W.* Accingí- mi-  
ni, fí-li- i po-téntes, et estó- te pa-rá- ti : quó-ni- am  
mé-li- us est no-bis, mo-ri in bel- lo, quam vi-dé-re ma-la



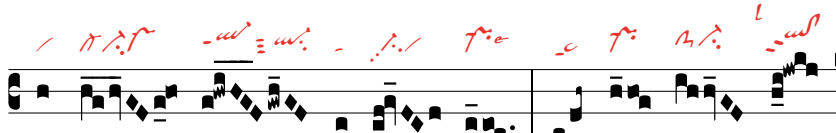
gentis nostræ et san- ctó- rum. † Si-cut fú-e-rit.



r- navé- runt \* fá- ci- em tem- pli co-



ró- nis áu- re- is, et de- di- ca- vé- runt



al- tá- re Dómi- no, † Et fac- ta est



læ- tí- ti- a magna in pópu- lo.



¶ In hym- nis et confessi- ó-ni- bus bene-di-cé- bant



Dó- mi- num. † Et fac- ta.



Resp. 3  
8

n hym-nis \* et confes-si-ó-ni-bus bene-di-  
cé-bant Dó-mi-num, † Qui magna fe-cit in Is-  
ra-ël, et victó-ri-am de-dit il-lis Dó-mi-  
nus omní-po-tens. V. Orna-vé-runt fá-ci-em  
templi co-ró-nis áure-is, et de-di-cavé-runt al-tá-  
re Dómi-no. † Qui. V. Gló-ri-a Pa-tri, et  
Fí-li-o, et Spi-rí-tu-i San-cto. † Qui.

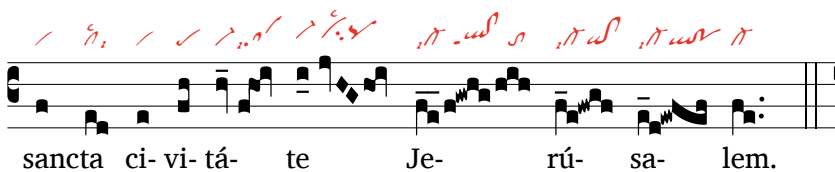
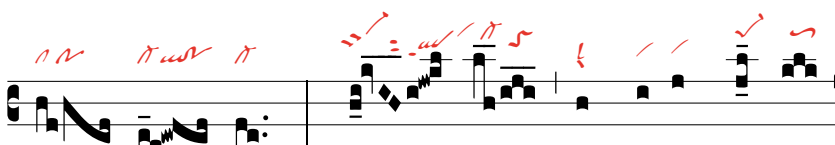
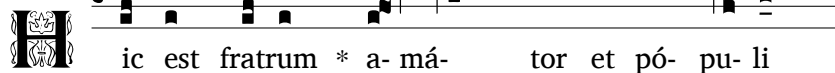
## Feria III

Feria

IV. classis

Resp.1

7



¶. Vir is- te in pó- pu- lo su- o mi- tís- simus



appá- ru- it. † Hic est.

Resp.2

2

**T**

u, DÓ- mi- ne \* u- ni- versó- rum, qui nullam

habes in- di- génti- am, vo- lu- ís- ti templum

tu- um fí- e- ri in no- bis; † Consérva domum istam

im- ma- cu- lá- tam in æ- térnium, Dómi- ne.

V. Tu e- le- gís- ti, Dómi- ne, domum istam ad invo- cándum

nomen tu- um in e- a, ut esset domus o- ra- ti- ó- nis et

obsecra- ti- ó- nis pó- pu- lo tu- o. † Consérva.

Resp.3

2



- pe-ri \* cæ-los tu-os, Dó-mi-ne, et vi-

de afflicti-ó-nem nos-tram: circum-dedé-

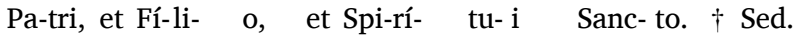
runt nos gen-tes ad pu-ni-én-dum nos;

† Sed tu, Dó-mi-ne, exténde bráchi-um tu-um

et li-be-ra á-nimas nos-tras. *V.* Afflí-ge oppriméntes

nos et contumé-li-am fa-ci-éntes in supérbi-am;

et custó-di partem tu-am. † Sed. *V.* Gló-ri-a



## Feria IV

# Feria

#### IV. classis

~~R.~~ 1 Refulsit sol in clypeos, *pag. 518.*

R. 2 Ornaverunt, pag. 520.

*R.* 3 In hymnis, *pag. 521.*

## Feria V

Feria

#### IV. classis

*Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 512.*

## Feria VI

# Feria

#### IV. classis

*Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 515.*

# Sabbato

# Feria

#### IV. classis

*Tria Responsoria ut in Feria II, pag. 519.*

Dominicæ mensis Novembris

De Libris Prophetarum

Semiduplex Dominica minor

II. classis

In I Nocturno

Resp.1

1



i-di Dómi-num se-dén-tem \* su-per só-li-um

excél-sum et e-le-vá-tum, et plena e-rat

omnis ter-ra ma-jestá-te e-jus: † Et e-a

quæ sub ipso e-rant re-plé-bant tem-plum.

¶ Sé-raphim stabant super il-lud, sex a-læ u-ni et sex

a-læ ál-te-ri. † Et e-a.

Resp.2  
1

-spi-ce, \* Dómi-ne, de se-de san-cta tu-a,

et có-gi-ta de no-bis : inclí-na, De-us me-us, au-rem

tu-am et au-di : † Ape-ri ócu-los tu-os et vi-de

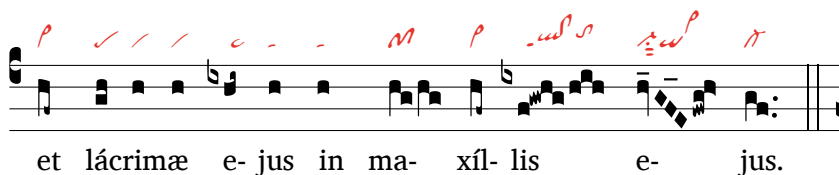
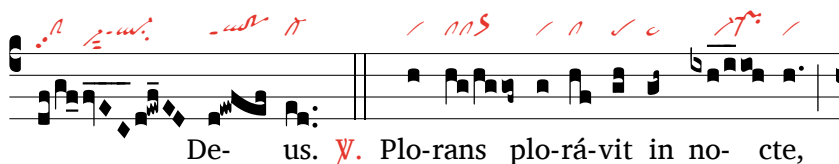
tri-bu-la-ti-ó-nem nos-tram. V. Qui re-gis

Isra-ël, inténde, qui dedú-cis ve-lut ovem Jo-seph,

qui sedes su-per Ché-ru-bim. † Ape-ri.

Resp.3  
1

-spi-ce, Dó-mi-ne, \* qui-a fa-cta est





## In II Nocturno

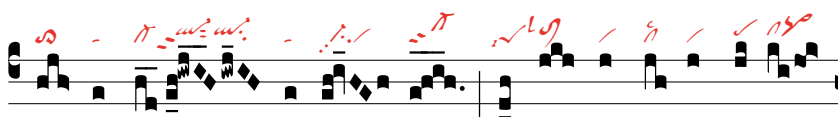
Resp. 4  
6

**S**uper mu-ros tu-os, Je-rú- sa-lem, \* constí-tu-i cus-  
tód- des. † To-ta di-e et noc-te non ta-cé-  
bunt lau-dá-re no-men Dómi-ni. **V.** Præ-di-cá-  
bunt pó-pu-lis for-ti-tú-di-nem me-am, et annunti-á-  
bunt génti-bus gló-ri-am me-am. † To-ta.

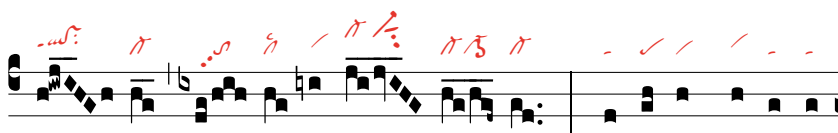


**M**

u-ro tu-o i-nexpu-gná-bi-li \* circum-



cín-ge nos, Dómi-ne, et ar-mis tu-a po-tén-



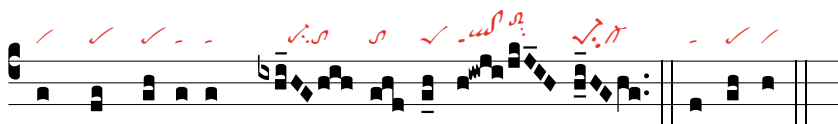
ti-æ pró-te-ge nos sem-per; † Lí-be-ra, Dómi-ne,



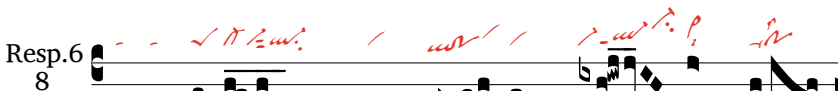
De-us Is-ra-ël, clamán-tes ad te.



**¶** E-ru-e nos in mi-ra-bí-li-bus tu-is,



et da gló-ri-am nó-mi-ni tu-o. † Lí-be-ra.



**S**

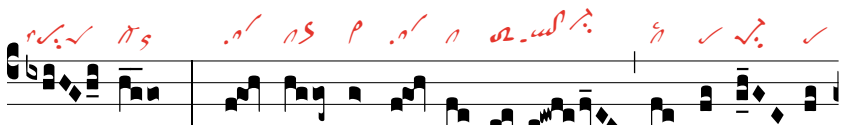
usti-nú-i-mus pa-cem, \* et non ve-



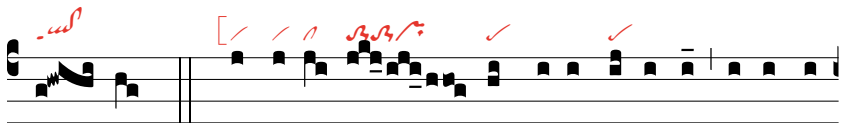
nit, quæ-si-vimus bo- na et ec- ce tur- bá-ti-



o; cog- nó- vi- mus, Dómi- ne peccá- ta



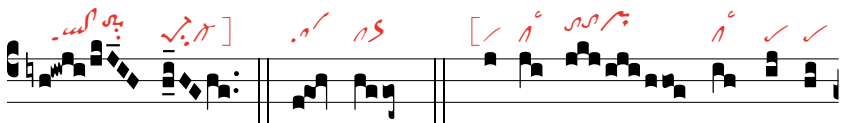
nos- tra : † Non in perpé- tu- um o-bli-vis- cá-



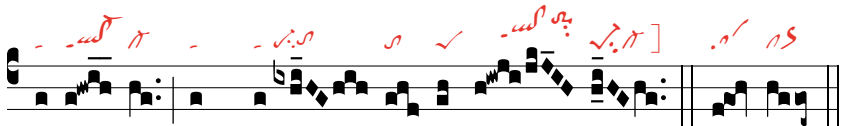
ris nos. *Ps.* Peccá-vimus, ímpi- e géssimus, i-niqui-



tá-tem fé-cimus, Dómi- ne, in omnem jus-tí- ti- am



tu- am. † Non in. *Ps.* Gló- ri- a Pa- tri, et



Fí-li- o, et Spi- rí- tu- i Sanc- to. † Non in.

## In III Nocturno

Resp. 7  
8

**L** au-dá-bi-lis pó-pu-lus, \* quem Dómi-nus

e-xercítuum be-ne-dí-xit, di-cens : Opus mánu-um

me-á-rum tu es, † He-ré-di-tas me-a Is-ra-

ël. *W.* Be-á-ta gens cu-jus Dómi-nus De-us e-jus,

pópu-lus quem e-lé-git in he-re-di-tá-tem si-

bi. † He-ré-di-tas me-a Is-ra-ël.

## Feria II

Feria

IV. classis

Resp.1  
3

**R** edé-mit \* Dómi-nus pó- pu-lum su- um et

li-be-rá-vit e- um, et vé-ni- ent et exul-tá-bunt

in mon- te Si- on : et gaudé-bit de bo-nis Dómi- ni

super fruménto, vi-no et ó-le-o, † Ét ul- tra non

e- sú- ri- ent. *V.* E-rít-que á-nima e-ó- rum

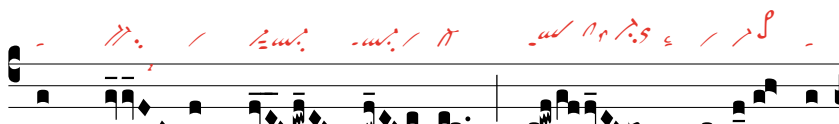
qua-si hortus ir-rí-gu- us. † Ét ul- tra.



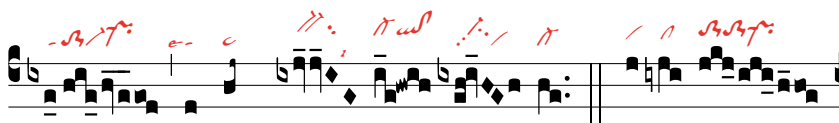
ngús- ti- æ \* mi- hi ún- dique, et quid



é-li-gam ignó- ro; † Mé-li- us est mi-hi incí-de-re



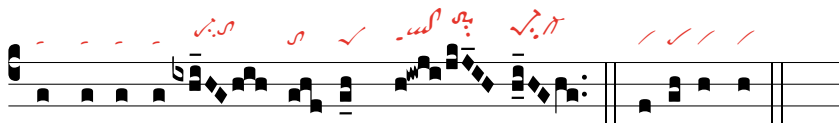
in ma- nus hó- mĩ- num quam de-re-lín-que-



re le-gem De- i me- i. *¶* Si e-nim



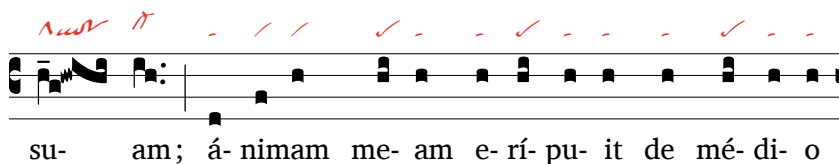
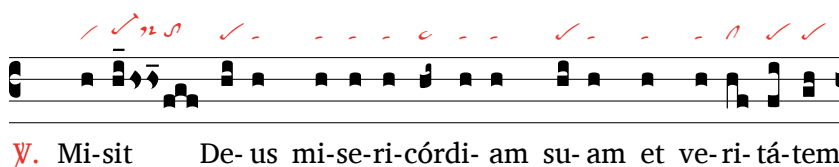
hoc é-ge-ro mors mi-hi est, si autem non é-ge-ro



non effú-gi- am ma- nus ves- tras. † Mé-li- us est.



i- sit \* Dó- mi- nus Ange- lum su um,



## Feria III

Feria

IV. classis

Resp.1

2



fá- ci- e \* fu- ró- ris tu- i, De- us, conturbá-

ta est omnis ter- ra; † Sed tu, Dó- mi- ne,

mi- se- ré- re, et ne fá- ci- as con- summa-

ti- ó- nem. V. Dó- mi- ne, Dómi- nus nos- ter,

quam admi- rá- bi- le est nomen tu- um! † Sed tu.



Resp.2

2



i-vi-tá-tem is- tam \* tu circúm- da, Dómi-

ne : et án-ge-li tu- i custó-di- ant mu-ros

e- jus. † Exáu- di, Dómi-ne, pópu-lum tu- um

cum mi-se-ri- córdi- a. V. Avertá- tur fu-ror tu-us,

Dómi-ne, a pó-pu-lo tu- o, et a ci-vi-tá-te sancta

tu- a. † Exáu- di, Dómi-ne.

Resp.3

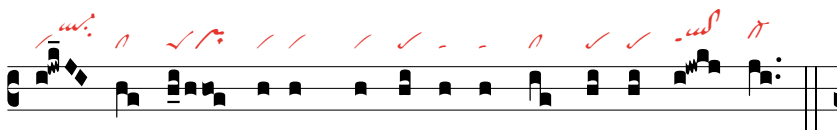
7



enti peccátri-ci, \* pó- pu-lo pleno peccá- to,



mi- se- ré- re, † Dómi- ne, De- us. *V.* Esto pla-



cá- bi- lis super nequí- ti- a pó- pu- li tu- i.



† Dómi-ne, De- us. *V.* Gló- ri- a Pa-tri, et Fí-li- o,



et Spi-rí- tu- i San- cto. † Dómi-ne, De- us.

## Feria IV

Feria

IV. classis

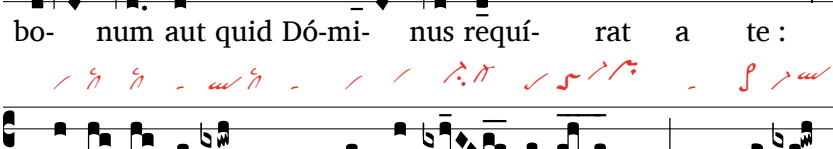
Resp. 1  
5



n-di-cábo \* ti- bi, ho- mo, quid sit



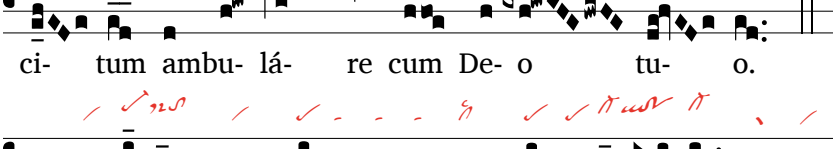
bo- num aut quid Dó-mi- nus requí- rat a te :



† Fá-ce-re ju-dí-ci- um et jus-tí- ti- am, et sol lí-



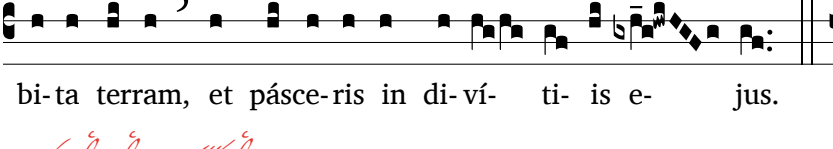
ci- tum ambu- lá- re cum De- o tu- o.



¶. Spe-ra in Dómi-no, et fac bo-ni- tá- tem, inhá-



bi-ta terram, et pásce-ris in di-ví- ti- is e- jus.



† Fá-ce-re ju-dí-ci- um.

*R. 2 Angustiae mihi, pag. 534.*

*R. 3 Misit Dominus, pag. 534.*

## Feria V

Feria

IV. classis

*Tria Responsoria ut in I Nocturno Dominicæ præcedentis, pag. 526.*

## Feria VI

Feria

IV. classis

*Tria Responsoria ut in II Nocturno Dominicæ præcedentis, pag. 529.*

## Sabbato

Feria

IV. classis

*R. 1 Laudabilis populus, pag. 532.*

*R. 2 Angustiae mihi, pag. 534.*

*R. 3 Misit Dominus, pag. 534.*

## INDEX RESPENSORIORUM

8	A dextris est mihi . . . . .	154	1	Apparuit Deus Jacob . . . . .	236
2	A facie furoris tui . . . . .	536	4	Ascendens in altum . . . . .	407
8	Abscondite elemosynam . . . . .	222	1	Aspice Domine de sede . . . . .	527
6	Accepit Jesus . . . . .	439	1	Aspice Domine quia facta . . . . .	527
2	Ad te Domine levavi . . . . .	157	6	Aspicebam in visu . . . . .	12
3	Adaperiat . . . . .	512	7	Aspiciens a longe . . . . .	10
7	Adduxi vos . . . . .	269	8	Astiterunt reges terrae . . . . .	349
4	Adjutor et susceptor meus . . . . .	300	7	Attende Domine ad me . . . . .	304
1	Adjutor meus esto Deus . . . . .	159	8	Attendite popule meus . . . . .	263
7	Adjutor meus tibi psallam . . . . .	164	1	Audi Domine hymnum . . . . .	462
3	Adonai Domine . . . . .	500	2	Audi Israel praecepta . . . . .	266
7	Adoraverunt . . . . .	108	3	Audite verbum . . . . .	19
7	Advenit ignis divinus . . . . .	420	1	Audivi vocem in caelo Angelorum . . . . .	378
3	Aedificavit Noe . . . . .	191	7	Audivi vocem in caelo tamquam . . . . .	375
3	Aegypte noli flere . . . . .	46	2	Auribus percipe Domine . . . . .	160
4	Aestimatus sum . . . . .	350	7	Ave Maria . . . . .	16
8	Alieni non transibunt . . . . .	23	7	Beata Dei Genitrix . . . . .	81
8	Amicus meus osculi me . . . . .	326	2	Beata et venerabilis . . . . .	123
1	Angelis suis V. Super aspidem . . . . .	220	7	Beata viscera . . . . .	83
3	Angelus Domini descendit de caelo . . . . .	352	1	Beati qui habitant . . . . .	146
5	Angelus Domini locutus est mulieribus . . . . .	358	5	Benedicam Dominum . . . . .	159
2	Angelus Domini vocavit Abraham . . . . .	203	8	Benedicamus Patrem . . . . .	432
8	Angustiae mihi . . . . .	534	1	Benedicat nos Deus . . . . .	429
8	Animam meam dilectam . . . . .	338	1	Benedicite Deum... coram . . . . .	496
7	Ante multum tempus . . . . .	28	2	Benedicta et venerabilis . . . . .	123
7	Antequam comedam . . . . .	481	4	Benedictum est nomen . . . . .	127
2	Aperi caelos tuos Domine . . . . .	524	2	Benedictus Dominus . . . . .	428
7	Apparuerunt apostolis . . . . .	416	5	Benedictus qui venit . . . . .	119
			7	Benedixit Deus Noe . . . . .	194
			1	Benedixit te Dominus . . . . .	501

- |   |                             |     |   |                            |     |
|---|-----------------------------|-----|---|----------------------------|-----|
| 7 | Bethlehem civitas           | 43  | 8 | Deus canticum novum        | 396 |
| 7 | Bonum est confiteri         | 397 | 8 | Deus domini mei Abraham    | 205 |
| 8 | Caecus sedebat              | 208 | 3 | Deus in te speravi         | 165 |
| 5 | Caligaverunt                | 342 | 8 | Deus Israel                | 319 |
| 1 | Canite tuba                 | 62  | 8 | Deus meus eripe me         | 297 |
| 1 | Cantabant sancti            | 112 | 8 | Deus meus es tu            | 291 |
| 2 | Cantate Deo alleluia        | 398 | 4 | Deus noster in terris      | 145 |
| 8 | Cantemus Domino             | 257 | 1 | Deus omnium exauditor      | 453 |
| 1 | Centum quadraginta          | 105 | 4 | Deus qui sedes             | 153 |
| 2 | Christus resurgens          | 370 | 7 | Dicant nunc qui redempti   | 398 |
| 1 | Circumdederunt me           | 313 | 8 | Dies sanctificatus         | 118 |
| 1 | Civitas Jerusalem           | 32  | 7 | Dignus es Domine           | 374 |
| 2 | Civitatem istam             | 537 | 4 | Diligam te                 | 155 |
| 6 | Clama in fortitudine        | 52  | 3 | Diligebat autem eum        | 100 |
| 5 | Coenantibus illis           | 438 | 8 | Disciplinam et sapientiam  | 418 |
| 2 | Comeditis carnes            | 435 | 1 | Dixerunt impii             | 311 |
| 8 | Conclusit vias meas         | 306 | 8 | Dixit Angelus ad Jacob     | 232 |
| 1 | Confirmatum est cor         | 121 | 6 | Dixit Dominus ad Noe       | 188 |
| 4 | Confiteamur nomini          | 129 | 5 | Dixit Dominus Deus non est | 179 |
| 4 | Confitebor tibi Domine      | 169 | 7 | Dixit Joseph               | 252 |
| 4 | Confiteor tibi Pater        | 448 | 7 | Dixit Judas fratribus      | 240 |
| 2 | Conforta me Rex             | 505 | 7 | Dixit Judas Simoni         | 519 |
| 7 | Congratulamini... parvula   | 120 | 8 | Dixit Ruben                | 247 |
| 3 | Congratulamini... quaerebam |     | 8 | Doceam iniquos             | 301 |
|   | <i>cum</i> Alleluia         | 355 | 2 | Docebit nos                | 51  |
| 8 | Congregatae sunt gentes     | 516 | 2 | Dominator Domine           | 503 |
| 1 | Congregati sunt inimici     | 513 | 2 | Domine Deus qui conteris   | 504 |
| 8 | Constantes estote           | 73  | 8 | Domine exaudi orationem    | 173 |
| 7 | Contumelias et terrores     | 318 | 1 | Domine ne in ira           | 152 |
| 8 | Credidit Abraham            | 210 | 5 | Domine pater et Deus       | 473 |
| 1 | Cum audisset Jacob          | 233 | 1 | Domine puer meus           | 211 |
| 4 | Cum deambulet... Adam       | 185 | 2 | Domine Rex omnipotens      | 508 |
| 7 | Cum essemus                 | 446 | 8 | Domine si conversus        | 463 |
| 5 | Cum in forma Dei            | 148 | 8 | Domini est terra           | 156 |
| 4 | Cum transisset sabbatum     | 359 | 7 | Dominus mecum              | 310 |
| 8 | Cum turba plurima           | 195 | 8 | Dominus qui eripuit me     | 454 |
| 1 | Da mihi Domine              | 470 | 3 | Dum complerentur           | 412 |
| 7 | De ore prudentis            | 363 | 4 | Dum deambulet... Adam      | 185 |
| 6 | Debuit per omnia            | 146 | 1 | Dum exiret                 | 228 |
| 6 | Decantabat populus          | 380 | 7 | Dum iret Jacob             | 235 |
| 8 | Derelinquat                 | 217 | 2 | Dum staret Abraham         | 201 |
| 4 | Descendet Dominus           | 48  | 1 | Duo Seraphim               | 276 |
| 7 | Det tibi Deus               | 227 | 5 | Ecce ab austro             | 27  |

8	Ecce Adam	182
7	Ecce Agnus Dei	117
1	Ecce apparebit	42
1	Ecce concipies	126
8	Ecce dies veniunt	20
5	Ecce Dominus... Sancti	31
3	Ecce Dominus... splendore	39
2	Ecce ego statuum	194
5	Ecce jam veniet	66
4	Ecce mitto Angelum	262
3	Ecce nunc tempus	213
7	Ecce odor	226
4	Ecce quomodo moritur	348
8	Ecce radix Jesse	50
5	Ecce veniet Dominus	34
7	Ecce vicit leo	368
5	Ecce vidimus eum	325
3	Ecce virgo	19
3	Effuderunt sanguinem	109
8	Ego autem mendicus	146
4	Ego dixi Domine	162
3	Ego rogabo Patrem	408
2	Ego si exaltatus fuero	450
3	Ego sicut vitis	374
7	Ego sum panis vitae	440
5	Ego sum vitis vera	369
1	Ego te tuli	457
3	Egredietur Dominus de Samaria	37
4	Egredietur Dominus et proeliabitur	55
1	Egredietur virga	60
2	Emendemus in melius	215
2	Emitte Agnum	58
1	Emitte Domine sapientiam	469
8	Eram quasi agnus	329
1	Erit mihi Dominus	230
8	Erum pant montes	25
7	Exaltare Domine	404
2	Exaudiat Dominus	513
4	Exaudisti Domine	461
1	Expurgate vetus fermentum	369
8	Exspectabo nomen tuum	133

1	Extrahentes Joseph	241
1	Factum est dum tolleretur	464
7	Factus est mihi Dominus	171
7	Factus est sermo Domini	207
1	Feriam eis	444
2	Festina	39
7	Formavit igitur	176
1	Frange	220
8	Fratres mei elongaverunt	304
5	Gaudebunt labia mea	168
7	Genti peccatrici	538
1	Germinaverunt	59
6	Gyrum caeli	468
8	Hic est beatissimus	98
7	Hic est discipulus	97
7	Hic est fratrum amator	522
3	Hodie in Jordane	135
5	Hodie nobis caelorum Rex	76
8	Hodie nobis de caelo pax	78
6	Homo quidam	443
8	Hymnum cantate nobis	395
5	Illuminare	139
5	Immisit Dominus soporem	179
1	Immolabit haedum	434
1	Impetum fecerunt	92
2	Impetum inimicorum	515
7	Impii super justum	93
8	In articulo die illius	197
2	In columbae specie	136
3	In diademate	386
1	In die qua invocavi	303
4	In ecclesiis	393
8	In hymnis	521
8	In illo die suscipiam	103
5	In jejuniis et fletu	215
2	In mari via tua	258
1	In medio ecclesiae	102
8	In monte oliveti	323
1	In omnibus exhibeamus	214
1	In principio Deus antequam	466
1	In principio Deus creavit	176
1	In principio fecit Deus	175
7	In proximo est	293

7	In sudore .....	185	3	Me oportet minui .....	64
2	In te jactatus sum .....	292	7	Memento... dum bene ....	244
3	In toto corde meo .....	394	2	Memento... in bono .....	510
5	Indicabo te .....	539	7	Memor esto fili .....	494
8	Induta est caro mea .....	484	8	Merito haec patimur .....	246
2	Initium sapientiae .....	471	1	Misericordia tua Domine .	170
8	Insurrexerunt in me .....	316	3	Misericordiam et iudicium	172
3	Intuemini quantus .....	70	5	Misit Dominus .....	534
4	Intuens in caelum .....	90	8	Misit me vivens Pater ....	442
7	Iste est frater vester .....	251	7	Missus est Gabriel	
1	Iste est Joannes .....	104		℣. Dabit ei .....	14
8	Isti qui amicti sunt .....	114	6	Modo veniet .....	54
7	Isti sunt agni novelli ....	357	8	Montes Gelboe .....	456
7	Isti sunt dies .....	288	1	Montes Israel .....	25
8	Isti sunt sancti qui non ...	111	6	Movens igitur Abraham ..	209
3	Isti sunt sancti qui passi ..	110	8	Moyses famulus Domini ..	260
6	Ite in orbem universum ..	419	8	Multiplicati sunt .....	289
8	Jam non dicam .....	425	8	Muro tuo inexpugnabili ..	530
4	Jerusalem cito .....	30	2	Narrabo nomen tuum ....	392
5	Jerusalem luge .....	344	7	Nascetur vobis parvulus ...	66
8	Jerusalem plantabis .....	35	1	Ne abscondas me .....	486
8	Jesum tradidit .....	341	2	Ne avertas faciem .....	295
5	Joseph dum intraret ....	244	4	Ne derelinquas me .....	475
2	Judas mercator pessimus .	327	2	Ne perdas cum impiis ....	301
8	Juravi dicit Dominus .....	69	6	Ne perdidideris me .....	163
2	Laetentur caeli .....	22	2d	Nesciens mater .....	124
6	Laetentur omnes .....	130	8	Noe vir justus .....	189
8	Lamentabatur Jacob .....	248	8	Noli esse mihi .....	309
4	Lapidabant Stephanum ....	91	2	Non auferetur sceptrum ...	63
8	Laudabilis populus .....	532	3	Non conturbetur cor .....	406
5	Laudabo nomen .....	128	8	Non discedimus a te .....	70
2	Locuti sunt adversum me .	321	7	Non vos me elegistis .....	423
2	Locutus est ad me unus ..	377	2	Nos alium .....	502
2	Locutus est Dominus		8	Notas mihi fecisti .....	155
	ad Abraham .....	200	7	Nuntiaverunt Jacob .....	253
4	Locutus est Dominus		3	O magnum mysterium ....	80
	ad Moysen .....	255	1	O Regem caeli .....	86
2	Loquebantur .....	417	8	O vos omnes .....	347
8	Magi veniunt .....	141	5	Obsecro Domine .....	18
3	Magna enim .....	476	3	Omnes amici mei .....	333
4	Magnus Dominus .....	431	7	Omnes de Saba .....	140
8	Maria Magdalene		5	Omnes Gentes .....	448
	<i>cum</i> Alleluia .....	360	8	Omnia tempore .....	493



2	Omnis pulchritudo . . . . .	403	3	Recordatus Dominus Noe .	198
2	Opprobrium factus sum ..	315	3	Redemit Dominus . . . . .	533
8	Orietur stella Jacob . . . . .	53	2	Refulsit sol in clypeos ....	518
7	Ornaverunt . . . . .	520	2	Reges Tharsis . . . . .	138
7	Ostendit mihi angelus ...	384	8	Repleatur os meum . . . . .	166
8	Pacifice loquebantur ....	299	2	Repleti sunt omnes . . . . .	413
8	Paradisi portas . . . . .	218	3	Respexit Elias . . . . .	436
5	Paratum cor meum . . . . .	164	4	Rex noster adveniet . . . . .	28
4	Patefactae sunt . . . . .	95	2	Rorate . . . . .	58
7	Pater peccavi . . . . .	238	3	Salvatorem exspectamus ..	17
6	Paucitas dierum meorum .	485	8	Salvum me fac Deus . . . . .	308
3	Peccavi super numerum ..	458	2	Sancta et immaculata . . . . .	82
6	Per memetipsum iuravi ..	192	8	Sanctificamini filii . . . . .	74
8	Percussit Saul mille . . . . .	455	7	Sanctificamini hodie . . . . .	73
1	Peto Domine . . . . .	491	4	Scindite . . . . .	219
5	Plange quasi virgo . . . . .	345	1	Seniores populi . . . . .	331
4	Plantaverat autem . . . . .	181	2	Sepulto Domino . . . . .	351
1	Plateae tuae Jerusalem ...	387	2	Si bona suscepimus . . . . .	480
1	Ponam arcum meum ....	192	1	Si Dominus Deus . . . . .	229
2	Ponit nubem . . . . .	409	3	Si enim non abiero . . . . .	410
3	Post passionem suam ....	402	2	Si inimicus . . . . .	445
1	Praebe fili cor tuum . . . . .	478	8	Si oblitus fuero . . . . .	390
7	Praecursor pro nobis . . . . .	56	2	Sicut fui cum Moyse . . . . .	266
3	Praeparate corda vestra ..	452	8	Sicut mater . . . . .	35
3	Prope est Dominus . . . . .	447	4	Sicut ovis . . . . .	343
3	Prope est ut veniat . . . . .	47	8	Sicut per inoboedientiam .	149
5	Quadraginta dies . . . . .	189	5	Simus ergo imitatores ....	450
2	Quae sunt in corde . . . . .	476	2	Spem in alio . . . . .	508
1	Quam magna multitudo ..	158	7	Sperent in te . . . . .	129
1	Quare detraxistis . . . . .	482	8	Spiritus Domini replevit orbem terrarum . . . . .	424
4	Quem vidistis pastores ....	79	3	Spiritus Sanctus procedens	414
1	Qui custodiebant . . . . .	297	7	Spiritus Sanctus replevit totam domum . . . . .	421
7	Qui manducat . . . . .	441	8	Splendida facta est . . . . .	261
7	Qui persequiebantur . . . . .	259	1	Statuit Dominus supra ...	161
6	Qui venturus est . . . . .	44	8	Stella quam viderant ....	142
4	Qui vicerit faciam . . . . .	100	4	Stephanus autem . . . . .	88
8	Quid me quaeritis . . . . .	268	8	Stephanus servus . . . . .	94
3	Quis dabit capiti . . . . .	296	8	Stetit Moyses . . . . .	256
3	Quis Deus magnus . . . . .	430	7	Sub altare Dei audiui ....	106
8	Quis mihi tribuat . . . . .	487	4	Sufficiebat nobis . . . . .	495
8	Radix Jesse . . . . .	61	6	Super muros tuos . . . . .	529
7	Recessit pastor . . . . .	346			
4	Recordare Domine . . . . .	460			

7	Surgens Jesus	363	4	Utinam appenderentur	489
1	Surrexit pastor bonus	371	2	Valde honorandus	97
4	Suscipe verbum		8	Velociter exaudi me	174
	℣. Paries	22	2	Velum templi	334
8	Sustinuimus pacem	530	5	Veni Domine	49
2	Synagoga populorum	320	7	Veni hodie ad fontem	206
8	Tamquam ad latronem	336	1	Veniens a Libano	379
4	Tempus est... Dominus	405	8	Verbum caro factum est	84
2	Tempus est... Vos autem	496	1	Verbum iniquum	472
7	Tenebrae		7	Vere tu es Rex	148
	℣. Exclamans	337	2	Versa est in luctum	489
2	Tentavit Deus Abraham	202	4	Videbant omnes Stephanum	89
7	Tibi laus tibi gloria	430	4	Videbunt Gentes justum	57
7	Tolle arma tua	225	6	Videns Jacob	243
7	Tollite hinc vobiscum	249	7	Videntes Joseph	239
4	Tota die contristatus	294	4	Videntes stellam Magi	144
6	Tradiderunt me	340	2	Viderunt te aquae Deus	391
1	Tria sunt munera	150	6	Vidi Dominum	
8	Tribularer si nescirem	223		facie ad faciem	233
2	Tribulationem et dolorem	132	1	Vidi Dominum	
7	Tribulationes civitatum	497		sedentem	427, 526
8	Tristis est anima mea	324	1	Vidi Jerusalem	385
8	Tristitia vestra	382	7	Vidi portam civitatis	383
2	Tu Domine universorum	523	8	Vidi sub altare	113
2	Tua est potentia	517	8	Vinea mea	335
8	Tulerunt Dominum		8	Virgo Israel	67
	<i>cum</i> Alleluia	354	1	Viri impii dixerunt	314
8	Tulit ergo	178	3	Virtute magna	362
7	Ubi est Abel	183	8	Vocavit Angelus Domini	204
7	Una hora non potuistis	330	7	Vos qui transituri estis	265
8	Unus ex discipulis	328	2	Vulpes foveas	147
4	Usquequo	290			

## TONI COMMUNES

Alleluia in fine Resp.	274	Te Deum laudamus	
Benedicamus Domino	285	Tonus simplex	281
Gloria Patri in fine Resp.	272	Tonus sollemnis	278

## INDEX FESTORUM

<p>Adventus</p> <p style="padding-left: 20px;">Hebdomada 1 ..... 10</p> <p style="padding-left: 20px;">Hebdomada 2 ..... 30</p> <p style="padding-left: 20px;">Hebdomada 3 ..... 42</p> <p style="padding-left: 20px;">Hebdomada 4 ..... 62</p> <p>Cineres ..... 211</p> <p>Innocentium ..... 105</p> <p style="padding-left: 20px;">Octava ..... 134</p> <p>Jesu Christi, Domini nostri</p> <p style="padding-left: 20px;">Ascensio ..... 402</p> <p style="padding-left: 20px;">Circumcisio ..... 117</p> <p style="padding-left: 20px;">Cor ..... 444</p> <p style="padding-left: 20px;">Corpus ..... 434</p> <p style="padding-left: 20px;">Epiphania ..... 135</p> <p style="padding-left: 20px;">Epiphania, octava ..... 151</p> <p style="padding-left: 20px;">Epiphania, vigilia ..... 134</p> <p style="padding-left: 20px;">Familia Sancta ..... 145</p> <p style="padding-left: 20px;">Nativitas ..... 76</p> <p style="padding-left: 20px;">Nativitas, dominica infra     octavam ..... 86</p> <p style="padding-left: 20px;">Nativitas, vigilia ..... 73</p> <p style="padding-left: 20px;">Nomen ..... 126</p> <p style="padding-left: 20px;">Resurrectio ..... 352</p> <p>Joannis Evangelistæ ..... 97</p> <p style="padding-left: 20px;">Octava ..... 134</p> <p>Pentecostes ..... 412</p> <p>Quadragesima</p>	<p>Hebdomada 1 ..... 213</p> <p>Hebdomada 2 ..... 225</p> <p>Hebdomada 3 ..... 239</p> <p>Hebdomada 4 ..... 255</p> <p>Hebdomada de Passione ..... 288</p> <p>Hebdomada Sancta ..... 303</p> <p>Quatuor Temporum</p> <p style="padding-left: 20px;">Adventus ..... 52</p> <p style="padding-left: 20px;">Pentecostes ..... 418</p> <p style="padding-left: 20px;">Quadragesimæ ..... 222</p> <p style="padding-left: 20px;">Septembris ..... 499</p> <p>Quinquagesima ..... 200</p> <p>Rogationes</p> <p style="padding-left: 20px;">Feria 2 ..... 401</p> <p style="padding-left: 20px;">Feria 3 ..... 401</p> <p style="padding-left: 20px;">Feria 4 ..... 401</p> <p>Septuagesima ..... 175</p> <p>Sexagesima ..... 188</p> <p>Silvestri Papæ ..... 116</p> <p>Stephani ..... 88</p> <p style="padding-left: 20px;">Octava ..... 134</p> <p>Tempus Paschale</p> <p style="padding-left: 20px;">Hebdomada 1 ..... 358</p> <p style="padding-left: 20px;">Hebdomada 2 ..... 367</p> <p style="padding-left: 20px;">Hebdomada 3 ..... 374</p> <p style="padding-left: 20px;">Hebdomada 4 ..... 390</p> <p style="padding-left: 20px;">Hebdomada 5 ..... 400</p> <p>Thomæ Cantuariensis ..... 116</p> <p>Trinitatis ..... 427</p>
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## INDEX GENERALIS

Prolegomena . . . . .	2
Tempus Adventus . . . . .	10
Tempus Nativitatis . . . . .	76
Responsoria per Annum . . . . .	152
De Libro Genesis . . . . .	175
Tempus Quadragesimæ . . . . .	213
Toni Communes . . . . .	272
Tempus Passionis . . . . .	288
Tempus Paschale . . . . .	352
De Libris Regum . . . . .	452
De Libris Sapientiæ . . . . .	466
De Libro Job . . . . .	480
De Libro Tobiaë . . . . .	491
De Libro Judith . . . . .	500
De Libro Esther . . . . .	508
De Libris Machabæorum . . . . .	512
De Libris Prophetarum . . . . .	526
Indices . . . . .	541