

The concept of distinctions may be challenging for some people, as we are working toward healing the divisions within ourselves and in the world. From our transgender teachers we have learned to find reflections of ourselves in in-between times and places, where distinctions merge and flow together as they did at the very beginning of creation.* As a way of bringing people of multiple genders together, we will use feminine, masculine and non-binary Hebrew versions of this final blessing. Join me on any or all of them:

בְּרוּכָה אַתָּה מְקוֹר הַחַיִּים רוּחַ סוּד הָעוֹלָם , הַמַּבְדִּילָה בֵּין
קֹדֶשׁ לְחֹל:
בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם הַמַּבְדִּיל בֵּין קֹדֶשׁ לְחֹל:
בְּרוּכָה אַתָּה מַעַן חַיֵּינוּ רוּחַ הָעוֹלָם, הַמַּבְדִּילָה בֵּין קֹדֶשׁ
לְחֹל:

B'rucha at Sh'china m'kor hachayim ruach sod
haolam

hamavdil^{ah} bein kodesh l'chol

Baruch atah Adonai eloheinu melech haolam
hamavdil bein kodesh l'chol

B'rucheh ateh ma'ayan chayeinu ruach haolam
hamavdileh bein kodesh l'chol

**reprinted with permission from Siddur Sha'ar Zahav ©2009 <https://shaarzahav.org/our-siddur/>*