「いうか」

Sitelen Telo

Sitelen telo is a writing system for <u>toki pona</u> with a strong Japanese aesthetic. The script is intended to be easy to learn and use – a bit more serious than the whimsical <u>sitelen pona</u> but simpler than the Mayan-inspired <u>sitelen</u> sitelen. My hope is that the community embraces it enough to use for handwriting or art.

今のりもとのりせん ちせてとの人斗とのりかん33 るとたサシ

Sitelen telo is written horizontally from left to right (like English). It can be also written vertically, with lines still going from left to right. It does not support glyph / adjective stacking.

Sitelen telo has two sub-writing systems: A *logographic* script called *linja telo* for *pu* words, and a *syllabic* script called *linja sin* for proper nouns or borrowed words.

Linja telo

Each of the ~130 distinct toki pona words has a unique linja telo character. Linja telo is *ideographic* – the way a character is written reflects its meaning, and words with related meanings are generally stylistically similar. Linja telo is characterized by its flowing curves, the writing equivalent of pidgin <u>Hiragana</u>.

All characters in linja telo are either stylized drawings of what they represent, or compound glyphs made from other characters. All radicals and compounds are built from ground-up; it takes no pre-existing meanings from Japanese (except coincidentally). See the examples below:

luka (hand)	noka (foot)	pali (work/do)	uta (mouth)	moku (eat)	pana (give)	toki (talk)
9	7	5	6	2	4	ર
stylized hand (palm + thumb)	stylized foot	hand + foot (limbs to work)	mouth	hand + mouth	hand + motion	mouth + motion

Linja sin

Linja sin is styled after Hanzi / Hangul, and is used to spell names and loanwords by their sounds one syllable at a time. Each consonant and vowel has its own glyph, and the two are stacked to get the character for that syllable. Another glyph can be added for syllables that end with an "N" sound too.

S= N± 1 00

K1 AX TI UL -NI

jan [SINONISO] (Dionysius) ヤイキャー

toki [KANTUN] (Cantonese) **そなにし**

Linja telo – Full word list

а	akesi	ala	alasa	ali	anpa	ante	anu	awen	е	en	esun	ijo
	サ	X	X	3	5	专	K	ル	7	I	た	8
ike	ilo	insa	jaki	jan	jelo	jo	kala	kalama	kama	kasi	ken	kepeken
カ	中	6	8)	P	土	S	₹,	か	サ	व	K	快
kili	kin	kiwen	ko	kon	kule	kulupu	kute	la	lape	laso	lawa	len
3	1	*	4	3	文	3	り	<	h	尔	Y	4
lete	li	lili	linja	lipu	loje	lon	luka	lukin	lupa	ma	mama	mani
5.	X	Ý	\sim	い	*	人	9	求	Ź	4	B	Į
meli	mi	mije	moku	moli	monsi	mu	mun	musi	mute	nanpa	nasa	nasin
£.	£	Ϋ́	2	み	81	せ	2	4	3	Ŧ	85	に
nena	ni	nimi	poka	0	oko	olin	ona	open	pakala	pali	palisa	pan
入	Z	文	れ	ス	4	3	H	U	4	と	1	き
pana	pi	pilin	pimeja	pini	pipi	poka	poki	pona	pu	sama	seli	selo
な	0	7	久	ョ	*	れ	7	シ	Ö	C	3	な
seme	sewi	sijelo	sike	sin	sina	sinpin	sitelen	sona	soweli	suli	suno	supa
5	斗	人	ර	E	#	ld	D	it	H	大	8	人
suwi	tan	taso	tawa	telo	tenpo	toki	tomo	tu	unpa	uta	utala	walo
6	ち	4	te	<i>小</i>	6	J.	ち	2	of	6	ス	4
wan	waso	wawa	weka	wile	-	•		•	•	_	- •	•
	5	火	る	え								

non-pu

apeja kipisi majuna monsuta namako pake pata powe tonsi shame divide old fear spice cease sibling deceit nonbinary

州 子 兄 ひ ひ 又 升 か み

Linja telo

This section introduces every word in linja telo and its derivation, by related word groups. This is just a **teaching tool** – these are not formal divisions nor are the words within each group comprehensive. Some words are repeated in multiple groups to emphasize a point. Non-pu words are <u>underlined</u>.

Grammar group

Signage-based drawings meant to imply their grammatical function; this is the most abstract of the groups, but it is introduced first as they define common conventions:

- Negation is crossed diagonals (ala)
- A single dot (like in kin) often signifies emphasis, or is an arrow pointing to a part of the glyph
- Two dots (like in *a*) signify strong intensity or movement.

ala (no)	li (s/v separator)	la (context)	e (direct object)	a (emphasis)	kin (indeed)
Х	X	<	7	<u>(</u>	2
_	stylized <i>ala</i>				_
drawing of cross	(grammatical		stylized	intensity,	like a but less
(no)	separator))	leftward arrow	rightward arrow	movement	intense

Jan group

Jan is a minimalist drawing of a round head on a stick-figure body; all words with counterclockwise loops are person-related. The bottom stroke of *mi* is also found in *ni* (this).

jan (person)	mi (me)	sina (you)	ona (they)
P	£	£	H
		arms outstretched (in	
stylized drawing		friendship, or	jan – separated
of a person	jan + 'this'	hug)	by a 'wall'

However, some artistic freedom is retained when making compound glyphs, instead of being overly strict and logical.

unpa (sex)	musi (playful)	majuna (old)	pata (sibling)	<u>apeja (shame)</u>
£	6	R	94	949
two jan intertwined	dancing person / evocative glyph	Jan with cane	two <i>jan</i> side by side, connected	Two jan, divided

ljo group

Closed clockwise loops (like a reversed jan) represent objects or 'things' in general.

ijo (thing)	sike (circle)	pi (grammatical grouper)	sinpin (front)	monsi (back)
round thing	round object	thing inside something bigger	object in front of a wall	object behind a wall

The dot in sike serves a secondary role of forcing you to draw the glyph in a fatter, more rounded fashion.

Weka's bottom stroke is an incomplete ijo, and the glyph is also meant to evoke a broken vase or open, empty container.

Body group

Body parts, with a majority drawn as simplistic images. Most of these words are the root glyphs of their own respective word families, so most will be repeated in this document.

uta (mouth)	luka (hand)	pilin (heart)	oko (eye)	kute (ear)	noka (foot)
6	9	7	4	ŋ	T
Open mouth	drawing: open palm with thumb	stylized drawing of heart	stylized drawing of eye	stylized drawing of ear	stylized drawing of foot

Most have 'verb-like' or 'motion' forms.

toki (talk)	pana (give)	olin (love)	lukin (look)	kalama (sound)
· C	2	3	求	か
Mouth-action / image of talking person	hand- action	heart-beating	Eye-action	ear-motion

Luka group

This group contains hand, action, and work-related words.

luka (hand)	utala (conflict)	jo (have)	pana (give)	ilo (tool)	kepeken (use)
9	2	S	2	b	快
Drawing of	luka-ala				
hand (thumb and palm)	(prevent from doing)	object inside hand	hand- action	stick held by a hand	hand holding a stick, motion

Uta group

The c-shaped *uta* glyph is the root of mouth-related words.

uta (mouth)	toki (talk)	moku (eat)	namako (new/spice)	
picture of mouth	mouth- motion / image of person with open mouth	hand + mouth	Mouth- excitement inside	

Expanding on the mouth metaphor, adding an extra stroke to *uta* gives us containers and their associated words.

poki (container)	insa (inside)	poka (beside)	lupa (hole)	open (open)
open container with lid	item inside poki	stick beside poki	poki under the ground	poki with lid open

Pilin group

The mirrored 'C' of the heart group blends seamlessly into some of the group's distinct word forms.

pilin (feeling)	olin (love)	ike (bad)	pona (good)	jaki (disgusting)
7	્	カ	>)	め
				ala-pilin,
	feeling-		Heart – action /	reminiscent of a
stylized heart	intense/action	ala + <i>pilin</i>	smiley face	scribble

Noka group

The L-shaped foot glyph is pointed forwards, backwards, or stationary to represent direction of movement (or lack thereof). This is similar to the glyphs in sitelen pona.

noka (foot)	tawa (to)	awen (stay)	kama (come)	pali (do/work)
て	te	儿	サ	2
		Feet in two		
	Feet pointing	directions	Feet pointing	
Foot	forward	(stationary)	backward	hand – foot

Sijelo group

A further simplification of the awen drawing results in two 'feet' standing apart, stable. This is used both in the literal sense as pictures of actual legs, or more abstractly as 'the form of...'

sijelo (form/body) 火	supa (table/flat)	suli (big)	lili (small)	wawa (strong)	kule (color)
Abstracted standing legs	flat object on legs)	person, arms wide open	Form, emphasis downward	flexing person	Form-of eye

Nasin group

Nasin is a downward stroke with two lines moving forward, representing a path or road.

nasin (path)	ken (can)	tan (from)	anu (or)	taso (but)	
に	tr	ち	K	ä	
•	nasin+ foot	path that turns		- •	
path	(walkable path)	back	diverging path	Blocked path	

Tenpo group

Sin and pini are abstract 'directions' and have similar forms to the nasin group. This hypothetical society derived sin as a simplification of namako.

sin (start)	pini (end)	tenpo (time)	namako (new/spice)
open bracket + event	event, close bracket	open + close bracket	

Telo group

Two downward short dashes represent water droplets.

telo (water)	kala (fish)	suwi (sweet)	powe (deceit)	meli (woman)
シ	₹	と	か	£
	water-object /			
	image of diving	mouth-water	ala – pilin –	
droplets	fish	(drool)	tears	water-person

Seli group

As the 'reverse' of water, two open dots evoke heat or energy radiating outwards:

seli (fire)	loje (red)	suno (sun)	mije (man)
4	*	४	Ý
Heat + air	heat-eye	heat-object	fire- person

Man and woman are associated by this hypothetical society to the elements of fire and water, respectively.

Kon group

kon is a wavy 's' meant to suggest smoke, or ambiguity. It is found in air-related words and stealthily buried within waso.

kon (air)	seli (fire)	waso (bird)	nasa (crazy)	seme (question)	lete (cold)
5	4	9	83	9	5.
Two smoke clouds / tornado	excited-air	drawing of bird. See Chinese <u>niao</u>	air-things. (nonsense)	unclear	air-water

Linja group

Turning the *kon* 's' to its side turns it into a drawing of a rope or cord, while still keeping that same implied 'softness'.

linja (line)	len (cloth)	lape (sleep)
\sim	4	h
	Cloth/flag	
wavy line	waving in the wind	jan on cloth (bed)

Wawa group

Wawa is the form (see sijelo group) of a person with arms raised.

wawa (strong)	kiwen (rock)	ko (paste)
flexing person	strong-object	Compound glyph: strong + water

Soweli group

soweli is a crude top-down drawing of a four-legged animal. This group is characterized by two short downward slashes (legs) crossing a horizontal line.

As an inside joke, mu also looks like a cow face.

Monsuta group

A jagged stroke represents strong negative emotion. *Pipi* is like *soweli* with six legs (three vertical lines), connected for fast writing, but is also linked to a primal fear or disgust of bugs.

pakala	a (broken)	pipi (bug)	<u>monsuta</u>
•	4	*	25
image	e of crack	scary six-legged soweli	crack – pilin, or sharp teeth

Ma group

A slightly convex horizontal line likely represents the ground or horizon.

ma (earth)	nena (mountain)	lon (on/at)	anpa (under)	mun (moon/star)	moli (dead)
	Drawing of mountain	stick over ground	Like a reversed	crescent moon above ground / 'heart of the sky'	Ala – jan under ground

Kasi group

A small vertical loop represents the leaf of a plant.

kasi (plant)	kili (fruit)	pan (bread/grain)
plant with leaf	Stylized drawing of apple /	
on ground	'plant-heart'	plant- mouth

tomo group

The roof shape of the *tomo* group represents physical or metaphorical shelter, an outside covering, or a building. *mama* also means 'sheltering person', with the roof shape formed from its body.

tomo (room)	selo (skin/cover)	esun (shop)	mama (parent)	
Shelter – heart	What covers an object	place for equal transactions	Person sheltering a heart	

lawa group

A high dot at the top of the glyph refers to the head, or anything cerebral. *Toki* also means *communicate*, so its motion dots are at the top instead of the usual bottom-right.

lawa	toki (talk)	sona (to know)	nimi (name)	wile (want)
Y	E	ðt.	文	オ .
•				Head + heart + foot walking
Jan (emphasis head)	Mouth-action (head-like)	Head + mouth (speak) + thing	'head' of an object's form	forward = desire)

Lipu group

Lipu is what passes for a square-like drawing in linja telo.

lipu (paper/card)	sitelen (image)	pu (toki pona book)
Drawing ofa square-ish thing	Lipu, emphasis content	head (knowledge) + book

E Group

A rightward arrow implies intentionality or pointing toward a destination. *Alasa* has a triple meaning – it's either a sharp *oko* or a picture of a bow, but it also has an *e* buried in its glyph.

e (direct object)	o (imperative)	alasa (hunt)	pake (barrier)	<u>ni (this</u>	mi
7	ス	*	ヹ	y	\mathscr{S}
•		a bow / eye +			
		targeting an			
Stylized	direction +	object, 'sharp			
rightward arrow	emphasis (sight'	e + ala	e + 'this'	jan + 'this'

Wan group

Counting words, with '2' and '3' made to look like Arabic numerals.

wan (one)	tu (two)	mute (many)	ali (all)	kulupu (group)	tonsi (nonbinary)
one line	two horizontal lines, cursive	three horizontal lines, cursive	'one more than many'	'many objects'	Jan – pilin (comrade), or tu-ala (nonbinary)

Equality is probably derived the same way in all languages, by drawing two lines of equal length. (Though here they're drawn more like the <u>Hiragana ko</u>.)

sama (same)	ante (different)	en (and)
C	子	I
two lines of		Two equal
equal length, cursive	ala-equal	things connected

Palisa group

A vertical line represents a stick. nanpa is a drawing of counting objects by making notches on a stick.

palisa (stick)	sewi (high)	nanpa (number)	ilo (tool)
stylized drawing of a stick	two sticks on ground, one high	Notches on a stick	stick held by a hand

Nanpa group

The two horizontal lines of unequal length are used for other 'stacking' or 'counting' words. *mani* was built to resemble a currency sign of some sort as well, which will probably be used by this fictional society.

nanpa (number)	mani (wealth)	<u>leko (blocks)</u>
Ŧ	£	テ
counting	,	
objects	nanpa + ijo	Form + stack

Kule group

Lastly, colors are all compound glyphs of *oko* and a related word.

kule (color)	loje (red)	pimeja (black)	walo (white)	jelo (yellow)	laso (green/blue)
夬	岁	タ	4	土	尔
Eye- form	fire-eye	ala- eye	Air- eye	ground (soil)- eye	water – eye

Linja sin

Linja sin is a secondary writing system of sitelen telo, used to write foreign names or loanwords by sound. (This is similar in purpose to Japanese <u>Katakana</u>). Like Katakana, it's characterized by straight lines and sharp angles, though strictly speaking its aesthetics are more a mixture of <u>Chinese</u> and <u>Hangul</u>.

Linja sin is an abugida-type syllabary, with each consonant-vowel pair having a unique glyph. *Consonants* are drawn like simplified versions of specific linja telo glyphs, while vowels look like letters from the standard latin alphabet. Syllables are made by stacking the consonant on the vowel. Initial vowels are written by themselves,

while \mathfrak{h} is added to the right to represent a trailing 'N'. It's actually possible to easily derive what the banned syllables (ti, ji, wo, and wu) look like, but they're formally excluded.

			А	Е	1	Ο	U		-N
lette	r from		/	F		0	L	Examples	þ
K	サ kama	1	7	7	7	Z	2	KIN	711
L	4 lawa	入	太	*	7	谷	之	LEN	和
М	∠ ma	1	M	F	M	回	F	MUN	FIL
N	7 nanpa	土	夫	丰	+	吉	丰	NAN	扒
Р	\$ pana	n	な	准	1	后	K	PON	后
S	C sama		六	F	千	吉	七	PIN	Th
Т	t tawa	I	天	F		百	E	TAN	列
J	୧ jan	P	R	足		吕	R	JEN	尼 IV
W	∼ wan	-	*	F	T			WAN	大 卜

As a convention, **brackets** must surround proper names and titles, and **optional** for loanwords (but suggested to leave out).

- ・ ma [ALESINA] (Argentina) ムゲ人を千夫。
- · jan [SONJA] P'FILZ,
- amen (ending of a prayer): **人**同

Using the Font

Included with this document in the Github repository you will find a *sitelen telo* handwriting-style opentype font. The font supports both common methods of typing toki pona, typing using latin letters and converting into the correct glyphs via ligatures and typing using UCSUR code points and a sitelen pona IME. Below is a simple demonstration of how to use the font to type using latin letters. For more in-depth information on how to set up typing with UCSUR code points, vertical typing, etc., please refer to the font manual included with this document.

Linja telo

Linja telo is used by typing normally in **lowercase**. Ligatures convert your word to the correct glyph as you type. Except for the single-letter *pu* words (a, o, e), ligatures also work with words in **proper case** (first letter capitalized); this allows typing to be seamless through some word processors' auto-capitalization. English letters or syllables with no toki pona equivalents are rendered as they are, clearly showing errors.

Punctuation and Numbers

Digits, punctuation, and most of the standard symbols on a North American keyboard are drawn in the same 'handwriting' for consistency.

Some punctuation glyphs have stylistic differences. Ellipses are drawn as two dots. Brackets and single/double quotes are all look the same; however, comparison symbols are doubled and can serve as speech quotes as well.

Since this is a logographic script, the space key doesn't add any visible space, unless it's immediately after one of the six punctuation marks (.;,:!?). Use **double spaces** to deliberately add a space between words.

$$jan < space > lili \rightarrow \ell \land jan < two spaces > lili \rightarrow \ell \land a. < space > kin \rightarrow \ell . \ell$$

You may use single spaces to clarify what words you are trying to type.

Linja sin

Foreign words are formed by typing in **UPPERCASE**. As long as what you typed is a valid toki pona syllabic construction, it should render correctly. For names which need spaces between them, use double spaces as explained above.

Also remember that you may use a single space to clarify how you want the syllables to be grouped.

SINA → イト SI<space>NA → 千夫

In case you specifically need the 'trailing N' for some reason on its own, you may type 'NN', but this is not necessary to get a syllable with a 'trailing N' in it and is only included for in case you want it for something. Typing a banned syllable (e.g. WO) results in an error.

 $N \rightarrow \pm$ $NN \rightarrow V$ $NO \rightarrow V$

Extra: non-pu

The following glyphs are not part of the official word list but are included here as a sort of easter egg. Usage is optional and won't even be noticed as long as the user types pu. The following are shorthand glyph combinations (common constructions, or to avoid bloating the text). Yes, tokipona is a cutesy happy face.

aaa	tokipona 📸	tuwan 2	tutu 2	eni, eni:	tawami *Z
laughter (🕻 🕻 🕻)	Blend of toki + pona, そう	3 (2+1)	4 (2 + 2)	Blend of e + ni,	Blend of tawa + mi, せ ぞ

The following glyphs are tongue-in-cheek and attempt to convey the humor through some kind of visual gag. Some characters below have multiple header words; any of them will be converted to the glyph.

kijetesantakalu	sutopatikuna	epiku, sikomo, kulijo	itomi	pa, okepuma
animal of raccoon family	platypus	any word which means 'awesome'	shade, insult	Sarcastic disbelief (i.e, any situation which the response "bruh" is appropriate)
drawing of a face of a raccoon (eyes/nose) on soweli	like ** , but face drawn to have a duckbill	lit. 'mind blown'	Drawing of a farting jan	jan drawn with a really big head, with two dots as ellipsis

Appendix A: A monologue to learn Toki Pona by Anne

1. Hello! This is Michael. He is the leader of a strong tribe. toki! ni li jan Miseli. ona li jan lawa pi kulupu wawa.

と! とやし、何をか」、 サヤセヤのる火、

2. He has a wife and two children. His wife's name is Anna. ona li jo e meli e jan lili tu. nimi meli li jan Ana.

州やの7&7とく2. えふからいしょ.

3. In the daytime, he and his son go hunting for fish and forage for herbs. tenpo suno la jan Miseli en jan lili mije li alasa e kala e kasi.

ららくと「川をか」エイベやヤヤフがてす。

4. At home, the second child and her mom make bread and clothes. lon tomo la jan lili pi nanpa tu en mama li pali e pan e len.

よちくとふのモ2エおととてきてみ、

5. At night, they circle around the fire, sing, draw in the dirt, and look at the moon. tenpo pimeja la ona li sike lon seli, li kalama musi, li pali e sitelen lon ma, li lukin e mun.

ዕጷ< ዘ农ፚዾኝ, ጽጭፅ, ጽ<mark></mark>ዸ፞፞፞፞ኯ፼ዾዾ, ጽ፨ነ፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞ዾ፟፟፟፟፟

6. A child says, "Mom, there is a blue lizard in my hand. I like this!" jan lili li toki e ni: "mama o, akesi laso li lon luka mi. ni li pona tawa mi!"

7. The other child says, "Oh no! Dad, there is a gross bug on my back. I don't like this. Kill it!" jan lili ante li toki e ni: "ike! mama o, pipi jaki li lon monsi mi. ni li ike tawa mi. o moli e ona!"

While Michael is breaking branches, he hears the calls of his children.

8. jan Miseli li pakala e palisa la ona li kute e kalama pi jan lili.

そ、何をか、ヤタケリく什么のてかのとく、

9. He puts the bug in a bag and gives it to the child. He says, "Maybe you can kill the bug." ona li pana e pipi lon poki. ona li pana e poki tawa jan lili. ona li toki e ni: " ken la, sina ken moli e pipi."

HンダナサムZ. HンダソZせとく、Hンジソン: 「たく, チャあナサ.」

10. The kid opens the bag and kills the bug with a rock. jan lili li open e poki li moli e pipi kepeken kiwen.

セベヤケソこぞみりせいよ

11. Michael says "Good, now go to bed." The boy said, "I don't want to sleep." jan Miseli li toki e ni: "pona! tenpo ni la o lape." jan lili li toki e ni: "mi wile ala lape."

弋(川を)、かとてと: 「シ! らとくぶん、、しゃかとてと: 「さえメん、」

12. Michael said, "Are you challenging me?" The wind made the child's body cold. jan Miseli li toki e ni: "sina utala ala utala e mi? kon li lete e sijelo pi jan lili."

13. He said, "No. I'm going to bed. I know the way. Indeed." jan lili li toki e ni: "utala ala. mi lape. mi sona e nasin. kin."

とくかもりと: なメ、せん、せみりに、し、

14. After the fire finished, Michael and Anna ate apples and drank water. They said, "I love you." They had sex.

seli li pini la, jan Miseli en jan Ana li moku e kili loje e telo. ona li toki e ni: "mi olin e sina". ona li unpa.

16. When she was away, she bought some things and an orange (yellow-red) dog with money. mama li weka la ona li esun e ijo e soweli jelo loje kepeken mani.

おやるくれやを7かてみまずれま、

17. When the children saw the dog, they were happy. The dog was big and sweet and barked playfully. jan lili li lukin e soweli la ona li pilin pona. soweli li suli li suwi li mu musi.

18. The dog waited near the door. He had a white bird in his mouth. soweli li awen lon poka lupa. ona li jo e waso walo lon uta.

サヤルよれえ、サヤの79年よし、

19. Michael faced his kids. He said, "Dangit, one or both of you will humble/train this strange dog." jan Miseli li lukin e jan lili ona. "ona li toki e ni: pakala. sina wan anu sina tu li kama anpa e soweli nasa ni"

20.He went inside the house and read his new religious book (his new book of the higher path). ona li tawa lon insa tomo li lukin e lipu sin ona pi nasin sewi.

21. The daughter colored her hair and the son put mud on his face. jan lili meli li kule e linja lawa ona. jan lili mije li pana e ko ma lon sinpin ona.

とふふやまていずけ、とふややダブダム大はけ、

22. Mama wiped mud off his nose. She said, "Why are you so very dirty?" mama meli li weka e ko ma lon nena ona. ona li toki e ni: "sina jaki mute mute tan seme a?"

タ& ヤるフリスム 人入れ、 H ヤシフン: 「よめるろわら!?」

23. She said, "You and your sibling need to clean all of your skin. However, don't use all of the water." ona li toki e ni: "sina en jan sama sina li wile pona e selo sina. taso, o pali ala e telo ali."

州かシソン: 「よエイこよかえシソなよ、 山, ズセメソかろ。」

Appendix B: A monologue to learn Toki Pona (pure Sitelen Telo)

で! さやり何をか, サヤヤナのる火.

サヤのフェフセベ2. オネヤセ「ハハ、

ららくと「川をか、エイベやヤヤフがてす.

よちくもくのも2エおとなけを7年.

りなく什欠なよぶ、欠かを、欠なりのよん、欠求72.

そくかもな: 「おで、かれかよのさ、さからそ!」

そくそやもな: 「カ! ゟヹ, ぬめやよめと、こやかそ、 ズあり什!」

そ、川をか、ヤッケリくれやのてかのとく、

Hやダフサムこ、Hやダフこせやふ、Hやもな: 「たく, fたあてか.」

セムタケソことおりみなよ。

ピーディンシな: 「シ! らとくべん。」とくかとな: 「とえメん。」

ピーディングル: 「よなメタフピッタングフリのとふ」

そくやもな: 「欠メ、さん、さみてに、し、」

ダヤすく、 P'Mを7」エヤ「ハハ」やセソ3キソか. H やもな: 「ピタソよ」、 H や そ.

ららせく、と「ハハ」とせよた、サンネフゆおと: サンーソンスやゆ、

おやるくれやたりかりみまおれま.

とくなおてみくれなつシ、みな大ならなせる、

サヤルよれる. サヤの79年よし.

と、川をみ、ヤネフとくれ、「什やもな: ダ、ナー人よ2やサ下フサめて、」

州やせよむちやネソいを州のに斗。

የላふぞえて心子什. የላ节ぞるてぶん太は什.

タふやる75AKMH、HVでな: 「よめ33おと!!

Hやもな: 「もエイこよやえシソなよ、 il. スセメソかる...

よれなくよた社ソシシンの。シ!

Appendix C: Sitelen telo vs Sitelen Pona

Being both ideographic scripts, there are large similarities between sitelen pona and sitelen telo, though the latter uses compound glyphs to render some of its words.

(17:17	$\boldsymbol{\wedge} \oplus$	$\boldsymbol{\upsilon} \sqcup$	છ ⊡
ゆ₩	30	$\mathcal{F}\bigcirc$	岁豆	કે € 📋
$x \times$!	$\mathcal{z} \bigcirc$	$\mathbf{z} op$	*
≯	* %	2. O	6 8	$\star \vee$
300	$* \diamond$	₹ ○	1 0	૪ં ♦
下り	% ⇔	Ý Q	ક §	ズロ
* ×	3 55	$\mathbf{Z}oxtimes$	♦☆	ሪ ^.^
KY	? 🛆	∌⊗	@ L	おり
M%	3 %	શ્(⋅ [7 ♡	4 –
<i>/</i> L ∧	n 🔈	25 ***	% &	せ人
7 ≫	< >	せ ♡	ฮ ፲	$oldsymbol{\gamma}pprox$
z+	$h \cdot 0$	2 D	₩ #	6
たみ	≯ 器	40	れ□・	% Ö
% \bigcirc	$\boldsymbol{\varphi}\ominus$	3	Z	ゟ △
$oldsymbol{h} \cap$	天 □	& -¦-	$oldsymbol{artheta} \cup$	% \(\tau\)
৵ ⊞	\boldsymbol{a}	モ #	ら	211
6 1	5. ×	856	2 =	\$♡
8) 🕏	x >	たト	% \!/	८⊽
P O	⋄ ∨	∧ ∩	なⅢ	$\mathbf{z} \times$
生岔	\sim	$\mathcal{Z}\downarrow$	2?	4 \triangle

ふ 은	り口	文□	الد 14	-1
$oldsymbol{\sigma} \infty$	≯ ⊠	6 5	从Ⅲ	\$ \(\text{\(\ext{\) \}}}}}}\end{\(\text{\) \} \} \end{\(\text{\(\text{\(\text{\(\ext{\) \}}}}}\end{\(\text{\(\text{\(\ext{\(\text{\(\ext{\) \}}}}}}\end{\(\text{\(\text{\(\ext{\(\text{\) \}}}}}\end{\(\text{\(\text{\(\ext{\(\text{\) \}}}}}\end{\(\text{\(\text{\) \}}}}\end{\(\text{\(\text{\(\text{\(\ext{\) \ext{\(\text{\) \}}}}}}}\end{\(\text{\(\text{\) \} \} \} \end{\(\text{\(\text{\) \}}}}}}\end{\(\text{\(\text{\(\text{\(\ext{\) \}}}}}}\end{\(\text{\(\text{\) \} \} \} \end{\(\text{\(\ext{\(\text{\(\ext{\(\text{\(\text{\(\ext{\(\text{\(\ext{\(\text{\(\ext{\(\text{\(\)}}}}}\end{\(\text{\(\ext{\(\ext{\(\ext{\(\ext{\(\ext{\(\)}}}}}}\end{\(\ext{\(\ext{\(\ext{\) \}}}}\end{\(\ext{\(\ext{\(\ext{\) \}}}}}\end{\(\ext{\(\ext{\(\ext{\) \}}}}\end{\(\ext{\(\ext{\) \}}}}\end{\(\ext{\(\ext{\(\ext{\) \}}}}\end{\(\ext{\(\ext{\(\ext{\) \}}}}}\end{\(\ext{\(\ext{\(\ext{\) \}}}}\end{\(\ext{\(\ext{\) \}}}}\end{\(\ext{\(\ext{\(\ext{\) \}}}}\end{\(\ext{\(\ext{\) \}}}}\end{\(\ext{\(\ext{\) \}}}}\end{\(\ext{\(\ext{\) \}}}}\end{\(\ext{\(\ext{\) \} \end{\(\ext{\(\ext{\) \}}}}\end{\(\ext{\(\ext{\) \}}}\end{\(\ext{\) \ext{\(\ext{\(\ext{\) \}}}}\end{\(\ext{\(\ext{\) \}}}\
7: ₩	≠ ∴	゙	ঠ ⊚	4101
サハ	\mathcal{O}	≯ ♦	E_'_	お米
44	杂⊙	9 ≅	\$ 0	$\boldsymbol{\lambda}$ ω
$\kappa dash$	$\mathbf{z}\cup$	H O	1 8].	**

Credits and whatnot

Thank you for your interest in the script!

- Script created by efofecks@gmail.com / reddit/u/efofecks.
- Font created by efofecks and edited by reddit/u/NotThatRqd

Stuff to do / Stuff you can help with

Semantics

- Are there glyphs which are interpreted using the wrong form (more known as a verb, but the glyph explanation uses the noun form)
- Are there glyphs which, by the way they're written, look like they have a different meaning?
- Are there glyphs which resemble hate symbols, or are strongly offensive to some groups?
- Any significantly better glyph to be suggested, given the logic?

Practicality

- Are there glyphs which when written fast/sloppily, can be mistaken look like each other?
- Are there glyphs which when written one after the other (horizontally or vertically), can be interpreted multiple ways?
- Are there glyphs that make your pen go in weird ways? Practically impossible to write wth a brush?

Aesthetics

• Glyphs that are aesthetically disconnected with the rest of the group?

Font

- Any glyph with weird spacing or kerning wrong (causing overlaps of glyphs)
- Please help improve the font!