

right course. And none denies Our Signs save every perfidious *and* ungrateful person.

34. O men, seek protection with your Lord and fear the day when the father will not be of any avail to his son, nor will the son at all be of any avail to his father. Allāh's promise is surely true. So let not worldly life beguile you, nor let the Deceiver deceive you concerning Allāh.

35. Verily, with Allāh alone is the knowledge of the Hour. And He sends down the rain, and He knows what is in the wombs. And no soul knows what it will earn tomorrow, and no soul knows in what land it will die. Surely, Allāh is All-Knowing, All-Aware.

بِأَيَّتِنَا إِلَّا كُلٌ خَتَّارٌ كَفُورٌ ﴿٣٣﴾

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ وَ اخْشَوْا  
يَوْمًا لَا يَجْزِي وَالِدٌ عَنْ وَلَدٍ وَلَا  
مَوْلُودٌ هُوَ جَارٍ عَنْ وَالِدِهِ شَيْئًا إِنَّ  
وَعْدَ اللَّهِ حَقٌّ فَلَا تَغُرَّكُمْ الْحَيَاةُ  
الدُّنْيَا وَلَا يَغُرَّكُمْ بِاللَّهِ الْغُرُورُ ﴿٣٤﴾  
إِنَّ اللَّهَ عِنْدَهُ عِلْمُ السَّاعَةِ وَيُنَزِّلُ  
الْغَيْثَ وَيَعْلَمُ مَا فِي الْأَرْحَامِ وَمَا  
تَدْرِي نَفْسٌ مَّاذَا تَكْسِبُ عَدًّا وَمَا  
تَدْرِي نَفْسٌ بِأَيِّ أَرْضٍ تَمُوتُ إِنَّ  
اللَّهَ عَلِيمٌ خَبِيرٌ ﴿٣٥﴾

ع  
ج  
٣٤



### AS-SAJDAH (Revealed before Hijrah)

1. In the name of Allāh, the Gracious, the Merciful.

2. Alif Lām Mīm.†

3. The revelation of the Book—there is no doubt about it—is from the Lord of the worlds.

4. Do they say, ‘He has forged it’? Nay, it is the truth from thy Lord, that thou mayest warn a people to whom no Warner has come before thee, that haply they may follow guidance.

5. Allāh it is Who created the heavens and the earth, and that which is between them, in six periods; then He settled on the Throne. You have no helper or intercessor beside Him. Will you not then reflect?

6. He will plan the *Divine* Ordinance from the heaven unto the earth, then shall it go up to Him in a day the duration of which is a thousand years according to what you reckon.

7. Such is the Knower of the unseen and the seen, the Mighty, the Merciful,

8. Who has made perfect everything He has created. And He began the creation of man from clay.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

الْم ②

تَنْزِيلُ الْكِتَابِ لَا رَيْبَ فِيهِ مِنْ رَبِّ  
الْعَالَمِينَ ③

أَمْ يَقُولُونَ افْتَرَاهُ ۚ بَلْ هُوَ الْحَقُّ مِنْ  
رَبِّكَ لِتُنْذِرَ قَوْمًا مَّا أَتَاهُمْ مِنْ نَذِيرٍ  
مِّن قَبْلِكَ لَعَلَّهُمْ يَهْتَدُونَ ④

اللَّهُ الَّذِي خَلَقَ السَّمُوتِ وَالْأَرْضَ  
وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى  
عَلَى الْعَرْشِ ۚ مَا لَكُمْ مِنْ دُونِهِ مِنْ  
وَلِيٍّ وَلَا شَفِيعٍ ۚ أَفَلَا تَتَذَكَّرُونَ ⑤

يُدَبِّرُ الْأَمْرَ مِنَ السَّمَاءِ إِلَى الْأَرْضِ  
ثُمَّ يَعْرُجُ إِلَيْهِ فِي يَوْمٍ كَانَ مِقْدَارُهُ  
أَلْفَ سَنَةٍ مِّمَّا تَعُدُّونَ ⑥

ذَٰلِكَ عَلِيمُ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيزُ  
الرَّحِيمُ ⑦

الَّذِي أَحْسَنَ كُلَّ شَيْءٍ خَلَقَهُ  
وَبَدَأَ خَلْقَ الْإِنسَانِ مِنْ طِينٍ ⑧

† I am Allah, the All-Knowing.

9. Then He made his progeny from an extract of an insignificant fluid.

ثُمَّ جَعَلَ نَسْلَهُ مِنْ سُلَالَةٍ مِّنْ مَّاءٍ  
مَّهِينٍ ۙ

\*10. Then He fashioned him and breathed into him of His spirit. And He has given you ears, and eyes, and hearts. *But* little thanks do you give!

ثُمَّ سَوَّاهُ وَنَفَخَ فِيْهِ مِنْ رُّوْحِهِ  
وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ  
وَالْأَفْئِدَةَ ۚ قَلِيْلًا مَّا تَشْكُرُوْنَ ۝١٠

11. And they say, 'What! when we are lost in the earth, shall we then become a new creation?' Nay, but they are disbelievers in the meeting of their Lord.

وَقَالُوا ءِذَا ضَلَلْنَا فِي الْأَرْضِ أَإِنَّا  
لَفِي خَلْقٍ جَدِيْدٍ ۚ بَلْ هُمْ بِلِقَائِ  
رَبِّهِمْ كٰفِرُوْنَ ۝١١

12. Say, 'The angel of death that has been put in charge of you will cause you to die; then to your Lord will you be brought back.'

قُلْ يَتَوَفَّاكُم مَّلَكُ الْمَوْتِ الَّذِي  
وُكِّلَ بِكُمْ ثُمَّ إِلَىٰ رَبِّكُمْ تُرْجَعُوْنَ ۝١٢

## R. 2.

13. If only thou couldst see when the guilty will hang down their heads before their Lord, *and say*, 'Our Lord, we have seen and we have heard, so send us back that we may do good works; for *now* we are convinced.'

وَلَوْ تَرَىٰ إِذِ الْمُجْرِمُوْنَ نَاكِسُوْا  
رُءُوسِهِمْ عِنْدَ رَبِّهِمْ رَبَّنَا أَبْصَرْنَا  
وَسَمِعْنَا فَآرِجِعْنَا نَعْمَلْ صٰلِحًا إِنَّا  
مُوقِنُوْنَ ۝١٣

14. And if We had *enforced* Our will, We could have given every soul its guidance, but the word from Me has come true: 'I will fill Hell with Jinn and men all together.'

وَلَوْ شِئْنَا لَآتَيْنَا كُلَّ نَفْسٍ هُدًى  
وَلٰكِنْ حَقَّ الْقَوْلُ مِنِّي لَأَمْلَأَنَّ جَهَنَّمَ  
مِنَ الْجِنَّةِ وَالنَّاسِ أَجْمَعِيْنَ ۝١٤

15. So taste ye *the punishment of*

فَذُوقُوا بِمَا نَسِيتُمْ لِقَاءَ يَوْمِكُمْ

\*10. Then He **balanced** him and breathed into him of His Spirit. And He has given you **hearing and eyes and hearts**. *But* little thanks do you give!

**Note:** The word *fu'ad* (فؤاد) as used in the Holy Qur'ān does not only mean heart, but indicates the ultimate seat of understanding. See 28:11 (Al-Qaṣaṣ), 53:12 (An-Najm), 46:27 (Al-Aḥqāf) and 14:38 (Ibrāhīm).