

100. And on that day We shall leave some of them to surge against others, and the trumpet will be blown. Then shall We gather them all together.

وَتَرَكْنَا بَعْضَهُمْ يَوْمَئِذٍ يَمُوجُ فِي بَعْضٍ وَنُفَخَ فِي الصُّورِ فَجَمَعْنَاهُمْ جَمْعًا ۝١٠

101. And on that day We shall present Hell, face to face, to the disbelievers—

وَعَرَضْنَا جَهَنَّمَ يَوْمَئِذٍ لِلْكَافِرِينَ عَرْضًا ۝١١

102. Whose eyes were under a veil so as not to heed My warning, and they could not even hear.

الَّذِينَ كَانَتْ أَعْيُنُهُمْ فِي غِطَاءٍ عَنْ ذِكْرِي وَكَانُوا لَا يَسْتَطِيعُونَ سَمْعًا ۝١٢

R. 12.

103. Do the disbelievers think that they can take My servants as protectors instead of Me? Surely, We have prepared Hell as an entertainment for the disbelievers.

أَفَحَسِبَ الَّذِينَ كَفَرُوا أَنْ يَتَّخِذُوا عِبَادِي مِنْ دُونِي أَوْلِيَاءَ إِنَّا أَعْتَدْنَا جَهَنَّمَ لِلْكَافِرِينَ نُزُلًا ۝١٣

*104. Say, 'Shall We tell you of those who are the greatest losers in respect of their works?—

قُلْ هَذِهِ نُفُوسُكُمْ بِالْأَخْسَرِينَ أَعْمَالًا ۝١٤

105. 'Those whose labour is *all* lost in *search after things pertaining to* the life of this world, and they think that they are doing good works.'

الَّذِينَ ضَلَّ سَعْيُهُمْ فِي الْحَيَاةِ الدُّنْيَا وَهُمْ يَحْسَبُونَ أَنَّهُمْ يُحْسِنُونَ صُنْعًا ۝١٥

106. Those are they who disbelieve in the Signs of their Lord and in the meeting with Him. So their works are vain, and on the Day of Resurrection We shall give them no weight.

أُولَئِكَ الَّذِينَ كَفَرُوا بِآيَاتِ رَبِّهِمْ وَلِقَائِهِ فَحَبِطَتْ أَعْمَالُهُمْ فَلَا نُقِيمُ لَهُمْ يَوْمَ الْقِيَمَةِ وَزَنًا ۝١٦

107. That is their reward—Hell; because they disbelieved, and made a jest of My Signs and My Messengers.

ذَلِكَ جَزَاءُهُمْ جَهَنَّمَ بِمَا كَفَرُوا وَتَآخَذُوا آيَاتِي وَرُسُلِي هُزُوًا ۝١٧

*104. Say, 'Shall We tell you of those who are the **worst losers with regard to their deeds?**

108. Surely, those who believe and do good deeds, will have Gardens of Paradise for an abode,

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
كَانَتْ لَهُمْ جَنَّاتُ الْفِرْدَوْسِ نُزُلًا ۖ

109. Wherein they will abide; they will not desire any change therefrom.

خَالِدِينَ فِيهَا لَا يَبْغُونَ عَنْهَا حِوَلًا ۝١٠٩

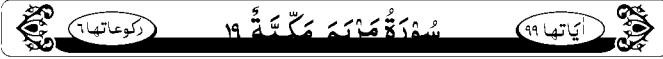
110. Say, 'If the ocean became ink for the words of my Lord, surely, the ocean would be exhausted before the words of my Lord came to an end, even though We brought the like thereof as *further* help.'

قُلْ لَوْ كَانَ الْبَحْرُ مِدَادًا لِكَلِمَاتِ رَبِّي
لَنَفِدَ الْبَحْرُ قَبْلَ أَنْ تَنْفَدَ كَلِمَاتُ
رَبِّي وَلَوْ جِئْنَا بِمِثْلِهِ مَدَدًا ۝١١٠

111. Say, 'I am only a man like yourselves; *but* I have received the revelation that your God is only One God. So let him who hopes to meet his Lord do good deeds, and let him join no one in the worship of his Lord.'

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ
أَنَّمَا إِلَهُكُمُ إِلَهُ وَاحِدٌ ۚ فَمَنْ كَانَ
يَرْجُوا لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا
صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ
أَحَدًا ۝١١١

١٢
ع



MARYAM

(Revealed before Hijrah)

1. In the name of Allāh, the Gracious, the Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

2. Kāf Hā Yā ‘Aīn Šād.†

كَهْيَعَصَّ ②

3. *This is* an account of the mercy of thy Lord *shown* to His servant, Zachariah.

ذِكْرُ رَحْمَتِ رَبِّكَ عَبْدَهُ زَكَرِيَّا ③

4. When he called upon his Lord, a secret calling,

إِذْ نَادَى رَبَّهُ نِدَاءً خَفِيًّا ④

5. He said, ‘My Lord, the bones have indeed waxed feeble in me, and the head glistens with hoariness, but never, my Lord, have I been unblessed in my prayer to Thee.

قَالَ رَبِّ إِنِّي وَهَنَ الْعَظْمُ مِنِّي وَاشْتَعَلَ الرَّأْسُ شَيْبًا وَلَمْ أَكُنْ بِدُعَائِكَ رَبِّ شَقِيًّا ⑤

6. ‘And I fear my relations after me, and my wife is barren. Grant me, therefore, a successor from Thyself,

وَإِنِّي خِفْتُ الْمَوَالِيَ مِنْ وَرَائِي وَكَانَتِ امْرَأَتِي عَاقِرًا فَهَبْ لِي مِنْ لَدُنْكَ وَلِيًّا ⑥

7. ‘That he may be heir to me and to the House of Jacob. And make him, my Lord, well-pleasing to Thee.’

يُرْسِلْنِي فِرَارًا بِرَحْمَةٍ مِنْ رَبِّي وَأَجْعَلَ رَبِّ رَاضِيًّا ⑦

8. ‘O Zachariah, We give thee glad tidings of a son whose name *shall* be Yahyā†. We have not made any one before him of that name.’

يُزَكِّرِيَا إِنَّا نُبَشِّرُكَ بِغُلَامٍ إِسْمُهُ يُخْيَلِيكَ لَمْ نَجْعَلْ لَهُ مِنْ قَبْلُ سَمِيًّا ⑧

9. He said, ‘My Lord, how shall I have a son when my wife is barren and I have reached *the* extreme *limit of* old age?’

قَالَ رَبِّ أَنَّى يَكُونُ لِي غُلَامٌ وَكَانَتِ امْرَأَتِي عَاقِرًا وَقَدْ بَلَغْتُ مِنَ الْكِبَرِ عِتِيًّا ⑨

10. He said, ‘So it is.’ But thy Lord says, ‘It is easy for Me, and indeed

قَالَ كَذَلِكَ ۖ قَالَ رَبُّكَ هُوَ عَلَيَّ هَيَّسٌ ۚ

† Thou art sufficient for all and Thou art the True Guide. O All-Knowing, Truthful God!
† John.