



AL-QALAM (Revealed before Hijrah)

- 1. In the name of Allāh, the Gracious, the Merciful.
- 2. By the inkstand and by the pen and by that which they write,
- 3. Thou art not, by the grace of thy Lord, a madman.
- 4. And for thee, most surely, there is an unending reward.
- 5. And thou dost surely possess high moral excellences.
- 6. And thou wilt soon see and they *too* will see
- 7. Which of you is afflicted with madness.
- 8. Surely, thy Lord knows best those who go astray from His way, and He knows best those who follow guidance.
- 9. So comply not with the wishes of those who reject *the truth*.
- 10. They wish that thou shouldst be pliant so that they may *also* be pliant.
- 11. And yield not to any mean swearer.
- 12. Backbiter, one who goes about slandering,
- 13. Forbidder of good, transgressor, sinful,
- 14. Ill-mannered and, in addition to that, of doubtful birth.
- 15. This is because he possesses riches and children.

بِشَمِ اللهِ الرَّحْمُنِ الرَّحِيْمِ ()

ق وَ الْقَلَمِ وَمَا يَسْطُرُونَ ۞

مَا اَنْتَ بِنِعْمَةِ رَبِّكَ بِمَجْنُونٍ ۞

وَ إِنَّ لَكَ لَاَجْرًا غَيْرَ مَمْنُونٍ ۞

وَ إِنَّ لَكَ لَاَجْرًا غَيْرَ مَمْنُونٍ ۞

وَ إِنَّ لَكَ لَاَجُرًا غَيْرَ مَمْنُونٍ ۞

وَ إِنَّ لَكَ لَكُ لُحُرُونَ ۞

إِنَّ يَكُمُ الْمَفْتُونُ ۞

الَّ رَبِّكُ مُ الْمَفْتُونُ ۞

سَبِيْلِهِ مَ وَ هُوَ اَعْلَمُ بِمَنْ ضَلَّ عَنْ

سَبِيْلِهِ مَ وَ هُوَ اَعْلَمُ بِالْمُهْتَرِيْنَ ۞

فَلا تُطِعِ الْمُكَذِّبِيْنَ ۞

وَدُّوْا لَوْتُورُهِنُ فَيُهُ هِنُونَ ۞

وَلَا تُطِعْ كُلِّ حَلَّافٍ مَّهِيْنٍ أَ هَمَّازٍ مَشَّاءُ بِنَويْمٍ أَ مَنَّاعٍ لِلْخَيْرِ مُعْتَدٍ آثِيْمٍ أَ عُتُلَّا بَعْدَ ذٰلِكَ زَنِيْمٍ أَ اَنْ كَانَ ذَامَالِ وَّبَنِيْنَ أَهُ 16. When Our Signs are recited unto him, he says, 'Stories of the ancients!'

17. We will brand him on the snout.

18. We will surely try them as We tried the owners of the garden when they vowed that they would certainly pluck *all* its *fruit* in the morning,

19. And they made no exception and did not say, 'If God please.'

20. Then a visitation from thy Lord visited it while they were asleep;

21. And the morning found it like *a garden* cut down *overnight*.

22. So they called to one another at *the break of* dawn,

*23. Saying, 'Go forth early in the morning to your field, if you would gather the fruit.'

24. And they set out, talking to one another in low tones,

*25. Saying, 'Let no poor man today enter it against you.'

*26. And they went forth early in the morning, determined to *achieve their* purpose.

27. But when they saw it, they said, 'Surely, we have lost *our way*!

28. 'Nay, we have been deprived of everything.'

رِذَا تُثلَّ عَكَيْهِ الْيُتَنَا قَالَ آسَاطِيْرُ الْاَوَّلِيْنَ

سَنَسِمُهُ عَلَى الْخُرْطُوْمِ ﴿

رِنَّ بَكُونُهُمْ كُمَا بَكُوْنَ أَصْحُبَ الْكَوْنَ أَصْحُبَ الْجَنَّةِ قَا الْمُكَنِّةِ الْمُنْ الْمُكَنِّةُ الْمُنْ الْمُنْ

وَلَا يَسْتَثْنُوْنَ ﴿

فَطَافَ عَلَيْهَا طَآئِفٌ مِّنْ رَّبِّكَ وَ هُمْ نَآئُمُهُنَ⊙

فَأَصْبَحَتْ كَالصَّرِيْمِ أَ

فَتَنَا دَوْا مُصْبِحِيْنَ اللهُ

اَنِ اغْدُوْا عَلٰ حَرْثِكُمْ اِنْ كُنْتُمْ صَادِمِيْنَ⊕

فَانْطَكَقُوا وَ هُمْ يَتَخَافَتُوْنَ ١٠٠

آٺ کَّا يَدْخُلَنَّهَا الْيَوْمَ عَلَيْكُمْ مَسْكَثَنْهُ

وَّغَرَوْا عَلَى حَرْدٍ قَادِرِيْنَ 🕾

فَكَمَّارَا وْهَاقَالُوۤا إِنَّالَضَالُّونَ ١٠٠

بَلْ نَحْنُ مَحْرُوْ مُوْنَ ﴿

^{*23.} Saying, 'Go forth early in the morning to your field, if you are to reap the harvest.'

^{*25.} Saying, 'Let no poor man enter therein today against your interest.' *26. And they set out early in the morning with full might.

29. The best among them said, "Did I not say to you, 'Why do you not glorify *God*?' "

30. *Now* they said, 'Glory be to our Lord. Surely, we have been wrongdoers.'

31. Then some of them turned to the others, reproaching one another.

*32. They said, 'Woe to us! We were indeed rebellious *against God*.

33. 'Maybe our Lord will give us instead *a* better *garden* than this; we do humbly entreat our Lord.'

34. Such is the punishment *of this world*. And surely the punishment of the Hereafter is greater. Did they so but know!

R. 2.

- 35. For the righteous, indeed, there are Gardens of Bliss with their Lord.
- 36. Shall We then treat those who submit *to Us* as *We treat* the guilty?
- 37. What is the matter with you? How judge ye!
- 38. Have you a Book wherein you read,
- 39. That you shall surely have in it whatever you choose?
- 40. Or have you any covenant binding on Us till the Day of Resurrection that you shall surely have all that you order?

قَالَ اَوْسَطُهُمْ اَ لَمْ اَقُلْ لَّكُمْ لَوْ لَا تُسَبِّحُونَ۞

قَالُوْا سُبْحٰنَ رَبِّنَاۤ اِنَّا كُنَّا ظَلِمِیْنَ۞ ظلِمیْنَ۞

فَٱقْبَلَ بَعْضُهُمْ عَلَٰ بَعْضٍ يَّتَلَاوَمُوْنَ⊕

قَالُوْا لِوَيْكُنَّا إِنَّا كُنَّا طُغِيْنَ ﴿

عَسٰی رَبُّنَا اَثْ یُبْرِلَنَا خَیْرًا مِّنْهَا ۖ اِنَّا اِلٰی رَبِّنَا رَاغِبُوْنَ۞

كَذٰلِكَ الْعَذَابُ ﴿ وَ لَعَذَابُ الْأَخِرَةِ ٱكْبَرُ مِلَوْكَانُوْا يَعْلَمُوْنَ ۖ

اِتَّ لِلْمُتَّقِيْنَ عِنْدَ رَبِّهِمْ جَنْٰتِ النَّعِيْمِ۞

فَنَجْعَلُ الْمُسْلِمِيْنَ كَالْمُجْرِمِيْنَ أَنْ

مَالَكُمْ ...كَيْفَتَحْكُمُوْنَ ۗ

آه لکُمْ کِتْبُ فِيْهِ تَدْرُسُونَ ۞

اِتَّ لَكُمْ فِيْهِ لَمَا تَخَيَّرُوْنَ ﴿

آهُ لَكُمْ آيْمَانَّ عَلَيْنَا بَالِغَةً إِلَى يَوْمِ

الْقِيْمَةِ الآقَ لَكُمْ لَمَاتَحْكُمُوْنَ ﴿

*32. They said, 'Woe to us! Verily, we were transgressors indeed.