33. And We have made the heaven a roof, well protected; yet they turn away from its Signs.

34. And He it is Who created the night and the day, and the sun and the moon, each gliding along in *its* orbit.

35. We granted not everlasting life to any human being before thee. If then thou shouldst die, shall they live *here* for ever?

36. Every soul shall taste of death; and We prove you with evil and good by way of trial. And to Us shall you be returned.

37. And when the disbelievers see thee, they only make a jest of thee. *They say*: 'Is this the one who makes *an evil* mention of your gods?' While it is they themselves who reject *with disdain* the mention of the Gracious *God*.

38. Man is made of haste. I will *certainly* show you My Signs but ask Me not to hasten.

39. And they say, 'When will this promise be *fulfilled*, if you are truthful?'

40. If only the disbelievers knew the time when they will not be able to keep off the fire from their faces nor from their backs, and they will not be helped!

وَ جَعَلْنَا السَّمَاءَ سَقْفًا مَّحْفُوظَا اللَّهُ مَاءَ سَقَفًا مَّحْفُوظًا اللَّهُ وَ وَهُمْ عَنْ الْيَتِهَا مُعْرِضُون اللَّهَادَ وَ النَّهَادَ وَ النَّهَادَ وَ الشَّهُادَ وَ الشَّهُادَ وَ الشَّهَادَ وَ الشَّهَادَ وَ الشَّهُادَ وَ الشَّهَادَ وَ الشَّهُ مُن وَ الشَّهُادَ فَي فَلَاتٍ وَ الشَّهُمُونَ الْقُمَرَ الْقُمَرَ الْعُمَادَ الْقُمْدَ وَ الشَّهُمُونَ الْقُمَرَ الْقُمَادَ الْقُمْدَ وَ الشَّهُمُونَ الْقُمْدَ وَ الْقُمْدَ وَ الْقُمْدَ وَ الشَّهُمُونَ الْقُمْدَ وَ الْمُعْدِقُونَ الْعَلَيْدِ وَالْعَلَيْدِ وَالْعَلْمُ وَالْعَلْمُ وَالْعَلَادِ وَالْعَلَادِ وَالْعَلَادِ وَالْعَلَادُ وَ اللَّهُ الْعَلَيْدُ وَ اللَّهُ الْعَلَادُ وَالْعَلَالَةُ اللَّهُ اللَّهُ اللّهُ عَلَيْدُ اللّهُ اللّهُ اللّهُ فَيْ اللّهُ وَاللّهُ اللّهُ ال

وَمَاجَعَلْنَالِبَشَرِ مِّنْ قَبْلِكَ الْخُلْرَدَ ٱفَأْئِنْ مِّتَّ فَهُمُر الْخٰلِدُونَ۞

كُلُّ نَفْسٍ ذَّا ئِقَةُ الْمَوْتِ وَنَبَلُوْكُمْ بِالشَّرِّ وَ الْخَيْرِ فِتْنَةً ؞ وَ اِلَيْنَا تُرْجَعُوْنَ⊕

وَ إِذَا رَاكَ الَّذِيْنَ كَفَرُوۤا اِثَ

يَتَّخِذُوْنَكَ الَّاهُزُوَاء اَهٰذَا الَّذِيْ

يَذْكُرُ الْهَتَكُمْ وَهُمْ بِذِكْرِ الرَّحْمٰنِ

هُمْ كُفِرُوْنَ ﴿

خُلِقَ الْإِنْسَانُ مِنْ عَجَلٍ ، سَاُورِيكُمْ ايْتِيْ فَلَا تَسْتَعْجِلُونِ ۞ وَ نَقُولُونَ مَتْى هٰذَا الْوَعْدُانْ كُنْتُمْ

ر يعونون مى هــــر ∩ بو صـــرقيْك⊕

كَوْ يَعْلَمُ الَّذِيْنَ كَفَرُوْا حِيْنَ كَا يَكُفُّوْنَ عَنْ وُّجُوْهِهِمُ النَّارَ وَ لَا عَنْ ظُهُوْرِهِمْ وَكَاهُمْ يُنْصَرُوْنَ ۞ 41. Nay, it will come upon them unawares so that it will utterly confound them; and they will not be able to repel it, nor will they be given respite.

42. And Messengers have indeed been mocked at before thee, but that whereat they mocked encompassed those of them who scoffed.

R. 4.

- 43. Say, 'Who can protect you by night and by day from the Gracious *God*?' Yet they turn away from the remembrance of their Lord
- 44. Have they any gods that can protect them beside Us? They cannot help themselves, nor can they be befriended by any one against Us.
- 45. Nay, We provided those and their fathers with the good things of this world till life grew long for them. Do they not see that We are visiting the land, reducing it from its outlying borders? Can they even then be victors?
- 46. Say, 'I warn you not but according to *divine* revelation.' But the deaf cannot hear the call when they are warned.
- 47. And if even a breath of thy Lord's punishment touch them, they will surely cry out, 'Woe to us! we were indeed wrongdoers.'
- 48. And We shall set up accurate

بَلْ تَاتِيْهِمْ بَغْتَةً فَتَبْهَتُهُمْ فَلَا يَسْتَطِيْعُوْنَ رَدَّهَا وَلَا هُمْ يُنْظَرُوْنَ ﴿

وَكَقَدِ اسْتُهُزِئَ بِرُسُلٍ مِّنْ قَبْلِكَ فَحَاقَ بِالَّذِيْنَ سَخِرُوْا مِنْهُمْرَمَّا كَانُوْا بِهِ يَشْتَهْزِءُوْنَ ﴿

قُلْ مَنْ يَكُلُوُكُمْ بِالَّيْلِ وَ النَّهَارِ مِنَ الرَّحْمٰنِ مَنْ يُلُ هُمْعَنْ ذِكْرِ رَبِّهِمْ مُعْرضُوْنَ ﴿

آمْ لَهُمْ الِهَةَ تَمْنَعُهُمْ مِّنْ دُوْنِنَا . كَا يَسْتَطِيْعُوْنَ نَصْرَ آنْفُسِهِمْ وَكَاهُمْ مِنَّا يُصْحَبُوْنَ

بَلْ مَتَّعْنَا هَوُ كَآءِ وَ أَبَاءَهُمْ حَتَّى طَالَ عَلَيْهِمُ الْعُمُرُ الْفَكْرِيرَوْنَ آتَّانَا قِي الْأَرْضَ نَنْقُصُهَا مِنْ اَطْرَافِهَا اللَّهُمُ الْغُلِبُوْنَ

قُلْ إِنَّمَا ٱنْذِرُكُمْ بِالْوَحْيِ ۗ وَلَا يَسْمَعُ الصُّمُ الدُّعَاءَ إِذَا مَا يُنْذَ رُوْنَ ۞

وَكَبُّنْ مَّسَتْهُمْ نَفْحَةً مِّنْ عَذَابِ رَبِّكَ كَيَقُوْلُكَ لِيَوْيَكَنَا إِنَّا كُنَّا ظَلِمِيْنَ ۞ وَنَضَعُ الْمَوَاذِيْنِ الْقِسْطَ لِيَوْمِ الْقَلِمَةِ scales of justice for the Day of Resurrection so that no soul will be wronged in aught. And even if it were the weight of a grain of mustard seed, We would bring it forth. And sufficient are We as reckoners.

- 49. And We gave Moses and Aaron the Discrimination and a Light and a Reminder for the righteous,
- 50. Those who fear their Lord in secret, and who dread the Hour *of Judgment*.
- 51. And this is a blessed Reminder that We have sent down; will you then reject it?

52. And before *this* We gave Abraham his guidance and We knew him well.

- 53. When he said to his father and his people, 'What are these images to which you are so devoted?'
- 54. They replied, 'We found our fathers worshipping them.'
- 55. He said, 'Indeed, you yourselves as well as your fathers have been in manifest error'
- 56. They said, 'Is it *really* the truth that thou hast brought us, or art thou one of those who jest?'
- 57. He replied, 'Nay, your Lord is the Lord of the heavens and the earth, He Who made them; and I am one of those who bear witness to that.

فَلَا تُظْلَمُ نَفْسٌ شَيْئًا ؞ وَ إِثْ كَانَ مِثْقَالَ حَبَّةٍ مِّنْ خَرْدَكٍ ٱتَيْنَا بِهَا ؞ وَكَفَى بِنَا حَاسِبِيْنَ ۞

وَ لَقَدْ اَتَیْنَ مُوْسَی وَ هُرُونَ الْفُرْقَانَ وَضِیَاءً وَ ذِكْرًا لِّلْمُتَّقِیْنَ ﴿

الَّذِيْنَ يَخْشَوْنَ رَبَّهُمْ بِالْغَيْبِ وَهُمْ مِّنَ السَّاعَةِ مُشْفِقُوْنَ۞

ۉ ۿۮٙٵڿؚٚػٛڒۧڰ۫ڸڒڐٞٵٮٛڒؘڷڬۿ؞ٵڡؘۜٵؽٛؾٛۿ ڮڎؙڡؙؿٛڮؚۯۉؾۿٙ

ۘۅؘڬۘۊۜۮٵؾؽڹۜٵڔؽڔۿؽۘڡؘۯۺٛۯۿۄ؈ٛۊۜؽڶ ۘٷػؙڹۜٵؠ؋ۼڸؚڝؽؿ۞

اِذْ قَالَ لِأَبِيْهِ وَ قَوْمِهِ مَا هٰذِهِ التَّمَاثِيْلُ الَّبِيْ آنْتُمْ لَهَا عَاكِفُونَ ﴿ التَّمَاثِيلُ الَّبِيْ آنُتُمْ لَهَا عَاكِفُونَ ﴿ قَالُوا وَجَدْنَا اَبَاءَنَا لَهَا غُبِدِيْنَ ﴿ قَالُوا وَجَدْنَا اَبَاءَنَا لَهَا غُبِدِيْنَ ﴿

قَالَ لَقَدْ كُنْتُمْ اَنْتُمْ وَابَا وُكُمْ فِيْ ضَلَل مُّبِيْن ﴿

قَالُوَّا اَجِئُتَكَ بِالْحَقِّ اَمْ اَنْتَ مِنَ التَّعِبِيْنَ

قَالَ بَلْ رَّبُّكُمْ رَبُّ السَّلْوَتِ وَ الْاَرْضِ الَّذِيْ فَطَرَهُنَّ لِـُ وَاَنَا عَلْى ذٰلِكُمْرِيِّنَ الشَّهِرِيْنَ ۞