

*15. Nay, man is a witness against himself;

16. Even though he puts forward his excuses.

17. Move not thy tongue with this *revelation* that thou mayest hasten to preserve it.

18. Surely upon Us rests its collection and its recital.

19. So when We recite it, then follow thou its recital.

20. Then upon Us rests the expounding thereof.

*21. Nay, but you love the present life;

*22. And you neglect the Hereafter.

23. Some faces on that day will be bright,

24. Looking *eagerly* towards their Lord;

25. And some faces on that day will be dismal,

26. Thinking that a back-breaking calamity is about to befall them.

27. Aye! when *the soul of the dying man* comes up to the throat,

28. And it is said, 'Who is the wizard to save him?'

29. And he is sure that it is the *hour of parting*;

30. And one shank rubs against another shank *in agony*;

31. Unto thy Lord that day will be the driving.

بَلِ الْإِنْسَانُ عَلَىٰ نَفْسِهِ بَصِيرَةٌ ۝١٥

وَلَوْ أَلتَمَىٰ مَعَاذِيرَهُ ۝١٦

لَا تُحَرِّكْ بِهِ لِسَانَكَ لِتَعْجَلَ بِهِ ۝١٧

إِنَّ عَلَيْنَا جَمْعَهُ وَقُرْآنَهُ ۝١٨

فَإِذَا قُرْآنُهُ فَاتَبِعْ قُرْآنَهُ ۝١٩

ثُمَّ إِنَّ عَلَيْنَا بَيَانَهُ ۝٢٠

كَلَّا بَلْ تُحِبُّونَ الْعَاجِلَةَ ۝٢١

وَتَذُرُونَ الْآخِرَةَ ۝٢٢

وُجُوهٌ يَوْمَئِذٍ مُّسِرَّةٌ ۝٢٣

إِلَىٰ رَبِّهَا نَاظِرَةٌ ۝٢٤

وُجُوهٌ يَوْمَئِذٍ بَاسِرَةٌ ۝٢٥

تَظُنُّ أَنْ يُفْعَلَ بِهَا فَاقِرَةٌ ۝٢٦

كَلَّا إِذَا بَلَغَتِ التَّرَاقِيَ ۝٢٧

وَقِيلَ مَنْ رَاقٍ ۝٢٨

وَوُظِّنَ أَنَّهُ الْفِرَاقُ ۝٢٩

وَالْتَفَتِ السَّاقُ بِالسَّاقِ ۝٣٠

إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمَسَاقُ ۝٣١

*15. Nay, man is **fully aware of his own self**.

*21. Nay, but you love **that which is near at hand**.

*22. And **disregard** the Hereafter.

R. 2.

32. For he neither accepted *the truth*, nor offered Prayers;

33. But he rejected *the truth* and turned his back;

34. Then he went to his kinsfolk, strutting along.

35. 'Woe unto thee! and woe again!

36. 'Then woe unto thee! and woe again!'

*37. Does man think that he is to be left *to himself* uncontrolled?

38. Was he not a drop of fluid, emitted forth?

39. Then he became a clot, then He shaped and perfected *him*.

40. Then He made of him a pair, the male and female.

41. Has not such a One the power to raise the dead to life?

فَلَا صَدَقَ وَلَا صَلَّى ۝٣٢

وَلَكِنْ كَذَّبَ وَتَوَلَّى ۝٣٣

ثُمَّ ذَهَبَ إِلَىٰ آهْلِهِ يَمْتَسِّ ۝٣٤

أَوَّلَىٰ لَكَ فَأَوَّلَىٰ ۝٣٥

ثُمَّ أَوَّلَىٰ لَكَ فَأَوَّلَىٰ ۝٣٦

أَيَحْسَبُ الْإِنْسَانُ أَنْ يُتْرَكَ ۝٣٧

سُدًى ۝٣٨

أَلَمْ يَكُ نُطْفَةً مِّن مَّنِيٍّ يُمْنَىٰ ۝٣٩

ثُمَّ كَانَ عَلَقَةً فَخَلَقَ فَسَوَّىٰ ۝٤٠

فَجَعَلَ مِنْهُ الذَّكَرَ

وَالْأُنثَىٰ ۝٤١

أَلَيْسَ ذَلِكَ بِقَدِيرٍ عَلَىٰ أَنْ يُحْيِيَ

ج
١٨

الْمَوْتَىٰ ۝٤٢

*37. Does man think that he **will be left free to wander?**



AD-DAHR
(Revealed before Hijrah)

1. In the name of Allāh, the Gracious, the Merciful.
2. There has certainly come upon man a period of time when he was not a thing spoken of.
- *3. We have created man from a mingled sperm-drop that We might try him; so We made him hearing, seeing.
4. We have shown him the Way, whether he be grateful or ungrateful.
5. Verily, We have prepared for the disbelievers chains and iron-collars and a blazing Fire.
6. But the virtuous drink of a cup, tempered with camphor—
7. A spring wherefrom the servants of Allāh drink. They make it gush forth—a forceful gushing forth.
8. They fulfil *their* vow, and fear a day the evil of which is widespread.
9. And they feed, for love of Him, the poor, the orphan, and the prisoner,

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①
هَلْ أَتَى عَلَى الْإِنْسَانِ حِينٌ مِّنَ
الدَّهْرِ لَمْ يَكُنْ شَيْئًا مَّذْكُورًا ②
إِنَّا خَلَقْنَا الْإِنْسَانَ مِنْ نُّطْفَةٍ
أَمْشَاجٍ ③ نَّبْتَلِيهِ فَجَعَلْنَاهُ سَمِيعًا
بَصِيرًا ④
إِنَّا هَدَيْنَاهُ السَّبِيلَ إِمَّا شَاكِرًا وَإِمَّا
كَفُورًا ⑤
إِنَّا أَعْتَدْنَا لِلْكَافِرِينَ سَلَاسِلًا
وَأَغْلَالًا وَسَعِيرًا ⑥
إِنَّ الْأَبْرَارَ يَشْرَبُونَ مِنْ كَأْسٍ كَانَ
مِزَاجُهَا كَافُورًا ⑦
عَيْنًا يَشْرَبُ بِهَا عِبَادُ اللَّهِ
يُفَجِّرُونَهَا تَفْجِيرًا ⑧
يُوفُونَ بِالنَّذْرِ وَيَخَافُونَ يَوْمًا كَانَ
شَرُّهُ مُسْتَطِيرًا ⑨
وَيطْعُمُونَ الطَّعَامَ عَلَى حُبِّهِ
مَشْكِينًا وَيَتِيمًا وَأَسِيرًا ⑩

- *3. We created man from a mingled sperm-drop which We cause to pass through trials; then We turned him into a hearing, seeing being.