147. I shall soon turn away from My Signs those who behave proudly in the land in an unjust manner; and even if they see all the Signs, they will not believe therein; and if they see the way of righteousness, they will not adopt it as *their* way; but if they see the way of error, they will adopt it as *their* way. That is because they treated Our Signs as lies and were heedless of them.

148. And those who disbelieve in Our Signs and the meeting of the Hereafter—their works are vain. Can they *expect to* be rewarded *for anything* except for what they do?

## R. 18.

149. And the people of Moses made, in his absence, out of their ornaments a calf—a *lifeless* body producing a lowing sound. Did they not see that it spoke not to them, nor guided them to any way? They took it *for worship* and they were transgressors.

150. And when they were smitten with remorse and saw that they had indeed gone astray, they said, 'If our Lord do not have mercy on us and forgive us, we shall surely be among the losers.'

151. And when Moses returned to his people, indignant and grieved, he said, 'Evil is that which you did in my place in my absence. Did you hasten to devise a way for yourselves without waiting for the command of your Lord?' And he put down the

وَاتَّخَذَ قَوْمُ مُوْلِمَ مِنْ بَعْدِمْ مِنْ مُحْدِمْ مِنْ مُحْدِمْ مِنْ مُحْدِمْ مِنْ مُحْدِمْ مِنْ مُحْدِم مِنْ مُحْدِمْ مَنْ مُحْدِيقِهِمْ كَرُوْا أَنَّهُ لَا يُصَلِّمُهُمْ وَ لَا يَهْدِيهِمْ سَبِيْلًا مِ إِتَّخَذُوهُ وَكَانُوا ظُلِمِيْنَ ﴿

وَكَمَّا سُقِطَ فِي آيُدِيْهِمْ وَرَآوَا آنَّهُمْ قَدْ ضَلُّوا وَقَالُوا كَئِنْ لَّمْ يَرْحَمْنَا رَبُّنَا وَيَغْفِرْكَنَاكَنَكُوْنَنَّ مِنَ الْخُسِرِيْنَ

وَ لَمَّا رَجَعَ مُوْسَى إِلَى قَوْمِهِ غَضْبَانَ أَسِفًا اقَالَ بِنُسَمَا خَلَفْتُمُوْنِيْ مِنْ بَعْدِيثَ ، أَ عَجِلْتُمْ أَصْرَ رَبِّكُمْ، وَ اَلْقَى الْأَلْوَاحَ وَ آخَذَ بِرَأْسِ آخِيْهِ tablets, and caught hold of his brother's head, dragging him towards himself. He (Aaron) said, 'Son of my mother, the people indeed deemed me weak, and were about to kill me. Therefore make not the enemies rejoice over me, and place me not with the unjust people.'

152. He (Moses) said, 'My Lord, forgive me and my brother, and admit us to Thy mercy, and Thou art the Most Merciful of those who show mercy.'

## R. 19.

153. As to those who took the calf for worship, wrath from their Lord shall overtake them and abasement in the present life. And thus do We reward those who invent lies.

154. But those who did evil deeds and repented after that and believed, surely thy Lord is thereafter Most Forgiving, Merciful.

155. And when the anger of Moses was appeased, he took the tablets, and in their writing there was guidance and mercy for those who fear their Lord.

156. And Moses chose of his people seventy men for Our appointment. But when the earthquake overtook them, he said, 'My Lord, if Thou hadst pleased, Thou couldst have destroyed them before *this*, and me *also*. Wilt Thou destroy us for that

يَجُرُّةَ إِلَيْهِ مَ قَالَ ابْنَ أُمَّرَ إِنَّ الْقَوْمَ اسْتَضْعَفُوْ نِثِ وَ كَادُوْا يَقْتُلُوْنَنِيْ وَ كَادُوْا يَقْتُلُوْنَنِيْ وَ كَادُوْا يَقْتُلُوْنَنِيْ وَ كَادُوْا يَقْتُلُونَنِيْ فَكَرَّ تَشْمِثُ بِيَ الْأَعْرَآءَ وَكَا تَجْعَلْنِيْ مَعَ الْقَوْمِ الظَّلِمِيْنَ @

قَالَ رَبِّ اغْفِرْ لِيْ وَ لِأَخِيْ وَ ٱدْخِلْنَا فِيْ رَحْمَتِكَ ۗ وَ ٱنْتَ ٱرْحَمُ الرِّحِمِيْنَ۞ جُ

وَكَمَّا سَكَتَ عَنْ مُوْسَى الْغَضَبُ آخَذَ الْاَلُواحَ وَفِيْ نُسْخَتِهَا هُدًى وَّرَحْمَةً لِلَّذِيْنَ هُمُ لِرَبِّهِمْ يَرْهَبُونَ ﴿ لَكَمَّا مُوْسَى قَوْمَهُ سَبْعِيْنَ رَجُلًا لِيَمِيْقَا تِنَا ، فَكَمَّا اَخَذَ تُهُمُ الرَّجْفَةُ قَالَ رَبِّ لَوْ شِئْتَ اَهْلَكُتَهُمُ الرَّجْفَةُ قَالَ رَبِّ لَوْ شِئْتَ اَهْلَكُتَهُمُ مِنْ قَبْلُ رَبِّ لَوْ شِئْتَ اَهْلَكُتَهُمُ مِنْ قَبْلُ وَرَبِّ لَوْ شِئْتَ اَهْلَكُتَهُمُ مِنْ قَبْلُ السُّفَهَا وَرَبَّ لَا السُّفَهَا وَ الْتَايَ عَلَى السُّفَهَا وَ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُنْ اللَّهُ الْمُنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُنْ اللَّهُ الْمُنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُنْ الْمُنْ اللَّهُ اللَّهُ اللَّهُ الْمُنْ اللَّهُ اللَّهُ اللَّهُ الْمُنْ اللَّهُ اللَّهُ الْمُنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُنْ الْم

which the foolish among us have done? This is nothing but a trial from Thee. Thou causest to perish thereby whom Thou pleasest and Thou guidest whom Thou pleasest. Thou art our Protector; forgive us then and have mercy on us, for Thou art the Best of those who forgive.

\*157. 'And ordain for us good in this world, as well as in the next; we have turned to Thee with repentance.' God replied, 'I will inflict My punishment on whom I will; but My mercy encompasses all things; so I will ordain it for those who act righteously, and pay the Zakāt and those who believe in Our Signs—

\*158. 'Those follow who the Messenger. the Prophet. Immaculate one, whom they find mentioned in the Torah and the Gospel which are with them. He enjoins on them good and forbids them evil, and makes lawful for them the good things and forbids them the bad, and removes from them their burden and the shackles that were upon them. So those who shall believe in him, and honour and support him, and help him, and follow the light that has been sent with him-these down shall prosper.

مِنَّا ۽ رِنْ هِيَ رِلَّا فِتْنَتُكَ وَتُضِلُّ بِهَا مَنْ تَشَاءُ وَ تَهْدِيْ مَنْ تَشَاءُ ، آنْتَ وَ لِيُّنَا فَاغْفِرْلَنَا وَ ارْحَمْنَا وَ آنْتَ خَيْرُ الْغَافِرِيْنَ

وَ اكْتُبُ لَنَا فِي هٰذِهِ الدُّنْكِا حَسَنَةً وَّ فِي الْأَخْرَةِ اثَّنَا هُدُنَاۤ الْمُكَا الْمُكَا الْمُلَكَ ، قَالَ

<sup>\*157. &#</sup>x27;And ordain for us good in this world, as well as in the next; we have turned to You seeking forgiveness.'

<sup>\*158. &#</sup>x27;Those who follow the Messenger, the Prophet, the unlettered one,