who shall have their lot as ordained till when Our messengers shall visit them to take away their souls, they shall say, 'Where is that which you used to call upon beside Allāh?' \*They will answer, 'We cannot find them;' and they will bear witness against themselves that they were disbelievers

39. He will say, 'Enter ye into the Fire among the nations of Jinn and men who passed away before you.' Every time a people enters, it shall curse its sister (people) until, when they have all successively arrived therein, the last of them will say of the first of them: 'Our Lord, these led us astray, so give them a double punishment of the Fire.' He will say, 'For each *preceding party* there shall be double *punishment*, but you do not know.'

40. And the first of them will say to the last of them: 'You have then no superiority over us; taste therefore the punishment for all that you did.'

## R. 5.

41. Those who reject Our Signs and turn away from them with disdain, \*the gates of the *spiritual* firmament will not be opened for them, nor will they enter Heaven until a camel goes through the eye of a needle. And thus do We requite the offenders.

نَصِيْبُهُمْ مِّنَ الْكِتْبِ ، حَتَّى إِذَا جَاءَتُهُمْ رُسُلُنَا يَتُوَفَّوْنَهُمْ ا قَالُوْا آيْنَ مَا كُنْتُمْ تَدْعُوْنَ مِنْ دُونِ اللهِ ، قَالُوا ضَلُّوا عَنَّا وَ شَهِدُوْا عَلَى آنْفُسِهِمْ آنَّهُمْ كَانُوا كُفِرِيْنَ ﴿

قَالَ ادْخُلُوا فَيْ ٱمَم قَدْ خَلَتْ مِنْ قَبْلِكُمْ

مِّنَ الْجِقِّ وَ الْإِنْسِ فِ النَّارِ وَكُلَّمَا وَخَلَثُ الْمَّارَكُوْا فِيهَا جَمِيْعًا الْقَالَثُ اخْزَلُهُمْ لِأُوْلَهُمْ رَبَّنَا هَوُّلَاءِ اَضَلُّوْنَا اَخْزِلُهُمْ لِأُوْلَهُمْ رَبَّنَا هَوُّلَاءِ اَضَلُّوْنَا اَخْزِلُهُمْ لِأُوْلَاءِ اَضَلُّوْنَا الْغَلِيْ فِيهَا جَمِيْعًا التَّارِ وَ قَالَ الْغُلِيْ فِيهُا جَمِيْعًا النَّارِ وَ قَالَ لِكُلِّ فِيهُا مِنْ النَّارِ وَ قَالَ لِكُلِّ فِيهُا مِنْ النَّارِ وَ قَالَ لِكُلِّ فِيهُا مِنْ النَّالِ وَ قَالَ لِكُلِّ فِيهُا مِنْ النَّالِ وَ قَالَ لِكُلُمْ عَلَيْنَا مِنْ فَضْلِ فَذُوْقُوا لِكُلُمْ عَلَيْنَا مِنْ فَضْلٍ فَذُوْقُوا لِكَانَكُمْ وَلَا السَّكُمْ اللَّهُ الْعَذَالُونَ الْعَلَى اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْعَلَى اللَّهُ ا

<sup>\*38.</sup> They will answer, 'To us they are entirely lost;' \$41. gates of heaven will not be opened for them,

 $a i u \mid th \stackrel{\circ}{=} \mid h \mid r \mid kh \stackrel{\circ}{r} \mid dh \stackrel{\circ}{=} \mid s \stackrel{\circ}{=} s \stackrel{\circ}{=}$ 

42. They shall have a bed of Hell, and over them coverings *of the same*. And thus do We requite the unjust.

43. But as to those who believe and do good works—and We task not any soul beyond its capacity—these are the inmates of Heaven; they shall abide therein.

44. And We shall remove whatever rancour may be in their hearts. Beneath them shall flow rivers. And they shall say, 'All praise belongs to Allāh Who has guided us to this. And we could not have found guidance, if Allāh had not guided us. The Messengers of our Lord did indeed bring the truth.' And it shall be proclaimed unto them: 'This is the Heaven which you have been given for an inheritance as a reward for what you used to do.'

45. And the inmates of Heaven will call out to the inmates of Hell: 'We have indeed found what our Lord promised us to be true. Have you too found what your Lord promised you to be true?' They shall say: 'Yes'. Then a proclaimer shall proclaim between them *saying*, 'The curse of Allāh is on the wrongdoers—

46. 'Who turn *men* away from the path of Allāh and seek to make it crooked, and who are disbelievers in the Hereafter.'

كَهُمْ مِّنْ جَهَنَّمَ مِهَادً وَّمِثُ فَوْقِهِمْ غَوَاشٍ وَكُذٰلِكَ نَجْزِى الظَّلِمِيْنَ ﴿ وَ الَّذِيْنَ امَنُوا وَ عَمِلُوا الضَّلِحٰتِ لاَ نُكِلِّفُ نَفْسًا إِلَّا وُسْعَهَ آ نَ اُولْئِلتَ اصْحٰبُ الْجَنَّةِ ، هُمْ فِيْهَا خٰلِدُوْنَ ﴿ اصْحٰبُ الْجَنَّةِ ، هُمْ فِيْهَا خٰلِدُوْنَ ﴿ وَنَزْعُنَا مَا فِي صُدُورِهِمْ مِّنْ غِلِّ تَجْرِيْ مِنْ تَحْتِهِمُ الْكَنْهُرُ ، وَقَالُوا الْحَمْدُ بِلّٰهِ الَّذِيْ هَذِنَا اللهُ ، وَقَالُوا الْحَمْدُ بِلّٰهِ لَوْكُ آنَ هَذِنَا اللهُ ، لَقَدْ جَاءَتُ رُسُلُ اوْرَثْ تُمُوهَا بِمَا كُنْ تُمْ تَعْمَلُونَ ﴿ اوْرِثْ تُمُوهَا بِمَا كُنْ تُمْ تَعْمَلُونَ ﴿

وَ نَاذَف آصْحٰبُ الْجَنَّةِ آصْحٰبُ الْجَنَّةِ آصْحٰبُ النَّارِ آثَ قَرْ وَجَرْنَا مَا وَعَرَنَا رَبُّنَا حَقًّا وَعَرَنَا رَبُّنَا حَقًّا وَعَرَبُكُمْ حَقًّا وَعَرَبُكُمْ حَقًّا وَعَرَبُكُمْ حَقًّا وَعَرَبُكُمْ حَقًّا وَعَرَبُكُمْ حَقًّا وَعَرَبُكُمْ مَقَادًا وَالْوَانَعَمْ الْفُلْمِ يُنَ أَنْ اللّٰهِ عَلَى الظَّلِمِ يُنَ أَنْ

الَّذِيْتَ يَصُدُّوْتَ عَنْ سَبِيْلِ اللهِ وَ يَبْغُوْنَهَا عِوَجًا ، وَ هُمْ بِالْأَخِرَةِ كُفِرُوْنَ۞ 47. And between the two there shall be a partition, and on the elevated places there shall be men who will know all by their marks. And they will call out to the people of Heaven: 'Peace be on you.' These will not have *yet* entered it although they will be hoping *to do so*.

48. And when their eyes are turned towards the people of the Fire, they will say, 'Our Lord, put us not with the unjust people.'

## R. 6

49. And the occupants of the elevated places will call out to men whom they will know by their marks, *and* say, "Your multitude availed you not, nor your arrogance.

50. "Are these the men about whom you swore that Allāh would not extend mercy to them? To them it has been said, 'Enter Paradise; no fear shall come upon you, nor shall you grieve."

51. And the inmates of the Fire will call out to the inmates of Heaven, 'Pour out on us some water or some of that which Allāh has provided for you.' They will say, 'Verily, Allāh has forbidden them both to disbelievers—

52. 'Those who took their religion for a pastime and a sport, and whom the life of the world beguiled.' This day, then, shall We forget them as

وَ بَيْنَهُمَا حِجَابُ ، وَعَلَى الْاَعْرَافِ
رِجَالُ يَعْرِفُونَ كُلَّأْ بِسِيْمْ لَهُمْ ، وَنَادَوْا
اَصْحٰبَ الْجَنَّةِ اَنْ سَلْمً عَلَيْكُمْ الْ
لَمْ يَدْخُلُوْ هَا وَ هُمْ يَطْمَعُونَ ۞

وَ إِذَا صُرِفَتْ آبْصَادُهُ مْ تِلْقَاءَ آصْحٰبِ النَّارِ اقَالُوْ ارَبَّنَ الَا تَجْعَلْنَا مَعَ الْقَوْمِ الظَّلِمِيْنَ ﴿

وَ نَاذَى آصْحٰبُ الْاَعْرَافِ رِجَالًا يَعْرِفُوْنَهُمْ بِسِيْمٰمهُمْ قَالُوْا مَا آغْنَى عَنْكُمْ جَمْعُكُمْ وَ مَا كُنْتُمْ تَشْتَكُوُوْنَ۞

اَهْؤُكَآءِ الَّذِيْنَ اَقْسَمْتُمْ كَايَنَالُهُمُ الله بِرَحْمَةِ الدُّخُلُوا الْجَنَّةَ كَاخَوْفُ عَلَيْكُمْ وَلَآ اَنْتُمْ تَحْزَنُونَ ﴿

وَنَا آَى اَصْحٰبُ النَّارِ اَصْحٰبُ الْجَنَّةِ
اَنْ اَفِيْضُوْا عَلَيْنَا مِنَ الْمَاءِ اَوْ مِمَّا
اَنْ اَفِيْضُوْا عَلَيْنَا مِنَ الْمَاءِ اَوْ مِمَّا
اَرْزَقَكُمُ اللَّهُ وَقَالُوْا إِنَّ اللَّهَ حَرَّمَهُمَا
عَلَى الْكَفِرِيْنَ أَنْ

الَّذِيْنَ اتَّخَذُوْا دِيْنَهُمُ لَهُوًا وَّلَحِبًا وَّ غَرَّتُهُمُ الْحَلُوةُ الدُّنْيَا ، فَالْيَوْمَ