

30. 'He led me astray from the Reminder after it had come to me.'
And Satan is man's great deserter.

31. And the Messenger will say, 'O my Lord, my people indeed treated this Qur'ān as a discarded thing.'

32. Thus did We make for every Prophet an enemy from among the sinners; and sufficient is thy Lord as a Guide and a Helper.

33. And those who disbelieve say, 'Why was not the Qur'ān revealed to him all at once?' *We have revealed it thus that We may strengthen thy heart therewith. And We have arranged it in the best form.*

34. And they bring thee no similitude but We provide thee with the truth and an excellent explanation.

35. Those who will be gathered on their faces unto Hell—they will be the worst in plight and most astray from the *right* path.

R. 4.

36. We gave Moses the Book, and appointed with him his brother Aaron as *his* assistant.

37. And We said, 'Go both of you to the people who have rejected Our Signs;' then We destroyed them, an utter destruction.

38. And *as to* the people of Noah when they rejected the Messengers, We drowned them, and We made

لَقَدْ أَضَلَّنِي عَنِ الذِّكْرِ بَعْدَ إِذْ جَاءَنِي ۚ
وَكَانَ الشَّيْطَانُ لِلْإِنْسَانِ خَذُولًا ﴿٣٠﴾

وَقَالَ الرَّسُولُ لِرَبِّ إِنْ قَوْمِي اتَّخَذُوا
هَذَا الْقُرْآنَ مَهْجُورًا ﴿٣١﴾

وَكَذَلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا مِّنَ
الْمُجْرِمِينَ ۚ وَكَفَى بِرَبِّكَ هَادِيًا
وَنَصِيرًا ﴿٣٢﴾

وَقَالَ الَّذِينَ كَفَرُوا لَوْ لَا نُزِّلَ عَلَيْهِ
الْقُرْآنُ جُمْلَةً وَاحِدَةً كَذَلِكَ لِنُثَبِّتَ
بِهِ فُؤَادَكَ وَرَتَّلْنَاهُ تَرْتِيلًا ﴿٣٣﴾

وَلَا يَأْتُونَكَ بِمَثَلٍ إِلَّا جِئْنَاكَ بِالْحَقِّ
وَأَحْسَنَ تَفْسِيرًا ﴿٣٤﴾

الَّذِينَ يُحْشَرُونَ عَلَىٰ وُجُوهِهِمْ إِلَىٰ
جَهَنَّمَ ۗ أُولَٰئِكَ شَرٌّ مَّكَانًا وَأَضَلُّ
سَبِيلًا ﴿٣٥﴾

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ وَجَعَلْنَا
مَعَ أَخَاهُ هَارُونَ وَزِيرًا ﴿٣٦﴾

فَقُلْنَا أَذْهَبَا إِلَى الْقَوْمِ الَّذِينَ
كَذَّبُوا بِآيَاتِنَا فَدَمَّرْنَاهُمْ تَدْمِيرًا ﴿٣٧﴾

وَقَوْمُ نُوحٍ لَّمَّا كَذَّبُوا الرُّسُلَ أَغْرَقْنَاهُمْ
وَجَعَلْنَاهُمْ لِلنَّاسِ آيَةً ۚ وَأَعْتَدْنَا

them a Sign for mankind. And We have prepared a painful punishment for the wrongdoers.

39. And *We destroyed* ‘Ād and Thamūd, and the People of the Well, and many a generation between them.

*40. And to each one We set forth *clear* similitudes; and each one We completely destroyed.

*41. And these (Meccans) must have visited the town whereon was rained an evil rain. Have they not then seen it? Nay, they hope not to be raised *after death*.

42. And when they see thee, they only make a jest of thee: ‘Is this he whom Allāh has sent *as* a Messenger?’

43. ‘He indeed had well-nigh led us astray from our gods, had we not steadily adhered to them.’ And they shall know, when they see the punishment, who is most astray from the *right* path.

44. Hast thou seen him who takes his own evil desire for his god? Couldst thou then be a guardian over him?

45. Dost thou think that most of them hear or understand? They are only like cattle—nay, they are worst astray from the path.

لِلظَّالِمِينَ عَذَابًا أَلِيمًا ﴿٣٨﴾

وَعَادًا وَثَمُودًا وَأَصْحَابَ الرَّسِّ وَقُرُونًا بَيْنَ ذَلِكَ كَثِيرًا ﴿٣٩﴾

وَكُلًّا ضَرَبْنَا لَهُ الْأَمْثَالَ وَكُلًّا تَبَّرْنَا تَتْبِيرًا ﴿٤٠﴾

وَلَقَدْ أَتَوْا عَلَى الْقَرْيَةِ الَّتِي أَمْطَرْنَا مَطَرًا السَّوءِ فَلَمْ يَكُونُوا يَرُونَهَا بَلْ كَانُوا لَا يَتَّخِذُونَ نُشُورًا ﴿٤١﴾

وَإِذَا رَأَوْكَ إِن يَتَّخِذُوكَ إِلَّا هُزُوءًا أَلْهَذَا الَّذِي بَعَثَ اللَّهُ رَسُولًا ﴿٤٢﴾

إِنْ كَادَ لَيُضِلَّنَا عَنْ إِلَهِنَا لَوْلَا أَن صَبَرْنَا عَلَيْهَا وَسَوْفَ يَعْلَمُونَ حِينَ يَرَوْنَ الْعَذَابَ مَنْ أَضَلَّ سَبِيلًا ﴿٤٣﴾

أَرَأَيْتَ مَنِ اتَّخَذَ إِلَهَهُ هَوَاهُ أَفَأَنْتَ تَكُونُ عَلَيْهِ وَكِيلًا ﴿٤٤﴾

أَمْ تَحْسَبُ أَنَّ أَكْثَرَهُمْ يَسْمَعُونَ أَوْ يَعْقِلُونَ إِنْ هُمْ إِلَّا كَالْأَنْعَامِ بَلْ هُمْ أَضَلُّ سَبِيلًا ﴿٤٥﴾

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*40. And to each of them We related the examples of earlier people; and one and all We utterly destroyed.

*41. And these must have visited the town on which was rained an evil rain.

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(See details of transliteration on page 'p').

R. 5.

46. Hast thou not seen how thy
Lord lengthens the shade? And if
He had pleased, He could have
made it stationary. Then We make
the sun a guide thereof.

47. Then We draw it in towards
Ourselves, an easy drawing in.

48. And He it is Who has made the night a covering for you, and *Who has made* sleep for rest, and has made the day for rising up.

49. And He it is Who sends the winds as glad tidings before His mercy, and We send down pure water from the sky,

50. That We may thereby give life
to a dead land, and give it for drink
to Our creation—cattle and men in
great numbers.

51. And We have explained it to them in diverse ways that they may take heed, but most men would reject everything but disbelief.

52. If We had pleased, We could have surely raised a Warner in every city.

*53. So obey not the disbelievers
and fight against them by means of
it (the Qur'ān) a great fight.

54. And He it is Who has caused the two seas to flow, this palatable *and* sweet, and that saltish *and* bitter; and between them He has placed a barrier and a great partition.

✽53. So obey not the disbelievers and **strive** against them **with** it (the Qur'ān) a great **striving**.

a i u | th ث | h ه | kh خ | dh ذ | s ص | 52 | d ض | t ط | z ظ | ' ع | gh غ | q ق | ' ء

(See details of transliteration on page 'p').