

## R. 5.

43. And *remember* when the angels said, ‘O Mary, Allāh has chosen thee and purified thee and chosen thee above the women of all peoples.

44. ‘O Mary, be obedient to thy Lord and prostrate thyself and worship *God alone* with those who worship.’

45. This is of the tidings of things unseen which We reveal to thee. And thou wast not with them when they cast their arrows, as to which of them should be the guardian of Mary, nor wast thou with them when they disputed with one another.

46. When the angels said, ‘O Mary, Allāh gives thee glad tidings of a word from Him; his name *shall be* the Messiah, Jesus, son of Mary, honoured in this world and in the next, and of those who are granted nearness to God;

47. ‘And he shall speak to the people in the cradle and when of middle age, and he shall be of the righteous.’

48. She said, ‘My Lord, how shall I have a son, when no man has touched me?’ He said, “Such is *the way of* Allāh, He creates what He pleases. When He decrees a thing, He says to it, \*‘Be!’ and it is.

وَإِذْ قَالَتِ الْمَلَكَةُ لِمَرْيَمُ إِنَّ اللَّهَ اصْطَفَاكِ وَطَهَّرَكِ وَاصْطَفَاكِ عَلَى نِسَاءِ الْعَالَمِينَ ﴿٣٣﴾

لِمَرْيَمُ اقْنُتِي لِرَبِّكِ وَاسْجُدِي وَارْكَعِي مَعَ الرَّاكِعِينَ ﴿٣٤﴾

ذَلِكَ مِنْ أَنْبَاءِ الْغَيْبِ نُوحِيهِ إِلَيْكَ ۚ وَمَا كُنْتَ لَدَيْهِمْ إِذْ يُلْقُونَ أَقْلَامَهُمْ أَيُّهُمْ يَكْفُلُ مَرْيَمَ ۚ وَمَا كُنْتَ لَدَيْهِمْ إِذْ يَخْتَصِمُونَ ﴿٣٥﴾

إِذْ قَالَتِ الْمَلَكَةُ لِمَرْيَمُ إِنَّ اللَّهَ يُبَشِّرُكِ بِكَلِمَةٍ مِنْهُ ۖ اسْمُهُ الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ وَجِدْهَا فِي الدُّنْيَا وَ الْأُخْرَىٰ ۚ وَمِنْ الْمُقَرَّبِينَ ﴿٣٦﴾

وَيُكَلِّمُ النَّاسَ فِي الْمَهْرِ وَكَهْلًا وَمِنَ الصَّالِحِينَ ﴿٣٧﴾

قَالَتْ رَبِّ أَنَّىٰ يَكُونُ لِي وَلَدٌ وَلَمْ يَمَسَّسْنِي بَشَرٌ ۚ قَالَ كَذَلِكَ اللَّهُ يَخْلُقُ مَا يَشَاءُ ۚ إِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ﴿٣٨﴾

\* 48. See the explanation of “كُنْ فَيَكُونُ” (“‘Be!’ And it is”) under 2:118. (Publisher)

49. "And He will teach him the Book and the Wisdom and the Torah and the Gospel;

وَيُعَلِّمُهُ الْكِتَابَ وَالْحِكْمَةَ وَالتَّوْرَةَ  
وَالْإِنْجِيلَ ﴿٤٩﴾

50. "And will make him a Messenger to the children of Israel (to say): 'I come to you with a Sign from your Lord, which is, that I will fashion out for you a creation out of clay after the manner of a bird, then I will breathe into it a new spirit and it will become a soaring being by the command of Allāh; and I will heal the night-blind and the leprous, and I will quicken the dead, by the command of Allāh; and I will announce to you what you will eat and what you will store up in your houses. Surely, therein is a Sign for you, if you be believers.

وَرَسُولًا إِلَىٰ بَنِي إِسْرَءِيلَ أَنِّي  
قَدْ جِئْتُكُمْ بِآيَةٍ مِّن رَّبِّكُمْ ۖ أَنِّي  
أَخْلُقُ لَكُمْ مِنَ الطِّينِ كَهَيْئَةِ  
الطَّيْرِ فَأَنْفُخُ فِيهِ فَيَكُونُ طَيْرًا  
بِإِذْنِ اللَّهِ ۚ وَأُبْرِئُ الْأَكْمَهَ  
وَالْأَبْرَصَ وَأُحْيِي الْمَوْتَىٰ بِإِذْنِ اللَّهِ  
وَأُنَبِّئُكُمْ بِمَا تَأْكُلُونَ وَمَا  
تَدْخُرُونَ ۚ فِي بُيُوتِكُمْ ۖ إِنَّ فِي  
ذَٰلِكَ لَآيَةً لَّكُمْ إِن كُنْتُمْ  
مُؤْمِنِينَ ﴿٥٠﴾

51. 'And I come fulfilling that which is before me, namely, the Torah; and to allow you some of that which was forbidden you; and I come to you with a Sign from your Lord; so fear Allāh and obey me.

وَمُصَدِّقًا لِّمَا بَيْنَ يَدَيْ مِنَ  
التَّوْرَةِ وَلَإِجْلَ لَكُمْ بَعْضَ الَّذِي  
حُرِّمَ عَلَيْكُمْ وَجِئْتُكُمْ بِآيَةٍ مِّن  
رَّبِّكُمْ فَاتَّقُوا اللَّهَ وَأَطِيعُوا ۚ ﴿٥١﴾

52. 'Surely, Allāh is my Lord and your Lord; so worship Him: this is the right path.'

إِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ ۚ هَٰذَا  
صِرَاطٌ مُسْتَقِيمٌ ﴿٥٢﴾

53. And when Jesus perceived their disbelief, he said, 'Who will be my helpers in the cause of Allāh?' The disciples answered, 'We are the helpers of Allāh. We have believed

فَلَمَّا أَحَسَّ عِيسَىٰ مِنْهُمُ الْكُفْرَ قَالَ  
مَنْ أَنْصَارِي إِلَى اللَّهِ ۚ قَالَ الْحَوَارِيُّونَ  
نَحْنُ أَنْصَارُ اللَّهِ ۖ آمَنَّا بِاللَّهِ ۚ وَأَشْهَدُ

in Allāh. And bear thou witness that we are obedient.

54. ‘Our Lord, we believe in that which Thou hast sent down and we follow this Messenger. So write us down among those who bear witness.’

55. And they planned, and Allāh *also* planned; and Allāh is the Best of planners.

يَا أَيُّهَا الْمُسْلِمُونَ ﴿٥٣﴾

رَبَّنَا آمَنَّا بِمَا أَنْزَلْتَ وَاتَّبَعْنَا  
الرَّسُولَ فَكُتِبْنَا مَعَ الشَّاهِدِينَ ﴿٥٤﴾

وَمَكَرُوا وَمَكَرَ اللَّهُ ۗ وَاللَّهُ خَيْرُ  
الْمَاكِرِينَ ﴿٥٥﴾

R. 6.

56. When Allāh said, ‘O Jesus, I will cause thee to die *a natural death* and will exalt thee to Myself, and will clear thee from *the charges* of those who disbelieve, and will place those who follow thee above those who disbelieve, until the Day of Resurrection; then to Me shall be your return, and I will judge between you concerning that wherein you differ.

57. ‘Then as for those who disbelieve, I will punish them with a severe punishment in this world and in the next, and they shall have no helpers.

58. ‘And as for those who believe and do good works, He will pay them their full rewards. And Allāh loves not the wrongdoers.’

59. That is what We recite unto thee of the Signs and the wise Reminder.

60. Surely, the case of Jesus with

إِذْ قَالَ اللَّهُ لِعِيسَى ابْنِ مَرْيَمَ  
رَافِعْكَ إِلَيَّ وَمُطَهِّرَكَ مِنَ  
الَّذِينَ كَفَرُوا وَجَاعِدَ الَّذِينَ  
كَفَرُوا فَوْقَ الَّذِينَ كَفَرُوا إِلَى  
يَوْمِ الْقِيَامَةِ ۖ ثُمَّ إِنِّي  
مُرْجِعُكُمْ فَأَخُكُم بَيْنَكُمْ  
فِيمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ﴿٥٦﴾

فَأَمَّا الَّذِينَ كَفَرُوا فَأَعَذِّبُهُمْ  
عَذَابًا شَدِيدًا فِي الدُّنْيَا  
وَالْآخِرَةِ ۖ وَمَا لَهُمْ مِنْ نَاصِرِينَ ﴿٥٧﴾

وَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ  
فَيُؤْتِيهِمْ أَجُورَهُمْ ۗ وَاللَّهُ لَا  
يُحِبُّ الظَّالِمِينَ ﴿٥٨﴾

ذَلِكَ نَقُصُّهُ عَلَيْكَ مِنَ  
الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ ﴿٥٩﴾

إِنَّ مَثَلَ عِيسَى عِنْدَ اللَّهِ كَمَثَلِ