60. Thus does Allāh seal the hearts of those who have no knowledge.

كَذٰلِكَ يَطْبَعُ اللهُ عَلَى قُلُوبِ الَّذِيْنَ كَا يَعْلَمُونَ ⊕

61. So be thou patient. Surely the promise of Allāh is true; and let not those who have no certainty *of faith* make light of thee.

نَاصْبِرْ اِتَّ وَعْمَ اللهِ حَقَّى وَّ لَا يَسْتَخِفَّنَّكَ الَّذِيْنَ لَا يُوقِنُونَ ﴿ يُ

Part 21 - F1 (2)

<u>ۅٛڒٷۘڵڟۛڶؽػڴؚؾۜڐٞ؊</u>



LUQMĀN (Revealed hefore Hijrah)

- 1. In the name of All $\bar{a}h$, the Gracious, the Merciful.
- 2. Alif Lām Mīm.‡
- 3. These are verses of the Book of wisdom,
- 4. A guidance and a mercy for those who do good,
- 5. Those who observe Prayer and pay the Zakāt and who have firm faith in the Hereafter.
- 6. It is they who follow guidance from their Lord, and it is they who shall prosper.
- 7. And of men is he who takes idle tales in exchange *for guidance* to lead *men* astray from the path of Allāh, without knowledge, and to make fun of it. For such there will be humiliating punishment.
- 8. And when Our Signs are recited to him, he turns proudly away, as though he heard them not, as if there were a heaviness in both his ears. So announce to him a painful punishment.
- Surely those who believe and do good works—they will have Gardens of Delight,
- 10. Wherein they will abide. Allāh has *made* a true promise; and He is

بِشمِراللهِ الرَّحْمٰنِ الرَّحِيْمِ () المَّرِّشُ

تِلْكَ أَيْتُ الْكِتْبِ الْكَكِيْمِ ﴿

الَّذِيْتَ يُقِيْمُوْتَ الصَّلُوةَ وَ يُؤْتُوْنَ النَّلُوةَ وَ يُؤْتُوْنَ النَّلُوةِ وَ يُؤْتُوْنَ أَ الزَّكُوةَ هُمْ يُوقِنُوْنَ أَوْلَمِلُكَ الْوَلْمِلُكَ عَلَى هُدًى مِّنْ رَّبِّهِمْ وَ اُولَمِلُكَ هُمُ الْمُفْلِحُوْنَ ﴿ }

وَمِنَ النَّاسِ مَنْ يَشْتَرِيْ لَهُوَ الْحَرِيْثِ لِيُضِلَّ عَنْ سَبِيْلِ اللهِ بِغَيْرِ عِلْمِ فَ وَيَتَّخِذَهَا هُزُوَا ﴿ أُولَٰئِكَ لَهُمْ عَذَابُ مُهيْنَ (٤)

وَ إِذَا تُتُلَى عَلَيْهِ الْتُنَاوَلَّى مُسْتَكُبِرًا كَانَ لَّمْ يَسْمَعُهَا كَانَّ فِيْ اُذُنَيْهِ وَقُرَاء فَكِشِّرُهُ بِعَذَابٍ اَلِيْمٍ ﴿

اِنَّ الَّذِيْنَ أَمَنُوا وَ عَمِلُوا الصَّلِحٰتِ لَهُمْ جَنَّتُ النَّعِيْمِ أَن

خْلِرِيْنَ فِيْهَا ؞ وَعْدَ اللَّهِ حَقًّا ؞ وَهُوَ

[†] I am Allāh, the All-Knowing.

the Mighty, the Wise.

*11. He has created the heavens without any pillars that you can see, and He has placed in the earth firm mountains that it may not quake with you, and He has scattered therein all kinds of creatures; and We have sent down water from the clouds, and caused to grow therein every noble species.

12. This is the creation of Allāh. Now show me what others beside Him have created. Nay, but the wrongdoers are in manifest error.

R. 2.

- 13. And We bestowed wisdom on Luqmān, *saying*, 'Be grateful to Allāh:' and whoso is grateful, is grateful only for *the good of* his own soul. And whoso is ungrateful, then surely Allāh is Self-Sufficient, Praiseworthy.
- 14. And *remember* when Luqmān said to his son while exhorting him, 'O my dear son! associate not partners with Allāh. Surely, associating partners with God is a grievous wrong.'
- 15. And We have enjoined on man concerning his parents—his mother bears him in weakness upon weakness, and his weaning takes two years—'Give thanks to Me and to thy parents. Unto Me is the *final* return.
- 16. 'And if they contend with thee

الْعَزِيْزُ الْحَكِيْمُ ۞

خَلَقَ السَّمُوْتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا وَ الْتَّى فِي الْأَرْضِ رَوَاسِيَ اَنْ تَمِيْدَ بِكُمْ وَ بَثَّ فِيْهَا مِنْ كُلِّ دَابَّةٍ. وَ اَنْزَلْنَا مِنَ السَّمَاءِ مَاءً فَا ثَبَتْنَا فِيْهَامِنْ كُلِّ زَوْجٍ كَرِيْمٍ ()

هٰذَا خَلْقُ اللهِ فَارُوْنِي مَاذَا خَلَقَ الَّذِينَ مِنْ دُوْنِهِ ﴿ بَلِ الظَّلِمُوْنَ فِيْ ضَلْلٍ مُبِيْنٍ ﴿

وَلَقَهُ الْآَيْ نَا لُقُمٰى الْحِكْمَةَ آنِ اشْكُرْ لِلهِ ﴿ وَ مَنْ كَشُكُرْ فَإِنَّمَا كَشُكُرُ لِنَفْسِهِ ۚ وَ مَنْ كَفَرَ فَإِنَّ اللهَ غَخِيًّ حَمْدُ ﴿

وَ اِذْ قَالَ لُقُمْنُ كِلْبَنِهِ وَ هُوَ يَعِظُهُ يُبُنَيَّ لَا تُشْرِكْ بِاللهِ ، اِنَّ الشِّرْكَ لَظُلْمً عَظِيْمً ﴿

وَ وَصَّيْنَا الْإِنْسَانَ بِوَالِرَيْهِ ، حَمَلَتُهُ اُمُّهُ وَهْنًا عَلَى وَهْنٍ وَّ فِصْلُهُ فِيْ عَامَيْنِ اَنِ اشْكُرْلِيْ وَلِوَالِرَيْكَ ﴿ لِنَّ الْمَصِيْرُ۞ وَ إِنْ جَاهَاكَ عَلَى اَنْ تُشْرِكَ فِيْ

*11. See alternative translation of (اَنْ تَحْمِيْكُمْ) under 16:16 and the note to it, p 377. (publisher) $a \ i \ u + | \ th \ \dot{a} \ | \ h \ r \ | \ kh \ \dot{r} \ | \ dh \ \dot{b} \ | \ \dot{a} \ \dot{b} \ | \ \dot{a} \ \dot{b} \ | \ \dot{a} \ \dot{b} \ | \$