

R. 9.

79. Observe Prayer at the declining and paling of the sun on to the darkness of the night, and the recitation of the *Qur'ān* in Prayer at dawn. Verily, the recitation of the *Qur'ān* at dawn is specially acceptable to God.

80. And wake up for it (the *Qur'ān*) in the latter part of the night as a supererogatory service for thee. It may be that thy Lord will raise thee to an exalted station.

81. And say, 'O my Lord, make my entry a good entry and then make me come forth with a good forthcoming. And grant me from Thyself a helping power.'

82. And say, 'Truth has come and falsehood has vanished away. Falsehood does indeed vanish away fast.'

83. And We are gradually revealing of the *Qur'ān* that which is a healing and a mercy to the believers; but it only adds to the loss of the wrongdoers.

84. And when We bestow favour on man, he turns away and goes aside; and when evil touches him, he gives himself up to despair.

85. Say, 'Everyone acts according to his own way, and your Lord knows full well who is best guided.'

اقِمِ الصَّلَاةَ لِذُلُوتِ الشَّمْسِ إِلَى
عَسَقِ الْيَلِّ وَقُرْآنَ الْفَجْرِ ۚ إِنَّ قُرْآنَ
الْفَجْرِ كَانَ مَشْهُودًا ﴿٨٩﴾

وَمِنَ اللَّيْلِ فَتَهَجَّدْ بِهِ نَافِلَةً لَّكَ ۚ
عَسَىٰ أَن يَبْعَثَكَ رَبُّكَ مَقَامًا
مَّحْمُودًا ﴿٩٠﴾

وَقُلْ رَبِّ ادْخُلْنِي مَدْخَلَ صِدْقٍ
وَ اَخْرِجْنِي مَخْرَجَ صِدْقٍ وَ اجْعَلْ لِي
مِنْ لَدُنْكَ سُلْطٰنًا نَّصِيرًا ﴿٩١﴾

وَقُلْ جَاءَ الْحَقُّ وَ زَهَقَ الْبَاطِلُ ۚ إِنَّ
الْبَاطِلَ كَانَ زَهُوقًا ﴿٩٢﴾

وَنُنَزِّلُ مِنَ الْقُرْآنِ مَا هُوَ شِفَاءٌ
وَ رَحْمَةٌ لِّلْمُؤْمِنِينَ ۚ وَ لَا يَزِيدُ
الظَّالِمِينَ إِلَّا خَسَارًا ﴿٩٣﴾

وَ إِذَا أَعْزَمْنَا عَلَى الْإِنْسَانِ أَعْرَضَ
وَ نَا بَاجَانِبِهِ ۚ وَ إِذَا مَسَّهُ الشَّرُّ كَانَ
يُوسًا ﴿٩٤﴾

قُلْ كُلٌّ يَعْمَلُ عَلَى شَاكِلَتِهِ ۚ
فَرَبُّكُمْ أَعْلَمُ بِمَن هُوَ أَهْدَىٰ سَبِيلًا ﴿٩٥﴾ ٩

R. 10.

86. And they ask thee concerning the soul. Say, 'The soul is by the command of my Lord; and of the knowledge *thereof* you have been given but a little.'

87. And if We pleased, We could certainly take away that which We have revealed to thee *and* then thou wouldst find in the matter no guardian for thee against Us,

88. Except mercy from thy Lord. Surely, His grace towards thee is great.

89. Say, 'If mankind and the Jinn gathered together to produce the like of this Qur'ān, they could not produce the like thereof, even though they should help one another.'

90. And surely, We have set forth for mankind in various ways all kinds of similitudes in this Qur'ān, but most men would reject everything but disbelief.

91. And they say, 'We will never believe thee until thou cause a spring to gush forth for us from the earth;

92. 'Or thou have a garden of date-palms and vines, and cause streams to gush forth in the midst thereof in abundance;

93. 'Or thou cause the heaven to fall upon us in pieces, as thou hast claimed, or thou bring Allāh and the angels before us face to face;

وَيَسْأَلُونَكَ عَنِ الرُّوحِ ۚ قُلِ الرُّوحُ
مِنْ أَمْرِ رَبِّي وَمَا أُوتِيتُمْ مِنَ الْعِلْمِ
إِلَّا قَلِيلًا ﴿٨٦﴾

وَلَوْ كُنَّا شِئْنَا لَنَذْهَبَنَّ بِالَّذِي
أَوْحَيْنَا إِلَيْكَ ثُمَّ لَا تَجِدُ لَكَ بِهِ
عَٰلِمِينَ وَكَيْلًا ﴿٨٧﴾

إِلَّا رَحْمَةً مِنْ رَبِّكَ ۚ إِنَّ فَضْلَهُ كَانَ
عَلَيْكَ كَبِيرًا ﴿٨٨﴾

قُلْ لَّيِّنَ اجْتَمَعَتِ الْإِنْسُ وَالْجِنُّ
عَلَىٰ أَن يَأْتُوا بِمِثْلِ هَٰذَا الْقُرْآنِ
لَا يَأْتُونَ بِمِثْلِهِ وَلَوْ كَانَ بَعْضُهُمْ
لِبَعْضٍ ظَهِيرًا ﴿٨٩﴾

وَلَقَدْ صَرَّفْنَا لِلنَّاسِ فِي هَٰذَا الْقُرْآنِ
مِنْ كُلِّ مَثَلٍ ۚ فَأَبَىٰ أَكْثَرُ النَّاسِ إِلَّا
كُفُورًا ﴿٩٠﴾

وَقَالُوا لَن نُّؤْمِنَ لَكَ حَتَّىٰ تَفْجُرَ لَنَا
مِنَ الْأَرْضِ يَنْبُوعًا ﴿٩١﴾

أَوْ تَكُونَ لَكَ بَنَّةٌ مِّنْ تُخَيْلٍ وَعَنْبٍ
فَتُفْجَرُ الْأَنْهَارُ خَلْلَهَا فَتُفْجِرًا ﴿٩٢﴾

أَوْ تُسْقِطَ السَّمَاءَ كَمَا زَعَمْتَ عَلَيْنَا
كِسْفًا أَوْ تَأْتِيَنَا بِاللَّهِ وَالْمَلَائِكَةِ
قَبِيلًا ﴿٩٣﴾

94. 'Or thou have a house of gold or thou ascend up into heaven; and we will not believe in thy ascension until thou send down to us a book that we can read.' Say, 'Holy is my Lord! I am not but a man *sent as a Messenger*.'

R. 11.

95. And nothing has prevented men from believing when the guidance came to them save that they said, 'Has Allāh sent a man *as a Messenger*?'

96. Say, 'Had there been in the earth angels walking about in peace and quiet, We should have certainly sent down to them from heaven an angel *as a Messenger*.'

97. Say, 'Sufficient is Allāh for a Witness between me and you; surely, He knows and sees His servants full well.'

98. And he whom Allāh guides, is the *only* one rightly guided; but *as for* those whom He allows to perish, thou wilt find for them no helpers beside Him. And on the Day of Resurrection We shall gather them together on their faces, blind, dumb and deaf. Their abode will be Hell; every time it abates, We shall increase for them the flame.

99. That is their recompense, because they rejected Our Signs and said, 'What! when we are reduced to bones and broken particles, shall we really be raised up as a new creation?'

أَوْ يَكُونُ لَكَ بَيْتٌ مِّنْ زُخْرِفٍ أَوْ تَرْفَىٰ
فِي السَّمَاءِ وَلَنْ نُؤْمِنَ بِرُقِيَّتِكَ حَتَّىٰ
تُنْزِلَ عَلَيْنَا كِتَابًا نَقْرُوهُ قُلْ سُبْحَانَ
رَبِّي هَلْ كُنْتُ إِلَّا بَشَرًا مَّرْسُولًا ﴿٩٤﴾

وَمَا مَنَعَ النَّاسَ أَنْ يُؤْمِنُوا إِذْ جَاءَهُمْ
الْهُدَىٰ إِلَّا أَنْ قَالُوا أَ بَعَثَ اللَّهُ بَشَرًا
رَّسُولًا ﴿٩٥﴾

قُلْ لَوْ كَانَ فِي الْأَرْضِ مَلَائِكَةٌ يَمْشُونَ
مُطْمَئِنِّينَ لَنَزَّلْنَا عَلَيْهِم مِّنَ
السَّمَاءِ مَلَكًا رَّسُولًا ﴿٩٦﴾

قُلْ كَفَىٰ بِاللَّهِ شَهِيدًا بَيْنِي وَبَيْنَكُمْ
إِنَّهُ كَانَ بِعِبَادِهِ خَبِيرًا بَصِيرًا ﴿٩٧﴾

وَمَنْ يَهْدِ اللَّهُ فَهُوَ الْمُهْتَدِ ۖ وَمَنْ يُضِلِلْ
فَلَنْ تَجِدَ لَهُمْ أَوْلِيَاءَ مِنْ دُونِهِ
وَنَحْشُرُهُمْ يَوْمَ الْقِيَمَةِ عَلَىٰ وُجُوهِهِمْ
عُمِيًّا ۖ وَأَبْصَارًا مَّوْضِعًا لِّجَهَنَّمَ
كُلَّمَا خَبَتْ زِدْنَاهُمْ سَعِيرًا ﴿٩٨﴾

ذَٰلِكَ جَزَاؤُهُمْ بِأَنَّهُمْ كَفَرُوا بِآيَاتِنَا
وَقَالُوا إِذَا كُنَّا عِظًا مَّوْرُقَاتًا إِنَّا
لَمَبْعُوثُونَ خَلْقًا جَدِيدًا ﴿٩٩﴾