- \*25. Will they not, then, ponder over the Qur'ān, or is it that on the hearts are their locks?
  - 26. Surely, those who turn their backs after guidance has become manifest to them, Satan has seduced them, and holds out to them false hopes.
  - 27. That is because they said to those who hate what Allāh has revealed, 'We will obey you in some matters;' and Allāh knows their secrets.
  - 28. But how will they fare when the angels will cause them to die, smiting their faces and their backs?
  - 29. This is because they followed that which displeased Allāh, and hated that which pleased Him. So He rendered their works vain.

## R. 4.

- 30. Do those in whose hearts is a disease suppose that Allāh will not bring to light their malice?
- 31. And if We pleased, We could show them to thee so that thou shouldst know them by their marks. And thou shalt surely recognize them by the tone of *their* speech. And Allāh knows your deeds.
- \*32. And We will surely try you until

ٱفَكَرُ يَتَدَ؟ بَّرُوْكَ الْقُرْانَ ٱمْ عَلٰى قُلُوْبٍ ٱقْفَالُهَا⊚

اِنَّ الَّذِيْنَ ارْتَدُّوْا عَلَى اَدْبَارِهِمْ مِّنْ اَلْشَيْطُنُ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْهُدَى الشَّيْطُنُ سَعُولَ لَهُمْ الْهُدَى الشَّيْطُنُ سَوَّلَ لَهُمْ الْهُدَى الشَّيْطُنُ سَوَّلَ لَهُمْ ﴿

الْمُ بِأَنَّهُمْ قَالُوْا لِلَّذِيْنَ كَرِهُوْا فَلِكَ بِأَنَّهُمْ قَالُوْا لِلَّذِيْنَ كَرِهُوْا مَا نَزَلَ اللّهُ سَنُطِيعُكُمُ فِي بَعْضِ مَا نَزَلَ اللّهُ سَنُطِيعُكُمُ إِشْرَارَهُمْ فِي بَعْضِ الْاَهُ يَعْلَمُ اِشْرَارَهُمْ فِي بَعْضِ الْاَهُ يَعْلَمُ اِشْرَارَهُمْ فَي بَعْضِ الْاَهُ يَعْلَمُ الشَّرَارَهُمْ فَي اللّهُ يَعْلَمُ السَّرَارَهُمْ فَي الْمَلْلِكَةُ لَكُمْ الْمَلْلِكَةُ لَكُمْ الْمَلْلِكَةُ لَكُمْ الْمَلْلِكَةُ لَكُمْ الْمَلْلِكَةُ لَكُمْ الْمَلْلِكَةُ لَكُمْ الْمَلْلِكَةُ لَكُونَ وُجُوْهُهُمْ وَ اَدْبَارَهُمْ ﴿

يَسْرِبُونَ وَجُوهُهُمُ وَ اَدْبُرُهُمُ اَلَّا اَسْخَطَ أَلِكَ بِأَنَّهُمُ الَّبَعُوْا مَنَ اَسْخَطَ الله وَ كَرِهُوا رِضْوَانَهُ فَأَحْبَطَ آعْمَالَهُمْ أَنَّ

أَمْ حَسِبَ الزِيْنَ فِي قَلْوَبِهِمْ مَّرَضَ آنَ لَّنَ يُخْرِجُ اللهُ آضْغَانَهُمْ ۞ وَ لَوْ نَشَاءُكَا رَيْنُكَهُمْ فَلَعَرَفْتَهُمْ بِسِيْمُهُمْ ﴿ وَلَتَعْرِفَنَّهُمُ فِي لَحْنِ الْقَوْلِ ﴿ وَاللهُ يَعْلَمُ اعْمَالُكُمْ ﴿

وَ لَنَبُلُونَ كُمْ حَتَّى نَعْلَمَ الْمُجْهِدِيْنَ

<sup>\*25.</sup> Will they not 'then' ponder over the Qur'ān, or is it that upon their hearts are locks of their own making?

<sup>\*32.</sup> And We will surely try you until We know the true strivers among you and the steadfast, and by trial We will bring out your real worth.

We distinguish those among you who strive for the cause of God and those who are steadfast. And We will make known the facts about you.

33. Those who disbelieve and hinder men from the way of Allah and oppose the Messenger after guidance has become manifest to them, shall not harm Allah in the least: and He will make their works fruitless.

34. O ye who believe! obey Allāh and obey the Messenger and let not your works go vain.

- 35. Verily, those who disbelieve and hinder men from the way of Allāh, and then die while they are disbelievers-Allāh certainly will not forgive them.
- 36. So be not slack and sue not for peace; for you will certainly have the upper hand. And Allāh is with you, and He will not deprive you of the reward of your actions.
  - 37. The life of this world is but a sport and a pastime, and if you believe and be righteous, He will give you your rewards, and will not ask of you your possessions.
  - 38. If He ask them of you, and press you, you would be niggardly, and He would bring to light your malice.

مِنْكُمْ وَ الصَّبِرِيْتَ " وَ نَبْلُوٓاْ آخْتارَكُمْ ﴿

اِتَّ الَّذِيْنَ كَفَرُوْا وَصَدُّوْا عَثْ سَبِيْلِ الله و شَاقُوا الرَّسُول مِنْ بَعْد مَا تَكَيَّنَ لَهُمُ الْهُدِي اللَّ يَضُرُّوا اللَّهُ شَيْئًا ﴿ وَسَيُحْبِطُ آعْمَالُهُمْ ﴿ لَيَا يُهَا الَّذِينَ أَمَنُوْا اَطِيْعُوا الله و اَطِيْعُوا الرَّسُولَ وَ لَا تُسْطِلُوا الرَّسُولَ وَ لَا تُسْطِلُوا الرَّسُولَ وَ لَا تُسْطِلُوا اَعْمَالَكُمْ ﴿

اِتَّ الَّذِيْنَ كَفَرُوْا وَ صَدُّوْا عَنْ سَبِيْلِ اللهِ ثُمَّ مَاتُوا وَ هُمْ كُفَّارٌ فَكَنْ يَغْفِرَ اللهُ لَهُمْ ١

فَلَا تَهِنُوْا وَتَدْعُوْا إِلَى السَّلْمِ ۗ وَ ٱنْتُمُ الْاَعْلَوْنَ وَ وَ اللَّهُ مَعَكُمْ وَكَنْ تَتَرَكُمْ آغمالگهٔ 🖱

انَّمَا الْحَلْوةُ الدُّنْمَا لَعِبُ وَّ لَهُوَّا وَ إِنْ تُؤْمِنُوا وَ تَتَّقُوا يُؤْتِكُمْ أحُودَكُمْ وَلَا يَشْئَلُكُمْ آمُوالَكُمْ ۞ اِنْ يَسْئَلْكُمُوْهَا فَيُحْفِكُمْ تَبْخَلُوْا وَ يُخْرِجُ أَضْغَانَكُمْ ﴿

\*36. Do not slacken lest you should sue for peace while you are bound to emerge victorious.

39. Behold, you are those who are called upon to spend in the way of Allāh; but of you there are some who are niggardly. And whoso is niggardly, is niggardly only against his own soul. And Allāh is Self-Sufficient, and it is you that are needy. And if you turn your backs, He will bring in your stead a people other than you, then they will not be like you.