

then wish for Death, if *indeed* you are truthful.'

8. But they will never wish for it, because of that which their hands have sent on *before them*. And Allāh knows full well those who do wrong.

9. Say, 'The Death from which you flee will surely meet you. Then will you be returned unto Him Who knows the unseen and the seen, and He will inform you of what you had been doing.'

R. 2.

10. O ye who believe! when the call is made for Prayer on Friday, hasten to the remembrance of Allāh, and leave off *all* business. That is better for you, if you only knew.

11. And when the Prayer is finished, then disperse in the land and seek of Allāh's grace, and remember Allāh much, that you may prosper.

12. But when they see some merchandise or some amusement, they break up for it, and leave thee standing. Say, 'That which is with Allāh is better than amusement and merchandise, and Allāh is the Best Provider.'

فَتَمَنُّوا الْمَوْتَ إِنْ كُنْتُمْ صَادِقِينَ ٥

وَلَا يَتَمَنَّوْنَ أَبَدًا بِمَا قَدَّمَتْ

أَيْدِيهِمْ ٥ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ ٨

قُلْ إِنَّ الْمَوْتَ الَّذِي تَفِرُّونَ مِنْهُ

فَإِنَّهُ مُلْقِيكُمْ ثُمَّ تُرَدُّونَ إِلَىٰ عِلْمِ

الْغَيْبِ وَالشَّهَادَةِ فَيُنَبِّئُكُمْ بِمَا

كُنْتُمْ تَعْمَلُونَ ٩

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نُودِيَ

لِلصَّلَاةِ مِنْ يَوْمِ الْجُمُعَةِ فَاسْعَوْا

إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ ٥ ذَلِكُمْ

خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ١٠

فَإِذَا قُضِيَتِ الصَّلَاةُ فَانْتَشِرُوا

فِي الْأَرْضِ وَابْتَغُوا مِنْ فَضْلِ

اللَّهِ وَادْكُرُوا اللَّهَ كَثِيرًا لَّعَلَّكُمْ

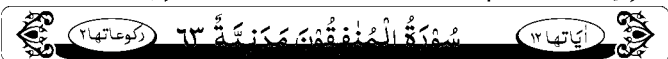
تُفْلِحُونَ ١١

وَإِذَا رَأَوْا تِجَارَةً أَوْ لَهْوًا

إِلَيْهَا وَتَرَكُوا قَائِمًا ٥ قُلْ مَا عِنْدَ

اللَّهِ خَيْرٌ مِنَ اللَّهْوِ وَمِنَ التِّجَارَةِ ٥

وَاللَّهُ خَيْرُ الرَّازِقِينَ ١٢



AL-MUNĀFIQŪN

(Revealed after Hijrah)

1. In the name of Allāh, the Gracious, the Merciful.

2. When the hypocrites come to thee, they say, 'We bear witness that thou art indeed the Messenger of Allāh.' And Allāh knows that thou art indeed His Messenger, but Allāh bears witness that the hypocrites are surely liars.

3. They have made their oaths a shield; thus they turn *men* away from the way of Allāh. Evil surely is that which they have been doing.

4. That is because they *first* believed, then disbelieved. So a seal was set upon their hearts and *consequently* they understand not.

*5. And when thou seest them, their figures please thee; and if they speak, thou listenest to their speech. *They are* as though they were *blocks of wood* propped up. They think that every cry is against them. They are the enemy, so beware of them. Allāh's curse be upon them! How are they being turned away!

6. And when it is said to them, 'Come, that the Messenger of Allāh may ask forgiveness for you,' they

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

إِذَا جَاءَكَ الْمُتَفِقُونَ قَالُوا نَشْهَدُ

إِنَّكَ لَرَسُولُ اللَّهِ ۖ وَاللَّهُ يَعْلَمُ إِنَّكَ

لَرَسُولُهُ ۚ وَاللَّهُ يَشْهَدُ إِنَّ الْمُتَفِقِينَ

لَكَاذِبُونَ ②

اتَّخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَنِ

سَبِيلِ اللَّهِ ۚ إِنَّهُمْ سَاءَ مَا كَانُوا

يَعْمَلُونَ ③

ذَلِكَ بِأَنَّهُمْ آمَنُوا ثُمَّ كَفَرُوا فَطُبِعَ

عَلَى قُلُوبِهِمْ فَهُمْ لَا يَفْقَهُونَ ④

وَإِذَا رَأَيْتَهُمْ تُعْجِبُكَ أَجْسَامُهُمْ ۚ

وَإِنْ يَقُولُوا تَسْمَعُ لِقَوْلِهِمْ ۚ

كَانَتْهُمْ خَشَبٌ مُسْتَدَّةٌ ۚ يُحْسِبُونَ

كُلَّ صَيْحَةٍ عَلَيْهِمْ ۚ هُمُ الْعَدُوُّ

فَاخْذَرْهُمْ ۚ قَاتِلْهُمْ اللَّهُ زَالَىٰ

يُؤَفَّكَونَ ⑤

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا يَسْتَغْفِرْ لَكُمْ

رَسُولُ اللَّهِ كَوَّارٌ رُدُّوهُمْ وَرَأَيْتَهُمْ

*5. And when **you** see them, their figures please **you**; and if they speak, **you** listen to their speech, *whereas they are like dry twigs propped up*. They fear every calamity to befall them.

turn their heads aside, and thou seest them keeping back while they are full of pride.

7. It is equal to them whether thou ask forgiveness for them or ask not forgiveness for them, Allāh will never forgive them. Surely Allāh guides not the rebellious people.

*8. They it is who say, 'Spend not on those who are with the Messenger of Allāh that they may disperse *and leave him*;' while to Allāh belong the treasures of the heavens and the earth; but the hypocrites understand not.

9. They say, 'If we return to Medina, the one most honourable will surely drive out therefrom the one most mean;' while *true* honour belongs to Allāh and to His Messenger and the believers; but the hypocrites know not.

R. 2.

10. O ye who believe! let not your wealth and your children divert you from the remembrance of Allāh. And whoever does so—it is they who are the losers.

11. And spend out of that with which We have provided you before death comes upon one of you and he says, 'My Lord! if only Thou wouldst grant me respite for a little

*8. They it is who say, 'Spend not on those who are with the Messenger of Allāh **until they disperse deserting him**;' while to Allāh belong the treasures of the heavens and the earth; but the hypocrites understand not.

يَصُدُّونَ وَهُمْ مُسْتَكْبِرُونَ ﴿٥﴾

سَوَاءٌ عَلَيْهِمْ أَسْتَغْفَرْتَ لَهُمْ أَمْ لَمْ
تَسْتَغْفِرْ لَهُمْ ۚ لَنْ يَغْفِرَ اللَّهُ لَهُمْ ۚ

إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ ﴿٦﴾
هُمُ الَّذِينَ يَقُولُونَ لَا تُنْفِقُوا عَلَىٰ مَنْ
عِنْدَ رَسُولِ اللَّهِ حَتَّىٰ يَنْفَضُّوا ۚ وَ لِلَّهِ
خَزَائِنُ السَّمَوَاتِ وَ الْأَرْضِ وَلَكِنَّ

الْمُنَافِقِينَ لَا يَفْقَهُونَ ﴿٧﴾

يَقُولُونَ لَكُنْ رَجَعْنَا إِلَى الْمَدِينَةِ
لَيُخْرِجَنَّ الْأَعَزُّ مِنْهَا الْأَذَلَّ ۚ وَ لِلَّهِ
الْعِزَّةُ وَ لِرَسُولِهِ وَ لِلْمُؤْمِنِينَ وَلَكِنَّ
الْمُنَافِقِينَ لَا يَعْلَمُونَ ﴿٨﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُلْهِكُمْ
أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ عَنْ ذِكْرِ
اللَّهِ ۚ وَ مَنْ يَفْعَلْ ذَلِكَ فَأُولَٰئِكَ

هُمُ الْخَاسِرُونَ ﴿٩﴾

وَ أَنْفِقُوا مِنْ مَّا رَزَقْنَاكُمْ مِنْ قَبْلِ أَنْ
يَأْتِيَ أَحَدَكُمُ الْمَوْتُ فَيَقُولَ رَبِّ لَوْ
لَا أَخَّرْتَنِي إِلَىٰ أَجَلٍ قَرِيبٍ ۖ فَأَصَّدَّقْ