- 19. And if you *try* to count the favours of Allāh, you will not be able to number them. Surely, Allāh is Most Forgiving, Merciful.
- 20. And Allāh knows what you conceal and what you disclose.
- 21. And those on whom they call beside Allāh create not anything, but they are themselves created.
- 22. *They are* dead, not living; and they know not when they will be raised.

R. 3.

- 23. Your God is One God. And as to those who believe not in the Hereafter, their hearts are strangers to truth, and they are full of pride.
- 24. Undoubtedly, Allāh knows what they conceal and what they disclose. Surely, He loves not the proud.
- 25. And when it is said to them, 'What *think ye of* that which your Lord has sent down?', they say, 'Stories of the ancients,'
- 26. That they may bear their burdens in full on the Day of Resurrection, and *also* a portion of the burdens of those whom they lead astray without knowledge. Behold! evil is that which they bear.

R. 4.

27. Those who were before them did *also* plan, but Allāh came upon their structure at the *very*

وَ إِنْ تَعُدُّوْا نِعْمَةَ اللهِ لَا تُحْصُوْهَا اللهِ لَا تُحْصُوْهَا اللهِ لَا تُحْصُوْهَا اللهِ لَا تُحْصُوْهَا اللهِ لَا اللهُ لَغَفُورٌ رَّحِيْمٌ ﴿
وَاللهُ يَعْلَمُ مَا تُسِرُّوْنَ وَ مَا تُعْلِنُوْنَ ﴿
وَ اللّهِ يَكْ يَدْعُونَ مِنْ دُونِ اللهِ لَا يَخْلُقُونَ شَيْعًا وَ هُمْ يُخْلَقُونَ ﴿
اللّهِ لَكُمْ اللّهُ وَاحِدٌ افَالّذِيْنَ لَا يُؤْمِنُونَ اللهِ لَا اللهِ لَا اللهِ لَا اللهِ لَا اللهِ لَا اللهِ اللهُ اللهِ اللهُ اللهِ اللهِ اللهِ اللهُ اللهِ اللهُ اللهِ اللهِ اللهُ اللهِ اللهُ اللهِ ال

لَا جَرَمُ اَتَ الله يَعْلَمُ مَا يُسِرُّونَ وَ مَا يُعْلِنُونَ ﴿ إِنَّهُ لَا يُحِبُّ الْمُشتَكْبرِينَ

وَ إِذَا قِيْلَ لَهُمْ شَّاذَآ ٱنْزَلَ رَبُّكُمْ اللَّهِ الْأَلَ رَبُّكُمْ اللَّهِ الْأَوْلِيْنَ اللَّهُ الْأَوْلِيْنَ اللَّ

لِيَحْمِلُوٓا اَوْزَارَهُمْ كَامِلَةً يَّوْمَ الْقِيْمَةِ الْ وَمِنْ اَوْزَارِ الَّذِيْتَ يُضِلُّوْنَهُمْ بِغَيْرِ عِلْمٍ لَا لَاسَاءَمَا يَزِرُوْنَ۞

قَرْ مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ فَاتَّى اللهُ بُنْيَانَهُمْ مِّنَ الْقَوَاعِدِ فَخَرَّ عَلَيْهِمُ foundations, so that the roof fell down upon them from above them; and the punishment came upon them from where they knew not.

them from where they knew not. 28. Then on the Day of Resurrection He will disgrace them and will say, "Where are My 'partners' for whose sake you used to oppose *the Prophets*?" Those endowed with knowledge will say, 'This day disgrace and affliction will surely *fall* on the disbelievers,'

29. Those whom the angels cause to die while they are wronging their souls. Then will they offer submission, *saying*, 'We used not to do any evil.' Nay, surely, Allāh knows well what you used to do.

30. So enter the gates of Hell, to abide therein. Evil indeed is the abode of the proud.

31. And *when* it is said to the righteous, 'What *think ye of* that which your Lord has revealed?' they say, 'The best.' For those who do good there is good in this world. And the home of the Hereafter is even better. Excellent indeed is the abode of the righteous—

32. Gardens of Eternity, which they will enter; through them flow streams. They will have therein what they wish for. Thus does Allāh reward the righteous,

33. Those whom the angels cause to die while they are pure. They

السَّقْفُ مِنْ فَوقِهِمْ وَ ٱتْمهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ

ثُمَّ يَوْمَ الْقِيْمَةِ يُخْزِيْهِمْ وَيَقُولُ آيْنَ شُرَكَ ءِي الَّذِيْنَ كُنْتُمْ تُشَاقُونَ فِيْهِمْ «قَالَ الَّذِيْنَ اُوتُوا الْعِلْمَ اِنَّ الْخِزْيَ الْيَوْمَ وَ السُّوْءَ عَلَى الْكُفِرِيْنَ أَنْ

الَّذِيْنَ تَتَوَفَّهُمُ الْمَلْمُكَةُ ظَالِمِيَّ الْفَيْكَةُ ظَالِمِيَّ الْفُلْمِيَّ الْفُلْمِيَّ الْفُلْمِيَ الْفُلْمُ عَلِيْمً لَعُمَلُونَ اللهُ عَلِيْمً بِمَا كُنْتُمْ تَعْمَلُونَ ﴿ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿

فَادْخُلُوْ ا اَبُوَابَ جَهَنَّ مَ خُلِدِيْنَ فِيْهَا لَا فَلَيْنُسَ مَثْوَى الْمُتَكَبِّرِيْنَ فِيْهَا لَا فَلَيْنُسَ مَثْوَى الْمُتَكَبِّرِيْنَ ﴿ وَقِيلَ لِلَّذِيْنَ التَّقُوا مَاذَا آنْزَلَ رَبُّكُمْ لَا قَالُوْا خَيْرًا لَا لِلَّذِيْنَ اَحْسَنُوْا فِيْ هٰذِعِ الدُّنْيَا حَسَنَةً لَا وَلَكَارُ الْأَخِرَةِ خَيْرً لَا لَا نَعْمَ خَارُ الْمُتَّقِيْنَ ﴾ وَلَهَارُ الْأَخِرَةِ خَيْرً لَا وَلَهُ عَمَدُ وَلَهَا وَلَهُ اللهُ عَمَدَ وَلَهُ اللهُ عَمَدُ وَلَهُ اللهُ وَلَهُ اللهُ عَمْدُ وَلَهُ اللهُ عَمْدُ وَلَهُ اللهُ عَلَيْهُ اللهُ عَلَى اللهُ عَلَيْهُ اللهُ عَلَيْهُ اللهُ ال

جَنْتُ عَدْتِ يَدْخُلُونَهَا تَجْرِيْ مِنْ تَحْرِيْ مِنْ تَحْرِيْ مِنْ تَحْرِيْ اللهُ تَحْرِيْ مِنْ تَحْرِيْ اللهُ الْمُتَّقِيْدَنَ ﴿ كَالْمُتَّقِيْدَنَ ﴿ لَكَا يَكُونَ اللهُ الْمُتَّقِيْدَى ﴿ لَا لَهُ الْمُتَّقِيْدَى ﴿ لَا لَهُ الْمُلَيِّكِةُ طَيِّبِيْدَى اللهُ الْمُلَيِّكَةُ عَلَيْبِيْدَى اللهُ الْمُلْتِكَةُ عَلَيْبِيْدَى اللهُ الْمُلْتَكِنَا اللهُ الْمُلْتِكِيْدَ عَلَيْبِيْدَى اللهُ الْمُلْتِكِيْدَ عَلَيْبِيْدَى اللهُ الْمُلْتِكِيْدَ عَلَيْبِيْدَ عَلَيْهِ اللهِ اللهُ اللهُ الْمُلْتِكُةُ عَلَيْدِيْدَ عَلَيْهُ الْمُلْتَعِيْدَ عَلَيْدِيْدَ عَلَيْبِيْدُ عَلَيْدِيْدَ عَلَيْدُ اللَّهُ الْمُلْتَعِيْدِيْدَ عَلَيْدِيْدَ عَلَيْدِيْدَ عَلَيْدِيْدَ عَلَيْدِيْدَ عَلَيْدِيْدَ عَلِيْدَاتِهُ عَلَيْدِيْدَى اللهُ الْمُلْتِكُونَ عَلَيْدِيْدَى اللهُ الْمُلْتَعِيْدَةُ عَلَيْدِيْدَ عَلَيْدِيْدَى اللهَالْكُونَاتُونَ عَلَيْدِيْدِيْدَى اللّهِ الْمُلْتِكُمُ الْمُلْتِكُونَاتُ عَلْمُ لَعَلَيْدُ عَلَيْدِيْدَى اللّهِ الْمُلْتِكُونَاتُ اللّهُ الْعَلَادُ عَلَيْدِيْدِيْدَاتِهِ عَلَيْدِيْدَاتِهِ عَلَيْدِيْدِيْدَاتِهِ عَلَيْدِيْدِيْدَاتِهِ عَلَيْدِيْدِيْدَاتِهِ عَلَيْدِيْدِيْدَاتِهِ عَلَيْدِيْدِيْدَاتِهِ عَلَيْدِيْدَاتِهِ عَلَيْدِيْدِيْدِيْدَاتِهِ عَلَيْدِيْدِيْدِيْدِيْدَاتِهِ عَلَيْدِيْدِيْدَاتِهِ عَلَيْدِيْدِيْدَاتِهِ عَلَيْدِيْدِيْدِيْدِيْدِيْدَاتِهِ عَلَيْدِيْدِيْدِيْدِيْدَاتِهِ عَلَيْدُونَاتِهِ عَلَيْدِيْدِيْدَاتِهِ عَلَيْدُونَاتِهِ عَلَيْدِيْدِيْدَاتِهِ عَلَيْدِيْدِيْدِيْدِيْدِيْدَاتِهِ عَلَيْدِيْدِيْدَاتُهِ عَلَيْدِيْدَاتِهِ عَلَيْدَاتِهِ عَلَيْدِيْدَاتِهِ عَلَيْدَاتُهُ عَلَيْدِيْدِيْدَاتِهِ عَلَيْدَاتُهُ عَالْعَلْمِيْدُونَاتِهِ عَلَيْدُونَاتِهِ عَلَيْدَاتِهِ عَلَيْدِيْدَاتِهِ عَلَيْدَاتِهِ عَلَيْدَاتِهِ عَلَيْدُونَاتِهِ عَلَيْدُونَات

say: 'Peace be unto you! Enter Heaven because of what you used to do.'

34. What do they wait for except that the angels should come upon them or that the decree of thy Lord should come to pass? So did those who were before them. Allāh did not wrong them, but they used to wrong themselves.

35. So the evil *result* of what they did befell them, and that which they used to mock at encompassed them.

R. 5.

36. Those who set up equals to God say: 'If Allāh had so willed, we should not have worshipped anything beside Him, neither we nor our fathers, nor should we have forbidden anything without command from Him.' So did those who were before them. But are the Messengers responsible for anything except the plain delivery of the Message?

37. And We did raise among every people a Messenger, *preaching*: 'Worship Allāh and shun the Evil One.' Then among them were *some* whom Allāh guided and among them were *some* who became deserving of ruin. So travel through the earth, and see what was the end of those who treated *the Prophets* as liars!

38. If thou art solicitous of their guidance, then *know that* Allāh surely guides not those who lead *others* astray. And for such there are no helpers.

كَقُوْلُونَ سَلْمٌ عَلَيْكُمُ الدَّخُلُوا الْحَنَّلَةُ بِمَا كُنْتُمْ تَعْمَلُوْنِ ﴿ هَلْ يَنْظُرُونَ إِلَّا أَنْ تَاتِيهُمُ الْمَلَّمُكُةُ ٱ<u>ۉ</u>ڮٳٛؾۣٵٛڡٛۯڒۺ۪ڬ؞ڰڶڸڂؘڣؘۼڶٳڷۜڹؽؽ مِنْ قَبْلِهِمْ وَمَاظَلَمَهُمُ اللهُ وَلٰكِنْ كَانُوْا اَنْفُسَهُمْ يَظْلُمُونَ ٣ فَا صَابَهُمْ سَيِّاتُ مَا عَمِلُوْا وَ حَاقَ بهمْرمًّا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿ غ وَ قَالَ الَّذِينَ آشْرَكُوْا لَوْ شَاءَ اللَّهُ مَا عَبَدْنَا مِنْ دُونِهِ مِنْ شَيْءٍ نَّحْنُ وَ كُمْ ابِّأَوُّنَاوَ لَا حَرَّمْنَامِنْ دُوْنِهِ مِنْ شَيْءٍ مِ كَذٰلِكَ فَعَلَ الَّذِيْنَ مِنْ قَبْلِهِمْ ۚ فَهَلْ عَكَ الرُّسُلِ إِلَّا الْبَلْعُ الْمُبِيْنُ ۞ وَ لَقَدْ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَّسُولًا أَن اعْبُدُوا اللَّهَ وَاجْتَنِبُوا الطَّاغُوْتَ، فَمِنْهُمْ مَّنْ هَذِي اللهُ وَ مِنْهُمْ مِّنْ حَقَّتُ عَلَيْهِ الضَّلْلَةُ ﴿ فَسِيْرُوا فِي الْأَرْضِ فَانْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكَرِّبِيْنَ ۞ اِنْ تَحْرِصْ عَلَى هُدْبِهُمْ فَإِنَّ اللَّهَ كَا تَفْدِيْ مَنْ تُضِلُّ وَ مَالَهُمْ مِّنْ نُصِرِيْنَ ﴿