The Second Epistle of St. Paul to Timothy

Chapter 1

Paul, an apostle of Jesus Christ, by the will of God, according to the promise of life, which is in Christ Jesus.

- 2 To Timothy my dearly beloved son, grace, mercy, and peace, from God the Father, and from Christ Jesus our Lord.
- **3** I give thanks to God, whom I serve from my forefathers with a pure conscience, that without ceasing, I have a remembrance of thee in my prayers, night and day.
- 4 Desiring to see thee, being mindful of thy tears, that I may be filled with joy,
- 5 Calling to mind that faith which is in thee unfeigned, which also dwelt first in thy grand-mother Lois, and in thy mother Eunice, and I am certain that in thee also.
- **6** For which cause I admonish thee, that thou stir up the grace of God which is in thee, by the imposition of my hands.
- **7** For God hath not given us the spirit of fear: but of power, and of love, and of sobriety.
- 8 Be not thou therefore a shamed of the testimony of our Lord, nor of me his prisoner: but labour with the gospel, according to the power of God,
- **9** Who hath delivered us and called us by his holy calling, not according to our works, but ac-

cording to his own purpose and grace, which was given us in Christ Jesus before the times of the world.

- 10 But is now made manifest by the illumination of our Saviour Jesus Christ, who hath destroyed death, and hath brought to light life and incorruption by the gospel:
- 11 Wherein I am appointed a preacher, and an apostle, and teacher of the Gentiles.
- 12 For which cause I also suffer these things: but I am not ashamed. For I know whom I have believed, and I am certain that he is able to keep that which I have committed unto him, against that day.
- 13 Hold the form of sound words, which thou hast heard of me in faith, and in the love which is in Christ Jesus.
- 14 Keep the good thing committed to thy trust by the Holy Ghost, who dwelleth in us.
- 15 Thou knowest this, that all they who are in Asia, are turned away from me: of whom are Phigellus and Hermogenes.
- 16 The Lord give mercy to the house of Onesiphorus: because he hath often refreshed me, and hath not been ashamed of my chain:
- 17 But when he was come to Rome, he carefully sought me, and found me.
- 18 The Lord grant unto him to find mercy of the Lord in that day: and in how many things he

ministered unto me at Ephesus, thou very well it is to no profit, but to the subverting of the knowest.

Chapter 2

Thou therefore, my son, be strong in the grace which is in Christ Jesus:

- 2 And the things which thou hast heard of me by many witnesses, the same commend to faithful men, who shall be fit to teach others also.
 - **3** Labour as a good soldier of Christ Jesus.
- 4 No man, being a soldier to God, entangleth himself with secular businesses; that he may please him to whom he hath engaged himself.
- **5** For he also that striveth for the mastery, is not crowned, except he strive lawfully.
- 6 The husbandman, that laboureth, must first partake of the fruits.
- 7 Understand what I say: for the Lord will give thee in all things understanding.
- 8 Be mindful that the Lord Jesus Christ is risen again from the dead, of the seed of David, according to my gospel.
- 9 Wherein I labour even unto bands, as an evildoer; but the word of God is not bound.
- 10 Therefore I endure all things for the sake of the elect, that they also may obtain the salvation, which is in Christ Jesus, with heavenly
- 11 A faithful saying: for if we be dead with him, we shall live also with him.
- 12 If we suffer, we shall also reign with him. If we deny him, he will also deny us.
- 13 If we believe not, he continueth faithful, he can not deny himself.
- 14 Of these things put them in mind, charging them before the Lord. Contend not in words, for

- 15 Carefully study to present thyself approved unto God, a workman that needeth not to be ashamed, rightly handling the word of truth.
- 16 But shun profane and vain babblings: for they grow much towards ungodliness.
- 17 And their speech spreadeth like a canker: of whom are Hymeneus and Philetus:
- 18 Who have erred from the truth, saying, that the resurrection is past already, and have subverted the faith of some.
- 19 But the sure foundation of God standeth firm, having this seal: the Lord knoweth who are his; and let every one depart from iniquity who nameth the name of the Lord.
- 20 But in a great house there are not only vessels of gold and silver, but also of wood and earth: and some indeed unto honour, but some unto dishonour.
- 21 If any man therefore shall cleanse himself from these, he shall be a vessel unto honour, sanctified and profitable to the Lord, prepared unto every good work.
- 22 But flee thou youthful desires, and pursue justice, faith, charity, and peace, with them that call on the Lord out of a pure heart.
- 23 And avoid foolish and unlearned questions, knowing that they beget strifes.
- 24 But the servant of the Lord must not wrangle: but be mild towards all men, apt to teach, patient,
- 25 With modesty admonishing them that resist the truth: if peradventure God may give them repentance to know the truth,
- **26** And they may recover themselves from the snares of the devil, by whom they are held captive at his will.

Chapter 3

Know also this, that, in the last days, shall come dangerous times.

- **2** Men shall be lovers of themselves, covetous, haughty, proud, blasphemers, disobedient to parents, ungrateful, wicked,
- **3** Without affection, without peace, slanderers, incontinent, unmerciful, without kindness,
- 4 Traitors, stubborn, puffed up, and lovers of pleasures more than of God:
- **5** Having an appearance indeed of godliness, but denying the power thereof. Now these avoid.
- **6** For of these sort are they who creep into houses, and lead captive silly women laden with sins, who are led away with divers desires:
- 7 Ever learning, and never attaining to the knowledge of the truth.
- 8 Now as Jannes and Mambres resisted Moses, so these also resist the truth, men corrupted in mind, reprobate concerning the faith.
- **9** But they shall proceed no farther; for their folly shall be manifest to all men, as theirs also was.
- 10 But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, love, patience,
- 11 Persecutions, afflictions: such as came upon me at Antioch, at Iconium, and at Lystra: what persecutions I endured, and out of them all the Lord delivered me.
- 12 And all that will live godly in Christ Jesus, shall suffer persecution.
- 13 But evil men and seducers shall grow worse and worse: erring, and driving into error.
- 14 But continue thou in those things which thou hast learned, and which have been committed to thee: knowing of whom thou hast learned them;

- 15 And because from thy infancy thou hast known the holy scriptures, which can instruct thee to salvation, by the faith which is in Christ Jesus
- 16 All scripture, inspired of God, is profitable to teach, to reprove, to correct, to instruct in justice,
- 17 That the man of God may be perfect, furnished to every good work.

Chapter 4

I charge thee, before God and Jesus Christ, who shall judge the living and the dead, by his coming, and his kingdom:

- 2 Preach the word: be instant in season, out of season: reprove, entreat, rebuke in all patience and doctrine.
- **3** For there shall be a time, when they will not endure sound doctrine; but, according to their own desires, they will heap to themselves teachers, having itching ears:
- 4 And will indeed turn away their hearing from the truth, but will be turned unto fables.
- **5** But be thou vigilant, labour in all things, do the work of an evangelist, fulfil thy ministry. Be sober.
- **6** For I am even now ready to be sacrificed: and the time of my dissolution is at hand.
- **7** I have fought a good fight, I have finished my course, I have kept the faith.
- 8 As to the rest, there is laid up for me a crown of justice, which the Lord the just judge will render to me in that day: and not only to me, but to them also that love his coming. Make haste to come to me quickly.
- **9** For Demas hath left me, loving this world, and is gone to Thessalonica:
 - 10 Crescens into Galatia, Titus into Dalmatia.