

God but He. How then are you turned away?

64. Thus indeed are turned away those who deny the Signs of Allāh.

*65. Allāh it is Who has made for you the earth a resting-place, and the heaven a canopy, and has given you shape and made your shapes perfect, and has provided you with good things. Such is Allāh, your Lord. So blessed is Allāh, the Lord of the worlds.

66. He is the Living *God*. There is no God but He. So pray unto Him, being sincere to Him in religion. All praise belongs to Allāh, the Lord of the worlds.

67. Say, 'I have been forbidden to worship those whom you call upon beside Allāh since there have come unto me clear proofs from my Lord; and I have been commanded to submit myself to the Lord of the worlds.'

68. He it is Who created you from dust, then from a sperm-drop, then from a clot; then He brings you forth as a child; then *He lets you grow* that you may attain your full strength; then *He lets you become old*—though some among you are caused to die before—and *He lets you live*

*65. Allāh it is Who has made for you the earth a resting-place, and the heaven a means of dependence and into figures He fashioned you and made your shapes excellent and provided you with wholesome provisions.

لَا إِلَهَ إِلَّا هُوَ فَآتَىٰ تُؤْكُونُ ③

كَذَلِكَ يُؤْفِكُ الَّذِينَ كَانُوا بِآيَاتِ

اللَّهِ يَجْحَدُونَ ④

اللَّهُ الَّذِي جَعَلَ لَكُمُ الْأَرْضَ قَرَارًا

وَالسَّمَاءَ بِنَاءً وَصَوَّرَكُمُ فَأَحْسَنَ

صَوْرَكُمُ وَرَزَقَكُم مِّنَ الطَّيِّبَاتِ ⑤

ذِكْرُ اللَّهِ رَبِّكُمْ ۖ فَتَبَارَكَ اللَّهُ

رَبُّ الْعَالَمِينَ ⑥

هُوَ الْحَيُّ لَا إِلَهَ إِلَّا هُوَ فَادْعُوهُ

مُخْلِصِينَ لَهُ الدِّينَ ۗ الْحَمْدُ

لِلَّهِ رَبِّ الْعَالَمِينَ ⑦

قُلْ إِنِّي نُهِيتُ أَنْ أَعْبُدَ الَّذِينَ تَدْعُونَ

مِن دُونِ اللَّهِ لَمَّا جَاءَنِيَ الْبَيِّنَاتُ

مِن رَّبِّي ۚ وَأُمِرْتُ أَنْ أُسْلِمَ لِرَبِّ

الْعَالَمِينَ ⑧

هُوَ الَّذِي خَلَقَكُمْ مِنْ تُرَابٍ ثُمَّ مِنْ

نُطْفَةٍ ثُمَّ مِنْ عَلَقَةٍ ثُمَّ يُخْرِجُكُمْ

طِفْلًا ثُمَّ لِيَبْلُغُوا أَشَدَّكُمْ ثُمَّ

لِتَكُونُوا شِيوخًا ۚ وَمِنْكُمْ مَنْ يَمُوتُ

مِن قَبْلِ وَ لِيَبْلُغُوا أَجَلَ مُّسَمًّى

that you may reach a term appointed,
and that you may learn wisdom.

وَلَعَلَّكُمْ تَعْقِلُونَ ﴿١٨﴾

- *69. He it is Who gives life and causes death. And when He decrees a thing, He says to it only, 'Be!', and it is.

هُوَ الَّذِي يُحْيِي وَيُمِيتُ ۚ فَإِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ﴿١٩﴾

R. 8.

70. Hast thou not seen those who dispute concerning the Signs of Allāh? How they are being turned away from the truth!

أَلَمْ تَرَ إِلَى الَّذِينَ يُجَادِلُونَ فِي آيَاتِ اللَّهِ أَنَّىٰ يُصْرَفُونَ ﴿٢٠﴾

71. Those who reject the Book and that with which We sent Our Messengers. But soon will they come to know,

الَّذِينَ كَذَّبُوا بِالْكِتَابِ وَبِمَا أَرْسَلْنَا بِهِ رُسُلَنَا ۖ فَسَوْفَ يَعْلَمُونَ ﴿٢١﴾

72. When the iron-collars will be round their necks, and chains too. They will be dragged

إِذِ الْأَغْلُلُ فِيَّ آعْنَاقِهِمْ وَالسَّلْسِلُ يُسْحَبُونَ ﴿٢٢﴾

73. Into boiling water; then in the Fire will they be burnt.

فِي الْحَمِيمِ ۖ ثُمَّ فِي النَّارِ يُسْجَرُونَ ﴿٢٣﴾

74. Then it will be said to them, 'Where are those whom you associated with God

ثُمَّ قِيلَ لَهُمْ أَيْنَ مَا كُنْتُمْ تُشْرِكُونَ ﴿٢٤﴾

75. 'Beside Allāh?' They will say, 'They have vanished away from us. Nay, we never prayed to anything before.' Thus will Allāh confound the disbelievers.

مِنْ دُونِ اللَّهِ ۖ قَالُوا ضَلُّوا عَنَّا بَلْ لَمْ نَكُن نَدْعُوا مِنْ قَبْلُ شَيْئًا ۚ كَذَلِكَ يَضِلُّ اللَّهُ الْكَافِرِينَ ﴿٢٥﴾

76. 'That is because you exulted in the earth without justification, and because you behaved insolently.

ذُلِكُمْ بِمَا كُنْتُمْ تَفْرَحُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ ۚ وَبِمَا كُنْتُمْ تَمْرَحُونَ ﴿٢٦﴾

*69. See the explanation of “كُنْ فَيَكُونُ” (“‘Be!’ And it is”) under 2:118. (Publisher)

77. 'Enter ye the gates of Hell, to abide therein. And evil is the abode of the proud.'

78. Then have patience. Surely, the promise of Allāh is true. And whether We show thee part of what We have promised them, or whether We cause thee to die *before the fulfilment of Our promise*, to Us in *any case* will they be brought back.

79. And We did send Messengers before thee; of them are some whom We have mentioned to thee, and of them there are some whom We have not mentioned to thee; and it is not possible for any Messenger to bring a Sign except by the leave of Allāh. But when Allāh's decree came, the matter was decided with truth, and then there perished those who uttered falsehoods.

R. 9.

80. It is Allāh Who has made cattle for you, that you may ride on some of them, and eat of some of them—

81. And you have *other* advantages in them—and that, by means of them, you may satisfy any desire *that there may be* in your breasts. And on them and on ships are you borne.

82. And He shows you His Signs; which then of the Signs of Allāh will you deny?

83. Have they not travelled in the earth that they might see what was

أَدْخُلُوا أَبْوَابَ جَهَنَّمَ خَائِرِينَ فِيهَا
فَبَسْ مَشْؤَى الْمُتَكَبِّرِينَ ﴿٧٧﴾

فَاصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ ۖ فَإِمَّا
نُرِيَنَّكَ بَعْضَ الَّذِي نَعِدُهُمْ أَوْ
نَتَوَفَّيَنَّكَ فَإِلَيْنَا يُرْجَعُونَ ﴿٧٨﴾

وَلَقَدْ أَرْسَلْنَا رُسُلًا مِنْ قَبْلِكَ
مِنْهُمْ مَّنْ قَصَصْنَا عَلَيْكَ وَمِنْهُمْ
مَّنْ لَّمْ نَقْصُصْ عَلَيْكَ ۚ وَ مَا كَانَ
لِرَسُولٍ أَنْ يَأْتِيَ بِآيَةٍ إِلَّا بِإِذْنِ اللَّهِ
فَإِذَا جَاءَ أَمْرُ اللَّهِ فُضِّصَ بِالْحَقِّ
وَحَسِرَ هُنَالِكَ الْمُبْطِلُونَ ﴿٧٩﴾

اللَّهُ الَّذِي جَعَلَ لَكُمُ الْأَنْعَامَ
لِتَرْكَبُوا مِنْهَا وَمِنْهَا تَأْكُلُونَ ﴿٨٠﴾
وَلَكُمْ فِيهَا مَنَافِعُ وَلِتَبْلُغُوا عَلَيْهَا
حَاجَةً فِي صُدُورِكُمْ وَعَلَيْهَا وَعَلَى
الْفُلْكِ تُحْمَلُونَ ﴿٨١﴾

وَيُرِيكُمْ آيَاتِهِ ۖ فَآيَ آيَاتِ اللَّهِ
تُنْكِرُونَ ﴿٨٢﴾

أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا