27. And the case of an evil word is like *that of* an evil tree, which is uprooted from above the earth and has no stability.

28. Allāh strengthens the believers with the word that is firmly established, *both* in the present life and in the Hereafter; and Allāh lets the wrongdoers go astray. And Allāh does what He wills.

R. 5.

- 29. Dost thou not see those who changed Allāh's favour into ingratitude and landed their people into the abode of ruin—
- 30. Which is Hell? They shall burn therein; and an evil place of rest is that.
- 31. And they have set up rivals to Allāh to mislead *people* from His way. Say, 'Enjoy yourselves a while, then, surely, your journey is toward the Fire.'
- 32. Say to My servants who have believed, that they should observe Prayer and spend out of what We have given them, secretly and openly, before there comes a day wherein there will be neither bargaining nor friendship.
- 33. Allāh is He Who created the heavens and the earth and caused water to come down from the clouds, and brought forth therewith fruits for your sustenance; and He

وَ مَثَلُ كَلِمَةٍ خَبِيْثَةٍ كَشَجَرَةٍ خَبِيثَقَةٍ إِجْتُثَّثُ مِنْ فَوْقِ الْاَرْضِ مَالَهَا مِنْ قَرَادٍ ۞

يُثَيِّتُ اللهُ الَّذِيْنَ أَمَنُوا بِالْقَوْلِ اللَّهِ اللَّوْدِ اللَّهُ اللَّذِيْنَ أَمَنُوا بِالْقَوْلِ اللَّ اللَّهُ الللَّهُ اللَّهُ الْمُلْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْمُلْمُ اللَّهُ اللْمُلْمُ اللَّهُ الْمُلْمُ اللْمُلْمُ اللْمُلْمُ اللْمُلْمُ اللْمُلْمُ اللْمُلْمُ اللْمُلْمُ اللَّهُ اللْمُلْمُولُولُ اللْمُلْمُ اللَّهُ الْمُلْمُ اللَّهُ الْمُلْمُ اللْمُلْمُ اللَّهُ الْم

ٱكَمْ تَرَ إِلَى الَّـذِيْنَ بَدَّلُوا نِعْمَتَ اللهِ كُفْرًا وَّ آحَلُّوا قَوْمَهُمْ دَارَ الْبَوَارِ ﴿

جَهَنَّمَ ، يَصْلَوْنَهَا ، وَبِئْسَ الْقَرَارُ ﴿

وَ جَعَلُوْا لِللهِ آنْدَادًا لِّيُضِلُّوْا عَنْ سَبِيْلِهِ لَ قُلْ تَمَتَّعُوْا فَاِنَّ مَصِيْرَكُمْ إِلَى النَّارِ ال

قُلْ لِعِبَادِيَ الَّذِيْثَ أَمَنُوا يُقِيْمُوا السَّلُوا يُقِيْمُوا الصَّلُوةَ وَ يُنْفِقُوا مِمَّا رَزَقْنُهُمْ سِرًّا وَعَلَانِيَةً مِنْ قَبْلِ آنْ يَاثِيَ يَوْمُ لَا بَيْخُ فِيْدِ وَكَا خِلْلً ﴿

ٱللهُ الَّذِيْ خَلَقَ السَّمَاوِتِ وَ الْأَرْضَ وَ ٱنْزَلَ مِنَ السَّمَاءِ مَاءً فَاخْرَجَ بِهِ مِنَ الثَّمَرْتِ رِزْقًا تَّكُمْ ، وَسَخَّرَ لَكُمُ has subjected to you the ships that they may sail through the sea by His command, and the rivers *too* has He subjected to you.

*34. And He has *also* subjected to you the sun and the moon, both performing their work constantly. And He has subjected to you the night as well as the day.

35. And He gave you all that you wanted of Him; and if you *try to* count the favours of Allāh, you will not be able to number them. Verily, man is very unjust, very ungrateful.

R. 6.

36. And *remember* when Abraham said, 'My Lord, make this city *a city* of peace, and keep me and my children away from worshipping idols.

37. 'My Lord, they have indeed led astray many among mankind. So whoever follows me, he is certainly of me; and whoever disobeys me—Thou art, surely, Most Forgiving, Merciful.

38. 'Our Lord, I have settled some of my children in an uncultivable valley near Thy Sacred House—our Lord—that they may observe Prayer. So make men's hearts incline towards them and provide them with fruits, that they may be thankful.

الْفُلْكَ لِتَجْرِيَ فِى الْبَحْرِ بِٱمْرِهِ: وَسَخَّرَكُمُ الْكَاثُهٰرَ ۚ

ۅؘڛڂۜٛڒڬػؙؙؙؙؙؙۄٳڶۺۜۧۿڛۘۏٳڷۛڡٞڡؘڒۮؖٳڽؙؚؠؽڹۣ؞ ۅؘڛڂۜٛڒڬػؙۄٳڷۜؽڶۘۅٳڶٮٞٚۿٳڒۺٛ

ۇ الىدىكەر قىڭ كىلى كىلىكىڭ ئەگۇگە دۇران تىكە ئۇدا نىغىكىت اللەركى ئىڭ ئىڭ ئىڭ كىلىدارات اڭونىسان كىظى ئۇڭرگى ئىڭ ئۇڭ

وَإِذْ قَالَ إِبْرَهِ مِهُ مُرَبِّ اجْعَلْ هٰذَا الْبَلَدَ أُمِنًا وَّ اجْنُبْنِيْ وَبَنِيَّ آنْ نَّعْبُدَ الْاَصْنَامَ شُ

رَبِّ إِنَّهُ قَ اَضْلَلْنَ كَثِيْرًا مِّنَ النَّاسِ ، فَمَنْ تَبِعَنِيْ فَإِنَّهُ مِنِّيْ ، وَ مَنْ عَصَانِيْ فَإِنَّكَ غَفُوزً رَّحِيْمً ۞

رَبَّنَا إِنِّيْ اَسْكَنْتُ مِنْ ذُرِّيَّتِيْ بِوَادٍ
غَيْرِ ذِيْ زَرْعِ عِنْدَ بَيْتِكَ الْمُحَرِّمِوا

رَبَّنَا لِيُقِيْمُوا الصَّلُوةَ فَاجْعَلُ اَفْئِدَةً

مِّنَ النَّاسِ تَهْوِيْ إلَيْهِمْ وَ ارْزُقْهُمْ

مِّنَ الثَّمَرْتِ لَعَلَّهُمْ يَشْكُرُونَ ﴿

^{*34.} And He has pressed into your service the sun and the moon moving constantly. Also He has subjected the night and the day to serve you.

39. 'Our Lord, certainly, Thou knowest what we conceal and what we make known. And nothing whatsoever is hidden from Allāh, whether in the earth or in the heaven.

40. 'All praise belongs to Allāh, Who has given me, despite *my* old age, Ishmael and Isaac. Surely, my Lord is the Hearer of prayer.

*41. 'My Lord, make me observe Prayer, and my children *too*. Our Lord! *bestow Thy grace on me* and accept my prayer.

42. 'Our Lord, grant forgiveness to me and to my parents and to the believers on the day when the reckoning will take place.'

R. 7.

43. And think not that Allāh is unaware of what the wrongdoers do. He only gives them respite till the day on which the eyes will fixedly stare,

44. Hurrying on in fright, raising up their heads, their gaze not returning to them, and their minds *utterly* void.

45. And warn men of the day when the promised chastisement will come upon them, and the wrongdoers will say, 'Our Lord, grant us respite for a short term. We will respond to Thy call and will

رَبَّنَآ اِتَّكَ تَعْلَمُ مَا نُخْفِيْ وَمَا نُعْلِنُ. وَ مَا يَخْفَى عَلَى اللهِ مِنْ شَيْءٍ فِي الْأَرْضِ وَ كَا فِي السَّمَآءِ ۞

اَلْحَمْدُ بِتْهِ الَّذِيْ وَهَبَ لِيْ عَلَى الْكِبَرِ إِسْمُعِيْلُ وَ إِسْحُقَ « إِنَّ رَبِّيْ لَسَمِيْعُ الدُّعَآءِ۞

رَبِّ اجْعَلْنِيْ مُقِيْمَ الصَّلُوةِ وَمِنْ ا ذُرِّيَّتِيْ اَكْبَنَا وَتَقَبَّلُ دُعَاْءِ ﴿

ڒۘۜڹۜڬٵۼٛڣؚۯڸۣٛۉڸۉٵڸؚۘۘۘػڲۜۉڸؚڷڡؙۊؙٛڡؚڹؽؿ ۘؽۉػڔؾۘڨؙۉمُٵڷڿۺڮ۞ٞ

وَ لَا تَحْسَبَتُ اللّٰهَ غَافِلًا عَمَّا يَعْمَلُ الظّٰلِمُونَ أَ إِنَّمَا يُؤَخِّرُهُمْ لِيَوْمِ الظّٰلِمُونَ أَ إِنَّمَا يُؤَخِّرُهُمْ لِيَوْمٍ تَشْخَصُ فِيهِ الْآبُصَارُ ﴿

مُهْطِعِيْنَ مُقْنِعِيْ رُءُوْسِهِمْ كَا يَـُوْتَدُّ اِلَيْهِمْ طَوْفُهُمْ ءَوَ آفْئِرَتُهُمْ هَوَآءً۞

وَ ٱنْذِرِ النَّاسَ يَوْمَ يَاتِيْهِمُ الْعَذَابُ الْعَدَابُ الْعَدَابُ الْعَدَابُ الْعَدَابُ الْعَدَابُ الْمَ فَيَقُولُ الَّذِيْنَ ظَلَمُوا رَبَّنَا آخِرْنَا إِلَى اَجَلٍ قَرِيْبٍ النُّجِبُ دَعْوَتُكَ وَ نَتَّبِعِ الرُّسُلَ الْ وَلَمْ تَكُونُوْ الْقَسَمْ تُمْ مِّنْ

*41. 'My Lord, make me observe Prayer, and my children too. Our Lord! **Do** accept my prayer.