- 11 Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.
 - 12 But Tychicus I have sent to Ephesus.
- 13 The cloak that I left at Troas, with Carpus, when thou comest, bring with thee, and the books, especially the parchments.
- 14 Alexander the coppersmith hath done me much evil: the Lord will reward him according to his works:
- 15 Whom do thou also avoid, for he hath greatly withstood our words.
- 16 At my first answer no man stood with me, but all forsook me: may it not be laid to their charge.
- 17 But the Lord stood by me, and strengthened me, that by me the preaching may be accomplished, and that all the Gentiles may hear: and I was delivered out of the mouth of the lion.
- 18 The Lord hath delivered me from every evil work: and will preserve me unto his heavenly kingdom, to whom be glory for ever and ever. Amen.
- 19 Salute Prisca and Aquila, and the household of Onesiphorus.
- **20** Erastus remained at Corinth. And Trophimus I left sick at Miletus.
- 21 Make haste to come before winter Eubulus and Pudens, and Linus and Claudia, and all the brethren, salute thee.
- 22 The Lord Jesus Christ be with thy spirit. Grace be with you. Amen.

The Epistle of St. Paul to Titus

Chapter 1

Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of the elect of God and the acknowledging of the truth, which is according to godliness:

- 2 Unto the hope of life everlasting, which God, who lieth not, hath promised before the times of the world:
- **3** But hath in due times manifested his word in preaching, which is committed to me according to the commandment of God our Savior:
- 4 To Titus my beloved son, according to the common faith, grace and peace from God the Father, and from Christ Jesus our Savior.
- 5 For this cause I left thee in Crete, that thou shouldest set in order the things that are wanting, and shouldest ordain priests in every city, as I also appointed thee:
- **6** If any be without crime, the husband of one wife, having faithful children, not accused of riot, or unruly.
- 7 For a bishop must be without crime, as the steward of God: not proud, not subject to anger, not given to wine, no striker, not greedy of filthy lucre:
- 8 But given to hospitality, gentle, sober, just, holy, continent:
- **9** Embracing that faithful word which is according to doctrine, that he may be able to exhort in sound doctrine, and to convince the gain-

sayers.

- 10 For there are also many disobedient, vain talkers, and seducers: especially they who are of the circumcision:
- 11 Who must be reproved, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.
- 12 One of them a prophet of their own, said, The Cretians are always liars, evil beasts, slothful bellies.
- 13 This testimony is true. Wherefore rebuke them sharply, that they may be sound in the faith:
- 14 Not giving heed to Jewish fables and commandments of men, who turn themselves away from the truth.
- 15 All things are clean to the clean: but to them that are defiled, and to unbelievers, nothing is clean: but both their mind and their conscience are defiled.
- 16 They profess that they know God: but in their works they deny him; being abominable, and incredulous, and to every good work reprobate.

Chapter 2

But speak thou the things that become sound doctrine:

2 That the aged men be sober, chaste, prudent, sound in faith, in love, in patience.

- **3** The aged women, in like manner, in holy attire, not false accusers, not given to much wine, teaching well:
- 4 That they may teach the young women to be wise, to love their husbands, to love their children,
- **5** To be discreet, chaste, sober, having a care of the house, gentle, obedient to their husbands, that the word of God be not blasphemed.
- **6** Young men, in like manner, exhort that they be sober.
- 7 In all things shew thyself an example of good works, in doctrine, in integrity, in gravity,
- 8 The sound word that can not be blamed: that he, who is on the contrary part, may be afraid, having no evil to say of us.
- **9** Exhort servants to be obedient to their masters, in all things pleasing, not gainsaying:
- 10 Not defrauding, but in all things shewing good fidelity, that they may adorn the doctrine of God our Savior in all things:
- 11 For the grace of God our Savior hath appeared to all men:
- 12 Instructing us, that, denying ungodliness and worldly desires, we should live soberly, and justly, and godly in this world,
- 13 Looking for the blessed hope and coming of the glory of the great God and our Savior Jesus Christ,
- 14 Who gave himself for us, that he might redeem us from all iniquity, and might cleanse to himself a people acceptable, a pursuer of good works.
- 15 These things speak, and exhort and rebuke with all authority. Let no man despise thee.

Chapter 3

Admonish them to be subject to princes and powers, to obey at a word, to be ready to every good work.

- **2** To speak evil of no man, not to be litigious, but gentle: shewing all mildness towards all men.
- **3** For we ourselves also were some time unwise, incredulous, erring, slaves to divers desires and pleasures, living in malice and envy, hateful, and hating one another.
- 4 But when the goodness and kindness of God our Savior appeared:
- **5** Not by the works of justice, which we have done, but according to his mercy, he saved us, by the laver of regeneration, and renovation of the Holy Ghost;
- **6** Whom he hath poured forth upon us abundantly, through Jesus Christ our Savior:
- 7 That, being justified by his grace, we may be heirs, according to hope of life everlasting.
- 8 It is a faithful saying: and these things I will have thee affirm constantly: that they, who believe in God, may be careful to excel in good works. These things are good and profitable unto men.
- **9** But avoid foolish questions, and genealogies, and contentions, and strivings about the law. For they are unprofitable and vain.
- 10 A man that is a heretic, after the first and second admonition, avoid:
- 11 Knowing that he, that is such an one, is subverted, and sinneth, being condemned by his own judgment.
- 12 When I shall send to thee Artemas or Tychicus, make haste to come unto me to Nicopolis. For there I have determined to winter.
- 13 Send forward Zenas, the lawyer, and Apollo, with care, that nothing be wanting to them.