



AL-INSHIRĀH
(Revealed before Hijrah)

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| 1. In the name of Allāh, the
Gracious, the Merciful. | بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ① |
| 2. Have We not opened for thee thy
bosom, | أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ ② |
| 3. And removed from thee thy
burden | وَوَضَعْنَا عَنْكَ وِزْرَكَ ③ |
| 4. Which had <i>well nigh</i> broken thy
back, | الَّذِي أَنْقَضَ ظَهْرَكَ ④ |
| 5. And We exalted thy name? | وَرَفَعْنَا لَكَ ذِكْرَكَ ⑤ |
| 6. Surely there is ease after hardship. | فَإِنَّ مَعَ الْعُسْرِ يُسْرًا ⑥ |
| 7. <i>Aye</i> , surely there is ease after
hardship. | إِنَّ مَعَ الْعُسْرِ يُسْرًا ⑦ |
| 8. So when thou art free, strive
hard, | فَإِذَا فَرَغْتَ فَانصَبْ ⑧ |
| *9. And to thy Lord do thou attend
<i>whole-heartedly</i> . | وَإِلَىٰ رَبِّكَ فَارْغَبْ ⑨ |

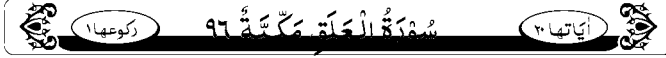
*9. And to thy Lord **do you turn seeking Him eagerly**.

**AT-TĪN**

(Revealed before Hijrah)

1. In the name of Allāh, the Gracious, the Merciful. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①
2. By the Fig and the Olive, وَالتِّينِ وَالزَّيْتُونِ ②
3. And *by* Mount Sinai, وَطُورِ سِينِينَ ③
- *4. And *by* this Town of Security, وَهَذَا الْبَلَدِ الْأَمِينِ ④
- *5. Surely, We have created man in the best make; لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ ⑤
- *6. Then, *if he works iniquity*, We reject him as the lowest of the low, ثُمَّ رَدَدْنَاهُ أَسْفَلَ سَافِلِينَ ⑥
7. Except those who believe and do good works; so for them is an unending reward. إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ⑦
8. Then what is there to give the lie to thee after *this* with regard to the Judgment? فَمَا يُكَذِّبُكَ بَعْدُ بِالزَّيْنِ ⑧
9. Is not Allāh the Best of judges? أَلَيْسَ اللَّهُ بِأَحْكَمِ الْحَكَمِينَ ⑨

*4. And *by* this Town, **the abode of peace**.*5. Surely, We have created man in the best of **creative plans**.*6. Then **We reverted him to the state of** the lowest of the low.



AL-'ALAQ
(Revealed before Hijrah)

1. In the name of Allāh, the Gracious, the Merciful.
- *2. Convey thou in the name of thy Lord Who created,
- *3. Created man from a clot of blood.
- *4. Convey! And thy Lord is Most Generous,
- *5. Who taught *man* by the pen,
6. Taught man what he knew not.
7. Nay! man does indeed transgress,
8. Because he thinks himself to be independent.
9. Surely, unto thy Lord is the return.
10. Hast thou seen him who forbids
11. A servant of *Ours* when he prays?
- *12. Tell me if he (Our servant) follows the guidance
- *13. Or enjoins righteousness, *what will be the end of the forbider?*
- *14. Tell me if he (the forbider) rejects and turns his back,

- بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①
اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ ②
خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ ③
اقْرَأْ وَرَبُّكَ الْأَكْرَمُ ④
الَّذِي عَلَّمَ بِالْقَلَمِ ⑤
عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ ⑥
كَلَّا إِنَّ الْإِنْسَانَ لِكَيَّاسٍ ⑦
أَن رَّاهُ اسْتَكْبَرَ ⑧
إِنَّ إِلَىٰ رَبِّكَ الرُّجْعَىٰ ⑨
أَرَأَيْتَ الَّذِي يَنْهَىٰ ⑩
عَبْدًا إِذَا صَلَّىٰ ⑪
أَرَأَيْتَ إِنْ كَانَ عَلَى الْهُدَىٰ ⑫
أَوْ أَمَرَ بِالتَّقْوَىٰ ⑬
أَرَأَيْتَ إِنْ كَذَّبَ وَتَوَلَّىٰ ⑭

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- *2. **Recite in the name of your** Lord Who created,
 *3. Created man from **an adhesive** clot.
 *4. **Recite! And your Lord is the Noblest.**
 *5. Who taught by the pen.
 *12. **Beware** what if he were to be on the right,
 *13. **Or had admonished** righteousness?
 *14. **Again** have you considered if he falsified the truth *instead* and turned away,