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Chapter 8

Now it came to pass, when Judith a widow had heard these words, who was the daughter of Merari, the son of Idox, the son of Joseph, the son of Ozias, the son of Elai, the son of Jamnor, the son of Gedeon, the son of Raphaim, the son of Achitob, the son of Melchias, the son of Enan, the son of Nathanias, the son of Salathiel, the son of Simeon, the son of Ruben:

- **2** And her husband was Manasses, who died in the time of the barley harvest:
- **3** For he was standing over them that bound sheaves in the field; and the heat came upon his head, and he died in Bethulia his own city, and was buried there with his fathers.
- **4** And Judith his relict was a widow now three years and six months.
- **5** And she made herself a private chamber in the upper part of her house, in which she abode shut up with her maids.
- **6** And she wore haircloth upon her loins, and fasted all the days of her life, except the sabbaths, and new moons, and the feasts of the house of Israel.
- 7 And she was exceedingly beautiful, and her husband left her great riches, and very many servants, and large possessions of herds of oxen, and flocks of sheep.
- 8 And she was greatly renowned among all, because she feared the Lord very much, neither was there any one that spoke an ill word of her.
- **9** When therefore she had heard that Ozias had promised that he would deliver up the city after the fifth day, she sent to the ancients Chabri and Charmi.
- 10 And they came to her, and she said to them: What is this word, by which Ozias hath consented to give up the city to the Assyrians, if within five days there come no aid to us?

- 11 And who are you that tempt the Lord?
- 12 This is not a word that may draw down mercy, but rather that may stir up wrath, and enkindle indignation.
- 13 You have set a time for the mercy of the Lord, and you have appointed him a day, according to your pleasure.
- 14 But forasmuch as the Lord is patient, let us be penitent for this same thing, and with many tears let us beg his pardon:
- 15 For God will not threaten like man, nor be inflamed to anger like the son of man.
- 16 And therefore let us humble our souls before him, and continuing in an humble spirit, in his service:
- 17 Let us ask the Lord with tears, that according to his will so he would shew his mercy to us: that as our heart is troubled by their pride, so also we may glorify in our humility.
- 18 For we have not followed the sins of our fathers, who forsook their God, and worshipped strange gods.
- 19 For which crime they were given up to their enemies, to the sword, and to pillage, and to confusion: but we know no other God but him.
- 20 Let us humbly wait for his consolation, and the Lord our God will require our blood of the afflictions of our enemies, and he will humble all the nations that shall rise up against us, and bring them to disgrace.
- 21 And now, brethren, as you are the ancients among the people of God, and their very soul resteth upon you: comfort their hearts by your speech, that they may be mindful how our fathers were tempted that they might be proved, whether they worshipped their God truly.
- 22 They must remember how our father Abraham was tempted, and being proved by many tribulations, was made the friend of God.
 - 23 So Isaac, so Jacob, so Moses, and all that

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have pleased God, passed through many tribulations, remaining faithful.

- 24 But they that did not receive the trials with the fear of the Lord, but uttered their impatience and the reproach of their murmuring against the Lord,
- 25 Were destroyed by the destroyer, and perished by serpents.
- **26** As for us therefore let us not revenge ourselves for these things which we suffer.
- 27 But esteeming these very punishments to be less than our sins deserve, let us believe that these scourges of the Lord, with which like servants we are chastised, have happened for our amendment, and not for our destruction.
- 28 And Ozias and the ancients said to her: All things which thou hast spoken are true, and there is nothing to be reprehended in thy words.
- **29** Now therefore pray for us, for thou art a holy woman, and one fearing God.
- **30** And Judith said to them: As you know that what I have been able to say is of God:
- **31** So that which I intend to do prove ye if it be of God, and pray that God may strengthen my design.
- **32** You shall stand at the gate this night, and I will go out with my maidservant: and pray ye, that as you have said, in five days the Lord may look down upon his people Israel.
- 33 But I desire that you search not into what I am doing, and till I bring you word let nothing else be done but to pray for me to the Lord our God.
- **34** And Ozias the prince of Juda said to her: Go in peace, and the Lord be with thee to take revenge of our enemies. So returning they departed.

Chapter 9

And when they were gone, Judith went into her oratory: and putting on haircloth, laid ashes on her head: and falling down prostrate before the Lord, she cried to the Lord, saying:

- 2 Lord God of my father Simeon, who gavest him a sword to execute vengeance against strangers, who had defiled by their uncleanness, and uncovered the virgin unto confusion:
- **3** And who gavest their wives to be made a prey, and their daughters into captivity: and all their spoils to be divided to the servants, who were zealous with thy zeal: assist, I beseech thee, O Lord God, me a widow.
- 4 For thou hast done the things of old, and hast devised one thing after another: and what thou hast designed hath been done.
- **5** For all thy ways are prepared, and in thy providence thou hast placed thy judgments.
- 6 Look upon the camp of the Assyrians now, as thou wast pleased to look upon the camp of the Egyptians, when they pursued armed after thy servants, trusting in their chariots, and in their horsemen, and in a multitude of warriors.
- 7 But thou lookedst over their camp, and darkness wearied them.
- 8 The deep held their feet, and the waters overwhelmed them.
- **9** So may it be with these also, O Lord, who trust in their multitude, and in their chariots, and in their pikes, and in their shields, and in their arrows, and glory in their spears,
- 10 And know not that thou art our God, who destroyest wars from the beginning, and the Lord is thy name.
- 11 Lift up thy arm as from the beginning, and crush their power with thy power: let their power fall in their wrath, who promise themselves to violate thy sanctuary, and defile the dwelling place

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of thy name, and to beat down with their sword the horn of thy altar.

- 12 Bring to pass, O Lord, that his pride may be cut off with his own sword.
- 13 Let him be caught in the net of his own eyes in my regard, and do thou strike him by the graces of the words of my lips.
- 14 Give me constancy in my mind, that I may despise him: and fortitude that I may overthrow him.
- 15 For this will be a glorious monument for thy name, when he shall fall by the hand of a woman.
- 16 For thy power, O Lord, is not in a multitude, nor is thy pleasure in the strength of horses, nor from the beginning have the proud been acceptable to thee: but the prayer of the humble and the meek hath always pleased thee.
- 17 O God of the heavens, creator of the waters, and Lord of the whole creation, hear me a poor wretch, making supplication to thee, and presuming of thy mercy.
- 18 Remember, O Lord, thy covenant, and put thou words in my mouth, and strengthen the resolution in my heart, that thy house may continue in thy holiness:
- 19 And all nations may acknowledge that thou art God, and there is no other besides thee.

Chapter 10

And it came to pass, when she had ceased to cry to the Lord, that she rose from the place wherein she lay prostrate before the Lord.

- **2** And she called her maid, and going down into her house she took off her haircloth, and put away the garments of her widowhood,
- **3** And she washed her body, and anointed herself with the best ointment, and plaited the hair

of her head, and put a bonnet upon her head, and clothed herself with the garments of her gladness, and put sandals on her feet, and took her bracelets, and lilies, and earlets, and rings, and adorned herself with all her ornaments.

- 4 And the Lord also gave her more beauty: because all this dressing up did not proceed from sensuality, but from virtue: and therefore the Lord increased this her beauty, so that she appeared to all men's eyes incomparably lovely.
- **5** And she gave to her maid a bottle of wine to carry, and a vessel of oil, and parched corn, and dry figs, and bread and cheese, and went out.
- **6** And when they came to the gate of the city, they found Ozias, and the ancients of the city waiting.
- **7** And when they saw her they were astonished, and admired her beauty exceedingly.
- 8 But they asked her no question, only they let her pass, saying: The God of our fathers give thee grace, and may he strengthen all the counsel of thy heart with his power, that Jerusalem may glory in thee, and thy name may be in the number of the holy and just.
- **9** And they that were there said, all with one voice: So be it. so be it.
- 10 But Judith praying to the Lord, passed through the gates, she and her maid.
- 11 And it came to pass, when she went down the hill, about break of day, that the watchmen of the Assyrians met her, and stopped her, saying: Whence comest thou or whither goest thou?
- 12 And she answered: I am a daughter of the Hebrews, and I am fled from them, because I knew they would be made a prey to you, because they despised you, and would not of their own accord yield themselves, that they might find mercy in your sight.
- 13 For this reason I thought with myself, saying: I will go to the presence of the prince