

49. And among them is he who says, 'Permit me *to stay behind* and put me not to trial.' Surely, they have already fallen into trial. And surely, Hell shall encompass the disbelievers.

50. If good befall thee, it grieves them, but if a misfortune befall thee, they say, 'We had indeed taken our precaution beforehand.' And they turn away rejoicing.

51. Say, 'Nothing shall befall us save that which Allāh has ordained for us. He is our Protector. And in Allāh then should the believers put their trust.'

52. Say, 'You do not await for us anything except one of the two good things; while as regards you, we await that Allāh will afflict you with a punishment either from Himself or at our hands. Wait then; we *also* are waiting with you.'

53. Say, 'Spend willingly or unwillingly, it shall not be accepted from you. You are indeed a disobedient people.'

54. And nothing has deprived them of the acceptance of their contributions save that they disbelieve in Allāh and His Messenger. And they come not to Prayer except lazily and they make no contribution save reluctantly.

55. So let not their wealth nor their

وَمِنْهُمْ مَّنْ يَقُولُ اُذْنِ لِّي وَلَا تَفْتِنِّي ۚ
اَلَا فِي الْفِتْنَةِ سَقَطُوا ۚ وَاِنَّ جَهَنَّمَ
لَمَحِيْطَةٌ بِالْكٰفِرِيْنَ ﴿٤٩﴾

اِنَّ تُصِيبَكَ حَسَنَةٌ تَّسُوْهُمْ ؕ وَاِنَّ
تُصِيبَكَ مُصِيْبَةٌ يَقُوْلُوْا قَدْ اَخَذْنَا اٰمْرَنَا
مِنْ قَبْلُ وَيَتَوَلَّوْا وَّهُمْ فَرِحُوْنَ ﴿٥٠﴾

قُلْ لَّنْ يُصِيبَنَّ اِلَّا مَا كَتَبَ اللّٰهُ لَنَا ؕ
هُوَ مَوْلَانَا ؕ وَعَلَى اللّٰهِ فَلْيَتَوَكَّلِ
الْمُؤْمِنُوْنَ ﴿٥١﴾

قُلْ هَلْ تَرَبَّصُوْنَ بِنَا اِلَّا اِحْدَى
الْحُسْنَيَيْنِ ؕ وَنَحْنُ نَتَرَبَّصُ بِكُمْ
اَنْ يُصِيبَكُمْ اللّٰهُ بِعَذَابٍ مِّنْ عِنْدِهٖ
اَوْ بِاَيْدِنَا ۚ فَتَرَبَّصُوْا اِنَّا مَعَكُمْ
مُسْتَرَبَّصُوْنَ ﴿٥٢﴾

قُلْ اَنْفَقُوْا طَوْعًا اَوْ كَرْهًا لَّنْ يُّتَقَبَّلَ
مِنْكُمْ ؕ اِنَّكُمۡ كُنْتُمْ قَوْمًا فَسِقِيْنَ ﴿٥٣﴾
وَمَا مَنَعَهُمْ اَنْ تُقَبَّلَ مِنْهُمْ نَفَقَتُهُمْ
اِلَّا اَنَّهُمْ كَفَرُوْا بِاللّٰهِ وَرِسُوْلِهٖ وَلَا
يَأْتُوْنَ الصَّلٰوةَ اِلَّا وَهُمْ كُسَالٰى وَلَا
يُنْفِقُوْنَ اِلَّا وَهُمْ كَرِهُوْنَ ﴿٥٤﴾

فَلَا تُعْجِبْكَ اَمْوَالُهُمْ وَلَا اَوْلَادُهُمْ ؕ

children excite thy wonder. Allāh only intends to punish them therewith in the present life and that their souls may depart while they are disbelievers.

56. And they swear by Allāh that they are indeed of you, while they are not of you, but they are a people who are timorous.

57. If they could find a place of refuge, or caves, or *even* a hole to enter, they would surely turn thereto, rushing uncontrollably.

58. And among them are those who find fault with thee in *the matter of* alms. If they are given thereof, they are content; but if they are not given thereof, behold! they are discontented.

59. Had they but been content with what Allāh and His Messenger had *given them and said, 'Sufficient for us is Allāh; Allāh will give us of His bounty, and so will His Messenger; to Allāh do we turn in supplication,' *it would have been better for them.*

R. 8.

60. The alms are only for the poor and the needy, and for those employed in connection therewith, and for those whose hearts are to be reconciled, and for the *freeing of* slaves, and for those in debt, and for the cause of Allāh, and for the wayfarer—an ordinance from Allāh. And Allāh is All-Knowing, Wise.

إِنَّمَا يُرِيدُ اللَّهُ لِيُعَذِّبَهُمْ بِهَا فِي
الْحَيَاةِ الدُّنْيَا وَتَزْهَقَ أَنْفُسُهُمْ
وَهُمْ كَافِرُونَ ﴿٥٥﴾

وَيُخْلِفُونَ بِاللَّهِ إِنَّهُمْ لَمِنْكُمْ ۖ وَ مَا
هُمْ مِنْكُمْ وَلِكُلُّهُمْ قَوْمٌ يَفْرَقُونَ ﴿٥٦﴾

لَوْ يَجِدُونَ مَلْجَأً أَوْ مَغْرَبًا أَوْ مَدْخَلًا
لَوَلَّوْا إِلَيْهِ وَهُمْ يَجْمَحُونَ ﴿٥٧﴾

وَمِنْهُمْ مَنْ يَلْمِزُكَ فِي الصَّدَقَاتِ ۚ فَإِنْ
أُعْطُوا مِنْهَا رَضُوا وَإِنْ لَمْ يُعْطَوْا مِنْهَا
إِذَا هُمْ يَسْخَطُونَ ﴿٥٨﴾

وَلَوْ أَنَّهُمْ رَضُوا مَا آتَاهُمُ اللَّهُ وَرَسُولُهُ
وَقَالُوا حَسْبُنَا اللَّهُ سَيُؤْتِينَا اللَّهُ
مِنْ فَضْلِهِ وَرَسُولُهُ ۖ إِنَّا إِلَى اللَّهِ
رَاغِبُونَ ﴿٥٩﴾

إِنَّمَا الصَّدَقَتُ لِلْفُقَرَاءِ وَالْمَسْكِينِ
وَالْعَمِلِينَ عَلَيْهَا وَالْمَوْلَافَةِ قُلُوبُهُمْ
وَفِي الرِّقَابِ وَالْغَارِمِينَ وَفِي سَبِيلِ
اللَّهِ وَابْنِ السَّبِيلِ ۚ فَرِيضَةٌ مِّنَ اللَّهِ
وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٦٠﴾

*59. 'Sufficient for us is Allāh—and His Messenger; surely Allāh will bestow on us of His bounty;

*61. And among them are those who annoy the Prophet and say, 'He gives ear to all.' Say, 'His giving ear to all is good for you; he believes in Allāh and believes the Faithful, and is a mercy for those of you who believe.' And those who annoy the Messenger of Allāh shall have a grievous punishment.

62. They swear by Allāh to you to please you; but Allāh and His Messenger are more worthy that they should please him *and God*, if they are believers.

63. Have they not known that whoso opposes Allāh and His Messenger, for him is the fire of Hell, wherein he shall abide? That is the great humiliation.

64. The hypocrites fear lest a Sūrah should be revealed against them, informing them of what is in their hearts. Say, 'Mock ye! surely, Allāh will bring to light what you fear.'

65. And if thou question them, they will most surely say, 'We were only talking idly and jesting.' Say, 'Was it Allāh and His Signs and His Messenger that you mocked at?'

66. 'Offer no excuse. You have certainly disbelieved after your believing. If We forgive a party from among you, a party shall We punish, for they have been guilty.'

وَمِنْهُمْ الَّذِينَ يُؤْذُونَ النَّبِيَّ وَيَقُولُونَ هُوَ أُذُنٌ ۚ قُلْ أُذُنٌ خَيْرٌ لَّكُمْ يُؤْمِنُ بِاللَّهِ وَيُؤْمِنُ لِلْمُؤْمِنِينَ وَرَحْمَةٌ لِّلَّذِينَ آمَنُوا مِنْكُمْ ۚ وَالَّذِينَ يُؤْذُونَ رَسُولَ اللَّهِ لَهُمْ عَذَابٌ أَلِيمٌ ۝۶۱
يَخْلِفُونَ بِاللَّهِ لَكُمْ لِيُرْضَوْكُمْ ۚ وَاللَّهُ وَرَسُولُهُ أَحَقُّ أَنْ يُرْضَوْهُ إِنْ كَانُوا مُؤْمِنِينَ ۝۶۲

أَلَمْ يَعْلَمُوا أَنَّهُ مِنَ اللَّهِ يُحَادِدُ اللَّهَ وَرَسُولَهُ فَأَنَّ لَهُ نَارَ جَهَنَّمَ خَالِدًا فِيهَا ۚ ذَٰلِكَ الْخِزْيُ الْعَظِيمُ ۝۶۳
يَخْذَرُ الْمُنَافِقُونَ أَنْ تُنْزَلَ عَلَيْهِمْ سُورَةٌ تُنَبِّئُهُمْ بِمَا فِي قُلُوبِهِمْ ۚ قُلِ اسْتَهْزَؤْا ۖ إِنَّ اللَّهَ مُحَرِّجُ مَا تَخْذَرُونَ ۝۶۴
وَلَكِنَّ سَأَلَهُمْ لِيَقُولُوا إِنَّمَا كُنَّا نَخُوضُ وَنَلْعَبُ ۚ قُلْ أَبِاللَّهِ وَآيَاتِهِ وَرَسُولِهِ كُنْتُمْ تَسْتَهْزِءُونَ ۝۶۵
لَا تَعْتَذِرُوا قَدْ كَفَرْتُمْ بَعْدَ إِيمَانِكُمْ ۚ إِنْ تَعْفُ عَنْ طَآئِفَةٍ مِنْكُمْ نُعَذِّبْ طَآئِفَةً بِأَنَّهُمْ كَانُوا مُجْرِمِينَ ۝۶۶

*61. And among them are those who **hurt** the Prophet and say, 'He is all ears.' Say, 'His **disposition to listen to all is good for you**; he believes in Allāh and **has trust in the believers**, and is a mercy for those of you who believe.'

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