

39. And they swear by Allāh their strongest oaths, that Allāh will not raise up those who die. Nay, *He will certainly raise them up*—a promise *He has made* binding on Himself, but most people know not.

40. *He will raise them up* that He may make clear to them that wherein they differed, and that those who disbelieved may know that they were liars.

*41. Our word to a thing, when We will it, is only that We say to it, ‘Be!’, and it is.

R. 6.

42. And *as to* those who have left their homes for the sake of Allāh after they had been wronged, We will surely give them a goodly abode in this world: and truly the reward of the Hereafter is greater, if they but knew—

43. Those who are steadfast and put their trust in their Lord.

*44. And We sent not *as Messengers* before thee but men to whom We sent revelation, so ask those who possess the Reminder, if you know not.

*45. *We sent Our Messengers* with clear Signs and Scriptures. And We have sent down to thee the

وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ ۖ لَا يَبْعَثُ اللَّهُ مَن يَمُوتُ ۚ بَلَىٰ وَعْدٌ عَلَيْهِ حَقًّا وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٣٩﴾

لِيُبَيِّنَ لَهُمُ الَّذِي يُخْتَلِفُونَ فِيهِ ۖ وَلَا يَعْلَمُ الَّذِينَ كَفَرُوا أَنَّهُمْ كَانُوا كَذِبِينَ ﴿٤٠﴾

إِنَّمَا قَوْلُنَا لِشَيْءٍ إِذَا أَرَدْنَاهُ أَن نَّقُولَ لَهُ كُنْ فَيَكُونُ ﴿٤١﴾

وَالَّذِينَ هَاجَرُوا فِي اللَّهِ مِنْ بَعْدِ مَا ظَلَمُوا لَنُبَوِّئَنَّهُمْ فِي الدُّنْيَا حَسَنَةً ۚ وَلَا جَزَاءَ الْآخِرَةِ أَكْبَرَ مَ لَوْ كَانُوا يَعْلَمُونَ ﴿٤٢﴾

الَّذِينَ صَبَرُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ﴿٤٣﴾
وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ إِلَّا رِجَالًا نُّوْحِي إِلَيْهِمْ فَسْأَلُوا أَهْلَ الذِّكْرِ إِنْ كُنْتُمْ لَا تَعْلَمُونَ ﴿٤٤﴾

بِالْبَيِّنَاتِ وَالذُّرُرِ ۚ وَأَنْزَلْنَا إِلَيْكَ الذِّكْرَ لِتُبَيِّنَ لِلنَّاسِ مَا نُزِّلَ إِلَيْهِمْ

*41. See the explanation of “كُنْ فَيَكُونُ” (“‘Be!’ And it is”) under 2:118. (Publisher)

*44. And We sent not *as Messengers* before thee but men to whom We sent revelation so ask those who **are the custodians of divine scriptures**, if you know not.

*45. *We sent them* with clear Signs and Scriptures. And We have sent down to **you** the reminder that **you may** explain to mankind that which has been sent down to them, and that they may reflect.

Reminder that thou mayest explain to mankind that which has been sent down to them, and that they may reflect.

46. Do, then, those who devise evil plans feel secure that Allāh will not make them sink into the land, or that the punishment will not come upon them from whence they do not know?

47. Or that He will not seize them in their going to and fro so that they shall not be able to frustrate *God's plans*?

48. Or that He will not seize them by a *process of gradual destruction*? Your Lord is indeed Compassionate, Merciful.

49. Have they not seen that the shadows of everything which Allāh has created shift from the right and from the left, prostrating themselves to Allāh, while they are being humbled?

50. And whatever is in the heavens and whatever creature is in the earth submits *humbly* to Allāh, and the angels *too*, and they do not behave proudly.

51. They fear their Lord above them, and do what they are commanded.

R. 7.

52. Allāh has said, 'Take not *for worship* two gods. There is only One God. So fear Me alone.'

وَلَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٥٠﴾

أَفَأَمِنَ الَّذِينَ مَكَرُوا السَّيِّئَاتِ أَن يَخْسِفَ اللَّهُ بِهِمُ الْأَرْضَ أَوْ يَأْتِيَهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ ﴿٥١﴾

أَوْ يَأْخُذَهُمْ فِي تَقَلُّبِهِمْ فَمَا هُمْ بِمُعْجِزِينَ ﴿٥٢﴾

أَوْ يَأْخُذَهُمْ عَلَى تَخَوُّفٍ فَإِنَّ رَبَّكُمْ لَكَرِيمٌ رَحِيمٌ ﴿٥٣﴾

أَوَلَمْ يَرَوْا إِلَى مَا خَلَقَ اللَّهُ مِنْ شَيْءٍ يَتَفَيَّأُ ظِلُّهُ عَنِ الْيَمِينِ وَالشَّمَائِلِ سُجَّدًا لِلَّهِ وَهُمْ دَاخِرُونَ ﴿٥٤﴾

وَاللَّهُ يَسْجُدُ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ مِنْ دَابَّةٍ وَالْمَلَائِكَةُ وَهُمْ لَا يَسْتَكْبِرُونَ ﴿٥٥﴾

يَخَافُونَ رَبَّهُمْ مِنْ فَوْقِهِمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ ﴿٥٦﴾

وَقَالَ اللَّهُ لَا تَتَّخِذُوا إِلَهَيْنِ اثْنَيْنِ ۚ إِنَّمَا هُوَ إِلَهُ وَاحِدٌ ۚ فَإِيَّايَ فَارْهَبُونَ ﴿٥٧﴾

*53. And to Him belongs whatsoever is in the heavens and the earth and to Him is due obedience for ever. Will you then fear any other than Allāh?

54. And whatever blessing you have, it is from Allāh. And when affliction befalls you, it is unto Him that you cry *for help*.

55. Then, when He removes the affliction from you, behold! a party among you *begins to* attribute equals to their Lord,

56. So that they deny that which We have bestowed upon them. Well, enjoy yourselves a little; but soon will you know.

57. And they set apart *for the false deities* of which they know nothing a portion of that which We have bestowed on them. By Allāh, you shall certainly be called to account for all that you have forged.

58. And they ascribe daughters to Allāh—Holy is He!—while they *themselves* have what they desire.

59. And when to one of them is conveyed the tidings of *the birth of* a female, his face darkens, while he suppresses *his inward* grief.

60. He hides himself from the people because of the bad news he has had: ‘Shall he keep it in spite of disgrace or bury it in the dust?’ Verily, evil is that which they judge.

وَلَهُ مَا فِي السَّمُوتِ وَالْأَرْضِ وَلَهُ
الدِّينُ وَاصْبَاءُ أَفْعَايِرِ اللَّهِ تَتَّقُونَ ﴿٥٣﴾

وَمَا بِكُمْ مِّنْ نِّعْمَةٍ مِّنَ اللَّهِ ثُمَّ إِذَا
مَسَّكُمُ الضُّرُّ فَإِلَيْهِ تَجْرُونَ ﴿٥٤﴾

ثُمَّ إِذَا كُشِفَ الضُّرُّ عَنْكُمْ إِذَا فَرِيقٌ
مِّنْكُمْ بِرَبِّهِمْ يُشْرِكُونَ ﴿٥٥﴾

لِيَكْفُرُوا بِمَا آتَيْنَاهُمْ ۖ فَتَمَتَّعُوا
فَسَوْفَ تَعْلَمُونَ ﴿٥٦﴾

وَيَجْعَلُونَ لِمَا لَا يَعْلَمُونَ نَصِيبًا
مِّمَّا رَزَقْنَاهُمْ ۖ تَاللَّهِ لَتَسْعَيْنَّ عَمَّا
كُنْتُمْ تَفْتَرُونَ ﴿٥٧﴾

وَيَجْعَلُونَ لِلَّهِ الْبَنَاتِ سُبْحَنَهُ
وَلَهُمْ مَا يَشْتَهُونَ ﴿٥٨﴾

وَإِذَا بُشِّرَ أَحَدُهُمْ بِالْأُنْثَىٰ ظَلَّ وَجْهُهُ
مُسْوَدًّا ۖ وَهُوَ كَظِيمٌ ﴿٥٩﴾

يَتَوَارَىٰ مِنَ الْقَوْمِ مِن سُوءِ مَا بُشِّرَبِهِ
أَيُّمَسِّكُهُ عَلَىٰ هُونٍ أَمْ يَدُسُّهُ فِي
الْتُّرَابِ ۗ أَلَا سَاءَ مَا يَحْكُمُونَ ﴿٦٠﴾

*53. And to Him belongs whatsoever is in the heavens and the earth and to Him **eternally belongs the right to determine the path.**