

the harvest of this world, We give him thereof, but in the Hereafter he will have no share.

22. Have they *such* associates of Allāh as have made lawful for them in religion that which Allāh has not allowed? And but for *Our* word about the final judgment, *the matter* would have been decided *by now* between them. And surely the wrongdoers will have a grievous punishment.

23. Thou wilt see the wrongdoers in fear on account of that which they have earned, and it is sure to befall them. But those who believe and do good works will be in the meadows of the Gardens. They shall have with their Lord whatever they will desire. That is the great bounty of God.

24. This it is whereof Allāh gives the glad tidings to His servants who believe and do good works. Say: 'I ask of you no reward for it, except *that I am inviting you to God because of love of kinship.*' And whoso earns a good deed, We give him increase of good therein. Surely, Allāh is Most Forgiving, Most Appreciating.

\*25. Do they say, 'He has forged a

نُؤْتِيهِ مِنْهَا وَ مَا لَهُ فِي الْآخِرَةِ مِنْ  
تَصِيْبٍ ۝٢١

أَمْ لَهُمْ شُرَكَاءُ شَرَعُوا لَهُمْ مِّنَ  
الَّذِينَ مَا لَمْ يَأْذَنْ بِهِ اللَّهُ ۚ وَلَوْ  
لَا كَلِمَةُ الْفَصْلِ لَفُضِيَ بَيْنَهُمْ ۚ وَإِنَّ  
الظَّالِمِينَ لَهُمْ عَذَابٌ أَلِيمٌ ۝٢٢

تَرَى الظَّالِمِينَ مُشْفِقِينَ مِمَّا  
كَسَبُوا وَ هُوَ وَاقِعٌ بِهِمْ ۚ وَ الَّذِينَ  
آمَنُوا وَ عَمِلُوا الصَّالِحَاتِ فِي رَوْضٍ  
الْجَنَّتِ ۚ لَهُمْ مَا يَشَاءُونَ عِندَ  
رَبِّهِمْ ۚ ذَلِكَ هُوَ الْفَضْلُ الْكَبِيرُ ۝٢٣

ذَلِكَ الَّذِي يُبَشِّرُ اللَّهُ عِبَادَهُ الَّذِينَ  
آمَنُوا وَ عَمِلُوا الصَّالِحَاتِ ۚ قُلْ لَا  
أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِلَّا الْمَوَدَّةَ فِي  
الْقُرْبَى ۚ وَ مَنْ يَقْرَفْ حَسَنَةً نَّزِدْ  
لَهُ فِيهَا حُسْنًا ۚ إِنَّ اللَّهَ غَفُورٌ  
شَكُورٌ ۝٢٤

أَمْ يَقُولُونَ افْتَرَى عَلَى اللَّهِ كَذِبًا ۚ

\*24. Say: 'I ask of you no reward for it, except a love displayed among kith and kin.' And whoever does an act of goodness, We further enhance for him the beauty of his goodness.

\*25. Do they say, 'He has forged a lie against Allāh?' If Allāh so willed He could have sealed your heart. But Allāh blots out falsehood and establishes truth by His Commands.

lie against Allāh"? If Allāh had *so* willed, He could seal thy heart *as He has sealed the hearts of thy enemies*. But Allāh is blotting out falsehood *through thee* and is establishing the truth by His words. Surely, He knows full well what is in the breasts.

26. And He it is Who accepts repentance from His servants, and forgives sins. And He knows what you do.

27. And He accepts *the prayers* of those who believe and do good works, and gives them more out of His grace; and *as for* the disbelievers, they will have a severe punishment.

28. And if Allāh should enlarge the provision for His servants, they would rebel in the earth; but He sends down according to a *proper* measure as He pleases. Indeed, He is All-Aware and All-Seeing with regard to His servants.

29. And He it is Who sends down rain after they have despaired, and spreads out His mercy. And He is the Protector, the Praiseworthy.

30. And among His Signs is the creation of the heavens and the earth, and *of* whatever living creatures He has spread forth in both. And He has the power to gather them together when He pleases.

فَإِنَّ يَشَاءُ اللَّهُ يَخْتِمُ عَلَى قَلْبِكَ  
وَيَمْحُ اللَّهُ الْبَاطِلَ وَيُحِقُّ الْحَقَّ  
بِكَلِمَتِهِ ۚ إِنَّهُ عَلِيمٌ بِذَاتِ  
الصُّدُورِ ﴿٢٥﴾

وَهُوَ الَّذِي يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ  
وَيَعْفُو عَنِ السَّيِّئَاتِ وَيَعْلَمُ مَا  
تَفْعَلُونَ ﴿٢٦﴾

وَيَسْتَجِيبُ الَّذِينَ آمَنُوا وَعَمِلُوا  
الصَّالِحَاتِ وَيزِيدُهُمْ مِنْ فَضْلِهِ ۚ  
وَالْكَافِرُونَ لَهُمْ عَذَابٌ شَدِيدٌ ﴿٢٧﴾

وَلَوْ بَسَطَ اللَّهُ الرِّزْقَ لِعِبَادِهِ لَبَغَوْا  
فِي الْأَرْضِ وَلَكِنْ يُنَزِّلُ بِقَدَرٍ مَّا  
يَشَاءُ ۚ إِنَّهُ بِعِبَادِهِ خَبِيرٌ بَصِيرٌ ﴿٢٨﴾

وَهُوَ الَّذِي يُنَزِّلُ الْغَيْثَ مِنْ بَعْدِ مَا  
قَنَطُوا وَيَنْشُرُ رَحْمَتَهُ ۚ وَهُوَ الْوَلِيُّ  
الْحَمِيدُ ﴿٢٩﴾

وَمِنْ آيَاتِهِ خَلْقَ السَّمُوتِ وَالْأَرْضِ  
وَمَا بَثَّ فِيهِمَا مِنْ دَابَّةٍ ۚ وَهُوَ عَلَى  
جَمْعِهِمْ إِذَا يَشَاءُ قَدِيرٌ ﴿٣٠﴾

**R. 4.**

31. And whatever misfortune befalls you, is due to what your own hands have wrought. And He forgives many *of your sins*.

32. And you cannot frustrate *God's plan* in the earth; nor have you any friend or helper beside Allāh.

33. And of His Signs are the sailing-ships on the sea like mountain tops:

34. If He *so* will, He can cause the wind to become still so that they become motionless upon the surface thereof—in that, surely, are Signs for every person who is most patient and grateful—

35. Or He can destroy them because of that which they (the men) have earned—but He forgives many of *their sins*—

36. And *He destroys them so that* those who dispute about the Signs of Allāh may know *that* they have no refuge.

37. And whatever you have been given is only a temporary provision of this life, but that which is with Allāh is better and more lasting for those who believe and put their trust in their Lord.

38. And who eschew the more grievous sins and indecencies, and, when they are wroth, they forgive,

وَمَا أَصَابَكُمْ مِنْ مُصِيبَةٍ فَبِمَا كَسَبَتْ أَيْدِيكُمْ وَيَعْفُوا عَنْ كَثِيرٍ ﴿٣١﴾

وَمَا أَنْتُمْ بِمُعْجِزِينَ فِي الْأَرْضِ  
وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ وَلِيٍّ  
وَلَا نَصِيرٍ ﴿٣٢﴾

وَمِنْ آيَاتِهِ الْجَوَارِ فِي الْبَحْرِ  
كَالْأَعْلَامِ ﴿٣٣﴾

رَبِّ يَشَأْ يُسْكِنِ الرِّيحَ فَيَظْلَنَ  
رَوَاكِدَ عَلَى ظَهْرِهِ ؕ إِنَّ فِي ذَلِكَ  
لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ ﴿٣٣﴾

أَوْ يُؤْبِقَهُنَّ بِمَا كَسَبُوا وَيَعْفُ عَنْ  
كَثِيرٍ ﴿٣٥﴾

وَيَعْلَمُ الَّذِينَ يُجَادِلُونَ فِي آيَاتِنَا  
مَا لَهُمْ مِنْ مَّحِيصٍ ﴿٣٦﴾

فَمَا أُوتِيتُمْ مِنْ شَيْءٍ فَمَتَاعُ الْحَيَاةِ  
الدُّنْيَا ۖ وَمَا عِنْدَ اللَّهِ خَيْرٌ وَأَبْقَى  
لِلَّذِينَ آمَنُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ﴿٢٤﴾

وَالَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْإِثْمِ  
وَالْفَوَاحِشَ وَإِذَا مَا غَضِبُوا هُمْ  
يَغْفِرُونَ ﴿٣٨﴾