who disbelieve, they shall have a drink of boiling water, and a painful punishment, because they disbelieved.

- *6. He it is Who made the sun radiate a brilliant light and the moon reflect a lustre, and ordained for it stages, that you might know the number of years and the reckoning of time. Allāh has not created this but in truth. He details the Signs for a people who have knowledge.
 - 7. Verily, in the alternation of night and day, and in all that Allāh has created in the heavens and the earth there are Signs for a God-fearing people.
 - 8. Those who look not for the meeting with Us and are content with the life of this world and feel at rest therewith, and those who are heedless of Our Signs—
 - 9. It is these whose abode is Fire, because of what they earned.
 - 10. But as for those who believe, and do good works—their Lord will guide them because of their faith. Rivers shall flow beneath them in the Gardens of Bliss.
 - 11. Their prayer therein shall be, 'Glory be to Thee, O Allāh!' and their greeting therein shall be, 'Peace.' And the conclusion of their

بِالْقِشطِدوَ الَّذِيْنَ كَفَرُوْا لَهُمْ شَرَابٌ مِّنْ حَمِيْمٍ وَّ عَذَابُ اَلِيْمُ بِمَا كَانُوْا يَكُفُرُوْنَ۞

هُوَ الَّذِي جَعَلَ الشَّمْسَ ضِياءً وَّالْقَمَرُ نُوْرًا وَّ قَرَّرَهُ مَنَازِلَ لِتَعْلَمُوْا عَدَدَ السِّنِيْنَ وَ الْحِسَابَ مَا خَلَقَ اللهُ ذٰلِكَ إِلَّا بِالْحَقِّ ، يُفَصِّلُ الْأَيْتِ لِقَوْمٍ يَعْلَمُوْنَ ﴿

اِنَّ فِ اخْتِلَافِ الَّيْلِ وَ النَّهَارِ وَ مَا خَلَقَ اللهُ فِي السَّمُوْتِ وَالْأَرْضِ لَأَيْتٍ لِّقَوْمٍ يَتَّقُونَ ۞

اِنَّ الَّذِيْنَ لَا يَرْجُوْنَ لِقَاءَنَا وَ رَضُوْا بِالْحَلُوةِ الدُّنْيَاوَاطْمَا تُوْابِهَاوَالَّذِيْنَ هُمْعَنْ أَيْتِنَاغُفِلُونَ ﴿

ٱولَّــئِـكَ مَاْ وْسَهُمُ النَّنَادُ بِمَا كَانُوْا كِكُسِبُوْنَ ۞

اِنَّ الَّذِيْنَ أَمَنُوْا وَعَمِلُوا الصَّلِحْتِ

كَهْدِيْهِمْ كَبُّهُمْ بِإِيْمَانِهِمْ ، تَجْرِيْ
مِنْ تَحْتِهِمُ الْكَنْهُرُ فِيْ جَتْتِ النَّعِيْمِ ﴿

كَعْوْلَهُمْ فِيْهَا سُبْحُنَا ﴿ اللَّهُمَّ اللَّهُمَّ اللَّهُمَّ وَتَحِيَّتُهُمْ فِيْهَا سُبْحُنَا ﴿ اللَّهُمَّ وَتَحِيَّتُهُمْ فِيْهَا سُلْمٌ ، وَأَخِرُ دَعُوْلَهُمْ وَتَحِيَّتُهُمْ فِيْهَا سَلْمٌ ، وَأَخِرُ دَعُولِهُمْ

^{≈ 6.} He it is Who made the sun radiant and the moon lambent,

prayer shall be, 'All praise be to Allāh, the Lord of the worlds.'

R. 2.

- 12. And if Allāh were to hasten for men the ill *they have earned* as they would hasten on the *acquisition of* wealth, *the end of* their term *of life* would have been already brought upon them. But We leave those who look not for the meeting with Us to wander distractedly in their transgression.
- *13. And when trouble befalls a man, he calls on Us, lying on his side, or sitting, or standing; but when We have removed his trouble from him, he goes his way as though he had never called on Us for the *removal of the* trouble that befell him. Thus it is that the doings of the extravagant are given a fair appearance in their eyes.
- *14. And We destroyed the generations before you when they did wrong; and there came to them their Messengers with clear Signs, but they would not believe. Thus do We requite the guilty people.
 - 15. Then, We made you *their* successors in the earth after them, that We might see how you would act.
 - 16. And when Our clear Signs are

آنِ الْحَمْدُ يِلْهِ رَبِّ الْعُلَمِيْنَ أَنَّ السَّرِّ وَ لَوْ يُعَجِّلُ اللهُ لِلنَّاسِ الشَّرَّ اسْتِعْجَالَهُمْ بِالْخَيْرِ لَقُضِيَ اللَّهِمْ الشَّرَّ اَسْتِعْجَالَهُمْ بِالْخَيْرِ لَقُضِيَ اللَّهِمْ الْمَالُهُمْ وَ اللَّهُمْ يَعْمَهُونَ ﴿ لَكَلَامُونَ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللهُ اللّهُ اللهُ ال

وَإِذَا مَسَّ الْإِنْسَانَ الضُّرُّ كَعَانَا لِجَنَّبِهَ اَوْ قَاعِدًا اَوْ قَائِمًا وَ فَكَمَّا كَشَفْنَا عَنْهُ ضُرَّةُ مَرَّ كَانَ تَمْ يَدْعُنَا إِلَى ضُرِّ مَّسَّهُ ا كُذٰلِكَ ذُيِّنَ لِلْمُسْرِفِيْنَ مَا كَانُوْا يَحْمَلُوْنَ ﴿

وَلَقَدْ اَهْلَكُنَا الْقُرُونَ مِنْ قَبْلِكُمْ لَمَّا ظَلَمُوا وَ كَاءَتُهُمْ رُسُلُهُمْ بِالْبَيِّنْتِ طَلَمُوا وَكَاءَتُهُمْ رُسُلُهُمْ بِالْبَيِّنْتِ وَمَا كَانُوا لِيُؤْمِنُوا وَكَانُولِكَ نَجْزِي الْقَوْمَ الْمُجْرِمِيْنَ ﴿
الْقَوْمَ الْمُجْرِمِيْنَ ﴿
الْقَوْمَ الْمُجْرِمِيْنَ ﴿
الْقَوْمَ الْمُجْرِمِيْنَ ﴿
الْمُحْلِمِيْنَ الْمُحْرِمِيْنَ ﴿
الْمُحَلِمُ الْمُحْلِمُ الْمَاتُكُمْ مَلَوْنَ ﴿
الْمُحْلِمُ الْمَاتُكُمْ مَلَوْنَ ﴿
الْمُحَلِمُ الْمَاتُكُمُ الْمُحْلِمُ الْمَاتُكُمْ الْمَاتُكُمْ الْمَاتُكُمُ الْمَاتُكُمُ الْمُحْلُونَ ﴿
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^{*13.} And when affliction befalls a man, he calls on Us, lying on his side, or sitting, or standing; but when We relieve him of his distress, he walks away as if he had never beseeched Us to attend to the misery afflicting him.

^{* 14.} And We destroyed many a generation before you when they transgressed, while their Messengers had come to them before that with manifest Signs, but they would not believe.

recited unto them, those who look not for the meeting with Us say, 'Bring a Qur'ān other than this or change it.' Say, 'It is not for me to change it of my own accord. I only follow what is revealed to me. Indeed, I fear, if I disobey my Lord, *the punishment of an awful day.'

17. Say, 'If Allāh had *so* willed, I should not have recited it to you nor would He have made it known to you. I have indeed lived among you a *whole* lifetime before this. Will you not then understand?'

*18. Who is then more unjust than he who forges a lie against Allāh or *he* who treats His Signs as lies? Surely, the guilty shall never prosper.

19. And they worship, instead of Allāh, that which neither harms them nor profits them; and they say, 'These are our intercessors with Allāh.' Say, 'Would you inform Allāh of something He knows not *in the heavens or in the earth?' Holy is He, and high exalted above all that which they associate with Him.

*20. And mankind were but one community, then they differed

الَّذِيْنَ لَا يَرْجُوْنَ لِقَاءَنَ ائْتِ بِقُرَاتٍ عَيْرَاتٍ عَيْرَاتٍ عَيْرَاتٍ عَيْرَاتٍ عَيْرِ هٰذَآ اَوْ بَرِّلْهُ ﴿ قُلْ مَا يَكُوْنُ لِيْ اَنْ اللَّهِ لَهُ عَلَى مَا يَكُوْنُ لِيْ اَنْ اللَّهِ لَمُ اللَّهُ عَلَى اللَّهُ عَلَيْهُ لَا كَافُ اِنْ عَصَيْتُ لِلَّا مَا يُوْمِ عَظِيْمٍ ﴿ ﴿

قُلْ لَّوْشَآءَ اللهُ مَا تَكَوْتُهُ عَكَيْكُمْ وَلَآ آدُرْكُمْ بِهِ ﴿ فَقَدْ لَبِثْتُ فِيْكُمْ عُمُرًا مِّنْ قَبْلِهِ ؞ آفَلَا تَعْقِلُونَ ﴿

فَمَنْ اَظْكَمُ مِمَّنِ افْتُرَى عَلَى اللهِ كَذِبًا اَوْ كَذَّبَ بِاليتِهِ ﴿ إِنَّهُ لَا يُفْلِحُ الْمُجْرِمُونَ ﴿

وَيَعْبُدُونَ مِنْ دُونِ اللهِ مَا لَا يَضُرُّهُمْ وَكَافَةُ وَلَا يَشُومُ اللهِ مَا لَا يَضُرُّهُمْ وَلَا يَثُولُونَ هَوُلَاءِ شُفَعَا وُنَا عِنْدَ اللهِ مَا لَا يَثْنَبِّ عُونَ الله بِمَا لَا يَعْدَمُ فِ السَّمٰوٰتِ وَلَا فِ الْآرْضِ اللهَ عَمَّا يُشْرِكُونَ ﴿ سُبْحَنَهُ وَ تَعْلَى عَمَّا يُشْرِكُونَ ﴿ فَ النَّاسُ اللهَ وَلَا فَ النَّاسُ اللهُ وَلَا فَ النَّاسُ اللهُ وَلَا اللهُ وَلَا النَّاسُ اللهُ وَلَا اللهُ وَلَا النَّاسُ اللهُ وَلَا اللهُ وَلَا اللهُ وَلَا اللهُ وَلَا اللهُ وَلَا اللهُ اللهُ وَلَا اللهُ اللهُ وَلَا اللهُ وَلَا اللهُ اللهُ وَلَا اللهُ اللهُ وَلَا اللهُ وَلَا اللهُ وَلَا اللهُ اللهُ وَلَا اللهُ وَلَا اللهُ اللهُ اللهُ وَلَا اللهُ اللهُ وَلَا اللهُ وَلَا اللهُ اللهُ اللهُ اللهُ اللهُ وَلَا اللهُ اللهُ اللهُ اللهُ وَلَا اللهُ اللهُ وَلَا اللهُ اللهُ اللهُ اللهُ وَلَا اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ وَلَا اللهُ اللهُ وَلَا اللهُ اللهُ اللهُ اللهُ وَلَا اللهُ اللهُ

^{* 16. ...} the punishment of an Enormous Day.

^{*18.} Who violates justice more blatantly than the one who forges a lie against Allāh or he who treats His Signs as lies?

^{*19.} Glorious is He, exalted far above that which they associate with Him.

^{*20.} And mankind were but one community, then they differed; and had it not been for a word gone before from your Lord, their fate would have been sealed in accordance with all they differed therein.