has been taken from you, and will forgive you. And Allāh is Most Forgiving, Merciful.'

\*72. And if they intend to deal treacherously with thee, they have already dealt treacherously with Allāh before, but He gave *thee* power over them. And Allāh is All-Knowing, Wise.

\*73. Surely, those who have believed and fled from their homes and striven with their property and their persons for the cause of Allāh, and those who have given them shelter and help—these are friends one of another. But as for those who have believed but have not left their homes, you are not at all responsible for their protection until they leave their homes. But if they seek your help in the matter of religion, then it is your duty to help them, except against a people between whom and yourselves there is a treaty. And Allāh sees what you do.

74. And those who disbelieve—they are friends one of another. If you do it not, there will be mischief in the land and great disorder.

75. And those who have believed and left their homes and striven for the cause of Allāh, and those who

خَيْرًا يُوْتِكُمْ خَيْرًا مِّمَّا أَخِذَ مِنْكُمْ وَيَغْفِرْ لَكُمْ وَ اللهُ غَفُورٌ رَّحِيْمٌ ﴿
وَ لِنْ يُرِيدُوا خِيانَتَكَ فَقَرْ خَانُوا اللهَ مِنْ قَبْلُ فَأَمْكَنَ مِنْهُمْ وَ وَاللهُ عَلِيْمٌ حَكِيْمٌ ﴿

اِنَّ الَّذِيْنَ أَمَنُوْا وَ هَاجَرُوْا وَ جَاهَدُوْا وَ جَاهَدُوْا وَ جَاهَدُوْا وَ اللهِ بِامْوَالِهِمْ وَ انْفُسِهِمْ فِيْ سَبِيْلِ اللهِ وَالَّذِيْنَ أَوُوا وَنَفُسِهِمْ فِيْ سَبِيْلِ اللهِ وَالَّذِيْنَ أَوُلْكَ بَعْضُهُمْ اوْلِيَا عُبَعْضُ هُمْ الْفَرُوْا مَالَكُمْ مِّنْ وَالَّذِيْنَ أَمْنُوْا وَ لَمْ يُهَاجِرُوْا مَالَكُمْ مِّنْ وَلَا يَتِهِمْ مِّنْ شَيْءٍ مَنْ اللهُ وَمُوا يَقْ الرِّيْنِ فَعَلَيْكُمُ النَّصُرُ اللَّهُ عَلَى تَوْمُ وَالْمَا لَكُمْ وَبَيْنَهُمْ وَيَشْتُنْصُرُوكُمْ لَيْنَا لُهُ وَمِلَ النَّكُمْ وَلَيْكُمُ النَّصُرُ اللَّهُ عَلَى تَوْمُ مِينَا لَهُ مِمَا وَلَا لَهُ وَمِلَ اللهُ عِلَى اللهُ بِمَا لَعْمَلُوْنَ بَصِيْرُ ﴿

وَالَّذِيْنَ كَفَرُوْا بَعْضُهُمْ اَوْلِيَّا ءُبَعْضِ، إِلَّا تَفْعَلُوْهُ تَكُنْ فِتْنَةً فِي الْأَرْضِ وَفَسَادً كَبِيْرُهُ

وَ الَّذِيْتَ أَمَنُوْا وَ هَاجَرُوْا وَ جَاهَدُوْا فِيْ سَبِيْلِ اللهِ وَ الَّذِيْتَ أَوَوْا وَّ نَصَرُوْآ

<sup>\*72.</sup> And if they intend to betray your trust, they have already betrayed the trust of Allāh before. So He rendered them powerless. And Allāh is All-Knowing, Wise.

<sup>\*73.</sup> Surely, those who have believed and **left their homes** and striven with their property and their persons for the cause of Allāh, and those who have given *them* shelter and help—are **indeed mutual friends.** 

have given them shelter and helpthese indeed are true believers. For is forgiveness and honourable provision.

76 And those who have believed since then and left their homes and striven for the cause of Allāh along with you—these are of you; and as to blood relations, they are nearer

أولَّئِكَ هُمُ الْمُؤْمِنُونَ حَقًّا ﴿ لَهُمْ مَّغْفِرَةً وَّرِزْقُ كَرِيْمٌ ۞ وَ الَّذِينَ أَمَنُوا مِنْ بَعْدُ وَ هَاجَرُوا وَ جَاهَدُوْا مَعَكُمْ فَأُولَئِكَ مِنْكُمْ وَ ٱولُوا الْاَرْحَامِرِ بَعْضُهُمْ ٱوْلَى بِبَعْضٍ فَيْ كِتْبِ اللّهِ وَ إِنَّ اللّهَ بِكُلِّ شَيْءٍ عَلَيْ اللهِ وَ إِنَّ اللّهَ بِكُلِّ شَيْءٍ عَلَيْهِ اللهِ وَ إِنَّ اللهِ وَاللّهِ وَلّهُ إِلَّهُ إِلّهُ إِلَّهُ إِلَّهُ إِلَّهُ إِلَّهُ إِلَّهُ إِلّهُ إِلَّهُ إِلَّهُ إِلَّهُ إِلَّهُ إِلَّهُ إِلَّهُ إِلّهُ إِلَّا لَهُ إِلَّهُ إِلَّهُ إِلَّا لَهُ إِلّٰهِ وَاللّهُ إِلَّهُ إِلَّ أَنْهُ إِلَّهُ إِلَّهُ إِلَّا لللّهِ وَاللّهُ إِلَّا إِلَّا لِلّهُ إِلَّا إِللّهِ وَاللّهُ إِلّٰ إِلّٰ إِللّٰهِ وَاللّهُ إِلّٰ إِلّٰ إِللّٰهِ وَاللّهُ إِلّٰ إِلّٰ إِللّٰهِ وَاللّهُ إِلّٰ إِلّهُ إِلّٰ إِلّٰ إِلّٰ إِلّٰ إِلّٰ إِللّٰ إِلّٰ إِلَّا إِلّٰ إِلَّا إِلّٰ إِلّٰ إِلّٰ إِلّٰ إِلّٰ إِلَّا إِلَّا إِلّٰ إِلّٰ إِلّٰ إِلّٰ إِلّٰ إِلّٰ إِلّٰ إِلّٰ إِلَّا إِلّٰ إِلّٰ إِلَّا إِلّٰ إِلّٰ إِلّٰ إِلَّا إِلّٰ إِلّٰ إِلّٰ إِلَّا إِلّٰ إِلَّ إِلَّا إِلّٰ إِلّٰ إِلّٰ إِلّٰ إِلَّا إِلّٰ إِلَّا إِلّٰ إِلّٰ إِلّٰ إِلّٰ إِلّٰ إِلَّا إِلّٰ إِلّٰ إِلَّا إِلّٰ إِلَّ إِلَّ

## و (کوعاتها ۱۱

## مِهْ كُولُةُ السُّمْ مُوكِدُ مُا كُنَّةً وَ السُّورُةِ مُوكِدُ مُا كُنَّا اللَّهُ وَ السُّورُ اللَّهُ وَالسُّ



## AT-TAUBAH

(Revealed after Hijrah)

- 1. *This is* a declaration of *complete* absolution on the part of Allāh and His Messenger *from all obligation* to the idolaters with whom you had made promises.
- 2. So go about in the land for four months, and know that you cannot frustrate *the plan of* Allāh and that Allāh will humiliate the disbelievers.
- 3. And *this is* a proclamation from Allāh and His Messenger to the people on the day of the Greater \*Pilgrimage, that Allāh is clear of the idolaters, and so is His Messenger. So if you repent, it will be better for you; but if you turn away, then know that you cannot frustrate *the plan of* Allāh. And give tidings of a painful punishment to those who disbelieve.
- 4. Excepting those of the idolaters with whom you have entered into a \*treaty and who have not *subsequently* failed you in anything nor aided anyone against you. So fulfil to these the treaty *you have* made with them till their term. Surely, Allāh loves those who are righteous.
- \*5. And when the forbidden months have passed, kill the idolaters wherever you find them and take

بَرَآءَةً مِّنَ اللهِ وَ رَسُولِهَ إِلَى الَّزِيْنَ عَاهَدْتُمْ مِِّنَ الْمُشْرِكِيْنَ أَ

وَ اَذَانَ مِّنَ اللهِ وَ رَسُوْلِهٖۤ إِلَى النَّاسِ

يَوْمَ الْحَجِّ الْاَكْبُرِ اَنَّ اللهَ بَرِيْءٌ مِّن

الْمُشْرِكِيْنَ لَّ وَ رَسُولُهُ فَوْنَ تُبْتُمُ فَهُو

عَيْرٌ تَكُمْ غَيْرُ مُعْجِزِي اللهِ وَ بَشِيرِ

النَّذِيْنَ كَفُرُوا بِعَذَابٍ الِيْمِ أَ

النَّذِيْنَ كَفُرُوا بِعَذَابٍ الِيْمِ أُ

النَّذِيْنَ كَفُرُوا بِعَذَابٍ الِيْمِ أُ

النَّذِيْنَ كَفُرُوا بِعَذَابٍ الِيْمِ أُ

وَكُلُّ النَّذِيْنَ عَاهَدَتُمْ مِّنَ الْمُشْرِكِيْنَ اللهِ عَلَيْكُمُ الْمُشْرِكِيْنَ عَلَيْكُمُ الْمُشْرِكِيْنَ عَلَيْكُمُ الْمُشْرِكِيْنَ عَلَيْكُمُ الْمُنْ اللهُ يُحِبُ الْمُتَّوِيْنَ ﴿ اللهُ يَجِبُ الْمُتَوْيَنَ ﴿ إِلَى اللهُ يُحِبُ الْمُتَوْيَنَ ﴿ إِلَى اللهُ يُحِبُ الْمُتَوْيَنَ ﴿ إِلَى اللهُ يُحِبُ الْمُتَوْيَنَ وَلِي اللهُ يُحِبُ الْمُتَوْيَنَ ﴿ إِلَى اللهُ يُحِبُ الْمُتَوْيَنَ اللهُ اللهُ يُحِبُ الْمُتَوْيَنَ ﴿ إِلَى اللهُ اللهِ اللهُ اللهِ اللهُ اللهِ اللهُ ال

فَإِذَا انْسَلَحَ الْكَشْهُرُ الْحُرُمُ فَاقْتُلُوا الْمُشْرِكِيْنَ كَيْثُ وَجَدْتُمُوْهُمْ

<sup>\*3.</sup> that Allāh is **absolved** of the idolaters, and so is His Messenger.

**<sup>\*4</sup>**. and who have not **fallen short of fulfilling their obligations to you** nor aided anyone against you.

<sup>\*5.</sup> And when the **consecrated** months have passed,