earned has rusted their hearts.

16. Nay, they will surely be debarred from *seeing* their Lord on that day.

- 17. Then, verily, they will burn in Hell.
- 18. Then it will be said to them, 'This is what you used to reject.'
- 19. Nay! but the record of the virtuous is surely in 'Illiyyīn.
- 20. And what should make thee know what 'Illiyyūn is?
- 21. *It is* a Book written *comprehensively*.
- 22. The chosen ones *of God* will witness it.
- 23. Surely the virtuous *will be* in bliss,
- 24. Seated on couches, gazing.
- 25. Thou wilt find in their faces the freshness of bliss.
- 26. They will be given to drink of a pure sealed beverage,
- 27. The sealing of it will be *with* musk—for this let the aspirants aspire—
- 28. And it will be tempered with *the* water of Tasnīm,
- 29. A spring of which the chosen ones will drink.
- 30. Those who were guilty used to laugh at those who believed;

يكسِبُوْن ﴿

ۗ كُلَّۥ اِنَّهُمْ عَثْ دَّبِّهِمْ يَوْمَئِنٍ لَّمَحْجُوْبُوْنَ ۚ

ثُمَّ إِنَّهُمْ لَصَالُوا الْجَحِيْمِ ۞

ثُمَّ يُقَالُ لهٰذَا الَّذِي كُنْتُمْ بِهِ تُكَذِّنُونَ ﴿

كُلَّالَ كُتْبَ الْأَبْرَارِ لَغِيْ عِلِّيِّيْنَ أَن

وَمَا آدربك مَاعِلِيُّون ﴿

كِتْبُ مَّرْقُوْمٌ شَ

يَشْهَرُهُ الْمُقَرِّيُونَ شَ

إِنَّ الْكَاثِرَارَ لَفِيْ نَعِيْمٍ ﴿

عَلَى الْأَرَّائِكَ يَنْظُرُوْنَ شَ

تَعْرِفُ فِيْ وُجُوْهِهِمْ نَضْرَةً النَّعِيْمِ ﴿

يُشقَوْنَ مِنْ رَّحِيْقٍ مَّخْتُوْمٍ ﴿

خِتْمُهُ مِشْكُ ، وَ فِيْ ذٰلِكَ فَلْيَتَنَافَسِ الْمُتَنَافِسُهُ نَ۞

وَ مِزَاجُهُ مِنْ تَسْنِيْمٍ ﴿

عَيْنًا يَشْرَبُ بِهَا الْمُقَرَّبُونَ ﴿

اِتَّ الَّـزِيْتِ اَجْرَمُوا كَانُوا مِنَ الَّـزِيْتِ الْمَنُوا مِنَ اللَّـزِيْنِ الْمَنُوا مِنَ اللَّـزِيْنِ المَنُوا يَضْحَكُونَ أَ

- 31. And when they passed by them, they winked at one another.
- 32. And when they returned to their families they returned exulting:
- 33. And when they saw them they said, 'These indeed are the lost ones!"
- 34. But they were not sent as keepers over them.
- 35. This day, therefore, it is the believers who will laugh at the disbelievers.
- 36. Seated on couches, gazing.
- paid for what they did?

وَإِذَا مَرُّوا بِهِمْ يَتَغَامَزُونَ شَ

وَ إِذَا انْقَلَبُوٓا إِلَّ اَهْلِهِمُ انْقَلَبُوْا فكرهين أ

وَ إِذَا رَآوْهُمْ قَالُوٓا إِنَّ هَؤُلَّاءِ لَضَا لَّهُ نَ شَ

وَ مَا أُرْسِلُوا عَلَيْهِمْ خَفِظِيْنَ ﴿ فَالْكِوْمَ الَّذِيْتَ أَمَنُوْا مِنَ الْكُفَّارِ يَفْحَكُوْنَ 🖑

عَلَى الْأَرْآئِكِ النَّاظُرُونَ شَ

37. Are not the disbelievers duly ﴿ اللَّهُ الرُّمَا كَانُوْا يَفْعَلُونَ ﴿ يُعْكُمُونَ اللَّهُ اللَّالِي اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّا اللَّا اللَّا اللَّهُ



AL-INSHIQĀQ (Revealed before Hijrah)

- 1. In the name of Allāh, the Gracious, the Merciful.
- 2. When the heaven bursts asunder,
- 3. And gives ear to her Lord—and *this* is incumbent upon her—
- 4. And when the earth is spread out,
- 5. And casts out *all* that is in her, and becomes empty;
- 6. And gives ear to her Lord—and *this* is incumbent upon her—
- 7. Thou, O man, art verily labouring towards thy Lord, a hard labouring; then thou art going to meet Him.
- 8. Then as for him who is given his book *of record* in his right hand,
- 9. He will soon have an easy reckoning,
- 10. And he will return to his household, rejoicing.
- 11. But as for him who will have his book *of record* given to him behind his back.
- 12. He will soon call for destruction,
- 13. And he will burn in a blazing Fire.
- 14. Verily, *before this* he lived joyfully among his family.
- 15. He indeed thought that he would never return to God.
- 16. Yea! surely, his Lord sees him full well.

بِسْمِ اللهِ الرَّحْمُنِ الرَّحِيْمِ ()

إذَا السَّمَاءُ انْشَقَّتُ ﴿
وَاذِنَتْ لِرَبِّهَا وَحُقَّتُ ﴿
وَإِذَا الْاَرْضُ مُرَّتُ ﴿
وَاذَا الْاَرْضُ مُرَّتُ ﴿
وَاذَا الْاَرْضُ مُرَّتِهَا وَحُقَّتُ ﴿
وَاذَنَتْ لِرَبِّهَا وَحُقَّتُ ﴿
وَاذَنَتْ لِرَبِّهَا وَحُقَّتُ ﴿
فَا فَمُ لَقِيْهِ ﴿
نَا يُكُا مَنْ أُو تِنَ كِتْبَهُ بِيمِيْنِهِ ﴿
فَا مَا مَنْ أُو تِنَ كِتْبَهُ بِيمِيْنِهِ ﴿
فَسُوفَ يُحَاسَبُ حِسَابًا تَسِيْرًا ﴿
وَيَنْقَلِبُ إِلَى اَهْلِهِ مُسْرُورًا ﴿

فَسَوْفَ يَهْعُوْا ثُبُوْدًا ﴿ وَيَصْلَى سَعِيْرًا ﴿ إِنَّهُ كَانَ فِيْ آهَلِهِ مَشْرُ وْدًا ﴿ إِنَّهُ ظَنَّ آنَ لَّنَ يَتُحُوْدَ ﴿ إِنَّهُ ظَنَّ آنَ لَنَ يَتُحُودَ ﴿ بَنِي ذَاِنَّ رَبَّهُ كَانَ بِهِ بَصِيْرًا ﴿