

9. It would almost burst with fury. Whenever a host of *disbelievers* is cast into it the wardens thereof will ask them, 'Did no Warner come to you?'

10. They will say, "Yea, verily, a Warner did come to us, but we treated *him* as a liar, and we said: 'Allāh has not revealed anything; you are but in great error.'"

11. And they will say, 'If we had but listened or possessed sense, we should not have been among the inmates of the blazing Fire.'

*12. Then will they confess their sins; but far away are the inmates of the blazing Fire *from God's mercy*.

*13. Verily, those who fear their Lord in secret—for them is forgiveness and a great reward.

14. And whether you conceal what you say or make it public, He knows full well what is in *your* breasts.

15. Does He Who has created *you* not know *it*? He is the Knower of all subtleties, the All-Aware.

R. 2.

16. He it is Who has made the earth even and smooth for you; so traverse through its sides, and eat of His provision. And unto Him will be the Resurrection.

تَكَادُ تَمَيِّزُ مِنَ الْغَيْظِ ۚ كُلَّمَا أُلْقِيَ فِيهَا فَوْجٌ سَأَلَهُمْ خَزَنَتُهَا أَلَمْ يَأْتِكُمْ نَذِيرٌ ۙ

قَالُوا بَلَىٰ قَدْ جَاءَنَا نَذِيرٌ ۚ فَكَذَّبْنَا وَكُنَّا مَا تَرْكَلُ اللَّهُ مِنْ شَيْءٍ ۚ إِنَّ أَنْتُمْ إِلَّا فِي ضَلَالٍ كَبِيرٍ ۙ

وَقَالُوا لَوْ كُنَّا نَسْمَعُ أَوْ نَعْقِلُ مَا كُنَّا فِي أَصْحَابِ السَّعِيرِ ۙ

فَاعْتَرَفُوا بِذَنبِهِمْ ۚ فَسُحْقًا لِأَصْحَابِ السَّعِيرِ ۙ

إِنَّ الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ ۙ

وَأَسْرُوا قَوْلَكُمْ أَوِ اجْهَرُوا بِهِ ۚ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ۙ

أَلَا يَعْلَمُ مَنْ خَلَقَ ۚ وَهُوَ اللَّطِيفُ الْخَبِيرُ ۙ

هُوَ الَّذِي جَعَلَ لَكُمُ الْأَرْضَ ذُلُولًا فَامْشُوا فِي مَنَاجِبِهَا وَكُلُوا مِنْ رِزْقِهِ ۚ وَإِلَيْهِ النُّشُورُ ۙ

*12. Then will they confess their sins; **but damnation be for the inmates of the Fire.**

*13. Verily, those who fear their Lord **while He is hidden from them**—for them is forgiveness and a great reward.

17. Do you feel secure from Him Who is in the heaven that He will not cause the earth to sink with you when lo! it begins to shake?

ءَاَمِنْتُمْ مَن فِي السَّمَاءِ اَنْ يَّخْسِفَ
بِكُمْ الْاَرْضَ فَاِذَا هِيَ تَمُورُ ۝١٧

18. Do you feel secure from Him Who is in the heaven that He will not send against you a sandstorm? Then will you know how *terrible* was My warning.

اَمْ اَمِنْتُمْ مَن فِي السَّمَاءِ اَنْ يُرْسِلَ
عَلَيْكُمْ حَاصِبًا ۚ فَسَتَعْلَمُوْنَ كَيْفَ
نَذِيرِ ۝١٨

19. And indeed those before them also treated *My Messengers* as liars; then how *grievous* was My punishment!

وَلَقَدْ كَذَّبَ الَّذِيْنَ مِنْ قَبْلِهِمْ
كَيْفَ كَانَ نَكِيرِ ۝١٩

20. Have they not seen the birds above them, spreading out their wings without moving *them* and then drawing *them* in to swoop down upon the prey? None withholds them but the Gracious God. Verily He sees all things.

اَوَلَمْ يَرَوْا اِلَى الطَّيْرِ فَوْقَهُمْ صَفًى
وَيَقْبِضْنَ ۚ مَا يُمسِكُهُنَّ اِلَّا الرَّحْمٰنُ ۚ
اِنَّهُ بِكُلِّ شَيْءٍ بَصِيْرٌ ۝٢٠

21. Or who is he that can be an army for you to help you against the Gracious God? The disbelievers are only in deception.

اَمَنْ هَٰذَا الَّذِيْ هُوَ جُنْدٌ لَّكُمْ
يَنْصُرُكُمْ مِّنْ دُوْنِ الرَّحْمٰنِ ۚ اِنْ
الْكٰفِرُوْنَ اِلَّا فِيْ غُرُوْرٍ ۝٢١

22. Or who is he that will provide for you, if He should withhold His provision? Nay, but they obstinately persist in rebellion and aversion.

اَمَنْ هَٰذَا الَّذِيْ يَزُوْرُكُمْ اِنْ اَمْسَكَ
رِزْقَهُ ۚ بَلْ لَّجُوْا فِيْ عُتُوٍّ وَنُفُوْرٍ ۝٢٢

23. What! is he who walks grovelling upon his face better guided or he who walks upright on the straight path?

اَفَمَنْ يَّمْشِيْ مُكِبًّا عَلٰى وَجْهِهٖ
اَهْدٰى اَمَنْ يَّمْشِيْ سَوِيًّا عَلٰى صِرَاطٍ
مُّسْتَقِيْمٍ ۝٢٣

24. Say, 'He it is Who brought you into being, and made for you ears and eyes and hearts; *but* little thanks

قُلْ هُوَ الَّذِيْ اَنْشَاَكُمْ وَجَعَلَ لَّكُمْ
السَّمْعَ وَالْاَبْصَارَ وَالْاَفْئِدَةَ ۚ قَلِيْلًا

do you give.’

25. Say, ‘He it is Who multiplied you in the earth, and unto Him will you be gathered.’

26. And they say, ‘When will this promise *come to pass*, if *indeed* you are truthful?’

27. Say, ‘The knowledge of it is with Allāh, and I am only a plain Warner.’

28. But when they see it near, the faces of those who disbelieve will become grief-stricken, and it will be said, ‘This is what you used to ask for.’

29. Say, ‘Tell me, if Allāh should destroy me and those who are with me, or have mercy on us, who will protect the disbelievers from a painful punishment?’

30. Say, ‘He is the Gracious God; in Him have we believed and in Him have we put our trust. And you will soon know who is in manifest error.’

*31. Say, ‘Tell me, if *all* your water were to disappear *in the earth*, who then will bring you *clear* flowing water?’

*31. Say, ‘Tell me, if *all* your water **sinks into a deep recess**, who then will bring you *clear* flowing water?’

مَا تَشْكُرُونَ ﴿٣٢﴾

قُلْ هُوَ الَّذِي ذَرَأَكُمْ فِي الْأَرْضِ

وَالَيْهِ تُحْشَرُونَ ﴿٣٥﴾

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِن كُنْتُمْ

صَادِقِينَ ﴿٣٦﴾

قُلْ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَإِنَّمَا

أَنَا نَذِيرٌ مُبِينٌ ﴿٣٧﴾

فَلَمَّا رَأَوْهُ زُلْفَةً سَيِّئَتْ وُجُوهُ

الَّذِينَ كَفَرُوا وَقِيلَ هَذَا الَّذِي

كُنْتُمْ بِهِ تَدْعُونَ ﴿٣٨﴾

قُلْ أَرَأَيْتُمْ إِن أَهْلَكْنِي اللَّهُ وَمَنْ

مَعِيَ أَوْ رَحِمَنَا ۖ فَمَنْ يُجِيرُ الْكَافِرِينَ

مِنْ عَذَابٍ أَلِيمٍ ﴿٣٩﴾

قُلْ هُوَ الرَّحْمَنُ أَمَّنَّا بِهِ وَعَلَيْهِ

تَوَكَّلْنَا ۖ فَسَتَعْلَمُونَ مَنْ هُوَ فِي

ضَلَالٍ مُبِينٍ ﴿٤٠﴾

قُلْ أَرَأَيْتُمْ إِن أَصْبَحَ مَاؤُكُمْ غَوْرًا

فَعَنْ يَأْتِيَكُم بِمَاءٍ مَّعِينٍ ﴿٤١﴾

فَعَنْ يَأْتِيَكُم بِمَاءٍ مَّعِينٍ ﴿٤١﴾