follow the Messengers.' 'Did you not swear before this *that* you would have no fall?

- 46. 'And you dwell in the dwellings of those who wronged themselves, and it has become plain to you how We dealt with them; and We have set forth *clear* parables for you.'
- *47. And they have already made their designs; but their designs are with Allāh. And even though their designs be such as to make the mountains move, they cannot succeed.
 - 48. Think not then that Allāh will fail to keep His promise to His Messengers. Surely, Allāh is Mighty, Lord of retribution,
 - 49. On the day when this earth will be changed into another earth, and the heavens *too*; and they will *all* appear before Allāh, the One, the Most Supreme;
 - 50. And thou shalt see the guilty on that day bound in chains.
 - 51. Their garments shall be of pitch, and the fire shall envelop their faces.
 - 52. It will be so that Allāh may requite each soul for what it has wrought. Surely, Allāh is swift at reckoning.

قَبْلُ مَالَكُمْ تِمِنْ زُوَالٍ ﴿

وَّ سَكَنْتُمْ فِي مَسْكِنِ الَّذِيْنَ ظَلَمُوۤا الَّذِيْنَ ظَلَمُوۤا الْفُسَهُمْ وَ تَبَيَّنَ لَكُمْ كَيْفَ فَعَلْنَا بِهِمْ وَضَرَبْنَا لَكُمُ الْاَمْثَالَ ﴿ لَهُمُ الْاَمْثَالَ ﴿ وَقَدْ مَكُرُهُمْ وَ عِنْدَ اللّهِ مَكْرُهُمْ وَ وَنْ كَانَ مَكْرُهُمْ لِتَذُوْلَ مِنْهُ الْجَبَالُ ﴿ وَانْ كَانَ مَكْرُهُمْ لِتَذُوْلَ مِنْهُ الْجَبَالُ ﴾

فَلَا تَحْسَبُتُ اللّهَ مُخْلِفَ وَعْدِمُ رُسُلَهٔ داِنَّ اللّهَ عَزِيْزُ ذُو انْتِقَامِ ۞

يَوْمَ تُبَدَّئُلُ الْأَرْضُ غَيْرَ الْأَرْضِ وَ السَّمْوٰتُ وَ بَرَزُوْا بِلَّهِ الْوَاحِمِ الْقَهَّارِ®

وَ تَكَرَى الْمُجْرِمِيْنَ يَوْمَئِزٍ مُقَرَّزِيْنَ فِي الْاصْفَادِ ۚ

سَرَابِيْلُهُمْ مِّنْ قَطِرَانٍ وَّ تَغْشُ وُجُوْهَهُمُ النَّارُ۞

لِيَجْزِيَ اللهُ كُلَّ نَفْسٍ مَّا كَسَبَثْ. إِنَّ اللهَ سَرِيْحُ الْحِسَابِ ﴿

^{*47.} And they employed whatever deceit they could but *the outcome of* their deceit lies with Allāh, even if their deceit were powerful enough to move mountains.

*53. This is a sufficient admonition for mankind *that they may benefit by it*, and that they may be warned thereby, and that they may know that He is the only One God, and that those possessed of understanding may ponder.

هٰذَا بَلْغُ لِّنْتَاسِ وَ لِيُنْذَرُوْا بِهِ وَلِيَعْلَمُوْا ٱنَّمَا هُوَ الْهُ وَّاحِدُ وَّلِيَذَّكَّرَ وُلُوا الْاَلْبَابِ۞

^{*53.} This is a message manifestly delivered for the benefit of mankind that they may be warned thereby, and they may know that He is the only One God, and that those possessed of understanding may ponder.

AL-HIJR

(Revealed before Hijrah)

- 1. In the name of Allah, the Gracious, the Merciful.
- 2. Alif Lām Rā.‡ These are verses of the Book and of the illuminating Our'ān.
- - 4. Leave them alone that they may eat and enjoy themselves and that vain hope may beguile them; but they will soon know.
 - 5. And We have never destroyed any town but there was for it a known decree.
 - 6. No people can outstrip their appointed time, nor can they remain behind.
 - 7. And they said, 'O thou to whom this Exhortation has been sent down, thou art surely a madman.
 - 8. 'Why dost thou not bring angels to us, if thou art of the truthful?"
 - 9. We do not send down angels but by due right, and then they are granted no respite.
 - 10. Verily, We Ourself have sent down this Exhortation, and most surely We will be its Guardian.

بشيرالله الرَّحْمُن الرَّحِيْمِ () الله تِلْكَ أَيْتُ الْكِتْبِ

يَّ عَلَى عَلَامُ اللَّهِ عَلَيْهِ اللَّهِ عَلَيْهِ اللَّهِ عَلَيْهُ اللَّهِ عَلَيْهُ اللَّهِ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهِ عَلَيْهُ اللَّهُ عَلَيْهُ عَلَيْهُ اللَّهُ عَلَيْهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ عَلِي عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْهُ عَلِيهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلِي عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلِي عَ

ذَرْهُمْ يَاكُلُوا وَيَتَمَتَّعُوْا وَيُلْهِهِمُ الْأَمَلُ فَسَوْفَ تَعْلَمُوْنَ ﴿

وَمَاۤ اَهْلَكْنَامِنْ قَرْيَةٍ إِلَّا وَلَهَا كِتَابً مَّعْلُوْمُ ۞

مَا تَشبِقُ مِنْ أُمَّةٍ أَجَلَهَا وَمَا

وَ قَالُوا لِيَا يُهَا الَّذِيْ نُزِّلَ عَلَيْهِ الذِّكُرُ اتُّكَ لَمَحْنُونَ ٥

كَوْ مَا تَاتِيْنَا بِالْمَلَّئِكَةِ إِنْ كُنْتَ مِ الصّرقين ٨

مَانُنَزُّلُ الْمَلْئِكَةَ إِلَّا بِالْحَقِّ وَمَاكَانُوٓا

اتَّا نَحْنُ تَزَّلْنَا الذِّكْرَ وَ إِنَّا لَهُ

[‡] I am Allāh Who is All-Seeing.