

not like any *other* women if you are righteous. So be not soft in speech, lest he in whose heart is a disease should feel tempted; and speak a decent speech.

الْيَسَاءِ إِنْ اتَّقَيْتُنَّ فَلَا تَخْضَعْنَ  
بِالْقَوْلِ فَيَطْمَعَ الَّذِي فِي قَلْبِهِ مَرَضٌ  
وَقُلْنَ قَوْلًا مَعْرُوفًا ﴿٣٣﴾

\*34. And stay in your houses *with dignity*, and do not show off yourselves like the showing off of the former days of ignorance, and observe Prayer, and pay the Zakāt, and obey Allāh and His Messenger. Surely Allāh desires to remove from you *all* uncleanness, O Members of the Household, and purify you completely.

وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ  
الْجَاهِلِيَّةِ الْأُولَىٰ وَاقِمْنَ الصَّلَاةَ  
وَآتِينَ الزَّكَاةَ وَأَطِعْنَ اللَّهَ وَرَسُولَهُ  
إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ  
الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ  
تَطْهِيرًا ﴿٣٤﴾

35. And remember what is rehearsed in your houses of the Signs of Allāh and of wisdom. Verily Allāh is the Knower of subtleties, All-Aware.

وَاذْكُرْنَ مَا يُتْلَىٰ فِي بُيُوتِكُنَّ مِنْ  
آيَاتِ اللَّهِ وَالْحِكْمَةِ ۚ إِنَّ اللَّهَ كَانَ  
لَطِيفًا خَبِيرًا ﴿٣٥﴾

R. 5.

36. Surely, men who submit themselves *to God* and women who submit themselves *to Him*, and believing men and believing women, and obedient men and obedient women and truthful men and truthful women, and men steadfast *in their faith* and steadfast women, and men who are humble and women who are humble, and men who give alms and women who give alms, and men who fast and women who fast, and men who guard their chastity and women who guard *their chastity*, and men

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ  
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْقَنَاتِ  
وَالْقَنَاتِ وَالصَّادِقِينَ وَالصَّادِقَاتِ  
وَالصَّابِرِينَ وَالصَّابِرَاتِ وَالْخَشِيعِينَ  
وَالْخَشِيعَاتِ وَالْمُتَصَدِّقِينَ  
وَالْمُتَصَدِّقَاتِ وَالصَّائِمِينَ  
وَالصَّائِمَاتِ وَالْحَافِظِينَ فُرُوجَهُمْ  
وَالْحَافِظَاتِ وَالذَّاكِرِينَ اللَّهَ كَثِيرًا

\*34. And stay in your houses *with dignity*, and do not embellish yourselves in the style of embellishment during the days of ignorance and observe Prayer, and pay the Zakāt, and obey Allāh and His Messenger.

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(See details of transliteration on page 'p').

who remember Allāh much and women who remember *Him*—Allāh has prepared for *all* of them forgiveness and a great reward.

37. And it behoves not a believing man or a believing woman, when Allāh and His Messenger have decided a matter, that there should be a choice for them in the matter concerning them. And whoso disobeys Allāh and His Messenger, surely strays away in manifest error.

38. And *remember* when thou didst say to him on whom Allāh had bestowed favours and on whom thou *also* hadst bestowed favours: 'Keep thy wife to thyself, and fear Allāh.' And thou didst conceal in thy heart what Allāh was going to bring to light, and thou wast afraid of the people, whereas Allāh has better right that thou shouldst fear Him. Then, when Zaid had accomplished his want of her *so as to have no further need of her*, We joined her in marriage to thee, so that there may be no hindrance for the believers with regard to the wives of their adopted sons, when they have accomplished their want of them. And Allāh's decree must be fulfilled.

39. There can be no hindrance for the Prophet with regard to that which Allāh has made incumbent upon him. Such indeed was the way of Allāh with those who have passed away before—and the command of Allāh is a decree ordained—

وَالَّذِينَ جَاءُوا بِالْحَقِّ وَالَّذِينَ جَاءُوا بِالْكَذِبِ ۚ أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً  
وَأَجْرًا عَظِيمًا ﴿٣٦﴾

وَمَا كَانَ لِمُؤْمِنٍ وَلَا مُؤْمِنَةٍ إِذَا  
قَضَى اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ  
لَهُمُ الْخِيَرَةُ مِنْ أَمْرِهِمْ ۚ وَمَنْ  
يَعْصِ اللَّهَ وَرَسُولَهُ فَقَدْ ضَلَّ ضَلًّا  
مُبِينًا ﴿٣٧﴾

وَإِذْ تَقُولُ لِلَّذِي أَنْعَمَ اللَّهُ عَلَيْهِ  
وَأَنْعَمْتَ عَلَيْهِ أَمْسِكْ عَلَيْكَ  
زَوْجَكَ وَاتَّقِ اللَّهَ وَتُخْفِي فِي نَفْسِكَ  
مَا اللَّهُ مُبْدِيهِ وَتُخْفِي النَّاسَ  
وَاللَّهُ أَحَقُّ أَنْ تَخْشَاهُ ۚ فَلَمَّا  
قَضَى زَيْدٌ رِيقَهَا وَطَرًا زَوَّجْنَاهَا لَكَ  
لَا يَكُونُ عَلَى الْمُؤْمِنِينَ حَرَجٌ فِي  
أَزْوَاجِ أَدْعِيَائِهِمْ إِذَا قَضَوْا مِنْهُنَّ  
وَطَرًا ۚ وَكَانَ أَمْرُ اللَّهِ مَفْعُولًا ﴿٣٨﴾

مَا كَانَ عَلَى النَّبِيِّ مِنْ حَرَجٍ فِيمَا  
فَرَضَ اللَّهُ لَهُ ۚ سُنَّةَ اللَّهِ فِي الَّذِينَ  
خَلَوْا مِنْ قَبْلُ ۚ وَكَانَ أَمْرُ اللَّهِ قَدَرًا  
مُقَدَّرًا ﴿٣٩﴾

40. Those who delivered the Messages of Allāh and feared Him, and feared none but Allāh. And sufficient is Allāh as a Reckoner.

الَّذِينَ يُبَلِّغُونَ رِسَالَاتِ اللَّهِ  
وَيَخْشَوْنَهُ وَلَا يَخْشَوْنَ أَحَدًا إِلَّا اللَّهَ  
وَكُنِيَ بِاللَّهِ حَسِيبًا ﴿۴۰﴾

41. Muhammad is not the father of any of your men, but *he is* the Messenger of Allāh and the Seal of the Prophets; and Allāh has full knowledge of all things.

مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّن رِّجَالِكُمْ  
وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ  
وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ﴿۴۱﴾

## R. 6.

42. O ye who believe! remember Allāh with much remembrance;

يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ  
ذِكْرًا كَثِيرًا ﴿۴۲﴾

43. And glorify Him morning and evening.

وَسَبِّحْهُ بَكْرَةً وَأَصِيلًا ﴿۴۳﴾

44. He it is Who sends blessings on you, as *do* His angels, that He may bring you forth from all *kinds of* darkness into light. And He is Merciful to the believers.

هُوَ الَّذِي يُصَلِّي عَلَيْكُمْ وَمَلَائِكَتُهُ  
لِيُخْرِجَكُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ  
وَكَانَ بِالْمُؤْمِنِينَ رَحِيمًا ﴿۴۴﴾

45. Their greeting on the day when they meet Him will be, 'Peace.' And He has prepared for them an honourable reward.

تَحِيَّتُهُمْ يَوْمَ يَلْقَوْنَهُ سَلَامٌ ۚ وَ أَعَدَّ  
لَهُمْ أَجْرًا كَرِيمًا ﴿۴۵﴾

46. O Prophet, truly We have sent thee as a Witness, and Bearer of glad tidings, and a Warner,

يَا أَيُّهَا النَّبِيُّ إِنَّا أَرْسَلْنَاكَ شَهِيدًا  
وَمُبَشِّرًا وَنَذِيرًا ﴿۴۶﴾

\*47. And as a Summoner unto Allāh by His command, and as a Lamp that gives *bright* light.

وَدَاعِيًا إِلَى اللَّهِ بِإِذْنِهِ وَ سِرَاجًا  
مُنِيرًا ﴿۴۷﴾

48. And announce to the believers the glad tidings that they will have great bounty from Allāh.

وَبَشِّرِ الْمُؤْمِنِينَ بِأَنَّ لَهُم مِّنَ اللَّهِ  
فَضْلًا كَثِيرًا ﴿۴۸﴾

\*47. And as a Summoner to Allāh by His command, and as a radiant Lamp.

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(See details of transliteration on page 'p').