R. 4.

32. Those indeed are the losers who deny the meeting with Allāh, so much so, that when the Hour shall come on them unawares, they will say, 'O our grief for our neglecting this *Hour*!' And they shall bear their burdens on their backs. Surely, evil is that which they bear.

33. And worldly life is nothing but a sport and a pastime. And surely the abode of the Hereafter is better for those who are righteous. Will you not then understand?

34. We know *full well* that what they say verily grieves thee; for surely it is not thee that they charge with falsehood but it is the Signs of Allāh that the evil-doers reject.

35. And Messengers indeed have been rejected before thee; but not-withstanding their rejection and persecution they remained patient until Our help came to them. There is none that can change the words of Allāh. And there have already come to thee tidings of *past* Messengers.

36. And if their aversion is grievous to thee, then, if thou art able to seek a passage into the earth or a ladder unto heaven, and bring them a Sign, thou canst do so. And had Allāh enforced His will, He could surely have brought them together into the guidance. So be thou not of those who lack knowledge.

قَدْخَسِرَ الَّذِيْنَ كَذَّبُوْا بِلِقَاءِ اللهِ المَّدِيدَ كَنَّبُوْا بِلِقَاءِ اللهِ المَّقَاءِ اللهِ المَّقَاءُ اللهُ السَّاعَةُ بَغْتَةً قَالُوْا لِيَسَاعَةُ بَغْتَةً قَالُوْا لِيَحْسَرَتَنَا عَلَى مَا فَرَّطْنَا فِيْهَا الْوَهُمْ لَيُحْسِلُونَ اوْذَارَهُمْ عَلَى ظُهُوْدِهِمْ السَّاعَ مَا يَزِدُونَ ﴿
الْاسَاءَ مَا يَزِدُونَ ﴿

وَ مَا الْحَلُوةُ الدُّنْيَ اِلَّا لَعِبُ وَ لَهُؤَ . وَ لَلدَّارُ الْأَخِرَةُ خَيْرٌ لِّلَّذِينَ يَتَّقُونَ . اَفَلاَ تَعْقِلُونَ ﴿

قَدْ نَعْلَمُ إِنَّهُ لَيَحْزُنُكَ الَّذِيْ يَقُولُونَ فَإِنَّهُمْ لَا يُكَزِّبُونَكَ وَلٰكِنَّ الظَّلِمِيْنَ بِالِيتِ اللهِ يَجْحَدُونَ ﴿

وَلَقَدْكُذِّ بَثُ رُسُلُّ مِّنْ قَبْلِكَ فَصَبَرُوْا عَلَى مَا كُذِّ بُوْا وَ اُوْذُوْا مَتَّ اَتْهُمْ نَصْرُنَا ، وَكَا مُبَرِّلَ لِكَلِمْتِ اللهِ، وَلَقَدْ جَاءَكَ مِنْ تَّبَاى الْمُرْسَلِيْنَ ﴿

وَ إِنْ كَانَ كَبُرَ عَلَيْكَ اِعْرَاضُهُمْ فَانِ
اسْتَطَعْتَ آنْ تَبْتَغِيَ نَفَقًا فِي الْاَرْضِ
آوْ سُنَّمًا فِي السَّمَآءِ فَتَاْ تِيَهُمْ بِأَيَةٍ *
وَ لَوْ شَآءَ اللهُ لَجَمَعُهُمْ عَلَى الْهُدٰى
فَلَا تَكُوْنَنَّ مِنَ الْجُهِلِيْنَ

*37. Only those can accept who listen. And as for the dead, Allāh will raise them to life, then to Him shall they be brought back.

38. And they say, 'Why has not a Sign been sent down to him from his Lord?' Say, 'Surely, Allāh has power to send down a Sign, but most of them do not know.'

39. There is not an animal *that crawls* in the earth, nor a bird that flies on its two wings, but they are communities like you. We have left out nothing in the Book. Then to their Lord shall they be gathered together.

*40. Those who have rejected Our Signs are deaf and dumb, in utter darkness. Whom Allāh wills He allows to perish and whom He wills He places on the right path.

*41. Say, 'What think ye? If the punishment of Allāh come upon you or there come upon you the Hour, will you call upon any other than Allāh, if you are truthful?'

42. Nay, but on Him alone will you call; then will He remove that which you call on Him to remove, if He please, and you will forget what you associate with Him.

رِتَّمَا يَشتَجِيْبُ الَّذِيْنَ يَشمَعُوْنَ وَ وَ الْمَوْتُ يَبْعَثُهُمُ اللهُ ثُمَّرِ الْيُهِ يُرْجَعُونَ ﴿

وَ قَالُوْا لَوْ لَا نُزِّلَ عَلَيْهِ اَيَةً مِّنْ رَّبِهِ ا قُلْ اِنَّ اللهَ قَادِرٌ عَلَى اَنْ يُنَزِّلَ اَيَةً وَّلٰكِنَّ اَكْثَرُهُمْ لَا يَعْلَمُونَ۞

وَ مَا مِنْ وَآتِيةٍ فِي الْأَرْضِ وَ لَا طَبُرٍ يَطِيْرُ بِجَنَا حَيْدِ إِلَّا أُمَمُ آمَثَالُكُمْ الْمَافَرَّطْنَا فِي الْكِتْبِ مِنْ شَيْءٍ ثُمَّر الله رَبِّهِمْ يُحْشَرُونَ ﴿

وَ الَّذِيْنَ كُذَّبُوْا بِأَيْتِنَا صُمَّرَةً بُكُمً فِي الظُّلُمٰتِ مَنْ يَّشَا اللهُ يُضْلِلْهُ وَمَنْ يَشَا يَجْعَلْهُ عَلَى صِرَاطٍ مُسْتَقِيْمٍ ﴿ قُلْ اَرَءَيْتَكُمْ إِنْ اللهِ كُمْ عَذَابُ اللهِ اَدُّ اَتَتْكُمُ السَّاعَةُ اَغَيْرَ اللهِ تَدْعُوْنَ ، إِنْ كُنْتُمْ صِوِقِيْنَ ﴿

بَلْ اِیَّاهُ تَدْعُوْنَ فَیَکْشِفُ مَا تَدْعُوْنَ اِلَیْهِ اِنْ شَاءَوَتَنْسَوْنَ مَاتُشْرِکُوْنَ ۖ }

^{*37.} Only those who listen sineerely respond.

^{*40.} Those who have rejected Our Signs are deaf and dumb, in utter darkness. About whomever Allāh so adjudges He permits him to go astray. And about whomever He decides, He leads him to the straight path.

^{*41.} Say, 'What do you think your response will be if the punishment of Allāh comes upon you or there comes upon you the destined Hour, will you call upon any other than Allāh, if you are truthful?'

R. 5.

43. And indeed We sent *Messengers* to peoples before thee; then We afflicted them with poverty and adversity that they might humble themselves.

44. Why, then, when Our punishment came upon them, did they not grow humble? But their hearts were hardened and Satan made all that they did *seem* fair to them.

45. Then, when they forgot that with which they had been admonished, We opened unto them the gates of all things, until, when they became exultant at what they were given, We seized them suddenly, and lo! they were plunged into despair.

*46. So the last remnant of the people who did wrong was cut off; and all praise belongs to Allāh, the Lord of all the worlds.

47. Say, 'What think ye? If Allāh should take away your hearing and your sight, and seal up your hearts, who is the God other than Allāh who could bring it *back* to you?' See how We vary the Signs, yet they turn away.

48. Say, 'What think ye? If the punishment of Allāh come upon you suddenly or openly, will any be destroyed save the wrongdoing people?'

وَ لَقَدْ اَ رَسَلْنَا إِلَى أُمَمِ مِّنْ قَبُلِكَ فَاخَذْنٰهُمْ بِالْبَاسَاءِ وَالضَّرَّاءِ لَعَلَّهُمْ يَتَضَرَّعُونَ

فَكُوْلَآ إِذْ جَاءَهُمْ رَبَاسُنَا تَضَرَّعُوْا وَلَكِنْ قَسَتْ قُلُوبُهُمْ وَ زَيَّنَ لَهُمُ الشَّيْطُنُ مَا كَانُوْا يَعْمَلُوْنَ

فَكَمَّانَسُوْا مَا ذُكِّرُوْا بِهِ فَتَحْنَا عَلَيْهِمْ اَبْوَابَ كُلِّ شَيْءٍ لَ حَتَّى إِذَا فَرِحُوْا بِمَا اُوتُوَّا اَخَذْنُهُمْ بَغْتَةً فَإِذَا هُمْ مُبْلِسُوْنَ

فَقُطِحَ دَابِرُ الْقَوْمِ الَّذِيْنَ ظَكَمُوْا ۗ وَالْحَمْدُ لِلْهِ رَبِّ الْعُلَمِيْنَ ۞

قُلْ آ رَءَيْتُمْ اِنْ آخَذَ اللهُ سَمْعَكُمْ وَ اَبْصَارَكُمْ وَ خَتَمَ عَلَى قُلُوبِكُمْ مَّنْ اللهُ سَمْعَكُمْ وَ اَبْصَارَكُمْ وَ خَتَمَ عَلَى قُلُوبِكُمْ مَّنْ اللهِ عَنْ اللهِ عِنْ اللهِ عِنْ اللهِ عَنْ اللهِ عَنْ اللهِ عَنْ اللهِ عَنْ اللهِ عَنْ اللهِ اللهِ عَنْ اَلْ اللهِ اللهِ عَنْ اَلْ اللهُ عَنْ اللهُ اللهِ اللهُ عَنْ اَلْ اللهُ عَنْ اللهُ اللهُ

^{*46.} So the very roots of the people who did wrong were cut off; and all praise belongs to Allāh.