exhortation has come to you from your Lord through a man from among yourselves that he may warn you? And remember *the time* when He made you inheritors *of His favours* after the people of Noah, and increased you abundantly in constitution. Remember, then, the favours of Allāh, that you may prosper.'

71. They said, 'Hast thou come to us that we may worship Allāh alone and forsake what our fathers used to worship? Bring us, then, that which thou threatenest us with, if thou art of the truthful.'

72. He replied, 'Indeed there have *already* fallen on you punishment and wrath from your Lord. Do you dispute with me about names which you have named—you and your fathers—for which Allāh has sent down no authority? Wait then, I am with you among those who wait.'

73. And We saved him and those who were with him, by Our mercy, and We cut off the last remnant of those who rejected Our Signs. And they were not believers.

## R. 10.

74. And to Thamūd *We sent* their brother Ṣāliḥ. He said, 'O my people, worship Allāh; you have no other deity but Him. Verily there has come to you a clear evidence from your Lord—this she-camel of Allāh, a Sign for you. So leave her

عَلٰى رَجُلٍ مِّنْكُمْ لِيُنْزِرَكُمْ وَ اذْكُرُوۤا إِذْ بَعَلَكُمْ خُلَفَاءَ مِنْ وَ اذْكُرُوۤا إِذْ بَعَلَكُمْ خُلَفَاءَ مِنْ بَعْدِ قَوْمِ نُوْحٍ وَّ زَادَكُمْ فِي الْخَلْقِ بَعْطَةً ، فَاذْكُرُوٓا اللهِ لَعَلَّكُمْ لَعُلُو لَعَلَّكُمْ تُقْلِحُوْنَ ﴿ لَا اللهِ لَعَلَّكُمْ لَعُلُوكُونَ ﴿ لَعَلَّكُمْ اللهِ لَعَلَّكُمْ لَعُلُوكُونَ ﴾ تُقْلِحُونَ ﴿ لَعَلَّكُمْ اللهِ لَعَلَّكُمْ اللهُ لَعَلَّكُمْ اللهِ لَعَلَّكُمْ اللهِ لَعَلَّكُمْ اللهِ لَعَلَى اللهِ لَعَلَى اللهِ لَعَلَيْكُمْ اللهِ لَعَلَى اللهِ لَعَلَيْكُمْ اللهِ لَعَلَى اللهِ لَعَلَّكُمْ اللهِ لَعَلَى اللهِ لَعَلَى اللهُ لَعَلَيْكُمْ اللهِ لْحُمْنَ اللهِ لَعَلَى اللهِ لَعَلَى اللهِ لَعَلَيْكُمْ اللهِ لَعَلَى اللهِ لَعَلَى اللهِ لَعَلَيْمِ لَهُ إِلَّهُ لَكُمْ لَهُ اللهُ لَعَلَيْمُ لَهُ اللّهُ لَوْنَ اللّهِ لَعَلَيْمُ لَهُ اللّهُ لَهُ لَعَلَيْكُونَ اللّهُ لَلْهُ لَعَلَيْمُ لَهُ اللّهِ لَعَلَيْمِ لَهُ اللّهِ لَعَلَيْمُ لَهُ اللّهِ لَعَلَيْمُ لَهُ اللّهِ لَعَلَيْمِ لَهُ اللّهِ لَعَلَيْمُ لَهُ اللّهِ لَعَلَيْمُ لَهُ اللّهِ لَعَلَيْمُ لَهُ اللّهُ لَعَلَيْمُ لَا عَلَيْمُ لَعَلَيْمُ لَا لَهُ لَا عِلْمُ لَهُ اللّهِ لَعَلَيْمُ لَا لَهِ لَعَلَى الْعَلَيْمِ لَهُ اللّهِ لَعَلَيْمُ لَهُ اللّهُ لَعَلَيْمُ لَهُ اللّهِ لَعَلَيْمُ لَا عَلَيْمُ لَهُ اللّهُ لَعَلَيْمُ لَا عَلَيْمُ لَهُ الْحُلْمُ لَهُ اللّهِ لَهُ لَا عَلَيْكُمْ لَهُ لَا عَلَيْمُ لَا لَهُ لَا عَلَيْمُ لَعَلَيْكُمْ لَا لَهُ لَا عَلَيْكُمُ لَا لَهُ لَا عَلَيْمُ لَا عَلَيْمِ لَهُ لَا عَلَيْكُمْ لَهُ لَا عَلَيْمُ لَعَلَيْكُمْ لَهُ لَا عَلَا لَهُ لَا عَلَيْكُمْ لَا عَلَيْكُمْ لَهُ لَا عَلَيْكُمْ لَا عَلَيْكُمْ لَهُ لَالْعُلِهُ لَا عَلَيْكُمْ لَا عَلَيْكُمُ لَا لَهُ لَالْعُلِهُ لَا عَلَيْكُمْ لَهُ لَعَلَالَ

قَالُوْٓ اَجِمُتُنَا لِنَعْبُدَ اللهَ وَحْدَهُ وَنَذَرَ مَا كَانَ يَعْبُدُ اٰ إِنَّا فُنَاءَ فَاْتِنَا بِمَا تَعِدُنَا إِنْ كُنْتَ مِنَ الصَّدِقِيْنَ ۞

قَالَ قَدْوَقَعَ عَلَيْكُمْ مِّنْ رَّبِكُمْ رِجْسٌ وَّ غَضَبٌ مَ اَتُجَادِلُوْنَنِيْ فِيْ اَسْمَاءٍ سَمَّيْتُمُوْهَا اَنْتُمْ وَ اَبَا وُكُمْ مَّانَزَّلَ اللهُ بِهَا مِنْ سُلْطْنٍ مَ فَانْتَظِرُوۤ الِذِّيْ مَعَكُمْ مِّنَ الْمُنْتَظِرِيْنَ

فَٱنْجَيْنُهُ وَالَّذِيْنَ مَعَهُ بِرَحْمَةٍ مِّنَّا وَقَطَعْنَا دَابِرَ الَّذِيْنَ كَذَّبُوْا بِالْيَتِنَا وَمَا كَانُوْا مُؤْمِنِيْنَ ﴾

وَ إِلَى ثَمُوْدَ اَخَاهُمْ صَلِحًا مَ قَالَ لِقَوْمِ اعْبُدُوا اللهِ عَيْرُلاً عَلَيْ اللهِ عَيْرُلاً عَلَيْ اللهِ عَيْرُلاً عَدْ جَاءَ ثَكُمْ مَ بَيِّنَةً مِّنْ تَرْبُكُمْ عَطَمْ اللهِ عَنْدُلاً تَاكُمْ عَلَيْهِ لَكُمْ اللهِ قَذَرُوْهَا تَاكُمْ اللهِ لَكُمْ اللهِ قَذَرُوْهَا تَاكُلُ

that she may feed in Allāh's earth, and do her no harm, lest a painful punishment seize you.

75. And remember *the time* when He made you inheritors *of His favours* after 'Ād, and assigned you an abode in the land; you build palaces in its plains, and you hew the mountains into houses. Remember, therefore, the favours of Allāh and commit not iniquity in the earth, causing disorder.'

76. The chief men of his people who were arrogant said to those who were reckoned weak—those among them who believed—'Do you know *for certain* that Ṣāliḥ is one sent by his Lord?' They answered, 'Surely, we believe in that with which he has been sent.'

77. Those who were arrogant said, 'Verily, we do disbelieve in that in which you believe.'

78. Then they hamstrung the shecamel and rebelled against the command of their Lord, and said, 'O Ṣāliḥ, bring us that which thou threatenest us with, if thou art indeed one of the Messengers.'

\*79. So the earthquake seized them and in their homes they lay prostrate upon the ground.

80. Then *Ṣāliḥ* turned away from them and said, 'O my people, I did deliver the message of my Lord

فِيْ آرْضِ اللهِ وَ لَا تَمَسُوهَا بِسُوٓءٍ فَيَاخُذَكُمْ عَذَابُ الِيمُمُ ﴿
فَيَاخُذَكُمْ عَذَابُ الِيمُمُ ﴿
وَاذْكُرُوۤا اِذْ جَعَلَكُمْ خُلَفّاء مِنْ بَعْدِ عَادٍ وَبَوَّا اَذْ جَعَلَكُمْ خُلَفّاء مِنْ بَعْدِ فَالْاَرْضِ تَتَّخِذُ وْنَ مِنْ سُهُوْلِهَا قُصُوْدًا وَ تَنْحِتُوْنَ الْجِبَالَ سُهُوْلِهَا قُصُوْدًا وَ تَنْحِتُوْنَ الْجِبَالَ بُيُوْتًا اللهِ وَ لَا تَعْتَوْا فَالْارْضِ مُفْسِدِيْنَ ﴿
فَالْاَرْضِ مُفْسِدِيْنَ ﴿
فَالْاَرْضِ مُفْسِدِيْنَ ﴿

قَالَ الْمَلَا الَّذِيْنَ اسْتَكُمْ رُوْامِنْ قَوْمِهِ لِكَّذِيْنَ اسْتُضْعِفُوا لِمَنْ أَمَنَ مِنْهُمْ اَتَعْلَمُونَ آنَّ صٰلِحًا شُرْسَلٌ مِّنْ رَّبِهِ عَلَيْهُمْ قَالُوۤ الِنَّابِمَاۤ أُرْسِلَ بِهِمُؤُمِنُونَ ﴿

قَالَ الَّذِيْتَ اشتَكْبَرُوۤا اِتَّا بِالَّذِيَّ ا اَمَنْتُمْ بِهِ كُفِرُوْنَ۞

فَعَقَرُوا النَّاقَةَ وَعَتَوْا عَنْ آمْرِرَبِّهِمْ وَقَالُوْا لِيصْلِحُ اثْتِنَا بِمَاتَعِدُنَاۤ اِثَ كُنْتَ مِنَ الْمُرْسَلِيْنَ۞

فَاخَزْتُهُمُ الرَّجْفَةُ فَاصْبَحُوْا فِيَ دَارِهِمْ خِثْمِيْنَ۞

فَتَوَلَّى عَنْهُمْ وَ قَالَ لِقَوْمِ لَقَهْ اَبْكَغْتُكُمْ رِسَالَةً رَبِّيْ وَ نَصَحْتُ

<sup>\*79.</sup> Then the earthquake seized them so that they turned into corpses lying prone in their houses.

unto you and offered you sincere counsel, but you love not sincere counsellors.'

- 81. And *We sent* Lot—when he said to his people, 'Do you commit an abomination such as no one in the world ever did before you?
- 82. 'You approach men with lust instead of women. Nay, you are a people who exceed *all* bounds.'
- 83. And the answer of his people was no other than that they said, 'Turn them out of your town, for they are men who would keep pure.'
- 84. And We saved him and his family, except his wife: she was of those who stayed behind.
- 85. And We rained upon them a rain. Now see, what was the end of the sinners!

## R. 11.

86. And to Midian We sent their brother Shuʻaib. He said, 'O my people, worship Allāh; you have no other deity but Him. A clear Sign has indeed come to you from your Lord. So give full measure and full weight, and diminish not unto people their things, and create not disorder in the earth after it has been set in order. This is better for you, if you are believers.

\_\_\_\_\_\_ كَكُمْ وَلْكِنْ لَا تُحِبُّوْنَ النِّصِحِيْنَ ﴿

وَلُوْطًا إِذْ قَالَ لِقَوْمِهَ اَتَاثُوْنَ الْفَاحِشَةَ مَاسَبَقَكُمْ بِهَامِنْ اَحَدٍمِّنَ الْعُلَمِيْنَ (١٠

اِنَّكُمْ لَتَا تُونَ الرِّجَالَ شَهْوَةً مِّنْ دُونِ النِّسَآء لَهُ لَا أَنْتُمْ قَوْمَ مُّسْرِفُونَ ﴿ وَمَا كَانَ جَوَابَ قَوْمِ إَلَّا آَثَ قَالُوۤا اَخْرِجُوْهُمْ مِّنْ قَرْيَتِكُمْ ۚ اِنَّهُمْ أَنَاسُ يَتَطَهَّ رُونَ ﴿

فَٱنْجَيْنُهُ وَ ٱهْلَهُ إِلَّا امْرَا تَهُ ﴿ كَانَتُ

وَ ٱمْطَرْنَا عَلَيْهِمْ مَّطَرًا ۗ فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُجْرِمِيْنَ۞

وَ إِلَى مَدْيَنَ آخَاهُمْ شُعَيْبًا وَقَالَ لِقَوْمِ اعْبُدُوا اللّٰهَ مَا لَكُمْ مِّنْ اللهِ غَيْرُهُ وَ اعْبُدُوا اللّٰهَ مَا لَكُمْ مِّنْ اللهِ غَيْرُهُ وَقَالَ اللّٰهَ مَا لَكُمْ مِّنْ اللّٰهِ عَيْرُهُ وَقَالَ فَوا اللّهَ الْكَيْلُ وَالْمِيْزَانَ وَلَا تَبْعُمْ فَاوْفُوا النّّاسَ الْكَيْلُ وَالْمِيْزَانَ وَلَا تَبْعُمْ فَا الْمَا وَهُوا لِللّهُ اللّهُ الللّهُ اللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الل

 $<sup>\</sup>ensuremath{\,\mathbf{lpha}\,} 86.$  and do not give people less than what rightfully belongs to them,