

39. But if they turn away with disdain *they do it to their own detriment*, while those who are with thy Lord glorify Him night and day, and they are never wearied.

فَإِنْ اسْتَكْبَرُوا فَالَّذِينَ عِنْدَ رَبِّكَ
يُسَبِّحُونَ لَهُ بِاللَّيْلِ وَالنَّهَارِ وَهُمْ
لَا يَسْئَمُونَ ﴿٣٩﴾

*40. And among His Signs is *this*: that thou seest the earth *lying* withered, but when We send down water on it, it stirs and swells *with verdure*. Surely, He Who quickened it can quicken the dead. Verily He has power over all things.

وَمِنْ آيَاتِهِ أَنْتَ تَرَى الْأَرْضَ خَاشِعَةً
فَإِذَا أَنْزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ
وَرَبَتْ ۚ إِنَّ الَّذِي أَحْيَاهَا لَمُحْيِ
الْمَوْتِ ۚ إِنَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٤٠﴾

*41. Surely, those who deviate *from the right path* with respect to Our Signs are not hidden from Us. Is he, then, who is cast into the Fire better or he who comes out safe on the Day of Resurrection? Do what you will. Surely He sees all that you do.

إِنَّ الَّذِينَ يُلْحِدُونَ فِي آيَاتِنَا لَا
يَخْفَوْنَ عَلَيْنَا ۚ أَفَمَنْ يُلْقَى فِي النَّارِ
خَيْرٌ أَمْ مَنْ يَأْتِيَ آمِنًا يَوْمَ الْقِيَامَةِ ۚ
اعْمَلُوا مَا شِئْتُمْ ۚ إِنَّهُ بِمَا تَعْمَلُونَ
بَصِيرٌ ﴿٤١﴾

42. Those who disbelieve in the Reminder when it comes to them *are the losers*. And, truly, it is a mighty Book.

إِنَّ الَّذِينَ كَفَرُوا بِالذِّكْرِ لَمَّا
جَاءَهُمْ ۚ وَإِنَّهُ لَكِتَابٌ عَزِيزٌ ﴿٤٢﴾

43. Falsehood cannot approach it *either* from before or from behind it. *It is* a revelation from the Wise, the Praiseworthy.

لَا يَأْتِيهِ الْبَاطِلُ مِنْ بَيْنِ يَدَيْهِ
وَلَا مِنْ خَلْفِهِ ۚ تَنْزِيلٌ مِنْ حَكِيمٍ
حَمِيدٍ ﴿٤٣﴾

44. Nothing is said to thee but what was said to the Messengers before thee. Thy Lord is indeed the Master of forgiveness; and *also* the Master of painful chastisement.

مَا يُقَالُ لَكَ إِلَّا مَا قَدْ قِيلَ لِلرُّسُلِ
مِنْ قَبْلِكَ ۚ إِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ
وَذُو عِقَابٍ أَلِيمٍ ﴿٤٤﴾

*40. And among His Signs is *this*: that **you see the earth dried up**, but when We send down water on it, it stirs and swells *with verdure*.

*41. Surely, those who **quarrel regarding Our Signs** are not hidden from Us.

ا ع | ق | q | غ | gh | ع | ٤ | ظ | ط | ت | ث | ض | د | 706 ص | س | ذ | dh | خ | kh | ه | ح | ث | th | ا | i | u |

45. And if We had made it a Qur'an in a foreign tongue, they surely would have said, 'Why have not its verses been made clear? What! a foreign tongue and an Arab?' Say, 'It is a guidance and a healing for those who believe.' But *as to those* who believe not, there is a deafness in their ears, and it is blindness for them. They are, *as it were*, being called to from a far off place.

وَلَوْ جَعَلْنَاهُ قُرْآنًا أَعْجَمِيًّا لَقَالُوا لَا فُصِّلَتْ آيَاتُهُ ۖ أَعَجَمِيٌّ وَعَرَبِيٌّ ۚ قُلْ هُوَ لِلَّذِينَ آمَنُوا هُدًى وَشِفَاءٌ ۖ وَالَّذِينَ لَا يُؤْمِنُونَ فِي آذَانِهِمْ وَقْرٌ وَهُوَ عَلَيْهِمْ عَمًى ۖ أُولَٰئِكَ يُنَادَوْنَ مِنْ مَّكَانٍ بَعِيدٍ ﴿٣٥﴾

R. 6.

46. And We did give Moses the Book, but differences were created concerning it; and had it not been for a word that had gone before from thy Lord, *the matter* would have been decided between them; and certainly they are in a disquieting doubt about it.

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ فَاخْتَلَفَ فِيهِ ۖ وَلَوْ لَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ لَقُضِيَ بَيْنَهُمْ ۖ وَ إِنَّهُمْ لَفِي شَكٍّ مِنْهُ مُرِيبٍ ﴿٣٦﴾

47. Whoso does right, it is for his own soul; and whoso does evil, it will *only* go against it. And thy Lord is not at all unjust to *His* servants.

مَنْ عَمِلَ صَالِحًا فَلِنَفْسِهِ ۖ وَمَنْ أَسَاءَ فَعَلَيْهَا ۖ وَمَا رَبُّكَ بِظَلَّامٍ لِّلْعَالَمِينَ ﴿٣٧﴾

Part 25 48. To Him *alone* is referred the knowledge of the Hour. And no fruits come forth from their spathes, nor does any female bear *a child*, nor does she give birth *to it*, but with His *knowledge. And on the day when He will call unto them, *saying*, "Where are My 'Partners'?" they will say, 'We declare unto Thee, not one of us is a witness *thereto*.'

إِلَيْهِ يُرْدُ عِلْمُ السَّاعَةِ ۖ وَمَا تَخْرُجُ مِنْ ثَمَرَاتٍ مِنْ أَكْمَامِهَا ۖ وَمَا تَحْمِلُ مِنْ أُنْثَىٰ وَلَا تَضَعُ إِلَّا بِعِلْمِهِ ۖ وَيَوْمَ يُنَادِيهِمْ أَيْنَ شُرَكَائِيَ ۖ قَالُوا أَدْنَاكَ ۖ مَا مِنَّا مِنْ شَهِيدٍ ﴿٣٨﴾

*48. And *think of* the day when He will call them, *saying*, 'Where are the partners attributed to Me?' They will say, 'We declare to *You*, there is none among us as a witness *to that*.'