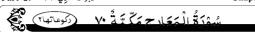
- 50. And, surely, We know that there are some among you who reject Our Signs.
- 51. And, verily, it will be a source of regret for the disbelievers.
- 52. And surely, it is the true certainty.
- 53. So glorify the name of thy Lord, the Great.

- وَرِنَّالَنَعْكُمُ اَنَّ مِنْكُمْ مُّكَذِّبِيْنَ۞ وَرِنَّا لَكَفرِيْنَ۞ وَرِنَّا لَكَفرِيْنَ۞
  - ء وَ إِنَّهٰ لَحَقُّ الْيَقِيْنِ ﴿



## AL-MA'ĀRIJ (Revealed before Hijrah)

- 1. In the name of Allāh, the Gracious, the Merciful.
- 2. An inquirer inquires concerning the punishment about to fall
- 3. Upon the disbelievers, which none can repel.
- 4. It is from Allāh, Lord of great ascents.
- 5. The angels and the Spirit ascend to Him in a day the measure of which is fifty thousand years.
- 6. So be patient with admirable natience.
- 7. They see it to be far off,
- 8. But We see it to be nigh.
- 9. The day when the heaven will become like molten copper,
- 10. And the mountains will become like flakes of wool.
- 11. And a friend will not inquire after a friend.
- 12. They will be placed in sight of one another, and the guilty one would fain ransom himself from the punishment of that day by offering his children.
- 13. And his wife and his brother.
- 14. And his kinsfolk who sheltered him.

بشمرالله الرَّحْمٰن الرَّحِيْمِ () سَالَ سَائِلُ بِعَذَابِ وَّاقِعِ ﴿ لِّلْكُفِرِيْنَ كَيْسَ لَهُ دَافِعُ ﴿ مِّنَ اللهِ ذِي الْمَعَادِجِ تَعْرُجُ الْمَلِّئِكَةُ وَالرُّوْحُ إِلَيْهِ فَ يَوْمِ كَانَ مِقْدَارُهُ خَمْسِيْنَ ٱلْفَ سَنَةهُ

فَاصْبِرْ صَبْرًا جَمِيْلًا 🕥 اللَّهُمْ يَرَوْنَهُ يَعِيْدًا ۞ وَّنَارِيهُ قَرِيْبًا۞ يَوْمَ تَكُوْنُ السَّمَّاءُ كَالْمُهُل<sup>ِ</sup> وَ تَكُوْنُ الْحِيَالُ كَالْعِهْنِ ﴿ وَلَا يَشْئِلُ حَمِيْمٌ حَمِيْمًا يُبَصِّرُونَهُمْ لَا يَوَدُّ الْمُجْرِمُ لَوْ

يَفْتَدِيْ مِنْ عَذَابِ يَوْمِئِذٍ بِبَنِيْهِ ۗ

وَ صَاحِبَتِهِ وَ أَخِنْهِ ﴿ وَ فَصِيْلَتِهِ الَّتِيْ تُنُويْهِ ﴿ 15. And *by offering all* those who are on the earth, if *only* thus he might save himself.

16. But no! surely it is a flame of Fire.

17. Stripping off the skin *even* to the extremities *of the body*.

18. It will call him who turned his back and retreated

19. And hoarded *wealth*, and withheld *it*.

20. Verily, man is born impatient and miserly.

21. When evil touches him, he is full of lamentation,

22. But when good falls to his *lot*, he is niggardly.

23. But not those who pray.

24. Those who are constant in their Prayer.

25. And those in whose wealth there is a recognized right

\*26. For one who asks *for help* and *for one* who does not.

27. And those who believe the Day of Judgment to be a reality,

28. And those who are fearful of the punishment of their Lord—

\*29. Verily the punishment of their Lord is not *a thing* to feel secure from—

30. And those who guard their private parts—

وَ مَنْ فِ الْأَرْضِ جَمِيْعًا الْأُرْضِ بَمِيْعًا الْأُرْضِ يُنْجِيْدِهِ كُلَّا لِللَّالِّ لَهَا لَظَى اللَّا نَزَّاعَةً لِّلشَّوٰى أَنَّ تَدْعُوْا مَنْ أَذْ بَرَوَ تَوَلَّى اللَّهِ وَجَمَعَ فَاوْغِ اللَّهِ

> اِنَّ الْإِنْسَانَ خُلِقَ هَلُوْعًا ۞ اِذَا مَسَّـهُ الشَّرُّ جَزُوْعًا ۞

> وَّ اِذَا مَسَّ هُ الْخَيْرُ مَنُوْعًا ﴿

اِلَّا الْمُصَلِّيْنَ ﴿

الَّذِيْنَ هُمْ عَلَى صَلَاتِهِمْ وَآيُمُوْنَ ۗ وَ الَّذِيْنَ فِيْ آمُوَالِهِمْ حَقَّ مَّعْلُوْمٌ ۗ لِّلسَّائِلِ وَالْمَحْرُوْمِ ۗ

وَالَّذِيْنَ يُصَرِّقُوْنَ بِيَوْمِ الرِّيْنِ ۗ وَ الَّذِيْنَ هُمْ مِّنَ عَذَابِ رَبِّهِمْ ﴾ ﴿ فَهُ وَمُنَ

اِتَّ عَذَابَ رَبِّهِمْ غَيْرُ مَاْمُوْتٍ 🖱

وَ الَّذِينَ هُمْ لِفُرُوْجِهِمْ خَفِظُوْنَ ١٠٠

<sup>\*26.</sup> For the beggar and the destitute who begs not.

<sup>\*29.</sup> Verily the punishment of their Lord is unsparing.