

cause their trees to grow. Is there a God besides Allāh? Nay, they are a people who deviate *from the right path*.

62. Or, Who made the earth a place of rest, and placed rivers in its midst, and placed upon it firm mountains, and put a barrier between the two waters? Is there a God besides Allāh? Nay, most of them know not.

63. Or, Who answers the distressed person when he calls upon Him, and removes the evil, and makes you successors in the earth? Is there a God besides Allāh? Little is it that you reflect.

64. Or, Who guides you in every *kind of* darkness of the land and of the sea, and Who sends the winds as glad tidings before His mercy? Is there a God besides Allāh? Exalted is Allāh above what they associate *with Him*.

65. Or, Who originates creation, *and* then repeats it and Who provides for you from the heaven and the earth? Is there a God besides Allāh? Say, 'Bring forward your proof if you are truthful.'

66. Say, 'None in the heavens and the earth knows the unseen save Allāh; and they do not know when they will be raised up.'

كَانَ لَكُمْ اَنْ تُنْبِتُوا شَجَرَهَا ؕ اِلَهَ
مَعَ اللّٰهِۚ بَلْ هُمْ قَوْمٌ يَعْبُرُونَ ﴿٦١﴾

اَمَّنْ جَعَلَ الْاَرْضَ قَرَارًا وَّ جَعَلَ
خِلَالَهَا اَنْهَارًا وَّ جَعَلَ لَهَا رَوَاسِي وَّ جَعَلَ
بَيْنَ الْبَحْرَيْنِ حَاجِزًا ؕ اِلَهَۤ اِلَهَۤ مَعَ اللّٰهِۚ
بَلْ اَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٦٢﴾

اَمَّنْ يُجِيبُ الْمُضْطَرَّ اِذَا دَعَا
وَيَكْشِفُ السُّوءَ وَّ يَجْعَلُكُمْ خُلَفَاءَ
الْاَرْضِ ؕ اِلَهَۤ اِلَهَۤ مَعَ اللّٰهِۚ قَلِيلًا مَّا
تَذَكَّرُونَ ﴿٦٣﴾

اَمَّنْ يَهْدِيكُمْ فِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ
وَمَنْ يُرْسِلُ الرِّيْحَ بُشْرًا بَيْنَ يَدَيْ
رَحْمَتِهِ ؕ اِلَهَۤ اِلَهَۤ مَعَ اللّٰهِۚ تَعْلَى اللّٰهُ
عَمَّا يُشْرِكُونَ ﴿٦٤﴾

اَمَّنْ يَبْدُوْا الْخَلْقَ ثُمَّ يُعِيْدُهُ وَمَنْ
يُزْزِقُكُمْ مِّنَ السَّمٰوٰتِ وَالْاَرْضِ ؕ
اِلَهَۤ اِلَهَۤ مَعَ اللّٰهِۚ قُلْ هَاتُوْا بُرْهَانَكُمْ
اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿٦٥﴾

قُلْ لَا يَعْلَمُ مَنْ فِي السَّمٰوٰتِ وَالْاَرْضِ
الْغَيْبَ اِلَّا اللّٰهُ ؕ وَ مَا يَشْعُرُوْنَ
اَيَّانَ يُبْعَثُوْنَ ﴿٦٦﴾

67. Nay, their knowledge has reached its end respecting the Hereafter; nay, they are *indeed* in doubt about it; nay, they are blind to it.

بَلْ اِذْكُرْ اِلَهُهُمْ فِي الْاٰخِرَةِ ۚ فَسُبْحٰنَ
هُمۡ فِي سُبْحٍ مِّنْهَا ۚ بَلْ هُمۡ مِّنْهَا
عَمُوۡنٌ ﴿٦٢﴾

R. 6.

68. And those who disbelieve say, 'What! when we and our fathers have become dust, shall we indeed be brought forth *again*?

وَقَالَ الَّذِينَ كَفَرُوا إِذَا كُنَّا تُرَابًا
وَأَبَاؤُنَا أَيْنَا لَمْ نُخْرِجُوهٗ ۝٦٨

69. 'We were surely promised this before—we and our fathers; this is nothing but tales of the ancients.'

لَقَدْ وَعَدْنَا هَذَا نَحْنُ وَآبَاؤُنَا مِنْ قَبْلُ ۖ إِنَّ هَذَا إِلَّا أَسَاطِيرُ الْأَوَّلِينَ ﴿٩٩﴾

70. Say, 'Travel in the earth and see how *evil* was the end of the sinful!'

قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ
كَانَ عَاقِبَةُ الْمُجْرِمِينَ ﴿٥٠﴾

71. And grieve thou not for them,
nor be thou in distress at what they
plot.

وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُنْ فِي ضَيْقٍ
مِّمَّا يَمْكُرُونَ ﴿٤١﴾

72. And they say, 'When will this promise be *fulfilled*, if you are truthful?'

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِن
كُنْتُمْ صَادِقِينَ ﴿٤٢﴾

*73. Say, 'It may be that a part of that which you would hasten on may be close behind you.'

قُلْ عَسَى أَنْ يَكُونَ رَدِفَ لَكُمْ
بَعْضُ الَّذِي تَسْتَعْجِلُونَ ﴿٥٧﴾

74. And, truly, thy Lord is gracious
to mankind, but most of them are
not grateful.

وَإِنَّ رَبَّكَ لَذُو فَضْلٍ عَلَى النَّاسِ
وَلَكِنَّ أَكْثَرَهُمْ لَا يَشْكُرُونَ ﴿٤٢﴾

75.And, surely, thy Lord knows
what their bosoms conceal and
what they reveal.

وَإِنَّ رَبَّكَ لَيَعْلَمُ مَا تُكِنُّ صُدُورُهُمْ
وَمَا يُعْلِنُونَ ﴿٤٥﴾

76. And there is nothing hidden in

وَمَا مِنْ غَائِبَةٍ فِي السَّمَاءِ وَالْأَرْضِ

*73. Say, 'It may be some of that *promised punishment*, which you *arrogantly* demand to befall you forthwith, is already at your heels.'

the heaven and the earth, but it is *recorded* in a clear Book.

77. Verily, this Qur'ān explains to the children of Israel most of that concerning which they differ.

78. And verily, it is a guidance and a mercy to the believers.

79. Verily, thy Lord will decide between them by His judgment, and He is the Mighty, the All-knowing.

80. So put thy trust in Allāh; surely, thou *standest* on manifest truth.

81. Verily, thou canst not make the dead to hear, nor canst thou make the deaf to hear the call, when they turn back retreating.

*82. And thou canst not guide the blind out of their error. Thou canst make only those to hear who believe in Our Signs, for they submit.

*83. And when the sentence is passed against them, We shall bring forth for them a germ out of the earth, which shall wound them because people did not believe in Our Signs.

R. 7.

84. And *remind them of* the day when We shall gather together from

إِلَّا فِي كِتَابٍ مُّبِينٍ ٥١
إِنَّ هَذَا الْقُرْآنَ يَتْلُو عَلَى بَنِي
إِسْرَءِيلَ أَكْثَرَ الَّذِي هُمْ فِيهِ
يَخْتَلِفُونَ ٥٢

وَإِنَّهُ لَهْدَى وَرَحْمَةً لِّلْمُؤْمِنِينَ ٥٣
إِنَّ رَبَّكَ يَقْضِي بَيْنَهُمْ بِحُكْمِهِ ٥٤ وَهُوَ
الْعَزِيزُ الْعَلِيمُ ٥٥

فَتَوَكَّلْ عَلَى اللَّهِ ٥٦ إِنَّكَ عَلَى الْحَقِّ
الْمُبِينِ ٥٧

إِنَّكَ لَا تَسْمِعُ الْمَوْتَى وَلَا تُسْمِعُ
الصُّمَّ الدَّعَاءَ إِذَا وَلَّوْا مُدْبِرِينَ ٥٨
وَمَا أَنْتَ بِهَادِي الْعُمْيِ عَنْ صَلَاتِهِمْ ٥٩
إِنَّ تَسْمِعُ إِلَّا مَنْ يُؤْمِنُ بِآيَاتِنَا فَهُمْ
مُسْلِمُونَ ٦٠

وَإِذَا وَقَعَ الْقَوْلُ عَلَيْهِمْ أَخْرَجْنَا لَهُمْ
دَابَّةً مِّنَ الْأَرْضِ تُكَلِّمُهُمْ أَنَّ النَّاسَ
كَانُوا بِآيَاتِنَا لَا يُوقِنُونَ ٦١

وَيَوْمَ نَحْشُرُ مِنْ كُلِّ أُمَّةٍ فَوْجًا مِّمَّنْ

*82. And **you cannot** guide the blind out of their error. **You can only make** those **listen** to you who believe in Our Signs, so **they become obedient**.

*83. And when the sentence is passed against them, We shall bring forth for them a **creature** out of the earth which shall **injure** them because people did not believe in Our Signs.

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