R. 2.

9. And of the people there are some who say, 'We believe in Allāh and the Last Day;' while they are not believers at all.

10. They would deceive Allāh and those who believe, and they deceive none but themselves; only they perceive *it* not.

*11. In their hearts was a disease, and Allāh has increased their disease to them; and for them is a grievous punishment because they lied.

12. And when it is said to them: 'Create not disorder on the earth,' they say: 'We are only promoters of peace.'

13. Beware! it is surely they who create disorder, but they do not perceive *it*.

14. And when it is said to them, 'Believe as *other* people have believed,' they say: 'Shall we believe as the foolish have believed?' Beware! it is surely they that are foolish, but they do not know.

15. And when they meet those who believe, they say: 'We believe;' but when they are alone with their ringleaders, they say: 'We are certainly with you; we are only mocking.'

وَصِنَ النَّاسِ مَنْ يَّقُولُ امَنَّا بِاللهِ
وَ بِالْيَوْمِ الْأَخِرِ وَمَا هُمْ بِمُؤْمِنِيْنَ۞
يُخْرِعُوْنَ اللهَ وَ الَّذِيْنَ امّنُواء
وَمَا يَخْرَعُوْنَ اللهَ وَ الَّذِيْنَ امّنُواء
وَمَا يَخْرَعُوْنَ اللهَ وَ الَّذِيْنَ امْنُواء
يَشْعُرُونَ۞

فِيْ قُلُوبِهِمْ مَّرَضِ " فَزَادَ هُمُ اللهُ مَرَضًا ، وَلَهُمُ اللهُ مَرَضًا ، وَلَهُمْ عَذَابُ اللهُ مَرَضًا ، وَلَهُمْ عَذَابُ اللهُ مَرَضًا ، وَلَهُمْ عَذَابُ اللهُ مَا نُوا يَكُذِبُونَ ()

وَاِذَاقِيْكَ لَهُمْ لَا تُفْسِدُوْا فِي الْأَرْضِ اللَّهِ الْأَرْضِ اللَّهِ الْأَرْضِ اللَّهِ اللَّ

اَلَآ رِلَّهُمْ هُمُ الْمُفْسِدُوْنَ وَلٰكِنَ لَا يَشْعُرُوْنَ

وَ إِذَا قِيْكَ لَهُمْ أَمِنُوا كُمَا أَمَنَ الْمَنَ الْمَنَ الْمَنَ الْمَنَ الْمَنَ الْمَنَ الْمَنَ الْمَنَ السُّفَهَاءُ السُّفَهَاءُ وَلَكِنْ لَا يَعْلَمُونَ ﴿ وَلَا يَعْلَمُونَ ﴿ وَلَا يَعْلَمُونَ ﴿ وَلَا يَعْلَمُونَ اللَّهُ فَا عَلَيْ اللَّهُ لَا يَعْلَمُونَ ﴾ والمُن لَا يَعْلَمُونَ ﴿ وَلَا يَعْلَمُونَ اللَّهُ فَا اللَّهُ الل

وَ إِذَا لَقُوا الَّذِيْثِ اَمَنُوا قَالُوٓا الْمَنُوا قَالُوٓا الْمَنَّا ﴿ وَإِذَا خَلُوْا إِلَى شَيْطِيْنِهِمُ الْمَنَّا الْمَا نَحْنُ مُسْتَهْ زِءُونَ ﴿ الْمُنْتَهُ وَرَءُونَ ﴾

^{*11.} In their hearts was a disease, and Allāh has increased their disease to them; and for them is a grievous punishment, because they used to lie.

16. Allāh will punish their mockery and will let them continue in their transgression, wandering blindly.

17. These are they who have taken error in exchange for guidance; but their traffic has brought them no gain, nor are they rightly guided.

18. Their case is like the case of a person who kindled a fire, and when it lighted up all around him, Allāh took away their light and left them in thick darkness; they see not.

*19. *They are* deaf, dumb *and* blind; so they will not return.

20. Or *it is* like a heavy rain from the clouds, wherein is thick darkness and thunder and lightning; they put their fingers into their ears because of the thunderclaps for fear of death, and Allāh encompasses the disbelievers.

21. The lightning might wellnigh snatch away their sight; whenever it shines upon them, they walk therein; and when it becomes dark to them, they stand still. And if Allāh willed, He could take away their hearing and their sight; surely, Allāh has the

ٱللهُ يَسْتَهْزِئُ بِهِمْ وَيَصُدُّهُمْ فِيْ طُغْيَانِهِمْ يَعْمَهُوْنَ۞

اُولَئِكَ النَّذِيْنَ اشْتَرَوُا الضَّلْلَةَ بِالْهُدُى مِنْ الْمُنْلَةَ بِالنَّلْلَةَ بِالْهُدُ بِالْهُدُ مِن بِالْهُدُافِ مِنْ فَمَا رَبِحَثْ تِجَارَتُهُمْ وَمَا كَانُوا مُهْتَدِيْنَ فَيَ

مَثَلُهُمْ كَمَثَلِ الَّذِف اسْتَوْقَرَ نَارَا اللهُ فَكَمَّا اَضَاءَت مَاحَوْلَهُ ذَهَب اللهُ بِنُورِهِمْ وَتَرَكَهُمْ فِي ظُلُمْتٍ لَّا يُبْصِرُونَ ﴿

صُمُّ بُكُمْ عُمْيَّ فَهُمْ لَا يَرْجِعُونَ ﴿
السَّمَاءِ فِيهِ
اَوْ كَصَيِّبٍ مِّنَ السَّمَاءِ فِيهِ
ظُلُمْتُ وَّرَعْدُ وَّ بَرْقَ ، يَجْعَلُونَ
اَصَابِعَهُمْ فِي اَذَانِهِمْ مِّنَ الصَّوَاعِقِ
حَذَر الْمَوْتِ ﴿ وَ اللهُ مُحِيْطُ
بِالْكُفِرِيْنَ ﴿

يكادُ الْبَرْقُ يَخْطَفُ اَبْصَادَهُمْ هُ كُلَّمَا اَضَاءَ لَهُمْ مَّشَوْا فِيْهِ الْ وَإِذَا اَظْلَمَ عَلَيْهِمْ قَامُوا ﴿ وَلَوْ شَاءَاللّٰهُ لَذْهَبَ بِسَمْعِهِمْ وَ اَبْصَارِهِمْ ﴿

^{*19.} Note: This verse may apply to the category of hypocrites who are described as deaf, dumb and blind because of their resolve not to listen to truth, not to speak truth nor to see truth. So they have wilfully denied their faculties and locked themselves in.

power to do all that He wills.

R. 3.

22. O ye men, worship your Lord Who created you and those who were before you, that you may become righteous;

23. Who made the earth a bed for you, and the heaven a roof, and caused water to come down from the clouds and therewith brought forth fruits for your sustenance. Set not up, therefore, equals to Allāh, while you know.

24. And if you are in doubt as to what We have sent down to Our servant, then produce a Chapter like it, and call upon your helpers beside Allāh, if you are truthful.

- 25. But if you do *it* not—and never shall you do *it*—then guard against the Fire, whose fuel is men and stones, *which is* prepared for the disbelievers.
- 26. And give glad tidings to those who believe and do good works, that for them are Gardens beneath which flow streams. Whenever they are given a portion of fruit therefrom, they

اِنَّ اللَّهُ عَلَى كُلِّ شَيْءٍ قَرِيْرٌ أَ ﴾ آيَا يُّهَا النَّاسُ اعْبُدُوْا رَبَّكُمُ الَّذِيْ خَلَقَكُمْ وَ الَّذِيْنَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُوْنَ أَنْ

الَّذِي جَعَلَ لَكُمُ الْأَرْضَ فِرَاشًا وَ السَّمَاءَ بِنَاْءً مِ وَ اَنْزَلَ مِنَ السَّمَاءِ مَاءً فَاخْرَجَ بِهِ مِنَ الشَّمَاتِ رِزْقًا لَّكُمْ افَلَا تَجْعَلُوا لِللهِ اَنْدَادًا وَ اَنْتُمْ تَعْلَمُهُ نَ الْ

فَانَ لَّمْ تَفْعَلُوْا وَلَنَ تَفْعَلُوْا فَاتَّقُوا النَّارَ الَّتِيْ وَقُوْدُهَا النَّاسُ وَالْحِجَارَةُ * أُعِدَّتُ لِلْحُفِرِيْنَ ﴿ وَ بَشِّرِ الَّذِيْنَ أَمَنُوْا وَ عَمِلُوا الصَّلِحْتِ آتَ لَهُمْ جَنَّتٍ تَجْرِيْ مِنْ تَحْتِهَا الْأَنْهُرُ لِ كُلَّمَارُزَقُوْا

^{*26.} they will say: 'This is what was given us before,' whereas only similar things shall be brought to them.