

remember Allāh at Mash‘arul-Harām; and remember Him as He has guided you, although, before this, you were of those gone astray.

عَرَفَاتٍ فَادْكُرُوا اللَّهَ عِنْدَ الْمَشْعَرِ  
الْحَرَامِ ۖ وَادْكُرُوا كَمَا هَدَيْتُمْ  
وَارِثُ كُنْتُمْ مِنْ قَبْلِهِ لَمَنِ  
الضَّالِّينَ ﴿١٩﴾

200. Then pour forth from where the people pour forth, and seek forgiveness from Allāh; surely, Allāh is Most Forgiving, Merciful.

ثُمَّ آفِئْضُوا مِنْ حَيْثُ أَفَاضَ النَّاسُ  
وَاسْتَغْفِرُوا اللَّهَ ۚ إِنَّ اللَّهَ غَفُورٌ  
رَحِيمٌ ﴿٢٠﴾

201. And when you have performed the acts of worship prescribed for you, celebrate the praises of Allāh as you celebrated the praises of your fathers, or even more than that. And of men there are some who say, ‘Our Lord, grant us *good things* in this world;’ and such a one shall have no share in the Hereafter.

فَإِذَا قَضَيْتُمْ مَنَاسِكَكُمْ فَادْكُرُوا  
اللَّهَ كَذِكْرِكُمْ آبَاءَكُمْ أَوْ أَشَدَّ ذِكْرًا ۚ  
فَمِنَ النَّاسِ مَنْ يَقُولُ رَبَّنَا  
آتِنَا فِي الدُّنْيَا وَمَا لَهُ فِي الْآخِرَةِ  
مِنْ خَلَقٍ ﴿٢١﴾

202. And of them there are some who say: ‘Our Lord, grant us good in this world as well as good in the world to come, and protect us from the torment of the Fire.’

وَمِنْهُمْ مَنْ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا  
حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا  
عَذَابَ النَّارِ ﴿٢٢﴾

203. For these there shall be a *goodly* share because of what they have earned. And Allāh is swift at reckoning. ﴿٢٣﴾

أُولَٰئِكَ لَهُمْ نَصِيبٌ مِمَّا كَسَبُوا ۚ  
وَاللَّهُ سَرِيعُ الْحِسَابِ ﴿٢٣﴾

204. And remember Allāh during the appointed number of days; but whoso hastens to leave in two days, it shall be no sin for him; and whoso stays behind, it shall be no sin for him. *This is* for him who fears God. And fear Allāh and know that you

وَادْكُرُوا اللَّهَ فِي أَيَّامٍ مَعْدُودَاتٍ ۚ  
فَمَنْ تَعَجَّلَ فِي يَوْمَيْنِ فَلَا إِثْمَ  
عَلَيْهِ ۚ وَمَنْ تَأَخَّرَ فَلَا إِثْمَ عَلَيْهِ ۚ  
لِمَنِ اتَّقَىٰ ۚ وَاتَّقُوا اللَّهَ وَاعْلَمُوا

shall be brought together before Him.

205. And of men there is he whose  
talk on this life would please thee, and  
he would call Allāh to witness as to  
that which is in his heart, and yet he is  
the most contentious of quarrellers.

206. And when he is in authority, he runs about in the land to create disorder in it and destroy the crops and the progeny *of man*; and Allāh loves not disorder.

207. And when it is said to him, 'Fear Allāh,' pride incites him to *further* sin. So Hell shall be his sufficient reward; and surely, it is an evil place of rest.

208. And of men there is he who would sell himself to seek the pleasure of Allāh; and Allāh is Compassionate to *His* servants.

209. O ye who believe! come into submission wholly and follow not the footsteps of Satan; surely, he is your open enemy.

210. But if you slip after the clear Signs that have come to you, then know that Allāh is Mighty, Wise.

211. Are they waiting for anything but that Allāh should come to them in the coverings of the clouds with angels, and the matter be decided?

أَنْتُمْ إِلَيْهِ تُحْشَرُونَ ﴿٢٠٢﴾

وَمِنَ النَّاسِ مَن يُعْجِبُكَ قَوْلُهُ فِي الْحَيَاةِ الدُّنْيَا وَيُشْهَدُ اللَّهُ عَلَى مَا فِي قَلْبِهِ ۖ وَهُوَ أَلَدُّ الْخِصَامِ ﴿٢٥﴾

وَإِذَا تَوَلَّى سَعَى فِي الْأَرْضِ لِيُفْسِدَ  
فِيهَا وَيُهْلِكَ الْحَرْثَ وَالنَّسْلَ ۚ  
وَاللَّهُ لَا يُحِبُّ الْفُسَادَ ﴿٥١﴾

وَإِذَا قِيلَ لَهُ اتَّقِ اللَّهَ أَخَذَتْهُ  
الْعِزَّةُ بِالْإِثْمِ فَحَسْبُهُ جَهَنَّمُ  
وَلَبِئْسَ الْمِهَادُ ﴿٢٥﴾

وَمِنَ النَّاسِ مَن يَشْرِى نَفْسَهُ  
ابْتِغَاءَ مَرْضَاتِ اللَّهِ ۗ وَاللَّهُ رَءُوفٌ  
بِالْعَبَادِ ﴿٢٠٨﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا ادْخُلُوا فِي السِّلْمِ  
كَافَّةً ۖ وَلَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ ۚ  
إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ ﴿٢٠٩﴾

فَإِنْ زَلَلْتُمْ مِنْ بَعْدِ مَا جَاءَتْكُمْ  
الْبَيِّنَاتُ فَاعْلَمُوا أَنَّ اللَّهَ عَزِيزٌ  
حَكِيمٌ ﴿٢١٠﴾

هَلْ يَنْظُرُونَ إِلَّا أَنْ يَأْتِيَهُمُ اللَّهُ فِي ظُلَلٍ مِّنَ الْغَمَامِ وَالْمَلَائِكَةُ وَقُضِيَ

And to Allāh do all things return.

الْأَمْرُ ۖ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ﴿٢٥﴾

R. 26.

212. Ask of the children of Israel how many clear Signs We gave them. But whoso changes the gift of Allāh after it has come to him, surely, then, Allāh is severe in punishing.

سَلِّ بَنِي إِسْرَءِيلَ كَمْ آتَيْنَاهُم مِّنْ آيَةٍ بَيِّنَةٍ ۖ وَمَن يُبَدِّلْ نِعْمَةَ اللَّهِ مِن بَعْدِ مَا جَاءَتْهُ فَإِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿٢٦﴾

213. The life of this world is made to appear attractive to those who disbelieve; and they scoff at those who believe. But those who fear God shall be above them on the Day of Resurrection; and Allāh bestows His gifts on whomsoever He pleases without reckoning.

زَيِّنَ لِلَّذِينَ كَفَرُوا الْحَيَاةَ الدُّنْيَا وَيَسْخَرُونَ مِنَ الَّذِينَ آمَنُوا ۚ وَالَّذِينَ اتَّقَوْا فَوْقَهُمْ يَوْمَ الْقِيَمَةِ ۗ وَاللَّهُ يَرْزُقُ مَن يَشَاءُ بِغَيْرِ حِسَابٍ ﴿٢٧﴾

214. Mankind were one community, then they differed among themselves, so Allāh raised Prophets as bearers of good tidings and as warners, and sent down with them the Book containing the truth that He might judge between the people wherein they differed. But now they began to differ about the Book, and none differed about it except those to whom it was given, after clear Signs had come to them, out of envy towards one another. Now has Allāh, by His command, guided the believers to the truth in regard to which they (the unbelievers) differed; and Allāh guides whomsoever He pleases to the right path.

كَانَ النَّاسُ أُمَّةً وَاحِدَةً ۖ فَبَعَثَ اللَّهُ النَّبِيِّنَ مُبَشِّرِينَ وَمُنذِرِينَ ۖ وَأَنزَلَ مَعَهُمُ الْكِتَابَ بِالْحَقِّ لِيَحْكُمَ بَيْنَ النَّاسِ فِي مَا اخْتَلَفُوا فِيهِ ۚ وَمَا اخْتَلَفَ فِيهِ إِلَّا الَّذِينَ أُوتُوهُ مِن بَعْدِ مَا جَاءَتْهُمْ الْبَيِّنَاتُ بَغْيًا ۚ بَيْنَهُمْ ۚ فَهَدَى اللَّهُ الَّذِينَ آمَنُوا لِمَا اخْتَلَفُوا فِيهِ مِنَ الْحَقِّ بِإِذْنِهِ ۗ وَاللَّهُ يَهْدِي مَن يَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٢٨﴾