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— warned his people against the worship of idols.	37:126.
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**ELISHA**

— was of the best. \_\_\_\_\_ 38:49.

**ENOCH (PROPHET IDRĪS)**

— was steadfast. \_\_\_\_\_ 21:86.

— was truthful man and a Prophet. \_\_\_\_\_ 19:57.

— was exalted to a lofty station. \_\_\_\_\_ 19:58.

**EQUALITY**

All believers are brothers. \_\_\_\_\_ 3:104; 49:11.

Mankind are equal. \_\_\_\_\_ 49:14.

**EVIDENCE**

Calling of witnesses and putting everything in writing in their presence while borrowing or contracting and entering into agreements. \_\_\_\_\_ 2:283.

Two female witnesses in lieu of one male witness  
so that one may refresh the memory of the other. \_\_\_\_\_ 2:283.

Witnesses to a will. \_\_\_\_\_ 5:107-109.

— when doubtful can be rebutted. \_\_\_\_\_ 5:107.

Witnesses of eyes, ears and skins in the hereafter. \_\_\_\_\_ 41:21-24.

**EVIL**

Human beings are created pure  
and have option of following good or—. \_\_\_\_\_ 76:3, 4; 90:9-11; 91:8, 9.

Prohibition of overt and secret —. \_\_\_\_\_ 6:121, 152; 7:34.

Punishment of — should be proportionate thereto. \_\_\_\_\_ 6:161; 10:28; 28:85; 40:41.

Persistence of non-believers in — courses. \_\_\_\_\_ 7:29.

Man's conscience reprimands him on — actions. \_\_\_\_\_ 7:23; 75:3.

Excessive — leads to hell. \_\_\_\_\_ 2:82.

Good overcomes —. \_\_\_\_\_ 11:115.

— forgiven through repentance. \_\_\_\_\_ 3:136, 137; 4:111; 16:120; 42:26.

Hatred of — is innate in man. \_\_\_\_\_ 49:8; 91:8, 9.

Following in the footsteps of the Holy Prophet<sup>sa</sup> guards from —. \_\_\_\_\_ 3:32.

Prayer guards from —. \_\_\_\_\_ 29:46.

— is to be accounted for when it is deliberate. \_\_\_\_\_ 2:226; 5:90; 20:116.

**EVOLUTION**

Allāh has created man in different forms and in different conditions. \_\_\_\_\_ 71:15, 18.

**EZECHIEL (DHUL-KIFL)**

Nebuchadnazar's destruction of Jerusalem and —'s seeing in a vision the town  
and its inhabitants over a hundred years' time. \_\_\_\_\_ 2:260.

**EZRA**

Jews taking — as the Son of God. \_\_\_\_\_ 9:30.

**FAITH, THE LIGHT OF**

Allāh brings the believers out of every kind of darkness into light. \_\_\_\_\_ 2:258; 57:13.

**FASTING (See under WORSHIP)**

**FIG**

— refers to Adam and to the fact that human mind has been created  
in the image of Allāh. \_\_\_\_\_ 95:2.

**FIRE**

— meaning war. \_\_\_\_\_ 5:65.  
Moses sees — in a vision on his return from Midian. \_\_\_\_\_ 20:11; 27:8; 28:30.  
Simile of — in wet wood. \_\_\_\_\_ 36:81; 56:72-74.  
Smokeless in the latter days. \_\_\_\_\_ 55:36.

**FLAMES, LUMINOUS**

— pursue those who listen stealthily. \_\_\_\_\_ 15:19; 37:11; 72:10.

**FOOD**

Guidance for —. \_\_\_\_\_ 5:5.  
Eating — that is good in addition to being lawful —. \_\_\_\_\_ 2:169; 16:115.  
— affects conduct. \_\_\_\_\_ 23:52.  
All good — is lawful for believers. \_\_\_\_\_ 5:94.  
Earth and the problem of supply. \_\_\_\_\_ 2:262; 41:11.

**FOOD, FORBIDDEN**

That which dies of itself is —. \_\_\_\_\_ 2:174; 5:4.  
Blood is —. \_\_\_\_\_ 2:174; 5:4; 16:116.  
Flesh of swine is —. \_\_\_\_\_ 2:174; 5:4; 6:146; 16:116.  
That on which the name of any other than Allāh has been invoked. 2:174; 5:4; 6:146; 16:116.  
Flesh of animal which has been strangled or beaten to death,  
or killed by a fall or gored to death is —. \_\_\_\_\_ 5:4.  
Flesh of animal which a wild animal has killed  
except which has been properly slaughtered is —. \_\_\_\_\_ 5:4.  
Flesh of an animal which has been slaughtered at an altar is —. \_\_\_\_\_ 5:4.  
Eating that on which the name of Allāh has not been pronounced is —. \_\_\_\_\_ 6:122.

**FORGIVENESS**

Reward of — of an injury is with Allāh. \_\_\_\_\_ 42:41.

**FORNICATION (See under ADULTERY)**

**GABRIEL**

Disbelieving in —. \_\_\_\_\_ 2:98, 99.

**GAMBLING (See under DEEDS, EVIL)**

**GOG AND MAGOG**

Gog Easterns and Magog Westerns. \_\_\_\_\_ 18:95, 100.  
War between —. \_\_\_\_\_ 18:100.  
will spread over the whole world. \_\_\_\_\_ 21:97.  
Believers will not taste the punishment of —. \_\_\_\_\_ 21:102-103.  
Islām will rise again after the eruption of —. \_\_\_\_\_ 21:98.

**GOLIATH (JĀLŪT)**

Defeat of —. \_\_\_\_\_ 2:250, 252.

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