25. Unto Pharaoh and Hāmān and Korah; but they said, 'He is a magician and an impostor.'

26. And when he came to them with truth from Us, they said: 'Slay the sons of those who have believed with him, and let their women live.' \*But the design of the disbelievers is but a thing wasted.

27. And Pharaoh said: 'Leave me alone that I may kill Moses; and let \*him call on his Lord. I fear lest he should change your religion or cause disorder to show itself in the land.'

28. And Moses said, 'I take refuge with my Lord and your Lord from every arrogant *person* who believes not in the Day of Reckoning.'

## R. 4.

29. And a believing man from among the people of Pharaoh, who concealed his faith, said, "Will you slay a man because he says, 'My Lord is Allāh,' while he has brought you clear proofs from your Lord? And if he be a liar, on him will be *the sin of* his lie; but if he is truthful, then some of that which he threatens you with will *surely* befall you. Certainly Allāh guides not one who is a transgressor, *and* a liar.

اِلٰی فِرْعَوْنَ وَ هَامٰنَ وَ قَارُوْنَ فَقَالُوْا سْحِرُكَذَّابُ@

فَكَمَّا جَاءَهُمْ بِالْحَقِّ مِنْ عِنْرِنَا قَالُوا اقْتُلُوۤا آبُنَاءَ الَّذِيْنَ امَنُوَا مَعَهُ وَاسْتَحْيُوْا نِسَاءَهُمْ ، وَ مَا كَيْدُ الْكُفِرِيْنَ الَّا فِيْ ضَلْلِ وَ قَالَ فِرْعَوْنُ ذَرُوْنِيۡ آفَتُلُ مُوسَى وَلْيَدْعُ رَبَّهُ ، اِنِّيۡ اَخَافُ آنْ يُبَرِّلَ دِيْنَكُمْ آوْ آنْ يُظْهِرَ فِ الْأَرْضِ

وَقَالَ مُوْسَى إِنِّيْ عُذْتُ بِرَتِيْ وَ رَبِّكُمْ مِّنْ كُلِّ مُتَكَبِّرٍ لَّا يُؤْمِنُ بِيَوْمِ الْحِسَابِ أَ

وَ قَالَ رَجُلُ مُؤْمِنَ وَ مِّنَ الِ فِرْعَوْنَ كَكُتُمُ الْ فِرْعَوْنَ كَكُتُمُ الْكَثُمُ الْكَثُمُ الْكَثُمُ الْكَثُمُ الْكَثُمُ اللّهُ وَ قَدْ جَآءَكُمْ اللّهُ وَ قَدْ جَآءَكُمْ إِلَابَيِّنْتِ مِنْ دَّبِكُمْ اوَ إِنْ يَكُ كَاذِبًا فَعَلَيْهِ كَزِبُهُ وَ إِنْ يَكُ كَاذِبًا فَعَلَيْهِ كَزِبُهُ وَ إِنْ يَكُ صَادِقًا يُصِبْكُمْ بَعْضُ الَّذِيْ يَعِدُكُمْ الْقَ صَادِقًا لاَيَهُ حِنْ مَنْ هُوَمُشْرِفً كُذَّابُ آلِي اللهَ لاَيَهُ حِنْ مَنْ هُوَمُشْرِفً كُذَّابُ آلِ

الع الم

<sup>\*26.</sup> But the design of the disbelievers is nothing but wasteful.

<sup>\*27.</sup> I fear lest he should change your religion or inundate the land with disorder and corruption.

30. "O my people, yours is the sovereignty this day, you being dominant in the land. But who will help us *and protect us* from the punishment of Allāh if it comes upon us?" Pharaoh said: '1 only point out to you that which I see myself, and I guide you only to the path of rectitude.'

\*31. And he who believed said: "O my people, I fear for you *something* like the day of the parties,

32. "Like the case of the people of Noah, and 'Ād and Thamūd and those after them. And Allāh intends no injustice to *His* servants.

\*33. "And O my people, I fear for you the day of mutual calling *and* wailing,

34. "A day when you shall turn your backs fleeing. No defender shall you have against Allāh. And for him whom Allāh adjudges astray shall be no guide.

35. "And Joseph did come to you before with clear proofs, but you ceased not to be in doubt concerning that with which he came to you till, when he died, you said: 'Allāh will never raise up a Messenger after him.' Thus does Allāh adjudge as lost those who transgress, *and* are doubters.

يُقَوْمِ لَكُمُ الْمُلْكُ الْيَوْمَ ظَاهِرِيْنَ فِي الْأَرْضِ : فَمَنْ يَّنْصُرُنَا مِنْ بَاْسِ اللهِ اِثْ جَاءَنَا ، قَالَ فِرْعَوْنُ مَا اُرِيْكُمْ اِلَّا مَا اَلٰى وَ مَا اَهْدِيْكُمْ اِلَّا سبيلَ الرَّشَادِ ﴿

وَ قَالَ الَّذِيَّ اَمَنَ لِقَوْمِ ا ِنِّيَّ اَخَافُ عَلَيْكُمْ مِّثْلَ يَوْمِ الْاَحْزَابِ شُّ مِثْلَ دَابِ قَوْمِ نُوْجٍ وَّ عَادٍ وَّ ثَمُوْدَ

وَ الَّذِيْنَ مِّنَ بَعُرِهِمْ ﴿ وَ مَا اللهُ يُرِيْدُ ظُلْمًا لِّلْعِبَادِ ۞

وَ يٰقَوْمِ إِنِّيْ آخَافُ عَلَيْكُمْ يَوْمَ التَّنَادِشُ

يُوْمَ تُولُّوْنَ مُدْبِرِيْنَ ، مَا لَكُمْ مِّنَ اللهِ مِنْ عَاصِمٍ ، وَ مَنْ يُّضْلِلِ اللهُ فَمَالَهُ مِنْ هَادٍ ﴿

وَ لَقَدْ جَآءَكُمْ يُوسُفُ مِنْ قَبُلُ
بِالْبَيِّنْتِ فَمَا زِلْتُمْ فِيْ شَاتٍّ مِّمَّا
جَآءَكُمْ بِهِ ﴿ حَتَّى إِذَا هَلَكَ قُلْتُمْ
كَنْ يَبْعَثُ اللهُ مِنْ بَعْدِم رَسُولًا ﴿
كَذٰلِكَ يُضِلُّ اللهُ مَنْ هُوَ مُشرِفً مُرْتَابُ أَنْ

<sup>\*31.</sup> And he who believed said: 'O my people, I fear for you like the fateful time of the confederates.

<sup>\*33. &#</sup>x27;And O my people, I fear for you the day of calling each other for help.

36. "Those who dispute concerning the Signs of Allāh without any authority having come to them. Grievously hateful is this in the sight of Allāh and in the sight of those who believe. Thus does Allāh seal up the heart of every arrogant, haughty *person*."

\*37. And Pharaoh said: 'O Hāmān, build thou for me a lofty building that I may attain to the means of approach,

38. 'The means of approach to the heavens, so that I may have a look at the God of Moses, and I surely think him to be a liar.' And thus the evil of his doing was made *to look* fair in the eyes of Pharaoh, and he was turned away from the *right* path; and the design of Pharaoh ended in nothing but ruin.

## R. 5.

39. And he who believed said: 'O my people, follow me. I will guide you to the path of rectitude.

40. 'O my people, this life of the world is but a temporary provision; and the Hereafter is certainly the home for permanent stay.

41. 'Whoso does evil will be requited only with the like of it; but whoso does good, whether male or female, and is a believer—these will enter the Garden; they will be provided therein without measure.

اِلَّذِيْنَ يُجَادِلُوْنَ فِيَّ الْيَتِ اللَّهِ بِغَيْرِ سُلْطْنٍ آثْمَهُمْ ﴿ كَبُرَ مَقْتًا عِنْمَ اللهِ وَعِنْمَ الَّذِيْنَ امَنُوْا ﴿ كَذٰلِكَ يَطْبَعُ اللَّهُ عَلَى كُلِّ قَلْبِ مُتَكَبِّرٍ جَبَّادٍ ۞

وَ قَالَ فِرْعَوْنُ لِهَالْمِنُ ابْنِ لِيْ صَرْحًا لَّعَلِّيْ آبُلُغُ الْكَشْبَابُ ﴿

اَسْبَابُ السَّمْوٰتِ فَاطَّلِمَ إِلَى اللهِ مُوْسَى وَ اِنِّي لاَ طُنُهُ كَاذِبًا ﴿ وَ كَذٰلِكَ مُوْسَى وَ اِنِّي لاَ طُنُهُ كَاذِبًا ﴿ وَ كَذٰلِكَ ذُرِينَ لِفِرْعَوْنَ سُوْءً عَمَلِهِ وَ صُدَّ عَنِ السَّبِيْلِ ﴿ وَ مَا كَيْدُ فِرْعَوْنَ اِلَّا فِيْ السَّبِيْلِ ﴿ وَ مَا كَيْدُ فِرْعَوْنَ اِلَّا فِيْ تَبَابِ ﴾

وَ قَالَ الَّذِي َ اَمَنَ لِقَوْمِ الَّبِعُوْنِ الَّبِعُوْنِ الْمَارِيُّ الرَّشَادِ الْمَارِيُّ الرَّشَادِ الْ

لِقَوْمِ إِنَّمَا هٰذِهِ الْحَلُوةُ الدُّنْيَا مَتَاعُ ﴿ وَإِنَّ الْأَخِرَةَ هِيَ دَارُ الْقَرَارِ ﴿ مَنَ عَمِلَ سَيِّئَةً فَلَا يُجْزَى اللَّا مِثْلَهَا وَ مَنْ عَمِلَ صَالِحًا مِّنْ ذَكْمٍ وَمُثْلَهَا وَ مَنْ عَمِلَ صَالِحًا مِّنْ ذَكْمٍ الْمُلْكَ الْمُلْكَ وَ هُوَ مُؤْمِنُ فَأُولَلِكَ فَأُولَلِكَ يَذَكُمُ وَيُهَا بِغَيْرِ لَكُ لَكُمْ لَكُونَ وَيْهَا بِغَيْرِ

<u>جسَابٍ </u>

¾ 37. And Pharaoh said; 'O Hāmān, build for me a lofty mansion that I may gain access,