them any *observance of* covenant and surely We found most of them to be evil-doers.

104. Then, after them, We sent Moses with Our Signs to Pharaoh and his chiefs, but they unjustly *rejected* them. Behold, then, what was the end of those who created disorder!

105. And Moses said, 'O Pharaoh, truly, I am a Messenger from the Lord of the worlds.

106. 'It is not meet that I should say anything of Allāh except the truth. I have come to you with a clear Sign from your Lord; therefore, let the children of Israel go with me.'

107. *Pharaoh* replied, 'If thou hast indeed come with a Sign, then produce it, if thou art of the truthful.'

108. So he flung down his rod, and behold! it was a serpent plainly visible.

109. And he drew forth his hand, and lo! it was white for the beholders

R. 14.

110. The chiefs of Pharaoh's people said, 'This is most surely a skilful magician.

111. 'He desires to turn you out from your land. Now what do you advise?'

112. They said, 'Put him off and his brother *awhile*, and send into the cities summoners.

وَ إِنْ وَّجَدْنَاۤ ٱكْثَرَهُمْ لَفْسِقِيْنَ ﴿

ثُمَّ بَعَثْنَا مِنْ بَعْدِهِمْ مُّوْسَى بِاليتِنَا إِلَى فِرْعَوْنَ وَ مَلَاّئِهِ فَظَلَمُوْا بِهَا ۚ فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِيْنَ ﴿

وَ قَالَ مُوْسَى لِفِرْعَوْنُ اِنِّيْ رَسُوْلُ مِّنْ رَّبِ الْعُلَمِيْنَ فَ

رَبِ عَلَى اللهِ الكَقَّدُ قَدْ جَمْتُكُمْ بِبَيِّنَةٍ مِّنْ دَّتِكُمْ فَارْسِلْ مَعِيَ بَنِيْ السُرَآءِيلَ أَنْ قَالَ اللهِ قَالَ اللهُ اللهِ قَالَ اللهِ قَاللهِ قَالَ اللهِ قَاللهِ اللهِ قَالَ اللهِ اللهِ قَالَ اللهِ قَاللّهِ قَالَ اللهِ قَالِي اللهِ قَالِي اللهِ قَالَ اللهِ قَالِي اللهِ قَالِي اللهِ قَالِي اللهِ قَالَ اللهِ قَالَ اللهِ قَالِي اللهِ قَالِي اللهِ قَالِي اللهِ قَالِي اللهِ قَالِي اللهِ اللهِ قَالِي اللهِ اللهِ قَالِي اللهِ قَالِي اللهِ قَاللّهِ اللهِ قَالِي اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللْهِ اللّهِ اللّهِ اللهِ اللهِ اللهِ اللّهِ الللهِ الللهِ الللّهِ الللهِ الللهِ الللّهِ الللهِ الللّهِ الللهِ الللهِ الللّهِ الللهِ الللّهِ الللّهِ الللهِ الللّهِ الللّهِ اللللهِ الللّهُ الللّهِ الللّهُ اللّهُ اللّهُ الللّهُ اللللّهُ اللّهُ اللّهُ اللللللّهِ

فَالَقَى عَصَاهُ فَإِذَا هِيَ ثُعْبَانَ مُّبِيْنَ ۖ فَالْقَى عَصَاهُ فَإِذَا هِيَ ثُعْبَانَ مُّبِيْنَ

وَّ نَزَعَ يَدَهُ فَإِذَا هِي بَيْضَاءُ لِلنَّظِرِيْنَ ﴿ يَّ

قَالَ الْمَلَا مِثَ قَوْمِ فِرْعَوْنَ اِنَّ هٰذَا لَسْجِرٌ عَلِيْمٌ شَّ

يُرِيْدُ اَنْ يُخْرِجَكُمْ مِّنْ اَرْضِكُمْ عَفَمَاذَا تَامُرُونَ ﴿

قَالُوٓ ا اَرْجِهُ وَ اَخَاهُ وَ اَرْسِلْ فِي الْمَدَ الْيِنِ خَشِرِيْنَ شَ 113. 'Who should bring to thee every skilful magician.'

114. And the magicians came to Pharaoh *and* said: 'We shall, of course, have a reward, if we prevail.'

115. He said, 'Yes, and you shall *also* be of those who are placed near *me*.'

116. They said, 'O Moses, either throw thou *first*, or we shall be the *first* throwers.'

117. He replied, 'Throw ye.' And when they threw, they enchanted the eyes of the people, and struck them with awe and brought forth a great magic.

118. And We inspired Moses, saying, 'Throw thy rod,' and lo! it swallowed up whatever they feigned.

119. So was the Truth established, and their works proved vain.

120. Thus were they vanquished there, and they returned humiliated. 121. And the magicians were impelled to fall down prostrate.

122. And they said, 'We believe in the Lord of the worlds,

123. 'The Lord of Moses and Aaron.'

124. Pharaoh said, 'You have believed in him before I gave you leave. Surely, this is a plot that you have plotted in the city, that you may turn out therefrom its inhabitants, but you shall soon know *the consequences*.

يَاتُوْكَ بِكُلِّ سَحِرٍ عَلِيْمٍ ﴿
وَكَمَاءَ السَّحَرَةُ فِرْعَوْنَ قَالُوْۤ الِنَّ لَنَا
كَاجُرًا اِنْ كُنَّا نَحْنُ الْغَلِبِيْنَ ﴿
قَالَ نَعَمْ وَ إِنَّكُمْ لَمِنَ الْمُقَرَّبِيْنَ ﴿

قَالُوا يُمُوْسَى إِمَّا آَثُ تُلْقِيَ وَ إِمَّا آَنُ تُلْقِي وَ إِمَّا آَنُ تُلْقِي وَ إِمَّا آَنُ تُكُونَ نَحْنُ الْمُلْقِيْنَ ﴿
قَالَ ٱلْقُوا عَلَمَا ٱلْقُوا سَحَرُ وَ الْمَيْنَ النَّاسِ وَ اسْتَرْهَ بُوْهُمْ وَ جَاءُ وْ بِسِحْرٍ عَظِيْمٍ ﴿

وَ اَوْحَيْنَا إِلَى مُوْسَى اَنْ اَلْقِ عَصَاكَ، فَإِذَا هِيَ تَلْقَفُ مَا يَافِكُونَ أَنْ

فَوَقَعَ الْحَقُّ وَ كَطَلَ مَا كَانُوْا يَعْمَلُوْنَ ﴿
فَغُلِبُوْا هُنَالِكَ وَ انْقَلَبُوْا صُغِرِيْنَ ﴿
وَ الْقِيَ السَّحَرَةُ سُجِرِيْنَ ﴿
قَالُوۤا امْنَّا بِرَبِ الْعُلَمِيْنَ ﴿
قَالُوۤا امْنَّا بِرَبِ الْعُلَمِيْنَ ﴿
دَبِّمُوْسَى وَ هُرُوْنَ ﴿

قَالَ فِرْعَوْنُ امَنْتُمْ بِهِ قَبْلَ آنَ اٰذَنَ لَكُمْ النِّ هٰذَا لَمَكُرُ مَّكُرْتُمُوهُ فِي الْمَدِيْنَةِلِتُخْرِجُوْا مِنْهَا آهْلَهَا الْمَلَوْدُهُ فَا مَنْهَا اَهْلَهَا الْمَاهُونَ ﴿ 125. 'Most surely will I cut off your hands and your feet on alternate sides. Then will I surely crucify you all together.'

126. They answered, 'To our Lord *then* shall we return.

127. 'And thou dost not wreak vengeance on us but because we have believed in the Signs of our Lord, when they came to us. Our Lord, pour forth upon us steadfastness and cause us to die resigned *unto Thee*.'

## R. 15.

128. And the chiefs of Pharaoh's people said, 'Wilt thou leave Moses and his people to create disorder in the land, and forsake thee and thy gods?' He answered, 'We will ruthlessly slay their sons and let their women live. And surely we are dominant over them'

129. Moses said to his people, 'Seek help from Allāh and be steadfast. Verily, the earth is Allāh's; He gives it as a heritage to whomsoever He pleases of His servants, and the end is for the Godfearing.'

130. They replied, 'We were persecuted before thou camest to us and *even* after thou camest to us.' He said, 'Your Lord is about to destroy your enemy and make you rulers in the land, *that* He may then see how you act.'

؆ؙقطِّعت ٱؽڔؚؽػؙۿۯٵۯڿؙڵڪۿۺٙ ڿڵڒڣڎؙڲڒؙڞڐؚؠؾؙڴۿٵڿٛڡۼؽؽ۞ قاڵۊۧٵڔؾٚۜٵڸؗۮڗؾؚڹٵڡؙڹٛقڶؚؠؙۉؿ۞۫ ۉڡٵؾؽٛقؚۿڡؚؾٞٵڔؖٞڵآڽٵؙڡؾٚٵڔٳ۠ؽؾؚۯؾؚؚڹٵ ڵڝٞٵۼٵڠؽٵ؞ۯؾڹٵٛٷٛڕۼٛۼڵؽؽٵڝڹۯٳ ٷؾۅڣۜۜڹٵڡؙۺڶؚڡؚؽؽ۞۫

وَ قَالَ الْمَلَا مِنْ قَوْمِ فِرْعَوْنَ آتَذَرُ مُوْسَى وَ قَوْمَهُ لِيُفْسِدُوْا فِي الْأَرْضِ وَ يَذَرَكَ وَ الْهَتَكَ قَالَ سَنُقَتِّلُ آبُنَاءَهُمْ وَ نَشْتَحْ نِسَاءَهُمْ وَ وَإِنَّا فَوْقَهُمْ قَاهِرُوْنَ ﴿

قَالَ مُوْسِى لِقَوْمِهِ اسْتَعِيْنُوْا بِاللهِ وَ اصْبِرُوْا هِ إِنَّ الْأَرْضَ لِللهِ لَا يُوْرِثُهَا مَنْ يَشَاءُ مِنْ عِبَادِهِ اوَ الْعَاقِبَةُ لِلْمُتَّقِيْنَ اللهِ

قَالُوٓا اُوْذِيْنَا مِنْ قَبْلِ اَثْ تَاْتِيْنَا وَ مِنْ بَعْدِ مَاجِئْتَنَا اقَالَ عَلَى رَبُّكُمْ اَنْ يُهْلِكَ عَدُوَّكُمْ وَ يَشْتَخْلِفَكُمْ فِي الْاَرْضِ فَيَنْظُرَ كَيْفَ تَعْمَلُوْنَ۞ً \_\_