

41. Ask them which of them will ^١ vouch for that. سَلِّمْهُمْ اَيُّهُمْ بِذَلِكَ زَعِيمٌ ۝١
42. Or have they any 'partners' of ^٢ God? Let them, then, produce *those* 'partners' of theirs, if they speak the truth. اَمْ لَهُمْ شُرَكَاءٌ فَلْيَاْتُوا بِشُرَكَائِهِمْ ۝٢
43. On the day when the truth shall be laid bare and they will be called upon to prostrate themselves, they will not be able *to do so*; اِنْ كَانُوا صٰرِقِيْنَ ۝٣
44. Their eyes will be cast down, *and* humiliation will cover them; and they were indeed called upon to prostrate themselves when they were safe and sound, *but they obeyed not*. يَوْمَ يُكْشَفُ عَنْ سَاقٍ وَ يُدْعَوْنَ اِلَى السُّجُوْدِ فَلَا يَسْتَطِيعُوْنَ ۝٤
45. So leave Me alone with those who reject this word *of Ours*. We shall draw them *near to destruction* step by step from whence they know not. خَاشِعَةً اَبْصَارُهُمْ تَرْهَقُهُمْ ذِلَّةٌ ۝٥ وَ قَدْ كَانُوا يُدْعَوْنَ اِلَى السُّجُوْدِ وَ هُمْ سَالِمُوْنَ ۝٦
46. And I give them respite; for My plan is strong. فَذَرْنِي وَ مَنْ يُّكَذِّبُ بِهَذَا الْحَدِيثِ ۝٧
47. Dost thou ask a reward of them that they are *as if* being weighed down with a *heavy* tax? سَنَسْتَدْرِجُهُمْ مِنْ حَيْثُ لَا يَعْلَمُوْنَ ۝٨
48. Is the unseen with them so that they write *it* down? وَ اُمْلِيْ لَهُمْ ۝٩ اِنْ كَيْدِيْ مَتِيْنٌ ۝١٠
49. So be thou steadfast in *carrying out* the command of thy Lord, and be not like the Man of the Fish when he called to *his Lord* and he was full of grief. اَمْ تَسْأَلُهُمْ اَجْرًا فَهُمْ مِّنْ مَّعْرَمٍ ۝١١ مَّثَقُلُوْنَ ۝١٢
50. Had not a favour from his Lord reached him, he would have surely been cast upon a bare tract of land, while he would have been blamed *by his people*. اَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُوْنَ ۝١٣ فَاصْبِرْ لِحُكْمِ رَبِّكَ وَ لَا تُكُنْ كَصَاحِبِ الْخُوْتِ ۝١٤ اِذْ نَادٰى وَ هُوَ مَكْظُوْمٌ ۝١٥
51. Had not a favour from his Lord reached him, he would have surely been cast upon a bare tract of land, while he would have been blamed *by his people*. لَوْ لَا اَنْ تَدْرَكَهُ نِعْمَةٌ مِّنْ رَبِّهِ لَنُبِذَ بِالْعَرَاءِ وَ هُوَ مَذْمُوْمٌ ۝١٦

51. But his Lord chose him and made him *one* of the righteous.

فَاٰتٰىنٰهُ رُبُّهُ فَجَعَلَهُ مِنْ

الصّٰلِحِيْنَ ﴿٥١﴾

52. And those who disbelieve would fain dislodge thee *from thy God-given station* with their *angry* looks when they hear the Reminder; and they say, 'He is certainly mad.'

وَإِنْ يَّكَادُ الَّذِينَ كَفَرُوا لَيُزْلِقُونَكَ

بِأَبْصَارِهِمْ لَمَّا سَمِعُوا الذِّكْرَ

﴿٥٢﴾

وَيَقُولُونَ إِنَّهُ لَمَجْنُونٌ ﴿٥٢﴾

*53. Nay, it is naught but *a source of* honour for all the worlds.

﴿٥٣﴾

وَمَا هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٥٣﴾

*53. Nay, it is naught **but a Reminder** for all the worlds.



AL-HAQQAH
(Revealed before Hijrah)

1. In the name of Allāh, the Gracious, the Merciful.
2. The Inevitable!
3. What is the Inevitable?
4. And what should make thee know what the Inevitable is?
- *5. The tribe of Thamūd and the tribe of 'Ād treated as a lie the sudden calamity.
6. Then, as for Thamūd, they were destroyed with a violent blast.
7. And as for 'Ād, they were destroyed by a fierce roaring wind,
8. Which He caused to blow against them for seven nights and eight days consecutively, so that thou mightest have seen the people therein lying prostrate, as though they were trunks of palm-trees fallen down.
9. Dost thou see any remnant of them?
10. And Pharaoh, and those who were before him, and the overthrown cities persistently committed sins.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①
 الْحَاقَّةُ ②
 مَا الْحَاقَّةُ ③
 وَمَا أَدْرَاكَ مَا الْحَاقَّةُ ④
 كَذَّبَتْ ثَمُودُ وَعَادُ بِالْقَارِعَةِ ⑤
 فَاِذَا ثَمُودُ قَاهُ رِكْبُوا بِالطَّاغِيَةِ ⑥
 وَامَّا عَادُ فَاهْتَكَبُوا بِرِيحٍ صَرْصَرٍ ⑦
 عَاتِيَةٍ ⑧
 سَخَّرَهَا عَلَيْهِمْ سَبْعَ لَيَالٍ وَثَمَنِيَةً ⑨
 أَيَّامٍ ۖ حُسُومًا ۖ فَتَرَى الْقَوْمَ فِيهَا ⑩
 صَرْعَى ۚ كَأَنَّهُمْ أَعْجَازُ نَخْلٍ خَاوِيَةٍ ⑪
 فَهَلْ تَرَى لَهُمْ مِنْ بَاقِيَةٍ ⑫
 وَجَاءَ فِرْعَوْنُ وَمَنْ قَبْلَهُ ⑬
 وَالْمُؤْتَفِكْتُ بِالْخَطِئَةِ ⑭

- *5. The tribe of Thamūd and the tribe of 'Ād refused to believe in the shattering calamity.
Note: This in fact is taken from the Quranic expression itself wherein *al-qāri'ah* (الْقَارِعَةُ) has been expressed as (يَوْمَ يَكُونُ النَّاسُ كَالْفَرَاشِ الْمَبْثُوثِ) وَتَكُونُ الْجِبَالُ كَالْعِهْنِ الْمَنْفُوشِ. (101:5, 6, Al-Qāri'ah). The day when mankind will be like scattered moths, and the mountains will be like carded wool. So it is not an ordinary shatter but refers to a gigantic calamity such as produced by H-bombs and neutron bombs etc. The magnitude of the explosion mentioned is such as could pulverise mountains.