



AL-QĀRI'AH
(Revealed before Hijrah)

1. In the name of Allāh, the Gracious, the Merciful. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①
2. The great Calamity! الْقَارِعَةُ ②
3. What is the great Calamity? مَا الْقَارِعَةُ ③
4. And what should make thee know what the great Calamity is? وَمَا أَذْرِكَ مَا الْقَارِعَةُ ④
5. The day when mankind will be like scattered moths, يَوْمَ يَكُونُ النَّاسُ كَالْفَرَاشِ الْمَبْثُوثِ ⑤
6. And the mountains will be like carded wool. وَتَكُونُ الْجِبَالُ كَالْعِهْنِ الْمَنْفُوشِ ⑥
7. Then, as for him whose scales are heavy, فَأَمَّا مَنْ ثَقُلَتْ مَوَازِينُهُ ⑦
8. He will have a pleasant life. فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ ⑧
9. But as for him whose scales are light, وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ ⑨
- *10. Hell will be his *nursing* mother. فَأُمُّهُ هَاوِيَةٌ ⑩
11. And what should make thee know what that is? وَمَا أَذْرِكَ مَا هِيَ ⑪
12. *It is* a burning Fire. نَارٌ حَامِيَةٌ ⑫

*10. His mother will be 'Hāwiyah'.

**AT-TAKĀTHUR**

(Revealed before Hijrah)

1. In the name of Allāh, the Gracious, the Merciful.
- *2. Mutual rivalry in *seeking worldly* increase diverts you *from God*
- *3. Till you reach the graves.
4. Nay! you will soon come to know.
5. Nay again! you will soon come to know.
- *6. Nay! if you only knew with certain knowledge,
7. You will surely see Hell *in this very life*.
8. Aye, you will surely see it with the eye of certainty.
9. Then, on that day you shall be called to account about the *worldly* favours.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

اَلْهٰكُمُ التَّكَاثُرُ ②

حَتّٰى زُرْتُمُ الْمَقَابِرَ ③

كَلَّا سَوْفَ تَعْلَمُوْنَ ④

ثُمَّ كَلَّا سَوْفَ تَعْلَمُوْنَ ⑤

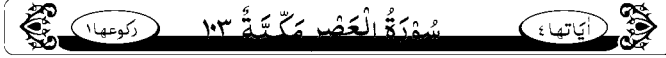
كَلَّا لَوْ تَعْلَمُوْنَ عِلْمَ الْيَقِيْنِ ⑥

لَتَرَوُنَّ الْجَحِيْمَ ⑦

ثُمَّ لَتَرَوُنَّهَا عَيْنَ الْيَقِيْنِ ⑧

ثُمَّ لَتُسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيْمِ ⑨

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- *2. Vying with each other for amassing wealth had made you oblivious,
 *3. Even you reached the graveyards.
 *6. Nay, were you to know the certain knowledge,



AL-'AŞR

(Revealed before Hijrah)

1. In the name of Allāh, the Gracious, the Merciful. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①
- *2. By the *fleeting* Time, وَالْعَصْرِ ②
3. Surely, man is in a *state of* loss, إِنَّ الْإِنْسَانَ لِفِي خُسْرٍ ③
4. Except those who believe and do good works, and exhort one another to *accept* truth, and exhort one another to be steadfast. إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَتَوَاصَوْا بِالْحَقِّ ④ وَتَوَاصَوْا بِالصَّبْرِ ⑤

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*2. By the *testimony* of time,