

\*46. And remember Our servants Abraham, and Isaac, and Jacob, *men of strong hands and powerful vision.*

\*47. We chose them for a special *purpose*—reminding *people* of the abode of the Hereafter.

48. And truly, they are in Our sight among the elect *and* the best.

49. And remember Ishmael and Elisha and Dhu'l-Kifl<sup>‡</sup>; and all were of the best.

50. This is a reminder. And the righteous will surely have excellent retreat:

51. Gardens of Eternity, with their gates thrown open to them,

52. Reclining therein *on cushions*; they will therein call *at pleasure* for plenteous fruit and drink.

53. And with them will be *chaste women*, restraining their looks, companions of equal age.

54. This is what you are promised <sup>٤٦</sup> for the Day of Reckoning.

55. Verily, this is Our provision which will never be exhausted.

56. This is *for the believers*. But for the rebellious there is an evil place of return—

57. Hell, wherein they will burn. What an evil resting-place!

وَاذْكُرْ عَبْدَنَا إِبْرَاهِيمَ وَاسْحَقَ وَيَعْقُوبَ أُولِيَ الْأَيْدِي وَالْأَبْصَارِ ﴿٤٦﴾

إِنَّا أَخْلَصْنَاهُمْ بِخَالِصَةٍ ذُكِّرَى الدَّارِ ﴿٤٧﴾

وَإِنَّهُمْ عِنْدَنَا لَمِنَ الْمُصْطَفَيْنِ الْأَخْيَارِ ﴿٤٨﴾

وَاذْكُرْ إِسْمَاعِيلَ وَالْيَسَعَ وَذَا الْكِفْلِ ۖ وَكُلٌّ مِنَ الْأَخْيَارِ ﴿٤٩﴾

هَذَا ذِكْرٌ ۖ وَإِنَّ لِلْمُتَّقِينَ لَحُسْنَ مَآبٍ ﴿٥٠﴾

جَنَّاتٍ عَدْنٍ مُّفْتَحَةٌ لَهُمُ الْأَبْوَابُ ﴿٥١﴾ مُتَّكِئِينَ فِيهَا يَدْعُونَ فِيهَا بِفَاكِهَةٍ

كَثِيرَةٍ وَشَرَابٍ ﴿٥٢﴾ وَعِنْدَهُمْ قَصْرٌ اطَّرَفَ الْأَثَرَابُ ﴿٥٣﴾

هَذَا مَا تُوْعَدُونَ لِيَوْمِ الْحِسَابِ ﴿٥٤﴾

إِنَّ هَذَا لَرِزْقُنَا مَا لَهُ مِنْ نَفَادٍ ﴿٥٥﴾ هَذَا ۖ وَإِنَّ لِلطَّاغِينَ لَشَرَّ مَآبٍ ﴿٥٦﴾

جَهَنَّمَ ۚ يَصْلَوْنَهَا ۖ فَبِئْسَ الْمِهَادُ ﴿٥٧﴾

\*46. And remember Our servants Abraham, and Isaac, and Jacob, men of **might and vision**.

\*47. We choose **them especially to remind people** of the abode of the Hereafter.

‡ Ezekiel

58. This is *what they will have*. So let them taste it: a boiling fluid, and an intensely cold and stinking drink.

59. And *various kinds of* other torments of a similar nature.

60. 'This is a host *of yours* rushing headlong with you, *O leaders of mischief*.' No welcome for them. They must burn in the Fire.

61. They will say, 'Nay, it is you. No welcome for you *in truth*. It is you who prepared this for us. So what an evil resting-place it is!'

62. They will *also* say, 'Our Lord, whosoever prepared this for us—so add to him a double punishment in the Fire.'

63. And they will say, 'What has happened to us that we see not the men whom we used to reckon among the wicked?'

64. 'Is it because we subjected them to ridicule *unjustly*, or have the eyes missed them?'

\*65. Surely, this is a fact—the disputing together of the people of the Fire.

#### R. 5.

66. Say, 'I am only a Warner; and there is no God but Allāh, the One, the Most Supreme;

67. 'The Lord of the heavens and the earth, and all that is between the two, the Mighty, the Great Forgiver.'

\*65. **Verily, it is true**—the disputing together of the people of the Fire.

هَذَا ۖ فَلْيَذُوقُوهُ حَمِيمٌ وَعَسَاقٌ ۝۵۸

وَآخَرٍ مِّنْ شَكْلِهِ ۖ أَزْوَاجٌ ۝۵۹

هَذَا فَوْجٌ مُّقْتَرَجٌ مَّعَكُمْ ۚ لَا مَرْحَبًا بِهِمْ ۖ إِنَّهُمْ صَالُوا النَّارِ ۝۶۰

قَالُوا بَلْ أَنْتُمْ ۚ لَا مَرْحَبًا بِكُمْ ۖ أَنْتُمْ قَدْ تَمْتَمُوهُ لَنَا ۖ فَبئسَ الْقَرَارُ ۝۶۱

قَالُوا رَبَّنَا مَنْ قَدَّمَ لَنَا هَذَا فَرَدُّهُ عَذَابًا مُّضْعَفًا فِي النَّارِ ۝۶۲

وَقَالُوا مَا لَنَا لَا نَرَىٰ رِجَالًا كُنَّا نَعُدُّهُمْ مِّنَ الْأَشْرَارِ ۝۶۳

أَتَّخَذْنَاهُمْ سِحْرِيًّا أَمْ زَاغَتْ عَنْهُمْ الْأَبْصَارُ ۝۶۴

إِنَّ ذَٰلِكَ لَحَقٌّ تَخَاصُمُ أَهْلِ النَّارِ ۝۶۵

قُلْ إِنَّمَا أَنَا مُنذِرٌ ۚ وَ مَا مِثْلُ إِلَهِ إِلَّا اللَّهُ الْوَاحِدُ الْقَهَّارُ ۝۶۶

رَبُّ السَّمٰوٰتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الْعَزِيزُ الْغَفَّارُ ۝۶۷

ا ا i u | th | h | kh | dh | ص | ض | ط | ظ | ع | gh | q | ع

(See details of transliteration on page 'p').

68. Say, 'It is a big news,

قُلْ هُوَ نَبَأٌ عَظِيمٌ ﴿٦٨﴾

69. 'From which you are turning away.

أَنْتُمْ عَنْهُ مُعْرِضُونَ ﴿٦٩﴾

70. 'I had no knowledge of the exalted Assembly when they discussed *it* among themselves,

مَا كَانَ لِي مِنْ عِلْمٍ بِالْمَلَأِ الْأَعْلَى إِذْ يَخْتَصِمُونَ ﴿٧٠﴾

71. 'But this that it has been revealed to me, that I am a plain Warner.'

إِنْ يُؤَخِّرْ لِي إِلَّا أَنَّمَآ أَنَا نَذِيرٌ مُّبِينٌ ﴿٧١﴾

72. When thy Lord said to the angels, 'I am about to create man from clay,

إِذْ قَالَ رَبُّكَ لِلْمَلَأِكَةِ إِنِّي خَالِقٌ بَشَرًا مِنْ طِينٍ ﴿٧٢﴾

73. 'And so when I have fashioned him *in perfection*, and have breathed into him of My Spirit, fall ye down in submission to him.'

فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِنْ رُوحِي فَقَعُوا لَهُ سَاجِدِينَ ﴿٧٣﴾

74. So the angels submitted, all of them together.

فَسَجَدَ الْمَلَأِكَةُ كُلُّهُمْ أَجْمَعُونَ ﴿٧٤﴾

75. But Iblīs *did* not. He behaved proudly, and was of those who disbelieved.

إِلَّا إِبْلِيسَ ۖ اسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ ﴿٧٥﴾

\*76. *God* said, 'O Iblīs, what hindered thee from submitting to what I had created with My two hands? Is it that thou art *too* proud or art thou *really* of the exalted ones?'

قَالَ يَا إِبْلِيسُ مَا مَنَعَكَ أَنْ تَسْجُدَ لِمَا خَلَقْتُ بِإِيدِي ۖ أَسْتَكْبَرْتَ أَمْ كُنْتَ مِنَ الْعَالِينَ ﴿٧٦﴾

77. He said, 'I am better than he. Thou hast created me of fire and him hast Thou created of clay.'

قَالَ أَنَا خَيْرٌ مِنْهُ ۖ خَلَقْتَنِي مِنْ نَّارٍ وَخَلَقْتَهُ مِنْ طِينٍ ﴿٧٧﴾

78. *God* said, 'Then get out hence, for, surely thou art rejected.'

قَالَ فَاهْرُجْ مِنْهَا فَإِنَّكَ رَجِيمٌ ﴿٧٨﴾

\*76. *God* said, 'O Iblīs, what hindered **you** from submitting to what I had created with My two hands? **Have you acted out of pride or you really belong to the exalted ones?**'