13. *Then will the people cry*: 'Our Lord, remove from us the torment; truly, we are believers.'

14. How can they benefit by admonition, when there has already come to them a Messenger, explaining things clearly,

15. And yet they turned away from him and said: 'He is tutored, a man possessed?'

16. We shall remove the punishment for a little while, *but* you will certainly revert *to disbelief*.

17. On the day when We shall seize *you* with the great seizure, then certainly We will exact retribution.

18. And We tried the people of Pharaoh before them, and there came to them a noble Messenger,

19. *Saying*, 'Deliver to me the servants of Allāh. Truly, I am to you a Messenger, faithful to *my* trust;

20. 'And exalt not yourselves in defiance of Allāh. Surely, I come to you with a clear authority.

21. 'And I seek refuge in my Lord and your Lord, lest you stone me.

22. 'And if you believe me not, then keep yourselves away from me.'

23. Then he prayed unto his Lord, saying, 'These are indeed a sinful people.'

رَبَّنَا اكْشِفْ عَنَّا الْعَذَابَ اِنَّا مُؤْمِنُوْنَ۞

ٱنَّٰ لَهُمُ الذِّكْرٰک وَ قَدْ جَاءَهُمْ رَسُوْلُ مُّبِيْنُ شِ

ثُمَّ تَوَلَّوْا عَنْهُ وَ قَالُوْا مُعَلَّمً مَّجْنُوْنَ۞ ﴿

رِتَّا كَاشِفُوا الْعَذَابِ قَلِيْلًا اِنَّكُمْ عَائِدُونَ۞

يَوْمَ نَبْطِشُ الْبَطْشَةَ الْكُبْرَى ۽ إِنَّا مُنْتَقَمُوْنَ۞

وَلَقَدْ فَتَتَّا قَبْلَهُمْ قَوْمَ فِرْعَوْنَ وَجَاءَهُمْرَسُوْلُكُرِيْمٌ ۞

أَنْ اَدُّوْا إِلَيَّ عِبَاهَ اللهِ ﴿ اِنِّيْ لَكُمْرَ رَسُوْلُ اَمِيْنَ اللهِ

وَّ اَنْ لَّا تَعْلُوا عَلَى اللهِ ۽ لِنِّيَّ أَتِيْكُمْ بِسُلْطٰنِ مُّبِيْنٍ أَ

وَ اِنِّيْ عُذْتُ بِرَبِّثِ وَ رَبِّكُمْ اَثْ تَرْجُمُونِشُ

وَإِنْ تُمْ تُؤْمِنُوا لِيْ فَاعْتَزِلُونِ

فَكَعَا رَبُّهَ آنَّ هَؤُلًاءِ قَوْمٌ مُّجْرِمُوْنَ۞ ﴿

24. *God said*, 'Take My servants away by night; for you will surely be pursued.

25. 'And leave thou the sea *at a time when it is* motionless. Surely, they are a host that are doomed to be drowned.'

26. How many were the gardens and the springs that they left behind! 27. And the cornfields and the noble places!

28. And the comforts wherein they took delight!

29. Thus *it was destined to be*. And We made another people inherit these things.

30. And the heaven and the earth wept not for them, nor were they given a respite.

R. 2.

31. And We delivered the children of Israel from the abasing torment

32. *Inflicted* by Pharaoh; he was surely haughty *even* among the extravagant.

33. And We chose them knowingly above the peoples *of their time*.

34. And We gave them some Signs wherein was a clear trial.

35. These people do say:

36. 'It is but our first *and only* death, *after which there is no life* and we shall not be raised again.

فَٱسْرِ بِعِبَادِيٛ لَيْلًا إِنَّكُمْ مُّتَّبَعُوْنَ ۗ

وَاتْرُكِ الْبَحْرَ رَهْوًا ﴿ إِنَّهُمْ جُنْدُ

كَمْ تَرَكُوْا مِنْ جَنَّتٍ وَّ عُيُوْنٍ أَ وَّ ذُرُوْعٍ وَّ مَقَامٍ كَرِيْمٍ أَ وَ نَحْمَةٍ كَانُوْا فِيْهَا فَكِهِيْنَ أَ

كَذٰلِكَ عَـ وَ أَوْرَثْنَهَا قَوْمًا أَخَرِيْنَ ﴿

فَمَا بَكَثَ عَلَيْهِمُ السَّمَاءُ وَالْاَرْضُ وَمَا كَانُوْا مُنْظَرِيْنَ ۞

وَكَقَدْ نَجَّيْنَا بَخِيَّ اِسْرَآءِيْلَ مِنَ الْعَذَابِ الْمُهِيْنِ اللهِ

مِنْ فِرْعَوْنَ ، اِنَّـهُ كَانَ عَالِيًا مِّنَ الْمُشرِفِيْنَ ﴿

وَ لَقَدِ اَخْتَرْنُهُمْ عَلْ عِلْمٍ عَلَى الْعُلَمِيْنَ۞

وَ اتَيْنَهُمُ مِّنَ الْآلِيتِ مَا فِيْهِ بَلْؤًا مُبِيْنُ،

إِنَّ هَوُلًاءِ لَيَقُولُونَ ﴿

اِثْ هِيَ اِلَّا مَوْتَتُنَا الْاُوْلَى وَ مَا نَحْنُ بِمُنْشَرِيْنَ⊕ 37. 'So bring *back* our fathers, if you speak the truth.'

38. Are they better or the people of Tubba' and those before them? We destroyed them because they were sinful.

39. And We created not the heavens and the earth, and all that is between them, in sport.

40. We created them not but with the requirements of truth *and justice*, but most of them understand not.

41. Verily, the Day of Decision is the appointed time for all of them, 42. The Day when a friend shall not avail a friend at all, nor shall they be helped,

43. Save those to whom Allāh shows mercy. Surely, He is the Mighty, the Merciful.

R. 3.

44. Verily, the tree of Zaqqūm

45. Will be the food of the sinful,

46. Like molten copper, it will boil in *their* bellies,

47. Like the boiling of scalding water.

48. 'Seize him and drag him into the midst of the blazing Fire;

49. 'Then pour upon his head the torment of boiling water.'

فَاتُوابِابَائِنَآان كُنْتُمْ صَرِقِيْنَ ﴿

اَ هُمْ خَيْرً اَمْ قَوْمُ تُبَعِيدً وَالَّذِيْنَ مِنْ

قَبْلِهِمْ ﴿ اَهْلَكُنْهُمْ اللَّهُمْ كَانُوا

مُجْرِمِيْنَ ﴿

وَ مَا خَلَقْنَا السَّمٰوٰتِ وَالْاَرْضَ وَ مَا بَيْنَهُمَالْعِبِيْنَ۞

مَا خَلَقْنٰهُمَا اِلَّا بِالْحَقِّ وَ لَكِنَّ الْكِنَّ الْكِنَّ الْكِنَّ الْكِنَّ الْكِنَّ الْكِنَّ الْكِنَّ الْكِنَّ

اِنَّ يَوْمَ الْفَصْلِ مِيْقَاتُهُمْ اَجْمَعِيْنَ ﴿
يَوْمَ لَا يُغْنِيْ مَوْلًى عَنْ مَوْلًى شَيْئًا
وَلَا هُمْ يُنْصَرُونَ ﴿

إِلَّا مَثْ رَّحِمَ اللهُ ﴿ إِنَّهُ هُوَ الْعَزِيْزُ الرَّحِيْمُ شُ

> اِنَّ شَجَرَتَ الزَّقُّوْمِرُ ﴿ طَعَامُ الْاَثِيْمِ ﴿

كَالْمُهُلِ ﴿ يَغْلِيْ فِي الْبُطُونِ ﴿

كَغَنِي الْحَمِيْمِ ١

خُذُوْهُ فَاعْتِلُوْهُ إِلَى سَوَآءِ الْجَحِيْمِ ﴿
ثُمُّ صُبُّوًا فَوْقَ رَأْسِهِ مِنْ عَذَابِ
الْحَمْمِ ﴿