the way of Allāh—He will never render their works vain.

- *6. He will guide them and improve their condition,
- *7. And admit them into the Garden which He has made known to them.
 - 8. O ye who believe! if you help *the cause of* Allāh, He will help you and will make your steps firm.
 - 9. But *as for* those who disbelieve, perdition is their *lot*; and He will make their works vain.
 - 10. That is because they hate what Allāh has revealed; so He has made their works futile.
 - 11. Have they not travelled in the earth and seen what was the end of those who were before them? Allāh *utterly* destroyed them, and for the disbelievers there will be the like thereof.
 - 12. That is because Allāh is the Protector of those who believe, and as for the disbelievers, there is no protector for them.

R. 2.

13. Verily, Allāh will make those who believe and do good works enter the Gardens underneath which rivers flow; while those who disbelieve enjoy themselves and eat even as the cattle eat, and the Fire will be their resort.

وَ لِلْحُفِرِيْنَ آمَثَالُهَا ﴿ ذٰلِكَ بِآتَ اللهَ مَوْلَى الَّذِيْنَ اَمَنُوْا وَ آنَّ الْكَفِرِيْنَ لَا مَوْلَى لَهُمْ ﴿

اِنَّ اللهُ يُدْخِلُ الَّذِيْنَ أَمَنُوا وَ عَمِلُوا اللهُ يُدْخِلُ الَّذِيْنَ أَمَنُوا وَ عَمِلُوا اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ ا

[%] 6.He will guide them and **reform their conduct**.

^{*7.} And admit them into the Garden which He beautified and made distinguished for them.

14. And how many a township, more powerful than thy town which has driven thee out, have We destroyed, and they had no helper!

15. Is he then who stands upon a clear proof from his Lord like those to whom the evil of their deeds is made *to look* beautiful and who follow their evil inclinations?

16. A description of the Garden promised to the righteous: therein are rivers of water which corrupts not; and rivers of milk of which the taste changes not; and rivers of wine, a delight to those who drink, and rivers of clarified honey. And in it will they have all *kinds of* fruit, and forgiveness from their Lord. Can *those who enjoy such bliss* be like those who abide in the Fire and who are given boiling water to drink so that it tears their bowels?

17. And among them are some who listen to thee till, when they go forth from thy presence, they say to those who have been given knowledge, 'What has he been talking about just now?' These are they whose hearts Allāh has sealed, and who follow their own evil inclinations.

18. But *as for* those who follow guidance, He adds to their guidance, and bestows on them their righteousness.

وَكَايِنْ مِّنْ قَرْيَةٍ هِي اَشَدُّ قُوَةً مِّنْ قَرْيَتِكَ الَّحِيْ اَخْرَجَتْكَ، اَهْلَكُنْهُمْ فَلَا نَاصِرَ لَهُمْ ﴿ اَهْلَكُنْهُمْ فَلَا نَاصِرَ لَهُمْ ﴿ اَفْمَنْ كَانَ عَلَى بَيِّنَةٍ مِّنْ رَّبِّهِ كَمَنْ زُيِّنَ لَهُ سُوْءً عَمَلِهِ وَ اتَّبَعُوۤا اَهْوَاءَهُمْ ﴿

مَثَلُ الْجَنَّةِ الَّتِيْ وُعِدَ الْمُتَّقُونَ، فِيْهَا اَنْهُرُ مِّنْ مَّاءٍ غَيْرِ اسِنٍ، وَ اَنْهُرُ مِّنْ لَّبَنِ لَّمْ يَتَغَيَّرُ طَعْمُهُ، وَ اَنْهُرُ مِّنْ خَصْرٍ لَّذَةٍ لِلشَّرِبِيْنَ، وَ اَنْهُرُ مِّنْ عَسَلٍ مُّصَفَّى، وَلَهُمْ فِيْهَا مِنْ كُلِّ الثَّمَرِتِ وَ مَغْفِرَةً مِّنْ رَبِّهِمْ، كَمَنْ هُوَ خَالِدُ فِي النَّارِ وَ سُقُوا مَاءً حَمِيْمًا فَقَطَّعَ امْعَاءَهُمْ ﴿

وَ مِنْهُمْ مَّنْ يَسْتَمِعُ اِلَيْكَ ، حَتَّى اِذَا خَرَجُوْا مِنْ عِنْدِكَ قَالُوْا لِلَّذِيْنَ اُوْلَا فَا الْقَادِ الْكَذِيْنَ اُوْلُولُكَ الْقَادِ الْعِلْمَ مَاذَا قَالَ الْقَادِ الْوَلِيُكَ النَّهُ عَلَى قُلُوبِهِمْ النَّهُ عَلَى قُلُوبِهِمْ وَ النَّبُعُوْا اَهُوَاءَهُمْ الله عَلَى قُلُوبِهِمْ وَ النَّهُ عَلَى اللهُ عَلَى قُلُوبِهِمْ وَ النَّهُ عَلَى اللهُ عَلَى اللّهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللّهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللّهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللّهُ عَلَى اللهُ عَلَى اللّهُ عَلَى اللهُ عَلَى اللّهُ عَلَى

وَ الَّذِيْنَ اهْتَكَوْا زَادَهُمْ هُدًى وَّ الْنَهُمْ تَقُوْنِهُمْ ﴿ 19. They wait not but for the Hour, that it should come upon them suddenly. The signs thereof have already come. But *of* what *avail* will their admonition be to them when it has *actually* come upon them?

20. Know, therefore, that there is no god other than Allāh, and ask forgiveness for thy frailties, and for believing men and believing women. And Allāh knows the place where you move about and the place where you stay.

R. 3.

- 21. And those who believe say, 'Why is not a Sūrah revealed?' But when a decisive Sūrah is revealed and fighting is mentioned therein, *thou seest those in whose hearts is a disease looking towards thee with the look of one who is fainting on account of *approaching* death. So ruin seize them!
 - 22. Obedience and a kind word *is* better for them. And when the matter is determined upon, it is good for them if they were true to Allāh.
 - 23. Would you then, if you are placed in authority, create disorder in the land and sever your ties of kinship?
 - 24. It is these whom Allāh curses so that He makes them deaf and makes their eyes blind.

فَهَلْ يَنْظُرُوْنَ إِلَّا السَّاعَةَ آنَ تَنْ تِيهُمْ بَغْتَةً ، فَقَرْ جَاءَ آشْرَاطُهَا ، فَانَّى لَهُمْ إِذَا جَاءَتُهُمْ ذِكْرِيهُمْ ﴿

فَاعْلَمْ اَنَّهُ كَا اِلٰهَ اِلَّا اللهُ وَ اسْتَغْفِرْ لِذَنَّبِكَ وَلِلْمُؤْمِنِيْنَ وَ الْمُؤْمِنٰتِ . وَ اللهُ يَعْلَمُ مُتَقَلَّبَكُمْ وَ مَثْوْلُكُمْ ۖ فَمَ

وَ يَقُولُ الَّذِيْنَ امَنُوا لَوْ لَا نُزِلَثَ سُورَةً مُّحْكَمَةً وَا وَا لَوْ لَا نُزِلَثَ سُورَةً مُّحْكَمَةً وَا فَوْ وَقَالُ الرَايْتَ الَّذِيْنَ وَيُهَا الْقِتَالُ الرَايْتَ الَّذِيْنَ فِي قُلُونِهِ الْقِتَالُ الرَايْتَ الَّذِيْنَ فِي قُلُونِهِ مَرَضً يَّنْظُرُونَ اللَيْكَ نَظْرَ الْمَغْشِيِّ عَلَيْهِ مِنَ الْمَوْتِ وَلَيْكَ فَطُرَ الْمَوْتِ وَلَيْكَ الْمُوتِ وَلَيْكَ الْمَوْتِ وَلَيْكَ الْمُوتِ وَلَيْكُ الْمُوتِ وَلَيْكُ الْمُوتِ وَلَيْكُ الْمُوتِ وَلَيْكُ الْمُوتِ وَلَيْكُ الْمُوتِ وَلَيْكَ الْمُوتِ وَلَيْكُ الْمُوتِ وَلَيْكُ الْمُوتِ وَلَيْكُ الْمُوتِ وَلَيْكُ اللّهِ الْمُؤْتِ وَلَيْكُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ اللّهِ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ اللّهِ الْمُؤْلِقُ اللّهِ اللّهِ الْمُؤْلِقُ اللّهِ الْمُؤْلِقُ اللّهُ الْمُؤْلِقُ اللّهُ الْمُؤْلِقُ اللّهُ الْمُؤْلِقُ اللّهُ الْمُؤْلِقُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الْمُؤْلِقُ اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّه

طَاعَةً وَّ قَوْلً مَّعْرُوْفً مِه فَإِذَا عَزَمَر الْاَهْرُ مِه فَلَوْ صَدَقُوا اللهَ لَكَانَ خَيْرًا لَّهُمْ شَ

فَهَلَ عَسَيْتُمْ إِنْ تُولَيْتُمْ أَنْ تُفْسِدُوْا فِي الْأَرْضِ وَتُقَطِّعُوْا أَرْحَامَكُمْ ﴿ اُولَٰئِكَ الَّذِيْنَ لَعَنَهُمُ اللهُ فَأَصَمَّهُمْ وَاعْمَى آنْصَارَهُمْ ﴿

*21.you will see those whose hearts are diseased looking at you with a look of one dazed by the shadow east upon him by death. So ruin seize them!