earth; and Allāh has power over all things.

R. 20.

191. In the creation of the heavens and the earth and in the alternation of the night and the day there are indeed Signs for men of understanding;

192. Those who remember Allāh while standing, sitting, and *lying* on their sides, and ponder over the creation of the heavens and the earth: "Our Lord, Thou hast not created this in vain; *nay*, Holy art Thou; save us, then, from the punishment of the Fire.

193. "Our Lord, whomsoever Thou causest to enter the Fire, him hast Thou surely disgraced. And the wrongdoers shall have no helpers.

194. "Our Lord, we have heard a Crier calling *us* unto faith, 'Believe ye in your Lord,' and we have *believed. Our Lord, forgive us, therefore, our errors and remove from us our evils, and in death number us with the righteous.

195. "Our Lord, give us what Thou hast promised to us through Thy Messengers; and disgrace us not on the Day of Resurrection. Surely, Thou breakest not Thy promise."

196. So their Lord answered their prayers, saying, 'I will allow not the work of any worker from among you,

وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيْرٌ ﴿

اِتَّ فِيْ خَلْقِ السَّلْوْتِ وَالْأَرْضِ وَاخْتِلَافِ الَّيْلِوَ النَّهَادِلَاٰلِتٍ لِّلُولِى الْاَلْبَابِشُّ

الَّذِيْنَ يَذْكُرُوْنَ اللهَ قِيَامًا وَّ قُعُوْدًا وَ عَلَى جُنُوبِهِمْ وَيَتَفَكَّرُوْنَ فِيْ خَلْقِ الشّمٰوٰتِ وَالْاَرْضِ، رَبَّنَا مَا خَلَقْتَ هٰذَا بَاطِلًا، سُبْحٰنَتَ فَقِنَا عَذَابَ النَّادِ٠٠٠

رَبَّنَ اِنَّكَ مَنْ تُدْخِلِ النَّارَ فَقَدْ
اخْزَيْتَهُ ﴿ وَمَالِلظَّلِمِيْنَ مِنْ اَنْصَادٍ ﴿
اخْزَيْتَهُ ﴿ وَمَالِلظَّلِمِيْنَ مِنْ اَنْصَادٍ ﴿
رَبَّنَ اللَّهِ اللَّهُ اللَّهُ الْمُنَادِ عِلَيْكُ مِنْ اَلْكُ اللَّهُ الْمُعْتَاءُ ﴿
اللَّهُ اللْمُلْكُ اللْمُلْكُ اللَّهُ اللْمُلْكُ اللَّهُ اللْمُلْكُ اللْمُلْكُ اللَّهُ اللْمُلْكُ اللْمُلْكُ اللْمُلْكُ اللَّهُ اللْمُلْكُ اللْمُلْكُ اللْمُلْكُ اللْمُلْكُ اللْمُلْكُ اللْمُلْكُ اللَّهُ اللْمُلْكُ اللَّهُ اللْمُلْكُا اللْمُلْكُ اللْمُلْكُ اللْمُلْكِ اللْمُلْكُ اللْمُلْكُ اللْمُلْكُ اللْمُلْكُ اللْمُلْكُ اللْمُلِلْكُ اللْمُلْكُ اللْمُلْكُ اللْمُلْكُ الْمُلْكُ اللْمُلْكُ اللْمُلْكُ اللْمُلْكُ الْمُلْكُ اللْمُلْكُ الْمُلْكُمُ الْمُلْكُلُولُ

فَاسْتَجَابَ لَهُمْ رَبُّهُمْ اَنِّيْ لَا اُضِيْعُ عَمَلَ عَامِلٍ مِّنْكُمْ مِّنْ ذَكَرٍ آوْ اُنْشُ،

^{*194.} Our Lord, forgive us, therefore, our **sins** and remove from us our evils, and in death **join us** with the righteous.

whether male or female, to be lost, You are from one another. Those, therefore, who have emigrated, and have been driven out from their homes, and have been persecuted in My cause, and have fought and been killed. I will surely remove from them their evils and will cause them to enter Gardens through which streams flow-a reward from Allah, and with Allāh is the best of rewards

197. Let not the moving about of the disbelievers in the land deceive thee.

198. It is a small and brief advantage, then Hell shall be their abode. What an evil place of rest!

199. But those who fear their Lord shall have Gardens through which streams flow: therein shall they abide—an entertainment Allah. And that which is with Allāh is still better for righteous.

200. And surely among the People of the Book there are some who believe in Allāh and in what has been sent down to you and in what was sent down to them, humbling themselves before Allāh. barter not the Signs of Allāh for a paltry price. It is these who shall have their reward with their Lord. Surely, Allāh is swift to take account.

بَعْضُكُمْ مِّنْ بَعْضٍ ، فَالَّذِيْنَ هَاجَرُوْا وَ ٱخْرِجُوْا مِنْ دِيَادِهِمْ وَ ٱوْذُوْا فَ سَبِيْكِ وَقْتَلُوْا وَقُتِلُوْا كُأْكُفِّرَكَ عَنْهُمْ سَيّاتِهِمْ وَ لَأُدْخِلَنَّهُمْ جَنّْتِ تَجْرِيْ مِنْ تَحْتِهَا الْأَنْهُرُ ، ثَوَابًا مِّنْ عِنْدِ اللَّهِ ﴿ وَاللَّهُ عِنْدَهُ حُسْنُ النَّهُ وَابِ ﴿ لَا يَخُرَّنَّكَ تَقَدُّ الَّذِينَ كَفَرُوْا فِي البلادأ

مَتَاعَ قَلْدُلُ عَاثُمٌ مَاْوْبِهُمْ جَهَنَّمُ ا وَبِئْسَ الْمِهَادُ ٠

لُكِن الَّذِينَ اتَّقَوْا رَبَّهُمْ لَهُمْ جَنّْتُ تَجْرِيْ مِنْ تَحْتِهَا الْأَنْهُرُ خُلِدِيْنَ فَيْهَا نُزُلًا مِّنْ عِنْدِ اللهِ ﴿ وَ مَا عِنْدَ اللهِ خَيْرٌ لِّهُ بُرَارِ ا

وَ إِنَّ مِنْ آهَـلِ الْكِتْبِ لَمَنْ يُؤْمِنُ باللهِ وَمَا ٱنْزِلَ إِلَيْكُمْ وَمَا ٱنْزِلَ اِلَيْهِمْ خُشِعِيْنَ بِلَّهِ ﴿ لَا يَشْتَرُونَ باليت الله تَمنًا قَلِيْلًا م أُولَمُكَ لَهُمْ آجْرُهُمْ عِنْدَ رَبِّهِمْ ﴿ إِنَّ اللَّهُ سريعُ الْحِسَابِ 201. O ye who believe! be steadfast and strive to excel in steadfastness and be on *your* guard and fear Allāh that you may prosper.

آيُهَا الَّذِيْنَ اٰمَنُوا اصْبِرُوْا وَصَابِرُوْا وَرَابِطُوْا ﴿ وَاتَّقُوا اللهَ لَحَلَّكُمْ تُفْلِحُوْنَ۞