

75. And those who believe not in the Hereafter, are indeed deviating from that path.

وَالَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ عَنِ  
الصِّرَاطِ لَنَا كِبُونَ ﴿٥٥﴾

76. And if We had mercy on them and relieved them of their affliction, they would still persist in their transgression, wandering blindly.

وَلَوْ رَحِمْنَاهُمْ وَكَشَفْنَا مَا بِهِمْ مِنْ  
ضُرٍّ لَلَجُّوا فِي طُغْيَانِهِمْ يَعْمَهُونَ ﴿٥٦﴾

77. We did seize them with punishment, but they humbled not themselves to their Lord, nor would they supplicate *in lowliness*.

وَلَقَدْ أَخَذْنَاهُمْ بِالْعَذَابِ فَمَا اسْتَكَانُوا  
لِرَبِّهِمْ وَمَا يَتَضَرَّعُونَ ﴿٥٧﴾

78. Until, when We open on them a gate of severe chastisement, behold, they are in despair thereat.

حَتَّىٰ إِذَا فَتَحْنَا عَلَيْهِمْ بَابًا ذَا عَذَابٍ  
شَدِيدٍ إِذَا هُمْ فِيهِ مُبْلِسُونَ ﴿٥٨﴾

R. 5.

79. And He it is Who has created for you ears, and eyes, and hearts; *but* little thanks do you give.

وَهُوَ الَّذِي أَنْشَأَ لَكُمْ السَّمْعَ  
وَالْأَبْصَارَ وَالْأَفْئِدَةَ ۖ قَلِيلًا مَّا  
تَشْكُرُونَ ﴿٥٩﴾

80. And He it is Who has multiplied you in the earth, and unto Him shall you be gathered.

وَهُوَ الَّذِي ذَرَأَكُمْ فِي الْأَرْضِ وَإِلَيْهِ  
تُحْشَرُونَ ﴿٦٠﴾

81. And He it is Who gives life and causes death, and in His hands is the alternation of night and day. Will you not then understand?

وَهُوَ الَّذِي يُحْيِي وَيُمِيتُ وَلَهُ اخْتِلَافُ  
الَّيْلِ وَالنَّهَارِ ۚ أَفَلَا تَعْقِلُونَ ﴿٦١﴾

82. But they say like what the former people said.

بَلْ قَالُوا مِثْلَ مَا قَالَ الْأَوَّلُونَ ﴿٦٢﴾

83. They say, 'What! when we are dead and have become *mere* dust and bones, shall we indeed be raised up again?

قَالُوا إِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظَامًا  
إِنَّا لَمَبْعُوثُونَ ﴿٦٣﴾

84. 'This is what we have been promised before, we and our fathers. This is nothing but fables of the ancients.'

لَقَدْ وَعَدْنَا نَحْنُ وَآبَاؤُنَا هَٰذَا مِنْ  
قَبْلُ إِنَّ هَٰذَا إِلَّا أَسَاطِيرُ الْأَوَّلِينَ ﴿٦٤﴾

85. Say, 'To whom belongs the earth and whosoever is therein, if you know?'

قُلْ لِمَنِ الْأَرْضُ وَمَنْ فِيهَا إِنْ كُنْتُمْ تَعْلَمُونَ ﴿۸۵﴾

86. 'To Allāh', they will say. Say, 'Will you not then be admonished?'

سَيَقُولُونَ لِلَّهِ قُلْ أَفَلَا تَذَكَّرُونَ ﴿۸۶﴾

87. Say, 'Who is the Lord of the seven heavens, and the Lord of the Great Throne?'

قُلْ مَنْ رَبُّ السَّمَوَاتِ السَّبْعِ وَرَبُّ الْعَرْشِ الْعَظِيمِ ﴿۸۷﴾

\*88. They will say, 'They are Allāh's.' Say, 'Will you not then take *Him* as your Protector?'

سَيَقُولُونَ لِلَّهِ قُلْ أَفَلَا تَتَّقُونَ ﴿۸۸﴾

89. Say, 'In Whose hand is the dominion over all things and Who protects, but against Whom there is not protection, if you know?'

قُلْ مَنْ بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَهُوَ يُجِيرُ وَلَا يُجَارُ عَلَيْهِ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿۸۹﴾

90. They will say, 'All this belongs to Allāh.' Say, 'How then are you deluded?'

سَيَقُولُونَ لِلَّهِ قُلْ فَأَنَّى تُسْحَرُونَ ﴿۹۰﴾

91. Yea, We have brought them the truth, and they are certainly liars.

بَلْ أَتَيْنَاهُم بِالْحَقِّ وَإِنَّهُمْ لَكَاذِبُونَ ﴿۹۱﴾

92. Allāh has not taken unto Himself any son, nor is there any other God along with Him; in that case each god would have taken away what he had created, and some of them would surely have dominated over others. Glorified be Allāh above all that which they attribute to Him!

مَا اتَّخَذَ اللَّهُ مِنْ وَلَدٍ وَمَا كَانَ مَعَهُ مِنْ إِلَهٍ إِذْ أَذْهَبَ كُلَّ إِلَهٍ بِمَا خَلَقَ وَلَعَلَّ بَعْضُهُمْ عَلَى بَعْضٍ سُبْحَنَ اللَّهِ عَمَّا يُصِفُونَ ﴿۹۲﴾

93. Knower of the unseen and of the seen! Exalted therefore is He above all that which they associate with Him!

عَلِيمُ الْغَيْبِ وَالشَّهَادَةِ فَتَعَالَى عَمَّا يُشْرِكُونَ ﴿۹۳﴾

\*88. They will say, 'To Allāh they belong.' Say, 'Will you not then live in fear?'

ا ا i u | th | h | kh | dh | ص | ذ | ض | د | ظ | ط | ت | ث | ع | gh | ع | q | ق | ف |

## R. 6.

94. Say, 'My Lord, if Thou wilt show me that with which they are threatened.

95. 'My Lord, then place me not with the wrongdoing people.'

96. And certainly We have the power to show thee that with which We threaten them.

97. Repel evil with that which is best. We are well acquainted with *the things* they allege.

\*98. And say, 'My Lord, I seek refuge in Thee from the incitements of the evil ones.

99. 'And I seek refuge in Thee, my Lord, lest they come near me.'

100. Until, when death comes to one of them, he says *entreating*, 'My Lord, send me back,

101. 'That I may do righteous *deeds* in *the life* that I have left *behind*.' Never, it is but a word that he utters. And behind them is a barrier until the day when they shall be raised again.

102. And when the trumpet is blown, there will be no ties of relationship between them that day, nor will they ask after one another.

\*103. Then those whose good works are heavy—these will be prosperous;

\*98. And say, 'My Lord, I seek refuge in **You** from the incitements of the satans.

\*103. Then those whose **scales are heavy in deeds**, it is **these** who will be prosperous.

قُلْ رَبِّ إِمَّا تُرِيدُنِي مَا يُوعَدُونَ ﴿٩٤﴾

رَبِّ فَلَا تَجْعَلْنِي فِي الْقَوْمِ الظَّالِمِينَ ﴿٩٥﴾  
وَإِنَّا عَلَىٰ أَنْ تُرِيدَ مَا نَعِدُهُمْ  
لَقَدِيرُونَ ﴿٩٦﴾

ادْفَعْ بِالَّتِي هِيَ أَحْسَنُ السَّيِّئَةِ  
نَحْنُ أَعْلَمُ بِمَا يَصِفُونَ ﴿٩٧﴾  
وَقُلْ رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ  
الشَّيَاطِينِ ﴿٩٨﴾

وَأَعُوذُ بِكَ رَبِّ أَنْ يَحْضُرُونِ  
حَتَّىٰ إِذَا جَاءَ أَحَدَهُمُ الْمَوْتُ قَالَ رَبِّ  
ارْجِعُونِ ﴿٩٩﴾

لَعَلِّي أَعْمَلُ صَالِحًا فِيمَا تَرَكْتُ  
كَلَّا ؕ إِنَّمَا كَلِمَةٌ هُوَ قَائِلُهَا ؕ وَ مِنْ  
وَرَائِهِمْ بَرْزَخٌ إِلَىٰ يَوْمِ يُبْعَثُونَ ﴿١٠٠﴾

فَإِذَا نَفَخَ فِي الصُّورِ فَلَا أَنْسَابَ بَيْنَهُمْ  
يَوْمَئِذٍ وَلَا يَتَسَاءَلُونَ ﴿١٠١﴾

فَمَنْ ثَقُلَتْ مَوَازِينُهُ فَأُولَٰئِكَ هُمُ  
الْمُفْلِحُونَ ﴿١٠٢﴾