32. 'We are your friends in this life and in the Hereafter. Therein you will have all that your souls will desire, and therein you will have all that you will ask for—

33. 'An entertainment from the Most Forgiving, the Merciful.'

## R. 5.

- 34. And who is better in speech than he who invites *men* to Allāh and does good works and says, 'I am surely of those who submit?'
- 35. And good and evil are not alike. Repel *evil* with that which is best. And lo, he between whom and thyself was enmity will become as though he were a warm friend.
- \*36. But none is granted it save those who are steadfast; and none is granted it save those who possess a large share of good.
  - 37. And if an incitement from Satan incite thee, then seek refuge in Allāh. Surely He is the All-Hearing, the All-Knowing.
  - 38. And among His Signs are the night and the day and the sun and the moon. Prostrate not yourselves before the sun, nor before the moon, but prostrate yourselves before Allāh, Who created them, if it is Him Whom you *really* worship.

نَحْنُ اَوْلِيَّوُّ كُمْ فِ الْحَيْوةِ الدُّنْيَا وَ فِى الْاخِرَةِ ، وَلَكُمْ فِيْهَا مَا تَشْتَهِيَّ اَنْفُسُكُمْ وَلَكُمْ فِيْهَا مَا تَدَّعُونَ شَ اَنْفُسُكُمْ فَفُوْرٍ رَّحِيْمٍ شَ

وَ مَنْ اَحْسَنُ قَوْلًا مِّمَّنْ دَعَا إِلَى اللهِ وَ عَمِلَ صَالِحًا وَّ قَالَ اِنَّنِيْ مِنَ الْمُسْلِمِيْنَ ﴿

وَلَا تَسْتَوِى الْحَسَنَةُ وَلَا السَّيِّئَةُ ا اِدْفَعْ بِالَّتِيْ هِي اَحْسَنُ فَاِذَا الَّذِيْ بَيْنَكَ وَ بَيْنَهُ عَدَاوَةً كَانَّهُ وَ لِيُّ

حَمِيْمُ 🕾

وَ مَا يُكَتَّلَهُمَّا إِلَّا الَّذِيْنَ صَبَرُوْا ، وَ مَا يُكَتَّلِهُمَّا إِلَّا ذُوْ حَظِّ عَظِيْمٍ ۞

وَ اِمَّا يَنْزَغَنَّكَ مِنَ الشَّيْطُنِ نَزْغُ فَاسْتَعِذْ بِاللهِ ﴿ اِنَّهُ هُوَ السَّمِيْعُ الْعَلِيْمُ

وَمِنُ أَيْتِهِ الَّيْلُ وَالنَّهَارُ وَالشَّمْسُ وَ الْقَمَرُ مَ لَا تَسْجُدُوْا لِلشَّمْسِ وَلَا لِلْقَمَرِ وَاسْجُدُوْا لِلْهِ الَّذِيْ خَلَقَهُنَّ إِنْ كُنْتُمْ إِيَّاهُ تَعْبُدُوْنَ ﴿

<sup>\*36.</sup> But none is granted that save those who are steadfast; and none is granted that except the one who possesses a large share of excellence.

39. But if they turn away with disdain *they do it to their own detriment*, while those who are with thy Lord glorify Him night and day, and they are never wearied.

\*40. And among His Signs is *this*: that thou seest the earth *lying* withered, but when We send down water on it, it stirs and swells *with verdure*. Surely, He Who quickened it can quicken the dead. Verily He has power over all things.

\*41. Surely, those who deviate *from* the right path with respect to Our Signs are not hidden from Us. Is he, then, who is cast into the Fire better or he who comes out safe on the Day of Resurrection? Do what you will. Surely He sees all that you do.

- 42. Those who disbelieve in the Reminder when it comes to them *are the losers*. And, truly, it is a mighty Book.
- 43. Falsehood cannot approach it *either* from before or from behind it. *It is* a revelation from the Wise, the Praiseworthy.
- 44. Nothing is said to thee but what was said to the Messengers before thee. Thy Lord is indeed the Master of forgiveness; and *also* the Master of painful chastisement.

فَانِ اسْتَكْبَرُوْا فَالَّذِيْنَ عِنْهَ رَبِّكَ يُسَبِّحُوْنَ لَهُ بِالَّيْلِ وَ النَّهَارِ وَهُمْ كَا يَسْتَمُوْنَ ﴿

وَمِنْ أَيْتِهَ آنَّكَ تَرَى الْاَرْضَ خَاشِعَةً فَإِذَآ آنُزُلْنَا عَلَيْهَا الْمَاءَ اهْتَرُّثُ وَ رَبَثُ النَّزِيْنَ النَّنِيَّ آحْيَاهَا لَمُثِي وَ رَبَثُ النَّزِيْنَ النَّزِيِّ آحْيَاهَا لَمُثِي الْمَوْتُى وَلِنَّهُ عَلَى كُلِّ شَيْءٍ قَرِيْرُ ﴿ اِنَّ النَّزِيْنَ يُلْحِدُونَ فِيْ آلِيتِنَا لَا يَخْفُونَ عَلَيْنَا وَ اَفْمَنْ يُلْقِى فِي النَّارِ الْحَمُلُوا مَا شِئْتُمْ الوَّلَا يَوْمَ الْقِلِمَةِ الْحَمَلُونَ بَصِيْرُ ﴿

اِقَ الَّذِيْنَ كَفَرُوْا بِالذِّكْرِ لَمَّا جَاءَهُمْ ءَوَ إِنَّهُ لَكِتْبٌ عَزِيْزُ ﴿

لَّا يَاْتِيْهِ الْبَاطِلُ مِثْ بَيْنِ يَدَيْهِ وَلَا مِثْ خَلْفِهِ ﴿ تَنْزِيْلُ مِّنْ حَكِيْمٍ حَمِيْدٍ ۞

مَا يُقَالُ لَكَ رَبَّا مَا قَدْ قِيْلَ لِلرُّسُلِ مِنْ قَبْلِكَ ﴿ اِنَّ رَبَّكَ لَذُوْ مَغْفِرَةٍ وَّذُوْ عِقَابٍ اَلِيْمٍ ﴿

<sup>\*40.</sup> And among His Signs is *this*: that **you see the earth dried up**, but when We send down water on it, it stirs and swells *with verdure*.

<sup>3:41.</sup> Surely, those who quarrel regarding Our Signs are not hidden from Us.

45. And if We had made it a Qur'ān in a foreign tongue, they surely would have said, 'Why have not its verses been made clear? What! a foreign tongue and an Arab?' Say, 'It is a guidance and a healing for those who believe.' But as to those who believe not, there is a deafness in their ears, and it is blindness for them. They are, as it were, being called to from a far off place.

R. 6.

46. And We did give Moses the Book, but differences were created concerning it; and had it not been for a word that had gone before from thy Lord, *the matter* would have been decided between them; and certainly they are in a disquieting doubt about it.

47. Whoso does right, it is for his own soul; and whoso does evil, it will *only go* against it. And thy Lord is not at all unjust to *His* servants.

48. To Him *alone* is referred the knowledge of the Hour. And no fruits come forth from their spathes, nor does any female bear *a child*, nor does she give birth *to it*, but with His \*knowledge. And on the day when He will call unto them, *saying*, "Where are My 'Partners'?" they will say, 'We declare unto Thee, not one of us is a witness *thereto*.'

وَكَوْ جَعَلْنُهُ قُرُانًا اَعْجَمِيًّا لَّقَالُوا لَوْ لَا فَصِلَتُ الْيَهُ وَانًا اَعْجَمِيًّا لَقَالُوا لَوْ لَا فُصِلَتُ الْيَهُ وَ اَعْجَمِيًّ وَّ عَرَبِيًّ وَ عَرَبِيًّ وَ قُلْ هُوَ لِلَّذِيْنَ الْمَنُوا هُدًى وَّ شِفَاءً وَ الَّذِيْنَ لَا يُؤْمِنُونَ فِي اَذَانِهِمْ وَقُرْ وَ الَّذِيْنَ لَا يُؤْمِنُونَ فِي اَذَانِهِمْ وَقُرْ وَ الَّذِيْنَ لَا يُؤْمِنُونَ فِي اَذَانِهِمْ وَقُرْ وَقُرْ هُوَ عَلَيْهِمْ عَمًى وَ اللَّائِكَ يُنَادَوْنَ مِنْ هُوَ عَلَيْهِمْ عَمًى وَ الْمِلْكَ يُنَادَوْنَ مِنْ مَكَانِ بَعِيْدٍ أَنَّ مِنْ مَكَانِ بَعِيْدٍ أَنَّ

وَلَقَهُ اٰتَيْنَامُوْسَى الْكِتْبَ فَاخْتُلِفَ فِيْدِهِ وَلَوْلَا كَلِمَةً سَبَقَتْ مِنْ رَّبِكَ فَيْدِهُ مَن فِيْدِ وَلَوْلَا كَلِمَةً سَبَقَتْ مِنْ رَّبِكَ لَقُضِيَ بَيْنَهُمْ ﴿ وَ اِلنَّهُمْ لَغِيْ شَكِّ مِنْهُ مُرِيْبِ ﴿

مَنْ عَمِلَ صَالِحًا فَلِنَفْسِهِ وَمَنْ اَسَاءَ فَعَلَيْهَا ، وَمَا رَبُّكَ بِظَلَّامٍ لِلْعَنِدِي

**إِلَيْ بِي يُرَدُّ** عِلْمُ السَّاعَةِ وَمَا تَخْرُجُ ﴿ يَكُمُ مِنْ ثَمَارَتٍ مِّنْ اَكْمَامِهَا وَ مَا تَحْمِلُ مِنْ اُنْ فَى وَلَا تَضَعُ إِلَّا بِعِلْمِه و وَيَوْمَ يُنَادِيْهِمْ اَيْنَ شُرَكَاءِيْ " قَالُوْا اٰذَ نِّكَ" مَامِنَّا مِنْ شَهِيْدٍ ۞

\*\*48. And think of the day when He will call them, saying, 'Where are the partners attributed to Me?' They will say, 'We declare to You, there is none among us as a witness to that.'