

it is because of what my Lord has revealed to me. Verily, He is All-Hearing, Nigh.'

52. Couldst thou but see when they will be smitten with fear! Then there will be no escape, and they will be seized from a place nearby.

53. And they will say, '*We now* *believe therein.' But how can the attaining of *faith* be possible to them from a position *so* far-off,

*54. While they had disbelieved in it before? And they are uttering conjectures from a far-off place.

55. And a barrier will be placed between them and that which they long for, as was done with the likes of them before. They *too* were in disquieting doubt indeed.

نَفْسِي ۚ وَارِبِ اهْتَدَيْتْ فِيمَا يُوحِي
إِلَيَّ رَبِّي ۚ إِنَّهُ سَمِيعٌ قَرِيبٌ ۝٥١

وَلَوْ تَرَىٰ إِذْ فَزَعُوا فَلَا فَوْتَ وَ اخْذُوا
مِنْ مَّكَانٍ قَرِيبٍ ۝٥٢

وَقَالُوا اأَمْتَانِيهِ ۚ وَأَنَّىٰ لَهُمُ التَّنَاقُشُ
مِنْ مَّكَانٍ بَعِيدٍ ۝٥٣

وَقَدْ كَفَرُوا بِهِ مِنْ قَبْلُ ۚ وَيَقْذِفُونَ
بِالْغَيْبِ مِنْ مَّكَانٍ بَعِيدٍ ۝٥٤

وَحِجْلَ بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُونَ كَمَا
فُعِلَ بِأَشْيَاعِهِمْ مِّن قَبْلُ ۚ إِنَّهُمْ
كَانُوا فِي شَكٍّ مَّرِيبٍ ۝٥٥

*53. **Note:** It simply means that having distanced themselves earlier from it, they could not attain faith at the time of punishment.

*54. **Verily, they had rejected it earlier, indulging in wild conjectures from a distant position.**



رُكُوعَاتُهَا ۴

سُورَةُ فَاطِرٍ مَكِّيَّةٌ ۳۵

آيَاتُهَا ۴۶

**FĀṬIR**

(Revealed before Hijrah)

1. In the name of Allāh, the Gracious, the Merciful.

2. All praise belongs to Allāh, the Maker of the heavens and the earth, Who employs the angels as messengers, having wings, two, three, and four. He adds to *His* creation whatever He pleases; for Allāh has power over all things.

3. Whatever of mercy Allāh grants to men—there is none to withhold it; and whatever He withholds, there is none who can release it after that; and He is the Mighty, the Wise.

4. O ye men, remember the favour of Allāh towards you. Is there any creator other than Allāh *who* provides for you from the heaven and earth? There is none worthy of worship but He. Whither then are you turned away?

5. And if they reject thee, verily, *God's* Messengers have been rejected before thee; and unto Allāh *all* things are brought back *for* decision.

6. O ye men, assuredly the promise of Allāh is true, so let not the present life deceive you, nor let the Deceiver deceive you with respect to Allāh.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ
جَاعِلِ الْمَلَكِئَةِ رُسُلًا أُولِي أَجْنَحَةٍ
مَّثْنَىٰ وَثُلَاثَ وَرُبَاعَ ۚ يَزِيدُ فِي الْخَلْقِ
مَا يَشَاءُ ۚ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ
قَدِيرٌ ②

مَا يَفْتَحِ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ
فَلَا مُمْسِكَ لَهَا ۚ وَ مَا يُمْسِكُ ۚ فَلَا
مُرْسِلَ لَهُ مِنْ بَعْدِهِ ۚ وَ هُوَ الْعَزِيزُ
الْحَكِيمُ ③

يَا أَيُّهَا النَّاسُ اذْكُرُوا نِعْمَتَ اللَّهِ
عَلَيْكُمْ ۚ هَلْ مِنْ خَالِقٍ غَيْرُ اللَّهِ
يَرْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ ۚ
لَا إِلَهَ إِلَّا هُوَ ۚ فَا تَتَوَفَّكُونَ ④

وَ إِنْ يُكَذِّبُوكَ فَقَدْ كَذَّبَتْ رُسُلٌ
مِنْ قَبْلِكَ ۚ وَ إِلَى اللَّهِ تُرْجَعُ
الْأُمُورُ ⑤

يَا أَيُّهَا النَّاسُ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَلَا
تَغُرَّنَّكُمُ الْحَيَاةُ الدُّنْيَا ۚ وَ لَا
يُغُرَّنَّكُمْ بِاللَّهِ الْعُرُورُ ⑥

ا ا i u | th | h | kh | dh | ص | ذ | ض | د | 631 | ط | ت | ظ | ع | gh | غ | q | ق | ء

(See details of transliteration on page 'p').

7. Surely Satan is an enemy to you; so take him as an enemy. He calls his followers only that they may become inmates of the burning Fire.

إِنَّ الشَّيْطَانَ لَكُمْ عَدُوٌّ فَاتَّخِذُوهُ
عَدُوًّا ۖ إِنَّمَا يَدْعُو حِزْبَهُ لِيَكُونُوا
مِنْ أَصْحَابِ السَّعِيرِ ٤

8. For those who disbelieve there is a severe punishment. And for those who believe and do good works there is forgiveness and a great reward.

الَّذِينَ كَفَرُوا لَهُمْ عَذَابٌ شَدِيدٌ
وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ ٥

R. 2.

*9. Is he, then, to whom the evil of his deed is made to appear pleasing, so that he looks upon it as good, like him who believes and does good deeds? Surely, Allāh adjudges astray whom He will and guides whom He will. So let not thy soul waste away in sighing for them. Surely Allāh knows what they do.

أَفَمَنْ زُيِّنَ لَهُ سُوءُ عَمَلِهِ فَرَآهُ
حَسَنًا ۖ فَإِنَّ اللَّهَ يُضِلُّ مَنْ يَشَاءُ
وَيَهْدِي مَنْ يَشَاءُ ۚ فَلَا تَذْهَبْ
نَفْسُكَ عَلَيْهِمْ حَسْرَتٍ ۖ إِنَّ اللَّهَ
عَلِيمٌ بِمَا يَصْنَعُونَ ٦

10. And Allāh it is Who sends the winds which raise the clouds; then do We drive them to a lifeless tract of land, and quicken thereby the earth after its death. Likewise *shall* the Resurrection be.

وَاللَّهُ الَّذِي أَرْسَلَ الرِّيحَ فَتُثِيرُ
سَحَابًا ۖ فَسُقْنَاهُ إِلَىٰ بَلَدٍ مَّيِّتٍ
فَأَحْيَيْنَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا ۗ
كَذَٰلِكَ النُّشُورُ ٧

*11. Whoso desires honour, then let him know that all honour belongs to Allāh. Unto Him ascend good words, and righteous work does He exalt. And those who plot evils—

مَنْ كَانَ يُرِيدُ الْعِزَّةَ فَلِلَّهِ الْعِزَّةُ
جَمِيعًا ۖ إِلَيْهِ يَصْعَدُ الْكَلِمُ الطَّيِّبُ
وَالْعَمَلُ الصَّالِحُ يَرْفَعُهُ ۚ وَالَّذِينَ

*9. Is he, then, whose misdeeds are made to appear beautiful to him so he views them as good like one who believes and truly does good deeds?

*11. Whoever desires honour, then let him know that all honour belongs to Allāh. To Him ascend good words and righteous work helps them rise. And those who plot evils, for them is a severe punishment; and the plotting of such will perish.