

100. Have they not seen that Allāh Who created the heavens and the earth has the power to create the like of them? And He has appointed for them a term; there is no doubt about it. But the wrongdoers would reject everything but disbelief.

101. Say, 'Even if you possessed the treasures of the mercy of my Lord, you would surely hold them back for fear of spending, for man is niggardly.'

R. 12.

102. And of a truth We gave Moses nine manifest Signs. So ask *then* the children of Israel. When he came to them, Pharaoh said to him, 'I do think thee, O Moses, to be a victim of deception.'

103. He said, 'Thou knowest well *that* none has sent down these *Signs* but the Lord of the heavens and the earth as *so many* evidences; and I certainly think thee, O Pharaoh, to be a ruined *man*.'

104. So he resolved to remove them from the land; but We drowned him and those who were with him, all together.

*105. And after him We said to the children of Israel, 'Dwell ye in the land; and when *the time of* the promise of the latter days comes, We shall bring you together *out of various peoples*.'

*105. And after him We said to the children of Israel, 'Dwell **you** in the land; and when *the time of* the promise of the latter days comes, We shall bring you together **once again**.'

أَوَلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَ
السَّمُوتِ وَالْأَرْضَ قَادِرٌ عَلَى أَنْ يَخْلُقَ
مِثْلَهُمْ وَجَعَلَ لَهُمْ أَجَلًا لَا رَيْبَ
فِيهِ ۚ فَأَبَى الظَّالِمُونَ إِلَّا كُفُورًا ۝١٠٠

قُلْ لَوْ أَنْتُمْ تَمْلِكُونَ خَزَائِنَ رَحْمَةِ
رَبِّي إِذًا لَأَمْسَكْتُمْ خَشْيَةَ الْإِنْفَاقِ ۚ
وَكَانَ الْإِنْسَانُ قَتُورًا ۝١٠١ ج

وَلَقَدْ آتَيْنَا مُوسَى تِسْعَ آيَاتٍ بَيِّنَاتٍ
فَسَأَلَ بَنِي إِسْرَءِيلَ إِذْ جَاءَهُمْ
فَقَالَ لَهُ فِرْعَوْنُ إِنِّي لَأَظُنُّكَ يَمُوسَى
مَسْحُورًا ۝١٠٢

قَالَ لَقَدْ عَلِمْتَ مَا أَنْزَلَ هَؤُلَاءِ إِلَّا
رَبُّ السَّمُوتِ وَالْأَرْضِ بِصَآئِرٍ
وَرِنِّي لَأَظُنُّكَ لِفِرْعَوْنَ أَثُبًا ۝١٠٣

فَارَادَ أَنْ يَنْفِرَ بِهِمْ مِنَ الْأَرْضِ
فَاغْرَقْنَاهُ وَمَنْ مَعَهُ جَمِيعًا ۝١٠٤

وَقُلْنَا مِنْ بَعْدِهِ لِبَنِي إِسْرَءِيلَ
اِسْكُنُوا الْأَرْضَ فَإِذَا جَاءَ وَعْدُ
الْآخِرَةِ جِئْنَا بِكُمْ لَفِيفًا ۝١٠٥

106. And in truth have We sent it down and with truth has it descended. And We have sent thee only as a Bearer of good tidings and a Warner.

وَبِالْحَقِّ أَنْزَلْنَاهُ وَبِالْحَقِّ نَزَّلَهُ وَمَا أَرْسَلْنَاكَ إِلَّا مُبَشِّرًا وَنَذِيرًا ﴿١٠٦﴾

*107. And the Qur'ān We have revealed in pieces that thou mayest read it to mankind at intervals, and We have sent it down piecemeal.

وَقُرْآنًا فَرَقْنَاهُ لِتَقْرَأَهُ عَلَى النَّاسِ عَلَى مُكْثٍ وَنَزَّلْنَاهُ تَنْزِيلًا ﴿١٠٧﴾

108. Say, "Whether you believe therein or believe not, those to whom knowledge has been given before it, do fall down prostrate on their faces when it is recited to them,

قُلْ آمِنُوا بِهِ أَوْ لَا تُؤْمِنُوا إِنَّ الَّذِينَ أُوتُوا الْعِلْمَ مِنْ قَبْلِهِ إِذَا يُتْلَى عَلَيْهِمْ يَخِرُّونَ لِلْأَذْقَانِ سُجَّدًا ﴿١٠٨﴾

109. "And say, 'Holy is our Lord. Surely, the promise of our Lord is bound to be fulfilled.'"

وَيَقُولُونَ سُبْحَنَ رَبِّنَا إِن كَانَ وَعْدُ رَبِّنَا لَمَفْعُولًا ﴿١٠٩﴾

110. They fall down on their faces weeping, and it increases humility in them.

وَيَخِرُّونَ لِلْأَذْقَانِ يَبْكُونَ وَيَزِيدُهُمْ خُشُوعًا ﴿١١٠﴾

*111. Say, 'Call upon Allāh or call upon Raḥmān; by whichever name you call *Him*, His are the most beautiful names.' And utter not thy prayer aloud, nor utter it *too* low, but seek a way between.

قُلِ ادْعُوا اللَّهَ أَوْ ادْعُوا الرَّحْمَنَ أَيًّا مَا تَدْعُوا فَلَهُ الْأَسْمَاءُ الْحُسْنَى ۖ وَلَا تَجْهَرُ بِصَلَاتِكَ وَلَا تُخَافِتُ بِهَا وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا ﴿١١١﴾

112. And say, 'All praise belongs to Allāh Who has taken unto Himself no son, and Who has no partner in His Kingdom, nor has He anyone to help *Him* on account of weakness.' And extol His glory with all glorification.

وَقُلِ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُن لَّهُ شَرِيكٌ فِي الْمُلْكِ وَلَمْ يَكُن لَّهُ وِثْرٌ مِنَ الذَّلِيلِ وَكَبِيرُهُ أَعْظَمُ ﴿١١٢﴾

*107. And We divided the Qur'ān into parts that you may read it to mankind at intervals, and We have sent it down gradually.

*111. Say, 'Call Allāh or call Raḥmān; by whichever name you pray to *Him*, His are the most beautiful names.' And utter not thy prayer aloud, nor utter it *too* low, but seek a way between.

ع ١٤ | ق | q | غ | gh | ع | ١٥ | ط | ṭ | ض | ḍ | ١٦ | د | d | ١٧ | ذ | dh | ص | ṣ | ١٨ | ح | ḥ | ث | th | ا | i | u |

