33. Walled gardens and grape-vines,

34. And young maidens of equal age,

35. And overflowing cups.

36. Therein they will hear no idle talk nor lying:

37. A recompense from thy Lord—a gift in proportion *to their works*—

38. Lord of the heavens and the earth and all that is between them, *the Gracious. They shall not have the power to address Him.

39. On the day when the Spirit and the angels will stand in rows, they shall not speak, except he whom the Gracious *God* will permit and who will speak only what is right.

40. That day is sure to come. So let him, who will, seek recourse unto his Lord.

41. Verily, We have warned you of a punishment which is near at hand: a day when man will see what his hands have sent on before, and the disbeliever will say, 'Would that I were mere dust!'

حَدَ الْبِقَ وَ اَعْنَا بُالُّ وَّ كَوَاعِبَ اَثْرَا بُالُّ وَكَاسًا دِهَاقًا ۚ لَا يَشْمَعُونَ فِيْهَا لَغُوا وَّلَا كِذَّ بُالَٰ جَزِّاءً مِّنْ رَّبِكَ عَطَاً عَحِسَا بُالُٰ

رَّتِ السَّمُوٰتِ وَالْاَرْضِ وَ مَا بَيْنَهُمَا الرَّحْمُنِ لَا يَمْنَهُ هُمَا الرَّحْمُنِ لَا يَمْلِكُوْنَ مِنْهُ خِطَابًا ﴿ يَكُمْ يَقُوْمُ الرُّوْحُ وَ الْمَلْئِكَةُ صَفَّاءً لِللَّهُوْنَ إِلَّا مَنْ آذِنَ لَهُ الرَّحْمُنُ وَقَالَ صَوَابًا ﴿ وَقَالَ صَوَابًا ﴿ وَقَالَ صَوَابًا ﴿

ذٰلِكَ الْكَوْمُ الْكَتُّى ، فَمَنْ شَاءَ اتَّخَذَ

الى رَبُّهِ مَابًا ﴿

اِتَّ اَنْذَرْنْكُمْ عَذَابًا قَرِيبًا أَ يَوْمَ يَنْظُرُ الْمَرْءُ مَا قَرَّمَتْ يَاهُ وَ يَقُولُ الْكُفِرُ لِكَيْتَنِيْ كُنْتُ تُرْبًا۞

38. They will possess no right to address Him.

AN-NĀZI'ĀT

(Revealed before Hijrah)

- 1. In the name of Allāh, the Gracious, the Merciful.
- *2. By those beings who draw *people* to true faith vigorously,
- *3. And by those who tie their knots firmly,
- *4. And by those who glide along swiftly,
- *5. Then they *advance* and greatly excel *others*,
- *6. Then they manage the affair entrusted to them.
 - 7. This will happen on the day when the quaking earth shall quake,
 - 8. And a second *quaking* shall follow it.
 - 9. On that day hearts will tremble,
 - 10. And their eyes will be cast down—
 - 11. They say, 'Shall we *really* be restored to our former state?
 - 12. 'What! even when we are rotten bones?'
 - 13. They say, 'Then that indeed would be a losing return.'
 - 14. It will only be a single cry,
 - 15. And behold! they will *all come* out in the open.
 - 16. Has the story of Moses reached thee?

- بِشهِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ () وَ النُّزعٰت غَرْقًا ﴿
 - و النُّشِطْتِ نَشْطًا ﴿
 - وَّ الشّٰبِحْتِ سَبْحًا ۞
 - فَالسَّبِقْتِ سَبْقًا ۞
 - فَالْمُكَتِّرِتِ آمْرًا ۞
 - يَوْمَ تَرْجُفُ الرَّاجِفَةُ كُ
 - تَتْبَعُهَا الرَّادِفَةُ أَنْ
 - قُلُوبَ يُومَئِذٍ رَّاجِفَةً ۞
 - ٱبْصَارُهَاخَاشِعَةً ۞
- يَقُوْلُوْنَ وَإِنَّا لَمَرْدُوْدُوْنَ فِي الْحَافِرَةِ ١
 - ءَ إِذَا كُنَّا عِظَامًا نَّخِرَةً ﴿
 - قَالُوْاتِلْكَ إِذًا كُرَّةً خَاسِرَةً شَ
 - فَإِنَّمَا هِيَ زَجْرَةٌ وَّاحِدَةٌ ﴿
 - فَإِذَا هُمْ بِالسَّاهِرَةِ ۞
 - هَلْ ٱللَّهُ حَدِيْثُ مُوْسَى ﴿
- *2. By those who move submerged and drag and pull with the purpose of sinking,
- *3. And by those who move swiftly across countries,
- *4. And by those who swiftly travel long distances over the surface of oceans,
- \$5. And by those who vic with each other for supremacy,
- **☆**6. And by those who plan and execute their task well,

17. When his Lord called him in the holy Valley of Ṭuwā, *saying*,

18. "Go thou to Pharaoh; he has rebelled.

19. "And say *to him*, 'Wouldst thou *like to* be purified?

20. 'And I will guide thee to thy Lord so that thou mayest fear Him."

21. So he showed him the great Sign,

22. But he rejected *him* and disobeyed.

23. Then he turned away from Moses, striving against him.

24. And he gathered *his people* and proclaimed.

25. Saying, 'I am your Lord, the most high.'

26. So Allāh seized him for the punishment of the Hereafter and the present world.

27. Therein surely is a lesson for thim who fears.

R. 2.

28. Are you harder to create or the heaven that He has built?

29. He has raised the height thereof and made it perfect.

30. And He has made its night dark, and has brought forth the morn thereof;

31. And the earth, along with it, He spread forth.

32. He produced therefrom its water and its pasture,

اِذْ نَادْ بُهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى ۚ اِذْهَبُ اِلْى فِرْعَوْنَ اِنَّهُ طَغَى ۚ فَقُلْ هَلْ لَّكَ اِلْى اَنْ تَزَكِّى ۚ وَ اَهْدِيكَ اِلْى رَبِّكَ فَتَخْشَى ۚ

فَارْبِهُ الْأَيَةَ الْكُبْرِي ۗ فَكَذَّبُ وَعَطِي ۗ ثُمَّ اَدْبَرَيَسْغِي ۗ فَحَشَرَ فَنَادِي ۗ فَقَالَ اَنَارَبُّكُمُ الْاَعْلِي ۗ فَاخَذَهُ اللَّهُ نَكَالَ الْأَخِرَةِ وَالْأُولِي ۗ فَاخَذَهُ اللَّهُ نَكَالَ الْأَخِرَةِ وَالْأُولِي ۗ

اِنَّ فِيْ ذٰلِكَ لَعِبْرَةً لِّمَنْ يَخْشَى ﴿ يَعْ

ءَ اَنْتُمْ اَشَدُّ خَلْقًا اَمِ السَّمَاءُ السَّمَاءُ السَّمَاءُ السَّمَاءُ السَّمَاءُ السَّمَاءُ ا

رَفَعَ سَمْكَهَا فَسَوّْنِهَا 🖑

وَ ٱغْطَشَ لَيْلَهَا وَ ٱخْرَجَ ضُحْمَهَا ﴿

وَ الْأَرْضَ بَعْدَ ذٰلِكَ دَحْمَهَا ﴿

ٱخْرَجَ مِنْهَامّاءَهَا وَمَرْعُمَهُا ﴿