- *11. And We sent *Messengers* before thee among parties of ancient peoples.
 - 12. And there never came to them any Messenger but they mocked at him.
 - 13. Thus do We cause this *habit of mocking* to enter into the hearts of the sinful people;
 - 14. They believe not therein, though the example of the former peoples has gone *before them*.
 - 15. And even if We opened to them a door from heaven, and they began ascending through it,
 - 16. They would surely say, 'Only our eyes are dazed; rather we are a bewitched people.'

R. 2

- *17. And We have, indeed, made mansions *of stars* in the heaven and have adorned it for beholders.
 - 18. And We have protected it against every rejected satan.
 - 19. But if any one hears stealthily, there pursues him a bright flame.
 - 20. And the earth have We spread out, and set therein firm mountains and caused everything to grow therein in proper proportion.

وَ لَقَدْ اَرْسَلْنَا مِنْ قَبْلِكَ فِيْ شِيَعِ الْاَوَّلِيْنَ ()

وَمَايَاْتِيْهِمْ مِّنْ دَّسُوْلٍ إِلَّا كَانُوا بِهِ يَسْتَهْزُءُوْنَ

ڪَڏٰلِكَ نَسْلُڪُهُ فِي قُلُوْبِ الْمُجْرِمِيْنَ ﴿

كَا يُؤْمِنُونَ بِهِ وَ قَدْ خَلَتْ سُنَّةُ اللهُ الْكَوْمِنُونَ ﴿

وَ لَوْ فَتَحْنَا عَلَيْهِمْ بَابًا مِّنَ السَّمَاءِ فَظَلُّوا فِيْهِ يَعْرُجُونَ ۞

ڬۘۜڡٞٱٮؙۉۤٳڔؖؾۜٞٙڝؘٲۺؙڴؚڔػڎٵٛڹڝؘٲۯؙڬٵڮڷڬڂڽؙ ۘۊۜۅؙۄٞڝۜۺڂۉۯۉؽۺٙ

وَ لَقَدْ جَعَلْنَا فِ السَّمَاءِ بُرُوْجًا وَّ زَيَّتُهَا لِلنَّظِرِيْنَ ۞

وَحَفِظْنُهَامِنْ كُلِّ شَيْطُنٍ رَّجِيْمٍ أَنْ إِلَّا مَن اسْتَرَقَ السَّمْعَ فَأَثْمَعَهُ

رِر عني السار شِهَابُ مُّبِيْنَ

وَ الْاَرْضَ مَدَدْنْهَا وَ اَلْقَيْنَا فِيْهَا رَوَاسِيَ وَ اَنْبَتْنَا فِيْهَا مِنْ كُلِّ شَيْءٍ مَّوْذُوْنٍ ۞

^{* 11.} And We sent Messengers before you among various denominations of earlier people.
* 17. Verily, in the heavens We have made constellations and adorned them for those who behold.

- 21. And We have made for you therein means of livelihood, and *also* for *all* those for whom you do not provide.
- 22. And there is not a thing but with Us are the treasures thereof and We send it not down except in a known measure.
- 23. And We send impregnating winds, then We send down water from the clouds, then We give it to you to drink; and you are not the ones to store it up.
- 24. And verily, it is We Who give life, and We Who cause death; and it is We Who are the *sole* Inheritor.
- 25. And We do know those who go ahead among you and We do know those who lag behind.
- 26. And surely, it is thy Lord Who will gather them together. Surely, He is Wise, All-Knowing.

R. 3.

- *27. And, surely, We created man from dry ringing clay, from black mud wrought into shape.
- *28. And the Jinn We had created before from the fire of hot wind.
 - 29. And *remember* when thy Lord said to the angels, 'I am about to create man from dry ringing clay, from black mud wrought into shape;

وَ جَعَلْنَا لَكُمْ فِيْهَا مَعَايِشَ وَ مَنْ لَكُمْ فِيْهَا مَعَايِشَ وَ مَنْ لَا يَعْدُ لَا يَعْدُ

وَ اِثْ مِّنْ شَيْءٍ اِلَّا عِنْدَنَا خَزَائِنُهُ: وَمَانُنَزِّلُهُ اِلَّا بِقَدَرٍ مَّعْلُوْمٍ ﴿

وَ اَرْسَلْنَا الرِّلِحَ لَوَاقِحَ فَانْزَلْنَا مِنَ السَّمَاءِ مَاءً فَاسْقَيْنُكُمُوهُ وَمَاءً فَاسْقَيْنُكُمُوهُ وَمَا اَنْتُمْ لَهُ بِخَازِنِيْنَ ﴿
وَمَا اَنْتُمْ لَهُ بِخَازِنِيْنَ ﴿
وَإِنَّا لَنَحْنُ نُحْيَ وَنُمِيْتُ وَنَحْنُ الْوَارِثُونَ ﴿
الْوَارِثُونَ ﴿

وَ لَقَدْ عَلِمْنَا الْمُشتَقْرِمِيْنَ مِنْكُمْ وَلَقَدْ عَلِمْنَا الْمُشتَاْخِرِيْنَ⊚ وَ إِنَّ اللَّهُ هُوَ يَحْشُو هُوْ وَ إِنَّهُ حَكِمْ

وَ اِنَّ رَبَّكَ هُوَ يَحْشُرُهُ هُ دَاِنَّهُ حَكِيْمٌ عَلِيْمٌ شَ

وَ لَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ صَلْصَالٍ مِّنْ حَمَاٍمَّسْنُوْنِ۞

وَ الْجَآنَّ خَلَقْنٰهُ مِنْ قَبْلُ مِنْ تَّارِالسَّمُوْمِ۞

وَ رِذْ قَالَ رَبُّكَ لِلْمَلْئِكَةِ رِنِّيْ خَالِقُ بَشَرًا مِّنْ صَلْصَالٍ مِّنْ حَمَاٍ مَّسْنُوْنٍ ۞

^{*27.} And, surely, We created man from dry ringing clay, fashioned out of stagnant mud. *28. And the Jinn We had created earlier from the fire of blazing winds.

- 30. 'So when I have fashioned him *in perfection* and have breathed into him of My Spirit, fall ye down in submission to him.'
- 31. So the angels submitted, all of them together,
- 32. Except Iblīs; he refused to be among those who submit.
- 33. *God* said, 'O Iblīs, what is the matter with thee that thou wouldst not be among those who submit?'
- 34. He answered, 'I am not going to submit to man whom Thou hast created from dry ringing clay, from black mud wrought into shape.'
- 35. *God* said, 'Then get out hence, for, surely, thou art rejected.
- 36. 'And, surely, on thee shall be *My* curse till the Day of Judgment.'
- 37. He said, 'My Lord, then grant me respite till the day when they shall be raised.'
- 38. *God* said, 'Thou art of those that are granted respite,
- 39. 'Till the day of the appointed time.'
- 40. He answered, 'My Lord, since Thou hast adjudged me as lost, I will surely make *evil appear* beautiful to them on the earth, and I will surely lead them all astray,
- 41. 'Except Thy chosen servants from among them.'
- 42. *God* said, 'This is a path *leading* straight to Me.
- 43. 'Surely, thou shalt have no

فَاذَا سَوَّيْتُهُ وَ نَفَخْتُ فِيْهِ مِنْ رُّوْحِيْ فَقَعُوْا لَهُ سَجِرِيْنَ۞

فَسَجَدَ الْمَلْئِكَةُ كُنَّهُمْ اَجْمَعُوْنَ ﴿ اِلَّا َ اِبْلِيْسَ ﴿ اَبْىَ اَنْ يَّكُوْنَ مَعَ السِّجِدِيْنَ ﴿

قَالَ آيَاثِبلِيسُ مَالَكَ اَلَّا تَكُوْنَ مَعَ الشّجِدِينَ

قَالَ لَمْ آكُنْ لِكَسْجُهَ لِبَشَرٍ خَلَقْتَهُ مِنْ صَلْصَالِ مِّنْ حَمَاٍ مَّسْنُونِ ﴿

قَالَ فَاخْرُجُ مِنْهَا فَإِنَّكَ رَجِيْمٌ ١

وَّاِنَّ عَلَيْكَ اللَّعْنَةَ إِلَى يَوْمِ الرِّيْنِ الْ

قَالَ رَبِّ فَٱنْظِرْ نِيْ اِلْى يُوْمِ يُبْعَثُونَ®

قَالَ فَإِنَّكَ مِنَ الْمُنْظَرِيْنَ ﴿ إِلَى يَوْمِ الْوَقْتِ الْمَعْلُوْمِ ﴿

قَالَ رَبِّ بِمَآ ٱغْوَيْتَنِيْ لَأُزَيِّنَتَّ لَهُمْ فِي الْأَرْضِ وَ لَأُغْوِيَنَّهُمْ ٱجْمَعِيْنَ ۞

رِلَّا عِبَادَكَ مِنْهُمُ الْمُخْلَصِيْنَ ﴿
قَالَ لَهُذَا صِرَاطُ عَلَيَّ مُسْتَقِيْمُ ﴿

اِنَّ عِبَادِيْ لَيْسَ لَكَ عَلَيْهِمْ سُلْطَنَّ