

191. In that verily there is a Sign,
but most of these would not believe.

إِنَّ فِي ذَلِكَ لَآيَةً ۖ وَمَا كَانَ أَكْثَرُهُمْ
مُؤْمِنِينَ ﴿٩١﴾

192. And surely thy Lord—He is
the Mighty, the Merciful.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿٩٢﴾

R. 11.

193. And verily this is a revelation
from the Lord of the worlds.

وَأِنَّهُ لَنَزِيلُ رَبِّ الْعَالَمِينَ ﴿٩٣﴾

194. The Spirit, Faithful to the
Trust, has descended with it.

نَزَلَ بِهِ الرُّوحُ الْأَمِينُ ﴿٩٤﴾

195. On thy heart, that thou mayest
be of the Warners,

عَلَى قَلْبِكَ لِتَكُونَ مِنَ الْمُنْذِرِينَ ﴿٩٥﴾

196. In plain and clear Arabic
tongue.

بِلِسَانٍ عَرَبِيٍّ مُبِينٍ ﴿٩٦﴾

197. And it is surely *mentioned* in
the Scriptures of the former peoples.

وَأَنَّهُ لَفِي زُبُرِ الْأَوَّلِينَ ﴿٩٧﴾

198. And is it not a Sign to them
that the learned among the children
of Israel know it?

أَوَلَمْ يَكُنْ لَهُمْ آيَةٌ أَن يَّعْلَمَهُ عُلَمَاءُ
بَنِي إِسْرَءِيلَ ﴿٩٨﴾

*199. And if We had sent it down to
one of the non-Arabs,

وَلَوْ نَزَّلْنَاهُ عَلَى بَعْضِ الْأَعْجَمِينَ ﴿٩٩﴾

*200. And he had read it to them,
even then they would never have
believed in it.

فَقَرَأَهُ عَلَيْهِمْ مَا كَانُوا بِهِ مُؤْمِنِينَ ﴿١٠٠﴾

201. Thus have We caused it
(disbelief) to enter into the hearts of
the sinful.

كَذَلِكَ سَلَكْنَاهُ فِي قُلُوبِ
الْمُجْرِمِينَ ﴿١٠١﴾

202. They will not believe in it until
they see the grievous punishment.

لَا يُؤْمِنُونَ بِهِ حَتَّى يَرَوْا الْعَذَابَ
الْأَلِيمَ ﴿١٠٢﴾

203. But it will come upon them
suddenly, while they know not,

فَيَأْتِيهِمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ﴿١٠٣﴾

204. And they will say, 'Shall we
be given any respite?'

فَيَقُولُوا هَلْ نَحْنُ مُنْظَرُونَ ﴿١٠٤﴾

*199. And **had We revealed it to a non-Arab,**

*200. And had he read it **out** to them, they would never have believed in it.

ا ا i u | th | h | ح | kh | خ | dh | ذ | ص | س | ض | د | ط | ت | ظ | ز | ع | gh | غ | q | ق | ء

205. What! do they seek to hasten
Our punishment?

206. What thinkest thou? If We let
them enjoy *the good things of this*
world for years;

207. Then there comes to them that
with which they are threatened.

208. Of no avail shall be to them
that which they were allowed to
enjoy.

209. And never did We destroy any
township but it had Warners.

مُذَرِّوْنَ

210. *This is* an admonition; and We
are not unjust.

211. And the evil ones have not
brought it down.

*212. They are not fit for it, nor have
they the power *to do so*.

213. Surely they are debarred from
hearing.

214. Call not, therefore, on any
other god beside Allāh, lest thou
become one of those who are
punished.

215. And warn thy nearest kinsmen,

216. And lower thy wing *of mercy*
to the believers who follow thee.

217. Then if they disobey thee, say,
'I repudiate all connection with
what you do.'

218. And put thy trust in the Mighty,
the Merciful,

219. Who sees thee when thou
standest up *in Prayer*.

*212. They are **neither worthy of it, nor capable of doing so**.

أَفَبِعَذَابِنَا يَسْتَعْجِلُونَ ﴿٢٥﴾

أَفَرَأَيْتَ إِنْ مَتَّعْنَاهُمْ سِنِينَ ﴿٢٦﴾

ثُمَّ جَاءَهُمْ مَا كَانُوا يُوعَدُونَ ﴿٢٧﴾

مَا أَغْنَىٰ عَنْهُمْ مَا كَانُوا يَمْتَنِعُونَ ﴿٢٨﴾

وَمَا أَهْلَكْنَا مِنْ قَرْيَةٍ إِلَّا لَهَا
مُذَرِّوْنَ ﴿٢٩﴾

ذِكْرِي ۚ وَمَا كُنَّا ظَالِمِينَ ﴿٣٠﴾

وَمَا تَنْزَلَتْ بِهِ الشَّيَاطِينُ ﴿٣١﴾

وَمَا يَنْبَغِي لَهُمْ ۖ وَمَا يَسْتَظِيلِعُونَ ﴿٣٢﴾

إِنَّهُمْ عَنِ السَّمْعِ لَمَعَرُؤُونَ ﴿٣٣﴾

فَلَا تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ فَتَكُونَ
مِنَ الْمُعَذَّبِينَ ﴿٣٤﴾

وَأَنْذِرْ عَشِيرَتَكَ الْأَقْرَبِينَ ﴿٣٥﴾

وَاحْفَظْ جَنَاحَكَ لِمَنِ اتَّبَعَكَ مِنَ
الْمُؤْمِنِينَ ﴿٣٦﴾

فَإِنْ عَصَوْكَ فَقُلْ إِنَّي بِرَبِّيَءٌ مِّمَّا
تَعْمَلُونَ ﴿٣٧﴾

وَتَوَكَّلْ عَلَى الْعَزِيزِ الرَّحِيمِ ﴿٣٨﴾

الَّذِي يَرِيكَ حِينَ تَقُومُ ﴿٣٩﴾

220. And *Who sees* thy movements among those who prostrate themselves *before God*.

221. He is indeed the All-Hearing, the All-Knowing.

222. Shall I inform you on whom the evil ones descend?

223. They descend on every great liar *and* sinner,

224. Repeating what they hear, and most of them are liars.

225. And *as for* the poets—it is the erring ones who follow them.

226. Dost thou not see how they wander distracted in every valley,

227. And that they say what they practise not?—

228. Save those who believe and do good works, and remember Allāh much, and retaliate *only* after they are wronged. And the wrongdoers will soon know to what place of return they shall return.

وَتَقْلَبُكَ فِي السَّجِدِينَ ﴿٣٠﴾

إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٣١﴾

هَلْ أُنَبِّئُكُمْ عَلَىٰ مَن تَنَزَّلُ
الشَّيَاطِينُ ﴿٣٢﴾

تَنَزَّلُ عَلَىٰ كُلِّ أَفَّاكٍ أَثِيمٍ ﴿٣٣﴾

يُلْقُونَ السَّمْعَ وَأَكْثُرُهُمْ كَاذِبُونَ ﴿٣٤﴾

وَالشُّعْرَاءُ يَتَّبِعُهُمُ الْغَاوُونَ ﴿٣٥﴾

أَلَمْ تَرَ أَنَّهُمْ فِي كُلِّ وَادٍ يَهِيمُونَ ﴿٣٦﴾

وَأَنَّهُمْ يَقُولُونَ مَا لَا يَفْعَلُونَ ﴿٣٧﴾

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ

وَذَكَرُوا اللَّهَ كَثِيرًا وَانْتَصَرُوا مِنْ

بَعْدِ مَا ظَلَمُوا ۗ وَ سَيَعْلَمُ الَّذِينَ

ظَلَمُوا أَيَّ مُنْقَلَبٍ يَنْقَلِبُونَ ﴿٣٨﴾

﴿٣٩﴾