12. Thereupon We opened the gates of heaven, with water pouring down;

13. And We caused the earth to burst forth with springs, so the *two* waters met for a purpose that was decreed.

14. And We carried him upon that which was made of planks and nails.

15. It floated on under Our eyes: a reward for him who had been rejected.

16. And We left it as a Sign for the coming generations; but is there anyone who would receive admonition?

17. How *terrible* then was My punishment and My warning!

18. And indeed We have made the Qur'ān easy *to understand and* to remember. But is there anyone who would receive admonition?

19. The tribe of 'Ād rejected the truth. How terrible then was My punishment and My warning!

20. We sent against them a furious wind on a day of unending ill luck,

21. Tearing people away as though they were the trunks of uprooted palm-trees.

22. How *terrible* then was My punishment and My warning!

23. And indeed We have made the

فَفَتَحْنَا آبُوَابِ السَّمَاءِ بِمَاءٍ مُّنْهَمِرٍ ﴿

وَّ فَجَّرْنَا الْأَرْضَ عُيُونًا فَالْتَقَى الْمَاّءُ عَلَى آمُرقَدْ قُدِرَشَ

وَ حَمَلْنُهُ عَلَى ذَاتِ اَلْوَاحِ وَ دُسُرٍ ﴿

تَجْرِيْ بِاَعْيُنِنَا ، جَزَآءً لِّمَثَ كَانَ كُفِرَ @

وَلَقَدْ تَّرَكُنْهَا ايَةً فَهَلْ مِنْ مُدَّكِرٍ ®

فَكَيْفَ كَانَ عَذَا بِيْ وَنُذُرِ ۞ وَ لَقَدْ يَسَّرْنَا الْقُرْاتَ لِلذِّكْرِ فَهَلْ مِنْ مُّدَّكِرٍ ۞

كَذَّبَتْ عَادً فَكَيْفَ كَانَ عَذَابِيْ وَنُذُرِ®

اِتَّا اَرْسَلْنَا عَلَيْهِمْ رِيْحًا صَرْصَرًا فِيْ يَوْمِ نَحْسٍ مُّشْتَمِرٍّ ۞

تَنْزِعُ النَّاسَ الكَانَّهُمْ اَعْجَازُ نَخْلٍ مُنْقَعِرِ ﴿

فَكَيْفَ كَانَ عَذَا بِيْ وَ نُذُرِ

وَ لَقَدْ يَسَّرْنَا الْقُرْاتِ لِلذِّكْرِ فَهَلْ

Qur'ān easy *to understand and* to remember. But is there anyone who would receive admonition?

R. 2.

- 24. *The tribe of* Thamūd *also* rejected the Warners.
- 25. And they said, 'What! a man, from among ourselves, a single individual! Shall we follow him? *Then indeed we would be in manifest error, and would be mad.
 - 26. 'Has the Reminder been revealed to him *alone* of all of us? Nay, he is a boastful liar.'
 - 27. 'Tomorrow will they know who is the boastful liar!
 - 28. 'We will send the she-camel as a trial for them. So watch them, *O Sālih*, and have patience.
- *29. 'And tell them that the water is shared *only* between them, *but as for the she-camel* every drinking time may be attended *by her.*'
- *30. But they called their comrade, and he seized *a sword* and hamstrung *her*.
 - 31. How *terrible* then was My punishment and My warning!
 - 32. We sent against them a single blast, and they became like the dry stubble, trampled upon.

مِنْ مُّدَّكِرٍ شَ

كَذَّبَثْ ثَمُوْدُ بِالنُّذُرِ ﴿
فَقَالُوۤۤ اَ اَبَشَرًا مِّنَّا وَاحِدًا تَّتَّبِعُهَۥ إِنَّا إِذًا لَّغِيْ ضَلْلِ وَسُعُرِ ﴿

ءَ ٱلْقِيَ الذِّكُرُ عَلَيْهِ مِنْ بَيْنِنَا بَلْ هُوَكُذَّابُ ٱشِرُّ

سَيَعْلَمُوْنَ غَدًا مَّنِ الْكُذَّابُ الْأَشِرُ ۞

رِنَّا مُرْسِلُوا النَّاقَةِ فِتْنَةً لَّهُمْ فَارْتَقِبْهُمْرَوَ اصْطَبِرْ ﴿

وَ نَتِبْهُمُ اَتَّ الْمَاءَ قِسْمَةٌ بَيْنَهُمْ ، كُلُّ شِرْبٍ مُّحْتَضَرُ ۞

فَنَادَوْا صَاحِبَهُمْ فَتَعَاطَى فَعَقَرَ ٠

فَكَيْفَ كَانَ عَذَا بِيْ وَنُذُرِ ۞ إِنَّ آَرْسَلْنَا عَلَيْهِمْ صَيْحَةً وَّاحِدَةً فَكَانُوا كَهَشِيْمِ الْمُحْتَظِرِ ۞

^{\$25.} Indeed then we shall be in grave error and afflicted with madness.

^{*29. &#}x27;And tell them that the water is shared between them, every drinking time shall be observed.'

^{*30.} But they called their comrade, and he poised himself to strike and hamstrung her.

33. And indeed We have made the Qur'ān easy *to understand and* to remember. But is there anyone who would receive admonition?

34. Lot's people *also* rejected the Warners.

35. We sent a storm of stones upon them except the family of Lot, whom We delivered by early dawn,

36. As a favour from Us. Thus do We reward him who is grateful.

37. And he indeed had warned them of Our punishment, but they doubted the warning.

38. And they *deceitfully* sought to turn him away from his guests. So We blinded their eyes, *and said*, 'Taste ye now My punishment and My warning.'

39. And there came upon them early in the morning a lasting punishment.

40. 'Now taste ye My punishment and My warning.'

41. And, indeed, We have made the Qur'ān easy *to understand and* to remember. But is there anyone who would receive admonition?

R. 3.

42. And surely to the people of Pharaoh *also* came Warners.

43. They rejected all Our Signs. So We seized them like the seizing of One Who is Mighty *and* Omnipotent.

44. Are your disbelievers better

رَ لَقَدْ يَسَّرْنَا الْقُرْاٰنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَّكِرٍ ⊕

كَذَّ بَتْ قَوْمُ لُوْطٍ بِالنُّذُرِ ﴿

اِنَّ ٱرْسَلْنَا عَلَيْهِمْ حَاصِبًا اِلَّهَ الَ لَوْطِ مِنَجَّيْهُمْ بِسَحَرِ اللهِ

نِّعْمَةً مِّنْ عِنْدِنَا ؞ كَذٰلِكَ نَجْزِيْ مَنْ شَكَرَ⊛

وَ لَقَدْ اَنْزَرَهُمْ بَطْشَتَنَا فَتَمَارَوْا بِالنُّذُرِ

وَ لَقَدْ رَاوَدُوهُ عَنْ ضَيْفِهِ فَطَمَسْنَا اللهِ اللهُ اللهِ اللهِ اللهِ اللهُ اللهِ المَا اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ

وَ لَقَرْ صَبَّحَهُمْ بُكْرَةً عَزَابً مُسْتَقِرُّشِ

فَذُوْقُوا عَذَا فِيْ وَنُذُرِ۞ وَ لَقَدْ يَشَرْنَا الْقُرَانَ لِلذِّكْرِ فَهَلْ مِنْ مُّذَّكِرٍ۞

وَكَقَدْ جَآءَ الَ فِرْعَوْنَ النُّذُرُشَ كَذَّبُوا بِاليتِنَا كُلِّهَا فَاخَذْنُهُمْ اَخْذَ عَزِيْزٍ مُّقْتَدِرٍ ﴿ اَكُفَّارُكُمْ خَيْرً قِنْ اُولَئِكُمْ اَمْ