

10. And We send down from the sky water which is full of blessings, and We produce therewith gardens and grain harvests,

11. And tall palm-trees, with spathes piled one above the other,

12. As a provision for *Our* servants; and We quicken thereby a dead land. Even so shall be the Resurrection.

13. The people of Noah rejected *the truth* before them and *so did* the People of the Well,‡ and Thamūd,

14. And ‘Ād, and Pharaoh and the brethren of Lot,

15. And the Dwellers of the Wood,‡ and the people of Tubba’.‡ *All of them* rejected the Messengers with the result that My threatened punishment befell *them*.

16. Have We then become weary with the first creation? Nay, but they are in confusion about the new creation.

R. 2.

* 17. And assuredly, We have created man and We know what his *physical* self whispers *to him*, and We are nearer to him than *even his* jugular vein.

18. When the two Recording *angels* record *the deeds of men*, one sitting on the right and *the other* on the left,

‡ Ancient Arab tribes.

* 17. And assuredly, We have created man and **We are aware of what his ego whispers to him**, and We are nearer to him than *even his* jugular vein.

وَنَزَّلْنَا مِنَ السَّمَاءِ مَاءً مُبَارَكًا
فَأَنْبَتْنَا بِهِ جَنَّاتٍ وَحَبَّ الْحَصِيدِ ۝

وَالنَّخْلَ بَاسِقَاتٍ لِّهَا طَلْعٌ نُّفِيدٌ ۝

رِزْقًا لِّلْعِبَادِ ۖ وَأَخْيَيْنَا بِهِ بَلَدَةً
مَّيِّتًا كَذَلِكَ الْخُرُوجُ ۝

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَأَصْحَابُ
الرَّيْسِ وَثَمُودُ ۝

وَعَادُ وَفِرْعَوْنُ وَإِخْوَانُ لُوطٍ ۝

وَأَصْحَابُ الْأَيْكَةِ وَقَوْمُ تُبَّعٍ كُلٌّ
كَذَّبَ الرُّسُلَ فَحَقَّ وَعِيدِ ۝

أَفَعَيِينَا بِالْخَلْقِ الْأَوَّلِ بَلْ هُمْ فِي
لَبْسٍ مِّنْ خَلْقٍ جَدِيدٍ ۝

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ وَنَعْلَمُ مَا
تُوَسَّوَسُ بِهِ نَفْسُهُ ۖ وَنَحْنُ أَقْرَبُ
إِلَيْهِ مِنْ حَبْلِ الْوَرِيدِ ۝

إِذْ يَتَلَقَّى الْمُتَلَقِّينَ عَنِ الْيَمِينِ
وَعَنِ الشِّمَالِ قَعِيدٌ ۝

19. He utters not a word but there is by him a guardian *angel* ready to record it.

مَا يَلْفِظُ مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَتِيدٌ ⑩

20. And the stupor of death certainly comes. 'This is what thou wast trying to run from.'

وَجَاءَتْ سَكْرَةُ الْمَوْتِ بِالْحَقِّ ۖ ذَلِكُمْ مَا كُنْتُمْ تَحِيدُونَ ⑪

21. And the trumpet shall be blown: 'This is the Day of Promise.'

وَنُفِخَ فِي الصُّورِ ۚ ذَلِكُمْ يَوْمُ الْوَعْدِ ⑫

22. And every soul shall come forth *and* along with it there will be an *angel* to drive and an *angel* to bear witness.

وَجَاءَتْ كُلُّ نَفْسٍ مَعَهَا سَائِقٌ وَشَهِيدٌ ⑬

23. 'Thou wast heedless of this; now We have removed from thee thy veil, and sharp is thy sight this day.'

لَقَدْ كُنْتَ فِي غَفْلَةٍ مِنْ هَذَا فَكَشَفْنَا عَنْكَ غِطَاءَكَ فَبَصَرُكَ الْيَوْمَ حَدِيدٌ ⑭

24. And his companion will say, 'This is what I have *of the record* ready.

وَقَالَ قَرِينُهُ هَذَا مَا لَدَيَّ عَتِيدٌ ⑮

25. 'Cast ye twain into Hell every ungrateful enemy *of truth*,

الَّذِينَ فِي جَهَنَّمَ كُلٌّ كَفَّارٌ عَنِيذٌ ⑯

26. 'Hinderer of good, transgressor, doubter,

مُنَّاعٍ لِّلْخَيْرِ مُعْتَدٍ مُّرِيبٍ ⑰

27. 'Who sets up another god beside Allāh. So do ye twain cast him into the dreadful torment.'

الَّذِي جَعَلَ مَعَ اللَّهِ إِلَهًا آخَرَ فَأَلْقِيهِ فِي الْعَذَابِ الشَّدِيدِ ⑱

28. His associate will say, 'O our Lord, I did not cause him to rebel; but he *himself* was too far gone in error.'

قَالَ قَرِينُهُ رَبَّنَا مَا أَطْغَيْتُهُ وَلَكِنْ كَانَ فِي ضَلَالٍ بَعِيدٍ ⑲

29. *God* will say, 'Quarrel not in My presence, I gave you the warning beforehand.

قَالَ لَا تَخْتَصِمُوا لَدَيَّ وَقَدْ قَدَّمْتُ إِلَيْكُمْ بِالْوَعْدِ ⑳

30. 'The sentence *passed* by Me

مَا يُبَدَّلُ الْقَوْلُ لَدَيَّ وَمَا أَنَا بِظَلَّامٍ

cannot be changed, and I am not at all unjust to *My* servants.'

عَلَّمُ
١١

لِّلْعَبِيدِ ٣٠

R. 3.

31. On that day We will say to Hell, 'Art thou filled up?', and it will answer, 'Is there more?'

يَوْمَ نَقُولُ لِجَهَنَّمَ هَلِ امْتَلَأْتِ
وَنَقُولُ هَلْ مِنْ مَّزِيدٍ ٣١

32. And Heaven will be brought near to the righteous, no longer remote.

وَأُزْلِفَتِ الْجَنَّةُ لِلْمُتَّقِينَ غَيْرَ
بَعِيدٍ ٣٢

33. 'This is what was promised to you—to everyone who always turned *to God* and was watchful of *his* actions,

هَذَا مَا تُوْعَدُونَ لِكُلِّ أَوَّابٍ
حَفِيظٍ ٣٣

34. 'Who feared the Gracious *God* in private and came *to Him* with a penitent heart.

مَنْ خَشِيَ الرَّحْمَنَ الْغَيْبِ وَجَاءَ
بِقَلْبٍ مُّنِيبٍ ٣٤

35. 'Enter ye therein in peace. This is the Day of Eternity.'

إَدْخُلُوهَا بِسَلَامٍ ؕ ذَٰلِكَ يَوْمُ
الْحُلُودِ ٣٥

36. They will have therein whatever they desire, and with Us is *a good deal* more.

لَهُمْ مَا يَشَاءُونَ فِيهَا وَلَدَيْنَا
مَزِيدٌ ٣٦

37. And how many a generation who were greater than they in power have We destroyed before them! *But when the punishment came*, they went about the lands. Was there any place of refuge *for them*?

وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِنْ قَرْنٍ هُمْ
أَشَدُّ مِنْهُمْ بَطْشًا فَنَقَّبُوا فِي الْبِلَادِ
هَلْ مِنْ مَّجِيصٍ ٣٧

38. Therein, verily, is a reminder for him who has a heart, or who gives ear, and is attentive.

إِنَّ فِي ذَٰلِكَ لَذِكْرًا لِمَنْ كَانَ لَهُ
قَلْبٌ أَوْ أَلْقَى السَّمْعَ وَهُوَ شَهِيدٌ ٣٨

39. And verily, We created the

وَلَقَدْ خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ