R. 20.

159. Say, 'O mankind! truly I am a Messenger to you all from Allāh to Whom belongs the kingdom of the heavens and the earth. There is no \*God but He. He gives life, and He causes death. So believe in Allāh and His Messenger, the Prophet, the Immaculate one, who believes in Allāh and His words; and follow him that you may be rightly guided.'

160. And of the people of Moses \*there is a party that exhorts *people* to truth and does justice therewith.

161. And We divided them into twelve tribes, *distinct* peoples. And We revealed to Moses, when his people asked drink of him, *saying*, 'Strike the rock with thy rod;' and from it there gushed forth twelve springs; every tribe knew their drinking place. And We caused the clouds to overshadow them, and We sent down for them Manna and Salwā: 'Eat of the good things We have provided for you.' And they wronged Us not, but it was themselves that they wronged.

162. And when it was said to them, "Dwell in this town and eat therefrom wherever you will, and

قُلْ يَا كُيُهَ النَّاسُ الِّيْ رَسُولُ اللهِ الدَّهُ السَّمُ وَ جَمِيْعًا إِلَّذِي لَهُ مُلْكُ السَّمُ وَ جَمِيْعًا إِلَّذِي لَهُ مُلْكُ السَّمُ وَ وَ الْآرْضِ عَلَى اللهُ اللَّهُ هُو يُحْيَ وَيُحِيثُ وَ الْآرِضِ عَلَى اللهُ مِّي فَا مِنْوَا بِاللهِ وَ رَسُولِهِ النَّرِي اللهُ مِّي اللهُ مِّي اللهُ مِنْ اللهُ مِنْ اللهُ مِنْ اللهُ مِنْ اللهُ مِنْ اللهُ وَ كَلِمْ تِهِ وَ التَّبِعُولُهُ لَكُمْ تَهُ تَدُونَ ﴿ لَكُلُمُ تِهُ وَ التَّبِعُولُهُ لَهُ تَدُونَ ﴿ لَكُلُمُ تِهُ وَ التَّبِعُولُهُ لَكُمْ تَهُ اللهُ وَ كَلِمْ تِهِ وَ التَّبِعُولُهُ لَكُمْ تَهُ اللهُ وَ كَلِمْ تِهُ وَ التَّبِعُولُهُ لَهُ تَدُونَ ﴿ اللهُ الللهُ اللهُ اللهُ اللهُ اللهُ اللّهُ اللهُ اللهُ ال

وَ مِنْ قَوْمِ مُوْسَى أُمَّةً يَّهْدُوْنَ بِالْحَقِّ وَبِهِ يَعْدِلُوْنَ ﴿

وَقَطَّعْنٰهُمُ اثْنَتَيْ عَشْرَةً اَسْبَاطًا اُمَمًا ، وَقَطَّعْنٰهُمُ اثْنَتَيْ عَشْرَةً اَسْبَاطًا اُمَمًا ، وَ اَوْحَيْنَا اِلْى مُوْسَى اِذِاسْتَشْقْمهُ قَوْمُ أَنِ اضْرِبْ تِبْعَصَاكَ الْحَجَرَ ، فَاثَبَجَسَتْ مِنْهُ اثْنَتَا عَشْرَةً عَيْنًا ، فَانَبَجَسَتْ مِنْهُ اثْنَتَا عَشْرَةً عَيْنًا ، فَالْمِدَ مُكُلُّ اُنَاسٍ مَّشْرَبَهُمْ ، وَ طَلَّلْنَا عَلَيْهِمُ الْغَمَامَ وَ اَنْزَلْنَا عَلَيْهِمُ الْغَمَامَ وَ اَنْزَلْنَا عَلَيْهِمُ الْغَمَامَ وَ اَنْزَلْنَا عَلَيْهِمُ الْعَمَامَ وَ السَّلُوع . كُلُوا مِنْ طَيِّلْمُونَ وَ السَّلُوع . وَكُلُوا مِنْ طَيِّلْمُونَ وَ السَّلُوع . وَكَاظُلُمُونَ وَ الْكِنْ كَانُوۤ ا اَنْفُسَهُمْ يَظُلِمُوْنَ الْكَانُو الْمَرْةِ الْقَرْيَةُ وَ الْكُلُودُ مَنَا ظَلَمُوْنَ وَ الْكِنْ كَانُوٓ ا اَنْفُسَهُمْ يَظُلِمُوْنَ الْكَانُو الْمُؤْوِ الْقَرْيَةُ وَ الْكُلُودُ الْكُلُودُ وَكُلُوا مِنْ فَا كُلُوا الْمُؤْوِ الْقَرْيَةُ وَالْمَامِونَ الْكُلُودُ وَلَالْمُونَ الْكُلُودُ الْمُلْكُونُ اللَّهُ الْمُؤْوِ الْقَرْيَةُ وَلَيْكُ لَلُهُمُ الْسُكُنُو الْمُؤْوِ الْقَرْيَةُ وَالْمَالِكُ الْمُ الْمُؤْوِ الْقَوْرِيَةُ وَلَا لَكُونُ اللَّهُ الْمُؤْوِ الْمُؤْوِ الْمُؤْوِ الْمُؤْوِ الْمُؤْوِ الْمُؤْوِ الْمُؤْوِ الْمُؤْوِ الْكُونُ عَلَى اللْمُحُمُ الْمُؤْمُ الْمُؤْمُ الْمُؤْوِدُ الْمُؤْمُ الْمُؤُمُ الْمُؤُمُ الْمُؤْمُ الْمُؤْمُ الْمُؤْمُ الْمُؤْمُ الْمُؤْ

<sup>★159.</sup> He gives life, and He causes death. So believe in Allāh and His Messenger, the Prophet, the unlettered one, who believes in Allāh and His words; and follow him that you may be rightly guided.'

<sup>\*160, ...</sup> a party that guides with truth...

say, 'God! lighten our burden,' and enter the gate in humility, We shall forgive you your sins, and surely We shall give increase to those who do good."

163. But the transgressors among them changed it for a word other than that which was said to them. So We sent upon them a punishment from heaven, because of their wrongdoing.

## R. 21.

164. And ask them concerning the town which stood by the sea. When ःव they profaned the Sabbath; when \$\frac{1}{2}\$ their fish came to them on their Sabbath day appearing on the surface they did not keep the Sabbath, they came not to them. Thus did We try them because they were rebellious.

165. And when a party among them said, 'Wherefore do you preach to a people whom Allah is going to destroy or punish with a severe \*punishment?' They said, 'As an excuse before your Lord, and that they may become righteous.'

166. And when they forgot all that thev with which had admonished. We saved those who forbade evil, and We seized the transgressors with severe \*punishment because they were rebellious.

فَكَدَّلَ الَّذِينَ ظَلَمُوْا مِنْهُمْ قَوْلًا غَيْرَ الَّذِيْ قَدْلَ لَهُمْ فَأَرْسَلْنَا عَلَيْهِمْ رِجْزًا مِّنَ السَّمَاءِ بِمَاكَانُوْا يَظْ

وَسْئَلُهُمْ عَنِ الْقَرْبَةِ الَّتِي حَاضِرَةً الْبَحْرِمِ إِذْ يَعْدُوْنَ فِي إذْ تَأْتِيْهِمْ حِيْتَانُهُمْ مَهْ مَ سَ of the water, but on the day when وَ يُومَرُلا يَسْبِتُونَ الْا تَا تِيْدِهِمْ وَكَا إِلَيْكَ فِي الْمِعْ الْمِ نَبْلُوْهُمْ بِمَا كَانُوْا يَفْسُقُوْنَ 🕾 وَ اذْ قَالَتْ أُمَّةً مِّنْهُمْ لِمَ تَعِظُوْكَ قَوْمَاۥۥٳۑٮٚٚهُمُهٛڸڪُهُمْ اَوْ مُعَذِّبُهُمْ عَذَابًا شَدِيْدًا ﴿ قَالُوا مَعْذِرَةً اللَّهِ رَبُّكُمْ وَلَعَلَّهُمْ يَتَّقُوْنَ ١٩٠٥ فَكَمَّانَسُوْامَادُكِّرُوْابِهَ ٱنْجَيْنَاالَّذِيْنَ يَنْهَوْنَ عَنِ السُّوِّءِ وَ اَخَذْنَا الَّـٰذِينَ

ظَكَمُوْا بِعَذَابُ بَئِيْسٍ بِمَا كَانُوْا كفُسُقُون

<sup>\*165.</sup> They said, 'In order to be absolved in the sight of your Lord and that perchance they fear Allāh.

<sup>\*166.</sup> because of the sins they used to commit.

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167. And when they insolently rebelled against that which they had been forbidden, We said to them, 'Be ye apes, despised!'

168. And remember the time when thy Lord proclaimed that He would truly raise against them, till the Day of Resurrection, those who would afflict them with grievous torment. Surely, thy Lord is quick in retribution, and surely He is also Most Forgiving, Merciful.

169. And We broke them up into *separate* peoples in the earth. Among them are those that are righteous and among them are those that are otherwise. And We tried them with good things and bad things that they might return.

170. Then there has come an *evil* generation after them who inherited the Book. They take the paltry goods of this low *world* and say, 'It will be forgiven us.' But if there came to them similar goods *again*, they would take them. Was not the covenant of the Book taken from them, that they would not say of Allāh *anything* but the truth? And they have studied what is therein. And the abode of the Hereafter is better for those who are righteous. Will you not then understand?

171. And *as to* those who hold fast by the Book, and observe Prayer, surely We suffer not the reward of *such* righteous *people* to perish.

فَكَمَّاعَتَوْا عَنْ مَّانُهُوْا عَنْهُ قُلْنَاكَهُمْ كُوْنُوْا قِرَدَةً خَاسَــُيْنَ™

وَ إِذْ تَاذَّقُ رَبُّكَ لَيَبْعَثَقَ عَلَيْهِمْ إِلَى يَوْمِ الْفَيْمِةِ مَثْ يَسُوْمُهُمْ سُوْءً الْعِقَابِ التَّذَابِ التَّرَبُكَ لَسَرِيْعُ الْعِقَابِ التَّذَابِ التَّذَابُ الْعِقَابِ التَّذَابُ الْعَلَيْدِ الْعَلَيْدِ الْعَلَيْدِ الْعَلَيْدِ الْعَلَيْدِ الْعَلَيْدِ الْعَلَيْدِ الْعَلَيْدِ الْعَلْمُ الْعَلَيْدِ الْعَلْمُ الْعَلَيْدِ الْعَلْمُ الْعَلْمُ الْعَلْمُ الْعَلْمُ الْعَلَيْدِ الْعَلْمُ اللّهُ الْعَلْمُ اللّهُ اللّهُ

فَخَلَفَ مِنَ بَعْدِهِمْ خَلْفَ وَرِثُوا الْكِتْبَ يَاْخُذُوْنَ عَرَضَ هٰذَا الْآوَفْ وَيَقُولُوْنَ سَيُغْفَرُلَنَا وَ الْ يَاْتِهِمْ عَرَضً يِّشْلُهُ يَاْخُذُوْهُ اللَّهُ يَكُولُوْا عَلَيْهِمْ مِّيْثُاقُ الْكِتْبِ آنْ لَا يَقُولُوا عَلَيْ هِمْ مِّيْثَاقُ الْكِتْبِ آنْ لَا يَقُولُوا عَلَى اللهِ إِلَّا الْكَقَّ وَ دَرَسُوا مَا فِيْهِ اللهِ وَالدَّارُ الْأَخِرَةُ خَيْرٌ لِللَّذِيْنَ يَتَقُونَ اللهُ وَلَا الْمَعَقَدُونَ اللهُ الْكَوْلُونِ اللهُ الْكَوْلُونِ اللهُ الْكَالُونِ اللهُ الْكَارُ لِللَّذِيْنَ يَتَقَوُنَ اللهُ الْمُولِيَ

وَالَّذِيْنَ يُمَسِّكُوْنَ بِالْكِتْبِ وَاقَامُواالصَّلُوةَ وَإِنَّا لَانْضِيْعُ اَجْرَ الْمُصْلِحِيْنَ