

would have surely fought you. So, if they keep aloof from you and fight you not, and make you an offer of peace, then *remember that* Allāh has allowed you no way of aggression against them.

92. You will find others who desire to be secure from you and to be secure from their own people. Whenever they are made to revert to hostility, they fall headlong into it. Therefore, if they do not keep aloof from you nor offer you peace nor restrain their hands, then seize them and kill them, wherever you find them. Against these We have given you clear authority.

R. 13.

93. It does not become a believer to kill a believer unless it be by mistake. And he who kills a believer by mistake shall free a believing slave, and *pay* blood money to be handed over to his heirs, unless they remit it as charity. But if *the person slain* be of a people hostile to you, and be a believer, then *the offender* shall free a believing slave; and if he be of a people between whom and you is a pact, then *the offender shall pay* blood money to be handed over to his heirs, and free a believing slave.

*But whoso finds not *one*, then he shall fast for two consecutive months—a mercy from Allāh. And Allāh is All-Knowing, Wise.

*93. But whoso finds not *one*, then he shall fast for two consecutive months—a means of seeking forgiveness prescribed by Allāh. And Allāh is All-Knowing, Wise.

فَلَمْ يُقَاتِلْوْكُمْ وَ اَلْقَوْا اِلَيْكُمْ
السَّلَامَ ۖ فَمَا جَعَلَ اللّٰهُ لَكُمْ عَلَيْهِمْ
سَبِيْلًا ﴿٩١﴾

سَتَجِدُوْنَ اٰخَرِيْنَ يَّرِيْدُوْنَ اَنْ
يَّامْنُوْكُمْ وَيَّامْنُوْا قَوْمَهُمْ ۚ كُلَّمَا
رُدُّوْا اِلَى الْفِتْنَةِ اُرْكِسُوْا فِيْهَا ۚ فَاِنْ
لَّمْ يَعْزِلُوْكُمْ وَيَلْقَوْا اِلَيْكُمْ السَّلَامَ
وَيَكْفُوْا اَيْدِيَهُمْ فَاْخْذُوْهُمْ وَاَقْتُلُوْهُمْ
حَيْثُ تَقْتُلُوْهُمْ ۚ وَاُولٰٓئِكَ جَعَلْنَا
لَكُمْ عَلَيْهِمْ سُلْطٰنًا مُّبِيْنًا ﴿٩٢﴾

وَمَا كَانَ لِمُؤْمِنٍ اَنْ يَّقْتُلَ مُؤْمِنًا اِلَّا
خَطَاً ۚ وَمَنْ قَتَلَ مُؤْمِنًا خَطَاً فَتَحْرِيرُ
رَقَبَةٍ مُّؤْمِنَةٍ وَّ دِيَّةٌ مُّسَلَّمَةٌ اِلَى اَهْلِهِ
اِلَّا اَنْ يَّصَدَّقُوْا ۚ فَاِنْ كَانَ مِنْ قَوْمٍ
عَدُوٍّ لَّكُمْ وَهُوَ مُؤْمِنٌ فَتَحْرِيرُ رَقَبَةٍ
مُّؤْمِنَةٍ وَاِنْ كَانَ مِنْ قَوْمٍ بَيْنَكُمْ
وَبَيْنَهُمْ بَيْثَاقٌ فَدِيَّةٌ مُّسَلَّمَةٌ اِلَى
اَهْلِهِ وَتَحْرِيرُ رَقَبَةٍ مُّؤْمِنَةٍ ۚ فَمَنْ لَّمْ
يَجِدْ فِصْيَامًا شَهْرَيْنِ مُّتَتَابِعَيْنِ فَاَوْفِ
بِالنَّوَافِلِ ۚ وَكَانَ اللّٰهُ عَلِيْمًا حَكِيْمًا ﴿٩٣﴾

94. And whoso kills a believer intentionally, his reward shall be Hell wherein he shall abide. And Allāh will be wroth with him and will curse him and will prepare for him a great punishment.

95. O ye who believe! when you go forth in the cause of Allāh, make proper investigation and say not to anyone who greets you with the greeting of peace, 'Thou art not a believer.' You seek the goods of this life, but with Allāh are good things in plenty. Such were you before this, but Allāh conferred His *special* favour on you; so do make proper investigation. Surely, Allāh is well aware of what you do.

96. Those of the believers who sit *still*, excepting the disabled ones, and those who strive in the cause of Allāh with their wealth and their persons, are not equal. Allāh has exalted in rank those who strive with their wealth and their persons above those who sit *still*. And to each Allāh has promised good. And Allāh has exalted those who strive above those who sit *still*, by a great reward,

97. *Namely*, by degrees of excellence bestowed by Him, and by *special* forgiveness and mercy. And Allāh is Most Forgiving, Merciful.

وَمَنْ يَقْتُلْ مُؤْمِنًا مُتَعَمِّدًا فَجَزَاؤُهُ جَهَنَّمُ خَالِدًا فِيهَا وَغَضِبَ اللَّهُ عَلَيْهِ وَلَعَنَهُ وَأَعَدَّ لَهُ عَذَابًا عَظِيمًا ﴿٩٤﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا ضَرَبْتُمْ فِي سَبِيلِ اللَّهِ فَتَبَيَّنُوا وَلَا تَقُولُوا لِمَنْ أَلْقَى إِلَيْكُمُ السَّلَامَ لَسْتَ مُؤْمِنًا تَبْتَغُونَ عَرَضَ الْحَيَاةِ الدُّنْيَا فَعِنْدَ اللَّهِ مَغَارِمٌ كَثِيرَةٌ ۖ كَذَلِكَ كُنْتُمْ مِنْ قَبْلُ فَمَنَّ اللَّهُ عَلَيْكُمْ فَتَبَيَّنُوا إِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ﴿٩٥﴾

لَا يَسْتَوِي الْقَاعِدُونَ مِنَ الْمُؤْمِنِينَ غَيْرُ أُولِي الضَّرَرِّ وَالْمُجَاهِدُونَ فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ ۖ فَضَّلَ اللَّهُ الْمُجَاهِدِينَ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ عَلَى الْقَاعِدِينَ دَرَجَةً ۖ وَكُلًّا وَعَدَ اللَّهُ الْحُسْنَى ۖ وَفَضَّلَ اللَّهُ الْمُجَاهِدِينَ عَلَى الْقَاعِدِينَ أَجْرًا عَظِيمًا ﴿٩٦﴾

دَرَجَاتٍ مِنْهُ وَ مَغْفِرَةً وَ رَحْمَةً ۖ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ﴿٩٧﴾

ج

R. 14.

98. Verily, those whom the angels cause to die while they are wronging their own souls, they (the angels) will say to them: 'What were you after?' They will reply: 'We were treated as weak in the land.' They will say, 'Was not Allāh's earth vast enough for you to emigrate therein?' It is these whose abode shall be Hell, and an evil destination it is;

إِنَّ الَّذِينَ تَوَفَّيْنَاهُمُ الْمَلَائِكَةُ ظَالِمِي
أَنْفُسِهِمْ قَالُوا فِيمَ كُنْتُمْ ؕ قَالُوا كُنَّا
مُسْتَضْعَفِينَ فِي الْأَرْضِ ؕ قَالُوا أَلَمْ
تَكُنْ أَرْضُ اللَّهِ وَاسِعَةً فَتُهَاجِرُوا
فِيهَا ؕ فَأُولَٰئِكَ مَا لَهُمْ جَهَنَّمُ
وَسَاءَتْ مَصِيرًا ۝٩٨

99. Except such weak ones among men, women and children, as are incapable of adopting any plan or of finding any way.

إِلَّا الْمُسْتَضْعَفِينَ مِنَ الرِّجَالِ
وَالنِّسَاءِ وَالْوِلْدَانِ لَا يَسْتَطِيعُونَ
حِيلَةً وَلَا يَهْتَدُونَ سَبِيلًا ۝٩٩

100. As to these, maybe Allāh will efface their sins; for Allāh is the Effacer of sins, and is Most Forgiving.

فَأُولَٰئِكَ عَسَى اللَّهُ أَنْ يَغْفِرَ عَنْهُمْ
وَكَانَ اللَّهُ غَفُورًا ۝١٠٠

* 101. And whoso emigrates from his country in the cause of Allāh will find in the earth an abundant place of refuge and plentifulness. And whoso goes forth from his home, emigrating in the cause of Allāh and His Messenger, and death overtakes him, his reward lies on Allāh, and Allāh is Most Forgiving, Merciful.

وَمَنْ يُهَاجِرْ فِي سَبِيلِ اللَّهِ يَجِدْ فِي
الْأَرْضِ مُرْعًا كَثِيرًا وَسَعَةً ؕ وَمَنْ
يَخْرُجْ مِنْ بَيْتِهِ مُهَاجِرًا إِلَى اللَّهِ
وَرَسُولِهِ ثُمَّ يُوَدِّرْكَ الْمَوْتُ فَقَدْ وَقَعَ
أَجْرُهُ عَلَى اللَّهِ ؕ وَكَانَ اللَّهُ غَفُورًا
رَحِيمًا ۝١٠١

R. 15.

102. And when you journey in the land, it shall be no sin on you to shorten the Prayer, if you fear that those who disbelieve may give you

وَإِذَا صَرَبْتُمْ فِي الْأَرْضِ فَلَيْسَ عَلَيْكُمْ
جُنَاحٌ أَنْ تَقْصُرُوا مِنَ الصَّلَاةِ ۖ إِنَّ
خِفْتُمْ أَنْ يُفْتِنَكُمْ الَّذِينَ كَفَرُوا ؕ إِنَّ

* 101. Note: The Arabic words *fī sabillillāh* (فِي سَبِيلِ اللَّهِ) mean for the sake of Allāh or in the cause of Allāh.