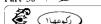
- 33. And the mountains. He made them firm.
- 34. All this is a provision for you and for your cattle.
- 35. But when the great disaster comes.
- 36. The day when man will call to mind all that he strove for.
- 37. And Hell will be made manifest to him who sees
- 38. Then, as for him who rebels,
- 39. And who chooses the life of this world.
- 40. The Fire of Hell shall surely be his home.
- 41. But as for him who fears to stand before his Lord, and restrains his soul from evil desires.
- 42. The Garden shall surely be his home
- 43. They ask thee concerning the Hour: 'When will it come?'
- 44. But what hast thou to do with the mentioning thereof?
- 45. The ultimate knowledge of it rests with thy Lord.
- 46. Thou art only a Warner unto him who fears it.
- 47. On the day when they see it, they will feel as if they had not tarried in the world but an evening or a morn thereof.

وَ الْجِبَالَ آرْسْمَهَا ﴿ مَتَاعًا لَّكُمْ وَ لِأَنْعَامِكُمْ شَ فَاذَا جَاءَتِ الطَّامَّةُ الْكُبْرِي ﴿ يَهْ مَرِيتَذَكُرُ الْإِنْسَانُ مَاسَعُي اللهِ وَ بُرِّزَتِ الْجَحِيْمُ لِمَنْ يَّرِي ﴿ فَاتَّا مَنْ طَغُي أَهُ وَاثِنَ الْحَلْهِ قَالِدُّنْ عَالِمُ فَانَّ الْحَحِثْمَ فِي الْمَأْوِي شَ وَ أَمَّا مَنْ خَافَ مَقَامَرُ زَبِّهِ وَ نَهَى النَّفْسَ عَنِ الْهَوٰي شَ فَإِنَّ الْجَنَّةَ هِيَ الْمَاْ وِي شَ يَشْئَلُوْنَكَ عَنِ السَّاعَةِ آتَيَانَ مُرْسِعاهُ فئم أنت مِنْ ذِكْرِيهَا شَ إِلَى رَبِّكَ مُنْتَهْمَهَا ﴿ إنَّكَمَا ٱنْتَ مُنْذِرُ مَنْ يَخْشُمُهَا ﴿

كَانَّهُمْ يَوْمَ يَرَوْنَهَا لَمْ يَلْسَثُوْا إِلَّا عَشتَةً أَوْ ضُحْمَا أَهُ



سُهُ وَكُمْ مِنْ مُكُمَّةً مُ



'ABASA

(Revealed before Hijrah)

- 1. In the name of Allāh, the Gracious, the Merciful.
- 2. He frowned and turned aside,
- 3. Because there came to him the blind man.
- 4. And what makes thee know that he may be seeking to purify himself,
- 5. Or he may take heed and the Reminder may benefit him?
- 6. As for him who is disdainfully indifferent.
- 7. Unto him thou dost pay attention,
- 8. Though thou art not responsible if he does not become purified.
- 9. But he who comes to thee hastening,
- 10. And he fears God,
- 11. Him dost thou neglect.
- 12. Nay! surely it is a Reminder—
- 13. So let him who desires pay heed to it—
- 14. On honoured sheets.
- 15. Exalted, purified,
- 16. In the hands of writers,
- 17. Noble and virtuous.
- 18. Ruin seize the man! how ungrateful he is!

بشبرالله الرَّحْمٰن الرَّجِيْمِ () عَكَسَ وَ تُولِّي ﴿ أَنْ حَاءَهُ الْأَعْلَى ﴿ ٷڡٵؿڎڔؿڮ*ٛ*ڶػڷۜ؋ؽڗۨۨڂؖؽ۞۠ اَوْ يَذَّكُّرُ فَتَنْفَعَهُ الذِّكْرِي ٥٠ اَمَّا مَنِ اسْتَغْنَى 🖔 فَأَنْهُ كَالُمُ الْمُؤْمِدُ مِنْ الْمُؤْمِدُ مِنْ الْمُؤْمِدُ مِنْ الْمُؤْمِدُ مِنْ الْمُؤْمِدُ مِنْ <u>ٷ</u>مَاعَلَىْكَ ٱلَّاكِٰ ۗ كُّىٰمُ وَ أَمَّا مَنْ كَأَءُكَ يُشْغِي أَ وَ هُوَ يَخْشَى اللهِ m. #154 16.5116 كَالْاً اتَّهَا تُذْكِهُ أَنَّهَا تُذْكِهُ أَنَّهَا تُذْكِهُ أَنَّهَا تُذْكِهُ أَنَّهَا تُذْكِهُ أَن فَمَنْ شَاءَذَكُونُ فيْ صُحُف مُّكَرَّ مَهُ أَهُ مَّرْفُوْعَة مُّطَهَّرَةً أَنَّ ؚؖٵؽڔؽٛ ۺ**ڡ**ؘؘۯڐٟۨۨ كِرَامُ بُرُرَةً ١

قُتلَ الْانْسَانُ مَاۤ ٱكْفَرَوٰهُ

19. Of what does He create him?

20. Of a sperm-drop! He creates him and proportions him;

21. Then He makes the Way easy for him,

22. Then He causes him to die and assigns a grave to him;

23. Then, when He pleases, He will raise him up again.

24. Nay! he has not yet done what He commanded him *to do*.

25. Now let man look at his food:

26. How We pour down water in abundance,

27. Then We cleave the earth—a proper cleaving—

28. Then We cause to grow therein grain,

29. And grapes and vegetables,

30. And the olive and the date-palm.

31. And walled gardens thickly planted,

32. And fruits and herbage,

33. Provision for you and your cattle.

34. But when the deafening shout comes,

35. On the day when a man flees from his brother,

36. And *from* his mother and his father,

37. And from his wife and his sons,

38. Every man among them that

مِنْ آيّ شَيْءٍ خَلَقَهُ ﴿ مِنْ تُطْفَة وخَلَقَهُ فَقَدَّ رَهُ أَى ثُمّ السّبيل يَسّره الله ثُمَّ آمَاتُهُ فَأَقْدَهُ إِنَّ اللَّهُ أَمَّاتُهُ فَأَقَّدُهُ إِنَّ اللَّهُ أَنَّا لَا أَنَّا لَا أَنَّا ثُمَّ إِذَا شَيَاءً أَنْشَاءُ أَنْشَاءُ أَنْ شُاءً كُلَّا لَمَّا يَقْضِ مَاۤ ٱمَرَهُ شَ فَلْيَنْظُرِ الْإِنْسَانُ إِلَى طَعَامِهُ ٱنَّا صَمَنْنَا الْمَاءَ صَبًّا ﴿ ثُمَّ شَقَقْنَا الْأَرْضَ شَقًّا هُ فَأَنْكَتُنَا فَيُهَا حَتَّاهُ وَّ عِنْمًا وَّ قَضْمًا ﴿ وَّ زَنْتُهُ نَاوًّ نَخْلُهُ ﴿ وَّ حَدَّائِةً، غُلْبًا ﴿ وَّ فَاكِمَةً وَّ أَتَّاشً مَّتَاعًا لَّكُمْ وَ لِاَنْعَامِكُمْ شَ فَإِذَا جَاءَتِ الصَّاخَّةُ شُ كَوْمَرِيفِرُّ الْمَرْءُ مِنْ أَخِنْهِ ﴿ وَأُمِّهِ وَ أَبِيْهِ ﴿ وَ صَاحِبَتِهِ وَ بَنِيْهِ ﴿ لِكُلِّ امْرِئِ مِّنْهُمْ يَوْمَئِذِهَانُ