

anything, and he is a burden to his master; whithersoever he sends him, he brings no good. Can he be equal to him who enjoins justice and who is himself on the straight path?

مَوْلَاهُ ۖ أَيْنَمَا يُوحِجْهُ لَا يَأْتِ بِخَيْرٍ ۖ
هَلْ يَسْتَوِي هُوَ ۖ وَمَنْ يَأْمُرُ بِالْعَدْلِ ۖ
وَهُوَ عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٤٤﴾

R. 11.

78. And to Allāh belongs the unseen of the heavens and the earth; and the matter of the Hour is but as the twinkling of an eye, nay, it is nearer still. Surely, Allāh has power over all things.

وَاللَّهُ غَيْبُ السَّمُوتِ وَالْأَرْضِ ۖ وَمَا
أَمْرُ السَّاعَةِ إِلَّا كَلَمْحِ الْبَصَرِ أَوْ هُوَ
أَقْرَبُ ۚ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٤٥﴾

79. And Allāh brought you forth from the wombs of your mothers while you knew nothing, and gave you ears and eyes and hearts, that you might be grateful.

وَاللَّهُ أَخْرَجَكُمْ مِنْ بُطُونِ أُمَّهَاتِكُمْ
لَا تَعْلَمُونَ شَيْئًا ۖ وَجَعَلَ لَكُمُ
السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ ۖ لَعَلَّكُمْ
تَشْكُرُونَ ﴿٤٦﴾

*80. Do they not see the birds held under subjection in the vault of heaven? None keeps them back save Allāh. Verily, in that are Signs for a people who believe.

أَلَمْ يَرَوْا إِلَى الطَّيْرِ مُسَخَّرَاتٍ فِي جَوْ
السَّمَاءِ ۖ مَا يُمَسِّكُهُنَّ إِلَّا اللَّهُ ۚ إِنَّ
فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿٤٧﴾

81. And Allāh has made your homes, a place of rest for you and has made for you, of the skins of cattle, abodes which you find light at the time when you travel and at the time when you halt; and of their wool, and their furs, and their hair, *He has supplied you with* household goods and articles of use for a time.

وَاللَّهُ جَعَلَ لَكُم مِّنْ بُيُوتِكُمْ سَكَنًا
وَجَعَلَ لَكُم مِّنْ جُلُودِ الْأَنْعَامِ
بُيُوتًا تَسْتَخِفُّونَهَا يَوْمَ ظَعْنِكُمْ وَيَوْمَ
إِقَامَتِكُمْ ۖ وَمِنْ أَصْوَافِهَا وَأَوْبَارِهَا
وَأَشْعَارِهَا أَثْقَالًا وَمَتَاعًا إِلَىٰ حِينٍ ﴿٤٨﴾

82. And Allāh has made for you, of

وَاللَّهُ جَعَلَ لَكُم مِّمَّا خَلَقَ ظِلًّا

*80. Do they not observe the birds held aloft in midheaven? None keeps them held aloft but Allāh.

that which He has created, *things affording shade*; and He has made for you, in the mountains, places of shelter; and He has made for you garments which protect you from heat, and coats of mail which protect you in your wars. Thus does He complete His favour on you, that you may submit to Him.

83. But if they turn away, then thou art responsible only for the plain delivery of the Message.

*84. They recognize the favour of Allāh, yet they deny it; and most of them are *confirmed* disbelievers.

R. 12.

*85. And *remember* the day when We shall raise up a witness from every people, then those who disbelieve shall not be permitted to *make amends*, nor shall they be allowed to solicit *God's* favour.

86. And when those who did wrong *actually* see the punishment, it will not be made light for them, nor will they be granted respite.

87. And when those who associate partners *with God* will see their associate-gods, they will say, 'Our Lord, these are our associate-gods whom we used to call upon instead of Thee.' Thereupon, they will retort on them with the words, 'Surely, you are liars.'

وَجَعَلَ لَكُم مِّنَ الْجِبَالِ أَكْنَانًا
وَجَعَلَ لَكُم سَرَائِدَ تَقِيْكُمْ الْحَرَّ
وَسَرَائِدَ تَقِيْكُمْ بِأَسْكُمْ ۚ كَذٰلِكَ
يُتِمُّ نِعْمَتَهُ عَلَيْكُمْ لَعَلَّكُمْ
تُسَلِّمُوْنَ ﴿٨٣﴾

فَاِنْ تَوَلَّوْا فَاِنَّمَا عَلَيْكَ الْبَلَاءُ
الْمُبِيْنُ ﴿٨٤﴾

يَعْرِفُوْنَ نِعْمَتَ اللّٰهِ ثُمَّ يَنْكُرُوْنَهَا
وَاَكْثَرُهُمُ الْكَافِرُوْنَ ﴿٨٥﴾

وَيَوْمَ نَبْعَثُ مِنْ كُلِّ اُمَّةٍ شَهِيدًا
ثُمَّ لَا يُوْدُّنَ لِلَّذِيْنَ كَفَرُوْا وَلَا هُمْ
يُسْتَعْتَبُوْنَ ﴿٨٦﴾

وَ اِذَا رَاَ الَّذِيْنَ ظَلَمُوْا الْعَذَابَ فَلَا
يُخَفِّفُ عَنْهُمْ وَلَا هُمْ يُنْظَرُوْنَ ﴿٨٧﴾

وَ اِذَا رَاَ الَّذِيْنَ اَشْرَكُوْا شُرَكَاءَهُمْ
قَالُوْا رَبَّنَا هٰٓؤُلَآءِ شُرَكَآؤُنَا الَّذِيْنَ
كُنَّا نَدْعُوْا مِنْ دُوْنِكَ ۚ فَالْقَوْلُ
لِيْهِمُ الْقَوْلُ اِنْكُمُ الْكَذِبُوْنَ ﴿٨٨﴾

*84. They **know full well** Allāh's grace as they see it yet they deny it; and most of them are **ingrate**.

*85. And *remember* the day when We shall raise up a witness from every people, then those who disbelieve shall not be **permitted to plead nor shall their plea be accepted**.

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88. And they will offer submission to Allāh on that day, and all that they used to forge shall fail them.

89. *As for* those who disbelieve and turn *men* away from the way of Allāh, We will add punishment to their punishment because they acted corruptly.

90. And *remember* the day when We will raise up in every people a witness against them from amongst themselves, and We will bring thee as a witness against these. And We have sent down to thee the Book to explain everything, and a guidance, and a mercy, and glad tidings to those who submit to God.

R. 13.

*91. Verily, Allāh enjoins justice, and the doing of good to others; and giving like kindred; and forbids indecency, and manifest evil, and wrongful transgression. He admonishes you that you may take heed.

92. And fulfil the covenant of Allāh when you have made; and break not the oaths after making them firm, while you have made Allāh your surety. Certainly, Allāh knows what you do.

93. And be not like unto her who, after having made it strong, breaks her yarn into pieces. You make your oaths a means of deceit between you, *for fear* lest one people become

وَأَلْقُوا إِلَى اللَّهِ يَوْمَئِذٍ السَّلَمَ وَصَلَّ
عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ﴿٨٨﴾

الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ
زِدْنَاهُمْ عَذَابًا فَوْقَ الْعَذَابِ بِمَا كَانُوا
يُفْسِدُونَ ﴿٨٩﴾

وَيَوْمَ نَبْعَثُ فِي كُلِّ أُمَّةٍ شَهِيدًا
عَلَيْهِمْ مِنْ أَنْفُسِهِمْ وَجِئْنَا بِكَ
شَهِيدًا عَلَى هَؤُلَاءِ وَنَزَّلْنَا عَلَيْكَ
الْكِتَابَ تِبْيَانًا لِكُلِّ شَيْءٍ وَهُدًى
وَرَحْمَةً وَبُشْرَى لِلْمُسْلِمِينَ ﴿٩٠﴾

إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ
وَإِيتَاءِ ذِي الْقُرْبَى وَيَنْهَى عَنِ
الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ
يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩١﴾

وَأَوْفُوا بِعَهْدِ اللَّهِ إِذَا عَاهَدْتُمْ
وَلَا تَنْقُضُوا الْأَيْمَانَ بَعْدَ تَوْكِيدِهَا
وَقَدْ جَعَلْتُمُ اللَّهَ عَلَيْكُمْ كَفِيلًا إِنَّ
اللَّهَ يَعْلَمُ مَا تَعْلَمُونَ ﴿٩٢﴾

وَلَا تَكُونُوا كَالَّتِي نَقَضَتْ غَزْلَهَا مِنْ بَعْدِ
قُوَّةٍ أَنْكَاثًا تَتَّخِذُونَ أَيْمَانَكُمْ دَخَلًا
بَيْنَكُمْ أَنْ تَكُونَ أُمَّةٌ هِيَ أَرْبَى مِنْ أُمَّةٍ

*91. Verily, Allāh requires you to abide by justice, and to treat with grace, and give like the giving of kin to kin; and forbids indecency, and manifest evil, and transgression.

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