which I have been sent to you, and my Lord will make another people take your place. And you cannot harm Him at all. Surely, my Lord is Guardian over all things.'

- 59. And when Our command came, We saved Hūd and those who believed with him, by Our *special* mercy. And We saved them from a severe torment.
- 60. And these were 'Ād. They denied the Signs of their Lord and disobeyed His Messengers and followed the bidding of every haughty enemy of truth.
- 61. And a curse was made to follow them in this world, and on the Day of Resurrection. Behold! *the tribe of* 'Ād behaved ungratefully to their Lord. Behold! cursed are 'Ād, the people of Hūd!

R. 6.

- 62. And to the tribe of Thamūd We send their brother Ṣāliḥ. He said, 'O my people worship Allāh; you have no God but Him. He raised you up from the earth, and settled you therein. So ask forgiveness of Him, then turn to Him wholeheartedly. Verily, my Lord is Nigh, and answers prayers.'
- 63. They said, 'O Ṣāliḥ, thou wast among us one in whom we placed our hopes. Dost thou forbid us to worship what our fathers worshipped? And we are surely in disquieting doubt concerning that to which thou callest us.'

بِهَ اِلَيْكُمْ ، وَ يَسْتَخْلِفُ رَبِّيْ قَوْمًا غَيْرَكُمْ ، وَ لَا تَضُرُّونَهُ شَيْعًا ، اِنَّ رَبِّيْ عَل غَيْرَكُمْ ، وَ لَا تَضُرُّونَهُ شَيْعًا ، اِنَّ رَبِّيْ عَلَى كُلِّ شَيْءٍ حَفِيْظً ۞

وَلَمَّا جَاءَ اَمْرُنَا نَجَّيْنَا هُوْدًا وَّالَّزِيْنَ اَمَنُوْا مَعَهُ بِرَحْمَةٍ مِّنَّا ، وَ نَجَّيْنُهُمْ مِّنْ عَذَابِ غَلِيْظٍ ﴿

وَ تِلْكَ عَادُ مَ جَحَدُوْا بِالْيَتِ رَبِّهِمْ وَ عَصَوْا رُسُلَهُ وَ اتَّبَعُوْا آمْرَ كُلِّ جَبَّارِعَنِيْدٍ ۞

وَ ٱتْبِعُوا فِيْ لَهٰزِهِ الدُّنْيَا لَعْنَةً وَّ يَوْمَ الْقِلِمَةِ ۚ ٱلَآ اِنَّ عَادًا كَفَرُوا رَبَّهُمْ ۚ ٱكا بُعْدًا لِّحَادٍ قَوْمِ هُوْدٍ ۚ ۚ

وَ إِلَىٰ ثَمُوْدَ آخَاهُمْ صَلِحًا مَ قَالَ لِقَوْمِ } اعْبُدُوا اللَّهُ مَالَكُمْ شِنْ اللهِ غَيْدُهُ * هُو آنشَاكُمْ شِنَ الْاَرْضِ وَاسْتَعْمَرَكُمْ فِيْهَا فَاسْتَغْفِرُوهُ ثُمَّ تُوبُوَّا اِلْيَهِ * إِنَّ كَتِيْ قَرِيْبُ مُّجِيْبُ ﴿

قَالُوا لِصٰلِحُ قَدْ كُنْتَ فِيْنَا مَرْجُوًّا قَبْلَ هٰذَآ اَتَنْهٰنَآ اَنْ نَّعْبُدُ مَا يَعْبُدُ اَبَاؤُنَا وَ إِنَّنَا لَفِيْ شَلَّ مِّمَّا تَدْعُوْنَآ إِلَيْهِمُرِيْبِ 64. He said, 'O my people, tell me: if I stand on a clear proof from my Lord, and He has granted me mercy from Himself, who then will help me against Allāh, if I disobey Him? So you will not but add to my destruction.

65. 'And O my people, this is the she-camel of Allāh as a Sign for you, so let her alone that she may feed in Allāh's earth, and touch her not with harm lest a near punishment seize you.'

66. But they hamstrung her; then he said, 'Enjoy yourselves in your houses for three days. This is a promise which is not a lie.'

67. So when Our command came, we saved Şāliḥ and those who believed with him by Our *special* mercy, and *We saved them* from the ignominy of that day. Surely, thy Lord is Powerful, Mighty.

*68. And punishment overtook those who had done wrong, and they lay prostrate in their houses,

69. As though they had never dwelt therein. Behold! Thamūd behaved ungratefully to their Lord; Behold! cursed are *the tribe of* Thamūd.

R. 7.

70. And surely, Our messengers came to Abraham with glad tidings. They said, 'We bidyou peace.' He answered, 'Peace be on you,' and was not long in bringing a roasted calf.

قَالَ لِقَوْمِ آرَءَيْتُمْ إِنْ كُنْتُ عَلَى بَيِّنَةٍ مِّنْ رَبِّنْ وَ اللَّهِيْ مِنْهُ رَحْمَةً فَمَنْ يَّنْصُرُ نِنْ مِنَ اللَّهِ إِنْ عَصَيْتُهُ سَ فَمَا تزيروننى غيرتخسير ﴿ وَ لِقَوْمِ هٰذِهِ نَاقَةُ اللهِ لَكُمْ أَيَةً فَذَرُوْهَا تَاكُلُ فَي آرْضِ اللهِ وَكَا تَمَسُّوهَا <u>بسُوٓءٍ فَيَاخُذَكُمْ عَذَابٌ قَرِيبٌ ۞</u> فَعَقَرُوْهَا فَقَالَ تَمَتَّعُوْا فِيْ دَارِكُمْ ثَلْثَةَ آيًامِ ﴿ ذَٰلِكَ وَعْدٌ غَيْرُ مَكُذُوب ﴿ فَكَمَّا حَاءَ آصُرُنَا نَحَّمُنَا صُلحًا وَّ الَّذِينَ أَمَنُوا مَعَهُ بِرَحْمَةٍ مِّنَّا وَ مِنْ خِزْي يَوْمِئِذِ داِنَّ رَبِّكَ هُوَ الْقُويُّ الْعَزِيْزُ ﴿ وَ اَخَذَ الَّذِينَ ظَلَمُوا الصَّيْحَةُ فَاصْبَحُوا في دِيارِهِمْ خِبْمِيْكِ ﴿ كَاكَ لَّمْ يَغْنَوْا فِيهَا ﴿ أَكَّا إِنَّ ثُمُوْ <َ أَ كَفَرُوْا رَبُّهُمْ ﴿ أَلَّا لُغُدًّا لَّتُهُوْ < شَهِ وَ لَقَدْ حَآءَتْ دُسُلُنَاۤ اِبْرُهِبْمَ

وَ لَقَدْ جَاءَثُ رُسُلُنَاۤ اِبْلِهِيْمَ بِالْبُشْلِى قَالُوا سَلْمًا اقَالَ سَلْمٌ فَمَا لَبِثَ اَنْ جَاءَ بِعِجْلٍ حَنِيْذٍ۞

^{* 68.} And a thunderous blast overtook those who had done wrong, and as the morning broke they lay prostrate in their homes.

*71. But when he saw their hands not reaching thereto, he knew not what they were, and conceived a fear of them. They said, 'Fear not, for we have been sent to the people of Lot.'

*72. And his wife was standing by, and she too was frightened, whereupon We gave her glad tidings of the birth of Isaac and, after Isaac, of Jacob.

73. She said, 'Oh, woe is me! Shall I bear a child when I am an old woman, and this my husband is an old man? This is indeed a strange thing!'

74. They said, 'Dost thou wonder at Allāh's decree? The mercy of Allāh and His blessings are upon you, O people of the House. Surely, He is Praiseworthy, Glorious.'

75. And when fear left Abraham, and the glad tidings came to him, he began disputing with Us about the people of Lot.

76. Indeed, Abraham was clement, tender-hearted, and oft-turning *to God.*

77. 'O Abraham, turn away from this. Surely, the command of thy Lord has gone forth, and surely, there is coming to them a punishment that cannot be averted.'

فَكَمَّارَآ آيُويَهُمْ لَا تَصِلُ اِلَيْهِ نَكِرَهُمْ وَ آوْجَسَ مِنْهُمْ خِيْفَةً عَالُوْا لَا تَخَفْ اِنَّآ ٱرْسِلْنَآ اِلَى قَوْمِ لُوْطٍ ۞ وَامْرَا تُهُ قَائِمَةً فَضَحِكَثَ فَبَشَّرَنٰهَا بِإِسْحٰقَ اوَمِنْ وَرَاءِ اِسْحٰقَ يَعْقُوبَ۞

قَالَتْ لِوَيْلَتِّ ءَ آلِهُ وَ آنَا عَجُوْذً وَ هٰذَا بَعْلِيْ شَيْخًا ؞ اِتَّ هٰذَا لَشَيْءً عَجِيْبُ۞

قَالُوْ اَ تَعْجَبِيْنَ مِنْ اَمْرِ اللهِ رَحْمَتُ اللهِ رَحْمَتُ اللهِ وَحْمَتُ اللهِ وَحْمَتُ اللهِ وَحُمَتُ اللهِ وَ بَرَكُتُهُ عَلَيْكُمْ اَهْلَ الْبَيْتِ وَ اللهِ وَ بَرَكُتُهُ عَلَيْكُمْ اَهْلَ الْبَيْتِ وَ اللهِ وَمَدْدُ اللهِ وَمَدْدُ اللهِ وَاللهِ وَاللّهِ وَاللّهِ وَاللّهُ وَاللّهِ وَاللّهُ وَاللّه

فَكَمَّا ذَهَبَ عَنْ اِبْلَهِيْمَ الرَّوْعُ وَ جَاءَتْهُ الْبُشْلِى يُجَادِلُنَا فِيْ قَوْمِ لُوطِڤِ

اِتَّ اِبْرْهِيْمَ لَحَلِيْمٌ ٱوَّاةً مُّنِيْبُ۞

آيِ (بَلْهِيْمُ آغْرِضْ عَنْ هٰذَا وَلِّهٰ قَدْ جَاءَ آمُرُ رَبِّكَ وَ اِلَّهُمُ اتِيْهِمْ عَذَابٌ غَيْرُ مَرْدُوْدٍ (٤)

^{*71.} But when he saw their hands not reaching thereto, he took them as unfriendly strangers, and conceived a fear of them.

^{*72.} And his wife was standing by, she chuckled, whereupon We gave her glad tidings of the birth of Isaac and, after Isaac, of Jacob.