thy armpit. It shall come forth white, without any disease—another Sign,

24. 'That We may show thee some of Our greater Signs.

25. 'Go thou to Pharaoh; he has indeed exceeded *all* bounds.'

R. 2.

*26. *Moses* said, 'My Lord, open out for me my breast,

27. 'And ease for me my task,

*28. 'And loose the knot of my tongue,

29. 'That they may understand my speech,

30. 'And grant me a helper from my family—

31. 'Aaron, my brother;

32. 'Increase my strength with him,

33. 'And make him share my task,

34. 'That we may glorify Thee much.

35. 'And remember Thee much.

36. 'Thou possessest full knowledge of us.'

37. *God* said, "Granted is thy prayer, O Moses!

38. "And We did indeed confer a favour upon thee at another time *also*.

39. "When We revealed to thy mother what was an *important* revelation, *saying*,

بَيْضَاءَ مِنْ غَيْرِ سُوَّءِ ايَةً أُخْرَى اللهِ

لِنُرِيكَ مِنْ الْيِتِنَا الْكُبْرِي ﴿

إِذْهَبُ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى ﴿

قَالَ رَبِّ اشْرَحْ لِيْ صَدْدِيْ الْ

ٷؘؽڛؚؖۯ_ڔڵؽۤٵٛڡٛڔؽ۠۞۠

وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِيْ ﴿

يَفْقَهُوْاقَوْ لِيْ ٣

وَ اجْعَلْ لِيْ وَزِيْرًا مِّنْ أَهْلِيْ عُ

هٰرُوْنَ أَخِي ﴿

اشْدُدْ بِهَ ٱزْرِيْ ﴿

وَ ٱشْرِكُهُ فِيۡۤ ٱمْرِيْ ﴿

كَيْ نُسَبِّحَكَ كَثِيْرًا ﴿

وَّنَذُكُرُكَ كَثَيْرًا ﴿

إِنَّكَ كُنْتَ بِنَا بَصِيْرًا ﴿

قَالَ قَدْ أُوْتِيْتَ سُؤُلَكَ لِمُوْسَى ١

وَ لَقَدْ مَنَنَّا عَلَيْكَ مَرَّةً أُخْرَى ﴿

إِذْ ٱوْحَيْنَا إِلَى أُمِّكَ مَا يُوْخَى ﴿

^{*26.} He said, 'My Lord! Open up for me my heart.

^{\$28. &#}x27;And untie the knot of my tongue.'

40. "Put him in the ark, and throw it into the river, then the river will cast it on to the bank, *and one who is* an enemy to Me and also an enemy to him will take him up.' And I wrapped thee with love from Me; and *this I did* that thou mightest be reared before My eye.

41. "When thy sister walked along and said, 'Shall I guide you to one who will take charge of him?' So We restored thee to thy mother that her eye might be cooled and she might not grieve. And thou didst kill a man, but We delivered thee from sorrow. Then We proved thee in various ways. And thou didst tarry several years among the people of Midian. Then thou camest up to the standard, O Moses.

42. "And I have chosen thee for Myself.

43. "Go, thou and thy brother, with My Signs, and slacken not in remembering Me.

44. "Go, both of you, to Pharaoh, for he has transgressed *all* bounds.
45. "But speak to him a gentle

*45. "But speak to him a gentle speech that he might possibly heed or fear."

46. They replied, 'Our Lord, we fear lest he commit some excess against us, or exceed *all* bounds in transgression.'

47. *God* said, "Fear not; for I am with you both. I hear and I see.

آنِ اقْزِفِيهِ فِي التَّابُوْتِ فَاقْزِفِيهِ فِي النَّابُوْتِ فَاقْزِفِيهِ فِي النَّابُوْتِ فَاقْزِفِيهِ فِي الْكَيْمُ بِالسَّاحِلِ يَاخُذْهُ عَدُوَّ لَيْهُ ﴿ وَ ٱلْقَيْتُ عَلَيْكَ مَحَبَّةً وِّنِيْهُ وَ الْقَيْتُ عَلَيْكَ مَحَبَّةً وِنِّيْهُ وَ لِتُصْنَعَ عَلْى عَيْنِيْ ﴾

اِذْ تَمْشِيَّ اُخْتُكَ فَتَقُولُ هَلْ اَدُلُّكُمْ عَلٰ مَنْ يَكُفُلُهُ الْمَكَ عَلْ مَنْ يَكُفُلُهُ الْمَكَ عَلْ مَنْ يَكُفُلُهُ الْمَكَ عَلْ مَنْ يَكُ عَلْ اللهِ عَلْ اللهُ اللهُ اللهُ عَلَيْنُهُ اللهُ اللهُ عَلْ الْمَعْمِ وَ فَتَلْكَ فَتُواللهُ عَلْ الْمَعْمِ وَ فَتَلْكَ فَتُواللهُ عَلْ اللهُ عَلْ اللهُ عَلْ اللهُ الله

وَاصْطَنَعْتُكَ لِنَفْسِيْ شَ

ٳۮٛۿٮڹٲٮٛٛؾٷٲڂؙۉڰڔ۪ٵ۠ڸؾؚؽٛٷ؆ؖؾڹؽٵ ڣؿڿۛػڔؽٛؗ۞۫

إِذْ هَبَآ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى ﴿

فَقُوْلَا لَهُ قَوْلًا لَّيِّنًا لَّحَلَّهُ يَتَذَكَّرُ اَوْ بَخْشِي،

قَالَا رَبَّنَا رِتَّنَا نَخَافُ آَثُ يَّفُرُطَ عَلَىٰنَا اَوْاَنْ يَطْغِي ﴿

قَالَ لَا تَخَافَآ اِنَّخِيْ مَعَكُمَآ ٱسْمَعُ وَ اَرٰى۞

^{*45. &#}x27;And address him both of you, with gentle words that he might possibly heed or fear.'

48. "So go ye both to him and say, 'We are the Messengers of thy Lord; so let the children of Israel go with us; and afflict them not. We have indeed brought thee a Sign from thy Lord; and peace shall be on him who follows the guidance;

49. 'It has indeed been revealed to us that punishment shall come on him who rejects and turns away."

50. *Pharaoh* said, 'Who then is the Lord of you two, O Moses?'

51. He said, 'Our Lord is He Who gave unto everything its *proper* form *and* then guided *it to its proper function*.'

52. *Pharaoh* said, 'What then will be the fate of the former generations?'

53. He said, 'The knowledge thereof is with my Lord *recorded* in a Book. My Lord neither errs nor forgets.'

54. *It is He* Who has made the earth for you a cradle, and has caused pathways for you to run through it; and Who sends down rain from the sky, and thereby We bring forth various kinds of vegetation.

55. Eat ye and pasture your cattle. Verily, in this are Signs for those who are endued with reason.

R. 3.

56. From it have We created you, and into it shall We cause you to return, and from it shall We bring you forth once more.

فَاتِيلهُ فَقُوْكَ إِنَّا رَسُوكَا رَبِكَ فَارَسِلُ مَعَنَا بَنِيْ اِسْرَاءِيلَ " وَ كَا تُعَذِّبْهُمْ مَ قَدْ جِئُنْكَ بِأَيَةٍ مِّنْ رَّبِكَ وَ السَّلْمُ عَلَى مَنِ اتَّبَعَ الْهُدٰى ﴿ اِنَّاقَدْ اُوجِيَ إِلَيْنَا آتَ الْعَذَابِ عَلَى مَنْ كَذَّب وَتَوَلِّى ﴿ قَالَ فَمَنْ رَّبُّكُمَا يُمُوْسَى ﴿ قَالَ ذَمَنْ رَبُّكُمَا يُمُوْسَى ﴿ قَالَ رَبُنَا الَّذِيْ آعْطَى كُلَّ شَيْءٍ خَلْقَهُ تُمَّ هَذِى ﴿

قَالَ فَمَا بَالُ الْقُرُونِ الْأُولِي ﴿

قَالَ عِلْمُهَا عِنْدَ رَبِّيْ فِيْ كِتْبٍ ، لَا يَضِلُّ رَبِيْ وَكَا يَنْسَى أَهُ

الَّذِيْ جَعَلَ لَكُمُ الْأَرْضَ مَهْمًا وَّسَلَكَ لَكُمُ الْأَرْضَ مَهْمًا وَّسَلَكَ لَكُمْ فِيهَا سُبُلًا وَّ اَنْزَلَ مِنَ السَّمَاءِ مَاءً فَاخْرَجْنَا بِهَ اَزْوَاجًا مِّنْ تَبَاتٍ شَتْي ﴿ فَاخْرَجْنَا بِهَ اَزْوَاجًا مِّنْ تَبَاتٍ شَتْي ﴿

كُلُوْا وَارْعَوْا آنْعَامَكُمْ وَانَّ فِي ذَٰلِكَ لَاٰيْتٍ بِّلُا وِلِي النُّهٰ هَ مِنْهَا خَلَقْنْكُمْ وَفِيْهَا نُعِيْدُكُمْ وَمِنْهَا نُخْرِجُكُمْ تَارَةً أُخْرَى ﴿