

39. The evil of all these is hateful in the sight of thy Lord.

كُلُّ ذَلِكَ كَانَتْ سَيِّئُهُ عِنْدَ رَبِّكَ  
مَكْرُوهًا ٣٩

40. This is part of that wisdom which thy Lord has revealed to thee. And set not up with Allāh any other god, lest thou be cast into Hell, condemned and rejected.

ذَلِكَ مِمَّا أَوْحَى إِلَيْكَ رَبُّكَ مِنَ  
الْحِكْمَةِ ۚ وَلَا تَجْعَلْ مَعَ اللَّهِ إِلَهًا آخَرَ  
فَتُلْقَىٰ فِي جَهَنَّمَ مَلُومًا مَّدْحُورًا ٤٠

41. Has, then, your Lord honoured you with sons, and taken for Himself females from among the angels? Surely, you say a grievous saying.

أَفَأَصْفُكُمْ رَبُّكُم بِالْبَنِينَ وَاتَّخَذَ مِنَ  
الْمَلَائِكَةِ إِنَاثًا ۚ إِنَّكُمْ لَتَقُولُونَ  
قَوْلًا عَظِيمًا ٤١

R. 5.

42. We have explained *the truth* in this Qur'ān in the various ways that they may be admonished, but it only increases them in aversion.

وَلَقَدْ صَرَّفْنَا فِي هَٰذَا الْقُرْآنِ  
لِيَذَّكَّرُوا ۚ وَمَا يَزِيدُهُمْ إِلَّا نُفُورًا ٤٢

43. Say, had there been other gods with Him, as they say, then they (idolaters) would have surely sought out a way to the Owner of the Throne.

قُلْ لَوْ كَانَ مَعَهُ آلِهَةٌ كَمَا يَقُولُونَ  
إِذًا لَّابْتَغَوْا إِلَىٰ ذِي الْعَرْشِ سَبِيلًا ٤٣

44. Holy is He, and exalted far above that which they say.

سُبْحَنَهُ وَتَعَالَىٰ عَمَّا يَقُولُونَ عُلُوًّا  
كَبِيرًا ٤٤

45. The seven heavens and the earth and those that are therein extol His glory; and there is not a thing but glorifies Him with His praise; but you understand not their glorification. Verily, He is Forbearing, Most Forgiving.

تَسْبِيحُ لَهُ السَّمُوتُ وَالْأَرْضُ  
وَمَنْ فِيهِنَّ ۚ وَإِنْ مِنْ شَيْءٍ إِلَّا يُسَبِّحُ  
بِحَمْدِهِ وَلَكِنْ لَا تَفْقَهُونَ تَسْبِيحَهُمْ ۚ  
إِنَّهُ كَانَ حَلِيمًا غَفُورًا ٤٥

46. And when thou recitest the Qur'ān, We put between thee and those who believe not in the Hereafter a hidden veil;

وَإِذَا قَرَأْتَ الْقُرْآنَ جَعَلْنَا بَيْنَكَ  
وَالَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ  
جَبَابًا مَّسْتُورًا ٤٦

\*47. And We put coverings over their hearts lest they should understand it, and in their ears a deafness. And when thou makest mention in the Qur'an of thy Lord alone, they turn their backs in aversion.

48. We know best what they listen for, when they listen to thee, and when they confer in private, when the wrongdoers say, 'You follow none but a man who is a victim of deception.'

49. See, how they coin similitudes for thee, and have thus gone astray so that they cannot find a way.

50. And they say, 'When we shall have become bones and broken particles, shall we be really raised up as a new creation?'

51. Say, 'Be ye stones or iron,

52. 'Or created matter of *any kind* which appears hardest in your minds, *even then shall you be raised up.*' Then will they ask, 'Who shall restore us to life?' Say, 'He Who created you the first time.' They will then shake their heads at thee and say, 'When will it be?' Say, 'Maybe it is nigh,

53. 'It will be on the day when He will call you; then will you respond praising Him and you will think that you have tarried but a little while.'

\*47. And upon their hearts We have drawn covers so that they do not understand it and inflicted their ears with deafness.

وَجَعَلْنَا عَلَى قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا وَإِذَا ذُكِّرْتُ رَبِّكَ فِي الْقُرْآنِ وَحْدَهُ وَلَوُوا عَلَى آذَانِهِمْ نَفُورًا ﴿٤٧﴾

نَحْنُ أَعْلَمُ بِمَا يَسْتَمِعُونَ بِهِ إِذْ يَسْتَمِعُونَ إِلَيْكَ وَإِذْ هُمْ نَجْوَى إِذْ يَقُولُ الظَّالِمُونَ إِنْ تَتَّبِعُونَ إِلَّا رَجُلًا مَسْحُورًا ﴿٤٨﴾

أَنْظِرْ كَيْفَ ضَرَبُوا لَكَ الْأَمْثَالَ فَضَلُّوا فَلَا يَسْتَطِيعُونَ سَبِيلًا ﴿٤٩﴾ وَقَالُوا إِذَا كُنَّا عِظَامًا وَرُفَاتًا إِنْ أَرْسَلْنَا إِلَيْنَا مَبْعُوثُونَ خَلْقًا جَدِيدًا ﴿٥٠﴾ قُلْ كُونُوا حِجَارَةً أَوْ حَدِيدًا ﴿٥١﴾

أَوْ خَلْقًا مِمَّا يَكْبُرُ فِي صُدُورِكُمْ ۖ فَسَيَقُولُونَ مَتَى يَعِيدُنَا ۚ قُلِ الَّذِي فَطَرَكُمْ أَوَّلَ مَرَّةٍ ۚ فَسَيُنْغِضُونَ إِلَيْكَ رُءُوسَهُمْ وَيَقُولُونَ مَتَى هُوَ ۚ قُلْ عَسَى أَنْ يَكُونَ قَرِيبًا ﴿٥٢﴾

يَوْمَ يَدْعُوكُمْ فَتَسْتَجِيبُونَ بِحَمْدِهِ وَتَظُنُّونَ إِنْ لَبِثْتُمْ إِلَّا قَلِيلًا ﴿٥٣﴾

R. 6.

54. And say to My servants that they should speak that which is best. Surely, Satan stirs up discord among them. Surely, Satan is an open enemy to man.

55. Your Lord knows you best. If He please, He will have mercy on you; or if He please, He will punish you. And We have not sent thee to be a keeper over them.

\*56. And thy Lord knows best those that are in the heavens and the earth. And We exalted some of the Prophets over the others, and to David We gave a Book.

57. Say, 'Call on those whom you think to be gods beside Him; then you will know that they have no power to remove affliction from you or to avert it.'

58. Those whom they call on themselves seek nearness to their Lord—even those of them who are nearest—and hope for His mercy, and fear His punishment. Surely, the punishment of thy Lord is a thing to be feared.

59. There is not a township but We shall destroy it before the Day of Resurrection, or punish it with a severe punishment. That is written down in the Book.

وَقُلْ لِّعِبَادِي يَقُولُوا الَّتِي هِيَ أَحْسَنُ  
إِنَّ الشَّيْطَانَ يَنْزَغُ بَيْنَهُمْ إِنَّ الشَّيْطَانَ  
كَانَ لِلنَّاسِ عَدُوًّا مُّبِينًا ﴿٥٤﴾

رَبُّكُمْ أَعْلَمُ بِكُمْ إِنَّ يَشَاءُ يَرْحَمْكُمْ  
أَوْ إِنَّ يَشَاءُ يُعَذِّبْكُمْ وَمَا أَرْسَلْنَاكَ  
عَلَيْهِمْ وَكِيلًا ﴿٥٥﴾

وَرَبُّكَ أَعْلَمُ بِمَنْ فِي السَّمُوتِ  
وَالْأَرْضِ ۚ وَ لَقَدْ فَضَّلْنَا بَعْضَ  
النَّبِيِّينَ عَلَى بَعْضٍ وَآتَيْنَا دَاوُدَ زَبُورًا ﴿٥٦﴾

قُلْ اذْعُوا الَّذِينَ زَعَمْتُمْ مِنْ دُونِهِ  
فَلَا يَمْلِكُونَ كَشَفَ الضَّرِّ عَنْكُمْ وَلَا  
تُخَوِّيلًا ﴿٥٧﴾

أُولَئِكَ الَّذِينَ يَدْعُونَ يَبْتَغُونَ إِلَى  
رَبِّهِمُ الْوَسِيلَةَ أَيُّهُمْ أَقْرَبُ وَيَرْجُونَ  
رَحْمَتَهُ وَيَخَافُونَ عَذَابَهُ إِنَّ عَذَابَ  
رَبِّكَ كَانَ مَحْذُورًا ﴿٥٨﴾

وَأَنَّ مِنْ قَرْيَةٍ إِلَّا نَحْنُ مُهْلِكُوهَا قَبْلَ  
يَوْمِ الْقِيَمَةِ أَوْ مُعَذِّبُوهَا عَذَابًا شَدِيدًا  
كَانَ ذَلِكَ فِي الْكِتَابِ مَسْطُورًا ﴿٥٩﴾

\*56. And thy Lord knows best those that are in the heavens and the earth. And We exalted some of the Prophets over the others and to David We gave the Zabūr.

**Note:** Zabūr means the Psalms.