

132. When his Lord said to him, 'Submit,' he said, 'I have submitted to the Lord of the worlds.'

إِذْ قَالَ لَهُ رَبُّهُ أَسْلِمْ ۖ قَالَ أَسْلَمْتُ
لِرَبِّ الْعَالَمِينَ ﴿٣٢﴾

133. The same did Abraham enjoin upon his sons—and so did Jacob—saying: 'O my sons, truly Allāh has chosen this religion for you; so let not death overtake you except when you are in a state of submission.'

وَوَصَّى بِهَا إِبْرَاهِيمُ بَنِيهِ وَيَعْقُوبُ ۚ
يَبْنِيَنَّ إِنَّ اللَّهَ اصْطَفَى لَكُمُ الدِّينَ فَلَا
تَمُوتُوا إِلَّا وَأَنتُمْ مُسْلِمُونَ ﴿٣٣﴾

134. Were you present when death came to Jacob, when he said to his sons, 'What will you worship after me?' They answered, 'We will worship thy God, the God of thy fathers, Abraham and Ishmael and Isaac, the One God; and to Him we submit ourselves.'

أَمْ كُنْتُمْ شُهَدَاءَ إِذْ حَضَرَ يَعْقُوبَ
الْمَوْتُ ۖ إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ
مِنْ بَعْدِي ۖ قَالُوا نَعْبُدُ إِلَهَكَ وَإِلَهَ
آبَائِكَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ
إِلَهًا وَاحِدًا ۖ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿٣٤﴾

135. Those are a people that have passed away; for them is what they earned, and for you shall be what you earn; and you shall not be questioned as to what they did.

تِلْكَ أُمَمٌ قَدْ خَلَتْ ۖ لَهَا مَا كَسَبَتْ
وَلَكُمْ مَا كَسَبْتُمْ ۖ وَلَا تُسْأَلُونَ
عَمَّا كَانُوا يَعْمَلُونَ ﴿٣٥﴾

136. And they say, 'Be ye Jews or Christians that you may be rightly guided.' Say: 'Nay, follow ye the religion of Abraham who was ever inclined to God; he was not of those who set up gods with God.'

وَقَالُوا كُونُوا هُودًا أَوْ نَصَارَى تَهْتَدُوا ۚ
قُلْ بَدِّلْ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا ۖ وَمَا
كَانَ مِنَ الْمُشْرِكِينَ ﴿٣٦﴾

137. Say ye: 'We believe in Allāh and what has been revealed to us, and what was revealed to Abraham and Ishmael, and Isaac, and Jacob and his children, and what was given to Moses and Jesus, and what was given to all other Prophets

قُولُوا آمَنَّا بِاللَّهِ وَمَا أُنْزِلَ إِلَيْنَا
وَمَا أُنْزِلَ إِلَى إِبْرَاهِيمَ وَإِسْمَاعِيلَ
وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطِ وَمَا
أُوتِيَ مُوسَى وَعِيسَى وَمَا أُوتِيَ

from their Lord. We make no difference between any of them; and to Him we submit ourselves.'

138. And if they believe as you have believed, then are they surely guided; but if they turn back, then they are only creating a schism, and Allāh will surely suffice thee against them, for He is All-Hearing, All-Knowing.

* 139. Say, 'We will adopt the religion of Allāh; and who is better than Allāh in teaching religion, and Him alone do we worship.'

140. Say: 'Do you dispute with us concerning Allāh, while He is our Lord and your Lord? And for us are our works, and for you your works; and to Him alone we are sincerely devoted.'

141. Do you say that Abraham, and Ishmael, and Isaac, and Jacob, and his children were Jews or Christians? Say, 'Do you know better or Allāh?' And who is more unjust than he who conceals the testimony that he has from Allāh? And Allāh is not unaware of what you do.

142. Those are a people that have passed away; for them is what they earned, and for you shall be what you earn; and you shall not be questioned as to what they did.

الَّذِينَ يُؤْتُونَ مِنْ رَبِّهِمْ ۖ لَا تَفَرِّقُ بَيْنَ
أَحَدٍ مِنْهُمْ ۚ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٨﴾
فَإِنْ آمَنُوا بِمِثْلِ مَا آمَنْتُمْ بِهِ فَقَدْ
اهْتَدَوْا ۚ وَإِنْ تَوَلَّوْا فَإِنَّمَا هُمْ فِي
شِقَاقٍ ۖ فَسَيَكْفِيكَهُمُ اللَّهُ ۚ وَهُوَ
السَّمِيعُ الْعَلِيمُ ﴿١٣٩﴾

صِبْغَةَ اللَّهِ ۚ وَمَنْ أَحْسَنُ مِنَ اللَّهِ
صِبْغَةً ۚ وَنَحْنُ لَهُ عِبْدُونَ ﴿١٤٠﴾
قُلْ أَتَحَاجُّونَنَا فِي اللَّهِ وَهُوَ رَبُّنَا
وَرَبُّكُمْ ۚ وَلَنَا أَعْمَالُنَا وَلكُمْ
أَعْمَالُكُمْ ۚ وَنَحْنُ لَهُ مُخْلِصُونَ ﴿١٤١﴾

أَمْ تَقُولُونَ إِنَّ إِبْرَاهِيمَ وَإِسْمَاعِيلَ
وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ
كَانُوا هُودًا أَوْ نَصَارَى ۚ قُلْ ءَأَنْتُمْ
أَعْلَمُ أَمِ اللَّهُ ۚ وَمَنْ أَظْلَمُ مِمَّنْ
كَتَمَ شَهَادَةً عِنْدَهُ مِنَ اللَّهِ ۚ وَمَا
اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿١٤٢﴾

تِلْكَ أُمَمٌ قَدْ خَلَتْ ۚ لَهَا مَا كَسَبَتْ
وَلكُمْ مَا كَسَبْتُمْ ۚ وَلَا تُسْأَلُونَ
عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤٣﴾

* 139. Note: Religion of Allāh does not mean that God follows any religion. It only means a religion revealed by God.

R. 17.

143. The foolish among the people will say: 'What has turned them away from their Qiblah which they followed?' Say: 'To Allāh belong the East and the West. He guides whom He pleases to the right path.'

144. And thus have We made you an exalted nation, that you may be guardians over men, and the Messenger of God may be a guardian over you. And We did not appoint the Qiblah which thou didst follow, except that We might know him who follows the Messenger of God from him who turns upon his heels. And this is indeed hard, except for those whom Allāh has guided. And it does not behove Allāh to let your faith go in vain; surely, Allāh is Compassionate and Merciful to the people.

145. Verily, We see thee turning thy face often to heaven; surely, then, will We make thee turn to the Qiblah which thou likest. So, turn thy face towards the Sacred Mosque; and wherever you be, turn your faces towards it. And they to whom the Book has been given know that this is the truth from their Lord; and Allāh is not unmindful of what they do.

146. And even if thou shouldst bring every Sign to those who have been

سَيَقُولُ السُّفَهَاءُ مِنَ النَّاسِ مَا
وَلَّهُمْ عَنْ قِبَلَتِهِمُ الَّتِي كَانُوا عَلَيْهَا
قُلْ لِلَّهِ الْمَشْرِقُ وَالْمَغْرِبُ ۚ يَهْدِي
مَنْ يَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿١٧﴾

وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا
لِتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ وَيَكُونَ
الرَّسُولُ عَلَيْكُمْ شَهِيدًا ۚ وَمَا جَعَلْنَا
الْقِبْلَةَ الَّتِي كُنْتَ عَلَيْهَا إِلَّا
لِنَعْلَمَ مَنْ يَتَّبِعِ الرَّسُولَ مِمَّنْ
يَنْقَلِبُ عَلَى عَقْبَيْهِ ۚ وَإِنْ كَانَتْ
لَكَبِيرَةٌ إِلَّا عَلَى الَّذِينَ هَدَى اللَّهُ
وَمَا كَانَ اللَّهُ لِيُضِلَّ إِيْمَانَكُمْ ۚ
إِنَّ اللَّهَ بِالنَّاسِ لَكَرِيمٌ ﴿١٨﴾

قَدْ نَرَى تَقَلُّبَ وَجْهِكَ فِي السَّمَاءِ
فَلَنُؤَلِّيَنَّكَ قِبْلَةً تَرْضَاهَا ۚ فَوَلِّ
وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ ۚ
وَحَيْثُ مَا كُنْتُمْ فَوَلُّوا وُجُوهَكُمْ
شَطْرَهُ ۚ وَإِنَّ الَّذِينَ أُوتُوا الْكِتَابَ
لَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ ۚ
وَمَا اللَّهُ بِغَافِلٍ عَمَّا يَعْمَلُونَ ﴿١٩﴾

وَلَكِنْ أَتَيْنَا الَّذِينَ أُوتُوا الْكِتَابَ