

- * 11. And they disobeyed the Messenger of their Lord, therefore He seized them—a severe seizing. ۞ رَّابِعَةً ۞
 12. Verily, when the waters rose high, We bore you in the boat, ۞ الْجَارِيَةِ ۞
 13. That We might make it a reminder for you, and that retaining ears might retain it. ۞ وَاعِيَةً ۞
 14. And when a single blast is sounded on the trumpet, ۞ فَإِذَا نُفِخَ فِي الصُّورِ نَفْخَةً وَاحِدَةً ۞
 15. And the earth and the mountains are heaved up and then crushed in a single crash, ۞ وَحُمِلَتِ الْأَرْضُ وَالْجِبَالُ فَدُكَّتَا دَكَّةً وَاحِدَةً ۞
 16. On that day will the *great* Event come to pass. ۞ فَيَوْمَئِذٍ وَقَعَتِ الْوَاقِعَةُ ۞
 17. And the heaven will cleave asunder, and it will become frail that day. ۞ وَانْشَقَّتِ السَّمَاءُ فَهِيَ يَوْمَئِذٍ وَاهِيَةٌ ۞
 * 18. And the angels will be *standing* on the sides thereof, and above them on that day eight *angels* will bear the Throne of thy Lord. ۞ وَالْمَلَائِكَةُ عَلَى الْأَرْجَائِهَا وَيَحْمِلُ عَرْشَ رَبِّكَ فَوْقَهُمْ يَوْمَئِذٍ ثَمَنِيَةٌ ۞
 19. On that day you will be presented *before God*; and none of your secrets will remain hidden. ۞ يَوْمَئِذٍ تُعْرَضُونَ لَا تَخْفَى مِنْكُمْ خَافِيَةٌ ۞
 20. Then, as for him who is given his record in his right hand, he will say, 'Come, read my record. ۞ فَأَمَّا مَنْ أُوْتِيَ كِتَابَهُ بِيَمِينِهِ ۞ فَيَقُولُ هَآؤُمُ اقْرَءُوا كِتَابِيَةَ ۞

* 11. And they disobeyed the Messenger of their Lord, therefore He seized **them with an ever-tightening grip**.

* 18. And the Angels will be *standing* on the sides thereof, and above them on that day **the eight angels** will bear the Throne of **your** Lord.

21. 'Surely, I knew that I would meet my reckoning.'

إِنِّي ظَنَنْتُ أَنِّي مُلَاقٍ حِسَابِيهِ ۝١١

22. So he will have a delightful life,

فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ ۝١٢

23. In a lofty Garden,

فِي جَنَّةٍ عَالِيَةٍ ۝١٣

24. Whereof clusters of fruit will be within easy reach.

قُطُوفُهَا دَانِيَةٌ ۝١٤

25. 'Eat and drink joyfully because of the *good* deeds you did in days gone by.'

كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا أَسْلَفْتُمْ فِي الْأَيَّامِ الْخَالِيَةِ ۝١٥

26. But as for him who is given his record in his left hand, he will say, 'O would that I had not been given my record!

وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِشِمَالِهِ فَيَقُولُ لِيَلَيْتَنِي كُنتُ أُوتِ كِتَابِيهِ ۝١٦

27. 'Nor known what my reckoning was!

وَلَمْ أَدْرِمَا حِسَابِيهِ ۝١٧

*28. 'O would that *death* had made an end of me!

لِيَلَيْتَهَا كَانَتِ الْقَاضِيَةَ ۝١٨

29. 'My wealth has been of no avail to me.

مَا أَغْنَىٰ عَنِّي مَالِيهِ ۝١٩

30. 'My power has perished from me.'

هَلَكَ عَنِّي سُلْطَانِيهِ ۝٢٠

31. 'Seize him and fetter him,

خُذُوهُ فَغُلُّوهُ ۝٢١

32. 'Then cast him into Hell.

ثُمَّ الْجَحِيمَ صَلُّوهُ ۝٢٢

33. 'Then put him into a chain the length of which is seventy cubits;

ثُمَّ فِي سِلْسِلَةٍ ذَرْعُهَا سَبْعُونَ ذِرَاعًا فَاسْلُكُوهُ ۝٢٣

34. 'Verily, he did not believe in Allāh, the Great,

إِنَّهُ كَانَ لَا يُؤْمِنُ بِاللَّهِ الْعَظِيمِ ۝٢٤

35. 'And he did not urge the feeding of the poor.

وَلَا يَحْضُ عَلَىٰ طَعَامِ الْمَشْكِينِ ۝٢٥

*28. 'How I wish that *judgement* were a decree for me to perish!

36. 'No friend, therefore, has he here this day;

فَلَيْسَ لَهُ الْيَوْمَ هُنَا حَمِيمٌ ﴿٣٦﴾

*37. 'Nor any food save blood mixed with water,

وَلَا طَعَامٌ إِلَّا مِنْ غَسِيلِينَ ﴿٣٧﴾

38. 'Which none but the sinners eat.'

لَا يَأْكُلُهُ إِلَّا الْخَاطِئُونَ ﴿٣٨﴾

R. 2.

39. But nay, I swear by all that you see,

فَلَا أُقْسِمُ بِمَا تُبْصِرُونَ ﴿٣٩﴾

40. And by all that you see not,

وَمَا لَا تُبْصِرُونَ ﴿٤٠﴾

41. That it is surely the word brought by a noble Messenger;

إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ﴿٤١﴾

42. And it is not the word of a poet; little is it that you believe!

وَمَا هُوَ بِقَوْلِ شَاعِرٍ ۚ قَلِيلًا مَّا تُؤْمِنُونَ ﴿٤٢﴾

43. Nor is it the word of a soothsayer; little is it that you heed!

وَلَا بِقَوْلِ كَاهِنٍ ۚ قَلِيلًا مَّا تَذَكَّرُونَ ﴿٤٣﴾

44. *It is* a revelation from the Lord of the worlds.

تَنْزِيلٌ مِنْ رَبِّ الْعَالَمِينَ ﴿٤٤﴾

*45. And if he had forged *and attributed* any sayings to Us,

وَلَوْ تَقَوَّلَ عَلَيْنَا بَعْضُ الْأَقَاوِيلِ ﴿٤٥﴾

46. We would surely have seized him by the right hand,

لَا خَذْنَا مِنْهُ بِالْيَمِينِ ﴿٤٦﴾

*47. And then surely We would have severed his life-artery,

ثُمَّ لَقَطَعْنَا مِنْهُ الْوَتِينَ ﴿٤٧﴾

*48. And not one of you could have held *Us* off from him.

فَمَا مِنْكُمْ مِنْ أَحَدٍ عَنْهُ حَاجِزِينَ ﴿٤٨﴾

49. And verily it is a reminder for the righteous.

وَإِنَّهُ لَتَذِكْرٌ لِّلْمُتَّقِينَ ﴿٤٩﴾

*37. 'Nor any food **save the washing of wounds**,

*45. And if he had **falsely** attributed **even a trivial statement** to Us,

*47. And then surely We would have severed his **jugular vein**.

*48. **And none of you could shield him from Us.**