

you were steadfast; behold how excellent is the reward of the final Abode!'

26. And those who break the covenant of Allāh, after having established it and cut asunder what Allāh has commanded to be joined, and act corruptly in the earth—on them is the curse and they shall have a grievous abode.

27. Allāh enlarges *His* provision for whomsoever He pleases and straitens *it* for *whomsoever He pleases*. And they rejoice in the present life, while the present life is but a temporary enjoyment as compared with that which is to come.

R. 4.

28. And those who disbelieve say, 'Why is not a Sign sent down to him from his Lord?' Say, 'Allāh lets go astray those whom He wills and guides to Himself those who turn to *Him*:'

29. 'Those who believe, and whose hearts find comfort in the remembrance of Allāh. Aye! it is in the remembrance of Allāh that hearts can find comfort;

30. 'Those who believe and do good works—happiness shall be theirs, and an excellent place of return.'

31. Thus have We sent thee to a people, before whom other peoples have passed away, that thou mayest recite to them what We have revealed to thee, yet they disbelieve

عُقِبَى الدَّارِ ۝

وَالَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ
مِيثَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ
يُوصَلَ وَيُفْسِدُونَ فِي الْأَرْضِ ۚ أُولَٰئِكَ
لَهُمُ اللَّعْنَةُ وَلَهُمْ سُوءُ الدَّارِ ۝

اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ ۚ
وَقَرِحُوا بِالْحَيَاةِ الدُّنْيَا ۚ وَمَا الْحَيَاةُ
الدُّنْيَا فِي الْآخِرَةِ إِلَّا مَتَاعٌ ۝

وَيَقُولُ الَّذِينَ كَفَرُوا لَوْ لَا أُنْزِلَ
عَلَيْهِ آيَةٌ مِنْ رَبِّهِ ۖ قُلْ إِنْ اللَّهُ يُضِلُّ
مَنْ يَشَاءُ وَيَهْدِي إِلَيْهِ مَنْ أُنَابَ ۝

الَّذِينَ آمَنُوا وَتَطْمَئِنُّ قُلُوبُهُمْ بِذِكْرِ
اللَّهِ ۚ أَلَا بِذِكْرِ اللَّهِ تَطْمَئِنُّ الْقُلُوبُ ۝

الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ طُوبَىٰ
لَهُمْ وَحَسَنَ مَا بِهِمْ ۝

كَذَٰلِكَ أَرْسَلْنَاكَ فِي أُمَّةٍ قَدْ خَلَتْ
مِنْ قَبْلِهَا أُمَمٌ لِيَتْلُوا عَلَيْهِمْ
الَّذِي أَوْحَيْنَا إِلَيْكَ وَهُمْ يَكْفُرُونَ

in the Gracious God. Say, 'He is my Lord; there is no God but He. In Him do I put my trust and towards Him is my return.'

32. And if there were a Qur'ān by which mountains could be moved or by which the earth could be cut asunder or by which the dead could be spoken to, *they would not believe in it*. Nay, the matter rests entirely with Allāh. Have not the believers yet come to know that, if Allāh had enforced His will, He could have surely guided all mankind? And as for those who disbelieve, disaster shall not cease to befall them for what they have wrought or to alight near their home, until the promise of Allāh comes to pass. Surely, Allāh fails not in His promise.

R. 5.

33. And surely, Messengers have been mocked at before thee; but I granted respite to those who disbelieved. Then I seized them, and how was then My punishment!

34. Will then He, Who stands over every soul to note what it earns, let them go unpunished? Yet, they ascribe partners to Allāh. Say, 'Name them.' Would you inform Him of what He does not know in the earth? Or, is it a mere empty saying? Nay, but the design of the disbelievers has been made to appear beautiful in their eyes, and they have been kept back from the right way. And he whom Allāh lets go astray shall have no guide.

35. For them is a punishment in the

بِالرَّحْمَنِ ۖ قُلْ هُوَ رَبِّي لَا إِلَهَ إِلَّا هُوَ ۖ عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ مَتَابِ ﴿٣١﴾

وَلَوْ أَنَّ قُرْآنًا سُيِّرَتْ بِهِ الْجِبَالُ أَوْ قُطِّعَتْ بِهِ الْأَرْضُ أَوْ كُفِّرَ بِهِ الْمَوْتُ ۚ بَلْ لِلَّهِ الْأَمْرُ جَمِيعًا ۚ أَفَلَمْ يَأْتِئِسَ الَّذِينَ آمَنُوا أَن لَّوْ يَشَاءَ اللَّهُ لَهْدَى النَّاسَ جَمِيعًا ۚ وَلَا يَزَالُ الَّذِينَ كَفَرُوا تُصِيبُهُمْ بِمَا صَنَعُوا قَارِعَةٌ أَوْ تَحُلُّ قَرِيبًا مِّن دَارِهِمْ حَتَّى يَأْتِيَ وَعْدُ اللَّهِ ۚ إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ ﴿٣٢﴾

وَلَقَدْ اسْتَهْزِئَ بِرُسُلٍ مِّن قَبْلِكَ فَآمَلْتَ لِلَّذِينَ كَفَرُوا ثُمَّ أَخَذْتُهُمْ ۖ فَكَيْفَ كَانَ عِقَابِ ﴿٣٣﴾

أَفَمَن هُوَ قَائِمٌ عَلَى كُلِّ نَفْسٍ بِمَا كَسَبَتْ ۖ وَجَعَلُوا لِلَّهِ شُرَكَاءَ ۚ قُلْ سَمُّوهُمْ ۚ أَمْ تُنَبِّئُونَهُ بِمَا لَا يَعْلَمُ فِي الْأَرْضِ أَمْ بَظَاهِرٍ مِّنَ الْقَوْلِ ۚ بَلْ زُيِّنَ لِلَّذِينَ كَفَرُوا مَكْرُهُمْ وَصُدُّوا عَنِ السَّبِيلِ ۚ وَ مَن يُضِلِّ اللَّهُ فَمَا لَهُ مِن هَادٍ ﴿٣٤﴾

لَهُمْ عَذَابٌ فِي الْحَيَاةِ الدُّنْيَا

present life; and, surely, the punishment of the Hereafter is harder, and they will have no defender against Allāh.

36. The similitude of the Heaven promised to the God-fearing is, that through it flow streams: its fruit is everlasting, and *so is* its shade. That is the reward of those who are righteous; and the reward of the disbelievers is Fire.

37. And those to whom We have given the Book rejoice in what has been revealed to thee. And of the *different* parties there are *some* who deny a part thereof. Say, 'I am only commanded to worship Allāh and not to set up equals to Him. Unto Him do I call, and unto Him is my return.'

38. And thus have We revealed it as a clear judgment. And if thou follow their evil desires after the knowledge that has come to thee, thou shalt have no friend nor defender against Allāh.

R. 6.

39. And, indeed, We sent Messengers before thee, and We gave them wives and children. And it is not possible for a Messenger to bring a Sign save by the command of Allāh. For every term there is a *divine* decree.

وَلَعَذَابُ الْآخِرَةِ أَشَقُّ ۚ وَمَالَهُمْ مِنَ اللَّهِ مِنْ وَاقٍ ②

مَثَلُ الْجَنَّةِ الَّتِي وُعدَ الْمُتَّقُونَ ۖ
تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ۖ أُكُلُهَا
دَائِمٌ وَظِلُّهَا ۚ تِلْكَ عُقْبَى الَّذِينَ
اتَّقَوْا ۖ وَعُقْبَى الْكَافِرِينَ النَّارُ ③

وَالَّذِينَ آمَنُوا بِهِمْ كَتَبَ يَفْرَحُونَ
بِمَا أُنزِلَ إِلَيْكَ وَمِنَ الْأَحْزَابِ مَنْ
يُنْكِرُ بَعْضَهُ ۚ قُلْ إِنَّمَا أُمِرْتُ أَنْ
أَعْبُدَ اللَّهَ وَلَا أُشْرِكَ بِهِ ۚ إِلَيْهِ أَدْعُوا
وإِلَيْهِ مَابٍ ④

وَكَذَلِكَ أَنْزَلْنَاهُ حُكْمًا عَرَبِيًّا ۚ وَلَئِنْ
اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ مَا جَاءَكَ
مِنَ الْعِلْمِ ۖ مَا لَكَ مِنَ اللَّهِ مِنْ وَاقٍ ⑤
وَلَا وَاقٍ ⑥

وَلَقَدْ أَرْسَلْنَا رُسُلًا مِنْ قَبْلِكَ
وَجَعَلْنَا لَهُمْ أَزْوَاجًا وَذُرِّيَّةً ۚ وَمَا
كَانَ لِرَسُولٍ أَنْ يَأْتِيَ بِآيَةٍ إِلَّا بِإِذْنِ
اللَّهِ ۚ لِكُلِّ أَجَلٍ كِتَابٌ ⑦