

*leave them alone. Surely, they are an abomination, and their abode is Hell—a *fit* recompense for that which they used to earn.

96. They will swear to you that you may be pleased with them. But *even* if you be pleased with them, Allāh will not be pleased with the rebellious people.

97. The Arabs of the desert are the worst in disbelief and hypocrisy, and most apt not to know the ordinances of the *Revelation* which Allāh has sent down to His Messenger. And Allāh is All-Knowing, Wise.

*98. And among the Arabs of the desert are those who regard that which they spend *for God* as a fine and they wait for calamities to *befall* you. On themselves shall fall an evil calamity. And Allāh is All-Hearing, All-Knowing.

99. And among the Arabs of the desert are those who believe in Allāh and the Last Day and regard that which they spend as means of drawing near to Allāh and of *receiving* the blessings of the Prophet. Ay! it is for them certainly a means of drawing near *to God*. Allāh will soon admit them to His mercy. Surely, Allāh is Most Forgiving, Merciful.

عَنْهُمْ ۖ إِنَّهُمْ رَجَسٌ ۚ وَمَا لَهُمْ
جَهَنَّمُ ۖ جَزَاءٌ بِمَا كَانُوا يَكْسِبُونَ ﴿٩٥﴾
يَخْلِفُونَ لَكُمْ لِتَرْضَوْا عَنْهُمْ ۖ فَإِنْ
تَرْضَوْا عَنْهُمْ فَإِنَّ اللَّهَ لَا يَرْضَىٰ عَنِ
الْقَوْمِ الْفَاسِقِينَ ﴿٩٦﴾

أَلَا عَرَابٌ أَشَدُّ كُفْرًا وَنِفَاقًا وَأَجْدَرُ
أَلَّا يَعْلَمُوا حُدُودَ مَا أَنْزَلَ اللَّهُ عَلَىٰ
رَسُولِهِ ۖ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٩٧﴾

وَمِنَ الْأَعْرَابِ مَنْ يَتَّخِذُ مَا يُنْفِقُ
مَغْرَمًا وَيَتَرَبَّصُ بِكُمْ الدَّوَائِرَ
عَلَيْهِمْ دَائِرَةُ السَّوْءِ ۖ وَاللَّهُ سَمِيعٌ
عَلِيمٌ ﴿٩٨﴾

وَمِنَ الْأَعْرَابِ مَنْ يُؤْمِنُ بِاللَّهِ
وَالْيَوْمِ الْآخِرِ وَيَتَّخِذُ مَا يُنْفِقُ قُرْبًا
عِنْدَ اللَّهِ وَصَلَوَاتِ الرَّسُولِ ۚ أَلَا
إِنَّهَا قُرْبَةٌ لَهُمْ ۖ سَيَدْخُلُوهُمُ اللَّهُ فِي
رَحْمَتِهِ ۖ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٩٩﴾

*95. Surely, they are **foul**,

*98. And among the **Bedouin** there are those who **consider what they spend in the cause of Allāh a penalty and wishfully await calamities to befall** you. Let evil befall them instead.

R. 13.

100. And *as for* the foremost *among the believers*, the first of the *Emigrants† and the Helpers‡, and those who followed them in the best possible manner, Allāh is well pleased with them and they are well pleased with Him; and He has prepared for them Gardens beneath which flow rivers. They will abide therein for ever. That is the supreme triumph.

101. And of the desert Arabs around you *some* are hypocrites; and of the people of Medina *also*. They persist in hypocrisy. Thou knowest them not; We know them. We will punish them twice; then shall they be given over to a great punishment.

102. And *there are* others who have acknowledged their faults. They mixed a good work with another *that was* evil. It may be that Allāh will turn to them with compassion. Surely, Allāh is Most Forgiving, Merciful.

103. Take alms out of their wealth, so that thou mayest cleanse them and purify them thereby. And pray for them; thy prayer is indeed a *source of* tranquillity for them. And Allāh is All-Hearing, All-Knowing.

وَالسَّابِقُونَ الْأَوَّلُونَ مِنَ الْمُهَاجِرِينَ
وَالْأَنْصَارِ وَالَّذِينَ اتَّبَعُوهُمْ بِإِحْسَانٍ
رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ وَأَعَدَّ لَهُمْ
جَنَّاتٍ تَجْرِي تَحْتِهَا الْأَنْهَارُ خَالِدِينَ
فِيهَا أَبَدًا ذَلِكَ الْفَوْزُ الْعَظِيمُ ﴿١٠٠﴾

وَمِمَّنْ حَوْلَكُم مِّنَ الْأَعْرَابِ مُنْفِقُونَ
وَمِنَ أَهْلِ الْمَدِينَةِ مَرَدُوا عَلَى
النِّفَاقِ لَا تَعْلَمُهُمْ نَحْنُ نَعْلَمُهُمْ
سَنُعَذِّبُهُمْ مَّرَّتَيْنِ ثُمَّ يُرَدُّوْنَ إِلَى
عَذَابٍ عَظِيمٍ ﴿١٠١﴾

وَاخْرُؤْنَ اعْتَرَفُوا بِذُنُوبِهِمْ خَلَطُوا عَمَلًا
صَالِحًا وَآخَرَ سَيِّئًا عَسَى اللَّهُ أَن
يَتُوبَ عَلَيْهِمْ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿١٠٢﴾

خُذْ مِنْ أَمْوَالِهِمْ صَدَقَةً تُطَهِّرُهُمْ
وَتُزَكِّيَهُمْ بِهَا وَصَلِّ عَلَيْهِمْ إِنَّ
صَلَوَتَكَ سَكَنٌ لَهُمْ وَاللَّهُ سَمِيعٌ
عَلِيمٌ ﴿١٠٣﴾

† from Mecca. ‡ in Medina.

* 100. And those who follow them **excellently**, Allāh is well pleased with them and they are well pleased with Him;

104. Know they not that Allāh is He Who accepts repentance from His
*servants and takes alms, and that Allāh is He Who is Oft-Returning
with compassion, and is Merciful?

*105. And say, 'Work, and Allāh will surely see your work and *also* His Messenger and the believers. And you shall be brought back to Him Who knows the unseen and the seen; then He will tell you what you used to do.'

*106. And *there are* others whose case has been postponed for the decree of Allāh. He may punish them or He may turn to them with compassion. And Allāh is All-Knowing, Wise.

*107. And *among the hypocrites are* those who have built a mosque in order to injure *Islām* and *help* disbelief and cause a division among the believers, and prepare an ambush for him who warred against Allāh and His Messenger before *this*. And they will surely swear: 'We meant nothing but good;' but Allāh bears witness that they are certainly liars.

أَلَمْ يَعْلَمُوا أَنَّ اللَّهَ هُوَ يَقْبَلُ التَّوْبَةَ
عَنْ عِبَادِهِ وَيَأْخُذُ الصَّدَقَاتِ وَأَنَّ
اللَّهَ هُوَ التَّوَّابُ الرَّحِيمُ ﴿١٠٤﴾

وَقُلْ اْعْمَلُوا فَسَيَرَى اللَّهُ عَمَلَكُمْ
وَرَسُولُهُ وَالْمُؤْمِنُونَ ۖ وَسَتُرَدُّونَ إِلَى
عِلْمِ الْغَيْبِ وَالشَّهَادَةِ فَيُنَبِّئُكُمْ
بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٠٥﴾

وَآخَرُونَ مُرْجُونَ لَأَمْرِ اللَّهِ إِمَّا
يُعَذِّبُهُمْ وَإِمَّا يَتُوبُ عَلَيْهِمْ ۗ وَاللَّهُ
عَلِيمٌ حَكِيمٌ ﴿١٠٦﴾

وَالَّذِينَ اتَّخَذُوا مَسْجِدًا ضِرَارًا
وَكُفْرًا وَتَفْرِيقًا بَيْنَ الْمُؤْمِنِينَ
وَارْصَادًا لِّمَنْ حَارَبَ اللَّهَ وَرَسُولَهُ
مِنْ قَبْلُ ۖ وَلِيَحْلِفَتْ إِنْ أَرَدْنَا
إِلَّا الْحُسْنَى ۗ وَاللَّهُ يَشْهَدُ إِنَّهُمْ
لَكَاذِبُونَ ﴿١٠٧﴾

*104. and acknowledges alms, and that Allāh is He Who is Oft-Returning *with compassion, and is Merciful*.

*105. And say, 'Do what you may, surely, Allāh will watch your acts, so also will His Messenger and the believers. And you shall be made to return to the Knower of the unseen and the seen; then He will tell you what you used to do.'

*106. And *there are* others who are kept awaiting the decree of Allāh. He may decide to punish them or He may turn to them with compassion.

*107. And *among the hypocrites are* those who have built a mosque in order to injure *Islām* and *help* disbelief and *cause division* among the believers, and to provide a place of hiding for those who have already waged war against Allāh and His Messenger.