

22. And he swore to them, *saying*, 'Surely, I am a sincere counsellor unto you.'

23. So he caused them to fall *into disobedience* by deceit. And when they tasted of the tree, their shame became manifest to them and they began to stick the leaves of the garden *together* over themselves. And their Lord called them, *saying*, 'Did I not forbid you that tree and tell you: verily, Satan is to you an open foe?'

24. They said, 'Our Lord, we have wronged ourselves; and if Thou forgive us not and have not mercy on us, we shall surely be of the lost.'

25. He said, 'Go forth, some of you *being* enemies of others. And for you there is an abode on the earth and a provision for a time.'

26. He said, 'Therein shall you live, and therein shall you die, and therefrom shall you be brought forth.'

R. 3.

27. O children of Adam! We have indeed sent down to you raiment to cover your shame, and to be an elegant dress; but the raiment of righteousness—that is the best. That is *one* of the Signs of Allāh, that they may remember.

28. O children of Adam! let not Satan seduce you, even as he turned

وَقَسَمَهُمَا إِنِّي لَكُمَا لَمِيتٌ
الْمُصِحِّينَ ﴿٢٢﴾

فَدَلَّهُمَا بِغُرُورٍ فَلَمَّا ذَاقَا الشَّجَرَةَ
بَدَّتْ لَهُمَا سُوءُ أُتْهُمَا وَطَفِقَا يَخْصِفْنَ
عَلَيْهِمَا مِنْ دَرَقِ الْجَنَّةِ وَنَادَاهُمَا
رَبُّهُمَا أَلَمْ أَنْهَكُمَا عَنْ تِلْكُمَا
الشَّجَرَةِ وَأَقُلْتُ لَكُمَا إِنَّ الشَّيْطَانَ
لَكُمَا عَدُوٌّ مُبِينٌ ﴿٢٣﴾

قَالَا رَبَّنَا ظَلَمْنَا أَنْفُسَنَا وَإِن لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ
الْخَاسِرِينَ ﴿٢٤﴾

قَالَ اهْبِطُوا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ
وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتَاعٌ إِلَى
حِينٍ ﴿٢٥﴾

قَالَ فِيهَا تَحْيَوْنَ وَفِيهَا تَمُوتُونَ
وَمِنْهَا تُخْرَجُونَ ﴿٢٦﴾

لَيَبْخِيَنَّ أَدَمُ قَدْ أَنْزَلْنَا عَلَيْكُمْ لِبَاسًا
يُؤَارِي سُوءَ آتِكُمْ وَرِيشًا وَلِبَاسُ
التَّقْوَى ذَلِكَ خَيْرٌ ذَلِكَ مِنْ آيَاتِ اللَّهِ
لَعَلَّهُمْ يَذْكُرُونَ ﴿٢٧﴾

لَيَبْخِيَنَّ أَدَمُ لَا يَفْتِنَنَّكُمُ الشَّيْطَانُ كَمَا

R. 4.

33. Say, 'Who has forbidden the adornment of Allāh which He has produced for His servants, and the good things of *His* providing?' Say, 'They are for the believers in the present life *and* exclusively *for them* on the Day of Resurrection. Thus do We explain the Signs for a people who have knowledge.'

34. Say, 'My Lord has only forbidden foul deeds, whether open or secret, and sin and wrongful transgression, and that you associate with Allāh that for which He has sent down no authority, and that you say of Allāh that of which you have no knowledge.'

35. And for every people there is a term, and when their term is come, they cannot remain behind a single moment, nor can they get ahead *of it*.

36. O children of Adam! if Messengers come to you from among yourselves, rehearsing My Signs unto you, then whoso shall fear God and do good deeds, on them *shall come* no fear nor shall they grieve.

37. But those who reject Our Signs and turn away from them with disdain, these shall be the inmates of the Fire; they shall abide therein.

38. Who is, then, more unjust than he who forges a lie against Allāh or gives the lie to His Signs? It is these

قُلْ مَنْ حَرَّمَ زِينَةَ اللَّهِ الَّتِي أَخْرَجَ
لِعِبَادِهِ وَالطَّيِّبَاتِ مِنَ الرِّزْقِ قُلْ هِيَ
لِلَّذِينَ آمَنُوا فِي الْحَيَاةِ الدُّنْيَا خَالِصَةً
يَوْمَ الْقِيَمَةِ كَذَلِكَ نَفَصِّلُ الْآيَاتِ
لِقَوْمٍ يَعْلَمُونَ ﴿٣٣﴾

قُلْ إِنَّمَا حَرَّمَ رَبِّي الْفَوَاحِشَ مَا ظَهَرَ
مِنْهَا وَ مَا بَطَّنَ وَ الْإِثْمَ وَ الْبَغْيَ بِغَيْرِ
الْحَقِّ وَ أَنْ تُشْرِكُوا بِاللَّهِ مَا لَمْ يُنَزَّلْ
بِهِ سُلْطَانًا وَ أَنْ تَقُولُوا عَلَى اللَّهِ مَا لَا
تَعْلَمُونَ ﴿٣٤﴾

وَ لِكُلِّ أُمَّةٍ أَجَلٌ فَإِذَا جَاءَ أَجْلُهُمْ لَا
يَسْتَخِرُونَ سَاعَةً وَ لَا يَسْتَقْدِرُونَ ﴿٣٥﴾

يَا بَنِي آدَمَ إِنَّمَا يَتَّبِعُكُمْ رَسُولٌ مِّنْكُمْ
يَقُصُّونَ عَلَيْكُمُ الْآيَاتِ فَمَنْ أَتَّقَى
وَ أَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَ لَا هُمْ
يَحْزَنُونَ ﴿٣٦﴾

وَ الَّذِينَ كَذَّبُوا بِآيَاتِنَا وَ اسْتَكْبَرُوا
عَنْهَا أُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ
فِيهَا خَالِدُونَ ﴿٣٧﴾

فَمَنْ أَظْلَمُ مِمَّنِ افْتَرَى عَلَى اللَّهِ
كُذْبًا أَوْ كَذَّبَ بِآيَاتِهِ أُولَٰئِكَ يَنَالُهُمُ