of Allāh; and that at which they used to mock encompassed them.

R. 4.

- *28. And We did destroy townships round about you; and We have varied the Signs, that they might turn to Us.
 - 29. Why, then, did not those help them whom they had taken for gods beside Allāh, seeking *His* nearness *through them*? Nay, they were lost to them. That was *the result of* their lie, and of what they fabricated.
 - 30. And *remember* when We turned towards thee a party of the Jinn who wished to hear the Qur'ān and, when they were present at its *recitation*, they said *to one another*, 'Be silent *and listen*,' and, when it was finished, they went back to their people, warning *them*.
 - 31. They said, 'O our people, we have heard a Book, which has been sent down after Moses, fulfilling that which is before it; it guides to the truth, and to the right path.
 - 32. 'O our people, respond to Allāh's Summoner and believe in Him. He will forgive you your sins, and protect you from a painful punishment.

رِذْ كَانُوا يَجْحَدُونَ الْإِلَيْتِ اللّهِ وَحَاقَ بِهِمْ مَّا كَانُوا بِهِ يَسْتَهْ زِءُونَ ﴿ غَ وَكَاقَ بِهِمْ مَّا كَانُوا بِهِ يَسْتَهْ زِءُونَ ﴿ غَ وَكَرَّفْنَا الْآلِيْتِ لَعَلَّهُمْ يَكْرِجِعُونَ ﴿ وَصَرَّفْنَا الْآلِيْتِ لَعَلَّهُمْ يَكْرِجِعُونَ ﴿ فَكُولًا مِنْ فَكُولًا نَصَرَهُمُ اللّهِيْنِ التَّخَذُوا مِنْ دُونِ اللهِ قُرْبَانًا الِهَةَ مَبَلْ ضَلُّوا عَنْهُمْ ، وَ ذَلِكَ إِنْ كُهُمْ وَ مَا كَانُوا يَفْتَرُونَ ﴿ فَالِكَ إِنْ كُهُمْ وَ مَا كَانُوا

وَرِذْ صَرَفْنَا رِلَيْكَ نَفَرًا مِّنَ الْجِقِّ يَسَتَمِعُوْنَ الْعُوْرَةُ لَكَمَّا حَضَرُوهُ لَيَ الْمُوْرَةُ وَلَمَّا الْمُورَةُ الْفَالِقُورَةُ الْفَالِفُ الْفَالِفُ الْفَالِفُ الْفَالِفُ الْفَالِفُ الْفَالِفُ الْفَالِفُ الْفَالِفُ الْفَالِفُ الْفَالُورِيْنَ ﴿ فَلَمَّا اللَّهُ الْمُلَاقُ الْمُعَالِقُونَ وَلَا الْفَالِفُ اللَّهُ الْمُعَالَقُونِ وَلَا اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُعَالَقُونِ وَلَا اللَّهُ الْمُعَالِمُ اللَّهُ الْمُؤْمِنِ الْمُعَلِّمُ الْمُؤْمِنِ الْمُعَلِمُ الللْمُعَالِمُ الْمُؤْمِنِي الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِلُولُولُولُولُولُولُ اللْمُلِمُ اللَّهُ الْمُؤْمِلُولُولُ اللَّهُ الْمُؤْمِلُولُ اللَّهُ الل

قَالُوْا يُقَوْمَنَا إِنَّا سَمِعْنَا كِتْبًا ٱنْزِلَ مِثْ بَعْدِ مُوسَى مُصَرِّقًا لِّمَا بَيْنَ يَكْنِهِ يَهْدِيْ إِلَى الْحَقِّ وَ إِلَى طَرِيْقٍ شُسْتَقِيْمِ ﴿

يْقَوْمَنَا آجِيْبُوْا دَاعِيَ اللهِ وَ أَصِنُوْا بِهِ يَغْوَرُكُمْ وَيُجِرْكُمْ وَيُجِرْكُمْ وَيُجِرْكُمْ وَيُجِرْكُمْ وَيُجِرْكُمْ وَيُجِرْكُمْ وَيُجِرْكُمْ وَيُجِرْكُمْ وَيُجِرْكُمْ

^{*28.} And We did destroy townships all around you and We have varied the Signs, that they might turn to Us.

33. 'And whoso does not respond to Allāh's Summoner, he cannot escape *Him* in the earth, nor can he have any protector beside Him. Such are in manifest error.'

34. Have they not seen that Allāh, Who created the heavens and the earth and was not wearied by their creation, has the power to give life to the dead? Yea, verily, He has power over all things.

35. And on the day when those who disbelieve will be brought before the Fire, it will be said to them, 'Is not this the truth?' They will say, 'Aye, by our Lord.' He will say, 'Then taste the punishment, because you disbelieved.'

36. Have patience, then, as had the Messengers of strong determination; and be in no haste about them. On the day when they see that with which they are threatened, it will appear to them as though they had not tarried save for an hour of a day. This warning has been conveyed; and none but the disobedient people shall be destroyed.

وَ مَنْ لَا يُجِبُ دَاعِتِ اللهِ فَلَيْسَ بِمُعْجِزٍ فِي الْآرْضِ وَ لَيْسَ لَهُ مِنْ دُوْنِهَ آوْلِيَكَاءُ لَا أُولَئِكَ فِيْ ضَلْلٍ مُّبِيْنٍ ﴿

اَ وَ لَمْ يَكِرُوْا اَنَّ اللهُ الَّذِي خَلَقَ السَّمُ الَّذِي خَلَقَ السَّمُ الَّذِي خَلَقَ السَّمُ السَّمُ السَّمُ اللهُ يَعْيَ بِخَلْقِهِتَ بِقُورٍ عَلَى اَنْ يُعْيِي بِخَلْقِهِتَ بِكُلَ اللَّهُ عَلَى اَنْ يُعْيِي بِالْمَوْقِ . لَكُلَ اللَّهُ عَلَى كُلِّ شَيْءٍ فَيَ اللهُ الله

وَ يَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَى النَّارِ مَ الْكَثِيرِ كَفَرُوا عَلَى النَّارِ مَ الْكَثِيرِ مَ النَّارِ مَ الْكَثَرِ مَ الْكَثَرُ اللَّهِ الْكَذَابَ بِمَا كُذُوْقُوا الْكَذَابَ بِمَا كُذُوْقُ وَى ﴿

فَاصْدِرْ كَمَا صَبَرَ أُولُوا الْعَزْمِ مِنَ الرُّسُلِ وَ لَاتَشْتَعْجِلْ لَّهُمْ ﴿ كَا نَّهُمْ يَوْمَ يَرَوْنَ مَا يُوْعَدُوْنَ ﴿ لَمْ يَلْبَثُوْا إِلَّا سَاعَةً مِّنْ نَهَا إِ ﴿ بَلْغُ ۚ ۚ فَهَلْ يُهْلَكُ إِلَّا الْقَوْمُ الْفْسِقُوْنَ ﴾

هَا لَهُ الْقَوْمُ الْفْسِقُوْنَ ﴾

هَا لَهُ الْقَوْمُ الْفْسِقُوْنَ ﴾
هَا الْهَا لَهُ الْفَوْمُ الْفْسِقُوْنَ ﴾

هَا الْهُلِهُ الْهَالِهُ الْهُومُ الْفُسِقُونَ ﴾

هَا الْهُلِهُ الْهُومُ الْفُسِقُونَ ﴾

هَا اللّهُ الللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ



MUHAMMAD

(Revealed after Hijrah)

- 1. In the name of Allāh, the Gracious, the Merciful.
- 2. Those who disbelieve and hinder *men* from the way of Allāh—He renders their works vain.
- 3. But as for those who believe and do good works and believe in that which has been revealed to Muḥammad—and it is the truth from their Lord—He removes from them their sins and improves their condition
 - 4. That is because those who disbelieve follow falsehood while those who believe follow the truth from their Lord. Thus does Allāh set forth for men their similitudes.
- 5. And when you meet in regular battle those who disbelieve, smite their necks; and, when you have overcome them, bind fast the fetters—then afterwards either release them as a favour or by taking ransom—until the war lays and down its burdens. That is the ordinance. And if Allah had so pleased, He could have punished them Himself, but He has willed that He may try some of you by others. And those who are killed in

بِشمِ اللهِ الرَّحْمٰقِ الرَّحِيْمِ () اَلَّذِيْنَ كَفَرُوْا وَ صَدُّوْا عَنْ سَبِيْلِ اللهِ اَضَلَّ اَعْمَالَهُمْ ﴿

وَالَّذِيْنَ اٰمَنُوْا وَ عَمِلُوا الصَّلِحٰتِ وَ اٰمَنُوْا بِمَا نُزِّلَ عَلْى مُحَمَّدٍ وَّ هُوَ الْحَقُّ مِنْ تَبِّهِمْ الكَفَّرَعَنْهُمْ سَبِّا تِهِمْ وَ اَصْلَحَ مَالَهُمْ ۞

ذٰلِكَ بِأَقَّ الَّذِيْنَ كَفَرُوا الَّبَعُوا الْبَعُوا الْبَعُوا الْبَاطِلَ وَ أَنَّ الَّذِيْنَ أَمَنُوا الَّبَعُوا الْبَاطِلَ وَ أَنَّ الَّذِيْنَ أَمَنُوا الَّبَعُوا الْبَعُوا الْبَعُولِ الْمَثَالِكُ يَضْرِبُ اللَّهُ لِلتَّاسِ أَمْثَالَهُمْ ﴿

فَإِذَا لَقِيْتُمُ الَّذِيْتَ كَفَرُوا فَضَرْبَ الرِّقَابِ مَحَقِّ إِذَاۤ اَثْخَنْتُمُوْهُمْ الرِّقَابِ الْحَثْنَتُمُوهُمْ فَشُرُوا الْوَثَاقَ لِي فَاهّا مَنَّا بَعْدُ وَ إِمَّا فِي اللَّهُ كَانْتَصَرَ مِنْهُمُ فَلَانْتَصَرَ مِنْهُمُ فَلَانْتَصَرَ مِنْهُمُ فَلَانْتَصَرَ مِنْهُمُ فَلَانْتَصَرَ مِنْهُمُ فَلَانْتَصَرَ مِنْهُمُ فَلَكِنْ لِبَعْضِ فَلَكِنْ لِبَعْضِ فَلَكِنْ وَلَكِنْ تَعْمَلُوا اللَّهِ فَلَكَنْ وَ النَّذِيْنَ قُتِلُوا فِي سَبِيلِ اللَّهِ فَلَكَنْ وَ النَّذِيْنَ قُتِلُوا فِي سَبِيلِ اللَّهِ فَلَكَنْ وَ النَّذِيْنَ قُتِلُوا فِي سَبِيلِ اللَّهِ فَلَكَنْ وَالنَّهُ فَلَكَنْ اللَّهِ فَلَكَنْ اللَّهِ فَلَكَنْ

3. He will remove from them their evils and will reform their conduct.

*5. And if Allāh had so decided ,He could have Himself exacted retribution from them, but he puts some of you to trial at the hands of some others.