

93. He said, 'O my people, is my tribe mightier with you than Allāh? And you have cast Him behind your backs as neglected. Surely, my Lord encompasses all that you do.

قَالَ يَقَوْمِ أَرَهْطِيَّ أَعَزُّ عَلَيْكُمْ مِنَ اللَّهِ وَ اتَّخَذْتُمُوهُ وَرَاءَكُمْ ظَهْرِيًّا إِنَّ رَبِّي بِمَا تَعْمَلُونَ مُحِيطٌ ﴿٩٣﴾

94. 'And O my people, act as best you can, I *too* am acting. You will soon know on whom lights a punishment that will disgrace him, and who it is that is a liar. And wait; surely, I wait with you.'

و يَقَوْمِ اعْمَلُوا عَلَى مَكَانَتِكُمْ إِنِّي عَامِلٌ ۖ سَوْفَ تَعْلَمُونَ ۖ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَمَنْ هُوَ كَاذِبٌ ۖ وَ ارْتَقِبُوا إِنِّي مَعَكُمْ رَقِيبٌ ﴿٩٤﴾

95. And when Our command came, We saved Shu'aib and those who had believed with him by Our *special* mercy; and chastisement seized those who had done wrong, so that they lay prostrate in their houses,

وَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا شُعَيْبًا وَ الَّذِينَ آمَنُوا مَعَهُ بِرَحْمَةٍ مِنَّا وَ أَخَذَتِ الَّذِينَ ظَلَمُوا الصَّيْحَةَ فَاصْبَحُوا فِي دِيَارِهِمْ جُثِمِينَ ﴿٩٥﴾

96. As though they had never dwelt therein. Behold! how Midian was cut off, even as Thamūd had been cut off.

كَانَ لَمْ يَعْلَمُوا فِيهَا ۖ أَلَا بَعْدَ الْمَدْيَنَ كَمَا بَعَدَتْ ثَمُودُ ﴿٩٦﴾

R. 9.

97. And, surely, We sent Moses with Our Signs and manifest authority

وَلَقَدْ أَرْسَلْنَا مُوسَى بِآيَاتِنَا وَ سُلْطَانٍ مُبِينٍ ﴿٩٧﴾

98. To Pharaoh and his chiefs; but they followed the command of Pharaoh, and the command of Pharaoh was not at all rightful.

إِلَىٰ فِرْعَوْنَ وَ مَلَائِهِ فَاتَّبَعُوهُ أَمَرَ فِرْعَوْنَ ۖ وَ مَا أَمْرُ فِرْعَوْنَ بِرَشِيدٍ ﴿٩٨﴾

*99. He will go before his people on the Day of Resurrection and will bring them down into the Fire, *even as cattle are brought to a watering-place*. And evil is the watering-place arrived at.

يَقْدُمُ قَوْمَهُ يَوْمَ الْقِيَمَةِ فَأَوْرَدَهُمُ النَّارَ ۖ وَ بئسَ الْوَرْدُ الْكَؤُودُ ﴿٩٩﴾

*99. He will walk in front of his people on the Day of Resurrection and will lead them on to the *pit* of Fire *even as cattle are brought to a watering-place*. Evil is the watering-place and those who are led to it.

ء ا i u | th | h | kh | dh | ص | ذ | ض | د | 321 | ط | ظ | ع | gh | غ | q | ق | ع

*100. And a curse was made to follow them in this *life* and on the Day of Resurrection. Evil is the gift which shall be given *them*.

101. That is of the tidings of the *ruined* cities, We relate it to thee. Of them *some* are standing and *some* have been mown down *like the harvest*.

102. And We did not wrong them, but they wronged themselves; and their gods on whom they called beside Allāh were of no avail to them at all when the command of thy Lord came; and they added to them naught but perdition.

103. Such is the grasp of thy Lord when He seizes the cities while they are doing wrong. Surely, His grasp is grievous *and* severe.

104. In that surely is a Sign for him who fears the punishment of the Hereafter. That is a day for which *all* mankind shall be gathered together and that is a day *the proceedings of* which shall be witnessed *by all*.

105. And We delay it not save for a computed term.

106. The day it comes, no soul shall speak except by His permission; then *some* of them will prove unfortunate and *others* fortunate.

107. As for those who will prove unfortunate, they shall be in the Fire, wherein there shall be for them sighing and sobbing,

وَأْتِيعُوا فِي هَذِهِ لَعْنَةً وَ يَوْمَ الْقِيَمَةِ
يُسْأَلُ الرِّفْدُ الْمَرْفُودُ ﴿١٠٠﴾

ذَلِكَ مِنْ أَنْبَاءِ الْغُرَى نَقُصُّهُ عَلَيْكَ
مِنْهَا قَائِمٌ وَ حَصِيدٌ ﴿١٠١﴾

وَمَا ظَلَمْنَاهُمْ وَلَكِنْ ظَلَمُوا أَنْفُسَهُمْ
فَمَا أَغْنَتْ عَنْهُمْ آلِهَتُهُمُ الَّتِي يَدْعُونَ
مِنْ دُونِ اللَّهِ مِنْ شَيْءٍ لَمَّا جَاءَ أَمْرُ
رَبِّكَ ۚ وَمَا زَادُهُمْ إِلَّا تَتَابُعٌ ﴿١٠٢﴾

وَكَذَلِكَ أَخْذُ رَبِّكَ إِذَا أَخَذَ الْقُرَى
وَهِيَ ظَالِمَةٌ ۚ إِنَّ أَخْذَهُ أَلِيمٌ شَدِيدٌ ﴿١٠٣﴾

إِنَّ فِي ذَلِكَ لَآيَةً لِمَنْ خَافَ عَذَابَ
الْآخِرَةِ ۚ ذَلِكَ يَوْمٌ مَجْمُوعٌ لَّهُ
النَّاسُ وَ ذَلِكَ يَوْمٌ مَشْهُودٌ ﴿١٠٤﴾

وَمَا نُؤَخِّرُهُ إِلَّا لِأَجَلٍ مُعْدُودٍ ﴿١٠٥﴾
يَوْمَ يَأْتِ لَا تَكَلِّمُ نَفْسٌ إِلَّا بِإِذْنِهِ
فَمِنْهُمْ سُعِيُّو سَعِيدٍ ﴿١٠٦﴾

فَأَمَّا الَّذِينَ شَقُّوا فِي النَّارِ لَهُمْ فِيهَا
رُفِيرٌ وَ شَهِيقٌ ﴿١٠٧﴾

*100. They are chased by a curse in this *life* and on the Day of Resurrection. Evil is the gift and so are those given such a gift.

ا ا u | th | h | kh | dh | ص | ذ | ض | د | ظ | ط | ت | ث | ع | gh | غ | q | ق | ء

108. Abiding therein so long as the heavens and the earth endure, excepting what thy Lord may will. Surely, thy Lord does bring about what He pleases.

109. But as for those who will prove fortunate, they shall be in Heaven; abiding therein so long as the heavens and the earth endure, excepting what thy Lord may will—a gift that shall not be cut off.

110. So be not in doubt concerning that which these *people* worship. They only worship as their fathers worshipped before, and We shall surely pay them in full their portion undiminished.

R. 10.

111. And We certainly gave Moses the Book, but differences were created therein; and had it not been for a word already gone forth from thy Lord, surely, *the matter* would have been decided between them *long before*; and *now* these *people* are in a disquieting doubt concerning it.

112. And surely, *the works of all these* have not yet been requited but thy Lord will certainly repay them in full, according to their works. He is surely well aware of all that they do.

113. So stand thou upright, as thou hast been commanded, and *also* those who have turned to God with thee; and exceed ye not the bounds, *O believers*; for surely, He sees what you do.

خَلِيدِينَ فِيهَا مَا دَامَتِ السَّمُوتُ
وَالْأَرْضُ إِلَّا مَا شَاءَ رَبُّكَ ۚ إِنَّ رَبَّكَ
فَعَّالٌ لِّمَا يُرِيدُ ﴿١٠٨﴾

وَأَمَّا الَّذِينَ سَعَدُوا فَنُفِيَ الْجَنَّةِ
خَلِيدِينَ فِيهَا مَا دَامَتِ السَّمُوتُ
وَالْأَرْضُ إِلَّا مَا شَاءَ رَبُّكَ ۚ عَطَاءٌ غَيْرُ
مَجْدُودٍ ﴿١٠٩﴾

فَلَا تَكُ فِي مِرْيَةٍ مِّمَّا يَعْبُدُ هَؤُلَاءِ ۚ
مَا يَعْبُدُونَ إِلَّا كَمَا يَعْبُدُ آبَاؤُهُمْ
مِّن قَبْلُ ۚ وَإِنَّا لَمَوْفُوهُمْ نَصِيبَهُمْ
غَيْرَ مُنْقُوصٍ ﴿١١٠﴾

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ فَاخْتَلَفَ
فِيهِ ۚ وَلَوْ لَا كَلِمَةٌ سَبَقَتْ مِن
رَّبِّكَ لَفُضِّي بَيْنَهُمْ ۚ وَإِنَّهُمْ لَفِي
شَكٍّ مِّنْهُ مُرِيبٍ ﴿١١١﴾

وَإِن كُلًّا لَّمَّا لَيُؤْفَقِينَ رَبُّكَ
أَعْمَالَهُمْ ۚ إِنَّهُ بِمَا يَعْمَلُونَ خَبِيرٌ ﴿١١٢﴾

فَاسْتَقِمْ كَمَا أُمِرْتَ وَمِن تَابِ
مَعَكَ وَلَا تَطْغَوْا ۚ إِنَّهُ بِمَا تَعْمَلُونَ
بَصِيرٌ ﴿١١٣﴾