\*49. And all that they used to call upon before will be lost to them, and they will know for certain that they have no place of escape.

50. Man does not tire of praying for good; but if evil touch him, he despairs, *and* gives up *all* hope.

51. And if We make him taste of mercy from Ourself, after *some* affliction that has befallen him, he will surely say, 'This is my due; and I do not think the Hour will *ever* come. But if I am returned to my Lord, I shall surely have with Him the very best.' Then We will surely tell the disbelievers all that they did, and We will certainly make them taste hard punishment.

\*52. And when We bestow a favour on man, he goes away, turning aside; but when evil touches him, lo! he *starts* offering long prayers.

53. Say, 'Tell me: if it is from Allāh but you disbelieve in it—who is more astray than one who has drifted away *from Allāh*?'

\*54. Soon We will show them Our Signs in all parts of the earth, and among their own people until it

وَضَلَّ عَنْهُمْ مَّاكَانُوا يَدْعُونَ مِنْ قَيْلُ وَ ظُنُّهُ اللَّهُ مُ اللَّهُ مُرتِّنْ مَّجيْص ﴿ لَا يَشَكُمُ الْانْسَانُ مِنْ دُعَاءِ الْخَيْرِد وَ انْ مَّسَّهُ الشُّرُّ فَيَئُوْسُ قَنُوْطُ ﴿ وَ لَئُرِ ثَى اَذَقْنُهُ رَحْمَةً مِّنَّا مِنْ نَعْمِ ضَرَّآءَ مَسَّتُهُ لَيَقُوْلَتَّ هٰذَا لِيْ لا وَ مَاۤ اَظُنُّ السَّاعَةَ قَا يُمَةً « وَ لَئِنْ رُّجِعْتُ إِلَى رَبِّثَ إِنَّ لِثِ عِنْدَةً لَلْحُسْنَى، فَكَنُنَبِّئُنَّ الَّذِيْنَ كَفَرُوْا بِمَاعَمِلُوْاد وَكَنُونِيَقَنَّهُمْ مِّنْ عَذَابِ غَلِيْظٍ @ وَ اذَّا آنْعَمْنَاعَكِ الْانْسَانِ آعْرَضَ وَنَابِجَانِبِهِ ، وَ إِذَا مَسَّهُ الشُّرُّ فَذُوْ قُلْ، آ دَءَنتُمْ إِنْ كَانَ مِنْ عِنْدِ اللَّهِ ثَمَّر كَفَرْتُمْ بِهِ مَنْ آضَلٌ مِمَّنْ هُوَ فَيْ

سَنُرِيْهِمْ اليَّتِنَا فِ الْأَفَاتِ وَ فِيَّ الْنُفَاتِ وَ فِيَّ الْنُفُسِهِمْ حَتَّى يَتَبَكِينَ لَهُمْ آتَّهُ الْحَقُّ م

<sup>\*49.</sup> And all that they used to call upon before will be lost to them, then will they realise that there is no escape for them.

<sup>\*52.</sup> And when We bestow a favour on man, he ignores it and turns aside; but when evil touches him, lo! there he is a supplicant of long prayers.

<sup>\*54.</sup> Soon We will show them Our Signs appearing on the horizon and within themselves until it becomes manifest to them that it is the truth.

becomes manifest to them that it is the truth. Is it not enough that thy Lord is Witness over all things?

55. Aye, they are surely in doubt concerning the meeting with their certainly Lord. Aye, encompasses all things.

ٱلَّا َ إِنَّهُمْ فِي مِرْيَةٍ مِّنْ لِقَاءِ رَبِّهِمْ ﴿ اللَّهُمْ فِي مِرْيَةٍ مِّنْ لِقَاءِ رَبِّهِمْ ﴿ اللَّ

## و ایاتهای سُهُ وَ گُهُ الشُّهُ ای مُکَنَّبَةً مِن الوعاتهای کُلِیّنَةً مِن الوعاتهای کُلِیّنَةً مِن

## **ASH-SHŪRĀ**

(Revealed before Hijrah)

1. In the name of Allāh, the Gracious, the Merciful.

- 2. Hā Mīm.†
- 3. 'Ain Sīn Qāf. ‡
- \*4. Thus has Allāh, the Mighty, the Wise, been revealing to thee and to those that preceded thee.
  - 5. To Him belongs whatever is in the heavens and whatever is in the earth, and He is the High, the Great.
- \*6. The heavens may well-nigh rend asunder from above them; and the angels glorify their Lord with His praise and ask forgiveness for those on the earth. Behold! it is surely Allāh Who is the Most Forgiving, the Merciful.
  - 7. And *as for* those who take *for themselves* protectors beside Him, Allāh watches over them; and thou art not a guardian over them.
- \*8. Thus have We revealed to thee

بِشهِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ () خُمَرُ أَنَّ عَسَدَ إِنَّ

كَذٰلِكَ يُوْحِيَّ إِلَيْكَ وَ إِلَى الَّذِيْنَ مِنْ قَبْلِكَ اللهُ الْعَزِيْرُ الْحَكِيْمُ ﴿ لَهُ مَافِي اللهُ الْعَزِيْرُ الْحَكِيْمُ ﴿ لَهُ مَافِي السَّمُوٰتِ وَ مَا فِ الْاَرْضِ لَهُ مَافِي السَّمُوٰتُ الْعَظِيمُ ﴿ وَ مَا فِ الْاَرْضِ الْاَرْضِ الْعَلَيُّ الْعَظِيمُ ﴿ تَكَادُ السَّمُوٰتُ يَتَفَطَّرُنَ مِنْ فَوْقِهِ فَي تَكَادُ السَّمُوٰتُ يَتَفَطَّرُنَ مِنْ فَوْقِهِ فِي وَالْمَلَئِكَةُ يُسَبِّحُوْنَ بِحَمْدِ رَبِّهِمْ وَ الْمَلَئِكَةُ يُسَبِّحُوْنَ بِحَمْدِ رَبِّهِمْ وَ الْمَلْئِكَةُ يُسَبِّحُوْنَ بِحَمْدِ رَبِّهِمْ وَ الْمَلْئِكَةُ يُسَبِّحُونَ فِي الْاَرْضِ وَ الْآرَضِ وَ الْآرَضِ وَ الْآرَفِي وَ اللّهُ اللّهُ هُوَ الْتَهْفُورُ الرَّحِيْمُ ﴿ ﴾ اللّهُ هُوَ الْعَفُورُ الرَّحِيْمُ ﴿ ﴾

وَ الَّذِيْنَ اتَّخَذُوْا مِنْ دُوْنِهَ اَوْلِيَاءَ اللهُ حَفِيْظً عَلَيْهِمْ ﴿ وَمَا اَنْتَ عَلَيْهِمْ اللهُ حَفِيْظً عَلَيْهِمْ ﴿ وَمَا اَنْتَ عَلَيْهِمْ

وَ كَذٰلِكُ ٱوْحَيْنَاۤ إِلَيْكَ قُرْانًا عَرَبِيًّا

Note: The first house ever built for the purpose of worship of Allāh was al-Ka'bah (اكرية الكلوية) situated in a township named Mecca. It is this township which is referred to as Ummul-Qurā (اكر الكونة) (the mother of all townships). This expression may signify its importance with relation to all other

<sup>†</sup>The Praiseworthy, the Lord of Honour.

The All-Knowing, the All-Hearing, the Possessor of Power.

<sup>\*4.</sup> Thus Allāh, the Mighty, the Wise, reveals to you and has revealed to those that preceded you.

**<sup>\*\*6.</sup>** The heavens may rend asunder in their celestial heights; and the angels glorify their Lord with His praise and ask forgiveness for those on the earth.

<sup>\*8.</sup> Thus have We revealed to you the Qur'ān in Arabie that you may warn the Mother of townships, and all around it; and that you may warn them of the Day of Gathering whereof there is no doubt: A section will abide in the gardens of Paradise and a section will be in a blazing Fire.