

*104. But those whose good works are light—these are they who ruin their souls; in Hell will they abide.

وَمَنْ خَفَّتْ مَوَازِينُهُ فَأُولَٰئِكَ الَّذِينَ
خَسِرُوا أَنْفُسَهُمْ فِي جَهَنَّمَ خَالِدُونَ ﴿۱۰۴﴾

*105. The Fire will burn their faces and they will grin *with fear* therein.

تَلْفَحُ وُجُوهَهُمُ النَّارُ وَهُمْ فِيهَا
كَالْحُوتِ ﴿۱۰۵﴾

106. ‘Were not My Signs recited unto you, and you treated them as lies?’

أَلَمْ تَكُنْ أَتِنَىٰ تُلَىٰ عَلَيْكُمْ فَكُنْتُمْ
بِهَا تَكْذِبُونَ ﴿۱۰۶﴾

107. They will say, ‘Our Lord, our wickedness overcame us, and we were an erring people.’

قَالُوا رَبَّنَا غَلَبَتْ عَلَيْنَا شِقْوَتُنَا
وَكُنَّا قَوْمًا ضَالِّينَ ﴿۱۰۷﴾

108. ‘Our Lord, take us out of this, then if we return *to disobedience*, we shall indeed be wrongdoers.

رَبَّنَا أَخْرِجْنَا مِنْهَا فَإِنْ عُدْنَا فَإِنَّا
ظَالِمُونَ ﴿۱۰۸﴾

*109. *God* will say, “Away with you, despised therein, and speak not unto Me.

قَالَ احْسَبُوا فِيهَا وَلَا تُكَلِّمُونِ ﴿۱۰۹﴾

110. “There was a party from among My servants who said, ‘Our Lord, we believe; forgive us therefore *our sins*, and have mercy on us; for Thou art the Best of those who show mercy.’

إِنَّهُ كَانَ فَرِيقٌ مِّنْ عِبَادِي يَقُولُونَ
رَبَّنَا آمَنَّا فَاغْفِرْ لَنَا ذُنُوبَنَا وَإِلْمَنَا وَآتَ
خَيْرُ الرَّحِمِينَ ﴿۱۱۰﴾

111. “But you made them a laughingstock until they became the cause of your forgetting My remembrance while you *continued* laughing at them.

فَاتَّخَذْتُمُوهُمْ سِحْرِيًّا حَتَّىٰ أَنْسَوْكُمْ
ذِكْرِي وَكُنْتُمْ مِنْهُمْ تَضْحَكُونَ ﴿۱۱۱﴾

112. “I have rewarded them this day for their steadfastness so that they alone have triumphed.”

إِنِّي جَزَيْتُهُمُ الْيَوْمَ بِمَا صَبَرُوا
أَتَتْهُمْ هُمُ الْفَائِزُونَ ﴿۱۱۲﴾

*104. But those whose **scales are light in deeds**—these are they who ruin their souls; in Hell will they abide.

*105. The Fire will burn their faces and they will grin therein **in agony**.

*109. *God* will say, ‘**Be lost therein and speak not to Me.**’

ء ا i u | th | h | kh | dh | ص | ذ | 498 | د | ض | ط | ظ | ع | gh | غ | q | ق | ء

113. God will say, 'What number of years did you tarry in the earth?'

قَدْ كَمْ لَبِثْتُمْ فِي الْأَرْضِ عَدَدَ
سِنِينَ ﴿١١٣﴾

114. They will say, 'We tarried for a day or part of a day, but ask those who keep count.'

قَالُوا لَبِثْنَا يَوْمًا أَوْ بَعْضَ يَوْمٍ فَسْأَلِ
الْعَادِينَ ﴿١١٤﴾

115. He will say, 'You tarried but a little, if only you knew!

قَدْ إِنْ لَبِثْتُمْ إِلَّا قَلِيلًا لَوْ أَنَّكُمْ
كُنْتُمْ تَعْلَمُونَ ﴿١١٥﴾

116. 'Did you then think that We had created you without purpose, and that you would not be brought back to Us?'

أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا
وَأَنَّكُمْ إِلَيْنَا لَا تُرْجَعُونَ ﴿١١٦﴾

*117. Exalted then be Allāh, the True King. There is no God but He, the Lord of the Glorious Throne.

فَتَعَلَى اللَّهِ الْمَلِكُ الْحَقُّ ۚ لَا إِلَهَ إِلَّا
هُوَ ۚ رَبُّ الْعَرْشِ الْكَرِيمِ ﴿١١٧﴾

118. And he who calls on another god along with Allāh, for which he has no proof, shall have to render an account to his Lord. Certainly the disbelievers will not prosper.

وَمَنْ يَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ ۖ لَا
بُرْهَانَ لَهُ بِهِ ۖ فَإِنَّمَا حِسَابُهُ عِنْدَ
رَبِّهِ ۖ إِنَّهُ لَا يُفْلِحُ الْكَافِرُونَ ﴿١١٨﴾

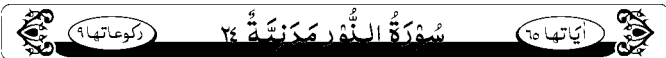
119. And say, 'My Lord, forgive and have mercy, and Thou art the Best of those who show mercy.'

وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ
الْرَّحِيمِينَ ﴿١١٩﴾

*117. Exalted then be Allāh, the Rightful Sovereign.

ا ا i u | th ث | h ح | kh خ | dh ذ | ص ص | ض ض | ط ط | ظ ظ | ع ع | gh غ | q ق | ع ع

(See details of transliteration on page 'p').



AN-NŪR

(Revealed after Hijrah)

1. In the name of Allāh, the Gracious, the Merciful.

2. *This is a Sūrah which We have revealed and which We have made obligatory; and We have revealed therein clear Signs, that you may take heed.*

3. The adulteress and the adulterer (or the fornicatress and the fornicator)—flog each one of them *with a hundred stripes. And let not pity for the twain take hold of you in *executing* the judgment of Allāh, if you believe in Allāh and the Last Day. And let a party of the believers witness their punishment.

4. The adulterer (or fornicator) shall not marry but an adulteress (or fornicatress) or an idolatrous woman, and an adulteress (or fornicatress) shall not marry but an adulterer (or fornicator) or an idolatrous man. That indeed is forbidden to the believers.

5. And those who calumniate chaste women but bring not four witnesses—flog them with eighty stripes, and never admit their evidence *thereafter*, and it is they that are the transgressors,

6. Except those who repent

*3. And let not pity for the twain take hold of you **regarding the execution of the divine law**, if you believe in Allāh and the Last Day.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

سُورَةٌ أَنْزَلْنَاهَا وَفَرَضْنَاهَا وَأَنْزَلْنَا

فِيهَا آيَاتٍ بَيِّنَاتٍ لَّعَلَّكُمْ تَذَكَّرُونَ ②

الزَّانِيَةُ وَالزَّانِي فَاجْلِدُوا كُلَّ وَاحِدٍ

مِنْهُمَا مِائَةَ جَلْدَةٍ وَلَا تَأْخُذْكُمْ

بِهِمَا رَأْفَةٌ فِي دِينِ اللَّهِ إِنْ كُنْتُمْ

تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَلَيْشَ هَذَا

عَذَابُهُمَا طَائِفَةٌ مِّنَ الْمُؤْمِنِينَ ③

الزَّانِي لَا يَنْكِحُ إِلَّا زَانِيَةً أَوْ مُشْرِكَةً

وَالزَّانِيَةُ لَا يَنْكِحُهَا إِلَّا زَانٍ أَوْ مُشْرِكٌ

وَحَرِّمَ ذَلِكَ عَلَى الْمُؤْمِنِينَ ④

وَالَّذِينَ يَزْمُونَ الْمُحْصَنَاتِ ثُمَّ لَمْ

يَأْتُوا بِأَرْبَعَةِ شُهَدَاءَ فَاجْلِدُوهُمْ

ثَمَانِينَ جَلْدَةً وَلَا تَقْبَلُوا لَهُمْ شَهَادَةً

أَبَدًا ⑤ وَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ⑥

إِلَّا الَّذِينَ تَابُوا مِن بَعْدِ ذَلِكَ