22. And he swore to them, saying, 'Surely, I am a sincere counsellor unto vou.'

23. So he caused them to fall into disobedience by deceit. And when they tasted of the tree, their shame became manifest to them and they began to stick the leaves of the garden together over themselves. And their Lord called them, saying, 'Did I not forbid you that tree and tell you: verily, Satan is to you an open foe?'

24. They said, 'Our Lord, we have wronged ourselves; and if Thou forgive us not and have not mercy on us, we shall surely be of the lost '

25. He said, 'Go forth, some of you being enemies of others. And for vou there is an abode on the earth and a provision for a time.'

26. He said, 'Therein shall you live, and therein shall you die, and therefrom shall you be brought forth.'

27. O children of Adam! We have indeed sent down to you raiment to cover your shame, and to be an elegant dress; but the raiment of righteousness—that is the best. That is one of the Signs of Allah, that they may remember.

28. O children of Adam! let not Satan seduce you, even as he turned وَ قَاسَمَهُمَاۤ اِنِّي لَكُمَا لَمِنَ التُّصِحِيْنَ شُ

فَكِلُّمُهُمَا بِغُرُورٍ ۚ فَكَمَّا ذَاقًا الشَّجَرَةُ ۗ بَدَتْ لَهُمَا سَوْاتُهُمَا وَ طَفِقًا يَخْصِفْن عَكَيْهِمَا مِنْ وَّرَقِ الْجَنَّةِ ﴿ وَنَادُلهُمَا رَتُهُمَا آلَهُ آنْهَكُمَا عَرِثَ تَلْكُمَا الشَّجَرَةِ وَ ٱقُلْ لَّكُمَاۤ إِنَّ الشَّيْطِي لَكُمَا عَدُوٌّ مُّبِيْنٌ ﴿

قَالَا دَتَّنَا ظُلَمْنَاۤ ٱنْفُسِنَا عِنْ وَادِثْ لَّمْ تَغْفِرْ لَنَا وَ تَرْحَمْنَا لَنَكُوْنَيَّ مِنَ الْخْسِريْنَ ،

قَالَ اهْبِطُوْا بَعْضُكُمْ لِبَعْضِ عَدُوَّ عَ وَ لَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَّ مَتَاعً إِلَى چيْن@

قَالَ فِيْهَا تَحْيَوْنَ وَ فِيْهَا تُمُوْتُوْنَ وَمِنْهَا تُخْرَجُونَ أَنْ

لِبَخِينَ أَدَمَ قَدْ آنْزَلْنَا عَلَيْكُمْ لِمَاسًا يُوارِي سَوْاتِكُمْ وَرِيْشًا وَلِبَاسُ التَّقُوٰى ذٰلِكَ خَيْرً ﴿ ذٰلِكَ مِنْ أَيْتِ اللَّهِ لَعَدُّهُمْ تَذَّكُّونُ۞

لِبَخِيْٓ ادَمَ لَا يَفْتِنَنَّكُمُ الشَّيْطُنُ كَمَآ

your parents out of the garden, stripping them of their raiment that he might show them their shame. Truly he sees you, he and his tribe, from where you see them not. Surely, We have made satans friends for those who believe not.

29. And when they commit a foul deed, they say: 'We found our fathers doing it, and Allāh has enjoined it upon us.' Say, 'Allāh never enjoins foul deeds. Do you say of Allāh what you know not?'

30. Say, 'My Lord has enjoined justice. And fix your attention aright at every *time and* place of worship, and call upon Him, making yourselves sincere towards Him in religion. As He brought you into being, so shall you return.'

- 31. Some has He guided, and *as for* others error has become their desert. They have taken evil ones for friends to the exclusion of Allāh, and they think that they are rightly guided.
- \*32. O children of Adam! look to your adornment at every *time and* place of worship, and eat and drink but exceed not the bounds; surely, He does not love those who exceed the bounds.

اَخْرَجَ اَبَوَيْكُمْ مِّنَ الْجَنَّةِ يَنْزِعُ عَنْهُمَا لِبَاسَهُمَا لِيُرِيَهُمَا سَوْاتِهِمَا اِنَّهْ يَرْكُمْ هُوَ وَ قَبِيلُهُ مِنْ حَيْثُ لَا تَرُونَهُمْ دِرِّنَا جَعَلْنَا الشَّيْطِيْنَ اَوْلِيَاءَ لِلَّذِيْنَ لَا يُؤْمِنُونَ ﴿

وَ إِذَا فَعَلُوا فَاحِشَةً قَالُوا وَجَدْنَا عَلَيْهَا الْبَاءَنَا وَاللّٰهُ اللّٰهَ لَا اللّٰهَ لَا اللّٰهَ لَا اللّٰهَ لَا اللهُ اللهُ

قُلْ اَ مَرَ رَبِّتِ بِالْقِسْطِ ﴿ وَ اَقِيْمُوْا وُجُوْهَكُمْ عِنْدَكُلِّ مَسْجِدٍ وَّ ادْعُوْهُ مُخْلِصِيْنَ لَهُ الرِّيْنَ لَا كَمَا بَدَاكُمْ تَعُوْدُوْنَ أَنْ

فَرِيقًاهَدَى وَفَرِيقًا حَقَّ عَلَيْهِمُ الضَّلْلَةُ النَّهُمُ الضَّلْلَةُ اللَّهُمُ التَّخُذُوا الشَّيْطِيْنَ اَوْلِيَاءَ مِنْ دُوْنِ اللهِ وَيَحْسَبُوْنَ النَّهُمُ مُّهُتَدُوْنَ ﴿ لَا يَنْفِي اَكَهُمُ مُهُتَدُوْنَ ﴿ لَيْبَغِيَ الْحَمَدُ فُذُوْا زِيْنَ تَكُمْ عِنْدَ كُلِّ لَيْبِغِيَ الْحَمْدُ فَوْاءَ لَا تُسْرِفُوا وَ لَا تُسْرِفُونَ ﴿ إِلَيْ لَا لَهُ لَا يُحِبُ الْمُسْرِفِيْنَ ﴾

<sup>\*32.</sup> O children of Adam! adorn yourselves at every time and place of worship with garment of fear of Allāh, and eat and drink but exceed not the bounds; surely, He does not love those who exceed the bounds.

R. 4.

33. Say, 'Who has forbidden the adornment of Allāh which He has produced for His servants, and the good things of *His* providing?' Say, 'They are for the believers in the present life *and* exclusively *for them* on the Day of Resurrection. Thus do We explain the Signs for a people who have knowledge.'

34. Say, 'My Lord has only forbidden foul deeds, whether open or secret, and sin and wrongful transgression, and that you associate with Allāh that for which He has sent down no authority, and that you say of Allāh that of which you have no knowledge.'

35. And for every people there is a term, and when their term is come, they cannot remain behind a single moment, nor can they get ahead *of it*.

36. O children of Adam! if Messengers come to you from among yourselves, rehearsing My Signs unto you, then whoso shall fear God and do good deeds, on them *shall come* no fear nor shall they grieve.

37. But those who reject Our Signs and turn away from them with disdain, these shall be the inmates of the Fire; they shall abide therein.

38. Who is, then, more unjust than he who forges a lie against Allāh or gives the lie to His Signs? It is these

قُلْ مَنْ حَرَّمَ زِيْنَةَ اللهِ الَّحِيْ آخْرَجَ لِعِبَادِهِ وَ الطَّيِّبِتِ مِنَ الرِّرْقِ وَقُلْ هِي لِكَّزِيْنَ أَمَنُوا فِي الْحَلُوةِ الدُّنْكَ اخَالِصَةً يُومَ الْقِيْمَةِ وَكَذٰلِكَ نُفَصِّلُ الْأَلِيتِ لِقَوْمَ الْقِيْمَةِ وَكَذٰلِكَ نُفَصِّلُ الْأَلِيتِ

قُلْ إِنَّمَا حَرَّمَ رَبِّيَ الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَ مَا بَطَنَ وَ الْإِثْمَ وَالْبَغْيَ بِغَيْرِ الْحَقِّ وَ اَنْ تُشْرِكُوا بِاللهِ مَا لَمْ يُنَزِّلُ بِهِ سُلْطِئًا وَ اَنْ تَقُولُوا عَلَى اللهِ مَا لَا يَعْ لَمُونَ

وَ لِكُلِّ اُمَّةٍ آجَلَٰ اَ فَإِذَا جَاءَ آجَلُهُمْ لَا يَسْتَأْخِرُوْنَ سَاعَةً وَّ لَا يَسْتَقْدِمُوْنَ ﴿

يْبَنِيْ َ اَدَمَ اِمَّا يَاْتِيَنَّكُمْ رُسُلُ مِّنْكُمْ يَقُصُّوْنَ عَلَيْكُمْ الْيِحِثِ الْمَصِ الَّقٰى وَاصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُوْنَ ﴿

وَ الَّذِيْنَ كَذَّبُوا بِالْيَتِنَا وَ اسْتَكْبَرُوْا عَنْهَا أُولَٰئِكَ آصْحٰبُ النَّادِ ، هُمْ فِيْهَا خْلِدُوْنَ۞

فَمَنْ ٱظْكَمُ مِمَّنِ افْتَارَى عَلَى اللهِ كَذِبًا ٱوْكَذَّب بِاليتِهِ وَاُولَٰئِكَ يَتَالُهُمْ