disbelieve say to those who believe, 'Shall we feed him whom Allāh would have fed, if He had *so* willed? You are but in manifest error.'

- 49. And they say, 'When will this promise be *fulfilled*, if *indeed* you are truthful?'
- 50. They are waiting only for a single blast which will seize them while they are disputing.
- 51. And they will not be able to make a will, nor will they return to their families.

R. 4.

- 52. And the trumpet shall be blown, and lo! from the graves they will hasten on to their Lord.
- 53. They will say, 'O! woe to us! who has raised us up from our place of sleep? This is what the Gracious *God* had promised, and the Messengers spoke the truth.'
- 54. It will be but one blast and lo! they will all be brought before Us.
- 55. And on that day, no soul will be wronged in aught; nor will you be rewarded but for what you used to do.
- *56. Verily the inmates of Heaven will, on that day, be happy in *their*

اَمَنُوْآ اَنُطْعِمُ مَنْ لَّوْ يَشَاءُ اللهُ اَطْعَمَهُ لَا اِنْ اَنْتُمْ اِلَّا فِي ضَلْلٍ اَمْعِمُهُ لَا اِنْ اَنْتُمْ اِلَّا فِي ضَلْلٍ الْمُعِمِيْنِ ﴿

وَ يَقُولُونَ مَتَّى هٰذَا الْوَعْدُ اِنْ كُنْتُمْ صُدِقِيْنَ ﴿

مَا يَنْظُرُوْكَ إِلَّا صَيْحَةً وَّاحِدَةً تَاخُذُهُمْ وَهُمْ يَخْصَمُوْنَ۞

فَلَا يَسْتَطِيْعُوْنَ تَوْصِيَةً وَّ لَآ اِلْفَ اَهْلِهِمْ يَرْجِعُوْنَ۞

وَ نُفِخَ فِ الصُّوْرِ فَإِذَا هُمْ مِّنَ الْأَجْدَاثِ إِلَى رَبِّهِمْ يَنْسِلُونَ ﴿
الْأَجْدَاثِ إِلَى رَبِّهِمْ يَنْسِلُونَ ﴿
قَالُوا لِوَيْلَنَا مَنْ بَعَثَنَا مِنْ
مَرْقَدِنَا ﴾ هٰذَا مَا وَعَدَ الرَّحْمُنُ وَصَدَقَ الْمُرْسَلُونَ ﴿

اِنْ كَانَتْ اِلَّا صَيْحَةً وَّاحِدَةً فَإِذَا هُمْ

فَالْيَوْمَ لَا تُظْلَمُ نَفْسٌ شَيْئًا وَّكَا تُجْزَوْنَ الَّامَاكُنْتُمْ تَعْمَلُونَ

اِنَّ أَصْحٰبَ الْجَنَّةِ الْيَوْمَ فِيْ شُغُلٍ

*56. Verily, the inhabitants of Heaven, on that day, will be happily employed in several occupations. occupation.

- 57. They and their wives will be in pleasant shades, reclining on raised couches.
- 58. They will have fruits therein, and they will have whatever they call for.
- 59. 'Peace on vou'—a word of greeting from the Merciful Lord.
- 60. And God will say, 'Separate vourselves from the righteous this day, O ye guilty ones!
- 61. 'Did I not enjoin on you, O ve sons of Adam, that you worship not Satan—for he is to you an open enemy-
- 62. 'And that you worship Me? This is the right path.
- 63. 'And he did lead astray a great multitude of you. Why did you not then understand?
- 64. 'This is the Hell which you were promised.
- 65. 'Enter it this day, because you disbelieved?
- 66. This day We shall put a seal on their mouths, and their hands will speak to Us, and their feet will bear witness to what they had earned.

هُمْ وَ ٱزْوَاجُهُمْ فِي ظِلْلِ عَلَى الْأَرْآئِلِكِ مُتُّكُوْن ١٤٥٥

لَهُمْ فَثُهَا فَاكِهَةً وَّ لَهُمْ مَّا كَرَّعُونَ هَ

سَلْمُ عَقُوْلًا مِّنْ رَّبِّ رَّحِيْمٍ ﴿

وَ امْتَازُوا الْيَوْمَرِ أَيُّهَا الْمُجْرِمُون ٠٠

اَ لَــُـمُ اَعْــهَدُ اِلنَّكُمُ لِــنَــنَ اَحَمَ اَنْ لَّا تَعْبُدُوا الشَّيْطِنَ * إِنَّهُ لَكُمْ عَدُوًّ مُّبِيْنُ ﴿

وَّ آن اعْبُدُونِي ﴿ هٰذَا صِرَاطُ مُّسْتَقِيْمُ ﴿

وَ لَقَدْ أَضَلُّ مِنْكُمْ جِبِلًّا كَثِيْرًا ﴿ ا فَكَمْ تَكُونُوا تَعْقِلُون ·

هٰذِهٖ جَهَنَّمُ الَّتِيْ كُنْتُمْ تُوْعَدُون ٠

اِصْلَوْهَا الْيَوْمَ بِمَاكُنْ تُمْ تَكْفُرُونَ ١٠ ٱلْيَوْمَ نَخْتِمُ عَلَى ٱفْوَاهِهِمْ وَ تُكَلِّمُنَا آثيريهم وتشهر آزجلهم بماكانوا

كىشىبۇن 🕾

67. And if We had *so* willed, We could have put out their eyes, then they would have rushed to *find* the way. But how could they see?

68. And if We had *so* willed, We could have transformed them *so* as to transfix them in their places, then they would not be able to move forward or turn back.

R.5.

- *69. And him whom We grant long life—We revert him to a weak condition of creation. Will they not then understand?
- *70. And We have not taught him poetry, nor does that suit it (the Qur'ān). It is but a Reminder and a Our'ān that makes *things* plain,
- *71. So that it may warn all who live, and that the word *of punishment* be justified against the disbelievers.
 - 72. Do they not see that, among the things which Our hands have fashioned, We have created for them cattle of which they are masters?
 - 73. And We have subjected the same to them, so that some of them they use for riding and some *others* they eat.
 - 74. And in them they have other

وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَى اعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ فَأَنَّى يُبْصِرُوْنَ

وَ لَوْ نَشَاءُ لَمَسَخْلُهُمْ عَلَى مَكَانَتِهِمْ فَمَا اسْتَطَاعُوْا مُضِيًّا وَّ لَا يَرْجِعُوْنَ ﴾ غَ

وَ مَنْ تُعَمِّرُهُ تُنَكِّسْهُ فِ الْخَلْقِ. اَفَلَا يَعْقِلُونَ ﴿

وَ مَا عَلَّمْنٰهُ الشِّعْرَ وَمَا يَنْبَغِيْ لَهُ. اِنْ هُوَ اِلَّا ذِكْرٌ وَّ قُرْانً مُّبِيْنً ۗ

لِّيُنْذِرَ مَنْ كَانَ حَيًّا وَّ يَحِقَّ الْقَوْلُ عَلَى الْكُفِرِيْنَ ()

اَوَ لَمْ يَرَوْا اَنَّا خَلَقْنَا لَهُمْ مِّمَّا عَمِلَا فَهُمْ لَهَا عَمِلَا فَهُمْ لَهَا عَمِلَا فَهُمْ لَهَا مَالِكُوْنَ ﴿

وَ ذَلَّلْنٰهَا لَهُمْ فَمِنْهَا رَكُوْبُهُمْ وَمِنْهَا كَا كُلُونَ ۞

وَكَهُمْ فِيْهَا مَنَافِعُ وَمَشَادِبُ وَ اَفَلَا

^{3 69.} And him whom We grant long life, We cause him to revert to a state of senility.

^{*70.} And We have not taught him poetry, nor does it befit him.

^{*71.} So that it may warn all who live, and that the decree against the disbelievers may come to pass.