

79. 'And surely on thee shall be My curse till the Day of Judgment.'

80. He said, 'My Lord, then grant me respite till the day when they shall be raised.'

81. *God* said, 'Certainly thou art of those that are granted respite,

82. 'Till the day of the appointed time.'

83. He said, 'So by Thy might, I will surely lead them all astray,

84. 'Except Thy chosen servants from among them.'

85. *God* said, 'Then the truth is, and the truth I speak,

86. 'That I will certainly fill Hell with thee and with those who from among them follow thee, all together.'

87. Say, 'I ask not of you any reward for it, nor am I of those who are given to affectation.

88. 'It is nothing but a Reminder for all peoples.

\*89. 'And you shall surely know the truth of it after a while.'

وَاِنَّ عَلَيْكَ لَعْنَتِيْ اِلٰى يَوْمِ الدِّينِ ۝۷۹

قَالَ رَبِّ فَأَنْظِرْنِيْ اِلٰى يَوْمٍ يُبْعَثُوْنَ ۝۸۰

قَالَ فَاِنَّكَ مِنَ الْمُنْظَرِيْنَ ۝۸۱

اِلٰى يَوْمِ الْوَقْتِ الْمَعْلُوْمِ ۝۸۲

قَالَ فَبِعِزَّتِكَ لَا اُغْوِيَنَّهُمْ اَجْمَعِيْنَ ۝۸۳

اِلَّا عِبَادَكَ مِنْهُمْ الْمُخْلَصِيْنَ ۝۸۴

قَالَ فَالْحَقُّ وَالْحَقَّ اَقُوْلُ ۝۸۵

لَا مَلَكْنَ جَهَنَّمَ مِنْكَ وَ مِمَّنْ تَبِعَكَ

مِنْهُمْ اَجْمَعِيْنَ ۝۸۶

قُلْ مَا اَسْأَلُكُمْ عَلَيْهِ مِنْ اَجْرٍ وَّ مَا

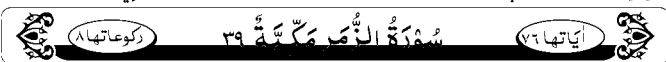
اَنَا مِنَ الْمُتَكَلِّفِيْنَ ۝۸۷

اِنْ هُوَ اِلَّا ذِكْرٌ لِّلْعٰلَمِيْنَ ۝۸۸

وَلَتَعْلَمَنَّ نَبَاَهُۥ بَعْدَ حِينٍ ۝۸۹

ع ۶۷

\*89. 'And you **will surely learn its implication** after a while.'

**AZ-ZUMAR**

(Revealed before Hijrah)

1. In the name of Allāh, the Gracious, the Merciful.
2. The revelation of this Book is from Allāh, the Mighty, the Wise.

\*3. Surely it is We Who have revealed the Book to thee with truth; so worship Allāh, being sincere to Him in obedience.

4. Hearken, it is to Allāh *alone* that sincere obedience is due. And those who take for protectors others beside Him say, 'We serve them only that they may bring us near to Allāh in station.' Surely, Allāh will judge between them concerning that wherein they differ. Surely, Allāh guides not him who is an ungrateful liar.

5. If Allāh had desired to take to Himself a son, He could have chosen whom He pleased out of what He creates. Holy is He! He is Allāh, the One, the Most Supreme.

6. He created the heavens and the earth in accordance with the requirements of wisdom. He makes the night to cover the day, and He makes the day to cover the night; and He has pressed the sun and the

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ

الْحَكِيمِ ②

إِنَّا أَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ

فَاعْبُدِ اللَّهَ مُخْلِصًا لَهُ الدِّينَ ③

أَلَا لِلَّهِ الدِّينُ الْخَالِصُ ۚ وَالَّذِينَ

اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ ۗ مَا

نَعْبُدُهُمْ إِلَّا لِيُقَرِّبُونَا إِلَى اللَّهِ زُلْفَى ۚ

إِنَّ اللَّهَ يَحْكُمُ بَيْنَهُمْ فِي مَا هُمْ فِيهِ

يَخْتَلِفُونَ ۚ إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ

كَذِبٌ كَفَّارٌ ④

لَوْ أَرَادَ اللَّهُ أَنْ يَتَّخِذَ وَلَدًا لَاصْطَفَىٰ

مِمَّا يَخْلُقُ مَا يَشَاءُ ۚ سُبْحَنَهُ ۚ هُوَ

اللَّهُ الْوَاحِدُ الْقَهَّارُ ⑤

خَلَقَ السَّمُوتِ وَالْأَرْضَ بِالْحَقِّ ۚ

يُكْوِّرُ اللَّيْلَ عَلَى النَّهَارِ وَيُكْوِّرُ النَّهَارَ

عَلَى اللَّيْلِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ ۚ

كُلٌّ يَجْرِي لِأَجَلٍ مُّسَمًّى ۚ أَلَا هُوَ

\*3. Surely it is We Who have revealed the Book to you with truth; so worship Allāh, **dedicating your faith to Him in all sincerity.**

5. He is Allāh, **the only One, the Dominant.**

moon into service; each pursues *its* course until an appointed time. Hearken, *it is He alone Who* is the Mighty, the Great Forgiver.

7. He created you from a single being; then from that He made its mate; and He has sent down for you \*eight *head* of cattle in pairs. He creates you in the wombs of your mothers, creation after creation, in threefold darkness. This is Allāh, your Lord. His is the kingdom. There is no God but He. Whither then are you being turned away?

8. If you are ungrateful, surely Allāh is Self-Sufficient *being independent* of you. And He is not pleased with ingratitude in His servants. But if you show gratefulness, He likes it in you. And no bearer of burden shall bear the burden of another. Then to your Lord is your return; And He will inform you of what you have been doing. Surely, He knows full well all that is hidden in the breasts.

9. And when an affliction befalls a man, he calls upon his Lord, turning *penitently* to Him. Then, when He confers upon him a favour from Himself, he forgets what he used to pray for before, and begins to assign rivals to Allāh, that he may lead *men* astray from His way. Say, 'Benefit thyself with thy disbelief a little while; thou art surely of the inmates of the Fire.'

\*7. He creates you in the wombs of your mothers, creation after creation, **in three tiers of darkness.**

## الْعَزِيزُ الْعَفَّارُ ﴿٦﴾

خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ  
مِنْهَا زَوْجَهَا وَانزَلَ لَكُمْ مِنَ الْأَنْعَامِ  
ثَمَنِيَّةً أَزْوَاجًا ۖ يَخْلُقُكُمْ فِي بُطُونِ  
أُمَّهَاتِكُمْ خَلْقًا مِّنْ بَعْدِ خَلْقٍ فِي  
ظُلُمَاتٍ ثَلَاثٍ ۗ ذُرِّكُمْ اللَّهُ رَبُّكُمْ  
لَهُ الْمُلْكُ ۚ لَا إِلَهَ إِلَّا هُوَ ۚ فَآفَىٰ

## تُصْرَفُونَ ﴿٧﴾

إِنْ تَكْفُرُوا فَإِنَّ اللَّهَ غَنِيٌّ عَنْكُمْ ۖ  
وَلَا يَرْضَىٰ لِعِبَادِهِ الْكُفْرَ ۚ وَإِنْ  
تَشْكُرُوا يَرْضَهُ لَكُمْ ۚ وَلَا تَزِرُ وَازِرَةٌ  
وِزْرَ أُخْرَىٰ ۗ ثُمَّ إِلَىٰ رَبِّكُم مَّرْجِعُكُمْ  
فَيُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ ۚ إِنَّهُ  
عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٨﴾

وَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَا رَبَّهُ  
مُنِيبًا إِلَيْهِ ثُمَّ إِذَا خَوَّلَهُ نِعْمَةً مِّنْهُ  
نَسِيَ مَا كَانُ يَدْعُوَ إِلَيْهِ مِنْ قَبْلُ  
وَجَعَلَ لِلَّهِ أَنْدَادًا لِّيُضِلَّ عَنْ  
سَبِيلِهِ ۗ قُلْ تَمَتَّعْ بِكُفْرِكَ قَلِيلًا ۖ  
إِنَّكَ مِنَ أَصْحَابِ النَّارِ ﴿٩﴾