

10. Is he who prays devoutly to God in the hours of the night, prostrating himself and standing, and fears the Hereafter and hopes for the mercy of his Lord, like him \*who does not do so? Say, 'Are those who know equal to those who know not?' Verily, only those endowed with understanding will take heed.

R. 2.

11. Say, 'O ye My servants who believe, fear your Lord. There is good for those who do good in this life. And Allāh's earth is spacious. Verily the steadfast will have their reward without measure.'

12. Say, 'Verily I am commanded to worship Allāh, being sincere to Him in religion.

13. 'And I am commanded to be the first of those who submit to Him.'

14. Say, 'Indeed I fear, if I disobey my Lord, the punishment of the great day.'

15. Say, 'It is Allāh I worship, being sincere to Him in my religion.

16. 'So worship what you like beside Him.' Say, 'Surely the losers will be those who ruin their souls and ruin their families on the Day of Resurrection.' Beware! that will

أَمَّنْ هُوَ قَانِتٌ آنَاءَ اللَّيْلِ سَاجِدًا  
وَقَائِمًا يَحْذَرُ الْآخِرَةَ ۖ وَ يُرْجُوا  
رَحْمَةً رَبِّهِ ۚ قُلْ هَلْ يَسْتَوِي الَّذِينَ  
يَعْلَمُونَ وَالَّذِينَ لَا يَعْلَمُونَ ۚ إِنَّكُمْ  
يَتَذَكَّرُونَ أُولَٰئِكَ الْبَابُ ۝۱۰

قُلْ لِّعِبَادِيَ الَّذِينَ آمَنُوا اتَّقُوا رَبَّكُمْ ۚ  
لِلَّذِينَ أَحْسَنُوا فِي هَذِهِ الدُّنْيَا  
حَسَنَةٌ ۚ وَأَرْضُ اللَّهِ وَاسِعَةٌ ۚ إِنَّكُمْ  
يُوفَّى الصَّابِرِينَ أَجْرَهُمْ بِغَيْرِ  
حِسَابٍ ۝۱۱

قُلْ إِنِّي أُمِرْتُ أَنْ أَعْبُدَ اللَّهَ مُخْلِصًا  
لَّهُ الدِّينَ ۝۱۲

وَأُمِرْتُ لِأَنْ أَكُونَ أَوَّلَ  
الْمُسْلِمِينَ ۝۱۳

قُلْ إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي  
عَذَابَ يَوْمٍ عَظِيمٍ ۝۱۴

قُلِ اللَّهُ أَعْبَدُ مُخْلِصًا لَهُ دِينِي ۝۱۵  
فَاعْبُدُوا مَا شِئْتُمْ مِنْ دُونِهِ ۚ قُلْ إِنَّ  
الْخَاسِرِينَ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ  
وَأَهْلِيهِمْ يَوْمَ الْقِيَامَةِ ۚ أَلَا ذَلِكَ هُوَ

\*10. Say, 'Can those who know and those who do not know be equal?' Verily, only those endowed with understanding will take heed.

ا ا i u | th | h | kh | dh | ص | ذ | ض | د | 675 | ط | ت | ظ | ع | gh | q | ع

(See details of transliteration on page 'p').

surely be the manifest loss.

17. They will have over them coverings of fire, and beneath them *similar* coverings. It is this against \*which Allāh warns His servants. ‘O My servants, take Me, then, for your Protector.’

18. And those who shun false gods lest they worship them and turn to Allāh—for them is glad tidings. So give glad tidings to My servants,

19. Who listen to the Word and follow the best thereof. It is they whom Allāh has guided, and it is they who are men of understanding.

20. Is he, then, against whom the sentence of punishment has become due *fit to be rescued*? Canst thou rescue him who is in the Fire?

21. But for them who fear their Lord there are lofty mansions built over lofty mansions, beneath which rivers flow. Allāh has made that promise; *and* Allāh breaks not *His* promise.

22. Hast thou not seen that Allāh sends down water from the sky, and causes it to flow in *the form of* streamlets in the earth and then brings forth thereby herbage, varying in its colours? Then it dries up and thou seest it turn yellow; then He reduces it to broken straw. In that verily is a reminder for men of understanding.

\*17. Hence ‘O My servants! Fear Me alone.’

الْخُسْرَانِ الْمُبِينِ ﴿١٧﴾  
لَهُمْ مِنْ فَوْقِهِمْ ظُلَلٌ مِنَ النَّارِ وَ مِنْ  
تَحْتِهِمْ ظُلَلٌ ۚ ذَٰلِكَ يُخَوِّفُ اللَّهُ بِهِ  
عِبَادَهُ ۚ يَعْبَادُوا فَاتَّقُوا ۚ ﴿١٨﴾

وَالَّذِينَ اجْتَنَبُوا الطَّاغُوتَ أَن  
يَعْبُدُوهَا وَأَنَابُوا إِلَى اللَّهِ لَهُمُ  
الْبُشْرَىٰ ۚ فَبَشِّرْ عِبَادِ ﴿١٩﴾

الَّذِينَ يَسْتَمِعُونَ الْقَوْلَ فَيَتَّبِعُونَ  
أَحْسَنَهُ ۚ أُولَٰئِكَ الَّذِينَ هَدَى اللَّهُ  
وَأُولَٰئِكَ هُمُ الْآلِبَابِ ﴿٢٠﴾

أَفَمَن حَقَّ عَلَيْهِ كَلِمَةُ الْعَذَابِ  
أَفَأَنْتَ تُنْقِذُ مَن فِي النَّارِ ﴿٢١﴾

لَكِنِ الَّذِينَ اتَّقَوْا رَبَّهُمْ لَهُمْ غُرَفٌ  
مِّن فَوْقِهَا غُرَفٌ مَّبْنِيَّةٌ ۖ تَجْرِي مِنْ  
تَحْتِهَا الْأَنْهَارُ ۚ وَعَدَ اللَّهُ ۚ لَا يُخْلِفُ  
اللَّهُ الْمِيعَادَ ﴿٢٢﴾

أَلَمْ تَرَ أَنَّ اللَّهَ أَنزَلَ مِنَ السَّمَاءِ مَاءً  
فَسَلَكَهُ يَنَابِيعٌ فِي الْأَرْضِ ثُمَّ يُخْرِجُ  
بِهِ زَرْعًا مُّخْتَلِفًا أَلْوَانُهُ ثُمَّ يَهِيجُ  
فَتُكْرَهُ مُضْفَرًّا ثُمَّ يَجْعَلُهُ حُطَامًا ۚ إِنَّ  
فِي ذَٰلِكَ لَذِكْرًا لِّأُولِي الْأَلْبَابِ ﴿٢٣﴾

ا i u | th | h | kh | dh | ص | ذ | ض | د | 676 | ط | ظ | ع | gh | غ | q | ق | ع

(See details of transliteration on page 'p').

## R. 3.

23. Is he then whose bosom Allāh has opened for *the acceptance of Islām*, so that he possesses a light from his Lord, *like him who is groping in the darkness of disbelief*? Woe, then, to those whose hearts are hardened against the remembrance of Allāh! They are in manifest error.

24. Allāh has sent down the best Message *in the form of* a Book, *whose verses are mutually supporting and repeated in diverse forms* at which do creep the skins of those who fear their Lord; then their skins and their hearts soften to the remembrance of Allāh. Such is the guidance of Allāh; He guides therewith whom He pleases. And he whom Allāh adjudges astray—he shall have no guide.

25. Is he, then, who has nothing but his own face to protect him with from the evil punishment on the Day of Resurrection *like him who is secure*? And it will be said to the wrongdoers, ‘Taste ye what you used to earn.’

26. Those who were before them rejected *Our Messengers*, so the punishment came upon them whence they knew not.

27. So Allāh made them taste humiliation in the present life and the punishment of the Hereafter will certainly be greater, if they but knew!

أَفَمَنْ شَرَحَ اللَّهُ صَدْرَهُ لِإِسْلَامٍ  
فَهُوَ عَلَى نُورٍ مِّن رَّبِّهِ ۖ فَوَيْلٌ لِلْقَاسِيَةِ  
قُلُوبُهُمْ مِّنْ ذِكْرِ اللَّهِ ۖ أُولَٰئِكَ فِي  
صَلَلٍ مُّبِينٍ ﴿٢٣﴾

اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ كِتَابًا  
مُّتَشَابِهًا مَّثَانِيًّا ۖ تَتَشَعَّرُ مِنْهُ جُلُودُ  
الَّذِينَ يَخْشَوْنَ رَبَّهُمْ ۖ ثُمَّ تَلِينُ  
جُلُودُهُمْ وَقُلُوبُهُمْ إِلَىٰ ذِكْرِ اللَّهِ ۖ  
ذَٰلِكَ هُدَى اللَّهِ يَهْدِي بِهِ مَن يَشَاءُ ۖ  
وَمَن يُضِلِلِ اللَّهُ فَمَا لَهُ مِن هَادٍ ﴿٢٤﴾

أَفَمَنْ يَتَّقِي بِوَجْهِهِ سُوءَ الْعَذَابِ  
يَوْمَ الْقِيَمَةِ ۖ وَقِيلَ لِلظَّالِمِينَ ذُوقُوا  
مَا كُنْتُمْ تَكْسِبُونَ ﴿٢٥﴾

كَذَّبَ الَّذِينَ مِن قَبْلِهِمْ فَاَتَهُمُ  
الْعَذَابُ مِن حَيْثُ لَا يَشْعُرُونَ ﴿٢٦﴾  
فَإِذَا قَهَّمُ اللَّهُ الْخِزْيَ فِي الْحَيَاةِ  
الدُّنْيَا ۖ وَلَعَذَابُ الْآخِرَةِ أَكْبَرُ ۚ لَوْ  
كَأْنُوا يَعْلَمُونَ ﴿٢٧﴾