

surely, they who disagree concerning the Book are gone far in enmity.

R. 22.

178. It is not righteousness that you turn your faces to the East or the West, but *truly* righteous is he who believes in Allāh and the Last Day and the angels and the Book and the Prophets, and spends his money for love of Him, on the kindred and the orphans and the needy and the wayfarer and those who ask for charity, and for ransoming the captives; and who observes Prayer and pays the Zakāt; and those who fulfil their promise when they have made one, and the patient in poverty and afflictions and *the steadfast* in time of war; it is these who have proved truthful and it is these who are the God-fearing.

وَأَنَّ الَّذِينَ اٰخْتَلَفُوا فِي الْكِتَابِ لَفِي شِقَاقٍ بَعِيدٍ ﴿٢٢﴾
لَيْسَ الْبِرَّ اَنْ تُوَلُّوا وُجُوْهُكُمْ قِبَلَ الْمَشْرِقِ وَالْمَغْرِبِ وَلَكِنَّ الْبِرَّ مَنْ اٰمَنَ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ وَالْمَلَائِكَةِ وَالْكِتَابِ وَالنَّبِيِّنَ ۚ وَآتَى الْمَالَ عَلَى حُبِّهِ ذَوِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِيْنَ وَابْنَ السَّبِيلِ وَالسَّائِلِيْنَ وَفِي الرِّقَابِ ۚ وَآقَامَ الصَّلَاةَ وَآتَى الزَّكَاةَ ۚ وَالْمُؤَفَّقُونَ يَّعْهَدُهُمْ اِذَا عَاهَدُوا ۚ وَالصَّٰدِقِيْنَ فِي الْاِبْسَاسِ ۚ وَالصَّٰرِعِ وَالضَّرَّاءِ وَحَيْثُ الْبَاسُ ۚ اُولَٰئِكَ الَّذِينَ صَدَقُوا ۚ وَاُولَٰئِكَ هُمُ الْمُتَّقُونَ ﴿٢٣﴾

179. O ye who believe! *equitable* retaliation in *the matter of* the slain is prescribed for you: the free man for the free man, and the slave for the slave, and the female for the female. But if one is granted any remission by one's brother, then pursuing *the matter for the realization of the blood money* shall be done with fairness and *the murderer* shall pay him the blood money in a handsome manner.

يَا أَيُّهَا الَّذِينَ اٰمَنُوا كُتِبَ عَلَيْكُمُ الْقِصَاصُ فِي الْقَتْلِ ۚ الْحُرُّ بِالْحُرِّ وَالْعَبْدُ بِالْعَبْدِ ۚ وَالْاُنْثَىٰ بِالْاُنْثَىٰ ۚ فَمَنْ عَفِيَ لَهُ مِنْ اَخِيهِ شَيْءٌ فَاتِّبَاعٌ بِالْمَعْرُوفِ ۚ وَاَدَّاءٌ اِلَيْهِ بِاِحْسَانٍ ۚ ذٰلِكَ تَحْفِيْفٌ مِّن رَّبِّكُمْ

*179. **Note:** Meaning that *the blood money* should be fairly and handsomely assessed and paid to the relatives of the murdered person.

This is an alleviation from your Lord and a mercy. And whoso transgresses thereafter, for him there shall be a grievous punishment.

180. And there is life for you in *the law* of retaliation, O men of understanding, that you may enjoy security.

181. It is prescribed for you, when death comes to any one of you, if he leave much wealth, *that he make* a will to parents and near relatives to act with fairness; *it is* an obligation on those who fear God.

182. And he who alters it after he has heard it, the sin thereof shall surely lie on those who alter it. Surely, Allāh is All-Hearing, All-Knowing.

183. But whoso apprehends from a testator a partiality or a wrong, and makes peace between them (the parties affected), it shall be no sin for him. Surely, Allāh is Most Forgiving, Merciful.

R. 23.

184. O ye who believe! fasting is prescribed for you, as it was prescribed for those before you, so that you may become righteous.

185. *The prescribed fasting is* for a fixed number of days, but whoso among you is sick or is on a journey *shall fast* the same number of other days; and for those who are able to fast *only* with great difficulty is an expiation—the feeding of a poor

وَرَحْمَةً ۖ فَمَنْ اعْتَدَىٰ بَعْدَ ذَلِكَ
فَلَهُ عَذَابٌ أَلِيمٌ ﴿١٧٩﴾

وَكُلُّكُمْ فِي الْقَصَاصِ حَلُوةٌ يَّأُولِي
الْأَلْبَابِ لَعَلَّكُمْ تَتَّقُونَ ﴿١٨٠﴾

كُتِبَ عَلَيْكُمْ إِذَا حَضَرَ أَحَدَكُمُ
الْمَوْتُ إِنْ تَرَكَ خَيْرًا ۖ الْوَصِيَّةُ
لِلْوَالِدَيْنِ وَالْأَقْرَبِينَ بِالْمَعْرُوفِ ۚ
حَقًّا عَلَى الْمُتَّقِينَ ﴿١٨١﴾

فَمَنْ بَدَّلَهُ بَعْدَ مَا سَمِعَهُ فَإِنَّمَا
إِثْمُهُ عَلَى الَّذِينَ يُبَدِّلُونَهُ ۚ إِنَّ اللَّهَ
سَمِيعٌ عَلِيمٌ ﴿١٨٢﴾

فَمَنْ خَافَ مِنْ مُّوَسِّ جَنَفًا أَوْ إِثْمًا
فَاصْلَحَ بَيْنَهُمْ فَلَا إِثْمَ عَلَيْهِ ۚ إِنَّ
اللَّهَ غَفُورٌ رَّحِيمٌ ﴿١٨٣﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ
الصِّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ
مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ ﴿١٨٤﴾

أَيَّامًا مَّعْدُودَاتٍ ۚ فَمَنْ كَانَ مِنْكُمْ
مَّرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ
أُخَرَ ۚ وَعَلَى الَّذِينَ يُطِيقُونَهُ فِدْيَةٌ
طَعَامَ مِسْكِينٍ ۚ فَمَنْ تَطَوَّعَ خَيْرًا

man. And whoso performs a good work with willing obedience, it is better for him. And fasting is good for you, if you only knew.

186. The month of Ramaḍān is that in which the Qur'ān was sent down as a guidance for mankind with clear proofs of guidance and discrimination. Therefore, whosoever of you is present *at home* in this month, let him fast therein. But whoso is sick or is on a journey, *shall fast* the same number of other days. Allāh desires *to give* you facility and He desires not hardship for you, and that you may complete the number, and that you may exalt Allāh for His having guided you and that you may be grateful.

187. And when My servants ask thee about Me, *say*: 'I am near. I answer the prayer of the supplicant when he prays to Me. So they should hearken to Me and believe in Me, that they may follow the right way.'

188. It is made lawful for you to go in unto your wives on the night of the fast. They are a garment for you, and you are a garment for them. Allāh knows that you have been acting unjustly to yourselves, wherefore He has turned to you with mercy and afforded you relief. So you may now go in unto them and seek what Allāh

فَهُوَ خَيْرٌ لَّهِ ۖ وَأَنْ تَصُومُوا خَيْرٌ لَّكُمْ
إِنْ كُنْتُمْ تَعْلَمُونَ ﴿١٨٥﴾

شَهْرَ رَمَضَانَ الَّذِي أُنْزِلَ فِيهِ الْقُرْآنُ
هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الْهُدَى
وَالْفُرْقَانِ ۚ فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ
فَلْيَصُمْهُ ۖ وَ مَنْ كَانَتْ مَرِيضًا أَوْ
عَلَى سَفَرٍ فَعِدَّةٌ مِنْ أَيَّامٍ أُخَرَ ۗ
يُرِيدُ اللَّهُ بِكُمْ الْيُسْرَ وَلَا يُرِيدُ
بِكُمُ الْعُسْرَ ۚ وَ تِكْمِلُوا الْعِدَّةَ
وَ تُكَبِّرُوا اللَّهَ عَلَى مَا هَدَاكُمْ
وَ لَعَلَّكُمْ تَشْكُرُونَ ﴿١٨٦﴾

وَ إِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي
قَرِيبٌ ۖ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا
دَعَانِ ۚ فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا
بِي لَعَلَّهُمْ يَرْشُدُونَ ﴿١٨٧﴾

أُحِلَّ لَكُمْ لَيْلَةَ الصِّيَامِ الرَّفَثُ إِلَى
نِسَائِكُمْ ۚ هُنَّ لِبَاسٌ لَكُمْ
وَ أَنْتُمْ لِبَاسٌ لَهُنَّ ۗ عَلِمَ اللَّهُ أَنَّكُمْ
كُنْتُمْ تُخْتَانُونَ أَنْفُسَكُمْ فَتَابَ
عَلَيْكُمْ وَ عَفَا عَنْكُمْ ۚ فَاِنَّ بَاشِرُوهُمْ
وَ ابْتَغُوا مَا كَتَبَ اللَّهُ لَكُمْ ۖ