never say that to which I had no right. If I had said it, Thou wouldst have surely known it. Thou knowest what is in my mind, and I know not what is in Thy mind. It is only Thou Who art the Knower of hidden things.

118. "I said nothing to them except that which Thou didst command me—'Worship Allāh, my Lord and your Lord.' And I was a witness over them as long as I remained among them, but since Thou didst cause me to die, Thou hast been the Watcher over them; and Thou art Witness over all things.

119. "If Thou punish them, they are Thy servants; and if Thou forgive them, Thou surely art the Mighty, the Wise."

120. Allāh will say, 'This is a day when *only* the truthful shall profit by their truthfulness. For them are Gardens beneath which streams flow; therein shall they abide for ever. Allāh is well pleased with them, and they are well pleased with Him; that indeed is the great triumph.'

121. To Allāh belongs the kingdom of the heavens and the earth and whatever is in them; and He has power over all things.

لِيْ آَنْ ٱقُوْلَ مَا لَيْسَ لِيْ وَ بِحَقِّ ﴿ اِنْ كُنْتُ قُلْتُهُ فَقَدْ عَلِمْتَهُ ﴿ تَعْلَمُ مَا فِي نَفْسِكَ ﴿ وَلَا آَعْلَمُ مَا فِي نَفْسِكَ ﴿ وَلَا الْغُلُوبِ ﴾ وَلَا مُرالْغُلُوبِ ﴾

مَاقُلْتُ لَهُمْ إِلَّا مَا آمَرْتَ نِيْ بِهَ آنِ اعْبُدُوا اللهُ رَبِّيْ وَرَبَّكُمْ وَ كُنْتُ عَلَيْهِ هَرَ فَكُنْتُ عَلَيْهِ هُمْ وَ كُنْتُ عَلَيْهِمْ فَلَمَّا عَلَيْهِمْ فَلَمَّا تَوَقَيْتَ فِيْ هِمْ وَ فَلَمَّا تَوَقَيْتَ عَلَيْهِمْ وَ فَلَمَّا وَأَنْتَ عَلَيْهِمْ مَا فَيْ وَالْمَا عَلَيْهِمْ مَا فَيْ وَالْمَا عَلَيْهُمْ فَيْ وَشَهِيْدًا اللَّهُ وَيْدَ عَلَيْهُمْ مَا وَانْتَ عَلَيْهُمْ فَيْ وَشَهِيْدًا اللَّهُ وَيْدَ عَلَيْهُمْ اللَّهُ وَانْتَ عَلَيْهُمُ مَا عَلَيْهُمْ فَيْ وَشَهِيْدًا اللَّهُ وَيْدَ اللَّهُ وَيْدَ عَلَيْهُمْ اللَّهُ وَانْتُ عَلَيْهُمْ فَيْ وَانْتُ عَلَيْهُمْ فَيْ وَانْتُ عَلَيْهُ فَيْ وَانْتُ عَلَيْهُمْ فَيْ وَانْتُ عَلَيْهُمْ فَيْ وَانْتُ عَلَيْهُمْ فَيْ وَانْتُ عَلَيْهُمْ فَيْ وَانْتُوانِ اللّهُ وَيْمُ اللّهُ وَيْمُ اللّهُ وَيْمُ عَلَيْهُمْ فَيْ وَانْتُوانِ اللّهُ وَيْمُ اللّهُ وَيْمُ اللّهُ اللّهُ وَيْمُ اللّهُ وَيْمُ اللّهُ وَيْمُ اللّهُ وَيُوانِ اللّهُ وَاللّهُ اللّهُ وَيُعْلَى اللّهُ وَيُعْلَى اللّهُ وَلَيْمُ اللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ وَلَا اللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ وَلَيْكُمُ اللّهُ وَلَا اللّهُ وَلَيْكُمْ اللّهُ وَلَا اللّهُ وَلَهُ اللّهُ وَلَا اللّهُ وَلَيْكُولُ اللّهُ وَاللّهُ وَاللّهُ اللّهُ وَلَا لَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا لَا اللّهُ وَلَا لَا اللّهُ وَلَا لَا اللّهُ وَلَا لَا اللّهُ وَلِلْ اللّهُ اللّهُ اللّهُ وَلَا لَا اللّهُ وَلَا لَا اللّهُ وَلَا لَا اللّهُ وَاللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّه

اِنْ تُعَذِّبُهُمْ فَالَّهُمْ عِبَادُكَ ، وَاِنْ تَعْفِرْ لَهُمْ فَانَّكَ انْتَ الْعَزِيْزُ الْحَكِيْمُ الله قَالَ اللهُ هٰذَا يَوْمُ يَنْفَعُ الصَّرِقِيْنَ صِدْقُهُمْ لَهُمْ جَنَّتُ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهُرُ خُلِرِيْنَ فِيْهَا اَبَدًا لَا رَضِيَ اللهُ عَنْهُمْ وَ رَضُوا عَنْهُ لِذَلِكَ الْفَوْزُ الْعَظِيْمُ اللهَ

ڽڵۊڡؙٮٛٛٛٮٛڰؙٵٮۺٙڂۅ۠ؾؚۊٵۘ؆ٛۯۻؚٷڝؘ ڣؽ؈ؚؾ؞ۉۿۊۘۼڶؙؙؗڲؙڷؚۺٙؽ؞ٟۊٙۮؚؽۯؖۺؙٙ

ايتها ٢٦٠ سُهْ رَدُّ الْانْعَامِ مُكَنَّنَةً ٢ (رَوَعَاتِهِ) ﴿

AL-AN'ĀM (Revealed before Hijrah)

- 1. In the name of Allāh, the Gracious, the Merciful.
- 2. All praise belongs to Allāh Who created the heavens and the earth and brought into being every *kind of* darkness and light; yet those who disbelieve set up equals to their Lord.
- 3. He it is Who created you from clay, and then He decreed a term. And there is *another* term fixed with Him. Yet you doubt!
- 4. And He is Allāh, the God, both in *the heavens and in the earth. He knows your inside and your outside. And He knows what you earn.
 - 5. And there comes not to them any Sign of the Signs of their Lord, but they turn away from it.
 - 6. So they rejected the truth when it came to them; but soon shall come to them the tidings of that at which they mocked.
- *7. See they not how many a generation We have destroyed before them? We had established

بِسْمِ اللهِ الرَّحْمُنِ الرَّحِيْمِ ()

اَلْكَمْدُ لِلهِ الَّذِي خَلَقَ السَّمُوْتِ

وَ الْاَرْضَ وَ جَعَلَ الظُّلُمٰتِ وَ النَّوْرَةُ

ثُمَّ الَّذِيْنَ كَفَرُوْا بِرَبِّهِمْ يَعْدِلُوْنَ ﴿

شُمَّ الَّذِيْنَ كَفَرُوْا بِرَبِّهِمْ يَعْدِلُوْنَ ﴿

هُوَ الَّذِيْ خَلَقَكُمْ مِّنْ طِيْنٍ ثُمَّ قَضَى

اَجَلًا وَاجَلُ مُّسَمَّى عِنْكَ لَا ثُمَّ اَنْتُمْ

تَمْتَرُوْنَ۞ وَهُوَاللّٰهُ فِي السَّلْمُ وَتِ وَفِي الْأَرْضِ الْمَارِيَّةِ عَلَىٰ الْأَرْضِ الْمَارِيِّةِ مِنْ الْمَارِيِّةِ الْمَارِيِّةِ مِنْ مِنْ الْمُعْلَىٰ الْمُعْلَىٰ الْمِنْ الْمَارِيْنِيِّةِ مِنْ الْمَارِيِّةِ مِنْ الْمَارِيْنِيِّةِ مِنْ الْمُعْلَىٰ الْمَارِيِّةِ مِنْ الْمَارِيِّةِ مِنْ الْمَارِيِّةِ مِنْ الْمُعْلَىٰ الْمَارِيْنِيِّ وَالْمِنْ مِنْ الْمَارِيْنِيِّ مِنْ الْمُعْلَىٰ مِنْ مِنْ الْمُعْلَىٰ مِنْ الْمُعْلَىٰ مِنْ مِنْ الْمُعْلِيْنِ

وَمَاكَاْتِيْهِمْ مِّنْ اٰكِةٍ مِّنْ اٰلِتِ رَبِّهِمْ اِلَّاكَانُوْاِ عَنْهَامُعْرِضِيْنَ⊙

فَقَدْ كَذَّ بُوْا بِالْحَقِّ لَمَّا جَاءَهُ هُ ا فَسَوْفَ يَاْتِيْهِمْ أَنَّ لِـُؤُا مَا كَانُوْا بِهِ يَسْتَهْزُءُوْنَ۞

ٱكَمْ يَرَوْا كُمْ ٱهْلَكُنَا مِنْ قَبْلِهِمْ مِّنْ قَرْنٍ مَّكَّنَّهُمْ فِي الْآرْضِ مَالَمْ نُمَكِّنْ لَّكُمْ

^{*4}. He knows **your secrets and also that which is apparent.** And He knows what you earn.

^{*7.} See they not how many ages have We destroyed before them? We had established them in the earth as We have established you not, and We sent the clouds over them, pouring down abundant rain; and We caused streams to flow beneath them; then did We destroy them because of their sins and raised up after them another people.

them in the earth as We have established you not, and We sent the clouds over them, pouring down abundant rain; and We caused streams to flow beneath them; then did We destroy them because of their sins and raised up after them another generation.

8. And if We had sent down to thee a writing upon parchment and they had felt it with their hands, even then the disbelievers would have surely said, 'This is nothing but manifest sorcery.'

9. And they say, 'Why has not an angel been sent down to him?' But if We had sent down an angel, the matter would have been settled, and then they would not have been granted a respite.

10. And if We had appointed as Messenger an angel, We would have made him appear as a man; and thus We would have made confused to them what they are themselves confusing.

11. And surely have the Messengers been mocked at before thee, but which they mocked encompassed those of them who scoffed.

R. 2.

12. Say, 'Go about in the earth, and see what was the end of those who treated the Prophets as liars.'

13. Say, 'To whom belongs what is in the heavens and the earth?' Say, وَ ٱ رُسَلْنَا السَّمَاءَ عَلَيْهُمْ مِّدْ رَارًا م وَّجَعَلْنَا الْأَنْهٰرَ تَجْرِيْ مِنْ تَحْتِهِمْ فَاهْلَكُنْهُمْ بِذُنُوْبِهِمْ وَ ٱنْشَانَا مِنْ بغدهم قَرْنًا اخريني

وَلَوْ نَزَّلْنَا عَلَيْكَ كِتْبًا فِي قِرْطَاسٍ فَلَمَسُوهُ بِٱيْدِيْهِمْ لَقَالَ الَّذِيْتَ كَفَرُوۤ ارِن هٰذَآ رِلَّاسِحْرَّمُّبِيْنً۞

وَقَالُوْا لَوْ لَا ٱنْزِلَ عَلَيْهِ مَلَكً ، وَلَوْ ٱنْزَلْنَا مَلَكًا لَّقُضِي الْآمُو ثُمَّ لَا ىنظەۋىي

وَلَهُ حَعَلْنُهُ مَلَكًا تَجَعَلْنُهُ رَجُلًا و لَلَبَسْنَا عَلَيْهِمْ مَّا يَلْبِسُوْنَ ۞

وَلَقَدِ اسْتُهْزِئَ بِرُسُلِ تِمِنْ قَبْلِكَ فَحَاقَ بِالَّذِيْنَ سَخِرُوْا مِنْهُمْ مَّا كانُوا به يَسْتَهْزِءُونَ أَ

قُلْ سِيْرُوْا فِي الْأَرْضِ ثُمَّر انْظُرُوْا كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِيْنَ ﴿

قُلْ لِّمَنْ مَّافِي السَّمُوْتِ وَ الْأَرْضِ مِ