17. And verily, We gave the children of Israel the Book, and sovereignty, and prophethood; and We provided them with *good and* pure things, and We exalted them over the peoples *of the time*.

*18. And We gave them clear Signs regarding this affair. And they did not differ but after *true* knowledge had come to them, through mutual envy. Verily, thy Lord will judge between them on the Day of Resurrection concerning that wherein they differed.

*19. Then We set thee on a clear path in the matter *of religion*; so follow it, and follow not the evil inclinations of those who know not.

20. Verily, they will not avail thee aught against Allāh. And as for the wrongdoers, some of them are friends of others; but Allāh is the Friend of the righteous.

21. This *Book contains* clear evidences for mankind and is a guidance and a mercy for a people who possess firm faith.

22. Do those who commit evil deeds think that We shall make them like those who believe and do good works, so that their life and their death shall be equal? Evil *indeed* is what they judge.

وَ لَقَدُ الْكِينَا بَخِيْ اِسْرَاءِيلَ الْكِتْبَ وَالْحُكْمَ وَ النَّبُوَّةَ وَ رَزَقْنَهُمْ مِّنَ الطَّيِّبُتِ وَفَضَّلْنَهُمْ عَلَى الْعَلَمِيْنَ ۚ وَ الْكَيْنَهُمْ بَيِّنَتٍ مِّنَ الْاَصْرِ ، فَمَا اخْتَلَفُوْا إِلَّا مِنْ بَعْدِ مَا جَاءَ هُمُ الْعِلْمُ ابَعْثَا بَيْنَهُمْ ، إِنَّ رَبَّكَ الْعِلْمُ ابَعْثَا بَيْنَهُمْ ، إِنَّ رَبِّكَ يَقْضِيْ بَيْنَهُمْ يَوْمَ الْقِيلَمَةِ فِيْمَا كَانُوا فِيْهِ يَخْتَلِفُونَ ﴿

ثُمَّرَ جَعَلَنْكَ عَلَى شَرِيْعَةٍ مِّنَ الْأَمْرِ فَاتَّبِعْهَا وَكَا تَتَّبِعُ آهْوَاءَ الَّذِيْنَ كَا يَعْلَمُونَ ﴿

أَمْ حَسِبَ الَّذِيْنَ اجْتَرَحُوا السَّيِّاتِ أَنْ تَجْعَلَهُمْ كَالَّذِيْنَ امَنُوْا وَعَمِلُوا الصَّلِحٰتِ اسَوَاءً مَّحْيَاهُمْ وَمَمَاتُهُمْ لَسَاءَمَا يَحْكُمُوْنَ شَ

^{*18.} And We gave them clear instructions regarding the law.

^{#19.} Then We set you upon a clear path of the law; so follow it, and follow not the evil inclinations of those who know not.

R. 3.

23. And Allāh has created the heavens and the earth with truth and that every soul may be requited for that which it earns; and they shall not be wronged.

*24. Hast thou seen him who conceives of his god according to his own fancy, and whom Allāh has adjudged astray on basis of *His* knowledge, and whose ears and whose heart He has sealed up, and on whose eyes He has put a covering? Who, then, will guide him after Allāh *has condemned him?* Will you not then heed?

25. And they say, 'There is nothing but this our present life; we die and we live *here*; and nothing but Time destroys us.' But they have no knowledge of that; they do but conjecture.

26. And when Our clear Signs are recited unto them, their only contention is that they say, 'Bring back our fathers, if you are truthful.'

27. Say, 'It is Allāh Who gives you life, then causes you to die; then He will gather you together unto the Day of Resurrection about which there is no doubt. But most men know not.'

وَ خَلَقَ اللهُ السَّلْوَتِ وَالْاَرْضَ بِالْحَقِّ وَ لِتُجْزِّى كُلُّ نَفْسٍ بِمَا كَسَبَثْ وَهُمْ لَا يُظْلَمُونَ ﴿

اَ فَرَءَيْتَ مَنِ اتَّخَذَ اللَّهُ هَوْلهُ وَ اَضَلَّهُ اللَّهُ عَلَى عِلْمٍ وَّ خَتَمَ عَلَى سَمْعِهِ وَ قَلْبِهِ وَ جَعَلَ عَلَى بَصَرِهِ غِشُوةً ، فَمَنْ يَهْرِيْهِ مِنْ بَعْرِ اللهِ ، اَفَلَا تَذَكَّرُونَ

وَ قَالُوْا مَا هِيَ إِلَّا حَيَاتُنَا الدُّنْيَا نَمُوْتُ وَ نَحْيَا وَ مَا يُهْلِكُنَآ اللَّا اللَّهُ اللْلَهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْمُوالِمُ اللْمُوالِمُ اللْمُوالِمُ اللْمُوالِمُ اللْمُوالِمُ الْمُوالِمُ اللْمُوالِمُ اللْمُوالِمُ اللْمُوالِمُ اللْمُولِمُ اللْمُوالِمُ اللْمُوالِمُ اللْمُوالِمُ اللْمُوالِمُ اللْمُوالِمُولِ

فِيْهِ وَلٰكِنَّ ٱكْثَرَ النَّاسِ لَا يَعْلَمُوْنَ ١٠ عَيْ

*24. Have you seen him who makes his own desire his lord, and whom Allāh has adjudged astray knowingly, and whose ears and whose heart He has sealed up, and on whose eyes He has put a covering?

R. 4.

28. To Allāh belongs the kingdom of the heavens and the earth; and on *the day when the Hour shall come, on that day those who follow falsehood will be the losers.

29. And thou wilt see every people on *their* knees. Every people will be summoned to their record, *and it shall be said to them*, 'This day shall you be requited for that which you did.

30. 'This is Our Book; it speaks against you with truth. We caused *all* that you did to be *fully* recorded.'

31. Now as for those who believed and did good works, their Lord will admit them into His mercy. That is the clear achievement.

32. But as to those who disbelieved: "Were not My Signs recited unto you? But you were arrogant, and were a guilty people.

33. "And when it was said, 'The promise of Allāh is certainly true, and *as to* the Hour, there is no doubt about its *coming*,' you said, 'We know not what the Hour is; we think it to be nothing but a conjecture, and we are not convinced.'"

34. And the evil *consequences* of their deeds will become apparent to them, and that which they used to mock at shall encompass them.

وَ يِلْهِ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ، وَ يَوْمَ تَقُوْمُ السَّاعَةُ يَوْمَئِزٍ يَّخْسَرُ الْمُبْطِلُونَ۞

وَ تَرْفِ كُلَّ اُمَّةٍ جَاثِيةً مَد كُلُّ اُمَّةٍ تُدْغَى إِلَى كِتْبِهَا مَ اَلْيَوْمَ تُجْزَوْنَ مَا كُنْتُمْ تَعْمَلُوْنَ ﴿

هٰذَا كِتٰبُنَا كِنْطِقُ عَلَيْكُمْ بِالْحَقِ وَاتَّا كُنَّا نَشتَنْسِخُ مَا كُنْتُمْ تَعْمَلُون ۞ فَاتَمَا الَّذِيْنَ امَنُوا وَعَمِلُوا الصّٰلِحٰتِ فَكُمْ خِلُهُمْ رَبُّهُمْ فِيْ رَحْمَتِهِ وَ ذَٰلِكَ هُوَ الْفَوْذُ الْمُبِيْنُ ۞

وَ اَمَّا الَّذِيْتُ كَفَرُوۤا مِهَ فَكَمْ تَكُنْ الْحِيْ الْحَيْدِ الْحَيْدُ الْمَا الْحَيْدُ الْمَا الْحَيْدُ الْمَا الْمُجْرِمِيْنَ ﴿
وَكُنْتُمْ قَوْمًا مُّجْرِمِيْنَ ﴿

وَ إِذَا قِيْلُ إِنَّ وَعْدَ اللهِ حَقَّ وَ السَّامِ حَقَّ وَ السَّاعَةُ لَا رَيْبَ فِيْهَا قُلْتُمْ مَّ السَّاعَةُ الِن تَّظُنُّ إِلَّا ظَنَّا وَمَا نَحْنُ بِمُسْتَيْقِنِيْنَ ﴿

وَ بَدَا لَهُمْ سَيِّاتُ مَا عَمِلُوا وَ حَاقَ بِهِمْ مَّا كَانُوا بِهِ يَسْتَهْ زِءُون ⊕

*28. on that day those who reject the truth will suffer.