

then He will bring you to life. Is there any of your 'partners' who can do any of these things? Glorified be He and exalted above that which they associate *with Him*.

R. 5.

42. Corruption has appeared on land and sea because of what men's hands have wrought, that He may make them taste *the fruit* of some of their doings, so that they may turn back *from evil*.

43. Say, 'Travel in the earth and see how *evil* was the end of those before you! Most of them were idolaters.'

شُرَكَائِكُمْ مِّنْ يَّفْعَلُ مِنْ ذٰلِكُمْ
مِّنْ شَيْءٍ ؕ سُبْحٰنَهُ وَ تَعَالٰى عَمَّا
يُشْرِكُوْنَ ۝٥١

ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ بِمَا
كَسَبَتْ اَيْدِي النَّاسِ لِيُذِيقَهُمْ
بَعْضَ الَّذِي عَمِلُوْا لَعَلَّهُمْ يَرْجِعُوْنَ ۝٥٢

قُلْ سِيرُوْا فِي الْاَرْضِ فَانظُرُوْا كَيْفَ
كَانَ عٰقِبَةُ الَّذِيْنَ مِنْ قَبْلُ ؕ كَانَ
اَكْثَرُهُمْ مُّشْرِكِيْنَ ۝٥٣

*44. So set thy face to *the service of* the right religion before there comes the day from Allāh for which there will be no averting. On that day *mankind* will split up *into parts*.

فَاَقِمْ وَجْهَكَ لِلدِّيْنِ الْقَيِّمِ مِنْ قَبْلِ
اَنْ يَّاْتِيَ يَوْمٌ لَا مَرَدَّ لَهُ مِنَ اللّٰهِ يَوْمَئِذٍ
يَصْعَدُوْنَ ۝٥٤

45. Those who disbelieve will bear *the consequences of* their disbelief; and those who do righteous deeds prepare *good* for themselves,

مَنْ كَفَرَ فَعَلَيْهِ كُفْرُهُ ؕ وَ مَنْ عَمِلَ
صٰلِحًا فَلَا نَفْسَ لَهُمْ يُمْهِدُوْنَ ۝٥٥

46. That He, out of His bounty, may reward those who believe and do righteous deeds. Surely, He loves not the disbelievers.

لِيَجْزِيَ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا
الصّٰلِحٰتِ مِنْ فَضْلِهِ ؕ اِنَّهٗ لَا يُحِبُّ
الْكٰفِرِيْنَ ۝٥٦

47. And among His Signs *is this*, that He sends the winds as bearers of glad tidings and that He may

وَمِنْ اٰيٰتِهٖ اَنْ يُرْسِلَ الرِّيَّاحَ مُبَشِّرٰتٍ
وَّ لِيُذِيقَكُمْ مِّن رَّحْمَتِهٖ وَ لِيَجْزِيَ

*44. So set **your face towards the Religion which is upright and helps others to be upright before there** comes the day from Allāh for which there will be no averting. On that day **they will fall into groups distinct from each other**.

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make you taste of His mercy, and that the ships may sail at His command, and that you may seek of His bounty, and that you may be grateful.

48. And surely We sent Messengers before thee to their own people, and they brought them clear Signs. Then We punished those who were guilty. And it was certainly due from Us to help the believers.

49. *It is Allāh* Who sends the winds so that they raise a cloud. Then He spreads it in the sky as He pleases and places it layer upon layer and thou seest the rain issuing forth from its midst. And when He causes it to fall on whom He pleases of His servants, behold! they rejoice;

50. Though before that—before it was sent down upon them—they were in despair.

51. Look, therefore, at the marks of Allāh's mercy: how He quickens the earth after its death. Verily, the same *God* will quicken the dead; for He has power over all things.

52. And if We sent a wind and they saw it (their harvest) turn yellow, they would certainly, thereafter, *begin to deny Our favours*.

53. And thou canst not make the dead to hear, nor canst thou make

اَلْفَلَكَ بِاَمْرِهِ وَ لَتَبْتَغُوا مِنْ فَضْلِهِ
وَلَعَلَّكُمْ تَشْكُرُونَ ﴿٤٨﴾

وَلَقَدْ اَرْسَلْنَا مِنْ قَبْلِكَ رُسُلًا اِلَى
قَوْمِهِمْ فَجَاءُوهُمْ بِالْبَيِّنَاتِ فَاَنْتَقَمْنَا
مِنَ الَّذِيْنَ اٰجْرَمُوْا ۚ وَكَانَ حَقًّا
عَلَيْنَا نَصْرُ الْمُؤْمِنِيْنَ ﴿٤٩﴾

اَللّٰهُ الَّذِيْ يُرْسِلُ الرِّيْحَ فَتُثْبِرُ
سَحَابًا فَيَبْسُطُهَا فِي السَّمَاءِ كَيْفَ
يَشَاءُ وَيَجْعَلُهُ كِسْفًا فَتَرَى الْوَدْقَ
يَخْرُجُ مِنْ خِلَالِهٖ ۚ فَاِذَا اَصَابَ بِهِ
مَنْ يَشَاءُ مِنْ عِبَادِهٖ ۖ اِذَا هُمْ
يَسْتَبْشِرُوْنَ ﴿٥٠﴾

وَ اِنْ كَانُوْا مِنْ قَبْلِ اَنْ يُنْزَلَ عَلَيْهِمْ
مِّنْ قَبْلِهٖ لَمُبْلِسِيْنَ ﴿٥١﴾

فَاَنْظُرْ اِلَى اَثَرِ رَحْمَتِ اللّٰهِ كَيْفَ يُحْيِي
الْاَرْضَ بَعْدَ مَوْتِهَا ۚ اِنَّ ذٰلِكَ لَمُعْجِ
الْمَوْتٰى ۚ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيْرٌ ﴿٥٢﴾

وَ لٰكِنْ اَرْسَلْنَا رِيْحًا فَرَاوْهُ مُصْفَرًّا
لَّظَلُّوْا مِنْ بَعْدِهٖ يَكْفُرُوْنَ ﴿٥٣﴾

فَاِنَّكَ لَا تُسْمِعُ الْمَوْتٰى وَلَا تُسْمِعُ

the deaf to hear the call, when they turn away showing their backs.

54. Nor canst thou guide the blind out of their error. Thou canst make only those to hear who would believe in Our Signs and they submit.

اَلصُّمُّ الدُّعَاءُ اِذَا وَلَّوْا مُدْبِرِيْنَ ۝٥٤
وَمَا اَنْتَ بِهٰدٍ لِّلْعُمٰى عَنِ ضَلٰلَتِهِمْ ؕ
اِنْ تُسْمِعْ اِلَّا مَنْ يُؤْمِنُ بِآيٰتِنَا فَهُمْ
مُسْلِمُوْنَ ۝٥٥

R. 6.

55. It is Allāh Who created you in a state of weakness, and after weakness gave strength; then, after strength, caused weakness and old age. He creates what He pleases. He is the All-knowing, the All-Powerful.

اَللّٰهُ الَّذِىْ خَلَقَكُمْ مِّنْ ضَعْفٍ ثُمَّ
جَعَلَ مِّنْ بَعْدِ ضَعْفٍ قُوَّةً ثُمَّ جَعَلَ
مِّنْ بَعْدِ قُوَّةٍ ضَعْفًا وَشَيْبَةً ؕ يَخْلُقُ
مَا يَشَآءُ ؕ وَهُوَ الْعَلِيْمُ الْقَدِيْرُ ۝٥٦

56. And on the day when the Hour shall arrive the guilty will swear that they tarried not save an hour—thus were they turned away from the right path.

وَيَوْمَ تَقُومُ السَّاعَةُ يُقْسِمُ الْمُجْرِمُونَ
مَا لَبِثُوْا غَيْرَ سَاعَةٍ ؕ كَذٰلِكَ كَانُوْا
يُؤْفَكُوْنَ ۝٥٧

57. But those who are given knowledge and faith will say, 'You have indeed tarried according to the Book of Allāh, till the Day of Resurrection. And this is the Day of Resurrection, but you did not care to know.'

وَ قَالَ الَّذِيْنَ اٰتُوْا الْعِلْمَ وَ الْاِيْمَانَ
لَقَدْ لَبِثْتُمْ فِيْ كِتٰبِ اللّٰهِ اِلٰى يَوْمِ
الْبَعْثِ ؕ فَهٰذَا يَوْمُ الْبَعْثِ وَلَكِنَّكُمْ
كُنْتُمْ لَا تَعْلَمُوْنَ ۝٥٨

58. So on that day their excuses will not avail the wrongdoers; nor will they be allowed to make amends.

فَيَوْمَئِذٍ لَا يَنْفَعُ الَّذِيْنَ ظَلَمُوْا
مَعْذِرَتُهُمْ وَلَا هُمْ يُسْتَعْتَبُوْنَ ۝٥٩

59. And truly, We have set forth for men in this Qur'ān every kind of parable; and indeed, if thou bring them a Sign, those who disbelieve will surely say, 'You are but liars.'

وَ لَقَدْ صَرَبْنَا لِلنَّاسِ فِيْ هٰذَا الْقُرْآنِ
مِنْ كُلِّ مَثَلٍ ؕ وَ لَكِنَّ جُنْثَهُمْ بِآيَةٍ
لَّيْقُوْلُوْا الَّذِيْنَ كَفَرُوْا اِنْ اَنْتُمْ اِلَّا
مُبْطِلُوْنَ ۝٦٠

* 58. nor will they be allowed access to His threshold.

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(See details of transliteration on page 'p').