

39. And *We destroyed* 'Ād and Thamūd; and it is evident to you *from their dwelling-places. And Satan made their deeds *appear* good to them, and thus turned them away from the path, sagacious though they were.

40. And *We destroyed* Korah and Pharaoh and Hāmān. And Moses did come to them with manifest Signs, but they behaved proudly in the earth, yet they could not outstrip Us.

41. So each one of *them* We seized in his sin; of them were those against whom We sent a violent sandstorm, and of them were those whom a roaring blast overtook, and of them were those whom We caused the earth to swallow up, and of them were those whom We drowned. And Allāh would not wrong them, but they used to wrong their own souls.

42. The case of those who take helpers beside Allāh is like unto the case of the spider, who makes for herself a house; and surely the frailest of *all* houses is the house of the spider, if they but knew!

43. Verily, Allāh knows whatever they call upon beside Him; and He is the Mighty, the Wise.

44. And these are similitudes which

وَعَادًا وَثَمُودًا وَقَدْ تَبَيَّنَ لَكُمْ مِّنْ
مَّسْكِنِهِمْ ۚ وَذَٰلِكَ لَهُمُ الشَّيْطٰنُ
أَعْمَالَهُمْ فَصَدَّهُمْ عَنِ السَّبِيلِ
وَكَانُوا مُسْتَبْصِرِينَ ﴿٣٩﴾

وَقَارُونَ وَفِرْعَوْنَ وَهَامَانَ ۚ وَلَقَدْ
جَاءَهُم مُّوسَىٰ بِالْبَيِّنٰتِ فَاسْتَكْبَرُوا
فِي الْأَرْضِ وَمَا كَانُوا سَابِقِينَ ﴿٤٠﴾

فَكُلًّا أَخَذْنَا بِذَنْبِهِ ۚ فَمِنْهُمْ مَّنْ
أَرْسَلْنَا عَلَيْهِ حَاصِبًا ۚ وَمِنْهُمْ مَّنْ
أَخَذَتْهُ الصَّيْحَةُ ۚ وَمِنْهُمْ مَّنْ
خَسَفْنَا بِهِ الْأَرْضَ ۚ وَمِنْهُمْ مَّنْ
أَغْرَقْنَا ۚ وَمَا كَانَ اللَّهُ لِيُظْلِمَهُمْ
وَلٰكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿٤١﴾

مَثَلُ الَّذِينَ اتَّخَذُوا مِنْ دُونِ اللَّهِ
أَوْلِيَاءَ كَمَثَلِ الْعَنكَبُوتِ ۖ اتَّخَذَتْ
بَيْتًا ۖ وَإِنَّ أَوْهَنَ الْبُيُوتِ لَبَيْتُ
الْعَنكَبُوتِ ۖ لَوْ كَانُوا يَعْلَمُونَ ﴿٤٢﴾

إِنَّ اللَّهَ يَعْلَمُ مَا يُدْعُونَ مِنْ دُونِهِ
مِنْ شَيْءٍ ۖ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٤٣﴾
وَتِلْكَ الْأَمْثَالُ لَضَرِبَ لَهَا لِلنَّاسِ ۚ وَمَا

*39. And Satan made their deeds *appear* good to them, and thus turned them away from the path **despite their being capable of discerning the truth.**

ا ع | ق | q | غ | gh | ع | ٢ | ظ | ط | ت | ض | د | 579 ص | س | ذ | dh | خ | kh | ح | ه | ث | th | ا | u | ا

We set forth for mankind, but only those understand them who have knowledge.

- *45. Allāh created the heavens and the earth in accordance with the requirements of wisdom. In that surely is a Sign for the believers.

R. 5.

Part 21
46. Recite that which has been revealed to thee of the Book, and observe Prayer. Surely, Prayer restrains *one* from indecency and manifest evil, and remembrance of Allāh indeed is the greatest *virtue*. And Allāh knows what you do.

47. And argue not with the People of the Book except with what is best; but *argue not at all* with such of them as are unjust. And say, 'We believe in that which has been revealed to us and that which has been revealed to you; and our God and your God is one; and to Him we submit.'

48. And in like manner have We sent down the Book to thee, so those to whom We have given *true knowledge of* the Book believe in it (the Qur'ān); and of these *Meccans* also there are some who believe in it. And none but the ungrateful deny Our Signs.

49. And thou didst not recite any Book before it, nor didst thou write one with thy right hand; in that case

يَعْقِلَهَا إِلَّا الْعَالِمُونَ ﴿٣٣﴾

خَلَقَ اللَّهُ السَّمُوتِ وَالْأَرْضَ بِالْحَقِّ ۚ إِنَّ فِي ذَلِكَ لَآيَةً لِّلْمُؤْمِنِينَ ﴿٣٤﴾

أُتْلُ مَا أُوحِيَ إِلَيْكَ مِنَ الْكِتَابِ ۚ وَأَقِمِ الصَّلَاةَ ۚ إِنَّ الصَّلَاةَ تَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ ۚ وَلَذِكْرُ اللَّهِ أَكْبَرُ ۚ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ ﴿٣٥﴾

وَلَا تُجَادِلُوا أَهْلَ الْكِتَابِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ ۚ إِلَّا الَّذِينَ ظَلَمُوا مِنْهُمْ وَقُولُوا آمَنَّا بِالَّذِي أُنزِلَ إِلَيْنَا وَأُنزِلَ إِلَيْكُمْ وَإِلَهُنَا وَإِلَهُكُمْ وَاحِدٌ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿٣٦﴾

وَكَذَلِكَ أُنزِلْنَا إِلَيْكَ الْكِتَابِ ۚ فَالَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يُؤْمِنُونَ بِهِ ۚ وَمِنْ هَؤُلَاءِ مَنْ يُؤْمِنُ بِهِ ۚ وَمَا يَجْحَدُ بِآيَاتِنَا إِلَّا الْكَافِرُونَ ﴿٣٧﴾

وَمَا كُنْتَ تَتْلُو مِنْ قَبْلِهِ مِنْ كِتَابٍ وَلَا تَخُطُّهُ بِيَمِينِكَ إِذَا لَا رِيبَ

- *45. Allāh created the heavens and the earth **with truth**.

the liars would have doubted.

الْمُطَلُّونَ ﴿٤٩﴾

50. Nay, it is *a collection of* clear Signs in the hearts of those who are given knowledge. And none but the wrongdoers deny Our Signs.

بَلْ هُوَ آيَاتٌ بَيِّنَاتٌ فِي صُدُورِ الَّذِينَ
اُوتُوا الْعِلْمَ ۚ وَ مَا يُجْحَدُ بِآيَاتِنَا اِلَّا

الظَّالِمُونَ ﴿٥٠﴾

51. And they say, 'Why are not Signs sent down to him from his Lord?' Say, 'The Signs are with Allāh, and certainly I am a clear Warner.'

وَقَالُوا لَوْ لَا اُنْزِلَ عَلَيْهِ آيَاتٌ مِّن
رَّبِّهِ ۖ قُلْ اِنَّمَا الْآيَاتُ عِنْدَ اللّٰهِ ۚ وَاِنَّمَا

اَنَا نَذِيرٌ مُّبِينٌ ﴿٥١﴾

52. Is it not enough for them that We have sent down to thee the Book which is recited to them? Verily, there is mercy in it and a reminder for a people who believe.

اَوْ لَمْ يَكْفِهِمْ اَنَّا اَنْزَلْنَا عَلَيْكَ
الْكِتٰبَ يَتْلٰو عَلَيْهِمْ ۚ اِنَّ فِيْ ذٰلِكَ
لَرَحْمَةً وَّ ذِكْرٰى لِّقَوْمٍ يُؤْمِنُوْنَ ﴿٥٢﴾

R. 6.

53. Say, 'Allāh is sufficient as a Witness between me and you. He knows what is in the heavens and the earth. And *as for* those who believe in falsehood and disbelieve in Allāh, they it is who are the losers.'

قُلْ كَفٰى بِاللّٰهِ بَيِّنٰتٍ وَّ بَيِّنٰتُكُمْ
شَهِيدًا ۚ يَعْلَمُ مَا فِى السَّمٰوٰتِ
وَالْاَرْضِ ۚ وَالَّذِينَ اٰمَنُوْا بِالْبَاطِلِ
وَكَفَرُوْا بِاللّٰهِ ۚ اُولٰٓئِكَ هُمُ

الْخٰسِرُونَ ﴿٥٣﴾

54. They ask thee to hasten on the punishment; and had there not been an appointed term, the punishment would have come upon them. And it shall surely overtake them unexpectedly, while they perceive not.

وَيَسْتَعْجِلُوْنَكَ بِالْعَذَابِ ۚ وَلَوْ لَا
اَجَلٌ مُّسَمًّى لَّجَآءَهُمُ الْعَذَابُ ۚ
وَلَيَاْتِيَنَّهُمْ بَغْتَةً وَّ هُمْ لَا يَشْعُرُوْنَ ﴿٥٤﴾

55. They ask thee to hasten on the punishment; but verily, Hell is *already* encompassing the disbelievers.

يَسْتَعْجِلُوْنَكَ بِالْعَذَابِ ۚ وَاِنَّ
جَهَنَّمَ لَمُحِيْطَةٌ بِالْكَافِرِيْنَ ﴿٥٥﴾