

guides his heart *aright*. And Allāh knows all things full well.

13. And obey Allāh and obey the Messenger. But if you turn away, then Our Messenger is responsible only for the clear conveying *of the Message*.

14. Allāh! there is no god but He; so in Allāh let the believers put their trust.

15. O ye who believe! surely among your wives and your children are *some that are really* your enemies, so beware of them. And if you overlook and forgive and pardon, then surely, Allāh is Most Forgiving, Merciful.

16. Verily, your wealth and your children are a trial; but with Allāh is an immense reward.

17. So fear Allāh as best you can, and listen, and obey, and spend *in His cause*; it will be good for *yourself*. And whoso is rid of the covetousness of his own soul—it is such who shall be successful.

18. If you lend to Allāh a good loan, He will multiply it for you, and will forgive you; and Allāh is Most Appreciating, Forbearing,

19. The Knower of the unseen and the seen, the Mighty, the Wise.

بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٢﴾

وَ أَطِيعُوا اللَّهَ وَ أَطِيعُوا الرَّسُولَ ؕ
فَإِنْ تَوَلَّيْتُمْ فَإِنَّمَا عَلَىٰ رَسُولِنَا

الْبَلْغُ الْمُبِينُ ﴿١٣﴾

اللَّهُ لَا إِلَهَ إِلَّا هُوَ ۚ وَ عَلَىٰ اللَّهِ
فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿١٤﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ مِنْ أَزْوَاجِكُمْ
وَ أَوْلَادِكُمْ عَدُوًّا لَّكُمْ فَاحْذَرُوهُمْ ؕ
وَ إِنْ تَغْفُوا وَ تَصْفَحُوا وَ تَغْفِرُوا فَإِنَّ
اللَّهَ غَفُورٌ رَّحِيمٌ ﴿١٥﴾

إِنَّمَا أَمْوَالُكُمْ وَ أَوْلَادُكُمْ فِتْنَةٌ
وَ اللَّهُ عِنْدَهُ أَجْرٌ عَظِيمٌ ﴿١٦﴾

فَاتَّقُوا اللَّهَ مَا اسْتَطَعْتُمْ وَ اسْمَعُوا
وَ أَطِيعُوا وَ أَنْفِقُوا خَيْرًا لِأَنفُسِكُمْ ۚ
وَ مَنْ يُوقِ شَحْنَ نَفْسِهِ فَأُولَٰئِكَ هُمُ
الْمُفْلِحُونَ ﴿١٧﴾

إِنْ تَقْرِضُوا اللَّهَ قَرْضًا حَسَنًا
يُضَاعِفْهُ لَكُمْ وَ يَغْفِرْ لَكُمْ ۚ وَ اللَّهُ
شَكُورٌ حَلِيمٌ ﴿١٨﴾

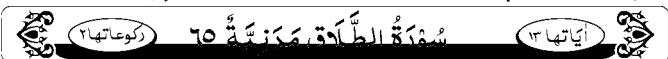
عَلِيمُ الْغَيْبِ وَ الشَّهَادَةِ الْعَزِيزُ
الْحَكِيمُ ﴿١٩﴾

٢٨
١٣

* 17. And whoso is **saved from his own covetousness**—it is these who shall be successful.

ا ا i u | th ث h ح kh خ dh ذ ص س | 837 | ض د | ط ت | ظ ز | ع | gh غ q | ق | ء

(See details of transliteration on page 'p').



AT-TALĀQ

(Revealed after Hijrah)

1. In the name of Allāh, the Gracious, the Merciful.
- *2. O Prophet! when you divorce women, divorce them for the *prescribed* period, and reckon the period; and fear Allāh. Turn them not out of their houses, nor should they *themselves* leave unless they commit an act which is manifestly foul. And these are the limits *set* by Allāh; and whoso transgresses the limits of Allāh, he indeed wrongs his own soul. Thou knowest not; it may be that thereafter Allāh will bring something new to pass.

3. Then, when they are about to reach their *prescribed* term, keep them with kindness, or put them away with kindness, and call to witness two just persons from among you; and bear *true* witness for Allāh. This is by which is admonished he who believes in Allāh and the Last Day. And he who fears Allāh—He will make for him a way out,

4. And will provide for him from where he expects not. And he who puts his trust in Allāh—He is sufficient for him. Verily, Allāh will accomplish His purpose. For

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①
يَا أَيُّهَا النَّبِيُّ إِذَا طَلَقْتُمُ النِّسَاءَ
فَطَلِّقُوهُنَّ لِعَدَّتِهِنَّ وَأَحْصُوا الْعِدَّةَ
وَاتَّقُوا اللَّهَ رَبَّكُمْ لَا تُخْرِجُوهُنَّ مِنْ
بُيُوتِهِنَّ وَلَا يَخْرُجْنَ إِلَّا أَنْ يَأْتِيَنَّ
بِفَاحِشَةٍ مُبَيِّنَةٍ ۚ وَتِلْكَ حُدُودُ اللَّهِ
وَمَنْ يَتَعَدَّ حُدُودَ اللَّهِ فَقَدْ ظَلَمَ
نَفْسَهُ ۚ لَا تَذَرِي لَعَلَّ اللَّهَ يُحْدِثُ
بَعْدَ ذَلِكَ أَمْرًا ②
فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ
بِمَعْرُوفٍ أَوْ فَارِقُوهُنَّ بِمَعْرُوفٍ
وَاشْهَدُوا ذَوِي عَدْلٍ مِنْكُمْ وَاقْبِلُوا
الشَّهَادَةَ لِلَّهِ ۚ ذَلِكُمْ يُوعَظُ بِهِ مَنْ
كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ
وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا ③
وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ ۚ وَمَنْ
يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ ۚ إِنَّ
اللَّهَ بَالِغُ أَمْرِهِ ۚ قَدْ جَعَلَ اللَّهُ لِكُلِّ

- *2. O Prophet! when you divorce women, divorce them for the *prescribed* period, and reckon the period; and fear Allāh, **your Lord**.

everything has Allāh appointed a measure.

5. And if you are in doubt *as to* such of your women as despair of monthly courses, then *know that* the *prescribed* period for them is three months, and *the same is for* such as have not had their monthly courses *yet*. And *as for those* who are with child, their period shall be until they are delivered of their *burden. And whoso fears Allāh, He will provide facilities for him in his affair.

6. That is the command of Allāh which He has revealed to you. And whoso fears Allāh—He will remove from him the evil *consequences* of his deeds and will enlarge his reward.

7. Lodge them *during the prescribed period* in the houses wherein you dwell, according to *the best of* your means; and harass them not that you may create hardships for them. And if they be with child, spend on them until they are delivered of their burden. And if they give suck *to the child* for you, give them their *recompense, and consult with one another in kindness; but if you meet with difficulty from each other, then another *woman shall* suckle *the child* for him (the father).

شَيْءٍ قَدَرًا ۝

وَالَّذِي يُلِدْنَ مِنَ الْمَحْضِ مِنْ
نِسَائِكُمْ إِنْ ارْتَبْتُمْ فَعِدَّتُهُنَّ
ثَلَاثَةُ أَشْهُرٍ ۚ وَالَّذِي لَمْ يَحْضِ
وَأُولَاتِ الْأَحْمَالِ أَجَلُهُنَّ أَنْ يَضَعْنَ
حَمْلَهُنَّ ۚ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ
لَهُ مِنْ أَمْرِهُ يُسْرًا ۝

ذَلِكَ أَمْرُ اللَّهِ أَنْزَلَهُ إِلَيْكُمْ ۚ وَمَنْ
يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مِنْ أَمْرِهِ
يُسْرًا ۚ

أَسْكِنُوهُنَّ مِنْ حَيْثُ سَكَنْتُمْ
مِنْ وُجُوهِكُمْ وَلَا تَضَارُّوهُنَّ
لِتَضَيِّقُوا عَلَيْهِنَّ ۚ وَإِنْ كُنَّ
أُولَاتٍ حَمِلٌ فَأَنْفِقُوا عَلَيْهِنَّ
حَتَّى يَضَعْنَ حَمْلَهُنَّ ۚ فَإِنْ
أَرْضَعْنَ لَكُمْ فَآتُوهُنَّ
أُجُورَهُنَّ ۚ وَإِنْ تَعَاَسَرْتُم
فِيهِ بَيْنَكُمْ بِمَعْرُوفٍ ۚ وَإِنْ
تَعَاَسَرْتُم فِيهِ بَيْنَكُمْ بِمَعْرُوفٍ ۚ وَإِنْ تَعَاَسَرْتُم
فِيهِ بَيْنَكُمْ بِمَعْرُوفٍ ۚ وَإِنْ تَعَاَسَرْتُم
فِيهِ بَيْنَكُمْ بِمَعْرُوفٍ ۚ

*5. And whoso fears Allāh, **He will facilitate his affairs for him.**

*7. and **decide your affairs by mutual consultation with fairness**; but if you meet with difficulty from each other, then another *woman shall* suckle *the child* for him (the father).