## AL-FATH

(Revealed after Hijrah)

- 1. In the name of Allāh, the Gracious, the Merciful.
- 2. Verily, We have granted thee a clear victory,
- 3. That Allāh may cover up for thee thy shortcomings, past and future, and that He may complete His favour upon thee, and may guide thee on a right path;
- 4. And that Allāh may help thee with a mighty help.
- 5. He it is Who sent down tranquillity into the hearts of the believers that they might add faith to their faith—and to Allāh belong the hosts of the heavens and the earth, and Allāh is All-Knowing, Wise—
- 6. That He may make the believing men and the believing women enter the Gardens beneath which streams flow, wherein they will abide, and *that* He may remove their evils from them—and that, in the sight of Allāh, is the supreme triumph—
- 7. And *that* He may punish the hypocritical men and the hypocritical women, and the idolatrous men and the idolatrous women, who entertain evil thoughts \*concerning Allāh. On them *shall fall* an evil calamity; and the wrath

بِسْمِ اللهِ الرَّحْمٰقِ الرَّحِيْمِ ①
اِنَّا فَتَحْنَا لَكَ فَتُحًا مُّبِيْنَا ۚ
لِّيَغْفِرَ لَكَ اللهُ مَا تَقَدَّمَ مِنْ ذَنْبِكَ
وَ مَا تَاخَّرَ وَيُرَّمَ نِعْمَتَهُ عَلَيْكَ
وَ مَا تَاخَّرَ وَيُرَّمَ نِعْمَتَهُ عَلَيْكَ
وَيَهْدِيكَ صِرَاطًا مُّسْتَقِيْمًا ۚ
وَيَهْدِيكَ صِرَاطًا مُّسْتَقِيْمًا ۚ
وَيَهْدِيكَ صِرَاطًا مُّسْتَقِيْمًا ۚ
وَيَنْصُرَكَ اللهُ نَصْرًا عَزِيْزًا ۞
هُو الَّذِيْ آنْزَلَ السَّكِيْنَةَ فِي قُلُوبِ
الْمُؤْمِنِيْنَ لِيَزْدَادُوْۤ الْيَمَانَا مَّمَةً

هُوَ الَّذِي َ اَنْزَلَ السَّكِينَةُ فِي قَلُوبِ الْمُؤْمِنِيْنَ لِيَزْدَادُوۤا اِلْيَمَانَا مَّعَ اِلْمُؤْمِنِيْنَ اِلْمَانِهِمْ ﴿ وَ لِللهِ جُنُوْدُ السَّمُوٰتِ وَالْاَرْضِ ﴿ وَكَانَ اللهُ عَلِيْمًا حَكِيْمًا ۞

لِيُدُخِلَ الْمُؤْمِنِيْنَ وَالْمُؤْمِنْتِ جَنَّتٍ تَجْرِيْ مِنْ تَحْتِهَا الْأَنْهُرُ خُلِدِيْنَ فِيْهَا وَ يُكَفِّرَ عَنْهُمْ سَيِّا تِهِمْ وَكَانَ ذٰلِكَ عِنْدَ اللهِ فَوْزًا عَظِيْمًا أَنَّ

وَّ يُعَذِّبَ الْمُنْفِقِيْنَ وَالْمُنْفِقْتِ وَ الْمُشْرِكِيْنَ وَ الْمُشْرِكِتِ الظَّاتِيْنَ بِاللهِ ظَنَّ السَّوْءِ مَ عَلَيْهِمْ وَآئِرَةُ السَّوْءِ وَ غَضِبَ اللهُ عَلَيْمِمْ وَ لَعَنَهُمْ

**※**7. **Against them will turn the wheel of misfortune**, and the wrath of Allāh is upon them.

of Allāh is upon them. And He has cursed them, and has prepared Hell for them. And that indeed is an evil destination.

- 8. And to Allāh belong the hosts of the heavens and the earth; and Allāh is Mighty, Wise.
- 9. We have sent thee as a Witness and a Bearer of glad tidings and a Warner,
- 10. That you should believe in Allāh and His Messenger, and may help him, and honour him, and *that* you may glorify Him morning and evening.
- 11. Verily, those who swear allegiance to thee indeed swear allegiance to Allāh. The hand of Allāh is over their hands. So whoever breaks *his oath*, breaks *it* to his own loss; and whoever fulfils the covenant that he has made with Allāh, He will surely give him a great reward.

R. 2.

12. Those of the desert Arabs, who were left behind, will say to thee, 'Our possessions and our families kept us occupied, so ask forgiveness for us.' They say with their tongues that which is not in their hearts. Say, 'Who can avail you aught against Allāh, if He intends you some harm, or if He intends you some benefit? Nay, Allāh is Well-Aware of what you do.

وَ أَعَدَّ لَهُمْ جَهَنَّمَ وَسَاءَتْ مَصِيْرًا ﴿

وَ بِتْهِ جُنُوْدُ السَّمَوْتِ وَالْاَدْضِ وَ الْاَدْشِ وَ الْاَدْشِ وَ الْاَدْشِ وَ الْاَدْشِ وَ الْاَدْشِ وَكَانَ اللهُ عَزِيْزًا حَكِيْمًا ﴿ اللَّهُ مُبَشِّرًا اللَّهُ اللَّهُ مُبَشِّرًا اللَّهُ اللّ

لِّتُؤْمِنُوا بِاللهِ وَ رَسُولِهٖ وَ تُعَزِّرُوهُ وَتُوقِّرُوهُ ؞ وَتُسَبِّحُوهُ بُكْرَةً وَّ اَصِيْلُ⊙

اِنَّ الَّذِيْنَ يُبَايِعُوْنَكَ اِنَّمَا يُبَايِعُوْنَ اللَّهَ ﴿ يَدُ اللَّهِ فَوْقَ آيَدِيْهِمْ ﴿ فَمَنْ تَّكَثَ فَاتَّمَا يَنْكُثُ عَلَى نَفْسِهِ ۚ وَ مَنْ آوْفْ بِمَا عُهَدَ عَلَيْهُ اللَّهَ فَسَيُؤْتِيْهِ آجْرًا عَظِيْمًا ۚ

سَيَقُوْلُ لَكَ الْمُخَلَّفُوْنَ مِنَ الْاَعْرَابِ شَغَلَتْنَا آمُوالُنَا وَ آهْلُوْنَا فَاسْتَغْفِرْلَنَا ءَيَّوُلُوْنَ بِٱلْسِنَتِهِمْ فَاسْتَغْفِرْلَنَا ءَيَّوُلُوْنَ بِٱلْسِنَتِهِمْ فَالْنَيْسَ فِيْ قُلُوبِهِمْ اقُلْ فَمَنْ يَمْلِكُ كَالَهُمْ مَرَّا اللهِ شَيْئًا إِنْ آرَاءَ بِكُمْ ضَرَّا لَكُمْ مَنْ اللهِ شَيْئًا إِنْ آرَاءَ بِكُمْ ضَرَّا اللهُ بِمَا اللهُ بِمَا تَعْمَلُونَ خَبِيْرًا ﴿

13. 'Nay, you thought that the Messenger and the believers would never come back to their families, and that was made to appear pleasing to your hearts, and you thought an evil thought, and you were a ruined people.'

14. And *as for* those who believe not in Allāh and His Messenger—We have surely prepared for the disbelievers a blazing fire.

15. And to Allāh belongs the kingdom of the heavens and the earth. He forgives whom He pleases, and punishes whom He pleases. And Allāh is Most Forgiving, Merciful.

16. Those who had managed to be left behind will say, when you go forth to the spoils that you may get them, 'Let us follow you.' They seek to change the decree of Allāh. Say, 'You shall not follow us. Thus has Allāh said beforehand.' Then they will say, 'Nay, but you envy us.' Not so, but they understand not except a little.

17. Say to the desert Arabs who were left behind, 'You shall be called *to fight* against a people of mighty valour; you shall fight them until they surrender. Then, if you obey, Allāh will give you a good reward, but if you turn your backs, as you turned your backs before,

كُلْ ظَنَنْتُمْ آنَ لَّنَ يَّنْقَلِبَ الرَّسُولُ وَ الْمُؤْمِنُونَ إِلَى آهْلِيْهِمْ آكِمُا وَّ زُيِّنَ لَلْمُؤْمِنُونَ إِلَى آهْلِيْهِمْ آكِمًا وَّ زُيِّنَ لَاللَّهُ فِي قُلُوبِكُمْ وَ ظَنَنْتُمْ ظَنَّ السَّوْءَ وَكُنْتُمْ ظَنَّ السَّوْءَ وَكُنْتُمْ قَوْمًا بُودًا ﴿ وَمَنْ لَلْمُ يُؤْمِنُ بِاللّٰهِ وَ رَسُولِهِ فَإِنَّ آ اَعْتَمْنَا لِلْكُفِرِيْنَ سَعِيْرًا ﴿ وَلَا لَاللّٰمُ السَّمٰوٰتِ وَالْآلَفِي وَ لَكُنْ السَّمٰوٰتِ وَالْآلُفِي وَ يَعْفِرُ لِمَنْ يَشَاءً وَيُعَزِّبُ مَنْ يَشَاءً وَيُعَرِّبُ مَنْ يَشَاءً وَيُعَزِيْنَ اللّٰهُ عَنْ وَلَا لَا لَيْكُونُ وَلَا يَعْنَى اللّٰهُ عَنْهُ وَلَا يَعْنَ اللّٰهُ عَنْهُ وَلَا يَعْنَى اللّٰهُ عَنْهُ وَلَا لَا لَلْكُونُ اللّٰهُ عَنْهُ وَلَا يَعْنَى اللّٰهُ عَنْهُ وَلَا لَاللّٰهُ عَنْهُ وَلَا لَعْنَ اللّٰهُ عَنْهُ وَلِهُ عَلَى اللّٰهُ عَنْهُ وَلَا لَعْنَا لَاللّٰهُ عَنْهُ وَلَا لَاللّٰهُ عَنْهُ وَلَا لَاللّٰهُ عَنْهُ وَلَا لَاللّٰهُ عَنْهُ وَلَا لَعْلَالْكُونُ اللّٰهُ عَنْهُ وَلَا لَعْنَالِهُ عَلَيْكُمْ لَا عَلَيْكُمْ اللّٰهُ عَنْهُ وَلَا لَاللّٰهُ عَلَى اللّٰهُ عَلَى اللّٰ عَلَالْمُ اللّٰهُ عَلَى اللّٰهُ

سَيَقُولُ الْمُخَلَّفُونَ إِذَا الْطَلَقْتُمْ إِلَى مَغَانِمَ لِتَاخُذُوهَا ذَرُونَا نَتَبِعْكُمْ مَغَانِمَ لِتَاخُذُوهَا ذَرُونَا نَتَبِعْكُمْ مَغَانِمَ لِتَاخُزُوهَا ذَرُونَا نَتَبِعْكُمْ لَيْرِيْدُونَ آنَ يُبَرِّلُوا كَلْمَ اللهِ وَقُلْ لَنَّى تَتَبِعُونَا كَذَلِكُمْ قَالَ اللهُ مِنْ تَدَبُلُ عَصْدُونَنَا وَيَهُلُ وَاللهَ يَعْمُدُونَنَا وَيَعْلُونَ اللهَ قَلْمَ لَلْ تَحْسُدُونَنَا وَيَلْ كَلُونَ اللهَ قَلْمِ اللهَ مَنْ الْاَعْرَابِ قُلْ لِللهَ اللهُ الْمُؤْنَ وَلَى اللهُ مَنْ اللهُ عَرَابِ سَتُمْ عَوْنَ إِلَى قَلْمِ أُولِي بَاسٍ سَتُمْ عَوْنَ اللهُ اللهُ اللهُ المَوْنَ وَلَنْ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ المَوْلَ عَلَى اللهُ الله

<sup>\*13.</sup> and you entertained an evil thought, and you were a ruined people.