91. The heavens might well-nigh burst thereat, and the earth cleave asunder, and the mountains fall down in pieces,

92. Because they ascribe a son to the Gracious God.

93. Whereas it becomes not the Gracious God to take unto Himself a son.

94. There is none in the heavens and the earth but he shall come to the Gracious God as a bondman.

95. Verily, He comprehends them by His knowledge and has numbered them all fully.

96. And each of them shall come to Him singly on the Day of Resurrection.

97. Those who believe and do good deeds-the Gracious God will create love in their hearts.

98. So We have made it (the Qur'ān) easy in thy tongue that thou mayest give thereby good tidings to the righteous, and warn thereby a people given to contention.

99. And how many a generation have We destroyed before them! Canst thou see a single one of them, or hear even a whisper of them?

رَكَادُ السَّمَٰوتُ يَتَفَطَّرْنَ مِنْهُ وَ تَنْشَقُّ الْأَرْضُ وَتَخِرُّ الْجِبَالُ هَدًّا اللهِ أَنْ دَعَوْا لِلرَّحْمٰن وَلَمُّاشُ وَ مَا يَنْبَغِيْ لِلرَّحْمٰنِ آنْ يَتَّخِذَ وَلَوَاشُ

اِنْ كُلُّ مَنْ فِي السَّمْوٰتِ وَ الْاَرْضِ الْلَّ إِنَّى الرَّحْمٰنِ عَبْدًا ﴿ لَقَدْ أَحْصِهُمْ وَعَدَّهُمْ عَدَّاهُ

وَ كُدُّهُمْ أَتِنْهِ يَوْمَ الْقِيْمَةِ فَرْدًا ١٠

اِتَّ الَّذِيْنَ أَمَنُوا وَعَمِلُوا الصَّلِحٰتِ سَكَجْعُلُ لَهُمُ الرَّحْمُنُ وُدًّا ١٠ فَإِنَّمَا يَشَرْنُهُ بِلِسَانِكَ لِتُبَشِّرَ بِهِ الْمُتَّقِيْنَ وَتُنْزِرَبِهِ قَوْمًا لُّدًّا ۞

وَ كَمْراَهْلَكُنَا قَبْلَهُمْ سِنْ قَرْنِ مَ هَلْ تُجسُّ مِنْهُمْ مِّنْ آحَدِ آوْ تَسْمَعُ لَهُمْ رڪڙا 🖗





ȚĀ HĀ (Revealed before Hijrah)

1. In the name of Allāh, the Gracious, the Merciful.

2. Ṭā Hā .‡

- 3. We have not sent down the Qur'ān to thee that thou shouldst be distressed.
- 4. But as an exhortation for him who fears *God*,
- 5. And a revelation from Him Who created the earth and the high heavens
- 6. *He is* the Gracious *God Who* has settled Himself on the Throne.
- 7. To Him belongs whatsoever is in the heavens and whatsoever is in the earth, and whatsoever is between them, and whatsoever is beneath the moist subsoil.
- 8. And if thou speakest aloud, *it makes no difference*, for He knows the secret *thought* and *what is yet* more hidden.
- 9. Allāh—there is no God but He. His are the most beautiful names.
- 10. And has the story of Moses come to thee?
- 11. When he saw a fire, he said to his family, 'Tarry ye, I perceive a fire; perhaps I may bring you a brand therefrom or find guidance at the fire.'

ڽؚۺڔؚٵٮؾ۠ۅؚٳڶڗۧڟۿڹۣٳڶڗۧڿؽؚۄؚۛ ڟؙؗۿڽٛ۫

مَا ٱنْزَلْنَاعَلَيْكَ الْقُرْانَ لِتَشْقَى ﴿

اِلَّا تَذَكِرَةً لِّمَنْ يَخْشَى ﴿

تَنْزِيْلًا مِّمَّنْ خَلَقَ الْأَرْضَ وَ السَّمُوٰتِ الْعُلَىٰ اللهِ السَّمُوٰتِ

اَلرَّحْمٰنُ عَلَى الْعَرْشِ اسْتَوٰى ﴿

كَهٔ مَا فِي السَّـهٰوٰتِ وَ مَا فِي الْاَ رُضِ وَ مَا بَيْنَهُمَا وَ مَا تَحْتَ الثَّرٰى ۞

وَ اِنْ تَجْهَرُ بِالْقَوْلِ فَإِنَّـهُ يَعْلَمُ السِّرَّ وَٱخْفٰى ﴿

الله كآ الة الله على الله الكسماء المحشني ()

وَهَلْ ٱتْعَلَّ حَدِيْثُ مُوْسَى ۗ إِذْ رَاٰ نَارًا فَقَالَ لِاَهْلِهِ امْكُثُوٓ الِنِّيَّ انَشتُ نَارًا لَّكِلِّيۡ اٰتِيكُمْ مِّنْهَا بِقَبَسٍ آوْ آجِدُ عَلَى النَّارِ هُدًى ۞

¹ O Perfect Man!

- *12. And when he came to it, he was called *by a voice*, 'O Moses,
 - 13. 'Verily, I am thy Lord. So take off thy shoes; for thou art in the sacred Valley of Tuwā.
 - 14. 'And I have chosen thee; so hearken to what is revealed.
 - 15. 'Verily, I am Allāh; there is no god beside Me. So serve Me, and observe Prayer for My remembrance.
- *16. 'Surely, the Hour is coming; I am going to manifest it, that every soul may be recompensed for its endeayour.
 - 17. 'So let not him who believes not therein and follows his own evil inclinations, turn thee away therefrom, lest thou perish.
 - 18. 'And what is that in thy right hand, O Moses?'
 - 19. He replied, 'This is my rod, I lean on it, and beat down therewith leaves for my sheep, and I have *also* other uses for it.'
 - 20. He said, 'Cast it down, O Moses.'
 - 21. So he cast it down, and behold! it was a serpent running.
 - 22. God said, 'Catch hold of it, and fear not. We shall restore it to its former condition.
- *23. 'And draw thy hand close under

فَكُمَّا ٱللهانُودِي لِمُوسَى ﴿

اِنْٓ آَنَا رَبُّكَ فَاخْلَعْ نَعْلَيْكَ ، اِتَّكَ بِالْوَادِ الْمُقَدَّسِ طُوًى ﴿

وَ أَنَا اخْتَرْتُكَ فَاسْتَمِعْ لِمَا يُوْخَى ﴿

إِنَّخِيٓ آنَا اللَّهُ كَآ اِلْهَ إِلَّا آنَا فَاعْبُدْنِيْ

وَ ٱقِمِ الصَّلُوةَ لِنِ كُرِيْ @

اِتَّ السَّاعَةَ اتِيَةً ٱكَادُ ٱخْفِيْهَا لِتُجْزِى كُلُّ نَفْسِ بِمَاتَسْلِي ﴿

فَلَا يَصُدَّ نَّكَ عَنْهَا مَنْ لَا يُؤْمِنُ بِهَا وَ اتَّنَعَ هَوْمِهُ فَتَرُدٰى

وَمَاتِلْكَ بِيَمِيْنِكَ لِمُوْسَى ﴿

قَالَ هِيَ عَصَايَ ۚ ٱ تَوَكَّؤُا عَلَيْهَا وَ ٱهُشُّ بِهَا عَلَى غَنَمِيْ وَلِيَ فِيْهَا مَارِبُ ٱخْرى ﴿

قَالَ ٱلْقِهَالِيمُوْسَى ۞

فَٱلْقٰىهَا فَاِذَا هِيَ حَيَّةٌ تُشْغَى ﴿ قَالَ خُذْهَا وَ لَا تَخْفْ... سَنُعِنْهُ

سِيْرَتُهَا الْأُوْلَى ﴿

وَ اضْمُمْ يَهَكُ إِلَى جَنَاحِكَ تَخْرُجُ

^{*12.} And when he came to it, it was announced, 'O Moses,

^{*16.} Surely, the Hour will come; I may reveal it, that every soul may be recompensed for its endeavour.

^{*23.} And press your hand close to your side. It shall come forth white, without blemish—another Sign,