

covenant with Allāh will have to be answered for.

17. Say, 'Flight shall not avail you if you flee from death or slaughter; and *even* then you will enjoy but a little.'

18. Say, 'Who is it that can save you against Allāh if it be His wish to do you harm or if it be His wish to show you mercy?' And they will not find for themselves any friend or helper other than Allāh.

19. Verily Allāh knows those among you who hinder *men* and those who say to their brethren, 'Come to us;' and they come not to the fight but a little.

20. Being niggardly with regard to you. But when danger comes, thou seest them looking towards thee, their eyes rolling like one who is fainting on account of death. But when the fear has passed away, they assail you with sharp tongues, being greedy for wealth. These have never believed; so Allāh has rendered their works null and void. And that is an easy thing for Allāh.

*21. They think that the confederates have not gone away; and if the confederates should come *again*,

*21. They think that the **invading tribes** have not gone away; **and in case the tribes invade again**, they would **rather** wish to be among the nomad Arabs in the desert, asking for news about you.

⑭ مَسْئُولًا

قُلْ لَنْ يَنْفَعَكُمْ الْفِرَارُ إِنْ فَرَرْتُمْ مِنَ
الْمَوْتِ أَوِ الْقَتْلِ وَإِذًّا تَمْتَعُونَ
إِلَّا قَلِيلًا ﴿١٤﴾

قُلْ مَنْ ذَا الَّذِي يَعْصِيكُمْ مِنَ اللَّهِ
إِنْ أَرَادَ بِكُمْ سُوءًا أَوْ أَرَادَ بِكُمْ
رَحْمَةً ۖ وَلَا يَجِدُونَ لَهُمْ مِنْ دُونِ
اللَّهِ وَلِيًّا وَلَا نَصِيرًا ﴿١٨﴾

قَدْ يَعْلَمُ اللَّهُ الْمُعَوِّقِينَ مِنْكُمْ
وَالْقَائِلِينَ لِإِخْوَانِهِمْ هَلُمَّ إِلَيْنَا
وَلَا يَأْتُونَ الْبَاسَ إِلَّا قَلِيلًا ۝١٩

أَشْحَةً عَلَيْكُمْ ۖ فَإِذَا جَاءَ الْخَوْفُ
رَأَيْتَهُمْ يَنْظُرُونَ إِلَيْكَ تَدُورُ
أَعْيُنُهُمْ كَالَّذِي يُغْشَى عَلَيْهِ مِنَ
الْمَوْتِ ۖ فَإِذَا ذَهَبَ الْخَوْفُ
سَلَقُواكُمْ بِالْسِنَةِ ۚ إِذَا أَشْحَةً عَلَى
الْخَيْرِ ۚ أُولَٰئِكَ لَمْ يُؤْمِنُوا ۚ فَاحْطَبْ
اللَّهُ أَعْمَالَهُمْ ۚ وَكَانَ ذَٰلِكَ عَلَى اللَّهِ
يَسِيرًا ﴿٢٠﴾

يَحْسَبُونَ الْأَحْزَابَ لَمْ يَذْهَبُوا وَإِن يَأْتِ الْأَحْزَابَ يَوَدُّوا لَوْ أَنَّهُمْ بَادُونَ

they would wish to be among the nomad Arabs in the desert, asking for news about you. And if they were among you they would not fight save a little.

فِي الْأَعْرَابِ يَسْأَلُونَ عَنْ أَنْبَاءِكُمْ ۖ
وَلَوْ كَانُوا فِيكُمْ مَا قَتَلُوا إِلَّا
قَلِيلًا ۝٦١

R. 3.

22. Verily you have in the Prophet of Allāh an excellent model, for him who fears Allāh and the Last Day and who remembers Allāh much.

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ
حَسَنَةٌ لِمَنْ كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ
الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا ۝٦٢

23. And when the believers saw the confederates, they said, 'This is what Allāh and His Messenger promised us; and Allāh and His Messenger spoke the truth.' And it only added to their faith and submission.

وَلَمَّا رَأَى الْمُؤْمِنُونَ الْأَحْزَابَ ۖ
هَذَا مَا وَعَدَنَا اللَّهُ وَرَسُولُهُ وَصَدَقَ
اللَّهُ وَرَسُولُهُ ۖ وَمَا زَادَهُمْ إِلَّا إِيمَانًا
وَتَسْلِيمًا ۝٦٣

24. Among the believers are men who have been true to the covenant they made with Allāh. There are *some* of them who have fulfilled their vow, and *some* who *still* wait, and they have not changed *their condition* in the least;

مِنَ الْمُؤْمِنِينَ رِجَالٌ صَدَقُوا مَا
عَاهَدُوا اللَّهَ عَلَيْهِ ۖ فَمِنْهُمْ مَّنْ قَضَىٰ
نَحْبَهُ وَمِنْهُمْ مَّنْ يَنْتَظِرُ ۖ وَمَا بَدَّلُوا
تَبْدِيلًا ۝٦٤

25. That Allāh may reward the truthful for their truth, and punish the hypocrites if He so please, or turn to them in mercy. Verily Allāh is Most Forgiving, Merciful.

لِيَجْزِيَ اللَّهُ الصَّادِقِينَ بِصِدْقِهِمْ
وَيُعَذِّبَ الْمُنَافِقِينَ إِن شَاءَ أَوْ يَتُوبَ
عَلَيْهِمْ ۚ إِنَّ اللَّهَ كَانَ غَفُورًا رَّحِيمًا ۝٦٥

26. And Allāh turned back the disbelievers in their rage; they gained no good. And Allāh sufficed the believers in their fight. And Allāh is Powerful, Mighty.

وَرَدَّ اللَّهُ الَّذِينَ كَفَرُوا بِغَيْظِهِمْ لَمْ
يَنَالُوا خَيْرًا ۖ وَكَفَى اللَّهُ الْمُؤْمِنِينَ
الْقِتَالَ ۚ وَكَانَ اللَّهُ قَوِيًّا عَزِيزًا ۝٦٦

27. And He brought those of the

وَأَنْزَلَ الَّذِينَ ظَاهَرُوا مِنْهُمْ مِنْ أَهْلِ

People of the Book who aided them down from their fortresses and cast terror into their hearts. Some you slew, and some you took captive.

الْكِتَابِ مِنْ صَيَاصِيهِمْ وَقَذَفَ فِي قُلُوبِهِمُ الرُّعْبَ فَرِيقًا تَقْتُلُونَ وَتَأْسِرُونَ فَرِيقًا ﴿٢٤﴾

28. And He made you inherit their land and their houses and their wealth, and a land on which you had never set foot. And Allāh has power over all things.

وَأَوْزَقَكُمْ أَرْضَهُمْ وَأَيْمَهُمْ وَأَمْوَالَهُمْ وَأَرْضًا لَمْ تَطَّوُّهَا ۚ وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرًا ﴿٢٨﴾

R. 4.

29. O Prophet! say to thy wives, 'If you desire the life of this world and its adornment, come then, I will provide for you and send you away in a handsome manner.

يَا أَيُّهَا النَّبِيُّ قُلْ لِّأَزْوَاجِكَ إِن كُنْتُمْ تُرِيدْنَ الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا فَتَعَالَيْنَ أُمَتِّعْكُنَّ وَأُسْرِحْكُنَّ سَرَاحًا جَمِيلًا ﴿٢٩﴾

30. 'But if you desire Allāh and His Messenger and the Home of the Hereafter, then truly Allāh has prepared for those of you who do good a great reward.'

وَأَن كُنْتُمْ تُرِيدْنَ اللَّهَ وَرَسُولَهُ وَالْآخِرَةَ فَإِنَّ اللَّهَ أَعَدَّ لِلْمُحْسِنِينَ مِنْكُمْ أَجْرًا عَظِيمًا ﴿٣٠﴾

31. O wives of the Prophet! if any of you be guilty of manifestly dishonourable conduct, the punishment will be doubled for her. And that is easy for Allāh.

لِّنِّسَاءِ النَّبِيِّ مَن يَأْتِ مِنْكُنَّ بِفَاحِشَةٍ مُّبَيِّنَةٍ يُضْعَفْ لَهَا الْعَذَابُ ضِعْفَيْنِ ۚ وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا ﴿٣١﴾

Part 22

32. But whoever of you is obedient to Allāh and His Messenger and does good works, We shall give her her reward twice over; and We have prepared for her an honourable provision.

وَمَن يَتَّقِنِ اللَّهَ وَرَسُولَهُ وَتَعْمَلْ صَالِحًا نُؤْتِهَا أَجْرَهَا مَرَّتَيْنِ ۚ وَأَعْتَدْنَا لَهَا رِزْقًا كَرِيمًا ﴿٣٢﴾

33. O wives of the Prophet! You are

لِّنِّسَاءِ النَّبِيِّ لَسْتُنَّ كَأَحَدٍ مِّنْ