

25. *Their Warner* said: 'What! even though I bring you a better guidance than that which you found your fathers following?' They said: 'Certainly we disbelieve in that which you are sent with.'

قُلْ اَوْ لَوْ جِئْتُكُمْ بِاَهْدٰى مِمَّا
وَجَدْتُمْ عَلَیْهِ اَبَآءُكُمْ ؕ قَالُوْۤا اِنَّا
بِمَا اُرْسِلْتُمْ بِهِ كٰفِرُوْنَ ﴿٢٥﴾

*26. So We punished them. Behold then what was the end of those who rejected *the Prophets*!

فَاَنْتَقَمْنَا مِنْهُمْ فَانْظُرْ كَیْفَ كَانَ
عَاقِبَةُ الْمُكْذِبِیْنَ ﴿٢٦﴾

R. 3.

27. And *remember* when Abraham said to his father and his people: 'I positively disown what you worship,

وَ اِذْ قَالَ اِبْرٰهِيْمُ لِاَبِیْهِ وَ قَوْمِهٖ اَتْرٰی
بِرَآءٍ مِّمَّا تَعْبُدُوْنَ ﴿٢٧﴾

28. 'Except Him Who created me, and He will surely guide me.'

اِلَّا الَّذِیْ فَطَرَنِیْ فَاِنَّهٗ سَیَهْدِیْنَ ﴿٢٨﴾

29. And He made it a byword to last among his posterity, that they might turn to *God*.

وَ جَعَلَهَا كَلِمَةً بَاقِیَةً فِیْ عَقِبِهٖ
لَعَلَّهُمْ یَرْجِعُوْنَ ﴿٢٩﴾

30. Nay, but I allowed them and their fathers *temporary* enjoyment until there came to them the truth and a Messenger who makes *his Message* clear.

بَلْ مَتَّعْتُ هٰۤؤُلَآءِ وَ اَبَآءَهُمْ حَتّٰی
جَآءَهُمُ الْحَقُّ وَ رَسُوْلٌ مُّبِیْنٌ ﴿٣٠﴾

31. But when the truth came to them they said, 'This is magic, and we do reject it.'

وَ لَمَّا جَآءَهُمُ الْحَقُّ قَالُوْۤا هٰذَا
سِحْرٌ وَّ اِنَّا بِهٖ كٰفِرُوْنَ ﴿٣١﴾

32. And they say, 'Why has not this Qur'ān been sent to some great man of the two towns?'

وَ قَالُوْۤا لَوْ لَا نَزَّلَ هٰذَا الْقُرْاٰنُ عَلٰی
رَجُلٍ مِّنَ الْقُرَیْنِیْنِ عَظِیْمٍ ﴿٣٢﴾

33. Is it they who would distribute the mercy of thy Lord? It is We Who distribute among them their

اَهُمْ یَقْسِمُوْنَ رَحْمَتَ رَبِّكَ ؕ نَحْنُ
قَسَمْنَا بَیْنَهُمْ مَّعِیْشَتَهُمْ فِی الْحَیٰوةِ

*26. So We exacted retribution from them.

*livelihood in the present life, and We exalt some of them above others in degrees of rank, so that some of them may make others subservient to themselves. And the mercy of thy Lord is better than that which they amass.

34. And were it not that mankind would have *all* become one *type* of people, We would have given to those who disbelieve in the Gracious God, roofs of silver for their houses, and *silver* stairways by which they could go up;

35. And doors of *silver* to their houses, and couches of *silver*, on which they could recline,

36. And *other articles* of embellishment. But all that is nothing but a temporary provision of the present life. And the Hereafter with thy Lord is for the righteous.

R. 4.

37. And he who turns away from the remembrance of the Gracious God, We appoint for him a satan, who becomes his companion.

38. And surely they hinder them from the way of God, but they think that they are rightly guided;

39. Till, when such a one comes to Us, he says to *his companion*, 'Would that between me and thee were the distance of the East and the West!' What an evil companion is he!

الدُّنْيَا وَرَفَعْنَا بَعْضَهُمْ فَوْقَ بَعْضٍ
دَرَجَاتٍ لِّيَتَّخِذَ بَعْضُهُمْ بَعْضًا
سُخْرِيًّا ۖ وَرَحْمَتُ رَبِّكَ خَيْرٌ مِّمَّا
يَجْمَعُونَ ﴿٣٤﴾

وَلَوْ لَا اَنْ يَكُوْنُ النَّاسُ اُمَّةً وَّاحِدَةً
لَجَعَلْنَا لِمَنْ يَكْفُرْ بِالرَّحْمٰنِ
لِبُيُوتِهِمْ سُقْفًا مِّنْ فِضَّةٍ وَّ مَعَارِجَ
عَلَيْهَا يَنْظُرُونَ ﴿٣٥﴾

وَلِبُيُوتِهِمْ اَبْوَابٌ وَّ سُرُرًا عَلَيَّهَا
يَتَّكِفُونَ ﴿٣٦﴾

وَرُحُرَفًا ۚ وَاِنْ كُلُّ ذٰلِكَ لَمَّا مَتَاعٌ
الْحَيٰوةِ الدُّنْيَا ۚ وَاْلَاٰخِرَةُ عِنْدَ رَبِّكَ
لِلمُتَّقِيْنَ ﴿٣٧﴾

وَمَنْ يَعْشُ عَنْ ذِكْرِ الرَّحْمٰنِ نُفَيِّضْ
لَهُ شَيْطٰنًا فَهُوَ لَهُ قَرِيْنٌ ﴿٣٨﴾

وَاِنَّهُمْ لَكَايِدُوْنَ وَاَنَّهُمْ عَنِ السَّبِيْلِ
وَيَحْسَبُوْنَ اَنَّهُمْ مُّهْتَدُوْنَ ﴿٣٩﴾

حَتّٰى اِذَا جَآءَنَا قَالَ يٰلَيْتَ بَيْنِيْ
وَبَيْنَكَ بُعْدَ الْمَشْرِقَيْنِ فَبِئْسَ
الْقَرِيْنُ ﴿٤٠﴾

*33. ... and We exalt some of them above others in degrees of rank, but alas merely to result in the subjugation of some by others. And the mercy of your Lord is better than that which they amass.

ا ا i u | th | h | kh | dh | ص | ذ | د | ض | ط | ظ | ع | gh | غ | q | ق |

*40. 'And *the fact* that you are partners in punishment will not profit you this day for you have acted wrongfully.'

41. Canst thou, then, make the deaf hear, or guide the blind and him who is in manifest error?

42. And if We take thee away, We shall surely exact retribution from them,

43. Or We shall show thee that which We have promised them; for surely We have complete power over them.

44. So hold thou fast to that which has been revealed to thee; for thou art on the right path.

*45. And, truly, it is *a source of eminence* for thee and for thy people; and you will be inquired about.

46. And ask those of Our Messengers whom We sent before thee, 'Did We appoint any deities beside the Gracious *God*, to be worshipped?'

R. 5.

47. And We did send Moses with Our Signs to Pharaoh and his chiefs, and he said, 'I am truly a Messenger of the Lord of the worlds.'

وَلَنْ يَنْفَعَكُمْ الْيَوْمَ إِذْ ظَلَمْتُمْ
أَتُكْمُ فِي الْعَذَابِ مُشْتَرِكُونَ ﴿٤٠﴾

أَفَأَنْتَ تُسْمِعُ الصَّمَّ أَوْ تَهْدِي
الْعُمْيَ وَمَنْ كَانَ فِي ضَلَالٍ مُبِينٍ ﴿٤١﴾

فَإِمَّا نَذْهَبَنَّ بِكَ فَإِنَّا مِنْهُمْ
مُنْتَقِمُونَ ﴿٤٢﴾

أَوْ نُرِيَنَّكَ الَّذِي وَعَدْنَاهُمْ فَإِنَّا
عَلَيْهِمْ مُّقْتَدِرُونَ ﴿٤٣﴾

فَاسْتَمْسِكْ بِالَّذِي أُوحِيَ إِلَيْكَ
إِنَّكَ عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٤٤﴾

وَإِنَّهُ لَكُرْسِيُّكَ وَلِقَوْمِكَ ۖ وَسَوْفَ
تُسْأَلُونَ ﴿٤٥﴾

وَسَأَلْ مَنْ أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ
رُسُلِنَا أَجَعَلْنَا مِنْ دُونِ الرَّحْمَنِ
إِلَهَةً يُعْبَدُونَ ﴿٤٦﴾

وَلَقَدْ أَرْسَلْنَا مُوسَى بِآيَاتِنَا إِلَى
فِرْعَوْنَ وَمَلَئِهِ فَقَالَ إِنِّي رَسُولُ رَبِّ
الْعَالَمِينَ ﴿٤٧﴾

*40. 'Having transgressed as you did, your being partners in punishment will be of no avail to you this day.'

*45. And, truly, it is a reminder for you and for your people, and you shall be called to account.

ا ا i u | th | h | kh | dh | ص | ذ | ض | د | ظ | ط | ت | ث | ع | gh | غ | q | ق | ع