

wilt judge between Thy servants concerning that in which they differed.'

48. And even if the wrongdoers possessed all that is in the earth, and the like thereof in addition to it, they would surely *seek* to ransom themselves with it from the evil punishment on the Day of Resurrection; but there shall appear unto them, from Allāh, that which they never thought of.

49. And the evil *consequences* of what they had earned will become apparent to them and that which they used to mock at will encompass them.

50. And when trouble touches man, he cries unto Us. But when We bestow on him a favour from Us, he says, 'This has been given to me on account of *my own* knowledge.' Nay, it is only a trial; but most of them know not.

51. Those who were before them said the same thing, yet all that they had earned availed them not;

52. So the evil *consequences* of what they had earned overtook them; and those who do wrong from among these *disbelievers*—the evil *consequences* of what they earned shall also overtake them. They cannot escape.

53. Know they not that Allāh enlarges the provision for whomsoever He pleases, and

تَحْكُمَ بَيْنَ عِبَادِكَ فِي مَا كَانُوا فِيهِ
يُحْتَكِلُونَ ﴿٢٤﴾

وَلَوْ أَنَّ لِلَّذِينَ ظَلَمُوا مَا فِي الْأَرْضِ
جَمِيعًا وَمِثْلَهُ مَعَهُ لَافْتَدَوْا بِهِ مِنْ
سُوءِ الْعَذَابِ يَوْمَ الْقِيَمَةِ ۚ وَبَدَا لَهُمْ
مِّنَ اللَّهِ مَا لَمْ يَكُونُوا يَحْتَسِبُونَ ﴿٢٥﴾

وَبَدَا لَهُمْ سَيِّئَاتُ مَا كَسَبُوا وَحَاقَ
بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٢٦﴾

فَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَانَا ثُمَّ إِذَا
خَوَّلْنَاهُ نِعْمَةً مِنَّا قَالَ إِنَّمَا أُوتِيتُهُ
عَلَىٰ عِلْمٍ ۚ بَلْ هِيَ فِتْنَةٌ وَلَكِنَّ
أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٥٠﴾

قَدْ قَالَهَا الَّذِينَ مِنْ قَبْلِهِمْ فَمَا أَغْنَىٰ
عَنْهُمْ مَا كَانُوا يَكْسِبُونَ ﴿٥١﴾

فَأَصَابَهُمْ سَيِّئَاتُ مَا كَسَبُوا ۚ
وَالَّذِينَ ظَلَمُوا مِنْ هَؤُلَاءِ
سَيُصِيبُهُمْ سَيِّئَاتُ مَا كَسَبُوا ۖ
وَمَا هُمْ بِمُعْجِزِينَ ﴿٥٢﴾

أَوَلَمْ يَعْلَمُوا أَنَّ اللَّهَ يَبْسُطُ الرِّزْقَ
لِمَنْ يَشَاءُ وَيَقْدِرُ ۚ إِنَّ فِي ذَٰلِكَ

straitens it for whomsoever He pleases? Verily, in that are Signs for a people who believe.

R. 6.

54. Say, "O My servants who have committed excesses against their own souls! despair not of the mercy of Allāh, surely Allāh forgives all sins. Verily He is Most Forgiving, Merciful.

55. "And turn ye to your Lord, and submit yourselves to Him, before there comes unto you the punishment; for then you shall not be helped.

56. "And follow the best teaching that has been revealed to you from your Lord, before the punishment comes upon you unawares, while you perceive not;

*57. "Lest a soul should say, 'O my grief for my remissness in my duty in respect of Allāh! and surely I was among those who scoffed;'

58. "Or lest it should say, 'If Allāh had guided me, I should certainly have been among the righteous;'

59. "Or lest it should say, when it sees the punishment, 'Would that there were for me a return to the world, I would then be among those who do good!'"

*57. "Lest a soul should say, 'O, my grief! I fell short in my conduct despite being in the presence of Allāh and surely I was of those who scoffed.'

ا ع | ق | q | غ | gh | ع | ط | ط | ! | ض | د | 682 | ص | س | ذ | dh | خ | kh | ه | ه | ث | th | ا | i | u |

(See details of transliteration on page 'p').

لَا يَتِ لِقَوْمٍ يُؤْمِنُونَ ﴿٥٤﴾

ع

قُلْ يٰٓعِبَادِيَ الَّذِيْنَ اَسْرَفُوْا عَلٰٓى
اَنْفُسِهِمْ لَا تَقْنَطُوْا مِنْ رَّحْمَةِ اللّٰهِ
اِنَّ اللّٰهَ يَغْفِرُ الذُّنُوْبَ جَمِيْعًا ۗ اِنَّهٗ
هُوَ الْغَفُوْرُ الرَّحِيْمُ ﴿٥٥﴾

وَ اٰنِيْبُوْا اِلٰى رَبِّكُمْ وَاَسْلِمُوْا لَهٗ
مِنْ قَبْلِ اَنْ يَّاتِيَكُمْ الْعَذَابُ ثُمَّ لَا
تُنصَرُوْنَ ﴿٥٦﴾

وَ اتَّبِعُوْا اَحْسَنَ مَا اُنْزِلَ اِلَيْكُمْ مِّنْ
رَّبِّكُمْ مِّنْ قَبْلِ اَنْ يَّاتِيَكُمْ الْعَذَابُ
بَغْتَةً وَّاَنْتُمْ لَا تَشْعُرُوْنَ ﴿٥٧﴾

اَبْ تَقُوْلُ نَفْسٌ يُّحَسِرْتُ عَلٰٓى مَا
فَرَطْتُ فِيْ جَنْبِ اللّٰهِ وَاَبْ كُنْتُ
لَمِنَ السَّٰخِرِيْنَ ﴿٥٨﴾

اَوْ تَقُوْلُ لَوْ اَبْ اللّٰهُ هَدٰىنِيْ لَكُنْتُ
مِّنَ الْمُتَّقِيْنَ ﴿٥٩﴾

اَوْ تَقُوْلُ حِيْنَ تَرٰى الْعَذَابَ لَوْ اَنَّ لِيْ
كَرَّةً فَاَكُوْنَ مِنَ الْمُحْسِنِيْنَ ﴿٦٠﴾

60. *God will answer, 'Aye, there came to thee My Signs, but thou didst treat them as lies, and thou wast arrogant, and thou wast of the disbelievers.'*

بَلَىٰ قَدْ جَاءَكَ أَيْتِي فَكَذَّبْتَ بِهَا
وَاسْتَكْبَرْتَ وَكُنْتَ مِنَ
الْكَافِرِينَ ﴿٦٠﴾

61. And on the Day of Resurrection, thou wilt see those who lied against Allāh with their faces blackened. Is there not in Hell an abode for the proud?

وَيَوْمَ الْقِيَمَةِ تَرَى الَّذِينَ كَذَبُوا
عَلَى اللَّهِ وَجُوهُهُمْ مُسْوَدَّةٌ ۖ أَلَيْسَ
فِي جَهَنَّمَ مَثْوًى لِّلْمُتَكَبِّرِينَ ﴿٦١﴾

*62. And Allāh will deliver the righteous *and lead them* to a place of security and success; evil shall not touch them, nor shall they grieve.

وَيُنْزِلُ اللَّهُ الَّذِينَ اتَّقَوْا بِمَفَازٍ لَهُمْ
لَا يَمَسُّهُمْ الشُّوْءُ وَلَا هُمْ يَحْزَنُونَ ﴿٦٢﴾

63. Allāh is the Creator of all things, and He is Guardian over all things.

اللَّهُ خَالِقُ كُلِّ شَيْءٍ ۚ وَهُوَ عَلَىٰ كُلِّ
شَيْءٍ وَكِيلٌ ﴿٦٣﴾

64. To Him belong the keys of the heavens and the earth; and as for those who disbelieve in the Signs of Allāh, these it is who are the losers.

لَهُ مَقَالِيدُ السَّمٰوٰتِ وَالْاَرْضِ ۚ
وَالَّذِينَ كَفَرُوا بِآيٰتِ اللَّهِ اُولٰٓئِكَ
هُمُ الْخٰسِرُونَ ﴿٦٤﴾

R. 7.

65. Say, 'Is it other *gods* than Allāh that you bid me worship, O ye ignorant ones?'

قُلْ اَفَعَدِيَ اللَّهُ تَأْمُرُوْنِيۡۤ اَعْبُدُ
اَيَّهَا الْجٰهِلُوْنَ ﴿٦٥﴾

66. And verily it has been revealed to thee as unto those before thee: 'If thou attribute partners *to God*, thy work shall surely go vain and thou shalt certainly be of the losers.'

وَلَقَدْ اُوْحِيَ اِلَيْكَ وَاِلَى الَّذِيْنَ مِنْ
قَبْلِكَ ۚ لَئِنْ اَشْرَكَتْ لَيَحْبَطَنَّ
عَمَلُكَ وَلَتَكُوْنَنَّ مِنَ الْخٰسِرِيْنَ ﴿٦٦﴾

*62. Allāh delivers those who fear *Him* to their rightful place of security and success;