another, asking mutual questions.

27. They will say, 'Before this, when we were among our family, we were very much afraid of God's displeasure;

28. 'But Allāh has been gracious unto us and has saved us from the torment of the burning blast.

29. 'We used to pray to Him before. Surely, He is the Beneficent, the Merciful.'

R. 2.

30. Admonish then. By the grace of thy Lord, thou art neither a soothsayer, nor a madman.

31. Do they say, 'He is a poet; we are waiting for some calamity which time will bring upon him'?

32. Say, 'Await ye then! I *too* am with you among those who are waiting.'

33. Do their intellect *and reason* enjoin this upon them or are they a rebellious people?

34. Do they say, 'He has fabricated it?' Nay, but they would not believe.

*35. Let them, then, bring forth an announcement like this, if they speak the truth!

*36. Have they been created for nothing, or are they themselves the creators?

يَّتُسَاءَلُوْنَ 🕾

قَالُوٓا رِنَّا كُنَّا قَبْلُ فِيۡ اَهْلِنَا مُشْفِقِيْنَ۞

فَمَتَّ اللهُ عَلَيْنَا وَ وَقُمنَا عَذَابَ السَّمُهُمِ ﴿

رِتَّا كُنَّا مِنْ قَبْلُ نَدْعُوْهُ النَّهُ هُوَالْبَرُّ الرَّحِيْمُ أَنَّ

ؙڣؘۮؘڂؚٞۯ فَمَاۤ ٱنْتَ بِنِعْمَتِ رَبِكَ بِكَاهِنٍ وَّلاَمَجْنُونِ۞

اَمْ يَقُوْلُوْنَ شَاعِرٌ ثَّتَرَبَّصُ بِهِ رَيْبَ الْمَنُوْن⊕

قُلْ تَرَبَّصُوْا فَانِّيْ مَعَكُمْ مِّنَ الْمُتَرَبِّصِيْنَ شُ

آهُرَ تَكَامُرُهُمْ اَحْلَامُهُمْ بِلِهٰذَآ اَهُ هُمْ قَوْمٌطَاغُونَ۞

آمْ يَقُوْلُوْنَ تَقَوَّلَهُ ءَ بَلْ لَا يُؤْمِنُوْنَ ﴿

فَلْيَاْتُوا بِحَرِيْثٍ مِّثْلِهَ اِنْ كَانُوْا صٰدقيْنَ۞

آهْ خُلِقُوْا مِثْ غَيْرِ شَمِيْءٍ آهْ هُمُرَ الْخَالِقُوْنَ۞

^{35.} Let them, then, bring forth a narration like this, if they speak the truth.

√

^{36.} Have they been created **out of nothing**, or are they themselves the creators?

37. Did they create the heavens and the earth? Nay, but they have no faith.

38. Do they own the treasures of thy Lord, or are they the guardians *thereof*?

39. Have they a ladder *unto heaven* by means of which they can overhear? Then let their listener bring a manifest authority.

40. Has He daughters and you have sons?

41. Dost thou ask a reward from them, so that they are weighed down with a load of debt?

42. Do they possess *knowledge of* the unseen, so that they write *it* down?

43. Do they intend a plot? But it is those who disbelieve that will be caught in the plot.

44. Have they a god other than Allāh? Exalted is Allāh above *all* that which they associate *with Him*!

*45. And if they should see a piece of the cloud falling down, they would say, 'Clouds piled up.'

*46. So leave them until they meet that day of theirs, on which they will be overtaken by a thunderbolt, ٱۿ خَلَقُوا السَّمٰوٰتِ وَالْاَرْضَ ۚ بَلْ لَّا يُوقِئُونَ۞

آهُ عِنْدَهُمْ خَزَّائِنُ رَبِّكَ آهُ هُمُ الْمُصَيْطِرُونَ۞

آمُ لَهُمْ سُكَّمٌ يَّشَتَمِعُوْتَ فِيْهِ، فَلْيَاتِ مُشْتَمِعُهُمْ بِسُلْطْنٍ مُّبِيْنٍ ﴿

آهْ لَهُ الْبَنْتُ وَلَكُمُ الْبَنُونَ أَنْ

ٱۿڗؙۺۓڵؙۿۿ ٱجٛڗًا فَهُمْ قِثَ مَّغْرَمٍ مُّثْقَلُونَ۞ۛ

آهْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ ﴿

آثر يُرِيْدُوْنَ كَيْدًا ؞ فَالَّذِيْنَ كَفَرُوْا هُمُ الْمَكِيْدُوْنَ شَ

آھُ لَھُھُ اِلٰہُ غَیْرُ اللهِ ؞ سُبْحٰیَ اللهِ عَمَّایُشْرِکُونَ⊚

وَ اِنْ يَّرَوْا كِسْفًا مِّنَ السَّمَّاءِ سَاقِطًا يَّقُوْلُوا سَحَابٌ مَّرْكُوْمً ۞

فَزَرْهُمْ حَتَّى يُلقُوْا يَوْمَهُمُ الَّذِي فِيْهِ يُصْعَقُونَ ۞

*46. So leave them alone until they confront their promised day on which they will be thunderstruck.

^{*45.} And if they see a piece of cloud descending, they say; 'soon will follow clouds layer upon layer.'

47. The day when their plotting will not avail them aught, nor shall they be helped.

48. And verily, for those who do wrong there is a punishment besides that. But most of them know not.

49. So wait patiently for the judgment of thy Lord; for assuredly thou art before Our eyes; and glorify thy Lord with *His* praise when thou risest up *from sleep*;

50. And for part of the night *also* do thou glorify Him and at the setting of the stars.

ۘۘؽۉؗۛؗؗؗؗ؆ۘڮۼٛڿۣٵٛۼؿٛۿؗۿ؆ؽؽۘۮؙۿۿۺؽٵۊؖؖؖؗ؆ ۿۿؽؙڹٛڞۯۏؽ۞۫

وَ اِنَّ لِلَّذِيْنَ ظَلَمُوْا عَذَابًا دُوْنَ ذٰلِكَ وَلٰكِنَّ ٱكْثَرَهُمْ لَا يَعْلَمُوْنَ ۞

وَ اصْبِرْ لِحُكْمِ رَبِّكَ فَاتَّكَ بِاَعْيُنِنَا وَسَبِّحْ بِحَمْدِ رَبِّكَ حِيْنَ تَقُوْمُ ۞

وَ مِنَ الَّيْـلِ فَسَيِّحْـهُ وَ اِ\$بَارَ النُّجُوْمِـ۞