

104. They will talk to one another in a low tone *saying*: ‘You tarried only ten *days*’—

يَتَخَفَتُونَ بَيْنَهُمْ إِنْ لَبِثْتُمْ إِلَّا عَشْرًا ﴿١٠٣﴾

105. We know best what they will say—when the one possessing the best way of life among them will say, ‘You have tarried only a day.’

نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ إِذْ يَقُولُ أَمْثَلُهُمْ طَرِيقَةً إِنْ لَبِثْتُمْ إِلَّا يَوْمًا ﴿١٠٤﴾

R. 6.

106. And they ask thee concerning the mountains. Say, ‘My lord will break them into pieces and scatter them as dust.

وَيَسْأَلُونَكَ عَنِ الْجِبَالِ فَقُلْ يَنْسِفُهَا رَبِّي نَسْفًا ﴿١٠٥﴾

107. ‘And He will leave them as a barren, level plain,

فَيَذَرُهَا قَاعًا صَفْصَفًا ﴿١٠٦﴾

108. ‘Wherein thou wilt see no depression, or elevation.’

لَا تَرَى فِيهَا عِوَجًا وَلَا أَمْتًا ﴿١٠٨﴾

*109. On that day they will follow the Caller *straight*, there being no deviation therefrom; and *all* voices shall be hushed before the Gracious *God* and thou shalt not hear but a subdued sound of footsteps.

يَوْمَئِذٍ يَتَّبِعُونَ الدَّاعِيَ لَا عِوَجَ لَهُ وَخَشَعَتِ الْأَصْوَاتُ لِلرَّحْمَنِ فَلَا تَسْمَعُ إِلَّا هَمْسًا ﴿١٠٩﴾

110. On that day intercession shall not avail *any person* save him in whose case the Gracious *God* grants permission and with whose word of *faith* He is pleased.

يَوْمَئِذٍ لَا تَنْفَعُ الشَّفَاعَةُ إِلَّا مَنْ أَذِنَ لَهُ الرَّحْمَنُ وَرَضِيَ لَهُ قَوْلًا ﴿١١٠﴾

111. He knows *all* that is before them and *all* that is behind them, but they cannot compass it with *their* knowledge.

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِهِ عِلْمًا ﴿١١١﴾

112. And *all* faces shall humble themselves before the Living, the Self-Subsisting and All-Sustaining *God*. And he shall indeed perish who bears *the burden* of iniquity.

وَعَنَتِ الْوُجُوهُ لِلْحَيِّ الْقَيُّومِ وَقَدْ خَابَ مَنْ حَمَلَ ظُلْمًا ﴿١١٢﴾

*109. On that day **shall they follow the summoner who is upright with no crookedness in him**; and *all* voices shall be hushed before the Gracious *God* and **you will** not hear but a subdued sound of footsteps.

ء ا i u | th | h ٢ | kh ٣ | dh ذ | ٤ ص | ٥ ض | ٦ ط | ٧ ظ | ٨ ع | ٩ ق | q | gh غ | ١٠ ف | ١١ ك | ١٢ خ

113. But he who does good works, being a believer, will have no fear of injustice or loss.

*114. And thus have We sent it down—the Qur’ān in Arabic—and We have explained therein certain warnings, that they may fear God or that it may give birth to *divine* remembrance in them.

115. Exalted then is Allāh, the True King! And be not impatient for the Qur’ān ere its revelation is completed unto thee, but *only* say, ‘O my Lord, increase me in knowledge.’

116. And verily, We had made a covenant with Adam beforehand, but he forgot, and We found in him no determination to *disobey*.

R. 7.

117. And when We said to the angels, ‘Submit to Adam,’ and they all submitted. But Iblīs *did not*. He refused.

118. Then We said, ‘O Adam, this is an enemy to thee, and to thy wife; so let him not drive you both out of the garden, lest thou come to grief.

119. ‘It is *provided* for thee that thou wilt not hunger therein, nor wilt thou be naked.

120. ‘And that thou wilt not thirst therein, nor wilt thou be exposed to the sun.’

وَمَنْ يَفْعَلْ مِنَ الصَّالِحَاتِ وَهُوَ
مُؤْمِنٌ فَلَا يَخَفُ ظُلْمًا وَلَا هَضْمًا ﴿١١٣﴾

وَكَذَلِكَ أَنْزَلْنَاهُ قُرْآنًا عَرَبِيًّا وَصَرَّفْنَا
فِيهِ مِنَ الْوَعِيدِ لَعَلَّهُمْ يَتَّقُونَ أَوْ
يُحِثُّ لَهُمْ ذِكْرًا ﴿١١٤﴾

فَتَعَلَى اللَّهِ الْمَلِكُ الْحَقُّ، وَلَا تَعْجَلْ
بِالْقُرْآنِ مِنْ قَبْلِ أَنْ يُقْضَى إِلَيْكَ
وَحْيُهُ، وَقُلْ رَبِّ زِدْنِي عِلْمًا ﴿١١٥﴾

وَلَقَدْ عَهِدْنَا إِلَى آدَمَ مِنْ قَبْلِ فَتَنَى
وَلَمْ نَجِدْ لَهُ عَزْمًا ﴿١١٦﴾

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ
فَسَجَدُوا إِلَّا إِبْلِيسَ ۖ أَبَى ﴿١١٧﴾

فَقُلْنَا يَا آدَمُ اسْكُنْ هَذَا عَدُوَّكَ
وَلِزَوْجِكَ فَلَا يُخْرِجَنَّكَ مِنَ الْجَنَّةِ
فَتَشْتَّى ﴿١١٨﴾

إِنَّ لَكَ أَلًا تَجُوعُ فِيهَا وَلَا تَعْرِى ﴿١١٩﴾

وَأَنَّكَ لَا تَظْمَأُ فِيهَا وَلَا تَصْحَى ﴿١٢٠﴾

*114. And thus have We sent it down—the Qur’ān in Arabic—and We have explained therein certain warnings, that they may fear God or that it may **generate in them *divine* remembrance**.

ا ا i u | th ث h ح | kh خ | dh ذ | s س | 454 | d ض | t ط | z ظ | ‘ ٴ | gh غ | q ق | ٴ ٴ

(See details of transliteration on page ‘p’).

121. But Satan whispered evil suggestions to him; he said, 'O Adam, shall I lead thee to the tree of eternity and to a kingdom that never decays?'

فَوَسْوَسَ إِلَيْهِ الشَّيْطَانُ قَالَ يَا آدَمُ
هَٰذَا آدُلُكَ عَلَى شَجَرَةٍ الْخُلْدِ وَمُلْكٍ
لَّا يَبْلَى ۖ ﴿١٢١﴾

*122. Then they both ate thereof, so that their shame became manifest to them, and they began to stick the leaves of the garden together over themselves. And Adam observed not the commandment of his Lord, so his life became miserable.

فَاْكَلَا مِنْهَا فَبَدَتْ لَهُمَا سَوْآتُهُمَا
وَطَفَفَا خِصْفَيْنِ عَلَيْهِمَا مِنْ
الْجَنَّةِ وَعَصَى آدَمُ رَبَّهُ فَغَوَى ۖ ﴿١٢٢﴾

123. Then his Lord chose him for His grace, and turned to him with mercy and guided him.

ثُمَّ اجْتَبَاهُ رَبُّهُ فَتَابَ عَلَيْهِ وَهَدَى ۖ ﴿١٢٣﴾

124. He said, 'Go forth, both of you, from here, some of you being enemies of others. And if there comes to you guidance from Me, then whoso will follow My guidance, he will not go astray, nor will he come to grief.

قَالَ اهْبِطَا مِنْهَا جَمِيعًا بَعْضُكُمْ لِبَعْضٍ
عَدُوٌّ ۖ فَاِمَّا يَأْتِيَنَّكُمْ مِّنِّي هُدًى فَمَنِ
اتَّبَعَ هُدَايَ فَلَا يَضِلُّ وَلَا يَشْقَى ۖ ﴿١٢٤﴾

125. 'But whosoever will turn away from My Reminder, his will be a strait life, and on the Day of Resurrection We shall raise him up blind.'

وَمَنْ أَعْرَضَ عَن ذِكْرِي فَإِنَّ لَهُ مَعِيشَةً
ضَنْكًا وَنَحْشُرُهُ يَوْمَ الْقِيَمَةِ أَعْمَى ۖ ﴿١٢٥﴾

126. He will say, 'My Lord, why hast Thou raised me up blind, while I possessed sight before?'

قَالَ رَبِّ لِمَ حَشَرْتَنِي أَعْمَى وَقَدْ
كُنْتُ بَصِيرًا ۖ ﴿١٢٦﴾

127. God will say, 'Thus it was to be; Our Signs came to thee and thou didst disregard them; and in like manner wilt thou be disregarded this day.'

قَالَ كَذٰلِكَ أَتَتْكَ آيَاتُنَا فَنَسِيتَهَا
وَكَذٰلِكَ الْيَوْمَ تُنٰسَى ۖ ﴿١٢٧﴾

*122. They both ate thereof, so their inherent weakness became exposed to them. So they started covering themselves with the leaves from the garden. And Adam disobeyed his Lord and deviated from the path.

Note: For a detailed note on سَوَاتُهُمَا sauātuhumā, see 7:21.

ء ا i u | th | h ح | kh خ | dh ذ | s س | ض | ط | ظ | ق | gh غ | q | ع |