'To Allāh.' He has taken upon Himself to show mercy. He will certainly continue to assemble you till the Day of Resurrection. There \*is no doubt in it. Those who ruin their souls will not believe.

14. To Him belongs whatever dwells in the night and the day. And He is the All-Hearing, the All-Knowing.

15. Say, 'Shall I take any protector other than Allāh, the Maker of the heavens and the earth, Who feeds and is not fed?' Say, 'I have been commanded to be the first of those who submit.'And be thou not of those who associate partners with God.

16. Say, 'Of a truth, I fear, if I disobey my Lord, the punishment \*of an awful day.'

17. He from whom it is averted on that day, *God* indeed has had mercy on him. And that indeed is a manifest triumph.

18. And if Allāh touch thee with affliction, there is none that can \*remove it but He; and if He touch thee with happiness, then He has power to do all that He wills.

\*19. And He is Supreme over His servants; and He is the Wise, the All-Aware.

قُلْ تِبِّلُهِ ، كَتَبَ عَلَى نَفْسِهِ الرَّحْمَةَ ، لَكَبَّ عَلَى نَفْسِهِ الرَّحْمَةَ ، لَكَ جُمَعَةَ لَا رَيْبَ لَكَ جُمَعَتَّكُمْ إِلَى يَوْمِ الْقِيْمَةِ لَا رَيْبَ فِيهِ ، الَّذِيْنَ خَسِرُ وَآ الْفُسَهُمْ فَهُمْ لَا يُؤْمِنُونَ ﴿ لَا يُؤْمِنُونَ ﴾ لَا يُؤْمِنُونَ ﴿

وَكَهُمَاسَكَىٰ فِي الَّيْلِ وَ النَّهَارِ ﴿ وَهُوَ السَّمِيْحُ الْعَلِيْمُ ۞

قُلْ آغَيْرَ اللهِ آتَّخِذُ وَلِيَّا فَاطِرِ السَّمَاوِّ وَ الْآرْضِ وَهُوَ يُطْعِمُ وَلَا يُطْعَمُ وَلَا يُطْعَمُ وَقُلْ اِنِّيْ وَالْآرْضِ وَهُو يُطْعِمُ وَلَا يُطْعَمُ وَقُلْ الْفَاعَمُ وَقُلْ اِنِّيْ أُمِرْتُ آنَ آنَ آكُوْنَ آوَّلَ مَنْ آسَلَمَ وَلَا يُطَوِّلَ اللهُ اللهُ وَلَا يَكُونَ آفِ اللهُ الل

قُلُ اِنِّيْ آخَافُ اِنْ عَصَيْتُ رَبِّي عَذَابَ يَوْمِ عَظِيْمِ ﴿

مَنْ يُصْرَفْ عَنْهُ يَوْمَئِزٍ فَقَدْ رَحِمَهُ . وَذٰلِكَ الْفَوْزُ الْمُبِيْثُ۞

وَ اِنْ يَمْسَسُكَ اللهُ بِضُرِّ فَلَا كَاشِفَ لَهُ اِلَّا هُوَ ، وَ اِنْ يَمْسَسُكَ بِخَيْرٍ فَهُوَ عَلْ كُلِّ شَيْءٍ قَرِيْرُ ﴿

وَهُوَ الْقَاهِرُ فَوْتَ عِبَادِمٌ لَ وَهُوَ الْكَكِيْمُ الْخَبِيْرُ ® الْحَكِيْمُ الْخَبِيْرُ ®

<sup>\*13.</sup> Those who have ruined themselves will not believe.

<sup>\*16.</sup> Note: We propose the translation be changed from 'awful day' to 'an enormous day' which has all the connotation of the word 'azīm (عَقْيْم) in this context.

<sup>\*18.</sup> and if He bestows upon you good fortune then He has power to do all that He wills.

<sup>\* 19.</sup> And He is **All-Powerful** over His creatures—the humankind; and He is the Wise, the All-Aware.

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20. Say, 'What thing is most weighty as a witness?' Say, 'Allāh is a Witness between me and you. And this Qur'ān has been revealed to me so that with it I may warn you and whomsoever it reaches. What! do you really bear witness that there are other gods beside Allāh?' Say, 'I \*bear not witness thereto.' Say, 'He is the One God, and certainly I am far removed from that which you associate with Him.'

21. Those to whom We gave the Book recognize him as they recognize their sons. But those who ruin their souls will not believe.

## R. 3.

- 22. And who is more unjust than he who forges a lie against Allāh or gives the lie to His Signs? Surely, the unjust shall not prosper.
- 23. And *think of* the day when We shall gather them all together; then shall We say to those who associated partners *with God*, 'Where are the partners you spoke of, those whom you used to assert?'
- 24. Then *the end of* their mischief will be naught save that they shall say, 'By Allāh, our Lord, we were not idolaters.'
- \*25. See how they lie against themselves. And that which they fabricated has failed them.

ٱكَّنِيْنَ اٰتَيْنَهُمُ الْكِتْبَيَعْرِفُوْنَهُ كُمَا يَعْرِفُونَ ٱبْنَاءَهُمْ الَّذِيْنَ خَسِرُوۤا آنْفُسَهُمْ فَهُمْ لَا يُؤْمِنُونَ۞

وَمَنْ اَظْلَمُ مِمَّنِ افْتَرَى عَلَى اللهِ كَذِبًا اَوْ كَذَّبَ بِأَلِيتِهِ وَإِنَّهُ لَا يُفْلِحُ الظَّلْمُونِ

وَ يَوْمَ نَحْشَرُهُمْ جَمِيْعًا ثُمَّ نَقُولُ لِلَّذِيْنَ اَشْرَكُوۤ اَيْنَ شُرَكَّا وُّكُمُ الَّذِيْنَ كُنْتُمْ تَزْعُمُوْنَ ﴿ تُمَّ لَمْ تَكُنْ فِتْنَتُهُمْ لِلَّ اَنْ قَالُوْا وَ اللهِ وَتِنَامَاكُنَّا مُشْرِكِيْنَ ﴿ انْظُرْكَيْفَ كَذَبُواعَلَى اَنْفُسِهِمْ وَضَلَّ انْظُرْكَيْفَ كَذَبُواعَلَى اَنْفُسِهِمْ وَضَلَّ

عَنْهُمْ مَّا كَانُوا كُفْتُرُوْنِ ١٥

<sup>\*20.</sup> Say, 'He is the One God, and I am completely absolved of what you associate with Ilim.' \*25. See how they lie against themselves. And what they fabricated was of no avail to them.

26. And among them are some who give ear to thee; but We have put veils on their hearts, that they should not understand, and deafness in their ears. And *even* if they see every Sign, they would not believe therein, so much so, that when they come to thee, disputing with thee, those who disbelieve say, 'This is nothing but fables of the ancients.'

27. And they forbid *others* to *believe* it and *themselves too* they keep away from it. And they ruin none but their own selves; only they perceive not.

28. And if thou couldst only see when they are made to stand before the Fire! They will say, 'Oh, would that we might be sent back! And *then* we would not treat the Signs of our Lord as lies, and we would be of the believers.'

29. Nay, that which they used to conceal before has *now* become clear to them. And if they were sent back, they would surely return to that which they were forbidden. And they are certainly liars.

30. And they say, 'There is nothing except *this* our present life, and we shall not be raised again.'

31. And if thou couldst only see when they are made to stand before their Lord! He will say, 'Is not this *second life* the truth?' They will say, 'Yea, by our Lord.' He will say, 'Then taste the punishment because you disbelieved.'

وَهُمْ يَنْهَوْنَ عَنْهُ وَ يَنْتُوْنَ عَنْهُ وَ رِاثَ يُهْلِكُوْنَ رِلَّا اَنْفُسَهُمْ وَ مَا يَشْعُرُوْنَ ۞

وَكَوْ تَكَوْ يَاذَ وُقِفُوا عَلَى النَّارِ فَقَالُوْا لِلَيْتَنَا نُرَدُّ وَ لَا نُكَذِّب بِالْيتِ رَبِّنَا وَنَكُوْنَ مِنَ الْمُؤْمِنِيْنَ ﴿

كِلْ كِهَا لَهُمْ مَّا كَانُوْا يُخْفُوْنَ مِنْ قَبْلُ دَوْلُوْ رُدُّوْا لَعَادُوْا لِمَانُهُوْا عَنْهُ وَالْمَانُهُوْا عَنْهُ وَالْمَانُهُوْا عَنْهُ وَالْمَانُهُوْا عَنْهُ وَالْمَانُهُوْا عَنْهُ وَاللَّهُمْ لَكُزِبُوْنَ

وَقَالُوۤا اِنْ هِيَ اِلَّا حَيَا تُنَا الدُّنْيَا وَمَا نَحْنُ بِمَبْعُوْثِيْنَ ۞

وَلَوْتَرَى اِذْ وُقِفُوا عَلَى رَبِّهِمْ ۚ قَالَ ٱلَيْسَ هٰذَا بِالْحَقِّ ۚ قَالُوا كِلَى وَ رَبِّنَا ۚ قَالَ فَذُوْقُوا الْعَذَابِ بِمَا كُنْتُمْ تَكْفُرُونَ۞ ﷺ