50. 'Taste *it*! Thou *didst consider* thyself the mighty, the honourable.

- 51. 'This indeed is what you did doubt.'
- 52. Verily, the righteous will be in a place of security,
- 53. And gardens and springs,
- 54. Attired in fine silk and heavy brocade, facing one another.
- 55. Thus *will it be*. And We shall consort them with fair maidens, having wide, beautiful eyes.
- 56. They will call therein for every *kind of* fruit, in *peace and* security.
- 57. They will not taste death therein, other than the first death. And He will save them from the punishment of the blazing Fire,
- 58. As an act of grace from thy Lord. That is the supreme triumph.
- 59. And We have made it (the Qur'ān) easy in thy tongue that they may give heed.
- 60. So wait thou; they too are  $\frac{\mathcal{L}}{M}$  waiting.

ذُقْ اللَّهِ النَّكَ آنْتَ الْعَزِيْزُ الْكَرِيْمُ ﴿

اِتَّ هٰذَا مَاكُنْتُمْ بِهِ تَمْتُرُوْنَ ۞

إِنَّ الْمُتَّقِيْنَ فِيْ مَقَامٍ آمِيْنٍ ﴿

ڣۣٛۼڹ۠ؾؚۊۜۘۼؽۅٛڽٟ۞

يَّلْبَسُونَ مِنْ سُنْدُسٍ وَّ اِسْتَبْرَقٍ مُتَقْبِلِيْنَ۞

كَذٰلِكَ د وَ زَوَّجْنْهُمْ بِحُوْرٍ عِيْنٍ ۗ

يَدْعُوْنَ فِيْهَا بِكُلِّ فَاكِهَةٍ أَمِنِيْنَ ﴿

لَا يَذُوْقُونَ فِيْهَا الْمَوْتَ إِلَّا الْمَوْتَةَ الْأُوْلِي وَوَقِيهُمْ عَذَابِ الْجَحِيْمِ ﴿

فَضُلَّا مِّثُ رَّتِكَ لَا ذَٰلِكَ هُوَ الْفَوْذُ

فَاِتَّمَا يَسَّرْنٰهُ بِلِسَانِكَ لَعَلَّهُمْ تَتَزَكَّرُوْنَ۞

فَارْتَقِبْ اِنَّهُمْ شُرْتَقِبُونَ۞

## الكاثنية مَن تَوَالِمَا الْمَاثِيَةِ مَنْ الْمُعَالِينَ الْمُعِلِينَ الْمُعَالِينَ الْمُعَالِينَ الْمُعَالِينَ الْمُعَالِينَ عَلَيْنِ الْمُعَالِينَ الْمُعَالِينَ الْمُعَالِينَ الْمُعَالِينَ عَلَيْنِ الْمُعَالِينَ الْمُعَالِينَ الْمُعَالِينَ الْمُعَالِينِينَا الْمُعَالِينَ الْمُعَالِينَ الْمُعَالِينَ الْمُعَالِينَ الْمُعِلْمُ الْمُعِلْمُ عَلَيْنِ الْمُعِلِينَ الْمُعِلْمُ عَلَيْنِينِ الْمُعِلْمُ عَلَيْنِ الْمُعِلْمِينَالِينَا الْمُعِلْمُ الْمُعِلْمِينَالِينَا الْمُعِلْمُ الْمُعِلْمُ عَلَيْنِ الْمُعِلِينِ الْمُعِلْمُ عَلِينَا الْمُعِلْمُ عَلِينَا مِعْلِينَا الْمُعِلْمُ الْمُعِلْمُ عَلَيْنِ الْمُعِلْمُ عِلْمُعِلِمِ عَلَيْمِ عَلْمُ عَلْمُ عَلِينِ عَلْمُ عَلِيمِ عَلْمُ عَلِيمِ عَلْمُ عِلْمُعِلْمِينِ

## AL-JĀTHIYAH (Revealed before Hijrah)

- 1. In the name of Allāh, the Gracious, the Merciful.
- 2. Ḥā Mīm.‡
- 3. The revelation of this Book is from Allāh, the Mighty, the Wise.
- 4. Verily in the heavens and the earth are Signs for those who believe.
- 5. And in your own creation and *in* that of all the creatures which He scatters *in the earth* are Signs for a people who possess firm faith.
- 6. And *in* the alternation of night and day, and the provision that Allāh sends down from the sky, whereby He quickens the earth after its death, and *in* the change of the winds, are Signs for a people who *try to* understand.
- 7. These are the Signs of Allāh which We rehearse unto thee with truth. In what word, then, after *rejecting that of* Allāh and His Signs will they believe?
- 8. Woe to every sinful liar,
- 9. Who hears the Signs of Allāh recited unto him, and then proudly persists *in his disbelief*, as though he heard them not. So give him the tidings of a painful punishment.

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ ()

تَنْزِيْلُ الْكِتْبِ مِنَ اللهِ الْعَزِيْزِ

الْحَكِيْمِر © الْحَكِيْمِر

اِنَّ فِ السَّمَاوٰتِ وَ الْاَدْضِ لَا لِيتٍ لِّلْمُؤْمِنِيْنَ۞ُ

ۘٷڣۣٛڂؘڷۊؚػؙۿۯػڡٵؾڹؙڞؖ۠ڝٛڎ؆ٙؾڐ۪ٵڸٿ ٙڵؚڡٞۉڝٟؾؙۉۊؚڹؙۉؽ۞۠

تِلْكَ أَيْتُ اللهِ نَتْلُوْهَا عَلَيْكَ بِالْحَقِّ ، فَبِآيِّ حَرِيثٍ بَعْدَ اللهِ وَ أَيْتِهِ يُؤْمِنُوْنَ ۞

وَيْلُ رِّكُلِّ اَفَّاثٍ اَثِيْمٍ ﴿ يَّشْمَعُ الْيَتِ اللهِ تُثْلُ عَلَيْهِ ثُمَّ يُصِرُّ مُشتَكْبِرًا كَآنَ لَّمْ يَشْمَعُهَا ، فَبَشِّرْهُ بعَذَابِ اَلِيْمٍ ﴿

<sup>†</sup> The Praiseworthy, the Lord of Honour.

10. And when he learns something of Our Signs, he makes a jest of them. For such there is an abasing punishment.

11. Before them is Hell; and that which they have earned shall not avail them aught, nor shall those whom they have taken for protectors beside Allāh. And they will have a great punishment.

12. This is guidance. And for those who disbelieve in the Signs of their Lord is the torture of a painful punishment.

R. 2.

- 13. Allāh it is Who has subjected the sea to you that ships may sail thereon by His command, and that you may seek of His bounty, and that you may be grateful.
- 14. And He has subjected to you whatsoever is in the heavens and whatsoever is in the earth: all *this is* from Him. In that surely are Signs for a people who reflect.
- \*15. Tell those who believe to forgive those who *persecute them* and fear not the Days of Allāh, that He may requite a people for what they earn.
  - 16. Whoso does right, does it for his own soul; and whoso does wrong, does so to its detriment. Then to your Lord will you *all* be brought back.

وَ إِذَا عَلِمَ مِنْ الْيَتِنَا شَيْنَا إِتَّخَذَهَا هُرُوا هِ اُولَٰئِكَ لَهُمْ عَذَابٌ مُّهِيْنَ ۚ فَ هُرُوا هِ اُولَٰئِكَ لَهُمْ عَذَابٌ مُّهِيْنَ ۚ فَمِن وَكَا يُغْنِيْ عَنْهُمُ مَّ اللَّهِمْ جَهَنَّمُ ءَ وَلَا يُغْنِيْ عَنْهُمُ مَّ كَا يَعْنِي عَنْهُمُ مَّ كَا يَعْنِي عَنْهُمُ مَا اللَّخَذُوا مَا اللَّخَذُوا مِن دُونِ اللهِ آولِيَاءَ وَلَا مُا اللَّخَذُوا مِن دُونِ اللهِ آولِيَاءَ وَلَهُمْ عَذَابُ عَظِيْمٌ أَ

هٰذَا هُدًى ، وَ الَّذِيْنَ كَفَرُوْا بِأَيْتِ رَبِّهِمْ لَهُمْ عَذَابٌ مِّنْ رِّجْزٍ اَلِيْمُ ﴿ ۖ الْمُ

اَللهُ الَّذِيْ سَخَّرَ لَكُمُ الْبَحْرَ لِتَجْرِي الْفُلْكُ فِيْهِ بِآمْرِ ﴿ وَ لِتَبْتَغُوا مِنْ فَضْلِهِ وَ لَعَلَّكُمُ تَشْكُرُونَ ﴿ وَ سَخَّرَ لَكُمْ مَّا فِي السَّمُوتِ وَ مَا فِي الْاَرْضِ جَمِيْعًا مِّنْهُ لَا التَّ فِيْ ذَٰلِكَ لَاٰئِتِ لِتَقَوْمَ يَتَتَفَكَّرُونَ ﴿

قُلْ لِلَّذِيْنَ أَمَنُوا يَغْفِرُوْا لِلَّذِيْنَ لَا يَرْجُوْنَ آيَّامَ اللهِ لِيَجْزِيَ قَوْمًا بِمَا كَانُوا يَكُسبُوْنَ۞

مَنْ عَمِلَ صَالِحًا فَلِنَفْسِهِ، وَمَنْ اَسَاءَ فَعَلَيْهَا نَتُمَّ إِلَى رَبِّكُمْ تُرْجَعُونَ

<sup>\$\</sup>frac{15}{15}\$. Say to those who believe, that they exercise forgiveness towards those who do not expect
the promised days of All\( \text{a} \) to come to pass, that He may requite a people for what they earn.