

153. 'And approach not the property of the orphan, except in *a way* which is best, till he attains his maturity. And give full measure and weight with equity. We task not any soul except according to its capacity. And when you speak, observe justice, even if *the concerned person* be a relative, and fulfil the covenant of Allāh. That is what He enjoins upon you, that you may remember.'

154. And say, 'This is My path *leading* straight. So follow it; and follow not *other* ways, lest they lead you away from His way. That is what He enjoins upon you, that you may *become able to guard against evils*.'

* 155. Again, We gave Moses the Book—completing the favour upon him who did good, and an explanation of all *necessary* things, and a guidance and a mercy—that they might believe in the meeting with their Lord.

R. 20.

156. And this is a Book which We have sent down; *it is* full of blessings. So follow it, and guard against *sin* that you may be shown mercy;

157. Lest You should say, 'The Book was sent down only to two peoples before us, and we were

وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي هِيَ
أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ ۚ وَأَوْفُوا
الْكَيْلَ وَالْمِيزَانَ بِالْقِسْطِ ۚ لَا نُكَلِّفُ
نَفْسًا إِلَّا وُسْعَهَا ۚ وَإِذَا قُلْتُمْ فَاعْدُوا
وَلَوْ كَانَ ذَا قُرْبَىٰ ۚ وَيَعْهَدِ اللَّهُ أَوْفُوا
ذِكْرَكُمْ وَصَّكُمْ بِهِ لَعَلَّكُمْ تَذَكَّرُونَ ﴿١٥٣﴾

وَأَنَّ هَذَا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ ۚ
وَلَا تَتَّبِعُوا السُّبُلَ فَتَفَرَّقَ بِكُمْ عَنْ
سَبِيلِهِ ۚ ذَلِكُمْ وَصَّكُمْ بِهِ لَعَلَّكُمْ
تَتَّقُونَ ﴿١٥٤﴾

ثُمَّ آتَيْنَا مُوسَى الْكِتَابَ تَمَامًا عَلَى
الَّذِي أَحْسَنَ وَتَفْصِيلًا لِّكُلِّ شَيْءٍ
وَهَدًى وَرَحْمَةً لَّعَلَّهُمْ بِلِقَاءِ رَبِّهِمْ
يُؤْمِنُونَ ﴿١٥٥﴾ ج

وَهَذَا كِتَابٌ أَنْزَلْنَاهُ مُبَارَكٌ فَاتَّبِعُوهُ
وَاتَّقُوا لَعَلَّكُمْ تُرْحَمُونَ ﴿١٥٦﴾

أَنْ تَقُولُوا إِنَّمَا أُنْزِلَ الْكِتَابُ عَلَى
طَائِفَتَيْنِ مِنْ قَبْلِنَا ۚ وَإِنْ كُنَّا عَنْ

* 155. Again, We gave Moses the Book **which completely fulfils the requirements of one who is excellent in conduct and explains everything to the last detail and is a guidance and blessing so that they come to believe in the meeting with their Lord.**

indeed unaware of their reading;'

158. Or lest you should say, 'Had the Book been sent down to us, we should surely have been better guided than they.' There has *now* come to you a clear evidence from your Lord, and a guidance and a mercy. Who, then, is more unjust than he who rejects the Signs of Allāh and turns away from them? We will requite those who turn away from Our Signs with an evil punishment because of their turning away.

159. Do they expect aught but that angels should come to them or that thy Lord should come or that some of the Signs of thy Lord should come? The day when some of the Signs of thy Lord shall come, to believe in them shall not profit a soul which believed not before, nor earned any good by its faith. Say, 'Wait ye, we *too* are waiting.'

160. *As for* those who split up their religion and became *divided into* sects, thou hast no concern at all with them. Surely their case will come before Allāh, then will He inform them of what they used to do.

161. Whoso does a good deed shall have ten times as much; but he who does an evil deed, shall have only a like reward; and they shall not be wronged.

162. Say, 'As for me, my Lord has

دَرَسْتَهُمْ لَغَفْلِينَ ﴿٥٤﴾

أَوْ تَقُولُوا لَوْ أَنَّا أُنْزِلَ عَلَيْنَا الْكِتَابُ
لَكُنَّا أَهْدَىٰ مِنْهُمْ ۖ فَقَدْ جَاءَكُمْ بَيِّنَةٌ
مِّن رَّبِّكُمْ وَهُدًى وَرَحْمَةٌ ۚ فَمَن أَظْلَمُ
مِمَّن كَذَّبَ بِآيَاتِ اللَّهِ وَصَدَفَ عَنْهَا
سَنَجْزِي الَّذِينَ يَصِرْفُونَ عَن آيَاتِنَا
سُوءَ الْعَذَابِ بِمَا كَانُوا يَصِرْفُونَ ﴿٥٥﴾

هَلْ يَنْظُرُونَ إِلَّا أَن تَأْتِيَهُمُ الْمَلَائِكَةُ
أَوْ يَأْتِيَ رَبُّكَ أَوْ يَأْتِيَ بَعْضُ آيَاتِ رَبِّكَ ۚ
يَوْمَ يَأْتِي بَعْضُ آيَاتِ رَبِّكَ لَا يَنْفَعُ
نَفْسًا إِيْمَانُهَا لَمْ تَكُنْ آمَنَتْ مِن قَبْلُ
أَوْ كَسَبَتْ فِي إِيْمَانِهَا خَيْرًا ۗ قُلِ
إِن تَنْتَظِرُوا إِنَّا مُنْتَظِرُونَ ﴿٥٦﴾

إِنَّ الَّذِينَ فَرَّقُوا دِينَهُمْ وَكَانُوا شِيْعًا
لَّسْتُ مِنْهُمْ فِي شَيْءٍ ۚ إِنَّمَا أَمْرُهُمْ إِلَى
اللَّهِ ثُمَّ يُنَبِّئُهُم بِمَا كَانُوا يَفْعَلُونَ ﴿٥٧﴾

مَن جَاءَ بِالْحَسَنَةِ فَلَهُ عَشْرُ مَثَلٍ هَاءَ
وَ مَن جَاءَ بِالسَّيِّئَةِ فَلَا يُجْزَىٰ إِلَّا
مِثْلُهَا وَ هُمْ لَا يُظْلَمُونَ ﴿٥٨﴾

قُلِ إِنِّي هَدَانِي رَبِّي إِلَى صِرَاطٍ

*guided me unto a straight path—a right religion, the religion of Abraham, the upright. And he was not of those who join gods *with God*.’

163. Say, ‘My Prayer and my sacrifice and my life and my death are *all* for Allāh, the Lord of the worlds.

164. ‘He has no partner. And so am I commanded, and I am the first of those who submit.’

165. Say, ‘Shall I seek a lord other than Allāh, while He is the Lord of *all* things?’ And no soul acts but only against itself; nor does any bearer of burden bear the burden of another. Then to your Lord will be your return, and He will inform you of that wherein you used to differ.

166. And He it is Who has made you successors *of others* on the earth and has exalted some of you over the others in degrees of rank, that He may try you by that which

*He has given you. Surely, thy Lord is quick in punishment; and surely He is Most Forgiving, Merciful.

مُسْتَقِيمَةً دِينًا قِيمًا مِلَّةَ إِبْرَاهِيمَ
حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٦٣﴾

قُلْ إِنِّي صَلَاتِي وَنُسُكِي وَمَحْيَايَ
وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١٦٤﴾

لَا شَرِيكَ لَهُ ۚ وَبِذَلِكَ أُمِرْتُ وَأَنَا
أَوَّلُ الْمُسْلِمِينَ ﴿١٦٥﴾

قُلْ أَعْلَيْهِ اللَّهُ أَلْبَغِيَ رَبًّا وَهُوَ رَبُّ كُلِّ
شَيْءٍ ۚ وَلَا تَكْسِبُ كُلُّ نَفْسٍ إِلَّا
عَلَيْهَا ۚ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَى ۚ ثُمَّ
إِلَىٰ رَبِّكُم مَّرْجِعُكُمْ فَيُنَبِّئُكُم بِمَا
كُنْتُمْ فِيهِ تَخْتَلِفُونَ ﴿١٦٥﴾

وَهُوَ الَّذِي جَعَلَ لَكُم خَلِيفَ الْأَرْضِ
وَرَفَعَ بَعْضَكُمْ فَوْقَ بَعْضٍ دَرَجَاتٍ
لِّيَبْلُوَكُمْ فِي مَا آتَاكُمْ ۚ إِنَّ رَبَّكَ
سَرِيعُ الْعِقَابِ ۚ وَإِنَّهُ لَغَفُورٌ رَّحِيمٌ ﴿١٦٦﴾

* 162. a right religion, the religion of Abraham **who was always inclined to the right path**. And he was not of those who **associate partners with God**.

* 165. And no soul **earns aught of evil but carries its burden against itself**. And no bearer **shall carry the burden of another**. Then to your Lord will be your return...

* 166. Surely, **your Lord is swift in punishment**; and surely He is Most Forgiving, Merciful.