

40. And he and his hosts behaved arrogantly in the land without any justification. And they thought that they would never be brought back to Us.

41. So We seized him and his hosts, and cast them into the sea. See, then, how *evil* was the end of the wrongdoers!

42. And We made them leaders inviting *people* unto the Fire; and on the Day of Resurrection they will receive no help.

43. And We caused them to be followed by a curse in this world; and on the Day of Resurrection they will be among those deprived of *all* good.

#### R. 5.

44. And We gave the Book to Moses, after We had destroyed the earlier generations, as *a source of* enlightenment for men, and a guidance and a mercy, that they might reflect.

45. And thou wast not on the western side *of the Mount* when We revealed the command to Moses, nor wast thou among the witnesses.

46. But We brought forth generations *after Moses*, and life became prolonged for them. And thou wast not a dweller among the people of Midian, rehearsing Our Signs unto them; but it is We Who sent Messengers.

وَأَسْتَكْبَرُوا وَجُنُودُهُ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَظَنُّوا أَنَّهُم إِلَيْنَا لَا يُرْجَعُونَ ﴿٤٠﴾

فَأَخَذْنَاهُ وَجُنُودَهُ فَنَبَذْنَاهُمْ فِي الْيَمِّ ۖ فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الظَّالِمِينَ ﴿٤١﴾

وَجَعَلْنَاهُمْ أَيْمَةً يَذْعُونَ إِلَى النَّارِ ۖ وَيَوْمَ الْقِيَامَةِ لَا يُنْصَرُونَ ﴿٤٢﴾

وَاتَّبَعْنَاهُمْ فِي هَذِهِ الدُّنْيَا لَعْنَةً ۖ وَيَوْمَ الْقِيَامَةِ هُمْ مِنَ الْمَقْبُوحِينَ ﴿٤٣﴾

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ مِنْ بَعْدِ مَا أَهْلَكْنَا الْقُرُونَ الْأُولَىٰ بَصَائِرَ لِلنَّاسِ وَهُدًى وَرَحْمَةً لَّعَلَّهُمْ يَتَذَكَّرُونَ ﴿٤٤﴾

وَمَا كُنْتَ بِجَانِبِ الْغَرْبِيِّ إِذْ قَضَيْنَا إِلَىٰ مُوسَى الْأَمْرَ وَمَا كُنْتَ مِنَ الشَّاهِدِينَ ﴿٤٥﴾

وَلَكِنَّا أَنْشَأْنَا قُرُونًا فَتَطَاوَلَ عَلَيْهِمُ الْعُمُرُ ۖ وَمَا كُنْتَ ثَاوِيًّا فِي أَهْلِ مَدْيَنَ تَتْلُوا عَلَيْهِمْ آيَاتِنَا ۖ وَلَكِنَّا كُنَّا مُرْسِلِينَ ﴿٤٦﴾

47. And thou wast not at the side of the Mount when We called. But *We have sent thee as a mercy from thy Lord*, that thou mayest warn a people to whom no Warner had come before thee, that they may reflect.

وَمَا كُنْتَ بِجَانِبِ الطُّورِ إِذْ نَادَيْنَا  
وَلَكِنْ رَحْمَةً مِّن رَّبِّكَ لِتُنذِرَ قَوْمًا  
مَّا أَتَاهُمْ مِّن نَّذِيرٍ مِّن قَبْلِكَ لَعَلَّهُمْ  
يَتَذَكَّرُونَ ﴿٢٧﴾

\*48. And had it not been *for the fact* that, if an affliction should befall them because of what their hands have sent before *them*, they would say, ‘Our Lord, wherefore didst Thou not send a Messenger to us that we might have followed Thy Signs, and been of the believers?’ *We should not have sent thee as a Messenger.*

وَلَوْلَا أَن تُصِيبَهُمْ مُّصِيبَةٌ بِمَا قَدَّمَتْ  
أَيْدِيهِمْ فَيَقُولُوا رَبَّنَا لَوْلَا أَرْسَلْتَ  
إِلَيْنَا رَسُولًا فَنَتَّبِعَ آيَاتِكَ وَنَكُونُ  
مِنَ الْمُؤْمِنِينَ ﴿٢٨﴾

\*49. But when the truth came to them from Us, they said, ‘Why has he not been given the like of what was given to Moses?’ Did they not reject that which was given to Moses before? They say, ‘Two *works* of sorcery—the *Torah* and the *Qur’ān*—that back up each other.’ And they say, ‘We disbelieve in all.’

فَلَمَّا جَاءَهُمُ الْحَقُّ مِنْ عِندِنَا قَالُوا  
لَوْلَا أُوتِيَ مِثْلَ مَا أُوتِيَ مُوسَىٰ ۚ أَوْ لَمْ  
يَكْفُرُوا بِمَا أُوتِيَ مُوسَىٰ مِنْ قَبْلُ  
قَالُوا سِحْرَانِ تَظَاهَرَا ۖ وَقَالُوا إِنَّا بِكُلِّ  
كِفْرٍ وَنَ ﴿٢٩﴾

\*48. **And why do they not, when an affliction befalls them as a result of their own doings, say, ‘Our Lord, why did You not send Your Messenger to us so that we could follow Your Signs, and be of those who believed?’**

**Note:** The answer to this question is implied and the reason why they cannot blame Allāh, is because God always sends warners to people before punishing them for their misdeeds. See chapter 6 verse 132.

\*49. But when the truth came to them from Us, they said, ‘Why has he not been given the like of what was given to Moses?’ **Had they not rejected what** was given to Moses before **they said, ‘Merely two magicians helping each other.’** And they said, ‘**We reject them one and all.**’

**Note:** Of the three main opponents of Islām—the Jews, Christians and the idolaters—the Jews are being addressed in this verse. This statement could only have been made by the Jews. When the Holy Qur’ān says that they had rejected what was given to Moses before, it could not have meant that the people of the time of the Holy Prophet (may peace and blessings of Allāh be upon him) of Islām had rejected Moses.

The part of the verse comprising *innā bikullin kāfirūna* (رَبَّنَا بِكُلِّ كِفْرٍ وَنَ) (We reject them one and all) also means that ‘we reject all those who come in the name of God with the so-called Signs.’ This pinpoints the malady shared by all those who reject the Prophet of their time.

ا ا i u | ث ث h | ح ح kh | خ kh | ذ dh | ص ص | ض ض d 565 | ط ط | ظ ظ | ع gh | غ gh | ق q | ع

\*50. Say, 'Then bring a Book from Allāh which is a better guide than *these* two, that I may follow it, if you are truthful.'

قَدْ فَاتُوا بِكِتَابٍ مِنْ عِنْدِ اللَّهِ  
هُوَ أَهْدَىٰ مِنْهُمَا أَتَّبِعُهُ إِنْ  
كُنْتُمْ صَادِقِينَ ﴿٥٠﴾

51. But if they answer thee not, then know that they only follow their own evil inclinations. And who is more erring than he who follows his evil inclinations without any guidance from Allāh? Verily Allāh guides not the unjust people.

فَإِنْ لَّمْ يَسْتَجِيبُوا لَكَ فَاعْلَمْ أَنَّهُمْ  
يَتَّبِعُونَ أَهْوَاءَهُمْ وَمَنْ أَضَلُّ مِمَّنِ  
اتَّبَعَ هَوَاهُ يَغْوِي هُدًى مِنَ اللَّهِ  
إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٥١﴾

R. 6.

52. And We have, indeed, thoroughly conveyed to them the Word, that they may be admonished.

وَلَقَدْ وَصَّلْنَا لَهُمُ الْقَوْلَ لَعَلَّهُمْ  
يَتَذَكَّرُونَ ﴿٥٢﴾

53. Those to whom We gave the Book before it—they believe in it;

الَّذِينَ آتَيْنَاهُمُ الْكِتَابَ مِنْ قَبْلِهِ  
هُم بِهِ يُؤْمِنُونَ ﴿٥٣﴾

54. And when it is recited unto them, they say, 'We believe in it. Verily, it is the truth from our Lord. Indeed, even before it we had submitted ourselves to God.'

وَإِذَا يُتْلَىٰ عَلَيْهِمْ قَالُوا آمَنَّا بِهِ إِنَّهُ  
الْحَقُّ مِنْ رَبِّنَا إِنَّا كُنَّا مِنْ قَبْلِهِ  
مُسْلِمِينَ ﴿٥٤﴾

55. These will be given their reward twice, for they have been steadfast and they repel evil with good, and spend out of what We have given them.

أُولَٰئِكَ يُؤْتَوْنَ أَجْرَهُم مَّرَّتَيْنِ بِمَا  
صَبَرُوا وَيَدْرَءُونَ بِالْحَسَنَةِ السَّيِّئَةَ  
وَمَا دَرَكْنَاهُمْ يَنْفِقُونَ ﴿٥٥﴾

56. And when they hear vain talk, they turn away from it and say, 'Unto us our works and unto you your works. Peace be to you. We seek not the ignorant.'

وَإِذَا سَمِعُوا اللَّغْوَ أَعْرَضُوا عَنْهُ وَقَالُوا  
لَنَا أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ وَ  
سَلَامٌ عَلَيْكُمْ لَا تَبْتَغِ الْجَاهِلِينَ ﴿٥٦﴾

\*50. Say, 'Then bring a Book from Allāh which is a better guide than *these* two—the Torah and the Qur'an—that I may follow it, if you are truthful.'

ا ا i u | th | h | kh | dh | ص | ذ | ض | د | ظ | ط | ت | ز | ح | ج | ع | gh | غ | q | ق | ك |