

39. And those who hearken to their Lord, and observe Prayer, and whose affairs are *decided* by mutual consultation, and who spend out of what We have provided for them,

40. And those who, when a wrong is done to them, defend themselves.

41. And the recompense of an injury is an injury the like thereof; but whoso forgives and *his act* brings about reformation, his reward is with Allāh. Surely, He loves not the wrongdoers.

42. But there is no blame on those who defend themselves after they have been wronged.

43. The blame is only on those who wrong men and transgress in the earth without justification. Such will have a grievous punishment.

44. And he who is patient and forgives—that surely is a matter of strong determination.

R. 5.

45. And he whom Allāh adjudges astray—there is no protector for him thereafter. And thou wilt find the wrongdoers, when they see the punishment, saying: ‘Is there any way of return?’

46. And thou wilt see them brought before it (the Fire), casting down *their eyes* on account of disgrace,

وَالَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ وَأَقَامُوا
الصَّلَاةَ ۖ وَأَمْرُهُمْ شُورَى بَيْنَهُمْ
وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ ﴿٣٩﴾

وَالَّذِينَ إِذَا أَصَابَهُمُ الْبَغْيُ هُمْ
يَنْتَصِرُونَ ﴿٤٠﴾

وَجَزَاءُ سَيِّئَةٍ سَيِّئَةٌ مِثْلُهَا ۚ فَمَنْ
عَفَا وَأَصْلَحَ فَأَجْرُهُ عَلَى اللَّهِ ۗ إِنَّهُ
لَا يُحِبُّ الظَّالِمِينَ ﴿٤١﴾

وَلَمَنْ اتَّقَصَّرَ بَعْدَ ظُلْمِهِ فَأُولَٰئِكَ
مَاعَلَيْهِمْ مِنْ سَبِيلٍ ﴿٤٢﴾

إِنَّمَا السَّبِيلُ عَلَى الَّذِينَ يَظْلِمُونَ
النَّاسَ وَيَبْغُونَ فِي الْأَرْضِ بِغَيْرِ
الْحَقِّ ۗ أُولَٰئِكَ لَهُمْ عَذَابٌ أَلِيمٌ ﴿٤٣﴾

وَلَمَنْ صَبَرَ وَغَفَرَ إِنَّ ذَٰلِكَ لَمِنْ
عَزْمِ الْأُمُورِ ﴿٤٤﴾

وَمَنْ يُضْلِلِ اللَّهُ فَمَا لَهُ مِنْ وَبِيلٍ ۚ
بَعْدَهُ ۚ وَتَرَى الظَّالِمِينَ لَمَّا رَأَوْا
العَذَابَ يَقُولُونَ هَلْ إِلَىٰ مَرَدٍّ مِنْ
سَبِيلٍ ﴿٤٥﴾

وَتَرَاهُمْ يُعْرَضُونَ عَلَيْهَا خَشِيعِينَ
مِنَ الذَّلِيلِ يَنْظُرُونَ مِنْ طَرْفٍ خَفِيٍّ ۚ

looking *thereat* with a stealthy glance. And those who believe will say, 'The losers indeed are those who ruin themselves and their families on the Day of Resurrection.' Behold! the wrongdoers are to remain in a lasting punishment.

47. And they have no helpers to help them other than Allāh. And for him whom Allāh adjudges astray there is no way *at all*.

48. Hearken ye to your Lord before there comes a day for which there will be no averting in opposition to the decree of Allāh. There will be no refuge for you on that day, nor will there be for you any *possibility of denial*.

49. But if they turn away, We have not sent thee as a guardian over them. Thy duty is only to convey the Message. And truly when We cause man to taste of mercy from Us, he rejoices therein. But if an evil befalls them because of what their hands have sent forth, then lo! man is ungrateful.

50. To Allāh belongs the kingdom of the heavens and the earth. He creates what He pleases. He bestows daughters upon whom He pleases, and He bestows sons upon whom He pleases;

51. Or He mixes them, males and females; and He makes whom He pleases barren. Surely, He is

وَقَالَ الَّذِينَ آمَنُوا إِنَّ الْخٰسِرِيْنَ
الَّذِيْنَ خَسِرُوْا اَنْفُسَهُمْ وَ اٰهْلِيْهِمْ
يَوْمَ الْقِيٰمَةِ ۚ اَلَا اِنَّ الظَّٰلِمِيْنَ فِيْ
عَذَابٍ مُّقْتَدِرٍ ﴿٤٦﴾

وَمَا كَانَ لَهُمْ مِّنْ اَوْلِيَآءٍ يَنْصُرُوْنَهُمْ
مِّنْ دُوْنِ اللّٰهِ ۚ وَ مَن يُضِلِلِ اللّٰهُ فَمَا
لَهُ مِنْ سَبِيْلٍ ﴿٤٧﴾

اِسْتَجِیْبُوْا لِلرَّبِّ كُمْ مِّنْ قَبْلِ اَنْ يَّآتِيَكُمْ
يَوْمٌ لَا مَرَدَّ لَهُ مِنَ اللّٰهِ ۚ مَا لَكُم مِّنْ
مَّلٰجٍ يَّوْمَئِذٍ ۚ وَ مَا لَكُم مِّنْ تَكْوِيْنٍ ﴿٤٨﴾

فَاِنْ اَعْرَضُوْا فَمَا اَرْسَلْنَا عَلَيْهِمْ
حَفِيْظًا ۚ اِنْ عَلَيْكَ اِلَّا الْبَلٰغُ ۚ وَ اِنَّا
اِذَا اَذَقْنَا الْاِنْسَانَ مِّنَّا رَحْمَةً فَرِحَ
بِهَا ۚ وَ اِنْ تُصِبْهُمْ سَيِّئَةٌ بِمَا قَدَّمَتْ
اَيْدِيْهِمْ فَاِنَّ الْاِنْسَانَ كَفُوْرٌ ﴿٤٩﴾

لِلّٰهِ مُلْكُ السَّمٰوٰتِ وَ الْاَرْضِ ۚ يَخْلُقُ
مَا يَشَآءُ ۚ يَهْبِ لِمَن يَشَآءُ اِنَاثًا
وَ يَهْبِ لِمَن يَشَآءُ الذُّكُوْرَ ﴿٥٠﴾

اَوْ يُزَوِّجُهُمْ ذُكْرَانًا وَ اِنَاثًا
وَ يَجْعَلُ مَن يَشَآءُ عَقِيْمًا ۚ اِنَّهٗ

All Knowing, Powerful.

عَلِيْمٌ قَدِيْرٌ ﴿٥١﴾

52. And it is not for a man that Allāh should speak to him except by revelation or from behind a veil or by sending a messenger to reveal by His command what He pleases. Surely, He is High, Wise.

وَمَا كَانَ لِبَشَرٍ اَنْ يُكَلِّمَهُ اللّٰهُ اِلَّا وَحْيًا اَوْ مِنْ وَّرَآئِ حِجَابٍ اَوْ يُرْسِلَ رَسُوْلًا فَيُوْحِيْ بِاِذْنِهٖ مَا يَشَآءُ ۚ اِنَّهٗ عَلِيْمٌ حَكِيْمٌ ﴿٥٢﴾

53. And thus have We revealed to thee the Word by Our command. Thou didst not know what the Book was, nor what the faith. But We have made it (the revelation) a light, whereby We guide such of Our servants as We please. And truly, thou guidest *mankind* to the right path,

وَكَذٰلِكَ اَوْحَيْنَا اِلَيْكَ رُوْحًا مِّنْ اَمْرِنَا ۚ مَا كُنْتَ تَدْرِىْ مَا الْكِتٰبُ وَلَا الْاِيْمَانُ وَلٰكِنْ جَعَلْنٰهُ نُوْرًا نُّهْدِيْ بِهٖ مَنْ نَّشَآءُ مِنْ عِبَادِنَا ۚ وَاِنَّكَ لَتَهْدِيْٓ اِلَى صِرَاطٍ مُّسْتَقِيْمٍ ﴿٥٣﴾

54. The path of Allāh, to Whom belongs whatever is in the heavens and whatever is in the earth. Behold! to Allāh do all things return.

صِرَاطِ اللّٰهِ الَّذِيْ لَهٗ مَا فِى السَّمٰوٰتِ وَمَا فِى الْاَرْضِ ۗ اِلَّا اِلَى اللّٰهِ تَصِيْرُ الْاُمُوْر ﴿٥٤﴾