

21. Such can never frustrate *God's plans* in the land, nor have they any friends beside Allāh. Punishment will be doubled for them. They can neither hear, nor can they see.

أُولَٰئِكَ لَمْ يَكُونُوا مُعْجِزِينَ فِي الْأَرْضِ
وَمَا كَانَ لَهُمْ مِنْ دُونِ اللَّهِ مِنْ
أَوْلِيَاءَ ۚ يَضْعَفُ لَهُمُ الْعَذَابُ ۚ مَا
كَانُوا يَسْمَعُونَ السَّمْعَ وَمَا
كَانُوا يُبْصِرُونَ ۝۲۱

22. It is these who have ruined their souls, and that which they fabricated shall fail them.

أُولَٰئِكَ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ
وَصَلََّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ۝۲۲

23. Undoubtedly, it is they who shall be the greatest losers in the Hereafter.

لَا جَرَمَ أَنَّهُمْ فِي الْآخِرَةِ هُمُ
الْأَخْسَرُونَ ۝۲۳

24. Verily, those who believe and do good works, and humble themselves before their Lord—these are the inmates of Heaven; therein shall they abide.

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
وَآخَبَتُوا إِلَىٰ رَبِّهِمْ ۚ أُولَٰئِكَ أَصْحَابُ
الْجَنَّةِ ۚ هُمْ فِيهَا خَالِدُونَ ۝۲۴

25. The case of the two parties is like *that of* the blind and the deaf, and the seeing and the hearing. Is the case of the two alike? Will you not then understand?

مَثَلُ الْفَرِيقَيْنِ كَالْأَعْمَىٰ وَالْبَصِيرِ
وَالسَّمِيعِ ۚ هَلْ يَسْتَوِينَ
مَثَلًا ۚ أَفَلَا تَذَكَّرُونَ ۝۲۵

R. 3.

26. And We sent Noah to his people, and he said, 'Truly, I am a plain Warner to you,

وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ ۚ إِنَّي
لَكُمْ نَذِيرٌ مُّبِينٌ ۝۲۶

27. 'That you worship none but Allāh. Indeed, I fear for you the punishment of a grievous day.'

أَنْ لَا تَعْبُدُوا إِلَّا اللَّهَ ۚ إِنَّي أَخَافُ
عَلَيْكُمْ عَذَابَ يَوْمٍ آلِيمٍ ۝۲۷

28. The chiefs of his people, who disbelieved, replied, 'We see in thee nothing but a man like

فَقَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ
مَا نَرِكَ إِلَّا بَشَرًا مِثْلَنَا وَمَا نَرِكَ

ourselves, and we see that none have followed thee but those who, to all outward appearance, are the meanest of us. And we do not see in you any superiority over us; nay, we believe you to be liars.'

29. He said, "O my people, tell me: if I stand on a clear proof from my Lord and He has bestowed upon me from Himself a great mercy which has been rendered obscure to you, shall we force it upon you, while you are averse thereto?"

30. "And O my people, I ask not of you any wealth in return for it. My reward is due from Allāh alone. And I am not going to drive away those who believe. They shall certainly meet their Lord. But I consider you to be a people who act ignorantly.

31. "And O my people, who would help me against Allāh, if I were to drive them away? Will you not then consider?"

32. "And I say not to you, 'I possess the treasures of Allāh,' nor do I know the unseen, nor say I, 'I am an angel.' Nor say I concerning those whom your eyes despise, 'Allāh will not bestow any good upon them'—Allāh knows best whatever is in their minds—Surely, I should then be of the unjust."

33. They said, 'O Noah, thou hast indeed disputed with us *long* and hast disputed with us many a time;

اتَّبَعَكَ إِلَّا الَّذِينَ هُمْ أَرَادُوا بِادِّبَائِي
الرَّأْيِ ۚ وَمَا نَرَىٰ لَكُمْ عَلَيْنَا مِنْ
فَضْلٍ بَلْ تَظُنُّكُمْ كَاذِبِينَ ﴿٢٩﴾

قَالَ يَقُومُ آدَاءُيْتُمْ إِنْ كُنْتُمْ عَلَىٰ بَيِّنَةٍ
مِّن رَّبِّي وَآتَيْنِي رَحْمَةً مِّنْ عِنْدِهِ
فَعَمَّيْتُ عَلَيْكُمْ ۚ أَنْزِلْ مُكْمُوهَا
وَأَنْتُمْ لَهَا كَاهِنُونَ ﴿٣٠﴾

وَلِيَقُومُوا لَا أَسْأَلُكُمْ عَلَيْهِ مَا لَدَ
إِنْ أَجْرِي إِلَّا عَلَى اللَّهِ وَمَا أَنَا بِطَارِدِ
الَّذِينَ آمَنُوا ۚ إِنَّهُمْ مُّلْقُوا رَبِّهِمْ
وَلِكَيْتِي آذَكُمْ قَوْمًا تَجْهَلُونَ ﴿٣١﴾

وَلِيَقُومُوا مَن يَنْصُرُنِي مِنَ اللَّهِ إِنْ
طَرَدْتُهُمْ ۚ أَفَلَا تَذَكَّرُونَ ﴿٣٢﴾

وَلَا أَقُولُ لَكُمْ عِنْدِي خَزَائِنُ اللَّهِ
وَلَا أَعْلَمُ الْغَيْبِ وَلَا أَقُولُ إِنِّي مَلَكٌ
وَلَا أَقُولُ لِلَّذِينَ تَزْدِرِيَّ أَعْيُنُكُمْ لَن
يُؤْتِيَهُمُ اللَّهُ خَيْرًا ۚ اللَّهُ أَعْلَمُ بِمَا فِي
أَنْفُسِهِمْ ۚ إِنِّي إِذًا لَّمِنَ الظَّالِمِينَ ﴿٣٣﴾

قَالُوا يَنْوُحُ قَدْ جَادَلْتَنَا فَكُثِرَتْ
جِدَالُنَا فَاثْنَا بِمَا تَعِدُنَا إِنْ كُنْتَ

bring us now that with which thou threatenest us, if thou art of those who speak the truth.'

34. He said, 'Allāh alone will bring it to you, if He please, and you cannot frustrate *God's purpose*.

*35. 'And my advice will profit you not if I desire to advise you, if Allāh intends to destroy you. He is your Lord and to Him shall you be made to return.'

36. Do they say, 'He has forged it'? Say, 'If I have forged it, on me be my sin and I am clear of the sins you commit.'

R. 4.

37. And it was revealed to Noah, 'None of thy people will believe except those who have already believed; grieve not therefore at what they have been doing.

38. 'And build thou the Ark under Our eyes and *as commanded by* Our revelation. And address not Me concerning the wrongdoers. They are surely going to be drowned.'

39. And he was making the Ark; and every time the chiefs of his people passed by him, they mocked at him. He said, 'If *now* you mock at us, *the time is coming when* we shall mock at you even just as you mock *now*.

مِنَ الصَّادِقِينَ ﴿٣٣﴾

قَالَ إِنَّمَا يَأْتِيكُمْ بِهِ اللَّهُ إِنْ شَاءَ
وَمَا أَنْتُمْ بِمُعْجِزِينَ ﴿٣٤﴾

وَلَا يَنْفَعُكُمْ نُصْحِي إِنْ أَرَدْتُ أَنْ أَنْصَحَ
لَكُمْ إِنْ كَانَ اللَّهُ يُرِيدُ أَنْ يُغْوِيَكُمْ
هُوَ رَبُّكُمْ ۖ وَإِلَيْهِ تُرْجَعُونَ ﴿٣٥﴾

أَمْ يَقُولُونَ افْتَرَسَهُ قُلُوبُنَا فَنُفِثَتْهُ
فَعَلَيْكُمْ أَجْرَائِي وَأَنَا بِرَبِّيَءٌ مِمَّا
تُجْرِمُونَ ﴿٣٦﴾

وَأَوْحِيَ إِلَى نُوحٍ أَنَّهُ لَنْ يُؤْمِنَ مِنْ
قَوْمِكَ إِلَّا مَنْ قَدْ آمَنَ فَلَا تَبْتَئِسْ
بِمَا كَانُوا يَفْعَلُونَ ﴿٣٧﴾

وَأَصْنَعِ الْفُلَ بِأَمْرِنَا وَوَحْيِنَا
وَلَا تُخَاطِبْنِي فِي الَّذِينَ ظَلَمُوا
إِنَّهُمْ مُعْرِقُونَ ﴿٣٨﴾

وَيَصْنَعِ الْفُلَ ۖ وَكُلَّمَا مَرَّ عَلَيْهِ
مَلَأَ مِنْ قَوْمِهِ سَخِرُوا مِنْهُ ۖ قَالَ إِنْ
تَسَخَرُوا مِنِّي فَإِنَّا نَسْخَرُ مِنْكُمْ كَمَا
تَسْخَرُونَ ﴿٣٩﴾

*35. 'And my **admonishment** will profit you not, **however much** I desire to **admonish** you, if Allāh intends to destroy you. He is your Lord and to Him shall you be made to return.'