

(viii) VOWING ABSTINENCE FROM WIVES, (ĪLĀ')

period of maximum waiting. _____ 2:227, 228.

WORM OF THE EARTH (DĀBBATUL ARḌ)

— meaning one following low desires. _____ 34:15.

— meaning germs of plague. _____ 27:83.

WORSHIP

Object of —. _____ 1:5; 2:22.

(i) ṢALĀT; (NAMĀZ OR OBLIGATORY PRAYER)

Obligatory —. _____ 4:104; 24:57.

Ablution for . _____ 5:7.

Prohibition against offering — when not in full control of senses or in state of impurity. _____ 4:44.

Postures of —. _____ 22:27.

Times of . _____ 2:239; 4:104; 11:115; 17:79; 30:18, 19.

Observance of —. _____ 2:44, 111, 278; 5:56: 8:4; 9:71; 27:4; 31:5.

Watching over —. _____ 2:239.

— when it may be shortened. _____ 4:102.

, form of, in face of the enemy. _____ 4:103.

Friday —. _____ 62:10-12.

Tahajjud (prayer before dawn). _____ 17:80; 32:17; 73:3-9.

— safeguards against misconduct. _____ 29:46.

constancy in . _____ 70:24.

—, neglect of, condemned. _____ 107:5-7.

Exhorting others to performance of —. _____ 20:133.

Offering — in congregation. _____ 2:44.

Offering with propriety and in a state of purity. _____ 4:44; 7:32.

Allāh provides for those who are constant in —. _____ 20:133.

(ii) FASTING

— prescribed during month of Ramadān. _____ 2:184-186.

Exemption from . _____ 2:186.

Expiation for —. _____ 2:185.

(iii) PILGRIMAGE (ḤAJJ)

is obligatory upon every Muslim who can afford the journey. _____ 3:98.

Directions concerning —. _____ 2:197-204; 5:2, 3.

Punishment for those who hinder people from the Sacred Mosque. _____ 22:26.

Abraham was commanded to proclaim — unto mankind. _____ 22:28.

Object of . _____ 22:29-34.

(iv) ZAKĀT (CAPITAL LEVY)

— prescribed. _____ 2:111; 22:79; 24:57; 73:21.

objects of —. _____ 9:60.

disbursement of . _____ 9:60.

ZACHARIAH

Allāh's favour bestowed upon— 3:39-42; 19:3-12.

ZAKĀT — (*See Under* WORSHIP)

as explained by Ḥaḍrat Mirzā Tāhir Aḥmad
Fourth Successor of the Promised Messiah^{as}
in his notes to this edition

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(See details of transliteration on page 'p')