R. 3.

24. But Allāh will cause those who believe and do good deeds to enter Gardens beneath which rivers flow. They will be adorned therein with bracelets of gold, and with pearls; and their raiment therein will be of silk.

*25. And they will be guided to pure speech, and they will be guided to the path of the Praiseworthy *God*.

26. As to those who disbelieve, and hinder men from the way of Allāh and from the Sacred Mosque, which We have appointed equally for all men, be they dwellers therein or visitors from the desert, and whoso seeks wrongfully to deviate therein from the right path—We shall cause them to taste of a grievous punishment.

R. 4.

27. And remember the time when We assigned to Abraham the site of the House and said, 'Associate not anything with Me, and keep My House clean for those who perform the circuits, and those who stand up and those who bow down and fall prostrate in Prayers;

28. 'And proclaim unto mankind the Pilgrimage. They will come to thee on foot, and on every lean camel, coming by every distant track.

اِنَّ اللَّهُ يُدْخِلُ الَّذِيْنَ أَمَنُوْا وَ عَمِلُوا الصَّلِحْتِ جَنَّتٍ تَجْرِعِثِ مِنْ تَحْتِهَا الْاَنْهُرُ يُحَلَّوْنَ فِيْهَا مِنْ آسَاوِرَ مِنْ ذَهَبٍ وَّلُوْلُوَّا وَلِبَاسُهُمْ فِيْهَا حَرِيْرُ ﴿ وَهُدُوْ الْكَ الطَّيِّبِ مِنَ الْقَوْلِ * وَهُدُوْا اللَّي صِرَاطِ الْحَمِيْدِ ﴿

اِنَّ الَّذِيْنَ كَفَرُوْا وَ يَصُدُّوْنَ عَنْ سَبِيْلِ اللهِ وَ الْمَشْجِدِ الْحَرَامِ الَّذِيْ سَبِيْلِ اللهِ وَ الْمَشْجِدِ الْحَرَامِ الَّذِيْ جَعَلْنٰهُ لِلنَّاسِ سَوَاءَ إِلْعَاكِفُ فِيْهِ وَ الْبَادِ وَ مَنْ تُرِهُ فِيْهِ بِإِلْحَاذٍ بِظُلْمٍ تُنْوِقْهُ مِنْ عَذَابٍ الِيْمٍ ﴿

وَ اَذِّنْ فِي النَّاسِ بِالْحَجِّرِ يَا تُوْكَ رِجَالًا وَّ عَلَى كُلِّ ضَامِرٍ يَّا تِيْنَ مِنْ كُلِّ فَجٍّ عَمِيْقٍ ۞

^{*25.} And they will be guided **only to virtuous** speech, and they will be guided to the path of the Praiseworthy *God*.

29. 'That they may witness *its* benefits for them and may mention the name of Allāh, during the appointed days, over the quadrupeds of *the class of* cattle that He has provided for them. Then eat ye thereof and feed the distressed, the needy.

*30. 'Then let them accomplish their needful acts of cleansing, and fulfill their vows, and go around the Ancient House.'

31. That is God's commandment. And whose honours the sacred things of Allāh, it will be good for him with his Lord. And cattle are made lawful to you but not that which has been announced to you. *Shun therefore the abomination of idols, and shun all words of untruth,

32. Remaining ever inclined to Allāh, not associating anything with Him. And whoso associates anything with Allāh, falls, as it were, from a height, and the birds snatch him up, or the wind blows him away to a distant place.

33. That *is so.* And whoso respects the sacred Signs of Allāh—that indeed *proceeds* from the righteousness of hearts.

34. In them (offerings) are benefits for you for an appointed term, then their place of sacrifice is at the Ancient House.

لِّيَشْهَدُوْا مَنَافِعَ لَهُمْ وَيَذْكُرُوااشَمَ اللهِ فِيْ آيَّامٍ مَّعْلُوْلْتٍ عَلْى مَا رَزَقَهُمْ مِّنْ بَهِيْمَةِ الْالْعَامِ ، فَكُلُوْا مِنْهَا وَ اَطْعِمُوا الْبَائِسَ الْفَقِيْرُشُ

ثُمَّ لْيَقْضُوْا تَفَتَّهُمْ وَلَيُوفُوْا نُذُوْرَهُمْ وَلَيُوفُوا نُذُورَهُمْ وَلَيُوفُوا نُذُورَهُمْ

ذُلِكَ وَ مَنْ يُعَظِّمْ حُرُمْتِ اللهِ فَهُوَ خَيْرٌ لَّهُ عِنْكَرَبِهِ وَالْحِلَّتُ لَكُمُ الْاَنْعَامُ إِلَّا مَا يُتُلَى عَلَيْكُمْ فَاجْتَنِبُوا الرِّجْسَ مِنَ الْاَوْتَانِ وَ اجْتَنِبُوا قَوْلَ الرِّجْسَ مِنَ الْاَوْتَانِ وَ اجْتَنِبُوا قَوْلَ الزُّوْرِشُ

حُنَفَاء بِللهِ غَيْرَ مُشْرِكِيْنَ بِهِ ، وَمَنْ يُشْرِكَ إِنهُ ، وَمَنْ يُشْرِكَ إِنهُ ، وَمَنْ السَّمَاءِ يُشْرِكُ إِنْ السَّمَاءِ فَكَا تَكْمَا خَرَّمِنَ السَّمَاءِ فَتَخْطَفُهُ الطَّيْرُ اَوْ تَهْوِيْ بِهِ الرِّيْحُ فِيْ مَكَانِ سَحِيْق ﴿

ذٰلِكَ وَ مَثْ يُتَخَطِّمْ شَحَائِرَ اللهِ فَإِنَّـهَامِنْ تَقْوَى الْقُلُوبِ®

لَكُمْ فِيْهَا مَنَافِعُ إِلَى آجَلٍ مُّسَمَّى ثُكُمْ وَيْهَا إِلَى الْبَيْتِ الْعَتِيْقِ شُ

^{* 30. &#}x27;Then let them accomplish the task of cleansing themselves, and fulfil their vows, and go around the Ancient House.'

^{*31.} Shun therefore the abomination of idols, and shun false speech.

R. 5.

35. And to every people We appointed rites of sacrifice, that they might mention the name of Allah over the quadrupeds of the class of cattle that He has provided for them. So your God is One God; therefore submit ve all to Him. And give thou glad tidings to the humble,

*36. Whose hearts are filled with fear when Allah is mentioned, and who patiently endure whatever befalls them, and who observe Prayer, and spend out of what We have provided for them.

37. And among the sacred Signs of Allāh We have appointed for you the sacrificial camels. In them there is much good for you. So mention the name of Allah over them as they stand tied up in lines. And when they fall down dead on their sides. eat thereof and feed him who is needv but contented and him who supplicates. Thus have subjected them to you, that you may be thankful.

38. Their flesh reaches not Allah, nor does their blood, but it is your righteousness that reaches Him. Thus has He subjected them to you, that you may glorify Allah for His guiding you. And give glad tidings to those who do good.

39. Surely, Allāh defends those who believe. Surely, Allāh loves ungrateful.

وَ لِكُلَّ أُمَّةٍ جَعَلْنَا مَنْسَكًا لِّيَذْكُرُوا اشمَر اللهِ عَلَى مَا رَزَقَهُمْ مِّنْ بَهِيْمَةٍ الكانعام و فالهُكُمْ اللَّهُ وَّاحِدٌ فَكُهُ ٱشلِمُوا و بَشِّرِ الْمُخْبِتِيْنَ ﴿

الَّذِيْنَ إِذَا ذُكِرَ اللَّهُ وَجِلَتْ قُلُوْبُهُمْ وَالصِّبرِيْنَ عَلَى مَاۤ ٱصَابَهُمْ وَالْمُقِيْمِي الصَّلُوةِ او مِمَّا رَزَقْنُهُمْ يُنْفِقُونَ ١ وَ الْبُدْنَ جَعَلْنُهَا لَكُمْ مِّنْ شَعَائِرٍ الله لكم فشها خَيْرٌ وَ فَاذْكُرُوا اشهَ اللهِ عَلَيْهَا صَوَافَّ ، فَإِذَا وَجَبَثُ جُنُوْبُهَا فَكُلُوْا مِنْهَا وَ اَطْعِمُوا الْقَانِعَ وَ الْمُعْتَرُّ مَ كَذٰلِكَ سَخَّرْنُهَا لَكُمْ لَعَا كُوْ تَشْكُرُوْنِ ١

كَنْ تَّنَالَ اللَّهَ لُحُوْمُهَا وَ لَا جِمَاؤُهَا وَ لَكِنْ يَّنَالُهُ التَّقُوٰى مِنْكُمْ وَكَذٰلِكَ سَخَّرَهَا لَكُمْ لِتُكَبِّرُوا اللَّهَ عَلَى مَا هَدْ بُكُمْ وَ بَشِّر الْمُحْسِنِيْنَ ١٠٠

اِتَّ اللهَ يُدفِعُ عَنِ الَّذِيْنَ أَمَنُوا not any one who is perfidious or عَلَيْ اللَّهُ لَا يُحِبُّ كُلُّ خَوَّاتٍ كَفُوْدٍ ﴿ عَلَيْ اللَّهُ اللَّهُ اللَّهُ لَا يُحِبُّ كُلُّ خَوَّاتٍ كَفُوْدٍ ﴿ عَلَيْ اللَّهُ اللَّهُ اللَّهُ لَا يُحِبُّ كُلُّ خَوَّاتٍ كَفُوْدٍ ﴿ عَلَيْ اللَّهُ اللَّهُ اللَّهُ لَا يُحِبُّ كُلُّ خَوَّاتٍ كَفُوْدٍ ﴿ عَلَيْ اللَّهُ اللَّ

^{*36.} Whose hearts are filled with awe when Allah is mentioned, and who patiently endure whatever befalls them, and who observe Prayer, and spend out of what We have provided for