

81. And We taught him the making of coats of mail for you, that they might protect you from each other's violence. Will you then be thankful?

وَعَلَّمْنَاهُ صَنْعَةَ لَبُؤُسٍ لَّكُمْ  
لِيُخَصِّنْكُمْ مِّنْ بَأْسِكُمْ ۚ فَهَلْ أَنتُمْ  
شَاكِرُونَ ﴿٨١﴾

82. And *We subjected* to Solomon the violent wind. It blew, at his bidding, toward the land which We had blessed. And We have knowledge of all things.

وَلِسُلَيْمَانَ الرِّيحَ عَاصِفَةً تَجْرِي  
بِأَمْرِهِ إِلَى الْأَرْضِ الَّتِي بَارَكْنَا فِيهَا  
وَكُنَّا بِكُلِّ شَيْءٍ عَلِيمِينَ ﴿٨٢﴾

83. And *We subjected to him* deep divers who dived for him, and did other work beside that; and it was We Who guarded them.

وَمِنَ الشَّيْطَانِ مَن يَعْوِضُونَ لَهُ  
وَيَعْمَلُونَ عَمَلًا دُونَ ذَلِكَ ۚ وَكُنَّا  
لَهُمْ حَافِظِينَ ﴿٨٣﴾

84. And *remember* Job when he cried to his Lord, *saying*, 'Affliction has touched me, and Thou art the Most Merciful of all who show mercy.'

وَأَيُّوبَ إِذْ نَادَىٰ رَبَّهُ أَنِّي مَسَّنِيَ الضُّرُّ  
وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ ﴿٨٤﴾

85. So We heard his prayer and removed the distress from which he suffered, and We gave him his family and the like thereof with them, as a mercy from Us, and as a reminder for the worshippers.

فَاسْتَجَبْنَا لَهُ فَكَشَفْنَا مَا بِهِ مِنْ ضُرٍّ  
وَأَتَيْنَاهُ أَهْلَهُ وَمِثْلَهُمْ مَعَهُمْ رَحْمَةً  
مِّنْ عِنْدِنَا وَذِكْرَىٰ لِلْعَابِدِينَ ﴿٨٥﴾

86. And *remember* Ishmael, and Idrīs, and Dha'l-Kifl. All were of the steadfast.

وَإِسْمَاعِيلَ وَإِدْرِيسَ وَذَا الْكِفْلِ  
كُلٌّ مِّنَ الصَّابِرِينَ ﴿٨٦﴾

87. And We admitted them to Our mercy. Surely, they were of the righteous.

وَأَدْخَلْنَاهُمْ فِي رَحْمَتِنَا ۚ إِنَّهُمْ مِّنَ  
الصَّالِحِينَ ﴿٨٧﴾

\*88. And *remember* Dhun-Nūn,

وَذَا النُّونِ إِذْ ذَهَبَ مُغَاصِبًا فَظَنَّ أَن

\*88. And *remember* Dhun-Nūn, when he went away in anger and thought that **We would not bear heavily on him. Then from the depths of darkness he cried out:** 'There is no God but **You**, Holy are **You**. I have indeed been of the wrongdoers.'

when he went away in anger, and he thought that We would never cause him distress and he cried out in *depths of* darkness, *saying*, 'There is no God but Thou, Holy art Thou. I have indeed been of the wrongdoers.'

89. So We heard his prayer and delivered him from the distress. And thus do We deliver the believers.

90. And *remember* Zachariah when he cried to his Lord, *saying*, 'My Lord, leave me not childless, and Thou art the Best of inheritors.'

91. So We heard his prayer and bestowed upon him John and cured his wife for him. They used to vie with one another in good works and they called on Us in hope and in fear, and they humbled themselves before Us.

\*92. And *remember* her who preserved her chastity; so We breathed into her of Our word and We made her and her son a Sign for peoples.

93. Verily, this is your people—one people; and I am your Lord, so worship Me.

94. But they have become divided among themselves in their affair; and all will return to Us.

لَنْ تَقْدِرَ عَلَيْهِ فَنَادَىٰ فِي الظُّلُمٰتِ  
اَنْ لَا اِلٰهَ اِلَّا اَنْتَ سُبْحٰنَكَ ۖ رَّبِّیْ  
كُنْتُ مِنَ الظَّالِمِیْنَ ﴿٨٩﴾

فَاَسْتَجَبْنَا لَهُ ۖ وَنَجَّيْنَاهُ مِنَ الْغَمِّ ۚ  
وَكَذٰلِكَ نُنْجِ الْمُؤْمِنِیْنَ ﴿٩٠﴾

وَذَكَرَیْآ اِذْ نَادٰی رَبَّهُ رَبِّ لَا تَذَرْنِیْ  
فَرْدًا ۖ اَنْتَ خَیْرُ الْوٰرِثِیْنَ ﴿٩١﴾

فَاَسْتَجَبْنَا لَهُ ۖ وَوَهَبْنَا لَهُ یَحٰییَ  
وَاصْلَحْنَا لَهُ زَوْجَهُ ۚ اِنَّهُمْ كَانُوْا  
یُسْرِعُوْنَ فِی الْخَیٰلٰتِ ۚ وَیَدْعُوْنَآ رَغْبًا  
وَرَهْبًا ۚ وَكَانُوْا لَنَا خٰشِعِیْنَ ﴿٩٢﴾

وَالَّتِیْٓ اٰخَصْنٰتْ فَرْجَهَا فَنَقَحْنٰهَا فِیْهَا  
مِنْ رُّوْحِنَا ۚ وَجَعَلْنٰهَا وَابْنَهَا اٰیَةً  
لِّلْعٰلَمِیْنَ ﴿٩٣﴾

اِنَّ هٰذِهِ اُمَّتُكُمْ اُمَّةً وَّاحِدَةً ۚ وَاَنَا  
رَبُّكُمْ فَاعْبُدُوْنِ ﴿٩٤﴾

وَتَقَطَّعُوْا اَمْرَهُمْ بَیْنَهُمْ ۖ كُلٌّ اِلٰی نَا  
رِجْعُوْنَ ﴿٩٥﴾

\*92. And *remember* her who **guarded** her chastity; so We breathed into her of Our word and We made her and her son a Sign for peoples.

R. 7.

\*95. So whoever does good works and is a believer, his effort will not be disregarded and We shall surely record it.

96. And it is an inviolable law for a township which We have destroyed that they shall not return.

97. *It shall be so* even when Gog and Magog are let loose and they shall hasten forth from every height.

98. And the true promise draws nigh; then behold, the eyes of those who disbelieve will fixedly stare and they will say, 'Alas for us! we were indeed heedless of this; nay, we were wrongdoers!'

99. 'Surely, you and that which you worship beside Allāh are the fuel of Hell. To it shall you *all* come.'

100. If these had been gods, they would not have come to it; and all will abide therein.

101. Therein, groaning will be their *lot* and they will not hear therein *anything else*.

102. *But* as for those for whom *the promise* of a good reward has already gone forth from Us, these will be removed far from it.

103. They will not hear the slightest sound thereof; and they shall abide in that which their souls desire.

\*95. So whoever does good works and is a believer, his effort will not go unappreciated and We shall surely record it.

فَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ وَهُوَ مُؤْمِنٌ فَلَا كُفْرَانَ لِسَعْيِهِ ؕ وَإِنَّا لَهُ كَاتِبُونَ ﴿٩٥﴾

وَ حَرَّمَ عَلَى قَرْيَةٍ أَهْلَكْنَاهَا أَنَّهُمْ لَا يَرْجِعُونَ ﴿٩٦﴾

حَتَّىٰ إِذَا فُتِحَتْ يَأْجُوجُ وَمَأْجُوجُ وَهُمْ مِنْ كُلِّ حَدَبٍ يَنْسِلُونَ ﴿٩٧﴾

وَ اقْتَرَبَ الْوَعْدُ الْحَقِّ فَإِذَا هِيَ شَاخِصَةٌ أَبْصَارُ الَّذِينَ كَفَرُوا ؕ يُوَيِّدُنَا قَدْرُكُنَا فِي غَفْلَةٍ مِّنْ هَٰذَا بَلْ كُنَّا ظَالِمِينَ ﴿٩٨﴾

إِنَّكُمْ وَمَا تَعْبُدُونَ مِن دُونِ اللَّهِ حَصَبُ جَهَنَّمَ ؕ أَنتُمْ لَهَا وَارِدُونَ ﴿٩٩﴾

لَوْ كَانُوا إِلَٰهَآ إِلَٰهَةٌ مَا وَرَدُوهُآ وَ كَلَّ فِيهَا خَلِدُونَ ﴿١٠٠﴾

لَهُمْ فِيهَا زَفِيرٌ وَهُمْ فِيهَا لَا يَسْمَعُونَ ﴿١٠١﴾

إِنَّ الَّذِينَ سَبَقَتْ لَهُمْ مِنَّا الْحُسْنَىٰ أُولَٰئِكَ عَنْهَا مُبْعَدُونَ ﴿١٠٢﴾

لَا يَسْمَعُونَ حَسِيسَهَا ؕ وَهُمْ فِي مَا اشْتَهَتْ أَنفُسُهُمْ خَالِدُونَ ﴿١٠٣﴾