

75. Then your hearts became hardened after that, till they were like stones or harder still; for of stones indeed there are some out of which gush forth streams, and of them there are some out of which flows water when they cleave asunder. And indeed, of them there are some that humble themselves for fear of Allāh. And Allāh is not unmindful of what you do.

ثُمَّ قَسَتْ قُلُوبُكُمْ مِنْ بَعْدِ ذَلِكَ
فَهِىَ كَالْجَارَةِ أَوْ أَشَدُّ قَسْوَةً ۖ وَإِنْ
مِنَ الْجَارَةِ لَمَا يَتَفَجَّرُ مِنْهُ
الْأَنْهَارُ ۖ وَإِنْ مِنْهَا لَمَا يَسْقَى
فَيَخْرُجُ مِنْهُ الْمَاءُ ۖ وَإِنْ مِنْهَا لَمَا
يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ ۚ وَمَا اللَّهُ
بِعَافٍ عَمَّا تَعْمَلُونَ ﴿٥٥﴾

*76. Do you expect that they will believe you when a party of them hear the word of Allāh, then pervert it after they have understood it, and they know *the consequences thereof*?

أَفَتَطْمَعُونَ أَن يُؤْمِنُوا لَكُمْ وَقَدْ
كَانَ فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلَامَ
اللَّهِ ثُمَّ يَحْرِفُونَهُ مِّنْ بَعْدِ مَا عَقَلُوهُ
وَهُمْ يَـٰعْلَمُونَ ﴿٥﴾

77. And when they meet those who believe, they say: 'We believe,' and when they meet one another in private, they say: 'Do you inform them of what Allāh has unfolded to you, that they may thereby argue with you before your Lord? Will you not then understand?'

وَإِذْ لَقُوا الَّذِينَ آمَنُوا قَالُوا آمَنَّا
وَإِذَا خَلَا بِعَضُّهُمْ إِلَىٰ بَعْضِ قَالُوا
أَتَحَدِّثُونَهُم بِمَا فَتَحَ اللَّهُ عَلَيْكُمْ
لِيُحَاجُّوكُمْ بِهِ عِنْدَ رَبِّكُمْ أَفَلَا
تَعْقِلُونَ ﴿٤٤﴾

78. Do they not know that Allāh knows what they conceal and what they disclose?

أَوْ لَا يَعْلَمُونَ أَنَّ اللَّهَ يَعْلَمُ مَا
يُسِرُّونَ وَمَا يُعْلِنُونَ ﴿٤٨﴾

79. And some of them are illiterate;
they know not the Book but *their*

وَمِنْهُمْ أُمِّيُّونَ لَا يَعْلَمُونَ الْكِتَابَ

*76. Do you entertain the hope that they will believe in you while a party from among them has been *willfully* perverting the word of Allāh after they had heard it and understood it and knew it full well.

own false notions, and they *do nothing* but conjecture.

80. Woe, therefore, to those who write the Book with their own hands, and then say: 'This is from Allāh,' that they may take for it a paltry price. Woe, then, to them for what their hands have written, and woe to them for what they earn.

81. And they say: 'The Fire shall not touch us except for a *small* number of days.' Say: 'Have you taken a promise from Allāh? Then, Allāh will never break His promise. Or, do you say of Allāh what you know not?'

82. Aye, whoso does evil and is encompassed by his sins—those are the inmates of the Fire; therein shall they abide.

83. But they who believe and do good works—those are the dwellers of Heaven; therein shall they abide.

R. 10.

84. And *remember* the time when We took a covenant from the children of Israel: 'You shall worship *nothing* but Allāh and *show* kindness to parents and to kindred and orphans and the poor, and speak to men kindly and observe Prayer, and pay the

إِلَّا آمَانِيَّ وَإِنْ هُمْ إِلَّا يَظُنُّونَ ﴿٤٩﴾

فَوَيْلٌ لِلَّذِينَ يَكْتُمُونَ الْكِتَابَ بِأَيْدِيهِمْ ۖ ثُمَّ يَقُولُونَ هَذَا مِنْ عِنْدِ اللَّهِ لِيَشْتَرُوا بِهِ ثَمَنًا قَلِيلًا ۖ فَوَيْلٌ لَهُمْ مِمَّا كَتَبَتْ أَيْدِيهِمْ وَوَيْلٌ لَهُمْ مِمَّا يَكْسِبُونَ ﴿٥٠﴾

وَقَالُوا لَنْ تَمَسَّنَا النَّارُ إِلَّا أَيَّامًا مَعْدُودَةً ۖ قُلْ أَتَّخَذْتُمْ عِنْدَ اللَّهِ عَهْدًا فَلَنْ يُخْلِفَ اللَّهُ عَهْدَكُمْ أَمْ تَقُولُونَ عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ﴿٥١﴾

بَلَىٰ مَنْ كَسَبَ سَيِّئَةً وَأَحَاطَتْ بِهِ خَطِيئَتُهُ فَأُولَٰئِكَ أَصْحَابُ النَّارِ ۖ هُمْ فِيهَا خَالِدُونَ ﴿٥٢﴾

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ ۖ هُمْ فِيهَا خَالِدُونَ ﴿٥٣﴾

وَإِذْ أَخَذْنَا مِيثَاقَ بَنِي إِسْرَءِيلَ لَا تَعْبُدُونَ إِلَّا اللَّهَ ۖ وَبِالْوَالِدَيْنِ إِحْسَانًا وَذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَقُولُوا لِلنَّاسِ حُسْنًا ۚ وَآتُوا الزَّكَاةَ ۚ ثُمَّ

Zakāt,' then you turned away in aversion, except a few of you.

تَوَلَّيْتُمْ إِلَّا قَلِيلًا مِّنْكُمْ وَ اَنْتُمْ
مُعْرِضُونَ ﴿٨٧﴾

85. And remember the time when We took a covenant from you: 'You shall not shed your blood or turn your people out of your homes;' then you confirmed it; and you have been witness to it.

وَ اِذْ اَخَذْنَا مِيثَاقَكُمْ لَا تَسْفِكُونَ
دِمَاءَكُمْ وَلَا تُخْرِجُونَ اَنْفُسَكُمْ
مِّنْ دِيَارِكُمْ ثُمَّ اَقْرَرْتُمْ وَ اَنْتُمْ
تَشْهَدُونَ ﴿٨٨﴾

86. Yet you are the people who slay your own brethren and turn out a section of your people from their homes, backing up one another against them with sin and transgression. And if they come to you as captives, you ransom them, while their very expulsion was unlawful for you. Do you, then, believe in part of the Book and disbelieve in part? There is, therefore, no reward for such among you as do this, except disgrace in the present life; and on the Day of Judgment they shall be driven to a most severe chastisement; and surely, Allāh is not unmindful of what you do.

ثُمَّ اَنْتُمْ هَؤُلَاءِ تَقْتُلُونَ اَنْفُسَكُمْ
وَ تُخْرِجُونَ قَرِيبًا مِّنْكُمْ مِّنْ دِيَارِهِمْ
تَظْهَرُونَ عَلَيْهِمْ بِالْاِثْمِ وَالْعُدْوَانِ
وَ اِنْ يَّاتَوْكُمْ اُسْرٰى تُفْدُوهُمْ وَ هُوَ
مُحَرَّمٌ عَلَيْكُمْ اِخْرَاجُهُمْ ؕ اَفْتُومِنُون
بِبَعْضِ الْكِتٰبِ وَ تَكْفُرُونَ بِبَعْضٍ
فَمَا جَزَاءُ مَن يَفْعَلُ ذٰلِكَ مِّنْكُمْ
اِلَّا خِزْيٌ فِى الْحَيٰوةِ الدُّنْيَا ؕ وَ يَوْمَ
الْقِيٰمَةِ يُرَدُّوْنَ اِلَىْ اَشَدِّ الْعَذَابِ
وَ مَا اللّٰهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿٨٩﴾

87. These are they who have preferred the present life to the Hereafter. Their punishment shall not therefore be lightened, nor shall they be helped in any other way.

اُولٰٓئِكَ الَّذِيْنَ اَشْتَرَوْا الْحَيٰوةَ
الدُّنْيَا بِالْآخِرَةِ ؕ فَلَا يُخَفَّفُ عَنْهُمْ
الْعَذَابُ وَ لَا هُمْ يُنصَرُونَ ﴿٩٠﴾

R. 11.

88. And verily, We gave Moses the Book and caused after him Messengers to follow in his

وَ لَقَدْ اٰتَيْنَا مُوسٰى الْكِتٰبَ وَ قَفَّيْنَا
مِنْ بَعْدِهِ بِالرُّسُلِ ؕ وَ اٰتَيْنَا