forgiveness of their Lord, except that they wait that there should happen to them the precedent of the ancients or that punishment should come upon them face to face.

57. And We send not the Messengers but as bearers of glad tidings and as Warners. And those who disbelieve contend by means of falsehood so that they may rebut the truth thereby. And they take My Signs and what they are warned of *only* as a jest.

58. And who is more unjust than he who is reminded of the Signs of his Lord, but turns away from them, and forgets what his hands have sent forward? Verily, We have placed veils over their hearts that they understand it not, and in their ears a deafness. And if thou call them to guidance, they will never accept it.

59. And thy Lord is Most Forgiving, full of mercy. If He were to seize them for what they have earned, then surely He would have hastened the punishment for them. But they have an appointed time from which they will find no refuge.

60. And these towns—We destroyed them when they committed iniquities. And We appointed a fixed time for their destruction.

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61. And remember the time when Moses said to his young companion, 'I will not stop until I reach the junction of the two seas, or I will journey on for ages.'

اِلَّا اَثَ تَاتِيَهُمْ سُنَّةُ الْاَوَّلِيْتَ اَوْ يَاتِيَهُمُ الْعَذَابُ قُبُلًا ₪

وَ مَانُرْسِلُ الْمُرْسَلِيْنَ اِلَّا مُبَشِّرِيْنَ وَ مُنْذِرِيْنَ ۦ وَ يُجَادِلُ الَّذِيْنَ كَفَرُوْا بِالْبَاطِلِ لِيُدْحِضُوْا بِهِ الْحَقَّ وَ اتَّخَذُوْۤ الْيَحِيْ وَمَاۤ اُنْذِرُوْا هُزُوًا هَ

وَمَنْ اَظْلَمُ مِمَّنْ ذُكِّرَ بِالْيتِ رَبِّهِ
فَاعْرَضَ عَنْهَا وَ نَسِيَ مَا قَدَّمَتُ يَلِهُ ا فَاعْرَضَ عَنْهَا وَ نَسِيَ مَا قَدَّمَتُ يَلِهُ ا إِنَّا جَعَلْنَا عَلَى قُلُو بِهِمْ اَكِنَّةً اَثْ يَقْقَهُوهُ وَ فِي آذَانِهِمْ وَقُرَّا وَ اِنْ تَدْعُهُمْ إِلَى الْهُلٰى فَلَنْ يَهْتَدُوۤ الِذَّا اَبَدًا ﴿ وَرَبُّكَ الْعُفُورُ ذُو الرَّحْمَةِ الْوَيُوَّا خِذُهُمْ بِمَا كَسَبُوْا لَعَجَّلَ لَهُمُ الْعَذَابِ اِبَلْ بِمَا كَسَبُوْا لَعَجَّلَ لَهُمُ الْعَذَابِ اِبَلْ تَهُمْ مَّوْعِدُ لَّنْ يَجِدُوا مِنْ دُونِهِ مَوْئِلًا ﴿

ٷؾؚڵڰٵڷڠؙڒٙؽٵۿڵؘٛٛڲٛڂ۬ۿؙۿڵڴٵڟٚۘڵڡؙۉٵ ٷڿۼڴڶؽٵڸؚػۿڸؚڲؚۿۣۿ؆ٛۉۼؚڋٵ۞ٛ

وَ إِذْ قَالَ مُوْسَى لِفَتْمهُ لَآ ٱبْرَحُ حَتَّى ٱبْلُخَ مَجْمَعَ الْبَحْرَيْنِ آوْ آمْنِيَ حُقُبًا ﴿ *62. But when they reached the place where the two seas met, they forgot their fish, and it made its way into the sea going away swiftly.
63. And when they had gone further, he said to his young companion: 'Bring us our morning meal. Surely, we have suffered much fatigue on account of this journey of ours.'

*64. He replied, 'Didst thou see, when we betook ourselves to the rock for rest, and I forgot the fish—and none but Satan caused me to forget to mention it to thee—it took its way into the sea in a marvellous manner?'

65. He said, 'That is what we have been seeking.' So they both returned, retracing their footsteps.

66. Then found they one of Our servants upon whom We had bestowed Our mercy, and whom We had taught knowledge from Ourself.

67. Moses said to him, 'May I follow thee on condition that thou teach me of the guidance which thou hast been taught?'

68. He replied, 'Thou canst not keep company with me in patience. 69. 'And how canst thou be patient about things the knowledge of which thou comprehendest not?'

فَكَمَّا بَكَغَا مَجْمَعَ بَيْنِهِمَا نَسِيَا هُوْتَهُمَا فَاتَّخَذَ سَبِيْكَهُ فِي الْبَحْرِ سَرَبًا ﴿ فَكَمَّا جَاوَزَا قَالَ لِفَتْمَهُ اٰتِنَا غَدَّاءَنَادَ لَقَذَ لَقِيْنَا مِنْ سَفَرِنَا هٰذَا نَصَبًا ﴿

قَالَ اَرَءَيْتَ إِذْ اَوَيُنَا إِلَى الصَّخْرَةِ فَإِنِّي نَسِيْتُ الْحُوْتَ (وَمَا اَنْسْنِيْهُ الَّا الشَّيْطُنُ اَنْ اَذْ كُرَهُ ، وَاتَّخَذَ سَبِيْلَهُ فِي الْبَحْرِةِ عَجَبًا ﴿ قَالَ ذٰلِكَ مَا كُنَّا نَبْغِ ﴿ فَارْتَدَّا عَلَى اَثَارِهِمَا قَصَصًا ﴿

فَوجَدَاعَبُدًا مِّنْ عِبَادِنَا اتَيْنُهُ رَحْمَةً مِّنْ عِنْدِنَا وَ عَلَّمْنُهُ مِنْ لَّدُنَّا عِلْمًا ﴿

قَالَ لَهُ مُوْسَى هَلَ ٱتَّبِعُكَ عَلَى آنَ تُعِلِّمَنِ مِمَّا عُلِّمْتَ رُشُدًا ﴿

قَالَ إِنَّكَ لَنْ تَسْتَطِيْعَ مَعِيَ صَبْرًا ﴿ وَكَيْفَ تَصْبِرُ عَلَى مَا لَمْ تُحِطْ بِهِ خُدُرًا ﴿ وَالْمَ

^{*62.} But when they reached the junction of the two seas, they forgot their fish, and it made its way into the sea going away swiftly.

^{2: 64.} He replied, 'Did you see, when we betook ourselves to the rock for rest, and I forgot the fish—and none but Satan caused me to forget to mention it to you—it took its way to the sea in a strange manner.

*70. He said, 'Thou wilt find me, if Allāh please, patient and I shall not disobey any command of thine.'

71. He said, 'Well, if thou wouldst follow me, then ask me no questions about anything till I myself speak to thee concerning it.'

R. 10.

72. So they both set out till, when they embarked in a boat, he staved it in. *Moses* said, 'Hast thou staved it in to drown those who are in it? Surely, thou hast done an evil thing.'

73. He replied, 'Did I not tell *thee* that thou wouldst not be able to keep company with me in patience?'

74. Moses Said, 'Take me not to task at my forgetting and be not hard on me for this lapse of mine.'
75. So they journeyed on till, when they met a young boy, he slew him. Moses said, 'Hast thou slain an innocent person without his having slain any one? Surely, thou hast done a hideous thing!'

76. He replied, 'Did I not tell thee that thou wouldst not be able to keep company with me in patience?'

77. Moses said, 'If I ask thee concerning anything after this, keep me not in thy company, for *then* thou shalt have got sufficient excuse from me.'

78. So they went on till, when they

قَالَ سَتَجِدُنِيْ إِنْ شَلَاءَ اللهُ صَابِرًا وَّ لَاَ اعْصِيْ لَكَ اَمْرًا۞ قَالَ فَانِ اتَّبَعْتَنِيْ فَلا تَشْطُلْنِيْ عَنْ شَيْءٍ حَتَّى اُحْدِثَ لَكَ مِنْـهُ ذِكْرًا۞ شَيْءٍ حَتَّى اُحْدِثَ لَكَ مِنْـهُ ذِكْرًا۞

فَانْطَكَقَا ﴿ حَتَّى إِذَا رَكِبَافِ السَّفِيئَةِ خَرَقَهَ السَّفِيئَةِ خَرَقَهَ السَّفِيئَةِ خَرَقَهَ السَّفِيئَةِ خَرَقَهَ السَّفِيئَةِ لَكَةَ هُلَهَ السَّفِيئَةِ مَعِيَ الْمُرَا ﴿ اللَّهِ اللَّهُ الْمُعَالِمُ اللَّهُ الْمُعَالِمُ اللَّهُ اللَّهُ اللَّهُ الْمُعَلِّمُ اللَّهُ الْمُؤْلِقُ الْمُعَلِّمُ اللَّهُ الْمُعَالِمُ اللَّهُ الْمُعَالِمُ اللَّهُ الْمُعَلِّمُ اللَّهُ الْمُعَلِّمُ الْمُعَلِّمُ الْمُعَالِمُ الْمُعَلِّمُ الْمُعَلِّمُ الْمُعَلِّمُ الْمُعَلِمُ الْمُعَالِمُ الْمُعَلِمُ الْمُعَالِمُ الْمُعَلِمُ الْمُعَلِمُ ال

قَالَ إِنْ سَالَتُكَ عَنْ شَيْءٍ بَعْدَهَا فَلَا تُصْحِبْنِيْ ، قَدْ بَلَغْتَ مِنْ لَّدُنِّيْ عُذْرًا

فَانْطَكَقَا .. حَتَّى إِذَآ ٱتَّكِيٓا ٱهْلَ قَرْيَةٍ

^{*70.} He said, 'You will find me, if Allāh please, patient and I shall not disobey you in anything.' $\frac{d}{a \ i \ u + | \ th \ \dot{c} + | \ kh \ \dot{r} + | \ dh \ \dot{s} + | \ gh \ \dot{r} + | \ q \ \dot{g} + | \ \dot{r} + | \ gh \ \dot{r$