

heavens and the earth and all that is between them in six periods, and no weariness touched Us.

40. So bear with patience what they say, and glorify thy Lord with *His* praise, before the rising of the sun and before *its* setting;

41. And in *a part of* the night *also* do thou glorify Him, and after prescribed prostrations.

42. And listen! The day when the crier will cry from a place nearby,

\*43. The day when they will hear the blast in truth; that will be the day of coming forth *from the graves*.

44. Verily, it is We Who give life and cause death, and to Us is the *final* return.

45. *On* the day when the earth will cleave asunder from over them *and they will come forth* hastening—that will be a gathering together, quite easy for Us.

46. We know best what they say; and thou hast not been *appointed* to compel them *in any way*. So admonish, by means of the Qur'an, him who fears My warning.

وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ۚ وَ مَا  
مَسَّنَا مِنَ لُّغُوبٍ ۝٣٩

فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ  
رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَ قَبْلَ  
الْغُرُوبِ ۝٤٠

وَ مِنْ اللَّيْلِ فَسَبِّحْهُ وَ ادْبَارَ  
السُّجُودِ ۝٤١

وَ اسْمِعْ يَوْمَ يُنَادِ الْمُنَادِ مِنْ  
مَكَانٍ قَرِيبٍ ۝٤٢

يَوْمَ يَسْمَعُونَ الصَّيْحَةَ بِالْحَقِّ ۚ  
ذَٰلِكَ يَوْمُ الْخُرُوجِ ۝٤٣

إِنَّا نَحْنُ نُحْيِي وَ نُمِيتُ وَ إِلَيْنَا  
الْمَصِيرُ ۝٤٤

يَوْمَ تَشَقَّقُ الْأَرْضُ عَنْهُمْ سِرَاعًا  
ذَٰلِكَ حَشْرٌ عَلَيْنَا يَسِيرٌ ۝٤٥

نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ وَ مَا أَنْتَ  
عَلَيْهِمْ بِجَبَّارٍ ۚ فَذَكِّرْ بِالْقُرْآنِ مَنْ  
يَخَافُ وَ عِيدِ ۝٤٦

\*43. The Day when they will **certainly** hear the blast, that will be the day of coming forth *from the graves*.



## ADH-DHĀRIYĀT

(Revealed before Hijrah)

1. In the name of Allāh, the Gracious, the Merciful.
- \*2. By *the winds* that scatter *seeds* with a true scattering,
- \*3. Then by *the clouds* that carry the load of moisture,
- \*4. Then by *the rivers* that flow gently,
- \*5. And then by *the angels* that finally administer and execute affairs,
6. Surely, that which you are promised is true;
7. And the Judgment will surely come to pass.
8. And by the heaven *full* of tracks,
- \*9. Truly you are discordant in *your* utterances.
- \*10. He *alone* is turned away from *the truth* who is *destined to be thus* turned away.
- \*11. Cursed be the liars,
- \*12. Who are heedless in the depth of ignorance.
13. They ask: 'When will be the Day of Judgment?'

- بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①
- وَالذَّرِيَّتِ ذُرُؤًا ②
- فَالْحَمِلَتِ وَقْرًا ③
- فَالْجُرَيْتِ يُسْرًا ④
- فَالْمُقْسِمَتِ أَمْرًا ⑤
- إِنَّمَا تُوعَدُونَ لَصَادِقٌ ⑥
- وَإِنَّ الدِّينَ لَوَاقِعٌ ⑦
- وَالسَّمَاءِ ذَاتِ الْحُبَابِ ⑧
- إِنكُم لَفِي قَوْلٍ مُّخْتَلِفٍ ⑨
- يُؤْفَكُ عَنْهُ مَنْ أُفِكَ ⑩
- قُتِلَ الْخَرَّاصُونَ ⑪
- الَّذِينَ هُمْ فِي غَمْرَةٍ سَاهُونَ ⑫
- يَسْأَلُونَ أَيَّانَ يَوْمُ الدِّينِ ⑬

- \*2. By the scatterers who scatter—a thorough scattering.
- \*3. Then by those who carry heavy loads.
- \*4. Then by those who move along effortlessly.
- \*5. Then by those who distribute authority,
- \*9. Verily, you hold different views.
- \*10. Only he will be led away from the promised truth who is fit to be led away.
- \*11. Cursed be the conjecturers,
- \*12. Who are drowned deep in negligence.

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(See details of transliteration on page 'p').

14. *It will be* the day when they will be tormented at the Fire.

\*15. 'Taste ye your torment. This is what you would hasten.'

16. *But* surely the righteous will be in the midst of gardens and springs,

17. Receiving what their Lord will give them; for they used to do good before that.

18. They used to sleep but a little of the night;

19. And at the dawn of the day they sought forgiveness;

\*20. And in their wealth was a share for one who asked for help and *for* one who could not.

21. And in the earth are Signs for those who have certainty of faith,

22. And *also* in your own selves. Will you not then see?

23. And in heaven is your sustenance, and *also* that which you are promised.

24. And by the Lord of the heaven and the earth, it is certainly the truth, even as *it is true that* you speak.

R. 2.

25. Has the story of Abraham's honoured guests reached thee?

26. When they entered upon him and said, 'Peace!' he said, 'Peace!'  
*They were* all strangers.

يَوْمَهُمْ عَلَى النَّارِ يُقْتَنُونَ ﴿١٤﴾

ذُوقُوا فِتْنَتَكُمْ ۚ هَذَا الَّذِي كُنْتُمْ

بِهِ تَسْتَعْجِلُونَ ﴿١٥﴾

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ ﴿١٦﴾

أُخْذِينَ مِمَّا آتَاهُم رَّبُّهُمْ ۚ إِنَّهُمْ

كَانُوا قَبْلَ ذَلِكَ مُحْسِنِينَ ﴿١٧﴾

كَانُوا قَلِيلًا مِّنَ اللَّيْلِ مَا يَهْجَعُونَ ﴿١٨﴾

وَبِالْأَسْحَارِ هُمْ يَسْتَغْفِرُونَ ﴿١٩﴾

وَفِي أَمْوَالِهِمْ حَقٌّ لِّلسَّائِلِ

وَالْمَحْرُومِ ﴿٢٠﴾

وَفِي الْأَرْضِ آيَاتٌ لِّلْمُوقِنِينَ ﴿٢١﴾

وَفِي أَنْفُسِكُمْ ۚ أَفَلَا تَبْصُرُونَ ﴿٢٢﴾

وَفِي السَّمَاءِ رِزْقُكُمْ وَمَا تُوعَدُونَ ﴿٢٣﴾

فَوَرَبِّ السَّمَاءِ وَالْأَرْضِ إِنَّهُ لَحَقٌّ

بِمِثْلِ مَا أَتَاكُمْ تَنْطِقُونَ ﴿٢٤﴾

ع ١٨

هَٰذَا نَبَأُ آلِ إِبْرَاهِيمَ

الْمُكْرَمِينَ ﴿٢٥﴾

ع ١٩

إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا ۚ قَالَ

سَلَامٌ ۚ قَوْمٌ مُّنْكَرُونَ ﴿٢٦﴾

\*15. 'Taste ye *the consequence of your mischief*. This is what you *were* hastening towards.'

\*20. And in their wealth *is* a share *belonging to the beggar and the destitute*.

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