with their property and their persons have the highest rank in the sight of Allāh. And it is they who shall triumph.

- 21. Their Lord gives them glad tidings of mercy from Him, and of *His* pleasure, and of Gardens wherein there shall be lasting bliss for them;
- 22. They will abide therein for ever. Verily, with Allāh there is a great reward.
- 23. O ye who believe! take not your fathers and your brothers for friends, if they prefer disbelief to faith. And whoso befriends them from among you, it is they that are wrongdoers.
- 24. Say, if your fathers, and your sons, and your brethren, and your wives, and your kinsfolk, and the wealth you have acquired, and the trade whose dullness you fear, and the dwellings which you love are dearer to you than Allāh and His Messenger and striving in His cause, then wait until Allāh comes with His judgment; and Allāh guides not the disobedient people.

## R. 4.

25. Surely, Allāh had helped you on many a battlefield, and on the Day of Hunain, when your great numbers made you proud, but they availed you nought; and the earth,

ٱعْظَمُ دَرَجَةً عِنْدَ اللهِ ﴿ وَ اُولَٰئِكَ ﴾ هُمُ الْفَالِزُوْنَ۞

ڽؙڮۺؚۜۯۿۿۯڒڹؖۿۿڔؚڒۿػڐٟڝٙؽٛۿٷڔڞٛۅٳڽ ٷۜڮؾ۠ؾٟڷۜۿۮۏؚؽۿٳڶۼؽۿڞؙۊؽۿؙۺ

خٰلِدِیْنَ فِیْهَاۤ اَ بَدًا؞ اِنَّ اللهَ عِنْدَهَۤ اَجْرً عَظِیْمُ ۞

آيا يُهَا الَّذِيْنَ امَنُوا لَا تَتَخِذُوۤ الْجَاءَكُمْ
وَ إِخْوَا نَكُمْ اَوْلِيَا ءَانِ اسْتَحَبُّوا
الْكُفْرَ عَلَى الْإِيْمَانِ ، وَ مَنْ يَّتَوَلَّهُمْ
مِنْكُمْ فَاُولَئِكَ هُمُ الظَّلِمُوْنَ ﴿
قُلْ اِنْ كَانَ الْجَافُكُمْ وَ اَبْنَا وَ هُنْ يَتُولَّهُمْ
قُلْ اِنْ كَانَ الْجَافُكُمْ وَ اَبْنَا وَ هُكُمْ
وَاخُوا نُكُمْ وَ اَلْوَا هُكُمْ وَ عَشِيْرَتُكُمْ
وَاخُوا نُكُمْ وَ اَلْقَالَ وَ اللّهِ وَ رَسُولِهِ وَ جِهَا فِيْ اللّهُ وَ رَسُولِهِ وَ جِهَا فِيْ اللّهُ وَ اللّهُ وَاللّهُ اللّهُ وَاللّهُ وَاللّهُ وَاللّهُ اللّهُ وَاللّهُ وَاللّهُ اللّهُ وَاللّهُ وَاللّهُ وَاللّهُ اللّهُ وَلَى اللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَا اللّهُ وَاللّهُ وَلَا اللّهُ وَاللّهُ وَاللّهُ وَلَا اللّهُ وَاللّهُ وَلَا اللّهُ وَاللّهُ وَلَاللّهُ وَاللّهُ وَلَا اللللّهُ وَلَا الللّهُ وَاللّه

with *all* its vastness, became straitened for you, *and* then you turned your backs retreating.

\*26. Then Allāh sent down His peace upon His Messenger and upon the believers, and He sent down hosts which you did not see, and He punished those who disbelieved. And this is the reward of the disbelievers.

27. Then will Allāh, after that, turn with compassion to whomsoever He pleases; and Allāh is Most Forgiving, Merciful.

28. O ye who believe! surely, the idolaters are unclean. So they shall not approach the Sacred Mosque after this year of theirs. And if you fear poverty, Allāh will enrich you out of His bounty, if He pleases. Surely, Allāh is All-Knowing, Wise.

29. Fight those from among the People of the Book who believe not in Allāh, nor in the Last Day, nor hold as unlawful what Allāh and His Messenger have declared to be unlawful, nor follow the true \*religion, until they pay the tax with their own hand and acknowledge their subjection.

R. 5.

30. And the Jews say, Ezra is the son of Allāh, and the Christians say, the Messiah is the son of Allāh; that

عَلَيْكُمُ الْأَرْضُ بِمَا رَحُبَثُ ثُمَّ وَلَّيْتُمُ مُرْبِرِيْنَ۞

ثُمَّ آنْزَلَ اللهُ سَكِيْنَتَهُ عَلَى رَسُولِهِ وَ عَلَى الْمُؤْمِنِيْنَ وَ آنْزَلَ جُنُودًا لَّمْ تَرَوْهَا وَ عَذَّبَ الَّذِيْنَ كَفَرُوا وَ وَ ذَٰلِكَ جَزَاءُ الْكَفِرِيْنَ ﴿

ثُمَّرِيتُوْبُ اللهُ مِنْ بَعْدِ ذٰلِكَ عَلَى مَنْ يَشَاءُ وَ اللهُ غَفُورٌ رَّحِيْمً ﴿

آيَا يُهَا الَّذِيْنَ أَمَنُوْ الِّهَمَا الْمُشْرِكُوْنَ نَجَسُّ فَلَا يَقْرَبُوا الْمَشْجِدَ الْحَرَامَ بَعْدَ عَامِهِمْ هٰذَا ۦ وَ إِنْ خِفْتُمْ عَيْلَةً فَسَوْفَ يُغْنِيْكُمُ اللهُ مِنْ فَضْلِمْ إِنْ شَاءَدانَ اللهَ عَلِيْمُ حَكِيْمُ ﴿

قَاتِلُوا الَّذِيْتَ كَا يُؤُمِنُوْنَ بِاللَّهِ وَلَا بِالْيَوْمِ الْاَخِرِ وَكَا يُحَرِّمُوْنَ مَا حَرَّمَ اللَّهُ وَ رَسُوْلُهُ وَ لَا يَدِيْنُوْنَ دِيْنَ الْحَقِّ مِنَ الَّذِيْنَ اُوْتُوا الْكِتْبَ حَتَّى يُعْطُوا الْجِزْيَةَ عَنْ تَيْدٍ وَّ هُمْ صَاغِرُوْنَ ﴿

<sup>\*26.</sup> Then Allāh caused tranquillity to descend upon His Messenger and upon the believers, \*29. until they pay the tax with *their own* hand *submissively* and acknowledge their subjection. \*30. they are but a word of their mouths.

is what they say with their mouths. They imitate the saying of those who disbelieved before them. Allāh's curse be on them! How are they turned away!

31. They have taken their learned men and their monks for lords beside Allāh. And so have they taken the Messiah, son of Mary. And they were not commanded but to worship the One God. There is no god but He. Too Holy is He for what they associate with Him!

32. They desire to extinguish the light of Allāh with their mouths; but Allāh will permit nothing except that He will perfect His light, though the disbelievers may dislike *it*.

33. He it is Who sent His Messenger with guidance and the religion of truth, that He may make it prevail over every *other* religion, even though the idolaters may dislike *it*.

34. O ye who believe! surely, many of the priests and monks devour the wealth of men by false means and turn *men* away from the way of Allāh. And those who hoard up gold and silver and spend it not in the way of Allāh—give to them the tidings of a painful punishment,

35. On the day when it shall be made hot in the fire of Hell, and their foreheads and their sides and

قَوْلُهُمْ بِافْوَاهِهِمْ، يُضَاهِئُوْنَ قَوْلَ الَّذِيْنَ كَفَرُوْا مِنْ قَبْلُ، قَاتَلَهُمُ اللهُ، اَنَّى يُؤْفَكُوْنَ ۞

رِ تَخَذُوْ آ اَحْبَارُهُمْ وَ رُهْبَانَهُمْ آ رُبَابًا مِّنْ دُوْنِ اللهِ وَ الْمَسِيْحَ ابْنَ مَرْيَمَ، وَ مَاۤ اُمِرُوۡۤ الِّلَّالِيَعْبُدُوۡۤ اللهَّاوَّاحِدًا ؞ لَآ اللهَ الَّاهُمُوَ مُسْبُحٰنَهُ عَمَّا يُشْرِكُوْنَ ۞

يُرِيْدُوْنَ آنَ يُطْفِئُوا نُوْرَ اللهِ بِاَفْوَاهِهِمْ وَيَاْبَى اللهُ اِلَّا آنَ يُتِمَّرُ نُوْرَهُ وَ لَوْ كَرِهَ الْكُفِرُوْنَ ﴿

هُوَ الَّذِيِّ اَرْسَلَ رَسُوْلَهُ بِالْهُدَٰى وَ دِيْنِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّيْنِ كُلِّهِ ۗ وَ لَوْ كَرِةَ الْمُشْرِكُوْنَ۞

آيَكُيُهَا الَّذِيْنَ الْمَنُوْآ اِنَّ كَثِيْرًا مِّنَ الْمَنُوْآ اِنَّ كَثِيْرًا مِّنَ الْمَوْالَ الْاَحْبَادِ لَيَاكُلُوْنَ آمُوَالَ النَّاسِ بِالْبَاطِلِ وَ يَصُدُّوْنَ عَنْ النَّاسِ بِالْبَاطِلِ وَ يَصُدُّوْنَ الذَّهَبَ سَبِيْلِ اللهِ وَ وَ اللَّذِيْنَ يَكُنِزُوْنَ الذَّهَبَ وَالْفِيْفُوْنَهَا فِيْ سَبِيْلِ اللهِ اللهُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ اللهِ اللهُ الله

يَّوْمَ يُحْلَى عَلَيْهَا فِيْ نَارِ جَهَنَّمَ فَتُكُوٰى بِهَا جِبَاهُهُمْ وَ ظُهُوْدُهُمْ دَ