

between them with equity, and they are not wronged.

49. And they say, 'When will this promise be *fulfilled*, if you are truthful?'

50. Say, 'I have no power for myself over any harm or benefit, save that which Allāh wills. For every *disbelieving* people there is an appointed term. When their term is come, they cannot remain behind a single moment, nor can they get ahead of it.'

51. Say, 'Tell me, if His punishment comes upon you by night or by day, *how will the guilty run away from it?

52. 'Is it then when it has befallen you that you will believe in it? What! Now! And *before this* you used to demand its speedy coming?'

53. Then will it be said to those who did wrong, 'Taste ye the abiding punishment. You are not requited save for that which you used to earn.'

54. And they enquire of thee, 'Is it true?' Say, 'Yea, by my Lord! It is most surely true; and you cannot frustrate it.'

R. 6.

55. And if every soul that does wrong possessed all that is in the earth, it

قُضِيَ بَيْنَهُمْ بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ ﴿٤٨﴾

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِن كُنْتُمْ صَادِقِينَ ﴿٤٩﴾

قُلْ لَا أَمْلِكُ لِنَفْسِي ضَرًّا وَلَا نَفْعًا إِلَّا مَا شَاءَ اللَّهُ ۚ لِكُلِّ أُمَّةٍ أَجَلٌ ۚ إِذَا جَاءَ أَجَلُهُمْ فَلَا يَسْتَأْخِرُونَ سَاعَةً ۚ وَلَا يَسْتَقْدِمُونَ ﴿٥٠﴾

قُلْ أَرَأَيْتُمْ إِنْ أَتَاكُمْ عَذَابُهُ بَيَاسًا أَوْ نَهَارًا مَّاذَا يَسْتَعْجِلُ مِنْهُ الْمُجْرِمُونَ ﴿٥١﴾

أَتُمْ إِذَا مَا وَقَعَ أَمَنْتُمْ بِهِ ۚ أَلَمْ تَكُنْتُمْ بِهِ تَسْتَعْجِلُونَ ﴿٥٢﴾

ثُمَّ قِيلَ لِلَّذِينَ ظَلَمُوا ذُوقُوا عَذَابَ الْخُلْدِ ۖ هَلْ تُجْزَوْنَ إِلَّا بِمَا كُنْتُمْ تَكْسِبُونَ ﴿٥٣﴾

وَيَسْتَنْبِئُونَكَ أَحَقُّ هُوَ قُلْ لِي وَرَبِّي إِنَّهُ لَحَقُّ ۖ وَمَا أَنْتُمْ بِمُعْجِزِينَ ﴿٥٤﴾

وَلَوْ أَنَّ لِلَّذِينَ ظَلَمُوا مَا فِي الْأَرْضِ

* 51. ... how **could** the guilty escape it however hastily?

ا ع | ق | q | gh غ | ع | ظ | ط | ت | ض | د ﴿294﴾ ص | س | ذ | dh | خ | kh | ح | ه | ث | th | ا | i | u |

(See details of transliteration on page 'p').

would surely offer to ransom itself therewith. And they will conceal *their* remorse when they see the punishment. And judgment shall be passed between them with equity, and they shall not be wronged.

*56. Know ye! to Allāh, surely, belongs whatever is in the heavens and the earth. Know ye, that Allāh's promise is surely true! But most of them understand not.

57. He it is Who gives life and causes death, and to Him shall you be brought back.

58. O mankind! there has indeed come to you an exhortation from your Lord and a cure for whatever *disease* there is in the hearts, and a guidance and a mercy to the believers.

59. Say, 'All this is through the grace of Allāh and through His mercy; therein, therefore, let them rejoice. That is better than what they hoard.'

60. Say, 'Have you considered that Allāh sent down provision to you, then you made *some* of it unlawful and *some* lawful?' Say, 'Has Allāh permitted you *that* or do you invent lies against Allāh?'

61. What think those who invent lies against Allāh of the Day of Resurrection? Surely, Allāh is gracious towards mankind, but most of them are

لَا تَفْتَكِرُ بِهِ ۖ وَاسْرِءُوا إِلَهُكُمْ لَكُمْ
رَأَوْا الْعَذَابَ ۖ وَخُفِيَ بَيْنَهُم بِالْقِسْطِ
وَهُمْ لَا يُظْلَمُونَ ﴿٥٥﴾

أَلَا إِنَّ لِلَّهِ مَا فِي السَّمُوتِ وَالْأَرْضِ ۚ
أَلَا إِنَّ وَعْدَ اللَّهِ حَقٌّ وَلَكِنَّ أَكْثَرَهُمْ
لَا يَعْلَمُونَ ﴿٥٦﴾

هُوَ يُحْيِي وَيُمِيتُ ۚ وَإِلَيْهِ تُرْجَعُونَ ﴿٥٧﴾

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ مَوْعِظَةٌ مِّنْ
رَّبِّكُمْ وَشِفَاءٌ لِّمَا فِي الصُّدُورِ ۖ وَهُدًى
وَرَحْمَةٌ لِّلْمُؤْمِنِينَ ﴿٥٨﴾

قُلْ بِفَضْلِ اللَّهِ وَبِرَحْمَتِهِ فَبِذَلِكَ
فَلْيَفْرَحُوا ۗ هُوَ خَيْرٌ مِّمَّا يَجْمَعُونَ ﴿٥٩﴾

قُلْ أَرَأَيْتُمْ مَّا أَنزَلَ اللَّهُ لَكُمْ مِّنْ
رِّزْقٍ فَجَعَلْتُمْ مِّنْهُ حَرَامًا وَحَلَالًا قُلْ
اللَّهُ أَذِنَ لَكُمْ أَمْ عَلَى اللَّهِ تَفْتَرُونَ ﴿٦٠﴾

وَمَا ظَنُّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ
الْكَذِبَ يَوْمَ الْقِيَامَةِ ۗ إِنَّ اللَّهَ
لَذُو فَضْلٍ عَلَى النَّاسِ وَلَكِنَّ أَكْثَرَهُمْ

*56. Lo! To Allāh, surely, belongs whatever is in the heavens and the earth. Lo! Verily, the promise of Allāh is true. But most of them know not.

ا ا i u ا | th ث | h ح | kh خ | dh ذ | s س | ض د 295 د | ض | ط | ظ | ع | gh غ | q ق | ع

not thankful.

R. 7.

*62. And thou art not engaged in anything, and thou recitest not from Him any portion of the Qur'ān, and you do no work, but We are witnesses of you when you are engrossed therein. And there is not hidden from thy Lord even an atom's weight in the earth or in heaven. And there is nothing smaller than that or greater, but it is *recorded* in a clear Book.

63. Behold! the friends of Allāh shall certainly have no fear, nor shall they grieve—

*64. Those who believed and kept to righteousness—

65. For them are glad tidings in the present life and *also* in the Hereafter—there is no changing the words of Allāh; that indeed is the supreme triumph.

*66. And let not their words grieve thee. Surely, all power belongs to Allāh. He is the All-Hearing, the All-Knowing.

*67. Behold! whoever is in the heavens and whoever is in the earth is Allāh's.

*62. And **you** are not engaged in anything, and **you** recite not from Him any portion of the Qur'ān, and **you** do not do **anything but** We watch you when you are engrossed therein. And **nothing** is hidden from the view of your Lord—even that which weighs no more than a particle or less thereof, or greater than that in the earth or in the heavens—but it is *recorded* in a clear Book.

*64. Those who believed and **acted ever** righteously.

*66. And let not their words grieve **you**. Surely, **all** majesty belongs to Allāh.

*67. **Lo! To Allāh** belongs whatever is in the heavens and whatever is in the earth. Those who **pray** to partners beside Allāh do not *really* follow **them**. They follow **nothing but** fancy and indulge not but in conjectures.

ج

لَا يَشْكُرُونَ ﴿٦١﴾

وَمَا تَكُونُ فِي شَأْنٍ وَمَا تَتْلُوا مِنْهُ مِنْ
قُرْآنٍ وَلَا تَعْمَلُونَ مِنْ عَمَلٍ إِلَّا كُنَّا
عَلَيْكُمْ شُهَدَاءَ إِذْ تُفِيضُونَ فِيهِ وَمَا
يَعِزُّبُ عَنْ رَبِّكَ مِنْ مِثْقَالِ ذَرَّةٍ فِي
الْأَرْضِ وَلَا فِي السَّمَاءِ وَلَا أَصْغَرَ مِنْ
ذَلِكَ وَلَا أَكْبَرَ إِلَّا فِي كِتَابٍ مُبِينٍ ﴿٦٢﴾
إِنَّا إِنَّا أَوْلِيَاءَ اللَّهِ لَا خَوْفٌ عَلَيْهِمْ
وَلَا هُمْ يَحْزَنُونَ ﴿٦٣﴾

الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ ﴿٦٤﴾

لَهُمُ الْبُشْرَى فِي الْحَيَاةِ الدُّنْيَا
وَفِي الْآخِرَةِ لَا تَبْدِيلَ لِكَلِمَاتِ
اللَّهِ ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿٦٥﴾

ق

وَلَا يَحْزَنُكَ قَوْلُهُمْ إِنَّ الْعِزَّةَ لِلَّهِ
جَمِيعًا هُوَ السَّمِيعُ الْعَلِيمُ ﴿٦٦﴾

إِنَّا إِنَّا اللَّهُ مَنْ فِي السَّمَوَاتِ وَمَنْ