

63. They will not hear therein anything vain, but only *greetings of Peace*: and they will have their sustenance therein, morning and evening.

64. Such is the Heaven which We give for an inheritance to those of Our servants who are righteous.

65. 'And we (angels) do not come down save by the command of thy Lord. To Him belongs all that is before us and all that is behind us and all that is between; and thy Lord is not forgetful.'

66. *He* is the Lord of the heavens and the earth and of all that is between the two. Serve Him, therefore, and be steadfast in His service. Dost thou know any equal of His?

R. 5.

67. And says man, 'What! when I am dead, shall I be brought forth alive?'

68. Does not man remember that We created him before, when he was naught?

69. And, by thy Lord, We shall assuredly gather them together, and the satans *too*; then shall We bring them on their knees around Hell.

*70. Then shall We certainly pick out, from every group, those of them who were most stubborn in rebellion against the Gracious God.

*70. Then shall We certainly **drag out**, from every group, those of them who were most stubborn in rebellion against the Gracious God.

لَا يَسْمَعُونَ فِيهَا لَغْوًا إِلَّا سَلَامًا
وَلَهُمْ رِزْقُهُمْ فِيهَا بُكْرَةً وَعَشِيًّا ﴿٦٣﴾

تِلْكَ الْجَنَّةُ الَّتِي نُورِثُ مِنْ عِبَادِنَا
مَنْ كَانَ تَقِيًّا ﴿٦٤﴾

وَمَا نُنَزِّلُ إِلَّا بِأَمْرِ رَبِّكَ لَهُ مَا بَيْنَ
أَيْدِينَا وَمَا خَلْفَنَا وَمَا بَيْنَ ذَلِكَ
وَمَا كَانَ رَبُّكَ نَسِيًّا ﴿٦٥﴾

رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا
فَاعْبُدْهُ وَاصْطَبِرْ لِعِبَادَتِهِ هَلْ
تَعْلَمُ لَهُ سَمِيًّا ﴿٦٦﴾

وَيَقُولُ الْإِنْسَانُ إِذَا مَا مِثَّ لَسَوْفَ
أُخْرِجُ حَيًّا ﴿٦٧﴾

أَوَلَا يَذْكُرُ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ
قَبْلُ وَلَمْ يَكْ شَيْئًا ﴿٦٨﴾

فَوَرَبِّكَ لَنَحْشُرَنَّهُمْ وَالشَّيَاطِينَ
ثُمَّ لَنُخْصِرَنَّهُمْ حَوْلَ جَهَنَّمَ جِثِيًّا ﴿٦٩﴾

ثُمَّ لَنَنْزِعَنَّ مِنْ كُلِّ شِيعَةٍ أَيُّهُمْ
أَشَدُّ عَلَى الرَّحْمَنِ عِتِيًّا ﴿٧٠﴾

71. And surely, We know best those most deserving to be burned therein.

ثُمَّ لَنَحْنُ أَعْلَمُ بِالَّذِينَ هُمْ أَوْلَىٰ بِهَا صِلًى ٤١

72. And there is not one of you but will come to it. This is a fixed decree with thy Lord.

وَأَنْتَ مِنْكُمْ إِلَّا وَارِدُهَا كَانَ عَلَىٰ رَبِّكَ حَتْمًا مَّقْضًى ٤٢

73. Then We shall save the righteous and We shall leave the wrongdoers therein, on their knees.

ثُمَّ نُنْجِي الَّذِينَ اتَّقَوْا وَنَذَرُ الظَّالِمِينَ فِيهَا جِثًى ٤٣

74. And when Our manifest Signs are recited unto them, the disbelievers say to the believers, 'Which of the two parties is better in *respect of* position and *makes* a more impressive assembly?'

وَإِذَا تُتْلَىٰ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا أَيُّ الْفَرِيقَيْنِ خَيْرٌ مَّقَامًا وَآحْسَنُ نَبَرًا ٤٤

75. And how many generations have We destroyed before them, who were better off in wealth and better in outward show!

وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِنْ قَرْنٍ هُمْ أَحْسَنُ أَثْثًا وَرِءًى ٤٥

76. Say, 'The Gracious God does give those who are in error long respite until, when they will see that with which they are threatened—whether it be punishment or the Hour—they will realize who is worse in respect of position and who is weaker in forces.

قُلْ مَنْ كَانَ فِي الضَّلَالَةِ فَلْيَمْدُدْ لَهُ الرَّحْمَنُ مَدَدًا حَتَّىٰ إِذَا رَأَوْا مَا يُوعَدُونَ إِمَّا الْعَذَابَ وَإِمَّا السَّاعَةَ فَسَيَعْلَمُونَ مَنْ هُوَ شَرٌّ مَكَانًا وَأَضْعَفُ جُندًا ٤٦

77. 'And Allāh increases in guidance those who follow guidance. And the good works that endure are best in sight of thy Lord as reward, and best as resort.'

وَيَزِيدُ اللَّهُ الَّذِينَ اهْتَدَوْا هُدًى وَالْبَلَقِيتُ الصُّلْحُ خَيْرٌ عِنْدَ رَبِّكَ ثَوَابًا وَخَيْرٌ مَرَدًّا ٤٧

78. Hast thou then seen him who disbelieves in Our Signs, and says, 'I shall certainly be given wealth and children?'

أَفَرَأَيْتَ الَّذِي كَفَرَ بِآيَاتِنَا وَقَالَ لَأُوتِينَ مَالًا وَوَلَدًا ٤٨

79. Has he become acquainted with the unseen or has he taken a promise from the Gracious God?

أَطْلَعَ الْغَيْبِ أَمْ اتَّخَذَ عِنْدَ الرَّحْمَنِ
عَهْدًا ۙ ﴿٧٩﴾

80. Nay! We shall note down what he says and We shall greatly prolong for him the punishment.

كَلَّا ۚ سَنَكْتُبُ مَا يَقُولُ وَنَمُدُّ لَهُ
مِنَ الْعَذَابِ مَدًّا ۙ ﴿٨٠﴾

81. And We shall inherit of him all that of which he talks, and he shall come to Us all alone.

وَنَرِثُهُ مَا يَقُولُ وَيَأْتِينَا فَرْدًا ۙ ﴿٨١﴾

82. And they have taken *other* gods beside Allāh, that they may be a *source of* power for them.

وَاتَّخَذُوا مِن دُونِ اللَّهِ آلِهَةً لِّيَكُونُوا
لَهُمْ عِزًّا ۙ ﴿٨٢﴾

83. Not at all! They will reject their worship, and become their opponents.

كَلَّا ۚ سَيَكْفُرُونَ بِعِبَادَتِهِمْ وَيَكُونُونَ
عَلَيْهِمْ ضِدًّا ۙ ﴿٨٣﴾

R. 6.

84. Seest thou not that We have sent satans against the disbelievers goading them on to *acts of disobedience*?

أَلَمْ تَرَ أَنَّا أَرْسَلْنَا الشَّيَاطِينَ عَلَى
الْكَافِرِينَ تَؤْذُهُمْ أَرْدًا ۙ ﴿٨٤﴾

85. So be not thou in haste with regard to them; We are keeping full account of their *doings*.

فَلَا تَعْجَلْ عَلَيْهِمْ ۚ إِنَّمَا نَعُدُّ لَهُمْ
عَدًّا ۙ ﴿٨٥﴾

86. *Remember* the day when We shall gather the righteous before the Gracious God as *honoured* guests.

يَوْمَ نَحْشُرُ الْمُتَّقِينَ إِلَى الرَّحْمَنِ
وَفْدًا ۙ ﴿٨٦﴾

*87. And We shall drive the guilty to Hell like a herd of *thirsty* camels.

وَنَسُوقُ الْمُجْرِمِينَ إِلَىٰ جَهَنَّمَ وَرْدًا ۙ ﴿٨٧﴾

88. None will have the power of intercession save he who has received a promise from the Gracious God.

لَا يَمْلِكُونَ الشَّفَاعَةَ إِلَّا مَنِ اتَّخَذَ
عِنْدَ الرَّحْمَنِ عَهْدًا ۙ ﴿٨٨﴾

89. And they say, 'The Gracious God has taken unto Himself a son.'

وَقَالُوا اتَّخَذَ الرَّحْمَنُ وَلَدًا ۙ ﴿٨٩﴾

90. Assuredly, you have done a most monstrous thing!

لَقَدْ جِئْتُمْ شَيْئًا إِدًّا ۙ ﴿٩٠﴾

*87. And We shall drive the guilty to Hell like a herd to a **watering place**.

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