

159. And if you die or be slain, surely unto Allāh shall you be gathered together.

وَكُلِّبْتُ مَتِّمْتُ أَوْ قَتِلْتُمْ لَا إِلَى اللَّهِ
تُحْشَرُونَ ﴿٥٩﴾

160. And it is by the *great* mercy of Allāh that thou art kind towards them, and if thou hadst been rough and hard-hearted, they would surely have dispersed from around thee. So pardon them and ask forgiveness *for them, and consult them in matters of *administration*; and when thou art determined, then put thy trust in Allāh. Surely, Allāh loves those who put their trust in Him.

فَبِمَا رَحْمَةٍ مِنَ اللَّهِ لِنْتَ لَهُمْ ۖ وَلَوْ كُنْتَ فَظًّا غَلِيظَ الْقَلْبِ لَانْفَضُّوا مِنْ حَوْلِكَ ۚ فَاعْفُ عَنْهُمْ وَاسْتَغْفِرْ لَهُمْ وَشَاوِرْهُمْ فِي الْأَمْرِ ۚ فَإِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى اللَّهِ ۚ إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ ﴿٦٠﴾

161. If Allāh help you, none shall overcome you; but if He forsake you, then who is there that can help you beside Him? In Allāh, then, let the believers put their trust.

إِنْ يَنْصُرْكُمُ اللَّهُ فَلَا غَالِبَ لَكُمْ ۚ وَإِنْ يَنْصُرْكُم مَّنْ دَا الْإِذِ يَنْصُرْكُم مِّنْ بَعْدِهِ ۚ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿٦١﴾

162. And it is not possible for a Prophet to act dishonestly, and whoever acts dishonestly shall bring *with him* that about which he has been dishonest, on the Day of Resurrection. Then shall every soul be fully paid what it has earned; and they shall not be wronged.

وَمَا كَانَ لِنَبِيٍّ أَنْ يَغْلُ ۚ وَمَنْ يَغْلُ يَأْتِ بِمَا غَدَّ يَوْمَ الْقِيَمَةِ ۚ ثُمَّ تُوَفَّى كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ﴿٦٢﴾

163. Is he who follows the pleasure of Allāh like him who draws on himself the wrath of Allāh and whose abode is Hell? And an evil retreat it is!

أَفَمَنْ اتَّبَعَ رِضْوَانِ اللَّهِ كَمَنْ بَاءَ بِسَخَطِ مِنَ اللَّهِ وَمَا لَهُ جَهَنَّمَ ۚ وَبِئْسَ الْمَصِيرُ ﴿٦٣﴾

164. They have *different* grades of *grace* with Allāh; and Allāh sees what they do.

هُمْ دَرَجَاتٌ عِنْدَ اللَّهِ ۚ وَاللَّهُ بَصِيرٌ بِمَا يَعْمَلُونَ ﴿٦٤﴾

* 160. and consult them in matters of **importance**;

165. Verily, Allāh has conferred a favour on the believers by raising among them a Messenger from among themselves, who recites to them His Signs, and purifies them and teaches them the Book and Wisdom; and, before that, they were surely in manifest error.

لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنفُسِهِمْ يَتْلُوا عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِذْ كَانُوا مِن قَبْلِ لَٰكِيٍّ ضَلُّلٍ مُّبِينٍ ﴿٩٥﴾

166. What! when a misfortune befalls you—and you had inflicted the double of that—you say, whence is this? Say, ‘It is from your own selves.’ Surely, Allāh has power over all things.

أَوَلَمْآ أَصَابَكُم مُّصِيبَةٌ قَدْ أَصَبْنَاهُمْ مِّثْلَيْهَا أَفَلْتُمُ إِلَىٰ هَٰذَا قُلْ هُوَ مِنْ عِندِ أَنفُسِكُمْ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٩٦﴾

167. And that which befell you, on the day when the two parties met,‡ was by Allāh’s command; and *this* was so that He might distinguish the believers;

وَمَا أَصَابَكُمْ يَوْمَ الْتَقَى الْجَمْعَانِ فَبِإِذْنِ اللَّهِ وَلِيَعْلَمَ الْمُؤْمِنِينَ ﴿٩٧﴾

168. And that He might distinguish the hypocrites. And it was said to them, ‘Come ye, fight in the cause of Allāh and repel the *attack of the enemy*,’ they said, ‘If we knew how to fight, we would surely follow you.’ They were, that day, nearer to disbelief than to belief. They say with their mouths what is not in their hearts. And Allāh knows well what they conceal.

وَلِيَعْلَمَ الَّذِينَ نَافَقُوا ۖ وَقِيلَ لَهُمْ تَعَالَوْا قَاتِلُوا فِي سَبِيلِ اللَّهِ أَوْ ادْعُوا قَالُوا لَوْ نَعْلَمُ قِتَالًا لَا اتَّبَعْنَاهُمْ لَٰكُفْرَ يَوْمٍ أَوْ أَقْرَبَ مِنْهُمْ لَٰلِيَمَانٍ يَّقُولُونَ إِنَّا فَوْأَاهُمْ مَا لَيْسَ فِي قُلُوبِهِمْ ۖ وَاللَّهُ أَعْلَمُ بِمَا يَكْتُمُونَ ﴿٩٨﴾

169. *It is these* who said of their brethren, while they *themselves* remained behind, ‘If they had obeyed us, they would not have been slain.’ Say, ‘Then avert death from yourselves, if you are truthful.’

الَّذِينَ قَالُوا لِأَخْوَانِهِمْ وَقَعَدُوا لَوْ أَطَاعُونَا مَا قُتِلُوا قُلْ فَادْرَءُوا عَنِ أَنفُسِكُمُ الْمَوْتَ إِنْ كُنْتُمْ صَادِقِينَ ﴿٩٩﴾

‡ The battle of Uhud.

170. Think not of those, who have been slain in the cause of Allāh, as *dead. Nay, they are living, in the presence of their Lord, *and* are granted gifts *from Him*,

وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا فِي سَبِيلِ
اللَّهِ أَمْوَاتًا ۚ بَلْ أَحْيَاءٌ عِنْدَ رَبِّهِمْ
يُرْزَقُونَ ﴿١٧٠﴾

171. Jubilant because of that which Allāh has given them of His bounty; and rejoicing for those who have not yet joined them from behind them, because on them *shall come* no fear, nor shall they grieve.

فَرِحِينَ بِمَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ ۚ
وَيَسْتَبْشِرُونَ بِالَّذِينَ لَمْ يَلْحَقُوا
بِهِمْ مِنْ خَلْفِهِمْ ۖ إِلَّا خَوْفٌ عَلَيْهِمْ وَلَا
هُمْ يَخْزَنُونَ ﴿١٧١﴾

172. They rejoice at the favour of Allāh and *His* bounty, and *at the fact* that Allāh suffers not the reward of the believers to be lost.

يَسْتَبْشِرُونَ بِنِعْمَةِ اللَّهِ وَفَضْلِهِ ۚ
أَنَّ اللَّهَ لَا يُفْضِيهِمْ أَجْرَ الْمُؤْمِنِينَ ﴿١٧٢﴾

R. 18.

173. *As to* those who answered the call of Allāh and the Messenger after they had received an injury—such of them as do good and act righteously shall have a great reward;

الَّذِينَ اسْتَجَابُوا لِلَّهِ وَالرَّسُولِ
مِنْ بَعْدِ مَا أَصَابَهُمُ الْقَرْحُ لِلَّذِينَ
أَحْسَنُوا مِنْهُمْ وَاتَّقُوا أَجْرَ عَظِيمٍ ﴿١٧٣﴾

174. Those to whom men said, 'People have mustered against you, therefore fear them,' but this *only* increased their faith, and they said, 'Sufficient for us is Allāh, and an excellent Guardian is He.'

الَّذِينَ قَالَ لَهُمُ النَّاسُ إِنَّ النَّاسَ
قَدْ جَمَعُوا لَكُمْ فَاخْشَوْهُمْ فَزَادَهُمْ
إِيمَانًا ۖ وَقَالُوا حَسْبُنَا اللَّهُ وَنِعْمَ
الْوَكِيلُ ﴿١٧٤﴾

175. So they returned with a *mighty* favour from Allāh and a *great* bounty, while no evil had touched them; and they followed the pleasure of Allāh; and Allāh is the Lord of great bounty.

فَانْقَلَبُوا بِنِعْمَةِ اللَّهِ وَفَضْلٍ لَمْ
يَمَسْسَهُمْ سُوءٌ ۖ وَاتَّبَعُوا رِضْوَانِ
اللَّهِ ۗ وَاللَّهُ ذُو فَضْلٍ عَظِيمٍ ﴿١٧٥﴾

* 170. Nay, they are living, in the presence of their Lord, **being well provided**.