171. O mankind, the Messenger has indeed come to you with Truth from your Lord; believe therefore, *it will be* better for you. But if you disbelieve, verily, to Allāh belongs whatever is in the heavens and in the earth. And Allāh is All-Knowing, Wise.

172. O People of the Book, exceed not the limits in your religion, and say not of Allah anything but the truth. Verily, the Messiah, Jesus, son of Mary, was only a Messenger of Allah and a fulfilment of His word which He sent down to Mary, and a mercy from Him. So believe in Allah and His Messengers, and say not 'They are three.' Desist, it will be better for you. Verily, Allāh is the only One God. Far is it from His Holiness that He should have a son. To Him belongs whatever is in the heavens and whatever is in the earth. And sufficient is Allah as a Guardian.

R. 24.

173. Surely, the Messiah will never disdain to be a servant of Allāh, nor will the angels near *unto God*; and whoso disdains to worship Him and feels proud, He will gather them all to Himself.

174. Then as for those who believed and did good works, He will give them their rewards in full and will give them more out of His bounty; but as for those who disdained and آيَ يُّهَا النَّاسُ قَدْ جَآءَ كُمُ الرَّسُولُ بِالْحَقِّ مِنْ دَّ تِكُمْ فَاٰمِنُوْا خَيْرًا لَّكُمْ وَ وَاِنْ يَلْهِ مَا فِي السَّلْوْتِ وَ إِنْ يَلْهِ مَا فِي السَّلْوْتِ وَ إِنْ يَلْهِ مَا فِي السَّلْوْتِ وَ الْاَرْضِ وَكَانَ اللَّهُ عَلِيْمًا حَكِيْمًا اللَّهُ عَلِيْمًا حَكِيْمًا اللَّهُ وَالْاَرْضِ وَكَانَ اللَّهُ عَلِيْمًا حَكِيْمًا اللَّهِ اللَّهُ الْحَقَّ وَيُنِكُمُ وَلَا تَقُولُوا عَلَى اللهِ اللَّه الْحَقَّ وَيُنِكُمُ اللهِ اللهِ اللهِ اللهِ اللهِ وَكَلْمَتُهُ وَاللهِ اللهِ وَكَلِيمَ وَلُسُلِم وَلَا تَقُولُوا ثَلْقَةً وَ إِنْتَهُوا خَيْرًا لَّكُمْ وَلَكُمُ وَلَا تَقُولُوا ثَلْقَةً وَ إِنْتَهُوا خَيْرًا لَكُمُّ وَلَكُمُ وَلَا تَقُولُوا ثَلْقَةً وَ إِنْتَهُوا خَيْرًا لَكُمْ وَلَا اللهِ وَلَا يَقُولُوا ثَلْقَةً وَ إِنْتَهُوا خَيْرًا لَكُمْ وَلَكُمُ وَلَا تَقُولُوا ثَلْقَةً وَ إِنْتَهُوا خَيْرًا لَكُمْ وَلَا يَعْلُونِ اللهُ وَاحِدً وَ السَّلُونِ فَي وَمَا فِي السَّلُونِ فَي السَّلُونِ الْمُنْ فَي السَّلُونِ السَّلُونِ السَّلُونِ السَّلُونِ السَّلُونِ السَّلُونِ السَّلُونِ السَلَالُونُ السَّلُونِ السَّلُونُ السَّلُونُ السَّلُونُ السَّلُونُ السَّلُونُ السَّلُونُ السَّلُونُ السَلَّلُونُ السَلَّلُونُ السَّلُونُ السَلَّلُونُ السَلَّلُونُ السَلَّلُونُ السَلُونُ السَلَّلُ

كَنْ يَسْتَنْكِفَ الْمَسِيْحُ آنْ يَكُوْنَ عَبْدًا لِللهِ وَلَا الْمَلْئِكَةُ الْمُقَرِّبُونَ عَنْ يَسُونَ الْمُلْئِكَةُ الْمُقَرِّبُونَ عَنْ عَبَادَتِهِ وَيَسْتَكْبِرْ فَصَنْ يَسْتَكُبِرْ فَصَيْحُانِ فَسَيَحْشُرُهُمْ النَّيْهِ جَمِيْعًا اللَّلِحْتِ فَلَا قَيْمُ النَّذِينَ الْمَنُوا وَعَمِلُوا السَّلِحْتِ فَيُوقِيْهِمْ أَجُوْرَهُمْ وَ يَزِيْدُهُمْ مَّرِّنَ الْمَنْ كَفُوا فَيُعَلِقُوا السَّلِحْتِ فَيُوقِيْهِمْ أَجُوْرَهُمْ وَ يَزِيْدُهُمْ مَّرِيْكُ فَعْرَبِّنَ الْمَنْ كَفُوا الشَّلِحْتِ فَيُعَافِي السَّنْ عَلْمُوا السَّلِحْتِ فَيُوا السَّلِحْتِ فَيُعَالِقُوا السَّلِحْتِ فَيْعَالَمُ اللَّذِينَ الْمَنْ كَفُوا الشَّلِحْتِ فَيُعَالِمُ اللَّهُ وَيَعْلَى الْمَنْ الْمُنْ لِلْمُنْ الْمُنْ لِلْمُنْ الْمُنْ الْمُنْ الْمُنْ الْ

were proud, He will punish them with a painful punishment. And they shall find for themselves beside Allāh no friend nor helper.

175. O ye people, a manifest proof has indeed come to you from your Lord, and We have sent down to you a clear light.

176. So, as for those who believe in Allāh and hold fast to Him, He will surely admit them to His mercy and grace and will guide them on a straight path *leading* to Himself.

177. They ask thee for instructions. Say, Allāh gives you *His* instructions concerning 'Kalālah': If a man dies leaving no child and he has a sister, then she shall have half of what he leaves; and he shall inherit her if she has no child. But if there be two sisters, then they shall have two-thirds of what he leaves. And if *the heirs* be brethren—*both* men and women—then the male shall have as much as the portion of two females. Allāh explains *this* to you lest you go astray, and Allāh knows all things well.

وَ اسْتَكْبَرُوْا فَيُعَذِّيهُمْ عَذَابًا ٱلنمَّاةُ وَّ لَا يَجِدُونَ لَهُمْ مِّنْ دُوْنِ اللهِ وَلِيًّا وَّكُانُصِيْرًا ١ لَا تُعَا النَّاسُ قَدْ حَاءَكُمْ يُوْهَانُ مِّنْ رَّبِكُمْ وَ ٱنْزَلْنَآ اِلَيْكُمْ نُوْدًا مُّبِينًا فَاصًا الَّذِيْنَ أَمَنُوا بِاللهِ وَاعْتَصَمُوا به فَسيُ دُخِلُهُمْ فِي رَحْمَةٍ مِّنْهُ وَ فَصْلِ و يهدِيهم إليه صِرَاطًا مُستَقِيمًا اللهِ يَسْتَفْتُونَكَ ، قُل اللهُ يُفْتِيْكُمْ فِي الْكَلْلَةِ وَإِنِ امْرُوُّا هَلَكَ لَيْسَ لَهُ وَلَدُوَّكُهُ أُخْتُ فَكَهَا نَصْفُ مَا تَرَكَ، وَ هُوَيَرِثُهَاۤ إِنْ لَّمْ يَكُنْ لَّهَا وَلَدًا فَإِنْ كَانَتَا اثْنَتَيْنِ فَلَهُمَا الثُّلُثُنِ مِمَّا تَكِكُ وَإِنْ كَانُوۤا إِخْوَةً رِّجَالًا وَّنِسَاءً فَلِلذَّكِرِ مِثْلُ حَظِّ الْأَنْثَيَيْنِ. * يُكِيِّنُ اللَّهُ لَكُمْ اَثْ تَضِلُّوا ﴿ وَاللَّهُ ا بِكُلِّ شَيْءٍ عَلِيْمٌ ﴾



AL-MĀ'IDAH

(Revealed after Hijrah)

- 1. In the name of Allāh, the Gracious, the Merciful.
- 2. O ye who believe! fulfil *your* compacts. Lawful are made to you quadrupeds *of the class* of cattle other than those which are being announced to you, except that you should not hold game to be lawful while you are in a state of pilgrimage; verily, Allāh decrees what He wills.
- *3. O ve who believe! profane not the Signs of Allāh, nor the Sacred Month, nor the animals brought as an offering, nor the animals of sacrifice wearing collars, nor those renairing to the Sacred House. seeking grace from their Lord, and His pleasure. And when you put off the pilgrims' garb and are clear of the Sacred Territory, you may hunt. And let not the enmity of a people, that they hindered you from the Sacred Mosque, incite you to transgress. And help one another in righteousness and piety; but help not one another in sin and transgression. And fear Allāh; surely, Allāh is severe in punishment.
 - 4. Forbidden to you is *the flesh of an animal* which dies of itself, and blood and the flesh of swine; and

بِسْمِ اللّٰهِ الرَّحْمُنِ الرَّحِيْمِ () يَا كُنُهَ الَّذِيْنَ امَنُوْا اَوْفُوا بِالْعُقُودِة اُحِلَّتْ لَكُمْ بَهِيْمَةُ الْاَنْعَامِ إِلَّا مَا يُثْلُ عَلَيْكُمْ غَيْرَ مُحِلِّ الصَّيْرِ وَ اَنْتُمْ حُرُمٌ ﴿ إِنَّ اللّٰهَ يَحْكُمُ مَا يُوِيْدُ ﴿

آيَ يُهَا الَّذِيْنَ أَمَنُوْ الَا تُحِلُّوْ اشْعَائِرَ اللهِ وَكَا الشَّهْرَ الْحَرَامَ وَلَا الْهَدْيَ وَكَا الْقَلَّا لِّرْدَوَ كَلَّ آمِيْنَ الْبَيْتَ الْحَرَامَ عَيْمَتَغُوْنَ فَضُلًا مِّنْ رَّبِهِمْ وَ رِضُوانًا لِم وَإِذَا حَلَلْتُمْ فَاصَطَادُوْ الْوَلَا يَجْرِمَنَّكُمْ فَإِذَا حَلَلْتُمْ فَاصَطَادُوْ الْوَلَا يَجْرِمَنَّكُمْ شَنَانُ قُومِ آنَ صَعْتَدُوْ الْمَوْكَةِ عَنِ الْمَسْجِدِ الْحَرَامِ آنَ تَعْتَدُوْ الْمَوْتَ لَوْ تَعَاوَنُوا عَلَى الْحَرَامِ آنَ تَعْتَدُو الْمَعْتَدُو اللَّهُ وَلَا تَعَاوَنُوا عَلَى الْمَالِيَّةِ وَ النَّعُوا اللهَ اللهِ اللهُ الله

Note: The sanctified things may include certain specific periods of time, places or living beings.

^{*3.} O ye who believe! Profane none of the things sanctified by Allāh.