

SOME ARABIC WORDS EXPLAINED

Zaid: A freed-slave of the Holy Prophet^{sa} to whom was married (and afterwards divorced by him) Zainab, the daughter of the Holy Prophet's^{sa} aunt.

Zakāt: Literally meaning increase, purification; technically signifies the obligatory alms prescribed by Islām.

Zaqqūm: It is a dust-coloured tree, having small round leaves without thorns. It has a pungent odour and is bitter. The word also means, any deadly food.

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Reference to chapters is given before colon followed by reference to verse(s). Multiple references to a topic are separated by semicolon(s).

AARON (Prophet Hārūn)

- Moses prays that be appointed to assist him. 20:30-36; 26:14; 28:35.
- is appointed Prophet. 4:164; 6:85; 10:76; 19:54; 21:49.
- opposes worship of calf. 20:91.
- Moses angry with over worship of calf by his people. 7:151; 20:93, 94.
- Moses prays for forgiveness of — 7:152.
- Allāh's favours on — 37:115.

ABRAHAM (Prophet Ibrāhīm)

- Truth about — is in the Holy Qur'ān. 19:42.
- was of the party of Noah. 37:84.
- warns his father against idol worship. 6:75.
- was sent to people who worshipped idols and stars. 6:77-79; 21:53.
- reasons with his people against worship of stars. 6:77-79; 37:89-91.
- breaks idols and exposes their weakness. 21:58, 59; 37:94.
- cast into the fire. 21:69, 70; 37:98.
- emigration of. 21:72; 37:100.
- prays for his father's forgiveness. 9:114; 19:48; 26:87; 60:5.
- receives Allāh's commands and fulfils them. 2:125.
- receives glad tidings of birth of Ishmael. 37:102.
- given good news of birth of Isaac. 11:72; 37:113.
- is given the news of birth of Jacob. 11:72; 21:73.
- dreams of sacrificing his son Ishmael. 37:103.
- leaves Ishmael in a barren valley. 14:38.
- builds the House of Allāh. 2:128.
- prays with Ishmael for the raising of a Messenger of Allāh among people of Mecca. 2:128-130.
- commanded to proclaim the Pilgrimage unto mankind. 22:28.
- and his guest messengers who brought the news of the punishment of the people of Lot. 11:71, 77; 51:33.
- brings roasted calf for guests. 11:70.
- pleads with Allāh for the people of Lot. 11:75.
- argues with king. 2:259.
- enquires about renaissance of his people. 2:261.
- was most truthful. 19:42.
- and Isaac and Jacob were men of power and vision. 38:46.

ABLUTION

- Performance of — before ṣalāt. 5:7.

ABŪ LAHAB

- and his wife. 111:2-6.

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(See details of transliteration on page 'p').