while, then I would give alms and be among the righteous.'

12. And Allāh will not grant respite to a soul when its appointed time has come; and Allāh is Well-Aware of what you do.

وَٱكُنْ مِّنَ الصَّلِحِيْنَ ۞ وَكَنْ يُّوَّخِّرَ اللَّهُ نَفْسًا إِذَا جَاءَا جَلُهَا؞ وَ اللَّهُ خَبِيْرً بِمَا تَعْمَلُوْنَ ۞

سُهْ رَبُّ التَّخَالُونِ مَا نَدَّةً ٢٤ (كوعاتها)



AT-TAGHĀBUN (Revealed after Hijrah)

- 1. In the name of Allāh, the Gracious, the Merciful.
- 2. Whatever is in the heavens and whatever is in the earth glorifies Allāh; His is the kingdom and His the praise, and He has power over all things.
- *3. It is He Who has created you, but *some* of you are disbelievers and *some* of you are believers; and Allāh sees what you do.
- *4. He created the heavens and the earth with truth, and He shaped you and made your shapes beautiful, and to Him is the *ultimate* return.
 - 5. He knows whatever is in the heavens and the earth, and He knows what you conceal and what you disclose; and Allāh knows full well *all* that is in the breasts.
 - 6. Has not the news reached you of those who disbelieved before? So they tasted the evil consequences of their conduct, and they had a painful punishment.
- *7. That was because their Messengers

بِشهِ اللهِ الرَّحْمٰقِ الرَّحِيْمِ ()

يُسَبِّحُ بِللهِ مَا فِ السَّمٰوْتِ وَ مَا فِي
الْاَرْضِ ، لَهُ الْمُلْثُ وَلَهُ الْحَمْدُ:
وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيْرٌ ﴿
هُوَ الَّذِيثِ خَلَقَكُمْ فَمِنْكُمْ كَافِرٌ
وَ مِنْكُمْ مُّؤْمِنَ وَ وَ اللهُ بِمَا تَعْمَلُونَ

وَّ مِنْكُمْ مُّؤُمِنَّ ﴿ وَ اللَّهُ بِمَا تَعْمَلُوْنَ بَصِيْرً

خَلَقَ السَّمْوٰتِ وَالْآرْضَ بِالْحَقِّ وَ صَوَّرَكُمْ فَأَحْسَنَ صُورَكُمْ ، وَ اِلْيُهِ الْمَصِيْرُ ۞

كَعْلَمُ مَا فِى السَّمَوْتِ وَالْأَرْضِ وَ يَعْلَمُ مَا تُسِرُّوْنَ وَ مَا تُعْلِنُوْنَ . وَ اللهُ عَلِيْمُ بِذَاتِ الصُّدُوْدِ ۞

اَكُمْ يَاْتِكُمْ نَبَوُ الَّذِيْتَ كَفَرُوْا مِنْ قَبِلُ الَّذِيْتَ كَفَرُوْا مِنْ قَبِلُ الْمَارِهِمْ وَلَهُمْ

عَذَابُ ٱلِيْمُرِ ﴿

ذٰلِكَ بِٱنَّـٰهُ كَانَتْ تَّاْتِيْهِمْ رُسُلُهُمْ

^{*3.} It is He who has created you, then some of you become disbelievers and some of you become believers. And Allāh sees what you do.

^{*4.} He created the heavens and the earth with truth, and He fashioned you and made your shapes excellent, and to Him is the *ultimate* return.

^{*7.} That was because their Messengers came to them with manifest Signs, but they said, 'Shall humans guide us?'

came to them with manifest Signs, but they said, 'Shall mortals guide us?' So they disbelieved and turned away, but Allāh had never any need *of them*; and Allāh is Self-Sufficient, Worthy of all praise.

8. Those who disbelieve assert that they will not be raised up. Say, 'Yea, by my Lord, you shall surely be raised up; then shall you surely be informed of what you did. And that is easy for Allāh.'

9. Believe, therefore, in Allāh and His Messenger, and in the Light which We have sent down. And Allāh is Well-Aware of all that you do.

10. The day when He shall gather you, on the Day of Gathering, that will be the day of mutual loss *and gain*. And whoso believes in Allāh and does good deeds—He will remove from them the evil *consequences* of their deeds and He will make them enter Gardens through which streams flow, to abide therein for ever. That is the supreme triumph.

11. But as to those who disbelieve and reject Our Signs, these shall be the inmates of the Fire, wherein they shall abide; and an evil destination it is!

R. 2.

12. There befalls not any affliction but by the leave of Allāh. And whosoever believes in Allāh—He

بِالْبَيِّنْتِ فَقَالُوْا اَ بَشَرُ يَّهُوُوْنَنَا: فَكَفَرُوا وَ تَوَلَّوْا وَ اسْتَغْنَى اللهُ ا وَ اللهُ غَنِيُّ حَمِيْدُ ۞

زَعَمَ الَّذِيْنَ كَفَرُوۤا اَنْ لَّنْ يُبْعَثُوا اللهِ اللهِ يَسْبَعُثُوا اللهِ يَسْبَعُثُنَّ ثُمَّ لَكُنْبَعُثُنَّ ثُمَّ لَكُنْبَعُثُنَّ ثُمَّ لَكُنْبَعُثُنَّ بُمَا عَمِلْتُمْ وَ ذَٰلِكَ عَلَى اللهِ يَسْئِرُ ﴿

فَامِنُوْا بِاللهِ وَ رَسُوْلِهِ وَالنُّوْرِ الَّذِيَّ الْمَنْ اللهُ عِلَى اللهُ مِمَا تَعْمَلُوْنَ خَبِيْرُ ﴿

يُوْمَ يَجْمَعُكُمْ لِيكُومِ الْجَمْعِ ذَٰلِكَ يَوْمُ التَّغَابُنِ ، وَ مَنْ يُؤْمِنْ بِاللهِ وَ يَعْمَلُ صَالِحًا يُّكَفِّرْ عَنْهُ سَيِّاتِهِ وَ يُوْخِلُهُ جَنَّتٍ تَجْرِيْ مِنْ تَحْتِهَا الْأَنْهُرُ خَلِوِيْنَ فِيْهَا ٱبَدًا ، ذَٰلِكَ الْهُوْزُ الْعَظِيْمُ ﴿

وَ الَّذِيْنَ كَفَرُوْا وَ كَذَّبُوْا بِالْيَتِنَآ اُولَئِكَ اَصْحٰبُ النَّارِ خٰلِدِيْنَ فِيْهَا ﴿ وَبِئْسَ الْمَصِيْرُ ۞ مَا اَصَابَ مِنْ مُّصِيْبَةٍ إِلَّا بِإِذْنِ اللَّهِ ﴿ وَ مَنْ يُؤْمِنُ بِاللَّهِ يَهْرِ قَلْبَهُ ﴿ وَ اللّٰهُ