the earth, and Allāh loves not those who create disorder.

66. And if the People of the Book had believed and been righteous, We would surely have removed from them their evils and We would surely have admitted them into Gardens of Bliss.

67. And if they had observed the Torah and the Gospel and what has been *now* sent down to them from their Lord, they would, surely, have eaten *of good things* from above them and from under their feet. \*Among them are a people who are moderate; but many of them—evil indeed is that which they do.

## R. 10.

68. O Messenger! convey to the people what has been revealed to thee from thy Lord; and if thou do it not, thou hast not conveyed His Message at all. And Allāh will protect thee from men. Surely, Allāh guides not the disbelieving people.

69. Say, 'O People of the Book! you *stand* on nothing until you observe the Torah and the Gospel and what has *now* been sent down to you from your Lord.' And surely, what has been sent down to thee from thy Lord will increase many of them in rebellion and disbelief; so grieve not for the disbelieving people.

فَسَادًا ﴿ وَاللَّهُ لَا يُحِبُ الْمُفْسِرِيْنَ ﴿ وَلَا اللَّهُ لَا يُحِبُ الْمُفْسِرِيْنَ ﴿ وَلَوْ اللَّهُوا وَ اللَّهُوا وَ اللَّهُوا وَ اللَّهُمُ لَكُفُّرُنَا عَنْهُمُ سَيِّاتِهِمْ وَلَا دُخْلُنْهُمْ جَنْتِ النَّعِيْمِ ﴿ وَلَا مُنْتَ اللَّهُمُ اللَّهُ اللَّهُمُ اللَّهُ اللَّهُ اللَّهُمُ اللَّهُ اللَّهُمُ اللَّهُ اللَّهُ اللَّهُمُ اللَّهُمُ اللَّهُمُ اللَّهُمُ اللَّهُمُ اللَّالِمُ اللَّهُمُ اللّهُمُ اللَّهُمُ اللَّا اللَّهُمُ اللَّهُمُ اللَّهُ اللَّا اللَّهُم

وَكُوْ اَنَّهُمْ اَقَامُوا التَّوْرُدةَ وَالْإِنْجِيْلَ وَمَا انْزِلَ اِلْيُهِمْ مِّنْ دَّبِهِمْ لَاَ كُلُوا مِنْ فَوْقِهِمْ وَمِنْ تَحْتِ اَرْجُلِهِمْ مِنْهُمْ اُمَّةً مُقْتَصِدَةً \* وَكَثِيْرٌ مِنْهُمْ سَآءَمَا يَعْمَلُونَ فَيْ

آيَ يُهَا الرَّسُولُ بَلِّغُ مَا اُنْزِلَ إِلَيْكَ مِنْ رَّبِكَ ﴿ وَإِنْ لَّمْ تَفْعَلْ فَمَا بَلَّغْتَ رِسْلَتَهُ ﴿ وَ اللَّهُ يَعْصِمُكَ مِنَ النَّاسِ ، إِنَّ اللَّهَ لَا يَهْدِى الْقَوْمَ الْكُفِرِيْنَ ﴿

قُلْ يَاهُلُ الْكِتْبِ لَسْتُمْ عَلَى شَيْءٍ حَتَّى تُقِيْمُوا التَّوْلِيةَ وَ الْإِنْجِيلَ وَمَا اُنْزِلَ اِلْيُكُمْ مِّنْ دَّبِكُمْ وَ لَيَزِيْدَتَ كَثِيْرًا مِنْهُمْ مَّمَّا اُنْزِلَ الْيُلْكُمِنْ دَّبِكَ طُغْيَانًا وَ كُفْرًا ءَفَلَا تَاسَ عَلَى الْقَوْمِ الْكَفِرِيْنَ ﴿

\*67. Among them there is a body of people who are moderate; but evil indeed is that which the majority of them do.

70. Surely, those who have believed, and the Jews, and the Sabians, and the Christians—whoso believes in Allāh and the Last Day and does good deeds, on them *shall come* no fear, nor shall they grieve.

71. Surely, We took a covenant from the children of Israel, and We sent Messengers to them. But every time there came to them a Messenger with what their hearts desired not, they treated some as liars, and some they sought to kill.

72. And they thought there would be no punishment, so they became blind and deaf. But Allāh turned to them in mercy; yet again many of them became blind and deaf; and Allāh is Watchful of what they do.

73. Indeed they are disbelievers who say, 'Surely, Allāh is none but the Messiah, son of Mary,' whereas the Messiah *himself* said, 'O children of Israel, worship Allāh Who is my Lord and your Lord.' Surely, whoso associates partners with Allāh, him has Allāh forbidden Heaven, and the Fire will be his resort. And the wrongdoers shall have no helpers.

\*74. They are surely disbelievers who say, 'Allāh is the third of three;' there is no God but the One God. And if they do not desist from

اِتَّ الَّذِيْنَ أَمَنُوا وَ الَّذِيْنَ هَادُوَا وَ الَّذِيْنَ هَادُوَا وَ اللَّذِيْنَ هَادُوَا وَ اللَّذِيْنَ هَادُوَا وَ اللَّفِائِوْنَ وَ النَّصٰلِي مَنْ أَمَنَ بِاللهِ وَ الْيَوْمِ الْاخِرِ وَعَمِلَ صَالِحًا فَلَا خَوْفً عَلَيْهِ هِمْ وَلَا هُمْ يَحْزَنُوْنَ ۞

كَقَدْ اَخَذْنَ مِيْثَاقَ بَخِيَ اِسْرَآءِيْلَ وَارْسَلْنَآ اِلْيُهِمْرُسُلَّا مُلَّمَاجَآءَهُمْ رَسُوْلُ بِمَالَاتَهْوَى اَنْفُسُهُمْ افَرِيْقًا كَذَّبُوا وَفَرِيْقًا يَّقْتُلُونَ فَيْ

وَ حَسِبُوْ ا اَلَّا تَكُونَ فِتْنَةً فَعَمُوا وَصَعُوا أَلَّا تَكُونَ فِتْنَةً فَعَمُوا وَصَعُوا فَصَعُوا أَكُم عَمُوا وَصَعُوا كُمْ عَمُوا وَصَعُوا كَثِيرً مِّنْهُمْ وَاللهُ بَصِيرً بِمَا وَصَعُوا كَثِيرً مِّنْهُمْ وَاللهُ بَصِيرً بِمَا وَصَعُونَ ﴾

لَقَهْ كَفَرَالَّذِيْنَ قَالُوٓا إِنَّ اللهَ هُوَ الْمَسِيْحُ ابْنُ مُرْيَمَ وَقَالَ الْمَسِيْحُ الْمَسِيْحُ ابْنُ مُرْيَمَ وَقَالَ الْمَسِيْحُ لِيْبَغِيَّ إِسْرَاءِيْلَ اعْبُدُوا اللهَ رَبِّيْ وَ رَبَّكُمْ وَ إِنَّهُ مَنْ يُشْرِثُ بِاللهِ فَقَهْ حَرَّمَ اللهُ عَلَيْهِ الْجَنَّةَ وَ مَا وْلهُ النَّارُ وَمَا لِلظّلِمِيْنَ مِنْ اَنْصَادٍ ﴿ لَلهُ مَا لِلظّلِمِيْنَ مِنْ اَنْصَادٍ ﴾ لَقَهْ كَفَرَ اللهُ عَلَيْهِ الْجَنَّةُ وَمَا لِللهُ ثَالِثُ لَقَهُ وَمَا مِنْ اللهُ ثَالِثُ ثَلْمَةً وَمَا مِنْ اللهُ ثَالِثُ ثَلْمَةً وَمَا مِنْ اللهُ ثَالِثُ ثَلْمَةً وَمَا مِنْ اللهُ قَالِحُ اللهُ اللهُ وَاحِدً وَانْ لَلهُ وَاحِدً وَانْ

<sup>\*74.</sup> They are surely disbelievers who say, 'Allāh is **one of the three**;' there is no God but the One God.

what they say, a grievous punishment shall surely befall those of them that disbelieve.

75. Will they not then turn to Allāh and beg His forgiveness, while Allāh is Most Forgiving, Merciful?

\*76. The Messiah, son of Mary, was only a Messenger; surely, Messengers *like unto him* had indeed passed away before him. And his mother was a truthful woman. They both used to eat food. See how We explain the Signs for their good, and see how they are turned away.

77. Say, 'Will you worship beside Allāh that which has no power to do you harm or good?' And it is Allāh Who is All-Hearing, All-Knowing.

78. Say, 'O People of the Book! exceed not the limits in *the matter* of your religion unjustly, nor follow the evil inclinations of a people who went astray before and caused many to go astray, and *who* have strayed away from the right path.'

R. 11.

79. Those amongst the children of Israel who disbelieved were cursed by the tongue of David, and of Jesus, son of Mary. That was because they disobeyed and used to transgress.

لَّمْ يَنْتَهُوْا عَمَّا يَقُوْلُوْتَ لَيَمَسَّنَّ الَّذِيْنَ كَفَرُوْا مِنْهُمْ عَذَابَ اَلِيْمُ ۞ اَفَلَا يَتُوْبُوْنَ إِلَى اللهِ وَيَسْتَغْفِرُوْنَهُ ـ وَاللهُ غَفُوْرٌ رَّحِيْمٌ ۞

كَ الْمَسِيْحُ ابْنُ مَرْيَمَ الَّا رَسُوْلَ عَلَى الْمَسِيْحُ ابْنُ مَرْيَمَ الَّا رَسُوْلَ عَ الْمُنَ مَرْيَمَ اللَّسُلُ ﴿ وَ اُمُّنَ اللَّمَا اللَّمَا اللَّمَا اللَّمَا اللَّمَا اللَّمَ اللَّيْتِ اللَّمَا الْلَيْتِ اللَّمَا اللَّهُ الْمُلْكِالِمُ الْمُنْ الْمُلْكِالِمُ الْمُلْكِالِمُ الْمُلْكِمُونَ الْمُنْ الْمُلْكَامِ الْمُلْكَامُ الْمُلْكَامِ اللَّهُ الْمُلْكَامُ الْمُلْكِمُ الْمُلْمُ الْمُلْكَامُ الْمُلْكَامُ الْمُلْكَامُ الْمُلْكَامُ الْمُلْلِمُ الْمُلْكَامُ اللْمُلْكَامُ الْمُلْكَامُ الْمُلْكَامُ اللَّهُ

قُلْ اَتَعْبُدُوْنَ مِنْ دُوْنِ اللهِ مَالَا يَمْدُونَ مِنْ دُوْنِ اللهِ مَالَا يَمْدُلُهُ مُو يَمْدُ اللهُ هُو يَمْلِكُ لَكُمْ ضَرَّا وَّ لَا نَفْعًا وَ اللهُ هُوَ اللهُ هُوَ اللهُ هُو اللهُ هُو السَّمِيْحُ الْعَلِيْمُ @

قُلْ يَاهُلَ الْكِتْبِ لَا تَغْلُوا فِيْ دِيْنِكُمْ غَيْرَ الْحَقِّ وَ لَا تَتَّبِعُوۤا اَهُوۤاءَ قَوْمٍ قَدْضَلُّوا مِثْ قَبْلُ وَ اَضَلُّوا كَثِيْرًا وَّضَلُّوا عَنْ سَوۡاۤءِ السَّبِيْلِ ۗ

لُعِنَ الَّذِيْنَ كَفَرُوْا مِنْ بَنِيْ اِسْرَاءِيْلَ عَلَى لِسَانِ دَاؤَدَ وَعِيْسَى ابْنِ مَرْيَمَ ﴿ ذٰلِكَ بِمَا عَصُوْا وَّ كَانُوْا يَعْتَدُوْنَ ﴿

<sup>\*76.</sup> The Messiah, son of Mary, was no more than a Messenger. All Messengers before him have passed away. And his mother was righteous. Both of them used to eat food.