

homes for the cause of Allāh, and are then slain or die, Allāh will surely provide for them a goodly provision. And surely Allāh is the Best of providers.

60. He will surely cause them to enter a place with which they will be well pleased. And Allāh is indeed All-Knowing, Forbearing.

61. That *shall be so*. And whoso retaliates with the like of that with which he has been afflicted and is then transgressed against, Allāh will surely help him. Allāh is indeed the Effacer of sins *and* is Forgiving.

62. That is because Allāh causes the night to enter into the day, and causes the day to enter into the night, and because Allāh is All-Hearing, All-Seeing.

63. That is because it is Allāh Who is the Truth, and that which they call on beside Him is falsehood, and because Allāh is the High, the Great.

64. Hast thou not seen that Allāh sends down water from the sky and *the earth becomes green? Allāh is indeed the Knower of subtleties, the All-Aware.

65. To Him belongs all that is in the heavens and all that is in the earth. And surely Allāh is Self-Sufficient, Praiseworthy.

R. 9.

66. Hast thou not seen that Allāh has

قَتَلُوا أَوْ مَاتُوا كَبُرَ تَقَاتِهِمْ اللَّهُ رِزْقًا
حَسَنًا ۚ وَإِنَّ اللَّهَ لَهُوَ خَيْرُ الرَّازِقِينَ ﴿٥٩﴾

لِيَدْخُلَنَّهُمْ مَدْخَلًا يُرْضَوْنَ ۚ وَإِنَّ
اللَّهَ لَعَلِيمٌ حَلِيمٌ ﴿٦٠﴾

ذَلِكَ ۚ وَمَنْ عَاقَبَ بِمِثْلِ مَا عُوْقِبَ
بِهِ ثُمَّ بُغِيَ عَلَيْهِ لِيَنْصُرَنَّهُ اللَّهُ ۚ
إِنَّ اللَّهَ لَعَفُوٌّ غَفُورٌ ﴿٦١﴾

ذَلِكَ بِأَنَّ اللَّهَ يُوَلِّجُ اللَّيْلَ فِي النَّهَارِ
وَيُوَلِّجُ النَّهَارَ فِي اللَّيْلِ ۚ وَأَنَّ اللَّهَ سَمِيعٌ
بَصِيرٌ ﴿٦٢﴾

ذَلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّ
مَا يَدْعُونَ مِنْ دُونِهِ هُوَ الْبَاطِلُ
وَأَنَّ اللَّهَ هُوَ الْعَلِيُّ الْكَبِيرُ ﴿٦٣﴾

أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً
فَتُصْبِحُ الْأَرْضُ مُخْضَرَّةً ۚ إِنَّ اللَّهَ
لَطِيفٌ خَبِيرٌ ﴿٦٤﴾

لَهُ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ ۚ
وَإِنَّ اللَّهَ لَهُوَ الْغَنِيُّ الْحَمِيدُ ﴿٦٥﴾

أَلَمْ تَرَ أَنَّ اللَّهَ سَخَّرَ لَكُمْ مَا فِي

* 64. Allāh is indeed Exquisite, All-Aware.

subjected to you whatever is in the earth, and the ships that sail through *the sea by His command? And He withholds the rain from falling on the earth save by His leave. Surely, Allāh is Compassionate and Merciful to men.

67. And He it is Who gave you life, then He will cause you to die, then will He give you life *again*. Surely, man is most ungrateful.

68. To every people have We appointed ways of worship which they observe; so let them not dispute with thee in the matter; and invite thou to thy Lord, for surely, thou followest the right guidance.

69. And if they contend with thee, say, 'Allāh knows best what you do.

70. 'Allāh will judge between you on the Day of Resurrection concerning that about which you used to differ.'

71. Dost thou not know that Allāh knows whatsoever is in the heavens and the earth? Surely, it is *all preserved* in a Book, and that is easy for Allāh.

72. And they worship beside Allāh that for which He has sent down no authority, and that of which they have no knowledge. And for those that do wrong there is no helper.

الْأَرْضِ وَالْأَفْئِلِكَ تَجْرِي فِي الْبَحْرِ
بِأَمْرِهِ ۚ وَيُمْسِكُ السَّمَاءَ أَنْ تَقَعَ
عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ ۚ إِنَّ اللَّهَ
بِالنَّاسِ لَكَرِيمٌ ﴿٦٦﴾

وَهُوَ الَّذِي أَحْيَاكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ
يُحْيِيكُمْ ۚ إِنَّ الْإِنْسَانَ لَكَفُورٌ ﴿٦٧﴾

لِكُلِّ أُمَّةٍ جَعَلْنَا مَنْسَكًا هُمْ نَاسِكُوهُ
فَلَا يَنْزَعُكَ فِي الْأَمْرِ وَادْعُ إِلَى
رَبِّكَ ۚ إِنَّكَ لَعَلَى هُدًى مُسْتَقِيمٍ ﴿٦٨﴾

وَإِنْ جَادَلُوكَ فَقُلِ اللَّهُ أَعْلَمُ بِمَا
تَعْمَلُونَ ﴿٦٩﴾

اللَّهُ يَحْكُمُ بَيْنَكُمْ يَوْمَ الْقِيَمَةِ
فِيمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ﴿٧٠﴾

أَلَمْ تَعْلَمْ أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَاءِ
وَالْأَرْضِ ۚ إِنَّ ذَلِكَ فِي كِتَابٍ ۚ إِنَّ
ذَلِكَ عَلَى اللَّهِ يَسِيرٌ ﴿٧١﴾

وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَمْ يَنْزِلْ
بِهِ سُلْطَانًا وَمَا لَيْسَ لَهُمْ بِهِ عِلْمٌ ۚ
وَمَا لِلظَّالِمِينَ مِنْ نَصِيرٍ ﴿٧٢﴾

*66. And He prevents heavenly bodies from falling upon earth except by His leave. Surely, Allāh is Compassionate and Merciful to men.

Note: It is likely that the word 'leave' applies to falling of meteors, and other heavenly bodies which constantly bombard the earth.

73. And when Our clear Signs are recited unto them, thou wilt notice a denial on the faces of those who disbelieve. They would well-nigh attack those who recite Our Signs to them. Say, 'Shall I tell you of something worse than that? *It is the Fire!* Allāh has promised it to those who disbelieve. And a vile destination it is!'

R. 10.

74. O men, a similitude is set forth, so listen to it. Surely, those on whom you call instead of Allāh cannot create *even* a fly, though they combine together for the purpose. And if the fly should snatch away anything from them, they cannot recover it therefrom. Weak indeed are *both* the seeker and the sought.

75. They esteem not Allāh with the estimation which is His due. Surely, Allāh is Powerful, Mighty.

*76. Allāh chooses *His* Messengers from among angels, and from among men. Surely, Allāh is All-Hearing, All-Seeing.

*77. He knows what is before them and what is behind them; and to Allāh shall *all* affairs be returned *for decision*.

78. O ye who believe! bow down and prostrate yourselves *in Prayer*, and worship your Lord, and do

*76. Allāh chooses **Messengers** from among angels, and from among men.

*77. He knows what is before them and what is behind them; and to Allāh shall *all* affairs be **returned**.

وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٌ تَعْرِفُ
فِي وُجُوهِ الَّذِينَ كَفَرُوا الْمُنْكَرَ
يَكَادُونَ يَسْطُونُ بِالَّذِينَ يَثْلَوْنَ
عَلَيْهِمْ آيَاتِنَا قُلْ أَفَأَنْتُمْ كُمْ بِشَرٍّ
مِّنْ ذُلِكُمْ أَلَتَّارٌ وَعَدَهَا اللَّهُ
الَّذِينَ كَفَرُوا وَبِئْسَ الْمَصِيرُ ﴿٤٣﴾
يَا أَيُّهَا النَّاسُ ضَرْبٌ مِّثْلُ فَاستَمِعُوا
لَهُ إِنَّ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ
لَنْ يَخْلُقُوا ذَبَابًا وَلَوْ اجْتَمَعُوا لَهُ
وَإِنَّ يُسْلَبُهُمُ الذُّبَابُ شَيْئًا لَّا
يَسْتَنْقِذُوهُ مِنْهُ ضَعُفَ الطَّالِبُ
وَالْمَطْلُوبُ ﴿٤٤﴾

مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ
لَقَوِيٌّ عَزِيزٌ ﴿٤٥﴾

اللَّهُ يَصْطَفِي مِنَ الْمَلَائِكَةِ رُسُلًا وَمِنَ
النَّاسِ إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ﴿٤٦﴾

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ
وَأِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ﴿٤٧﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا ارْكَعُوا وَاسْجُدُوا
وَاعْبُدُوا رَبَّكُمْ وَافْعَلُوا الْخَيْرَ