

57. Surely thou wilt not be able to guide *all* whom thou lovest; but Allāh guides whomsoever He pleases; and He knows best those who would accept guidance.

58. And they say, 'If we were to follow the guidance with thee, we should be snatched away from our land.' Have We not established for them a safe sanctuary, to which are brought the fruits of all things, *as* a provision from Us? But most of them know not.

59. And how many a habitation have We destroyed which exulted in its *manner of* life! And these are their dwellings which have not been inhabited after them except a little. And it is We Who became the Inheritors.

60. And thy Lord would never destroy the towns until He has raised in the mother *town* thereof a Messenger, reciting unto them Our Signs; nor would We destroy the towns unless the people thereof are wrongdoers.

61. And whatever of the things of *this world* you are given is only a temporary enjoyment of the present life and an adornment thereof; and that which is with Allāh is better and more lasting. Will you not then understand?

R. 7.

62. Is he, then to whom We have

اِنَّكَ لَا تَهْدِي مَنْ اَحْبَبْتَ وَلَكِنَّ
اللّٰهَ يَهْدِي مَنْ يَّشَاءُ ۚ وَهُوَ اَعْلَمُ
بِالْمُهْتَدِيْنَ ﴿٥٧﴾

وَقَالُوا اِنْ تَتَّبِعِ الْهُدٰى مَعَكَ
تُخْطَفُ مِنْ اَرْضِنَا ۚ اَوَلَمْ نُمْكِّنْ
لَهُمْ حَرَمًا اَمِنًا يُجْبٰى اِلَيْهِ ثَمَرَتُ
كُلِّ شَيْءٍ رَّزَقًا مِنْ لَّدُنَّا وَلٰكِنَّ
اَكْثَرَهُمْ لَا يَعْلَمُوْنَ ﴿٥٨﴾

وَكَمْ اَهْلَكْنَا مِنْ قَرْيَةٍ بَطَرَتْ
مَعِيشَتَهَا ۚ فَتِلْكَ مَسٰكِنُهُمْ لَمْ
تُسْكَنْ مِنْ بَعْدِهِمْ اِلَّا قَلِيْلًا ۚ وَكُنَّا
نَحْنُ الْوَارِثِيْنَ ﴿٥٩﴾

وَمَا كَانَ رَبُّكَ مُهْلِكَ الْقُرٰى حَتّٰى
يَبْعَثَ فِيْ اُمِّهَا رَسُوْلًا يَّتْلُوْا عَلَيْهِمْ
اٰیٰتِنَا ۚ وَمَا كُنَّا مُهْلِكِي الْقُرٰى اِلَّا
وَاَهْلَهَا ظٰلِمُوْنَ ﴿٦٠﴾

وَمَا اَوْتِيتُمْ مِنْ شَيْءٍ فَمَتَاعُ الْحَيٰوةِ
الدُّنْيَا وَزِيْنَتُهَا ۚ وَمَا عِنْدَ اللّٰهِ خَيْرٌ
وَّابْقٰى ۚ اَفَلَا تَعْقِلُوْنَ ﴿٦١﴾

اَفَمَنْ وَعَدْنٰهُ وَعْدًا حَسَنًا فَهُوَ لَا فِئَةٍ

promised a goodly promise *the fulfilment of* which he will meet, like the one whom We have provided with the good things of this life, and then on the Day of Resurrection he will be of those who will be brought *arraigned before God?*

63. And on that day He will call to them, and say, 'Where are My 'partners' that you so imagined?'

64. Those against whom the sentence will become due, will say, 'Our Lord, these are those whom we led astray. We led them astray, even as we had gone astray *ourselves*. We *now* dissociate ourselves *from them and turn* to Thee. It was not us that they worshipped.'

65. And it will be said, 'Call upon your partners.' And they will call upon them, but they will not answer them. And they will see the punishment. Would that they had followed the guidance!

66. And on that day He will call to them and say, 'What answer did you give to the Messengers?'

*67. Then all excuses will become obscure to them on that day, and they shall not *even* ask each other.

68. But as for him who repents and believes and does righteous deeds, maybe he will be among the prosperous.

كَمَنْ مَّتَّعْنَاهُ مَتَاعَ الْحَيَاةِ الدُّنْيَا
ثُمَّ هُوَ يَوْمَ الْقِيَامَةِ مِنَ الْمُخْضَرِينَ ﴿٣٣﴾

وَيَوْمَ يُنَادِيهِمْ فَيَقُولُ أَيْنَ
شُرَكَائِيَ الَّذِينَ كُنْتُمْ تَزْعُمُونَ ﴿٣٤﴾
قَالَ الَّذِينَ حَقَّ عَلَيْهِمُ الْقَوْلُ رَبَّنَا
هَؤُلَاءِ الَّذِينَ أَغْوَيْنَا ۖ أَغْوَيْنَهُمْ كَمَا
أَغْوَيْنَا ۖ تَبَرَّأْنَا إِلَيْكَ ۖ مَا كَانُوا
إِيَّانَا يَعْبُدُونَ ﴿٣٥﴾

وَقِيلَ ادْعُوا شُرَكَاءَكُمْ فَدَعَوْهُمْ
فَلَمْ يَسْتَجِيبُوا لَهُمْ وَرَأَوُا الْعَذَابَ ۚ
لَوْ أَنَّهُمْ كَانُوا يَهْتَدُونَ ﴿٣٦﴾

وَيَوْمَ يُنَادِيهِمْ فَيَقُولُ مَاذَا أَجَبْتُمُ
الْمُرْسَلِينَ ﴿٣٧﴾

فَعَمِيثٌ عَلَيْهِمُ الْأَنْبَاءُ يَوْمَئِذٍ فَهُمْ
لَا يَتَسَاءَلُونَ ﴿٣٨﴾

فَأَمَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ صَالِحًا
فَعَسَىٰ أَن يَكُونَ مِنَ الْمُفْلِحِينَ ﴿٣٩﴾

*67. Then all **matters** will become obscure to them on that day, and they **will** not *even* ask each other.

ا ا u | th | h | kh | dh | ص | ذ | ض | د | ظ | ط | ظ | ع | gh | غ | q | ق | ع

69. And thy Lord creates whatever He pleases and chooses *whomsoever He pleases*. It is not for them to choose. Glorified be Allāh, and far is He above all that they associate with Him.

70. And thy Lord knows what their breasts conceal, and what they reveal.

71. And He is Allāh; there is no God but He. To Him belongs all praise in the beginning and the Hereafter. His is the judgment and to Him shall you be brought back.

*72. Say, 'Tell me, if Allāh make the night continue over you till the Day of Resurrection, what god is there besides Allāh who could bring you light? Will you not then hearken?'

*73. Say, 'Tell me, if Allāh make the day continue over you till the Day of Resurrection, what god is there besides Allāh who could bring you a night wherein you could rest? Will you not then see?'

74. And of His mercy He has made for you the night and the day, that you may rest therein, and that you may seek of His bounty, and that you may be grateful.

*72. Say, 'Tell me, if Allāh make the night continue over you till the Day of Resurrection, what **god** is there besides Allāh who could bring you light? Will you not then hearken?'

*73. Say, 'Tell me, if Allāh make the day continue over you till the Day of Resurrection, what **god** is there besides Allāh who could bring you a night wherein you could rest? Will you not then see?'

ا ع | ق | q | gh | غ | ٦ | ط | ٧ | ٨ | ض | ٩ | ٥٦٩ | ص | ١٠ | dh | ذ | ١١ | kh | خ | ١٢ | h | هـ | ١٣ | th | ث | ١٤ | u | ١٥ | a |

وَرَبُّكَ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ ۚ
مَا كَانَ لَهُمُ الْخِيَرَةُ ۚ سُبْحَانَ اللَّهِ
وَتَعْلَى عَمَّا يُشْرِكُونَ ﴿٦٩﴾

وَرَبُّكَ يَعْلَمُ مَا تُكِنُّ صُدُورُهُمْ وَمَا
يُعْلِنُونَ ﴿٧٠﴾

وَهُوَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ ۚ لَهُ الْحَمْدُ فِي
الْأُولَى وَالْآخِرَةِ ۚ وَلَهُ الْحُكْمُ وَإِلَيْهِ
تُرْجَعُونَ ﴿٧١﴾

قُلْ أَرَأَيْتُمْ إِنْ جَعَلَ اللَّهُ عَلَيْكُمُ
الَّيْلَ سَرْمَدًا إِلَى يَوْمِ الْقِيَمَةِ مَنْ
إِلَهٌ غَيْرُ اللَّهِ يَأْتِيَكُمُ بَضِيءٌ ۚ أَفَلَا
تَسْمَعُونَ ﴿٧٢﴾

قُلْ أَرَأَيْتُمْ إِنْ جَعَلَ اللَّهُ عَلَيْكُمُ
النَّهَارَ سَرْمَدًا إِلَى يَوْمِ الْقِيَمَةِ مَنْ
إِلَهٌ غَيْرُ اللَّهِ يَأْتِيَكُمُ بَلِيلٌ تَسْكُنُونَ
فِيهِ ۚ أَفَلَا تَبْصِرُونَ ﴿٧٣﴾

وَمِنْ رَحْمَتِهِ جَعَلَ لَكُمُ اللَّيْلَ
وَالنَّهَارَ لِتَسْكُنُوا فِيهِ وَلِتَبْتَغُوا
مِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿٧٤﴾