35. And it will be said to them, 'This day shall We forget you, as you forgot the meeting of this day of yours. And your resort is the Fire, and you will have no helpers.

\*36. 'This is so, because you made a jest of the Signs of Allāh, and the life of the world deceived you.' Therefore, that day they will not be taken out from thence, nor will they be taken back into favour.

37. All praise, then, belongs to Allāh, Lord of the heavens, and Lord of the earth, the Lord of all the worlds.

38. And His is the Majesty in the heavens and the earth; and He is the Mighty, the Wise.

وَقِيْلَ الْيَوْمَ نَنْسُعُمْ كَمَا نَسِيْتُمْ لِقَاءَ يَوْمِكُمْ لَهٰذَا وَمَاْوْمُكُمُ النَّارُ وَمَا لَكُمْ مِّنْ نُصِرِيْنَ۞

ذَٰلِكُمْ بِأَنَّكُمُ اتَّخَذْتُمْ أَلِتِ اللهِ هُزُوًا وَّ غَرَّتُكُمُ الْحَيْوةُ الدُّنْكِ، فَالْكَوْمَ لَا يُخْرَجُوْنَ مِنْهَا وَلَا هُمْ نُسْتَعْتَلُونَ ۚ

فَلِلَّهِ الْحَمْدُ رَبِّ السَّمَوٰتِ وَ رَبِّ الْاَرْضِ رَبِّ الْعُلَمِيْنَ۞

وَكَهُ الْكِبْرِيَاءُ فِي السَّمُوٰتِ وَالْاَرْضِ مَ وَهُوَ الْعَزِيْزُ الْحَكِيْمُ ﴿

<sup>\*36. &#</sup>x27;This is so, because you made a jest of the Signs of Allāh, and the life of the world deceived you.' Therefore, that day they will not be taken out from thence, nor will they be **granted** access to the threshold.

## AL-AHQĀF (Revealed before Hijrah)

1. In the name of Allah, the Gracious, the Merciful.

ដ្ឋ 2. Ḥā Mīm.‡

- 3. The revelation of this Book is from Allah, the Mighty, the Wise.
- 4. We have not created the heavens and the earth, and all that is between them, but with truth, and for an appointed term; but those who disbelieve turn away from that of which they have been warned.
- 5. Say, 'Do you know what it is you call on beside Allāh? Show me what they have created of the earth. Or have they a share in the creation of the heavens? Bring me a Book revealed before this or some vestige of knowledge in your support, if you indeed speak the truth.'
- 6. And who is more astray than those who, instead of Allah, pray unto such as will not answer them till the Day of Resurrection, and they are even unconscious of their prayer?
- 7. And when mankind are gathered together they will become enemies to them, and will deny their worship.

بشيرانله الرَّحْمُن الرَّحِيْمِ 🛈

تَنْزِيْلُ الْكِتْبِ مِنَ اللهِ الْعَزِيْزِ الْحَكِيْمِ 🕝

مَا خَلَقْنَا السَّمُوٰتِ وَ الْأَرْضَ وَ مَا بَيْنَهُمَاۤ اِلَّا بِالْحَقِّ وَ اَجَلِ مُستَّى ﴿ وَالَّذِينَ كَفَرُوْا عَمَّا أَنْ ذِرُوْا مُعْرِضُوْنَ۞

قُلْ آ رَءَيْتُمْ مَّا تَدْعُوْنَ مِنْ دُونِ الله آرُوْ فِي مَاذَا خَلَقُوْا مِنَ الْأَرْضِ آهركهُمْ شِرْكُ في السَّمَواتِ وَإِيُّتُونَيْ بِكِتْبِ مِّنْ قَبْلِ هٰذَاۤ اَوْ اَثْرَةٍ مِّنْ عِلْمِ إِنْ كُنْتُمْ صِدِقَيْنَ ٥

وَمَنْ أَضَلُّ مِمَّنْ يَهِ عُوْا مِنْ دُوْن اللهِ مَنْ لَا يَشتَجِيْبُ لَهُ إِلَى يَوْمِ الْقِيْمَةِ وَهُمْ عَنْ دُعَائِهِمْ غُفِلُونَ ٠ وَ اذَا حُشرَ النَّاسُ كَانُهُ اللَّهُمْ أَعْدَاءً وَّ كَانُوْا بِعِبَادَ تِهِمْ كُفِرِيْنَ ۞

<sup>#</sup> The Praiseworthy, the Lord of Honour.

8. And when Our clear Signs are recited unto them, those who disbelieve say of the truth when it comes to them, 'This is manifest sorcery.'

9. Do they say, 'He has forged it'? Say, 'If I have forged it, you cannot avail me aught against Allāh. He knows best what *mischievous* talk you indulge in. Sufficient is He for a Witness between me and you. And He is the Most Forgiving, the Merciful.'

10. Say, 'I am no new Messenger, nor do I know what will be done with me or with you *in this life*. I do but follow what is revealed to me; and I am but a plain Warner.'

11. Say, 'Tell me, if this is from Allāh and you disbelieve therein, and a witness from among the children of Israel bears witness to the advent of one like him, and he believed, but you are too proud, how should you fare?' Verily, Allāh guides not the wrongdoing people.

R. 2.

12. And those who disbelieve say of those who believe: 'If it were any good, they could not have been ahead of us in attaining it.' And since they have not been guided thereby, they will say, 'This is an old lie.'

وَ إِذَا تُتُلَى عَلَيْهِمْ الْتُنَا بَيِّنْتِ قَالَ الَّذِيْنَ كَفَرُوْا لِلْحَقِّ لَمَّا جَاءَهُمْ اللهِ هٰذَا سِحْرٌ مُّبِيْنَ۞

آمُرَيَقُوْلُوْنَ افْتَرْبِهُ وَقُلْ إِنِ افْتَرَيْتُهُ فَلَ إِنِ افْتَرَيْتُهُ فَلَا تَمْلِكُوْنَ لِيْ مِنَ اللهِ شَيْعًا وهُو اعْلَمُ بِمَا تُفِيْضُوْنَ فِيْهِ وَكَفَى بِهِ شَهِيدًّا بَيْنِيْ وَبَيْنَكُمْ وَهُو الْغَفُورُ الْغَفُورُ الْزَحِيْمُ ()

قُلْ مَا كُنْتُ بِدْعًا مِّنَ الرُّسُلِ وَ مَا اَدُرِيْ مَا كُنْتُ بِدْعًا مِّنَ الرُّسُلِ وَ مَا اَدْرِيْ مَا يُفْعَلُ بِيْ وَكَا بِكُمْ اللهُ اللهُ اللهُ عَلَيْهُ اللهُ ال

قُلْ اَ رَءَيْتُمْ اِنْ كَانَ مِنْ عِنْدِ
اللهِ وَ كَفَرْتُمْ بِهِ وَ شَهِدَ شَاهِدً
مِّنَ بَخِيْ اِسْرَآءِيلَ عَلْ مِثْلِهِ فَامَنَ
وَاشَتَكَبَرْتُمْ ﴿ اِنَّ اللهَ لَا يَهْرِفَ
الْقَوْمَ الظَّلِمِيْنَ أَنَّ اللهَ لَا يَهْرِفَ الْكَافِرِفَ الْفَالِمِيْنَ أَنْ اللهَ لَا يَهْرِفَ الْفَالِمِيْنَ أَنْ اللهَ اللهَ اللهُ لَا يَهْرِفَ الْفَالِمِيْنَ أَنْ اللهَ لَا يَهْرِفَ الْفَالِمِيْنَ أَنْ اللهِ اللهِ اللهُ اللهُ اللهِ اللهُ اللهِ اللهُ الل

وَ قَالَ الَّذِيْنَ كَفَرُوْا لِلَّذِيْنَ اَمَنُوْا كُوكَانَ خَيْرًا مَّا سَبَقُوْنَ الكَيْهِ ﴿ وَ اِذْ كَمْ يَهْ تَدُوْا بِهِ فَسَيَقُولُوْنَ هٰذَ آ اِفْكَ تَدْيَمُ ﴿