because you have been admonished? Nay, you are a people transgressing all bounds.

- 21. And from the farthest part of the town there came a man running. He said, 'O my people, follow the Messengers,
- 22. 'Follow those who ask of you no reward, and who are rightly guided.

23. 'And what reason have I that I should not worship Him Who has created me, and unto Whom you will be brought back?

- 24. 'Shall I take others beside Him as gods? If the Gracious *God* should intend me any harm, their intercession will avail me naught, nor can they rescue me.
- 25. 'In that case I should indeed be in manifest error.
- 26. 'I believe in your Lord; so listen to me.'
- 27. It was said *to him*, 'Enter Paradise.' He said, 'O, would that my people knew,
- 28. 'How *graciously* my Lord has granted me forgiveness and has made me of the honoured ones!'
- 29. And We sent not down against his people, after him, any host from heaven, nor did We need to send down *any*.

30. It was but a single blast and lo!

ذُكِّرْتُمْ ؞بَلْ ٱنْتُمْ قَوْمٌ مُّسْرِفُونَ ·

وَ جَاءَ مِنْ اَقْصَا الْمَدِيْنَةِ رَجُلٌ يَسْلَى قَالَ لِقَوْمِ التَّبِعُوا الْمُرْسَلِيْنَ أَنْ

اتَّبِعُوْا مَنْ لَّا يَشَّلُكُمْ اَجْرًا وَّ هُمْ مُّهْتَدُوْنَ ﴿

وَمَا لِكَ لَا اَعْبُدُ الَّذِي فَطَرَ نِيْ اللَّهِ وَمَا لِي اللَّهِ اللَّذِي اللَّهِ اللَّهِ اللَّهِ اللَّهُ اللَّ

ءَ ٱتَّخِذُ مِثْ دُوْنِهَ اللِهَةَ اِنْ تُيرِدْنِ الرَّحْمٰنُ بِضُرِّ لَا تُغْنِ عَنِّيْ شَفَاعَتُهُمْ شَيْئًا وَّلا يُنْقِذُونِشَّ

ٳڹۣٚٞؽۣٙٳڋؘٲڷۜۼؚؽۣۻؘڶڸٟڝؙٞؠؚؽؾؚٟ۞

ٳڹۣٚؽۜۧٵڡؽٛٮٛڽؚڒؾؚؚػؙۿۏؘٵۺڡؘٷۏؚ؈ۛٞ ۪ؾؽڵ ١ۮڂؙڶ ١ڷڿؘڐۜڠ؞ قاڶ ڸڵؽػ ۊؘۉۼ

يَعْلَمُوْنَ۞ ىمَا غَفَرَ لِث رَبِّث وَ حَعَلَنَيْ مِنَ

بِمَا غَفَرَ لِثِ رَبِّيْ وَ جَعَلَ خِيْ مِنَ الْمُكْرَمِيْنَ@

وَ مَاۤ ٱنْزَلْنَا عَلٰى قَوْمِهٖ مِنْ بَعْدِهٖ مِنْ جُنْدٍ مِّنَ السَّمَاءِ وَمَاكُنَّا مُنْزِلِيْنَ ﴿ إِنْ كَانَتُ إِلَّا صَيْحَةً وَّاحِدَةً فَإِذَا هُمْ they were extinct.

\*31. Alas for My servants! there comes not a Messenger to them but they mock at him.

32. Have they not seen how many generations We have destroyed before them, *and* that they never return to them?

33. And all of them, gathered together, will certainly be brought before Us.

R. 3.

34. And the dead earth is a Sign for them: We quicken it and bring forth therefrom grain, of which they eat.

35. And We have placed in it gardens of date-palms and grapes, and We have caused springs to gush forth therein.

36. That they may eat of the fruit thereof, and it was not their hands that made them. Will they not then be grateful?

37. Holy is He Who created all things in pairs, of what the earth grows, and of themselves, and of what they know not.

\*38. And a Sign for them is the night from which We strip off the day, and lo! they are in darkness.

\*39. And the sun is moving on the

خَامِدُوْنَ⊙

لِحَسْرَةً عَلَى الْعِبَادِ ، مَا يَاتِيْهِمْ قِنْ رَّسُوْلٍ اِلَّا كَانُوْا بِهِ يَسْتَهْزِءُوْنَ ۞ اَلَمْ يَرَوْا كُمْ اَهْلَكْنَا قَبْلَهُمْ قِنَ الْقُرُوْنِ اَنَّهُمْ اِلْيُهِمْ لَا يَرْجِعُوْنَ ۞ الْقُرُوْنِ اَنَّهُمْ اِلْيُهِمْ لَا يَرْجِعُوْنَ ۞

وَ اِثْ كُلُّ لَّمَّا جَمِيْعُ لَّدَيْنَ مُحْضَرُونَ۞

وَ اَيَةً لَّهُمُ الْاَرْضُ الْمَيْتَةُ ۗ اَحْيَيْنُهَا وَ اَخْرَجْنَا مِنْهَا حَبًّا فَمِنْهُ يَاكُلُونَ ﴿ وَ جَعَلْنَا فِيْهَا جَنَّتٍ مِّنْ تَخِيْلٍ وَ اَعْنَابٍ وَ فَجَّرْنَا فِيْهَا مِنَ الْعُيُونِ ﴿ لِيَاكُلُوا مِنْ ثَمَرِهِ ﴿ وَمَا عَمِلَتُهُ ايْدِيْهِمْ ﴿ اَفَلَا يَشْكُرُونَ ﴿

سُبْحٰنَ الَّذِي خَلَقَ الْأَذْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ الْآرْضُ وَ مِنْ اَنْفُسِهِمْ وَمِمَّالَا يَعْلَمُونَ

وَ ايَةً لَّهُمُ الَّيْلُ ﴿ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ مُظْلِمُوْنَ۞

وَ الشَّمْسُ تَجْرِيْ لِمُسْتَقَرٍّ لَّهَا إِ

<sup>\*31.</sup> Alas for mankind! there comes not a Messenger to them but they mock at him.

<sup>\*38.</sup> And a Sign for them is the night from which We draw forth the day, and lo! they are in darkness.

<sup>\*39.</sup> And the sun is moving on the course **prescribed** for it. That is the decree of the Almighty, the All-Knowing *God.* 

course prescribed for it. That is the decree of the Almighty, the All-Knowing God.

- 40. And for the moon We have appointed stages, till it becomes again like an old dry branch of a palm-tree.
- 41. It is not for the sun to overtake the moon, nor can the night outstrip the day. All of them float in an orbit.
- 42. And a Sign for them is that We carry their offspring in the laden ship,
- \$43 And We have created for them the like thereof whereon they ride.
  - 44. And if We so willed. We could drown them: then they would have no one to succour them, nor would they be rescued.
  - 45. Except through mercy from Us and as a provision for a time.
  - 46. And when it is said to them, 'Guard yourselves against that which is before you and that which is behind you, in order that you may receive mercy,' they turn away.
  - 47. And there comes not to them any Sign out of the Signs of their Lord, but they turn away from it.
  - 48. And when it is said to them. 'Spend out of that with which Allah has provided you,' those who

ذٰلِكَ تَقْدِيرُ الْعَزِيْزِ الْعَلِيْمِ شَ

وَ الْقَمَرَ قَرَّانُهُ مَنَاذِلَ حَتَّب عَادَ كَالْعُرْجُونِ الْقَدِيْمِ ۞

لَا الشُّمْسُ يَنْبَغِيْ لَهَاۤ أَنْ تُدْرِكَ الْقَمَرَ وَلَا الَّيْلُ سَابِقُ النَّهَادِ ﴿ وَكُلُّ في فَكَكِ يُشبَحُون

وَ أَيِةً لَّهُمْ ٱنَّا حَمَلْنَا ذُرِّيَتَهُمْ **فِ** الْفُلْكِ الْمَشْحُونِ شَ

وَ خَلَقْنَالَهُمْ مِّنْ مِثْلُهُ مَا يَرْ كُنُونَ ﴿ وَ إِنْ نَّشَا نُغْرِقُهُمْ فَلَا صَرِيْخَ لَهُمْ وَلَاهُمْ تُنْقَذُونَ شُونَا

اللا رَحْمَةً مِّنَّا وَ مَتَاعًا إلى حِيْدٍ، وَإِذَا قَيْلَ لَهُمُ اتَّقُوْا مَا كَيْنَ آيُدِيْكُمْ وَ مَا ذَا أَهُ كُمْ لَعَلَّكُمْ تُوحَمُونَ ﴿

وَ مَاتَأْتِيْهِمْ مِّنْ أَيَةٍ مِّنْ أَيْتِ رَبِّهِمْ إِلَّا كَانُوْا عَنْهَا مُعْرِضِيْنَ ۞ وَ إِذَا قِيْلَ لَهُمْ أَنْفِقُوا مِمَّا رَزَقَكُمُ اللهُ ﴿ قَالَ الَّذِينَ كَفَرُوْا لِلَّذِينَ

\*43. And We will create for them the like thereof on which they will ride.