

they used to forge shall be lost to them.

R. 4.

32. Say, 'Who provides sustenance for you from the heaven and the earth? Or who is it that has power over the ears and the eyes? And who brings forth the living from the dead and brings the dead out of the living? And who governs all affairs?' They will say, 'Allāh'.

\*Then say, 'Will you not then seek His protection?'

\*33. Such is Allāh, your true Lord. So what *would you have* after *discarding* the truth except error? How then are you being turned away *from the truth*?

34. Thus is the word of thy Lord proved true against those who rebel, that they believe not.

\*35. Say, 'Is there any of your associate-gods who originates creation and then reproduces it?' Say, 'It is Allāh *alone* Who originates creation and then reproduces it. Whither then are you turned away?'

36. Say, 'Is there any of your associate-gods who leads to the truth?' Say, 'It is Allāh Who leads to the truth. Is then He Who leads to the truth more worthy to be followed or he who finds not the way *himself* unless he be guided?'

\*32. Then say, 'Will you not then *desist from your wrong pursuits*?'

\*33. Such is Allāh, your true Lord. So what *is left after truth* but manifest error?

\*35. Say, 'Is there *one among your associates* who originates creation and then repeats it?' Say, 'It is Allāh *alone* Who *initiates* creation and then repeats it. How could you then be led astray?'

ع ا ق | q | gh غ | ع | ظ | ط | ت | ض | د | dh ذ | kh خ | h ه | ث | th | a i u |

عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ﴿٣١﴾

قُلْ مَنْ يَرْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ  
أَمَّنْ يَمْلِكُ السَّمْعَ وَالْأَبْصَارَ وَمَنْ  
يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ  
الْمَيِّتَ مِنَ الْحَيِّ وَمَنْ يُدَبِّرُ الْأَمْرَ  
فَسَيَقُولُونَ اللَّهُ ۚ فَقُلْ أَفَلَا تَتَّقُونَ ﴿٣٢﴾

فَذَرِكُمْ اللَّهَ رَبَّكُمْ الْحَقَّ ۚ فَمَاذَا بَعَدَ  
الْحَقَّ إِلَّا الضَّلَالُ ۚ فَأَنَّى تُصْرَفُونَ ﴿٣٣﴾

كَذَلِكَ حَقَّتْ كَلِمَتُ رَبِّكَ عَلَى  
الَّذِينَ فَسَقُوا ۚ أَتَهُمُ لَا يُؤْمِنُونَ ﴿٣٤﴾

قُلْ هَلْ مِنْ شَرِكَاكُمْ مَنْ يَبْدُو  
الْخَلْقَ ثُمَّ يُعِيدُهُ ۚ قُلِ اللَّهُ يَبْدُو  
الْخَلْقَ ثُمَّ يُعِيدُهُ ۚ فَأَنَّى تُؤْفَكُونَ ﴿٣٥﴾

قُلْ هَلْ مِنْ شَرِكَاكُمْ مَنْ يَهْدِي إِلَى  
الْحَقِّ ۚ قُلِ اللَّهُ يَهْدِي لِلْحَقِّ ۚ أَفَمَنْ  
يَهْدِي إِلَى الْحَقِّ أَحَقُّ أَنْ يُتَّبَعَ أَمَّنْ  
لَا يَهْدِي إِلَّا لَلْآثِ ۚ يَهْدِي ۚ فَمَا لَكُمْ

What, then, is the matter with you?  
How judge ye?"

37. And most of them follow  
\*nothing but conjecture. Surely,  
conjecture avails nothing against  
truth. Verily, Allāh is well aware of  
what they do.

38. And this Qur'ān is not such as  
might be devised by any one except  
Allāh. On the contrary, it fulfils that  
which is before it and is an  
exposition of the Law of God.  
There is no doubt about it. *It is* from  
the Lord of the worlds.

39. Do they say, 'He has forged it'?  
Say, 'Bring then a Sūrah like unto  
it, and call for help on all you can  
besides Allāh, if you are truthful.'

40. Nay, but they have rejected that  
the knowledge of which they did  
not encompass nor has the *true*  
significance thereof yet come to  
them. In like manner did those  
before them reject *the truth*. But see  
what was the end of those who did  
wrong!

41. And of them there are *some*  
who believe therein, and of them  
there are *others* who do not believe  
\*therein, and thy Lord well knows  
those who act corruptly.

R. 5.

\*42. And if they accuse thee of lying,

\*37. Surely, conjecture cannot substitute truth in the least.

\*41. and your Lord knows best those who provoke disorder.

\*42. And if they accuse you of lying, say, 'I am accountable for my actions and you for yours.'

كَيْفَ تَحْكُمُونَ ﴿٣٧﴾

وَمَا يَتَّبِعُ أَكْثَرُهُمْ إِلَّا ظَنًّا ؕ إِنَّ  
الظَّنَّ لَا يُغْنِي مِنَ الْحَقِّ شَيْئًا ؕ إِنَّ  
اللَّهَ عَلِيمٌ بِمَا يَفْعَلُونَ ﴿٣٨﴾

وَمَا كَانَ هَذَا الْقُرْآنُ أَنْ يُفْتَرَى مِنْ  
دُونِ اللَّهِ وَلَكِنْ تَصْرِيقَ الَّذِي بَيْنَ  
يَدَيْهِ وَتَفْصِيلَ الْكِتَابِ لَا رَيْبَ فِيهِ  
مِنْ رَبِّ الْعَالَمِينَ ﴿٣٩﴾

أَمْ يَقُولُونَ افْتَرَاهُ ؕ قُلْ فَأْتُوا بِسُورَةٍ  
مِثْلِهِ وَادْعُوا مَنِ اسْتَعْظَمْتُمْ مِنْ  
دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ ﴿٤٠﴾

بَلْ كَذَّبُوا بِمَا لَمْ يُحِيطُوا بِعِلْمِهِ وَلَمَّا  
يَأْتِهِمْ تَأْوِيلُهُ ؕ كَذَلِكَ كَذَّبَ الَّذِينَ  
مِنْ قَبْلِهِمْ فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ  
الظَّالِمِينَ ﴿٤١﴾

وَمِنْهُمْ مَن يُّؤْمِنُ بِهِ وَمِنْهُمْ مَّنْ لَا  
يُّؤْمِنُ بِهِ ؕ وَرَبُّكَ أَعْلَمُ بِالْمُفْسِدِينَ ﴿٤٢﴾

وَإِنْ كَذَّبُوكَ فَقُلْ لِي عَمَلِي

say, 'For me is my work and for you is your work. You are not responsible for what I do and I am not responsible for what you do.'

43. And among them are *some* who give ear to thee. But canst thou make the deaf hear, even though they understand not?

44. And among them are *some* who look towards thee. But canst thou guide the blind, even though they see not?

45. Certainly, Allāh wrongs not men at all, but men wrong their own souls.

46. And on the day when He will gather them together, *it will appear to them* as though they had not tarried *in the world* save for an hour of a day. They will recognize one another. Losers indeed are those who deny the meeting with Allāh

\*and would not follow guidance.

\*47. And if We show thee *in thy lifetime the fulfilment of* some of the things with which We have threatened them, *thou wilt know it*; or if We cause thee to die *before that*, then to Us is their return, *and thou wilt see the fulfilment in the next world*; and Allāh is Witness to all that they do.

48. And for every people there is a Messenger. So when their Messenger comes, it is judged

وَلَكُمْ عَمَلُكُمْ ۚ أَنْتُمْ بَرِيءُونَ مِمَّا  
أَعْمَلُوا ۚ وَأَنَا بَرِيءٌ مِمَّا تَعْمَلُونَ ﴿٣٤﴾

وَمِنْهُمْ مَّنْ يَسْتَمِعُونَ إِلَيْكَ ۖ أَفَأَنْتَ  
تُصِغِرُ الصَّمَّ وَلَوْ كَانُوا لَا يَفْقَهُونَ ﴿٣٥﴾

وَمِنْهُمْ مَّنْ يَنْظُرُ إِلَيْكَ ۖ أَفَأَنْتَ  
تَهْدِي الْأَعْمَى وَلَوْ كَانُوا لَا يُبْصِرُونَ ﴿٣٦﴾

إِنَّ اللَّهَ لَا يَظْلِمُ النَّاسَ شَيْئًا وَلَكِنَّ  
النَّاسَ أَنْفُسَهُمْ يَظْلِمُونَ ﴿٣٧﴾

وَيَوْمَ يُخْشَرُهُمْ كَأَن لَّمْ يَلْبَثُوا إِلَّا  
سَاعَةً مِّنَ النَّهَارِ يَتَعَارَفُونَ بَيْنَهُمْ ۖ  
قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِلِقَاءِ اللَّهِ  
وَمَا كَانُوا مُهْتَدِينَ ﴿٣٨﴾

وَأَمَّا نُرِيَنَّكَ بَعْضَ الَّذِي نَعِدُهُمْ  
أَوْ نَتَوَقَّيَنَّكَ فَإِلَيْنَا مَرْجِعُهُمْ ثُمَّ  
اللَّهُ شَهِيدٌ عَلَىٰ مَا يَفْعَلُونَ ﴿٣٩﴾

وَلِكُلِّ أُمَّةٍ رَّسُولٌ ۚ فَإِذَا جَاءَ رَسُولُهُمْ

\*46. ... and would not be guided.

\*47. And if We make you witness a part of what We promised them or cause you to die *before that*, to Us shall be their return; then will Allāh stand witness against what they do.