day will have concern enough to make him indifferent to others.

- 39. On that day some faces will be bright,
- 40. Laughing, joyous!
- 41. And some faces, on that day, will have dust upon them,
- 42. Darkness will cover them.
- 43. Those are the ones that Err disbelieved and were wicked.

يُغْنِيْهِ ﴿
وُجُوْهٌ يَّوْمَئِذٍ مُسْفِرَةً ﴿
ضَاحِكَةً مُّسَتَبْشِرَةً ﴿
وَوُجُوْهٌ يَوْمَئِذٍ عَلَيْهَا غَبَرَةً ﴿
تَرْهَقُهَا قَتَرَةً ﴿
الْمُقَهَا قَتَرَةً ﴿
الْمُلَكَ هُمُ الْكَفَرَةُ الْفَجَرَةُ ﴿

الْكِيْرِ الْكِيْرِينِ اللَّهُ اللَّا اللَّهُ اللَّا اللَّهُ اللَّا اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الل

AT-TAKWĪR

(Revealed before Hijrah)

- 1. In the name of Allāh, the Gracious, the Merciful.
- 2. When the sun is wrapped up,
- 3. And when the stars are obscured,
- 4. And when the mountains are made to move.
- 5. And when the she-camels, tenmonth pregnant, are abandoned,
- 6. And when the beasts are gathered together,
- 7. And when the seas are made to flow forth *one into the other*,
- 8. And when people are brought together,
- 9. And when the girl-child buried alive is questioned about,
- 10. 'For what crime was she killed?'
- 11. And when books are spread abroad.
- 12. And when the heaven is laid bare,
- 13. And when the Fire is caused to blaze up,
- 14. And when the Garden is brought nigh,
- 15. Then every soul will know what it has brought forward.
- 16. Nay! I call to witness the planets that recede.
- 17. Go ahead and then hide.
- 18. And *I call to witness* the night as it passes away,

بشمرالله الرَّحْمٰن الرَّحِيْمِ () إِذَا الشَّمْسُ كُوِّرَتْسُ وَ اذَا النُّحُوْمُ انْكُدَرَتْ ٣ وَإِذَا الْجِبَالُ سُيِّرَتْ صُّ وَ اذَا الْعِشَارُ عُطَّلَتُ قُ وَ إِذَا الْهُ حُهْشُ حُشُوثُ لَنَّ اللَّهُ مُهُ شُونُ لَّ اللَّهُ مُلْكُ لَّ اللَّهُ مُلْكُ لَّ اللَّهُ وَإِذَا الْبِحَارُ سُجِّرَتْ ﴾ وَإِذَا النُّفُوْسُ زُوِّجَتْ ﴿ وَإِذَا الْمُوْءَدَةُ سُئِلَتْ ﴿ <u>باَيِّ ذَنْب قُتِلَتْ ۚ</u> وَإِذَا الصُّحُفُ نُشِرَتْ أَنَّ وَ إِذَا السَّمَاءُ كُشِطَتُ أَنَّ وَإِذَا الْحَحِيْمُ سُعِّرَتْ ﴿ وَإِذَا الْحَنَّةُ أُزُّلْفَتْ ﴿ عَلِمُنْ نَفْدُ مِنْ آكَ أَحْضَا ثُنَّ أَخْضًا ثُنَّ أَمْ فَلَآ ٱقْسِمُ بِالْخُنَّسِ اللهِ الْجَوَادِ الْكُنَّسِيُّ وَ الَّيْلِ إِذَا عَشِعَسَ اللهِ

- 19. And the dawn as it begins to breathe,
- 20. That this is surely the *revealed* word of a noble Messenger,
- 21. Possessor of power, established in the presence of the Lord of the Throne.
- 22. Obeyed there, *and* faithful to *his* trust.
- 23. And your companion is not mad.
- 24. And he assuredly saw Him on the clear horizon.
- 25. And he is not niggardly with respect to the unseen.
- 26. Nor is this the word of Satan, the rejected.
- 27. Whither, then, are you going?
- 28. It is nothing but a Reminder unto all the worlds,
- 29. Unto such among you as desire to go straight,
- 30. While you desire not *a thing* except that Allāh, the Lord of the worlds, desires *it*.

وَ الصُّنحِ إِذَا تَنَفُّسَ إِلَّ ٳؾؙۜۜ؋ؙڶؘڡٞۉڶؙۯۺۉڮػڔؽؠٟڔ۞ ذِيْ قُوَّةٍ عِنْدَ ذِي الْعَرْشِ مَكِيْن ﴿ مُّطَاعٍ ثُمَّر اَمِيْنٍ ﴿ وَمَا صَاحِبُكُمْ بِمَجْنُونِ شَ وَ لَقَدْ رَاهُ بِالْأُفْقِ الْمُبِيْنِ شَ وَمَا هُوَ عَلَى الْغَيْبِ بِضَنِيْنٍ ﴿ وَمَا هُوَ بِقُوْلِ شَيْطُنِ رَّجِيْمِ ﴿ فَا يُن تَذْهَدُون أَ ٳؽۿۅٳڷۜڒڿػڒٞڸٞڶۼڶڡؽؽۨۜ لِمَنْ شَاءِمِنْكُمْ أَنْ تَسْتَقَمْمُ أَنْ وَمَا تَشَاءُونَ إِلَّا آنَ يَشَاءَ اللَّهُ رَبُّ الْعُلَمِينَ شَ