Those who call on others than Allāh do not *really* follow *these* 'partners'; they follow only a conjecture, and they do nothing but guess.

\*68. He it is Who has made for you the night *dark* that you may rest therein, and the day full of light. Surely, therein are Signs for a people who listen.

69. They say, 'Allāh has taken unto Himself a son.' Holy is He! He is Self-Sufficient. To Him belongs whatsoever is in the heavens and whatsoever is in the earth. You have no authority for this. Do you say against Allāh what you know not? 70. Say, 'Those who invent a lie against Allāh shall not prosper.'

\*71. They will have some enjoyment in this world. Then to Us is their return. Then shall We make them taste a severe punishment, because they used to disbelieve.

R. 8.

72. And recite unto them the story of Noah, when he said to his people, 'O my people, if my station with God and my reminding you of your duty through the Signs of Allāh offend you—and in Allāh do I put my trust—muster then all your designs, you and your 'partners'; then let not your course of action be obscure to

فِي الْآرْضِ ﴿ وَمَا يَتَّبِعُ الَّذِينَ يَدْعُونَ مِنْ دُوْنِ اللهِ شُرَكَاء ﴿ الْنَ يَتَّبِعُونَ اللهِ شُرَكَاء ﴿ الْنَ يَتَّبِعُونَ ﴿ اللّٰهِ الظَّنَّ وَإِنْ هُمْ اللّٰا يَخْرُصُونَ ﴿ هُوَ النَّذِي جَعَلَ لَكُمُ الَّيْلَ لِتَسْكُنُوا فِيهِ وَ النَّهَارَ مُبْصِرًا ﴿ اِنَّ فِي ذٰلِكَ لَا يَتُوْ ذِلِكَ لَا يَتَوْ وَيَسْمَعُونَ ﴿ لَا يَتَوَلِّ لِتَسْمَعُونَ ﴿ لَا يَتَوَلِّ لَيْسَمُعُونَ ﴾

قَالُوا اتَّخَذَ اللهُ وَلَدًا سُبُحْنَهُ اللهُ وَلَدًا سُبُحْنَهُ اللهُ وَلَدًا سُبُحْنَهُ الْهُو الْعَجْوِتِ وَ مَا فِي الْعَلَمُوتِ وَ مَا فِي الْكَرْضِ الْوَيْ بِهٰذَا الْكَرْضِ الْوَيْ عَلَى اللهِ مَا لَا تَعْلَمُونَ ﴿ وَكُلُ اللهِ مَا لَا تَعْلَمُونَ ﴿ وَكُلُ اللهِ قُلُ اللهِ اللّهِ اللّهُ الللّهُ اللّهُ اللللّهُ اللّهُ اللللّهُ الللّهُ اللّهُ اللللّهُ الللللّهُ الللّهُ الللللّهُ اللل

مَتَاعٌ فِي الدُّنْيَاثُمَّ إِلَيْنَا مَرْجِعُهُمْ ثُمَّ نُزِيْقُهُمُ الْعَذَابِ الشَّدِيْدَ بِمَا كَانُوْا يَكْفُرُوْنَ۞

وَاثْلُ عَلَيْهِمْ نَبَانُوْحِ مِاذْقَالَ لِقَوْمِهِ } يُقَوْمِ إِنْ كَانَ كَبُرَ عَلَيْكُمْ شَقَامِيْ وَتَذْكِيْرِيْ بِالِيتِ اللهِ فَعَلَى اللهِ تَوَكَّلْتُ فَاجْمِعُوۤا اَصْرَكُمْ وَشُرَكَاءَكُمْ ثُمَّ لَا يَكُنْ اَصْرُكُمْ عَلَيْكُمْ غُمَّةً ثُمَّ اقْضُوۤا إِلَيَّ

<sup>468.</sup> He it is Who has made for you the night that you may rest therein, and the day illuminating.
471. They will have a small transient gain in this world. Then to Us is their return. Then shall We make them taste a severe punishment, because they would not believe.

you; then carry out *your designs* against me and give me no respite.

73. 'But if you turn back, remember, I have not asked of you any reward. \*My reward is with Allāh alone, and I have been commanded to be of those who are resigned to Him.'

74. But they rejected him, so We saved him and those who were with \*him in the Ark. And We made them inheritors of Our favours, while We drowned those who rejected Our Signs. See then, how was the end of those who had been warned!

75. Then We sent, after him, *other* Messengers to their *respective* peoples, and they brought them clear proofs. But they would not believe *in them*, because they had rejected them before. Thus do We seal the hearts of transgressors.

76. Then did We send, after them, Moses and Aaron to Pharaoh and his chiefs with Our Signs, but they behaved arrogantly. And they were a sinful people.

77. And when there came to them the truth from Us, they said, 'This is surely a manifest enchantment.'

78. Moses said, 'Do you say *this* of the truth when it has come to you? Is this enchantment? And the enchanters never prosper.'

79. They said, 'Hast thou come to

وَ لَا تُنْظِرُ وْن ﴿

فَانْ تَوَلَّيْتُمْ فَمَا سَالْتُكُمْ مِّنْ اَجْدٍ ﴿ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ اللهُ

فَكَذَّبُوهُ فَنَجَّيْنُهُ وَ مَثْ مَّعَهُ فِي الْفُلْكِ وَ جَعَلْنُهُمْ خَلَئِفَ وَ اَعْرَقْنَا الْفُلْكِ وَ اَعْرَقْنَا النَّذِينَ كَذَّبُوا بِالْيَتِنَا ، فَانْظُرْ كَيْفَ كَانَ عَاقِمَةُ الْمُنْذَرِينَ ﴿

ثُمَّرَ بَعَثْنَا مِنَّ بَعْدِهِ رُسُلًا إِلَى قَوْمِهِمْ فَجَاءُوْهُمْ بِالْبَيِّلْتِ فَمَاكَانُوْالِيُؤْمِنُوْا بِمَاكَذَّبُوْا بِهِ مِنْ قَبْلُ مَكَذٰلِكَ نَطْبَعُ عَلَى قُلُوبِ الْمُعْتَدِيْنَ

ثُمَّرَبَعَثْنَا مِنْ بَعْدِهِمْ مُّوْسَى وَ هُرُوْنَ إِلَى فِرْعَوْنَ وَ مَلَا بِهِ بِالْيِتِنَا فَاسْتَكْبَرُوْا وَكَانُوا قَوْمًا مُّجْرِمِيْنَ ﴿

فَكَمَّا جَاءَهُمُ الْحَقُّ مِنْ عِنْدِنَا قَالُوٓا إِنَّ هٰذَا لَسِحْرً مُّبِيْنَ ﴿

قَالَ مُوْسَى اَتَقُوْلُوَى لِلْحَقِّ لَمَّا جَاءَكُمْ ا اَسِحْرً هٰذَا وَلَا يُفْلِحُ السَّاحِرُوْنَ ۞ قَالُوۤا اَجِئْتَنَا لِتَلْفِتَنَا عَمَّا وَجَدْنَا

<sup>\*73. ...</sup> and I have been commanded to be of those who have submitted."

<sup>\*74.</sup> And We made them inheritors of the land, while We drowned those who rejected Our Signs.

us that thou mayest turn us away from what we found our fathers following, and that you two may have greatness in the land? But we will not believe in either of you.'

80. And Pharaoh said, 'Bring to me every expert magician.'

81. And when the magicians came, Moses said to them, 'Cast ye what you would cast.'

82. And when they had cast, Moses said, 'What you have brought is *mere* sorcery. Surely, Allāh will make it vain. Verily, Allāh does not allow the work of mischief-makers to prosper.

83. 'And Allāh establishes the truth by His words, even though the sinners be averse *to it*.'

R. 9.

\*84. And none obeyed Moses save some youths from among his people, because of the fear of Pharaoh and their chiefs, lest he should persecute them. And of a truth, Pharaoh was a tyrant in the land and surely he was of the transgressors.

85. And Moses said, 'O my people, if you have believed in Allāh, then in Him put your trust, if you indeed submit to His will.'

86. And they said, 'In Allāh do we

عَلَيْهِ أَبَاءَنَا وَتُكُوْنَ لَكُمَا الْكِبْرِيَّاءُ فِي الْاَرْضِ ، وَمَا نَحْنُ لَكُمَا بِمُؤْمِنِيْنَ ﴿

وَقَالَ فِرْعَوْنُ ائْتُونِيْ بِكُلِّ سُحِرٍ عَلِيْمٍ ۞ فَكَمَّا جَاءَ السَّحَرَةُ قَالَ لَهُمْ مُّوْسَى ٱلْقُوْا مَاۤ ٱنْتُمْ مُّلْقُوْنَ ۞

فَكَمَّا اَلْقَوْا قَالَ مُوْسَى مَا جِئُتُمْ بِهِ السِّحْرُ وَلَّ اللَّهَ اللَّهَ اللَّهَ اللَّهَ اللهَ كَايُصْلِحُ عَمَلَ الْمُفْسِدِيْنَ ﴿

وَ يُحِقُّ اللهُ الْحَقَّ بِكَلِمْتِهِ وَكُوْ كُرِةَ الْمُجْرِمُونَ۞

فَمَ َ اَمَنَ لِمُوْسَى إِلَّا ذُرِّيَةً مِّنْ قَوْمِهِ عَلْ خَوْفٍ مِّنْ فِرْعَوْنَ وَ مَلَا لِهُمْ اَنْ يَفْتِنَهُمْ وَ وَإِنَّ فِرْعَوْنَ لَعَالٍ فِي الْأَرْضِ ، وَإِنَّهُ لَمِنَ الْمُشرِفِيْنَ ﴿

وَ قَالَ مُوْسَى لِقَوْمِ إِنْ كُنْتُمْ اَمَنْتُمْ بِاللهِ فَعَلَيْهِ تَوَكَّلُوۤا إِنْ كُنْتُمْ مُسْلِمِيْنَ۞

فَقَالُوْا عَلَى اللهِ تَوَكَّلْنَا ، رَبَّنَا لَا

<sup>\*84.</sup> And none obeyed Moses **except a generation** from among his people, because of the fear of Pharaoh and their chiefs, lest he should persecute them. And verily, Pharaoh was a tyrant in the land, and **certainly** he was of the transgressors.