

made wardens of the Fire. And We have not fixed their number except as a trial for those who disbelieve, so that those who have been given the Book may attain to certainty, and those who believe may increase in faith, and those who have been given the Book as well as the believers may not doubt, and that those in whose hearts is disease and the disbelievers may say, 'What does Allāh mean by such an illustration?' Thus does Allāh adjudge astray whom He pleases and guide whom He pleases. And none knows the hosts of thy Lord but He. And this is nothing but a Reminder for man.

R. 2.

33. Nay, by the moon,

34. And *by* the night when it retreats,35. And *by* the dawn when it shines forth,

36. Verily, it is one of the greatest calamities.

37. A warning to man,

38. To him among you who wishes to advance or hang back.

39. Every soul is pledged for what it has earned;

40. Except those on the right hand.

41. *They will be* in Gardens asking one another

مَلِكَةً ۖ وَمَا جَعَلْنَاهُمْ إِلَّا فِتْنَةً
لِّلَّذِينَ كَفَرُوا ۚ لِيَسْتَيْقِنَ الَّذِينَ
أُوتُوا الْكِتَابَ وَيَزِدَّ الَّذِينَ آمَنُوا
إِيمَانًا ۚ وَلَا يَرْتَابَ الَّذِينَ أُوتُوا
الْكِتَابَ وَ الْمُؤْمِنُونَ ۚ وَلِيَقُولَ الَّذِينَ
فِي قُلُوبِهِم مَّرَضٌ ۖ وَالْكَافِرُونَ مَاذَا
أَرَادَ اللَّهُ بِهَذَا مَثَلًا ۚ كَذَلِكَ يُضِلُّ
اللَّهُ مَن يَشَاءُ وَيَهْدِي مَن يَشَاءُ ۚ
وَمَا يَعْلَمُ جُنُودَ رَبِّكَ إِلَّا هُوَ ۚ وَمَا
هِيَ إِلَّا ذِكْرٌ لِّلْبَشَرِ ﴿٣٢﴾

٣٢
١٥

كَلَامٌ وَالْقَمَرِ ﴿٣٣﴾

وَاللَّيْلِ إِذَا أَدْبَرَ ﴿٣٤﴾

وَالصُّبْحِ إِذَا أَشْفَرُ ﴿٣٥﴾

إِنَّهَا لَإِحْدَى الْكَبَرِ ﴿٣٦﴾

نَذِيرًا لِّلْبَشَرِ ﴿٣٧﴾

لِمَن شَاءَ مِنْكُمْ أَن يَتَّقَدَّمَ أَوْ
يَتَأَخَّرَ ﴿٣٨﴾

كُلُّ نَفْسٍ بِمَا كَسَبَتْ رَهِيْنَةٌ ﴿٣٩﴾

إِلَّا أَصْحَابَ الْيَمِينِ ﴿٤٠﴾

فِي جَنَّاتٍ ۖ يَتَسَاءَلُونَ ﴿٤١﴾

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42. Concerning the guilty ones.

عَنِ الْمُجْرِمِينَ ﴿٣٢﴾

*43. 'What has brought you into the Fire of Hell?'

مَا سَلَكَكُمْ فِي سَقَرٍ ﴿٣٣﴾

44. They will say, 'We were not of those who offered Prayers,

قَالُوا لَمْ نَكُ مِنَ الْمُصَلِّينَ ﴿٣٤﴾

45. 'Nor did we feed the poor.

وَلَمْ نَكُ نَطْعُمُ الْمَسْكِينِ ﴿٣٥﴾

46. 'And we indulged in objectionable talk with those who indulge therein.

وَكُنَّا نَخُوضُ مَعَ الْخَافِضِينَ ﴿٣٦﴾

47. 'And we used to deny the Day of Judgment,

وَكُنَّا نَكْذِبُ بِيَوْمِ الدِّينِ ﴿٣٧﴾

48. 'Until death overtook us.'

حَتَّىٰ آتَيْنَا الْيَقِينَ ﴿٣٨﴾

49. So the intercession of intercessors will not avail them.

فَمَا تَنْفَعُهُمْ شَفَاعَةُ الشَّافِعِينَ ﴿٣٩﴾

50. Now what is the matter with them that they are turning away from the exhortation,

فَمَا لَهُمْ عَنِ التَّذْكَرَةِ مُعْرِضِينَ ﴿٤٠﴾

51. As if they were frightened asses

كَأَنَّهُمْ خُمُرٌ مُسْتَنْفِرَةٌ ﴿٤١﴾

52. Fleeing from a lion?

فَرَّتْ مِنْ قَسْوَرَةٍ ﴿٤٢﴾

53. Nay, every man among them desires to have open sheets of revelation given to him.

بَلْ يَرِيدُ كُلُّ امْرِئٍ مِنْهُمْ أَن يُؤْتَىٰ

صُحُفًا مُنَشَّرَةً ﴿٤٣﴾

54. Never! verily they fear not the Hereafter.

كَلَّا ۚ بَلْ لَا يَخَافُونَ الْآخِرَةَ ﴿٤٤﴾

55. Never! verily this is an exhortation.

كَلَّا إِنَّهُ تَذْكِرَةٌ ﴿٤٥﴾

56. Let him, then, who will, remember it.

فَمَن شَاءَ ذَكَرْهُ ﴿٤٦﴾

57. And they will not remember unless Allāh so please. He alone is worthy to be feared and He alone is worthy to forgive.

وَمَا يَذْكُرُونَ إِلَّا أَن يَشَاءَ اللَّهُ ۚ هُوَ

أَهْلُ التَّقْوَىٰ وَأَهْلُ الْمَغْفِرَةِ ﴿٤٧﴾

*43. 'What has brought you into 'Saqr'?



AL-QIYĀMAH (Revealed before Hijrah)

1. In the name of Allāh, the Gracious, the Merciful.
2. Nay! I call to witness the Day of Resurrection.
- *3. And I do call to witness the self-accusing soul, *that the Day of Judgment is a certainty.*
4. Does man think that We shall not assemble his bones?
5. Yea, We have the power to restore his very finger-tips.
- *6. But man desires to continue to send forth evil deeds in front of him.
7. He asks, 'When will be the Day of Resurrection?'
8. When the eye is dazzled,
9. And the moon is eclipsed,
10. And the sun and the moon are brought together,
11. On that day man will say, 'Whither to escape?'
12. Nay! There is no refuge!
13. With thy Lord *alone* will be the place of rest that day.
14. That day will man be informed of that which he has sent forward and left behind.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①
 لَا أَقْسِمُ بِيَوْمِ الْقِيَمَةِ ②
 وَلَا أَقْسِمُ بِالنَّفْسِ اللَّوَّامَةِ ③
 أَلَيْسَ الْإِنْسَانُ أَلَّنْ تَجْمَعَ ④
 عِظَامَهُ ⑤
 بَلَىٰ قَادِرِينَ عَلَىٰ أَنْ تُسَوِّيَ بَنَانَهُ ⑥
 بَلْ يُرِيدُ الْإِنْسَانُ لِيَفْجُرَ أَمَامَهُ ⑦
 يَسْأَلُ أَيَّانَ يَوْمِ الْقِيَمَةِ ⑧
 فَإِذَا بَرِقَ الْبَصَرُ ⑨
 وَخَسَفَ الْقَمَرُ ⑩
 وَجُمِعَ الشَّمْسُ وَالْقَمَرُ ⑪
 يَقُولُ الْإِنْسَانُ يَوْمَئِذٍ أَيْنَ الْمَفْرُ ⑫
 كَلَّا لَا وَزَرَ ⑬
 إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمُسْتَقَرُّ ⑭
 يُنَبِّئُ الْإِنْسَانُ يَوْمَئِذٍ بِمَا قَدَّمَ ⑮
 وَآخَرَ ⑯

*3. And I call to witness **the oft-blaming conscience.**

*6. But man desires to continue to **sin as he proceeds.**

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