R. 16.

131. And We punished Pharaoh's people with drought and scarcity of fruits, that they might be admonished.

132. But when there came to them good, they said, 'This is for us.' And if evil befell them, they ascribed the evil fortune to Moses and those with him. Now, surely, the cause of their evil fortune is with Allāh. But most of them do not know.

133. And they said, 'Whatever Sign thou mayest bring us to bewitch us with, we will not believe in thee.'

134. Then We sent upon them the storm and the locusts, and the lice, and the frogs, and the blood—clear Signs; but they behaved proudly and were a sinful people.

135. And when there fell upon them the punishment, they said, 'O Moses, pray for us to thy Lord according to that which He has promised to thee. If thou remove from us the punishment, we will surely believe in thee and we will surely send with thee the children of Israel.'

136. But when We removed from them the punishment for a term which they were to reach, lo! they broke their promise. وَ لَقَدْ اَخَذْنَا اللَ فِرْعَوْتَ بِالسِّنِيْنَ وَنَقْصٍ مِّنَ الشِّغِيْنَ وَنَقْصٍ مِّنَ الثَّمَرْتِ لَعَلَّهُمْ يَذَّكُّرُوْنَ ﴿
فَإِذَا جَاءَتُهُمُ الْحَسَنَةُ قَالُوْا لَنَا لَهٰ فِهُ وَ
وَ إِنْ تُصِبْهُمْ سَيِّئَةً يَّطَّيَّرُوْا بِمُوسَى وَ مَنْ مَّعَهُ مَ الْآ اِنَّمَا طَعِرُهُمْ عِنْدَ اللهِ وَمَنْ مَّعَهُ مَ الْآ اِنَّمَا طَعِرُهُمُ عِنْدَ اللهِ وَلَيْ الْحِنَّ اَكُوْلُهُمْ مَ لَا يَعْلَمُونَ ﴿

وَ قَالُوْا مَهْمَا تَأْتِنَا بِهِ مِنْ أَيَةٍ لِّتَسْحَرَنَا بِهَا الْفَمَا نَحْنُ لَكَ بِمُؤْمِنِيْنَ ﴿

فَارْسَلْنَا عَلَيْهِمُ الطُّوْفَانَ وَ الْجَرَادَ وَ الْقُمَّلَ وَ الضَّفَادِعَ وَ الدَّمَ اليَّ مُفَصَّلْتٍ * فَاشْتَكْبَرُوْا وَ كَانُوْا قَوْمًا مُجْرِمِيْنَ

وَكَمَّاوَقَعَ عَكَيْهِمُ الرِّجْزُقَالُوْالِمُوْسَى ادْعُ لَنَا رَبَّكَ بِمَا عَهِدَ عِنْدَكَ ، لَئِنْ كَشَفْتَ عَنَّا الرِّجْزَ لَنُؤُمِنَنَّ لَكَ وَلَنُرْسِلَنَّ مَعَكَ بَنِيْ إِسْرَاءِيْلَ شَ

فَكَمَّا كَشَفْنَا عَنْهُمُ الرِّجْزَ إِلَى آجَلٍ هُمْ بَالِغُوْهُ إِذَا هُمْ يَنْكُثُونَ ヹ゙゙゙゙゙゙ヹ

137. So We took vengeance upon them and drowned them in the sea, because they treated Our Signs as lies and were heedless of them.

138. And We caused the people who were considered weak to inherit the eastern parts of the land and the western parts thereof, which We blessed. And the gracious word of thy Lord was fulfilled for the children of Israel because they were steadfast; and We destroyed all that Pharaoh and his people had built and all that they had erected.

139. And We brought the children of Israel across the sea, and they came to a people who were devoted to their idols. They said, 'O Moses, make for us a god just as they have gods.' He said, 'Surely, you are an ignorant people.

140. 'As to these, surely destroyed shall be all that they are engaged in, and vain shall be all that they do.'

141. He said, 'Shall I seek for you a god other than Allāh, while He has exalted you above all peoples?'

142. And remember the time when We delivered you from Pharaoh's people who afflicted you with grievous torment, slaughtering your sons and sparing your women. And therein was a great trial for you from your Lord.

فَانْتَقَمْنَا مِنْهُمْ فَأَغْرَقْنٰهُمْ فِي الْيَمِّر بِأَنَّهُمْ كَذَّبُوا بِالْتِنَا وَكَانُوا عَنْهَا غُفِلِيْنَ۞

وَ اَوْرَثْنَ الْقَوْمَ الَّذِيْنَ كَانُوْا يُشتَضْعَفُوْنَ مَشَارِقَ الْأَرْضِ وَمَغَارِبَهَا الَّتِيْ لِبَرْكُنَا فِيهَا ﴿ وَتَمَّتْ كَلِمَتُ رَبِّكَ الْحُسْنَى عَلَى بَخِيْ اِسْرَاءِيْلَ ۗ رِبِّكَ الْحُسْنَى عَلَى بَخِيْ اِسْرَاءِيْلَ ۗ بِمَا صَبَرُوْا ﴿ وَكَمَّرْنَا مَا كَانَ يَضْنَحُ فِرْعَوْنُ وَ قَوْمُ ا وَكَالَا مَا كَانُوا يَصْنَحُ فِرْعَوْنُ وَ قَوْمُ ا وَكَالَا مَا كَانُوا يَعْرِشُونَ ﴿

وَجَاوَزْنَا بِبَنِيْ اِسْرَاءِيْلَ الْبَحْرَفَا تُوَا عَلَى قَوْمٍ يَعْكُفُونَ عَلَى اَصْنَامٍ لَّهُمْ عَلَى قَالُوا لِمُوسَى اجْعَلْ لَّنَا اللَّهَا كَمَا لَهُمُ الْهِةَ مَقَالَ إِنَّكُمْ قَوْمُ تَجْهَلُونَ ﴿ إِنَّ هَوُ لَا ءِ مُتَبَّرُ مَّا هُمْ فِيْهِ وَلِطِلً مَّا كِنُهُ الْعَمَلُونَ ﴿

قَالَ أَغَيْرُ اللهِ آبَغِيْكُمْ اللهَا وَّ هُوَ فَضَّلَكُمْ عَلَى الْعُلَمِيْنَ ﴿

وَإِذْ آنْجَيْنْكُمْ مِّنْ الِ فِرْعَوْنَ يَسُومُونَكُمْ سُوْءَ الْعَذَابِ، يُقَتِّلُونَ آبُنَآءَكُمْ وَ يَسْتَحْيُونَ نِسَآءَكُمْ وَ وَفِيْ ذِلِكُمْ بَلَاءًةِ فَرَّتَكُمْ عَظِيْمٌ شَ

R. 17.

143. And We made Moses a promise of thirty nights and supplemented them with ten. Thus the period appointed by his Lord was completed—forty nights. And Moses said to his brother, Aaron, 'Act for me among my people in my absence, and manage *them* well, and follow not the way of those who cause disorder.'

144. And when Moses came at Our appointed time and his Lord spoke to him, he said, 'My Lord, show Thyself to me that I may look at Thee,' He replied, 'Thou shalt not see Me, but look at the mountain; if it remains in its place, then shalt thou see Me.' And when his Lord manifested Himself ٥n mountain. He broke it into pieces and Moses fell down unconscious. And when he recovered, he said, 'Holy art Thou, I turn towards Thee, and I am the first to believe.'

145. *God* said, 'O Moses, I have chosen thee above the people *of thy time* by My messages and by My word. So take hold of that which I have given thee and be of the grateful.'

146. And We wrote for him upon the tablets about everything—an admonition and an explanation of all things. 'So hold them fast and bid thy people follow the best thereof. Soon shall I show you the abode of the transgressors.'

وَ وَعَدْنَا مُوْسَى ثَلْثِيْنَ لَيْلَةً وَّ اَثْمَمْنُهَا

بِعَشْرٍ فَتَمَّ مِيْقَاتُ رَبِّهَ اَ (بَعِيْنَ لَيْلَةً ،

وَ قَالَ مُوْسَى لِاَخِيْهِ هُرُوْنَ اخْلُفْنِيْ

فِي قَوْمِيْ وَ اَصْلِحُ وَ لَا تَتَّبِعُ سَبِيْلَ

الْمُفْسِرِيْنَ ﴿

وَ لَمَّا جَآءَ مُوْسَى لِمِيْقَاتِنَا وَ كَلَّمَهُ رَبُهُ الْ قَالَ رَبِّ آرِنِيْ آنْظُرُ اِلَيْكَ الْمُجَلِ رَبُهُ الْفَالُ وَلَيْ الْمُجَلِ قَالَ لَنْ تَرْسِغِيْ وَلَكِنِ انْظُرُ اِلَى الْجَبَلِ فَالَّوْفَ تَرْسِخِيْ وَلَيْنِ الْخَبَلِ جَعَلَهُ دَكَّا فَلَمَّا تَجَلُّ رَبُّهُ لِلْجَبَلِ جَعَلَهُ دَكَّا فَلَمَّا تَجَلُّ رَبُّهُ لِلْجَبَلِ جَعَلَهُ دَكَّا وَ خَرَّ مُوْسَى صَحِقًا * فَلَمَّا آفَاقَ قَالَ سُبْحَنَكَ تُبُتُ اِلَيْكَ وَ آنَا آوَلُ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ الْمَا الْمُؤْمِنِيْنَ الْمَا الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنِيْنَ الْمِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِيْنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنِيْنَ الْمُؤْمِنِيْنَا الْمُؤْمِنِيْنَا الْمُؤْمِنِيْنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنِيْنِيْنِ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنِ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنَا الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَا الْمُؤْمِنِيْنَ الْمُؤْمِلِيْنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِلِيْنِيْنَ الْمُؤْمِيْنِ الْمُؤْمِنِيْنِيْنَ الْمُؤْمِنِيْنِيْنَ الْمُو

قَالَ يَمُوْسَى إِنِّ اصْطَفَيْتُكَ عَلَى
النَّاسِ بِرِسْلَتِيْ وَ بِكَلَامِيْ وَ فَخُذْ مَا
النَّاسِ بِرِسْلَتِيْ وَ بِكَلَامِيْ وَ فَخُذْ مَا
اتَيْتُكَ وَكُنْ مِّنَ الشُّكِرِيْنَ ﴿
وَكَتَبْنَا لَهُ فِي الْأَلُواحِ مِنْ كُلِّ شَيْءٍ
مَّوْعِظَةً وَ تَفْصِيْلًا لِّكُلِّ شَيْءٍ فَخُذْهَا
بِقُوّةٍ وَ امُرْ قَوْمَكَ يَاخُذُوا بِاحْسَنِهَا لَا لَعُلُولُ الْمِاحُدِيَ ﴿
سَاوُدِرْنُكُمْ وَارَالْفُسِقَانَ ﴿