



BANĪ-ISRĀ'ĪL
(Revealed before Hijrah)

Part 15

1. In the name of Allāh, the Gracious, the Merciful. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

*2. Glory be to Him Who carried His servant by night from the Sacred Mosque to the Distant Mosque, the environs of which We have blessed, that We might show him *some* of Our Signs. Surely, He alone is the Hearing, the Seeing. سُبْحَنَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِّنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَا الَّذِي بَرَكْنَا حَوْلَهُ لِنُرِيَهُ مِنْ أَيْتِنَا إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ ②

3. And We gave Moses the Book, and We made it a guidance for the children of Israel, *saying*, 'Take no guardian beside Me, وَآتَيْنَا مُوسَى الْكِتَابَ وَجَعَلْنَاهُ هُدًى لِّبَنِي إِسْرَءِيلَ أَلَّا تَتَّخِذُوا مِن دُونِي وَكِيلًا ③

4. 'O ye the progeny of those whom We carried *in the Ark* with Noah.' دُرِّيَّةً مِّنْ حَمَلِنَا مَعَ نُوحٍ إِنَّهُ كَانَ عَبْدًا شَكُورًا ④

5. And We revealed to the children of Israel in the Book, *saying*, 'You will surely do mischief in the land twice, and you will surely become excessively overbearing.' وَقَضَيْنَا إِلَىٰ بَنِي إِسْرَءِيلَ فِي الْكِتَابِ لَتُفْسِدُنَّ فِي الْأَرْضِ مَرَّتَيْنِ وَلَتَعْلُنَّ عُلُوًّا كَبِيرًا ⑤

*6. So when the time for the first of the two warnings came, We sent against you *some* servants of Ours possessed of great might in war, and they penetrated the *innermost parts of your* houses, and it was a warning that was bound to be carried out. فَإِذَا جَاءَ وَعْدُ أُولَاهُمَا بَعَثْنَا عَلَيْكُمْ عِبَادًا لَّنَا أُولِي بَأْسٍ شَدِيدٍ فَجَاسُوا خِلَالَ الدِّيَارِ وَكَانَ وَعْدًا مَّفْعُولًا ⑥

*2. Glory be to Him **Who took His servant along** by night from the Sacred Mosque to the Distant Mosque, the environs of which We have blessed, that We might show him *some* of Our Signs.

*6. So when the time for the first of the two warnings came **to be fulfilled**, We sent against you *some* servants of Ours possessed of great might in war **who penetrated deep into your houses**, and it was a warning that was bound to be carried out.

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7. Then We gave you back the power against them, and aided you with wealth and children, and made you larger in numbers.

ثُمَّ رَدَدْنَا لَكُمُ الْكَرَّةَ عَلَيْهِمْ
وَ أَمَدَدْنٰكُمْ بِأَمْوَالٍ وَ بَنِينَ
وَ جَعَلْنٰكُمْ أَكْثَرَ نَفِيرًا ﴿٤﴾

*8. Now, if you do well, you will do well for your own souls; and if you do evil, it will *only go* against them. So when the time for the latter warning came, *We raised a people against you* to cover your faces with grief, and to enter the Mosque as they entered it the first time, and to destroy all that they conquered with utter destruction.

إِنْ أَحْسَنْتُمْ أَحْسَنْتُمْ لِأَنْفُسِكُمْ ۖ
وَ إِنْ أَسَأْتُمْ فَلَهَا ۚ فَإِذَا جَاءَ وَعْدُ
الْآخِرَةِ لِيَسُوءَ ۖ وَجُوهَكُمْ وَ لِيَدْخُلُوا
الْمَسْجِدَ كَمَا دَخَلُوهُ أَوَّلَ مَرَّةٍ
وَ لِيُتَبَرَّوْا مَا عَلُوا اتَّبَعِيًّا ﴿٥﴾

9. It may be that your Lord will *now* have mercy on you; but if you return *to your previous state*, We *too* will return, and We have made Hell a prison for the disbelievers.

عَلَىٰ رَبِّكُمْ أَنْ يَرْحَمَكُم ۚ ۖ وَإِنْ عُذْتُمْ
عُذْنَا ۖ وَ جَعَلْنَا جَهَنَّمَ لِلْكَافِرِينَ
حَصِيرًا ﴿٦﴾

10. Surely, this Qur'ān guides to what is most right; and gives to the believers who do good deeds the glad tidings that they shall have a great reward.

إِنَّ هَٰذَا الْقُرْآنَ يَهْدِي لِلَّتِي هِيَ أَقْوَمُ
وَ يُبَشِّرُ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ
الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا كَبِيرًا ﴿٧﴾

11. And that for those who do not believe in what is to come later We have prepared a grievous punishment.

وَ أَتَى الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ
أَعْتَدْنَا لَهُمْ عَذَابًا أَلِيمًا ﴿٨﴾

R. 2.

*12. And man asks for evil as he should ask for good; and man is hasty.

وَ يَدْعُ الْإِنْسَانُ بِالشَّرِّ دُعَاءَهُ
بِالْخَيْرِ ۚ وَ كَانَ الْإِنْسَانُ عَجُولًا ﴿٩﴾

*8. If you conduct yourselves well, you will do the advantage to your own souls; and if you misconduct, you will do it to your disadvantage. So when the promised hour of the latter days comes they should bring you to disgrace, and enter the Mosque the way they entered therein the first time and destroy utterly everything they conquered.

*12. And man begs for evil as though he were begging for good; and man is hasty.

*13. And We have made the night and the day two Signs, and the Sign of night We have made dark, and the Sign of day We have made sight-giving, that you may seek bounty from your Lord, and that you may know the computation of years and *the science of* reckoning. And everything We have explained with a detailed explanation.

*14. And every man's works have We fastened to his neck, and on the Day of Resurrection We shall bring out for him a book which he will find wide open.

15. 'Read thy book. Sufficient is thy own soul this day as reckoner against thee.'

16. He who follows the right way follows it only for *the good of* his own soul: and he who goes astray, goes astray only to his *own* loss. And no bearer of burden shall bear the burden of another. We never punish until We have sent a Messenger.

*17. And when We intend to destroy a township, We address Our commandment to its rebellious

وَجَعَلْنَا اللَّيْلَ وَالنَّهَارَ آيَتَيْنِ فَمَحَوْنَا آيَةَ اللَّيْلِ وَجَعَلْنَا آيَةَ النَّهَارِ مُبْصِرَةً لِّتَبْتَغُوا فَضْلًا مِّن رَّبِّكُمْ وَلِتَعْلَمُوا عَدَدَ السِّنِينَ وَالْحِسَابَ ۚ وَكُلُّ شَيْءٍ فَصَّلْنَاهُ تَفْصِيلًا ﴿١٣﴾

وَكُلِّ إِنسَانٍ أَلزَّمْنَاهُ طَرْفَهُ فِي عُنُقِهِ ۚ وَنُخْرِجُ لَهُ يَوْمَ الْقِيَمَةِ كِتَابًا يَلْقَاهُ مَنشُورًا ﴿١٤﴾

اقْرَأْ كِتَابَكَ ۚ كَفَىٰ بِنَفْسِكَ الْيَوْمَ عَلَيْكَ حَسِيبًا ﴿١٥﴾

مَنِ اهْتَدَىٰ فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ ۚ وَمَنْ ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيْهَا ۚ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ۚ وَمَا كُنَّا مُعَذِّبِينَ حَتَّىٰ نَبْعَثَ رَسُولًا ﴿١٦﴾

وَإِذَا أَرَدْنَا أَن نُّهْلِكَ قَرْيَةً قَالَتْ أَتَأْمُرُنَا مُتْرَفِينَهَا فَنَفْسِقُوا فِيهَا فَحَقَّ عَلَيْهَا

*13. And We have made the night and the day two Signs, and We erased the Sign of night *replacing it with day* and the Sign of day We have made *alight*, that you may seek bounty from your Lord, and that you may know the computation of years and *the science of* reckoning.

*14. And every man's **record of deeds** have we fastened to his neck, and on the Day of Resurrection We shall bring out for him a book which he will find wide open.

*17. And when We intend to destroy a township, **We permit the affluent among them to do as they please. So they indulge in all manners of sin therein, till the decree is justified to befall it. Then We destroy it utterly.**