

me, walketh not in darkness, but shall have the light of life.

13 The Pharisees therefore said to him: Thou givest testimony of thyself: thy testimony is not true.

14 Jesus answered, and said to them: Although I give testimony of myself, my testimony is true: for I know whence I came, and whither I go: but you know not whence I come, or whither I go.

15 You judge according to the flesh: I judge not any man.

16 And if I do judge, my judgment is true: because I am not alone, but I and the Father that sent me.

17 And in your law it is written, that the testimony of two men is true.

18 I am one that give testimony of myself: and the Father that sent me giveth testimony of me.

19 They said therefore to him: Where is thy Father? Jesus answered: Neither me do you know, nor my Father: if you did know me, perhaps you would know my Father also.

20 These words Jesus spoke in the treasury, teaching in the temple: and no man laid hands on him, because his hour was not yet come.

21 Again therefore Jesus said to them: I go, and you shall seek me, and you shall die in your sin. Whither I go, you cannot come.

22 The Jews therefore said: Will he kill himself, because he said: Whither I go, you cannot come?

23 And he said to them: You are from beneath, I am from above. You are of this world, I am not of this world.

24 Therefore I said to you, that you shall die in your sins. For if you believe not that I am he, you shall die in your sin.

25 They said therefore to him: Who art thou? Jesus said to them: The beginning, who also

speak unto you.

26 Many things I have to speak and to judge of you. But he that sent me, is true: and the things I have heard of him, these same I speak in the world.

27 And they understood not, that he called God his Father.

28 Jesus therefore said to them: When you shall have lifted up the Son of man, then shall you know, that I am he, and that I do nothing of myself, but as the Father hath taught me, these things I speak:

29 And he that sent me, is with me, and he hath not left me alone: for I do always the things that please him.

30 When he spoke these things, many believed in him.

31 Then Jesus said to those Jews, who believed him: If you continue in my word, you shall be my disciples indeed.

32 And you shall know the truth, and the truth shall make you free.

33 They answered him: We are the seed of Abraham, and we have never been slaves to any man: how sayest thou: you shall be free?

34 Jesus answered them: Amen, amen I say unto you: that whosoever committeth sin, is the servant of sin.

35 Now the servant abideth not in the house for ever; but the son abideth for ever.

36 If therefore the son shall make you free, you shall be free indeed.

37 I know that you are the children of Abraham: but you seek to kill me, because my word hath no place in you.

38 I speak that which I have seen with my Father: and you do the things that you have seen with your father.

39 They answered, and said to him: Abraham is our father. Jesus saith to them: If you be the

children of Abraham, do the works of Abraham.

40 But now you seek to kill me, a man who have spoken the truth to you, which I have heard of God. This Abraham did not.

41 You do the works of your father. They said therefore to him: We are not born of fornication: we have one Father, even God.

42 Jesus therefore said to them: If God were your Father, you would indeed love me. For from God I proceeded, and came; for I came not of myself, but he sent me:

43 Why do you not know my speech? Because you cannot hear my word.

44 You are of your father the devil, and the desires of your father you will do. He was a murderer from the beginning, and he stood not in the truth; because truth is not in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father thereof.

45 But if I say the truth, you believe me not.

46 Which of you shall convince me of sin? If I say the truth to you, why do you not believe me?

47 He that is of God, heareth the words of God. Therefore you hear them not, because you are not of God.

48 The Jews therefore answered, and said to him: Do not we say well that thou art a Samaritan, and hast a devil?

49 Jesus answered: I have not a devil: but I honour my Father, and you have dishonoured me.

50 But I seek not my own glory: there is one that seeketh and judgeth.

51 Amen, amen I say to you: If any man keep my word, he shall not see death for ever.

52 The Jews therefore said: Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest: If any man keep my word, he shall not taste death for ever.

53 Art thou greater than our father Abraham, who is dead? and the prophets are dead. Whom dost thou make thyself?

54 Jesus answered: If I glorify myself, my glory is nothing. It is my Father that glorifieth me, of whom you say that he is your God.

55 And you have not known him, but I know him. And if I shall say that I know him not, I shall be like to you, a liar. But I do know him, and do keep his word.

56 Abraham your father rejoiced that he might see my day: he saw it, and was glad.

57 The Jews therefore said to him: Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said to them: Amen, amen I say to you, before Abraham was made, I am.

59 They took up stones therefore to cast at him. But Jesus hid himself, and went out of the temple.

Chapter 9

And Jesus passing by, saw a man, who was blind from his birth:

2 And his disciples asked him: Rabbi, who hath sinned, this man, or his parents, that he should be born blind?

3 Jesus answered: Neither hath this man sinned, nor his parents; but that the works of God should be made manifest in him.

4 I must work the works of him that sent me, whilst it is day: the night cometh, when no man can work.

5 As long as I am in the world, I am the light of the world.

6 When he had said these things, he spat on the ground, and made clay of the spittle, and spread the clay on his eyes,

7 And said to him: Go, wash in the pool of Siloe, which is interpreted, Sent. He went therefore, and washed, and he came seeing.

8 The neighbours therefore, and they who had seen him before that he was a beggar, said: Is not this he that sat and begged? Some said: This is he.

9 But others said: No, but he is like him. But he said: I am he.

10 They said therefore to him: How were thy eyes opened?

11 He answered: That man that is called Jesus made clay, and anointed my eyes, and said to me: Go to the pool of Siloe, and wash. And I went, I washed, and I see.

12 And they said to him: Where is he? He saith: I know not.

13 They bring him that had been blind to the Pharisees.

14 Now it was the sabbath, when Jesus made the clay, and opened his eyes.

15 Again therefore the Pharisees asked him, how he had received his sight. But he said to them: He put clay upon my eyes, and I washed, and I see.

16 Some therefore of the Pharisees said: This man is not of God, who keepeth not the sabbath. But others said: How can a man that is a sinner do such miracles? And there was a division among them.

17 They say therefore to the blind man again: What sayest thou of him that hath opened thy eyes? And he said: He is a prophet.

18 The Jews then did not believe concerning him, that he had been blind, and had received his sight, until they called the parents of him that had received his sight,

19 And asked them, saying: Is this your son, who you say was born blind? How then doth he now see?

20 His parents answered them, and said: We know that this is our son, and that he was born blind:

21 But how he now seeth, we know not; or who hath opened his eyes, we know not: ask himself: he is of age, let him speak for himself.

22 These things his parents said, because they feared the Jews: for the Jews had already agreed among themselves, that if any man should confess him to be Christ, he should be put out of the synagogue.

23 Therefore did his parents say: He is of age, ask himself.

24 They therefore called the man again that had been blind, and said to him: Give glory to God. We know that this man is a sinner.

25 He said therefore to them: If he be a sinner, I know not: one thing I know, that whereas I was blind, now I see.

26 They said then to him: What did he to thee? How did he open thy eyes?

27 He answered them: I have told you already, and you have heard: why would you hear it again? will you also become his disciples?

28 They reviled him therefore, and said: Be thou his disciple; but we are the disciples of Moses.

29 We know that God spoke to Moses: but as to this man, we know not from whence he is.

30 The man answered, and said to them: Why, herein is a wonderful thing, that you know not from whence he is, and he hath opened my eyes.

31 Now we know that God doth not hear sinners: but if a man be a server of God, and doth his will, him he heareth.

32 From the beginning of the world it hath not been heard, that any man hath opened the eyes of one born blind.