

down or left standing on their roots, it was by Allāh's leave, and that He might disgrace the transgressors.

7. And whatever Allāh has given to His Messenger as spoils from them, you urged neither horse nor camel *for that; but Allāh grants power to His Messenger over whomsoever He pleases; and Allāh has power over all things.

8. Whatever Allāh has given to His Messenger as spoils from the people of the towns is for Allāh and for the Messenger and for the near of kin and the orphans and the needy and the wayfarer, that it may not circulate *only* among those of you who are rich. And whatsoever the Messenger gives you, take it; and whatsoever he forbids you, abstain from *that*. And fear Allāh; surely, Allāh is Severe in retribution.

9. *These spoils are* for the poor Refugees who have been driven out from their homes and their possessions while seeking grace from Allāh and *His* pleasure, and helping Allāh and His Messenger. These it is who are true *in their faith*.

10. And those who had established *their home in this city* before them and *had accepted* faith, love those

قَائِمَةً عَلَىٰ أُصُولِهَا فَبِإِذْنِ اللَّهِ
وَلِيُخْزِيَ الْفَاسِقِينَ ﴿٦﴾

وَمَا آفَاءَ اللَّهِ عَلَىٰ رَسُولِهِ مِنْهُمْ فَمَا
أَوْجَفْتُمْ عَلَيْهِ مِنْ خَيْلٍ وَلَا رِكَابٍ
وَلَكِنَّ اللَّهَ يُسَلِّطُ رُسُلَهُ عَلَىٰ مَنْ
يَشَاءُ ۚ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٧﴾

مَا آفَاءَ اللَّهِ عَلَىٰ رَسُولِهِ مِنْ أَهْلِ
الْقُرَىٰ فَلِلَّهِ وَ لِلرَّسُولِ وَ لِيِذَى
الْقُرْبَىٰ وَ الْيَتَامَىٰ وَ الْمَسْكِينِ وَ ابْنِ
السَّبِيلِ ۚ كَيْ لَا يَكُونَ دُولَةً بَيْنَ
الْأَغْنِيَاءِ مِنْكُمْ ۚ وَمَا أَتَاكُمُ الرَّسُولُ
فَاخْذُوهُ ۚ وَ مَا نَهَاكُمُ عَنْهُ فَانْتَهُوا ۚ
وَ اتَّقُوا اللَّهَ ۚ إِنَّ اللَّهَ شَدِيدُ
الْعِقَابِ ﴿٨﴾

لِلْفُقَرَاءِ الْمُهَاجِرِينَ الَّذِينَ
أُخْرِجُوا مِنْ دِيَارِهِمْ وَ أَمْوَالِهِمْ
يَبْتَغُونَ فَضْلًا مِنَ اللَّهِ وَ رِضْوَانًا
وَ يَنْصُرُونَ اللَّهَ وَ رَسُولَهُ ۚ أُولَٰئِكَ
هُمُ الصَّادِقُونَ ﴿٩﴾

وَ الَّذِينَ تَبَوَّؤُا الدَّارَ وَ الْإِيمَانَ
مِنْ قَبْلِهِمْ يُحِبُّونَ مَنْ هَاجَرَ إِلَيْهِمْ

*7. but Allāh grants power to His **Messengers** over **whomever** He pleases.

who came to them for refuge, and find not in their breasts any desire for that which is given them *(Refugees), but prefer *the Refugees* to themselves, even though poverty be their *own lot*. And whoso is rid of the covetousness of his own soul—it is these who will be successful.

11. And *the spoils are also* for those who came after them. They say, 'Our Lord, forgive us and our brothers who preceded us in the faith, and leave not in our hearts any rancour against those who believe. Our Lord! Thou art indeed Compassionate, Merciful.'

R. 2.

12. Hast thou not seen those who are hypocrites? They say to their brethren who disbelieve among the People of the Book, 'If you are turned out, we will surely go out with you, and we will never obey anyone against you: and if you are fought against, we will certainly help you.' But Allāh bears witness that surely they are liars.

13. If they are turned out, they will never go out with them; and if they are fought against they will never help them. And even if they help them, they will assuredly turn *their* backs; and then they shall not be helped.

14. Of a truth, they have greater

وَلَا يَجِدُونَ فِي صُدُورِهِمْ حَاجَةً مِّمَّا
أُوتُوا وَ يُؤْتِرُونَ عَلَى أَنْفُسِهِمْ وَ لَوْ
كَانَ بِهِمْ خَصَاصَةٌ ۖ وَ مَنْ يُؤَقِّ شَحًّا
نَفْسِهِ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠﴾

وَالَّذِينَ جَاءُوا مِنْ بَعْدِهِمْ يَقُولُونَ
رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ
سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي
قُلُوبِنَا غِلًّا لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ
رَءُوفٌ رَحِيمٌ ﴿١١﴾

أَلَمْ تَرَ إِلَى الَّذِينَ نَافَقُوا يَقُولُونَ
لِإِخْوَانِهِمُ الَّذِينَ كَفَرُوا مِنْ أَهْلِ
الْكِتَابِ لَئِنْ أُخْرِجْتُمْ لَنَخْرُجَنَّ
مَعَكُمْ وَلَا نُنَاطِعُ فِيكُمْ أَحَدًا أَبَدًا
وَ إِن قُوتِلْتُمْ لَنَنْصُرَنَّكُمْ ۖ وَ اللَّهُ
يَشْهَدُ إِنَّهُمْ لَكَاذِبُونَ ﴿١٢﴾

لَئِنْ أُخْرِجُوا لَا يَخْرُجُونَ مَعَهُمْ ۚ
وَ لَئِنْ قُوتِلُوا لَا يَنْصُرُونَهُمْ ۚ وَ لَئِنْ
نَصَرُوهُمْ لَيُؤْلِنَنَّ الْأَذْبَارُ ثُمَّ لَا
يُنصَرُونَ ﴿١٣﴾

لَا أَنْتُمْ أَشَدُّ رَهْبَةً فِي صُدُورِهِمْ مِنْ

*10. but prefer *others to themselves* even though poverty be their own lot.

fear of you in their hearts than of Allāh. That is because they are a people who are devoid of *all* reason.

15. They will not fight you in a body except in fortified towns or from behind walls. Their fighting among themselves is severe. Thou thinkest them to be united, but their hearts are divided. That is because they are a people who have no sense.

16. *Their case is like the case of those who have, a short time before them, tasted the evil consequences of their doings. And for them is a painful punishment.*

17. *It is like that of Satan, when he says to man, 'Disbelieve,' but when he disbelieves, he says, 'I have nothing to do with thee; I fear Allāh, the Lord of the worlds.'*

18. And the end of both will be that they will both be in the Fire, abiding therein. Such is the reward of the wrongdoers.

R. 3.

19. O ye who believe! fear Allāh; and let *every* soul look to what it sends forth for the morrow. And fear Allāh; verily Allāh is Well-Aware of what you do.

*20. And be not like those who forgot Allāh, and whom He has *consequently* caused to forget their own souls. It is they that are the rebellious.

*20. And be not like those who forgot Allāh, **so He made them forget themselves.**

اللَّهُ ۚ ذَٰلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَفْقَهُونَ ﴿١٣﴾

لَا يُقَاتِلُونَكُمْ جَمِيعًا إِلَّا فِي قُرَىٰ
مُحَصَّنَاتٍ أَوْ مِن وَرَاءِ جُدُرٍ ۚ بَأْسُهُمْ
بَيْنَهُمْ شَرِيدٌ ۚ تَحْسَبُهُمْ جَمِيعًا
وَقُلُوبُهُمْ شَتَّىٰ ۚ ذَٰلِكَ بِأَنَّهُمْ قَوْمٌ لَا
يَعْقِلُونَ ﴿١٥﴾

كَمَثَلِ الَّذِينَ مِن قَبْلِهِمْ قَرِيبًا
ذَاقُوا وَبَالَ أَمْرِهُمْ ۚ وَلَهُمْ عَذَابٌ
أَلِيمٌ ﴿١٦﴾

كَمَثَلِ الشَّيْطَانِ إِذْ قَالَ لِلنَّاسِ
اكْفُرُوا ۚ فَلَمَّا كَفَرَ قَالَ إِنِّي بَرِيءٌ
مِّنْكَ إِنِّي أَخَافُ اللَّهَ رَبَّ الْعَالَمِينَ ﴿١٧﴾
فَكَانَ عَاقِبَتُهُمَا أَنَّهُمَا فِي
النَّارِ خَالِدِينَ فِيهَا ۚ وَذَٰلِكَ جَزَاُ
الظَّالِمِينَ ﴿١٨﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ
وَلْتَنْظُرْ نَفْسٌ مَّا قَدَّمَتْ لِغَدٍ ۚ وَاتَّقُوا
اللَّهَ ۚ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿١٩﴾

وَلَا تَكُونُوا كَالَّذِينَ نَسُوا اللَّهَ
فَأَنسَاهُمْ أَنفُسَهُمْ ۚ أُولَٰئِكَ هُمُ
الْفَاسِقُونَ ﴿٢٠﴾

a i u | th | h | kh | dh | ص | ذ | ض | ط | ظ | ع | gh | q | ع