

8. Let him who has abundance of means spend out of his abundance. And let him whose means of subsistence are straitened spend out of what Allāh has given him. Allāh burdens not any soul beyond that which He has given it. Allāh will soon bring about ease after hardship.

لِيُنْفِقْ ذُو سَعَةٍ مِّن سَعَتِهِ ۖ وَ مَن
قُدِّرَ عَلَيْهِ رِزْقُهُ فَلْيُنْفِقْ مِمَّا آتَاهُ
اللَّهُ ۚ لَا يَكْفُلُ اللَّهُ نَفْسًا إِلَّا مَّا آتَاهَا
سَيَجْعَلُ اللَّهُ بَعْدَ عُسْرٍ يُسْرًا ۝٨

R. 2.

9. How many a city rebelled against the command of its Lord and His Messengers, and We called it to severe account, and punished it with dire punishment!

وَكَأَيِّن مِّن قَرْيَةٍ عَتَتْ عَنْ أَمْرِ رَبِّهَا
وَ رُسُلِهِ فَحَاسِبْنَاهَا حِسَابًا شَدِيدًا ۖ
وَ عَذَّبْنَاهَا عَذَابًا نُّكَرًا ۝٩

10. So it tasted the evil consequences of its conduct, and the end of its affair was ruin.

فَذَاقَتْ وَبَالَ أَمْرِهَا وَكَانَ عَاقِبَةُ
أَمْرِهَا خُسْرًا ۝١٠

11. Allāh has prepared for them a severe punishment; so fear Allāh, O ye men of understanding, who have believed. Allāh has indeed sent down to you a Reminder—

أَعَدَّ اللَّهُ لَهُمْ عَذَابًا شَدِيدًا ۖ فَاتَّقُوا
اللَّهَ يَا وَلِيَّ الْأَلْبَابِ ۚ الَّذِينَ آمَنُوا ۚ
قَدْ أَنْزَلَ اللَّهُ إِلَيْكُمْ ذِكْرًا ۝١١

12. A Messenger, who recites unto you the clear Signs of Allāh, that he may bring those who believe and do good deeds out of every *kind* of darkness into light. And whoso believes in Allāh and does good deeds—He will make him enter Gardens, through which rivers flow, to abide therein for ever. Allāh has indeed made excellent provision for him.

رَسُولًا يَتْلُو عَلَيْكُم آيَاتِ اللَّهِ
مُبَيِّنَاتٍ لِّيُخْرِجَ الَّذِينَ آمَنُوا
وَعَمِلُوا الصَّالِحَاتِ مِنَ الظُّلُمَاتِ
إِلَى النُّورِ ۖ وَ مَن يُؤْمِن بِاللَّهِ
وَيَعْمَلْ صَالِحًا يُدْخِلْهُ جَنَّاتٍ
تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ خَالِدِينَ
فِيهَا أَبَدًا ۖ قَدْ أَحْسَنَ اللَّهُ لَهُ رِزْقًا ۝١٢

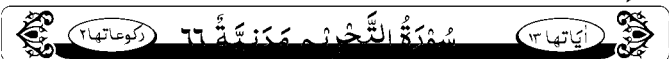
13. Allāh is He Who created seven

اللَّهُ الَّذِي خَلَقَ سَبْعَ سَمَوَاتٍ وَ مِّن

heavens, and of the earth the like thereof. The *divine* command comes down in their midst, that you may know that Allāh has power over all things, and that Allāh encompasses all things in *His* knowledge.

الْأَرْضِ مِثْلَهُنَّ ۖ يَنْزِلُ الْأَمْرُ بَيْنَهُنَّ
لِتَعْلَمُوا أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ
قَدِيرٌ ۚ وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ
عِلْمًا ۝

ج
١٨



AT-TAHRĪM

(Revealed after Hijrah)

1. In the name of Allāh, the Gracious, the Merciful.

2. O Prophet! why dost thou forbid thyself that which Allāh has made lawful to thee, seeking the pleasure of thy wives? And Allāh is Most Forgiving, Merciful.

*3. Allāh has indeed allowed to you the dissolution of your oaths, and Allāh is your Friend; and He is All-Knowing, Wise.

4. And when the Prophet confided a matter unto one of his wives and she then divulged it, and Allāh informed him of it, he made known to her part thereof, and avoided mentioning part of it. And when he informed her of it, she said, 'Who has informed thee of it?' He said, 'The All-Knowing, the All-Aware God has informed me.'

5. Now if you two turn unto Allāh repentant, it will be better for you, and your hearts are already so inclined. But if you back up each other against him, surely Allāh is his Helper and Gabriel and the righteous among the believers; and furthermore, all other angels too are his helpers.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

يَا أَيُّهَا النَّبِيُّ لِمَ تُحَرِّمُ مَا أَحَلَّ اللَّهُ

لَكَ ۖ تَبْتَغِي مَرْضَاتَ أَزْوَاجِكَ ۚ

وَاللَّهُ غَفُورٌ رَحِيمٌ ②

قَدْ فَرَضَ اللَّهُ لَكُمْ تَحِلَّةَ

أَيْمَانِكُمْ ۚ وَاللَّهُ مُوَلِّسُكُمْ ۚ وَهُوَ

الْعَلِيمُ الْحَكِيمُ ③

وَإِذْ أَسَرَّ النَّبِيُّ إِلَىٰ بَعْضِ أَزْوَاجِهِ

حَدِيثًا ۖ فَلَمَّا نَبَّأَتْ بِهِ ۖ وَآظَهَرَهُ اللَّهُ

عَلَيْهِ ۖ عَرَفَ بَعْضُهُ ۖ وَأَعْرَضَ عَنْ

بَعْضٍ ۚ فَلَمَّا نَبَّأَهَا بِهِ ۖ قَالَتْ مَنْ

أَنْبَأَكَ هَذَا ۚ قَالَ نَبَّأَنِيَ الْعَلِيمُ

الْخَبِيرُ ④

إِنْ تَتُوبَا إِلَى اللَّهِ فَقَدْ صَغَتْ

قُلُوبُكُمَا ۚ وَإِنْ تَظَاهَرَا عَلَيْهِ فَإِنَّ

اللَّهَ هُوَ مَوْلَاهُ ۚ وَجِبْرِيلُ وَصَالِحُ

الْمُؤْمِنِينَ ۚ وَالْمَلَكُ بَعْدَ ذَلِكَ

ظَاهِرٌ ⑤

*3. Allāh has indeed made incumbent upon you the dissolution of your vows, concerning the aforementioned, and Allāh is your Guardian; and He is All-Knowing, Wise.

ع ا i u | th | h | kh | dh | ص | ذ | 842 | ض | د | ط | ت | ز | ظ | ع | gh | غ | q | ق |