

13. And before it there was the Book of Moses, a guide and a mercy; and this is a Book in the Arabic language fulfilling *previous prophecies*, that it may warn those who do wrong; and as glad tidings to those who do good.

14. Verily, those who say, 'Our Lord is Allāh,' and then remain steadfast—no fear *shall come* upon them, nor shall they grieve.

15. These are the dwellers of the Garden; they shall abide therein—a recompense for what they did.

16. And We have enjoined on man to be good to his parents. His mother bears him with pain, and brings him forth with pain. And the bearing of him and his weaning takes thirty months, till, when he attains his full maturity and reaches *the age of* forty years, he says, 'My Lord, grant me *the power* that I may be grateful for Thy favour which Thou hast bestowed upon me and upon my parents, and that I may do such good works as may please Thee. And make my seed righteous for me. I do turn to Thee; and, truly, I am of those who submit *to Thee*.'

17. Those are they from whom We accept their good works and overlook their ill deeds. *They shall be* among the inmates of the Garden, *in fulfilment of* the true promise which was made to them.

وَمِنْ قَبْلِهِ كِتَابُ مُوسَى إِمَامًا  
وَرَحْمَةً ۖ وَهَذَا كِتَابٌ مُصَدِّقٌ لِّسَانِ  
عَرَبِيًّا لِّيُنذِرَ الَّذِينَ ظَلَمُوا ۖ  
وَبُشْرَى لِّلْمُحْسِنِينَ ﴿١٣﴾

إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ  
اسْتَقَامُوا فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ  
يَحْزَنُونَ ﴿١٤﴾

أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ خَالِدِينَ  
فِيهَا ۖ جَزَاءً بِمَا كَانُوا يَعْمَلُونَ ﴿١٥﴾

وَوَصَّيْنَا الْإِنسَانَ بِوَالِدَيْهِ إِحْسَانًا  
حَمَلَتْهُ أُمُّهُ كُرْهًا وَوَضَعَتْهُ كُرْهًا  
وَحَمْلُهُ وَفِصْلُهُ ثَلَاثُونَ شَهْرًا ۖ حَتَّىٰ  
إِذَا بَلَغَ أَشُدَّهُ وَبَلَغَ أَرْبَعِينَ سَنَةً  
قَالَ رَبِّ آوِزْغَنِي ۖ أَنْ أَشْكُرَ نِعْمَتَكَ  
الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ ۖ وَأَنْ  
أَعْمَلَ صَالِحًا تَرْضَاهُ ۖ وَأَصْلِحْ لِي  
فِي دِينِي ۖ إِنَّي تُبْتُ إِلَيْكَ ۖ وَإِنِّي  
مِنَ الْمُسْلِمِينَ ﴿١٦﴾

أُولَٰئِكَ الَّذِينَ نَتَقَبَّلُ عَنْهُمْ  
أَحْسَنَ مَا عَمِلُوا ۖ وَنَتَجَاوَزُ عَنْ  
سَيِّئَاتِهِمْ فِي أَصْحَابِ الْجَنَّةِ ۖ وَعَدَ  
الصِّدْقِ الَّذِينَ كَانُوا يُوعَدُونَ ﴿١٧﴾

18. But the one who says to his parents, 'Fie on you both! do you threaten me that I shall be brought forth *again*, when generations have already passed away before me?' And they both cry unto Allāh for help *and say to him*: 'Woe unto thee! believe; for the promise of Allāh is true.' But he says, 'This is nothing but the fables of the ancients.'

19. These are they against whom *the sentence of punishment* became due, along with the communities of the Jinn and mankind that had gone before them. Indeed, they were the losers.

20. And for all are degrees of rank according to what they did, and that Allāh may fully repay them for their deeds; and they shall not be wronged.

21. And on the day when those who disbelieve will be brought before the Fire, *it will be said to them*, 'You exhausted your good things in the life of the world, and you *fully* enjoyed them. Now this day you shall be requited with ignominious punishment because you were arrogant in the earth without justification, and because you acted rebelliously.'

### R. 3.

22. And make mention of the brother of 'Ād, when he warned his people among the sand-hills—and

وَالَّذِي قَالَ لِوَالَيْدِيهِ أُفٍّ لَّكُمَا  
أَتَعَذِّبْنِي أَنِّي أَخْرَجْتُ وَفَدَّ خَلَّتِ  
الْقُرُونُ مِن قَبْلِي ۖ وَهُمَا يَسْتَغِيثَانِ  
اللَّهَ وَيْلَكَ أَمِنْتُ بِإِثْنِ وَعَدَ اللَّهُ  
حَقًّا ۖ فَيَقُولُ مَا هَذَا إِلَّا أَسَاطِيرُ  
الْأَوَّلِينَ ۝١٨

أُولَئِكَ الَّذِينَ حَقَّ عَلَيْهِمُ الْقَوْلُ فِي  
أُمَمٍ قَدْ خَلَتْ مِن قَبْلِهِم مِّنَ الْجِبِ  
وَ الرِّيسِ ۚ إِنَّهُمْ كَانُوا خُسرِينَ ۝١٩

وَ لِكُلِّ دَرَجَتٌ مِّمَّا عَمِلُوا  
وَ لِيُؤْقِيَهُم أَعمالَهُمْ وَهُمْ لَا  
يُظْلَمُونَ ۝٢٠

وَ يَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا  
عَلَى النَّارِ ۚ أَذْهَبْتُمْ طَيِّبَاتِكُمْ فِي  
حَيَاتِكُمُ الدُّنْيَا وَاسْتَمْتَعْتُمْ بِهَا  
فَالْيَوْمَ تُجْرَوْنَ عَذَابَ الْهُونِ بِمَا  
كُنْتُمْ تَسْتَكْبِرُونَ فِي الْأَرْضِ بِغَيْرِ  
الْحَقِّ وَبِمَا كُنْتُمْ تَفْسُقُونَ ۝٢١

وَ اذْكُرْ أَخَا عَادٍ ۚ إِذْ أَنْذَرَ قَوْمَهُ  
بِالْأَخْقَافِ وَفَدَّ خَلَّتِ التُّدُرُ مِن بَيْنِ

\* 19. These are they against whom **the judgment** was passed.

ا ا i u | th | h | kh | dh | ص | ذ | ض | د | 745 | ظ | ط | ت | غ | gh | ع | q | ق |

(See details of transliteration on page 'p').

Warners there have been before him and after him—*saying*, ‘Worship none but Allāh. I fear for you the punishment of a great day.’

يَدِيهِ وَمِنْ خَلْفِهِ أَلَّا تَعْبُدُوا إِلَّا اللَّهَ ۖ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ ﴿٢٢﴾

23. They said, ‘Hast thou come to us to turn us away from our gods? Bring us then that with which thou dost threaten us, if *indeed* thou art of the truthful.’

قَالُوا أَجِئْتَنَا لِنَاْفِكَنَا عَنْ آلِهَتِنَا فَأْتِنَا بِمَا تَعِدُنَا إِنْ كُنْتَ مِنَ الصّٰدِقِيْنَ ﴿٢٣﴾

24. He said, ‘The knowledge *thereof* is only with Allāh. And I convey to you what I have been sent with, but I see you to be a *very* ignorant people.’

قَالَ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَأُبَلِّغُكُمْ مَا أُرْسِلْتُ بِهِ وَلَكِنِّي أَرَكُمْ قَوْمًا تَجَاهِلُونَ ﴿٢٤﴾

25. Then, when they saw it coming towards their valleys as a cloud, they said, ‘This is a cloud which will give us rain.’ ‘Nay, but it is that which you sought to hasten—a wind wherein is a grievous punishment.

فَلَمَّا رَأَوْهُ عَارِضًا مُّسْتَقْبِلَ أَوْدِيَّتِهِمْ ۖ قَالُوا هَذَا عَارِضٌ مِّمَّطَرِنَا ۖ بَلْ هُوَ مَا اسْتَعْجَلْتُمْ بِهِ ۖ رِيحٌ فِيْهَا عَذَابٌ أَلِيمٌ ﴿٢٥﴾

26. ‘It will destroy everything by the command of its Lord.’ And they became such that there was nothing left to be seen, except their dwellings. Thus do We requite the guilty people.

تَدْمِرُ كُلَّ شَيْءٍ بِأَمْرِ رَبِّهَا فَأَصْبَحُوا لَا يُرَىٰ إِلَّا مَسْكِنُهُمْ ۖ كَذٰلِكَ نَجْزِي الْقَوْمَ الْمُجْرِمِيْنَ ﴿٢٦﴾

27. And We had established them in what We have established you not; and We gave them ears and eyes and hearts. But their ears and their eyes and their hearts availed them naught since they denied the Signs

وَلَقَدْ مَكَّنَّهُمْ فِيْمَا إِن مَّكَّنَّاكُمْ فِيْهِ وَجَعَلْنَا لَهُمْ سَمْعًا وَ أَبْصَارًا وَ اَفْئِدَةً ۚ فَمَا أَغْنٰى عَنْهُمْ سَمْعُهُمْ وَلَا أَبْصَارُهُمْ وَلَا اَفْئِدَتُهُمْ مِنْ شَيْءٍ