tidings of a Messenger who will come after me. His name will be Ahmad.' And when he came to them with clear proofs, they said, 'This is clear enchantment.'

- 8. But who could do greater wrong than one who forges the lie against Allāh while he is called to Islām? Allāh guides not the wrongdoing people.
- 9. They desire to extinguish the light of Allāh with *the breath of* their mouths, but Allāh will perfect His light, even if the disbelievers hate *it*.
- 10. He it is Who has sent His Messenger with the guidance and the Religion of truth, that He may cause it to prevail over all religions, even if those who associate partners with God hate it.

R. 2.

- 11. O ye who believe! shall I point out to you a bargain that will save you from a painful punishment?
- 12. That you believe in Allāh and His Messenger, and strive in the cause of Allāh with your wealth and your persons. That is better for you, if you did but know.
- 13. He will forgive you your sins, and make you enter the Gardens through which streams flow, and pure and pleasant dwellings in Gardens of Eternity. That is the supreme triumph.

وَ مُبَشِّرًا بِرَسُولٍ يَّاثِقِ مِنْ بَعْدِى
اسْمُهُ آخْمَدُ ﴿ فَلَمَّا جَاءَهُمْ
بِالْبَيِّنْتِ قَالُوا هٰذَا سِحْرٌ مُّبِيْنَ۞
وَ مَنْ آظْلَمُ مِمَّنِ افْتَرَى عَلَى اللهِ
الْكَذِب وَ هُو يُدْغَى إِلَى الْإِسْلَامِ ﴿
وَاللهُ لَا يَهْدِى الْقَوْمَ الظَّلِمِيْنَ۞
يُرِيْدُونَ لِيُطْفِئُوا نُورَ اللهِ بِافْوَاهِهِمْ
وَ اللهُ مُتِمُّ نُورِهِ وَ لَوْكُرةً الْلهِ بِافْوَاهِهِمْ

هُوَ الَّذِيَّ ٱدْسَلَ دَسُوْلَهُ بِالْـهُـلاى وَ دِيْنِ الْحَقِّ لِيُظْهِرَهُ عَلَى الرِّيْنِ كُيِّهِ وَلَوْكُوكَوْهَ الْمُشْرِكُونَ۞

آيُهُ الَّذِيْنَ امَنُوا هَلْ آدُلُّكُمْ عَلَى الْبَهُمِ ﴿ الْبَهُمِ ﴿ الْبَهُمِ ﴿ اللَّهِ وَ اللَّهُ وَاللَّهُ وَ اللَّهُ وَاللَّهُ وَ اللَّهُ وَاللَّهُ وَاللَّهُ وَ اللَّهُ وَاللَّهُ وَاللّهُ وَاللَّهُ وَالْحَلَّالِلَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَالْمُؤْمِدُ وَالْمُؤْمُولُولُولُولُولُولُولُهُ وَاللَّهُ وَاللَّالِمُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّالِمُل

14. And *He will bestow* another *favour* which you love: help from Allāh and a near victory. So give glad tidings to the believers.

15. O ye who believe! be helpers of Allāh, as said Jesus, son of Mary, to his disciples, 'Who are my helpers in the cause of Allāh.' The disciples said, 'We are helpers of Allāh.' So a party of the children of Israel believed, while a party disbelieved. *Then We gave power to those who believed against their enemy, and they became victorious.

وَاخْزَى تُحِبُّوْنَهَا ، نَصْرٌ مِّنَ اللهِ وَنَتُحْ قَرِيْبُ ، وَ بَشِّرِ الْمُؤْمِنِيْنَ ﴿ وَنَيْتِ الْمُؤْمِنِيْنَ ﴿ وَنَيْشِرِ الْمُؤْمِنِيْنَ ﴿ وَنَيْشِرِ الْمُؤْمِنِيْنَ ﴿ اللّهِ اللّهِ كَمَا قَالَ عِيْسَى ابْنُ مَرْيَمَ لِلْحُوارِبِّنَ مَنْ انْصَارِيَّ إِلَى اللهِ عَلَى الْحَوارِبِّنَ مَنْ انْصَارِيَّ إِلَى اللهِ عَلَى الْحَوارِبُونَ نَحْنُ انْصَارُ اللهِ قَالَ الْحَوارِبُونَ نَحْنُ انْصَارُ اللهِ فَالْمَنَتُ طَّالِفَةً مِّنَ بَنِيَ اِسْرَآءِيْلَ فَالْمَنْتُ طَّالِفَةً مِنْ بَنِيَ اِسْرَآءِيْلَ وَكَفَرَتُ طَّالِفَةً مِنْ بَنِيَ اِسْرَآءِيْلَ وَكَفَرَتُ طَّالِفَةً ، فَاكَيْدُنَ اللّذِيْنَ أَلْمُنُوا عَلَى عَدُوهِم فَاصَبَحُوا فَاصِبَحُوا فَاهِرِيْنَ ﴿ فَا اللّهِ فَا هُرِيْنَ ﴿ فَا هُرِيْنَ فَا اللّهِ فَا هُورِيْنَ فَا اللّهِ فَا هُرِيْنَ فَا هَا مُنْ اللّهُ وَلَيْنَ فَا اللّهِ فَا هُرِيْنَ فَا فَا هُرِيْنَ فَا عَلَى اللهِ فَا هُرِيْنَ فَا اللّهُ وَلَا اللّهِ فَا هُرِيْنَ فَا هُرِيْنَ فَا اللّهُ اللّهُ اللهُ اللّهُ اللهُ اللّهُ اللهُ اللهُ

*15. Then We helped those who believed against their enemy, and they became victorious.

سُهْرَةُ الْحُمُّكَةَ مُرَاثِيَّةً ٢٢ (ركوعاتها) ﴿ اللَّهُ اللَّهُ مُكَالِّةً مُرَاثِيًا لَكُونُ اللَّهُ اللَّ



AL-JUMU'AH (Revealed after Hijrah)

- 1. In the name of Allāh, the Gracious, the Merciful.
- 2. Whatever is in the heavens and whatever is in the earth glorifies Allāh, the Sovereign, the Holy, the Mighty, the Wise.
- 3. He it is Who has raised among the Unlettered *people* a Messenger from among themselves who recites unto them His Signs, and purifies them, and teaches them the Book and Wisdom, although they had been, before, in manifest misguidance;
- 4. And *among* others from among them who have not yet joined them. He is the Mighty, the Wise.
- 5. That is Allāh's grace; He bestows it on whom He pleases; and Allāh is the Master of immense grace.
- 6. The likeness of those who were made to bear the *law of* Torah, but would not bear it, is as the likeness of an ass carrying *a load of* books. Evil is the likeness of the people who reject the Signs of Allāh. And Allāh guides not the wrongdoing people.
- 7. Say, 'O ye who are Jews, if you think you are the friends of Allāh to the exclusion of *all* other people,

بِشهِ اللهِ الرَّحْمُنِ الرَّحِيْمِ () يُسَبِّحُ لِلهِ مَا فِ السَّمُوْتِ وَمَا فِي الْاَرْضِ الْمَلِكِ الْقُدُّوْسِ الْعَزِيْزِ الْحَكِيْمِ ()

هُوَ الَّذِي بَعَثَ فِ الْأُمِّتِينَ رَسُولًا مِنْ الْأُمِّتِينَ رَسُولًا مِنْ الْمُرْتِينَ رَسُولًا مِنْ الْمُرْتِيةِ وَيُزَكِّيْهِمْ وَيُخَلِّمُهُمُ الْكِتْبَ وَ الْحِكْمَةَ وَ وَ إِنْ كَانُوْا مِنْ قَبْلُ لَغِيْ ضَلْلٍ مُّبِيْنٍ ﴿

وَّ اخَرِيْتَ مِنْهُمْ لَمَّا يَلْحَقُوا بِهِمْ لَ وَهُوَ الْعَزِيْزُ الْحَكِيْمُ ۞

ذُلِكَ فَضْلُ اللهِ يُؤْتِيْهِ مَنْ يَشَآءُ. وَ اللهُ ذُو الْفَضْلِ الْعَظِيْمِ ﴿

مَثَلُ الَّذِيْنَ حُمِّلُوا التَّوْلُونَةَ ثُمَّ لَمْ يَحْمِلُوْهَا كَمَثَلِ الْحِمَارِ يَحْمِلُ اَشْفَارًا مِ بِئْسَ مَثَلُ الْقَوْمِ الَّذِيْنَ كَذَّ بُوا بِالْيتِ اللهِ مَ وَ اللهُ لَا يَهْدِف الْقَوْمَ الظَّلِمِيْنَ

قُلْ آیا یُّهَا الَّذِیْنَ هَادُوْۤا اِنْ زَعَمْتُمْ اَنَّکُمْ اَوْلِیَاءً لِتّٰهِ مِنْ دُوْنِ النَّاسِ