103. What then do they expect save the like of the days of *punishment suffered by* those who passed away before them? Say, 'Wait then, *and* I am with you among those who wait.'

104. Then shall We save Our Messengers and those who believe. Thus *does it always happen;* it is incumbent on Us to save believers.

R. 11.

105. Say, "O ye men, if you are in doubt as to my religion, then *know* that I worship not those whom you worship beside Allāh, but I worship Allāh *alone* Who causes you to die, and I have been commanded to be of the believers.

106. "And *I have also been commanded to say*: 'Set thy face toward religion as one ever inclined *to God*, and be not thou of those who ascribe partners *to Him*.

107. 'And call not, beside Allāh, on any other that can neither profit thee nor harm thee. And if thou didst so, thou wouldst then certainly be of the wrongdoers."

108. And if Allāh touch thee with harm, there is none who can remove it but He: and if He desire good for thee, there is none who can repel His grace. He causes it to reach whomsoever of His servants He wills. And He is the Most Forgiving, Merciful.

109. Say, 'O ye men, now has the truth come to you from your Lord.

فَهَلْ يَنْتَظِرُوْنَ إِلَّا مِثْلَ آيَّامِ الَّذِيْنَ خَكُوْا مِنْ قَبْلِهِمْ لَ قُلْ فَانْتَظِرُوْۤ الِيِّيْ مَعَكُمْ مِّنَ الْمُنْتَظِرِيْنَ ﴿

ثُمَّ نُنَجِّيْ رُسُلَنَا وَ الَّذِيْنَ اَمَنُوْا كَذٰلِكَ، حَقًّا عَلَيْنَانُنْجِ الْمُؤْمِنِيْنَ۞ الْمُ

قُلْ يَاكُهُا النَّاسُ إِنْ كُنْتُمْ فِيْ شَكِّ مِّنْ إِيْنِيْ فَكُلَّ اَعْبُدُ الَّذِيْنَ تَعْبُدُوْنَ مِنْ دُوْنِ اللَّهِ وَلٰكِنْ اَعْبُدُ اللَّهَ الَّذِيْ يَتَوَفِّدُكُمْ * اللَّهِ وَلٰكِنْ اَعْبُدُ اللَّهَ الَّذِيْ يَتَوَفِّدُكُمْ * وَ اُمِرْتُ اَنْ اَكُوْنَ مِنَ الْمُؤْمِنِيْنَ فَى وَ اَنْ اَقِمْ وَجُهَكَ لِلرِّيْنِ حَنِيْفًا * وَ لَا تَكُوْنَنَ مِنَ الْمُشْرِكِيْنَ ﴿

وَ لَا تَدْعُ مِنْ دُوْنِ اللهِ مَا لَا يَنْفَعُكَ وَ لَا يَضُرُّكَ ، فَإِنْ فَعَلْتَ فَإِنَّكَ إِذًا مِّنَ الظُّلِمِيْنَ

وَانْ تَكْمُسُسُكَ اللهُ بِضُرِّ فَلَا كَاشِفَ لَهُ اللهُ هُو ، وَانْ تُردَكَ بِخَيْرٍ فَلَا رَآدَّ لِفَضْلِهِ مَ يُصِيْبُ بِهِ مَنْ تَشَاءُ مِنْ عِبَادِة مُو هُوَ الْغَفُورُ الرَّحِيْمُ ﴿

قُلْ آيَاتُهَا النَّاسُ قَدْ جَاءَكُمُ الْحَقُّ

So whosoever follows the guidance, follows it only for the good of his own soul, and whosoever errs, errs only against it. And I am not a keeper over you.'

110. And follow that which is revealed to thee and be steadfast He is the Best of judges.

مِنْ دَّبِّكُمْ ، فَمَنِ اهْتَدٰى فَإِنَّمَا يَهْتَدِيْ لِنَفْسهِ ۽ وَمَنْ ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيْهَا ، وَمَا آنَا عَلَيْكُمْ بِوَكِيْلٍ أَنَّ وَ اتَّبِعْ مَا يُوْخَى إِلَيْكَ وَ اصْبِرْ حَتَّى until Allāh give His judgment. And يَحْكُمُ اللّٰهُ ۗ وَهُوَ خَيْرُ الْحُكِمِيْنَ اللّٰهُ ۗ وَهُوَ خَيْرُ الْحُكِمِيْنَ اللَّهُ ۗ وَهُوَ خَيْرُ الْحُكِمِيْنَ اللّٰهُ ۗ وَهُوَ خَيْرُ الْحُكِمِيْنَ اللّٰهُ ۗ إِنَّا اللّٰهُ ۗ وَهُوَ خَيْرُ الْحُكِمِيْنَ اللّٰهُ ۗ إِنَّ اللّٰهُ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهُ اللّٰمِ اللّٰمِ اللّٰمِ اللّٰمِلْمِلْمِلْمِلْمُ اللّٰمِلْمُ اللّٰمِ اللّٰمِلْمُ اللّٰمِ اللّٰمِلْمُ اللّٰمِ اللّٰمِلْمُ اللّٰمِ اللّٰمِ اللّٰمِلْمُ اللّٰمِ اللّٰمِلْمُلْمُ اللّٰمُ اللّٰمِلْمُلْمِلْمُلْمُلْمُ اللّٰمِ اللّٰمُ اللّٰمُ اللّٰمُ اللّٰمُ اللّٰمُ اللّٰمُ اللّٰمِ اللّٰمُ اللّٰمُ اللّٰمُ اللّٰمُ اللّٰمِ اللّٰمُ اللّٰمُ اللّٰمِ اللّٰمِ اللّٰمِ اللّٰمِ اللّٰمُ اللّٰمُ اللّٰمُ اللّٰمُ اللّٰمُ اللّٰمِ اللّٰمُ اللّٰمِ اللّٰمِ اللّٰمِ اللّٰمِ

HŪD

(Revealed before Hijrah)

- 1. In the name of Allah, the Gracious the Merciful
- *2. Alif Lām Rā.† This is a Book whose verses have been made unchangeable and then they have been expounded in detail. It is from One Wise, and All-Aware.
 - 3. It teaches that you should worship none but Allāh. I am to you a Warner, and a Bearer of glad tidings from Him:
- 4. And that you seek forgiveness of your Lord, and then turn to Him. He will provide for you a goodly provision until an appointed term. And He will grant His grace to *every one possessed of merit. And if you turn away, then surely, I fear for you the punishment of a dreadful day.
 - 5. To Allāh is your return; and He has power over all things.
 - 6. Now surely, they fold up their breasts that they may hide themselves from Him. Aye, even when they cover themselves with their garments, He knows what they conceal and what they reveal. Surely, He is well aware of what is in their breasts.

بشيراللهالرَّحْمٰنالرَّحْمْن الْإِ سَاكِتُكُ أَحْكُمُتُ النُّهُ ثُمَّ فُصِّلَتُ مِنْ لَّدُنْ حَكِيْمِ خَبِيْرِ أَ

ٱلَّاتَعْبُدُوۤ الَّا اللهَ ﴿ إِنَّنِيْ لَكُمْ مِّنْهُ نَذِيْرٌ وَّ بَشِيْرٌ ۞

وَّ أَنِ اسْتَغْفِرُوْا رَتَّكُمْ ثُمَّ تُوْيُوْا إِلَيْهِ يُمَتَّعْكُمْ مَّتَاعًا حَسَنًا إِلَّى آجَل مُّسَمًّى وَّ يُؤْتِ كُلَّ ذِيْ فَضْلِ فَضْلَهُ . وَ إِنْ تَوَلَّوْا فَاتَّى اَخَافُ عَلَيْكُمْ عَذَابَ يَوْمِرُكَبِيْرِ ﴿

إِلَى اللهِ مَرْجِعُكُمْ ۚ وَ هُوَ عَلٰ كُلَّ شَيْءٍ قَدِيْرُ ۞

ٱلآانَّهُمْ كَثْنُهْنَ صُدُوْرَهُمْ منه ١ الرحين يستغشون ثنايهم ا يَعْلَمُ مَا يُسِرُّوْنَ وَمَا يُعْلِنُوْنَ وَ إِنَّهُ عَلِيْمٌ بِذَاتِ الصُّدُوْدِ ۞

I am Allāh Who is All-Seeing.

^{*2.} Alif Lām Rā. This is a book whose verses are fortified and made flawless and then they have been expounded in detail.

^{*4.} And if you turn away, then surely, I fear for you the punishment of a colossal day.