

60. And nothing could hinder Us from sending Signs, except that the former people rejected them, *but this is no hindrance*. And We gave Thamūd the she-camel as a clear Sign, but they unjustly rejected it. And We send not Signs but to warn.

61. And *remember the time* when We said to thee: 'Surely, thy Lord has encompassed the people.' And We made not the vision which We showed thee but as a trial for men, as also the tree cursed in the Qur'ān. And We warn them, but it only increases them in great transgression.

R. 7.

62. And *remember the time* when We said to the angels, 'Submit to Adam,' and they *all* submitted, except Iblīs. He said, 'Shall I submit to one whom Thou hast created of clay?'

63. And he said, 'What thinkest Thou? *Can* this whom Thou hast honoured above me *be my superior?* If Thou wilt grant me respite till the Day of Resurrection, I will most surely bring his descendants under my sway except a few.'

64. He said, 'Begone! and whoso shall follow thee from among them, Hell shall surely be the recompense of you all—an ample recompense.

65. 'And entice whomsoever of them thou canst, with thy voice, and urge against them thy horsemen and thy footmen and be their partner

وَمَا مَنَعَنَا أَنْ نُرْسِلَ بِالْآيَاتِ إِلَّا أَنْ  
كَذَّبَ بِهَا الْأَوَّلُونَ ۚ وَآتَيْنَا ثَمُودَ  
النَّاقَةَ مُبْصِرَةً فَظَلَمُوا بِهَا ۚ وَمَا  
نُرْسِلُ بِالْآيَاتِ إِلَّا تَخَوْفِياً ۝

وَإِذْ قُلْنَا لَكَ إِنَّ رَبَّكَ أَحَاطَ بِالنَّاسِ ۚ  
وَمَا جَعَلْنَا الرَّءْيَا الَّتِي آرَيْنَكَ إِلَّا  
فِتْنَةً لِلنَّاسِ وَالشَّجَرَةَ الْمَلْعُونَةَ  
فِي الْقُرْآنِ ۚ وَنُخَوِّفُهُمْ ۖ فَمَا يَزِيدُهُمْ  
إِلَّا طُغْيَانًا كَبِيرًا ۝

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ  
فَسَجَدُوا إِلَّا إِبْلِيسَ ۚ قَالَ ۖ أَأَسْجُدُ  
لِمَنْ خَلَقْتُ طِينًا ۝

قَالَ أَرَءَيْتَ هَذَا الَّذِي كَرَّمْتَ عَلَيَّ  
لَنْ أَخَّرْتَنِي إِلَى يَوْمِ الْقِيَمَةِ لَا خُتْبَتِكَ  
دُرَيْتَهُ إِلَّا قَلِيلًا ۝

قَالَ اذْهَبْ فَمَنْ تَبِعَكَ مِنْهُمْ فَإِنَّ  
جَهَنَّمَ جَزَاءُكُمْ جَزَاءً مَوْفُورًا ۝

وَاسْتَفْزِزْ مَنْ اسْتَطَعْتَ مِنْهُمْ  
بِصَوْتِكَ وَأَجْلِبْ عَلَيْهِم بِخَيْلِكَ  
وَرَجْلِكَ وَشَارِكْهُمْ فِي الْأَمْوَالِ

in wealth, and children, and make promises to them.' And Satan promises them naught but deceit.

66. *As to My servants, thou shalt certainly have no power over them, and sufficient is thy Lord as a Guardian.*

67. Your Lord is He Who drives for you the ships in the sea, that you may seek of His bounty. Surely, He is merciful toward you.

68. And when harm touches you on the sea, *all* those whom you call upon, except Him, become lost *to you*. But when He brings you safe to land, you turn aside; and man is very ungrateful.

69. Do you then feel secure that He will *not* cause you to sink in the side of the land or send against you a violent sandstorm *and* then you will find no guardian for yourselves?

70. Or, do you feel secure that He will *not* send you back therein a second time, *and* then send against you as a storm-blast, and drown you because of your disbelief? You will then find therein no helper for yourselves against Us.

71. Indeed, We have honoured the children of Adam, and carried them by land and sea, and given them of good things and exalted them far above many of those whom We have created.

وَالْأَوْلَادِ وَعِدَهُمْ ۖ وَمَا يَعِدُهُمْ  
الشَّيْطَانُ إِلَّا غُرُورًا ﴿٦٥﴾

إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ ۖ  
وَكُنِيَ بِرَبِّكَ وَكِيلًا ﴿٦٦﴾

رَبُّكُمُ الَّذِي يُزَيِّجُ لَكُمُ الْفُلْكَ فِي  
الْبَحْرِ لِتَبْتَغُوا مِنْ فَضْلِهِ ۚ إِنَّهُ كَانَ  
بِكُمْ رَحِيمًا ﴿٦٧﴾

وَإِذَا مَسَّكُمُ الضُّرُّ فِي الْبَحْرِ صَلَّ مِنْ  
تَدْعُونَ إِلَّا إِلَٰهًا ۚ فَلَمَّا نَجَّيْكُمْ إِلَى الْبَرِّ  
أَعْرَضْتُمْ ۚ وَكَانَ الْإِنْسَانُ كَفُورًا ﴿٦٨﴾

أَفَأَمِنْتُمْ أَنْ يَخْسِفَ بِكُمْ جَانِبَ الْبَرِّ  
أَوْ يُرْسِلَ عَلَيْكُمْ حَاصِبًا ثُمَّ لَا تَجِدُوا  
لَكُمْ وَكِيلًا ﴿٦٩﴾

أَمْ أَمِنْتُمْ أَنْ يُعِيدَكُمْ فِيهِ تَارَةً أُخْرَى  
فَيُرْسِلَ عَلَيْكُمْ قَاصِفًا مِنَ الرِّيحِ  
فَيَغْرِصَكُم بِمَا كَفَرْتُمْ ۖ ثُمَّ لَا تَجِدُوا  
لَكُمْ عَلَيْنَا بِهِ تَبِيْعًا ﴿٧٠﴾

وَلَقَدْ كَرَّمْنَا بَنِي آدَمَ وَحَمَلْنَاهُمْ فِي  
الْبَرِّ وَالْبَحْرِ وَرَزَقْنَاهُمْ مِنَ الطَّيِّبَاتِ  
وَفَضَّلْنَاهُمْ عَلَى كَثِيرٍ مِمَّنْ خَلَقْنَا  
تَفْضِيلًا ﴿٧١﴾

ع  
ج

R. 8.

72. Remember the day when We shall summon every people with their Leader. Then whoso shall be given his book in his right hand—such will read their book, and they will not be wronged a whit.

73. But whoso is blind in this world will be blind in the Hereafter, and even more astray from the way.

74. And they had well-nigh caused thee *severest* affliction on account of what We have revealed to thee, that thou mightest invent against Us something other than that; and then they would have certainly taken thee for a *special* friend.

75. And if We had not strengthened thee *with the Qur'ān*, thou mightest have inclined to them a little.

76. In that case We would have made thee taste similar *afflictions* of life and similar *afflictions* of death, *and* then thou wouldst not have found for thyself any helper against Us.

77. And indeed they are near to unsettling thee from the land that they might expel thee therefrom; but in that case they *themselves* would not have stayed after thee save a little.

78. *This has been Our way* with Our Messengers whom We sent before thee; and thou wilt not find any change in Our way.

يَوْمَ نَدْعُوا كُلَّ أُنَاسٍ بِإِمَامِهِمْ  
فَمَنْ أُوتِيَ كِتَابَهُ يَمِينًا فَأُولَٰئِكَ  
يَقْرَأُونَ كِتَابَهُمْ وَلَا يُظْلَمُونَ فَتِيلًا ﴿٤٧﴾

وَمَنْ كَانَ فِي هَذِهِ أَعْمَىٰ فَهُوَ فِي الْآخِرَةِ  
أَعْمَىٰ وَأَضَلُّ سَبِيلًا ﴿٤٨﴾

وَإِنْ كَادُوا لَيَفْتِنُوكَ عَنِ الذِّكْرِ  
أَوْ حِينَا إِلَيْكَ لِنَفْتَرِي عَلَيْكَ غَيْرَهُ  
وَإِذَا لَا تَخَذُوكَ خَلِيلًا ﴿٤٩﴾

وَلَوْ لَا أَن تَبَشِّرَكَ لَقَدْ كِدْتَ تَرْكَنُ  
إِلَيْهِمْ شَيْئًا قَلِيلًا ﴿٥٠﴾

إِذَا لَا ذَنْبَكَ ضَعْفَ الْحِيلَةِ وَضَعْفَ  
الْمَمَاتِ ثُمَّ لَا تَجِدُ لَكَ عَلَيْنَا  
نَصِيرًا ﴿٥١﴾

وَإِنْ كَادُوا لَيَسْتَفِزُّوكَ مِنَ الْأَرْضِ  
لَيُخْرِجُوكَ مِنْهَا وَإِذَا لَا يَلْبَثُونَ  
خَلْقَكَ إِلَّا قَلِيلًا ﴿٥٢﴾

سُنَّةَ مَنْ قَدْ أَرْسَلْنَا قَبْلَكَ مِنْ  
رُسُلِنَا وَلَا تَجِدُ لِسُنَّتِنَا تَحْوِيلًا ﴿٥٣﴾ ع