

116. To Allāh belong the East and the West; so whithersoever you turn, there will be the face of Allāh. Surely, Allāh is Bountiful, All-Knowing.

وَاللَّهُ الْمَشْرِقُ وَالْمَغْرِبُ ۚ فَآيِنَمَا
تَوَلَّوْا فَثَمَّ وَجْهُ اللَّهِ ۗ إِنَّ اللَّهَ وَاسِعٌ
عَلِيمٌ ﴿١١٦﴾

117. And they say, ‘Allāh has taken *to Himself* a son.’ Holy is He! Nay, everything in the heavens and the earth belongs to Him. To Him are all obedient.

وَقَالُوا اتَّخَذَ اللَّهُ وَلَدًا سُبْحٰنَهُ ۚ
بَدَلَهُ مَا فِي السَّمٰوٰتِ وَالْاَرْضِ ۚ
كُلُّ لَّهُ قٰنِتُوْنَ ﴿١١٤﴾

118. *He is* the Originator of the heavens and the earth. When He decrees a thing, He does only say to *it*, 'Be!' and it is.

بَدِيعُ السَّمُوتِ وَالْأَرْضِ ۖ وَإِذَا قَضَىٰ
أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ﴿١١٨﴾

119. And those who have no knowledge say, 'Why does not Allāh speak to us, or a Sign come to us?' Likewise said those before them similar to their saying. Their hearts are alike. We have certainly made the Signs plain for a people who firmly believe.

وَقَالَ الَّذِينَ لَا يَعْلَمُونَ لَوْلَا يُكَلِّمُنَا اللَّهُ أَوْ تَأْتِينَا آيَةٌ ۖ
كَذَلِكَ قَالَ الَّذِينَ مِنْ قَبْلِهِمْ
مِثْلَ قَوْلِهِمْ ۖ تَشَابَهَتْ قُلُوبُهُمْ ۖ
قَدْ بَيَّنَّا الْآيَاتِ لِقَوْمٍ يُوقِنُونَ ﴿١١٩﴾

120. We have sent thee with the Truth, as a Bearer of glad tidings and a Warner. And thou wilt not be questioned about the inmates of Hell.

إِنَّا أَرْسَلْنَاكَ بِالْحَقِّ بَشِيرًا وَنَذِيرًا
وَلَا تُسْأَلُ عَنْ أَصْحَابِ الْجَحِيمِ ﴿١٢٠﴾

121. And the Jews will by no means be pleased with thee, nor the Christians, unless thou follow their creed. Say, 'Surely, Allāh's guidance alone is the guidance.' And if thou follow their evil desires after the knowledge that has come to thee,

وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ
حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ ۖ قُلْ إِنَّ هُدَىٰ
اللَّهِ هُوَ الْهُدَىٰ ۖ وَلَكِنَّ أَتَّبَعْتُ
أَهْوَاءَهُمْ بَعْدَ الَّذِي جَاءَكَ مِنَ

*118. **Note:** The expression “ ‘Be!’ And it is” does not indicate spontaneous transformation into existence from nothingness. It means that the moment God wills, His will begins to take shape and ultimately is done as He desires.

thou shalt have, from Allāh, no friend nor helper.

الْعِلْمِ لَا مَالِكَ مِنَ اللَّهِ مِنْ وَرِيٍّ وَلَا
نَصِيرٍ ﴿١٢١﴾

122. They to whom We have given the Book follow it as it ought to be followed; it is these that believe therein. And whoso believes not therein, these are they who are the losers.

الَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ
تِلَاوَتِهِ ۖ وَأُولَٰئِكَ يُؤْمِنُونَ بِهِ ۚ وَمَنْ
كَفَرَ بِهِ فَأُولَٰئِكَ هُمُ الْخَاسِرُونَ ﴿١٢٢﴾

R. 15.

123. O ye children of Israel! remember My favour which I bestowed upon you, and that I exalted you above all peoples.

يَبْنَئِي إِسْرَءِيلَ اذْكُرُوا نِعْمَتِيَ الَّتِي
أَنْعَمْتُ عَلَيْكُمْ وَأَنِّي فَضَّلْتُكُمْ عَلَى
الْعَالَمِينَ ﴿١٢٣﴾

124. And fear the day when no soul shall serve as a substitute for another soul at all, nor shall any ransom be accepted from it, nor any intercession avail it, nor shall they be helped.

وَاتَّقُوا يَوْمًا لَا تَجْزِي نَفْسٌ عَنْ
نَفْسٍ شَيْئًا وَلَا يُقْبَلُ مِنْهَا عَدْلٌ وَلَا
تَنْفَعُهَا شَفَاعَةٌ وَلَا هُمْ يُنصَرُونَ ﴿١٢٤﴾

125. And *remember* when his Lord tried Abraham with certain commands which he fulfilled. He said, 'I will make thee a Leader of men.' *Abraham* asked, 'And from among my offspring?' He said, 'My covenant does not embrace the transgressors.'

وَإِذْ بَتَلَّىٰ إِبْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ
فَاتَّمَّهَتْ ۖ قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ
إِمَامًا ۚ قَالَ وَمِنْ ذُرِّيَّتِي ۖ قَالَ لَا
يَنَالُ عَهْدِي الظَّالِمِينَ ﴿١٢٥﴾

126. And *remember the time* when We made the House a resort for mankind and a *place of security*; and take ye the station of Abraham as a place of Prayer. And We commanded Abraham and Ishmael, *saying*, 'Purify My House for those who perform the circuit and those who remain *therein* for devotion and those who bow down and fall prostrate *in Prayer*.'

وَإِذْ جَعَلْنَا الْبَيْتَ مَثَابَةً لِّلنَّاسِ
وَأَمْنًا ۚ وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ
مُصَلًّى ۖ وَعَهِدْنَا إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ
أَن طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ وَالْعَاكِفِينَ
وَالرُّكَّعِ السُّجُودِ ﴿١٢٦﴾

127. And *remember* when Abraham said, 'My Lord, make this a town of peace and provide with fruits such of its dwellers as believe in Allāh and the Last Day,' He said, 'And on him too who believes not will I bestow benefits for a little while; then will I drive him to the punishment of the Fire, and an evil destination it is.'

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ أَهْلَهُ مِنَ الثَّمَرَاتِ مَنْ آمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۖ قَالَ وَمَنْ كَفَرَ فَأُمَتِّعُهُ قَلِيلًا ثُمَّ أَضْطَرُّهُ إِلَىٰ عَذَابِ النَّارِ ۖ وَبِئْسَ الْمَصِيرُ ﴿١٢٧﴾

128. And *remember the time* when Abraham and Ishmael raised the foundations of the House, *praying*, 'Our Lord, accept *this* from us; for Thou art All-Hearing, All-Knowing.

وَإِذْ يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ مِنَ الْبَيْتِ وَإِسْمَاعِيلُ ۖ رَبَّنَا تَقَبَّلْ مِنَّا ۖ إِنَّكَ السَّمِيعُ الْعَلِيمُ ﴿١٢٨﴾

129. 'Our Lord, make us submissive to Thee and *make* of our offspring a people submissive to Thee. And show us our ways of worship, and turn to us with mercy; for Thou art Oft-Returning *with compassion and Merciful*.

رَبَّنَا وَاجْعَلْنَا مُسْلِمِينَ لَكَ وَمِنْ ذُرِّيَّتِنَا أُمَّةٌ مُسْلِمَةً لَكَ ۖ وَإِنَّا مِنَّا سَكَكْنَا وَتُبْ عَلَيْنَا ۖ إِنَّكَ أَنْتَ السَّوَابُ الرَّحِيمُ ﴿١٢٩﴾

130. 'And, our Lord, raise up among them a Messenger from among themselves, who may recite to them Thy Signs and teach them the Book and Wisdom and may purify them; surely, Thou art the Mighty, the Wise.'

رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا مِّنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَيُزَكِّيهِمْ ۚ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿١٣٠﴾

R. 16.

131. And who will turn away from the religion of Abraham but he who is foolish of mind? Him did We choose in this world, and in the next he will surely be among the righteous.

وَمَنْ يَزِغْ عَنْ مِّلَّةِ إِبْرَاهِيمَ إِلَّا مَنْ سَفِهَ نَفْسَهُ ۚ وَلَقَدِ اصْطَفَيْنَاهُ فِي الدُّنْيَا ۖ وَ إِنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ ﴿١٣١﴾