

unless my Lord will something. My Lord comprehends all things in His knowledge. Will you not then be admonished?

82. 'And why should I fear that which you associate *with God*, when you fear not to associate with Allāh that for which He has sent down to you no authority?' Which, then, of the two parties has greater right to security, if indeed you know?

83. Those who believe and mix not up their belief with injustice—it is they who shall have peace, and who are rightly guided.

R. 10.

84. And that is Our argument which We gave to Abraham against his people. We exalt in degrees of rank whomso We please. Thy Lord is indeed Wise, All-Knowing.

85. And We gave him Isaac and Jacob; each did We guide aright, and Noah did We guide aright aforetime, and of his progeny, David and Solomon and Job and Joseph and Moses and Aaron. Thus do We reward those who do good.

86. And *We guided* Zachariah and John and Jesus and Elias; each *one of them* was of the virtuous.

87. And *We also guided* Ishmael and Elisha and Jonah and Lot; and each one did We exalt above the people.

كُلِّ شَيْءٍ عِلْمًا ۖ فَلَا تَتَذَكَّرُونَ ﴿٨١﴾

وَكَيْفَ أَخَافُ مَا أَشْرَكْتُمْ وَلَا تَخَافُونَ
أَكُفْرَكُمْ أَشْرَكْتُمْ بِاللَّهِ مَا لَمْ يُنَزَّلْ بِهِ
عَلَيْكُمْ سُلْطَانًا فَأَيُّ الْفَرِيقَيْنِ أَحَقُّ

بِالْأَمْنِ ۚ إِنَّ كُنْتُمْ تَعْلَمُونَ ﴿٨٢﴾

الَّذِينَ آمَنُوا وَلَمْ يَلْبِسُوا إِيمَانَهُمْ
بِظُلْمٍ أُولَٰئِكَ لَهُمُ الْأَمْنُ وَهُمْ
مُهْتَدُونَ ﴿٨٣﴾

وَتِلْكَ حُجَّتُنَا آتَيْنَاهَا إِبْرَاهِيمَ عَلَى
قَوْمِهِ ۖ نَرْفَعُ دَرَجَاتٍ مَّن نَّشَاءُ ۚ

إِنَّ رَبَّكَ حَكِيمٌ عَلِيمٌ ﴿٨٤﴾

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ ۖ كُلًّا
هَدَيْنَا ۚ وَنُوحًا هَدَيْنَا مِن قَبْلُ
وَمِن ذُرِّيَّتِهِ دَاوُدَ وَسُلَيْمَنَ وَأَيُّوبَ
وَيُوسُفَ وَمُوسَىٰ وَهَارُونَ ۚ وَكَذَٰلِكَ

نَجْزِي الْمُحْسِنِينَ ﴿٨٥﴾

وَزَكَرِيَّا وَيَحْيَىٰ وَعِيسَىٰ وَإِيلَىٰ ۚ

كُلٌّ مِّنَ الصَّالِحِينَ ﴿٨٦﴾

وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيُونُسَ وَلُوطًا ۚ

وَكُلًّا فَضَّلْنَا عَلَى الْعَالَمِينَ ﴿٨٧﴾

88. And *We exalted* some of their fathers and their children and their brethren, and *We chose* them and *We guided* them in the straight path.

89. That is the guidance of Allāh. He guides thereby those of His servants whom He pleases. And if they had worshipped aught beside Him, surely all they did would have been of no avail to them.

*90. It is these to whom We gave the Book and dominion and prophethood. But if these *people* are ungrateful for them, *it matters not*, for We have now entrusted them to a people who are not ungrateful for them.

91. These it is whom Allāh guided aright, so follow thou their guidance. Say: 'I ask not of you any reward for it. This is naught but an admonition for all mankind.'

R. 11.

*92. And they do not make a just estimate of Allāh, when they say: 'Allāh has not revealed anything to any man.' Say: 'Who revealed the Book which Moses brought, a light and guidance for the people—though you treat it as scraps of paper which you show while you conceal much; and you have been taught that which neither you nor your fathers knew?'—Say: 'Allāh'. Then

وَمِنْ آبَائِهِمْ وَذُرِّيَّاتِهِمْ وَإِخْوَانِهِمْ
وَاجْتَبَيْنَاهُمْ وَهَدَيْنَاهُمْ إِلَى صِرَاطٍ
مُسْتَقِيمٍ ﴿٨٨﴾

ذَلِكَ هُدَى اللَّهِ يَهْدِي بِهِ مَنْ يَشَاءُ
مِنْ عِبَادِهِ ۚ وَلَوْ أَشْرَكُوا لَحَبِطَ عَنْهُمْ
سَاكِنُوا يَعْمَلُونَ ﴿٨٩﴾

أُولَئِكَ الَّذِينَ آتَيْنَاهُمُ الْكِتَابَ
وَالْحُكْمَ وَالتُّبُوَّةَ ۚ فَإِنْ يَكْفُرْ بِهَا
هَؤُلَاءِ فَقَدْ وَكَلْنَا بِهَا قَوْمًا لَيَكْفُرُوا
بِهَا بِكَافِرِينَ ﴿٩٠﴾

أُولَئِكَ الَّذِينَ هَدَى اللَّهُ فَبِهِدَاهُمْ
اقتَدِهْ ۚ قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا ۚ
إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٩١﴾

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِذْ قَالُوا مَا
أَنْزَلَ اللَّهُ عَلَى بَشَرٍ مِنْ شَيْءٍ ۚ قُلْ مَنْ
أَنْزَلَ الْكِتَابَ الَّذِي جَاءَ بِهِ مُوسَى نُورًا
وَهُدًى لِلنَّاسِ تَجْعَلُونَهُ قَرَاطِيسَ
تُبَدُّوْنَهَا وَتُخْفُونَ كَثِيرًا ۚ وَعَلَّمْتُمْ مَا
لَمْ تَعْلَمُوا ۖ أَنْتُمْ وَلَا آبَاؤُكُمْ قُلِ اللَّهُ

*90. It is these to whom We gave the Book and **the faculty of judgement** and prophethood.

*92. And they **failed to respect Allāh as He should be respected** when they said: 'Allāh has not revealed anything to any man.'

leave them to amuse themselves with their *vain* discourse.

93. And this is a Book which We have revealed, full of blessings, to fulfil that which preceded it, and to enable thee to warn the Mother of towns and those around her. And those who believe in the Hereafter believe therein and they keep a watch over their Prayer.

94. And who is more unjust than he who forges a lie against Allāh, or says, 'It has been revealed to me,' while nothing has been revealed to him; and who says, 'I will send down the like of that which Allāh has sent down?' And if thou couldst only see, when the wrongdoers are in the agonies of death, and the angels stretch forth their hands, *saying*, 'Yield up your souls. This day shall you be awarded the punishment of disgrace, because of that which you spoke against Allāh falsely and *because* you turned away from His Signs with disdain.'

95. And now you come to Us one by one even as We created you at first, and you have left behind you that which We bestowed upon you, and We see not with you your intercessors of whom you asserted that they were partners *with God* in your *affairs*. Now you have been cut off from one another and that which you presumed has failed you.

ثُمَّ دَرَاهُمْ فِي خَوْضِهِمْ يَلْعَبُونَ ﴿٩٣﴾

وَهَذَا كِتَابٌ أَنْزَلْنَاهُ مُبَارَكٌ مُصَدِّقُ
الَّذِي بَيْنَ يَدَيْهِ وَلِتُنذِرَ أُمَّ الْقُرَى
وَمَنْ حَوْلَهَا وَالَّذِينَ يُؤْمِنُونَ
بِالْآخِرَةِ يُؤْمِنُونَ بِهِ وَهُمْ عَلَى
صَلَاتِهِمْ يَحَافِظُونَ ﴿٩٤﴾

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَى عَلَى اللَّهِ كَذِبًا
أَوْ قَالَ أُوحِيَ إِلَيَّ وَلَمْ يُوحَ إِلَيْهِ شَيْءٌ
وَمَنْ قَالَ سَأُنْزِلُ مِثْلَ مَا أَنْزَلَ اللَّهُ
وَلَوْ تَرَى إِذِ الظَّالِمُونَ فِي غَمَرَاتِ الْمَوْتِ
وَالْمَلَائِكَةُ بَاسِطُو أَيْدِيهِمْ خُرجُوا
أَنْفُسَكُمْ ۖ الْيَوْمَ تُجْزَوْنَ عَذَابَ الْهُونِ
بِمَا كُنْتُمْ تَقُولُونَ عَلَى اللَّهِ غَيْرَ الْحَقِّ
وَكُنْتُمْ عَنْ آيَاتِهِ تَسْتَكْبِرُونَ ﴿٩٥﴾

وَلَقَدْ جَعَلْنَاكُمْ فِرَادَى كَمَا خَلَقْنَاكُمْ
أَوَّلَ مَرَّةٍ وَتَرَكْتُمْ مَا خَوَّلْنَاكُمْ وَرَاءَ
ظُهُورِكُمْ ۖ وَمَا نَرَى مَعَكُمْ شُفَعَاءَكُمُ
الَّذِينَ زَعَمْتُمْ أَنَّهُمْ فِيكُمْ شُرَكَاءُ
لَقَدْ قَطَّعَ بَيْنَكُمْ وَضَلَّ عَنْكُمْ مَا
كُنْتُمْ تَزْعُمُونَ ﴿٩٦﴾

ع
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