made you heirs. And those of you who believe and spend will have a great reward.

- 9. Why is it that you believe not in Allāh, while the Messenger calls you to believe in your Lord, and He has already taken a covenant from you, if indeed you are believers?
- 10. He it is Who sends down clear Signs to His servant, that He may bring you out of every *kind of* darkness into the light. And verily, Allāh is Compassionate *and* Merciful to you.
- 11. And why is it that you spend not in the way of Allāh, while to Allāh belongs the heritage of the heavens and the earth? Those of you who spent and fought before the Victory are not equal to those who did so later. They are greater in rank than those who spent and fought afterwards. And to all has Allāh promised good. And Allāh is Well Aware of what you do.

R. 2.

- 12. Who is he that will lend to Allāh a goodly loan? So He will increase it manifold for him, and he will have a generous reward.
- 13. And *think of* the day when thou wilt see the believing men and the believing women, their light running before them and on their right hands, *and it will be said to them*, 'Glad tidings for you this

امَنُوْا مِنْكُمْ وَ آنْفَقُوْا لَهُمْ آجْرً كَبِيْرً۞

وَمَالَكُمْ لَا تُؤْمِنُوْنَ بِاللهِ ، وَ الرَّسُولُ يَهْ عُوْكُمْ لِتُؤْمِنُوْا بِرَبِّكُمْ وَ قَدْ آخَذَ مِيْ فَا فَكَمْ مَيْ فَا فَكَمْ اللهِ فَكَ عَلَى عَبْدِ إِلَّا اللهِ اللهِ فَي الظُّلُمْتِ اللهُ ا

وَمَا لَكُمْ اَكَّا تُنْفِقُوْا فِيْ سَبِيْلِ اللهِ
وَ لِللهِ مِيْرَاثُ السَّلَوْتِ وَالْاَرْضِ اللهِ
لا يَسْتَوِيْ مِنْكُمْ مَّنْ اَنْفَقَ مِنْ قَبْلِ
الْفَتْحِ وَ قَاتَلَ الْوَلْمِكَ اَعْظُمُ دَرَجَةً
مِّنَ النَّذِيْنَ اَنْفَقُوْا مِنْ بَعْدُ وَ قَاتَلُوا اللهُ الْحُسْنَى اللهُ وَالله بِمَا
وَ كُلَّ وَعَدَ اللهُ الْحُسْنَى اوَالله بِمَا
تَعْمَلُونَ خَبِيْرً أَنْ

مَنْ ذَا الَّذِي يَ يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضْعِفَهُ لَهُ وَلَهُ آجْرٌ كَرِيْمُ ﴿

يُوْمَ تَرَى الْمُؤْمِنِيْنَ وَالْمُؤْمِنْتِ يَسْلَى نُوْرُهُمْ بَيْنَ آيْدِيْهِمْ وَ بِآيْمَانِهِمْ بُشْرِنكُمُ الْيَوْمَ جَنْتَ تَجْرِيْ مِنْ تَحْتِهَا الْأَنْهُرُ خَلِرِيْنَ

dav! Gardens through which streams flow, wherein you will abide. That is the supreme triumph.' 14. On the day when the hypocritical men and the hypocritical women will say to those who believe, 'Wait a while for us that we may take light from your light,' it will be said to them, 'Go ye back if you can, and seek for light.' Then there will be set up between them a wall with a door in it. The inside of it will be all mercy and in front, outside it, will be forment.

15. They will call out to them, saying, 'Were we not with you?' They will answer, 'Yea, but you led yourselves into temptation and you hesitated and doubted and your vain desires deceived you till the decree of Allāh came to pass. And the Deceiver deceived you in respect of Allāh.

16. 'So this day no ransom shall be accepted from you, nor from those who disbelieved. Your final abode is the Fire; that is your friend; and a very evil destination it is.'

17. Has not the time arrived for those who believe that their hearts should feel humbled at the remembrance of Allāh and at the truth which has come down to them, and that they should not become like those who were given the Book before them and the term was prolonged for them, but their hearts were hardened, and many of them are wicked?

فِيْهَا ﴿ ذَٰلِكَ هُوَ الْفَوْزُ الْعَظِيْمُ ﴿

يُوْمَ يَقُوْلُ الْمُنْفِقُوْتَ وَالْمُنْفِقُتُ لِكَّنِيْتَ أَمَنُوا انْظُرُوْنَا تَقْتَبِسْ مِنْ نُوْرِكُمْ عَقِيلَ الْجِعُوا وَرَآءَكُمْ فَالْتَمِسُوا نُوْرًا مَ فَضُرِبَ بَيْنَهُمْ بِسُوْرٍ لَّهُ بَابُ مَ بَاطِئُهُ فِيْهِ الرَّحْمَةُ وَظَاهِرُهُ مِنْ قِبَلِهِ الْعَذَابُ أَ

يُنَادُوْنَهُمْ اَ لَمْ نَكُنْ مَّعَكُمْ . قَالُوْا بَلْ وَ لَكِنَّكُمْ فَتَنْتُمْ اَنْفُسَكُمْ وَتَنْتُمْ اَنْفُسَكُمْ وَتَرْبَضْتُمْ وَارْتَبْتُمْ وَغَرَّتُكُمُ الْأَمَانِيُّ حَتَّى جَاءَ آمُرُ اللهِ وَ غَرَّكُمْ لِإِللهِ اللهِ وَ غَرَّكُمْ بِاللهِ الْغَرُورُ ﴿

قَالْيَوْمُ لَا يُؤْخَذُ مِنْكُمْ فِدْيَةٌ وَ لَا مِنَ الَّذِيْنَ كَفَرُوا مَا وَسِكُمُ النَّارُ هِي الَّذِيْنَ كَفَرُوا مَا وَسُكُمُ النَّارُ هِي مَوْلِسُكُمْ وَ وَبِئْسَ الْمَصِيْرُ ﴿
اَكُمْ يَانِ لِلَّذِيْنَ الْمَنْوَا اَنْ تَخْشَعَ قُلُوبُهُمْ لِذِحْرِ اللهِ وَ مَا نَزَلَ مِنَ الْحَقِّ اوَلَا يَكُونُوا كَالَّذِيْنَ اُوتُوا الْحَقِّ اوَلَا يَكُونُوا كَالَّذِيْنَ اُوتُوا الْكِتْبَ مِنْ قَبْلُ فَطَالَ عَلَيْهِمُ الْاَمَدُ الْكَتْبَ مِنْ قَبْلُ فَطَالَ عَلَيْهِمُ الْاَمَدُ فَلَيْفُونَ ﴾ فَقَسَتْ قُلُوبُهُمْ ﴿ وَ كَثِيْرُةً مِنْهُمْ فَلُوبُهُمْ ﴿ وَ كَثِيرُةً مِنْهُمْ فَلُوبُهُمْ ﴿ وَ كَثِيرُةً مِنْهُمْ فَلُوبُهُمْ ﴿ وَ كَثِيرُةً مِنْهُمُ فَلَالُ عَلَيْهِمُ الْكُونُ فَلَا يَعْلَى الْمَعْمُ فَلَالُونَ الْمَنْ عَلَيْهُمْ الْكُونُ فَيْ فَلَالُونُ عَلَيْهِمُ الْكُونُونَ ﴾ فَلَولُ عَلَيْهُمْ وَ وَ كَثِيرُ مِنْ اللّهِ وَ اللّهِ وَ اللّهُ اللّه

*18. Know that Allāh is *now* quickening the earth after its death. We have made the Signs manifest to you, that you may understand.

19. As to the men that give alms, and the women that give alms, and those who lend to Allāh a goodly loan—it will be increased manifold for them, and theirs will also be an honourable reward—

20. And those who believe in Allāh and His Messengers *and* they are the Truthful and the Witnesses in the sight of their Lord, they will have their reward and their light. But *as for* those who disbelieve and reject Our Signs, these are the inmates of Hell.

R. 3.

21 Know that the life of this world is only a sport and a pastime, and an adornment, and a source of boasting among yourselves, and of rivalry in multiplying riches and children. This life is like the rain the vegetation produced whereby rejoices the tillers. Then it dries up and thou seest it turn yellow; then it becomes broken pieces of straw. And in the Hereafter there is severe punishment, and also forgiveness from Allah, and His pleasure. And the life of this world is nothing but temporary enjoyment of deceitful things.

اِعْلَمُوٓا اَتَّ اللهَ يُثِي الْآرْضَ بَعْدَ مَوْتِهَا ﴿ قَدْ بَيَّنَّا لَكُمُ الْأَيْتِ لَعَلَّكُمْ تَعْقِلُوْنَ۞

اِنَّ الْمُصَّدِّقِيْثِ وَ الْمُصَّدِّقْتِ وَ الْمُصَّدِّقْتِ وَ الْمُصَّدِّقْتِ وَ الْمُصَّدِّقُتِ وَ الْمُصَّدِّقُتُ وَاقْرُضًا حَسَنًا يُضْعَفُ لَكُهُمْ وَلَهُمْ وَلَهُمْ وَلَهُمْ وَلَهُمْ وَلَهُمْ وَلَهُمْ وَلَهُمْ وَلَهُمْ وَلَا مُرْفِعُهُمْ وَلَالْمُ وَلَا مُرْفِعُ فَالْمُعْدُونِ وَلَمْ وَلَا مُرْفِعُ وَلَمُ مُرْفِعُ وَلَمُ مُرْفِعُ وَلَمْ وَلَا مُرْفِعُ وَلَمْ وَلَا مُرْفِعُ وَلَمْ وَلَا مُرْفَعُ وَلَمْ وَلَمْ وَلَا مُرْفِعُ وَلَمْ وَلَا مُرْفِعُ وَلَمْ وَلَا مُرْفِعُ وَلَمْ وَلَا مُرْفِعُ وَلَمْ وَلَمْ وَلَا مُرْفِعُ وَلَمْ وَلِمْ وَلَمْ وَلَمْ وَلِمُ وَلِمُ وَلِمُ وَلِي مُنْ وَلِي مُنْ وَلِي مُنْ وَلِي مُنْ وَلِي مُنْ وَلِمُ وَلِمُ وَلِي مُنْ وَلِمُ وَلِي مُنْ وَلِي مُنْ وَلِمُ وَلِمُ وَلِي مُنْ وَلِمُ وَلِمُ وَلِمُ وَلِمُ وَلِمُ وَلِي مُنْ وَلَمُ وَلِمُ وَلِمُ وَلَمُ وَلِمُ وَلَمْ وَلِمُ وَلِمُ وَلِمُ وَلِمُ وَلِمُ فَلَا مُعْرَاقِ وَلَمْ وَلِمُ وَلِمْ وَلِمُ والْمُولِقُولِ وَلِمُ وَلِمُ وَلِمُ وَلِمُ وَلِمُ وَلِمُ وَلِمُ وا

وَالَّذِيْنَ اَمَنُوا بِاللهِ وَ رُسُلِهٖ اُولَٰئِكَ هُمُ السِّدِيْنَ اَمِنُوا بِاللهِ وَ رُسُلِهٖ اُولَٰئِكَ هُمُ السِّدِيْنَ وَالشُّهَدَاءُ عِنْدَ رَبِّهِمْ السِّدِيْنَ اللهُمْ اجْرُهُمْ وَانُورُهُمْ وَالَّذِيْنَ كَفُرُوا وَ كَذَّبُوا بِالْيَتِنَ اُولَٰئِكَ كَفُرُوا وَ كَذَّبُوا بِالْيَتِنَ اُولَٰئِكَ اَصْحُبُ الْجَحِيْمِ ﴿

اِعْلَمُوْا اَنَّمَا الْحَلُوةُ الدُّنْيَا لَعِبُ
وَّ لَهُوْ وَّ زِيْنَةً وَّ تَفَاخُرْ بَيْنَكُمْ
وَتَكَاثُرُ فِي الْأَمُوالِ وَالْأَوْلَا وِ مُكَثَلِ
عَيْثٍ اعْجَب الْكُفَّارَ نَبَاتُهُ ثُمَّ
عَيْثٍ اعْجَب الْكُفَّارَ نَبَاتُهُ ثُمَّ
يَهِيْجُ فَتَلْمِهُ مُصْفَرًّا ثُمَّ يَكُونُ
عُطَامًا وَ فِي الْأَخِرَةِ عَذَابٌ شَرِيدًا
وُمَغْفِرَةً مِّنَ اللهِ وَ رِضْوَانَ وَ وَمَا الْحَلُوةُ إِلَى اللهِ وَ رِضْوَانَ وَ وَمَا الْحَلُوةُ الدُّنْيَا اللهِ وَ رِضْوَانَ وَ وَمَا الْحَلُوةُ الدُّنْيَا اللهِ مَتَاعُ الْغُرُورِ (الْحَلُوةُ الدُّنْيَا اللهُ مَتَاعُ الْغُرُورِ (اللهُ الْحَلُوةُ اللهُ اللهُ

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^{*18.} Know that Allah quickens the earth after its death.