



### AL-'ANKABUT

(Revealed before Hijrah)

1. In the name of Allāh, the Gracious, the Merciful.

2. Alif Lām Mīm.‡

\*3. Do men think that they will be left alone because they say, 'We believe,' and that they will not be tested?

4. And We did test those who were before them. So Allāh will surely distinguish those who are truthful and He will surely distinguish the liars *from the truthful*.

5. Or do those who commit evil deeds think that they will escape Us? Evil is what they judge.

6. Whoso hopes to meet Allāh, *let him be prepared for it*, for Allāh's appointed time is certainly coming. And He is the All-Hearing, the All-knowing.

7. And whoso strives, strives only *for his own soul*; verily Allāh is Independent of all creatures.

8. And *as to* those who believe and do good works, We shall surely remove from them their evils, and We shall surely give them the best reward of their works.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

الْم ②

أَحْسِبَ النَّاسُ أَنْ يُتْرَكُوا أَنْ يَقُولُوا  
أَمَنَّا وَهُمْ لَا يُفْتَنُونَ ③

وَلَقَدْ فَتَنَّا الَّذِينَ مِنْ قَبْلِهِمْ  
فَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ صَدَقُوا  
وَلَيَعْلَمَنَّ الْكَذِبِينَ ④

أَمْ حَسِبَ الَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ  
أَنْ يَشْبِقُونَا ۚ سَاءَ مَا يَحْكُمُونَ ⑤

مَنْ كَانَ يَرْجُوا لِقَاءَ اللَّهِ فَإِنْ أَجَلَ  
اللَّهُ لَاتٍ ۚ وَهُوَ السَّمِيعُ الْعَلِيمُ ⑥

وَمَنْ جَاهَدَ فَإِنَّمَا يُجَاهِدُ لِنَفْسِهِ ۚ  
إِنَّ اللَّهَ لَغَنِيٌّ عَنِ الْعَالَمِينَ ⑦

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ  
لَنُكَفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ وَلَنَجْزِيَنَّهُمْ  
أَحْسَنَ الَّذِي كَانُوا يَعْمَلُونَ ⑧

‡ I am Allāh, the All-Knowing.

\*3. Do men think that they will be left alone because they say, 'We believe,' and that they will not be **put to trial**?

\*7. verily Allāh is Independent of **the entire universe**.

\*9. And We have enjoined on man kindness to his parents; but if they strive to make thee associate that with Me of which thou hast no knowledge, then obey them not. Unto Me is your return, and I shall inform you of what you did.

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حُسْنًا  
وَإِنْ جَاهَدَاكَ لِتُشْرِكَ بِي مَا لَيْسَ  
لَكَ بِهِ عِلْمٌ فَلَا تُطِعْهُمَا ۚ إِلَيَّ  
مَرْجِعُكُمْ فَأُنَبِّئُكُمْ بِمَا كُنْتُمْ  
تَعْمَلُونَ ﴿٩﴾

10. And those who believe and do good works—they We shall surely admit into *the company of* the righteous.

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ  
لَنُدْخِلَنَّهُمْ فِي الصَّالِحِينَ ﴿١٠﴾

11. And of men there are *some* who say, 'We believe in Allāh,' but when they are made to suffer in the cause of Allāh, they regard the persecution of men to be like the punishment of Allāh. And if help comes from thy Lord, they are sure to say, 'Certainly,

وَمِنَ النَّاسِ مَن يَقُولُ آمَنَّا بِاللَّهِ  
فَإِذَا أُوذِيَ فِي اللَّهِ جَعَلَ فِتْنَةَ النَّاسِ  
كَعَذَابِ اللَّهِ ۚ وَلَئِنْ جَاءَ نَصْرٌ مِّن رَّبِّكَ  
لَيَقُولَنَّ إِنَّا كُنَّا مَعَكُمْ ۚ أَوَلَيْسَ  
اللَّهُ بِأَعْلَمَ بِمَا فِي صُدُورِ الْعَالَمِينَ ﴿١١﴾

\*we were with you.' Is not Allāh best aware of what is in the bosom of *His* creatures?

12. And Allāh will surly distinguish those who believe and He will surely distinguish the hypocrites *from the believers*.

وَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ آمَنُوا  
وَلَيَعْلَمَنَّ الْمُنَافِقِينَ ﴿١٢﴾

13. And those who disbelieve say to those who believe, 'Follow our way, and we will surely bear your sins.' And they cannot bear aught of their sins. They are surely liars.

وَقَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا  
اتَّبِعُوا سَبِيلَنَا وَلْنَحْمِلْ خَطِيئَتَكُمْ  
وَمَا هُمْ بِحَامِلِينَ مِنْ خَطِيئَتِهِمْ مِنْ  
شَيْءٍ ۚ إِنَّهُمْ لَكَذِبُونَ ﴿١٣﴾

\*9. And We have enjoined on man kindness to his parents; but if they **contend with you so that you too may associate partners with Me; of which you have no knowledge whatsoever**, then obey them not.

\*11. Is not Allāh best aware of what is in the **hearts of all the people?**

\*14. But they shall surely bear their own burdens, and *other* burdens along with their own burdens. And they will surely be questioned on the Day of Resurrection concerning that which they fabricated.

R. 2.

15. And We certainly sent Noah to his people, and he dwelt among them a thousand years save fifty years. Then the deluge overtook them, while they were wrongdoers.

16. But We saved him and those who were *with him* in the Ark; and We made it a Sign for all peoples.

17. And *remember* Abraham when he said to his people, 'Worship Allāh and fear Him. That is better for you if you understand.

18. 'You only worship idols beside Allāh, and you forge a lie. Those whom you worship beside Allāh have no power to provide sustenance for you. Then seek sustenance from Allāh, and worship Him, and be grateful to Him. Unto Him will you be brought back.

19. 'And if you reject, then generations before you *also* rejected. And the Messenger is only responsible for the clear conveying of the Message.

\*14. But they shall surely bear their own burdens **as well as burdens other than their own.**

\*15. ... and he dwelt among them a thousand years **less** fifty.

\*17. 'Worship Allāh and fear Him. **That would be better for you if only you knew.**

وَلِيَحْمِلَنَّ أَثْقَالَهُمْ وَاتَّقَالَا مَعَ  
أَثْقَالِهِمْ ۖ وَلَيَسْأَلُنَّ يَوْمَ الْقِيَامَةِ  
عَمَّا كَانُوا يَفْتَرُونَ ﴿١٤﴾

وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَلَبِثَ  
فِيهِمْ أَلْفَ سَنَةٍ إِلَّا خَمْسِينَ عَامًا  
فَأَخَذَهُمُ الطُّوفَانُ وَهُمْ ظَالِمُونَ ﴿١٥﴾  
فَأَنْجَيْنَاهُ وَأَصْحَابَ السَّفِينَةِ  
وَجَعَلْنَاهَا آيَةً لِلْعَالَمِينَ ﴿١٦﴾

وَاِبْرَاهِيمَ إِذْ قَالَ لِقَوْمِهِ اعْبُدُوا اللَّهَ  
وَاتَّقُوهُ ۖ ذُرْكُمْ خَيْرٌ لَّكُمْ إِن  
كُنْتُمْ تَعْلَمُونَ ﴿١٧﴾

إِنَّمَا تَعْبُدُونَ مِن دُونِ اللَّهِ أَوْثَانًا  
وَتَخْلُقُونَ أَفْكَاءَ ۚ إِنَّ الَّذِينَ تَعْبُدُونَ  
مِن دُونِ اللَّهِ لَا يَمْلِكُونَ لَكُمْ رِزْقًا  
فَاتَّبِعُوا عِنْدَ اللَّهِ الرِّزْقَ وَاعْبُدُوهُ  
وَاشْكُرُوا لَهُ ۚ إِلَيْهِ تُرْجَعُونَ ﴿١٨﴾

وَإِنْ تُكَذِّبُوا فَقَدْ كَذَّبَ أُمَمٌ مِّن  
قَبْلِكُمْ ۚ وَمَا عَلَى الرَّسُولِ إِلَّا الْبَلَاغُ  
الْمُبِينِ ﴿١٩﴾