

13. Nay, thou dost wonder, and they ridicule.

بَلْ عَجِبْتَ وَيَسْخَرُونَ ﴿١٣﴾

14. And when they are admonished, they pay no heed.

وَإِذَا ذُكِّرُوا لَا يَذْكُرُونَ ﴿١٤﴾

15. And when they see a Sign, they seek to ridicule it.

وَإِذَا رَأَوْا آيَةً يَسْتَسْخِرُونَ ﴿١٥﴾

16. And they say, 'This is nothing but plain magic.

وَقَالُوا إِنَّ هَذَا إِلَّا سِحْرٌ مُّبِينٌ ﴿١٦﴾

17. 'What! when we are dead and have become dust and bones, shall we then be raised up *again*?

ءِذَا مِثْنَا وَكُنَّا تُرَابًا وَعِظَاءً إِنَّا لَمَبْعُوثُونَ ﴿١٧﴾

18. 'And our forefathers of yore *also*?'

أَوَ آبَاؤُنَا الْأَوَّلُونَ ﴿١٨﴾

19. Say, 'Yea; and you will *then* be abased.'

قُلْ نَعَمْ وَأَنْتُمْ دَاخِرُونَ ﴿١٩﴾

*20. Then it will be but one shout of reproach, and behold, they will begin to see.

فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ فَإِذَا هُمْ يَنْظُرُونَ ﴿٢٠﴾

21. And they will say, 'Alas for us! this is the Day of Requital.

وَقَالُوا يَوَيْلَنَا هَذَا يَوْمُ الدِّينِ ﴿٢١﴾

22. 'This is the Day of the *final* decision which you used to deny.'

هَذَا يَوْمُ الْفَصْلِ الَّذِي كُنْتُمْ بِهِ تُكَذِّبُونَ ﴿٢٢﴾

R. 2.

23. *And it will be said to the angels,* 'Assemble those who acted wrongfully, along with their companions, and what they used to worship

أُحْشِرُوا الَّذِينَ ظَلَمُوا وَآزِدْوَاهُمْ وَمَا كَانُوا يَعْبُدُونَ ﴿٢٣﴾

24. 'Beside Allāh; and lead them to the path of the Fire;

مِنْ دُونِ اللَّهِ فَاهْدُوهُمْ إِلَى صِرَاطِ الْجَحِيمِ ﴿٢٤﴾

25. 'And stop them; for they must be questioned.'

وَقِفُّهُمْ إِنَّهُمْ مَسْئُولُونَ ﴿٢٥﴾

26. 'What is the matter with you that you help not one another?'

مَا لَكُمْ لَا تَنْصَرُونَ ﴿٢٦﴾

*20. Then it will **be a single stern call**, and behold, they will begin to see.

ا ا i u | th | h | kh | dh | ص | ض | ط | ظ | gh | q | ع

27. Nay, on that day they will surrender themselves.

28. And some of them will address the others, questioning one another.

*29. They will say, 'Verily, you used to come to us, swearing *that you were truthful*.'

30. They will answer, 'Nay, you yourselves were not believers.'

31. 'And we had no power over you; but you yourselves were a transgressing people.'

32. 'Now the word of our Lord has been justified against us that we shall surely *have to taste the punishment*.'

33. 'And we caused you to go astray for we ourselves had gone astray.'

34. Truly, on that day they will *all* be sharers in the punishment.

35. Surely, thus do We deal with the guilty:

36. For when it was said to them, 'There is no God but Allāh,' they turned away with disdain,

37. And said, 'Shall we give up our gods for a mad poet?'

38. Nay, he has brought the truth and has testified to the truth of *all* the Messengers.

*29. They will say, 'Verily, you used to come **at us from the right**.'

بَلْ هُمْ الْيَوْمَ مُسْتَسْلِمُونَ ﴿٢٧﴾

وَأَقْبَلَ بَعْضُهُمْ عَلَىٰ بَعْضٍ

يَتَسَاءَلُونَ ﴿٢٨﴾

قَالُوا إِنَّكُمْ كُنْتُمْ تَأْتُونَنَا عَنِ

الْيَمِينِ ﴿٢٩﴾

قَالُوا بَلْ لَّمْ تَكُونُوا مُؤْمِنِينَ ﴿٣٠﴾

وَمَا كَانَ لَنَا عَلَيْكُمْ مِنْ سُلْطَانٍ

بَلْ كُنْتُمْ قَوْمًا طَٰغِينَ ﴿٣١﴾

فَحَقَّ عَلَيْنَا قَوْلُ رَبِّنَا ۖ إِنَّآ

لَذَٰئِقُونَ ﴿٣٢﴾

فَاغْوَيْنَكُمْ ۖ إِنَّا كُنَّا مُّؤْمِنِينَ ﴿٣٣﴾

فَإِنَّهُمْ يَوْمَئِذٍ فِي الْعَذَابِ

مُشْتَرِكُونَ ﴿٣٤﴾

إِنَّا كَذٰلِكَ نَفْعَلُ بِالْمُجْرِمِينَ ﴿٣٥﴾

إِنَّهُمْ كَانُوا إِذَا قِيلَ لَهُمْ لَا إِلٰهَ

إِلَّا اللَّهُ ۖ يَسْتَكْبِرُونَ ﴿٣٦﴾

وَيَقُولُونَ إِنَّا لَنَرٰكَوَا إِلٰهِنَا

لِشَاعِرٍ مَّجْنُونٍ ﴿٣٧﴾

بَلْ جَاءَ بِالْحَقِّ وَصَدَّقَ

الْمُرْسَلِينَ ﴿٣٨﴾

ا ا i u | th | h | kh | dh | ص | ذ | ض | د | ظ | ط | ع | gh | q | ع

39. You shall surely taste the painful punishment.
 40. And you will be rewarded only for what you have wrought—
 41. Save the chosen servants of Allāh;
 42. These will have a known provision;
 43. Fruits; and they shall be honoured,
 44. In the Gardens of Bliss,
 45. *Seated* on thrones, facing one another.
 46. They will be served round with a cup from a flowing fountain,
 47. *Sparkling* white, delicious to the drinkers,
 48. Wherein there will be no intoxication, nor will they be exhausted thereby.
 49. And with them will be *chaste women*, with restrained looks and large beautiful eyes,
 *50. As though they were sheltered eggs.
 51. Then some of them will address the others, questioning one another.

52. A speaker from among them will say, “I had a companion,

اَتَكُم لَذِئْتُوا الْعَذَابِ الْاَلِيمَ ﴿٣٩﴾
 وَمَا تُجْزَوْنَ اِلَّا مَا كُنْتُمْ تَعْمَلُونَ ﴿٤٠﴾
 اِلَّا عِبَادَ اللّٰهِ الْمُخْلَصِينَ ﴿٤١﴾
 اُولٰٓئِكَ لَهُمْ رِزْقٌ مَّعْلُومٌ ﴿٤٢﴾
 فَوَاحِشٌ ؕ وَهُمْ مُّكْرَمُونَ ﴿٤٣﴾
 فِي جَنَّاتِ النَّعِيمِ ﴿٤٤﴾
 عَلَى سُرُرٍ مُّتَقَابِلِينَ ﴿٤٥﴾
 يُطَافُ عَلَيْهِمْ بِكَأْسٍ مِّنْ مَّعِينٍ ﴿٤٦﴾
 بَيضًا لَّذًى لِّلشَّارِبِينَ ﴿٤٧﴾
 لَا فِيهَا غَوْلٌ وَلَا هُمْ عَنْهَا يُنْزَفُونَ ﴿٤٨﴾
 وَعِندَهُمْ قُصِرَتُ الطَّرْفِ عَيْنٌ ﴿٤٩﴾
 كَاَنَّهُنَّ بَيْضٌ مَّكْنُونٌ ﴿٥٠﴾
 فَاقْبَلْ بَعْضُهُمْ عَلَىٰ بَعْضٍ
 يَتَسَاءَلُونَ ﴿٥١﴾
 قَالَ قَائِلٌ مِّنْهُمْ اِنِّي كَانَ لِي قَرِينٌ ﴿٥٢﴾

*50. **Note:** *Baidun* (بَيْضٌ) as *baidatun* (بَيْضَةٌ) an egg of an ostrich or of any bird. When said in praise, *huwa baidatun balad* (هُوَ بَيْضَةُ الْبَلَدِ) means: He is like an ostrich egg in which is the young bird, because the male ostrich in that case protects it; or he is unequalled in nobility, like the egg that is left alone; or he is a lord, or chief; or he is the unequalled of the *balad* (بَلَدٌ) (country or the like) to whom others resort, and whose words they accept or he is celebrated, or well-known, person. Thus *baidun maktun* (بَيْضٌ مَّكْنُونٌ) would mean the pride of paradise well guarded and well protected.