believe in Him, and ask forgiveness for those who believe, *saying*: 'Our Lord, Thou dost comprehend all things in *Thy* mercy and knowledge. So forgive those who repent and follow Thy way; and protect them from the punishment of Hell.

- 9. 'And make them, our Lord, enter the Gardens of Eternity which Thou hast promised them, as well as such of their fathers and their wives and their children as are virtuous. Surely Thou art the Mighty, the Wise.
- 10. 'And protect them from evils; and he whom Thou dost protect from evils on that day—him hast Thou surely shown mercy. And that *indeed* is the supreme triumph.'

R. 2.

- *11. An announcement will be made to those who disbelieve *in the words:* 'Greater was the abhorrence of Allāh when you were called to the faith and you disbelieved than your *own* abhorrence of yourselves *today*.'
 - 12. They will say, 'Our Lord, Thou hast caused us to die twice, and Thou hast given us life twice, and now we confess our sins. Is then there a way out?'
- *13. It will be said to them, 'This is

بِه و يَسْتَغْفِرُونَ لِلَّذِيْنَ أَمَنُواءَ رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَّحْمَةً وَعِلْمًا فَاغْفِرْ لِلَّذِيْنَ تَابُوا وَاتَّبَعُوا وَعِلْمًا فَاغْفِرْ لِلَّذِيْنَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ وَقِهِمْ عَذَابَ الْجَحِيْمِ ﴿ سَبِيلَكَ وَقَهِمْ عَذَابَ الْجَحِيْمِ ﴿ لَنَّنَا وَ اَوْخِلُهُمْ جَنَّتِ عَدَنِ إِلَّتِيْ وَعَذَتُهُمْ وَ مَنْ صَلَحَ مِنْ اَبَائِهِمْ وَ اَوْجِهِمْ وَ وَرَنْ صَلَحَ مِنْ اَبَائِهِمْ وَ اَوْجَهِمْ وَ وَرُقْتِ لِيَّتِهِمْ التَّلِيَةِ فَمَ التَّلْقَ اَنْتَ وَالْحَرِيْدُ الْحَكِيْمُ ﴿ وَالْتَلْقِيلَامُ اللَّهِمُ السَّيِّاتِ وَمَنْ تَقِ السَّيِّاتِ وَقِهِمُ السَّيِّاتِ وَمَنْ تَقِ السَّيِّاتِ وَالسَّيِّاتِ اللَّهِمُ السَّيِّاتِ وَالسَّيِّاتِ اللَّهُ السَّيِّاتِ اللَّهُ السَّيِّاتِ اللَّهُ السَّيِّاتِ السَّيِّاتِ السَّيِّاتِ السَّيِّاتِ اللَّهُ السَّيِّاتِ اللَّهُ السَّيِّاتِ السَّيِّاتِ السَّيْلَةِ اللَّهُ السَّلِيَّاتِ السَّيِّاتِ السَّيِّاتِ السَّلَيْلَاتِ اللَّهُ السَّلِيَّاتِ السَّلَيْلَاتِ اللَّهُ السَّلِيَّاتِ اللَّهُ السَّلِيَاتِ اللَّهُ السَّلَيْلُونَ السَّلِيْلُ السَّلِيْلَةِ اللَّهُ السَّلَيْلُ الْمَاكِلُونَ السَّلَيْلُونَ السَّلَيْلَةِ الْمَاكِلُونَ السَّلَيْلَةُ اللَّهُ السَّلِيْلَةِ اللَّهُ السَّلَيْلَةُ اللَّهُ السَّلِيْلُ اللَّهُ الْمَاكِلُونَ الْمِلْمُ الْمَلْكُونَ السَّلَيْلَةُ الْمَاكِلِيْلُونَا السَّلَيْلُ الْمُعَلِيْمُ الْمَلْكِيْمُ الْمَلْكِيْمُ الْمَلْكُونَا الْمُعْلَى الْمُلْكِلِيْمُ الْمُعَلِيْمُ الْمَلْكِيْمُ الْمَلْكِيْمُ الْمُعَلِيْمُ الْمُعْلِيْمُ الْمَلْكِيْمُ الْمُلْكِيْمُ الْمَلْكِيْمُ الْمُعَلِيْمُ الْمُعْلِيْمُ الْمُعْلِيْمُ الْمُعْلِيْمُ الْمُعْلَقِيْمُ السَّلِيْلُ الْمُعْلِيْمُ الْمُلْكِيْمُ السَّلِيْلُ الْمُعْلِقِيْمِ السَلَيْلِيْمُ الْمُلْكِلِيْمُ الْمُعْلِقِيْمُ السَّلَيْمُ السَلَيْمُ السَلْمُ الْمُلْكِيْمُ الْمُلْكِلِيْمُ الْمُلْكِيْمُ الْمُلْكِيْمُ الْمُلْكِيْمُ الْمُلْكِيْمُ الْمُلْكِلِيْمُ الْمُلْكِيْمُ الْمُلْكِلِيْمُ الْمُلْكِلِيْمُ الْمُلْكِيْمُ الْمُلْكِيْمُ الْمُلْكِيْمُ الْمُلْكِلِيْمُ الْمُلْكِلِيْمُ الْمُلْكِيْمُ الْمُلْكِلِيْمُ الْمُلْكِلِيْمُ الْمُلْكِلِيْمُ الْمُلْكِيْمُ الْمُلْكِلِيْمُ الْمُلْكِلِيْمُ الْمُلْكِلِيْمُ الْمُلْكِلِيْم

وَ قِهِمُ السَّيِّاتِ. وَ مَنْ تَقِ السَّيِّاتِ يَوْمَئِذٍ فَقَدْ رَحِمْتَهٔ ؞ وَ لَالِكَ هُوَ الْفَوْذُ الْعَظِيْمُ ۞

اِنَّ الَّذِيْنَ كَفَرُوا يُنَادَوْنَ لَمَقْتُ اللهِ الْبَيْدِ الْمُفْتُ اللهِ الْبَيْدِ الْفُسَكُمْ اِذْ اللهِ الْفُسَكُمْ الْفُسَكُمْ اِذْ الْوَيْمَانِ فَتَكْفُرُوْنَ ﴿

قَالُوْا رَبَّنَآ اَمَتَّنَا اثْنَتَيْنِ وَ اَحْيَيْتَنَا اثْنَتَيْنِ فَاعْتَرَفْنَا بِذُنُوْبِنَا فَهَلْ اِلْى خُرُوْجِ مِّنْ سَبِيْلٍ ﴿ خُرُوْجِ مِّنْ سَبِيْلٍ ﴿ خُلِكُمْ بَا نَّهَ إِذَا دُعِبَ اللهُ وَحْدَهُ

^{*11.} Certainly to those who disbelieved a call will be made to them, 'The detestation of Allāh is greater than your detestation of yourselves, when you were called to have faith and you rejected it.'

^{* 13.} It will be said to them, 'That is because when Allāh alone was proclaimed you rejected the call but when partners were associated with Him, you believed. But the last word belongs to Allāh, the Lofty, the Great.'

because, when Allāh was proclaimed as One, you disbelieved, but when partners were associated with Him, you believed. The decision *now* belongs only to Allāh, the High, the Incomparably Great.' 14. He it is Who shows you His Signs, and sends down provision for you from heaven; but none pays heed save he who turns to God.

- *15. Call ye then on Allāh, being sincere to Him in religion, though the disbelievers may be averse.
- *16. He is of most exalted attributes, Lord of the Throne. He sends the Word by His command to whomsoever of His servants He pleases, that He may give warning of the Day of Meeting,
- *17. The day when they will *all* come forth; nothing concerning them will be hidden from Allāh. 'Whose is the kingdom this day?' '*It is* Allāh's, the One, the Most Supreme.

18. 'This day will every soul be requited for that which it has earned. No injustice this day. Surely, Allāh is Swift at reckoning.'

19. And warn them of the

كَفَرْتُمْ ، وَ إِنْ يُشْرَكْ بِهِ تُؤْمِنُوْا الْمَالُكُمُ لِللهِ الْعَلِيِّ الْكَبِيْرِ ﴿

هُوَ الَّذِي يُرِيكُمُ اليِّهِ وَ يُنَزِّلُ لَكُمُرِِّنَ السَّمَاءِ رِزْقًا ﴿ وَمَا يَتَزَكَّرُ إِلَّا مَنْ يُنِيْبُ ﴿

فَادْعُوا اللهَ مُخْلِصِيْنَ لَهُ الرِّيْنَ وَلَوْ كَرِهَ الْكُفِرُوْنَ۞

رَفِيْعُ الدَّرَجْتِ ذُو الْعَرْشِ ، يُلْقِى الدَّوْجُ مِنْ الْمَرْشِ ، يُلْقِى الرُّوْجُ مِنْ المَّرِهِ عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ لِيُنْزِرَيَوْمَ التَّلَاقِ أَنَّ

يُوْمَ هُمْ بَارِزُوْنَ ذَلَا يَخْفَى عَلَى اللهِ مِنْهُمْ شَيْءً ﴿ لِمَنِ الْمُلْكُ الْيَوْمَ ﴿ يِلْهِ الْوَاحِدِ الْقَهَّارِ ﴾

اَلْیَوْمَ تُجْزٰی کُلُّ نَفْسٍ بِمَا کَسَبَثْ الله سَرِیعُ الْیَوْمَ الْیَوْمَ الله سَرِیعُ الله سَرِیعُ الْحِسَابِ ﴿

وَٱنْذِرْهُمُ يَوْمَ الْأَزِفَةِ إِذِ الْقُلُوبُ

^{*15.} Call you then Allāh, being sincere to Him in faith, though the disbelievers may be averse.
*16. The Exalter of ranks, the Lord of the Throne. He causes the Spirit to descend with His command to whomsoever of His servants He pleases, that He may give warning of the Day of Meeting Him.

^{*17.} The day when they will *all* come forth; nothing concerning them will be hidden from Allāh. 'To whom belongs the kingdom this day?' To Allāh, the One, the Most Supreme.

ء ' إِنَّ اللَّهِ اللّ

Approaching Day, when the hearts will reach to the throats while they will be full of suppressed grief. The wrongdoers will have no loving friend, nor any intercessor whose *intercession* will be complied with. 20. He knows the treachery of the eyes and what the breasts conceal.

*21. And Allāh judges with truth, but those on whom they call beside Him cannot judge at all. Surely, Allāh is the All-Hearing, the All-Seeing.

R. 3.

*22. Have they not travelled in the earth and seen what was the end of those before them? They were mightier than these in power and *in* the marks *they left* in the earth. But Allāh seized them for their sins, and they had no protector against Allāh.

23. That was because their Messengers came to them with manifest Signs, but they disbelieved; so Allāh seized them. Surely He is Powerful, Severe in punishment.

24. And We did send Moses, with Our Signs and manifest authority,

لَكَک الْحَنَاجِرِ كَاظِمِیْتَ لَّهُ مَا لِلظَّلِمِیْنَ مِنْ حَمِیْمٍ وَّ لَا شَفِیْعٍ تُطَاعُهُ

يَعْكَمُ خَآئِنَةَ الْأَعْيُنِ وَمَا تُخْفِى الصُّدُوْرُ۞

وَ اللهُ يَقْفِيْ بِالْحَقِّ ، وَ الَّذِيْنَ يَهْ عُوْنَ مِنْ دُوْنِهِ لَا يَقْضُوْنَ بِشَيْءٍ ، إِنَّ اللهَ هُوَ السَّمِيْعُ الْبَصِيْرُ أَ

اَ وَكَمْ يَسِيْرُوْا فِي الْآرْضِ فَيَنْظُرُوْا كَيْفَ كَانَ عَاقِبَةُ الَّذِيْنَ كَانُوْا مِنْ قَبْلِهِمْ ﴿ كَانُوْا هُمْ اَشَدَّ مِنْهُمْ قُوَّةً وَ اَثَارًا فِي الْأَرْضِ فَاخَذَ هُمُ اللهُ بِذُنُوبِهِمْ ﴿ وَمَا كَانَ لَهُمْ مِّنَ اللهِ مِنْ وَاقِ

ذٰلِكَ بِٱنَّهُمْ كَانَتْ تَّاْتِيْهِمْ رُسُلُهُمْ بِالْبَيِّنْتِ فَكَفَرُوْا فَاَخَذَهُمُ اللهُ ﴿ اِنَّهُ قَوِيُّ شَرِيْهُ الْعِقَابِ ﴿

وَكَقَدْ اَرْسَلْنَا مُوْسَى بِأَيْتِنَا وَسُلْطَٰنٍ مُّبِيْنٍ ﴿

^{*21.} And Allāh judges with truth while those on whom they call beside Him judge nothing. Surely, Allāh is the All-Hearing, the All-Seeing.

^{*22.} Have they not travelled in the earth and seen what was the end of those before them? They were far more powerful than these and stronger in the marks they left in the earth.