

# The Third Epistle of St. John the Apostle

## Chapter 1

The ancient to the dearly beloved Gaius, whom I love in truth.

**2** Dearly beloved, concerning all things I make it my prayer that thou mayest proceed prosperously, and fare well as thy soul doth prosperously.

**3** I was exceedingly glad when the brethren came and gave testimony to the truth in thee, even as thou walkest in the truth.

**4** I have no greater grace than this, to hear that my children walk in truth.

**5** Dearly beloved, thou dost faithfully whatever thou dost for the brethren, and that for strangers,

**6** Who have given testimony to thy charity in the sight of the church: whom thou shalt do well to bring forward on their way in a manner worthy of God.

**7** Because, for his name they went out, taking nothing of the Gentiles.

**8** We therefore ought to receive such, that we may be fellow helpers of the truth.

**9** I had written perhaps to the church: but Diotrephes, who loveth to have the pre-eminence among them, doth not receive us.

**10** For this cause, if I come, I will advertise his works which he doth, with malicious words prat-

ing against us. And as if these things were not enough for him, neither doth he himself receive the brethren, and them that do receive them he forbiddeth, and casteth out of the church.

**11** Dearly beloved, follow not that which is evil, but that which is good. He that doth good, is of God: he that doth evil, hath not seen God.

**12** To Demetrius testimony is given by all, and by the truth itself, yea and we also give testimony: and thou knowest that our testimony is true.

**13** I had many things to write unto thee: but I would not by ink and pen write to thee.

**14** But I hope speedily to see thee, and we will speak mouth to mouth. Peace be to thee. Our friends salute thee. Salute the friends by name.

# The Catholic Epistle of St. Jude the Apostle

## Chapter 1

Jude, the servant of Jesus Christ, and brother of James: to them that are beloved in God the Father, and preserved in Jesus Christ, and called.

**2** Mercy unto you, and peace, and charity be fulfilled.

**3** Dearly beloved, taking all care to write unto you concerning your common salvation, I was under a necessity to write unto you: to beseech you to contend earnestly for the faith once delivered to the saints.

**4** For certain men are secretly entered in, (who were written of long ago unto this judgment,) ungodly men, turning the grace of our Lord God into riotousness, and denying the only sovereign Ruler, and our Lord Jesus Christ.

**5** I will therefore admonish you, though ye once knew all things, that Jesus, having saved the people out of the land of Egypt, did afterwards destroy them that believed not:

**6** And the angels who kept not their principality, but forsook their own habitation, he hath reserved under darkness in everlasting chains, unto the judgment of the great day.

**7** As Sodom and Gomorrha, and the neighbouring cities, in like manner, having given themselves to fornication, and going after other flesh, were made an example, suffering the pun-

ishment of eternal fire.

**8** In like manner these men also defile the flesh, and despise dominion, and blaspheme majesty.

**9** When Michael the archangel, disputing with the devil, contended about the body of Moses, he durst not bring against him the judgment of railing speech, but said: The Lord command thee.

**10** But these men blaspheme whatever things they know not: and what things soever they naturally know, like dumb beasts, in these they are corrupted.

**11** Woe unto them, for they have gone in the way of Cain: and after the error of Balaam they have for reward poured out themselves, and have perished in the contradiction of Core.

**12** These are spots in their banquets, feasting together without fear, feeding themselves, clouds without water, which are carried about by winds, trees of the autumn, unfruitful, twice dead, plucked up by the roots,

**13** Raging waves of the sea, foaming out their own confusion; wandering stars, to whom the storm of darkness is reserved for ever.

**14** Now of these Enoch also, the seventh from Adam, prophesied, saying: Behold, the Lord cometh with thousands of his saints,

**15** To execute judgment upon all, and to reprove all the ungodly for all the works of their ungodliness, whereby they have done ungodly,

and of all the hard things which ungodly sinners have spoken against God.

**16** These are murmurers, full of complaints, walking according to their own desires, and their mouth speaketh proud things, admiring persons for gain's sake.

**17** But you, my dearly beloved, be mindful of the words which have been spoken before by the apostles of our Lord Jesus Christ,

**18** Who told you, that in the last time there should come mockers, walking according to their own desires in ungodlinesses.

**19** These are they, who separate themselves, sensual men, having not the Spirit.

**20** But you, my beloved, building yourselves upon you most holy faith, praying in the Holy Ghost,

**21** Keep yourselves in the love of God, waiting for the mercy of our Lord Jesus Christ, unto life everlasting.

**22** And some indeed reprove, being judged:

**23** But others save, pulling them out of the fire. And on others have mercy, in fear, hating also the spotted garment which is carnal.

**24** Now to him who is able to preserve you without sin, and to present you spotless before the presence of his glory with exceeding joy, in the coming of our Lord Jesus Christ,

**25** To the only God our Saviour through Jesus Christ our Lord, be glory and magnificence, empire and power, before all ages, and now, and for all ages of ages. Amen.