

31. And extended shade, وَظِلٍّ مَّمْدُودٍ ﴿٣١﴾
32. And flowing water, وَمَاءٍ مَّسْكُوبٍ ﴿٣٢﴾
33. And abundant fruit, وَفَاكِهَةٍ كَثِيرَةٍ ﴿٣٣﴾
34. Neither failing, nor forbidden, لَا مَقْطُوعَةٍ وَلَا مَمْنُوعَةٍ ﴿٣٤﴾
35. And *they will have* noble spouses— وَفُرُشٍ مَّرْفُوعَةٍ ﴿٣٥﴾
36. Verily, We have created them a *good* creation, إِنَّا أَنشَأْنَهُمْ إِنشَاءً ﴿٣٦﴾
37. And made them virgins, فَجَعَلْنَهُنَّ أَبْكَارًا ﴿٣٧﴾
38. Loving, of equal age عُرُبًا أَتْرَابًا ﴿٣٨﴾
- *39. With those on the right hand: لَّا صَحْبَ الْيَمِينِ ﴿٣٩﴾
- R. 2.
- *40. A large party from among the early *Muslims*, ثَلَاثَةٌ مِنَ الْأَوَّلِينَ ﴿٤٠﴾
41. And a large party from the later ones, وَثَلَاثَةٌ مِنَ الْآخِرِينَ ﴿٤١﴾
- *42. But *as for* those on the left hand—how *unlucky* are those on the left hand!— وَاصْحَابُ الشِّمَالِ لَمَّا أَصْحَابُ الشِّمَالِ ﴿٤٢﴾
43. *They will be* in the midst of scorching winds and scalding water, فِي سَمُومٍ وَحَمِيمٍ ﴿٤٣﴾
44. And under the shadow of black smoke, وَظِلٍّ مِّنْ يَّحْمُومٍ ﴿٤٤﴾
45. Neither cool nor of any good. لَا بَارِدٍ وَلَا كَرِيمٍ ﴿٤٥﴾
46. Before this they lived a life of ease and plenty إِنَّهُمْ كَانُوا قَبْلَ ذَلِكَ مُتْرَفِينَ ﴿٤٦﴾
47. And used to persist in extreme sinfulness. وَكَانُوا يُصِرُّونَ عَلَى الْحِنثِ الْعَظِيمِ ﴿٤٧﴾

*39. For the people of the right.

*40. A large party from among the earlier people,

*42. And the people belonging to the left and what of those who belong to the left!

ا i u | th | h | kh | dh | ص | ذ | ض | د | ظ | ط | ت | ث | ع | غ | q |

(See details of transliteration on page 'p').

48. And they were wont to say,
'What! when we are dead and have
become dust and bones, shall we
indeed be raised again,

49. 'And our fathers of yore too?'

50. Say, 'Yes, the earlier ones and
the later ones

51. 'Will *all* be gathered together
unto the fixed time of an appointed
day.

52. 'Then, O ye that have gone
astray and have rejected *the truth*,

53. 'You will surely eat of the tree
of Zaqqūm,

54. 'And will fill *your* bellies
therewith,

55. 'And will drink thereon of
boiling water,

*56. 'Drinking like the drinking of
the camels that suffer from an
insatiable thirst.'

57. This will be their entertainment
on the Day of Judgment.

*58. We have created you. Why,
then, do you not accept *the truth*?

59. What think ye of the *sperm-*
drop that you emit?

60. Is it you who have created it or
are We the Creator?

61. We have ordained death for *all*
of you; and We cannot be prevented

وَكَانُوا يَقُولُونَ ۖ أَإِذَا مِتْنَا وَكُنَّا
تُرَابًا وَعِظَامًا ۖ إِنَّا لَمَبْعُوثُونَ ﴿٣٨﴾

أَوِ آبَاؤُنَا الْأَوَّلُونَ ﴿٣٩﴾

قُلْ إِنَّ الْأَوَّلِينَ وَالْآخِرِينَ ﴿٤٠﴾

لَمَجْمُوعُونَ ۖ إِلَىٰ مِيْقَاتٍ يَوْمٍ
مَّعْلُومٍ ﴿٤١﴾

ثُمَّ إِنَّكُمْ إِلَيْهَا الصَّالُّونَ
الْمَكْذِبُونَ ﴿٤٢﴾

لَا كَلُونَ مِنْ شَجَرٍ مِنْ زَقْقُومٍ ﴿٤٣﴾

فَمَالِيُونَ مِنْهَا الْبُطُونَ ﴿٤٤﴾

فَشَارِبُونَ عَلَيْهِ مِنَ الْحَمِيمِ ﴿٤٥﴾

فَشَارِبُونَ شُرْبَ الْهَيْمِ ﴿٤٦﴾

هَذَا نَزْلُ لَهُمْ يَوْمَ الرَّسَيْنِ ﴿٤٧﴾

نَحْنُ خَلَقْنَاكُمْ فَلَوْلَا تُصَدِّقُونَ ﴿٤٨﴾

أَفَرَأَيْتُمْ مَا تُمْنُونَ ﴿٤٩﴾

ءَ أَنْتُمْ تَخْلُقُونَهُ أَمْ نَحْنُ

الْخَالِقُونَ ﴿٥٠﴾

نَحْنُ قَدْ زَوَّيْنَاكُمْ الْمَوْتَ وَمَا
نَحْنُ بِمَسْبُوقِينَ ﴿٥١﴾

*56. 'Drinking like an ever thirsty camel.'

*58. We have created you. Why, then, do you not **acknowledge it**?

ا ا i u | th h ح | kh خ | dh ذ | ص س | ض د ﴿802﴾ | ط | ظ | ع | gh غ | q ق | ع

(See details of transliteration on page 'p').

- *62. From bringing in your place others like you, and *from* developing you into a form which *at present* you know not. عَلَى أَنْ تُبَدِّلَ أَمْثَالَكُمْ وَنُنْشِئَكُمْ فِي مَا لَا تَعْلَمُونَ ﴿٣٢﴾
63. And you have certainly known the first creation. Why, then, do you not reflect? وَكَفَدَ عِلْمُكُمْ النَّشْأَةَ الْأُولَىٰ فَلَوْلَا تَذَكَّرُونَ ﴿٣٣﴾
64. Do you see what you sow? أَفَرَأَيْتُمْ مَا تَحْرُثُونَ ﴿٣٤﴾
65. Is it you who grow it or are We the Grower? ءَأَنْتُمْ تَزْرَعُونَهَا أَمْ نَحْنُ الزَّارِعُونَ ﴿٣٥﴾
- *66. If We *so* pleased, We could reduce it all to broken pieces, then you would keep lamenting: لَوْ نَشَاءُ لَجَعَلْنَاهُ حُطَامًا فَظَلْتُمْ تَفَكَّهُونَ ﴿٣٦﴾
67. 'We are ruined! إِنَّا لَمُعْرَمُونَ ﴿٣٧﴾
68. 'Nay, we are deprived of everything.' بَلْ نَحْنُ مَحْرُومُونَ ﴿٣٨﴾
69. Do you see the water which you drink? أَفَرَأَيْتُمُ الْمَاءَ الَّذِي تَشْرَبُونَ ﴿٣٩﴾
70. Is it you who send it down from the clouds, or are We the Sender? ءَأَنْتُمْ أَنْزَلْتُمُوهُ مِنَ الْمُزْنِ أَمْ نَحْنُ الْمُنْزِلُونَ ﴿٤٠﴾
71. If We *so* pleased, We could make it bitter. Why, then, are you not grateful? لَوْ نَشَاءُ جَعَلْنَاهُ أُجَاجًا فَلَوْلَا تَشْكُرُونَ ﴿٤١﴾
72. Do you see the fire which you kindle? أَفَرَأَيْتُمُ النَّارَ الَّتِي تُورُونَ ﴿٤٢﴾
73. Is it you who produce the tree for it, or are We the Producer? ءَأَنْتُمْ أَنْشَأْتُمْ شَجَرَتَهَا أَمْ نَحْنُ الْمُنْشِئُونَ ﴿٤٣﴾

*62. From changing your *present* forms and raising you into something of which you have no idea.

*66. Had We so wanted We could have turned it into chaff, then you would be left lamenting.

ا ا i u | th | h | kh | dh | ص | ذ | ض | د | ط | ظ | ع | gh | غ | q | ق | ء