31. Except from their wives and *from* those whom their right hands possess; such indeed are not to blame:

32. But those who seek to go beyond that, it is these who are transgressors—

33. And those who are watchful of their trusts and their covenants,

34. And those who are upright in their testimonies,

*35. And those who are strict in the observance of their Prayer.

36. These will be in the Gardens, Eduly honoured.

R. 2.

37. But what is the matter with those who disbelieve, that they come hastening towards thee,

38. From the right hand and from the left, in different parties?

39. Does every man among them hope to enter the Garden of Bliss?

40. Never! We have created them of that which they know.

41. But nay! I swear by the Lord of the easts and of the wests, that We have the power

42. To bring in their place others better than they, and We cannot be frustrated *in Our plans*.

َ الَّا عَلَى ٱزْوَاجِهِمْ ٱوْ مَا مُلَكَثُ ٱيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِيْنَ شَ

فَمَنِ ابْتَغَى وَرَآءَ ذٰلِكَ فَاُولَئِكَ هُمُ الْعُدُونَ۩ؖ

وَالَّذِيْتِ هُمْ لِأَمْنَتِهِمْ وَ عَهْدِهِمْ دَاعُوْنَ ﷺ

وَ الَّذِيْنَ هُمْ بِشَهْاتِهِمْ قَائِمُوْنَ اللَّهِمْ وَالْمُوْنَ اللَّهُمُونَ اللَّهُمُونَ اللَّهُمُونَ اللَّهُمُونَ اللَّهُمُونَ اللَّهُمُ عَلَى صَلَاتِهِمْ اللَّهُمُونَ اللَّهُمُ عَلَى صَلَاتِهِمْ اللَّهُمُ عَلَى صَلَاتِهِمْ اللَّهُمُ عَلَى اللَّهُمُ الللِي اللَّهُمُ اللْ

اُولَٰئِكَ فِي جَنَّتٍ مُّكْرَمُوْنَ ۗ

فَمَالِ الَّذِيْنَ كَفَرُوْا قِبَلَكَ مُهْطِعِيْنَهُ

عَنِ الْيَمِيْنِ وَ عَنِ الشِّمَالِ عِزِيْنَ ﴿
اَ يَطْمَعُ كُلُّ امْرِئُ مِّنْهُمْ اَنْ يُدْخَلَ
جَنَّةَ نَعِيْمِ ﴿

كَلَّا ءَلِنَّا خَلَقْنُهُمْ مِّمَّا يَعْلَمُوْنَ ۞ فَكَلَّا أُقْسِمُ بِرَبِّ الْمَشْرِقِ وَالْمَغْرِبِ إِنَّا لَقْدِرُوْنَ ۞

عَلَى اَنْ تُبَرِّلَ خَيْرًا مِّنْهُمْ اوَ مَا نَحْنُ اِبِمَسْبُوْقِيْنَ ﴿

*35. And those who stand guard over their Prayers.

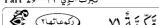
43. So leave them alone to indulge in idle talk and play until they meet that day of theirs which they are promised,

*44. The day when they will come forth from their graves hastening, as though they were racing to a target,

45. With their eyes cast down; and disgrace will cover them. Such is the day which they are promised.

فَذَرْهُمْ يَخُوْضُوا وَ يَلْعَبُوا حَتَّى يُلْقُوا يَوْمَهُمُ الَّذِيْ يُوْعَدُوْنَ ﴿
يُلْقُوا يَوْمَهُمُ الَّذِيْ يُوْعَدُوْنَ ﴿
يَوْمَ يَخْرُجُوْنَ مِنَ الْاَجْدَاثِ سِرَاعًا كَا تَهُمْ إِلَى نُصُبٍ يُّوْفِضُوْنَ ﴿
خَاشِعَةً ٱبْصَارُهُمْ تَرْهَقُهُمْ ذِلَّةً ﴿
خَاشِعَةً ٱبْصَارُهُمْ تَرْهَقُهُمْ ذِلَّةً ﴿
خَالِكَ الْيَوْمُ الَّذِيْ كَانُوا يُوْعَدُوْنَ ﴿

*44. The day when they would emerge from their graves rushing forth as if they were hastening towards their targets,





NŪḤ

(Revealed before Hijrah)

- 1. In the name of Allāh, the Gracious, the Merciful.
- 2. We sent Noah to his people, *saying*, 'Warn thy people before there comes upon them a grievous punishment.'
- 3. He said, 'O my people! surely I am a plain Warner unto you,
- 4. 'That you serve Allāh and fear Him and obey me.
- 5. 'He will forgive you your sins and grant you respite till an appointed time. Verily the time appointed by Allāh cannot be put back when it comes, if only you knew!'
- 6. He said, "My Lord, I have called my people night and day,
- 7. "But my calling *them* has only made them flee *from me* all the more.
- 8. "And every time I called them that Thou mightest forgive them, they put their fingers into their ears, and covered up their hearts, and persisted in their iniquity, and were disdainfully proud.
- *9. "Then, I called them to righteousness openly.

بِشْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ ﴿ الرَّحِيْمِ ﴿ الرَّحْمِ الرَّحِيْمِ ﴿ الرَّكَ الرَّكَ الْكَوْمِ الْكَافِرُ الْكَافِرُ الْكَافِرُ الْكَافِرُ اللهِ الْكَافِرِ الْكَافِرُ اللهِ اللهِ اللهِ اللهِ اللهُ الله

قَالَ لِقَوْمِ اِنِّيْ لَكُمْ نَزِيْرٌ مُّبِيْنَ ﴿
اَنِ اعْبُدُوا اللهَ وَاتَّقُوهُ وَ اَطِيْعُونِ ﴿
اَنِ اعْبُدُوا اللهَ وَاتَّقُوهُ وَ اَطِيْعُونِ ﴿
اَنَى اَجُلِ مُسَمَّى ﴿ اِنَّ اَجَلَ اللهِ اِذَا
جَاءَ لَا يُؤَخَّرُ مِلُو كُنْتُمْ تَعْلَمُونَ ﴿
اللهِ اِذَا
اللهِ اِذَا
اللهِ اِذَا

قَالَ رَبِّ اِنِّيْ دَعَوْتُ قَوْمِيْ لَيْلًا وَّنَهَارًا ۚ

فَكَمْ يَزِدْهُمْ دُعَاءِي إِلَّا فِرَارًا ۞

وَإِنِّيْ كُلَّمَا دَعَوْتُهُمْ لِتَخْفِرَ لَهُمْ جَعَلُوٓا اَصَابِحَهُمْ فِيَ أَذَانِهِمْ وَاسْتَخْشُوْا ثِيَابَهُمْ وَ اَصَرُّوْا وَاسْتَكْبَرُوا اسْتِكْبَادًا ﴿

ثُمَّ إِنِّي دَعَوْتُهُمْ جِهَارًا ۞

*9. 'Then I invited them to Your path openly.

^{*8.} and wrapped their garments around them and persisted in their iniquity, and behaved with exceeding arrogance.