

friend of yours. There is no harm for you whether you eat together or separately. But when you enter houses, salute your people—a greeting from your Lord, full of blessing and purity. Thus does Allāh make plain to you the commandments, that you may understand.

## R. 9.

\*63. Those only are *true* believers who believe in Allāh and His Messenger, and who, when they are with him on some matter of *common importance* which has brought *them* together, go not away until they have asked leave of him. Surely those who ask leave of thee, it is they who *really* believe in Allāh and His Messenger. So, when they ask thy leave for some affair of theirs, give leave to those of them whom thou pleasest, and ask forgiveness for them of Allāh. Surely, Allāh is Most Forgiving, Merciful.

64. Treat not the calling of the Messenger among you like the calling of one of you to another. Allāh does know those of you who steal away covertly. So let those who go against His command beware lest a trial afflict them or a

جَمِيعًا أَوْ أَشْتَاتًا فَإِذَا دَخَلْتُمْ بُيُوتًا  
فَسَلِّمُوا عَلَى أَنْفُسِكُمْ تَحِيَّةً مِّنْ  
عِنْدِ اللَّهِ مُبَرَكَةً طَيِّبَةً ۚ كَذَلِكَ يُبَيِّنُ  
اللَّهُ لَكُمْ الْآيَاتِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٩٣﴾

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ  
وَرَسُولِهِ إِذَا كَانُوا مَعَهُ عَلَى أَمْرٍ  
جَامِعٍ لَّمْ يَذْهَبُوا حَتَّى يَسْتَأْذِنُوهُ ۚ  
إِنَّ الَّذِينَ يَسْتَأْذِنُونَكَ أُولَٰئِكَ  
الَّذِينَ يُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ ۚ فَإِذَا  
اسْتَأْذَنُوكَ لِبَعْضِ شَأْنِهِمْ فَأَذَنْ  
لِمَن شِئْتَ مِنْهُمْ وَاسْتَغْفِرْ لَهُمُ اللَّهَ ۚ  
إِنَّ اللَّهَ عَفُورٌ ذَرِيعٌ ﴿٩٣﴾

لَا تَجْعَلُوا دُعَاءَ الرَّسُولِ بَيْنَكُمْ  
كَدُعَاءِ بَعْضِكُمْ بَعْضًا ۚ قَدْ يَعْلَمُ اللَّهُ  
الَّذِينَ يَتَسَلَّلُونَ مِنْكُمُ اللَّوَادِءَ  
فَلْيَحْذَرِ الَّذِينَ يُخَالِفُونَ عَنْ أَمْرِهِ

\*63. Verily, the true believers are only those who believe in Allāh and His Messenger and do not leave without seeking permission from him when they are with him on some matter of collective importance. Surely, those who ask leave of you, it is they who *really* believe in Allāh and His Messenger. So, when they ask *your* leave for some affair of theirs, give leave to those of them whom *you* please, and ask forgiveness of Allāh for them.

grievous punishment overtake them.

أَنْ تُصِيبَهُمْ فِتْنَةٌ أَوْ يُصِيبَهُمْ  
عَذَابٌ أَلِيمٌ ﴿۶۳﴾

\*65. Hearken ye! To Allāh belongs whatsoever is in the heavens and the earth. He does know in what condition you are. And on the day when they will be returned unto Him, He will inform them of what they did. And Allāh knows everything full well.

أَلَا إِنَّ لِلَّهِ مَا فِي السَّمُوتِ وَالْأَرْضِ  
قَدْ يَعْلَمُ مَا أَنْتُمْ عَلَيْهِ ۖ وَيَوْمَ  
يُرْجَعُونَ إِلَيْهِ فَيُنَبِّئُهُمْ بِمَا عَمِلُوا ۗ  
وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿۶۴﴾

\*65. Hearken ye! To Allāh belongs whatsoever is in the heavens and the earth. **Verily, He knows what you are.** And on the day when they will be returned **to** Him, He will inform them of what they did.

ا ء ا ء ا | th ث | h ح | kh خ | dh ذ | ص س | ض د | ط ت | ظ ز | ع | gh غ | q ق | ع

(See details of transliteration on page 'p').



رُكُوعَاتُهَا ۶

سُورَةُ الْفُرْقَانِ مَكِّيَّةٌ ۲۵

آيَاتُهَا ۷۸



### AL-FURQĀN

(Revealed before Hijrah)

1. In the name of Allāh, the Gracious, the Merciful.

2. Blessed is He Who has sent down the Discrimination to His servant, that he may be a Warner to all the worlds—

3. He to Whom belongs the kingdom of the heavens and the earth. And He has taken unto Himself no son, and has no partner in the kingdom, and has created everything, and has ordained for it its proper measure.

4. Yet they have taken beside Him gods, who create nothing but are themselves created, and who have no power to harm or benefit themselves and they control not death nor life nor resurrection.

5. And those who disbelieve say, 'It is naught but a lie which he has forged, and other people have helped him with it.' Indeed, they have brought forth an injustice and an untruth.

6. And they say, 'These are fables of the ancients; and he has got them written down, and they are dictated to him morning and evening.'

7. Say, 'He Who knows every secret that is in the heavens and the earth has revealed it. Verily, He is Most Forgiving, Merciful.'

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

تَبَارَكَ الَّذِي نَزَّلَ الْفُرْقَانَ عَلَى عَبْدِهِ

لِيَكُونَ لِلْعَالَمِينَ نَذِيرًا ②

الَّذِي لَهُ مُلْكُ السَّمُوتِ وَالْأَرْضِ

وَلَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ

فِي الْمُلْكِ وَخَلَقَ كُلَّ شَيْءٍ فَقَدَرَهُ

تَقْدِيرًا ③

وَاتَّخَذُوا مِنْ دُونِهِ آلِهَةً لَا يَخْلُقُونَ

شَيْئًا وَهُمْ يُخْلَقُونَ وَلَا يَمْلِكُونَ

لَا أَنْفُسَهُمْ ضَرًّا وَلَا نَفْعًا وَلَا يَمْلِكُونَ

مَوْتًا وَلَا حَيَاةً وَلَا نُشُورًا ④

وَقَالَ الَّذِينَ كَفَرُوا إِنَّ هَذَا إِلَّا آفَاكٌ

إِفْتَرَاهُ وَاعْتَانَاهُ عَلَيْهِ قَوْمٌ آخَرُونَ

فَقَدْ جَاءُوا ظُلْمًا وَزُورًا ⑤

وَقَالُوا آسَاطِيرُ الْأَوَّلِينَ ااتْتَبَعَهَا

فَهِىَ تَمَلُّ عَلَيْهِ بُكْرَةً وَأَصِيلًا ⑥

قُلْ أَنْزَلَهُ الَّذِي يَعْلَمُ السِّرَّ فِي السَّمُوتِ

وَالْأَرْضِ إِنَّهُ كَانَ غَفُورًا رَحِيمًا ⑦