

and who have not driven you forth from your homes, that you be kind to them and act equitably towards them; surely Allāh loves those who are equitable.

10. Allāh only forbids you, respecting those who have fought against you on account of *your* religion, and have driven you out of your homes, and have helped *others* in driving you out, that you make friends of them, and whosoever makes friends of them—it is these that are the transgressors.

11. O ye who believe! when believing women come to you as Refugees, examine them. Allāh knows best their faith. Then, if you find them *true* believers, send them not back to the disbelievers. These *women* are not lawful for them, nor are they lawful for these *women*. But give *their disbelieving husbands* what they have spent *on them*. And it is no sin for you to marry them, when you have given them their dowries. And hold not to *your* matrimonial ties with the disbelieving women; but demand *the return* of that which you have spent; and let *the disbelievers* demand that which they have spent. That is the judgment of Allāh. He judges between you. And Allāh is All-Knowing, Wise.

12. And if any of your wives goes away from you to the disbelievers, then when you retaliate *and get*

يُخْرِجُوكُمْ مِنْ دِيَارِكُمْ أَنْ تَبَرُّوهُمْ
وَتُقْسِطُوا إِلَيْهِمْ ؕ إِنَّ اللَّهَ يُحِبُّ
الْمُقْسِطِينَ ④

إِنَّمَا يَنْهَى اللَّهُ عَنِ الَّذِينَ قَاتَلُوكُمْ
فِي الدِّينِ وَ أَخْرَجُوكُمْ مِنْ دِيَارِكُمْ
وَأَخْرَجُوا عَلَىٰ إِخْرَاجِكُمْ أَنْ تَوَلَّوهُمْ ؕ
وَمَنْ يَتَوَلَّهُمْ فَأُولَٰئِكَ هُمُ
الظَّالِمُونَ ⑤

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا جَاءَكُمْ
الْمُؤْمِنَاتُ مُهَاجِرَاتٍ فَاِمْتَحِنُوهُنَّ ؕ
اللَّهُ أَعْلَمُ بِإِيمَانِهِنَّ ؕ فَإِنْ
عَلِمْتُمُوهُنَّ مُؤْمِنَاتٍ فَلَا تَرْجِعُوهُنَّ
إِلَى الْكُفَّارِ لَا هُنَّ حِلٌّ لَّهُمْ وَلَا هُمْ
يَحِلُّونَ لَهُنَّ ؕ وَآتُوهُنَّ مَّا أَنْفَقُوا
وَلَا جُنَاحَ عَلَيْكُمْ أَنْ تَنْكِحُوهُنَّ
إِذَا أَتَيْتُمُوهُنَّ أَجُورَهُنَّ ؕ وَلَا
تُمْسِكُوا بِعَصَمِ الْكُوفَرِ وَاسْأَلُوا مَّا
أَنْفَقْتُمْ وَلْيَسْأَلُوا مَّا أَنْفَقُوا ذَلِكُمْ
حُكْمُ اللَّهِ ؕ يَحْكُمُ بَيْنَكُمْ ؕ وَاللَّهُ
عَلِيمٌ حَكِيمٌ ⑥

وَإِنْ فَاتَكُمْ شَيْءٌ مِنْ أَزْوَاجِكُمْ
إِلَى الْكُفَّارِ فَعَاقِبْتُمْ فَاتُوا الَّذِينَ

some spoils from the disbelievers, give to those believers whose wives have gone away the like of that which they had spent on their wives. And fear Allāh in Whom you believe.

13. O Prophet! when believing women come to thee, taking the oath of allegiance *at thy hands* that they will not associate anything with Allāh, and that they will not steal, and will not commit adultery, nor kill their children, nor bring forth a scandalous charge which they themselves have deliberately forged, nor disobey thee in what is right, then accept their allegiance and ask Allāh to forgive them. Verily, Allāh is Most Forgiving, Merciful.

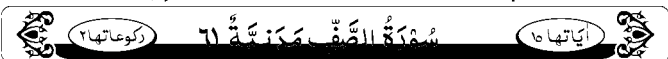
14. O ye who believe! make not friends of a people with whom Allāh is wroth; they have indeed despaired of the Hereafter just as have the disbelievers despaired of those who are in the graves.

ذَكَبْتَ أَزْوَاجَهُمْ مِّثْلَ مَا أَنْفَقُوا ۖ
وَاتَّقُوا اللَّهَ الَّذِي أَنْتُمْ بِهِ
مُؤْمِنُونَ ﴿١٣﴾

يَا أَيُّهَا النَّبِيُّ إِذَا جَاءَكَ الْمُؤْمِنَاتُ
يُبَايِعْنَكَ عَلَى أَنْ لَا يُشْرِكْنَ بِاللَّهِ
شَيْئًا وَلَا يَسْرِقْنَ وَلَا يَزْنِينَ وَلَا
يَقْتُلْنَ أَوْ لَا دِهْنَ وَلَا يَاتَيْنَ بِبُهْتَانٍ
يُفْتَرِيْنَهُ بَيْنَ أَيْدِيْهنَّ وَآرْجُلِهِنَّ
وَلَا يَعْصِيْنَكَ فِي مَعْرُوفٍ فَبَايِعْهُنَّ
وَاسْتَغْفِرْ لَهُنَّ اللَّهُ ۚ إِنَّ اللَّهَ غَفُورٌ
رَّحِيمٌ ﴿١٤﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَوَلَّوْا
قَوْمًا غَضِبَ اللَّهُ عَلَيْهِمْ قَدْ يَئِسُوا
مِنَ الْآخِرَةِ كَمَا يَئِسُ الْكُفَّارُ مِنْ
أَصْحَابِ الْقُبُورِ ﴿١٥﴾

ع ٨



AS-SAFF

(Revealed after Hijrah)

1. In the name of Allāh, the Gracious, the Merciful. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①
2. Whatever is in the heavens and whatever is in the earth glorifies Allāh; and He is the Mighty, the Wise. سَبَّحَ لِلَّهِ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ، وَهُوَ الْعَزِيزُ الْحَكِيمُ ②
3. O ye who believe! why do you say what you do not do? يَا أَيُّهَا الَّذِينَ آمَنُوا لِمَ تَقُولُونَ مَا لَا تَفْعَلُونَ ③
4. Most hateful is it in the sight of Allāh that you say what you do not do. كَبُرَ مَقْتًا عِنْدَ اللَّهِ أَنْ تَقُولُوا مَا لَا تَفْعَلُونَ ④
5. Verily, Allāh loves those who fight in His cause arrayed in *solid* ranks, as though they were a *strong* structure cemented with *molten* lead. إِنَّ اللَّهَ يُحِبُّ الَّذِينَ يُقَاتِلُونَ فِي سَبِيلِهِ صَفًّا كَأَنَّهُمْ بُنْيَانٌ مَرْصُوصٌ ⑤
- *6. And *remember* when Moses said to his people, ‘O my people, why do you vex and slander me and you know that I am Allāh’s Messenger unto you?’ So when they deviated *from the right course*, Allāh caused their hearts to deviate, for Allāh guides not the rebellious people. وَإِذْ قَالَ مُوسَى لِقَوْمِهِ لِقَوْمِهِ لِمَ تُوذُونَنِي وَقَدْ تَعْلَمُونَ أَنِّي رَسُولُ اللَّهِ إِلَيْكُمْ ۖ فَلَمَّا زَاغُوا أَزَاغَ اللَّهُ قُلُوبَهُمْ ۖ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ ⑥
7. And *remember* when Jesus, son of Mary, said, ‘O children of Israel, surely I am Allāh’s Messenger unto you, fulfilling that which is before me of the Torah, and giving glad وَإِذْ قَالَ عِيسَى ابْنُ مَرْيَمَ لِبَنِي إِسْرَءِيلَ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ مُصَدِّقًا لِمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ
- *6. And *remember* when Moses said to his people, ‘O my people, why do you **hurt** me and you know that I am Allāh’s Messenger **to** you?’

ا i u | th | h | kh | dh | ص | ض | ط | ظ | ع | gh | q | ع

(See details of transliteration on page 'p').