55. And He it is Who has created man from water, and has made for him kindred by descent and kindred by marriage; and thy Lord is All-Powerful.

*56. And they worship beside Allāh that which can do them no good nor harm them. And the disbeliever is a helper *of Satan* against his Lord.

57. And We have not sent thee but as a Bearer of glad tidings and a Warner.

58. Say, 'I ask of you no recompense for it, save that whoso chooses may take a way unto his Lord.'

59. And trust thou in the Living One, Who dies not, and glorify *Him* with His praise. And sufficient is He as the Knower of the sins of His servants.

60. He Who created the heavens and the earth and all that is between them in six periods, then He settled Himself on the Throne. The Gracious God! Ask thou then Gracious God! Ask thou then Gracious Him one who knows.

61. And when it is said to them, 'Submit to the Gracious *God*,' they say, 'And who is the Gracious *God*? Shall we submit to whatever thou \(\frac{1}{8}\).

Shall we submit to whatever thou biddest us?' And it increases their aversion.

وَ هُوَ الَّذِيْ خَلَقَ مِنَ الْمَاْءِ بَشُرًا فَجَعَلَهُ نَسَبًا وَّ صِهْرًا ﴿ وَكَانَ رَبُّكَ قَدِيْرًا ۞

وَ يَعْبُدُوْنَ مِنْ دُوْنِ اللّٰهِ مَا لَا يَنْفَعُهُمْ وَ لَا يَضُرُّهُمْ هُمْ . وَكَانَ الْكَافِرُ عَلَى رَبِّهِ ظَهِيْرًا ﴿

وَمَاۤ اَرْسَلْنٰكَ إِلَّا مُبَشِّرًا وَّ نَذِيْرًا۞

قُلُ مَنَ اَسْتَلُكُمْ عَلَيْهِ مِنْ اَجْرٍ اِلَّا مَنْ اَسْتَلُكُمْ عَلَيْهِ مِنْ اَجْرٍ اِلَّا مَنْ شَاءَ اَنْ يَتَّخِذَ الله رَبِّهِ سَبِيْلًا ﴿
وَ تَوَكَّلُ عَلَى الْحَيِّ الَّذِي لَا يَمُوْتُ وَ سَبِّحْ بِحَمْدِةٍ * وَكَفْى بِهِ بِذُنُوْبِ عِبَادِةٍ خَبِيْرًا أَنَّ

ٳڷۜۜۮؚ۬ؽٛڂؘڬقَ السَّمٰوٰتِ وَ الْاَرْضَ وَ مَا بَيْنَهُمُمَا فِيٛسِتَّةِ ٱيَّامِ ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ ۚ ٱلرَّحْمٰنُ فَسْئَلْ بِهِ خَبِيْرًا ۞ ۚ

وَ إِذَا قِيْكَ كَهُمُ اشْجُدُوْا لِلرَّحْمُٰنِ قَالُوْا وَمَا الرَّحْمُنُ وَ أَ نَشْجُدُ لِمَا تَامُّرُنَا وَ زَادَهُمْ نُفُوْرًا ﴿

^{*56.} And they worship beside Allāh that which ean do them no good nor harm them. And the disbeliever always works in support of those who strive against his Lord.

^{★60.} The Most Gracious, enquire from Him as the One well informed.

R. 6.

*62. Blessed is He Who has made mansions in the heaven and has placed therein a Lamp and a Moon giving light.

63. And He it is Who has made the night and the day, each following the other, for him who desires to remember, or desires to be grateful. 64. And the servants of the Gracious *God* are those who walk on the earth in a dignified manner, and when the ignorant address them, they say, 'Peace!'

65. And who spend the night before their Lord, prostrate and standing,

66. And who say, 'Our Lord, avert from us the punishment of Hell; for the punishment thereof is a lasting torment.

67. 'It is indeed evil as a place of rest and as an abode;'

68. And those who, when they spend, are neither extravagant nor niggardly but moderate between the two;

69. And those who call not on any other god along with Allāh, nor kill a person that Allāh has forbidden *except for just cause, nor commit adultery (or fornication), and he who does that shall meet with the punishment of sin.

تَبُرَكَ الَّذِيْ جَعَلَ فِي السَّمَآءِ بُرُوجًا وَ جَعَلَ فِيهَا سِرْجًا وَ قَمَرًا مُّنِيْرًا ﴿ وَ جَعَلَ فِيهَا سِرْجًا وَّ قَمَرًا مُّنِيْرًا ﴿ وَهُوَ النَّهَارَ خِلْفَةً لِمَنْ آرَاءَ أَنْ يَكُورًا ﴿ لِمَنْ آرَاءَ أَنْ كُورًا ﴿ وَعِبَادُ الرَّحْمُنِ الَّذِينَ يَمْشُونَ عَلَى الْاَرْضِ هَوْنًا وَ إِذَا خَاطَبَهُمُ الْجُهِلُونَ وَالْوَاسَلُمُ الْجُهِلُونَ وَالْوَاسَلُمُ الْجُهِلُونَ وَالْوَاسَلُمُ الْمُعْلُونَ فَالُوْاسَلُمُ الْمُعْلُونَ فَالُوْاسَلُمُ الْمُعْلُونَ فَالُوْاسَلُمُ الْمُعْلُونَ فَالُوْاسَلُمُ الْمُعْلُونَ فَالْوَاسَلُمُ الْمُعْلُونَ فَالْوَاسَلُمُ الْمُعْلُونَ فَالْوَاسَلُمُ الْمُعْلَى ﴿ وَالْمَالِمُ الْمُعْلِمُ الْمُعْلِمُونَ الْمُعْلِمُ الْمُعْلَى ﴿ وَالْمَالُونُ اللَّهُ الْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ اللَّهُ الْمُعْلَى الْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ اللَّهُ الْمُعْلَى الْعُلْمُ اللَّهُ اللَّهُ اللّلْهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْعُلَالَ اللَّهُ الْعُلْمُ اللَّهُ الْمُعْلِي الْعُلْمُ اللَّهُ الْمُعْلِقُلُ اللَّهُ الْعُلِي الْمُعْلَى الْعُلْمُ اللَّهُ الْمُعْلِي الْمُعْلَى الْمُعْلِي الْعُلْمُ اللْعُلْمُ اللَّهُ الْمُعْلَى الْمُعْلَالْمُ اللْعُلْمُ اللَّهُ الْعُلْمُ اللَّهُ الْعُلْمُ الْعُلْمُ الْمُعْلِمُ الْعُلْمُ الْعُلْمُ الْعُلْمُ الْعُلْمُ الْعُلْمُ الْعُلْمُ الْعُلْمُ الْعُلْمُ اللْعُلْمُ الْعُلْمُ الْعُلْمُ الْعُلْمُ الْعُلْمُ الْعُلْمُ الْعُلْمُ الْعُلْمُ اللْعُلْمُ الْعُلْمُ الْعُلْمُ

وَ الَّذِيْنَ كَبِيْتُوْنَ لِرَبِّهِمْ سُجَّمًا وَقِيَامًا

وَ الَّذِيْنَ يَقُوْلُوْنَ رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ ۚ اِنَّ عَذَابَهَا كَانَ غَرَامًا ۚ

اِنَّهَا سَاءَتْ مُسْتَقَرَّا وَّ مُقَامًا ۞ وَ الَّذِيْنَ إِذَاۤ اَنْفَقُوا لَمْ يُسْرِفُوا وَلَمْ يَقْتُرُوْا وَكَانَ بَيْنَ ذٰلِكَ قَوَامًا ۞

وَ الَّذِيْنَ لَا يَدْعُوْنَ مَعَ اللهِ إِلْهَا اخْرَ وَلَا يَقْتُلُوْنَ النَّفْسَ الَّتِيْ حَرَّمَ اللهُ اللَّهُ الَّا بِالْحَقِّ وَكَلا يَزْنُوْنَ ، وَ مَنْ يَفْعَلْ ذٰلِكَ يَلْقَ آثَامًا ﴿

^{*62.} Blessed is He Who made constellations in the heavens and has placed therein the sun and moon both luminous.

³ ★69. nor commit **fornication** and he who does that shall meet with the punishment of sin.

70. Doubled to him will be the punishment on the Day of Resurrection, and he will abide therein disgraced,

71. Except those who repent, and believe and do good deeds; for as to these, Allāh will change their evil deeds into good deeds; and Allāh is Most Forgiving, Merciful;

72. And those who repent and do good *deeds*, indeed turn to Allāh with *true* repentance;

73. And those who bear not false witness, and when they pass by anything vain, they pass on with dignity;

74. And those who, when they are reminded of the Signs of their Lord, fall not deaf and blind thereat;

*75. And those who say, 'Our Lord, grant us of our wives and children the delight of *our* eyes, and make us a model for the righteous.

*76. It is such as will be rewarded a high place *in Paradise* because they were steadfast, and they will be received therein with greeting and peace,

77. Abiding therein. Excellent it is as a place of rest and as an abode.

يُّضٰعَفْ لَهُ الْعَذَابُ يَوْمَ الْقِيْمَةِ وَيَخْلُدُ فِيْهِ مُهَانًا ﴿

اِلَّا مَنْ تَابِ وَ أَمَنَ وَ عَمِلَ عَمَلًا مَا مَنَ وَ عَمِلَ عَمَلًا صَالِحًا فَأُولَئِكَ يُبَرِّلُ اللهُ سَيِّا تِهِمْ حَسَنْتٍ وَكَانَ اللهُ غَفُورًا رَّحِيْمًا ﴿ وَمَنْ تَابَ وَ عَمِلَ صَالِحًا فَإِنَّهُ يَتُوبُ وَمَنْ تَابُ وَ عَمِلَ صَالِحًا فَإِنَّهُ يَتُوبُ وَمَنْ تَابُ ﴿ وَمَنْ مَتَابًا ﴿ وَاللَّهُ مَتَابًا ﴾ وَاللَّهُ مَتَابًا ﴾ وَاللَّهُ مَتَابًا ﴾ وَاللَّهُ وَرَا وَ إِذَا مَرُووًا وَاللَّهُ وَلَا اللَّهُ وَرَا وَ إِذَا مَرُووًا

ۘۘۘۘۉٵڷۘۘۘڮؚ۬ؽێ؇ۘؽۺۿۮؙۉڽٵڶڒۧۉڒۨۨؗۥۉٳۮؙٙٳڡؗڗۨۉٳ ڽؚٵٮڷۜۼٛۅؚڡؗڗؙ۠ۉٳڮؚۯٳڝٞٵ۞

وَ الَّذِيْنَ اِذَا ذُجِّرُوْا بِالْيَتِ رَبِّهِمْ لَمْ يَخِرُّوْا عَلَيْهَا صُمَّا وَّ عُمْيَانًا ﴿ وَ الَّذِيْنَ يَقُولُوْنَ رَبَّنَا هَبْ لَنَا مِنْ اَزْوَاجِنَاوَ ذُرِّيْتِنَا قُرَّةً اَعْيُن وَّاجْعَلْنَا

ٱولَّئِكَ يُجْزَوْكَ الْغُرْفَةَ بِمَا صَبَرُوْا وَيُكَقَّوْنَ فِيْهَا تَحِيَّةً وَّ سَلْمًا ﴿

لِلْمُتَّقِيْنَ إِمَامًا هَا

خٰلِرِيْنَ فِيْهَا ؞ حَسُنَتْ مُشَتَقَرًّا وَّ مُقَامًا۞

^{*75.} And those who say, 'Our Lord, grant us of our **spouses** and children the delight of *our* eyes and make *each of* us a leader of the righteous.'

^{**76.} It is such as will be rewarded a **lofty station** in *Paradise* because they were steadfast, and they will be received therein with greeting and peace.