

Index

| | |
|---|-----------------------------|
| — also called the Book. | 15:2. |
| — called pure Scriptures comprising everlasting commandments. | 98:3, 4. |
| Divine promise to guard | 15:10; 56:78-81. |
| — gives good tidings and warns. | 19:98. |
| — is an Exhortation for those who fear Allāh. | 20:3, 4. |
| — is a revelation from the Creator of heavens and earth. | 20:5. |
| — is a well preserved Book. | 56:79. |
| — discriminates between truth and untruth. | 25:2. |
| — was mentioned in Scriptures of previous Prophets. | 26:197, 198. |
| — is healing, guidance and mercy for believers. | 10:58; 17:83; 41:45. |
| — speaks at every level. | 18:55; 39:28; 59:22. |
| — repeatedly exhorts observation, reflection, exercises of reason, and understanding. | 2:270. |
| — constantly exhorts towards remembrance of Allāh through: | |
| (i) observation, | 51:22; 3:192; |
| (ii) reflection, | 2:220, 267; 7:185; 34:47; |
| (iii) meditation, | 4:83; 47:25; |
| (iv) exercise of reason and understanding, | 6:152; 16:13; 23:81; 28:61; |
| (v) seeking of knowledge, | 20:115; 29:44; 35:29; |
| (vi) pondering over intellectual problems, | 9:122; 17:45; |
| (vii) fostering of spiritual vision, | 7:199; 11:21; 28:73; |
| (viii) gratitude to Allāh, | 14:8; 16:15; 23:79; 56:71. |
| Objection why — was not revealed all at once. | 25:33. |
| Objection why a written book was not sent directly from heaven. | 17:94. |
| Objection why — was not revealed through a great man. | 43:32. |
| — contains verses with decisive meanings and verses susceptible of different interpretations. | 3:8; 39:24. |
| — yields new truths and fresh guidance in every age and at all levels. | 18:110. |
| Companions of the Holy Prophet ^{sa} were exalted by —. | 80:17. |
| — is a widely read Book. | 27:2. |
| — is a Light and clear Book guiding along the paths of peace. | 5:16, 17. |
| Falsehood shall never approach —. | 41:43. |
| Everyone desiring to go straight can benefit from —. | 81:29. |
| — is a Book honoured and well guarded. | 85:22, 23. |
| — is decisive and definite. | 86:14, 15. |
| — comprises all basic commandments. | 98:3, 4. |
| — discourages seeking regulation of everything by Divine command. | 5:102. |
| — is free from all doubt. | 2:3. |
| — is a guide for the righteous. | 2:3. |
| — expounds all that is needed by mankind for complete fulfilment of life and furnishes guidance and is a mercy for those who submit. | 10:58; 16:90. |
| — enjoins worship of Allāh. | 2:22. |
| The wisdom comprehended in — is inexhaustible. | 18:110; 31:28. |
| — is the most effective instrument for propagating the truth. | 25:53. |

(See details of transliteration on page 'p')

REWARDS AND PUNISHMENTS

Basis of —. 4:41, 79, 80; 6:161.

RIBĀ (INTEREST)

— is forbidden. 2:276, 277, 279; 3:131; 30:40.

— does not promote true prosperity. 30:40.

Warning of evil consequences of taking —. 2:280.

RIGHTEOUSNESS (TAQWĀ)

—, attainment of, through worship of Allāh. 2:22.

—, what constitutes. 2:178.

Killing of evil desires by piety and —. 2:55.

RIGHTS OF MANKIND

— and obligations in respect thereof. 4:37-41; 17:24-40; 25:64-73.

SABĀ' (See under SOLOMON)

Sign for the people of —. 34:16-22.

Queen of — and Solomon. 27:23-45.

SABBATH

Observance and violation of — by the Jews. 2:66, 67; 4:48, 155; 7:164; 16:125.

SACRIFICE

—, rites of, appointed for every people. 22:35.

— should be offered to Allāh alone. 22:35.

Flesh or blood of sacrificed animal does not reach Allāh

but it is the spirit inspiring the sacrificed that reaches Him. 22: 38.

SAFĀ AND MARWAH

are the Signs of Allāh. 2:159.

ŠALĀT (See under WORSHIP)

ŠĀLIḤ, PROPHET

— was sent to the people of Thamūd. 7:74; 11:62; 27:46.

Name of —'s people was Aṣḥābul Ḥijr. 15:81.

admonished his people to ask forgiveness of Allāh. 11:62.

Nine mischief-mongers in —'s town. 27:49.

Plan to kill — at night. 27:50.

Sign of she-camel for the people of —. 7:74; 11:65; 26:156.

People of — hamstringed the she-camel. 7:78; 26:158.

People of — punished for their transgression. 7:79, 80; 11:68.

—'s people accused him of being bewitched, or working on behalf of someone else. 26:154.

Disbelieving—was to reject all Prophets. 26:142; 54:24.

SALVATION

Promise of — for the righteous. 2:6; 19:73.

Person receiving — is loved by Allāh and is at peace. 3:32; 89:30, 31.

— through prayer. 2:187.

— from evil. 8:30.