And he found beside them two women keeping back *their flocks*. He said, 'What is the matter with you?' They replied, 'We cannot water *our flocks* until the shepherds take away *their flocks*, and our father is a very old man.'

- \*25. So he watered *their flocks* for them. Then he turned aside into the shade, and said, 'My Lord, I am in need of whatever good Thou mayest send down to me.'
  - 26. And one of the two women came to him, walking bashfully. She said, 'My father calls thee that he may reward thee for thy having watered *our flocks* for us.' So when he came to him and told him the story, he said, 'Fear not; thou hast escaped from the unjust people.'
  - 27. One of the two *women* said, 'O my father, hire him; for the best man that thou canst hire is the one who is strong and trustworthy.'
  - 28. He said, 'I intend to marry one of these two daughters of mine to thee on condition that thou serve me on hire for eight years. But if thou complete ten *years*, it will be of thine own accord. And I would not lay any hardship upon thee; thou wilt find me, if Allāh wills, of the righteous.'

ا مُرَاتَيْنِ تَذُوْدُنِ ، قَالَ مَا خَطْبُكُمَا ، قَالَ مَا خَطْبُكُمَا ، قَالَ مَا خَطْبُكُمَا ، قَالَتَ الرّ قَالَتَ الا نَسْقِيْ حَتَّى يُصْدِرَ الرِّعَاءُ ... وَ اَبُوْنَا شَيْخُ كَبِيْرُ ﴿

فَسَقَى لَهُمَا ثُمَّ تَوَثَّى إِلَى الظِّلِّ فَقَالَ رَبِّ إِنِّيْ لِمَا أَنْزَلْتَ إِلَى الظِّلِّ فَقَالَ رَبِّ إِنِّيْ لِمَا آنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيْرُ

فَجَآءَتُهُ إِحْلَاهُمَا تَمْشِي عَلَى
اسْتِحْيَآءِ نَقَالَتُ إِنَّ اَبِيْ يَدْعُوْكَ
لِيَجْزِيكَ اَجْرَمَا سَقَيْتَ لَنَا الْكَهُا
لِيَجْزِيكَ اَجْرَمَا سَقَيْتَ لَنَا الْلَهُ وَلَكَا
جَآءَةُ وَقَصَّ عَلَيْهِ الْقَصَصِ اقَالَ لَا
تَخَفْ اللَّهُ وَقَصَّ عَلَيْهِ الْقَصَصِ اقَالَ لَا
تَخَفْ اللَّهُ الْمُعَلِي الْقَوْمِ الظَّلِمِيْنَ ﴿
قَالَ اللَّهُ مِنَ الْسَعَا الْعَلِي السَّعَا حِدُهُ اللَّهُ وَلَا اللَّهُ مِنَ الْعَلَيْ وَالْمَعِيْنَ ﴿
قَالَ إِنِّيَ أُرِيدُ أَنَ الْكَحِكَ الْحَدَى الْبَنَتِيَ الْمَعْنِي عَلَى الْفَيْلِ عِلَى الْكَيْرِ عَلَى الْمُعْنِي عِجْجٍ ،
قَالَ إِنِي اللَّهُ مِنَ اللَّهُ الْمُنْ اللَّهُ مِنَ اللَّهُ مِنْ الْمُنْ الْمُنْعِلَا الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْ

<sup>\*25.</sup> So he watered their flocks for them. Then he turned aside into the shade, and said, 'O my Lord, a beggar I am of whatever good You bestow on me.'

29. He said, 'That is *settled* between me and thee. Whichever of the two terms I fulfil, there shall be no \*injustice to me; and Allāh watches over what we say.'

## R. 4.

- 30. And when Moses had fulfilled the term, and journeyed with his family, he perceived a fire in the direction of the Mount. He said to his family, 'Wait, I perceive a fire; haply I may bring you some *useful* information therefrom, or a burning brand from the fire that you may warm yourselves.'
- 31. And when he came to it, he was called *by a voice* from the right side of the Valley, in the blessed \*spot, out of the tree: 'O Moses, verily I am, I am Allāh, the Lord of the worlds.'
  - 32. And it also said: 'Throw down thy rod.' And when he saw it move as though it were a serpent, he turned back retreating and did not wait. 'O Moses, come forward and fear not; surely thou art of those who are safe.
- \*33. 'Insert thy hand into thy bosom; it will come forth white without evil *effect*, and draw back thy arm toward thyself *to be free* from fear. So these *shall be* two proofs from thy Lord to Pharaoh and his chiefs. Surely they are a rebellious people.'

قَالَ ذَٰلِكَ بَيْنِيْ وَ بَيْنَكَ ؞ آتَيْمَا الْآجَكَيْنِ قَضَيْتُ فَلَا عُدُوَانَ عَلَيَ ؞ وَاللهُ عَلْمَ ال

فَكَمَّا قَضٰى مُوْسَى الْأَجَلَ وَ سَارَ بِأَهْلِهَ انْسَ مِنْ جَانِبِ الطُّوْرِ نَارًا ، قَالَ لِاَهْلِهِ امْكُثُوْا اِنِّيْ انْسُتُ نَارًا لَّحَلِّيْ اِتِيْكُمْ مِنْهَا بِخَبْرٍ اَوْ جَزْوَةٍ مِّنَ النَّارِ لَعَلَّكُمْ تَصْطَلُوْنَ ﴿

فَكُمَّ اَلْهُ اللَّهُ انُودِي مِنْ شَاطِيءِ الْوَادِ الْاَيْمَنِ فِى الْبُقْعَةِ الْمُلْرَكَةِ مِنَ الشَّجَرَةِ آنَ لِيُمُوسَى الِّيْ آنَ اللهُ رَبُّ الْعُلَمِيْنَ شُ

وَ آنَ آلْقِ عَصَاكَ ، فَلَمَّا رَاْهَا تَهْتَرُّ كَانَّهَا جَآنَّ وَلَى مُدْبِرًا وَّلَمْ يُعَقِّبُ ، يُمُوْسَى آقْبِلُ وَلَاتَخَفْ .. إِنَّكَ مِنَ الْإِمِنِيْنَ ﴿

أَسُلُكُ يَدَكَ فِي جَيْبِكَ تَخْرُجُ بَيْضَاءَ مِنْ غَيْرِ سُوّءٍ وَ اضْمُمْ إِلَيْكَ بَيْضَاءَ مِنْ الرَّهْبِ فَذْنِكَ بُرْهَانْنِ جَنَاحَكَ مِنَ الرَّهْبِ فَذْنِكَ بُرْهَانْنِ مِنْ رَبِّكَ إِلْى فِرْعَوْنَ وَ مَلاَّئِهِ النَّهُمُ كَانُوا قَوْمًا فْسِقِيْنَ ﴿

<sup>29.</sup> Allāh is a Witness over what we sav.

<sup>\*31. &#</sup>x27;O Moses, surely I, none but I, am Allah, the Lord of the worlds.'

<sup>\*33. &#</sup>x27;Insert thy hand into thy bosom; it will come forth white without blemish,

34. He said, 'My Lord, I killed a person from among them, and I fear that they will kill me.

35. 'And my brother Aaron—he is more eloquent in speech than I: send him therefore with me as a helper that he may bear witness to my truth. I fear that they will accuse me of falsehood '

36. God said, 'We will strengthen thy arm with thy brother and We will give power to you both so that they shall not be able to reach you. those who follow you will be the winners '

37. And when Moses came to them with Our clear Signs, they said, 'This is nothing but sorcery devised, and we never heard the like of this among our forefathers.'

38. Moses said, 'My Lord knows best who it is that has brought guidance from Him, and whose will be the reward of the final abode. Verily, the wrongdoers never prosper.'

39. And Pharaoh said, 'O chiefs, I know of no god for you other than myself; so burn me bricks of clay, \*O Hāmān, and build me a tower, that I may have a look at the God of Moses, though I believe him to be one of the liars.'

قَالَ رَبِّ إِنِّتَ قَتَلْتُ مِنْهُمْ نَفْسًا فَأَخَافُ أَنْ تَقْتُلُونِ ٣

وَ اَخِيْ هٰرُوْتُ هُوَ اَفْصَحُ مِنِّيْ لِسَ فَارْسلْهُ مَحِي رِدًا يُصِدِّقُنِيْ رَانِيْ أَخَافُ أَنْ يُكِذِّ بُؤن ۞

قَالَ سَنَشُدُّ عَضُدَكَ بِأَخِيْكَ وَ نَجْعَلُ لَكُمَا سُلْطِنًا فَلَا يَصِلُونَ اِلْمُكُمَاةُ وَ اللَّهُ اللَّاللَّا الللَّهُ اللّل الْغٰلِبُوْن 🕾

> فَكَمَّا جَاءَهُمْ مُّوْسِي بِأَيْتِنَا بَيِّنْتِ قَالُوْا مَا هٰذَآ اللَّهُ سِحْرٌ مُّفْتَرُّ عِي وَّ مَا سَمِعْنَا بِهٰذَا فِي ٓ أَبَائِنَا الْأَوَّلِيْنَ ﴿ وَ قَالَ مُؤلِمَ رَبِّيَّ آعُلَمُ بِمَنْ جَآءَ بالْهُدِي مِنْ عِنْدِهِ وَ مَنْ تَكُوْنُ لَهُ عَاقِبَةُ الدَّارِ ﴿ إِنَّهُ لَا يُفْلِحُ الظَّلِمُونَ ۞

> وَ قَالَ فِرْعَوْنُ لِيَا يُهَا الْمَلَا ُ مَا عَلِمْتُ لَكُمْ شِنْ إِلْهِ غَيْرِيْ ، فَأَوْقِهْ لِيْ يُهَامُنُ عَلَى الطِّيْنِ فَاجْعَلْ لِّيْ صَرْحًا تَّعَيِّنْ ٱطَّلِعُ إِنِّي إِلَٰهِ مُؤْسِي ١ وَ إِنِّي كَاظُنُّهُ مِنَ الْكُذِبِيْنَ 🖱

<sup>\*39.</sup> and build me a tower, that I may have a glimpse of the God of Moses, though I believe him to be one of the liars."