74. Which, then, of the favours of your Lord will you twain deny?—
75. Whom neither man nor Jinn will have touched before them—
76. Which, then, of the favours of your Lord will you twain deny?—
77. Reclining on green cushions and beautiful carpets.

78. Which, then, of the favours of your Lord will you twain deny?
79. Blessed is the name of thy Lord, Master of Glory and Honour.

فَبِاَيِّ الآَّءِ رَبِّكُمَا تُكَذِّلِنِ ۚ كَمْ يَطُوثُهُ فَّ اِنْسٌ قَبْلَهُمْ وَلَا جَانَّ ۚ فَبِاَيِّ الَّاءِ رَبِّكُمَا تُكَذِّلِنِ ۚ مُتَّكِئِيْنَ عَلَى رَفْرَفٍ خُضْرٍ وَّ عَبْقَرِيٍّ حِسَانٍ ۚ فَبِاَيِّ الَّاءِ رَبِّكُمَا تُكَذِّلِنِ ۞ فَبِاَيِّ اللَّاءِ رَبِّكُمَا تُكذِّلِنِ ۞ تَبْرَكَ اشْمُ رَبِّكَ ذِي الْجَلْلِ ِ وَالْإِكْرَامِ ۞

اياتها ٧٧ سُهُوْدُةُ الْمُواقِّعَةُ مُنَّ مُنْ وَلَا الْمُواقِّعَةُ مُنَّ مُنْ وَالْمُواقِّعُ مِنْ الْمُواقِّةِ مُنَّ مُنْ أَنَّا الْمُواقِعُةُ مُنَّ مُنْ أَنَّا الْمُواقِعُةُ مُنَّا مُنْ الْمُواقِعُةُ مُنَّا مُنْ الْمُواقِعُةُ مُنَّا مُنْ الْمُواقِعُةُ مُنَّالًا مُنْ الْمُواقِعُةُ مُنَّالًا اللهُ الْمُواقِعُةُ مُنَالًا اللهُ المُنْ الْمُؤْلِقُةُ مُنَّالًا اللهُ اللّهُ اللّهُ اللهُ اللهُ اللهُ اللهُ اللّهُ اللهُ اللهُ اللّهُ الل

AL-WĀQI'AH (Revealed before Hijrah)

- 1. In the name of Allāh, the Gracious, the Merciful.
- 2. When the Event comes to pass—
- *3. None can say that its coming to pass is a lie—
- *4. Some it will bring low, others it will exalt
 - 5. When the earth will be shaken with a terrible shaking,
 - 6. And the mountains will be shattered—a *complete* shattering.
 - 7. They shall *all* become like dust particles scattered about,
 - 8. And you shall be *divided into* three groups:
- *9. First, those on the right hand how *lucky* are those on the right hand!—
- *10. Second, those on the left hand how unlucky are those on the left hand!—
 - 11. *Third*, the foremost; they are the foremost;
 - 12. They will have achieved nearness to God.
 - 13. They will be in the Gardens of Bliss—
- *14. A large party from among the early *Muslims*,
- *3. There is no denying its occurrence—
- *4. Lowering some and exalting others.
- *9. First, the people of the right and what of the people of the right!
- *10. Second, the people of the left and what of those who are of the left!
- *14. A large party from among the earlier people,

بِشهِ اللهِ الرَّحْمُنِ الرَّحِيْمِ () إذَا وَقَعَتِ الْوَاقِعَةُ ﴿ كَيْسَ لِوَقْعَتِهَا كَاذِبَةً ﴿ خَافِضَةً رَّافِعَةً ﴿ إذَا رُجَّتِ الْإِرْضُ رَجَّا ﴿ وَّ بُسَّتِ الْجِبَالُ بَسَّالٍ فَكَانَتْ هَبَاءً مُّنْبَقًا ﴾ فَكَانَتْ هَبَاءً مُّنْبَقًا ﴾ فَكَانَتْ هَبَاءً مُّنْبَقًا ﴾ فَكَانَتْ هَبَاءً مُّنْبَقًا ﴾ فَاضَحْبُ الْمَيْمَنَةِ لِا مَا اَصْحَد

فَاصْحُبُ الْمُيْمَنَةِ لَّهُمَا اصْحُبُ الْمَيْمَنَةِ أَ

وَ اَصْحٰبُ الْمَشْكَمَةِ اْمَاۤ اَصْحٰبُ الْمَشْكَمَة شُ

> وَ السِّبِقُونَ السِّبِقُونَ أَنْ أولْئِكَ الْمُقَا مُونِ أَنْ

> > فِيْ جَنّْتِ النَّعِيْمِ ﴿

اللُّهُ مِّن الْأَوَّلِيْنَ ﴿

*15. And a few from the later ones.

16. Seated on couches inwrought with gold and jewels,

17. Reclining thereon facing each other.

18. There will wait on them youths, who will not age,

19. Carrying goblets and ewers and cups filled out of a flowing spring—

20. No headache will they get therefrom, nor will intoxicated-

21. And carrying such fruits as they choose.

22. And flesh of birds as they may desire.

23. And there will be fair maidens with wide, lovely eyes,

*24. Like pearls, well preserved,

25. As a reward for what they did.

26. They will not hear therein any vain or sinful talk.

27. Except only the word of salutation, 'Peace, peace.'

*28. And as for those on the right hand-how lucky are those on the right hand!—

29. They will be amidst thornless lote-trees.

30. And clustered bananas,

وَ قَلِيْلٌ مِّنَ الْأَخِرِيْنَ ١٠٠٥ عَلَى سُرُرِ مَّوْضُوْنَةٍ 🖔 مُّتَّكِئِنَى عَلَيْهَا مُتَقْبِلِيْنَ ﴿

يَطُوْفُ عَلَيْهِمْ وِلْدَانَ مُّخَلَّدُوْنَ ﴿

بِٱكْوَابِ وَّ ٱبَادِيْقَ هُ وَ كَاْسٍ مِّنْ مّعِيْن 🖑

لاً نُصَدَّعُهُ يَ عَنْهَا وَكَا يُنْزِفُونَ ﴿

وَ فَاكِهَةٍ مِّمَّا يَتَخَيَّرُوْنَ أَ

وَ لَحْمِ طَيْرِ مِّمَّا يَشْتَهُوْنَ شُ

وَ حُوْرٌ عِيْنَ ﴿

كَامْثَالِ اللُّؤُلُوءِ الْمَكْنُونِ شَ

جَزّاءً بِمَا كَانُوْا يَعْمَلُوْنَ ۞

كَا يَسْمَعُونَ فَيْهَا لَغُوًّا وَّ لَا ثَاثِنُمًا ﴿

الله قنلا سلمًا سلمًا ١

وَ أَصْحُبُ الْيَمِيْنِةُ مُاۤ أَصْحُبُ الْكِمِيْنِ 🖔

فى سدر مَخْضُودٍ 🖱

وَّ طَلْحِ مَّنْضُوْ دِیُّ

^{*15.} And a smaller group from among the people of the latter days,

^{*24.} Like pearls, well concealed and protected.

^{*28.} The people of the right and what of the people of the right!