74. We have made it a reminder and a benefit for the wayfarers.

75. So glorify the name of thy Lord,  $\frac{1}{3}$  the Great.

R. 3.

\*76. Nay, I swear by the shooting of the stars—

77. And, indeed, that is a grand oath, if you only knew—

78. That this is indeed a noble Qur'ān,

79. In a well-preserved Book,

80. Which none shall touch except those who are purified.

81. *It is* a revelation from the Lord of the worlds.

**\*82.** Is it this *Divine* discourse that you would reject?

83. And do you make the denial thereof your *means of* livelihood?

84. Why, then, when the soul of the dying man reaches the throat,

85. And you are at that moment looking on—

86. And We are nearer to him than you, but you see not—

87. Why, then, if you are not to be called to account.

88. You cannot bring it back, if you are truthful?

89. Now if he be of those who have attained nearness *to God*,

نَحْنُ جَعَلْنٰهَا تَزْكِرَةً وَّ مَتَاعًا تِلْمُقْوِيْنَ أَ

فَسَبِّحُ بِاشْمِرَرِّبِكَ الْعَظِيْمِ ۞

فَلا ٱقْسِمُ بِمَوْقِعِ النُّجُوْمِ ﴿

وَ إِنَّهُ لَقَسَمُ لَّوْ تَعْلَمُوْنَ عَظِيْمٌ ﴿

رِتُّهٰ كَقُرْانَ كَرِيْمٌ ﴿

فِي كِتْبٍ مَّكْنُوْتٍ ﴿

لَّا يَمَسُّهُ إِلَّا الْمُطَهَّرُونَ ﴿

تَنْزِيلُ مِّنْ رَّبِ الْعُلَمِيْنَ ﴿

ٱفَبِهٰذَا الْحَدِيْثِ ٱنْتُمْ مُّدْهِنُوْنَ ﴿

وَ تَجْعَلُوْنَ رِزْقَكُمْ ٱنَّكُمْ تُكَذِّبُوْنَ ﴿

فَكُوْ لَآ إِذَا بَكَغَتِ الْحُلْقُوْمَ ﴿

وَ ٱنْتُمْ حِيْنَئِذٍ تَنْظُرُونَ ۞

وَ نَحْنُ آقْرَبُ إِلَيْهِ مِنْكُمْ وَ لَكِنْ لَا تُبْصِرُون ﴿

فَكُوْ كُمْ إِنْ كُنْتُمْ غَيْرَ مَرِيْنِيْنَ ۞

تَرْجِعُونَهَا إِنْ كُنْتُمْ صِرِقِيْنَ ۞

فَا مَّا إِنْ كَانَ مِنَ الْمُقَرَّبِيْنَ ﴿

<sup>\*76.</sup> Nay, I swear by the moorings of the stars—

<sup>\*82.</sup> Will you then treat this divine discourse with hypocrisy?

90. Then *for him* is comfort and fragrance *of happiness* and a Garden of Bliss:

\*91. And if he be of those who are on the right hand,

\*92. Then 'Peace be on thee, who is from those on the right hand.'

93. But if he be of those who reject *the truth* and are in error,

94. Then *for him will be* an entertainment of boiling water, 95. And burning in Hell.

96. Verily, this is the certain truth.

97. So glorify the name of thy Lord, the Great.

فَرَوْحٌ وَّ رَيْحَانَ الْوَّجَنَّتُ نَعِيْمٍ ۞

وَ اَمَّا اِنْ كَانَ مِنْ اَصْحٰبِ الْيَمِيْنِ ﴿
فَسَلْمٌ لَّكَ مِنْ اَصْحٰبِ الْيَمِيْنِ ﴿
وَ اَمَّا إِنْ كَانَ مِنَ الْمُكَيِّبِيْنَ المُكَيِّبِيْنَ المُكَيِّبِيْنَ المُكَيِّبِيْنَ المُكَيِّبِيْنَ المُكَيِّبِيْنَ المُكَيِّبِيْنَ المُكَيِّبِيْنَ المُكَيِّبِيْنَ

فَنُزُلِّ مِّنْ حَمِيْمٍ ﴿

وَّ تَصْلِيَةُ جَحِيْمٍ ۞

إِنَّ هٰذَا لَهُوَ حَقُّ الْيَقِيْنِ ﴿

فَسَبِّحْ بِاسْمِركَبِّكَ الْعَظِيْمِ ۞

<sup>\*91.</sup> And if he be of those who are the people of the right,

<sup>\*92.</sup> Then 'Peace be on you, who is from the people of the right.'

## اياتها المحدد من الله المحدد ا

## AL-HADĪD

(Revealed after Hijrah)

- 1. In the name of Allāh, the Gracious, the Merciful.
- 2. Whatever is in the heavens and the earth glorifies Allāh; and He is the Mighty, the Wise.
- 3. His is the kingdom of the heavens and the earth; He gives life and He causes death; and He has power over all things.
- 4. He is the First and the Last, and the Manifest and the Hidden, and He knows all things full well.
- 5. He it is Who created the heavens and the earth in six periods, then He settled Himself on the Throne. He knows what enters the earth and what comes out of it, and what comes down from heaven and what goes up into it. And He is with you wheresoever you may be. And Allāh sees all that you do.
- 6. His is the kingdom of the heavens and the earth; and to Allāh are all affairs referred.
- 7. He causes the night to pass into the day and causes the day to pass into the night; and He knows full well all that is in the breasts.
- 8. Believe in Allāh and His Messenger, and spend *in the way of Allāh* out of that to which He has

بِسْمِ اللهِ الرَّحْمُنِ الرَّحِيْمِ () سَبَّحَ بِلهِ مَا فِي السَّمُوْتِ وَ الْآرْضِ، وَهُوَ الْعَزِيْزُ الْحَكِيْمُ ﴿

لَهُ مُلْكُ السَّمُوتِ وَالْأَرْضِ ، يُثَي وَيُمِيْتُ ، وَهُوَعَلَى كُلِّ شَيْءٍ قَرِيْرُ ﴿

هُوَ الْاَوَّلُ وَالْاَخِرُ وَ الظَّاهِرُ وَ الْبَاطِئَ ، وَهُوَ بِكُلِّ شَيْءٍ عَلِيْمُ ۞

هُوَ الَّذِيْ خَلَقَ السَّمُوٰتِ وَالْاَرْضَ فِيْ سِتَّةِ اَيَّامٍ ثُمَّ السَّمُوٰتِ وَالْاَرْضَ فِيْ سِتَّةِ اَيَّامٍ ثُمَّ السَّتُوى عَلَى الْعَرْشِ عَلَى الْعَرْشِ وَ مَا يَعْلَمُ مَا يَلِحُ فِي الْاَرْضِ وَ مَا يَخْرُجُ مِنْهَا وَ مَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيْهَا وَ هُوَ مَعَكُمُ اَيْنَ مَا كُنْ تُمُ وَمَعَكُمُ اَيْنَ مَا كُنْ تُمُ وَ وَاللهُ بِمَا تَعْمَلُوْنَ بَصِيْرٌ ﴿ مَا لَكُمُ السَّمُوٰتِ وَالْاَرْضِ وَ وَلِيَ لَهُ مُلْكُ السَّمُوٰتِ وَالْاَرْضِ وَ وَلِيَ لَلهُ مُلْكُ السَّمُوٰتِ وَالْاَرْضِ وَ وَلِيَ اللهُ مُؤْدُ ﴿ ﴿ اللهُ مُؤْدُ وَ لِيَ

يُولِجُ الَّيْلَ فِي النَّهَارِ وَ يُولِجُ النَّهَارَ فِي النَّهَارَ فِي النَّهَارَ فِي النَّهَارَ فِي النَّهَارَ فِي النَّهَارِ فَي النَّهُ وَ وَ مُلْفِظُ بِذَاتِ الصُّدُورِ فَ الْفِقُوا مِمَّا المِنْوَا بِاللَّهِ وَ رَسُولِهِ وَ اَنْفِقُوا مِمَّا جَعَلَكُمْ مُسْتَخْلَفِيْنَ فِيْهِ وَ فَالَّذِيْنَ جَعَلَكُمْ مُسْتَخْلَفِيْنَ فِيْهِ وَ فَالَّذِيْنَ