

80. Ask thou forgiveness for them, or ask thou not forgiveness for them; even if thou ask forgiveness for them seventy times, Allāh will never forgive them. That is because they disbelieved in Allāh and His Messenger. And Allāh guides not the perfidious people.

R. 11.

\*81. Those who were left behind rejoiced in their sitting *at home* behind *the back of* the Messenger of Allāh, and were averse to striving with their property and their persons in the cause of Allāh. And they said, 'Go not forth in the heat.' Say, 'The fire of Hell is more intense in heat.' Could they but understand!

82. They must laugh little and weep much as a reward for that which they used to earn.

83. And if Allāh return thee to a party of them, and they ask of thee leave to go forth *to fight*, say then, 'You shall never go forth with me and shall never fight an enemy with me. You chose to sit *at home* the first time, so sit now with those who remain behind.'

\*84. And never pray thou for any of them that dies, nor stand by his grave; for they disbelieved in Allāh

اِسْتَغْفِرْ لَهُمْ اَوْ لَا تَسْتَغْفِرْ لَهُمْ ؕ  
اِنْ تَسْتَغْفِرْ لَهُمْ سَبْعِينَ مَرَّةً فَلَنْ  
يَغْفِرَ اللّٰهُ لَهُمْ ؕ ذٰلِكَ بِاَنَّهُمْ كَفَرُوْا  
بِاللّٰهِ وَرَسُوْلِهِ ؕ وَاللّٰهُ لَا يَهْدِي الْقَوْمَ  
الْفٰسِقِيْنَ ﴿٨٠﴾

ع  
٨١

فَرِحَ الْمُخَلَّفُونَ بِمَقْعَدِهِمْ خِلَافَ  
رَسُوْلِ اللّٰهِ وَكَرِهُوْا اَنْ يُجَاهِدُوْا  
بِاَمْوَالِهِمْ وَاَنْفُسِهِمْ فِيْ سَبِيْلِ اللّٰهِ  
وَقَالُوْا لَا تَنْفِرُوْا فِي الْحَرِّ ؕ قُلْ نَارُ  
جَهَنَّمَ اَشَدُّ حَرًّا ؕ لَوْ كَانُوْا يَفْقَهُوْنَ ﴿٨١﴾  
فَلْيَضْحَكُوْا قَلِيْلًا وَلْيَبْكُوْا كَثِيْرًا ؕ  
جَزَاءً بِمَا كَانُوْا يَكْسِبُوْنَ ﴿٨٢﴾

فَاِنْ رَّجَعَكَ اللّٰهُ اِلٰى طَآئِفَةٍ مِّنْهُمْ  
فَاَسْتَاذِنُوْكَ لِذُخْرُوْجٍ فَقُلْ لَنْ  
تُخْرَجُوْا مَعِيَ اَبَدًا ؕ وَلَنْ تُقَاتِلُوْا مَعِيَ  
عَدُوًّا ؕ اِنَّكُمْ رَضِيتُمْ بِالْقُعُوْدِ اَوَّلَ  
مَرَّةٍ فَاَقْعُدُوْا مَعَ الْخَالِفِيْنَ ﴿٨٣﴾

وَلَا تُصَلِّ عَلَىٰ اَحَدٍ مِّنْهُمْ مَّا تَابَ اَبَدًا وَلَا  
تَقُمْ عَلَىٰ قَبْرِهٖ ؕ اِنَّهُمْ كَفَرُوْا بِاللّٰهِ

\*81. Those who contrived to be left behind rejoiced at their staying back in contradiction to the Messenger of Allāh, and were averse to striving with their property and their persons in the cause of Allāh.

\*84. Never say prayer over any of them when he dies, nor stand by his grave to pray; for they disbelieved in Allāh and His Messenger and died while they were disobedient.

and His Messenger and died while they were disobedient.

85. And their possessions and their children should not excite thy wonder; Allāh only intends to punish them therewith in this world and that their souls may depart while they are disbelievers.

86. And when a Sūrah is revealed, enjoining, 'Believe in Allāh and strive in the cause of Allāh in company with His Messenger,' those of them who possess affluence ask leave of thee and say, 'Leave us that we be with those who sit at home.'

87. They are content to be with the womenfolk, and their hearts are sealed so that they understand not.

88. But the Messenger and those who believe with him strive in the cause of Allāh with their property and their persons, and it is they who shall have good things, and it is they who shall prosper.

89. Allāh has prepared for them Gardens underneath which flow rivers; therein they shall abide. That is the supreme triumph.

#### R. 12.

90. And those who make excuses from among the desert Arabs, came that exemption might be granted them. And those who were false to Allāh and His Messenger stayed at home. A grievous punishment shall befall those of them who disbelieve.

وَرَسُولِهِ وَمَاتُوا وَهُمْ فَسِقُونَ ﴿٨٦﴾

وَلَا تَعْجَبْكَ أَمْوَالُهُمْ وَأَوْلَادُهُمْ  
إِنَّمَا يُرِيدُ اللَّهُ أَنْ يُعَذِّبَهُمْ بِهَا فِي الدُّنْيَا  
وَتَزْهَقَ أَنْفُسُهُمْ وَهُمْ كَافِرُونَ ﴿٨٥﴾

وَإِذَا أُنْزِلَتْ سُورَةٌ أَنْ آمِنُوا بِاللَّهِ  
وَجَاهِدُوا مَعَ رَسُولِهِ اسْتَأْذَنَكَ  
أُولُو الطَّوْلِ مِنْهُمْ وَقَالُوا ذَرْنَا نَكُنْ  
مَعَ الْقَاعِدِينَ ﴿٨٧﴾

رُضُوا بِأَنْ يَكُونُوا مَعَ الْخَوَالِفِ  
وَطُبِعَ عَلَى قُلُوبِهِمْ فَهُمْ لَا يَفْقَهُونَ ﴿٨٤﴾  
لَكِنَّ الرُّسُولَ وَالَّذِينَ آمَنُوا مَعَهُ  
جَاهِدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ  
وَأُولَئِكَ لَهُمُ الْخَيْرَاتُ وَأُولَئِكَ  
هُمُ الْمُفْلِحُونَ ﴿٨٨﴾

أَعَدَّ اللَّهُ لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا  
الْأَنْهَارُ خَالِدِينَ فِيهَا ذَلِكَ الْفَوْزُ  
الْعَظِيمُ ﴿٨٩﴾

وَجَاءَ الْمُعَذِّرُونَ مِنَ الْأَعْرَابِ  
لِيُؤْذَنَ لَهُمْ وَقَعَدَ الَّذِينَ كَذَبُوا  
اللَّهَ وَرَسُولَهُ سَيُصِيبُ الَّذِينَ  
كَفَرُوا مِنْهُمْ عَذَابٌ أَلِيمٌ ﴿٩٠﴾

91. No blame lies on the weak, nor on the sick, nor on those who find naught to spend, if they are sincere to Allāh and His Messenger. There is no cause of reproach against those who do good deeds; and Allāh is Most Forgiving, Merciful.

لَيْسَ عَلَى الضَّعَفَاءِ وَلَا عَلَى الْمَرْضَى  
وَلَا عَلَى الَّذِينَ لَا يَجِدُونَ مَا يَنْفِقُونَ  
حَرَجٌ إِذَا نَصَحُوا لِلَّهِ وَرَسُولِهِ ۚ مَا  
عَلَى الْمُحْسِنِينَ مِنْ سَبِيلٍ ۚ وَاللَّهُ  
غَفُورٌ رَحِيمٌ ﴿٩١﴾

92. Nor against those to whom, when they came to thee that thou shouldst mount them, thou didst say, 'I cannot find whereon I can mount you;' they turned back, their eyes overflowing with tears, out of grief that they could not find what they might spend.

وَلَا عَلَى الَّذِينَ إِذَا مَا أَتَوْكَ لِتَحْمِلَهُمْ  
قُلْتَ لَا أَجِدُ مَا أَحْمِلُكُمْ عَلَيْهِ ۖ  
تَوَلَّوْا وَأَعْيُنُهُمْ تَفِيضُ مِنَ الدَّمْعِ  
حَرًّا إِلَّا يَجِدُوا مَا يَنْفِقُونَ ﴿٩٢﴾

93. The cause of reproach is only against those who ask leave of thee, while they are rich. They are content to be with the womenfolk. And Allāh has set a seal upon their hearts so that they know not.

إِنَّمَا السَّبِيلُ عَلَى الَّذِينَ  
يَسْتَأْذِنُوكَ وَهُمْ أَغْنِيَاءُ رَضُوا  
بِأَنْ يَكُونُوا مَعَ الْخَوَالِفِ ۖ وَطَبَعَ  
اللَّهُ عَلَى قُلُوبِهِمْ فَهُمْ لَا يَعْلَمُونَ ﴿٩٣﴾

Part 11 94. They will make excuses to you when you return to them. Say, 'Make no excuses; we will not believe you. Allāh has already informed us of the facts about you. And Allāh will observe your conduct, and *also* His Messenger; then you will be brought back to Him Who knows the unseen and the seen, and He will tell you all that you used to do.'

يَعْتَذِرُونَ إِلَيْكُمْ إِذَا رَجَعْتُمْ  
إِلَيْهِمْ ۚ قُلْ لَا تَعْتَذِرُوا لَنْ تُؤْمِنَ  
لَكُمْ قَدْ نَبَأْنَا اللَّهُ مِنْ أَخْبَارِكُمْ ۚ  
وَسَيَرَى اللَّهُ عَمَلَكُمْ وَرَسُولُهُ  
ثُمَّ تَرْدُّونَ إِلَىٰ عِلْمِ الْغَيْبِ وَالشَّهَادَةِ  
فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٩٤﴾

95. They will swear to you by Allāh, when you return to them, that you may leave them alone. So

سَيَحْلِفُونَ بِاللَّهِ لَكُمْ إِذَا انْقَلَبْتُمْ  
إِلَيْهِمْ لِتُعْرِضُوا عَنْهُمْ ۚ فَأَعْرِضُوا