

who disbelieve, they shall have a drink of boiling water, and a painful punishment, because they disbelieved.

بِالْقِسْطِ ۚ وَالَّذِينَ كَفَرُوا لَهُمْ شَرَابٌ
مِّنْ حَمِيمٍ ۚ وَعَذَابٌ أَلِيمٌ بِمَا كَانُوا
يَكْفُرُونَ ﴿٥﴾

*6. He it is Who made the sun *radiate* a brilliant light and the moon *reflect* a lustre, and ordained for it stages, that you might know the number of years and the reckoning *of time*. Allāh has not created this but in truth. He details the Signs for a people who have knowledge.

هُوَ الَّذِي جَعَلَ الشَّمْسُ ضِيَاءً
وَالْقَمَرَ نُورًا وَقَدَرَهُ مَنَازِلَ لِتَعْلَمُوا
عَدَدَ السِّنِينَ وَالْحِسَابِ ۚ مَا خَلَقَ
اللَّهُ ذَلِكَ إِلَّا بِالْحَقِّ ۚ يُفَصِّلُ الْآيَاتِ
لِقَوْمٍ يَعْلَمُونَ ﴿٦﴾

7. Verily, in the alternation of night and day, and in all that Allāh has created in the heavens and the earth there are Signs for a God-fearing people.

إِنَّ فِي اخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَمَا
خَلَقَ اللَّهُ فِي السَّمَوَاتِ وَالْأَرْضِ لَآيَاتٍ
لِّقَوْمٍ يَتَّقُونَ ﴿٧﴾

8. Those who look not for the meeting with Us and are content with the life of this world and feel at rest therewith, and those who are heedless of Our Signs—

إِنَّ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا وَرَضُوا
بِالْحَيَاةِ الدُّنْيَا وَأَطْمَأْنُونُوا بِهَا وَالَّذِينَ
هُمْ عَنْ آيَاتِنَا غَفْلُونَ ﴿٨﴾

9. It is these whose abode is Fire, because of what they earned.

أُولَٰئِكَ مَا لَهُمْ النَّارُ بِمَا كَانُوا
يَكْسِبُونَ ﴿٩﴾

10. But *as for* those who believe, and do good works—their Lord will guide them because of their faith. Rivers shall flow beneath them in the Gardens of Bliss.

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
يَهْدِيهِمْ رَبُّهُمْ بِآيَاتِهِمْ ۖ تَجْرِي
مِنْ تَحْتِهِمُ الْأَنْهَارُ فِي جَنَّاتِ النَّعِيمِ ﴿١٠﴾

11. Their prayer therein shall be, 'Glory be to Thee, O Allāh!' and their greeting therein shall be, 'Peace.' And the conclusion of their

دَعَاؤُهُمْ فِيهَا سُبْحَانَكَ اللَّهُمَّ
وَتَحِيَّتُهُمْ فِيهَا سَلَامٌ ۖ وَآخِرُ دَعْوَاهُمْ

*6. He it is Who made the sun **radiant** and the moon **lambent**,

ع ا ق | q غ gh | ع | ط | ط | ض | 285 | ص | ذ dh | خ kh | هـ h | ث th | ا i u |

(See details of transliteration on page 'p').

recited unto them, those who look not for the meeting with Us say, 'Bring a Qur'ān other than this or change it.' Say, 'It is not for me to change it of my own accord. I only follow what is revealed to me. Indeed, I fear, if I disobey my Lord,

*the punishment of an awful day.'

17. Say, 'If Allāh had *so* willed, I should not have recited it to you nor would He have made it known to you. I have indeed lived among you a *whole* lifetime before this. Will you not then understand?'

*18. Who is then more unjust than he who forges a lie against Allāh or *he* who treats His Signs as lies? Surely, the guilty shall never prosper.

19. And they worship, instead of Allāh, that which neither harms them nor profits them; and they say, 'These are our intercessors with Allāh.' Say, 'Would you inform Allāh of something He knows not *in the heavens or in the earth?' Holy is He, and high exalted above *all* that which they associate *with Him*.

*20. And mankind were but one community, then they differed

الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا أَتَىٰ بِقُرْآنٍ
غَيْرِ هَذَا أَوْ بَدَّلَهُ ۚ قُلْ مَا يَكُونُ لِي أَنْ
أُبَدِّلَهُ مِنْ تِلْقَائِى نَفْسِي ۚ إِنْ أَتَّبِعُ
إِلَّا مَا يُوْحَىٰ إِلَيَّ ۚ إِنِّي أَخَافُ أَنْ عَاصِيَتْ

رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ ﴿١٧﴾

قُلْ لَوْ شَاءَ اللَّهُ مَا تَلَوْتُهُ عَلَيْكُمْ وَلَا
أَدْرَاكُمْ بِهِ ۖ فَقَدْ لَبِثْتُ فِيكُمْ عُمُرًا
مِّن قَبْلِهِ ۚ أَفَلَا تَعْقِلُونَ ﴿١٨﴾

فَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ
كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ ۚ إِنَّهُ لَا يُفْلِحُ
الْمُجْرِمُونَ ﴿١٩﴾

وَيَعْبُدُونَ مِن دُونِ اللَّهِ مَا لَا يَضُرُّهُمْ
وَلَا يَنْفَعُهُمْ وَيَقُولُونَ هَؤُلَاءِ شُفَعَاؤُنَا
عِنْدَ اللَّهِ ۚ قُلْ أَتَنْتَبِهُونَ ۚ اللَّهُ بِمَا لَا
يَعْلَمُ فِي السَّمُوتِ وَالْأَرْضِ ۚ
سُبْحَنَهُ وَتَعَالَىٰ عَمَّا يُشْرِكُونَ ﴿٢٠﴾

وَمَا كَانَتِ النَّاسَ إِلَّا أُمَّةً وَاحِدَةً

*16. ... the punishment of an **Enormous** Day.

*18. Who **violates justice more blatantly than the one** who forges a lie against Allāh or *he* who treats His Signs as lies?

*19. **Glorious is He, exalted far above that** which they associate *with Him*.

*20. And mankind were but one community, then they differed; and had it not been for a word **gone before from your Lord, their fate would have been sealed in accordance with all they differed therein.**