

every people a party from among those who rejected Our Signs, and they shall be placed in *separate* bands.

85. Till, when they come, He will \*say, 'Did you reject My Signs, while you did not embrace them in your knowledge? Or what was it that you were doing?'

\*86. And the sentence shall fall upon them because they did wrong, and they will be speechless.

87. Have they not seen that We have made the night that they may rest therein, and the day sight-giving? In that verily are Signs for a people who believe.

88. And on the day when the trumpet will be blown, whoever is in the heavens and whoever is in the earth will be struck with terror, save him whom Allāh pleases. And all shall come unto Him, humbled.

\*89. And thou seest the mountains which thou thinkest to be firmly fixed, but they shall pass away like the passing of the clouds—the work of Allāh Who has made everything perfect. Verily, He knows full well what you do.

90. Whoever does a good deed,

يُكَذِّبُ بِآيَاتِنَا فَهُمْ يُوزَعُونَ ﴿٨٦﴾

حَتَّىٰ إِذَا جَاءَ وَقَالَ أَكُذَّبْتُمْ بِآيَاتِي  
وَلَمْ تَحِيطُوا بِهَا عِلْمًا أَمَّاذَا كُنْتُمْ  
تَعْمَلُونَ ﴿٨٥﴾

وَوَقَعَ الْقَوْلُ عَلَيْهِمْ بِمَا ظَلَمُوا فَهُمْ  
لَا يَنْطِقُونَ ﴿٨٦﴾

أَلَمْ يَرَوْا أَنَّا جَعَلْنَا اللَّيْلَ لِيَسْكُنُوا  
فِيهِ وَالنَّهَارَ مُبْصِرًا ؕ إِنَّ فِي ذَٰلِكَ  
لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿٨٧﴾

وَيَوْمَ يُنْفَخُ فِي الصُّورِ فَفَزِعَ مَنْ فِي  
السَّمُوتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ  
شَاءَ اللَّهُ ؕ وَكُلُّ أَتَوٍّ دَاخِرِينَ ﴿٨٨﴾

وَتَرَى الْجِبَالَ تَحْسَبُهَا جَامِدَةً  
وَهِيَ تَمُرُّ مَرَّ السَّحَابِ ؕ صُنِعَ اللَّهُ  
الَّذِي أَتَقَنَ كُلَّ شَيْءٍ ؕ إِنَّهُ خَبِيرٌ  
بِمَا تَفْعَلُونَ ﴿٨٩﴾

مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ خَيْرٌ مِّنْهَا ؕ

\*85. 'Did you reject My Signs *hastily* while you had not yet gained full knowledge about them? *If not this what else* was it, that you were doing?'

\*86. And the sentence shall fall upon them because they did wrong, and they will *not be able* to speak.

\*89. And *you* see the mountains *imagining them to be stationary*, while they are floating like the floating of the clouds. *Such is the work of Allāh, Who made everything firm and strong.*

shall have a better reward than that,  
and such will be secure from terror  
that day.

91. And those who do evil, shall be  
thrown down on their faces into the  
Fire: 'Are you not rewarded for  
what you have been doing?'

92. Say, 'I am commanded only to  
serve the Lord of this city which He  
has made sacred, and to Him belong  
all things; and I am commanded to  
be of those who submit to God;

93. 'And to recite the Qur'ān.' So  
whoever follows guidance, follows  
it only for *the good of* his own  
soul; and *as to him* who goes astray,  
say, 'I am only a warner.'

94. And say, 'All praise belongs to  
Allāh; He will soon show you His  
Signs, and you will know them.'  
And thy Lord is not unaware of  
what you do.

وَهُمْ مِّنْ فَزَعٍ يَّوْمَئِذٍ اٰمِنُوْنَ ٩٠

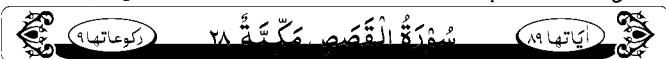
وَمِنْ جَآءٍ بِالسَّيِّئَةِ فَكُبَّتْ وُجُوهُهُمْ  
فِي النَّارِ هَلْ تُجْزَوْنَ اِلَّا مَا كُنْتُمْ  
تَعْمَلُوْنَ ٩١

اِنَّمَا اُمرْتُ اَنْ اَعْبُدَ رَبَّ هٰذِهِ الْبَلَدَةِ  
الَّذِي حَرَّمَهَا وَلَهُ كُلُّ شَيْءٍ وَّ اُمرْتُ  
اَنْ اَكُوْنَ مِنَ الْمُسْلِمِيْنَ ٩٢

وَاَنْ اَتْلُوْا الْقُرْاٰنَ ۚ فَمَنْ اهْتَدٰى  
فَاِنَّمَا يَهْتَدِيْ لِنَفْسِهٖ ۚ وَمَنْ ضَلَّ  
فَقُلْ اِنَّمَا اَنَا مِنَ الْمُنْذِرِيْنَ ٩٣

وَقُلِ الْحَمْدُ لِلّٰهِ سَيُرِيْكُمْ اٰيٰتِهٖ  
فَتَعْرِفُوْنَهَا ۚ وَمَا رُبُّكَ بِغَافِلٍ عَمَّا  
تَعْمَلُوْنَ ٩٤

ع



## AL-QASAS

(Revealed before Hijrah)

1. In the name of Allāh, the Gracious, the Merciful.

2. Tā Sīn Mīm.†

3. These are verses of the clear Book.

\*4. We rehearse unto thee *a portion* of the story of Moses and Pharaoh with truth, for *the benefit* of a people who would believe.

5. Verily, Pharaoh behaved arrogantly in the earth, and divided the people thereof into parties: he sought to weaken a party of them, slaying their sons, and sparing their women. Certainly, he was of the mischief-makers.

6. And We desired to show favour unto those who had been considered weak in the earth, and to make them leaders and to make them inheritors of *Our favours*,

7. And to establish them in the earth, and to show Pharaoh and Hāmān and their hosts that which they feared from them.

8. And We revealed to the mother of Moses *saying*, 'Suckle him; and when thou fearest for him, then cast him into the river and fear not, nor grieve; for We shall restore him to

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

طسّم ②

تِلْكَ آيَاتُ الْكِتَابِ الْمُبِينِ ③

نَتْلُو عَلَيْكَ مِنْ نَبَأِ مُوسَى وَفِرْعَوْنَ

بِالْحَقِّ لِقَوْمٍ يُؤْمِنُونَ ④

إِنَّ فِرْعَوْنَ عَلَا فِي الْأَرْضِ وَجَعَلَ

أَهْلَهَا شَيْعًا يَسْتَضْعِفُ طَائِفَةً مِنْهُمْ

يُذَبِّحُ أَبْنَاءَهُمْ وَيَسْتَحْيِي نِسَاءَهُمْ ؕ

إِنَّهُ كَانَ مِنَ الْمُفْسِدِينَ ⑤

وَنُرِيدُ أَنْ نَمُنَّ عَلَى الَّذِينَ اسْتُضِعُوا

فِي الْأَرْضِ وَنَجْعَلَهُمْ أَئِمَّةً وَنَجْعَلَهُمُ

الْوَارِثِينَ ⑥

وَنُمَكِّنَ لَهُمْ فِي الْأَرْضِ وَنُرِي فِرْعَوْنَ

وَهَامَانَ وَجُنُودَهُمَا مِنْهُمْ مَا كَانُوا

يَخْذَرُونَ ⑦

وَأَوْحَيْنَا إِلَىٰ أُمِّ مُوسَىٰ أَنْ أَرْضِعِيهِ ؕ

فَإِذَا خِفْتِ عَلَيْهِ فَأَلْقِيهِ فِي الْيَمِّ

وَلَا تَخَافِ وَلَا تَحْزَنِ ؕ إِنَّا رَآدُّوهُ

† Benignant, All-Hearing, All-Knowing God!

\*4. We rehearse **for you** *a portion* of the story of Moses and Pharaoh with truth, for *the benefit* of a people **who** believe.