more powerful than another. Surely, Allāh tries you therewith, and on the Day of Resurrection He will make clear to you that wherein you differed.

94. And if Allāh had *enforced* His will, He would surely have made you *all* one people; but He lets go astray him who wishes *it*, and guides him who wishes *it*; and you shall surely be questioned concerning that which you have been doing.

95. And make not your oaths a means of deceit between you; or *your* foot will slip after it has been firmly established, and you will taste evil because you turned *people* away from the path of Allāh, and you will have a severe punishment.

96. And barter not the covenant of Allāh for a paltry price. Surely that

96. And barter not the covenant of Allāh for a paltry price. Surely, that which is with Allāh is better for you if you only knew.

*97. That which you have shall pass away, but that which is with Allāh is lasting. And We will certainly give those who are steadfast their reward according to the best of their works.

98. Whoso acts righteously, whether male or female, and is a believer, We will surely grant him a pure life; and We will surely bestow on such their reward according to the best of their works.

ٳٮۜٛۜٙٙٙٙ۠۠۠۠ڡٵڲؠٛٮڷؙۉؙػؙؙؙۿڔڸ؋ۦٷڵؽؙڮؾٟڬۜٷۜڶػؙۿ ڲۉ؏ۥۘ۩ٛۊڸؚڝٙۊؚڝٙٵػؙؽ۫ؾؙۿۏؽۑٷڂٛؾڸڣؙۉڽ۞

وَ لَوْ شَاءَ اللهُ لَجَعَلَكُمْ اُتَمَةً وَّاحِدَةً وَ لَكِنْ يُضِلُّ مَنْ يَشَاءُ وَ يَهْمِيْ مَنْ يَشَاءُ . وَ لَتُسْتَلُنَّ عَمَّا كُنْتُمْ تَعْمَلُونَ ﴿

وَ لاَ تَتَخِذُوْ اَ اَيْمَانَكُمْ دَخَلًا بَيْنَكُمْ فَكُلَّ بَيْنَكُمْ فَتَزِلَّ قَدَمُ بَعْدَ ثُبُوتِهَا وَ تَذُوْقُوا السُّوْءَ بِمَاصَدَدْتُمْ عَنْ سَبِيْلِ اللهِ عَلَامُ هَا وَلَكُمْ عَذَاتَ عَظَامُ هَا

وَ لَا تَشْتُرُوا بِعَهْدِ اللهِ ثَمَنًا قَلِيْ لَا اللهِ ثَمَنًا قَلِيْ لَا اللهِ عُو خَيْرٌ لَّكُمْ النَّهِ هُو خَيْرٌ لَّكُمْ النَّهِ هُو خَيْرٌ لَّكُمْ النَّهِ كُونَ ﴿

مَاعِنْدَكُمْ يَنْفَدُ وَ مَاعِنْدَ اللهِ بَاقٍ ، وَ مَاعِنْدَ اللهِ بَاقٍ ، وَ لَنَجْزِيَتَ الَّذِيْنَ صَبَرُوْ ا اَجْرَهُمْ اللهِ بَاكُونَ الْمُرَهُمْ اللهِ مَا كَانُوا يَعْمَلُونَ ﴿

مَنْ عَمِلَ صَالِحًا مِّنْ ذَكْرٍ أَوْ أُنْثَى وَ هُوَ مُؤْمِنُ فَلَنُحْيِيَنَّهُ حَلُوةً طَيِّبَةً وَلَنَجْزِيَنَّهُمْ اَجْرَهُمْ بِآحْسَنِ مَاكَانُوْا يَعْمَلُونَ ﴿

*97. That which you have shall come to naught and whatever is with Allāh will last forever.

99. And when thou recitest the Our'an, seek refuge with Allah from Satan the rejected.

100. Surely, he has no power over those who believe and who put their trust in their Lord.

101. His power is only over those who make friends with him and who set up equals to Him.

R. 14

102. And when We bring one Sign in place of another—and Allāh knows best what He reveals-thev say, 'Thou art but a fabricator,' Nay, but most of them know not.

103. Say, 'The Spirit of holiness has brought it down from thy Lord with truth, that He may strengthen those who believe, and as a guidance and glad tidings for Muslims '

104. And indeed We know that they say that it is only a man who teaches him. But the tongue of him to whom they unjustly incline in making this insinuation is foreign, while this is Arabic tongue, plain and clear.

105. As for those who do not believe in the Signs of Allah, surely, Allah will not guide them, and they shall have a grievous punishment.

106. It is only those who believe not in the Signs of Allah, that forge falsehood, and they it is who are the liars.

فَاذَا قَرَاتَ الْقُرَاتَ فَاسْتَعِذْ بِاللهِ مِنَ الشَّيْطِنِ الرَّجِيْمِ ﴿ اتَّهُ لَنْسَ لَهُ سُلْطُنَّ عَلَى الَّذِينَ امَنُوْا وَ عَلَى رَبِّهِمْ يَتُوكَّلُوْنَ ۞ إنَّمَا سُلْطنُهُ عَلَى الَّذِينَ يَتُوَلَّوْنَهُ و الله وَ الَّذِيْنَ هُمْ بِهِ مُشْرِكُونَ أَ وَ إِذَا بَدَّلْنَا آيَةً مَّكَانَ آيَةٍ ﴿ وَّ اللَّهُ آعْكُمُ بِمَا يُنَزِّلُ قَالُوٓۤا إِنَّمَاۤ آنْتَ مُفْتَرِ عَبَلَ ٱكْتُرُهُمْ لَا يَعْلَمُونَ ﴿ قُلْ نَزَّلَهُ رُوْحُ الْقُدُسِ مِنْ رَّبِّكَ بِالْحَقِّ لِيُثَبِّتَ الَّذِينَ امَنُوا وَ هُدًى وَّ يُشْرِي لِلْمُسْلِمِيْنِ ﴿ وَالْمُسْلِمِيْنَ ﴿

وَلَقَدْ نَعْلَمُ النَّهُمْ يَقُولُونَ إِنَّمَا يُعَلِّمُهُ بَشَرِّ م لِسَانُ الَّذِيْ يُلْحِدُوْنَ إِلَيْهِ ٱعْجَمِيٌّ وَّ هٰذَا لِسَانٌ عَرَبٌّ مُّبِيْنً ﴿

إِنَّ الَّذِيْنَ كَا يُؤْمِنُونَ بِأَيْتِ اللَّهِ الْآ يَهْدِيْهِمُ اللهُ وَلَهُمْ عَذَابُ ٱلِيْمُ

إِنَّمَا يَفْتَرِي الْكَذِبِ الَّذِيْنَ لَا يُؤْمِنُونَ باليت الله ، و أولَّمُكَ هُمُر الْكُذِيُون ﴿ *107. Whoso disbelieves in Allāh after he has believed—save him who is forced *thereto* while his heart finds peace in the faith—but such as open their breasts to disbelief, on them is Allāh's wrath; and they shall have a severe punishment.

108. That is because they have preferred the present life to the Hereafter, and because Allāh guides not the disbelieving people.

109. It is they on whose hearts and ears and eyes Allāh has set a seal. And it is they who are the heedless.

110. Undoubtedly, it is they who will be the losers in the Hereafter.

111. Then, surely, thy Lord—to those who fled *their homes* after they had been persecuted and then struggled hard *in the cause of Allāh* and remained steadfast—*aye*, surely, after that thy Lord is Most Forgiving, Merciful.

R. 15.

112. On the day when every soul will come pleading for itself, and every soul will be fully recompensed for what it did, and they will not be wronged.

مَنْ كَفَرَ بِاللهِ مِنْ بَعْدِ اِيْمَانِهَ اللهِ مِنْ بَعْدِ اِيْمَانِهَ اللهِ مِنْ بَعْدِ اِيْمَانِهَ اللهِ مَنْ أَكْرِهُ وَ قَلْبُهُ مُطْمَدُنَّ بِالْإِيْمَانِ وَلَكِنْ مَّنْ شَنْ شَرَحَ بِالْكُفْرِ صَدْرًا فَعَلَيْهِمْ فَضَبِّ مِنَ اللهِ وَلَهُمْ عَذَابُ عَظِيمٌ فَ فَضَبِّ مِنَ اللهُ عَظِيمٌ فَا خُلِكَ بِأَنَّهُمُ السَّتَحَبُّوا الْحَلُوةَ الدُّنْكِ اللهُ لَكُ بِكُومِ عَلَى اللهُ كَا يَهْدِى اللهُ كَا يَهْدِى اللهُ كَا يَهْدِى الْقَوْمَ الْكُورِيْنَ فَى اللهُ كَا يَهْدِى اللهُ وَمَا الْكُورِيْنَ فَى اللهُ الل

اُولَئِكَ الَّذِيْنَ طَبَعَ اللهُ عَلَى قَلْوَبِهِمْ وَ اَبْصَارِهِمْ: قَلُوبِهِمْ وَ اَبْصَارِهِمْ: وَاللهُ عَلَى اللهُ عَلَى وَاللهُ عَلَى وَاللهُ عَلَى وَاللهُ عَلَى اللهُ عَلَى اللّهُ عَلَى اللهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللهُ عَلَى اللّهُ عَلَى اللهُ عَا

لَا جَرَمَ ٱنَّـهُمْ فِى الْأَخِرَةِ هُـمُـ الْخْسِرُونَ⊕

ثُمَّ اِنَّ رَبَّكَ لِلَّذِيْنَ هَاجَرُوْا مِنْ بَعْدِ مَا فُتِنُوْا ثُمَّ جَاهَـدُوْا وَ صَـبَرُوْا ا اِنَّ رَبَّكَ مِنْ بَعْدِهَا لَغَفُوْدُ رَّحِيْمُ شَ

يَوْمَ تَاْتِيْ كُلُّ نَفْسٍ تُجَادِلُ عَنْ نَّفْسِهَا وَ تُوَفِّى كُلُّ نَفْسٍ مَّا عَمِلَتْ وَ هُمْ كَا يُظْلَمُونَ ﴿

^{*107.} Whoever disbelieves in Allāh after having believed except the one who is coerced beyond the limit of his tolerance while his heart remains firm in faith. But those whose hearts are content with rejection, upon them will fall the wrath of Allāh and for them shall be a great chastisement.