

Allāh belongs whatever is in the heavens and whatever is in the earth, and Allāh is Self-Sufficient, Praiseworthy.

133. And to Allāh belongs whatever is in the heavens and whatever is in the earth, and sufficient is Allāh as a Guardian.

134. If He please, He can take you away, O people, and bring others *in your stead*; and Allāh has full power to do that.

135. Whoso desires the reward of this world, then *let him remember that* with Allāh is the reward of this world and of the next; and Allāh is All-Hearing, All-Seeing.

R. 20.

\* 136. O ye who believe! be strict in observing justice, *and be witnesses* for Allāh, even though it be against yourselves or *against* parents and kindred. Whether he be rich or poor, Allāh is more regardful of them both *than you are*. Therefore follow not low desires so that you may *be able to* act equitably. And if you conceal *the truth* or evade it, then *remember that* Allāh is well aware of what you do.

137. O ye who believe! believe in Allāh and His Messenger, and in the Book which He has revealed to His Messenger, and the Book which He revealed before *it*. And whoso

فِي الْأَرْضِ ۖ وَكَانَ اللَّهُ غَنِيًّا حَمِيدًا ﴿١٣٣﴾

وَلِلَّهِ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ ۚ وَكَفَى بِاللَّهِ وَكِيلًا ﴿١٣٤﴾

إِنْ يَشَأْ يُذْهِبْكُمْ أَيُّهَا النَّاسُ وَيَأْتِ بِآخَرِينَ ۚ وَكَانَ اللَّهُ عَلَىٰ ذَٰلِكَ قَدِيرًا ﴿١٣٥﴾

مَنْ كَانَ يُرِيدُ ثَوَابَ الدُّنْيَا فَعِنْدَ اللَّهِ ثَوَابُ الدُّنْيَا وَالْآخِرَةِ ۚ وَكَانَ اللَّهُ سَمِيعًا بَصِيرًا ﴿١٣٦﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوَّامِينَ بِالْقِسْطِ شُهَدَاءَ لِلَّهِ وَلَوْ عَلَىٰ أَنْفُسِكُمْ أَوِ الْوَالِدِينَ وَالْأَقْرَبِينَ ۚ إِنْ يَكُنْ غَنِيًّا أَوْ فَقِيرًا فَاللَّهُ أَوْلَىٰ بِهِمَا ۖ فَلَا تَتَّبِعُوا الْهَوَىٰ أَنْ تَعْدِلُوا ۚ وَإِنْ تَلَوْا أَوْ تُعْرَضُوا فَأِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ﴿١٣٧﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا آمِنُوا بِاللَّهِ وَرَسُولِهِ وَالْكِتَابِ الَّذِي نَزَّلَ عَلَىٰ رَسُولِهِ وَالْكِتَابِ الَّذِي أَنْزَلَ مِنْ

\* 136. O ye who believe! be strict in observing justice, **being witnesses for the sake of Allāh**, even though it be against yourselves or *against* parents and kindred.

ع ا i u ا | th | h ح | kh خ | dh ذ | s س | 135 | d ض | t | ط | z ظ | gh غ | q ق | ع

(See details of transliteration on page 'p').

disbelieves in Allāh and His angels, and His Books, and His Messengers, and the Last Day, has surely strayed far away.

138. Those who believe, then disbelieve, then *again* believe, then disbelieve, *and* then increase in disbelief, Allāh will never forgive them nor will He guide them to the way.

139. Give to the hypocrites the tidings that for them is a grievous punishment,

140. Those who take disbelievers for friends rather than believers. Do they seek honour at their hands? Then *let them remember that* all honour belongs to Allāh.

141. And He has already revealed to you in the Book that, when you hear the Signs of Allāh being denied and mocked at, sit not with them until they engage in a talk other than that; for in that case you would be like them. Surely, Allāh will assemble the hypocrites and the disbelievers in Hell, all together;

142. Those who wait *for news* concerning you. If you have a victory from Allāh, they say, 'Were we not with you?' And if the disbelievers have a share *of it*, they say *to them*, 'Did we not get the better of you, and protect you

قَبْلَ ۚ وَ مَنْ يَكْفُرْ بِاللّٰهِ وَمَلَائِكَتِهِ  
و كُتُبِهِ وَ رُسُلِهِ وَ الْيَوْمِ الْآخِرِ فَقَدْ  
ضَلَّ ضَلَالًا بَعِيدًا ﴿١٣٨﴾

إِنَّ الَّذِينَ آمَنُوا ثُمَّ كَفَرُوا ثُمَّ آمَنُوا  
ثُمَّ كَفَرُوا ثُمَّ أَزْدَادُوا كُفْرًا لَّمْ يَكُنِ  
اللَّهُ لِيُغْفِرْ لَهُمْ وَلَا لِيَهْدِيَهُمْ سَبِيلًا ﴿١٣٩﴾

بَشِّرِ الْمُنَافِقِينَ بِأَنَّ لَهُمْ عَذَابًا  
أَلِيمًا ﴿١٤٠﴾

إِلَّذِينَ يَتَّخِذُونَ الْكَافِرِينَ أَوْلِيَاءَ مِنْ  
دُونِ الْمُؤْمِنِينَ ۚ أَيَبْتَغُونَ عِنْدَهُمُ  
الْعِزَّةَ فَإِنَّ الْعِزَّةَ لِلَّهِ جَمِيعًا ﴿١٤١﴾

وَقَدْ نَزَّلَ عَلَيْكُمْ فِي الْكِتَابِ أَن إِذَا  
سَمِعْتُمْ آيَاتِ اللَّهِ يُكْفَرُ بِهَا وَيُسْتَهْزَأُ  
بِهَا فَلَا تَقْعُدُوا مَعَهُمْ حَتَّى يَخُوضُوا فِي  
حَدِيثٍ غَيْرٍ ۚ ۚ إِنَّكُمْ إِذَا مِثْلَهُمْ ۚ  
إِنَّ اللَّهَ جَامِعُ الْمُنَافِقِينَ وَالْكَافِرِينَ  
فِي جَهَنَّمَ جَمِيعًا ﴿١٤٢﴾

إِلَّذِينَ يَتَرَبَّصُونَ بِكُمْ ۚ فَإِنْ كَانَ لَكُمْ  
فَتْحٌ مِنَ اللَّهِ قَالُوا أَلَمْ نَكُنْ مَعَكُمْ ۚ  
وَإِنْ كَانَ لِلْكَافِرِينَ نَصِيبٌ ۖ قَالُوا  
أَلَمْ نَسْتَحِذْكُمْ عَلَيْكُمْ وَنَمْنَعَكُم مِّنْ

against the believers?' Allāh will judge between you on the Day of Resurrection; and Allāh will not grant the disbelievers a way to prevail against the believers.

R. 21.

- \*143. The hypocrites seek to deceive Allāh, but He will punish them for their deception. And when they stand up for Prayer, they stand lazily *and* to be seen of men, and they remember Allāh but little,

144. Wavering between *this* and that, *belonging* neither to these nor to those. And he whom Allāh causes to perish, for him thou shalt not find a way.

145. O ye who believe! take not disbelievers for friends, in preference to believers. Do you mean to give Allāh a manifest proof against yourselves?

146. The hypocrites shall surely be in the lowest depth of the Fire; and thou shalt find no helper for them,

147. Except those who repent and amend and hold fast to Allāh and are sincere in their obedience to Allāh. These are among the believers. And Allāh will soon bestow a great reward upon the believers.

الْمُؤْمِنِينَ ۖ قَالَ اللَّهُ يَحْكُمُ بَيْنَكُمْ يَوْمَ  
الْقِيَامَةِ ۖ وَلَنْ يَجْعَلَ اللَّهُ لِلْكَافِرِينَ  
عَلَى الْمُؤْمِنِينَ سَبِيلًا ﴿٢١﴾

إِنَّ الْمُنَافِقِينَ يُخَدِّعُونَ اللَّهَ وَهُوَ  
خَادِعُهُمْ ۖ وَذَاقُوا مَوَارِثَ الصَّلَاةِ  
قَامُوا كُسَالَى ۖ يُرَآؤُونَ النَّاسَ وَلَا  
يُذَكِّرُونَ اللَّهَ إِلَّا قَلِيلًا ﴿٢٢﴾

مُذَبِّبِينَ بَيْنَ ذَلِكَ ۖ لَا إِلَى هَؤُلَاءِ  
وَلَا إِلَى هَؤُلَاءِ ۖ وَمَنْ يُضِلِلِ اللَّهُ فَلَنْ  
تَجِدَ لَهُ سَبِيلًا ﴿٢٣﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا  
الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ ۚ  
أَتُرِيدُونَ أَنْ تَجْعَلُوا لِلَّهِ عَلَيْكُمْ  
سُلْطَانًا مُبِينًا ﴿٢٤﴾

إِنَّ الْمُنَافِقِينَ فِي الدَّرَجِ الْأَسْفَلِ مِنَ  
النَّارِ ۖ وَلَنْ تَجِدَ لَهُمْ نَصِيرًا ﴿٢٥﴾

إِلَّا الَّذِينَ تَابُوا وَأَصْلَحُوا وَاعْتَصَمُوا  
بِاللَّهِ وَأَخْلَصُوا دِينَهُمْ لِلَّهِ فَأُولَٰئِكَ  
مَعَ الْمُؤْمِنِينَ ۖ وَسَوْفَ يُؤْتِي اللَّهُ  
الْمُؤْمِنِينَ أَجْرًا عَظِيمًا ﴿٢٦﴾

- \*143. The hypocrites seek to deceive Allāh, but He will **cause them to be deceived themselves**.