

30. Of Him do beg all that are in the heavens and the earth. Every day He *reveals Himself* in a different state.

31. Which, then, of the favours of your Lord will you twain deny?

*32. Soon shall We attend to you, O ye two big groups!

33. Which, then, of the favours of your Lord will you twain deny?

34. O company of Jinn and men! if you have power to go beyond the confines of the heavens and the earth, then do go. But you cannot go save with authority.

35. Which, then, of the favours of your Lord will you twain deny?

*36. There shall be sent against you a flame of fire, and smoke; and you shall not be able to help yourselves.

37. Which, then, of the favours of your Lord will you twain deny?

38. And when the heaven is rent asunder, and becomes red like red hide—

39. Which, then, of the favours of your Lord will you twain deny?—

40. On that day neither man nor Jinn will be asked about his sin.

41. Which, then, of the favours of your Lord will you twain deny?

يَسْأَلُهُ مَنْ فِي السَّمٰوٰتِ وَالْاَرْضِ كُلَّ يَوْمٍ هُوَ فِي شَاْنٍ ۝٣٠

فَيَايَ الْاَلَاءِ رَبِّكُمْ تُكْذِبْنَ ۝٣١

سَنَفَعُكُمْ لَكُمْ اَيُّهُ الثَّقَلَيْنِ ۝٣٢

فَيَايَ الْاَلَاءِ رَبِّكُمْ تُكْذِبْنَ ۝٣٣

يَمَعْشَرِ الْجِنِّ وَالْاِنْسِ اِنْ اَسْتَطَعْتُمْ اَنْ تَنْفُذُوْا مِنْ اَقْطَارِ السَّمٰوٰتِ وَالْاَرْضِ فَانْفُذُوْا ۚ لَا تَنْفُذُوْنَ اِلَّا بِسُلْطٰنٍ ۝٣٤

فَيَايَ الْاَلَاءِ رَبِّكُمْ تُكْذِبْنَ ۝٣٥

يُرْسَلُ عَلَيْكُمْ شَوَاطِئٌ مِّنْ نَّارٍ وَّوُحَاْسٌ فَلَا تَنْتَصِرْنَ ۝٣٦

فَيَايَ الْاَلَاءِ رَبِّكُمْ تُكْذِبْنَ ۝٣٧

فَاِذَا اِنْشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً كَالدِّهَانِ ۝٣٨

فَيَايَ الْاَلَاءِ رَبِّكُمْ تُكْذِبْنَ ۝٣٩

فَيَوْمَئِذٍ لَا يَسْأَلُ عَنْ ذَنْبِهِ اِنْسٌ وَّلَا جَانٌّ ۝٤٠

فَيَايَ الْاَلَاءِ رَبِّكُمْ تُكْذِبْنَ ۝٤١

*32. Soon shall We attend to you, O ye two **mighty powers!**

*36. There shall be sent against you a **smokeless tongue** of fire and a **fireless column** of smoke and you shall not be able to help one another.

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42. The guilty will be known by their marks, and they will be seized by the forelocks and the feet. يُعْرِفُ الْمُجْرِمُونَ بِسِيمِهِمْ فَيُؤْخَذُ بِالنَّوَاصِي وَالْأَقْدَامِ ﴿٣٢﴾
43. Which, then, of the favours of your Lord will you twain deny? فَيَايَ الْآلَاءِ دَرَيْكُمْ تَكْذِبِينَ ﴿٣٣﴾
44. This is the Hell which the guilty deny, هَذِهِ جَهَنَّمُ الَّتِي يُكَذِّبُ بِهَا الْمُجْرِمُونَ ﴿٣٤﴾
45. Between it and fierce boiling water will they go round. يَطُوفُونَ بَيْنَهَا وَبَيْنَ حَمِيمٍ ۚ إِنَّا ﴿٣٥﴾
46. Which, then, of the favours of your Lord will you twain deny? فَيَايَ الْآلَاءِ دَرَيْكُمْ تَكْذِبِينَ ﴿٣٦﴾
- R. 3.
- *47. But for him who fears to stand before his Lord there are two Gardens— وَ لِمَنْ خَافَ مَقَامَ رَبِّهِ جَنَّتَيْنِ ﴿٣٧﴾
48. Which, then, of the favours of your Lord will you twain deny?— فَيَايَ الْآلَاءِ دَرَيْكُمْ تَكْذِبِينَ ﴿٣٨﴾
- *49. Having many varieties of trees. ذَوَاتَا أَفْنَانٍ ﴿٣٩﴾
50. Which, then, of the favours of your Lord will you twain deny? فَيَايَ الْآلَاءِ دَرَيْكُمْ تَكْذِبِينَ ﴿٤٠﴾
51. In both of them there are two fountains flowing free. فِيهِمَا عَيْنَتَيْنِ تَجْرِيَانِ ﴿٤١﴾
52. Which, then, of the favours of your Lord will you twain deny? فَيَايَ الْآلَاءِ دَرَيْكُمْ تَكْذِبِينَ ﴿٤٢﴾
53. Therein will be every kind of fruit in pairs. فِيهِمَا مِنْ كُلِّ فَاكِهَةٍ زَوْجَانِ ﴿٤٣﴾
54. Which, then, of the favours of your Lord will you twain deny? فَيَايَ الْآلَاءِ دَرَيْكُمْ تَكْذِبِينَ ﴿٤٤﴾
55. They will recline on couches above carpets, the linings of which will be of thick brocade. And the ripe fruit of the two Gardens will be within easy reach. مُتَكِرِّينَ عَلَى فُرُشٍ بَطَآئِنُهَا مِنْ إِسْتَبْرَقٍ ۚ وَ جَنَّاتٍ زَاوِيٍّ ﴿٤٥﴾

*47. But for him who is awed by the lofty station of his Lord, there are two Gardens.

*49. Both having many branches.

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(See details of transliteration on page 'p').

56. Which, then, of the favours of your Lord will you twain deny?

57. Therein will *also* be *chaste maidens* of modest gaze, whom neither man nor Jinn will have touched before them—

58. Which, then, of the favours of your Lord will you twain deny?—

59. As if they were rubies and small pearls.

60. Which, then, of the favours of your Lord will you twain deny?

61. The reward of goodness is nothing but goodness.

62. Which, then, of the favours of your Lord will you twain deny?

63. And besides these two, there are two *other* Gardens—

64. Which, then, of the favours of your Lord will you twain deny?—

65. Dark green with foliage.

66. Which, then, of the favours of your Lord will you twain deny?

67. Therein *also* will be two springs gushing forth with water.

68. Which, then, of the favours of your Lord will you twain deny?

69. In both of them there will be *all kinds* of fruit, and dates and pomegranates.

70. Which, then, of the favours of your Lord will you twain deny?

71. Therein will be *maidens*, good and beautiful—

72. Which, then, of the favours of your Lord will you twain deny?—

73. Fair maidens with lovely black eyes, well-guarded in pavilions—

فَيَايَ الْآءِ رَبِّكُمَا تُكَذِّبِينَ ﴿٥٦﴾

فِيهِنَّ قُصُورٌ الطَّرْفُ لَا يَطْمِثُهُنَّ

إِنْسٌ قَبْلَهُمْ وَلَا جَانٌ ﴿٥٧﴾

فَيَايَ الْآءِ رَبِّكُمَا تُكَذِّبِينَ ﴿٥٨﴾

كَأَنَّهُنَّ الْيَاقُوتُ وَالْمَرْجَانُ ﴿٥٩﴾

فَيَايَ الْآءِ رَبِّكُمَا تُكَذِّبِينَ ﴿٦٠﴾

هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ ﴿٦١﴾

فَيَايَ الْآءِ رَبِّكُمَا تُكَذِّبِينَ ﴿٦٢﴾

وَمِنْ دُونِهِمَا جَنَّتَيْنِ ﴿٦٣﴾

فَيَايَ الْآءِ رَبِّكُمَا تُكَذِّبِينَ ﴿٦٤﴾

مُتَّعَاتَيْنِ ﴿٦٥﴾

فَيَايَ الْآءِ رَبِّكُمَا تُكَذِّبِينَ ﴿٦٦﴾

فِيهِمَا عَيْنَتَانِ نَضَّاجَتَيْنِ ﴿٦٧﴾

فَيَايَ الْآءِ رَبِّكُمَا تُكَذِّبِينَ ﴿٦٨﴾

فِيهِمَا فَاكِهَةٌ وَنَخْلٌ وَرُمَّانٌ ﴿٦٩﴾

فَيَايَ الْآءِ رَبِّكُمَا تُكَذِّبِينَ ﴿٧٠﴾

فِيهِنَّ خَيْرَاتٌ حَسَنَاتٌ ﴿٧١﴾

فَيَايَ الْآءِ رَبِّكُمَا تُكَذِّبِينَ ﴿٧٢﴾

حُورٌ مَّقْصُورَاتٌ فِي الْخِيَامِ ﴿٧٣﴾