53. Their case is like the case of the people of Pharaoh and those before them: they disbelieved in the Signs of Allāh; so Allāh punished them for their sins. Surely, Allāh is Powerful and severe in punishing.

54. This is because Allāh would never change a favour that He has conferred upon a people until they change their own condition, and *know* that Allāh is All-Hearing, All-Knowing.

55. Their case is like the case of the people of Pharaoh and those before them: they rejected the Signs of their Lord, so We destroyed them for their sins. And We drowned the people of Pharaoh, for they were all wrongdoers.

*56. Surely, the worst of beasts in the sight of Allāh are those who are ungrateful. So they will not believe,

57. Those with whom thou didst make a covenant; then they break their covenant every time, and they do not fear God.

58. So, if thou catchest them in war, then by *routing* them strike fear in those that are behind them, that they may be admonished.

59. And if thou fearest treachery from a people, throw back to them *their covenant* with equity. Surely, Allāh loves not the treacherous.

كَدَاْبِ الرِفِرْعَوْنَ وَ الَّذِيْنَ مِنْ قَبْلِهِمْ عَكَفُرُوْا بِالْيَتِ اللهِ فَاخَذَهُمُ اللهُ بِذُنُوبِهِمْ دَاتَ اللهَ قَوِيَّ شَرِيدُ الْعِقَابِ

خُلِكَ بِآنَّ اللهَ لَمْ يَكُ مُغَيِّرًا نِعْمَةً آئْعَمَهَا عَلْى قَوْمِ حَتَّى يُغَيِّرُوْا مَا بِآنْفُسِهِمْ وَآنَّ اللهَ سَمِيْعُ عَلِيْمُ ﴿ كَرَاْبِ الرِفِرْعَوْنَ وَآتَّزِيْنَ مِنْ قَبْلِهِمْ كَرَاْبِ الرِفِرْعَوْنَ وَآتَّزِيْنَ مِنْ قَبْلِهِمْ كَرَاْبِ الرِفِرْعَوْنَ وَآتَّزِيْنَ مِنْ قَبْلِهِمْ كَذَّبُوا بِالْيتِ رَبِّهِمْ فَاهْلَكُنْهُمُ بِذُنُوبِهِمْ وَ آغْرَقْنَ اللَ فِرْعَوْنَ وَكُلُّ كَانُوا ظَلِمِيْنَ ﴿

اِتَّ شَرَّ الدَّوَّاتِ عِنْهَ اللهِ الَّذِيْنَ كَفَرُوا فَهُمُرَلَا يُؤْمِنُونَ۞ُ

ٱلَّذِيْنَ عَاهَدْتَ مِنْهُمْ ثُمَّ يَنْقُضُوْنَ عَهْدَهُمْ فِيْكُلِّ مَرَّةٍ وَّهُمْ لَا يَتَّقُونَ ﴿

فَاِمَّا تَثْقَفَنَّهُمْ فِ الْحَرْبِ فَشَرِّدْ بِهِمْ مَّنْ خَلْفَهُمْ لَعَلَّهُمْ يَزَّكُرُونَ ﴿

وَ إِمَّا تَخَافَقَ مِنْ قَوْمٍ خِيَانَةً فَاثَبِذُ إِلَيْهِمْ عَلَى سَوَآءٍ ﴿ إِنَّ اللَّهَ لَا يُحِبُّ الْخَائِنِيْنَ۞

^{*56.} Surely, the worst of **creatures** in the sight of Allāh are those who are ungrateful. So they will not believe,

R. 8.

60. And let not those who disbelieve think that they have outstripped *Us*. Surely, they cannot frustrate *God's purpose*.

61. And make ready for them whatever you can of *armed* force and of mounted pickets at the frontier, whereby you may frighten the enemy of Allāh and your enemy and others besides them whom you know not, *but* Allāh knows them. And whatever you spend in the way of Allāh, it shall be repaid to you in full and you shall not be wronged.

- 62. And if they incline towards peace, incline thou also towards it, and put thy trust in Allāh. Surely, it is He Who is All-Hearing, All-Knowing.
- 63. And if they intend to deceive thee, then surely Allāh is sufficient for thee. He it is Who has strengthened thee with His help and with the believers;
- 64. And He has put affection between their hearts. If thou hadst expended all that is in the earth, thou couldst not have put affection between their hearts, but Allāh has put affection between them. Surely, He is Mighty, Wise.
- 65. O Prophet, Allāh is sufficient for thee and for those who follow thee of the believers.

R. 9.

66. O Prophet, urge the believers to

وَ لَا يَحْسَبَتَّ الَّـٰذِينَ كَفَرُوْا سَبَقُوْا ۗ اِنَّهُمْ لَا يُعْجِزُوْنَ ⊕

وَ اَعِدُّوْا لَهُمْ مَّا اسْتَطَعْتُمْ مِّنْ قُوَّةٍ وَمِنْ رِّبَاطِ الْخَيْلِ تُرْهِبُوْنَ بِهِ عَدُوَّ اللهِ وَعَدُوَّكُمْ وَ اخْرِيْنَ مِنْ دُوْنِهِمْ، لا تَعْلَمُوْنَهُمْ ، الله يَعْلَمُهُمْ ، وَ مَا تُنْفِقُوا مِنْ شَيْءٍ فِيْ سَبِيْلِ اللهِ يُوَفَّ اِلْيُكُمْ وَ اَنْتُمْ كَا تُظْلَمُونَ ﴿

وَانْ جَنَحُوْالِلسَّلْمِ فَاجْنَحُ لَهَاوَتُوكَّلُ عَلَى اللهِ الثَّهُ هُوَ السَّمِيْعُ الْعَلِيْمُ ﴿

وَ إِنْ يُرِيْدُوْ آَنْ يَّخْدَعُوْكَ فَإِنَّ كَانِهُ وَانْ يَخْدَعُوْكَ فَإِنَّ كَسَبَكَ اللهُ اللهُ الَّذِيْ آيَّدَكَ بِنَصْرِهِ وَبِالْمُؤْمِنِيْنَ شَ

وَ اَلَّفَ بَيْنَ قُلُوبِهِمْ لَوْ اَنْفَقْتَ مَا فِي الْأَدْضِ جَمِيْعًا مَّا الَّفْتَ بَيْنَ فَكُ مَا قُلُوبِهِمْ وَ الْأَدْ بَيْنَ لَهُمْ اللهَ اللهَ اللهَ اللهَ عَزِيزً عَكِيْمٌ ﴿
اِنَّهُ عَزِيزً عَكِيْمٌ ﴿

آكَيُّهَا النَّبِيُّ حَسْبُكَ اللَّهُ وَ مَنِ التَّبَعَكَ مِنَ الْمُؤْمِنِيْنَ ﴿

لَا يُهَا النَّبِيُّ حَرِّضِ الْمُؤْمِنِيْنَ عَلَى

fight. If there be of you twenty who are steadfast, they shall overcome two hundred; and if there be a hundred of you, they shall overcome a thousand of those who disbelieve, because they are a people who do not understand.

67. For the present Allāh has lightened your burden, for He knows that there is weakness in you. So, if there be a hundred of you who are steadfast, they shall overcome two hundred; and if there be a thousand of you, they shall overcome two thousand by the command of Allāh. And Allāh is with those who are steadfast.

68. It does not behove a Prophet that he should have captives until he engages in regular fighting in the land. You desire the goods of the world, while Allāh desires *for you* the Hereafter. And Allāh is Mighty, Wise.

69. Had there not been a decree from Allāh which had gone before, great distress would have surely overtaken you in *connection with that* which you took.

70. So eat of that which you have won *in war* as lawful and good, and fear Allāh. Surely, Allāh is Most Forgiving, Merciful.

R. 10.

71. O Prophet, say to the captives who are in your hands, 'If Allāh knows any good in your hearts, He will give you better than that which

الْقِتَالِ ، اِنْ يَكُنْ مِنْكُمْ عِشْرُونَ صَابِرُوْنَ يَغْلِبُوْا مِائَتَيْنِ ، وَ اِنْ يَكُنْ صَابِرُوْنَ يَغْلِبُوْا مِائَتَيْنِ ، وَ اِنْ يَكُنْ مِّنْكُمْ مِّائَةً يَغْلِبُوْا الْفًا مِّنَ الَّذِيْنَ كَفَرُوْا بِانَّهُمْ قَوْمٌ لَّا يَفْقَهُوْنَ ﴿ اَلْنُنَ خَفَّفُ اللهُ عَنْكُمْ وَ عَلِمَ اَنَّ فِيْكُمْ ضَعْفًا ، فَإِنْ يَكُنْ مِنْكُمْ وَ عَلِمَ اَنَّ صَابِرَةً يَعْلِبُوْا مِائَتَيْنِ ، وَ اِنْ يَكُنْ صَابِرَةً يَعْلِبُوْا مِائَتَيْنِ ، وَ اِنْ يَكُنْ مِنْكُمْ الْفُ يَعْلِبُوْا مِائَتَيْنِ ، وَ اِنْ يَكُنْ وَاللّٰهُ مَعَ الصّٰبِرِيْنَ ﴾

مَا كَانَ لِنَجِيِّ آنَ يَكُوْنَ لَهُ آسُرَى حَتَّى يُثَوِّنَ لَهُ آسُرَى حَتَّى يُثُونَ لَهُ آسُرَى حَتَّى يُثُونَ لَهُ يُرِيدُ وَنَ عَرَضَ الدُّنْكِ وَاللهُ يُرِيدُ الْأَخِرَةَ وَاللهُ عَرِيدُ الْأَخِرَةَ وَاللهُ عَرِيدُ الْأَخِرَةَ وَاللهُ عَرِيدٌ مَكِيدً ﴿

لَوْ لَا كِتْبٌ شِنَ اللهِ سَبَقَ لَمَسَّكُمْ فِيْمَاۤ اَخَذْتُمْ عَذَابٌ عَظِيْمُ ﴿

فَكُلُوْا مِمَّا غَنِمْتُمْ حَلْلًا طَيِّبًا ۗ وَّاتَّقُوااللهَ التَّاللهَ غَفُوْزُدَّ حِيْمً ۞ غَ

آيَا يُهَا النَّبِيُّ قُلْ لِّمَنْ فِيَّ اَيْدِيكُمْ مِّنَ الْاَسْزَى ﴿ اِنْ يَعْلَمِ اللهُ فِيْ قُلُوبِكُمْ