

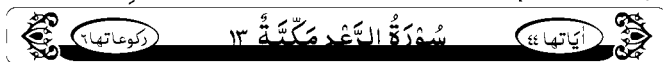
despaired of the disbelievers and they (the disbelievers) thought that they had been told a lie, Our help came to them, then was saved he whom We pleased. And Our chastisement cannot be averted from the sinful people.

112. Assuredly, in their narrative is a lesson for men of understanding. It is not a thing that has been forged, but a fulfilment of that which is before it and a detailed exposition of all things, and a guidance and a mercy to a people who believe.

أَتَّهُمْ قَدْ كُذِّبُوا ۖ جَاءَهُمْ نَصْرُنَا ۖ فَنُجِّي
مَنْ نَشَاءُ ۖ وَلَا يَرُدُّ بَأْسُنَا عَنِ الْقَوْمِ
الْمُجْرِمِينَ ﴿١١١﴾

لَقَدْ كَانَ فِي قَصصِهِمْ عِبْرَةٌ ۖ لِّأُولِي
الْأَلْبَابِ ۖ مَا كَانَتْ حَدِيثًا يُفْتَرَى
وَلَكِنْ تَصْدِيقَ الَّذِي بَيْنَ يَدَيْهِ
وَتَفْصِيلَ كُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً
لِّقَوْمٍ يُؤْمِنُونَ ﴿١١٢﴾

ع
١٢



AR-RA'D

(Revealed before Hijrah)

1. In the name of Allāh, the Gracious, the Merciful.

2. Alif Lām Mīm Rā.† These are verses of the Book. And that which has been revealed to thee from thy Lord is the truth, but most men believe not.

3. Allāh is He Who raised up the heavens without any pillars that you can see. Then He settled Himself on the Throne. And He pressed the sun and the moon into service: each pursues its course until an appointed term. He regulates it all. He clearly explains the Signs, that you may have a firm belief in the meeting with your Lord.

*4. And He it is Who spread out the earth and made therein mountains and rivers. And fruits of every kind He made therein in two sexes. He causes the night to cover the day. Therein, verily, are Signs for a people who reflect.

*5. And in the earth are *diverse* tracts, adjoining one another, and gardens of vines, and corn-fields,

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

الْمُرَّةِ تِلْكَ آيَاتُ الْكِتَابِ ۚ وَالَّذِي
أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ الْحَقُّ وَلَكِنَّ
أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ②

اللَّهُ الَّذِي رَفَعَ السَّمُوتِ بِغَيْرِ عَمَدٍ
تَرَوْنَهَا ثُمَّ اسْتَوَى عَلَى الْعَرْشِ وَسَخَّرَ
الشَّمْسَ وَالْقَمَرَ ۚ كُلٌّ يَجْرِي لِأَجَلٍ
مُسَمًّى ۚ يُدَبِّرُ الْأَمْرَ يُفَصِّلُ الْآيَاتِ
لَعَلَّكُمْ بِلِقَاءِ رَبِّكُمْ تُوقِنُونَ ③

وَهُوَ الَّذِي مَدَّ الْأَرْضَ وَجَعَلَ فِيهَا
رَوَاسِيَ وَأَنْهَارًا ۚ وَمِنْ كُلِّ الشَّجَرِ
جَعَلَ فِيهَا زَوْجَيْنِ اثْنَيْنِ يُغْشَى
الَّيْلَ النَّهَارَ ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ
لِّقَوْمٍ يَتَفَكَّرُونَ ④

وَفِي الْأَرْضِ قِطْعٌ مُتَّجِرَاتٌ وَجَنَّاتٌ
مِّنْ أَعْنَابٍ وَزُرْعٌ وَنَخِيلٌ صِنْوَانٌ

† I am Allāh, the All-Knowing, the All-Seeing.

*4. And He it is Who spread out the earth and made therein mountains and rivers. **And of the fruits He has made them in pairs, male and female.**

*5. And in the earth are *diverse* tracts, adjoining one another, and gardens of vines, and **fields of grain**, and date-palms, growing together from one root and *others* not so growing;

and date-palms, growing together from one root and *others* not so growing; they are watered with the same water, yet We make some of them excel others in fruit. Therein are Signs for a people who understand.

6. And if thou dost wonder, then wondrous indeed is their saying: 'What! when we have become dust, shall we then be in a *state of* new creation?' These it is who disbelieve in their Lord; and these it is who shall have shackles round their necks, and they shall be the inmates of the Fire, wherein they shall abide.

*7. And they want thee to hasten on the punishment in preference to good, whereas exemplary punishments have *already* occurred before them. And verily, thy Lord is full of forgiveness for mankind despite their wrongdoing, and verily, thy Lord is *also* strict in condign punishment.

8. And those who disbelieve say, 'Wherefore has not a Sign been sent down to him from his Lord?' Thou art, surely, a Warner. And there is a Guide for every people.

R. 2.

9. Allāh knows what every female bears, and what wombs diminish and what they cause to grow. And with Him everything has a *proper* measure.

وَعَبْدٌ مِّنْهُ يَخْشَىٰ بِمَاءٍ وَاحِدٍ
وَنُقِصَلُ بَعْضُهُمْ عَلَىٰ بَعْضٍ فِي الْأُكُلِ
إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ ﴿٥﴾

وَأَن تَعْجَبَ فَعَجَبٌ قَوْلُهُمْ ۖ إِذَا كُنَّا
تُرَبًّا ۖ أِنَّا لَنُفِئُ خَلْقٍ جَدِيدٍ ۚ أُولَٰئِكَ
الَّذِينَ كَفَرُوا بِرَبِّهِمْ ۚ وَأُولَٰئِكَ
الْأَغْلَىٰ فِي أَعْنَاقِهِمْ ۚ وَأُولَٰئِكَ
أَصْحَابُ النَّارِ ۖ هُمْ فِيهَا خَالِدُونَ ﴿٦﴾

وَيَسْتَعْجِلُونَكَ بِالسَّيِّئَةِ قَبْلَ
الْحَسَنَةِ ۚ وَكَذَٰلِكَ تَخَلَّتْ مِنْ قَبْلِهِمْ
الْمَثَلُ ۚ وَإِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ
لِّلنَّاسِ عَلَىٰ ظُلْمِهِمْ ۚ وَإِنَّ رَبَّكَ
لَشَدِيدُ الْعِقَابِ ﴿٧﴾

وَيَقُولُ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ
عَلَيْهِ آيَةٌ مِّن رَّبِّهِ ۚ إِنَّمَا أَنْتَ مُنذِرٌ
وَلِكُلِّ قَوْمٍ هَادٍ ﴿٨﴾

اللَّهُ يَعْلَمُ مَا تَحْمِلُ كُلُّ أُنْثَىٰ وَمَا
تَغْضُ الْأَرْحَامُ وَمَا تَزْدَادُ ۚ وَكُلُّ
شَيْءٍ عِنْدَهُ بِحَقِّدَارٍ ﴿٩﴾

*7. And they are eager to demand from you that you may have evil brought upon them rather than good, whereas exemplary punishments have *already* occurred before them.

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(See details of transliteration on page 'p').