53. "Who used to say, 'Art thou indeed among those who believe *it* to be true?

54. 'When we are dead, and have become dust and bones, shall we indeed be requited?'"

55. He will ask, 'Will you have a look at him?'

56. Then he will look and see him in the midst of the Fire.

57. He will say, 'By Allāh, thou didst almost cause me to perish.

58. 'And had it not been for the favour of my Lord, I should surely have been of those who are called up *before Him*.

59. 'Is it *not so that* we are not going to die *again*,

60. 'Save our previous death, and that we are not to be punished?

61. 'Surely this is the supreme triumph.

62. 'For the like of this, then, let the workers work.'

63. Is that better as an entertainment, or the tree of Zaqqūm?

64. Verily We have made it a trial for the wrongdoers.

65. It is a tree that springs forth in the bottom of Hell:

66. The fruit thereof is as though it were the heads of serpents.

67. And they shall eat of it and fill *their* bellies therewith.

يَّقُوْلُ ٱئِنَّكَ لَمِنَ الْمُصَرِّقِيْنَ ﴿

ءَ إِذَا مِثْنَا وَ كُنَّا ثُرَابًا وَّ عِظَامًا ءَ إِنَّا لَمَدِيْنُوْنَ ۞

قَالَ هَلْ ٱنْتُمْرُمُّطَّلِعُونَ ۞

فَاطَّلَعَ فَرَاهُ فِي سَوّاءِ الْجَحِيْمِ ١

قَالَ تَاسِّهِ إِنْ كِدْتُّ لَتُرْدِيْنِ ﴿

وَ لَوْ لَا نِعْمَةُ رَبِّيْ لَكُنْتُ مِنَ الْمُحْضَرِيْنَ@

ٱفَكَانَحْنُ بِمَيِّتِيْنُ ﴿

اِگَا مَوْتَتَنَا الْأُوْلِ وَ مَا نَحْنُ بِمُعَذَّبِيْنَ⊕

اِتَّ هٰذَا لَهُوَ الْفَوْزُ الْعَظِيْمُ ﴿

لِمِثْلِ هٰذَا فَلْيَعْمَلِ الْعُمِلُونَ

ٱڂ۬ڸڬ خَيْرٌ نُّزُلًا آه شَجَرَةُ الزَّقُومِ ﴿

إِنَّا جَعَلْنُهَا فِتْنَةً لِّلظَّلِمِيْنَ ﴿

إِنَّهَا شَجَرَةً تَخْرُجُ فِيْ أَصْلِ

طَلْعُهَاكَا نَّفَذُرُءُوْسُ الشَّيْطِيْنِ⊕ فَإِنَّهُمْ لَاٰكِلُوْنَ مِنْهَا فَمَالِئُوْنَ مِنْهَا الْبُطُونَ۞ 68. Then will they have in addition to it a mixture of boiling water *as a drink*.

69. Then surely their return shall be to Hell.

70. They indeed found their fathers erring,

71. And they hurried on in their footsteps.

72. And most of the ancient peoples had erred before them,

73. And We had sent Warners among them.

74. Behold, then, how *evil* was the end of those who were warned,

75. Save the chosen servants of Eq. Allāh.

R. 3.

76. And Noah indeed did cry unto Us, and what an excellent answer did We give to his prayer!

77. And We saved him and his family from the great distress;

78. And We made his offspring the only survivors.

79. And We left for him *a good name* among the following generations—

*80. 'Peace be upon Noah among the peoples!'

81. Thus indeed do We reward those who do good.

82. He was surely *one* of Our believing servants.

ثُمَّر اِتَّ لَهُمْ عَلَيْهَا لَشَوْبًا مِّنْ حَمِيْمٍ ﴿

ثُمَّر اِنَّ مَرْجِعَهُمْ لَأَ إِلَى الْجَحِيْمِ ﴿

اِنَّهُمْ ٱلْفَوْا أَبَاءَهُمْ ضَالِّيْنَ ۞

فَهُمْ عَلَى الْرِهِمْ يُهْرَعُوْنَ ﴿ اللَّهِ مَا يُعُونَ ﴿ اللَّهِ مَا يُعُونَ ﴿ اللَّهِ مَا يُعُونَ

وَ لَقَدْ ضَلَّ قَبْلَهُمْ آكْثُرُ الْأَوَّلِيْنَ ﴿

وَ لَقَدْ آرْسَلْنَا فِيْهِمْ مُّنْذِرِيْنَ ﴿

فَانْظُرْ كَيْفَكَانَ عَاقِبَةُ الْمُنْذَرِيْنَ ﴿

إِلَّا عِبَادَ اللهِ الْمُخْلَصِيْنَ ۞

وَ لَقَدْ نَادْنَا نُوْحٌ فَكَنِعْمَ الْمُجِيْبُونَ فَيَ

وَ نَجَّيْنُهُ وَ اَهْلَهُ مِنَ الْكُرْبِ الْعَظِيْمِ شَٰ

وَ جَعَلْنَا ذُرِّيَّتَهُ هُمُ الْبَقِيْنَ ﴿

سَلْمٌ عَلَى نُوْحٍ فِي الْعُلَمِيْنَ ۞

رِتَّا كَذْلِكَ نَجْزِى الْمُحْسِنِيْنَ ﴿ اللَّهُ مَنْنَى ﴿ اللَّهُ مِنْنَى ﴿ اللَّهُ مِنْنَى ﴿ اللَّهُ مِنْنَى

*80. 'Peace be upon Noah among people of the worlds.'

83. Then We drowned the others.

84. And verily of his party was Abraham:

*85. When he came to his Lord with a sound heart;

86. When he said to his father and to his people, 'What is it that you worship?

*87. 'Do you falsely seek gods beside Allāh?

88. 'So what is your idea about the Lord of the worlds?'

89. Then he cast a glance at the stars.

90. And said, 'I am indeed *feeling* unwell.'

91. So they went away from him turning their backs.

92. Then he went secretly to their gods and said, 'Will you not eat?

93. 'What is the matter with you that you speak not?'

94. Then he began suddenly to strike them with the right hand.

95. Thereupon *the people* came towards him hastening.

96. He said, 'Do you worship that which you have *yourselves* carved out.

97. 'Whereas Allāh has created you and your handiwork?'

98. They said, 'Build for him a structure and cast him into the fire.'

99. Thus they intended an evil

ثُمَّرً آغْرَقْنَ الْأَخْرِيْنَ ﴿

وَإِنَّ مِنْ شِيْعَتِهِ لَإِبْرُهِيْمَ ۞

إِذْ جَاءَ رَبُّهُ بِقَلْبٍ سَلِيْمٍ ۞

رِذْ قَالَ لِآبِيْهِ وَ قَوْمِهِ مَاذَا تَعْبُدُوْنَ ﴿

ا ئِفْكَ الِهَةَ دُوْنَ اللهِ تُرِيدُوْنَ ﴿

فَمَا ظَنُّكُمْ بِرَبِّ الْعُلَمِيْنَ ۞

فَنَظَرَ نَظْرَةً فِي النُّجُوْمِ ﴿

فَقَالَ إِنِّيْ سَقِيْمٌ ٠

فَتُولَّوْا عَنْهُ مُدْبِرِيْنَ ٠

فَرَاغُ إِلَى اللَّهِ تِهِمْ فَقَالَ آلَا تَاكُلُونَ ﴿

مَا لَكُمْ لَا تَنْطِقُونَ ﴿

فَرَاغَ عَلَيْهِمْ ضَرْبًا بِالْيَمِيْنِ ﴿

فَأَقْبَلُوۤا إِلَيْهِ يَزِقُون ۞

قَالَ ٱتَعْبُدُوْنَ مَاتَنْجِتُوْنَ اللهِ

وَ اللَّهُ خَلَقَكُمْ وَ مَا تَعْمَلُونَ ١٠

قَالُوا ابْنُوا لَهُ بُنْيَانًا فَٱلْقُوْهُ فِي

فَاكَادُوْا بِهِ كَيْدًا فَجَعَلْنْهُمُ

*85. When he came to his Lord with a submissive heart.

*87. Do you seek lies as gods instead of Allāh?