75. And on that day He will call to them and say, "Where are My 'partners,' whom you so imagined?"

76. And We shall draw from every people a witness and We shall say, 'Bring your proof.' Then they will know that the truth belongs to Allāh. And that which they used to forge will be lost unto them.

## R. 8.

\*77. Verily, Korah was of the people of Moses, but he behaved arrogantly towards them. And We had given him of treasures so much that his hoardings would have weighed down a party of strong men. When his people said to him, 'Exult not, surely Allāh loves not those who exult.

78. 'And seek, in that which Allāh has given thee, the Home of the Hereafter; and neglect not thy lot in this world; and do good to others as Allāh has done good to thee; and seek not to make mischief in the earth, verily Allāh loves not those who make mischief.'

79. He said, 'This has been given to me because of the knowledge I possess.' Did he not know that Allāh had destroyed before him generations that were mightier than he and greater in riches? And the guilty shall not be asked to offer an explanation of their sins.

ۇ يَوْمَ يُنَادِيْهِمْ فَيَقُوْلُ آيْنَ شُرَكَّاءِيَ الَّذِيْنَ كُنْتُمْ تَزْعُمُوْنَ۞ وَ نَزَعْنَا مِنْ كُلِّ اُمَّةٍ شَهِيْدًا فَقُلْنَا هَاتُوا بُرْهَانَكُمْ فَعَلِمُوۤا اَتَّ الْحَقَّ يِلْهِ وَضَلَّ عَنْهُمْ مَّا كَانُوا يَفْتَرُوْنَ۞ ۚ ﷺ يِلْهِ وَضَلَّ عَنْهُمْ مَّا كَانُوا يَفْتَرُوْنَ۞ ۚ ۖ

اِنَّ قَارُوْنَ كَانَ مِنْ قَوْمِ مُوْسَى فَبَغَىٰ عَلَيْهِمْ مَ وَاتَيْنَهُ مِنَ الْكُنُوْزِ مَا عَلَيْهِمْ مَ وَاتَيْنَهُ مِنَ الْكُنُوْزِ مَا اللَّهُ مَفَاتِحَهُ لَتَنُوْءُ بِالْعُصْبَةِ أُولِي الْقُوَّةِ وَاذْ قَالَ لَهُ قَوْمُهُ لَا تَفْرَحُ اللَّهُ اللَّهُ لَا تَفْرَحُ وَالْتَعْ وَيْكَمَ اللَّهُ اللَّهُ اللَّهُ اللَّادَ الْأَخِرَةَ وَالْتَهُ اللَّهُ اللَّادَ الْأَخِرَةَ وَالْتَحْ وَيْكُمَ اللَّهُ اللَّهُ اللَّهُ اللَّادَ الْأَخِرَةَ وَالْتَحْرِقُ اللَّهُ اللَّادَ الْأَخِرَةَ وَالْتَعْ وَيْكُمَ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّادَ الْأَخِرَةَ وَالْتَعْ وَيُكُمَ اللَّهُ الْوَلَى اللَّهُ الْمُؤْمِنُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْمِنَ اللَّهُ الْمُؤْمِنَ اللَّهُ الْمُؤْمِنَ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْمِنَ اللَّهُ الْمُؤْمِنَ الْمُؤْمِنَ الْمُؤْمِنَ الْمُؤْمِنَ الْمُؤْمِنَ الْمَاسِلَةُ اللَّهُ الْمُؤْمِنَ الْمُؤْمِنِهُ اللْمُؤْمِنَ الْمُؤْمِنَ الْمُؤْمِنَ الْمُؤْمِنَ الْمُؤْمِنَا الْمُؤْمِنَ الْمُؤْمِنَ الْمُؤْمِنُ الْمُؤْمِنَةُ الْمُؤْمِنَ الْمُؤْمِنَةُ الْمُؤْمِنَ الْمُؤْمِنَ الْمُؤْمِنَ الْمُؤْمِنَ الْمُؤْمِنَ الْمُؤْمِنَ الْمُؤْمِنُ الْمُؤْمِنَ الْمُؤْمِنُ الْمُؤْمِنْمُ الْمُؤْمِنَ الْمُؤْمِنَ الْمُؤْمِنَ الْمُؤْمِنُ الْمُؤْم

وَ ابْتَغِ فِيْمَا الله الله الدَّارَ الْأَخِرَةُ وَلاَ تَنْسَ نَصِيْبَكَ مِنَ الدُّنْيَا وَ اَحْسِنْ كُمَا اَحْسَنَ اللهُ اِلَيْكَ وَ لَا تَبْغِ الْفَسَاءَ فِي الْأَرْضِ وَإِنَّ الله لَا يُحِبُّ الْمُفْسِدِينَ

قَالَ إِنَّمَا اُوْتِيْتُهُ عَلَى عِلْمٍ عِنْدِيْ وَ اَ وَ لَمْ يَعْلَمْ اَنَّ اللّهَ قَدْ اَهْلَكَ مِنْ قَبْلِهِ مِنَ الْقُرُونِ مَنْ هُوَ اَشَدُّ مِنْهُ قُوّةً وَّ اَكْتُرُ جَمْعًا وَلا يُشْعَلُ عَنْ ذُنُوبِهِمُ الْمُجْرِمُونَ ﴿

<sup>\*77.</sup> Verily, Korah was of the people of Moses, but he behaved like a tyrant towards them. And We had given him of treasures so much so that the keys thereof would have weighed down a party of strong men.

80. So he went forth before his people in his pomp. Those who were desirous of the life of this world said, 'O would that we had the like of what Korah has been given! Truly, he is the master of great fortune.'

81. But those who had been given knowledge said, 'Woe to you, Allāh's reward is best for those who believe and do good works; and it shall be granted to none except those who are steadfast.'

\*82. Then We caused the earth to swallow him up and his dwelling; and he had no party to help him against Allāh, nor was he of those who can defend themselves.

83. And those who had coveted his position the day before began to say, 'Ah! it is indeed Allāh Who enlarges the provision for such of His servants as He pleases and straitens it for whom He pleases. Had not Allāh been gracious to us, He would have caused it to swallow us up also. Ah! the ungrateful never prosper.'

R. 9.

84. This is the Home of the Hereafter! We give it to those who desire not self-exaltation in the earth, nor corruption. And the end is for the righteous.

85. He who does a good deed shall have better reward than that; and *as* 

فَخَرَجَ عَلَى قَوْمِهِ فِي زِيْنَتِهِ ، قَالَ النَّزِيْنَةِ هِ ، قَالَ النَّزِيْنَةِ هِ ، قَالَ النَّزِيْنَ يُوكِ الْحَلُوةَ الدُّنْيَا لِيَنْ الْحَلُوةَ الدُّنْيَا لِيَّكُ لَيْنَا وَتِيَ قَادُونُ الرَّبُهُ لَكُونَ الْحَلُودُ وَقَادُونُ الرَّبُهُ لَكُونُ الْحَلْمَ وَيُلَوْمِ ﴿

وَقَالَ النَّذِيْنَ أُوتُوا الْعِلْمَ وَيُلَوَيُهُمُ وَقَالَ النَّغِلْمَ وَيُلَكُمُ

تُوابُ اللهِ خَيْرُ لِّمَن أَمنَ وَ عَمِلَ صَالِحًا وَ لَا يُلَقَّمُ اللهِ الشّهِرُون ﴿ صَالِحًا وَ لَا يُلَقَّمُ اللّا الصّبِرُون ﴿ فَخَسَفْنَا بِهِ وَبِدَارِةِ الْآرْضَ \* فَمَا كَانَ لَهُ مِنْ فَئَا إِلَّا الصَّبِرُون ﴿ كَانَ لَهُ مِنْ وَيَعْ تَبْنُصُرُونَهُ مِنْ دُونِ اللّهِ وَمَا كَانَ مِنَ الْمُنْ تَصِرِيْن ﴿ اللّهِ وَمَا كَانَ مِنَ الْمُنْ تَصِرِيْن ﴿ وَاللّهِ وَمَا كَانَ مِنَ اللّهُ عَلَيْنَا لَخَسَفُ الرّزْقَ لِمَنْ يَشَاءُ مِنْ عِبَادِةٍ وَيَقْدِرُ وَيَقَدِرُ وَلَا لَمْ لَا يَقْلِحُ اللّهِ عَلَيْنَا لَخَسَفَ بِنَاء وَيَكَا لَخَسَفَ بِنَاء وَيَكَا لَّا لَهُ مَلَى اللّهُ عَلَيْنَا لَخَسَفَ بِنَاء وَيَكَا لَا فَلَا قَلَا لَا وَيَكَا لَا فَلَا فَي وَيَكُا لَا يَعْلَى فَلَا لَا لَهُ اللّهِ وَيَكَا لَا فَلَا اللّهُ عَلَيْنَا لَخَسَفَ بِنَاء وَيَكَا لَا فَلَا لَا اللّهُ عَلَيْنَا لَخَسَفَ بِنَاء وَيَكَا لَا فَلَا اللّهُ عَلَيْنَا لَخَسَفَ بِنَاء وَيَكَا لَا فَلَا لَا فَلَا اللّهُ عَلَيْنَا لَخَسَفَ بِنَاء وَيَكَا لَا فَلَا لَا فَلَا اللّهُ عَلَيْنَا لَخَسَفَ بِنَاء وَيَكَا لَا فَلَا لَا فَلَا لَا فَلَا اللّهُ عَلَيْنَا لَخَسَفَ بِنَاء وَيَكَا لَا فَلَا لَا فَلَا اللّهُ عَلَيْنَا لَا فَلَا اللّهُ عَلَيْنَا لَا فَلَا اللّهُ اللّهُ اللّهُ اللّهُ لَا يُقْلِحُ اللّهُ الللّهُ اللللّهُ اللّهُ الللّهُ اللّهُ الللّهُ الللّهُ الللللّهُ الللّهُ اللّهُ الللللّهُ الللّهُ ا

تِلْكَ الدَّارُ الْأَخِرَةُ نَجْعَلُهَا لِلَّذِيْنَ لَا يُرِيْدُوْنَ عُلُوًّا فِي الْأَرْضِ وَلَا فَسَادًا . وَالْعَاقِبَةُ لِلْمُتَّقِيْنَ۞

مَنْ جَاءً بِالْحَسَنَةِ فَلَهُ خَيْرٌ مِّنْهَا،

<sup>\*82.</sup> Then We caused the earth to swallow him up and his dwelling; and he had no party to help him against Allāh, nor was he of those who **could overpower** Allāh's decree.

for him who does an evil deed—those who do evil deeds shall not be rewarded but according to what they did.

86. Most surely He Who had made *the teaching of* Qur'ān binding on thee will bring thee back to *thy* place of return. Say, 'My Lord knows best who brings the guidance, and who is in manifest error.'

87. And thou didst never expect that the Book would be revealed to thee; but it is a mercy from thy Lord; so never be a helper of those who disbelieve.

88. And let them not turn thee away from the Signs of Allāh, after they have been sent down to thee; and call *mankind* to thy Lord, and be not of those who attribute partners to Him.

89. And call not on any other god beside Allāh. There is no god but He. Everything will perish except Himself. His is the judgement, and to Him will you be brought back.

وَمَنْ جَاءَ بِالسَّيِّئَةِ فَلَا يُجْزَى الَّذِيْنَ عَمِلُوا السَّيِّأْتِ اِلَّا مَا كَانُوْا يَعْمَلُوْنَ @

وَ مَا كُنْتَ تَرْجُوۤا اَنْ يُلُقَّ إِلَيْكَ الْكِتْبُ اِلَّا رَحْمَةً مِّنْ رَّبِكَ فَلَا تَكُوْنَنَّ ظَهِيْرًا لِلْكَفِرِيْنَ هُ وَلَا يَصُدُّتُكَ عَنْ الْيِتِ اللهِ بَعْدَ إِذْ انْزِلَثْ إِلَيْكَ عَنْ الْيِتِ اللهِ بَعْدَ إِذْ انْزِلَثْ إِلَيْكَ وَادْعُ إِلَى رَبِّكَ وَلَا تَكُوْنَنَ مِنَ الْمُشْرِكِيْنَ هُ

وَلَا تَدْعُ مَعَ اللهِ اللهَ اخْرَ مَكَّ اِلْهَ الَّا ﴿ لَيْ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهَ اللهُ الل