R. 9.

67. The hypocrites, men and women, are *all connected* one with another. They enjoin evil and forbid good, and keep their hands closed. They neglected Allāh, so He has neglected them. Surely, it is the hypocrites who are the disobedient.

68. Allāh promises the hypocrites, men and women, and the disbelievers the fire of Hell, wherein they shall abide. It will suffice them. And Allāh has cursed them. And they shall have a lasting punishment,

69. Even as those before you. They were mightier than you in power and richer in possessions and children. They enjoyed their lot for a short time, so have you enjoyed your lot as those before you enjoyed their lot. And you indulged in idle talk as they indulged in idle talk. It is they whose works shall be of no avail in this world and the Hereafter. And it is they who are the losers.

70. Has not the story reached them of those before them—the people of Noah, 'Ād, and Thamūd, and the people of Abraham, and the dwellers of Midian, and the cities which were overthrown? Their Messengers came to them with

اَلْمُنْفِقُونَ وَ الْمُنْفِقْتُ بَعْضُهُمْ مِّنَ الْمُنْفِقِ بَعْضُهُمْ مِّنَ بَعْضُهُمْ مِّنَ بَعْضُهُمْ مِّنَ بَعْضِ مِيَامُمُونَ بِالْمُنْكَرِ وَيَنْهَوْنَ عَنِ الْمُعْمُونَ الْمُنْفِقِ يُنَ الْمُنْفِقِيْنَ الْمُنْفِقِيْنَ الْمُنْفِقِيْنَ هُمُ الْفُسِقُونَ ﴾

وَعَدَ اللهُ الْمُنْفِقِيْنَ وَ الْمُنْفِقْتِ
وَ الْكُفَّارَ نَارَ جَهَنَّمَ خَلِرِيْنَ فِيْهَا ﴿
هِيَ حَسْبُهُمْ ﴿ وَلَعَنَهُمُ اللهُ * وَلَهُمْ عَذَابٌ مُّقِيْمٌ ﴿
عَذَابٌ مُّقِيْمٌ ﴿

كَالَّذِيْنَ مِنْ قَبْلِكُمْ كَانُوٓ ا اَشَدَّ مِنْكُمْ قُوّةً وَ اَكْثَر اَمُوالًا وَ اَوْلَادًا لَا فَاسْتَمْتَعُمُ اَسْتَمْتَعُمُ الْسَتَمْتَعُمُ الْسَتَمْتَعُمَ اللّهِ اللّهَ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ الللللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللللّهُ الللّهُ الللّهُ اللّهُ الللللّهُ اللّهُ الللّهُ اللّهُ اللّهُ الللّهُ اللّهُ الللّهُ الللّهُ اللّهُ الللللّهُ الللللّهُ الللللّهُ الللللّهُ الللّهُ اللّهُ اللّهُ اللّهُ الللللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ الللللّهُ الللّهُ الللللّهُ اللللللّهُ الللللّهُ اللّهُ اللّهُ اللّهُ اللللّهُ الللّهُ الللللّهُ الللللّهُ الللللّهُ اللللللللّهُ

اكمياً تهم نَبَا الذين مِن قَبْلِهِم قَوْمِ نُوْجٍ وَ عَادٍ وَ تَمُوْدَهُ وَ قَوْمِ إِبْلَهِيْمَ وَ اَصْحٰبِ مَدْيَثِ وَ الْمُؤْتَفِكْتِ، اَتَتْهُمْ رُسُلُهُمْ بِالْبَيِّنْتِ، فَمَا كَانَ clear Signs. So Allāh would not wrong them, but they wronged themselves.

71. And the believers, men and women, are friends one of another. They enjoin good and forbid evil and observe Prayer and pay the Zakāt and obey Allāh and His Messenger. It is these on whom Allāh will have mercy. Surely, Allāh is Mighty, Wise.

72. Allāh has promised to believers, men and women, Gardens beneath which rivers flow, wherein they will abide, and delightful dwelling-places in Gardens of Eternity. And the pleasure of Allāh is the greatest of all. That is the supreme triumph.

R. 10.

73. O Prophet, strive against the disbelievers and the hypocrites. And be severe to them. Their abode is Hell, and an evil destination it is.

74. They swear by Allāh that they said nothing, but they did certainly use blasphemous language, and disbelieved after they had embraced **Islām. And they meditated that

الله لِيَظْلِمَهُمْ وَ لَكِنْ كَانُوٓا ٱنْفُسَهُمْ يَظْلِمُوْنَ۞

وَ الْمُؤْمِنُوْنَ وَ الْمُؤْمِنْتُ بَعْضُهُمْ الْمُؤْمِنْتُ بَعْضُهُمْ اَوْلِيَاءُ بَعْضِ مِيامُرُوْنَ بِالْمَعْرُوْفِ وَلِيكَاءُ بَعْضِ مِيامُرُوْنَ بِالْمَعْرُونِ وَيَنْهُوْنَ الصَّلُوةَ وَيُطِيْعُوْنَ الزَّحُوةَ وَيُطِيْعُوْنَ اللَّهَ وَ رَسُولَهُ مَا أُولَٰئِكَ سَيَرْحَمُهُمُ اللَّهُ وَ رَسُولَهُ مَا أُولَٰئِكَ سَيَرْحَمُهُمُ اللَّهُ وَ رَسُولَهُ مَا أُولَٰئِكَ سَيَرْحَمُهُمُ اللَّهُ وَاللَّهُ عَزِيْزُ حَكِيْمٌ ﴿

وَعَدَ اللهُ الْمُؤْمِزِيْنَ وَ الْمُؤْمِنٰتِ جَنَّتٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهُرُ خُلِدِيْنَ فِيْهَا وَ مَسْكِنَ طَيِّبَةً فِيْ جَنَّتِ عَدْنٍ ا وَ رِضْوَاتَ مِّنَ اللهِ اَكْبَرُ الْلِكَ هُو الْفَوْزُ الْعَظِيْمُ ﴿

آيَا يُهَا النَّبِيُّ جَاهِدِ الْكُفَّارَ وَ الْمُنْفِقِيْنَ وَ اغْلُظْ عَلَيْهِمْ ﴿ وَ مَا وْسُهُمْ جَهَنَّمُ ﴿ وَبِئُسَ الْمَصِيْرُ ﴿

يَحْلِفُونَ بِاللهِ مَا قَالُوا ؞ وَ لَقَدْ قَالُوا كَلِمَةَ الْكُفْرِ وَكَفَرُوا بَعْدَ اِسْلَامِهِمْ وَ هَمُّوا بِمَا لَمْ يَنَالُوا ، وَ مَا نَقَمُوۤا لِلَّا

^{*74.} And they meditated **upon** that which they *subsequently* failed to attain. And they **nourished** hatred only because Allāh and His Messenger had enriched them out of His bounty. So if they repent, **it would** be better for them; but if they turn away, Allāh will punish them with a grievous punishment in this world and the Hereafter, and they shall have neihter friend nor helper in the earth.

which they could not attain. And they cherished hatred only because Allāh and His Messenger had enriched them out of His bounty. So if they repent, it will be better for them; but if they turn away, Allāh will punish them with a grievous punishment in this world and the Hereafter, and they shall have neither friend nor helper in the earth.

75. And among them there are those who made a covenant with Allāh, *saying*, 'If He give us of His bounty, we would most surely give alms and be of the virtuous.'

76. But when He gave them of His bounty, they became niggardly of it, and they turned away in aversion.

77. So He requited them with hypocrisy which shall last in their hearts until the day when they shall meet Him, because they broke their promise to Allāh, and because they lied

*78. Know they not that Allāh knows their secrets as well as their private counsels and that Allāh is the Best Knower of all unseen things?

79. Those who find fault with such of the believers as give alms of their own free will and with such as find nothing to give save the earnings of their toil. They thus deride them. Allāh shall requite them for their derision, and for them is a grievous punishment.

اَنْ اَغْنَىهُمُ اللهُ وَ رَسُولُهُ مِنْ فَضَلِهِ عَلَى اَغْنَىهُمُ اللهُ وَ رَسُولُهُ مِنْ فَضَلِهِ عَلَانَ يَتُولُوا فَإِنْ يَتُولُوا يَكُ خَيْرًا لَّهُمْ وَ إِنْ يَتُولُوا يُعِلَّمُ اللهُ عَذَا بًا اَلِيْمًا اللهِ اللهُ نَيَا وَ اللهُ نَيَا اللهُ مَنْ اللهُ اللهُ مَنْ اللهُ اللهُ مَنْ اللهُ مُنْ اللهُ مُنْ اللهُ مَنْ اللهُ مُنْ اللهُ اللهُ مُنْ اللهُ مُنْ اللهُ مُنْ اللهُ مُنْ اللهُ مُنْ اللهُ مُنْ اللهُ اللهُ مُنْ اللهُ مُنْ اللهُ مُنْ اللهُ اللهُ مُنْ اللهُ اللهُ مُنْ اللهُ اللهُ مُنْ اللهُ الللهُ اللهُ ا

وَ مِنْهُمْ مَنْ عَهَمَ اللّٰهَ كَبُنْ الْمِنَا مِنْ فَصْلِهِ لَنَصَّمَّ قَنَّ وَ لَنَكُوْنَنَّ مِنَ الصَّلِحِيْنَ

فَكُمَّا أَتْنَهُمْ مِّتْ فَضْلِهِ بَخِلُوا بِهِ وَتَوَلَّوْا وَّهُمْ مُعْرضُونَ ﴿

فَاعْقَبَهُمْ نِفَاقًا فِي قُلُوبِهِمْ إِلَى يَوْمِ يَلْقَوْنَهُ بِمَا اَخْلَفُوا اللهَ مَا وَعَدُوْهُ وَبِمَاكَانُوا يَكْذِبُوْنَ

اَكَمْ يَعْلَمُوْا اَنَ الله يَعْلَمُ سِرَّهُمْ وَنَجُولِهُمْ وَ اَنَّ الله عَلَّامُ الْغُيُوبِ فَ الَّذِيْنَ يَلْمِزُونَ الْمُطَّوِّعِيْنَ مِن الْمُؤْمِنِيْنَ فِي الصَّرَقْتِ وَ الَّذِيْنَ لَا يَجِدُونَ اللّهُ مِنْهُمْ وَفَيَسْخَرُونَ مِنْهُمْ وَ سَخِرَ اللهُ مِنْهُمْ وَلَهُمْ وَلَهُمْ عَذَابُ اَلِيْمُ فَيَ

^{*78.} Know they not that Allāh knows their secrets and covert deliberations and that Allāh is the Best Knower of the unseen things?