

from the good, and put the bad, one upon another, and heap them up all together, *and* then cast them into Hell. These indeed are the losers.

## R. 5.

39. Say to those who disbelieve, if they desist, that which is past will be forgiven them; and if they return *thereto*, then verily, the example of the former peoples has already gone *before them*.

40. And fight them until there is no persecution and religion is wholly for Allāh. But if they desist, then surely Allāh is Watchful of what they do.

41. And if they turn their backs, then know that Allāh is your Protector. What an excellent Protector and what an excellent Helper!

42. And know that whatever you take as spoils *in war*, a fifth thereof shall go to Allāh and to the Messenger and to the kindred and orphans and the needy and the wayfarer, if you believe in Allāh and in what We sent down to Our servant on the Day of Distinction†—the day when the two armies met—and Allāh has the power to do all things.

43. When you were on the nearer bank *of the valley*, and they were on the farther bank, and the caravan *was below you*. And if you had to make a mutual appointment, you

وَيَجْعَلُ الْخَبِيثَ بَعْضَهُ عَلَى بَعْضٍ  
فَيَرْكُمُهُ جَمِيعًا فَيَجْعَلُهُ فِي جَهَنَّمَ  
أُولَٰئِكَ هُمُ الْخَاسِرُونَ ﴿٣٨﴾

قُلْ لِلَّذِينَ كَفَرُوا إِنْ يَنْتَهُوا يُغْفَرْ  
لَهُمْ مَا قَدْ سَلَفَ ۚ وَإِنْ يَعُودُوا فَقَدْ  
مَضَتْ سُنَّتُ الْأَوَّلِينَ ﴿٣٩﴾

وَقَاتِلُوهُمْ حَتَّى لَا تَكُونَ فِتْنَةٌ  
وَيَكُونَ الدِّينُ كُلُّهُ لِلَّهِ ۚ فَإِنْ  
انْتَهُوا فَإِنَّ اللَّهَ بِمَا يَعْمَلُونَ بَصِيرٌ ﴿٤٠﴾

وَإِنْ تَوَلَّوْا فاعْلَمُوا أَنَّ اللَّهَ  
مَوْلَاكُمْ نِعِمَّ الْمَوْلَىٰ وَنِعَمَ النَّصِيرُ ﴿٤١﴾

وَاعْلَمُوا أَنَّمَا غَنِمْتُمْ مِنْ شَيْءٍ فَإِنَّ  
لِلَّهِ خُمُسَهُ وَلِلرَّسُولِ وَلِذِي الْقُرْبَىٰ  
وَالْيَتَامَىٰ وَالْمَسْكِينِ وَابْنِ السَّبِيلِ ۚ  
إِنْ كُنْتُمْ آمَنْتُمْ بِاللَّهِ وَمَا أُنْزِلَ  
عَلَيْ عَبْدِنَا يَوْمَ الْفُرْقَانِ يَوْمَ  
التَّقَىٰ الْجَمْعِ ۚ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٤٢﴾

إِذْ أَنْتُمْ بِالْعُدْوَةِ الدُّنْيَا وَهُمْ  
بِالْعُدْوَةِ الْقُصْوَىٰ وَالرَّكْبُ أَسْفَلَ  
مِنْكُمْ ۚ وَلَوْ تَوَاعَدْتُمْ لَخَتَلَفْتُمْ فِي الْمِيعَادِ ۚ وَلَكِنْ

† The battle of Badr.

\*43. And if you, *both the belligerent parties*, were to decide the time of encounter, you

ع ا ق | q | gh | ع | ط | ط | ض | د 249 ص | ذ | dh | خ | kh | ح | ه | ث | u | ا i

would have certainly differed with regard to the appointment. But *the encounter was brought about* that Allāh might accomplish the thing that was decreed; so that he who had *already* perished through a clear Sign might perish, and he who had *already* come to life through a clear Sign might live. And certainly Allāh is All-Hearing, All-Knowing.

44. When Allāh showed them to thee in thy dream as few; and if He had shown them to thee as many, you would have surely faltered and would have disagreed with one another about the matter; but Allāh saved *you*. Surely, He has full knowledge of what is in *your* breasts.

45. And when at the time of your encounter He made them appear to you as few in your eyes, and made you appear as few in their eyes, that Allāh might bring about the thing that was decreed. And to Allāh are all affairs referred for *final decision*.

#### R. 6.

46. O ye who believe! when you encounter an army, remain firm, and remember Allāh much that you may prosper.

47. And obey Allāh and His Messenger and dispute not with one another, lest you falter and your

لَيَقْضِيَ اللَّهُ أَمْرًا كَانَ مَفْعُولًا  
لِيَهْلِكَ مَنْ هَلَكَ عَنْ بَيِّنَةٍ وَيَحْيَى  
مَنْ حَيَّ عَنْ بَيِّنَةٍ ۗ وَإِنَّ اللَّهَ لَسَمِيعٌ  
عَلِيمٌ ﴿٣٣﴾

إِذْ يُرِيكَهُمُ اللَّهُ فِي مَنَامِكَ قَلِيلًا  
وَلَوْ أَرَاكَهُمْ كَثِيرًا لَّفَشِلْتُمْ  
وَلَتَنَارَغُمُ فِي الْأَمْرِ وَلَكِنَّ اللَّهَ  
سَلَّمَ ۗ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٣٤﴾

وَإِذْ يُرِيكُمُوهُمْ إِذِ اتَّقَيْتُمْ فِي  
أَعْيُنِكُمْ قَلِيلًا وَيَقَلُّكُمْ فِي  
أَعْيُنِهِمْ لِيَقْضِيَ اللَّهُ أَمْرًا كَانَ مَفْعُولًا ۗ وَإِلَى اللَّهِ  
تُرْجَعُ الْأُمُورُ ﴿٣٥﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا لَقِيتُمْ فِئَةً  
فَاثْبُتُوا وَاذْكُرُوا اللَّهَ كَثِيرًا لَّعَلَّكُمْ  
تُفْلِحُونَ ﴿٣٦﴾

وَاطِيعُوا اللَّهَ وَرَسُولَهُ وَلَا تَنَازَعُوا  
فَتَفْشَلُوا وَتَذْهَبَ رِيحُكُمْ وَاصْبِرُوا ۚ

would have differed regarding the time to *suit your own interests*. But it was destined that Allāh would decide *the time* to accomplish that which had already been decreed so that they may perish who are doomed to perish by manifest justification, and they may survive who deserve to survive on the strength of manifest justification.

power depart *from you*. And be steadfast; surely, Allāh is with the steadfast.

- \*48. And be not like those who came forth from their homes boastfully, and to be seen of men, and who turn *men* away from the path of Allāh, and Allāh encompasses all that they do.

49. And when Satan made their deeds *seem* fair to them and said, 'None among men shall prevail against you this day, and I am your protector.' But when the two armies came in sight of each other, he turned on his heels, and said, 'Surely, I have nothing to do with you; surely, I see what you see not. Surely, I fear Allāh; and Allāh is severe in punishing.'

#### R. 7.

50. When the hypocrites and those in whose hearts is a disease said, 'Their religion has deluded these *men*.' And whoso puts his trust in Allāh, then surely, Allāh is Mighty, Wise.

51. And if thou couldst see, when the angels take away the souls of those who disbelieve, smiting their faces and their backs, *saying*: 'Taste ye the punishment of burning!'

52. 'That is because of that which your hands have sent on before *yourselves*, and *know* that Allāh is not at all unjust to *His* servants.'

- \*48. And be not like those who came forth from their homes to **boast of their deeds** and to **make a display to the people** and they prevent *people* from reaching the path of Allāh, and Allāh encompasses all that they do.

إِنَّ اللَّهَ مَعَ الصَّابِرِينَ ﴿٧٤﴾

وَلَا تَكُونُوا كَالَّذِينَ خَرَجُوا مِنْ دِيَارِهِمْ بَطَرًا وَرِئَاءَ النَّاسِ وَيَصُدُّونَ عَنْ سَبِيلِ اللَّهِ وَاللَّهُ بِمَا يَعْمَلُونَ مُحِيطٌ ﴿٧٥﴾

وَإِذْ زَيَّنَ لَهُمُ الشَّيْطَانُ أَعْمَالَهُمْ وَقَالَ لَا غَالِبَ لَكُمْ الْيَوْمَ مِنَ النَّاسِ وَإِنِّي جَارٌ لَكُمْ ۚ فَلَمَّا تَرَ آتِ الْفَيْثِنِ نَكَصَ عَلَى عَقَبَيْهِ وَقَالَ إِنِّي بَرِيءٌ مِّنْكُمْ إِنِّي أَرَىٰ مَا لَا تَرَوْنَ إِنِّي أَخَافُ اللَّهَ ۗ وَاللَّهُ شَدِيدُ الْعِقَابِ ﴿٧٦﴾

إِذْ يَقُولُ الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَّرَضٌ غَرَّ هَؤُلَاءُ دِينُهُمْ ۚ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَإِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٥٠﴾ وَلَوْ تَرَىٰ إِذْ يَتَوَكَّلُ الَّذِينَ كَفَرُوا عَلَى الْمَلَائِكَةِ يَضْرِبُونَ وُجُوهَهُمْ وَأَدْبَارَهُمْ ۚ وَذُوقُوا عَذَابَ الْحَرِيقِ ﴿٥١﴾ ذَٰلِكَ بِمَا قَدَّمْتُمْ أَيْدِيكُمْ وَأَنَّ اللَّهَ لَيْسَ بِظَلَّامٍ لِّلْعَالَمِينَ ﴿٥٢﴾