

21. The inmates of the Fire and the inmates of the Garden are not equal. It is the inmates of the Garden that will triumph.

لَا يَسْتَوِي أَصْحَابُ النَّارِ وَأَصْحَابُ
الْجَنَّةِ ۖ أَصْحَابُ الْجَنَّةِ هُمُ
الْفَائِزُونَ ﴿٢١﴾

22. If We had sent down this Qur'an on a mountain, thou wouldst certainly have seen it humbled and rent asunder for fear of Allāh. And these are similitudes that We set forth for mankind that they may reflect.

لَوْ أَنزَلْنَاهَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ
لَّرَأَيْنَاهُ خَاشِعًا مُتَصَدِّعًا مِّنْ خَشْيَةِ
اللَّهِ ۖ وَتِلْكَ الْأَمْثَالُ نَضْرِبُهَا
لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٢٢﴾

*23. He is Allāh, and there is no god beside Him, the Knower of the unseen and the seen. He is the Gracious, the Merciful.

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۖ عِلْمُ
الْغَيْبِ وَالشَّهَادَةِ ۖ هُوَ الرَّحْمَنُ
الرَّحِيمُ ﴿٢٣﴾

*24. He is Allāh, and there is no god beside Him, the Sovereign, the Holy One, the Source of Peace, the Bestower of Security, the Protector, the Mighty, the Subduer, the Exalted. Holy is Allāh far above that which they associate with Him.

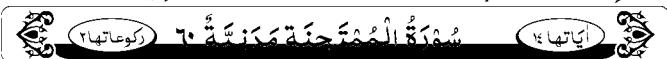
هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۖ الْمَلِكُ
الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ
الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ ۖ سُبْحَانَ
اللَّهِ عَمَّا يُشْرِكُونَ ﴿٢٤﴾

25. He is Allāh, the Creator, the Maker, the Fashioner. His are the most beautiful names. All that is in the heavens and the earth glorifies Him, and He is the Mighty, the Wise.

هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ
الْأَسْمَاءُ الْحُسْنَى ۖ يُسَبِّحُ لَهُ مَا فِي
السَّمَوَاتِ وَالْأَرْضِ ۖ وَهُوَ الْعَزِيزُ
الْحَكِيمُ ﴿٢٥﴾

*23. He is Allāh, there is none worthy of worship except Him,

*24. He is Allāh, there is none worthy of worship except Him,



AL-MUMTAHINAH

(Revealed after Hijrah)

1. In the name of Allāh, the Gracious, the Merciful.

2. O ye who believe! take not My enemy and your enemy for friends, offering them love, while they disbelieve in the truth which has come to you *and* drive out the Messenger and yourselves *from your homes merely* because you believe in Allāh, your Lord. If you go forth, to strive in My cause and seek My pleasure, *take them not for friends*, sending them *messages of love in secret*, while I know best what you conceal and what you reveal. And whoever of you does so, has, surely, lost the right path.

*3. If they get the upper hand of you, they show themselves to be your *active* enemies, and will stretch forth their hands and their tongues towards you with *evil intent*; and they ardently desire that you should become disbelievers.

4. Neither your ties of kindred nor your children will avail you aught on the Day of Resurrection. He will decide between you. And Allāh sees all that you do.

5. There is a good model for you in

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①
يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا
عَدُوِّي وَعَدُوَّكُمْ أَوْلِيَاءَ تُلْقُونَ
إِلَيْهِم بِالْمُودَّةِ وَقَدْ كَفَرُوا بِمَا
جَاءَكُمْ مِنَ الْحَقِّ يُخْرِجُونَ
الرَّسُولَ وَإِيَّاكُمْ أَنْ تُؤْمِنُوا بِاللَّهِ
رَبِّكُمْ ۚ إِنَّ كُنْتُمْ خَرَجْتُمْ جِهَادًا فِي
سَبِيلِي وَابْتِغَاءَ مَرْضَاتِي تُسْرِوْنَ
إِلَيْهِم بِالْمُودَّةِ ۚ وَأَنَا أَعْلَمُ بِمَا
أَخْفَيْتُمْ وَمَا أَعْلَنْتُمْ وَمَنْ يَفْعَلْهُ
مِنْكُمْ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ②
إِنْ يَثْقَفُوكُمْ يَكُونُوا لَكُمْ أَعْدَاءً
وَيَبْسُطُوا إِلَيْكُمْ أَيْدِيَهُمْ وَأَلْسِنَتَهُمُ
بِالسُّوْءِ وَوَدُّوا لَوْ تُكْفُرُونَ ③

لَنْ تَنْفَعَكُمْ أَرْحَامُكُمْ وَلَا
أَوْلَادُكُمْ ۚ يَوْمَ الْقِيَمَةِ ۚ يَفْصَلُ
بَيْنَكُمْ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ④
قَدْ كَانَتْ لَكُمْ أُسْوَةٌ حَسَنَةٌ فِي

*3. Only if they gain ascendancy over you will they emerge as *open* enemies to you,

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Abraham and those with him, when they said to their people, 'We have nothing to do with you and with that which you worship beside Allāh. We disbelieve all that you *believe*. There has arisen enmity and hatred between us and you for ever, until you believe in Allāh alone'—with the exception of *this* saying of Abraham to his father, 'I will surely ask forgiveness for thee, though I have no power to prevail upon Allāh in favour of thee.' They prayed to God saying, 'Our Lord, in Thee do we put our trust and to Thee do we turn *repentant*, and towards Thee is the *final* return.

6. 'Our Lord, make us not a trial for those who disbelieve, and forgive us, our Lord; for Thou alone art the Mighty, the Wise.'

7. Surely, there is a good example in them for you—for *all* who have hope in Allāh and the Last Day. And whosoever turns away—truly, Allāh is Self-Sufficient, Worthy of all praise.

R. 2.

8. It may be that Allāh will bring about love between you and those of them with whom you are *now* at enmity; and Allāh is All-Powerful; and Allāh is Most Forgiving, Merciful.

9. Allāh forbids you not, respecting those who have not fought against you on account of *your* religion,

إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ ۖ إِذْ قَالُوا
لِقَوْمِهِمْ إِنَّا بُرَءُؤُا مِنْكُمْ وَمِمَّا
تَعْبُدُونَ مِنْ دُونِ اللَّهِ ۖ كَفَرْنَا بِكُمْ
وَبَدَا بَيْنَنَا وَبَيْنَكُمْ الْعَدَاوَةُ
وَالْبَغْضَاءُ أَبَدًا حَتَّى تُؤْمِنُوا
بِاللَّهِ وَحْدَهُ ۚ إِلَّا قَوْلَ إِبْرَاهِيمَ لِأَبِيهِ
لَا سَتُغْفِرَنَّ لَكَ وَمَا أَمِلْتُكَ لَكَ مِنَ
اللَّهِ مِنْ شَيْءٍ ۚ رَبَّنَا عَلَيْكَ تَوَكَّلْنَا
وَالَيْكَ أَتَيْنَا وَإِلَيْكَ الْمَصِيرُ ۝

رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ كَفَرُوا
وَاعْفُ رُبَّنَا ۚ إِنَّكَ أَنْتَ الْعَزِيزُ
الْحَكِيمُ ۝

لَقَدْ كَانَ لَكُمْ فِيهِمْ أُسْوَةٌ حَسَنَةٌ
لِمَنْ كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ
وَمِمَّا يَتَوَلَّىٰ فِاتَ اللَّهُ هُوَ الْغَنِيُّ
الْحَمِيدُ ۝

عَسَى اللَّهُ أَنْ يَجْعَلَ بَيْنَكُمْ وَبَيْنَ
الَّذِينَ عَادَيْتُمْ مِنْهُمْ مَوْدَّةً ۚ وَاللَّهُ
قَدِيرٌ ۚ وَاللَّهُ غَفُورٌ رَحِيمٌ ۝

لَا يَنْهَى اللَّهُ عَنِ الَّذِينَ
لَمْ يُقَاتِلُوكُمْ فِي الدِّينِ وَلَمْ