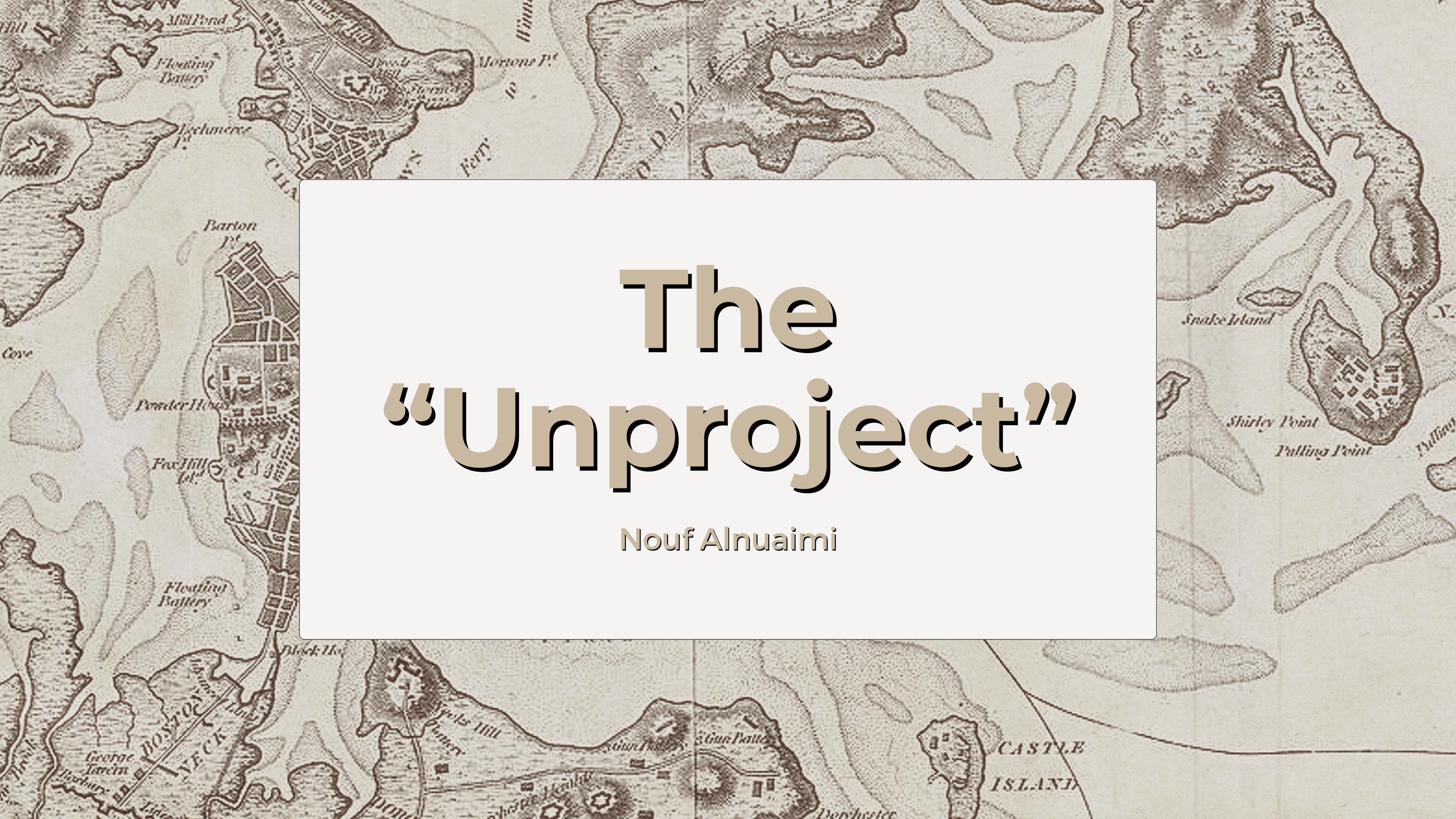


The “Unproject”

Nouf Alnuaimi



Mapping Emirati Tribes

Mapping Emirati Tribes from the 1908's

This project aims to create a comprehensive mapping of Emirati tribes, spanning from the 1908s to the present day, utilizing data extracted from British archives. The focus will be on meticulously cataloging information related to tribe names, geographic locations, interconnections, and affiliations. The objective is to construct a dynamic visualization that traces the evolution and migration patterns of Emirati tribes over time.

This project not only contributes to preserving cultural heritage but also offers a unique perspective on the social fabric of the UAE, fostering a deeper understanding of its tribal dynamics.

Data

01

British Archives

02

National archives

03

**Emirati oral retellings + collecting
data from Emiratis through
surveys, interviews, and/or
collection of family trees**

'Abdullah عبدالله	'Abdullah عبدالله	1,150	See article 'Abdullah.	Sharqiyin شَرْقِيُّن	شَرْقِيٌّ	Sharqiyin. شَرْقِيُّن	Ghafalah غَافِلَةٌ	Ghafalah غَافِلَةٌ	500	See article Ghafalah.	
'Ali (Āl) آل مُلِي	'Alī (Āl) آل مُلِي	6,750	See article Āl 'Alī.	Shihāh شِهَّاد	Shihāh شِهَّاد	2,500	See article Shihāh.	Halkamah هَلْكَمَةٌ	Halkamah هَلْكَمَةٌ	75	Abu Dhabi أَبُو دَبَابٍ	Formerly a section of the Bani Qitab, but now attached to the Bani Yām. In religion they are Mālikī Sunnis.	
'Amm (Āl Bn) آل بْن مُعْمَم	'Amīm (Āl Bn) آل بْن مُعْمَم	120	Abu Dhabi أَبُو دَبَابٍ	Originally, it is said, Bani Tamim; but now practically merged in the Bani Yām.	Shwaibiyin شَوَّابِيْن	شَوَّابِيْن	Dibai and Sharjah Towns. دِبَابٍ وَشَارْجَاهُ	This tribe are apparently identical with the section similarly named of the Bani Ka'ab, with which tribe they still intermarry, but in this Gazetteer they have not been included among the latter. In religion they are Hanbalites.	Hamid (Bani) هَامِد (بَنِي)	Hamid (Bani) هَامِد (بَنِي)	A few.	Hair in Shamal-iyyah. حَارِيٌّ شَمَالِيَّةٌ	...
'Awāmir أَوَّمِير	'Awāmir أَوَّمِير	...	Uncertain and fluctuating. مُوْجِدٌ وَمُوْجِدٌ	None in particular. مُوْجِدٌ	See article 'Awāmir. Some of the tribe come as far west as Sharjah Town; spring for the sake of the grazing.					Hifwahah هِفَوْهَاهُ	Hifwahah هِفَوْهَاهُ	1,500	Shārijah Town شَارْجَاهُ	See article Hifwahah.
'Awānat أَوَّنَاتٍ	'Awānat أَوَّنَاتٍ	50	Khat in the Jiri plain Dibah and Jazirat-al-Hamra.	Sūdān سُودَانٌ	Suwātī سُوَّاتِي	5,000	See article Sūdān.	Jaljilah جَلْجِلَةٌ	Jaljilah جَلْجِلَةٌ	50	Furār and Hall in Shamal-iyyah; also Induk in Wadi Nusub, a side valley of Wadi-al-Qor.	The tribe is divided in allegiance between the Sheikh of Shārijah and the rebel sheikh of Fujairah. The name is generally pronounced Talyilah.	
Bahārinah بَهَارِنَةٍ	Bahārinah بَهَارِنَةٍ	600	Abu Dhabi and Dibah Towns.	Tanāij تَانَاجٌ	Tanāij تَانَاجٌ	2,500 1,500	See article Tanāij.	Kabī (Āl Bn) كَبِيٌّ (آل بَنِي)	Kabī (Āl Bn) كَبِيٌّ (آل بَنِي)	70	'Ajman Town أَعْجَمَانُ	Perhaps a section of the Al Bū Kharibah section of the Na'im.	
Dahālit دَاهَلِتٍ	Dahālit دَاهَلِتٍ	200	Abu Dhabi Town.	Thāmārit ثَامَارِتٍ	Thāmārit ثَامَارِتٍ	120	Abu Dhabi Town.	Khamīrah (Āl Rās-al-) خَامِرَةٌ (آل رَّاسِ الْ)	Khamīrah (Āl Rās-al-) خَامِرَةٌ (آل رَّاسِ الْ)	2,000	Bās-al-Khai-mah Town بَاسُ الْخَامِرَةِ	...	
Dahāminah دَاهَمِنَةٍ	Dahāminah دَاهَمِنَةٍ	150	Raha, Farrah and Nusub in Wadi-al-Qor; also Manā'i in the neighbourhood of the same valley.	Yās (Bani) يَاسٌ (بَنِي)	Yās يَاسٌ	10,000 2,000	See article Bani Yās.	Khamīrah خَامِرَةٌ	Khamīrah خَامِرَةٌ	375	Abu Dhabi أَبُو دَبَابٍ	Originally from Khamīrah in Persia. They are Mālikī by religion and claim to be connected with the 'Uttub.	
					Za'ib زَائِبٌ	Za'ib زَائِبٌ	3,500	See article Za'ib.	Kunūd كُونُودٌ	Kunūd كُونُودٌ	150		See article Kunūd.	
					Zahūm زَاهُمٌ	Zahūm زَاهُمٌ	100	Sījī near Wādī Hām.	Mahāir (Āl Bn) مَاهَيْرٌ (آل بَنِي)	Mahāir (Āl Bn) مَاهَيْرٌ (آل بَنِي)	5,500 100	'Alī Fa Mahāir. أَلِيٌّ فَاهَيْرٌ	See article 'Alī Fa Mahāir.	

Tribe.	Singular.	Settled in Trucial Oman (couple).	Settled in Trucial Oman (couple).	Location.	Remarks.
awālid أَوَّلِيدٍ	Qāidi. قَادِيٌّ	...	250	At and in the neighbourhood of Shūkah in Wādī Hām.	By some they are believed to be an offshoot of the Mazāri', but this is doubtful. They own about 10 camels and 150 sheep and goats; but they also cultivate a little, and some of their number are semi-settled.
awāsim أَوَّسِيمٍ	Qāsimi قَاسِمٌ	60		See article Qawāsim.
ītab (Bani) بَنِي قَتْبٍ	Qithi. قَثِيٌّ	200	2,100		See article Bani Qitab.
ash'hārah أَشْهَارَةٍ	Ash'hari. أَشْهَارِيٌّ	125	'A-imah in Wādī Hām.	There is also a singular Shahyāri. The Shahyārah are considered to be aborigines.
amaill (Fani)	Shamaili. شَمَاعِلِيٌّ	1,000	Shimil in Sir.	The Bani Shamaili are said to have been

Ma'ārib مَاءِرِبٍ	Shārijah شَارِجَاهُ	1,200	Town.	The origin of this tribe is obscure; they appear to have some connection with the Za'ib, and according to a local tradition they are of the same stock as Mir Mahanna, the celebrated pasha of Big in the 18th century.
Mahāirah مَاهَيْرَةٍ	Mahāirah مَاهَيْرَةٍ	250	Masīf and Talyīnah in Wādī Hām.	Originally the Maħārah may have been a section of the Sharqiyin; but it is admitted that in that case they have now seceded and become a separate tribe.
Mandair مَانِدِيرٍ	Mandair مَانِدِيرٍ	100 1,200		See article Mandair.
Marar مَارَرٍ	Marar مَارَرٍ	1,350 350	'Ajman Town.	See article Marar.
Mālibah مَالِبَةٍ	Mālibah مَالِبَةٍ	25		These are an off-shoot of the Na'im with an admixture of negro blood.
Mātrish مَطْرِيشٍ	Mātrish مَطْرِيشٍ	1,000	Shārijah Town.	This tribe are found also in the Bātinah district of the 'Omān Salūnātā.
Mazāri' مَازَارِيٌّ	Mazāri' مَازَارِيٌّ	1,400		See article Mazāri'. Those of the tribe who are closely considered to be a section of the Bani Yām are excluded here.
Na'im نَاهِمٌ	Na'im نَاهِمٌ	3,500		See article Na'im.
Naqbiyyin نَاقْبِيَّنِ	Naqbiyyin نَاقْبِيَّنِ	1,800		See article Naqbiyyin.

Techniques



Archival
Research +
Literature
Reviews

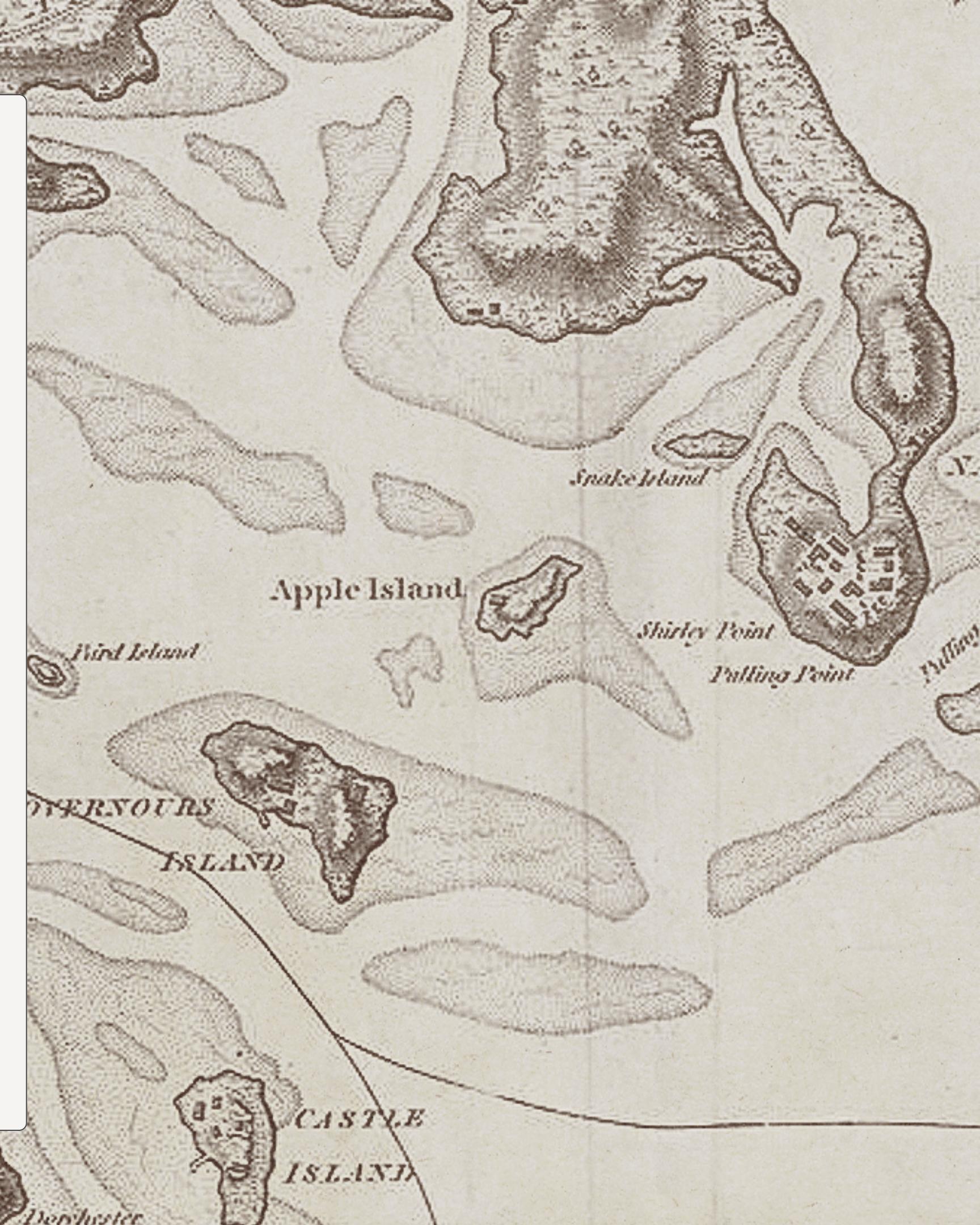
Crowdsourcing

Digitizing the data
collected + Data
mining

Spatial Analysis +
Digital mapping

Significance

The compilation of such data holds the potential to establish a national database, fostering a deeper understanding of local heritage and family origins. This initiative could also evolve into a comprehensive repository with up-to-date information, aiding families in tracing their roots, reconnecting with relatives, or serving as an informative resource for individuals unfamiliar with the UAE's geography and tribal dynamics.



Values:

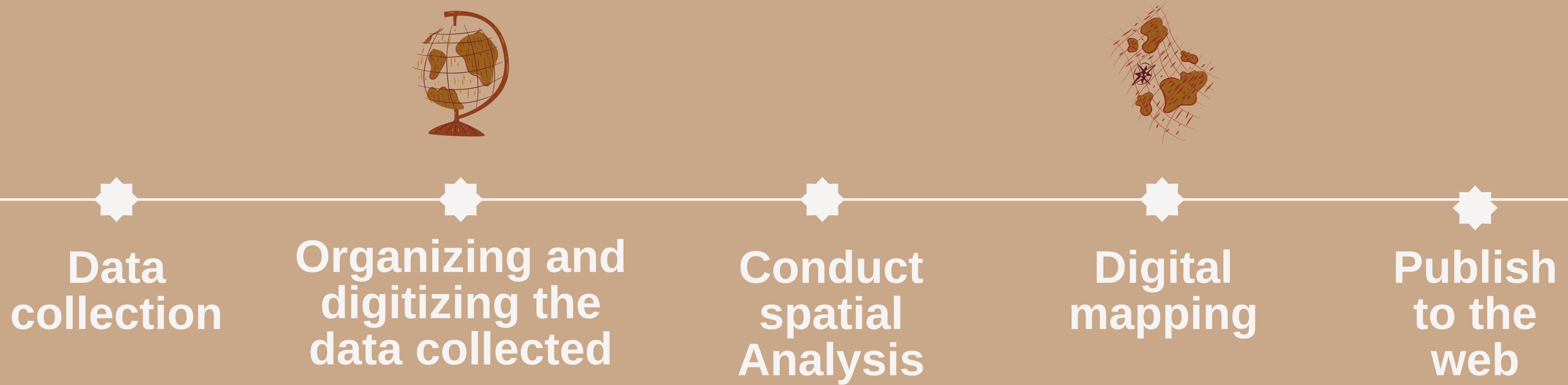
- Data Accuracy
- Historical Authenticity
- Community Involvement
- Acknowledge Diverse Perspectives
- Knowledge Sharing and Promoting Awareness

Ethical Considerations:

- Cultural Sensitivity
- Data Privacy

Resources

Workplan



**Thank
you**

