| | | Assignment of | | Page mohamed same Date 2023/05569 | |
|----------------------------------------|------------------------------------------|---------------|--------|--------------------------------------|------|
| | 1.6 2,0 | 3.6 | 4.6 | 5.6 | 6. 6 |
| | 7. 6 8. 6 | 9.6 | 10.6 | 11.C | 12,6 |
| 10 | 13.b 14.C | 15.C | 16.0 | 17,0 | ,d)e |
| | 18.6 19. | o) & 2 | o.b 21 | · 0/c/e | |
| | 22. 0 | 23.7 | | | |
| ************************************** | table Ma | tch | | | |
| 100 m | 1 -> } | | | | |
| 3 | 2 -> f' 3 -> i | | | | |
| → | 4 → b 5 → C | | | · | |
| 3 | 6 → j 7 → 9 | | | | |
| | $8 \rightarrow h$ $9 \rightarrow \infty$ | | | | |
| | 10 → € | | | | |
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| | | 121 | 11 | | |