

NUMBERED LOTS: 9
LETTERED LOTS: 6
GROSS AREA: 38.80 ACRES
NET AREA: 26.66 ACRES

TRACT NO. 16420-6

SHEET 1 OF 6 SHEETS

370/56

IN THE CITY OF CHINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 4, 10 & 11, SECTION 33, TOWNSHIP 2 SOUTH, RANGE 7 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF, AND A PORTION OF PARCEL 1 OF PARCEL MAP NO. 17427 AS SHOWN ON MAP FILED IN BOOK 213, PAGES 52-53, OF PARCEL MAPS, RECORDS OF SAID COUNTY.

L.D. KING, INC.
ONTARIO, CALIFORNIA

LOTS 2, 3, 5, 6, 8 AND 9 ARE FOR CONDOMINIUM PURPOSES

OCTOBER 2022

CARLA E. BERARD
L.S. NO. 7224

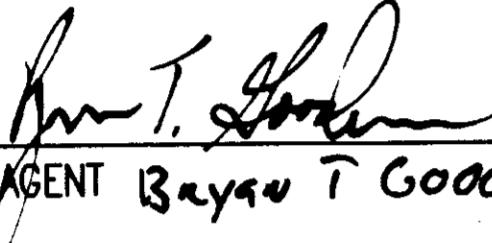
OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE ALL, AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP, AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP.

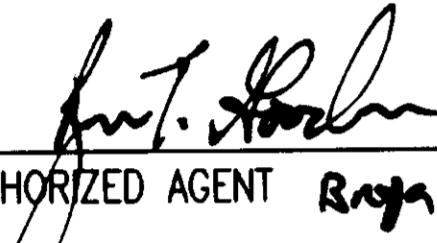
WE HEREBY OFFER TO DEDICATE TO THE CITY OF CHINO, THE PUBLIC IN GENERAL, AND TO ANY OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE SAID SUBDIVISION AN EASEMENT FOR PUBLIC ROADS AND PUBLIC UTILITY PURPOSES IN, UNDER, OVER, THROUGH AND ACROSS MAIN STREET, EAST PRESERVE LOOP, TOYON STREET, TAMARACK STREET, COLLARD STREET, ESTANCIA AVENUE & SENTINEL AVENUE AND THAT PORTION OF LEGACY PARK STREET, AS SHOWN ON THIS MAP. WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF CHINO EASEMENTS FOR PUBLIC UTILITY AND PUBLIC SERVICE VEHICULAR INGRESS/EGRESS ACCESS PURPOSES IN, UNDER, OVER, THROUGH AND ACROSS LOTS 2, 7 AND 9, AS SHOWN ON THIS MAP. WE ALSO HEREBY OFFER TO DEDICATE TO THE CITY OF CHINO EASEMENTS FOR PEDESTRIAN ACCESS PURPOSES OVER AND ACROSS LOTS A THROUGH F, AS SHOWN ON THIS MAP. THE EXPRESSED RIGHTS TO THE PUBLIC IN GENERAL AND TO THE SEVERAL UTILITY COMPANIES SHALL BE AND SHALL REMAIN INFERIOR TO THE SUPERIOR RIGHTS OF THE CITY OF CHINO.

WE HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS, FOR THE USE AND BENEFIT OF THE HOMEOWNER'S ASSOCIATION LOTS A THROUGH F FOR LANDSCAPE PURPOSES, AS SHOWN ON THIS MAP. WE ALSO HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS, FOR THE USE AND BENEFIT OF THE HOMEOWNER'S ASSOCIATION LOT 1 FOR PARK PURPOSES, AS SHOWN ON THIS MAP.

CHINO PRESERVE DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION

BY: 
AUTHORIZED AGENT Bryan T. Goodman

CHINO HOLDING COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY AS BENEFICIARY TO DEED OF TRUST
RECORDED DECEMBER 28, 2023 AS INSTRUMENT NO. 2023-0320132, OFFICIAL RECORDS

BY: 
AUTHORIZED AGENT Bryan T. Goodman

NOTARY ACKNOWLEDGMENT

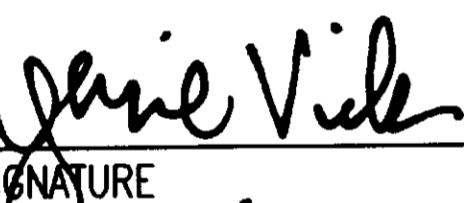
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

ON March 6, 2025 BEFORE ME, Lacie Vick, NOTARY PUBLIC,
PERSONALLY APPEARED Bryan T. Goodman,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL,


SIGNATURE
Lacie Vick
PRINT NAME

MY PRINCIPAL PLACE OF BUSINESS IS IN
San Bernardino COUNTY
MY COMMISSION NO. 2421003
MY COMMISSION EXPIRES 10/13/24

NOTARY ACKNOWLEDGMENT

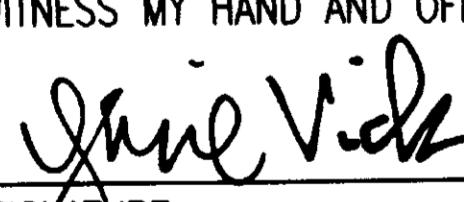
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STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

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WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL,


SIGNATURE
Lacie Vick
PRINT NAME

MY PRINCIPAL PLACE OF BUSINESS IS IN
San Bernardino COUNTY
MY COMMISSION NO. 2421003
MY COMMISSION EXPIRES 10/13/24

SIGNATURE OMISSIONS

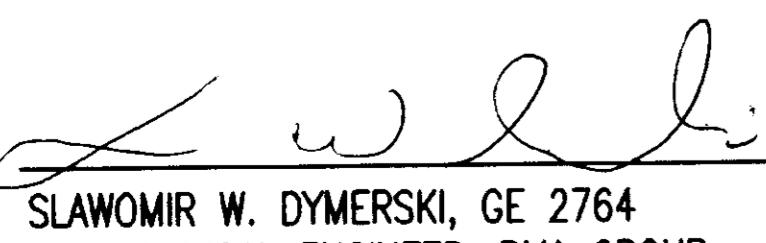
THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNER OF THE INTEREST SET FORTH HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 66436 OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE, AND SAID SIGNATURE(S) ARE NOT REQUIRED BY THE LOCAL AGENCY.

COUNTY OF SAN BERNARDINO, HOLDER OF AN EASEMENT FOR AVIGATION AND RIGHT OF WAY PURPOSES, RECORDED 02/14/2017 AS INSTRUMENT NO. 2017-0064303 OFFICIAL RECORDS. (BLANKET IN NATURE)

SOUTHERN CALIFORNIA EDISON, HOLDER OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES, RECORDED 12/18/2024 AS INSTRUMENT NO. 2024-0301160, OFFICIAL RECORDS.

SOILS CERTIFICATE

A SOILS REPORT FOR SUBDIVISION NO. 16420-6 WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS FILED WITH THE CITY ON SEPTEMBER 28, 2022.


DATE:
3-3-25
Slawomir W. Dymerski, GE 2764
GEOTECHNICAL ENGINEER, RMA GROUP



TRACT NO. 16420-6

IN THE CITY OF CHINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 4, 10 & 11, SECTION 33, TOWNSHIP 2 SOUTH, RANGE 7 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF, AND A PORTION OF PARCEL 1 OF PARCEL MAP NO. 17427 AS SHOWN ON MAP FILED IN BOOK 213, PAGES 52-53, OF PARCEL MAPS, RECORDS OF SAID COUNTY.

LOTS 2, 3, 5, 6, 8 AND 9 ARE FOR CONDOMINIUM PURPOSES

OCTOBER 2022

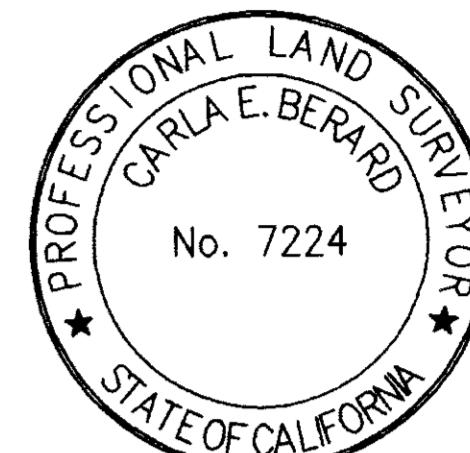
CARLA E. BERARD
L.S. NO. 7224

SURVEYOR'S STATEMENT

I, CARLA E. BERARD, HEREBY STATE I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THIS MAP, CONSISTING OF 6 SHEETS, IS A TRUE AND COMPLETE REPRESENTATION OF A SURVEY MADE UNDER MY DIRECTION IN OCTOBER 2022 AND ALL MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR OF RECORDATION OF THIS MAP, IN COMPLIANCE WITH SECTIONS 66495 AND 66496 OF THE SUBDIVISION MAP ACT AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED: 2-26-2025


CARLA E. BERARD, LS 7224



CITY SURVEYOR'S STATEMENT

I, ROBERT C. OLLERTON, CITY SURVEYOR OF THE CITY OF CHINO, CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATED: 3-17-2025


Robert C. Ollerton

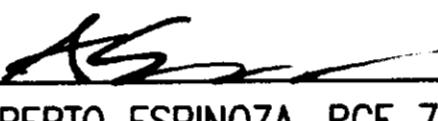
ROBERT C. OLLERTON, PLS 7731
CITY SURVEYOR, CITY OF CHINO



CITY ENGINEER'S STATEMENT

I, ALBERTO ESPINOZA, CITY ENGINEER OF THE CITY OF CHINO, CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY ORDINANCES HAVE BEEN COMPLIED WITH.

DATED: 3/25/2025

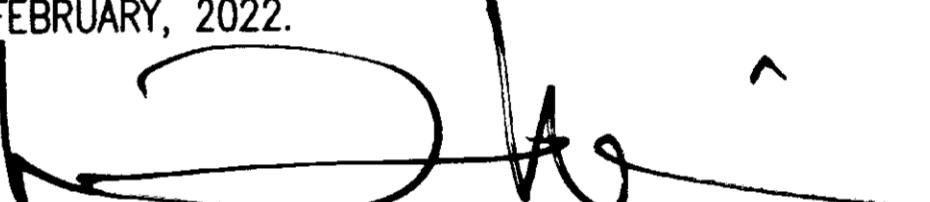

ALBERTO ESPINOZA, PCE 71374
CITY ENGINEER, CITY OF CHINO, CALIFORNIA



PLANNING COMMISSION'S CERTIFICATE

I, WARREN MORELION, AICP, DIRECTOR OF DEVELOPMENT SERVICES, DO HEREBY CERTIFY THAT THE SUBDIVISION SHOWN UPON THIS MAP IS IN ACCORDANCE WITH THE TENTATIVE MAP APPROVED AT A MEETING OF THE PLANNING COMMISSION OF THE CITY OF CHINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, HELD ON THE 23RD DAY OF FEBRUARY, 2022.

DATED: 3-25-25


SECRETARY, CHINO PLANNING COMMISSION

CITY COUNCIL CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF CHINO, BY MOTION DULY SECONDED AND PASSED, APPROVED THIS MAP ON THE 1st DAY OF April, 2025 AND ACCEPTED, SUBJECT TO ITS IMPROVEMENT, ON BEHALF OF THE CITY OF CHINO, THE DEDICATION OF AN EASEMENT FOR PUBLIC ROADS AND PUBLIC UTILITY PURPOSES IN, UNDER, OVER, THROUGH AND ACROSS MAIN STREET, EAST PRESERVE LOOP, LEGACY PARK STREET, TOYON STREET, TAMARACK STREET, COLLARD STREET, ESTANCIA AVENUE AND SENTINEL AVENUE, AS SHOWN ON THIS MAP. AND ALSO ACCEPTED THE EASEMENTS FOR PUBLIC UTILITY AND PUBLIC SERVICE VEHICULAR INGRESS/EGRESS ACCESS PURPOSES IN, UNDER, OVER, THROUGH AND ACROSS LOTS 2, 7 AND 9, AS SHOWN ON THIS MAP. AND ALSO ACCEPTED THE EASEMENTS FOR PEDESTRIAN ACCESS PURPOSES OVER AND ACROSS LOTS A THROUGH F AS SHOWN ON THIS MAP.

DATED: 4/17/2025


Natalie Gonzaga

CITY CLERK, CITY OF CHINO

AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THE OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS, NOT YET PAYABLE, ESTIMATED TO BE \$ 882,700.

TO/R

DATED: 4/17/2025

ENSEN MASON
AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR
SAN BERNARDINO COUNTY

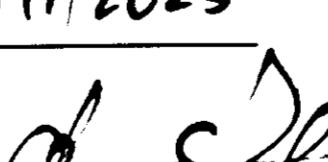
BY: 
Deputy

BOARD OF SUPERVISOR'S CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 882,700 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, CONDITIONED UPON PAYMENT OF ALL TAXES, (STATE, COUNTY, MUNICIPAL OR LOCAL) AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE SAN BERNARDINO COUNTY ASSESSOR-RECORDER-COUNTY CLERK, ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE; AND THAT THE SUBDIVER has FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS; AND SAID BOND IS HEREBY ACCEPTED.

DATED: 4/17/2025

LYNNA MONELL
CLERK OF THE BOARD OF SUPERVISORS
SAN BERNARDINO COUNTY

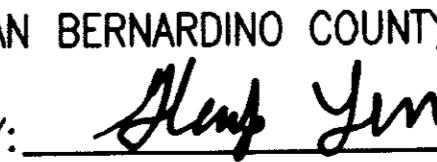
BY: 
Deputy

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2025-0104244 THIS 7th
DAY OF May, 2025, AT 3:00 PM, IN BOOK 370 OF RE AT PAGE 56-61.
AT THE REQUEST OF Chicago Title Insurance Company, IN THE AMOUNT OF \$ 21".

**Tract Map

JOSÉ GONZALES
ASSESSOR-RECORDER
SAN BERNARDINO COUNTY

BY: 
Deputy RECORDER

NUMBERED LOTS: 9
LETTERED LOTS: 6
GROSS AREA: 38.80 ACRES
NET AREA: 26.66 ACRES

TRACT NO. 16420-6

SHEET 2 OF 6 SHEETS

370/57

IN THE CITY OF CHINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 4, 10 & 11, SECTION 33, TOWNSHIP 2 SOUTH, RANGE 7 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF, AND A PORTION OF PARCEL 1 OF PARCEL MAP NO. 17427 AS SHOWN ON MAP FILED IN BOOK 213, PAGES 52-53, OF PARCEL MAPS, RECORDS OF SAID COUNTY.

L.D. KING, INC.
ONTARIO, CALIFORNIA

LOTS 2, 3, 5, 6, 8 AND 9 ARE FOR CONDOMINIUM PURPOSES
OCTOBER 2022

CARLA E. BERARD
L.S. NO. 7224

BOUNDARY SHEET

BASIS OF BEARINGS

THE BEARING N00°11'32"W FOR THE CENTERLINE OF HELLMAN AVENUE AS SHOWN ON TRACT NO. 16420-2, FILED IN BOOK 346, PAGES 35 THROUGH 41, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

SURVEYOR'S NOTES

- () = RECORD AND MEASURED PER TRACT MAP NO. 16420-5, M.B. 367/41-45
- [] = RECORD AND MEASURED PER TRACT MAP NO. 16420-4, M.B. 364/87-91
- { } = RECORD AND MEASURED PER PARCEL MAP NO. 17427, P.M.B. 213/52-53
- (()) = RECORD AND MEASURED PER TRACT MAP NO. 16420-2, M.B. 346/35-41

LEGEND



DENOTES SEE SHEET NO.

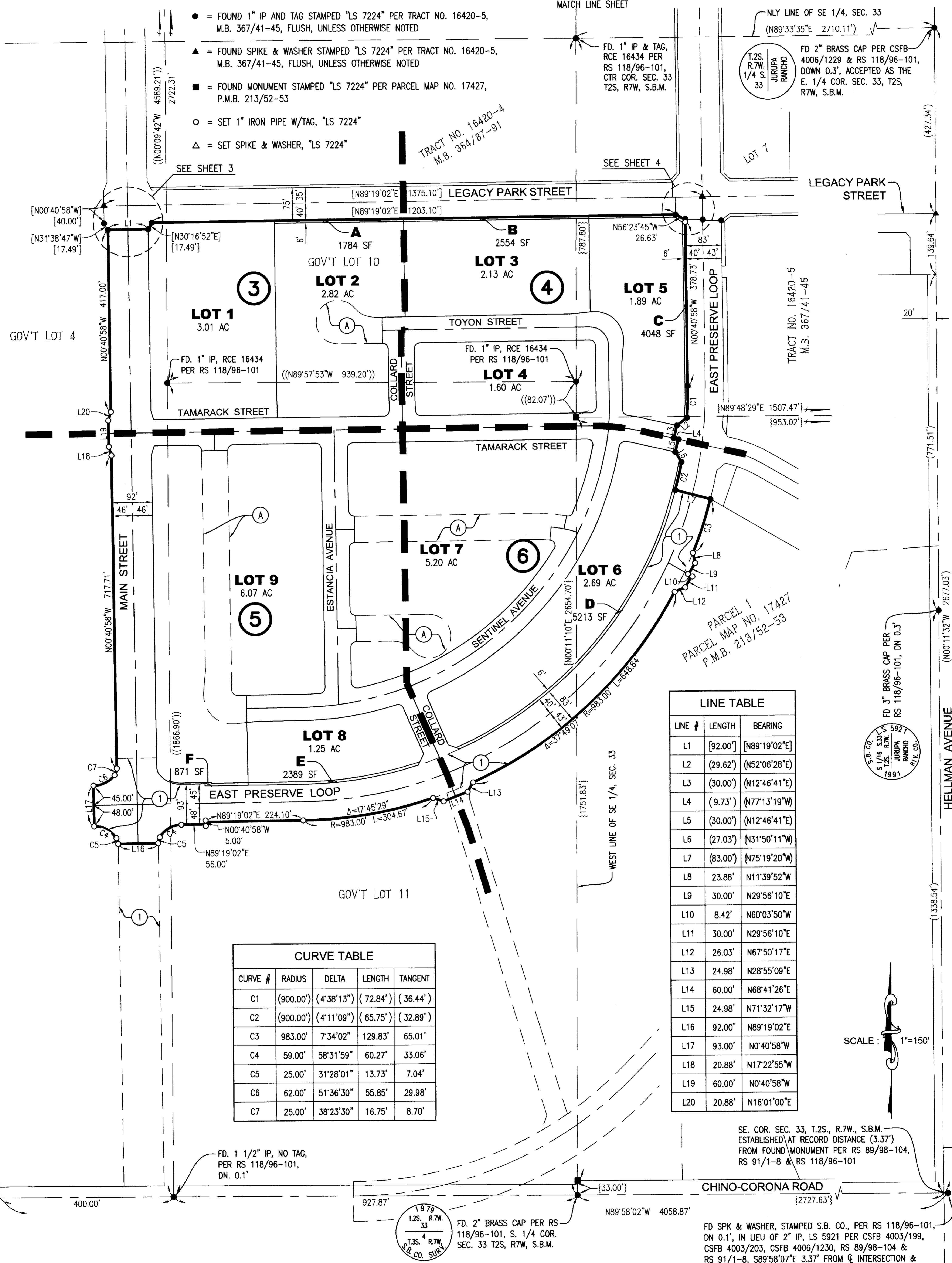
MATCH LINE SHEET

PROPOSED EASEMENT

- (A) INDICATES EASEMENT FOR PUBLIC UTILITY AND PUBLIC SERVICE VEHICULAR INGRESS/EGRESS ACCESS PURPOSES TO THE CITY OF CHINO DEDICATED HEREON.

EXISTING EASEMENT

- (1) EASEMENT DEDICATION FOR PUBLIC UTILITIES AND PUBLIC STREET & ROAD PURPOSES TO THE CITY OF CHINO, RECORDED 11/08/2024, IN DOC. NO. 2024-0269628, O.R.



NUMBERED LOTS: 9
LETTERED LOTS: 6
GROSS AREA: 38.80 ACRES
NET AREA: 26.66 ACRES

TRACT NO. 16420-6

SHEET 3 OF 6 SHEETS

IN THE CITY OF CHINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 4, 10 & 11, SECTION 33, TOWNSHIP 2 SOUTH, RANGE 7 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF, AND A PORTION OF PARCEL 1 OF PARCEL MAP NO. 17427 AS SHOWN ON MAP FILED IN BOOK 213, PAGES 52-53, OF PARCEL MAPS, RECORDS OF SAID COUNTY.

L.D. KING, INC.
ONTARIO, CALIFORNIA

LOTS 2, 3, 5, 6, 8 AND 9 ARE FOR CONDOMINIUM PURPOSES

OCTOBER 2022

CARLA E. BERARD
L.S. NO. 7224

310/58

SURVEYOR'S NOTES

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(()) = RECORD AND MEASURED PER TRACT MAP NO. 16420-2, M.B. 346/35-41

● = FOUND 1" IP AND TAG STAMPED "LS 7224" PER TRACT NO. 16420-5, M.B. 367/41-45, FLUSH, UNLESS OTHERWISE NOTED

▲ = FOUND SPIKE & WASHER STAMPED "LS 7224" PER TRACT NO. 16420-5, M.B. 367/41-45, FLUSH, UNLESS OTHERWISE NOTED

○ = SET 1" IRON PIPE W/TAG, "LS 7224"

△ = SET SPIKE & WASHER, "LS 7224"

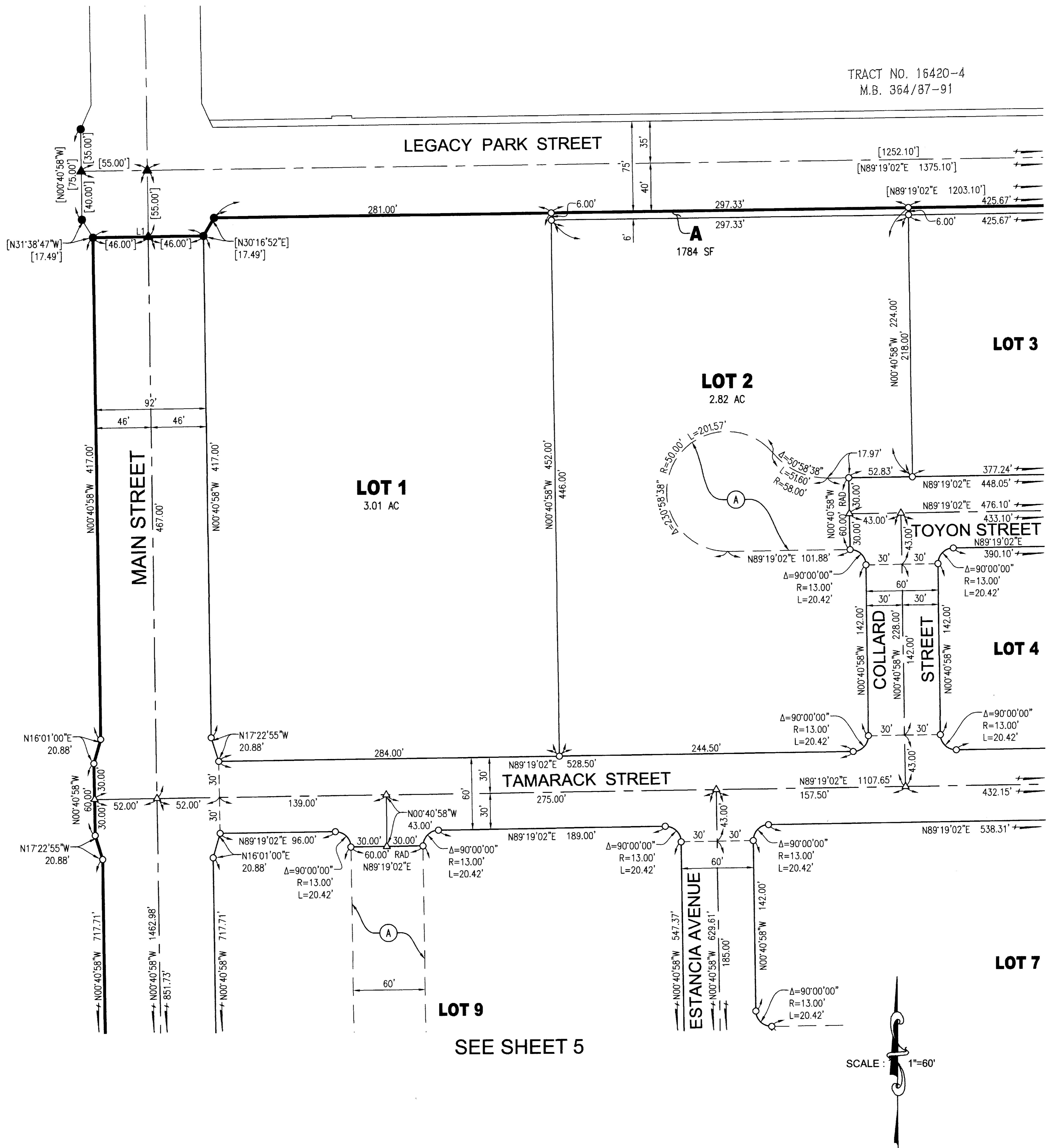
BASIS OF BEARING

SEE SHEET 2

EASEMENTS

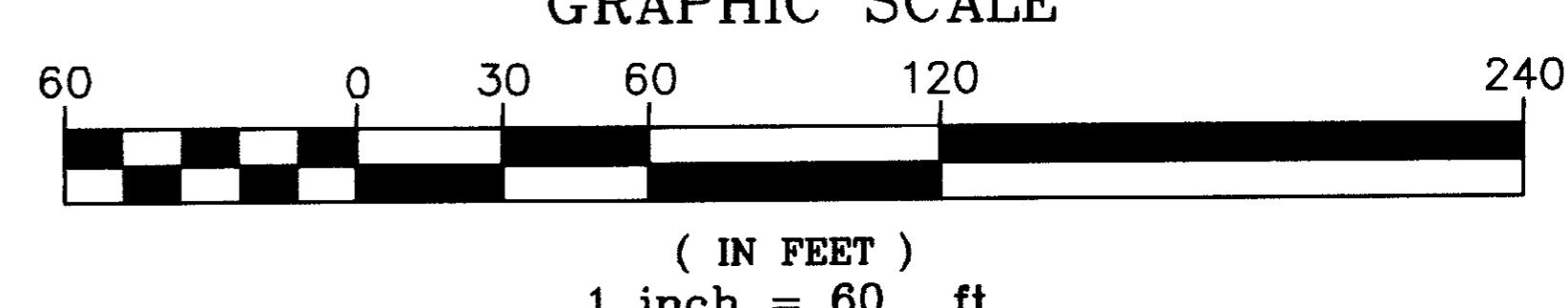
SEE SHEET 2

LINE TABLE		
LINE #	LENGTH	BEARING
L1	[92.00']	[N89°19'02"E]



SEE SHEET 5

GRAPHIC SCALE



NUMBERED LOTS: 9
LETTERED LOTS: 6
GROSS AREA: 38.80 ACRES
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TRACT NO. 16420-6

SHEET 4 OF 6 SHEETS

IN THE CITY OF CHINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
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OCTOBER 2022

CARLA E. BERARD
L.S. NO. 7224

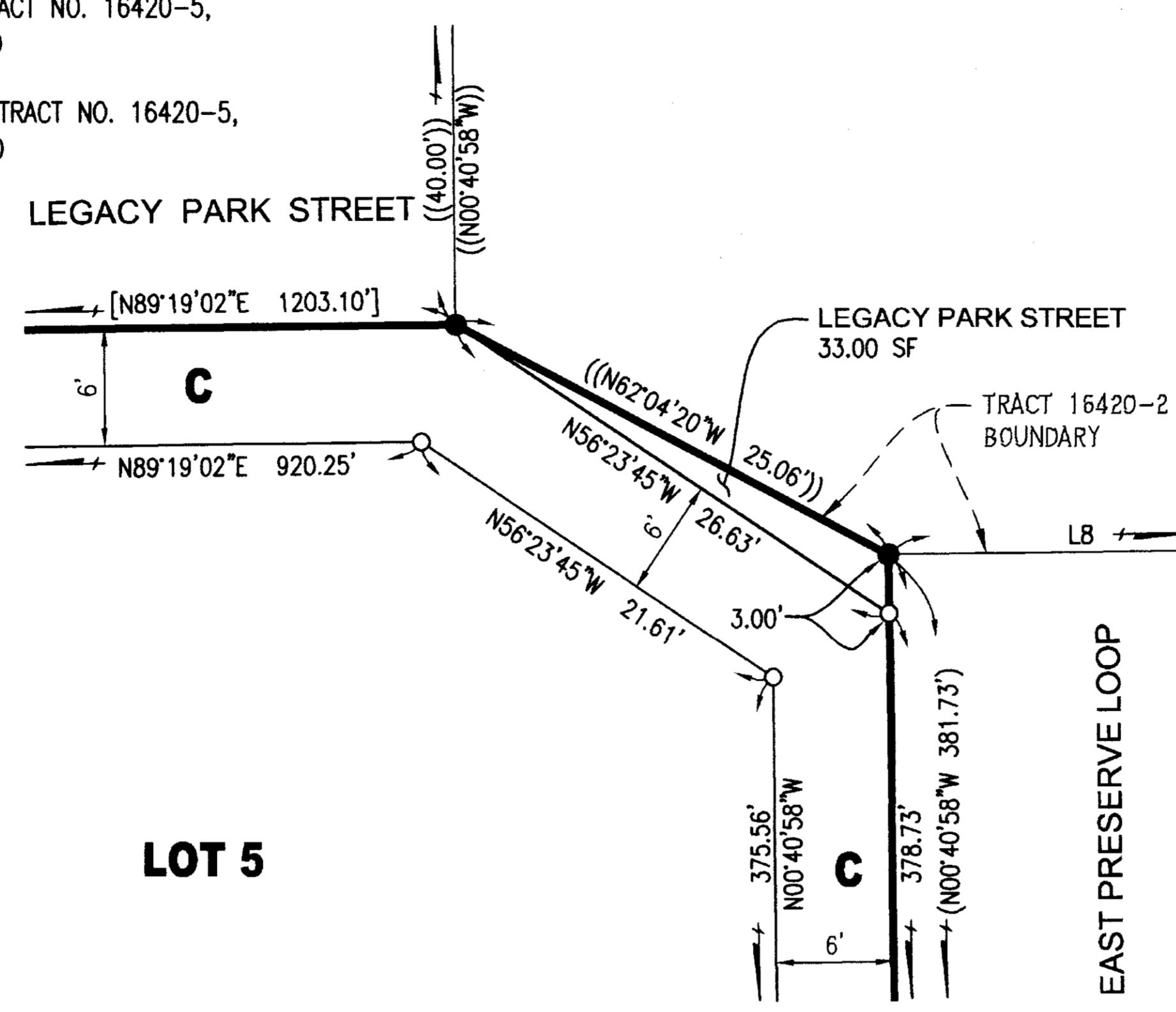
370/59

SURVEYOR'S NOTES

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- ▲ = FOUND SPIKE & WASHER STAMPED "LS 7224" PER TRACT NO. 16420-5, M.B. 367/41-45, FLUSH, UNLESS OTHERWISE NOTED
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BASIS OF BEARING

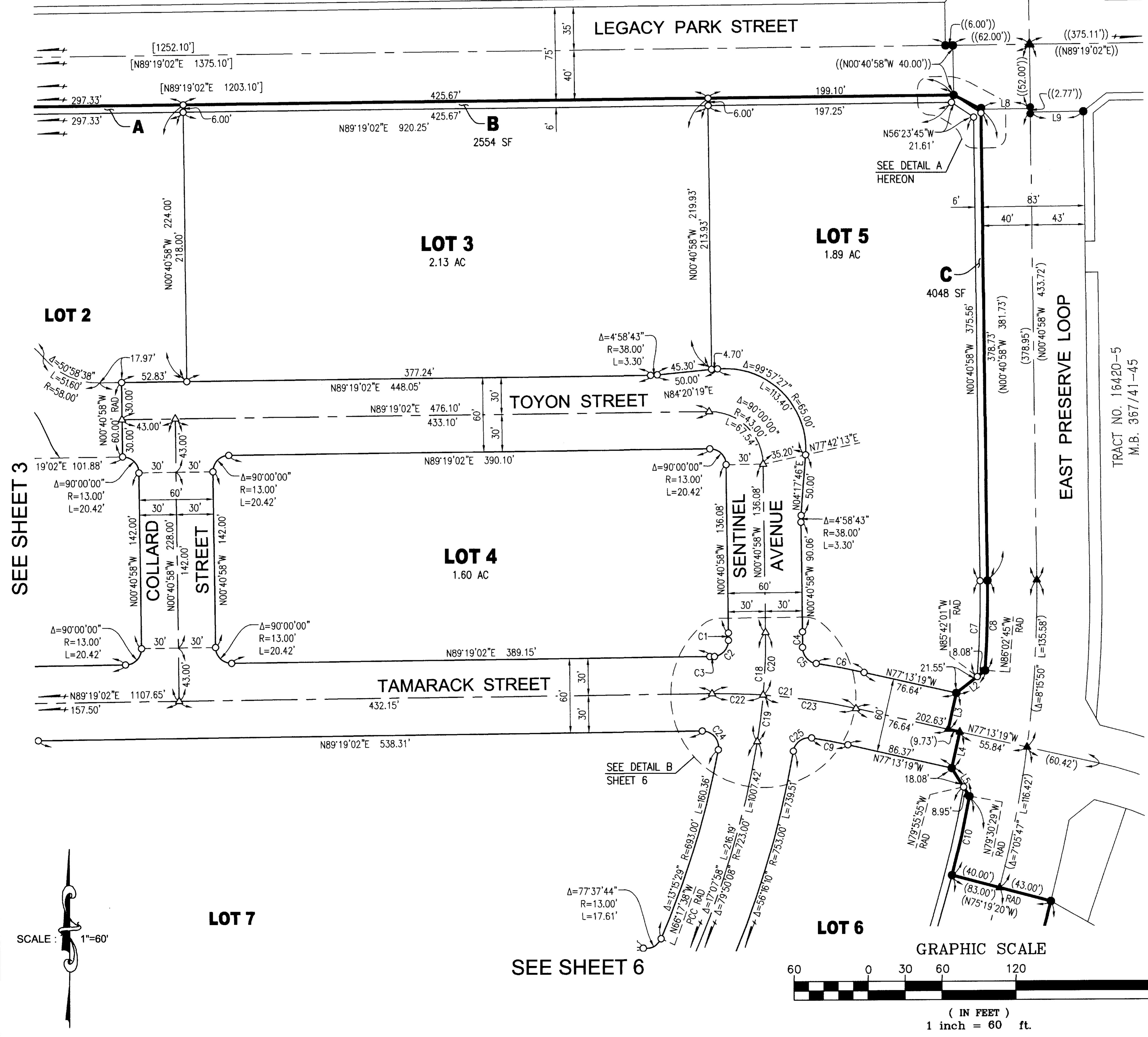
SEE SHEET 2



LINE TABLE		
LINE #	LENGTH	BEARING
L2	(29.62')	(N52°06'28"E)
L3	(30.00')	(N12°46'41"E)
L4	(30.00')	(N12°46'41"E)
L5	(27.03')	(N31°50'11"W)
L8	((40.00'))	((N89°19'02"E))
L9	((43.00'))	((N89°19'02"E))

CURVE TABLE				
CURVE #	RADIUS	DELTA	LENGTH	TANGENT
C1	470.00'	0°44'32"	6.09'	3.04'
C2	13.00'	89°21'13"	20.27'	12.85'
C3	530.00'	0°05'45"	0.89'	0.44'
C4	530.00'	1°21'41"	12.59'	6.30'
C5	13.00'	82°09'49"	18.64'	11.33'
C6	530.00'	4°15'47"	39.43'	19.73'
C7	894.00'	4°58'56"	77.74'	38.89'
C8	(900.00')	(4°38'13")	(72.84')	(36.44')
C9	470.00'	3°38'37"	29.89'	14.95'
C10	(900.00')	(4°11'09")	(65.75')	(32.89')
C18	500.00'	10°09'52"	88.70'	44.47'
C19	500.00'	4°21'09"	37.98'	19.00'
C20	500.00'	5°48'44"	50.72'	25.38'
C21	500.00'	13°27'38"	117.47'	59.00'
C22	500.00'	4°44'49"	41.42'	20.72'
C23	500.00'	8°42'50"	76.04'	38.09'
C24	13.00'	101°07'51"	22.95'	15.81'
C25	13.00'	89°26'27"	20.29'	12.87'

TRACT NO. 16420-4
M.B. 364/87-91



NUMBERED LOTS: 9
LETTERED LOTS: 6
GROSS AREA: 38.80 ACRES
NET AREA: 26.66 ACRES

TRACT NO. 16420-6

SHEET 5 OF 6 SHEETS

IN THE CITY OF CHINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
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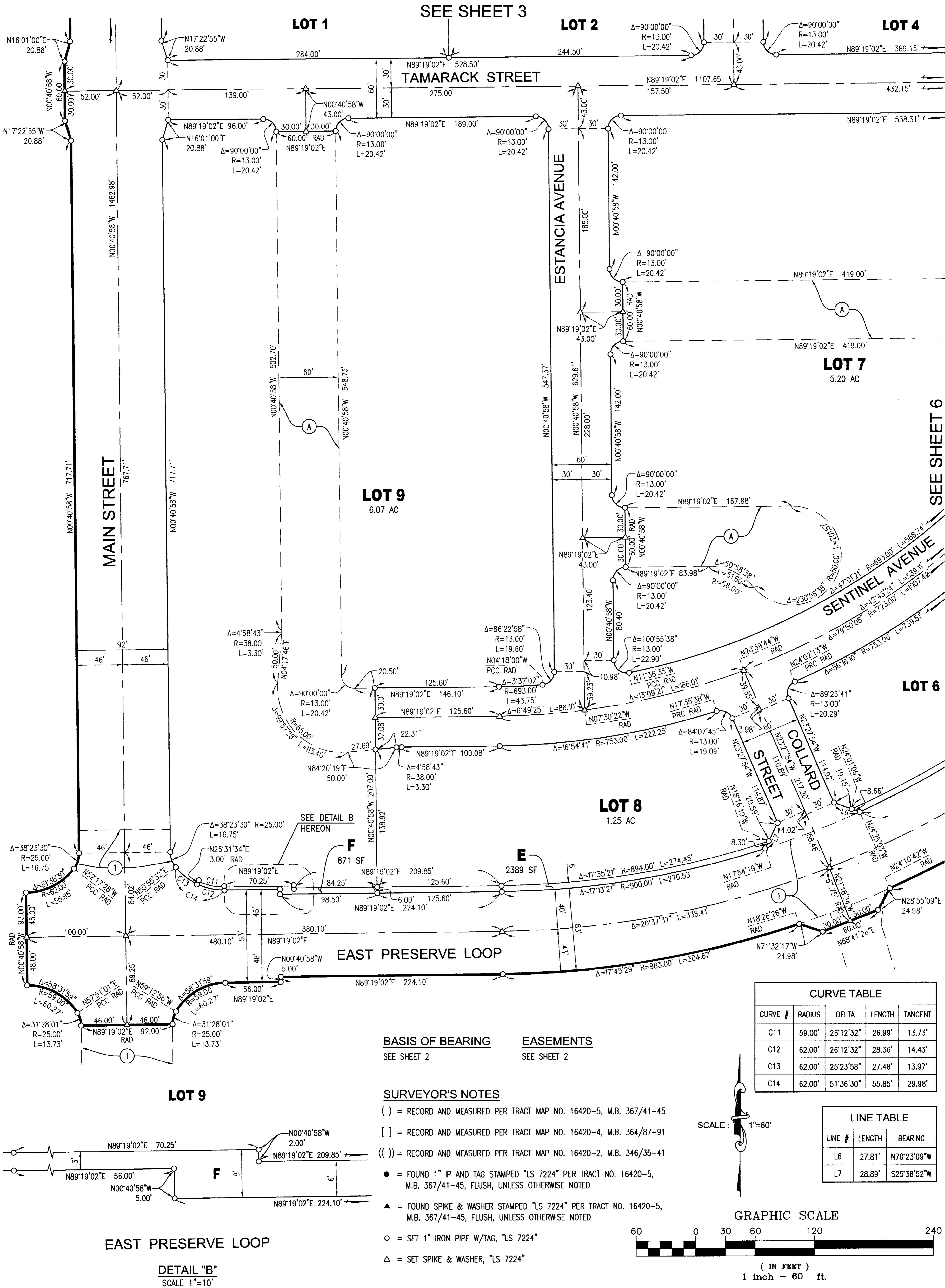
L.D. KING, INC.
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LOTS 2, 3, 5, 6, 8 AND 9 ARE FOR CONDOMINIUM PURPOSES

OCTOBER 2022

CARLA E. BERARD
L.S. NO. 7224

370/60



NUMBERED LOTS: 9
LETTERED LOTS: 6
GROSS AREA: 38.80 ACRES
NET AREA: 26.66 ACRES

TRACT NO. 16420-6

SHEET 6 OF 6 SHEETS

IN THE CITY OF CHINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 4, 10 & 11, SECTION 33, TOWNSHIP 2 SOUTH, RANGE 7 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF, AND A PORTION OF PARCEL 1 OF PARCEL MAP NO. 17427 AS SHOWN ON MAP FILED IN BOOK 213, PAGES 52-53, OF PARCEL MAPS, RECORDS OF SAID COUNTY.

L.D. KING, INC.
ONTARIO, CALIFORNIA

LOTS 2, 3, 5, 6, 8 AND 9 ARE FOR CONDOMINIUM PURPOSES

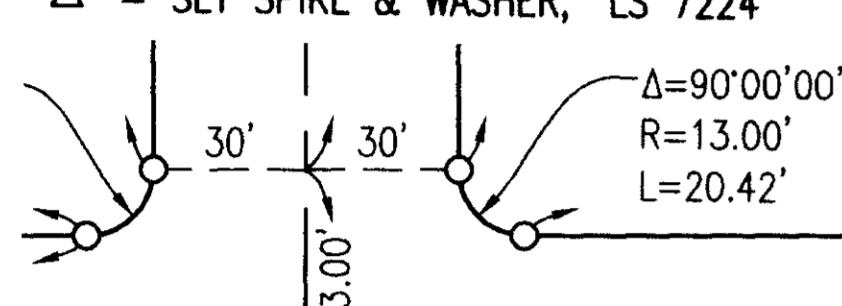
OCTOBER 2022

CARLA E. BERARD
L.S. NO. 7224

370/61

SURVEYOR'S NOTES

- () = RECORD AND MEASURED PER TRACT MAP NO. 16420-5, M.B. 367/41-45
- [] = RECORD AND MEASURED PER TRACT MAP NO. 16420-4, M.B. 364/87-91
- (()) = RECORD AND MEASURED PER TRACT MAP NO. 16420-2, M.B. 346/35-41
- = FOUND 1" IP AND TAG STAMPED "LS 7224" PER TRACT NO. 16420-5, M.B. 367/41-45, FLUSH, UNLESS OTHERWISE NOTED
- ▲ = FOUND SPIKE & WASHER STAMPED "LS 7224" PER TRACT NO. 16420-5, M.B. 367/41-45, FLUSH, UNLESS OTHERWISE NOTED
- = SET 1" IRON PIPE W/TAG, "LS 7224"
- △ = SET SPIKE & WASHER, "LS 7224"



LOT 4
TAMARACK STREET
N89°19'02"E 389.15'
N89°19'02"E 538.31'
432.15'

LINE TABLE		
LINE #	LENGTH	BEARING
L2	(29.62')	(N52°06'28"E)
L3	(30.00')	(N12°46'41"E)
L4	(30.00')	(N12°46'41"E)
L5	(27.03')	(N31°50'11"W)
L6	27.81'	N70°23'09"W
L7	28.89'	S25°38'52"W

CURVE TABLE				
CURVE #	RADIUS	DELTA	LENGTH	TANGENT
C1	470.00'	0°44'32"	6.09'	3.04'
C2	13.00'	89°21'13"	20.27'	12.85'
C3	530.00'	0°05'45"	0.89'	0.44'
C4	530.00'	1°21'41"	12.59'	6.30'
C5	13.00'	82°09'49"	18.64'	11.33'

CURVE TABLE				
CURVE #	RADIUS	DELTA	LENGTH	TANGENT
C6	(530.00')	(4°15'47")	(39.43')	(19.73')
C7	894.00'	4°58'56"	77.74'	38.89'
C8	(900.00')	(4°38'13")	(72.84')	(36.44')
C9	470.00'	3°38'37"	29.89'	14.95'
C10	900.00'	4°11'09"	65.75'	32.89'

BASIS OF BEARING

SEE SHEET 2

EASEMENTS

SEE SHEET 2

SEE SHEET 4

CURVE TABLE				
CURVE #	RADIUS	DELTA	LENGTH	TANGENT
C15	300.00'	5°39'41"	29.64'	14.83'
C16	300.00'	6°21'36"	33.30'	16.67'
C17	300.00'	12°01'17"	62.94'	31.59'
C18	500.00'	10°09'52"	88.70'	44.47'
C19	500.00'	4°21'09"	37.98'	19.00'

CURVE TABLE				
CURVE #	RADIUS	DELTA	LENGTH	TANGENT
C20	500.00'	5°48'44"	50.72'	25.38'
C21	500.00'	13°27'38"	117.47'	59.00'
C22	500.00'	4°44'49"	41.42'	20.72'
C23	500.00'	8°42'50"	76.04'	38.09'
C24	13.00'	101°07'51"	22.95'	15.81'

CURVE TABLE				
CURVE #	RADIUS	DELTA	LENGTH	TANGENT
C25	13.00'	89°26'27"	20.29'	12.87'
C26	330.00'	12°01'04"	69.22'	34.74'
C27	270.00'	6°21'23"	29.95'	14.99'

LOT 7
5.20 AC

PARCEL PARCEL 1
P.M.B. 213/52-53

