

The First Call

I reign over you, says the God of Justice, in power exalted
Ol sonf vors g, gohó Iad Balt, lansh
 above the firmaments of wrath; in Whose hands the sun is as a
calz vonpho; Sobra zol ror i ta
 sword, and the moon as a penetrating fire; Who measures your
nazpsad, graa ta malprg; Ds holq
 garments in the midst of my vestures, and trussed you together
qaa nothoa zimz, od commah
 as the palms of my hands; Whose seats I garnished with the
ta nobloh zien; Soba thil gnonp
 fire of gathering; Who beautified your garments with admiration;
prge aldi; Ds urbs oboleh g rsam;
 to Whom I made a law to govern the Holy Ones; Who delivered
Casarm ohorela taba Pir; Ds zonrensg
 you a rod with the ark of knowledge. Moreover, you lifted up your
cab erm iadnah. Pilah farzm
 voices and swore obedience and faith to Him that lives, and who
znurza adna gono Iadpil, ds
 triumphs; Whose beginning is not, nor end cannot be; Who
homtoh; Soba ipam, lu ipamis; Ds
 shines as a flame in the midst of your palace, and reigns amongst
loholo vep zomd poamal, od bogpa aai
 you as the balance of righteousness and truth. Move, therefore,
ta piap piamol od vooan. Zacare, ca,
 and show yourselves; open the mysteries of your creation; be
od zamran; odo cicle qaa;
 friendly unto me; for I am the servant of the same God as you,
zorge, lap zirdo noco Mad,
 the true worshipper of the Highest.
hoath Iaida.

The Second Call

Can the wings of the winds understand your voices of wonder,
Adgt upaah zong om faaip sald,
 o you the second of the First? Whom the burning flames have
viu L? Sobam ialprg
 framed within the depth of my jaws; Whom I have prepared
izazaz piadph; Casarma abramg
 as cups for a wedding, or as the flowers in their beauty
ta talho paracleda, q ta lorlsq turbs
 for the chamber of righteousness. Stronger are your feet than
ooge baltoh. Givi chis lUSD
 the barren stone, and mightier are your voices than the manifold
orri, od micalp chis bia
 winds; for you are become a building such as is not, but in
ozongon; lap noan trof cors ta ge, oq
 the mind of the All-Powerful. Arise, says the First; move,
manin Iaidon. Torzu, gohe L; zacar,
 therefore, unto his servants; show yourselves in power, and
ca, c noqod; zamran micalzo, od
 make me a strong seething; for I am of Him that lives forever.
ozazm urelp; lap zir Ioiad.

The Third Call

Behold, says your God, I am a circle on whose hands stand
Micma, goho Piad, zir comselh a zien biah
 twelve kingdoms. Six are the seats of living breath, the
os londoh. Norz chis othil gigipah,
 rest are as sharp sickles, or the horns of death, wherein
undl chis ta puim, q mospleh teloch, quinn
 the creatures of the earth are and are not, except by my
toltorg chisi chis ge, m
 own hands, which also sleep and shall rise. In the first I made you
ozien, ds t brgda od torzul. I li eol
 stewards, and placed you in seats twelve of government, giving
balzarg, od aala thiln os netaab, dluga
 unto every one of you power successively over 456, the true
vomsarg lonsa capmiali vors cla,
 ages of time, to the intent that, from the highest vessels and
homil cocash, fafen izizop od
 the corners of your governments, you might work my power,
miinoag de g netaab, vaun nanaeel,
 pouring down the fires of life and increase on the earth
panpir malpirgi caosg
 continually. Thus you are become the skirts of justice and truth.
pild. Noan unalah balt od vooan.
 In the name of the same, your God, lift up, I say, yourselves.
Dooiap Mad, goholor, gohus, amiran.
 Behold His mercies flourish, and His Name is become mighty
Micma iehusoz cacacom, od dooain noar micaolz
 amongst us; in Whom we say: Move, descend, and apply
aaï om; Casarmg gohia: Zacar, uniglag, od invamar
 yourselves unto us, as unto the partakers of the secret wisdom
pugo plapli ananael
 of your Creation.
qaan.

The Fourth Call

I have set my feet in the south, and have looked about me,
Othil lasdi babage, od dorpha,
 saying: are not the thunders of increase numbered 33,
gohol: g chis ge avavago cormp pd,
 which reign in the second angle? Under whom I have placed
ds sonf viu diu? Casarmi oali
 9639, whom none has yet numbered but one, in whom the second
mapm, sobam ag cormpo crp l, casarmg
 beginning of things are and wax strong; which also success-
croodzi chis od ugeg; ds t, capimali,
 ively, are the number of time; and their powers are as the
chis capimaon; od lonshin chis ta
 first 456. Arise, you sons of pleasure, and visit the earth for
lo cla. Torgu, nor quasahi, od f caosga; bagle
 I am the Lord your God, which is and lives. In the name of the
zir enay Iad, ds i od apila. Dooaip
 Creator, move, and show yourselves as pleasant deliverers,
Qaal, zacar, od zamran obelisong,
 that you may praise him amongst the sons of men.
rest el aaf nor molap.

The Fifth Call

The mighty sounds have entered in the third angle, and are
Sapah zimii d diu, od
 become as olives on the Mount of Olives, looking with gladness
noas ta quanis Adroch, dorphal
 upon the earth, and dwelling in the brightness of the heavens as
caosg, od faonts piripsol ta
 comforters; unto whom I fastened pillars of gladness nineteen,
blior; casarm amipzi naz arth af,
 and gave them vessels to water the earth with [all] her creatures;
od dlugar zizop zlida caosgi tol torgi;
 and they are the brothers of the first and second, and the
od z chis esiasch l ta vii, od
 beginning of their own seats, which are garnished with continual
iaod thild, ds
 burning lamps 69636, whose numbers are as the first, the ends
hubar peoal, soba cormfa chis ta la, uls
 and the content of time. Therefore come and obey your
od q cocasb. Ca niis od darbs
 creation; visit us in peace and comfort; include us as receivers
qaas; f etharzi od bliora; iaial ednas
 of your mysteries, because our Lord and Master is all One.
cicles, bagle ge Iad L.

The Sixth Call

The spirits of the fourth angle are nine, mighty in the firmament
Gah s diu em, micalzo pilzin;
 of waters; whom the first has planted as a torment to the
sobam el harg mir
 wicked and a garland to the righteous, giving unto them
babalon od obloc samvelg, dlugar
 fiery darts to winnow the earth, and 7699 continual workmen;
malprg ar caosgi, od acam canal;
 whose courses visit with comfort the earth, and are in govern-
sobol zar f bliard caosgi, od chis a netab
 ment and continuance as the second and third. Wherefore harken
od miam ta vii od d. Darsar solpeth
 unto my voice; I have talked of you, and I move you in power
bien; brita od zacam g micalzo
 and presence, you whose works shall be a song of honour and the
sobha ath trian luahe od
 praise of your God in your creation.
ecrin Mad qaaon.

The Seventh Call

The east is a house of virgins, singing praises amongst the
Raas i salman paradiz, oecrimi aao

flames of first glory, wherein the Lord has opened his mouth,
ialpirgah, quiin Enay butmon,

and they are become 28 living dwellings, in whom the strength
od i noas ni paradiat, casarmg ugear

of man rejoices; and they are apparelled with ornaments of
chirlan; od zonac

brightness, such as work wonders on all creatures; whose
luciftian, cors ta vaul zirn tol hami; soba

kingdoms and continuance are as the third and fourth, strong
londoh od miam chis ta d od es,

towers and places of comfort, the seats of mercy and continu-
umadea od pi bliar, othil rit od miam.

ance. O you servants of mercy, move, appear, sing praises
C noquol rit, zacar, zamran, oecrimi

unto the Creator; and be mighty amongst us; for to this
Qadah; od omicaolz aai om; bagle

remembrance is given power, and our strength waxes
papnor i dluam lonshi, od umplif ugegi

strong in our comforter.
bigliad.

The Eighth Call

The midday, the first, is as the third heaven made of pillars
Bazm, elo, i ta piripson oln naz

of hyacinth 26, in whom the elders are become strong;
avabh ox, casarmg uran chis ugeg;

which I have prepared for my own righteousness, says the Lord;
ds abramig baltoha, goho Iad;

whose long continuance shall be as bucklers to the stooping
soba mian trian ta lolcis abai

dragon, and like unto the harvest of a widow. How many are
vovin, od aziagiar rior. Irgil chis

there which remain in the glory of the earth, which are, and
da ds paaox busd caosgo, ds chis, od

shall not see death until this house fall, and the dragon
ip uran teloah cacrg oi salman loncho, od vovina

sink! Come away, for the thunders have spoken; come away,
carbaf! Niiso, bagle avavago gohon; niiso,

for the crowns of the temple, and the coat of Him that is,
bagle momao siaion, od mabza Iado i,

was, and shall be crowned, are divided. Come, appear to the
as, momar, poilp. Niis, zamran

terror of the earth, and to our comfort, and of such as
ciaofi caosgo, od bliors, od cors i ta

are prepared.
abramig.

The Ninth Call

A mighty guard of fire, with two-edged swords flaming (which
Micaolz bransg prgel, napta ialpor (ds
 have vials eight of wrath for two times and a half, whose
brin efafafe p vonpho olani od obza, sobca
 wings are of wormwood, and of the marrow of salt), have settled
upaah chis tatan, od tranan balye) alar
 their feet in the west, and were measured with their ministers
lusda sobol, od chis holq c noquodi
 9996. These gather up the moss of the earth as the rich man
cial. Unal aldon mom caosgo ta las ollor
 does his treasure. Cursed are they whose iniquities they are!
gnay limlal. Amma chiis sobca madrid z chis!
 In their eyes are millstones greater than the earth, and
Ooanoan chis aviny drilpi caosgin, od
 from their mouths rain seas of blood: their heads are covered
butmoni parm zumvi cnila: daziz ethamz
 with diamonds, and upon their hands are marble sleeves. Happy
a childao, od mirc ozol chi pidiai collal. Ulcinin
 is he on whom they frown not, because the God of Righteousness
a sobam ucim, bagle Iad Baltoh
 rejoices in them. Come away (and not your vials)! For
chirlan par. Niiso (od ip ofafafe)! Bagle
 the time is such as requires comfort.
a cocasb i cors ca unig blior.

The Tenth Call

The thunders of judgment and wrath are numbered and are
Coraxo chis cormp od
 harboured in the north in the likeness of an oak, whose
blans lucal aziazor paeb, soba
 branches are nests 22 of lamentation and weeping laid up
lilonon chis virq op eophan od raclir maasi
 for the earth, which burn night and day, and vomit out
bagle caosgi, ds ialpon dosig od basgim, od oxex
 the heads of scorpions, and live sulphur mingled with poison.
dazis siatris, od salbrox cynxir faboan.
 These are the thunders that 5678 times in the 24th part
Unal chis const ds daoX cocasg ol
 of a moment roar with a hundred mighty earthquakes, and a
oanio yor eors vohim gizyax, od
 thousand times as many surges, which rest not, nor know
matb cocasg plosi molvi, ds page ip, larag om
 any echoing time. Here one rock brings forth a
droIn matorb cocasb. Emna l patrolx yolci
 thousand, even as the heart of man does his thoughts.
matb, nomig monons olora gney angelard.
 Woe Woe Woe Woe Woe Woe, yes, Woe be to the earth, for
Ohio Ohio Ohio Ohio Ohio Ohio, noib, Ohio caosgon, bagle
 her iniquity is, was, and shall be great. Come away — but not
madrid i, ziroP, chiso drilpa. Niiso - crip ip
 your noises.
nidali.

The Eleventh Call

The mighty seat groaned and there were five thunders
Oxiayal holdo od zirom o coraxo

which flew into the east, and the Eagle spake and cried
ds zildar raasy, od vabzir camliax od bahal:

with a loud voice: Come away! And they gathered themselves
Niiso!

together and became the house of death; of whom it is measured,
salman teloch; casarman holq,

and it is as they are whose number is 31. Come away! For
od t i ta z chis soba cormf i ga. Niisa! Bagle

I prepare for you. Move, therefore, and show yourselves;
abramg noncp. Zacare, ca, od zamran;

open the mysteries of your creation; be friendly unto me, for
odo cicle qaa; zorge, lap

I am the servant of the same God as you, the true worshipper
zirdo noco Mad, hoath

of the Highest.
Iaida.

The Twelfth Call

O you that reign in the south, and are 28, the lanterns
Nonci ds sonf babage, od chis ob, hubaio

of sorrow bind up your girdles, and visit us! Bring down
tibibp allar atraah, od ef! Drix

your followers 3663, that the Lord may be magnified, Whose
fafen mian, ar Enay ovof, Soba

name amongst you is Wrath. Move, I say, and show
dooain aai i Vonph. Zacar, gohus, od zamran;

yourselves; open the mysteries of your creation; be friendly
odo cicle qaa; zorge

unto me, for I am the servant of the same God as you, the true
lap zirdo noco Mad,

worshipper of the Highest.
hoath Iaida.

The Thirteenth Call

O you swords of the south, which have 42 eyes to stir up
Napeai babagen, ds brin vx ooaona lring
 the wrath of sin, making men drunken which are empty;
vonph doalim, eolis ollog orsba ds chis affa;
 behold the promise of God, and the power of Him, which is
micma isro Mad, od lonshi Tox, ds i
 called amongst you a bitter sting; move and show yourselves;
umd aai grosb; zacar od zamran;
 open the mysteries of your creation; be friendly unto me,
odo cicle qaa; zorge,
 for I am the servant of the same God as you, the true
lap zirdo noco Mad,
 worshipper of the Highest.
hoath Iaida.

The Fourteenth Call

O you sons of fury, the daughters of the Just, which sit
Noromi bagie, pasbs Oiad, ds trint
 upon 24 seats, vexing all creatures of the earth with age;
mirc ol thil, dods tol ham caosgo homin;
 which have under you 1636; behold the voice of God, the
ds brin oroch quar; micma bial Oiad, a
 promise of Him, which is called amongst you extreme justice;
isro Tox, ds i um aai Baltim;
 move and show yourselves; open the mysteries of your creation;
zacar od zamran; odo cicle qaa;
 be friendly unto me, for I am the servant of the same God as you,
zorge, lap zirdo noco Mad,
 the true worshipper of the Highest.
hoath Iaida.

The Fifteenth Call

O thou the governor of the first flame, under whose
Ils tabaan l ialprt, casarman
wings are 6379, which weave the earth with dryness,
upaahi chis darg, ds oado caosgi orscor,
who knowest the great name Righteousness and the seal
ds omax monasci Baeovib od emetgis
of honour: move and show yourselves; open the mysteries
iaiadix: zacar od zamran; odo cicle
of your creation; be friendly unto me, for I am the servant
qaa; zorge, lap zirdo noco
of the same God as you, the true worshipper of the Highest.
Mad, hoath Iaida.

The Sixteenth Call

O thou second flame, the house of justice, who hast thy
Ils viu ialprt salman balt, ds
beginning in glory, and shall comfort the just; who walkest
acroodzi busd, od bliorax balit; ds insi
on the earth with feet 8763 that understand and separate
caosg lusdan emod ds om od tliob:
creatures: great art thou in the God of Stretch-forth-and-
drilpa geh ils Mad Zilodarp.
Conquer. Move and show yourselves; open the mysteries of
Zacar od zamran; odo cicle
your creation; be friendly unto me, for I am the servant of the
qaa; zorge, lap zirdo noco
same God as you, the true worshipper of the Highest.
Mad, hoath Iaida.

The Seventeenth Call

O thou third flame, whose wings are thorns to stir up vexation,
 Ils d ialprt, soba upaah chis nanba zixlay dodsih,
and who hast 7336 living lamps going before thee, whose God
 od brint taxis hubaro tustax ylsi, soba Iad
is wrath in anger: gird up the loins of thee and harken. Move and
 i vonpo unph: aldon dax il od toatar. Zacar od
show yourselves; open the mysteries of your creation; be friendly
 zamran; odo cicle qaa; zorge,
unto me, for I am the servant of the same God as you, the true
 lap zirdo noco Mad,
worshipper of the Highest.
 hoath Iaida.

The Eighteenth Call

O thou mighty light and burning flame of comfort, which
 Ils micaolz olpirt ialprg bliors, ds
openest the glory of God to the centre of the earth; in whom the
 odo busdir Oiad ovoars caosgo; casarmg
secrets of truth 6332 have their abiding; which is called in thy
 laiad eran brints cafafam; ds i umd a q
kingdom Joy, and not to be measured: be thou a window of
 loadohi Moz, od maoffas: bolp como
comfort unto me. Move and show yourselves; open the
 bliort pambt. Zacar od zamran; odo
mysteries of your creation; be friendly unto me, for I am the
 cicle qaa; zorge, lap zirdo
servant of the same God as you, the true worshipper of the
 noco Mad, hoath
Highest.
 Iaida.

The Call of the Thirty Aethyrs

O you heavens which dwell in the (first Air), which are
Madriax ds praf (LIL), chis
 mighty in the parts of the earth, and which execute the
micaolz saanir caosgo, od fifis
 judgment of the Highest! To you it is said: Behold the
balzizras Iaida! Nonca gohulim: Micma
 face of your God, the beginning of comfort, Whose eyes are
adoian Mad, iaod bliorb, Soba ooaona chis
 the brightness of heavens; Who provided you for the govern-
luciftias peripsol; Ds abraasa noncf netaaib
 ment of the earth, and her unspeakable variety, furnishing
caosgi, od tilb adphaht damploz, tooat
 you with a power of understanding, to dispose all things
noncf g micalz oma, lrasd tofglo
 according to the providence of Him that sits on the Holy Throne;
marb yarry Idoigo;
 and Who rose up in the beginning, saying: the earth, let her
od torzulp iaodaf, gohul: caosga,
 be governed by her parts, and let there be division in
tabaord saanir, od chriteos yrpoil
 her, that the glory of her may be always drunken and vexed in
tiobl, busdir tilb noaln paid orsba od dodrmni
 itself. The course of her, let it run with the heavens, and as a
zylna. Elzap tilb, parm gi peripsax, od ta
 handmaid let her serve them. One season, let it confound
qurlst boopis. L nibm, oucho
 another; and let there be no creature upon or within her
symp; od chriteos ag toltorn mirc q tiobl
 the same. All her members, let them differ in their qualities; and
lel. Ton paombd, dilzmo aspian; od
 let there be no one creature equal with another. The
chriteos ag l tortorn parach a symp.

reasonable creatures of the earth, let them vex and weed out
Cordziz, dodpal od fifalz
 one another; and the dwelling places, let them forget their
l smnad; od fargt, bams
 names. The works of man and his pomp, let them be defaced.
omaoas. Conisbra od avavox, tonug.
 The buildings of her, let them become caves for the beasts of the
Orsca tbl, noasmi tabges levithmong;
 field; confound the understanding of her with darkness. Why?
unchi omp tilb ors. Bagle?
 I regret that I made man. One while let her be known, and
Moooah ol cordziz. L capimao ixomaxip, od
 another while a stranger; because she is the bed of a harlot,
ca cocasb gosaa; baglen pi tianta a babalond,
 and the dwelling place of him-that-is-fallen. O you heavens,
od faorgt teloc vovim. Madriiix,
 arise! The lower heavens underneath you, let them serve you.
torzu! Oadriax orocho, aboapri.
 Govern those that govern; cast down such as fall; bring forth
Tabaori priaz ar tabas; adrpan cors ta dobix; yolcam
 with those that increase, and destroy the rotten. No place let it
priazi ar coazior, od quasb qting. Ripir
 remain in one number; add and diminish, until the stars be
paoxt saga cor; uml od prdzar, cacrg aoiveae
 numbered. Arise, move, and appear before the covenant of His
cormpt. Torzu, zacar, od zamran aspt sibi
 mouth, which He has sworn unto us in His justice; open the
butmona, ds surzas Tia baltan; odo
 mysteries of your creation, and make us partakers of undefiled
cicle qaa, od ozazma plapli
 knowledge.
iadnamad.