

HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA

Result of Branch ELECTRONICS AND COMMUNICATION ENGINEERING (10) 5^h SEMESTER (Batch 2014) Examination held in December 2023

| Notification No. : HSBTE/Re/004/10/Dec/2023 | | | | | | | | | | | | | | ReAppear | | | | | | | | | | | | | | Name of Institute : Govt. Polytechnic, Hisar (004) | | | | | | | | | | | | | | | | |
|---|-------------|--|-------------------------|--------------|-------------|------------|-------|----------------------|--------------|-------------|------------|-------|---------------------------------|-----------------------------------|-----------------|--------------|-------------|-----------------------------|-------|--------------------|-----------|-----------------|-------------------|-------------|------------|-----------|--------------------|--|-----------------|--|-------------|---------------------|-------|-----------------------------|----------------------------|--------|--------------------|-------|--------------------|-------|----|---------|----------|-----|
| Branch Name : ELECTRONICS AND COMMUNICATION ENGINEERING | | | | | | | | | | | | | | Date of Publication : 15 Mar 2024 | | | | | | | | | | | | | | Semester : 5 | | | | | | | | | | | | | | | | |
| S.No. | Roll No | Student Name Father Name Mother Name | 120151 | | | | | 121052 | | | | | 121053 | | | | | 121054 | | | | | 121055 | | | | | | | | | | | Sessional Marks / Max Marks | Marks Obtained / Max Marks | Result | | | | | | | | |
| | | | Environmental Education | | | | | Consumer Electronics | | | | | Microwave and Radar Engineering | | | | | Optical Fiber Communication | | | | | Power Electronics | | | | | Employability Skills-I | | Troubleshooting of Electronics Equipment | | Industrial training | | | | | | | | | | | | |
| | | | Theory | | | | | Theory | | | Practical | | Theory | | | Practical | | Theory | | | Practical | | Theory | | | Practical | | Practical | | Practical | | Practical | | | | | | | | | | | | |
| | | | Theory External | Assesment 5% | Grace Marks | Modaration | Total | Theory External | Assesment 5% | Grace Marks | Modaration | Total | Practical External | Total | Theory External | Assesment 5% | Grace Marks | Modaration | Total | Practical External | Total | Theory External | Assesment 5% | Grace Marks | Modaration | Total | Practical External | Total | Theory External | Assesment 5% | Grace Marks | Modaration | Total | | | | Practical External | Total | Practical External | Total | | | | |
| | | Max Marks=> | 100 /95 | 5 | | | 100 | 100 /95 | 5 | | | 100 | 50 | 50 | 100 /95 | 5 | | | 100 | 50 | 50 | 100 /95 | 5 | | | 100 | 50 | 50 | 50 | 50 | 100 | 100 | 50 | 50 | | | | | | | | | | |
| 1 | 14004100043 | SHAILESH KUMAR CHAUHAN MEGNATH CHAUHAN SONIYA DEVI | 39 | 0 | - | - | 39 | 47 | 5 | - | - | 52 | 37 | 37 | 46 | 0 | - | - | 46 | 35 | 35 | 33 | 0 | - | - | 33 | 34 | 34 | 34 | 0 | - | - | 34 | 39 | 39 | 26 | 26 | 76 | 76 | 37 | 37 | 248/400 | 736/1300 | 736 |

1) This result is subject to Alteration, Modification & fulfillment of eligibility condition
2) 'R' means Re-Appear, 'AB' means Absent
3) Grace Marks@5 marks in two subject

Ronia

Signature of Assistant Secretary