



## **Application Form**

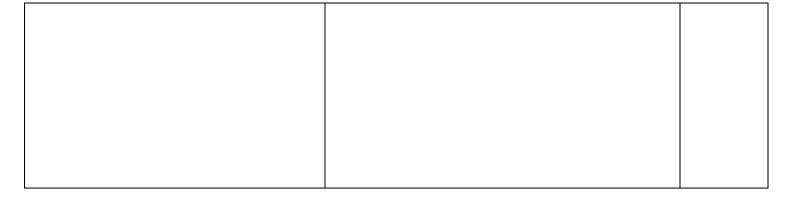
|                                     |  | Branch          |                               |  |             |          |                |  |
|-------------------------------------|--|-----------------|-------------------------------|--|-------------|----------|----------------|--|
| Application for the post of:  Imade |  | Branch emai     | ι                             |  |             |          |                |  |
|                                     |  |                 |                               |  |             |          |                |  |
| Title: Mr                           | Forenames:   | Osarenoma Danie | el Su                         | Surname:   |             | Imade    |                |  |
|                                     |  |                 |                               |  |             |          |                |  |
| Address:                            |  |                 | 24 Hardy Stre                 | et   |             |          |                |  |
| Town:                               | Hull   | County: East Y  | Yorkshire                     | Post Code:   | HU5 2PL     | Country: | United Kingdom |  |
| Telephone:                          | 07459431132  | Mobile: +44     | 47459431132                   | Pa   | assport No: | A1       | 1801645        |  |
| email:                              | nail: Osaredanmail@gmail.com   |                 | cional Insurance No: NJ 70 44 |  |             | 14 51 D  |                |  |
| Next of Ki                          | in   |                 |                               |  |             |          |                |  |
| Name:                               | Imade Osakpanwan V   | /ictor          | Relationship:                 |  | Вг          | rother   |                |  |
| Address:                            | Address: Flat 25, 25 Elm Street.   |                 |                               |  |             |          |                |  |
| Town:                               | lpswich  | County: Suf     | folk                          | Post Code:   | IP1 2AB     | Country: | United Kingdom |  |
| Telephone:                          | 07562476323  | Mobile: +       | 44756247632                   | 23   |             |          |                |  |
| Professio                           | nal / Vocational Qu  | ualifications:  |                               |  |             |          |                |  |
| Name of Profes                      | Name of Professional Body - GMC, NMC, Professions Allied to Medicine etc |                 |                               | Membership Grade and/or Registration<br>Number and PIN |             |          | Date of Expiry |  |
|                                     |  |                 |                               |  |             |          |                |  |

| Employment History  |                                |                                   |                |                 |                       |                   |
|---|--------------------------------|-----------------------------------|----------------|-----------------|-----------------------|-------------------|
| Present Employer  |                                |                                   |                |                 |                       |                   |
| Name and address of present (or most recent address) nature of business   | Position held                  |                                   | From           |                 | То                    |                   |
|   |                                |                                   |                |                 |                       |                   |
| Grade if applicable Length of time in   |                                | n the post Notice period required |                |                 |                       |                   |
| Previous Employers (full employm  | nent history is req            | uired, explaining                 | any gaps, plea | ase use additic | onal she              | eet if necessary) |
| Name of previous employer and nature of business  | Position held                  | Type of ward / Date from          |                | Date to         | Rea                   | son for Leaving   |
| Reckitt Benckiser   | Benckiser Production Operative |                                   | 02/JULY/2022   | 01/AUG/2023     | Was ill at that time. |                   |
|   |                                |                                   |                |                 |                       |                   |
|   |                                |                                   |                |                 |                       |                   |
|   |                                |                                   |                |                 |                       |                   |
|   |                                |                                   |                |                 |                       |                   |
|   |                                |                                   |                |                 |                       |                   |
|   |                                |                                   |                |                 |                       |                   |
|   |                                |                                   |                |                 |                       |                   |
|   |                                |                                   |                |                 |                       |                   |
|   |                                |                                   |                |                 |                       |                   |
|   |                                |                                   |                |                 |                       |                   |
|   |                                |                                   |                |                 |                       |                   |
| Special Interests / Additional  | Comments                       |                                   |                |                 |                       |                   |
|   |                                |                                   |                |                 |                       |                   |
| What is the main quality that you have that would enhance the experience that Service Users have from the Agency. |                                |                                   |                |                 | n the A               | agency.           |

The main quality I bring to enhance the experience of service users is empathy, by genuinely understanding their needs, I ensure they feel valued and supported throughout their interaction with the agency.

| Referees (Must be your line manager, we require re  | eferences for your previous 5 years) |
|---|--------------------------------------|
| Name:   | Name:                                |
| Position:   | Position:                            |
| Organisation:                                       | Organisation:                        |
| Address:  | Address:                             |
| Telephone: Fax:                                     | Telephone: Fax:                      |
| Worked From To                                      | Worked From To                       |
| When can we approach this referee                   | When can we approach this referee    |
| email address                                       | email address                        |
| Name:   | Name:                                |
| Position:   | Position:                            |
| Organisation:                                       | Organisation:                        |
| Address:  | Address:                             |
| Telephone: Fax:                                     | Telephone: Fax:                      |
| Worked From To                                      | Worked From To                       |
| When can we approach this referee                   | When can we approach this referee    |
| email address                                       | email address                        |
| Have you previously worked for another employment/r | nursing agency?                      |

| Ethnic Origin - Choose <b>one</b> section, then tick the appropriate box to indicate your cultural background |             |                |                         |   |                 |              |          |
|---|-------------|----------------|-------------------------|---|-----------------|--------------|----------|
| White English Scot  | tish \      | Welsh Iris     | sh Other p              | olease state  |                 |              |          |
| ☐ White and Black Car   | ibbean [    | White and Blac |                         | African Other please sta  | te <sup>L</sup> |              |          |
| Black or Black British Caribbean Whit   | e and Asian | Other plea     | ase state               |   | 7               |              |          |
| Asian or Asian British  Indian Pakistani Bangladeshi Other please state                                       |             |                |                         |   |                 |              |          |
| Chinese or other ethnic  Chinese Other p  |             |                |                         |   |                 |              |          |
| Courses attended  |             |                |                         |   |                 |              |          |
| Training  | ı           | Expiry Date    |                         | Training  |                 | Expiry Dat   | e        |
| Moving and Handling Basic Life Support  |             |                |                         | Infection Control Fire Safety   |                 |              |          |
| SOVA SOCA Health and Safety   |             |                |                         | Food Hygiene Violence and Aggression Loneworker                         |                 |              |          |
| COSHH<br>RIDDOR   |             |                |                         | Complaints Caldicott Protocol   |                 |              |          |
| Training  |             | Expiry Date    |                         | Training  Dementia  |                 | Expiry Dat   | <u>e</u> |
| Medication Care and Observation Buccal Midazalam Peg Feed Stoma   |             |                |                         | Palliative Care Epilepsy Learning Disability ECC&R (Restraint Training) |                 |              |          |
| NVQ - Have you taken  | an NVQ      |                |                         |   |                 |              |          |
| ☐Yes ☐No If yes   | Level Ach   | ieved          | Sub                     | ject  |                 | Date Complet | e        |
| Additional Training / Qu  | alification | s              |                         |   |                 |              |          |
| Name/Address of Training Establishment(s)   |             |                | Qualifications Obtained |   |                 | Date         |          |



| Rights to Work in the UK   |
|--|
| I confirm I am entitled to work in the UK on the following basis:  |
| I am a UK Citizen  |
| When would you like / be willing to work   |
| Weekday ✓ Saturday Days ✓ Sunday Days ✓ Do you have a current driving license? ☐ Yes ✓ No  |
| Weekday Nights       □ Saturday Nights       □ Sunday Nights       □ Do you have your own transport?       □ Yes       ▼ No  |
| Is your partner, any member of your family or household employed by the company?   |
| Yes No If yes Name Imade victor Job Title N/A Place of work N/A  |
| Rehabilitation of Offenders Act 1974   |
| By virtue of the Rehabilitation of Offenders Act 1974 (Exceptions) Order 1975, the provisions of Section 4.2 of the Rehabilitation of Offenders Act 1974 do not apply to any employment which is concerned with the provision of health services and which is of such kind as to enable the holder to have access to persons in receipt of such services in the course of his normal duties. Your answer to the following question should include any 'spent' convictions. |
| Have you ever been convicted of a criminal offence?  |
| If yes please give details   |
| Declaration  |
| 1 I affirm that the information set out in this form is true and correct, is not misleading and that no material information has been omitted. I understand and agree that if I submit any false or misleading information or omit any material information this may result in an offer of employment being withdrawn or, if I have already been employed in my dismissal  |

- I understand and agree that I have read the conditions of Hartin & Lee Healthcare Ltd and agree to be bound and comply with the same.
- I confirm that under the Data Protection Act 1998, I give my full consent for Hartin & Lee Healthcare Ltd to verify all the information given on this form.

Signature: Imade Osarenoma Daniel

30/05/2024 Date