



VALLEY CONSTRUCTION SUPPLY, INC.  
VALLEY REBAR FABRICATION

P.O. Box 1179 • Milton, Washington 98354-1179

List

TO:

ATTN:

For all credit application inquiries, in order to process applications as fast as possible, please make sure we have the following information:

- Whether a business or a home owner/builder, billing information and physical business address must be filled in under firm name.
- Tax exempt customers must send a copy of their **Reseller's Permit** issued from the state
- Make sure the second page is signed
- Fax application back to 206-343-5840, but please mail the application as we need the original signature on file

If you have any questions please call 253-447-2251. Thank you for your inquiry and we look forward to doing business with you.

# CREDIT APPLICATION

# VALLEY CONSTRUCTION SUPPLY, INC.

234 Stewart Road S.E.  
Pacific, WA 98047

Mail: P.O. Box 1179  
Milton, WA 98354-1179  
Credit Department: 1-800-922-2082  
(206) 343-5840 FAX

Date Rec. \_\_\_\_\_

Salesman \_\_\_\_\_

Credit Line \$ \_\_\_\_\_

Date \_\_\_\_\_

Approved By \_\_\_\_\_

4806 56th Pl. N.E.,  
Marysville, WA 98270  
1-800-559-8566  
1-866-855-8763 FAX

Date \_\_\_\_\_

DBA/KA \_\_\_\_\_

Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Fax: \_\_\_\_\_

Bonding Co. \_\_\_\_\_

Bond No. \_\_\_\_\_

Contractor Lic. No. \_\_\_\_\_

Firm Name: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Mailing Address \_\_\_\_\_

Type of Business \_\_\_\_\_

Proprietorship \_\_\_\_\_ Partnership \_\_\_\_\_ Corporation \_\_\_\_\_ Year Established \_\_\_\_\_

If incorporated, under laws of what state? \_\_\_\_\_

PRINCIPALS: (Please give home address. Phone number and Social Security number)

1. _____ (Name) _____ (Date of Birth) _____  _____ (Street Address) _____  _____ (City, State, Zip) _____  _____ (Social Security No.) _____ (Phone) _____	2. _____ (Name) _____ (Date of Birth) _____  _____ (Street Address) _____  _____ (City, State, Zip) _____  _____ (Social Security No.) _____ (Phone) _____
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LINE OF CREDIT REQUESTED: \$ \_\_\_\_\_ Purchase will be taxable \_\_\_\_\_ non-taxable \_\_\_\_\_ Tax No. \_\_\_\_\_

Do you pledge or borrow on Accounts Receivable? \_\_\_\_\_ From Whom? \_\_\_\_\_

Principal Bank: \_\_\_\_\_ Branch \_\_\_\_\_

Address: \_\_\_\_\_ Acct. No. \_\_\_\_\_ Type \_\_\_\_\_

\_\_\_\_\_ Acct. No. \_\_\_\_\_ Type \_\_\_\_\_

Secondary Bank: \_\_\_\_\_ Branch \_\_\_\_\_

Address: \_\_\_\_\_ Acct. No. \_\_\_\_\_ Type \_\_\_\_\_

\_\_\_\_\_ Acct. No. \_\_\_\_\_ Type \_\_\_\_\_

## TRADE REFERENCES

Name \_\_\_\_\_ Acct. No. \_\_\_\_\_ Phone No. \_\_\_\_\_

Address \_\_\_\_\_

Name \_\_\_\_\_ Acct. No. \_\_\_\_\_ Phone No. \_\_\_\_\_

Address \_\_\_\_\_

Name \_\_\_\_\_ Acct. No. \_\_\_\_\_ Phone No. \_\_\_\_\_

Address \_\_\_\_\_

Name \_\_\_\_\_ Acct. No. \_\_\_\_\_ Phone No. \_\_\_\_\_

Address \_\_\_\_\_

## CREDIT TERMS ARE AS FOLLOWS

**10% discount if postmarked by the 10th of the month following purchase.**

In consideration of credit, applicant certifies the reverse information to be correct and grants permissions to verify any or all of the reverse. In addition, applicant acknowledges that accounts are considered past due as of the 15th and agrees to pay interest at the rate of 1 1/2% per month (18% per year) on balances not paid before the 25th of the month following purchase. Should suit or action be instituted in collection of applicants debt, applicant hereby agrees to pay costs of suit, including, but not limited to, reasonable attorneys fees or costs of special counsel together with costs and disbursements incurred. Applicant hereby agrees that venue of any such action may be in King County, Washington. Applicant acknowledges receipt of a copy of this application and agrees that all terms of this application shall be binding upon applicant as long as credit is extended to applicant.

Should this account be deemed insecure and necessitate the filing of a Materialmen's Lien, applicant(s) agree to pay any and all costs of the preparation and filing of such lien.

IN THE EVENT THAT CREDIT IS EXTENDED, APPLICANT ACKNOWLEDGES THAT THIS CREDIT APPLICATION IS A BINDING CONTRACT BETWEEN THE PARTIES, FULLY EFFECTIVE FOR ALL TRANSACTIONS BETWEEN THE PARTIES AND HEREBY AGREES TO PAY ACCORDING TO INVOICE TERMS.

Signature of Applicant: (If applicant is a corporation, authorized corporate officer must sign)

_____	Dated _____
_____	Dated _____
_____	Dated _____

## PERSONAL GUARANTEE

The undersigned, for and in consideration of the extension of credit to the applicant, hereby, personally guarantees the full payment of the balance owing of the above referenced account together with any and all interest or late charges, cost of collection, including, but not limited to, reasonable attorney's fees or special counsel's fees incurred in collection, together with costs and disbursements and any additional attorney fees, including enforcement of this guarantee.

It is specifically contemplated that this guarantee shall be a continuing guarantee and each signator hereto shall bind the undersigned personally, and his/her marital estate for any and all credit extended to applicant.

Each signator hereto specifically warrants that he or she has personally benefited as well as his/her marital estate by the extension of credit to applicant and signs this as a guarantor and not a surety.

Termination of each signator's obligation hereunder must be mailed by certified or registered mail and shall become effective upon receipt, and shall apply prospectively only, from the date of receipt.

This guarantee is given each signator hereto expressly for the purpose of obtaining the extension of credit for applicant and each signator hereto acknowledge such guarantee has been relied upon in the extension of credit to the applicant.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Signature)