

```
In [50]: import pandas as pd
import sys
import time
from ast import literal_eval
import numpy as np
import matplotlib.pyplot as plt
from wordcloud import WordCloud
from pprint import pprint

from collections import Counter
import nltk
from nltk.corpus import stopwords
nltk.download('stopwords')
nltk.download('averaged_perceptron_tagger')

plt.rcParams["figure.figsize"] = (20,15)
```

```
[nltk_data] Downloading package stopwords to
[nltk_data] /Users/wangkaimin/nltk_data...
[nltk_data] Package stopwords is already up-to-
-date!
[nltk_data] Downloading package averaged_percept
ron_tagger to
[nltk_data] /Users/wangkaimin/nltk_data...
[nltk_data] Package averaged_perceptron_tagger
is already up-to-
[nltk_data] date!
```

```
In [2]: df = pd.read_csv("philosophy_data.csv")
```

```
In [3]: df.head()
```

Out[3]:

	title	author	school	sentence_spacy	sentence_s
0	Plato - Complete Works	Plato	plato	What's new, Socrates, to make you leave your ...	What's ne Socrates, make yo leave your
1	Plato - Complete Works	Plato	plato	Surely you are not prosecuting anyone before t...	Surely yo are n prosecuti anyon before t
2	Plato - Complete Works	Plato	plato	The Athenians do not call this a prosecution b...	TI Athenians c not call this prosecuti b
3	Plato - Complete Works	Plato	plato	What is this you say?	What is th you say
4	Plato - Complete Works	Plato	plato	Someone must have indicted you, for you are no...	Someon must ha indicted yo for you a no

```
In [4]: tok=df[['school', 'tokenized_txt']]
```

```
In [5]: print(type(df))
print(type(tok))
```

```
<class 'pandas.core.frame.DataFrame'>
<class 'pandas.core.frame.DataFrame'>
```

```
In [6]: df.school.unique()
```

```
Out[6]: array(['plato', 'aristotle', 'empiricism', 'rationalism', 'analytic',  
              'continental', 'phenomenology', 'german_idealism', 'communism',  
              'capitalism', 'stoicism', 'nietzsche', 'feminism'], dtype=object)
```

```
In [7]: names = df.school.unique()
```

plato as example

```
In [8]: plato = tok[tok['school'] == "plato"]  
plato.head()
```

Out[8]:

	school	tokenized_txt
0	plato	['what', 'new', 'socrates', 'to', 'make', 'you...]
1	plato	['surely', 'you', 'are', 'not', 'prosecuting', ...]
2	plato	['the', 'athenians', 'do', 'not', 'call', 'thi...]
3	plato	['what', 'is', 'this', 'you', 'say']
4	plato	['someone', 'must', 'have', 'indicted', 'you', ...]

```
In [9]: # Number of sentences for plato  
len(plato)
```

Out[9]: 38366

```
In [10]: # extract actual string vals
all_words = []
for entry in plato.iterrows(): # Iterate over all
    for word in literal_eval(entry[1].tokenized_text):
        all_words.append(word)
```

```
In [11]: word_counts = Counter(all_words)
top_ten = word_counts.most_common(10)
```

```
In [12]: top_ten
```

```
Out[12]: [('the', 41638),
          ('and', 28361),
          ('to', 26147),
          ('of', 24212),
          ('that', 17785),
          ('is', 15446),
          ('in', 14268),
          ('it', 13698),
          ('you', 11303),
          ('be', 8793)]
```

```
In [13]: # As we can see top ten contains most of the stop words
stop_words = set(stopwords.words('english'))
all_words_wo_stop_words = []
for word in all_words:
    if (word not in stop_words):
        all_words_wo_stop_words.append(word)
```

```
In [14]: # Let's just extract all adjectives
is_adj = lambda pos: pos[:2] == 'JJ'
adjs = [word for (word, pos) in nltk.pos_tag(all_words_wo_stop_words) if is_adj(pos)]
```

```
In [15]: word_counts = Counter(adjs)
top_ten = word_counts.most_common(10)
top_ten
```

```
Out[15]: [('good', 2214),
('many', 1129),
('true', 783),
('different', 754),
('bad', 718),
('right', 642),
('first', 578),
('whole', 572),
('possible', 533),
('great', 495)]
```

wordcloud

```
In [ ]:
```



```
stop_words = set(stopwords.words('english'))
all_words_wo_stop_words = []
for word in all_words:
    if (word not in stop_words):
        all_words_wo_stop_words.append(word)

is_adj = lambda pos: pos[:2] == 'JJ'
adjs = [word for (word, pos) in nltk.pos_tag(
word_counts = Counter(adjs)
top_ten = word_counts.most_common(10)
top_tens[name] = top_ten
wordcloud = WordCloud().generate(str(adjs))
wcs[name] = wordcloud
```

plato
aristotle
empiricism
rationalism
analytic
continental
phenomenology
german_idealism
communism
capitalism
stoicism
nietzsche
feminism

In [37]: i = 0

```
In [38]: # Initialise the subplot function using number of
figure, axis = plt.subplots(2, 2)

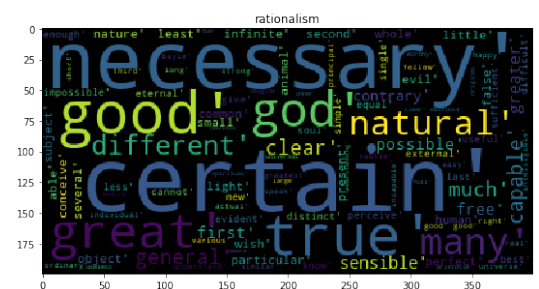
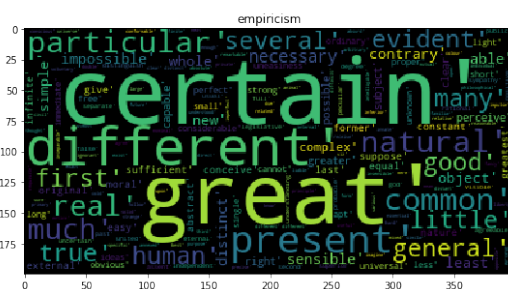
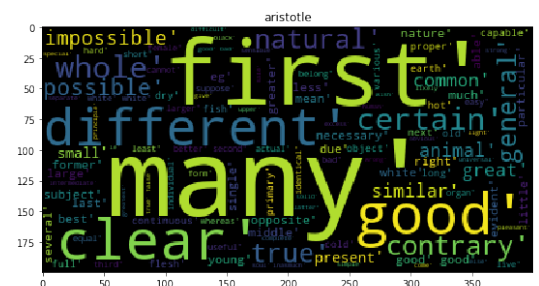
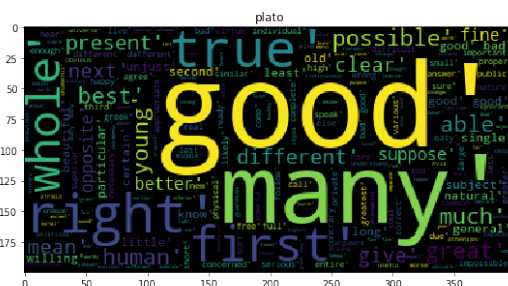
axis[0, 0].imshow(wcs[names[i]])
axis[0, 0].set_title(names[i])
i += 1
axis[0, 1].imshow(wcs[names[i]])
axis[0, 1].set_title(names[i])

i += 1
axis[1, 0].imshow(wcs[names[i]])
axis[1, 0].set_title(names[i])

i += 1
axis[1, 1].imshow(wcs[names[i]])
axis[1, 1].set_title(names[i])

plt.show()

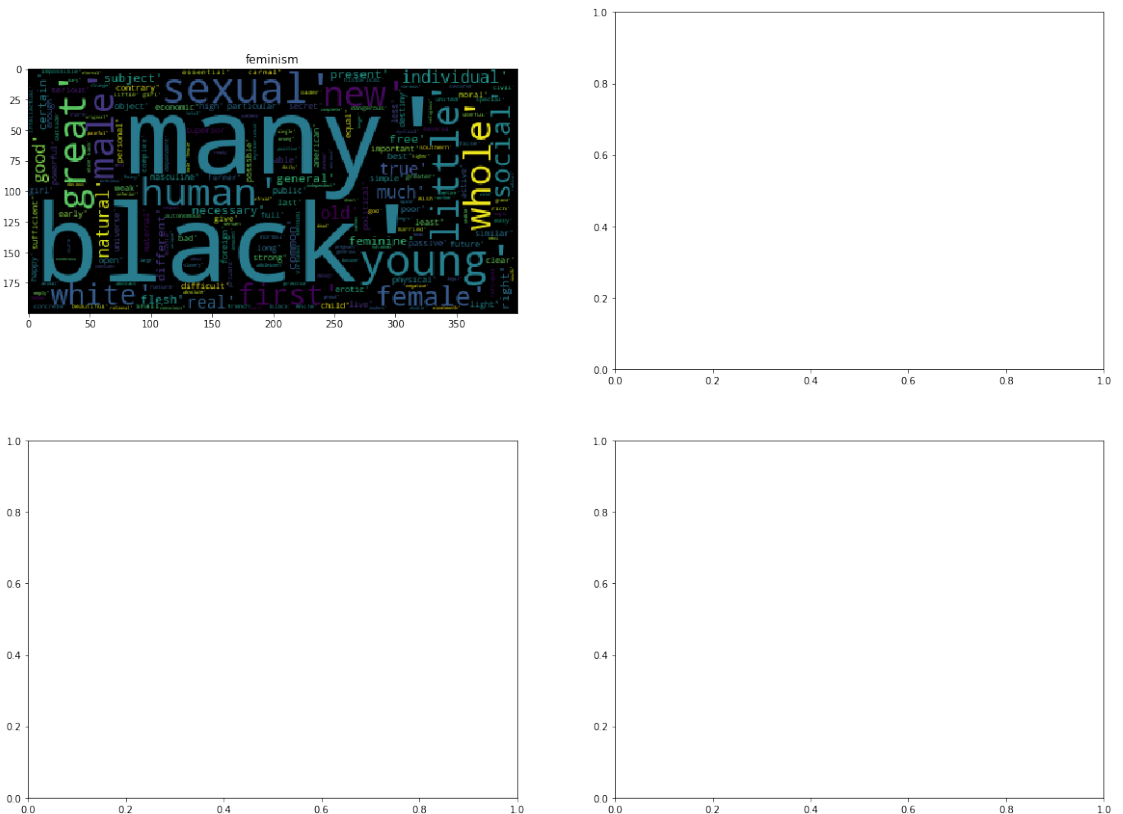
i += 1
```




```
In [41]: # Initialise the subplot function using number of
figure, axis = plt.subplots(2, 2)

axis[0, 0].imshow(wcs[names[i]])
axis[0, 0].set_title(names[i])
plt.show()

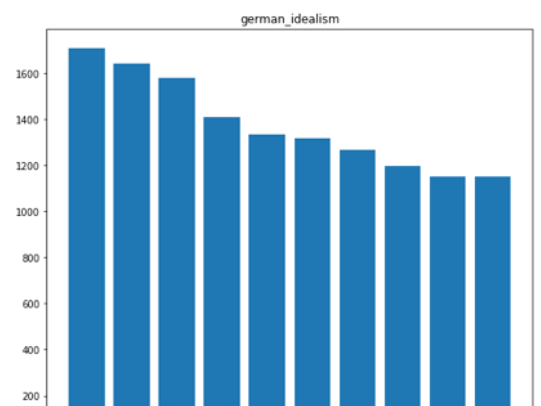
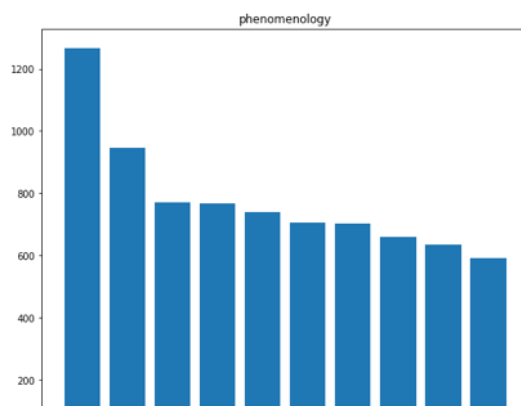
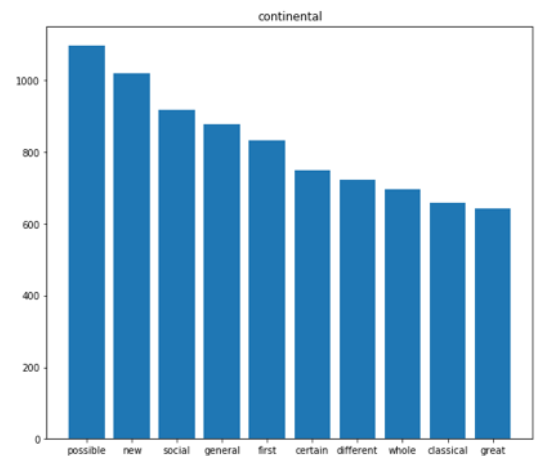
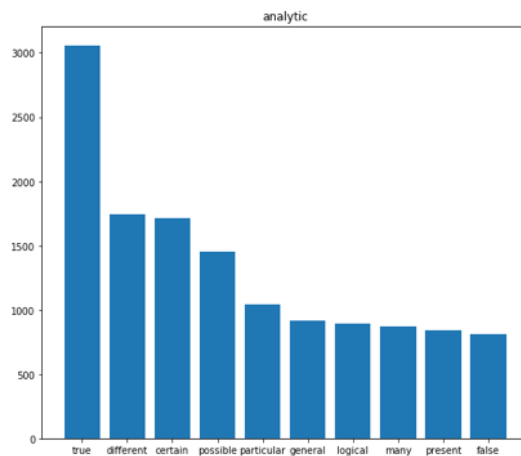
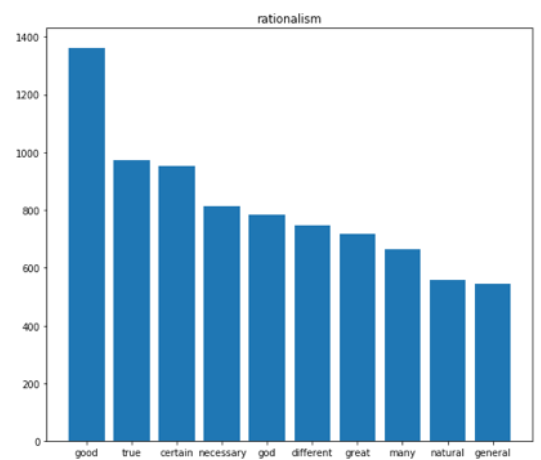
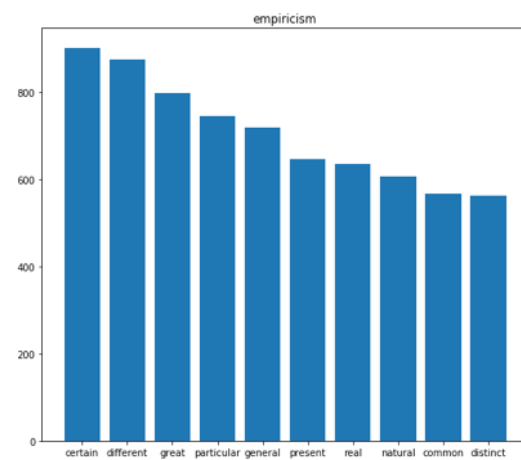
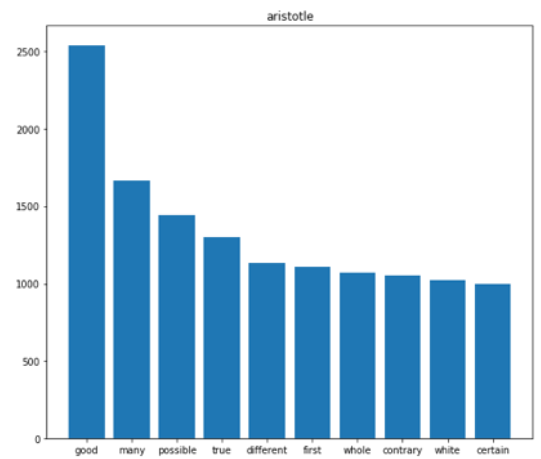
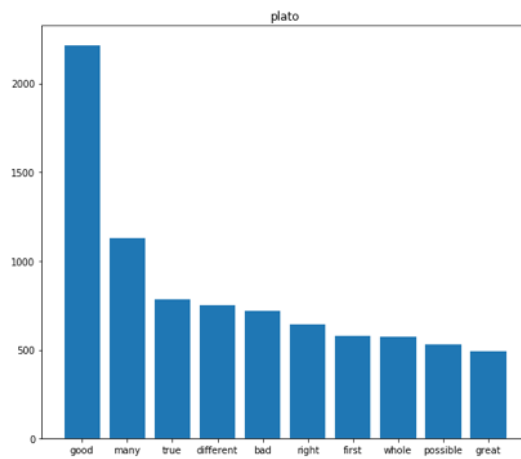
i += 1
```

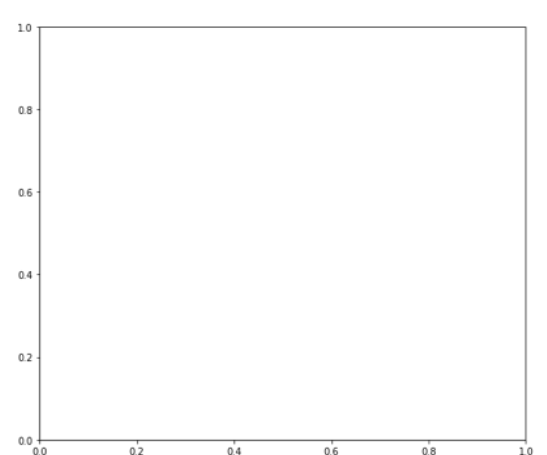
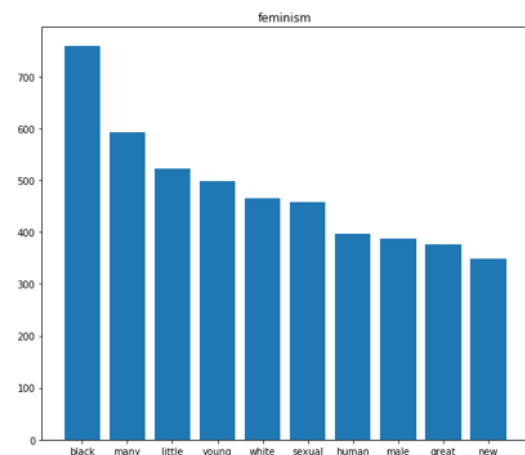
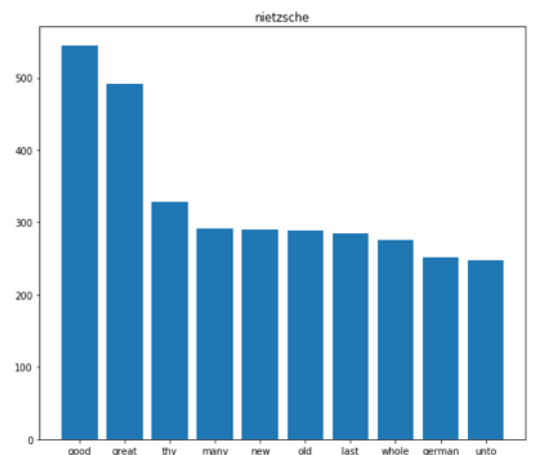
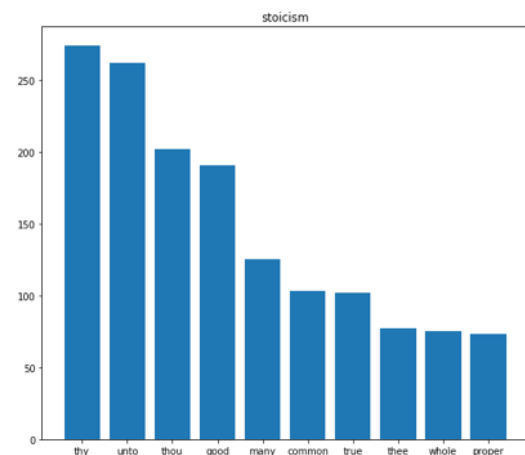
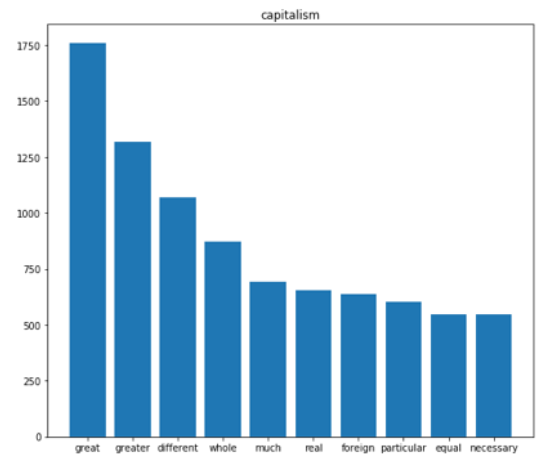
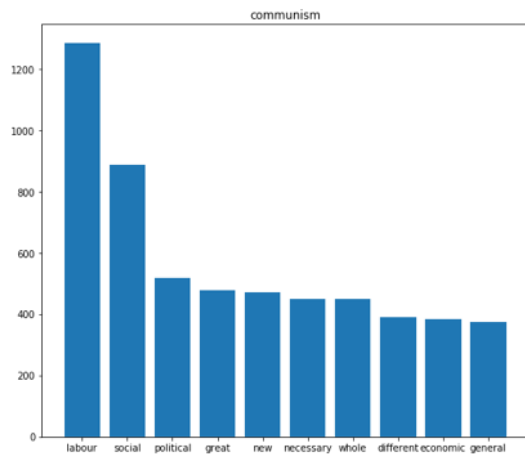
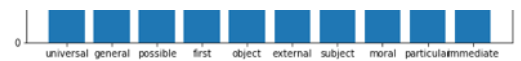
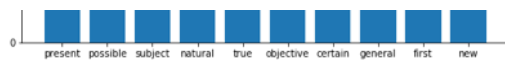


```
In [76]: # Initialise the subplot function using number of

plt.rcParams["figure.figsize"] = (20,65)
i = 0
figure, axis = plt.subplots(7, 2)
for name in names:
    x = list(map(lambda x: x[0], top_tens[name]))
    y = list(map(lambda x: x[1], top_tens[name]))
    axis[int(i / 2), int(i % 2)].bar(x, y)
    axis[int(i / 2), int(i % 2)].set_title(name)
    i += 1
```

```
plt.show()
```





```
In [49]: count = 0
for i in (df[df['school'] == "feminism"]).iterrow:
    count = count + 1
    if "black" in i[1].sentence_spacy:
        print(i[1].sentence_spacy)
        print(count)
```

In short, if it be not considered as the history

of man; and not of particular men, who filled a niche in the temple of fame, and dropped into the black rolling stream of time, that silently sweeps all before it, into the shapeless void called eternity.

1960

So far is the first inclination carried, that even the hellish yoke of slavery cannot stifle the savage desire of admiration which the black heroes inherit from both their parents, for all the hardly earned savings of a slave are commonly expended in a little tawdry finery.

2463

Matter too soft a lasting mark to bear, And best distinguish'd by black, brown, or fair.

2483

But conceptualism has lost ground: biological and social sciences no longer believe there are immutably determined entities that define given characteristics like those of the woman, the Jew, or the black; science considers characteristics as secondary reactions to a situation.

2583

To reject the notions of the eternal feminine, the black soul, or the Jewish character is not to deny that there are today Jews, blacks, or women : this denial is not a liberation for those concerned but an inauthentic flight.

2592

For the native of a country inhabitants of other countries are viewed as 'foreigners'; Jews are the 'others' for anti Semites, blacks for racist Americans, indigenous people for colonists, proletarians for the propertied classes.

2636

But women are not a minority like American blacks, or like Jews: there are as many women as men on the earth.

2648

A situation created over time can come undone at another time blacks in Haiti for one are a good example; on the contrary, a natural condition seems to defy change.

2656

The proletarians made the revolution in Russia, the blacks in Haiti, the Indo Chinese are fighting in Indochina.

2662

They have no past, no history, no religion of their own; and unlike the proletariat, they have no solidarity of labor or interests; they even lack their own space that makes communities of American blacks, the Jews in ghettos, or the workers in Saint Denis or Renault factories.

2665

As bourgeois women, they are in solidarity with bourgeois men and not with women proletarians; as white women, they are in solidarity with white men and not with black women.

2667

The proletariat could plan to massacre the whole ruling class; a fanatic Jew or black could dream of seizing the secret of the atomic bomb and turning all of humanity entirely Jewish or entirely black: but a woman could not even dream of exterminating males.

2668

That winning formula is most significant: it is

exactly that formula the Jim Crow laws put into practice with regard to black Americans; this so called egalitarian segregation served only to introduce the most extreme forms of discrimination

.

2734

The eternal feminine' corresponds to 'the black soul' or 'the Jewish character.'

2736

But there are deep analogies between the situations of women and blacks: both are liberated today from the same paternalism, and the former master caste wants to keep them 'in their place,' that is, the place chosen for them; in both cases, they praise, more or less sincerely, the virtues of the 'good black,' the carefree, childlike, merry soul of the resigned black, and the woman who is a 'true woman' frivolous, infantile, irresponsible, the woman subjugated to man.

2738

The familiar line from George Bernard Shaw sums it up: The white American relegates the black to the rank of shoe shine boy, and then concludes that blacks are only good for shining shoes.

2740

Gaston Bachelard in *La terre et les veries de la volont* (Earth and Reveries of Will) carries out, among others, an interesting study of the blacksmith's work.

3546

The temporal existence of the blacksmith is both highly particular and larger than life.

3548

The problem was similar to that of the black lab

or force in the United States.

4639

The most oppressed minorities in a society are readily used by the oppressors as a weapon against the class they belong to; thus they at first become enemies, and a deeper consciousness of the situation is necessary so that blacks and whites, women and male workers, form coalitions rather than opposition.

4640

They undertook a campaign in favor of blacks.

4799

Three years later, Harriet Beecher Stowe wrote Uncle Tom's Cabin, arousing the public in favor of blacks.

4803

When the Civil War broke out, women ardently participated; but in vain they demanded that the amendment giving blacks the right to vote be drafted as follows: 'The right to vote shall not be denied or abridged on account of race, color, sex .'

4805

Just as in America there is no black problem but a white one, just as 'anti Semitism is not a Jewish problem, it's our problem,' so

4897

In the refineries of the North at the beginning of this century, women were prohibited by law from going into the factory when they were afflicted by what the Anglo Saxons call the 'curse' because the sugar turned black.

5246

She loses none of her primitive attributes; but

their meanings change; from calamitous they become auspicious; black magic turns to white magic.
5627

Such a dialectic turns the erotic object into female black magic, turns the female servant into a traitor, Cinderella into a witch, and changes all women into the enemy: here is the ransom man pays for having posited himself in bad faith as the sole essential.

5952

; many men dream of losing themselves: it is not so easy, one does not easily attain Evil in a positive form; and even the demoniac is frightened by excessive crimes; the woman enables the celebration of the black masses, where Satan is evoked without exactly being invited; she is on the margin of the masculine world: acts that concern
5992

This reciprocity can be seen, for example, in these two poems by Senghor: Naked woman, dark woman Ripe fruit with firm flesh, dark raptures of black wine, Mouth that gives music to my mouth Savanna of clear horizons, savanna quivering to the fervent caress Of the East Wind

6066

Here are some typical passages: The mother in black, mauve, violet robber of nights that's the sorceress whose hidden industry brings you into the world, the one who rocks you, coddles you, coffins you, when she doesn't abandon her curled up body one last little toy into your hands, that lay it nicely into the coffin

6084

It is allegoric in Claudel's shameful recent poem

m, where Indochina is called 'That yellow girl'; it is affectionate, by contrast, in the verses of the black poet Guy Tirolien Soul of the black country where the elders sleep live and speak to night in the uneasy strength along your hollow loins.

6096

In similar fashion, the blacks' petty robberies and lies charmed the whites of Louisiana and Georgia, confirming the superiority of their own skin color; and if one of these Negroes persists in being honest, he is treated even worse.

6282

a doctrinaire, Breton a leader of a school, Stendhal a diplomat or a man of wit; it is women who reveal in one a magnificent and cruel prince, in another a disturbing animal, in still another a god or a sun or a being 'black and cold like a man struck by lightning, lying at the feet of the Sphinx,' and in the other a seducer, a charmer, a lover.

7023

Eras and social classes that had the leisure to daydream were the ones who created the black and white statues of femininity.

7171

He was tall, thin, very young, dressed in a suit of black satin with long sleeves touching the ground.

7599

These three brothers: Edmond, Charles, and Cedric, all three dressed in black satin,

7602

American blacks, partially integrated into a civ

ilization that nevertheless considers them an inferior caste, live it; what Bigger Thomas experiences with so much bitterness at the dawn of his life is this definitive inferiority, this cursed alterity inscribed in the color of his skin: he watches planes pass and knows that because he is black the sky is out of bounds for him.

7695

The great difference is that the blacks endure their lot in revolt no privilege compensates for its severity while for the woman her complicity is invited.

7697

It is when parents, friends, and teachers are suspected of celebrating black masses that the child really becomes afraid.

7737

We underscored these words; and when this was discovered the whole class barely escaped a 'black mark' in deportment.

8191

In the South of the United States, it is strictly impossible for a black person to use violence against whites; this rule is the key to the mysterious 'black soul'; the way the black experiences himself in the white world, his behavior in adjusting to it, the compensations he seeks, his whole way of feeling and acting, are explained on the basis of the passivity to which he is condemned.

8364

She used to agree to wake me at half past three and off I would go, an empty basket on each arm, towards the kitchen gardens that sheltered in the

e narrow bend of the river, in search of strawberries, black currants, and hairy gooseberries.

8924

To be accepted by men, you have to think and act like them; if you don't, they treat you like a black sheep, and solitude becomes your lot.

8986

I ripple Are we not lovely sitting together here, I in my satin; he in black and white?

9015

Fiercely racist American men in the South have always been permitted by custom to sleep with black women, before the Civil War as today, and they exploit this right with a lordly arrogance; a white woman who had relations with a black man in the time of slavery would have been put to death, and today she would be lynched.

9140

But stuffed with potatoes lying side by side without touching, its black claws planted in the embers, the cauldron laid tubers for us white as snow, burning hot, flaky.

10731

In *Lettres Fran oise mari* (Letters to Fran oise, Married), Marcel Pr vost describes the young woman's dismay upon her return from her honeymoon: She thinks of her mother's apartment with its Napoleon and MacMahon furniture, its plush velvet, its wardrobes in black plum wood, everything she judged so old fashioned, so ridiculous

10927

To tear her husband from a worrying rival, she will take him on a trip, she will try to distract him; if necessary following Mme de Pompadour's m

odel she will seek out another, less dangerous rival; if nothing succeeds, she will resort to crying, nervous fits, suicide attempts, and such; but too many scenes and recriminations will chase her husband from the house; the wife will make herself unbearable just when she most needs to seduce; if she wants to win her hand, she will skillfully combine touching tears and heroic smiles, blackmail and coquetry.

11199

My seducer wrote to me that I absolutely had to make my period come back by drinking gasoline and eating black soap.

11664

The school pastor, having learned the story from a letter gone astray, gave her a long sermon, and she left the young man; she was called a black sheep:

11669

Custom dictates the compromise between exhibitionism and modesty; sometimes it is the neckline and sometimes the ankle that the 'virtuous woman' must hide; sometimes the young girl has the right to highlight her charms so as to attract suitors, while the married woman gives up all adornment: such is the usage in many peasant civilizations; sometimes young girls have to dress in flowing clothes of baby colors and modest cut, while their elders are allowed tight fitting dresses, heavy material, rich hues, and daring cuts; on a sixteen year old, black stands out because the rule at that age is not to wear it.

12425

This refrain is repeated day after day: 'I was c

harming in black

12447

She bought a new dress; black he liked black dresses simple

12533

I like you in black.' '

12542

I ought to have bought that black dress last Saturday

12641

Today, in particular, the 'zoot suitism' of the American blacks who dress in light colored, noticeable suits is explained with very complex reasons.

12851

In this sense there is truth in the saying that condemns her to remaining 'an eternal child'; it has also been said of workers, black slaves, and colonized natives that they were 'big children' as long as they were not threatening; that meant they had to accept without argument the truths and laws that other men gave them.

13581

American racists and French colonialists wish the black man to be thieving, indolent, and lying: he proves his indignity, putting the oppressors in the right; if he insists on being honest and loyal, he is regarded as quarrelsome.

13812

I could describe it as one says: I have green eyes, black hair, a small and powerful hand.

14096

Each time around Christmas, Mrs.W. appears at my office, palefaced, clad in somber black and comp

lains of her fate.

14100

Marie Bashkirtseff gives as much care to the decoration she places around her as to her dresses: Near the desk, an old style armchair, so that upon entering, I need make only a small movement in the chair to find myself facing the people near the pedantic looking desk with books in the background, in between, paintings and plants, legs and feet visible instead of being cut in two as before by this black wood.

14124

I have been told of two young women, newly arrived in Paris and avid to 'see life,' who, after doing the town, invited two seductive Montmartre pimps to a late supper: in the morning they found themselves robbed, brutalized, and threatened with blackmail.

15031

Richard Wright showed in *Black Boy* how blocked from the start the ambitions of a young American black man are and what struggle he has to endure merely to raise himself to the level where whites begin to have problems; the blacks who came to France from Africa also have within themselves as well as from outside difficulties similar to those encountered by women.

15172

In general, the superior caste is hostile to the parvenus of the inferior caste: whites will not go to see a black doctor, nor men a woman doctor; but individuals from the lower caste, imbued with the feeling of their generic inferiority and often full of resentment of someone who has prev

ailed over destiny, will also prefer to turn to the masters; in particular, most women, steeped in the adoration of the male, avidly seek him in the doctor, lawyer, office manager.

15217

This explains why their works generally lack metaphysical resonance and black humor as well; they do not set the world apart

15338

Then the wounded man discovers the total price of the relationship whose every minute he disdained: he agrees to all the promises, even if it means he will again consider himself exploited when he has to honor them; he accuses his mistress of blackmailing him: she blames him for his stinginess; both consider themselves frustrated.

15502

Without a doubt, if a caste is maintained in an inferior position, it remains inferior: but freedom can break the circle; let blacks vote and they become worthy of the vote; give woman responsibilities and she knows how to assume them; the fact is, one would not think of expecting gratuitous generosity from oppressors; but the revolt of the oppressed at times and changes in the privileged caste at other times create new situations; and this is how men, in their own interest, have been led to partially emancipate women: women need only pursue their rise, and the success they obtain encourages them; it seems most certain that they will sooner or later attain perfect economic and social equality, which will bring about an inner metamorphosis.

15548

While there is a touch of male supremacy in his analysis, implying, as he does, that masculinity and femininity are immutable concepts, he clearly recognizes that what has usually been viewed as a debilitating female supremacy was in fact a closer approximation to a healthy sexual equality than was possible for whites and perhaps even for postbellum blacks.

15772

Furthermore, they wanted their boys to grow up to be men and knew perfectly well that, to do so, they needed the example of a strong black man in front of them.

15776

At the same time, however, he could not entirely dismiss the numerous women who did not submit without a fight: That physical compulsion was necessary at times to secure submission on the part of black women is supported by historical evidence and has been preserved in the tradition of Negro families.

15868

Eliza is white motherhood incarnate, but in blackface or rather, because she is a 'quadroon,' in just a little less than white face.

15880

That little man in black there, he says women can't have as much rights as men, because Christ wasn't a woman.

16296

In the words of Frances Dana Gage: The leaders of the movement trembled on seeing a tall, gaunt black woman in a gray dress and white turban, surrounded with an uncouth sunbonnet, march deliberately

rately into the church, walk with the air of a queen up the aisle, and take her seat upon the pulpit steps.

16311

The war is not, as the South falsely pretends, a war of races, nor of sections, nor of political parties, but a war of Principles, a war upon the working classes, whether white or black In this war, the black man was the first victim, the workingman of whatever color the next; and now all who contend for the rights of labor, for free speech, free schools, free suffrage, and a free government are driven to do battle in defense of these or to fall with them, victims of the same violence that for two centuries has held the black man a prisoner of war.

16380

If, as Karl Marx said, 'labor in a white skin can never be free as long as labor in a black skin is branded,' it was also true, as Angelina Grimke lucidly insisted, that the democratic struggles of the times especially the fight for women's equality could be most effectively waged in association with the struggle for Black Liberation.

16385

Although this may remain a question for politicians to wrangle over for five or ten years, the black man is still, in a political point of view, far above the educated white women of the country.

16387

As self preservation is the first law of nature, would it not be wiser to keep our lamps trimmed and burning, and when the constitutional door is

open, avail ourselves of the strong arm and blue uniform of the black soldier to walk in by his side, and thus make the gap so wide that no privileged class could ever again close it against the humblest citizen of the republic? '

16389

Have not 'black male citizens' been heard to say they doubted the wisdom of extending the right of suffrage to women?

16392

If the two millions of Southern black women are not to be secured the rights of person, property, wages and children, their emancipation is but another form of slavery.

16394

In fact, it is better to be the slave of an educated white man, than of a degraded, ignorant black one

16395

I say it is more important that women should vote than that the black man should vote Beecher's remarks reveal the deep ideological links between racism, class bias and male supremacy, for the white women he praises are described in the language of the prevailing sexist stereotypes.

16410

With the black man, we have no new element in government, but with the education and elevation of women, we have a power that is to develop the Saxon race into a higher and nobler life and thus, by the law of attraction, to lift all races to a more even platform than can ever be reached in the political isolation of the sexes.

16412

In other words, '... the Republicans wanted nothing to interfere with winning two million black votes for their party.'

16438

She warned that the Republicans' advocacy of manhood suffrage 'creates an antagonism between black men and all women that will culminate in fearful outrages on womanhood, especially in the Southern states.'

16451

There was only one way, so Douglass argued, to consolidate and secure the new 'free' status of Southern Blacks: 'Slavery is not abolished until the black man has the ballot.'

16466

Individual ownership has been abolished; but if we restore the Southern States without this measure (i.e., without the ballot), we shall establish an ownership of the blacks by the community among which they live.

16473

When Sojourner Truth insisted that 'if you bait the suffrage hook with a woman, you will certainly catch a black man,' she issued yet another profound warning about the menacing influence of racist ideology.

16539

The path of salvation for the emancipated host of black folk no longer lay through the kitchen door, with its wide hall and pillared yards beyond.

16573

Slim, dark girls, wild and beautiful with wrinkled hair, wept silently; young women, black, tawn

... ..

y, white and golden, lifted shivering hands, and old and broken mothers, black and gray, raised great voices and shouted to God across the fields and up to the rocks and the mountains.

16732

In the past ten years over a thousand black men and women and children have met this violent death at the hands of a white mob.

16933

But in every state save one, there are more educated white women than all the illiterate voters, white and black, native and foreign.

16942

The men of Kansas in their speeches would say, '... if negro suffrage passes, we will be flooded with ignorant, impoverished blacks from every State of the Union.

16954

During his trip South, they told McKinley, you preached patience, industry, moderation to your long suffering black fellow citizens, and patriotism, jingoism and imperialism to your white ones .

17018

Washington's theory of vocational education for Black people may have been in reality, Kearney insisted that Tuskegee and similar schools were '... only fitting (the negro) for power, and when the black man becomes necessary to a community by reason of his skill and acquired wealth,' something of a race war will result.

17060

To avoid this unspeakable culmination, the enfranchisement of women will have to be effected, and an educational and property qualification for

the ballot be made to apply The enfranchisement of women would insure immediate and durable white supremacy, honestly attained; for, upon unquestionable authority, it is stated that 'in every Southern State but one, there are more educated

women than all the illiterate voters, white and black, native and foreign, combined.'

17074

... 'Thank God the black man was freed!'

17088

Yet, the article confided, he had that 'invisible drop' of black blood, and when the young white wife gave birth to a 'jet black baby

17104

According to Anthony, The great distinctive advantage possessed by the workingmen of this republic is that the son of the humblest citizen, black or white, has equal chances with the son of the richest in the land.

17269

Does it not make you burn with shame to be a mere black man when such mighty deeds are done by the Leaders of Civilization?

17322

Are there any so stupid,' Parsons asked in 'as to believe these outrages have been heaped upon the Negro because he is black?'

17439

She stood there, young, with her Irish blue eyes, her face magnolia white and her cloud of black hair, the picture of a youthful revolutionary girl leader.

17567

The myth of the black rapist of white women is t

he twin of the myth of the bad black woman both designed to apologize for and facilitate the continued exploitation of black men and women.

17694

Even the outstanding writer Gertrude Stein described one of her Black women characters as possessing '... the simple, promiscuous unmorality of the black people.'

17726

Emmett Till was going to show his black buddies that he, and by inference, they could get a white woman and Carolyn Bryant was the nearest convenient object.

17755

... It was a deliberate insult just short of physical assault, a last reminder to Carolyn Bryant that this black boy, Till, had in mind to possess her.

17759

If this dubious process of selection is not enough to evoke deep suspicions of racism, consider the advice she offers to white women: (I)f some black men see rape of white women as an act of revenge or as a justifiable expression of hostility toward whites

17777

, I think it is equally realistic for white women to be less trusting of black men than many of them are.

17778

As Senator Ben Tillman of South Carolina told his Washington colleagues at the beginning of this century, (w)hen stern and sad faced white men put to death a creature in human form who has defl

owered a white woman, they have avenged the greatest wrong, the blackest crime

17869

Today the incidence of actual rape combined with the looming spectre of the rapist in the mind's

eye, and in particular the mythified spectre of the black man as rapist to which the black man in the name of his manhood now contributes, must be understood as a control mechanism against the freedom, mobility and aspirations of all women, white and black.

17994

In the ranks of this army are the ghost of Emmett Till, the rapist Eldridge Cleaver and Imamu Baraka, who once wrote, 'Come up, black dada nihilismus.

18002

Eldridge Cleaver's ideas, she argues, reflect a strain of thinking among Black male intellectuals and writers that became quite fashionable in the late nineteen sixties and was taken on with a stonishing enthusiasm by white male radicals and parts of the white intellectual establishment as a perfectly acceptable excuse of rape committed by black men.

18007

According to the physician, either Black women worked too hard or as the planters believe, the blacks are possessed of a secret by which they destroy the fetus at an early stage of gestation

18092

DuBois observed in some few women are born free, and some amid insult and scarlet letters achieve freedom; but our women in black had freedom thru

st contemptuously upon them.

18451

But their wives and children are superfluous appendages non productive, the women being nothing more than adjuncts to the procreative capacity o

f the black male labor unit.

18499

Government officials recognize the homemaking role of the women and fear their presence in the cities will lead to the establishment of a stable black population.

18504

In []: