



INVASIVE NON-NATIVE SPECIES (INNS) APPLICATION

living water

www.eswater.co.uk
www.branchout-esw.co.uk

- Please read the guidance notes before completing this application form.
- Additional information may be requested to help decision making.
- Successful applicants will be required to sign up to appropriate terms and conditions for any project.

1. DETAILS OF THE PERSON/ORGANISATION APPLYING

Name of the organisation:

Status of the organisation:

Address:

Telephone:

Email:

Website:

Twitter:

2. PROJECT DETAILS

Name of the project:

Site status (national/international site designations):

Address or location of the project:

Project timescales (Please indicate whether this is a new/ongoing project):

3. BRIEF DESCRIPTION OF THE PROJECT (Max 250 words)

Kindly support your description with copies of plans and relevant photographs:

4. COSTS OF THE PROJECT

Total cost of the project:
(Please provide detailed breakdown)

How much grant/funding is already in place or promised?
(Please provide details)

Amount of Branch Out INNS funding you wish to apply for:

Which elements of the project would be given priority, if only partial funding is available?

How will you fund the balance? (If applicable)

If applicable, have you applied for planning permission or other consents which may be required before undertaking any works?

5. PROJECT COLLABORATION

Please provide details of the project support from other partners, government or non-government organisations:

6. MEETING THE CRITERIA FOR BRANCH OUT

Please explain how the project meets the criteria of the Branch Out INNS fund and how it will address INNS issues. (Max 500 words) (Please refer to criteria stated in the guidance document):

7. MEASURING SUCCESS OF THE PROJECT

How will you measure the success of the completed project? (Max 250 words):

8. DECLARATION

I confirm that the details set out in this application are correct to the best of my knowledge.

Signed:

Name (Please print):

On behalf of:

Please send the completed and signed application with any supporting documents/ plans/ photos to:

branchout@nwl.co.uk

Or post to:

Conservation
Essex & Suffolk Water
Sandon Valley House, Canon Barns Road
East Hanningfield
Essex CM3 8BD



BRANCHOUT
ESSEX & SUFFOLK WATER

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