

Each person lives in the world with all other persons.  
People experience themselves in the world in introspection.  
You always experience a subjectively experienced time.

This subjectively experienced time is the thermodynamic time arrow:  
A cup of coffee gets cold by itself, but no one has seen that it gets warm by itself. A flower pot falls down and breaks, nobody ever saw it reassemble and return to the starting point unharmed.

Every person who looks sees that Schrödinger's cat is either dead or alive. As long as no one is looking, the cat remains dead and alive in overlay.

The whole world, because by definition no one is outside of it, remains in superimposition until the end of time.

At the end of all time and outside of space and time, the whole world has complete knowledge, is omniscient. Because it can completely reconstruct all previous states from every superposition state and completely extrapolate all following states.

But then a paradoxical contradiction arises. Because the world as a whole is omniscient at the end of time, but knows nothing about the thermodynamic arrow of time, about suffering and pleasure and about the responsibility of the decision.

Paradoxes usually vanish into nothing because what is contradictory doesn't exist, or else they shift perspective.

The paradox does not exist, because since the world is omniscient at the end of time and omniscience includes the knowledge of suffering, pleasure and responsibility, the omniscient One from the end of time is in and at every point in time us sister and brother, is born like us, lives, suffers and dies and at the end of all time is raised up omnisciently and takes us in and with this knowledge into itself and to itself and raises us up.

It is customary to call the branching path a tree, the origin root, father, or mother, and the subsequent events leaves, son, or daughter. The branches are called edges and stand for the probabilities, the reciprocal of which is interpreted as information, form, i.e. spirit. The ramifications are the shape of the mind. In terms of substance, however, nothing branches out, the form overlaps.