

Simultaneous Localization and Active Phenomenon Inference (SLAPI)

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Abstract

We introduce the problem for a robot to localize itself, and, simultaneously, actively infer the existence and properties of *phenomena* present in its surrounding environment: the SLAPI problem. A phenomenon is a representation of an entity “as the robot experiences it” through interaction. The SLAPI problem relates to the SLAM problem but differs in that it does not aim at constructing a precise map of the environment, and it can apply to robots with coarse sensors. We demonstrated a SLAPI algorithm to control a robot equipped with omni-directional wheels, an echo-localization sensor, photosensitive sensors, and an inertial measurement unit, but no precise sensors like camera, lidar, or odometry. As the robot circles around an object, it constructs the phenomenon corresponding to this object under the form of the set of the spatially-localized control loops of interaction that the object affords to the robot. SLAPI algorithms could help design pet robots that exhibit intrinsic motivation such as curiosity and playfulness with toys. Further studies of the SLAPI problem could improve the scientific understanding of how cognitive beings construct knowledge about objects from sensorimotor experience of interaction.

Keywords: Constructivist learning; Active inference; Autonomous robotics, SLAM

1. Introduction

The problem of getting mobile robots to autonomously learn the position of surrounding objects, recognize them, and keep track of their relative displacements is considered by many to be a key prerequisite of truly autonomous robots. Within this framework, the SLAM problem (Simultaneous Localization and Mapping) has been formalized and studied since the 1990s: constructing and updating a map of an unknown environment while simultaneously keeping track of the robot's position within it (e.g., [Taketomi et al., 2017](#)). SLAM algorithms are tailored to the available resources: odometric sensors, sensors of the environment, computational capacities, as well as the landmarks' properties, quantity, and dynamics, and the usage intended for the robot.

When displacements are imprecise and odometric data is not available, when landmarks are not directly identifiable, and below a certain level of scarcity and noise in the sensory data relative to the environment's complexity, it becomes difficult to perform SLAM accurately enough to use the robot for tasks involving complex navigation ([Gay et al., 2021](#)). For such robots, we propose the SLAPI problem: Simultaneous Localization and Active Phenomenon Inference. In contrast with SLAM, SLAPI does not aim at constructing a map to use for navigation. Instead, it aims at organizing behavior spatially in the vicinity

of objects to design robots that exhibit intrinsic motivation (e.g., Oudeyer et al., 2007) such as playfulness and curiosity as they discover and interact with unknown objects. Possible applications may not include delivery tasks but may include entertainment and games, similar to playing with pets.

SLAPI makes no assumption that landmarks can be directly and passively uniquely identified through sensors. The robot must rather actively interact with objects, possibly from different angles and through different modalities of control loops, to categorize and recognize objects, and possibly use them as landmarks. We call this process *active phenomenon inference*, in line with Friston et al. (2021)’s theory of active inference.

2. The representational status of sensory data

An autonomous agent faces the necessity to actively infer the existence and the properties of objects in its environment when such existence and properties are not directly registered in sensory data. This raises the question of the *representational status of sensory data*: is sensory data representational or not? This question has been discussed times and again at the philosophical level (e.g., Williford, 2013). Loosely, two hypotheses collide: the hypothesis that sensory data carry information about features of the world, versus the hypothesis that sensory data carry information about the agent’s experience of interaction with the world. We refer to the former as the *representationalist hypothesis*, and to the latter as the *constructivist hypothesis* because it relates to Piaget’s theory of constructivist learning based on sensorimotor schemes (Guillermin and Georgeon, 2022).

SLAPI falls within the constructivist hypothesis because it applies to robots that have coarse sensors that do not provide much descriptive information about the environment. The robot must probe the environment a little bit like a blind person who uses a cane to actively construct a mental representation of its surroundings. Probing experiences consist of control loops during which the robot interacts with the environment. They are triggered by an action intended by the robot and result in an outcome that is informative not of the object itself but of the possibility of interaction afforded by the object to the robot. Figure 1 shows this cycle of interaction. The software selects an action associated with spatial information that specify how the control loop should be enacted in the world. In return, the software receives an outcome associated with spatial information that describes how the control loop has been enacted depending on the actual nature and position of surrounding objects.

Note that the constructivist hypothesis accepts that the outcome may sometimes register features of the environment but only avoids baking this assumption in the algorithm *a priori*. Rudrauf et al. (2017) have also proposed an active inference model related to the constructivist hypothesis. He states that “All we need here is the idea that in one way or another the sensory organs provide an independent source of input and correction for the continually updated world model” (p. 19).



Figure 1: The interaction cycle. Black bullet: the cycle begins with the software selecting an action containing spatial information to enact in the world (right). Black arrowhead: the cycle ends with the software receiving the outcome containing spatial information (left).

3. The experimental setup

We use the robot cat of brand Osoyoo¹, to which we added an inertial measurement unit (Figure 2). We set up an environment with black lines on the floor and various objects that can be detected through the echo-localization sensor. Our goal is to design a robot that explores such environment and constructs knowledge of the objects that it encounters to exhibit behaviors that look interesting to human observers.

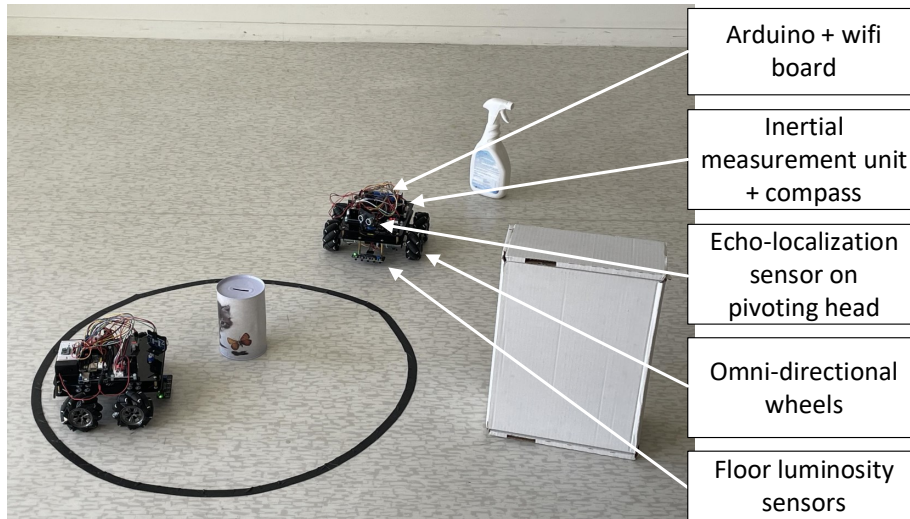


Figure 2: The experimental setup. Osoyoo robots, a black line on the floor, and various objects detectable through echo-localization.

1. <https://osoyoo.com/2019/11/08/omni-direction-mecanum-wheel-robotic-kit-v1/>

4. The software architecture and algorithm

We implemented the cognitive architecture on a remote PC as depicted in Figure 3. This architecture takes the place of the *Software* in Figure 1, whereas the robot plus its environment takes the place of the *World*.

The architecture follows a regular Model-View-Controller design pattern in which the *Memory* plays the role of the database, and the *Workspace* plays the role of the Model. The *Memory* contains the Egocentric memory and the Allocentric memory which are displayed on screen via the *View Controllers* (Figure 3, right). The *Workspace* contains the *Synthesizer* which infers the phenomena, and the *Decider* which selects the next action to send to the robot through wifi.

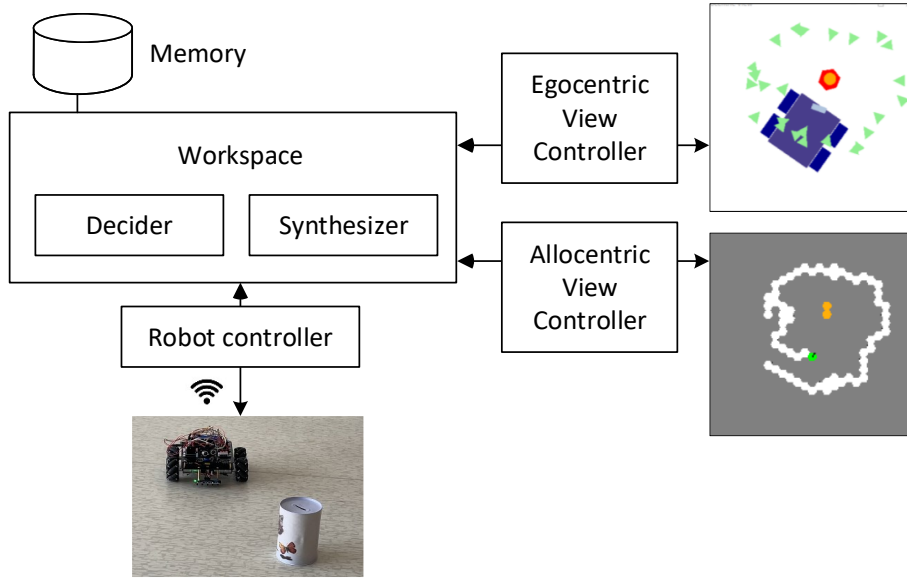


Figure 3: The software architecture implemented on a remote PC. Bottom: the robot receives the action and sends back the outcome through wifi. Top-right: Egocentric memory shows the position of echos (orange circles), the focus of attention (red hexagon), and the previous positions of the robot (green triangles). Bottom-right: Allocentric memory shows the position of the echo (orange cells), the explored cells (white), the position of the robot (green), the unexplored cells (grey).

4.1. The control loops of interaction implemented in the robot

A C++ program on the robot’s Arduino board handles the reception of the action, drives the control loop, and then returns the outcome through wifi. Table 1 lists the supported actions and outcomes.

The reception of an action triggers the enaction of the corresponding control loop until its termination condition. For example, the **Forward** action sets the robot in motion. It

has three possible termination conditions: **Default**: Time out of 1 second (approximately 20 cm traveled). **Line detection**: The floor sensor detects a line; the robot retreats back for a few centimeters. **Shock**: The inertial measurement unit detects a strong deceleration indicating a shock with a solid object.

Table 1: Actions available to the robot and their possible outcomes

(a) Actions		(b) Outcomes	
Code	Description	Code	Description
Forward	During 1 sec.	Line left	Floor sensors
Backward	or until shock	Line front	cross luminosity
Shift left	or line	Line right	threshold
Shift right	detection	Shock	Violent deceleration
Turn left	$\pi/4$	Echo lost focus	No echo where expected
Turn right	$-\pi/4$	Echo left	
Head scan	$[-\pi/2, \pi/2]$	Echo right	Direction and range of the nearest echo
		Echo far left	
		Echo far right	
		Echo far front	
		Echo close front	
		Default	No line, no echo

Besides the action code, the cognitive architecture sends two more values to the robot: the coordinates of a focus point, and an estimated speed. The robot’s program uses these to keep the robot’s head aligned towards the focus point during the robot’s displacement. This helps the robot keep tracks of objects over various moves. It also gives the human observer the impression that the robot keeps its attention to a particular object, making it look more alive.

The robot also returns additional information to the cognitive architecture: the yaw, azimuth (angle relative to the north) and duration of the various phases of the control loop. The cognitive architecture uses this information to update the spatial memory based on the robot’s displacement. Moreover, the robot’s program controls the head so that it aligns itself towards the nearest echo. The robot then returns the nearest echo measure along with the head direction. The cognitive architecture uses this information to mark the position of echos in spatial memory. This will be used to infer the presence of an object in the area. Table 2 summarizes the data exchanged between the PC and the robot.

Table 2: Dialogue between the PC and the robot through wifi

PC to Robot	Action code, focus coordinates (x, y) , estimated speed (x, y)
Robot to PC	Outcome code, echo distance, head direction, yaw, azimuth, duration

4.2. The egocentric memory

The egocentric memory stores the robot’s *experiences* in a coordinate system centered on the robot. It is inspired by the brain’s egocentric cells located in the superior colliculus (Grievens and Jeffery, 2017).

An experience is a data structure that contains the action, the outcome, the position in space relative to the robot, and the timestamp. The position in space corresponds to where the interaction took place, for example under the floor sensors for a line detection, or at the estimated origin of an echo. The positions of experiences are updated with the robot’s displacement on each interaction cycle.

Of course, errors accumulate causing a drift in the position of experiences, making them unreliable after a few cycles. In the screen display (Figure 3, top right), we make them fade away and disappear after 5 cycles.

4.3. The allocentric memory

The allocentric memory stores a spatial representation in a coordinate system relative the environment. It is inspired by *grid cells* in the hippocampus of the mammalian brain (Grievens and Jeffery, 2017). Like natural grid cells, we implemented an hexagonal cell grid (Figure 3, bottom right). Each cell stores the list of experiences in a particular place, and can have one of the following status:

Unknown	No experience has been attempted here.
Occupied	The robot is localized here.
Empty	The robot has been here in the past.
Experience	One or several experiences have been localized here.

Allocentric memory is used to construct a local spatial representation of the objects with which the robot is interacting. This representation is copied to a data structure called a *phenomenon*.

We use the term phenomenon in its common sense: the perception by a cognitive being of “something” in the environment. In computer science, we comply with Thórisson (2021)’s definition of “Any useful grouping of a subset of spatio-temporal patterns experienced by an agent in an environment”.

In our implementation, the phenomenon data structure stores a local map of experiences afforded by the object. This map is a subset of egocentric memory converted to a coordinate system centered on the phenomenon. This process of phenomenon inference is performed by the Synthesizer.

4.4. The synthesizer

The synthesizer constructs a representation of an object by reading experiences from egocentric memory and filling and updating allocentric memory. It works in coordination with the Decider (Section 4.5) to explore the object through different directions.

The synthesizer estimates the robot’s position in allocentric memory through path integration. It infers the presence of an object from repeated experiences in the same area. Once an object has been identified with enough experiences, it can be isolated in allocentric memory and copied to a phenomenon data structure.

New elements can be subsequently added to this set as the robot improves its knowledge of the object.

4.5. The decider

5. Results

A representative run can be seen in video ([Knockaert, 2022](#)). It shows the robot circling around an object while constructing the local map representing the object to store in the phenomenon data structure. It is worth noting that many human observers attribute the intention of the robot to carefully observe the object due to the fact that it keeps its head pointing to the object. Figure 4 reports two different phenomena constructed with two kinds of object: an object that affords echo and shock (top), and an object that also affords line detection (bottom).

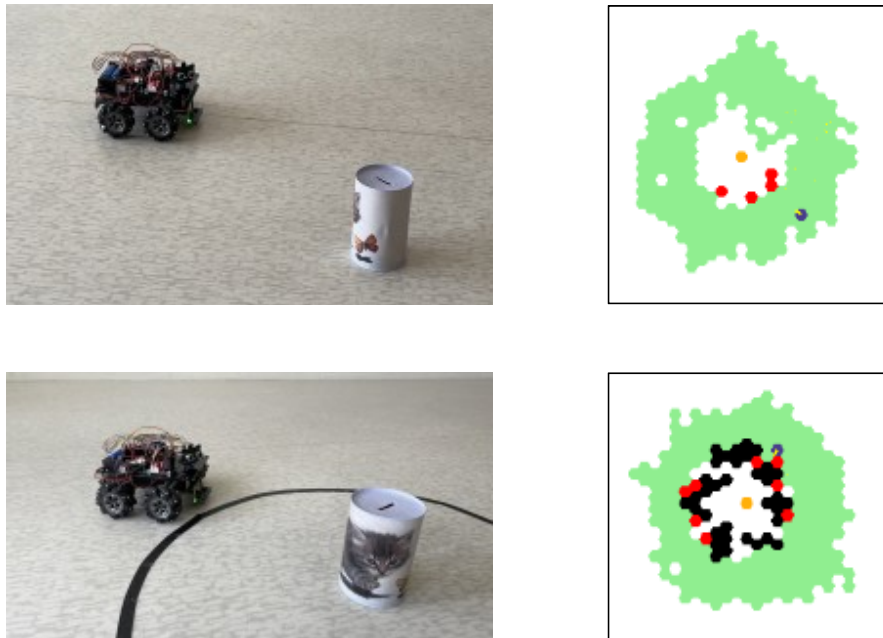


Figure 4: Left: the robot and the object seen by the human observer. Right: the phenomenon constructed by the robot is a representation of the object as the robot experiences it through interaction. Top: the object affords echo (orange cells) and shock (red cells). Bottom: the object also affords line detection (black cells). Green cells represent empty space.

6. Conclusion

This paper presents the SLAPI problem: the problem for an autonomous artificial agent to construct knowledge about entities in its environment from sensorimotor experience of interaction. This problem is particularly salient when the agent has rudimentary sensors that provide poor information about the features of the environment. In this case, to be informative, sensory data should rather be considered as *outcome* of a control loop than *percepts*.

On the contrary, when the agent has rich sensors that allow the identification of features of the world, it is tempting for the developer of the agent’s software to consider that sensory data carries representational information about the world. Philosophy of mind, however, provide theoretical arguments against this representationalist hypothesis. These arguments go back to Kant, who claimed that the world “in itself” is unknowable, and relate to Piaget’s developmental psychology and constructivist epistemology. They also have echos in modern physics. If we trust these arguments, we can expect SLAPI algorithms to also bring value to agents that have rich sensors. They could endow such agents with more autonomy in the way they construct their own knowledge of the world, and keep this knowledge grounded in their individual experience of interaction.

We reported our implementation and experiment as an initial example to illustrate the SLAPI problem, in the hope that it provides clarification. We hope that future algorithms will address more complex problems of phenomenal inference, such as categorization and recognition of similarities and differences between types of phenomena. In return, we hope that such studies can inform research in neuroscience on how animals construct knowledge of objects through their experience of interaction.

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