



## JUSTICE AND DEVELOPMENT PARTY

জাস্টিস এন্ড ডেভেলপমেন্ট পার্টি

(ECI Registration No 56/252/2019-20/PPS-I)

Regd Office. Aluran-Halt, Suti, Murshidabad (WB)-742223

Contact Number- 9083786793/ 9932405350/ 9734479127

e-mail jdp.india19@gmail.com, website www.jdp.org.in



ন্যায় বিচার ও উন্নতি, এটাই জেডিপি-র মূলনীতি।

Ref No JDP/WB/2022-2023/01

Dated 20/11/2023

To,

Binod Kumar, Secretary,  
Election Expenditure Division,  
Room No-321A, Third Floor, Nirvachan Sadan  
Ashoka Road New Delhi-110001

**Subject** Submission of details in respect of Electoral Bond-Hon'ble Supreme Court Order

Dated 2<sup>nd</sup> November 2023

Respected Sir,

On the subject cited above

Reference is made in your worthy office Letter No 76/Transparency/2017 /PPEMS/Vol-II dated 03 11 2023 & Chief Electoral Officer, West Bengal, 21 N S Road Kolkata-700001, Memo No 3139-Home (Elec), Dated 17 11 2023

I have honour to submitted of Electoral Bond up to 30 09 2023 of Justice and Development Party to your worthy office is that no donation has been received from any persons/other sources in our Bank Account (SBI Bank A/C No 39667834490 (Branch Jangipur) & PAN No AAGAJ5224Q) and here by submitted Income report upto date 30 09 2023 in form 24A for your kind information and necessary action

Thanking you

**Attachment**

- 1 Income Report in Form 24A
- 2 Income and Expenditure & Balance Sheet and Annual Audit Report (Xerox Copy) 2020-2021, 2021-2022 & 2022-2023

Yours faithfully

*Md Abu Salam SK*

General Secretary  
JUSTICE AND DEVELOPMENT PARTY

(MD ABU SALAM SK)

General Secretary  
Justice and Development Party

Regional Office JDP Wing, C/O- Dr Nasidul Islam, Vill- Ramnagar Para, PO-Katlamari, PS-Raninagar,  
Dist-Murshidabad, West Bengal-742308, Mobile- 9083786793



## JUSTICE AND DEVELOPMENT PARTY

### জাস্টিস এন্ড ডেভেলপমেন্ট পার্টি

(ECI Registration No 56/252/2019-20/PPS-I)

Regd Office Ahiran-Hat, Suti, Murshidabad (WB)-742223

Contact Number- 9083786793/ 9932405350/ 9734479127

e-mail jdp.india19@gmail.com, website [www.jdp.org.in](http://www.jdp.org.in)



জাস্টিস এন্ড ডেভেলপমেন্ট পার্টি

ন্যায় বিচার ও উন্নতি, এটাই জেডিপি-র মূলনীতি।

### FORM 24A (See Rule 85B)

(This Form should be filed with the Election Commission before the due date for furnishing a return of the political Party's Income of the concerned financial year under section 139 of the Income Tax Act, 1961 (43 of 1961) and a certificate to this effect should be attached with the Income Tax to claim exemption under the Income-tax Act, 1961 (43 of 1961) )

- |   |   |
|---|---|
| 1 Name of the Political Party   | <b>Justice and Development Party</b>  |
| 2 Status of the Political Party   | <b>Non Recognized</b>   |
| 3 Address of the headquarters of the Political Party  | <b>Regd Office Vill+Po- Ahiran, Ps-Suti,<br/>Dist-Murshidabad (WB) Pin-742223</b> |
| 4 Date of registration of the political party with Election Commission  | <b>(ECI Registration No 56/252/2019-20/PPS-I) &amp; Regd Date 25/08/2020</b>      |
| 5 Permanent Account Number (PAN) and Income Tax Ward/ Circle where return of the Political Party is filed 31 (1)  | <b>AAGAJ5224Q</b>   |
| 6 Details of contribution received, in excess of rupees twenty thousand, upto 30/09/2023  | <b>NIL</b>  |
| 7 In case the contributor is a company, whether the conditions laid down under section 293 A of the Companies Act, 1956 (1 of 1956) have been complied with (A copy of the certificate to this effect obtained from the company should be attached) | <b>N A</b>  |

\*In case of payment by cheque/demand draft, indicate name of the bank and branch of the bank on which the cheque/demand draft has been drawn

**Contd Page 2**

VERIFICATION

I, MD ABU SALAM SK (full name in Block letter), Son of MAFIJUDDIN SK solemnly declare that to the best of my knowledge and belief, the information given in this Form is correct, complete and truly stated

I further declare that I am verifying this Form in my capacity as Justice and Development Party Committee on behalf of the political party above named and I am also competent to do so

Place Ahiran  
Date 20 11 2023

*MD Abu Salam SK.*  
SIGNATURE  
General Secretary  
MD ABU SALAM SK  
JUSTICE AND DEVELOPMENT PARTY  
General Secretary  
**Justice and Development Party**

**ASOK GHOSH & CO**

CHARTERED ACCOUNTANTS

**ASOK GHOSH**

M COM, LLB, FCA

"SOHATTA BHAI AN", GARBATI, P O - BUROSHIBTALA, DIST - HOOGHLY, PIN - 712105 (WB)

**AUDITOR'S REPORTS**

We have audited the Income & Expenditure Account and Balance Sheet as at 31<sup>st</sup> March 2021 for the Financial Year 2020 - 2021 of **JUSTICE AND DEVELOPMENT PARTY** having its principle place of business is VILL & P O - AHIRAN P S - SUTI DISTRICT - MURSHIDABAD, PIN - 742213 (WB) in the books of Accounts and vouchers as produced us and report that:-

- I) We have obtained all the information and explanation as required by us,
- II) The said Income & Expenditure Account and Balance Sheet are drawn up in accordance with the other relevant records and documents of the concern,
- III) In our opinion the said Income & Expenditure Account and Balance Sheet are exhibits a true and correct view of the state of affairs of the organization accordance to the best of our information and explanations given to us and as produced to us,

Place Chinsurah, Hooghly

Dated 30/01/2022

For, Asok Ghosh & Co

*Asok Ghosh*



Proprietor  
**ASOK GHOSH**

Chartered Accountant  
Membership No - 012661  
Garbati, P O - Buroshibtala  
Chinsurah, Hooghly - 712105  
Membership No - 012661

*Md. Aminul Islam*

General Secretary  
JUSTICE AND DEVELOPMENT PARTY

# JUSTICE AND DEVELOPMENT PARTY

VILL & P O - AHIRAN P S - SUTI

DISTRICT - MURSHIDABAD PIN - 742213 WB

FY 2020 - 2021

PAN - AAGAJ5224Q

A Y 2021 - 2022

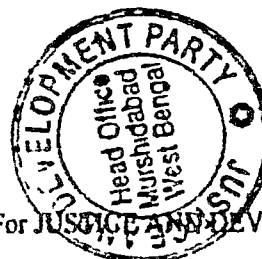
## RECEIPT & PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31 03 2021

<u>Receipts</u>	<u>Amount</u>	<u>Payments</u>	<u>Amount</u>
To <u>Opening Balance -</u>		By Office Maintenance	13,000 00
Cash in hand	10,000 00	" Election Expenditure	70,000 00
Cash at Bank	1 415 00	" Rent Charges for Party Head Office	11,000 00
		" Party Formation Fees	95,000 00
' Members Enrollment Fees	51,000 00	" Press Conference	9,000 00
' Donation from Members	130,000 00		
' Active Members Fees	25,000 00	By <u>Closing Balance -</u>	
' Misc Receipts	7,000 00	Cash in hand	24,773 00
(Including Bank Interest)		Cash at Bank	1,642 00
	<u>224,415 00</u>		<u>224,415 00</u>

## INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON 31 03 2021

<u>Expenditure</u>	<u>Amount</u>	<u>Income</u>	<u>Amount</u>
To Office Maintenance	13,000 00	By Members Enrollment Fees	51,000 00
' Election Expenditure	70,000 00	" Donation from Members	130,000 00
Rent Charges for Party Head Office	11,000 00	" Active Members Fees	25,000 00
" Party Formation Fees	95,000 00	" Misc Receipts	7,000 00
Press Conference	9,000 00	(Including Bank Interest)	
To <u>Closing Balance -</u>		By <u>Opening Balance -</u>	
Cash in hand	24,773 00	Cash in hand	10,000 00
Cash at Bank	1,642 00	Cash at Bank	1,415 00
	<u>224,415 00</u>		<u>224,415 00</u>

DATED - 30/01/2022

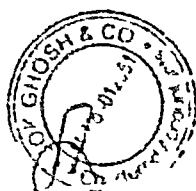


For JUSTICE AND DEVELOPMENT PARTY

For ASOK GHOSH & CO  
Chartered Accountants

Asok Ghosh

President / Secretary



md. Abu Salam  
General Secretary

JUSTICE AND DEVELOPMENT PARTY

**JUSTICE AND DEVELOPMENT PARTY**

**VILL & PO - AHIRAN P S - SUTI**

**DISTRICT - MURSHIDABAD - PIN - 742213 - W.B.**

**FY 2020 - 2021**

**PAN - AAGA15224Q**


**A Y 2021 - 2022**


**BALANCE SHEET AS ON 31ST MARCH, 2021**

<u>Capital &amp; Liabilities</u>	<u>Amount</u>	<u>Assets &amp; Properties</u>	<u>Amount</u>
<u>Capital Fund</u>		<u>Furniture &amp; Fixture</u>	
(As per last A/c)	32 915 00	(As per last A/c)	6,500 00
		<u>Bank Balance</u>	1,642 00
		<u>Cash in hand</u>	24,773 00
	<u>32,915 00</u>		<u>32,915 00</u>

DATED - 30/01/2022

For JUSTICE AND DEVELOPMENT PARTY





President / Secretary



For ASOK GHOSH & CO  
Chartered Accountants

ASOK GHOSH

For ASOK GHOSH & CO

For NASHIDUL ISLAM  
President

M. A. B. Salamsk  
General Secretary  
JUSTICE AND DEVELOPMENT PARTY



# M. ALAMGIR & CO

Chartered Accountants

## AUDITOR'S REPORT

I have audited the annexed Balance Sheet of "**JUSTICE AND DEVELOPMENT PARTY**" (Regd No - 56/252/2019-2020/PPS-I, PAN- AAGAJ5224Q) at Vill - Ahuan, P O - Ahuan, P S - Suti, Dist - Murshidabad, West Bengal, the Receipts & Payments Account, the Income & Expenditure Account and Balance Sheet for the period for 31 03 2022 report that

I have received all information and explanation necessary for the purpose our audit

The annexed Receipts & Payment Account and Income & Expenditure Account are in agreement with Books of account maintained by the entity

To the best of my knowledge and information and explanations given to me the attached Receipt & Payment Account and Income & Expenditure Account represent a true and fair view of the affairs of the entity

Place - Berhampore

Date 22 05 2023



for, M ALAMGIR & CO  
(Chartered Accountants)

Md Alamgir (Partner)

M/N No - 066541

UDIN- 23066541BGVXDC3965

Head Office 69, R N Tagore Road, Ground Floor, Berhampore, Murshidabad -742101

Branch Office G K Enclave, 12/A N C Mitra Road, Block-B, Flat-1A, Ground Floor, Kolkata-700028

Mob 9733539100/9475951161 E-mail [caalamgir@gmail.com](mailto:caalamgir@gmail.com)

Md Abu Salam SK  
General Secretary

JUSTICE AND DEVELOPMENT PARTY

# JUSTICE AND DEVELOPMENT PARTY

VILL - AHIRAN, P O - AHIRAN, P S - SUTI, DIST- MURSHIDABAD, (W B ) PIN-742223

Regd No - 56/252/2019-2020/PPS-I, PAN- AAGAJ5224Q

## Receipts & Payment Account for the Year Ended 31/03/2022

Receipt	Amount	Amount	Payments	Amount	Amount
TO <u>Opining Balance</u>			By, Office Maintainancae		31 250 00
Cash in Hand		24,773 00	By, Elcetion Expenditure		51 480 00
Cash at Bank		1,642 00	By, Party Office Rent		18 000 00
			By, Printing & Stationery		3 547 00
			By, Travelling Expenses		8,650 00
To, Member's Enrolment Fees		51,300 00	By, Press Conference		32 585 00
To Member s Donation		97,993 00	By Meeting Expenses		42,690 00
To Active Member's Fees		32 740 00	By Furniture		2,000 00
To Misce Receipts		8,241 00	By, Audit Fees Paid		1,000 00
			BY, <u>Closing Balance</u>		
			Cash in Hand & Bank		25,487 00
		<u>2,16 689 00</u>			<u>2,16,689 00</u>

## Income and Expenditure Account for the year Ended 31/03/2022

Expenditure	Amount	Income	Amount
To Office Maintainancae	31 250 00	By Member's Enrolment Fees	51,300 00
To Elcetion Expenditure	51 480 00	By, Member s Donation	97 993 00
To, Party Office Rent	18 000 00	By, Active Member's Fees	32 740 00
To, Printing & Stationery	3 547 00	By, Misce Receipts	8 241 00
To Travelling Expenses	8,650 00		
To, Press Conference	32 585 00		
To Meeting Expenses	42,690 00		
To, Audit Fees	1,000 00		
TO Excess of Income Over expenditure	<u>1,072 00</u>		
	<u>1,90,274 00</u>		<u>1,90,274 00</u>

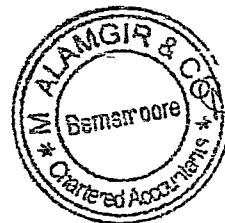
## Balance Sheet as on 31-03-2022

Liabilities	Amount	Assets	Amount
<u>GeneralFund</u>		<u>Fixed Assets</u>	
As per Last Account	32,915 00	<u>Furniture &amp; Fixture</u>	
Add Excess of Income		As Per Last A/c	6,500 00
Over Expenditure	<u>1 072 00</u>	Ass This Year	<u>2 000 00</u>
	33 987 00		8 500 00
		<u>Closing Balance</u>	
		Cash in Hand & Bank	25,487 00
	<u>33,987 00</u>		<u>33,987 00</u>

Signed in terms of our Audit Report of even date

M ALAMGIR & CO

Chartered Accountants



Md Alamgir ( Partner)

Mem No- 066541

UDIN 23066541BGVXDC3965

Place Berhampore

Date 22 05 2023

*Md Abu Salam*  
General Secretary  
JUSTICE AND DEVELOPMENT PARTY





*Md Abu Salam K.*  
General Secretary  
JUSTICE AND DEVELOPMENT PARTY



UDIN 23066541BGVXDC3965



# M. ALAMGIR & CO

Chartered Accountants

## AUDITOR'S REPORT

I have audited the annexed Balance Sheet of "**JUSTICE AND DEVELOPMENT PARTY**" (Regd No - 56/252/2019-2020/PPS-I, PAN- AAGAJ5224Q) at Vill - Ahman, P O - Ahman, P S - Suti, Dist - Murshidabad, West Bengal, the Receipts & Payments Account, the Income & Expenditure Account and Balance Sheet for the period for 31 03 2022 report that

I have received all information and explanation necessary for the purpose our audit

The annexed Receipts & Payment Account and Income & Expenditure Account are in agreement with Books of account maintained by the entity

To the best of my knowledge and information and explanations given to me the attached Receipt & Payment Account and Income & Expenditure Account represent a true and fair view of the affairs of the entity

Place - Berhampore

Date 22 05 2023



for, M ALAMGIR & CO  
(Chartered Accountants)

Md Alamgir (Partner)  
M/N No - 066541

UDIN- 23066541BGVXDC3965

Head Office 69, R N Tagore Road Ground Floor, Berhampore Murshidabad -742101  
Branch Office G K Enclave, 12/A N C Mitra Road, Block-B, Flat-1A, Ground Floor, Kolkata-700028  
Mob 9733539100/9475951161 E-mail [caalamgir@gmail.com](mailto:caalamgir@gmail.com)

*Md Musalam SK*  
General Secretary

JUSTICE AND DEVELOPMENT PARTY

**JUSTICE AND DEVELOPMENT PARTY**  
VIII AMIRAN P.O - AMIRAN P.S. SUTTI DIST. MURSHIDABAD (WB) PIN 712223  
Regd. No - 56/252/2019 2020/PTS I, PAN- AAGAJ5221Q

**Receipts & Payment Account for the Year Ended 31/03/2022**

Receipt	Amount	Amount	Payments	Amount	Amount
Opening Balance			By, Office Maintanance		31,250 00
Cash in Hand		24 773 00	By, Elction Expenditure		51,480 00
Cash at Bank		1,642 00	By, Party Office Rent		18,000 00
			By, Printing & Stationery		3,547 00
			By, Travelling Expenses		8,650 00
To Member s Enrolment Fees		51,300 00	By, Press Conference		32,585 00
To Member s Donation		97 993 00	By, Meeting Expenses		42,690 00
To Active Member's Fees		32,740 00	By, Furniture		2,000 00
To Misce Receipts		8 241 00	By, Audit Fees Paid		1,000 00
			BY, <u>Closing Balance</u>		25,487 00
			Cash in Hand & Bank		
					<u>2,16,689 00</u>
		<u>2 16 689 00</u>			

**Income and Expenditure Account for the year Ended 31/03/2022**

Expenditure	Amount	Income	Amount
To, Office Maintanance	31 250 00	By, Member s Enrolment Fees	51,300 00
To, Elction Expenditure	51,480 00	By, Member's Donation	97,993 00
To Party Office Rent	18 000 00	By, Active Member's Fees	32,740 00
To Printing & Stationery	3 547 00	By, Misce Receipts	8,241 00
To Travelling Expenses	8 650 00		
To Press Conference	32 585 00		
To Meeting Expenses	42 690 00		
To Audit Fees	1 000 00		
	<u>1 072 00</u>		
TO, Excess of Income Over expenditure	<u>1 90 274 00</u>		<u>1,90,274 00</u>

**Balance Sheet as on 31-03-2022**

Liabilities	Amount	Assets	Amount
<u>General Fund</u>		<u>Fixed Assets</u>	
As per Last Account	32 915 00	<u>Furniture &amp; Fixture</u>	
Add Excess of Income		As Per Last A/c	6,500 00
Over Expenditure	<u>1 072 00</u>	Ass This Year	<u>2 000 00</u>
	<u>33,987 00</u>		8,500 00
		<u>Closing Balance</u>	
		Cash in Hand & Bank	25,487 00
			<u>33,987 00</u>

Place Berhampore

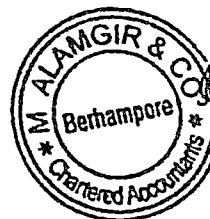
D- c 22 05 2023

*Md Abu Salam K.*  
General Secretary  
JUSTICE AND DEVELOPMENT PARTY

Signed in terms of our Audit Report of even date

M. ALAMGIR & CO

Chartered Accountants



*Md Alamgir*  
Md Alamgir (Partner)

Mem No- 066541

UDIN 23066541BGVXDC3965

*Md Abu Salam K.*  
General Secretary  
JUSTICE AND DEVELOPMENT PARTY