

**ELECTION  
IMMEDIATE**

**OFFICE OF THE  
CHIEF ELECTORAL OFFICER  
GUJARAT STATE**

Phone 079-23256731  
079-23250456  
079-23257419  
Fax No 079-23250324  
079-23250319

**General Administration Department (Election Division)**  
Sardar Bhavan, Block No 7, 2nd floor, Sachivalaya, Gandhinagar-382 010

**Speed Post**

No ELC/2923/220/CHH (Exp ) Cell

Dated 28 /11/2023

To  
Shri Binod Kumar,  
Secretary, Election Commission of India,  
Ashoka Road, Nirvachan Sadan,  
New Delhi-110001

Sub Submission of details in respect of Electoral Bond(s)

Hon'ble Supreme Court's order dated 02 11 2023- regarding

Ref ECI's letters no 76/Transparency/2017/PPEMS/Vol II, dated 03 11 23 & 09 11 23

Sir,

With reference to the Commission's above referred letters, I am directed to inform you that one cover from RUPP (Guj Satya Ni Janata Party) has been received in this office on 23 11 23 This unopened cover is sent herewith for further necessary action

Encl As Above

Yours faithfully



(Hemang Rana)

Deputy Secretary

Office of the Chief Electoral Officer  
Gujarat



Nimesh A. Patel  
(National President)

“A Dream . to Pay off the Debt of Soil”

## GUNJ SATYA NI JANTA PARTY

(Registration Number 56/148/2021/PPS-IV, New Delhi)

Office C/442, Fourth Floor, Sumel-7 Business Park, Soni ni Chwal Cross Road, N H No 8, Rakhiyal, Ahmedabad 380023

E-mail - gunjsatyani9999@gmail.com, Mo 9825019086

તારીખ - ૧૦/૧૧/૨૦૨૩ ને શુક્રવાર

પ્રતિ શ્રી,

નાયબ સચિવ સાહેબ શ્રી (હેમાગ રાણા સાહેબ)

સરનામું - મુખ્ય નિર્વાચન અધિકારીની કચેરી, સરદાર ભવન, બ્લોક નંબર- ૭, બીજો માળ,  
નવા સચિવાલય, ગાંધીનગર - ૩૮૨૦૧૦

વિષય - ઇલેક્ટ્રોલ બોન્ડના સબધમા વિગતો આપવા બાબત

સદર્ભ - ઇલેક્ટ્રોલ બોન્ડના સબધમા વિગતો આપવા બાબતના નામદાર  
સુપ્રીમકોર્ટના તારીખ- ૦૨/૧૧/૨૦૨૩ ના આદેશ અનુસારના આપ  
સાહેબશ્રીના પત્રના ફાઈલ નં ઈએલસી/૨૯૨૩/૨૨૦/છ (ખર્ચ સેલ) ના  
તારીખ- ૦૪/૧૧/૨૦૨૩ સદર્ભે

માનનીય સાહેબશ્રી,

હું નિમેષ આત્મારામ પટેલ, “ગુજ સત્ય ની જનતા પાર્ટી” રાષ્ટ્રીય અધ્યક્ષ, આપ સાહેબશ્રીને  
ઉપરોક્ત સદર્ભ અનુસંધાને જણાવું છું કે ગુજ સત્ય ની જનતા પાર્ટી એ અત્યાર સુધીમા ઇલેક્ટ્રોલ  
બોન્ડ દ્વારા કોઈપણ દાન ચૂટણી બોન્ડ યોજનાની શરૂઆતથી તારીખ- ૩૦/૦૯/૨૦૨૩ સુધીમા  
મેળવેલ નથી, જેથી ઉપરોક્ત વિષય અંગેની અમારી માહિતી “નીલ” છે, જેની વિગત આજરોજ

The Hon Secretary Mr Binod Kumar, Election Expenditure Division, New  
Delhi ને મોકલી આપેલ છે, જેની નકલ આપ સાહેબશ્રીની જાણ સારું આ સાથે બીડાણ કરેલ છે

આભાર સહ આપનો વિશ્વાસુ

GUNJ SATYA NI JANTA PARTY

બીડાણ - The Hon Secretary Mr Binod Kumar Election Expenditure Division New Delhi ને મોકલી આપેલ લેટરની અને  
તારીખ- ૦૩/૧૧/૨૦૨૩ તથા તારીખ ૦૪/૧૧/૨૦૨૩ ના લેટરની નકલ

(National President)  
NIMESH A. PATEL



Nimesh A. Patel  
(National President)

"A Dream to Pay off the Debt of Soil"

## GUNJ SATYA NI JANATA PARTY

(Registration Number 56/148/2021/PPS IV, New Delhi)

Office C/442, Fourth Floor Sumel 7 Business Park Soni ni Chawl Cross Road H H No 8 Rakhial, Ahmedabad 380023  
E-mail gunjsatya9999@gmail.com, Mo 9825019086

To,

Date - 20/11/2023, Monday.

The Hon Secretary Mr. Binod Kumar

Election Expenditure Division

Address - Room No - 321 A, Third Floor, Nirvachan Sadan  
Ashoka Road, New Delhi - 110001



Subject Submission Of Details In Respect Of Electoral Bond (s) Hon'ble Supreme Court Order Dated 2'nd November 2023 Reg

Reference Letter No File No Elc/2923/220/Chh (Expenditure Cell) Office Of the Chief Electoral Officer Gujarat State

Respected Sir,

I hereby inform you with the request of Nimesh Atmaram Patel President GUNJ SATYA NI JANATA PARTY, that we have sent our report containing the facts regarding the above subject by mistake speed post to you from date 10/11/2023 which has not been sent as per your instructions, the said report is again your date Letter No - 76/Transparency/2013 PPEMS/VOI dated 03/11/2023 II sent herewith in a confidential envelopes please know

Thanking You.

Your's Faithfully

Date - 20/11/2023, Monday

GUNJ SATYA NI JANATA PARTY

(National President)  
NIMESH A PATEL

Copy -

Forwarded With Courtesy to Mr HEMANG RANA Sir (Deputy Secretary)  
Office Of the Chief Electoral Officer Gujarat State, Sardar Bhavan, Block No.  
7, 2' nd Floor, New Sachivalay, Gandhinagar - 382010

ગુજરાત સત્યા નિ જાતા પાર્ટી

REGISTRATION NO: 56/1-3/2021

OF GUNJ SATYA NI JATA PARTY

Counter No: 10/11/2021

To ELECTION COMMISSION, Gandhinagar, New Delhi

From GUNJ SATYA NI JATA PARTY

For PPS IV, New Delhi

W.D. 2021

Attn: Mr. (Mr.) Mr. A.

Track on our independent website



GUNJ SATYA NI JATA PARTY

*(Signature)*

(National President)  
NIMESH A. PATEL

અનુચિત અને ગરીબોને મદદ કરવા માટે  
11/11/2021

By Speed Post

olc  
sh



"A Dream to Pay off the Debt of Soil"

**GUNJ SATYA NI JANATA PARTY**

(Reg) Trallon Number 56/143/2021/PPS IV New Delhi

Office C/442, Fourth Floor, Sumit 7 Business Park, Sonant Clwal Cross Road HHH No 2 Rishiyat Ahmedabad-380023

E-mail gunjsatyani2022@gmail.com Mo 912 912 912

Date 10/11/2023, Friday.

To,

The Hon. Secretary Mr. Binod Kumar

Election Expenditure Division

Address - Room No - 321 A, Third Floor Nirvachan Sadan  
Ashoka Road, New Delhi - 110001



**Subject: Submission Of Details In Respect Of Electoral Bond (s) Hon'ble  
Supreme Court Order Dated 2'nd November- 2023 Reg**

**Reference: Letter No File No Elc/2923/220/Chh (Expenditure Cell) Office Of  
the Chief Electoral Officer Gujarat State**

Respected Sir,

I NIMESH ATMARAM PATEL President of GUNJ SATYA NI JANATA PARTY, request that you and Directed to Inform Above Sub, letter dated 3rd November 2023 No 76/Transparency/2017/PPMS/Vol II Of Election Commission of India received By Us

Above that Subject, We Ensure That Our Above Party Has Not Received Donation Starting From the Electoral Bond Scheme to Dt 30/09/2023 By Electoral Bond Hence Our Above Information Is NIL

Thanking You.

Your's Faithfully

GUNJ SATYA NI JANATA PARTY

(National President)  
NIMESH A. PATEL

Date:- 10/11/2023, Friday

**Enclosure Attached are Letter No File No Elc/2923/220/Chh (Expenditure Cell) Office Of the  
Chief Electoral Officer Gujarat State**

**Copy- Forwarded With Courtesy to Mr HEMANG RAMA Sir (Deputy Secretary) Office  
Of the Chief Electoral Officer Gujarat State Sardar Bhawan Block No 7, 2'nd  
Floor, New Sachivalay Gandhinagar 382010**

GUNJ SATYA NI JANATA PARTY

(National President)  
NIMESH A. PATEL

GS CamScanner

GS CamScanner

CS CamScanner

23

By Speed Mail/Registered Post

# ELECTION COMMISSION OF INDIA

भारतीय निर्वाचन आयोग

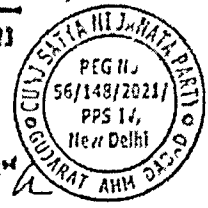
No. 76/Transparency/2017/PPS/Vol II

Dated: 14 November, 2023

To

The President/General Secretary/Treasurer  
All Political Parties

Subject: Submission of details in respect of Electoral Bond(s) Hon'ble Supreme Court Order dated 2<sup>nd</sup> November, 2023 Reg



Majum/Sir,

Your attention is invited to the Order passed dated 01.11.2023, by the Hon'ble Supreme Court in the case of Association for Democratic Reforms Vs Union of India (Civil Petition (s) (Civil) No(s) 270/2019). As you may be aware, the Hon'ble Supreme Court has directed all political parties should give particulars of Electoral Bonds, received by them till 30.09.2023 in a sealed cover to the Election Commission of India containing particulars as directed in Hon'ble Supreme Court order dated 01.11.2023 in the case (writ petition civil no. 333 of 2015 with RAO of 2017, 12 of 2018 and 134 of 2018).

2. All such parties which have ever received any donation by way of Electoral Bond(s) since the inception of the Electoral Bond Scheme, are to furnish the details of all such donation(s) received by them by way of Electoral Bond(s) till 30.09.2023, along with detailed particulars of the donor, including the name and the amount of each such bond and the full particulars of the credit received against each bond, namely the particulars of the bank account to which the account has been credited and the date of credit.

3. The above particulars, in double sealed cover in two sealed envelopes (one duly sealed envelope containing the particulars and second duly sealed envelope containing the first envelope) should be addressed to:-

Sh. Bhod Kumar, (by name)  
Secretary, Election Expenditure Division  
Room No 321 A Third Floor, Ashoka Road, New Delhi-110001

4. Such sealed cover should reach the Commission latest by 5.00 PM 15.11.2023. The envelope should be clearly marked as "Confidential Electoral Bond". The name of the political party submitting the information, must also be clearly written on the envelope.

Yours faithfully,

(Bhoda Kumar)  
Secretary

Post Script. - The Information as sought above is to be clearly addressed to Sh. Bhoda Kumar, Secretary, Election Expenditure Division, Room No 321 A Election Commission of India, Ashoka Road, New Delhi-110001 and should be clearly marked as "Confidential Electoral Bond".

(Bhoda Kumar)  
Secretary

GUJ SATYA NI JA, TA PARTY

(National President)  
NIMESH A PATEL

CamScanner

CamScanner

CamScanner

CamScanner

3/3

General/Student to Student portion of the collection/revision  
 5/20/2019 10:11:11 AM 10/2/2019 10:11:11 AM 2/2/2019

111 04/77/2023

15-00000 - 15-00000

המחלקה הכלכלית והמסחרית של ממשלת ישראל

ઉપરોક્ત વિષય માટે તમામ પાડોશી નામ (જિલ્લા કોર્ટના તા. ૦૨/૧૧/૨૦૨૩ના આદેશ અનુસાર) ભારતના પુલ્લી પાડોશી, તબીબી દિવસના તા. ૦૩/૧૧/૨૦૨૩ના પદ ક્રમાંક 76/Transparency/2017/PP&IS/Vol II (સરકારી સેવા) થી નામ તમામ આવેલ સુચના મુજબ મુદ્દાની બોન્ડ નોંધવાની જાગરૂકથી તા. ૩૦/૦૮/૨૦૨૩ સુધીમાં પ્રતિકરણ બોન્ડ દ્વારા કોઈપણ દાલ મેળવી જ રહ્યા તમામ પાડોશી તમામ દ્વારા પાલ દેયેલ આવા તમામ બોન્ડ, દરેક બોન્ડ નામો દાલ મેળવી મિત્રવાર માનિતી દોડ બોન્ડની રકમ અને દરેક બોન્ડ સામે મળેલી ફેડીટી ની ગણતરી થિયો એટલે ૨ બેંક જાતના રકમ વધારે રકમ અને તારીખની વિગતો આપવાની રહેશે આ વિગતો બંધ રીતબંધ કલમના (એક મેળવ રીતે રીતબંધ પાડોશીનામ વિગતો મુદ્દાની રકમ અને પાડોશીનામ પાડોશીનામ વિગતોનામ રીતબંધ પાડોશીનામ મુદ્દાના રકમ રહેશે) ના પાડોશીનામો કોડવાવા રહેશે

110001 - תלמידי חינוך (מחלקת חינוך)

આ સીલબદ્ધ કપર તા. ૧૫. ૧૧. ૨૦૧૭ સારે ૫-૦૦.૫ આ સુધીના ઉપર યથાવેગ  
સરનામે કપર ઉપર Confidential - Electoral Bond લખીને રાજીનામા દેખા  
ગોડલી આપવા આજ્ઞા કરાઈ છે તા. ૧૫. ૧૧. ૨૦૧૭

जिज्ञासु द्विपर ३५॥

114-1 04119

Ex. C1.21(21)

( 11111111 )

ମାମୁଲି ମାମୁଲି :

गुण्य निगोराय अतिशयती करी

॥ २१८ ॥

[illegible]

ES CamScanner

GUNJ SATYA NI JA '71A PARTY

(National President)  
NIMESH A. PATEL

