

A FORM FOR ADMINISTRATIVE AND STAISTICS OF PRIVATE TECHNICAL AND VOCATIONAL SCHOOLS
FOR THE ACADEMIC YEAR 2023/2024

I. NAME AND LOCATION

Establishment : _____ Immatriculation : _____

Region : _____ Divison : _____ Subdivison: _____ chiefdom : _____

School TEL : _____ Fax : _____ Post Box : _____ E-mail : _____

Name of Proprietor: _____ Tel N0. (whatsapp): _____ Highest Diploma : _____

Name of Principal: _____ Tél (whatsapp): _____ Highest Dipoma : _____

II. ADMINISTRATIVE SITUATION

Création références: _____ of _____

Opening références : _____ of _____

| Mode of Operation | | Regime | | Sub-System | |
|-------------------|---------|--------|----------|------------|-------------|
| | Day | | Regular | | Anglophone |
| | Evening | | Boarding | | Francophone |
| | | | | | Bilingual |

| | Personnel enseignant | | | |
|--------|----------------------|---|-------------|---|
| | Permanent | | Part - time | |
| SEX | M | F | M | F |
| NUMBER | | | | |
| TOTAL | | | | |
| RATIO | | | | |

| Type of Cycle | |
|---------------|---|
| | 1 st cycle |
| | 2 nd cycle |
| | 1 st and 2 nd cycle |

| Denomination | |
|--------------|--------------|
| | Catholic |
| | Islam |
| | Lay- private |
| | Protestant |

| Type of Education | |
|-------------------|--|
| | Technical Commercial |
| | Technical Industrial |
| | Technical Professional Agriculture |
| | Technical, Commercial and Industrial and agriculture |
| | Polyvalent (Général et Technical) |

III. STATISTICS AND OFFICIAL EXAMINATION

| | Elèves | | | |
|--------|-----------------------|---|-----------------------|---|
| | 1 ^{er} cycle | | 2 nd cycle | |
| Sex | M | F | M | F |
| Number | | | | |
| TOTAL | | | | |
| TOTAL | | | | |

| Examens | Enrollment | passed | Percentage | National rank |
|------------|------------|--------|------------|---------------|
| CAP | | | | |
| PROBATOIRE | | | | |
| BAC | | | | |
| TOTAL | | | | |

IV. QUANTITE ET QUALITE DES INFRASTRUCTURES

| Infrastructures | Number | state | Infrastructures | Number | state | Infrastructures | Number | state |
|----------------------|--------|-------|-------------------|--------|-------|---------------------------------|--------|-------|
| Classrooms | | | Sanitary / Toilet | | | SICK BAIL « Infirmary | | |
| Administrative Block | | | Laboratory | | | Boarding Capacity for admission | | |
| Staff Room | | | Library | | | Water Point | | |
| Workshops | | | Typing Pool | | | Electricity | | |
| Specialty Workshops | | | MultiMedia Center | | | Playing Ground | | |

NB: For the state of infrastructures we shall grade as follows: Very good, Good, Fair, Bad etc.

IV. QUANTITY/QUALITY AND STATE OF EQUIPMENTS

HEAVY EQUIPMENTS

[illegible]

SMALL TOOLS

[illegible]

Le _____

THE PRINCIPAL