## ARREST REPORT

| A  | Agency Name   |          |                           |          |          |               |       |  |                       |                          |                                      | ate/Time Arrested OCA                      |                   |            |                              |                                 |                                |                 |                           |
|--|---|----------|---------------------------|----------|----------|---------------|-------|--|-----------------------|--------------------------|--------------------------------------|--|-------------------|------------|------------------------------|---------------------------------|--------------------------------|-----------------|---------------------------|
| A gency Name G I E N High Point Police Department N F Taken Fingerprint Card Check Digit # (CKN) |   |          |                           |          | -        | 0410300 H0001 |       |  | 08/04/2014 21:18      |                          |                                      |  | 201423083         |            |                              |                                 |                                |                 |                           |
| C O  | C O ☐ Prints ☐ Photos   |          |                           |          |          |               |       | Arrest Tract 5   |                       |                          | Residence Tract  5                   |  |                   |            | Arrest Number <b>2690669</b> |                                 |                                |                 |                           |
|  | Name (Last, First, Middle)  |          |                           |          |          |               |       |  | D.O.B.                |                          | Age                                  | Race                                       | e Se              |            | 011 D                        |                                 | ace of B                       |                 | Country of<br>Citizenship |
|  | MCINTYRE, ASHLEY DENISE  Current Address  |          |                           |          |          |               |       |  | Phone                 | 26 B F HIGH POINT, NC US |                                      |  |                   |            |                              | ·                               |                                |                 |                           |
| A  | 609 Rockspring Rd, HIGH POINT, NC 27262   |          |                           |          |          |               |       |  | 336-491-2891          |                          |                                      |  | Call Center       |            |                              |                                 | Resident Unknown  Non-Resident |                 |                           |
| R<br>R I<br>E N  | Employer's Name Addre PEPSI BOTTLING CO   |          |                           |          |          |               |       |  |                       |                          | NSBORO                               |  |                   |            |                              | Phone <b>336</b>                |                                |                 |                           |
| S F<br>T O<br>E  | Also Known As (Alias Names)  MCINTYRE, ASHLEY D   |          |                           |          |          |               |       |  | 5'0                   | 5                        |                                      |  |                   | Eyes<br>BR |                              | Skin Tone   Consumed Drug/Alcoh |                                |                 | •                         |
| Ē  | •   |          |                           |          |          |               |       | Social Secu  |                       |                          |                                      | I and Sta                                  |                   |            |                              |                                 | c. # and                       |                 |                           |
|  | TATT LEFT BREAST / "ANGELO"   |          |                           |          |          |               |       |  |                       |                          |                                      |  |                   |            |                              |                                 |                                |                 |                           |
|  | Nearest Relative Name   |          |                           |          |          |               |       |  | Address Phone         |                          |                                      |  |                   |            |                              |                                 |                                |                 |                           |
|  | If Armed, Type of Weapon  |          |                           |          |          |               |       | al Summons   | mmons Place of Arrest |                          |                                      |  |                   |            |                              |                                 |                                |                 |                           |
|  | NOT APPLICABLE/NONE   |          |                           |          |          |               |       | Citation   |                       |                          | 1299 KIMERY DR/GORDON ST, HIGH POINT |  |                   |            |                              |                                 |                                |                 |                           |
| A<br>R I   | Charge #1 Possess Schedule Vi □ Fel □ Misd  |          |                           |          |          |               |       | Counts   |                       |                          |                                      | nse Jurisdiction (if not arresting agency) |                   |            |                              | (y)                             |                                | Statute #       | Warr. Date                |
| R N<br>E F   | Charge #2   |          |                           |          |          |               | 1     | Counts   | 1810                  | е                        | Offense Jurisdiction (if not arres   |  |                   | arrestin   | g agend                      | y)                              | 90-95(D)4<br>Statute #         |                 | Warr. Date                |
| s o  | Failure To Appear   |          |                           |          |          |               | 1     |  | 2640                  |                          | GREI                                 | ENSE                                       | SBORO PD          |            |                              |                                 | FTA                            |                 | 12/05/2013                |
| .  | Charge #3   |          |                           |          |          |               | (     | Counts   | DCI Cod               | е                        | Offense Jurisdiction (if not arres   |  |                   |            | g agend                      | agency) Statute #               |                                |                 | Warr. Date                |
|  | VYR   | Ma       | ke                        | Model    |          | Misd Style    | 1     | Color  | Plate #/S             | tate                     |                                      |  | VIN               |            |                              |                                 |                                |                 |                           |
| νį   | 2013  |          | OYT                       | COROL    | .LA      | <b>4S</b>     |       | TAN  | CAK4443 NC            |                          |                                      |  | 5YFBU4EE7DP184535 |            |                              |                                 |                                |                 |                           |
| E F<br>H O   | Vehicle   |          | Left at Scene             |          | Secured  |               |       | ile e u  | Date/Tin              | e_ <b>0</b>              | 8/04/201                             | 4 00:0                                     | 00                |            |                              |                                 |                                | ALOT            |                           |
| 0  |   |          | Released to oth Impounded | Place of |          | ☐ Name        | or Ot | iner   |                       |                          |                                      |  |                   |            |                              | _ 1                             | nventory                       | on File?        |                           |
| 00   | Date/Time Confined   Place Confined   08/04/2014 21:30:00   HIGH POINT JAIL   |          |                           |          |          |               |       | Committing Magistrate KOKAJKO                          |                       |                          |                                      |  |                   |            |                              |                                 |                                |                 |                           |
| N B<br>F O   | Type Bond Bond Amount   |          |                           |          |          |               |       | Trial Date Court Of                                    |                       |                          |                                      |  |                   | С          | City                         |                                 |                                |                 |                           |
| Ν̈́D   | Secured No Bond X Other   |          |                           |          |          |               | 00    |  |                       |                          |                                      |  |                   |            |                              |                                 | HIGH POINT                     |                 |                           |
| E<br>D   | Assisting Officer Name/ID #   |          |                           |          |          |               |       | Released By (Name/Department/ID #)  Date/Time Released |                       |                          |                                      |  |                   |            |                              |                                 |                                |                 |                           |
| Status<br>Codes  | L - Lost  | s -      | Stolen R - Re             | ecovered | D - Dama | aged Z - Seiz | ed    | B - Burne  | d C - Cou             | nterfe                   | eit / Forged                         | F-   | Found             |            |                              |                                 |                                |                 |                           |
|  | DCI   | Status   | Quantity                  | Type M   | easure   |               |       | Suspecte   | d Type                |                          |                                      | 4  | Posses            |            | _                            | _                               |                                | of activity for | П                         |
|  | E   | Z        | 0.39                      | ) GN     | 1        | MARIJUAN      | Α     |  |                       |                          |                                      |  | Y                 |            | 3                            | ale                             | Mfg.                           | Importing       | Operating                 |
| D A  | A   |          |                           |          |          |               |       |  |                       |                          |                                      |  |                   |            |                              | $\Box$                          |                                |                 |                           |
| D R<br>R AR<br>U T E   |   |          |                           |          |          |               |       |  |                       |                          |                                      |  |                   |            | +                            | $\dashv$                        |                                |                 |                           |
| G'S<br>S T   |   |          |                           |          |          |               |       |  |                       |                          |                                      |  |                   |            |                              |                                 |                                |                 |                           |
| -  |   |          |                           |          |          |               |       |  |                       |                          |                                      |  |                   |            | -                            | $\dashv$                        |                                |                 |                           |
| t  |   |          |                           |          |          |               |       |  |                       |                          |                                      |  |                   |            |                              |                                 |                                |                 |                           |
|  | Name:   | Comp     | lainant□                  | Victim   |          |               |       | Addre  | 20                    |                          |                                      |  |                   |            |                              |                                 | Пъ                             | none:           |                           |
| C O M  | ivame.  | Comp     |                           | Vicum    |          |               |       | Addres   | 55                    |                          |                                      |  |                   |            |                              |                                 |                                | ione.           |                           |
| N<br>A   | On 08/04/2014, I arrested Ms. Ashley Denise McIntyre for simple possession of marijuana and for an  |          |                           |          |          |               |       |  |                       |                          |                                      |  |                   |            |                              |                                 |                                |                 |                           |
| A<br>R<br>R  | outstanding OFA for FTA. The arrest was the result of a traffic stop conducted on a vehicle where McIntyre was the front, right passenger of the vehicle and the driver (Mr. Angelo Davis) gave |          |                           |          |          |               |       |  |                       |                          |                                      |  |                   |            |                              |                                 |                                |                 |                           |
| A<br>T   | consent to search the vehicle. A small amount of marijuana was located in McIntyre's purse, in a  |          |                           |          |          |               |       |  |                       |                          |                                      |  |                   |            |                              |                                 |                                |                 |                           |
| I<br>V<br>E  | cigarette box. McIntyre was cleared of all wants. Magistrate Kokajko issued McIntyre a WPA for the  ** Continued **   |          |                           |          |          |               |       |  |                       |                          |                                      |  |                   |            |                              |                                 |                                |                 |                           |
| s  | Arrestin  |          | Signature/ID #            |          |          | _             | Date  | e/Time Subn  | nitted                |                          | Supervisor Signature                 |  |                   |            |                              |                                 |                                |                 |                           |
| T<br>A   | SELLERS, D. W. (385560)   |          |                           |          |          |               |       | 08/04/2014 2   |                       |                          | · ·                                  |  |                   |            |                              |                                 |                                |                 |                           |
| T<br>U   | Case Status: Case Disposition:  ☐ Further Inv. ☐ Case Disposition: ☐ Further Inv. ☐ Cleared By Arrest / No Supplement   |          |                           |          |          | Need          | ded   | Arreste  | e Sigi                | riatufe                  |                                      |  |                   |            |                              |                                 |                                |                 |                           |
| S  | ☐ Inac  | ☑ Closed | igation                   | gation   |          |               |       |  |                       |                          |                                      |  |                   |            |                              |                                 |                                |                 |                           |

DCI-608F Rev. 3/92

## **ARREST REPORT (Additional Narrative)**

| ١ | Agency Name                  | ORI     |       | Date/Time Arrested |    | OCA         |
|---|------------------------------|---------|-------|--------------------|----|-------------|
|   | High Point Police Department | 0410300 | H0001 | 08/04/2014 21:18   |    | 201423083   |
|   | Arrestee Name                | •       |       |                    | Ar | rest Number |
|   | MCINTYRE, ASHLEY DENISE      |         |       |                    | 2  | 2690669     |

marijuana charge and \$100.00 cash bond for the OFA.

Ofc. J. D. Branson

Arrest Report (Additional Narrative)