

## ARREST REPORT

|              |   |                                      |   |  |  |  |  |  |   |      |           |           |
|--------------|---|--------------------------------------|---|--|--|--|--|--|---|------|-----------|-----------|
| AGENCY       | Agency Name<br><b>High Point Police Department</b>  |                                      | ORI<br><b>0410300 H0001</b>   |  | Date/Time Arrested<br><b>08/16/2014 15:10</b>        |  | OCA<br><b>201424510</b>                          |  |   |      |           |           |
|              | <input type="checkbox"/> Taken<br><input type="checkbox"/> Prints<br><input type="checkbox"/> Photos  | Fingerprint Card Check Digit # (CKN) | Arrest Tract<br><b>2</b>  |  | Residence Tract<br><b>99</b>                         |  | Arrest Number<br><b>2690946</b>                  |  |   |      |           |           |
| ARRESTEE     | Name (Last, First, Middle)<br><b>DANKO, TOMMIE JO</b>   |                                      |   | D.O.B.   | Age<br><b>19</b>                                     | Race<br><b>W</b>                               | Sex<br><b>F</b>                                  | Place of Birth   | Country of Citizenship<br><b>US</b>   |      |           |           |
|              | Current Address<br><b>105 Brookwood Ci, ARCHDALE, NC 27263</b>  |                                      |   | Phone<br><b>336-259-2284</b>                                 |  | Occupation<br><b>Hair Student</b>              |  | <input type="checkbox"/> Resident <input type="checkbox"/> Unknown<br><input checked="" type="checkbox"/> Non-Resident |   |      |           |           |
|              | Employer's Name<br><b>HEALTH &amp; STYLE INSTITUTE</b>  |                                      |   | Address<br><b>EASTCHESTER, HP</b>                            |  |  |  | Phone  |   |      |           |           |
|              | Also Known As (Alias Names)   |                                      |   | Hgt<br><b>5'00</b>   | Wgt<br><b>0</b>                                      | Hair<br><b>BRO</b>                             | Eyes<br><b>BLU</b>                               | Skin Tone  | Consumed Drug/Alcohol<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unk |      |           |           |
|              | Scars, Marks, Tattoos   |                                      |   | Social Security #  |  | OLN and State                                  |  | Misc. # and Type   |   |      |           |           |
|              | Nearest Relative Name   |                                      |   | Address  |  |  |  | Phone  |   |      |           |           |
| ARREST       | If Armed, Type of Weapon<br><b>NOT APPLICABLE/NONE</b>  |                                      | <input type="checkbox"/> On-View <input type="checkbox"/> Criminal Summons<br><input checked="" type="checkbox"/> Order for Arrest <input type="checkbox"/> Citation <input type="checkbox"/> Warrant |  | Place of Arrest<br><b>505 E GREEN DR, HIGH POINT</b> |  |  |  |   |      |           |           |
|              | Charge #1<br><b>Failure To Appear</b>   |                                      | <input type="checkbox"/> Fel<br><input checked="" type="checkbox"/> Misd  | Counts<br><b>1</b>   | DCI Code<br><b>2640</b>                              | Offense Jurisdiction (if not arresting agency) |  | Statute #<br><b>FTA</b>  | Warr. Date<br><b>08/15/2014</b>   |      |           |           |
|              | Charge #2   |                                      | <input type="checkbox"/> Fel<br><input type="checkbox"/> Misd   | Counts   | DCI Code   | Offense Jurisdiction (if not arresting agency) |  | Statute #  | Warr. Date  |      |           |           |
|              | Charge #3   |                                      | <input type="checkbox"/> Fel<br><input type="checkbox"/> Misd   | Counts   | DCI Code   | Offense Jurisdiction (if not arresting agency) |  | Statute #  | Warr. Date  |      |           |           |
| VEHICLE      | VYR   | Make                                 | Model   | Style  | Color  | Plate #/State                                  | VIN  |  |   |      |           |           |
|              | Vehicle 1. <input type="checkbox"/> Left at Scene <input type="checkbox"/> Secured <input type="checkbox"/> Unsecured Date/Time _____<br>2. <input type="checkbox"/> Released to other at owners request <input type="checkbox"/> Name of Other _____<br>3. <input type="checkbox"/> Impounded <input type="checkbox"/> Place of storage _____ Inventory on File? _____ |                                      |   |  |  |  |  |  |   |      |           |           |
| CONFINED     | Date/Time Confined  |                                      | Place Confined  |  |  | Committing Magistrate<br><b>PRICE (CHUCK)</b>  |  |  |   |      |           |           |
|              | Type Bond<br><input type="checkbox"/> Written Promise <input type="checkbox"/> Unsecured<br><input checked="" type="checkbox"/> Secured <input type="checkbox"/> No Bond <input type="checkbox"/> Other   |                                      | Bond Amount<br><b>\$500.00</b>  | Trial Date<br><b>09/08/2014 08:30</b>                        |  | Court Of<br><b>Guilford County</b>             |  | City<br><b>HIGH POINT</b>  |   |      |           |           |
|              | Assisting Officer Name/ID #<br><b>0</b>   |                                      |   | Released By (Name/Department/ID #)<br><b>LAUGHLIN, B. M.</b> |  |  | Date/Time Released<br><b>08/16/2014 15:15:00</b> |  |   |      |           |           |
| Status Codes | L - Lost   S - Stolen   R - Recovered   D - Damaged   Z - Seized   B - Burned   C - Counterfeit / Forged   F - Found  |                                      |   |  |  |  |  |  |   |      |           |           |
| DRUGS        | DCI   | Status                               | Quantity  | Type Measure   | Suspected Type                                       |  | Check up to 3 types of activity for each         |  |   |      |           |           |
|              |   |                                      |   |  |  |  | Possess  | Buy  | Sale  | Mfg. | Importing | Operating |
|              |   |                                      |   |  |  |  |  |  |   |      |           |           |
|              |   |                                      |   |  |  |  |  |  |   |      |           |           |
|              |   |                                      |   |  |  |  |  |  |   |      |           |           |
|              |   |                                      |   |  |  |  |  |  |   |      |           |           |
|              |   |                                      |   |  |  |  |  |  |   |      |           |           |
|              |   |                                      |   |  |  |  |  |  |   |      |           |           |
| COMP         | Name: Complainant <input type="checkbox"/> Victim <input type="checkbox"/>  |                                      |   | Address  |  |  |  | Phone:   |   |      |           |           |
|              | <b>Ms. Tommie Danko used a bondsman to post her \$500 secured bond.</b>   |                                      |   |  |  |  |  |  |   |      |           |           |
| STATUS       | Arresting Officer Signature/ID #<br><b>LAUGHLIN, B. M. (388380)</b>   |                                      |   | Date/Time Submitted<br><b>08/16/2014 15:20</b>               |  | Supervisor Signature<br><b>LANIER, C. L.</b>   |  |  |   |      |           |           |
|              | Case Status:<br><input type="checkbox"/> Further Inv.<br><input type="checkbox"/> Inactive <input checked="" type="checkbox"/> Closed   |                                      | Case Disposition:<br><input checked="" type="checkbox"/> Cleared By Arrest / No Supplement Needed<br><input type="checkbox"/> Arrest / No Investigation   |  | Arrestee Signature                                   |  |  |  |   |      |           |           |