## ARREST REPORT

| Α.                | Agency Name   |          |                |                       |            |               |                 |                                 | ORI                         |                    |  |                            | Date/Time Arrested OCA |            |                    |                           |                          |                           |  |  |  |
|-------------------|---|----------|----------------|-----------------------|------------|---------------|-----------------|---------------------------------|-----------------------------|--------------------|--|----------------------------|------------------------|------------|--------------------|---------------------------|--------------------------|---------------------------|--|--|--|
| G I<br>E N<br>N F | High Point Police Department  |          |                |                       |            |               |                 | 041030                          |                             |                    |  |                            |                        |            |                    | 201416355                 |                          |                           |  |  |  |
| CO                | Taken Fingerprint Card Check Digit # (CKN)  |          |                |                       |            |               |                 | Arrest Trac                     | F                           |                    | esidence   |                            | Arrest Num             |            |                    |                           |                          |                           |  |  |  |
| Υ                 | Photos Name (Last, First, Middle)   |          |                |                       |            |               |                 | 2                               | D.O.B.                      | 2                  |  |                            | Race Sex               |            |                    | Place of Birth Country of |                          |                           |  |  |  |
| A R R E S T E E   | LITTLE, ANDREA ANTWANETTE   |          |                |                       |            |               |                 |                                 | D.O.B. Age <b>29</b>        |                    |  | В                          | F                      |            | ЭН РО              |                           | NC US                    | Country of<br>Citizenship |  |  |  |
|                   | Current Address 1206 S Downing St, HIGH POINT, NC 27260   |          |                |                       |            |               |                 |                                 | 236                         | Occupation Inspect |  |                            |                        | tor        | ll l               | Resident<br>Ion-Resident  | Unknown                  |                           |  |  |  |
|                   | Employer's Name CLONDAWKIN  |          |                |                       |            |               |                 |                                 | Address                     |                    |  |                            |                        | JLDER RD   |                    |                           |                          |                           |  |  |  |
|                   | Also Known As (Alias Names)   |          |                |                       |            |               |                 |                                 | Hgt                         | Hgt Wgt            |  | t Hair E                   |                        | Eyes       |                    | Skin Tone                 | 336 Consumed Drug/Alcoho |                           |  |  |  |
|                   | Scars, Marks, Tattoos   |          |                |                       |            |               |                 | Social Secu                     | 5'04<br>urity #             |                    | 125 B OLN and S  |                            |                        |            |                    | ☐ Yes ☐ No ☐ Unk          |                          |                           |  |  |  |
|                   | PRCD BOTH EAR / DOUBLE  |          |                |                       |            |               |                 |                                 |                             |                    |  |                            |                        |            |                    |                           |                          |                           |  |  |  |
|                   | Nearest   | Relative | Name           |                       |            | Addres        | S               |                                 | Phone                       |                    |  |                            |                        |            |                    |                           |                          |                           |  |  |  |
|                   | If Armer  | d Tyne o | of Weapon      |                       |            |               | 11 1            | Place of Arrest                 |                             |                    |  |                            |                        |            |                    |                           |                          |                           |  |  |  |
| ARREST - ZEO      |   |          |                |                       |            |               | rimina<br>] Cit | I Summons ation                 | Warrant                     | ll l               |  | 505 E GREEN DR, HIGH POINT |                        |            |                    |                           |                          |                           |  |  |  |
|                   | Charge #1   |          |                |                       |            |               |                 | Counts                          | DCI Code                    |                    | Offense Jurisdiction (if not arresting agency)  Statute # Warr. Date |                            |                        |            |                    |                           |                          |                           |  |  |  |
|                   | Misd  |          |                |                       |            |               |                 |                                 | 2640                        |                    |  |                            |                        |            |                    | FTA                       |                          | 04/15/2014                |  |  |  |
|                   | Charge #2   |          |                |                       |            |               | Counts          |                                 | DCI Code                    |                    | Offense Jurisdiction (if not arr                                     |                            |                        | arresting  | g agency           | )                         | Statute #                | Warr. Date                |  |  |  |
|                   | Charge #3   |          |                |                       |            | ☐ Fel ☐ Misd  | (               | Counts                          | DCI Code                    |                    | Offense Jurisdiction (if not arre                                    |                            |                        |            | ng agency) Statute |                           |                          | Warr. Date                |  |  |  |
|                   | VYR Make Mod  |          |                | Model                 |            |               |                 | Color                           | Plate #/Stat                | Plate #/State      |  |                            | VIN                    |            |                    |                           |                          |                           |  |  |  |
|                   | Vehicle         1. ☐ Left at Scene         ☐ Secured         ☐ Unsecure         Date/Time   |          |                |                       |            |               |                 |                                 |                             |                    |  |                            |                        |            |                    |                           |                          |                           |  |  |  |
|                   | 2. Released to other at owners request Name of Other Inventory on File? Inventory on File?  |          |                |                       |            |               |                 |                                 |                             |                    |  |                            |                        |            |                    |                           |                          |                           |  |  |  |
| CONF-NED          | Date/Ti   | ne Confi | ned            | Committing Magistrate |            |               |                 |                                 |                             |                    |  |                            |                        |            |                    |                           |                          |                           |  |  |  |
|                   | Type Bond Bond Amount   |          |                |                       |            |               |                 | Trial Date                      |                             |                    |  | GARBER Court Of City       |                        |            |                    |                           |                          |                           |  |  |  |
|                   | ☐ Written Promise ☐ Unsecured  ☐ Secured ☐ No Bond ☐ Other  \$1,000.  |          |                |                       |            |               | 00              |                                 |                             |                    | Guilford County  |                            |                        |            | HIGH POINT         |                           |                          |                           |  |  |  |
|                   | Assisting Officer Name/ID #   |          |                |                       |            |               |                 | Released By (Name/Department/ID |                             |                    |  | D #)                       |                        |            |                    | Date/Time                 | ate/Time Released        |                           |  |  |  |
| Status<br>Codes   | L - Los   | t S      | - Stolen R - R | ecovered              | D - Dama   | aged Z - Seiz | ed              | B - Burne                       | d C - Count                 | terfeit            | / Forged   | F-                         | Found                  |            |                    |                           |                          |                           |  |  |  |
| ARREST<br>AR UGS  | DCI Status Quantity Type Measure  |          |                |                       |            |               |                 | Suspecte                        |                             | L                  |  |                            | Check up               | to 3 types | of activity for    | each                      |                          |                           |  |  |  |
|                   |   |          |                |                       |            |               |                 |                                 |                             | $\dashv$           | Posses   | Bu <sub>2</sub>            | y Sal                  | e Mfg.     | Importing          | Operating                 |                          |                           |  |  |  |
|                   |   |          |                |                       |            |               |                 |                                 |                             |                    |  |                            |                        |            |                    |                           | #                        |                           |  |  |  |
|                   |   |          |                |                       |            |               |                 |                                 |                             |                    |  |                            |                        |            |                    |                           |                          |                           |  |  |  |
| G TE              |   |          |                |                       |            |               |                 |                                 |                             |                    | 4  | _                          | _                      |            |                    |                           |                          |                           |  |  |  |
| ΣТ                |   |          |                |                       |            |               |                 |                                 |                             |                    | +  |                            |                        |            |                    |                           |                          |                           |  |  |  |
| ľ                 |   |          |                |                       |            |               |                 |                                 |                             |                    |  |                            |                        |            |                    |                           |                          |                           |  |  |  |
| 1                 |   |          |                |                       |            |               |                 |                                 |                             |                    |  |                            |                        |            |                    |                           |                          |                           |  |  |  |
| С                 | Name:   | Comr     | lainant□       |                       | Address    |               |                 |                                 |                             |                    |  |                            |                        | Phone:     |                    |                           |                          |                           |  |  |  |
| C<br>O<br>M<br>P  |   |          | <u>-</u>       | Victim                |            |               |                 |                                 |                             |                    |  |                            |                        |            |                    |                           |                          |                           |  |  |  |
| N<br>A            | Subject turned themselves in at the county building. They were brought before Magistrate Garber.  They posted their bond through a bondsman and were released without incident. |          |                |                       |            |               |                 |                                 |                             |                    |  |                            |                        |            |                    | arber.                    |                          |                           |  |  |  |
| A<br>R<br>R       | The   | pos      | sted their     | bona t                | nroug      | gn a bond     | sma             | n and                           | were rei                    | eas                | sea w  | ıtno                       | ut in                  | .c1ae:     | nt.                |                           |                          |                           |  |  |  |
| A<br>T            |   |          |                |                       |            |               |                 |                                 |                             |                    |  |                            |                        |            |                    |                           |                          |                           |  |  |  |
| I<br>V<br>E       |   |          |                |                       |            |               |                 |                                 |                             |                    |  |                            |                        |            |                    |                           |                          |                           |  |  |  |
| s                 | Arresting Officer Signature/ID #  |          |                |                       |            |               |                 | Date/Time Submitted             |                             |                    |  | Supervisor Signature       |                        |            |                    |                           |                          |                           |  |  |  |
| T<br>A            | NEEDHAM, D. B. (386716)   |          |                |                       |            |               |                 | 06/0                            | 06/06/2014 22:50 FOX, C. S. |                    |  |                            |                        |            |                    |                           |                          |                           |  |  |  |
| T<br>U            | Case Status: Case Disposition:  ☐ Further Inv. ☐ Stellar Disposition: ☐ Further Inv. ☐ Case Disposition:  |          |                |                       |            |               | t Need          | Arrestee Signature              |                             |                    |  |                            |                        |            |                    |                           |                          |                           |  |  |  |
| S                 | ☐ Ina   |          | ☑ Closed       | ☐ Arrest /            | No Investi | igation       |                 |                                 |                             |                    |  |                            |                        |            |                    |                           |                          | D/-                       |  |  |  |

DCI-608F Rev. 3/92