## ARREST REPORT

| Α.                | Agency Name   |   |                        |           |                               |                |                      | ORI   | Date/Time Arrested OCA            |          |  |                      |          |           |               |  |                     |                              |  |
|-------------------|---|---|------------------------|-----------|-------------------------------|----------------|----------------------|---|-----------------------------------|----------|--|----------------------|----------|-----------|---------------|--|---------------------|------------------------------|--|
| G I<br>E N<br>N F | High Point Police Department  |   |                        |           |                               |                |                      | 041030                                      | 0 H0001                           | 09       | /03/2  | 2014                 | 18:00    |           | 201           | 201426526                                      |                     |                              |  |
| N F<br>C O        | Taken Fingerprint Card Check Digit # (CKN)  |   |                        |           |                               |                |                      | Arrest Tract                                |                                   | Res      | Residence Tract                              |                      |          | A         | Arrest Number |  |                     |                              |  |
| Ϋ́                | ☐ Photos  |   |                        |           |                               |                |                      | 2   |                                   |          |  |                      |          | 2691361   |               |  |                     |                              |  |
| ARRESTEE          | Name (Last, First, Middle)  |   |                        |           |                               |                |                      |   | D.O.B.                            |          | Age  | Rac                  | Sex      |           | F             | Place of B                                     |                     | Country of<br>Citizenship    |  |
|                   | SOUTHERLAND, GLASHA MECHELLA  |   |                        |           |                               |                |                      |   |                                   |          | 21   | В                    | F        |           |               |  | NC US               | •                            |  |
|                   | Current Address   |   |                        |           |                               |                |                      |   | Phone                             |          | <u>'                                    </u> | Occupation           | 1        |           | <b>ΓΣ R</b> € | esident  | Unknown             |                              |  |
|                   | 2408 Fala St, HIGH POINT, NC 27260  |   |                        |           |                               |                |                      |   | 336-887-3                         |          |  | Student Non-Resident |          |           |               |  | _                   |                              |  |
|                   | ' '   | er's Nam  |                        | Addres    | S                             | •              | Phone                |   |                                   |          |  |                      |          |           |               |  |                     |                              |  |
|                   | UNEMPLOYED Also Known As (Alias Names)  |   |                        |           |                               |                |                      |   | Hgt                               | 1        | Wgt Hair                                     |                      | Eves     | Eyes Skin |               | 336-819-2800<br>n Tone   Consumed Drug/Alcohol |                     |                              |  |
|                   |   |   |                        |           |                               |                |                      |   | 5'05                              | _        |  | 1                    | BLK BRO  |           | 1 -           | 1 11   |                     | ☑ No ☐ Unk                   |  |
|                   | Scars, Marks, Tattoos   |   |                        |           |                               |                |                      | Social Secu                                 |                                   | <u> </u> | OLN and State                                |                      |          |           |               | lisc. # and Type                               |                     |                              |  |
|                   |   |   |                        |           |                               |                |                      |   |                                   |          |  |                      |          |           |               |  |                     |                              |  |
|                   | Nearest   | Relative  | e Name                 |           | Addres                        | S              |                      |   |                                   |          |  |                      |          | ne        |               |  |                     |                              |  |
|                   |   |   |                        |           |                               |                |                      |   |                                   |          |  |                      |          |           |               |  |                     |                              |  |
| A RR EST          | If Armed, Type of Weapon ☐ On-View ☐ Cri  |   |                        |           |                               |                |                      | ninai Summons                               |                                   |          |  | e of Arrest          |          |           |               |  |                     |                              |  |
|                   | 110   711   120 |   |                        |           |                               |                |                      |   | Warrant                           |          | 505 E GREEN DR, HIGH POINT                   |                      |          |           |               |  |                     |                              |  |
|                   | Charge #1 Larceny   |   |                        |           |                               |                |                      | Counts                                      | DCI Code                          |          | ]  |                      |          |           |               | Statute #                                      | Warr. Date          |                              |  |
|                   | ☑ Misd  |   |                        |           |                               |                |                      |   | 0690                              |          |  |                      |          |           | ,             |  | 72(A)               | 08/29/2014                   |  |
|                   | Charge #2 Larceny   |   |                        |           |                               |                |                      | Counts                                      | DCI Code                          | 1        | Offense Jurisdiction (if not arre            |                      |          | irresting | agency)       |  | Statute #           | Warr. Date                   |  |
|                   | ☑ Misd  |   |                        |           |                               |                |                      | 0   | 0690                              |          |  |                      |          |           |               |  | -72(A)<br>Statute # | <b>08/29/2014</b> Warr. Date |  |
|                   | Charge  |   |                        | ☐ Fel     |                               | Counts         | DCI Code             | 1   | Offense Jurisdiction (if not arre |          |  | irresung             | agency)  | `         | statute #     | wan. Date                                      |                     |                              |  |
|                   | VYR Make Model Style  |   |                        |           |                               |                | Color                |   | Plate #/State                     | 11       |  |                      |          |           |               |  |                     |                              |  |
| V N H O           | VIK   | IVIC  | ake                    | Model     | '                             | Style          |                      | Coloi                                       | Fidle #/State                     | ;        |  |                      | VIN      |           |               |  |                     |                              |  |
|                   | Vehicle   | 1.  | ☐ Left at Scene        | Г         | Secured                       | ☐ Unse         | cure                 |   | Date/Time_                        |          |  |                      |          |           |               |  |                     |                              |  |
|                   |   |   | Released to of         |           |                               | ☐ Name         |                      | her   |                                   |          |  |                      |          |           |               |  |                     |                              |  |
|                   | D-4-/F  | 3. I  | ☐ Impounded            | ☐ Place o | f storage_<br>Place C         | )fI            |                      |   |                                   |          |  |                      | 11 0     |           | 4             | Inventory                                      | on File?            |                              |  |
| BOND<br>BOND      | Date/111  | ne Com  | ineu                   |           | Committing Magistrate  NEWMAN |                |                      |   |                                   |          |  |                      |          |           |               |  |                     |                              |  |
|                   | Type Bond Bond Amount  ☐ Written Promise ☐ Unsecured  |   |                        |           |                               |                |                      | Trial Date                                  |                                   |          |  | ourt Of City         |          |           |               |  |                     |                              |  |
|                   | Written Promise ☐ Unsecured  Secured ☐ No Bond ☐ Other  \$2,000.0   |   |                        |           |                               |                | .00                  | 00   10/06/2014 08:30                       |                                   |          | Guilford County                              |                      |          |           | HIGH POINT    |  |                     |                              |  |
|                   | Assisting Officer Name/ID #   |   |                        |           |                               |                |                      | Released By (Name/Departm<br>NEEDHAM, D. B. |                                   |          |  | nent/ID #)           |          |           |               | Date/Time Released 09/03/2014 20:07:15         |                     |                              |  |
| Status            | atus  |   |                        |           |                               |                |                      |   |                                   |          |  |                      |          |           | 0.07.15       |  |                     |                              |  |
| Codes             | L - LOS   | . 5.  | - Stolen R - R         | ecovered  | D - Dama                      | iged Z - Seiz  | zea                  | B - Burried C - Counterrent / Forged        |                                   |          |  |                      | round    |           | hock up t     | o 3 typos                                      | of activity for     | aach                         |  |
|                   | DCI Status Quantity Type Measure  |   |                        |           |                               |                | Suspected Type       |   |                                   |          |  |                      | Possess  | Buy       | <del></del>   | Mfg.   | Importing           | Operating                    |  |
|                   |   |   |                        |           |                               |                |                      |   |                                   |          |  |                      |          |           |               |  |                     |                              |  |
|                   |   |   |                        |           |                               |                |                      |   |                                   |          |  |                      |          |           |               |  |                     |                              |  |
| RAR               |   |   |                        |           |                               |                |                      |   |                                   |          | _  |                      |          |           |               |  |                     |                              |  |
| R U G S           |   |   |                        |           |                               |                |                      |   |                                   |          |  |                      |          |           |               |  |                     |                              |  |
| °Т                |   |   |                        |           |                               |                |                      |   |                                   |          | $\dashv$                                     |                      | $\vdash$ | 1         |               |  |                     |                              |  |
|                   |   |   |                        |           |                               |                |                      |   |                                   |          |  |                      |          |           |               |  |                     |                              |  |
|                   |   |   |                        |           |                               |                |                      |   |                                   |          |  |                      |          |           |               |  |                     |                              |  |
|                   | Name: Complainant□ Victim□  |   |                        |           |                               |                |                      |   |                                   |          |  |                      |          |           |               |  |                     |                              |  |
| C                 | Name:   | Comp  | olainant□              |           | Address                       |                |                      |   |                                   | F        |  |                      |          |           |               |  |                     |                              |  |
| M<br>P            |   |   |                        |           |                               |                |                      |   |                                   |          |  |                      |          |           |               |  |                     |                              |  |
| N<br>A            | Subject turned themselves in at the county building while I was there on another matter. She was taken into custody and brought before Magistrate Newman. She was given a \$2000 bond which she   |   |                        |           |                               |                |                      |   |                                   |          |  |                      |          |           |               |  |                     |                              |  |
| A<br>R<br>R       |   |   | ito custoc<br>hrough a | _         | _                             |                |                      | -   | te Newman                         | 1. 8     | She v  | was 9                | jiven    | a \$2     | 2000 1        | oond   | which s             | he                           |  |
| À                 | post  | .eu t   | Jii Ougii a            | DOMASING  | iii aiiu                      | was rer        | cas                  | eu.   |                                   |          |  |                      |          |           |               |  |                     |                              |  |
| i                 |   |   |                        |           |                               |                |                      |   |                                   |          |  |                      |          |           |               |  |                     |                              |  |
| E                 |   |   |                        |           |                               |                |                      |   |                                   |          |  |                      |          |           |               |  |                     |                              |  |
| S<br>T            | Arrestin  | -   | r Signature/ID #       | Dat       | e/Time Subn                   | •              | Supervisor Signature |   |                                   |          |  |                      |          |           |               |  |                     |                              |  |
| Α                 | NEEDHAM, D. B. (386716)   |   |                        |           |                               |                |                      | 09/03                                       | 3/2014 18:                        |          | ıro  | <u> </u>             |          |           |               |  |                     |                              |  |
|                   | C C   | Case Status: Case Disposition:  ☐ Further Inv.  ☐ Case Disposition: ☐ Case Disposition: ☐ Case Disposition: |                        |           |                               |                |                      |   | d Arrestee Signature              |          |  |                      |          |           |               |  |                     |                              |  |
| T<br>U<br>S       |   |   |                        |           |                               | / No Supplemen | t Need               | led   | Arrestee 5                        | ignati   | ai e   |                      |          |           |               |  |                     |                              |  |

DCI-608F Rev. 3/92