ARREST REPORT

| A | Agency Name | | | | | | | ORI | Date/Time Arrested OCA | | | | | | | | | | |
|----------------------|--|---|----------------|-----------|-----------------------|--------------|------------|-------------------------------------|------------------------|----------------------|----------------------|-----------|------------|------------------|--------------------|-------------|--------------------|----------------|--|
| G I E N N F | Chapel Hill Police Department | | | | | | | 068010 | C0004 | | 07/12/2014 | | | | | | 1408677 | | |
| C O | Taken Fingerprint Card Check Digit # (CKN) | | | | | | | Arrest Tract | | Reside | Residence Tract | | | | | rest Number | | | |
| Y | □ Photos WZ7040D Name (Last, First, Middle) | | | | | | | Т | D.O.B. | | Age Race | | Sex | ┯╨ | 32219 | | irth | Country of | |
| | , | | , | | | D.O.B. | | | | | NEWARK. | | | | Citizenship | | | | |
| A R R E S T E E | | | , ANTONI | | | | 2 | 29 | В | M | | | | NJ | | | | | |
| | | Address | | ADEL III | | | Phone | | | | Occupatio | n | | | | Unknown | | | |
| | | er's Nam | 54, C4, CH | | Address | Address | | | | | | | │ | | | | | | |
| | p.oy | o. o . ta | | | 7.00.000 | | | | | | | | | 919 | | | | | |
| | Also Known As (Alias Names) | | | | | | | | Hgt | 1 - | | | | Eyes | - 1 | Skin Tone | Consume | d Drug/Alcohol | |
| | 0 | Andre T | | | 0 | 5'10 | 14 | | BL | | BRO | | DRK | Ц | ☐ No ☐ Unk | | | | |
| | Scars, r | ∕/arks, Ta | | | Social Secur | ıty # | | OLN and State | | | IVIIS | | | lisc. # and Type | | | | | |
| | Nagrad | TA1 | TT LOWL F | | I Address | Address | | | | | | | | | | | | | |
| A R R F O | ivearesi | Relative | ename | | | | | Address | Address | | | | | | | | | | |
| | If Armed | d, Type c | of Weapon | | □ On-V | Crimina | al Summons | Place of Arrest | | | | | | | | | | | |
| | NOT APPLICABLE/NONE | | | | | | ☐ Ci | tation | Warrant | 10 | 1060 NC 54, CHAPEL H | | | | | HILL | | | |
| | Charge #1 Aslt Infl Body Injury | | | | | | | Counts | DCI Code | Offe | ense Ju | risdictio | on (if not | arrestin | g agency |) (| Statute # | Warr. Date | |
| | Misd Misd | | | | | | | | 0410 | | | | | | | | -32B | 07/12/2014 | |
| | Charge #2 Possession Marijuana | | | | | | | Counts | DCI Code | Offe | Offense Jurisdiction | | | arrestin | g agency | | Statute # | Warr. Date | |
| | ⅓ Misd | | | | | | | | 1810 | - | | | | | | |)-95A Statute # | 07/12/2014 | |
| | Charge | #3 | | | | ☐ Fel ☐ Misd | | Counts | DCI Code | Offe | ense Ju | risaictio | on (if not | arrestin | g agency | ' * | Warr. Date | | |
| | | | | | | | | Color | Plate #/State | | [] VIN | | | | | | | | |
| V E F H O | VYR Make Model | | | | | Style | | Coloi | Flate #/State | | VIN | | | | | | | | |
| | Vehicle | 1. [| Left at Scene | | Secured | ☐ Unse | ecure | | Date/Time_ | | | | | | | | | | |
| | | | Released to of | | | ☐ Name | e of O | ther | | | | | | | | | | | |
| | Date/Tir | | Impounded | ☐ Place o | f storage Place Co | onfined | | | | | | | I Con | nmitting | Magistra | Inventory | on File? | | |
| CONF-N | Date/Time Confined 07/13/2014 01:15:00 Place Confined ORANGE COUN | | | | | | | Y JAIL Committing Magist JENNIFER I | | | | | | | | | | | |
| | Type Bond Bond Amount Unsecured | | | | | | | Trial Date | | Court Of City | | | | | | | | | |
| | ☐ Secured ☐ No Bond ☐ Other \$15,300. | | | | | | .00 | 07/14/2 | | First Appearance | | | | | HILLSBOROUGH | | | | |
| E D | Assisting Officer Name/ID # | | | | | | | Released | rtment/II | ment/ID #) | | | | | Date/Time Released | | | | |
| Status | L - Lost S - Stolen R - Recovered D - Damaged Z - Seized B - Burned C - Counterfeit / Forged F - Found | | | | | | | | | | | | | | | | | | |
| Codes | | | | | | | | | <u> </u> | | (| Check up | to 3 types | of activity for | each | | | | |
| | DCI Status Quantity Ty | | | | Measure | | | Suspected Type | | | Poss | | | _ | | | Importing | П | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | _ | | + | + | + | | | |
| D R R AR U T E | | | | | | | | | | | | + | | + | + | + | | | |
| G'S | | | | | | | | | | | | | | | | | | | |
| Ţ | | | | | | | | | | | | \bot | | | | | | | |
| ļ | | | | | | | | | | | | | _ | | | | | | |
| ŀ | | | | | | | | | | | | + | | 1 | + | | | | |
| Co | Name: | Comp | olainant 🔀 | Victim 🔲 | - | | | Address | | | | | | - | - | PI | hone: | Ц | |
| M P | | | | | | | | | | | | | | | | | | | |
| N A R | Subject was arrested for AWDWISI based on a warrant out of Alamance County. Subject was also | | | | | | | | | | | | | | 30 | | | | |
| | char | ged | with misc | demeanor | poss | ession a | fte | r 11.8 | grams of | mar | rijua | ana | was : | foun | d in | his p | ocket d | | |
| R A T | sear | ch i | ncident t | o arres | st. He | ld on a | sec | ured bo | ond of \$1 | .5,30 | 00.00 | 0 at | Ora | nge | Count | y Jai | 1. | | |
| ı | | | | | | | | | | | | | | | | | | | |
| V E | | | | | | | | | | | | | | | | | | | |
| S | Arresting Officer Signature/ID # | | | | | | | e/Time Subm | | Supervisor Signature | | | | | | | | | |
| T A | DICKENS, C. E. (8622) | | | | | | | 07/12 | /2014 23 | | | JOI | NES-I | MIKE | LS, C |). L. | | | |
| T U | Case Status: Case Disposition: ☐ Further Inv. ☐ | | | | | | nt Neer | ded | Arrestee S | ignature | , | | | | | | | | |
| š | ☐ Ina | | ☑ Closed | Arrest / | - | | | - | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

DCI-608F Rev. 3/92