## **ARREST REPORT**

| AGEN<br>INF                    | Agency Name   |                      |                              |                         |                                     |              |          | ORI  |                          |   | ime Arre                          |  |                                       |           |   |                             |            |                           |  |
|--------------------------------|---|----------------------|------------------------------|-------------------------|-------------------------------------|--------------|----------|--|--------------------------|---|-----------------------------------|--|---------------------------------------|-----------|---|-----------------------------|------------|---------------------------|--|
| ΕΝ                             | Sanford Police Department  Taken Fingerprint Card Check Digit # (CKN) |                      |                              |                         |                                     |              |          | 053010<br>Arrest Tract                         | 0 S0005                  |   | 08/22/2014<br>Residence Tract     |  |                                       |           | <b>14006444</b> est Number                            |                             |            |                           |  |
| ÇÖ                             | Prints Photos Photos  |                      |                              |                         |                                     |              |          | 800  |                          |   | 800                               |  |                                       |           | 3076C   |                             |            |                           |  |
| <b>пп⊣опии</b><br>Очи⊢<br>Очи⊢ | Name (Last, First, Middle)  |                      |                              |                         |                                     |              |          |  | D.O.B.                   | Ag  | ge                                | Race                                     | Sex                                   |           | F   | Place of Bi                 |            | Country of<br>Citizenship |  |
|                                | WALKER, DIANA DOUGLAS  Current Address                                |                      |                              |                         |                                     |              |          |  | 09/14/1963<br>Phone      | 3 50  | 0                                 | В  | F<br>ccupation                        |           |   | II                          | US         |                           |  |
|                                | 2635 Fayetteville St, SANFORD, NC 27330                               |                      |                              |                         |                                     |              |          |  |                          |   |                                   | Ĺ  | •                                     | bore      | r   | ☐ No                        | n-Resident | Unknown                   |  |
|                                | Employer's Name PILGRIMS PRIDE  |                      |                              |                         |                                     |              |          | Address  | P.O. BOX 3668            |   |                                   | SANFORD, NC 273                          |                                       |           |   |                             |            |                           |  |
|                                | Also Known As (Alias Names)   |                      |                              |                         |                                     |              |          |  | 5'08                     | 1   | Wgt Hair Eyes 185 BLK BRO         |  |                                       | 1 -       | Skin Tone   Consumed Drug/Alcohol   CAT Yes   No   Ur |                             |            |                           |  |
|                                | Scars, Marks, Tattoos   |                      |                              |                         |                                     |              |          | Social Secu                                    | rity #                   |   | OLN and State                     |  |                                       |           | Misc. # and Type                                      |                             |            |                           |  |
|                                |   | t Relative           |                              |                         | I                                   | Address      |          |  |                          |   |                                   |  |                                       | ne        |   |                             |            |                           |  |
|                                | MOORE, CHARLES  If Armed, Type of Weapon                              |                      |                              |                         |                                     |              |          | I B  |                          |   |                                   | LE ST, SANFORD, NC 27330                 |                                       |           |   |                             |            |                           |  |
| A I N E O T                    | La Oli-view Li Cli  |                      |                              |                         |                                     |              |          | al Summons tation                              | Warrant                  | 11  |                                   |  | TTEV                                  | ILLE      | ST. S   | SANF                        | ORD        |                           |  |
|                                | Charge #1 Drunk And Disruptive  |                      |                              |                         |                                     |              |          | Counts   | DCI Code                 | Ц.  |                                   |  | n (if not a                           |           |   |                             | Statute #  | Warr. Date                |  |
|                                | Charge #2   |                      |                              |                         |                                     |              | 1        | Counts   | 2450  DCI Code Offense S |   | naa lu                            | e Jurisdiction (if not arresting agency) |                                       |           |   | <b>14-444</b> Statute #     |            | 08/22/2014<br>Warr. Date  |  |
|                                | Rdo - Resist, Delay Or Obstruct An Officer                            |                      |                              |                         |                                     |              | 1        | Counts   | 2690                     |   | Offense Junistiction (if not arre |  |                                       | resurig e | 14-2  |                             |            | 08/22/2014                |  |
|                                | Charge #3   |                      |                              |                         |                                     |              |          | Counts   | DCI Code                 | DCI Code Offense Jui                                |                                   |  | urisdiction (if not arresting agency) |           |   |                             | Statute #  |                           |  |
|                                | VYR   | Ма                   | ake                          | Model                   | Si                                  | tyle         | <u> </u> | Color  | Plate #/State            |   |                                   |  | VIN                                   |           |   |                             |            |                           |  |
| V E H O                        | Vehicle   |                      | Left at Scene                |                         | Secured                             | Unse         |          |  | Date/Time_               |   |                                   |  |                                       |           |   |                             |            |                           |  |
|                                |   |                      | ☐ Released to ot ☐ Impounded | her at owners  Place of | •                                   | ☐ Nam        | e of O   | ther   |                          |   |                                   |  |                                       |           |   | Inventory                   | on File?   |                           |  |
| CONF-NE                        | Date/Time Confined Place Confined <b>08/22/2014 20:24:00 LCJ</b>      |                      |                              |                         |                                     |              |          | Committing Magistrate SANDRA JORDAN            |                          |   |                                   |  |                                       |           |   |                             |            |                           |  |
|                                | Type Bond Bond Amount  ☐ Written Promise ☐ Unsecured                  |                      |                              |                         |                                     |              |          | Trial Date Court                               |                          |   |                                   |  | •                                     |           |   |                             |            |                           |  |
|                                | Secured No Bond Other \$1,000 Assisting Officer Name/ID #             |                      |                              |                         |                                     |              | .00      | 00 09/29/2014 09:00  Released By (Name/Departi |                          |   | District Court                    |  |                                       |           |   | SANFORD  Date/Time Released |            |                           |  |
| D<br>Status                    |   |                      |                              |                         |                                     |              |          |  |                          |   |                                   |  |                                       |           |   |                             |            |                           |  |
| Codes                          | L - Los   | t S                  | - Stolen R - R               | zed                     | B - Burned C - Counterfeit / Forged |              |          |  |                          | F - Found  Check up to 3 types of activity for each |                                   |  |                                       |           |   |                             |            |                           |  |
| D A R                          | DCI Status Quantity Type M  |                      |                              |                         | easure                              |              | Suspecte | d Type   |                          | 4   |                                   |  | Buy                                   | Sale      | Mfg.  | Importing                   | 1          |                           |  |
|                                |   |                      |                              |                         |                                     |              |          |  |                          |   |                                   |  |                                       |           |   |                             |            |                           |  |
|                                |   |                      |                              |                         |                                     |              |          |  |                          |   |                                   |  |                                       |           |   |                             |            |                           |  |
| D R U G S                      |   |                      |                              |                         |                                     |              |          |  |                          |   |                                   |  |                                       |           |   |                             |            |                           |  |
| ST                             |   |                      |                              |                         |                                     |              |          |  |                          |   |                                   |  |                                       |           |   |                             |            |                           |  |
|                                |   |                      |                              |                         |                                     |              |          |  |                          |   |                                   |  |                                       |           |   |                             |            |                           |  |
|                                |   |                      |                              |                         |                                     |              |          |  |                          |   |                                   | _  |                                       |           |   |                             |            |                           |  |
| C<br>O<br>M                    | Name: Complainant☐ Victim ☐   |                      |                              |                         |                                     |              |          | Address  |                          |   |                                   |  |                                       |           |   | Pr                          | none:      | ı                         |  |
| P<br>N                         | SERVED MAGISTRATES ORDER ON SUBJECT.                                  |                      |                              |                         |                                     |              |          |  |                          |   |                                   |  |                                       |           |   |                             |            |                           |  |
| Ι Δ΄                           | D LIC   |                      |                              | D ORDER                 | ON DO                               |              |          |  |                          |   |                                   |  |                                       |           |   |                             |            |                           |  |
| A R R A T I V E                |   |                      |                              |                         |                                     |              |          |  |                          |   |                                   |  |                                       |           |   |                             |            |                           |  |
| R<br>T<br>V<br>E<br>S          | Arrestin  | ng Officer           | · Signature/ID #             |                         |                                     |              | Dat      | te/Time Subm                                   |                          |   | - 11                              |  | sor Signat                            |           |   |                             |            |                           |  |
| R A T I V E S T A              |   |                      | •                            | J. J. (27               |                                     |              | Dat      |  | 2/2014 21:               |   | - 11                              |  | sor Signat                            |           | R.  |                             |            |                           |  |
| R A T I V E S T                | Case S  | tatus:<br>rther Inv. | BYRD,                        | Case Dispos             | sition:<br>By Arrest /              | No Supplemer |          | 08/22  |                          |   | - 11                              |  | -                                     |           | R.  |                             |            |                           |  |

DCI-608F Rev. 3/92