## ARREST REPORT

| A G               | Agency  |  |                |            | ORI          |                | Date/Time Arrested OCA        |                                  |                          |                           |   |             |                                 |   |  |                                   |           |                      |  |
|-------------------|---|--|----------------|------------|--------------|----------------|-------------------------------|----------------------------------|--------------------------|---------------------------|---|-------------|---------------------------------|---|--|-----------------------------------|-----------|----------------------|--|
| G I<br>E N<br>N F | High Point Police Department  |  |                |            |              |                |                               | 041030                           | D H0001                  |                           | 07/27/2014 20:2   |             |                                 | 201422134  Arrest Number                |  |                                   |           |                      |  |
| ÇŌ                | Taken Fingerprint Card Check Digit # (CKN)  |  |                |            |              |                |                               | Arrest Tract                     |                          |                           |   |             |                                 | ll l                                    |  |                                   |           |                      |  |
| 1                 | Dx Photos QQ7934M Name (Last, First, Middle)  |  |                |            |              |                |                               | 2                                | D.O.B.                   | 99<br>D.O.B. Age          |   |             | Race Sex                        |   |  | 690497  Place of Birth Country of |           |                      |  |
| ARRESTEE          | ,   |  | ,              |            |              |                |                               |                                  |                          |                           |   |             |                                 |   | Citizenship                            |                                   |           |                      |  |
|                   | FREEMAN, CHRISTOPHER JON  Current Address   |  |                |            |              |                |                               |                                  | Di                       |                           | 45  | W           | M                               |   |  |                                   | NC US     |                      |  |
|                   |   |  | enue K, LE     |            |              | Phone          |                               |                                  | - 1                      | Occupation<br><b>Uner</b> |   | hav         |                                 |   | Unknown                                |                                   |           |                      |  |
|                   |   | er's Nam   |                |            | Address      |                | Onem                          |                                  |                          | iipio,                    | Phone   |             |                                 |   |  |                                   |           |                      |  |
|                   |   |  |                |            |              |                |                               |                                  |                          |                           |   |             |                                 |   |  | 336                               |           |                      |  |
|                   | Also Known As (Alias Names) FREEMAN, CHRISTOPHER JON; CHRIS, )  |  |                |            |              |                |                               |                                  | 6'00                     |                           |   |             | air<br>RO                       | , |  |                                   |           | Drug/Alcohol  No Unk |  |
|                   |   | Marks, Ta  |                | <u>^,</u>  | Social Secur |                | '                             |                                  | and St                   |                           | BLU   |             |                                 | lisc. # and Type                        |  |                                   |           |                      |  |
|                   | ТАТ   | T P  | GHT ARM;       | ΤΔΤΤ Ι     | FFT Δ        | PM: TAT        |                               |                                  |                          |                           |   |             |                                 |   |  |                                   |           |                      |  |
|                   |   | Relative   |                | IAIIL      |              | illini, iAi    | •                             | Address                          | Address                  |                           |   |             |                                 |   |  | Pho                               | ne        |                      |  |
|                   |   |  |                |            |              |                |                               |                                  |                          |                           |   |             |                                 |   |  |                                   |           |                      |  |
| A R R F O T       |   |  |                |            |              |                |                               | minal Summons Citation X Warrant |                          |                           | Place of Arrest   |             |                                 |   |  | LDOINT                            |           |                      |  |
|                   | Chargo #1   |  |                |            |              |                |                               | Counts                           | DCI Code                 |                           | 1009 LEONARD AV, HIGH POINT  Offense Jurisdiction (if not arresting agency) Statute # W |             |                                 |   |  | Warr. Date                        |           |                      |  |
|                   | Felony Hit/run Personal Injury  |  |                |            |              |                |                               | Count                            | 4010                     | ١                         | 2 Sandalon (ii not arresting at   |             |                                 |   | agonoy                                 |                                   |           | 07/27/2014           |  |
|                   | Charge #2   |  |                |            |              |                |                               | Counts                           | DCI Code                 | C                         | Offense Jurisdiction (if not arre   |             |                                 |   | 20-166(A) ng agency) Statute #         |                                   |           | Warr. Date           |  |
|                   | Fel Misd  |  |                |            |              |                |                               |                                  |                          |                           |   |             |                                 |   |  |                                   |           |                      |  |
|                   | Charge #3   |  |                |            |              |                |                               | Counts                           | DCI Code                 | C                         | Offense C   | Jurisdict   | ction (if not arresting agency) |   |  | Statute #                         |           | Warr. Date           |  |
|                   | ☐ Misd  |  |                |            |              |                |                               |                                  |                          |                           |   |             |                                 |   |  |                                   |           |                      |  |
| нп <<br>Онд –     | VYR   | Ma   | ake            | Model      | :            | Style          |                               | Color                            | Plate #/Stat             | е                         |   |             | VIN                             |   |  |                                   | •         |                      |  |
|                   | Vahiela   | Ш.,  |                |            | 1 0 1        |                |                               |                                  |                          |                           |   |             |                                 |   |  |                                   |           |                      |  |
|                   | Vehicle     1. ☐ Left at Scene     ☐ Secured     ☐ Unsecure     Date/Time   |  |                |            |              |                |                               |                                  |                          |                           |   |             |                                 |   |  |                                   |           |                      |  |
|                   |   |  | ☐ Impounded    | ☐ Place o  |              |                |                               |                                  |                          |                           |   |             |                                 |   |  | Inventory                         | on File?  |                      |  |
| 0024-200<br>0209  | Date/Tir  | ne Confi   | ined           |            | Place C      |                | Committing Magistrate  GARBER |                                  |                          |                           |   |             |                                 |   |  |                                   |           |                      |  |
|                   | Type Bond Bond Amount   |  |                |            |              |                |                               | Trial Date                       | Cou                      | ourt Of City              |   |             |                                 |   |  |                                   |           |                      |  |
|                   | ☐ Written Promise ☐ Unsecured ☐ Secured ☐ No Bond ☐ Other \$2,500.  |  |                |            |              |                | .00                           | 09/05/2                          |                          | Guilford County           |   |             |                                 |   | HIGH POINT                             |                                   |           |                      |  |
|                   | Assisting Officer Name/ID #   |  |                |            |              |                |                               |                                  | artmen                   | ment/ID #)                |   |             |                                 |   | Date/Time Released 07/27/2014 21:00:12 |                                   |           |                      |  |
| Status            | Status L. Land C. Cicles D. Donnard D. Donnard C. Corred D. Donnard C. Corred D. Donnard D. Donnard C. Corred D. Donnard |  |                |            |              |                |                               |                                  |                          |                           |   |             |                                 | 1:00:12                                 |  |                                   |           |                      |  |
| Codes             | L - LOS   | . 5-   | - Stolen R - R | ecovered   | D - Dama     | zea            | B - Burnea                    | C - Counte                       | rorgea                   | - F -                     | rouna   | C           | neck un ti                      | 3 types                                 | of activity for                        | each                              |           |                      |  |
|                   | DCI Status Quantity Type Measure  |  |                |            |              |                | Suspected Type                |                                  |                          |                           |   | \frac{1}{2} | Possess                         | Buy                                     | Sale                                   | Mfg.                              | Importing | П                    |  |
|                   |   |  |                |            |              |                |                               |                                  |                          |                           |   |             |                                 |   |  |                                   |           |                      |  |
|                   |   | <del>                                     </del> |                |            |              |                |                               |                                  |                          |                           |   |             |                                 |   |  |                                   |           |                      |  |
| D R U G S         |   |  |                |            |              |                |                               |                                  |                          |                           |   |             |                                 |   |  |                                   |           |                      |  |
| G S<br>S T        |   |  |                |            |              |                |                               |                                  |                          |                           |   |             |                                 |   |  |                                   |           |                      |  |
|                   |   |  |                |            |              |                |                               | $\bot$                           |                          |                           |   |             |                                 |   |  |                                   |           |                      |  |
|                   |   |  |                |            |              |                |                               |                                  |                          |                           |   |             |                                 |   |  |                                   |           |                      |  |
|                   |   |  |                |            |              |                |                               |                                  |                          |                           |   |             |                                 |   |  |                                   |           |                      |  |
| CO                | Name:   | Comp   | olainant□      | Victim 🗌   |              |                |                               | Address                          |                          |                           |   |             |                                 |   |  | Pł                                | none:     |                      |  |
| M                 |   |  |                |            |              |                |                               |                                  |                          |                           |   |             |                                 |   |  |                                   |           |                      |  |
| Ŋ                 | Freeman was checked through the PIT for warrants and no others were located.  |  |                |            |              |                |                               |                                  |                          |                           |   |             |                                 |   |  |                                   |           |                      |  |
| A<br>R<br>R       |   |  |                |            |              |                |                               |                                  |                          |                           |   |             |                                 |   |  |                                   |           |                      |  |
| Ä                 |   |  |                |            |              |                |                               |                                  |                          |                           |   |             |                                 |   |  |                                   |           |                      |  |
| i                 |   |  |                |            |              |                |                               |                                  |                          |                           |   |             |                                 |   |  |                                   |           |                      |  |
| E                 |   | - · · ·  |                |            |              |                | T =                           |                                  |                          |                           | ,,  |             |                                 |   |  |                                   |           |                      |  |
| S<br>T            | Arresting Officer Signature/ID#   |  |                |            |              |                |                               | e/Time Subm                      | itted<br><b>/2014 02</b> | . 5 6                     | Supervisor Signature  DUPKE, G. O.  |             |                                 |   |  |                                   |           |                      |  |
| À                 | TORRES, A. N. (392832)  Case Status: Case Disposition:  |  |                |            |              |                |                               | U//28                            |                          |                           | טט  | rre,        | <u>. U.</u>                     |   |  |                                   |           |                      |  |
| - F               | Case St   | atus:  |                | Case Disno | sition:      |                |                               |                                  | Arrestee S               | Signatu                   | ıre   |             |                                 |   |  |                                   |           |                      |  |
| T<br>U<br>S       |   | ther Inv.  | ☑ Closed       |            | d By Arrest  | / No Supplemen | nt Need                       | ded                              | Arrestee S               | Signatu                   | ire   |             |                                 |   |  |                                   |           |                      |  |

DCI-608F Rev. 3/92