## ARREST REPORT

| Α.                | Agency Name  |           |                                 |           |                    |                               |             |  | ORI                                |                             |                                  |           | Date/Time Arrested OCA                           |             |  |  |                     |                                  |  |  |  |
|-------------------|--|-----------|---------------------------------|-----------|--------------------|-------------------------------|-------------|--|------------------------------------|-----------------------------|----------------------------------|-----------|--|-------------|--|--|---------------------|----------------------------------|--|--|--|
| G I<br>E N<br>N F | High Point Police Department                                   |           |                                 |           |                    |                               |             | 041030   | 0 H0001                            | 07/                         | 07/04/2014                       |           |  |             |  |  | 01418719            |                                  |  |  |  |
| N F<br>C O        | I □ Tx Prints I  |           |                                 |           |                    |                               |             | Arrest Trac                                      |                                    | Resi                        | Residence Tract                  |           |  | Ar          | Arrest Number                            |  |                     |                                  |  |  |  |
| Υ                 | The Photos QQ7740C   |           |                                 |           |                    |                               |             | 2  |                                    | 99                          |                                  |           |  |             | 2689937                                  |  |                     |                                  |  |  |  |
| A R R E S T E E   | Name (Last, First, Middle)  PHILLIPS, AUDREA JUSTINA           |           |                                 |           |                    |                               |             |  | D.O.B. Age <b>22</b>               |                             |                                  |           | Sex <b>F</b>                                     |             | Place of Birth Country of Citizenship US |  |                     |                                  |  |  |  |
|                   | Current Address  |           |                                 |           |                    |                               |             |  | .000                               | Occupation Resident Unknown |                                  |           |  |             |  |  | Unknown             |                                  |  |  |  |
|                   | 121 Lines St, 6, THOMASVILLE, NC 27360 Employer's Name         |           |                                 |           |                    |                               |             |  | 336-425-0033<br>Address            |                             |                                  |           |  |             |  | LA No                                  | n-Resident<br>Phone |                                  |  |  |  |
|                   | 1 - 3  |           |                                 |           |                    |                               |             |  |                                    |                             |                                  |           |  |             |  |  |                     |                                  |  |  |  |
|                   | Also Known As (Alias Names)                                    |           |                                 |           |                    |                               |             | *  | Hgt <b>5'05</b>                    | 1                           | 115 BRO E                        |           |  | Eyes<br>BRO | D FAR                                    |  |                     | •                                |  |  |  |
|                   | Scars, Marks, Tattoos  |           |                                 |           |                    |                               |             |  | urity #                            |                             | OLN                              | I and St  | State   M  |             |  | Misc. # and Type                       |                     |                                  |  |  |  |
|                   | BMAR LEFT KNEE; PRCD CENT NAVEL;                               |           |                                 |           |                    |                               |             |  |                                    |                             | II Burn                          |           |  |             |  |  |                     |                                  |  |  |  |
|                   | Nearest Relative Name  |           |                                 |           |                    |                               |             |  | Address                            |                             |                                  |           | Phone  |             |  |  |                     |                                  |  |  |  |
| A R R E S T       | If Armed   | d, Type o | of Weapon                       | rimina    | inal Summons Place |                               |             |  | e of Arrest                        |                             |                                  |           |  |             |  |  |                     |                                  |  |  |  |
|                   | NOT APPLICABLE/NONE Order for Arrest                           |           |                                 |           |                    |                               |             |  | Warrant                            |                             | 1005 E KEARNS AV, HIGH POINT     |           |  |             |  |  |                     |                                  |  |  |  |
|                   | Charge #1 Fraud-credit Card                                    |           |                                 |           |                    |                               |             | Counts   | DCI Code                           | 0                           | ffense .                         | Jurisdict | ion (if not                                      | arresting   | g agency) Statute #                      |  |                     | Warr. Date                       |  |  |  |
|                   | ☐ Misd   |           |                                 |           |                    |                               |             |  |                                    |                             | DAVIDSON                         |           |  |             |  | 14-1                                   | 01/06/2014          |                                  |  |  |  |
|                   | Charge #2 Financial Transaction Card Takes/obtains             |           |                                 |           |                    |                               | Counts<br>1 |  | DCI Code<br>1190                   | 1190 DAVI                   |                                  |           | e Jurisdiction (if not arresting agency)  /IDSON |             |  |  | 13.9(1)             | Warr. Date 01/06/2014 Warr. Date |  |  |  |
|                   | Charge #3 Hire To Defraud                                      |           |                                 |           |                    |                               | 1           | Counts   | DCI Code<br><b>2690</b>            |                             | Offense Jurisdiction (if not arr |           |  |             | agency)                                  | Statute # 14-168 12                    |                     |                                  |  |  |  |
|                   | VYR  | Ma        | ake                             | Model     | S                  | Style                         |             | Color  | Plate #/State                      | 9                           |                                  |           | VIN  |             |  | -                                      | _                   | -                                |  |  |  |
| V E H O           | Vehicle  |           | ☐ Left at Scene☐ Released to ot |           | Secured            | ☐ Unse                        |             | ther   | Date/Time_                         |                             |                                  |           |  |             |  |  |                     |                                  |  |  |  |
| J                 |  |           | ☐ Impounded                     | ☐ Place o |                    |                               |             |  |                                    |                             |                                  |           |  |             |  | Inventory                              | on File?            |                                  |  |  |  |
| CONF-NED          | Date/Tir   | me Confi  | ined                            |           |                    | Committing Magistrate BRANNON |             |  |                                    |                             |                                  |           |  |             |  |  |                     |                                  |  |  |  |
|                   | Type Bond Bond Amount  |           |                                 |           |                    |                               |             | Trial Date Court                                 |                                    |                             |                                  |           | <u> </u>   |             |  |  |                     |                                  |  |  |  |
|                   | ☐ Written Promise ☐ Unsecured ☐ Secured ☐ No Bond ☐ Other \$0. |           |                                 |           |                    |                               | .00         | 00 08/15/2014 09:00                              |                                    |                             | Davidson County                  |           |  |             | THOMASVILLE                              |  |                     |                                  |  |  |  |
|                   | Assisting Officer Name/ID #                                    |           |                                 |           |                    |                               |             | Released By (Name/Department/ID #) PANICO, V. G. |                                    |                             |                                  | ) D       |  |             |  | Date/Time Released 07/04/2014 14:20:48 |                     |                                  |  |  |  |
| Status<br>Codes   | L - Los  | t S       | - Stolen R - R                  | ecovered  | D - Damag          | ged Z - Seiz                  | zed         | B - Burne  | d C - Counte                       | erfeit / F                  | orged                            | F-        | Found  |             |  |  |                     |                                  |  |  |  |
| ARREST<br>AR UGS  | DCI Status Quantity Type Measure                               |           |                                 |           |                    |                               |             | Suspecte   |                                    | L                           |                                  | _         |  |             | of activity for                          |  |                     |                                  |  |  |  |
|                   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                        |           |                                 |           |                    |                               |             |  |                                    |                             | -                                | Possess   | Buy  | Sale        | Mfg.                                     | Importing                              | Operating           |                                  |  |  |  |
|                   |  |           |                                 |           |                    |                               |             |  |                                    |                             |                                  | _         |  |             |  |  |                     |                                  |  |  |  |
|                   |  |           |                                 |           |                    |                               |             |  |                                    |                             |                                  |           |  |             |  |  |                     |                                  |  |  |  |
| U TE              |  |           |                                 |           |                    |                               |             |  |                                    |                             |                                  |           |  |             |  |  |                     |                                  |  |  |  |
| SŤ                |  |           |                                 |           |                    |                               |             |  |                                    |                             |                                  | -         |  |             |  |  |                     |                                  |  |  |  |
| +                 |  |           |                                 |           |                    |                               |             |  |                                    |                             | -+                               |           |  | 1           |  |  |                     |                                  |  |  |  |
| İ                 |  |           |                                 |           |                    |                               |             |  |                                    |                             |                                  |           |  | L           | L  |  |                     |                                  |  |  |  |
|                   |  |           |                                 | Victim    |                    |                               |             |  |                                    |                             |                                  |           |  |             |  |  |                     |                                  |  |  |  |
| C<br>M<br>P       | Name:  | Comp      | olainant□                       |           | Address            |                               |             |  |                                    |                             |                                  | Phone:    |  |             |  |  |                     |                                  |  |  |  |
| N<br>A            | SUBJECT WAS CHECKED THROUGH NCIC, P2P, AND NCAWARE.            |           |                                 |           |                    |                               |             |  |                                    |                             |                                  |           |  |             |  |  |                     |                                  |  |  |  |
| A<br>R<br>R       |  |           |                                 |           |                    |                               |             |  |                                    |                             |                                  |           |  |             |  |  |                     |                                  |  |  |  |
| À                 |  |           |                                 |           |                    |                               |             |  |                                    |                             |                                  |           |  |             |  |  |                     |                                  |  |  |  |
| i                 |  |           |                                 |           |                    |                               |             |  |                                    |                             |                                  |           |  |             |  |  |                     |                                  |  |  |  |
| E                 |  |           | 0:                              |           |                    |                               | Ι-          |  | ***                                |                             |                                  |           | :  |             |  |  |                     |                                  |  |  |  |
| S<br>T            |  |           |                                 |           |                    |                               |             | te/Time Subr                                     | .4.4                               | Supervisor Signature        |                                  |           |  |             |  |  |                     |                                  |  |  |  |
| Α                 | PANICO, V. G. (380270)  Case Status:   Case Disposition:       |           |                                 |           |                    |                               |             | U//U   | 07/04/2014 14:14    WEISNER, C. E. |                             |                                  |           |  |             |  |  |                     |                                  |  |  |  |
| T<br>U            | ☐ Further Inv. ☐ Cleared By Arrest / No Supplement I           |           |                                 |           |                    |                               | t Need      | ll *   |                                    |                             |                                  |           |  |             |  |  |                     |                                  |  |  |  |
| S                 | □ Further Inv. □   |           |                                 |           |                    |                               |             |  |                                    |                             |                                  |           |  |             |  |  |                     |                                  |  |  |  |

DCI-608F Rev. 3/92