## ARREST REPORT

A G E N	Agency Name High Point Police Department							ORI <b>0410300 H0001</b>			Date/Time Arrested OC/ 07/12/2014 07:15 20					201420305			
N F	Taken Fingerprint Card Check Digit # (CKN)						-	Arrest Tract	0 110001		Residence Tract				Arrest Number				
ÇŌ	☐ Prints ☐ Photos							2		2						690155			
A R R E S T E E	Name (Last, First, Middle)  WOODS, ANTONY JOEL										Age <b>46</b>	B M NYACK, Place of Birth Country of Citizenship US					Citizenship		
	Current Address 1611 Franklin Av, HIGH POINT, NC 27260								Phone 336-491-8071			Occupation Home Repairs				Resident Unknown  Non-Resident			
	Employer's Name							Addres								Phone 336-847-3051			
	SELF EMPLOYED Also Known As (Alias Names)										Wgt Hair		Eyes	S	kin Tone	11	d Drug/Alcohol		
	WOODS, ANTHONY JOEL; STEWART, JOE Scars, Marks, Tattoos							Social Secu	5'10	1			K BRO			MBR ☐ Yes ☑ No ☐ Misc. # and Type			
	Joais, Mains, Tallius							Social Secu	nty #		OLN and State				Misc. # and Type				
	Nearest Relative Name						!	Addres	S		<u> </u>				I	Pho	ne		
	If Armed, Type of Weapon								II Pla	Place of Arrest									
A R R F O T							Crimina Cit	al Summons tation	Warrant	1611 FRANKLIN AV					, HIGH POINT				
	Charge #1 Failure To Appear  □ Fel							Counts	DCI Code	Ot	ffense .	lurisdicti	on (if not	arresting	agency)		Statute #	Warr. Date	
	Charge #2						1	Counts	2640 DCI Code	O							02/28/2014 Warr. Date		
	Fel Misd								20.000		Offense sunsuction (if not arresting age				ago.io,,		Train Balo		
	Charge #3							Counts	DCI Code	Of	Offense Jurisdiction (if not arresting age					5	Warr. Date		
	VYR Make Model Style						<u> </u>	Color	Plate #/State		VIN								
V I E F H O	VIIC	IVIG	ine	Wodel		otyle		COIOI	riate #/Otate				V V						
	Vehicle	1. [			Secured	☐ Unse		ther	Date/Time_										
				2. Released to other at owners request Name of Other Inventory on File? Inventory on File?															
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00.		ne Confii <b>2/201</b> 4	ned 4 07:40:48		Place Co	onfined I POINT JA	AIL							mitting N	/lagistrate <b>N</b>	)			
CONF-	<b>07/1</b> 2	2/2014 ond		cured		POINT JA		Trial Date	0044.00-20		II .	rt Of	NE	WMA	N	City	DOINT		
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