## ARREST REPORT

| Α.                       | Agency Name   |           |                  |            |             |   |         | ORI                               |               |                                  | Date/Time Arrested OCA                     |              |  |          |                    |                 | DA .       |                           |  |  |
|--------------------------|---|-----------|------------------|------------|-------------|---|---------|-----------------------------------|---------------|----------------------------------|--|--------------|--|----------|--------------------|-----------------|------------|---------------------------|--|--|
| G I<br>E N<br>N F        | Sanford Police Department   |           |                  |            |             |   |         | 053010                            | 00 S0005      | S0005 08/1                       |  | 8/2014 11:40 |  |          | 14006320           |                 |            |                           |  |  |
| N F<br>C O               | Taken Fingerprint Card Check Digit # (CKN)  |           |                  |            |             |   |         | Arrest Trac                       | t             | Reside                           | Residence Tract                            |              | Arrest                                   |          | est Number         |                 |            |                           |  |  |
| Ϋ́                       | Photos  |           |                  |            |             |   |         | 900                               |               | 900                              |  |              |  | ;        | 30702              |                 |            |                           |  |  |
| 4 K K E S T E E          | Name (Last, First, Middle)  |           |                  |            |             |   |         |                                   | D.O.B.        | Age Ra                           |  | Race         | Sex                                      |          | F                  | Place of Bi     |            | Country of<br>Citizenship |  |  |
|                          | LIBES, ELIVERIO MUNDO   |           |                  |            |             |   |         |                                   | 01/29/1980    | )   3                            | 4  | W            | М  |          |                    |                 | US         | •                         |  |  |
|                          | Current Address   |           |                  |            |             |   |         |                                   | Phone         |                                  |  |              | ccupation                                | 1        |                    | <b>I I</b> Re   | esident    | Unknown                   |  |  |
|                          | 2716 Carver Dr, SANFORD, NC 27330   |           |                  |            |             |   |         |                                   |               |                                  |  |              |  |          | □ Non-Resident     |                 |            |                           |  |  |
|                          | Employ  | er's Nam  | ne               |            | Addres      | SS  |         |                                   |               |                                  |  |              | <u> </u>                                 | Phone    |                    |                 |            |                           |  |  |
|                          | Alea Known As (Alica Names)   |           |                  |            |             |   |         |                                   | Hat           | 1 14/                            |  | He           |  | - Fires  | Lo                 | in Tone         | Consumad   | I Dwyg/Alashal            |  |  |
|                          | Also Known As (Alias Names)   |           |                  |            |             |   |         |                                   | 5'05          | 180 E                            |  |              | 1 ' 1                                    |          |                    | MED             | II         | Drug/Alcohol  No Unk      |  |  |
|                          | Scars, Marks, Tattoos   |           |                  |            |             |   |         | Social Sec                        |               | 1                                | OLN and St                                 |              |  |          |                    | isc. # and Type |            |                           |  |  |
|                          |   |           |                  |            |             |   |         |                                   |               |                                  |  |              |  |          |                    |                 |            |                           |  |  |
|                          | Nearest   | Relative  | e Name           |            | Addres      | ss  |         |                                   |               |                                  |  |              |  | Phone    |                    |                 |            |                           |  |  |
|                          |   | rioidire  | , riamo          |            | 7.00.00     | Additional Property   Property |         |                                   |               |                                  |  |              |  |          |                    |                 |            |                           |  |  |
| A R R F O T              | If Armed, Type of Weapon ☐ On-View ☐ Cri  |           |                  |            |             |   |         | al Summons                        | Place         | Place of Arrest                  |  |              |  |          |                    |                 |            |                           |  |  |
|                          | HANDGUN ☐ Order for Arres   |           |                  |            |             |   | X Cit   |                                   | Warrant       | 27                               | 2716 CARVER DR, SANFORD                    |              |  |          |                    |                 |            |                           |  |  |
|                          | Charge #1 Discharging Firearm In City Limits  |           |                  |            |             |   |         | Counts                            | DCI Code      |                                  | Offense Jurisdiction (if not arresting age |              |  |          |                    | S               | Warr. Date |                           |  |  |
|                          | <b>D</b> .00  | , oa c    | ,                | ☑ Misd     | 1           |   | 1550    | 0                                 |               |                                  |  |              |  | 98.03(F) |                    | 08/18/2014      |            |                           |  |  |
|                          | Charge #2   |           |                  |            |             |   |         | Counts                            | DCI Code Offe |                                  | Offense Jurisdiction (if not arresting ag  |              |  |          | agency)            | S               | Warr. Date |                           |  |  |
|                          |   |           |                  |            |             |   |         |                                   |               |                                  |  |              |  |          |                    |                 |            |                           |  |  |
|                          | Charge  | #3        |                  |            | ☐ Fel       |   | Counts  | DCI Code                          | Offe          | Offense Jurisdiction (if not arr |  |              | arresting                                | agency)  | S                  | statute #       | Warr. Date |                           |  |  |
|                          |   |           |                  |            |             | ☐ Misd  |         |                                   |               |                                  |  |              |  |          |                    |                 |            |                           |  |  |
| A E H                    | VYR   | Ma        | ake              | Model      | ;           | Style   |         | Color                             | Plate #/State |                                  |  |              | VIN                                      |          |                    |                 |            |                           |  |  |
|                          | \   | Ш.        |                  |            |             |   |         |                                   |               |                                  |  |              |  |          |                    |                 |            |                           |  |  |
|                          | Vehicle     1. ☐ Left at Scene     ☐ Secured     ☐ Unsecure     Date/Time   |           |                  |            |             |   |         |                                   |               |                                  |  |              |  |          |                    |                 |            |                           |  |  |
|                          | 2. Released to other at owners request Name of Other  |           |                  |            |             |   |         |                                   |               |                                  |  |              |  |          |                    |                 |            |                           |  |  |
| CONFINE                  | Date/Tir  | ne Confi  | ined             |            |             | Committing Magistrate   |         |                                   |               |                                  |  |              |  |          |                    |                 |            |                           |  |  |
|                          | Type Bond Bond Amount   |           |                  |            |             |   |         | Trial Date Court                  |               |                                  |  |              |  |          |                    | Oit.            |            |                           |  |  |
|                          | ☐ Written Promise ☐ Unsecured   |           |                  |            |             |   |         |                                   |               |                                  | District Court                             |              |  |          |                    | City<br>SANFORD |            |                           |  |  |
|                          | Secured No Bond Other  Assisting Officer Name/ID #  |           |                  |            |             |   |         | Released By (Name/Depart          |               |                                  |  |              |  |          | Date/Time Released |                 |            |                           |  |  |
| D                        |   | 9         |                  |            |             | 0   |         | Released by (Name/Department/ID 7 |               |                                  |  | "/           |  |          |                    |                 |            |                           |  |  |
| Status<br>Codes          | L - Los   | s -       | - Stolen R - R   | ecovered   | D - Dama    | ged Z - Sei   | ized    | B - Burne                         | d C - Counte  | rfeit / Fo                       | orged                                      | F - F        | ound                                     |          |                    |                 |            |                           |  |  |
| ARREST<br>AREST<br>DRUGS | DCI Status Quantity Type Measure  |           |                  |            |             |   |         | Suspected Type                    |               |                                  |  |              | Check up to 3 types of activity for each |          |                    |                 |            |                           |  |  |
|                          | States Quantity Type Measure  |           |                  |            |             |   |         |                                   |               |                                  |  |              | Possess                                  | Buy      | Sale               | Mfg.            | Importing  | Operating                 |  |  |
|                          |   |           |                  |            |             |   |         |                                   |               |                                  | +  |              |  |          |                    |                 |            |                           |  |  |
|                          |   |           |                  |            |             |   |         |                                   |               |                                  |  | +            |  |          |                    |                 |            |                           |  |  |
| ÜAR                      |   |           |                  |            |             |   |         |                                   |               |                                  |  | +            |  |          |                    |                 |            |                           |  |  |
| ST                       |   |           |                  |            |             |   |         |                                   |               |                                  |  |              |  |          |                    |                 |            |                           |  |  |
|                          |   |           |                  |            |             |   |         |                                   |               |                                  |  |              |  |          |                    |                 |            |                           |  |  |
|                          |   |           |                  |            |             |   |         |                                   |               |                                  |  | +            |  |          |                    |                 |            |                           |  |  |
|                          |   |           |                  |            |             |   |         |                                   |               |                                  |  | +            |  |          |                    |                 |            |                           |  |  |
| С                        | Name:   | Comp      | olainant□        |            | Address     |   |         |                                   | _             |                                  |  |              | Pr                                       | none:    |                    |                 |            |                           |  |  |
| C<br>O<br>M              |   |           | _                | Victim     |             |   |         |                                   |               |                                  |  |              |  |          |                    |                 |            |                           |  |  |
| P                        | CTTATION # 480F940  |           |                  |            |             |   |         |                                   |               |                                  |  |              |  |          |                    |                 |            |                           |  |  |
| N<br>A<br>R              | CITATION # 480F940  |           |                  |            |             |   |         |                                   |               |                                  |  |              |  |          |                    |                 |            |                           |  |  |
| R                        |   |           |                  |            |             |   |         |                                   |               |                                  |  |              |  |          |                    |                 |            |                           |  |  |
| A<br>T                   |   |           |                  |            |             |   |         |                                   |               |                                  |  |              |  |          |                    |                 |            |                           |  |  |
| <u>V</u>                 |   |           |                  |            |             |   |         |                                   |               |                                  |  |              |  |          |                    |                 |            |                           |  |  |
| E                        | Arrostin  | a Officer | r Signaturo/ID # |            |             |   | Dot     | e/Time Subr                       | П             | Supervisor Signature             |  |              |  |          |                    |                 |            |                           |  |  |
| S<br>T                   | Arresting Officer Signature/ID #  HAUFF, M. A. (277)  |           |                  |            |             |   |         |                                   |               | <b>4</b> 0                       |  |              |  |          |                    |                 |            |                           |  |  |
| A                        | Case Status: Case Disposition:  |           |                  |            |             |   |         | 08/18/2014 11:40 YOUNG, J. B.     |               |                                  |  |              |  |          |                    |                 |            |                           |  |  |
| T<br>U<br>S              | ☐ Further Inv. ☐ Cleared By Arrest / No Supplement☐ Inactive ☐ Arrest / No Investigation☐ Arrest / No Investigation |           |                  |            |             |   | nt Need |                                   |               |                                  |  |              |  |          |                    |                 |            |                           |  |  |
| 3                        | ∐ Ina   |           | ☑ Closed         | ☐ Arrest / | เงด Investi | gation  |         |                                   |               |                                  |  |              |  |          |                    |                 |            |                           |  |  |

DCI-608F Rev. 3/92