ARREST REPORT

| Α. | Agency Name | | | | | | | ORI | | Date | Date/Time Arrested OCA | | | | | | | | | |
|-----------------------------|---|---|------------------|------------|---------------------|-----------------|--------------|-----------------------------------|----------------------|--|--|---------------------------------------|------------------|------------|-------------------|------------------|------------|--------------------|--------------------------|--|
| G I E N N F | High Point Police Department | | | | | | | 041030 | 0 H0001 | 06 | 06/11/2014 | | | 20:35 | | | 201416815 | | | |
| N F C O | Taken Fingerprint Card Check Digit # (CKN) ☐ Prints | | | | | | | Arrest Trac | t | Res | Residence Tract | | | Arrest | | | st Number | | | |
| Ϋ́ | The Photos QQ75395 | | | | | | | 7 | | 99 | 99 | | | | | <u> 26894</u> | 42 | | | |
| | Name (| Last, Fire | st, Middle) | | D.O.B. | | Age Race Sex | | | | | Place of Birth Country of Citizenship | | | | | | | | |
| | SOUTH, JEREMY JAMES | | | | | | | | | | 18 W M | | | M | GREENSBORO, NC US | | | | | |
| | Current | Address | 3 | | Phone | <u> </u> | Occu | pation | | | ☐ Re | sident | ∡ Unknown | | | | | | | |
| A R R E S T E E | 1808 | 3 Ala | amance Ch | VC | 336-272-7789 | | | | | | | | II | n-Resident | _ | | | | | |
| | | er's Nam | | | | | | Addres | ; | | | | | | | | | Phone | | |
| | | | OYED | | | Hgt | | Wgt Ha | | air Eyes | | | l ei | in Tone | Drug/Alcohol | | | | | |
| | Also Known As (Alias Names) | | | | | | | | 5'06 | - | | | | , | | RUD Pes | | • | | |
| | Scars, Marks, Tattoos | | | | | | | Social Secu | | 1 . | OLN and St | | | | | Misc. # and Type | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | Nearest | Relative | e Name | | Addres | SS | | | | | | | Phone | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| A RR EST | If Armed, Type of Weapon ☐ On-View ☐ Cri | | | | | | Crimina | al Summons | Pla | Place of Arrest | | | | | | | | | | |
| | 110 711 120 | | | | | | ☐ Ci | | Warrant | | 265 EASTCHESTER DR, HIGH POINT | | | | | | | | | |
| | Charge #1 Larceny | | | | | | | Counts | DCI Code | 1 | Offense Jurisdiction (if not arresting agency) Statute # Warr. Date | | | | | | | | | |
| | X Misd | | | | | | | | 0690 | 1 | | | | | | | | 72(A) | 06/11/2014 | |
| | Charge #2 Failure To Appear | | | | | | | Counts | DCI Code | | Offense Jurisdiction (if not a | | | | resting a | agency) | Statute # | | Warr. Date | |
| | ☑ Misd | | | | | | | 0 | 2640 | | GREENSBORO | | | | | | | TA | 05/29/2014 Warr. Date | |
| | Charge | #3 | | | ☐ Fel | | Counts | DCI Code | 1 | Offense Jurisdiction (if not arre | | | | resting a | agency) | 5 | tatute # | warr. Date | | |
| | VYR | LM | aka | Model | | ☐ Misd Style | | Color | Plate #/State | \perp | | | | | | | | | | |
| V N E F H O | | | | | | 2S WHI | | | | | | NC TFAPP62T0F | | | | ГОРН | 16783 | 86 | | |
| | Vehicle | | ☐ Left at Scene | | Secured | | ecure | | Date/Time_ | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | Date/Tir | 3. ne Conf | ☐ Impounded | ☐ Place of | storage_ Place C | Confined | | | | | | | | Comr | nittina M | | Inventory | on File? | | |
| 802D | | | 4 20:40:38 | ۹IL | <u> </u> | | | | | | Committing Magistrate GILLESPIE | | | | | | | | | |
| | Type Bond Bond Amount ☐ Written Promise ☐ Unsecured | | | | | | | Trial Date | | | | Court Of City | | | | | | | | |
| | Secured No Bond Other \$1,050. | | | | | | .00 | 0 07/14/2014 08:30 | | | | Guilford County | | | | | HIGH POINT | | | |
| | Assisting Officer Name/ID # STALLINGS, J. G. 1 | | | | | | | Released By (Name/Department/ID # | | | | | D #) | | | | | Date/Time Released | | |
| Status Codes | | | | | | | | | | | | | | | | | | | | |
| Codes | | | <u> </u> | 1 | | | | | | Check up to 3 types of activity for each | | | | | | | | | | |
| D A | DCI Status Quantity Type Measure | | | | | | Suspecte | d Type | | | Possess | | | Buy | Sale | Mfg. | Importing | Operating | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| UAR | | | | | | | | | | | | | | | | | | | | |
| D R R AR U T S G S | | | | | | | | | | | | | | | | | | | | |
| j | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | \Box | | | | | | | | |
| ļ | | | | | | | | | | | | | | | | | | | | |
| С | Name: | Comi | olainant□ | | Addre | | | | | | | | l Ph | one: | | | | | | |
| C O M | | | - | Victim | | | | | | | | | | | | | | | | |
| P N | On Wednesday June 11, 2014 I arrested Mr. Jeremy Smith for Larceny from Petsmart at 265 Easchester | | | | | | | | | | | | | | | ahoaton | | | | |
| A R | Dr. | veame | esday June | : 11, 20 | 14 1 | arrested | ML | . Jere | my smith | LOI | с цал | cen | УГ | I OIII | Pet | SILIAL | . at . | 205 Eas | chester | |
| R | | | | | | | | | | | | | | | | | | | | |
| A T | | | | | | | | | | | | | | | | | | | | |
| Ā Ī | | | | | | | | | | | | | | | | | | | | |
| E S | Arrestin | g Office | r Signature/ID # | Dat | Date/Time Submitted | | | | Supervisor Signature | | | | | | | | | | | |
| T | ROBBINS, A. L. (273895) | | | | | | | | 1/2014 20 | :35 | | l | | N, M. A. | | | | | | |
| A T | Case Status: Case Disposition: | | | | | | _ | | Arrestee Signature | | | | | | | | | | | |
| U S | ☐ Further Inv. ☐ Cleared By Arrest / No Supplement☐ Inactive ☐ Closed☐ Arrest / No Investigation | | | | | | nt Need | ded | ed | | | | | | | | | | | |
| | DCLCO | | | L | | - | | | | | | | | | | | | | 5 0/0 | |

DCI-608F Rev. 3/92