## **ARREST REPORT**

| A G               | Agency Name  |                  |                     |              |                       |              |             |                                |              |                    |  |  | Date/Time Arrested OCA       |                 |             |                           |   |                      |         |  |  |  |
|-------------------|--|------------------|---------------------|--------------|-----------------------|--------------|-------------|--------------------------------|--------------|--------------------|--|--|------------------------------|-----------------|-------------|---------------------------|---|----------------------|---------|--|--|--|
| G I<br>E N<br>N F | Chapel Hill Police Department  Taken Fingerprint Card Check Digit # (CKN)  |                  |                     |              |                       |              |             | 068010<br>Arrest Tract         |              |                    |  | 07/05/2014<br>Residence Tract              |                              |                 |             |                           |   | 1408307<br>st Number |         |  |  |  |
| ço                | □ □ Prints   |                  |                     |              |                       |              |             | Allest Hact                    |              |                    |  | _  |                              |                 | 32187       |                           |   |                      |         |  |  |  |
| '                 | □ Photos WZ7022F  Name (Last, First, Middle)   |                  |                     |              |                       |              |             |                                | D.O          | D.O.B. Age         |  |  | Age Race Sex                 |                 |             | Place of Birth Country of |   |                      |         |  |  |  |
| A R R E S T E E   | BROWN, MICHAEL   |                  |                     |              |                       |              |             |                                | 6            |                    |  |  | B M PITTSBORO, NC US         |                 |             |                           |   |                      |         |  |  |  |
|                   | Current Address  |                  |                     |              |                       |              |             |                                | Phone        |                    |  |  | Occupation <b>Disability</b> |                 |             |                           |   |                      | Unknown |  |  |  |
|                   | 311 Sunset Dr, CHAPEL HILL, NC 27516 Employer's Name   |                  |                     |              |                       |              |             |                                | Address      |                    |  |  | Disa                         |                 |             |                           | Non-Resident Phone                                    |                      |         |  |  |  |
|                   |  |                  |                     |              |                       |              |             |                                |              |                    |  |  |                              |                 |             |                           | 919   |                      |         |  |  |  |
|                   | Also Known As (Alias Names)  |                  |                     |              |                       |              |             |                                | 5'           | gt<br><b>)7</b>    | _  | Wgt Hair 135 BLK                           |                              |                 | BRO [       |                           | kin Tone   Consumed Drug/Alcohol  DBR   Yes   No   Un |                      |         |  |  |  |
|                   | Scars, Marks, Tattoos  |                  |                     |              |                       |              |             |                                | ırity #      |                    |  | OLN and State                              |                              | e               | М           |                           | lisc. # and Type                                      |                      |         |  |  |  |
|                   |  | TAT              | T LEFT AR           |              |                       |              |             |                                |              |                    |  |  |                              |                 |             |                           |   |                      |         |  |  |  |
|                   | Nearest  | Relative         | e Name              |              | Addres                | SS           |             | Phone                          |              |                    |  |  |                              |                 |             |                           |   |                      |         |  |  |  |
|                   | If Armed, Type of Weapon   |                  |                     |              |                       |              |             |                                | inal Summons |                    |  |  |                              | Place of Arrest |             |                           |   |                      |         |  |  |  |
| A I N F O T       | NOT APPLICABLE/NONE  |                  |                     |              |                       |              | ☐ Cit       |                                | Warrant      |                    | 310 W FRANKLIN ST, CHAPEL HILL                                       |  |                              |                 |             |                           |   |                      |         |  |  |  |
|                   | Charge #1 Fail To Appear/compl   |                  |                     |              |                       |              |             | Counts                         | DCI Code     |                    | Offense Jurisdiction (if not arresting agency)  Statute # Warr. Date |  |                              |                 |             |                           |   |                      |         |  |  |  |
|                   | Misd   |                  |                     |              |                       |              |             |                                | 2640         |                    |  |  |                              |                 |             | 15A-543BC                 |   |                      |         |  |  |  |
|                   | Charge   | #2               |                     | ☐ Fel ☐ Misd |                       | Counts       | DCIC        | CI Code Offense J              |              |                    | Jurisdiction (if not arresting agency)                               |  |                              |                 | Statute # V |                           | Warr. Date  |                      |         |  |  |  |
|                   | Charge #3  |                  |                     |              |                       | ☐ Fel ☐ Misd |             | Counts                         | DCIC         | ode                | Offer  | Offense Jurisdiction (if not arresting age |                              |                 |             | agency)                   | cy) Statute # Warr. D                                 |                      |         |  |  |  |
| V E F O           | VYR Make I   |                  |                     | Model        | ;                     | Style        |             | Color                          | Plate #      | Plate #/State      |  |  | VIN                          |                 |             |                           |   |                      |         |  |  |  |
|                   | Vehicle  | 1. [             | ☐ Left at Scene     |              | Secured               | ☐ Unse       | cure        |                                | <br>Date/    | ime                |  |  |                              |                 |             |                           |   |                      |         |  |  |  |
|                   |  | 2. [             | Released to ot      |              |                       |              | e of Ot     | ther                           |              |                    |  |  |                              |                 |             |                           |   |                      |         |  |  |  |
|                   | Dato/Tir   | 3. [<br>ne Confi | Impounded           | ☐ Place of   | f storage_<br>Place C | onfined      |             |                                |              |                    |  |  |                              | II Com          | mitting M   |                           | Inventory   | on File?             |         |  |  |  |
| COZF-ZED<br>BOZD  | Date/111   | ne com           | neu                 |              | Committing Magistrate |              |             |                                |              |                    |  |  |                              |                 |             |                           |   |                      |         |  |  |  |
|                   | Type Bond Bond Amount  Unsecured Bond Amount   |                  |                     |              |                       |              |             | Trial Date                     |              |                    |  | Court Of City                              |                              |                 |             |                           |   |                      |         |  |  |  |
|                   | ☐ Secured ☐ No Bond ☐ Other \$0.0  |                  |                     |              |                       |              | .00         |                                |              |                    |  |  |                              |                 |             |                           |   |                      |         |  |  |  |
|                   | Assisting Officer Name/ID #  |                  |                     |              |                       |              |             | Released By (Name/Department/I |              |                    |  |  | ent/ID#) Date/Time Released  |                 |             |                           |   |                      |         |  |  |  |
| Status<br>Codes   | us Living Could Be December 7 County B December 7 County B December 15 February 15 Februar |                  |                     |              |                       |              |             |                                |              |                    |  |  |                              |                 |             |                           |   |                      |         |  |  |  |
| D A               | DOI  | 01-1             | 0                   |              | Suspecte              | d.Toma       |             | П                              |              | Ch                 | eck up to  | 3 types                                    | of activity for              | each            |             |                           |   |                      |         |  |  |  |
|                   | DCI Status Quantity Type Measure   |                  |                     |              |                       |              | Possess Buy |                                |              |                    |  | Sale                                       | Mfg.                         | Importing       | Operating   |                           |   |                      |         |  |  |  |
|                   |  |                  |                     |              |                       |              |             |                                |              |                    |  | -  |                              |                 |             |                           |   |                      |         |  |  |  |
|                   |  |                  |                     |              |                       |              |             |                                |              |                    |  |  | +                            |                 |             |                           |   |                      |         |  |  |  |
| U 수비              |  |                  |                     |              |                       |              |             |                                |              |                    |  |  |                              |                 |             |                           |   |                      |         |  |  |  |
| G S<br>S T        |  |                  |                     |              |                       |              |             |                                |              |                    |  |  |                              |                 |             |                           |   |                      |         |  |  |  |
|                   |  |                  |                     |              |                       |              |             |                                |              |                    |  |  | +                            |                 |             |                           |   |                      |         |  |  |  |
|                   |  | +++++            |                     |              |                       |              |             |                                |              |                    |  |  | +                            |                 |             |                           |   |                      |         |  |  |  |
|                   |  |                  |                     |              |                       |              |             |                                |              |                    |  |  |                              |                 |             |                           |   |                      |         |  |  |  |
| C<br>M<br>P       |  |                  |                     |              |                       |              |             |                                |              |                    |  |  |                              |                 |             |                           |   |                      |         |  |  |  |
| N                 | Arrested subject for active OFA. OFA was not available as electronic, only paper through Durham County. As a result, magistrate advised that OFA could not be served at this time. In order to   |                  |                     |              |                       |              |             |                                |              |                    |  |  |                              |                 | urham       |                           |   |                      |         |  |  |  |
| A<br>R            |  | _                |                     | -            | _                     |              |             |                                |              |                    |  |  |                              |                 |             |                           |   | In ord               |         |  |  |  |
| R<br>A<br>T       |  | _                | aper copy<br>eased. | , purna      | un COU                | uicy warr    | ant         | . contr                        | or mus       | LD                 | e cor  | ııcac                                      | Led                          | at 9            | エヨーコ        | 0U-88                     | 005.  | Subjec               | c was   |  |  |  |
| ¦                 |  |                  | •                   |              |                       |              |             |                                |              |                    |  |  |                              |                 |             |                           |   |                      |         |  |  |  |
| E                 |  |                  |                     |              |                       |              |             |                                |              |                    |  |  |                              |                 |             |                           |   |                      |         |  |  |  |
| S<br>T            | Arrestin   | g Officer        | Signature/ID#       | Dat          | te/Time Subn          | 00.4         | 20          | Supervisor Signature           |              |                    |  |  |                              |                 |             |                           |   |                      |         |  |  |  |
| Ä<br>T            | SLAVIK, C. M. (8800)  Case Status: Case Disposition:   |                  |                     |              |                       |              |             | 07/05                          | 5/2014       |                    |  | -  |                              |                 |             |                           |   |                      |         |  |  |  |
| U                 | ☐ Further Inv. ☐ Cleared By Arrest / No Supplement   |                  |                     |              |                       |              | t Need      | ded                            |              | Arrestee Signature |  |  |                              |                 |             |                           |   |                      |         |  |  |  |
| S                 | ☐ Ina  | ctive            | ☑ Closed            |              |                       |              |             |                                |              |                    |  |  |                              |                 |             |                           |   |                      |         |  |  |  |

DCI-608F Rev. 3/92