## ARREST REPORT

| A G                 | Agency Name  |   |                                 |                             |                                  |                                     |   | ORI                          |                         |                                    | Date/Time Arrested   |   |                    |                       |                               | OCA       |             |                              |                              |  |
|---------------------|--|---|---------------------------------|-----------------------------|----------------------------------|-------------------------------------|---|------------------------------|-------------------------|------------------------------------|--|---|--------------------|-----------------------|-------------------------------|-----------|-------------|------------------------------|------------------------------|--|
| G I<br>E N<br>N F   | BURKE COUNTY SHERIFF'S OFFICE  |   |                                 |                             |                                  |                                     |   | 0120                         | 000                     | 08/09/2014 0 Residence Tract       |  |   | 07:3               | 07:31 20<br>Arrest Nu |                               |           | 201403208   |                              |                              |  |
| ÇŌ                  | Taken  |   |                                 |                             |                                  |                                     |   | Arrest Tract                 | N Residence             |                                    | ence   | e Tract                                   |                    |                       |                               | 0639      | 0           |                              |                              |  |
|                     | Name (Last, First, Middle)  SMITH, JOSHUA DANIEL   |   |                                 |                             |                                  |                                     |   | D.O.B.<br><b>02/19/19</b> \$ |                         |                                    | ge<br><b>1</b>   | Race Sex W M                              |                    |                       |                               | Place     | of Birth    | US                           | Country of<br>Citizenship    |  |
| A R R E S T E E     | Current Address 6602 Gold Creek Dr, CONNELLY SPRINGS, NC   |   |                                 |                             |                                  |                                     |   |                              | Phone                   |                                    |  |   | Occupa             | tion                  |                               |           | <b>I</b> Re | esident                      | Unknown                      |  |
|                     |  | 2 Gol<br>er's Nam   |                                 | , CONN                      | NC                               | Address                             | 28-638-02                                   | 83                           | i3 <u> </u>             |                                    |  |   |                    |                       | ☐ Non-Resident ☐ Phone        |           |             |                              |                              |  |
|                     | STU  | DEN.  | Т                               |                             |                                  |                                     |   |                              |                         |                                    |  |   |                    |                       |                               |           |             |                              |                              |  |
|                     | Also Known As (Alias Names)  |   |                                 |                             |                                  |                                     |   |                              | 6'04                    | wgt <b>215</b> I                   |  | BF  | 1                  |                       |                               | 1 1       |             | I Drug/Alcohol<br>☑ No Unk   |                              |  |
|                     | Scars, N   | /larks, Ta  | attoos                          |                             | Social Security                  | #                                   | . OL  |                              | OLN and State           |                                    |  |   | Mi                 | Misc. # and Type      |                               |           |             |                              |                              |  |
| A R R E S T         |  | Relative  | Name<br>BELINDA                 |                             |                                  | Address 515                         | R BRIDGE RD, CONNE                          |                              |                         |                                    |  | INEI                                      | Phone 828-638-0283 |                       |                               |           |             |                              |                              |  |
|                     |  | _   | of Weapon                       | imina                       | l Summons                        |                                     | Place of Arrest                             |                              |                         |                                    |  |   |                    |                       |                               |           |             |                              |                              |  |
|                     | Charge #1  |   |                                 |                             |                                  |                                     | Cita  | ation X W                    |                         |                                    | 201 S GREEN ST, MORGANTON Offense Jurisdiction (if not arresting agency)   Statute #   |   |                    |                       |                               |           |             | Warr. Date                   |                              |  |
|                     | Communicate Threats  |   |                                 |                             |                                  |                                     |   | Counto                       | 0820                    |                                    | The second of th |   |                    |                       | Journey C                     | igeney)   |             | 277.1                        | 09/02/2013                   |  |
|                     | Charge #2 Simple Assault / Assault & Battery    Fel   Misd   Misd  |   |                                 |                             |                                  |                                     | Counts 1                                    |                              | DCI Code<br><b>0890</b> | Offe                               | Offense Jurisdiction (if not an  |   |                    |                       | 0 0 77                        |           |             | 33(A)                        | Warr. Date <b>09/02/2013</b> |  |
| > E F O             | Charge #3 Trespass-second Degree  □  ③   |   |                                 |                             |                                  |                                     | 1   | Counts                       | DCI Code Offense 2670   |                                    |  | fense Jurisdiction (if not arresting ager |                    |                       |                               | igency)   | 14-1        | Warr. Date <b>09/02/2013</b> |                              |  |
|                     | VYR Make   |   | Model                           |                             | Style                            |                                     | Color                                       | Plate #/State                | VIN                     |                                    |  |   |                    |                       |                               |           |             | :                            |                              |  |
|                     | Vehicle  |   | ☐ Left at Scene☐ Released to of |                             | Secured                          | ☐ Unsec                             |   | hor                          | Date/Time               |                                    |  |   |                    |                       |                               |           |             |                              |                              |  |
|                     |  |   | ☐ Impounded                     | Place of                    | •                                | ☐ Name                              | OI OI                                       | nei                          |                         |                                    |  |   |                    |                       |                               |           | Inventory   | on File?                     |                              |  |
| ) ТХ — ТХОО<br>ОХОЯ | Date/Tir   | ne Confi  | ned                             |                             | Committing Magistrate R.A. CLARK |                                     |   |                              |                         |                                    |  |   |                    |                       |                               |           |             |                              |                              |  |
|                     | Type Bond Bond Amount  Written Promise Unsecured   |   |                                 |                             |                                  |                                     |   | Trial Date                   |                         |                                    |  | Court Of City                             |                    |                       |                               |           |             |                              |                              |  |
|                     | Secured No Bond X Other  Assisting Officer Name/ID #   |   |                                 |                             |                                  |                                     | 00 08/27/2014 09:00  Released By (Name/Depa |                              |                         | District tment/ID #)               |  |   |                    |                       | MORGANTON  Date/Time Released |           |             |                              |                              |  |
| D<br>Status         |  |   |                                 |                             |                                  | _                                   | •   | NALLEY, T. D. 08/09/2014 00  |                         |                                    |  |   |                    |                       |                               | 0:00:00   |             |                              |                              |  |
| Codes               | L - Lost   | : S-  | Stolen R - R                    | ecovered                    | D - Damaç                        | ged Z - Seize                       | ed  | B - Burned                   | C - Counterf            | eit / Foi                          | rged   | F -                                       | Found              |                       | Ch                            | eck up to | 3 types o   | of activity for              | each                         |  |
|                     | DCI Status Quantity Type Measure   |   |                                 |                             |                                  |                                     | Suspected T                                 | Туре                         |                         |                                    |  | Posse                                     | ss                 | Buy                   | Sale                          | Mfg.      | Importing   |                              |                              |  |
| D A<br>R R          |  |   |                                 |                             |                                  |                                     |   |                              |                         |                                    |  |   |                    | -                     |                               |           |             |                              |                              |  |
|                     |  |   |                                 |                             |                                  |                                     |   |                              |                         |                                    |  |   |                    |                       |                               |           |             |                              |                              |  |
| R U G S             |  |   |                                 | _                           |                                  |                                     |   |                              |                         |                                    |  |   | _                  |                       |                               |           |             |                              |                              |  |
| o T                 |  |   |                                 |                             |                                  |                                     |   |                              |                         |                                    |  |   |                    |                       |                               |           |             |                              |                              |  |
|                     |  |   |                                 |                             |                                  |                                     |   |                              |                         |                                    |  |   |                    | _                     |                               |           |             |                              |                              |  |
|                     |  |   |                                 |                             |                                  |                                     |   |                              |                         |                                    |  |   |                    |                       |                               |           |             |                              |                              |  |
| C<br>O<br>M<br>P    | O  |   |                                 |                             |                                  |                                     |   |                              |                         |                                    |  | none:                                     |                    |                       |                               |           |             |                              |                              |  |
| N<br>A<br>R         | Warrant for arrest served on defendant for the above charges. Defendant taken before the Magistrate who advised of charges, bond, and court date. Original return for 13CR052503 turned in |   |                                 |                             |                                  |                                     |   |                              |                         |                                    |  |   |                    |                       |                               | ned in    |             |                              |                              |  |
| R<br>A<br>T<br>I    | at t   | Magistrate who advised of charges, bond, and court date. Original return for 13CR052503 turned in at the Magistrate. Defendant released on a written promise to appear. |                                 |                             |                                  |                                     |   |                              |                         |                                    |  |   |                    |                       |                               |           |             |                              |                              |  |
| V<br>E              |  |   |                                 |                             |                                  |                                     |   |                              |                         |                                    |  |   |                    |                       |                               |           |             |                              |                              |  |
| S<br>T              | Arresting Officer Signature/ID #  NALLEY, T. D. (N4864)  |   |                                 |                             |                                  |                                     |   | e/Time Submitte<br>08/09/2   | ed<br>2014 07:3         | Supervisor Signature BARBER, D. C. |  |   |                    |                       |                               |           |             |                              |                              |  |
| A<br>T<br>U         |  |   |                                 |                             | sition:<br>By Arrest             | n:<br>Arrest / No Supplement Needed |   |                              | Arrestee Signature      |                                    |  |   |                    |                       |                               |           |             |                              |                              |  |
| S                   | ☐ Inad   | ctive   | ☑ Closed                        | ☐ Arrest / No Investigation |                                  |                                     |   |                              |                         |                                    |  |   |                    |                       |                               |           |             |                              |                              |  |

DCI-608F Rev. 3/92