## **ARREST REPORT**

| A C .                | Agency Name  |       |   |                             |                 |                               |                     |                                |                  |                              |  |   |                 |                                   |             |              | OCA                           |                              |                           |  |
|----------------------|--|-------|---|-----------------------------|-----------------|-------------------------------|---------------------|--------------------------------|------------------|------------------------------|--|---|-----------------|-----------------------------------|-------------|--------------|-------------------------------|------------------------------|---------------------------|--|
| G I<br>E N<br>N F    | Morganton Department Public Safety   |       |   |                             |                 |                               |                     | 012010                         |                  |                              |  | 07/09/2014 2                              |                 |                                   |             |              |                               | 201404435                    |                           |  |
| C O<br>Y             | Taken  |       |   |                             |                 |                               |                     | Arrest Trac                    | et               |                              |  | Residence Tract 9999                      |                 |                                   |             |              |                               | Number <b>5490</b>           |                           |  |
|                      | Name (Last, First, Middle)   |       |   |                             |                 |                               |                     |                                | D.               | .O.B.                        | Age                                    |   | Race Sex        |                                   |             | Place of Bir |                               |                              | Country of<br>Citizenship |  |
|                      | PHILLIPS, EDWARD LEE JR  Current Address   |       |   |                             |                 |                               |                     |                                | 01/22<br>Phone   | /22/1991 23                  |  | 3 \                                       | w               | M                                 |             |              | us                            |                              |                           |  |
| A<br>R<br>R I        | 3272   | 2 Min | eral Spring   | NC:                         | 28612 828-874   |                               |                     | 127                            |                  |                              |  | ☐ Resident ☐ Unknown☐ Non-Resident☐ Phone |                 |                                   |             |              |                               |                              |                           |  |
| R I N S F T E E      | Employer's Name  CRAMER LUMBER YARD  Also Manual As (Alice Names)  |       |   |                             |                 |                               |                     | Addres                         |                  |                              |  | BRAN NC Hair Eyes                         |                 |                                   | 1.0         | kin Tone     | 9-2670CEL                     |                              |                           |  |
|                      | Also Known As (Alias Names)  |       |   |                             |                 |                               |                     |                                |                  | Hgt<br>5'00                  |  | 145 BR                                    |                 | 0                                 | Eyes<br>GRE | l            | FAIR                          |                              | Drug/Alcohol  No Unk      |  |
|                      | Scars, Marks, Tattoos  |       |   |                             |                 |                               |                     | Social Seci                    | urity #          | /# OI                        |  | OLN an                                    | DLN and State   |                                   |             | Mi           | Misc. # and Type              |                              |                           |  |
|                      | Nearest Relative Name  |       |   |                             |                 |                               |                     | Address                        |                  |                              |  |   |                 |                                   |             |              | Phone                         |                              |                           |  |
|                      | If Armed, Type of Weapon   |       |   |                             |                 |                               |                     | iminal Summons Place o         |                  |                              |  | of Arres                                  | Arrest          |                                   |             |              |                               |                              |                           |  |
| A I N E F O T        | L Oil-view L Ci  |       |   |                             |                 |                               | Citation  Warrant   |                                |                  |                              | 1016 JAMESTOWN RD, N                   |   |                 |                                   |             |              | MORGANTON                     |                              |                           |  |
|                      | Charge #1 Poss Drug Paraphernalia  |       |   |                             |                 | 1                             | Counts              |                                | DCI Code<br>1834 |                              | Offense Jurisdiction (if not arresting |   |                 |                                   | agency)     | 90-2         | Warr. Date <b>07/09/2014</b>  |                              |                           |  |
|                      | Charge #2  |       |   |                             |                 | ☐ Fel                         | + •                 | Counts                         |                  | Code                         | Offense Juriso                         |   | sdiction        | diction (if not arresting agency) |             |              | 90-113.22<br>Statute #        |                              | Warr. Date                |  |
|                      | Charge #3  |       |   |                             |                 | ☐ Misd Counts                 |                     |                                | DCI              | Code                         | Offense Jurisdic                       |   |                 | ction (if not arresting agency)   |             |              | Statute #                     |                              | Warr. Date                |  |
|                      |  |       |   |                             |                 | ☐ Misd                        |                     |                                | I Dist           | #/O                          |  |   |                 | VIN                               |             |              |                               |                              |                           |  |
| νĮ                   | VYR Make Model  1996 PLYM BREEZE   |       |   |                             |                 | Style Color 2D GLD/GI         |                     |                                | L BM             | Plate #/State BMT7753 NC     |  |   |                 | 1P3EJ46C4TN218428                 |             |              |                               |                              |                           |  |
| E F<br>H O           | Vehicle  |       | Left at Scene     Released to ot     Relea |                             | Secured request |                               | nsecure<br>ame of C | Other                          | Date             | e/Time_0                     | 7/09/2                                 | 2014 (                                    | 00:0            | 00                                |             |              |                               |                              |                           |  |
|                      | 3. Impounded Place of storage Inventory on File?   |       |   |                             |                 |                               |                     |                                |                  |                              |  |   |                 |                                   |             |              |                               |                              |                           |  |
| C<br>O<br>N B        | Date/Time Confined Place Confined  |       |   |                             |                 |                               |                     |                                |                  |                              |  |   |                 | Committing Magistrate             |             |              |                               |                              |                           |  |
| FΟ                   | □ Written Promise □ Unsecured  |       |   |                             |                 |                               |                     |                                |                  |                              |  | Court C                                   | •               |                                   |             |              |                               |                              |                           |  |
| I N<br>N D<br>E      | Secured No Bond St Other  Assisting Officer Name/ID #  |       |   |                             |                 |                               | \$0.00              | 00 07/29/2014 09:00 D          |                  |                              |  |   |                 |                                   |             |              | MORGANTON  late/Time Released |                              |                           |  |
| D                    | 0  |       |   |                             |                 |                               |                     | Totales 5, (tame 20panion 2 m, |                  |                              |  |   |                 |                                   |             |              |                               |                              |                           |  |
| Status<br>Codes      | L - Lost   | S-    | - Stolen R - R  | ecovered                    | D - Dama        | aged Z-                       | Seized              | B - Burne                      | ed C-            | Counterf                     | eit / Forg                             | ged                                       | F-F             | ound                              |             |              |                               |                              |                           |  |
|                      | DCI Status Quantity Type Measur  |       |   |                             |                 | Suspected                     |                     |                                |                  | ł Туре                       |  |   | $\vdash$        | Possess                           | _           | neck up t    |                               | of activity for<br>Importing | each Operating            |  |
|                      |  |       |   |                             |                 |                               |                     |                                |                  |                              | 1 000000                               |   |                 | Buy                               | Jaie        | IVIII.       | importing                     | Орегания                     |                           |  |
| D A                  |  |       |   |                             |                 |                               |                     |                                |                  |                              |  |   |                 |                                   |             |              |                               |                              |                           |  |
| R AR<br>U T S<br>S T |  |       |   |                             |                 |                               |                     |                                |                  |                              |  |   | +               |                                   |             |              |                               |                              |                           |  |
|                      |  |       |   |                             |                 |                               |                     |                                |                  |                              |  |   | +               |                                   | +           |              |                               |                              |                           |  |
| ·                    |  |       |   |                             |                 |                               |                     |                                |                  |                              |  |   |                 |                                   |             |              |                               |                              |                           |  |
|                      |  |       |   | _                           |                 |                               |                     |                                |                  |                              |  |   | +               |                                   | +           |              |                               |                              |                           |  |
|                      |  |       |   |                             |                 |                               |                     |                                |                  |                              |  |   | +               |                                   | +           |              |                               |                              |                           |  |
| C<br>M               | Name:  | Comp  | olainant <b>I</b>   | Victim                      |                 |                               |                     | Addre                          | ess              |                              |  |   |                 |                                   |             | •            | Ph                            | none:                        |                           |  |
| P<br>N               | On   | 7/00  | )2014 at 3  | 2:31 7                      | Cond            | lucted :                      | ן זיבן              | nicle s                        | stop f           | or =                         | revo                                   | nked.                                     | re              | aie+                              | ratio       | n nl·        | ate                           | At the                       | end of                    |  |
| A<br>R               | On 07/092014 at 22:31, I conducted a vehicle stop for a revoked registration plate. At the end of the traffic stop, I asked the driver, Sarah Worth for consent to search the vehicle. Consent was |       |   |                             |                 |                               |                     |                                |                  |                              |  |   |                 |                                   |             |              |                               |                              |                           |  |
| R                    | given. During the search, I found a used syringe in between the driver and passenger seats next to the passenger seat. I also found a spoon used to melt down methamphetamine to put into the      |       |   |                             |                 |                               |                     |                                |                  |                              |  |   |                 |                                   |             |              |                               |                              |                           |  |
| A<br>T<br>I          | syringe. There was methamphetamine residue on the top of the spoon and burn marks on the bottom  |       |   |                             |                 |                               |                     |                                |                  |                              |  |   |                 |                                   |             |              |                               |                              |                           |  |
| V<br>E               |  |       |   |                             |                 |                               |                     |                                |                  |                              |  |   |                 |                                   |             |              |                               |                              | ntinued **                |  |
| S<br>T               | Arresting Officer Signature/ID #   |       |   |                             |                 |                               |                     | Date/Time Submitted            |                  |                              |  | Supervisor Signature                      |                 |                                   |             |              |                               |                              |                           |  |
| Α                    | STORIE, C. D. (S1236)  Case Status: Case Disposition:  |       |   |                             |                 |                               |                     | 07/09                          |                  | 014 23:11 Arrestee Signature |  |   | BUCHANAN, J. B. |                                   |             |              |                               |                              |                           |  |
| T<br>U               | ☐ Further Inv. ☐ Cleared   |       |   |                             | d By Arres      | Arrest / No Supplement Needed |                     |                                |                  | esiee SIG                    | griature                               |   |                 |                                   |             |              |                               |                              |                           |  |
| s l                  | ☐ Inactive ☐ Closed  |       |   | ☐ Arrest / No Investigation |                 |                               |                     |                                |                  |                              |  |   |                 |                                   |             |              |                               |                              |                           |  |

DCI-608F Rev. 3/92

## **ARREST REPORT (Additional Narrative)**

| ١ | Agency Name                        | ORI           | Date/Time Arrested | OCA          |  |  |
|---|------------------------------------|---------------|--------------------|--------------|--|--|
|   | Morganton Department Public Safety | 0120100 B0003 | 07/09/2014 23:11   | 201404435    |  |  |
|   | Arrestee Name                      |               | A                  | rrest Number |  |  |
|   | PHILLIPS, EDWARD LEE JR            |               |                    | 105490       |  |  |

I found the spoon in the front floor board in front of the passenger seat where, Edward Philips was sitting. I looked at the inside bend in Philips's arm where he had resent tract marks approximately one inch long on his left arm from injecting methamphetamine. Philips received a citation for the possession of drug paraphernalia and was given a court date of 07/29/2014.

The drug paraphernalia was placed into evidence under Tag # 21302.