ARREST REPORT

| A C . | Agency Name | | | | | | | | | | Date/Time Arrested | | | | | OCA | | | |
|------------------------|---|-----------|---|-----------|--------------|--------------------------|------------------------------------|--|--|-------------------------|--|---------------------------------------|--------------------------------------|-----------|-------------------------|-----------------------|-----------------|------------------------------|--|
| G I E N N F | BURKE COUNTY SHERIFF'S OFFICE | | | | | | | | 0000 | 07/09/2014 07:36 | | | | | 201402754 Arrest Number | | | | |
| CO | TX Prints | | | | | | Arrest Tract | | | Residence Tract | | | | 105567 | | | | | |
| Y | ☐ Photos XQ1795P Name (Last, First, Middle) | | | | | | | G | D.O.B. | OUT Age Race | | | Sex | | | e of Birth Country of | | | |
| | HENSON, PHILLIP CARL | | | | | | | 06/27/1965 | | JACKSON CO. Citizenship | | | | | Citizenship | | | | |
| Α | Current Address | | | | | | | | Phone | 405 | | | Occupation | n | | ☐ Re | | Unknown | |
| R R I | 34 Hoover Robinson Rd, SYLVA, NC 28779 Employer's Name Addres | | | | | | | | 828-337-7195 | | | | | | | | | | |
| E N S F T O E | UNEMPLOYED | | | | | | | | i i ivi | | | | | | | | | | |
| | Also Known As (Alias Names) | | | | | | | | Hgt | 1 | Wgt Hair 190 BLK | | | Eyes | 1 1 | Skin Tone | | Drug/Alcohol | |
| | HENSON, TORCH Scars, Marks, Tattoos | | | | | | | Social Secur | 6'02 | 1 | OLN and State | | | HAZ | | FAIR | | □ No □ Unk | |
| _ | Cours, ii | iarko, re | 311000 | | Coolai Cooai | y | 02.74 | | | nd State | | | inosi ii ana Typo | | | | | | |
| | Nearest Relative Name Addre | | | | | | | | ss Phone | | | | | | | | | | |
| | CAR | | 20 TRAE RD, FRANKLIN, NC 28734 828-349-3970 | | | | | | 70 | | | | | | | | | | |
| | | | | | | | | al Summons | | ' ' ' ' | Place of Arrest | | | | | | | | |
| | 1101711121121112112 | | | | | | ☐ Ci | tation Counts | | | 4488 SILVER CREE Offense Jurisdiction (if not arrest | | | | | | | Warr. Date | |
| A R I | | | | | | ☐ Fel 【X】 Misd | ۱, | Counts | | | | Julisuici | insulction (ii not arresting agency) | | | | | | |
| RN | Charge #2 | | | | | | 1 | Counts | 1330 DCI Code | Of | Offense Jurisdiction (if not | | | arresting | agency) | 14-71.1 Statute # | | 07/09/2014 Warr. Date | |
| R N E F S O | Possession Stolen Motor Vehicle | | | | | L ∆ Fel ☐ Misd | 1 | | 1330 | | | | (3.3.3, | | | 20-106 | | 07/09/2014 | |
| Т | Charge #3 | | | | | ☑ Fel | _ | Counts | DCI Code | Of | Offense Jurisdiction (if not | | | arresting | agency) | | | Warr. Date | |
| | 1 1 033C33 3C11CUUIC 11 | | | | | ☐ Misd | 1 | | 1810 | | | | | | 90-95(A3)2 07/09/2 | | | 07/09/2014 | |
| | VYR | ı | ake | Model | | Style | | Color | Plate #/State | | | | VIN | | | • | | | |
| γN | | | | | | | | | NC 0 1FTCR15X4RPB23741 Date/Time 07/09/2014 08:40 | | | | | | | | | | |
| E F H O | 2. Released to other at owners request Name of Other R | | | | | | | | | | | | | | | | | | |
| | 3. ☐ Impounded ☐ Place of storage A&A TOWING Inventory on File? Y | | | | | | | | | | | | | | | | | | |
| иол В | Date/Time Confined Place Confined Place Confined | | | | | | | Committing Magistrate BA JAIL DAVID WHITESIDES | | | | | | | | | | | |
| N B F O | Type Bond Bond Amount | | | | | | | Trial Date Court Of | | | | | | City | | | | | |
| I N N D | ☐ Written Promise ☐ Unsecured ☐X Secured ☐ No Bond ☐ Other \$30,000. | | | | | .00 | 00 07/09/2014 09:00 Distri | | | | strict | rict MORGANTON | | | | | | | |
| E | Assisting Officer Name/ID # | | | | | | Released By (Name/Department/ID #) | | | | | Date/Time Released | | | | | | | |
| Status | L - Lost | | - Stolen R - R | Recovered | D - Dama | 0 aged Z - Seiz | | B - Burned | C - Counter | -f-:+ / F | | | Found | | | | | | |
| Codes | L - LOSI | 3 - | - Stolell K - K | ecovered | D - Dallia | igeu Z - Seiz | zeu | B - Builleu | C - Counte | Heit / Fi | orgeu | | round | С | heck up t | to 3 types o | of activity for | each | |
| | DCI Status Quantity Type Measure | | | | | | Suspected Type | | | | | | Possess | | Sale | | Importing | Operating | |
| | L | Z | Z 1.00 GM AMPHETAMI | | | MINE | NES/METHAMPHETIMINES | | | | | Υ | | | | | | | |
| D A | | | | + | | | | | | | | _ | | + | | | | | |
| R AREST | | | | + | | | | | | | | - | | + | | | | | |
| G S S T | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | _ | | | | | | | |
| | | | | + | | | | | | | | + | | + | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| C O M P | Name: | Comp | olainant IX | Victim | | | | Addres | S | | | | | | | Ph | none: | | |
| N | Defendant was taken into custody and charged with the above listed charges. He was advised of | | | | | | | | | | | | | | | | | | |
| A R | his charges, court date, and bond then placed in the Burke Catawba Jail. | | | | | | | | | | | | | | | | | | |
| R A T | | | | | | | | | | | | | | | | | | | |
| i | | | | | | | | | | | | | | | | | | | |
| E | A : | - O": | 0: | | | | La | | 441 | | | ۵. | - d O' | -4 | | | | | |
| S T | Arresting Officer Signature/ID # JONES, B. L. (J2615) | | | | | | Dat | Date/Time Submitted 07/10/2014 07:36 | | | | Supervisor Signature MCKINNEY, D. T. | | | | | | | |
| A T | Case Status: Case Disposition: | | | | | <u> </u> | 07/10 | Arrestee Si | | e | IVIC | / I XII VI V | _ , _ | · · · | | | | | |
| Ü S | ☐ Further Inv. ☐ Cleared By Arrest / No Supplemen | | | | | nt Nee | ded | | | | | | | | | | | | |
| 5 | Inactive Closed Arrest / No Investigation | | | | | | | | | | | | | | | | | | |

DCI-608F Rev. 3/92

ARREST REPORT (Additional Charges)

| Agency Name | ORI | Date/Time Arrested | | OCA |
|-------------------------------|---------------|--------------------|--|-----------|
| BURKE COUNTY SHERIFF'S OFFICE | 0120000 | 07/09/2014 07:36 | | 201402754 |
| Arrestee Name | Arrest Number | | | |
| HENSON, PHILLIP CARL | 1 | 105567 | | |

| Charge | Fel/Misd | Counts | DCI Code | (if not arresting agency) Offense Jurisdiction | Statute # | Warr. Date |
|----------------------------|----------|--------|----------|--|-----------|------------|
| 4) Poss Drug Paraphernalia | M | 1 | 1834 | | 90-113.22 | 07/09/2014 |

Arrest Report (Additional Charges)
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