

## ARREST REPORT

|                                      |   |        |   |   |  |  |  |  |   |   |                                  |                                     |           |
|--------------------------------------|---|--------|---|---|--|--|--|--|---|---|----------------------------------|-------------------------------------|-----------|
| A<br>G<br>E<br>N<br>C<br>Y           | Agency Name<br><b>BURKE COUNTY SHERIFF'S OFFICE</b>   |        |   | ORI<br><b>0120000</b>   |  | Date/Time Arrested<br><b>06/16/2014 08:15</b>  |  | OCA<br><b>201402394</b>                        |   |   |                                  |                                     |           |
|                                      | <input checked="" type="checkbox"/> Taken<br><input type="checkbox"/> Prints<br><input type="checkbox"/> Photos   |        | Fingerprint Card Check Digit # (CKN)<br><b>XQ1755Q</b>  |   | Arrest Tract<br><b>F</b>                               |  | Residence Tract<br><b>E</b>                            |  | Arrest Number<br><b>104917</b>  |   |                                  |                                     |           |
| A<br>R<br>R<br>E<br>S<br>T<br>E<br>E | Name (Last, First, Middle)<br><b>NORVILLE, JAMES ALLEN</b>  |        |   |   | D.O.B.<br><b>11/13/1970</b>                            |  | Age<br><b>43</b>                                       | Race<br><b>W</b>                               | Sex<br><b>M</b>   | Place of Birth<br><b>BURKE CO, NC</b>   |                                  | Country of Citizenship<br><b>US</b> |           |
|                                      | Current Address<br><b>1425 Ts Mull Rd, MORGANTON, NC 28655</b>  |        |   |   | Phone<br><b>828-433-9149</b>                           |  | Occupation   |  | <input checked="" type="checkbox"/> Resident<br><input type="checkbox"/> Non-Resident |   | <input type="checkbox"/> Unknown |                                     |           |
|                                      | Employer's Name<br><b>UNEMPLOYED</b>  |        |   |   | Address  |  |  |  | Phone   |   |                                  |                                     |           |
|                                      | Also Known As (Alias Names)   |        |   |   | Hgt<br><b>5'07</b>                                     | Wgt<br><b>210</b>                              | Hair<br><b>BRN</b>                                     | Eyes<br><b>BRO</b>                             | Skin Tone<br><b>MED</b>   | Consumed Drug/Alcohol<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unk |                                  |                                     |           |
|                                      | Scars, Marks, Tattoos<br><b>TATT RGT ARM; TATT BACK BACK; TATT</b>  |        |   |   | Social Security #                                      |  | OLN and State  |  | Misc. # and Type  |   |                                  |                                     |           |
|                                      | Nearest Relative Name<br><b>NORVILLE, CAROLYN</b>   |        |   |   | Address<br><b>1425 TS MULL RD, MORGANTON, NC 28655</b> |  |  |  | Phone<br><b>828-433-9149</b>  |   |                                  |                                     |           |
| A<br>R<br>R<br>E<br>S<br>T           | If Armed, Type of Weapon<br><b>NOT APPLICABLE/NONE</b>  |        |   | <input type="checkbox"/> On-View <input type="checkbox"/> Criminal Summons<br><input type="checkbox"/> Order for Arrest <input type="checkbox"/> Citation <input checked="" type="checkbox"/> Warrant |  |  | Place of Arrest<br><b>150 GOVERNMENT DR, MORGANTON</b> |  |   |   |                                  |                                     |           |
|                                      | Charge #1<br><b>B&amp;e Felony/ Forced</b>  |        | <input checked="" type="checkbox"/> Fel<br><input type="checkbox"/> Misd  | Counts<br><b>1</b>  | DCI Code<br><b>0510</b>                                | Offense Jurisdiction (if not arresting agency) |  | Statute #<br><b>14-54A/F</b>                   | Warr. Date<br><b>06/12/2014</b>   |   |                                  |                                     |           |
|                                      | Charge #2<br><b>Larceny All Other</b>   |        | <input checked="" type="checkbox"/> Fel<br><input type="checkbox"/> Misd  | Counts<br><b>1</b>  | DCI Code<br><b>0690</b>                                | Offense Jurisdiction (if not arresting agency) |  | Statute #<br><b>14-72</b>                      | Warr. Date<br><b>06/12/2014</b>   |   |                                  |                                     |           |
|                                      | Charge #3<br><b>Possession Stolen Motor Vehicle</b>   |        | <input checked="" type="checkbox"/> Fel<br><input type="checkbox"/> Misd  | Counts<br><b>1</b>  | DCI Code<br><b>1330</b>                                | Offense Jurisdiction (if not arresting agency) |  | Statute #<br><b>20-106</b>                     | Warr. Date<br><b>06/12/2014</b>   |   |                                  |                                     |           |
| V<br>E<br>H<br>I<br>C<br>L<br>E      | VYR   | Make   | Model   | Style   | Color  | Plate #/State                                  |  | VIN  |   |   |                                  |                                     |           |
|                                      | Vehicle 1. <input type="checkbox"/> Left at Scene <input type="checkbox"/> Secured <input type="checkbox"/> Unsecured Date/Time _____<br>2. <input type="checkbox"/> Released to other at owners request <input type="checkbox"/> Name of Other _____<br>3. <input type="checkbox"/> Impounded <input type="checkbox"/> Place of storage _____ Inventory on File? _____ |        |   |   |  |  |  |  |   |   |                                  |                                     |           |
| C<br>O<br>N<br>F<br>I<br>N<br>E<br>D | Date/Time Confined<br><b>06/16/2014 09:35:00</b>  |        | Place Confined<br><b>BCDCF</b>  |   |  |  | Committing Magistrate<br><b>DAVID WHITESIDES</b>       |  |   |   |                                  |                                     |           |
|                                      | Type Bond<br><input type="checkbox"/> Written Promise <input type="checkbox"/> Unsecured<br><input checked="" type="checkbox"/> Secured <input type="checkbox"/> No Bond <input type="checkbox"/> Other   |        | Bond Amount<br><b>\$25,000.00</b>   |   | Trial Date<br><b>06/17/2014 00:00</b>                  |  | Court Of<br><b>District</b>                            |  | City<br><b>MORGANTON</b>  |   |                                  |                                     |           |
|                                      | Assisting Officer Name/ID #<br><b>0</b>   |        |   |   | Released By (Name/Department/ID #)                     |  |  |  | Date/Time Released  |   |                                  |                                     |           |
| Status Codes                         | L - Lost   S - Stolen   R - Recovered   D - Damaged   Z - Seized   B - Burned   C - Counterfeit / Forged   F - Found  |        |   |   |  |  |  |  |   |   |                                  |                                     |           |
| D<br>R<br>U<br>G<br>S                | DCI   | Status | Quantity  | Type Measure  | Suspected Type   |  |  | Check up to 3 types of activity for each       |   |   |                                  |                                     |           |
|                                      |   |        |   |   |  |  |  | Possess  | Buy   | Sale  | Mfg.                             | Importing                           | Operating |
|                                      |   |        |   |   |  |  |  |  |   |   |                                  |                                     |           |
|                                      |   |        |   |   |  |  |  |  |   |   |                                  |                                     |           |
|                                      |   |        |   |   |  |  |  |  |   |   |                                  |                                     |           |
|                                      |   |        |   |   |  |  |  |  |   |   |                                  |                                     |           |
|                                      |   |        |   |   |  |  |  |  |   |   |                                  |                                     |           |
|                                      |   |        |   |   |  |  |  |  |   |   |                                  |                                     |           |
| C<br>O<br>M<br>P                     | Name: Complainant <input checked="" type="checkbox"/> Victim <input type="checkbox"/>   |        |   |   | Address  |  |  |  | Phone:  |   |                                  |                                     |           |
|                                      | ON THIS DATE ARRESTED SUBJECT ON LISTED CHARGES.  |        |   |   |  |  |  |  |   |   |                                  |                                     |           |
| S<br>T<br>A<br>T<br>U<br>S           | Arresting Officer Signature/ID #<br><b>HASSON, R. E. (H6780)</b>  |        |   |   | Date/Time Submitted<br><b>06/16/2014 08:15</b>         |  |  | Supervisor Signature<br><b>MCKINNEY, D. T.</b> |   |   |                                  |                                     |           |
|                                      | Case Status:<br><input type="checkbox"/> Further Inv.<br><input type="checkbox"/> Inactive <input checked="" type="checkbox"/> Closed   |        | Case Disposition:<br><input checked="" type="checkbox"/> Cleared By Arrest / No Supplement Needed<br><input type="checkbox"/> Arrest / No Investigation |   |  | Arrestee Signature                             |  |  |   |   |                                  |                                     |           |