## **ARREST REPORT**

| ΑGI                   | Agency Name  |   |  |                         |                       |                 |          | ORI                      |                 |                                |   | Date/Time Arrested OCA                 |      |   |                  |                       |  |   |                 |            |  |
|-----------------------|--|---|--|-------------------------|-----------------------|-----------------|----------|--------------------------|-----------------|--------------------------------|---|--|------|---|------------------|-----------------------|--|---|-----------------|------------|--|
| G I<br>E N<br>N F     | High Point Police Department  Taken   Fingerprint Card Check Digit # (CKN) |   |  |                         |                       |                 |          | 041030                   |                 |                                |   | 09/09/2014<br>Residence Tract          |      |   |                  |                       |  | 201427089   |                 |            |  |
| C O                   | ☐ Prints ☐ Photos  |   |  |                         |                       |                 |          | Arrest Tract             | i               |                                |   |  | 2    |   |                  | Arrest Number 2691500 |  |   |                 |            |  |
|                       | Name (Last, First, Middle)   |   |  |                         |                       |                 |          |                          | D.C             | ).B.                           | Age R   |  | Race |   |                  |                       |  | Place of Birth Country of Citizenship             |                 |            |  |
| A R R E S T E E       | SETZER, KISA TICHELLE  Current Address                                     |   |  |                         |                       |                 |          |                          | Phone           | 36                             |   |  | В    | L Convention                            |                  |                       |  |   |                 |            |  |
|                       | 232 Woodbury St, HIGH POINT, NC 27260                                      |   |  |                         |                       |                 |          |                          |                 | 36-995-4293                    |   |  |      | Оссираноп                               |                  |                       |  | Resident Unknown  Non-Resident                    |                 |            |  |
|                       |  | er's Nam  |  |                         | Addres                |                 |          |                          |                 |                                |   |  |      |   | Phone            |                       |  |   |                 |            |  |
|                       |  |   |  |                         |                       |                 |          |                          |                 |                                |   |  |      | <del> </del>                            |                  |                       | Nia Tara   Occasional Brown Alaska     |   |                 |            |  |
|                       | Also Known As (Alias Names) SETZER, KISA; SELTZER, KISA                    |   |  |                         |                       |                 |          |                          |                 | <sup>-lgt</sup><br>1 <b>04</b> | Wgt F<br><b>240</b> Bi  |  |      | , |                  |                       | I -                                    | Skin Tone Consumed Drug/Alcohol  MBR Ses 124 No U |                 |            |  |
|                       | Scars, N   | Marks, Ta   | attoos   |                         | Social Secu           | urity #         | ty #     |                          | OLN and State   |                                |   | Mi                                     |      |   | lisc. # and Type |                       |  |   |                 |            |  |
|                       |  | 5   | SCAR LEF   |                         |                       |                 |          |                          |                 |                                |   |  |      |   |                  |                       |  |   |                 |            |  |
|                       | Nearest  | Relative  | Name   |                         |                       | Addres          | SS       |                          |                 |                                | Phone   |  |      |   |                  |                       |  |   |                 |            |  |
|                       | If Armed   | d Tyne o  | of Weapon  |                         |                       |                 |          |                          | Place of Arrest |                                |   |  |      |   |                  |                       |  |   |                 |            |  |
|                       | I On-view La C   |   |  |                         |                       |                 |          | minal Summons Citation   |                 |                                | 232 WOODBURY ST, HIGH POINT   |  |      |   |                  |                       |  |   |                 |            |  |
| A I N E F S T         | Charge #1  |   |  |                         |                       |                 |          | Counts                   | DCI Code        |                                | Offense Jurisdiction (if not arresting agency) Statute # Warr. Date |  |      |   |                  |                       |  |   |                 |            |  |
|                       | Assault Inflicting Serious Injury Or Aw                                    |   |  |                         |                       | ☑ Nei<br>☑ Misd | 1        |                          | 041             | 0410                           |   |  |      |   |                  |                       |  | 14-3  | 3(C)(1)         | 09/02/2014 |  |
|                       | Charge #2  |   |  |                         |                       |                 |          | Counts                   | DCI             | Code                           | Offense Jurisdiction (if not arresting age                          |  |      |   |                  | ing a                 | gency)                                 | S   | Warr. Date      |            |  |
|                       | Charge #3  |   |  |                         |                       | ☐ Misd          |          | Counts                   | DCI             | DCI Code                       |   | Offense Jurisdiction (if not arresting |      |   |                  | ing a                 | agency) Statute #                      |   |                 | Warr. Date |  |
| > E H O               |  |   |  |                         |                       | ☐ Misd          |          |                          |                 |                                |   |  |      |   |                  |                       |  |   |                 |            |  |
|                       | VYR Make Model   |   |  | ,                       | Style                 |                 | Color    | #/State                  |                 |                                |   | VIN                                    |      |   |                  |                       | -                                      |   |                 |            |  |
|                       | Vehicle  |   | Left at Scene  |                         | Secured               |                 |          |                          | Date/           | Time                           |   |  |      |   |                  | _                     |  |   |                 |            |  |
| '' 0                  |  |   | <ul><li>☐ Released to ot</li><li>☐ Impounded</li></ul> | her at owners  Place of | •                     | ☐ Name          | e of Ot  | ther                     |                 |                                |   |  |      |   |                  |                       |  | Inventory   | on File?        |            |  |
| CO B F N D            | Date/Tir   | me Confi  |  |                         | Committing Magistrate |                 |          |                          |                 |                                |   |  |      |   |                  |                       |  |   |                 |            |  |
|                       | Type Bond Bond Amount  |   |  |                         |                       |                 |          | Trial Date Cou           |                 |                                |   |  | Of   |   |                  |                       |  | City  |                 |            |  |
|                       | ☐ Written Promise ☐ Unsecured ☐ Secured ☐ No Bond ☐ Other  \$0.            |   |  |                         |                       |                 | .00      |                          |                 |                                |   | Guilford County                        |      |   |                  |                       |  | HIGH POINT  |                 |            |  |
| E<br>D                | Assisting Officer Name/ID #  |   |  |                         |                       |                 |          | Released By (Name/Depart |                 |                                |   | ment/ID #)                             |      |   |                  | D                     | Date/Time Released 09/09/2014 10:32:53 |   |                 |            |  |
| Status<br>Codes       | tus  |   |  |                         |                       |                 |          |                          |                 |                                |   |  |      |   |                  |                       |  |   |                 |            |  |
|                       | DCI Status Quantity Type Measure   |   |  |                         |                       |                 |          | Suspected Type           |                 |                                |   |  |      |   |                  | Che                   | eck up to                              | 3 types   | of activity for | each       |  |
| D A                   | 201 Status Quantity Type Wed   |   |  |                         | icasure               |                 | Ouspecie |                          |                 |                                | Possess   |  |      | s E                                     | Buy              | Sale                  | Mfg.                                   | Importing   | Operating       |            |  |
|                       |  |   |  |                         |                       |                 |          |                          |                 |                                |   | _                                      |      | +                                       | $\dashv$         |                       |  |   |                 |            |  |
|                       |  |   |  |                         |                       |                 |          |                          |                 |                                |   |  |      |   | +                | $\dashv$              |  |   |                 |            |  |
| U 수비                  |  |   |  |                         |                       |                 |          |                          |                 |                                |   |  |      |   |                  | ╛                     |  |   |                 |            |  |
| G S<br>S T            |  | <del>                                      </del> |  |                         |                       |                 |          |                          |                 |                                |   |  |      |   |                  |                       |  |   |                 |            |  |
| -                     |  | <del>                                      </del> |  |                         |                       |                 |          |                          |                 |                                |   |  |      |   | +                | $\dashv$              |  |   |                 |            |  |
|                       |  | <del>                                      </del> |  |                         |                       |                 |          |                          |                 |                                |   |  | -    |   | +                | +                     |  |   |                 |            |  |
|                       |  |   |  |                         |                       |                 |          |                          |                 |                                |   |  |      |   |                  |                       |  |   |                 |            |  |
| C O M                 | Name:  | Comp  | olainant□  |                         | Addre                 | SS              |          |                          |                 |                                |   |  |      |   | Phone:           |                       |  |   |                 |            |  |
| P<br>N                | Came in contact with subject at her residence.                             |   |  |                         |                       |                 |          |                          |                 |                                |   |  |      |   |                  |                       |  |   |                 |            |  |
| A<br>R<br>R<br>A<br>T |  |   | _  |                         |                       |                 |          |                          |                 |                                |   |  |      |   |                  |                       |  |   |                 |            |  |
|                       | No i   | incid   | lent durin   | g arres                 | st.                   |                 |          |                          |                 |                                |   |  |      |   |                  |                       |  |   |                 |            |  |
| 1                     | Sub  | ject  | was check  | ed for                  | outst                 | anding w        | arr      | ants.                    |                 |                                |   |  |      |   |                  |                       |  |   |                 |            |  |
| V<br>E                |  |   |  |                         |                       |                 |          |                          |                 |                                |   |  |      |   |                  |                       |  |   |                 |            |  |
| S                     | Arresting Officer Signature/ID #   |   |  |                         |                       |                 |          | Date/Time Submitted      |                 |                                |   | Supervisor Signature                   |      |   |                  |                       |  |   |                 |            |  |
| T<br>A                | SIX, D. A. (386715)  |   |  |                         |                       |                 |          | 09/09/2014 10:           |                 |                                |   |  |      |   |                  |                       |  |   |                 |            |  |
| T<br>U                | Case Status: Case Dispositio ☐ Further Inv. ☐ ☐ Case Dispositio            |   |  |                         |                       | / No Supplemen  | Arre     | Arrestee Signature       |                 |                                |   |  |      |   |                  |                       |  |   |                 |            |  |
| Š                     | ☐ Inactive ☐ Closed ☐ Arrest / No Investigation                            |   |  |                         |                       |                 |          |                          |                 |                                |   |  |      |   |                  |                       |  |   |                 |            |  |

DCI-608F Rev. 3/92