

## ARREST REPORT

|                                      |   |                                      |   |   |  |  |  |  |   |                                     |      |           |           |
|--------------------------------------|---|--------------------------------------|---|---|--|--|--|--|---|-------------------------------------|------|-----------|-----------|
| A<br>G<br>E<br>N<br>C<br>Y           | Agency Name<br><b>High Point Police Department</b>  |                                      | ORI<br><b>0410300 H0001</b>   |   | Date/Time Arrested<br><b>06/17/2014 14:34</b>        |  | OCA<br><b>201417441</b>                          |  |   |                                     |      |           |           |
|                                      | <input type="checkbox"/> Taken<br><input type="checkbox"/> Prints<br><input type="checkbox"/> Photos  | Fingerprint Card Check Digit # (CKN) |   | Arrest Tract<br><b>2</b>                                    |  | Residence Tract<br><b>5</b>                    |  | Arrest Number<br><b>2689595</b>  |   |                                     |      |           |           |
| A<br>R<br>R<br>E<br>S<br>T<br>E<br>E | Name (Last, First, Middle)<br><b>JONES, JULIUS ASAAD</b>  |                                      |   | D.O.B.  |  | Age<br><b>22</b>                               | Race<br><b>B</b>                                 | Sex<br><b>M</b>  | Place of Birth  | Country of Citizenship<br><b>US</b> |      |           |           |
|                                      | Current Address<br><b>1204 Camden Av, HIGH POINT, NC 272603618</b>  |                                      |   | Phone<br><b>980-228-0692</b>                                |  | Occupation<br><b>Student</b>                   |  | <input checked="" type="checkbox"/> Resident <input type="checkbox"/> Unknown<br><input type="checkbox"/> Non-Resident |   |                                     |      |           |           |
|                                      | Employer's Name<br><b>SYN TECH</b>  |                                      |   | Address<br><b>200 SWATHMORE</b>                             |  |  | Phone<br><b>336-861-9023</b>                     |  |   |                                     |      |           |           |
|                                      | Also Known As (Alias Names)   |                                      |   | Hgt<br><b>5'11</b>  | Wgt<br><b>170</b>                                    | Hair<br><b>BLK</b>                             | Eyes<br><b>BRO</b>                               | Skin Tone<br><b>MED</b>  | Consumed Drug/Alcohol<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unk |                                     |      |           |           |
|                                      | Scars, Marks, Tattoos   |                                      |   | Social Security #   |  | OLN and State                                  |  | Misc. # and Type   |   |                                     |      |           |           |
|                                      | Nearest Relative Name   |                                      |   | Address   |  |  |  | Phone  |   |                                     |      |           |           |
|                                      |   |                                      |   |   |  |  |  |  |   |                                     |      |           |           |
| A<br>R<br>R<br>E<br>S<br>T           | If Armed, Type of Weapon<br><b>NOT APPLICABLE/NONE</b>  |                                      | <input type="checkbox"/> On-View <input type="checkbox"/> Criminal Summons<br><input type="checkbox"/> Order for Arrest <input type="checkbox"/> Citation <input checked="" type="checkbox"/> Warrant |   | Place of Arrest<br><b>505 E GREEN DR, HIGH POINT</b> |  |  |  |   |                                     |      |           |           |
|                                      | Charge #1<br><b>Failure To Appear</b>   |                                      | <input type="checkbox"/> Fel<br><input checked="" type="checkbox"/> Misd  | Counts<br><b>1</b>  | DCI Code<br><b>2640</b>                              | Offense Jurisdiction (if not arresting agency) |  | Statute #<br><b>FTA</b>  | Warr. Date<br><b>06/09/2014</b>   |                                     |      |           |           |
|                                      | Charge #2   |                                      | <input type="checkbox"/> Fel<br><input type="checkbox"/> Misd   | Counts  | DCI Code   | Offense Jurisdiction (if not arresting agency) |  | Statute #  | Warr. Date  |                                     |      |           |           |
|                                      | Charge #3   |                                      | <input type="checkbox"/> Fel<br><input type="checkbox"/> Misd   | Counts  | DCI Code   | Offense Jurisdiction (if not arresting agency) |  | Statute #  | Warr. Date  |                                     |      |           |           |
| V<br>E<br>H<br>I<br>C<br>L<br>E      | VYR   | Make                                 | Model   | Style   | Color  | Plate #/State                                  | VIN  |  |   |                                     |      |           |           |
|                                      | Vehicle 1. <input type="checkbox"/> Left at Scene <input type="checkbox"/> Secured <input type="checkbox"/> Unsecured Date/Time _____<br>2. <input type="checkbox"/> Released to other at owners request <input type="checkbox"/> Name of Other _____<br>3. <input type="checkbox"/> Impounded <input type="checkbox"/> Place of storage _____ Inventory on File? _____ |                                      |   |   |  |  |  |  |   |                                     |      |           |           |
| C<br>O<br>N<br>F<br>I<br>N<br>E<br>D | Date/Time Confined  |                                      | Place Confined  |   |  | Committing Magistrate<br><b>PRICE (CHUCK)</b>  |  |  |   |                                     |      |           |           |
|                                      | Type Bond<br><input type="checkbox"/> Written Promise <input type="checkbox"/> Unsecured<br><input checked="" type="checkbox"/> Secured <input type="checkbox"/> No Bond <input type="checkbox"/> Other   |                                      | Bond Amount<br><b>\$100.00</b>  |   | Trial Date<br><b>07/18/2014 08:30</b>                |  | Court Of<br><b>Guilford County</b>               |  | City<br><b>HIGH POINT</b>   |                                     |      |           |           |
|                                      | Assisting Officer Name/ID #<br><b>0</b>   |                                      |   | Released By (Name/Department/ID #)<br><b>PRESSON, E. J.</b> |  |  | Date/Time Released<br><b>06/17/2014 15:00:48</b> |  |   |                                     |      |           |           |
| Status Codes                         | L - Lost   S - Stolen   R - Recovered   D - Damaged   Z - Seized   B - Burned   C - Counterfeit / Forged   F - Found  |                                      |   |   |  |  |  |  |   |                                     |      |           |           |
| D<br>R<br>U<br>G<br>S                | DCI   | Status                               | Quantity  | Type Measure  | Suspected Type                                       |  |  | Check up to 3 types of activity for each   |   |                                     |      |           |           |
|                                      |   |                                      |   |   |  |  |  | Possess  | Buy   | Sale                                | Mfg. | Importing | Operating |
|                                      |   |                                      |   |   |  |  |  |  |   |                                     |      |           |           |
|                                      |   |                                      |   |   |  |  |  |  |   |                                     |      |           |           |
|                                      |   |                                      |   |   |  |  |  |  |   |                                     |      |           |           |
|                                      |   |                                      |   |   |  |  |  |  |   |                                     |      |           |           |
|                                      |   |                                      |   |   |  |  |  |  |   |                                     |      |           |           |
|                                      |   |                                      |   |   |  |  |  |  |   |                                     |      |           |           |
| C<br>O<br>M<br>P                     | Name: Complainant <input type="checkbox"/> Victim <input type="checkbox"/>  |                                      |   | Address   |  |  |  | Phone:   |   |                                     |      |           |           |
|                                      | <b>Subject was served and released with no problems.</b>  |                                      |   |   |  |  |  |  |   |                                     |      |           |           |
| S<br>T<br>A<br>T<br>U<br>S           | Arresting Officer Signature/ID #<br><b>PRESSON, E. J. (383721)</b>  |                                      |   | Date/Time Submitted<br><b>06/17/2014 14:34</b>              |  |  | Supervisor Signature<br><b>ENGLISH, W. A.</b>    |  |   |                                     |      |           |           |
|                                      | Case Status:<br><input type="checkbox"/> Further Inv.<br><input type="checkbox"/> Inactive <input checked="" type="checkbox"/> Closed   |                                      | Case Disposition:<br><input checked="" type="checkbox"/> Cleared By Arrest / No Supplement Needed<br><input type="checkbox"/> Arrest / No Investigation   |   |  | Arrestee Signature                             |  |  |   |                                     |      |           |           |