

## ARREST REPORT

|                                      |   |                                      |   |  |   |  |  |  |   |                                     |      |           |           |
|--------------------------------------|---|--------------------------------------|---|--|---|--|--|--|---|-------------------------------------|------|-----------|-----------|
| A<br>G<br>E<br>N<br>C<br>Y           | Agency Name<br><b>BURKE COUNTY SHERIFF'S OFFICE</b>   |                                      | ORI<br><b>0120000</b>   |  | Date/Time Arrested<br><b>07/05/2014 09:24</b>       |  | OCA<br><b>201402687</b>                        |  |   |                                     |      |           |           |
|                                      | <input type="checkbox"/> Taken<br><input type="checkbox"/> Prints<br><input type="checkbox"/> Photos  | Fingerprint Card Check Digit # (CKN) |   | Arrest Tract<br><b>F</b>                             |   | Residence Tract<br><b>F</b>                    |  | Arrest Number<br><b>105385</b>   |   |                                     |      |           |           |
| A<br>R<br>R<br>E<br>S<br>T<br>E<br>E | Name (Last, First, Middle)<br><b>SPARKS, EDWARD JD</b>  |                                      |   | D.O.B.<br><b>09/08/1997</b>                          |   | Age<br><b>16</b>                               | Race<br><b>W</b>                               | Sex<br><b>M</b>  | Place of Birth<br><b>WINSTON SALEM, NC</b>  | Country of Citizenship<br><b>US</b> |      |           |           |
|                                      | Current Address<br><b>654 Amherst Rd, LOT 5, MORGANTON, NC 28655</b>  |                                      |   | Phone<br><b>828-390-9980</b>                         |   | Occupation<br><b>Student</b>                   |  | <input checked="" type="checkbox"/> Resident <input type="checkbox"/> Unknown<br><input type="checkbox"/> Non-Resident |   |                                     |      |           |           |
|                                      | Employer's Name<br><b>DRAUGHN HIGH SCHOOL</b>   |                                      |   | Address<br><b>709 LOVELADY RD NE VALDESE, NC</b>     |   |  |  | Phone<br><b>828-390-9980</b>   |   |                                     |      |           |           |
|                                      | Also Known As (Alias Names)<br><b>SPARKS, SHEEN</b>   |                                      |   | Hgt<br><b>5'09</b>                                   | Wgt<br><b>160</b>                                   | Hair<br><b>BRO</b>                             | Eyes<br><b>BLU</b>                             | Skin Tone<br><b>FAIR</b>   | Consumed Drug/Alcohol<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unk |                                     |      |           |           |
|                                      | Scars, Marks, Tattoos   |                                      |   | Social Security #                                    |   | OLN and State                                  |  | Misc. # and Type   |   |                                     |      |           |           |
|                                      | Nearest Relative Name<br><b>SPURLING, JOYCE</b>   |                                      |   | Address<br><b>654 AMHERST ROAD LOT 5, MORGANTON,</b> |   |  |  | Phone<br><b>828-390-9980</b>   |   |                                     |      |           |           |
| A<br>R<br>R<br>E<br>S<br>T           | If Armed, Type of Weapon<br><b>NOT APPLICABLE/NONE</b>  |                                      | <input type="checkbox"/> On-View <input checked="" type="checkbox"/> Criminal Summons<br><input type="checkbox"/> Order for Arrest <input type="checkbox"/> Citation <input type="checkbox"/> Warrant |  | Place of Arrest<br><b>654 AMHERST RD, MORGANTON</b> |  |  |  |   |                                     |      |           |           |
|                                      | Charge #1<br><b>Simple Assault / Assault &amp; Battery</b>  |                                      | <input type="checkbox"/> Fel<br><input checked="" type="checkbox"/> Misd  | Counts<br><b>1</b>                                   | DCI Code<br><b>0890</b>                             | Offense Jurisdiction (if not arresting agency) |  | Statute #<br><b>14-33(A)</b>   | Warr. Date<br><b>06/20/2014</b>   |                                     |      |           |           |
|                                      | Charge #2   |                                      | <input type="checkbox"/> Fel<br><input type="checkbox"/> Misd   | Counts   | DCI Code  | Offense Jurisdiction (if not arresting agency) |  | Statute #  | Warr. Date  |                                     |      |           |           |
|                                      | Charge #3   |                                      | <input type="checkbox"/> Fel<br><input type="checkbox"/> Misd   | Counts   | DCI Code  | Offense Jurisdiction (if not arresting agency) |  | Statute #  | Warr. Date  |                                     |      |           |           |
| V<br>E<br>H<br>I<br>C<br>L<br>E      | VYR   | Make                                 | Model   | Style  | Color   | Plate #/State                                  | VIN  |  |   |                                     |      |           |           |
|                                      | Vehicle 1. <input type="checkbox"/> Left at Scene <input type="checkbox"/> Secured <input type="checkbox"/> Unsecured Date/Time _____<br>2. <input type="checkbox"/> Released to other at owners request <input type="checkbox"/> Name of Other _____<br>3. <input type="checkbox"/> Impounded <input type="checkbox"/> Place of storage _____ Inventory on File? _____ |                                      |   |  |   |  |  |  |   |                                     |      |           |           |
| C<br>O<br>N<br>F<br>I<br>N<br>E<br>D | Date/Time Confined  |                                      | Place Confined  |  |   | Committing Magistrate                          |  |  |   |                                     |      |           |           |
|                                      | Type Bond<br><input type="checkbox"/> Written Promise <input type="checkbox"/> Unsecured<br><input type="checkbox"/> Secured <input type="checkbox"/> No Bond <input type="checkbox"/> Other  |                                      | Bond Amount<br><b>\$0.00</b>  | Trial Date<br><b>08/06/2014 09:00</b>                |   | Court Of<br><b>District</b>                    |  | City<br><b>MORGANTON</b>   |   |                                     |      |           |           |
|                                      | Assisting Officer Name/ID #<br><b>0</b>   |                                      |   | Released By (Name/Department/ID #)                   |   |  |  | Date/Time Released   |   |                                     |      |           |           |
| Status Codes                         | L - Lost   S - Stolen   R - Recovered   D - Damaged   Z - Seized   B - Burned   C - Counterfeit / Forged   F - Found  |                                      |   |  |   |  |  |  |   |                                     |      |           |           |
| D<br>R<br>U<br>G<br>S                | DCI   | Status                               | Quantity  | Type Measure   | Suspected Type                                      |  |  | Check up to 3 types of activity for each   |   |                                     |      |           |           |
|                                      |   |                                      |   |  |   |  |  | Possess  | Buy   | Sale                                | Mfg. | Importing | Operating |
|                                      |   |                                      |   |  |   |  |  |  |   |                                     |      |           |           |
|                                      |   |                                      |   |  |   |  |  |  |   |                                     |      |           |           |
|                                      |   |                                      |   |  |   |  |  |  |   |                                     |      |           |           |
|                                      |   |                                      |   |  |   |  |  |  |   |                                     |      |           |           |
|                                      |   |                                      |   |  |   |  |  |  |   |                                     |      |           |           |
|                                      |   |                                      |   |  |   |  |  |  |   |                                     |      |           |           |
| C<br>O<br>M<br>P                     | Name: Complainant <input checked="" type="checkbox"/> Victim <input type="checkbox"/>   |                                      |   | Address  |   |  |  | Phone:   |   |                                     |      |           |           |
|                                      | On 07-05-2014 I served Edward Sheen Sparks one criminal summons for simple assault. I changed the court date from 06-30-2014 to 08-06-2014.   |                                      |   |  |   |  |  |  |   |                                     |      |           |           |
| S<br>T<br>A<br>T<br>U<br>S           | Arresting Officer Signature/ID #<br><b>LAIL, Q. M. (L5283)</b>  |                                      |   | Date/Time Submitted<br><b>07/05/2014 09:24</b>       |   |  | Supervisor Signature<br><b>MCKINNEY, D. T.</b> |  |   |                                     |      |           |           |
|                                      | Case Status:<br><input type="checkbox"/> Further Inv.<br><input type="checkbox"/> Inactive <input checked="" type="checkbox"/> Closed   |                                      | Case Disposition:<br><input type="checkbox"/> Cleared By Arrest / No Supplement Needed<br><input checked="" type="checkbox"/> Arrest / No Investigation   |  |   | Arrestee Signature                             |  |  |   |                                     |      |           |           |