## **ARREST REPORT**

| ΑGI               | Agency Name  |          |          |       |          |               |                | ORI  |                              |                                | Date/Time Arrested            |   |   |             |                      | OCA                |                        |                              |  |  |
|-------------------|--|----------|----------|-------|----------|---------------|----------------|--|------------------------------|--------------------------------|-------------------------------|---|---|-------------|----------------------|--------------------|------------------------|------------------------------|--|--|
| G I<br>E N<br>N F | BURKE COUNTY SHERIFF'S OFFICE  |          |          |       |          |               |                |  | 0000                         |                                | 08/15/2014<br>Residence Tract |   |   |             |                      |                    | 201403304              |                              |  |  |
| ÇŌ                | ☐ Prints ☐ Photos  |          |          |       |          |               |                | Arrest Tract                                     | M                            |                                |                               |   |   |             | Arrest Number 106491 |                    |                        |                              |  |  |
| A R R E S T E E   | Name (Last, First, Middle)  HADDEN, JUDY JOHNSON   |          |          |       |          |               |                |  | D.O.B.<br><b>03/29/196</b>   |                                | Age Race Sex BU               |   |   |             | Plac<br>KE CO        | e of Birth         | NC                     | Country of<br>Citizenship    |  |  |
|                   | Current Address 6460 George Hildebran School Rd, HICKORY, NO   |          |          |       |          |               |                |  | Phone <b>828-397-3472</b>    |                                |                               |   | Occupation Laborer  |             |                      |                    | esident<br>on-Resident | Unknown                      |  |  |
|                   | Employer's Name <b>B&amp;B FOODS</b>   |          |          |       |          |               |                |  |                              | ĺ                              | HILDEBRAN                     |   |   |             |                      | •                  | Phone                  |                              |  |  |
|                   | Also Known As (Alias Names)  |          |          |       |          |               |                |  | Hgt <b>5'07</b>              | 1                              | Wgt н                         |   | air<br>RO   | Eyes<br>GRE | I .                  | Skin Tone<br>FAIR  | 1                      |                              |  |  |
|                   | Scars, Marks, Tattoos  |          |          |       |          |               |                | Social Securi                                    | ty#                          |                                | OLN and                       |   | tate M  |             |                      | Misc. # and Type   |                        |                              |  |  |
|                   |  | Relative |          |       | Address  |               |                | TEXAS, TX  |                              |                                |                               |   | Phone<br>817-298-0186   |             |                      |                    |                        |                              |  |  |
| A R R F O         | HADDEN, AMBER  If Armed, Type of Weapon □ On-View ☑ Crim   |          |          |       |          |               |                | inal Summons                                     |                              |                                | Place of Arrest               |   |   |             |                      | 0.1. 200 0.00      |                        |                              |  |  |
|                   | NOT APPLICABLE/NONE   Order for Arrest   |          |          |       |          |               |                | ation 🔲 \  | Warrant                      |                                | 721 US HWY 70 W, HILDEBRAN    |   |   |             |                      |                    |                        |                              |  |  |
|                   | Charge #1 Fail / Refuse To File Esc Tax Report    Fel   IX Misd    |          |          |       |          |               |                | Counts   | DCI Code<br>1190             |                                |                               | e Jurisdiction (if not arresting agency)  TAWBA |   |             |                      | 96-18B             |                        | Warr. Date <b>08/14/2014</b> |  |  |
|                   | Charge #2  |          |          |       |          |               |                | Counts   | DCI Code                     | Ot                             | Offense Jurisdic              |   | ion (if no  | arresting   | agency               | Statute #          |                        | Warr. Date                   |  |  |
|                   | Charge #3  |          |          |       |          |               | (              | Counts   | DCI Code                     | Offense Jurisdio               |                               |   | ion (if no  | arresting   | agency               | Statute #          |                        | Warr. Date                   |  |  |
| V E F             | VYR Make Model   |          |          | Model | Style    |               |                | Color Plate #                                    |                              |                                | VIN                           |   |   |             |                      | <u>'</u>           |                        |                              |  |  |
|                   | Vehicle 1. Left at Scene Secured Unsecure Date/Time  2. Released to other at owners request Name of Other  |          |          |       |          |               |                |  |                              |                                |                               |   |   |             |                      |                    |                        |                              |  |  |
|                   | 3. Impounded Place of storageInventory on File?  Date/Time Confined Place Confined Committing Magistrate   |          |          |       |          |               |                |  |                              |                                |                               |   |   |             |                      |                    |                        |                              |  |  |
| ОМХ-1200<br>ОХОЯ  |  |          | neu      |       |          |               |                |  |                              |                                |                               |   |   |             |                      |                    |                        |                              |  |  |
|                   | Type Bond Bond Amount  ☐ Written Promise ☐ Unsecured   |          |          |       |          |               |                | Trial Date                                       |                              | Court Of City  District NEWTON |                               |   |   |             |                      |                    |                        |                              |  |  |
|                   | Secured No Bond St Other  Assisting Officer Name/ID #  |          |          |       |          |               | 00             | 0 10/01/2014 09:00  Released By (Name/Department |                              |                                |                               |   |   |             |                      | Date/Time Released |                        |                              |  |  |
| Status            | U L - Lost S - Stolen R - Recovered D - Damaged Z - Seized B - Burned C - Counterfeit / Forged F - Found   |          |          |       |          |               |                |  |                              |                                |                               |   |   |             |                      |                    |                        |                              |  |  |
| D A R A R         |  |          | <u> </u> |       | <u> </u> | yeu 2 - 3ei2e |                |  | Check up to 3 types of activ |                                |                               |   |   |             |                      | of activity for    | each                   |                              |  |  |
|                   | DCI Status Quantity Type Measure   |          |          |       |          |               | Suspected Type |  |                              |                                | Possess Buy                   |   |   |             | Sal                  | e Mfg.             | Importing              | Operating                    |  |  |
|                   |  |          |          |       |          |               |                |  |                              |                                |                               | -   |   | +           |                      | +                  |                        |                              |  |  |
|                   |  |          |          |       |          |               |                |  |                              |                                |                               |   |   |             |                      |                    |                        |                              |  |  |
| R AE S T          |  |          |          |       |          |               |                |  | +                            |                                | -                             |   |   |             |                      |                    |                        |                              |  |  |
| S T               |  |          |          |       |          |               |                |  |                              | +                              |                               |   |   |             |                      |                    |                        |                              |  |  |
|                   |  |          |          |       |          |               |                |  |                              |                                |                               |   |   |             |                      |                    |                        |                              |  |  |
|                   | <del>                                      </del>  |          |          |       |          |               |                |  |                              |                                |                               | -   |   | +           |                      |                    |                        |                              |  |  |
| C O M             | O   Company of the co |          |          |       |          |               |                |  |                              |                                |                               |   | none:   |             |                      |                    |                        |                              |  |  |
| NARRAT I VE       | I SERVED THE ABOVE JUDY JOHNSON HADDEN WITH A CRIMINAL SUMMONS. HADDEN WAS ADVISED OF HER COURT DATE TIME AND PLACE. HADDEN WAS ALSO GIVEN A COPY OF THE CRIMINAL SUMMONS.   |          |          |       |          |               |                |  |                              |                                |                               |   |   |             | COURT                |                    |                        |                              |  |  |
| S<br>T            | Arresting Officer Signature/ID # SIGMON, B. H. (\$5289)  |          |          |       |          |               |                | e/Time Submit                                    | ted<br>(2014 13:             |                                |                               |   | pervisor Signature  |             |                      |                    |                        |                              |  |  |
| A<br>T            | Case Status: Case Disposition:   |          |          |       |          |               |                |  | Arrestee S                   |                                | e                             | IVIC  | / ( \ (  \ (   \ (  \ ( | ·- · , ·    | <i>-</i> . 1.        |                    |                        |                              |  |  |
| U<br>S            | ☐ Further Inv. ☐ Cleared By Arrest / No Supplement N☐ Inactive ☐ Cleared By Arrest / No Investigation  |          |          |       |          |               | Need           | ed   |                              |                                |                               |   |   |             |                      |                    |                        |                              |  |  |

DCI-608F Rev. 3/92