ARREST REPORT

| A G | Agency Name | | | | | | | ORI | Date/Time Arrested OCA | | | | | | | | | | |
|-----------------------|---|--|------------------|-------------------|----------|----------------|---------------------------|------------------------------------|-----------------------------------|------------------------------|----------------------------------|--|--------------------------------------|-----------------|--|---|-----------|------------------------------|--|
| G I E N N F | Sanford Police Department Taken Fingerprint Card Check Digit # (CKN) | | | | | | | 053010 | 0 S0005 | | 08/30/2014 | | | | 14006665 | | | | |
| ÇO | ☐ Prints ☐ Photos | | | | | | | Arrest Tract 800 | | | esidence Tract 700 | | | | Arrest Number 30842 | | | | |
| A R R E S T E E | Name (Last, First, Middle) BOATWRIGHT, CLIFTON JUNIOR | | | | | | | | D.O.B. 04/09/196 | | | | | | | | | Country of Citizenship | |
| | Current Address 509 W Makepeace St, SANFORD, NC 27330 | | | | | | | | Phone | Occupation Self | | | | | | ☐ Resident ☐ Unknown ☐ Non-Resident | | | |
| | Employer's Name BOATWRIGHT CONSTRUCTION Addre | | | | | | | | | | Phone | | | | | | | | |
| | Also Known As (Alias Names) | | | | | | | | 5'08 | 1 | · I | | | Eyes BRO | Skin Tone Consumed Drug MED Ses 124 N | | | I Drug/Alcohol ☑ No Unk | |
| | Scars, Marks, Tattoos | | | | | | | Social Security # | | | OLN and State | | | | Mi | Misc. # and Type | | | |
| | Nearest Relative Name | | | | | | | | Address Phone | | | | | | | | | | |
| A I R N E F S T | If Armed, Type of Weapon ☐X On-View ☐ Crimina | | | | | | | al Summons | Place | ace of Arrest | | | | | | | | | |
| | NONE / NOT APPLICABLE Order for Arrest | | | | | | ☐ Cit | | Warrant | | 3310 NC 87 HWY, SANFORD | | | | | | | | |
| | Charge #1 Larceny Fel X Misd | | | | | | 1 | Counts | DCI Code 0690 | | | Jurisdiction (if not arresting agency) | | | | Statute # 14-72(A) | | Warr. Date 08/30/2014 | |
| | Charge #2 Possessing Stolen Goods Graph Fel Misd | | | | | | 1 | Counts | DCI Code 1330 | Offe | Offense Jurisdiction (if not arr | | | rresting | agency) | | -71.1 | Warr. Date 08/30/2014 | |
| | Charge #3 | | | | | | | Counts | DCI Code | | | | risdiction (if not arresting agency) | | | | Statute # | Warr. Date | |
| | VYR | Ma | ake | Model | ; | Style | | Color | Plate #/State | <u> </u> | | | VIN | | | | | | |
| V E F O | Vehicle 1. Left at Scene Secured Unsecure Date/Time 2. Released to other at owners request Name of Other | | | | | | | | | | | | | | | | | | |
| | | | ☐ Released to of | Place of | | ☐ Nam | ie di Oi | | | | | | | | | Inventory | on File? | | |
| CONF-N | Date/Time Confined Place Confined LEE COUNTY J | | | | | | JAIL | Committing Magistrate RANDY CARTER | | | | | | | | | | | |
| | Type Bond | | | | | .00 | Trial Date 09/23/2 | | Court Of District Court | | | | | City SANFORD | | | | | |
| E D | Assisting Officer Name/ID # | | | | | | | Released By (Name/Department/ | | | | ent/ID #) | | | | Date/Time Released | | | |
| Status Codes | L - Los | t S- | - Stolen R - R | ecovered | D - Dama | ged Z - Sei | zed | B - Burned | d C - Counte | rfeit / For | rged | F-F | ound | | | | | | |
| A R A R T S T U G S | DCI Status Quantity Type Measure | | | | Measure | | | Suspecte | d Type | | | 4 | | | | up to 3 types of activity for each Sale Mfg. Importing Operating | | | |
| | | | | | | | | | | | F 033635 | Buy | Sale | iviig. | importing | Operating | | | |
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| G 'S | | | | | | | | | | | | | | | | | | | |
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| C O M P | Name: Complainant□ Victim WALMART, Addre | | | | | | | | | Nc 87 Hwy, Sanford, NC 27330 | | | | | | | | | |
| N | | | | | | | | | | | | | | | | | | | |
| A R R | | | | | | | | | | | | | | | | | | | |
| A T | | | | | | | | | | | | | | | | | | | |
| V E | | C''' | Olamant na | | | | 1 - | - Ti- C : | : | | п | 0 | · 0' | | | | | | |
| | Λ | Arresting Officer Signature/ID # FARMER, S. D. (232) | | | | | | | Date/Time Submitted 08/31/2014 08 | | | Supervisor Signature HENDLEY, J. R. | | | | | | | |
| S T | Arrestin | g 0oo. | • | s, S. D. <i>(</i> | 232) | | | 08/31 | /2014 08 | 40 | | HE | NDLE' | Y, J. | R. | | | | |
| S T A T U | Case S | | FARMER | Case Dispos | sition: | / No Supplemer | <u> </u> | | /2014 08: Arrestee S | | | HEI | NDLE' | Y, J. | R. | | | | |

DCI-608F Rev. 3/92