## ARREST REPORT

| A                 | Agency Name  |                   |                              |                |                                    |         |        |                                 | ORI D                     |                     |  |  | Date/Time Arrested OCA |            |   |  |              |            |  |  |
|-------------------|--|-------------------|------------------------------|----------------|------------------------------------|---------|--------|---------------------------------|---------------------------|---------------------|--|--|------------------------|------------|---|--|--------------|------------|--|--|
| G I<br>E N<br>N F | Lenoir Police Department   |                   |                              |                |                                    |         |        | 014020                          |                           | 09/20/2014          |  |  |                        |            |   | 1405311                                      |              |            |  |  |
| CO                | Taken Fingerprint Card Check Digit # (CKN)   |                   |                              |                |                                    |         |        | Arrest Tract                    |                           |                     | Residence Tract  |  |                        | Arrest Num |   |  |              |            |  |  |
| Y                 | Photos HP6570G   |                   |                              |                |                                    |         |        | 13                              | 99                        |                     | ۱ I  | I Barri Com I                          |                        |            | Place of Birth Country of                     |  |              |            |  |  |
| A RR E 8 T E E    | Name (Last, First, Middle)  RICHARDSON, WILLIAM CHRISTOPHER  |                   |                              |                |                                    |         |        |                                 | D.O.B.<br>02/11/1970      |                     | Age         Race         Sex           44         W         M  |  |                        | ONS        | ONSLOW CO, NC US                              |  |              |            |  |  |
|                   | Current Address 1592 Conway Ct, GRANITE FALLS, NC 2863   |                   |                              |                |                                    |         |        |                                 | Phone <b>828-238-4162</b> |                     |  | Occupation Unemploy                    |                        | yed        | ed  |  |              |            |  |  |
|                   | Employer's Name UNEMPLOYED   |                   |                              |                |                                    |         |        | Addres                          | s                         |                     |  |  |                        |            |   | Phone <b>828</b>                             |              |            |  |  |
|                   | Also Known As (Alias Names)  RICHARDSON, CHRIS; EASTON, LOUIE  |                   |                              |                |                                    |         |        |                                 | Hgt <b>5'11</b>           |                     | 215 BI   |  | .   '''   '            |            | kin Tone Consumed Drug/Alcohol  LT Yes A No L |  | •            |            |  |  |
|                   | Scars, Marks, Tattoos  SCAR CHIN / 1 INCH  |                   |                              |                |                                    |         |        | Social Secu                     | urity #                   | OLN a               |  | and Sta                                | State                  |            | Mi  | Misc. # and Type                             |              |            |  |  |
|                   | Nearest Relative Name  |                   |                              |                |                                    |         |        | Addres                          | SS                        |                     |  |  |                        |            |   | Phone  |              |            |  |  |
|                   | RICHARDSON, RYAN TYLER   |                   |                              |                |                                    |         |        |                                 |                           |                     |  |  |                        |            |   |  | 828-758-5927 |            |  |  |
| A R I N E F S T   |  |                   |                              |                |                                    |         |        | ninal Summons Citation          |                           |                     | Place of Arrest  |  |                        |            |   |  | VD I ENOID   |            |  |  |
|                   | Charge #1  |                   |                              |                |                                    |         |        | Counts                          | Warrant<br>DCI Code       |                     | 2351 SW MORGANTON BLVD, LENOIR Offense Jurisdiction (if not arresting agency) Statute #   Warr. Date |  |                        |            |   |  |              | Warr. Date |  |  |
|                   | Possess Stolen Motor Vehicle   |                   |                              |                |                                    |         | 1      |                                 | 1330                      |                     |  |  |                        |            |   | 14-77.1                                      |              |            |  |  |
|                   | Charge #2  |                   |                              |                |                                    |         |        | Counts                          | DCI Code                  | DCI Code Offense Ji |  | Jurisdiction (if not arresting agency) |                        |            |   | Statute # W                                  |              | Warr. Date |  |  |
|                   | Charge   | #3                |                              |                | ☐ Fel ☐ Misd                       | (       | Counts | DCI Code                        | Off                       | ense Ju             | urisdictio   | on (if not a                           | rresting               | agency)    | Statute #                                     |  | Warr. Date   |            |  |  |
| V N<br>E F<br>H O | VYR Make Model   |                   |                              | ;              | Style                              |         | Color  | Plate #/State                   |                           | VIN                 |  |  |                        |            |   | <u>.                                    </u> |              |            |  |  |
|                   | Vehicle  |                   | Left at Scene Released to ot |                | Secured request                    | ☐ Unse  |        | ther_                           | Date/Time_                |                     |  | U                                      |                        |            |   |  |              |            |  |  |
|                   | 2. Released to other at owners request Name of Other 3. Impounded Place of storage Inventory on File?      |                   |                              |                |                                    |         |        |                                 |                           |                     |  |  |                        |            |   |  |              |            |  |  |
| BOZD<br>CONF-Z    |  | ne Confi<br>0/201 | ned<br>4 10:41:00            |                | Committing Magistrate CORNETT GREG |         |        |                                 |                           |                     |  |  |                        |            |   |  |              |            |  |  |
|                   | Type Bond Bond Amount  |                   |                              |                |                                    |         |        | Trial Date Co                   |                           |                     |  | rt Of City                             |                        |            |   |  |              |            |  |  |
|                   | ☐ Written Promise ☐ Unsecured ☐ Secured ☐ No Bond ☐ Other \$50,000.  |                   |                              |                |                                    |         | .00    | 0 09/26/2014 00:00              |                           |                     | Superior Court   |  |                        |            |   | HICKORY                                      |              |            |  |  |
| E<br>D            | Assisting Officer Name/ID #  |                   |                              |                |                                    |         |        | Released By (Name/Department/ID |                           |                     |  | t/ID #)                                |                        |            |   | Date/Time Released                           |              |            |  |  |
| Status<br>Codes   | tus L - Lost S - Stolen R - Recovered D - Damaged Z - Seized B - Burned C - Counterfeit / Forged F - Found |                   |                              |                |                                    |         |        |                                 |                           |                     |  |  |                        |            |   |  |              |            |  |  |
| ARRIUGS<br>DRUGS  | DCI  | Quantity          | Type M                       | Suspected Type |                                    |         |        |                                 | 4                         |                     |  |  |                        |            | to 3 types of activity for each               |  |              |            |  |  |
|                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                   |                              |                |                                    |         |        |                                 |                           |                     |  | -                                      | Possess                | Buy        | Sale  | Mfg.   | Importing    | Operating  |  |  |
|                   |  |                   |                              |                |                                    |         |        |                                 |                           |                     |  |  |                        |            |   |  |              |            |  |  |
|                   |  |                   |                              |                |                                    |         |        |                                 |                           |                     |  |  |                        |            |   |  |              |            |  |  |
| G T E             |  |                   |                              |                |                                    |         |        |                                 |                           |                     |  |  |                        |            |   |  |              |            |  |  |
| ٠ ۱               |  |                   |                              |                |                                    |         |        |                                 |                           |                     |  |  |                        |            |   |  |              |            |  |  |
| 1                 |  |                   |                              |                |                                    |         |        |                                 |                           |                     |  |  |                        |            |   |  |              |            |  |  |
| ļ                 |  |                   |                              |                |                                    |         |        |                                 |                           |                     |  |  |                        |            |   |  |              |            |  |  |
| C<br>O<br>M       | Name:  | Comp              | L<br>plainant <b>∑</b>       |                | Address                            |         |        |                                 |                           |                     |  |  | Ph                     | none:      |   |  |              |            |  |  |
| Р                 | Richardson was served with an Order for Arrest for a True Bill of Indictment on the charges of             |                   |                              |                |                                    |         |        |                                 |                           |                     |  |  |                        |            |   | o.f  |              |            |  |  |
| N<br>A<br>R       |  |                   | on was se<br>len Motor       |                |                                    |         |        |                                 |                           |                     |  |  |                        |            |   |  |              | OL         |  |  |
| R                 |  | ,                 |                              |                | <b></b>                            |         |        |                                 |                           |                     |  |  |                        |            |   |  |              |            |  |  |
| A<br>T<br>I       | [09/   | 22/2              | 014 14:20                    | , BWOOD        | Y, 57                              | b, LPD] |        |                                 |                           |                     |  |  |                        |            |   |  |              |            |  |  |
| V<br>E            |  |                   |                              |                |                                    |         |        |                                 |                           |                     |  |  |                        |            |   |  |              |            |  |  |
| s                 | Arresting Officer Signature/ID #   |                   |                              |                |                                    |         |        | Date/Time Submitted             |                           |                     |  | Supervisor Signature                   |                        |            |   |  |              |            |  |  |
| T<br>A            | COFFEY, S. M. (SC2012)   |                   |                              |                |                                    |         |        | 09/20/2014 16:48                |                           |                     |  | MOORE, J. E.                           |                        |            |   |  |              |            |  |  |
| T<br>U            | Case Status: Case Disposition:  ☐ Further Inv.  ☐ Case Disposition: ☐ Cleared By Arrest / No Supplement N  |                   |                              |                |                                    |         | t Need | ded                             | Arrestee S                | ignature            | )  |  |                        |            |   |  |              |            |  |  |
| Š                 | ☐ Inac   | ctive             | ☑ Closed                     |                |                                    |         |        |                                 |                           |                     |  |  |                        |            |   |  |              |            |  |  |

DCI-608F Rev. 3/92