ARREST REPORT

| A | Agency Name | | | | | | | ORI | | Date/Time Arrested | | | | | OCA | | | | | | |
|----------------------------|--|--|---|-------------------------------|--------------------------|----------------------------------|-------------------------------------|--|---------------------|--------------------|--------------------------------------|----------------|-----------------|----------------------------------|---------|---|--------------------|------------------|--|--|--|
| A G I E N N F | Morganton Department Public Safety | | | | | | _ | 0120100 | B0003 | | | | 18:21 | | | 201404217 est Number | | | | | |
| C O | Taken | | | | | | | Arrest Tract | | | dence Tr | ract | | | | | | | | | |
| Y | ☐ Photos Name (Last, First, Middle) | | | | | | 1300 | D.O.B. Aq | | | | | | 105325 Place of Birth Country of | | | Country of | | | | |
| ARRESTEE | SHELTON, BRANDY NICOLE | | | | | | | | 05/07/1986 | MARION | | | | | | Citizenship | | | | | |
| | Current Address | | | | | | | | Phone | | | | | | | | | Unknown | | | |
| | 5466 Powerhouse Rd, MORGANTON, NC 28655 Employer's Name Addres | | | | | | | | 828-219-4731 | | | | Paramedic | | | | Non-Resident Phone | | | | |
| | AVERY COUNTY EMS | | | | | | | | | | | | | | | 828-733-8286 | | | | | |
| | Also Known As (Alias Names) | | | | | | | | Hgt 6'00 | - | | Wgt Hair BLO | | Eyes | | | | ned Drug/Alcohol | | | |
| | Scars, Marks, Tattoos So | | | | | | | Social Securit | cial Security # | | | and Sta | | | | FAIR ☐ Yes Misc. # and Type | | ■ No □ Unk | | | |
| | | | | | | | | | | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | |
| | TATT LEFT ANKLE / RACING FOX; TATT Nearest Relative Name Addr. | | | | | | | | | | | | | | Phone | | | | | | |
| | SHELTON,JUDY | | | | | | | | SCOTT RD, MORG | | | | ANTON, NC 28655 | | | | 828-334-5962 | | | | |
| | | | | | | | | nai Summons | | | | of Arrest | | | | | | | | | |
| A I N E F O T | NOT APPLICABLE/NONE Order for Arrest Charge #1 | | | | | | | tation | Varrant DCI Code | | | | _ | MORC | | | Statute # | Warr. Date | | | |
| | Fail To Return Rental Prop W/purchase Option Graph Selection | | | | | | 1 | Counts | 1190 | | | | | | | 06/18/2012 | | | | | |
| | Charge #2 | | | | | | | Counts | DCI Code | Off | Offense Jurisdiction | | | on (if not arresting agency | | | Statute # | Warr. Date | | | |
| | ☐ Misd | | | | | | | | | | | | | | | | | | | | |
| | Charge #3 Fel Misd | | | | | | | Counts | DCI Code Offer | | ffense Jurisdiction (if not arrestin | | | | agency) | ncy) Statute # Warr. Date | | | | | |
| > E F O | VYR | Ma | ike | Model | S | ityle | | Color | Plate #/State | | | | VIN | | | - | | | | | |
| | 1998 | J J | EEP | CHERC | | | CX1442 NC 2014 1J4GZ88Z2WC134709 | | | | | | | | | | | | | | |
| | Vehicle | | ★ Left at Scene ☐ Released to other | | Secured | ☐ Unse | | t h.o., | Date/Time_ | 07/02 | /2014 | 00:0 | 00 | | | | | | | | |
| ١ | | | Impounded | ☐ Place of | • | LI INAIIIE | 9 01 0 | | | | | | | | | Invento | ry on File?_ | | | | |
| CONF-NED | Date/Tir | ne Confi | ned | | | Committing Magistrate LYNN WEBB | | | | | | | | | | | | | | | |
| | NOT CONFINED Type Bond Bond Amount | | | | | | <u> </u> | Trial Date Court C | | | | | | | | | | | | | |
| | ☐ Written Promise ☐ Unsecured ☐ Secured ☐ No Bond ☑ Other \$0. | | | | | .00 | 09/15/20 | 14 09:00 | District | | | | | MORGANTON | | | | | | | |
| | Assisting Officer Name/ID # THOMPSON, B. A. 1 | | | | | 1 | Released By (Name/De GABRYSZEWSK | | | | | | | | | Date/Time Released 07/02/2014 19:00:00 | | | | | |
| Status Codes | L - Lost | | • | ecovered | D - Damag | • | zed | B - Burned | C - Counte | | orged | F- | Found | | | 0.7 | 02,2011 | 10100100 | | | |
| D A R R AR | | | | | | | | Suspected Type | | | | Т | | C | heck up | to 3 types | s of activity f | or each | | | |
| | DCI Status Quantity Type Measure | | | | | | | Suspecied | | | | Possess Bu | | | Sale | Mfg. | Importi | ng Operating | | | |
| | | | | | | | | | | | + | | | + | + | | | | | | |
| | | | | | | | | | | | | + | | | | | | | | | |
| V + E | | | | | | | | | | | | | | | | | | | | | |
| G'S S T | | | | | | | | | | \perp | | 1 | 1 | 1 | | | | | | | |
| | | | | | | | | | | | | + | | + | + | + | 1 | | | | |
| | | | | | | | | | | | | 士 | | | | | | | | | |
| | | | | 1 | | | | | | | | | | | | | | | | | |
| С О М | Name: Complainant Victim Address Phone: | | | | | | | | | | | | | | | | | | | | |
| | I conducted a traffic stop at the above location. Brandy Shelton was identified as the passenger | | | | | | | | | | | | | | | | | | | | |
| P N | I cc | nduc | I conducted a traffic stop at the above location. Brandy Shelton was identified as the passenger of the vehicle. Shelton had a criminal summons for the above charge. I served the summons on | | | | | | | | | | | | | | | | | | |
| N A R | of t | he v | ehicle. | Shelton | had a | a crimin | | Shelton with a court date of 09/15/14. Shelton was released at the scene with no incident. All | | | | | | | | | | | | | |
| N A R R | of t | he v | ehicle. with a co | Shelton urt dat | had a | a crimin 09/15/14 | • | Shelton | was rel | ease | | | | | | | | | | | |
| N A R R A T I | of t | he v | ehicle. | Shelton urt dat | had a | a crimin 09/15/14 | • | Shelton | was rel | ease | | | | | | | | | | | |
| N A R R A T | of t | he v | ehicle. with a co | Shelton urt dat | had a | a crimin 09/15/14 | • | Shelton | was rel | ease | ed a | t tl | ne so | ene v | | | | | | | |
| NARRAT-VE S | of t Shel | the volume | ehicle. with a co informati Signature/ID# | Shelton urt dat on is c | had a e of (urren | a crimin 09/15/14 t at the | ti | Shelton me of t | was rel | ease rt. | ed a | t th | ne so | ene v | vith | | | | | | |
| NARRATIVE STA | of t Shell sub | the value of the consideration | ehicle. with a co informati | Shelton urt dat on is c | had a se of (current | a crimin 09/15/14 t at the | ti | Shelton me of t | was relation repo | easert. | ed a | t th | ne so | ene v | vith | | | | | | |
| NARRATIVE ST | of the shell sub | the value of the character of the charac | ehicle. with a co informati Signature/ID# | Shelton urt dat on is c | had a se of (current | a crimin 09/15/14 t at the | ti | Shelton me of the second secon | was rel | easert. | ed a | t th | ne so | ene v | vith | | | | | | |

DCI-608F Rev. 3/92