ARREST REPORT

| Α. | Agency | Name | | 0 | RI | Date/Time Arrested OCA | | | | | | 1 | | | | | | | |
|-----------------------|--|---|-------------------|---------|---|------------------------|-----------|---------------|-----------------------------|-------------------------|-----------------------------------|-----------------------------------|---------------------------------------|-----------------|---------------------------|---|-------------------------------------|------------|--|
| G I E N N F | BUF | KE (| COUNTY S | | 012 | 0000 | 08/0 | 03/2 | 014 | 16:02 20 | | | 201403118 | | | | | | |
| N F C O | Taken Fingerprint Card Check Digit # (CKN) | | | | | | | rrest Tract | Residence T | | | ract Arrest Nur | | | rest Num | umber | | | |
| Ϋ́ | Photos | | | | | | | J | J | | | | 1060 | | | 094 | | | |
| | Name (| Last, Firs | st, Middle) | | | D.O.B. | Age R | | | Sex | | Place | | | Country of Citizenship | | | | |
| A RR EST EE | PARKER, JOHNNIE MITCHELL Current Address | | | | | | | | 12/11/1969 Phone | 9 4 | 14 | W M BUNCOMBE | | | | , , | NC US | · | |
| | 5193 Laurel Haven Av, MORGANTON, NC 286 | | | | | | | | 828-334-5663 | | | | Unemployed | | | | ☐ Resident ☐ Unknown ☐ Non-Resident | | |
| | Employer's Name UNEMPLOYED | | | | | | | Address | | | | N/A | | | | Phone | | | |
| | Also Known As (Alias Names) PARKER, JOHNNY | | | | | | | | 5'05 | 1 | | | , , , , , , , , , , , , , , , , , , , | | ı | Skin Tone Consumed Drug/Alcohol MED □ Yes ☒ No □ U | | | |
| | Scars, I | Marks, Ta | attoos TATT | S | Social Secur | ity# | OLN and | | and St | tate M | | Mi | flisc. # and Type | | | | | | |
| | Nearest | Relative | | KGI A | | Address | | | | | | | Phor | ne | | | | | |
| | RAF | FER | TY, DANIE | | 5193 LAUREL HAVEN AV, MORGANTON, 828-334-5663 | | | | | | | | | 63 | | | | | |
| A I N F O T | | | PLICABLE/ | | minal S Citati | Summons ion | | | | 93 LAUREL HAVEN AV | | | | . MORGANTON | | | | | |
| | Charge #1 | | | | | | | ounts | DCI Code | | Offense Jurisdiction (if not arre | | | | | | | Warr. Date | |
| | Misd | | | | | | 1 | | 2670 | | | | | | | | 59.13 | 08/02/2014 | |
| | Charge #2 | | | | | ☐ Fel ☐ Misd | C | ounts | DCI Code | Offense Jurisai | | | iction (if not arresting agency) | | | Statute # | | Warr. Date | |
| | Charge | #3 | | | | ☐ Fel ☐ Misd | Co | ounts | DCI Code | DCI Code Offense Juriso | | | sdiction (if not arresting agency) | | | | tatute # | Warr. Date | |
| V E F O | VYR Make Model | | | | Style | | Color | Plate #/State | Plate #/State | | | VIN | | | | | | | |
| | N | | | | | | | | | | | | | | | | | | |
| | 2. Released to other at owners request Name of Other Inventory on File? Inventory on File? | | | | | | | | | | | | | | | | | | |
| С | Date/Tir | me Confi | | | Place C | Confined | | | | | | | Cor | nmitting N | | inventory | OITT IIC: | | |
| О В F О N I N D | | | | | | | | | | | | | | | | | | | |
| | Type Bond Bond Amount ☐ Written Promise ☐ Unsecured | | | | | | | Trial Date | | | | Court Of City District MORGANTON | | | | | | | |
| | ☐ Secured ☐ No Bond ☐ Other \$0 | | | | | | ַ על | | | | | | | | | | | | |
| E D | Assisting Officer Name/ID # | | | | | 0 | | Released | I By (Name/Department/ID #) | | | | Di | | | | ate/Time Released | | |
| Status Codes | atus | | | | | | | | | | | | | | | | | | |
| | D.O.I | 01.1 | | Τ | | | | | | | | | С | neck up to | 3 types o | of activity for | each | | |
| | DCI Status Quantity Type Me | | | | | | Suspected | эд Туре | | | | Possess | Buy | Sale | Mfg. | Importing | Operating | | |
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| R AR UTS S | | | | | | | | | | | | | | | | | | | |
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| C O M | Name: | Comp | olainant I | Address | Phone | | | | | | | one: | | | | | | | |
| Р | ON THE DATE. TIME AND LOCATION LISTED I SERVED ONE CRIMINAL SUMMONS ON JOHNNIE PARKER FOR THE | | | | | | | | | | | | | | | | | | |
| N A R | ON THE DATE, TIME AND LOCATION LISTED I SERVED ONE CRIMINAL SUMMONS ON JOHNNIE PARKER FOR THE LISTED CHARGE. I ADVISED PARKER OF HIS CHARGE AND COURT DATE BY READING THE SUMMONS TO HIM AND BY | | | | | | | | | | | | | | | | | | |
| R | GIVI | ING H | IIM A COPY | | | | | | | | | | | | | | | | |
| A T I | | | | | | | | | | | | | | | | | | | |
| V E | | | | | | | | | | | | | | | | | | | |
| s | Arrestin | g Officer | Signature/ID # | Date/ | Time Submi | tted | Supervis | | | | or Signature | | | | | | | | |
| T A | STRAUSS, D. T. (S9463) | | | | | | | 08/03 | /2014 16: | 14 16:02 M | | | | MCKINNEY, D. T. | | | | | |
| Ť | Case Status: Case Disposition: Further Inv. Cleared By Arrest / No Suppleme | | | | | | Nocde | d | Arrestee S | Arrestee Signature | | | | | | | | | |
| S | ☐ Further Inv. ☐ Cleared By Arrest / No Supplement ☐ Inactive ☐ Closed ☐ Arrest / No Investigation | | | | | | | u | | | | | | | | | | | |
| | DCI co | | | | | | | | | | | | | | | | | | |

DCI-608F Rev. 3/92