ARREST REPORT

| A C . | Agency Name | | | | | | | ORI | Date/Time Arrested OCA | | | | | | | | | | | |
|---------------------------|--|----------------------------------|-----------------|-------------|-----------------------|----------------|-----------|-----------------------------------|------------------------|-----------------|---------------------------------|-----------|--------------------------------------|-------------|-----------------------|--|------------------------|---------------------------|--|--|
| ΕŅ | High Point Police Department | | | | | | | 0410300 | H0001 | | 08/01/2014 (| | | | | | 201422674 | | | |
| A G E N C Y | Taken | | | | | | | Arrest Tract 5 | 5 Re | | esidence Tract 5 | | | | Arrest Number 2690582 | | | | | |
| 4 KK E Ø T E E O H Z I | Name (Last, First, Middle) | | | | | | | | D.O.B. | Α | \ge | Race | Sex | | F | Place of B | | Country of Citizenship | | |
| | SMITH, NOAH QUINTEL Current Address | | | | | | | | Phone | 2 | 7 | В | M | | | 11 | us | | | |
| | 2306 E Lexington Ave, HIGH POINT, NC 272623 | | | | | | | | | | | | Occupation | 1 | | □ No | esident on-Resident | Unknown | | |
| | | er's Nam | | | Address | 000 002 2 | | | | | | | Phone | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | Also Known As (Alias Names) | | | | | | | | 6'01 | | 180 BLK B | | | Eyes BRO | | Skin Tone Consumed Drug/Alcohol MED IX Yes No Ur | | | | |
| | Scars, Marks, Tattoos | | | | | | | Social Securi | ty# | | OLN and State | | | | Misc. # and Type | | | | | |
| | Nearest | Relative | e Name | | Address | | | | | | | | Pho | ne | | | | | | |
| | If Armed, Type of Weapon | | | | | | | | II Place | Place of Arrest | | | | | | | | | | |
| ARREST VEH | On-view Cili | | | | | | | ninal Summons Citation Warrant | | | 2306 E LEXINGTON AV, HIGH POINT | | | | | | | | | |
| | Charge #1 | | | | | | | Counts | | | | | on (if not a | | | | Statute # | Warr. Date | | |
| | Tallitate To Appear | | | | | | 1 | | 2640 | | | | | | | FTA | | 07/28/2014 | | |
| | | | | | | ☐ Fel ☐ Misd | | Counts | DCI Code | Offense Jurisd | | | diction (if not arresting agency) | | | | Statute # | Warr. Date | | |
| | Charge #3 | | | | | ☐ Fel ☐ Misd | (| Counts | DCI Code Offense Juris | | | urisdicti | risdiction (if not arresting agency) | | | | Statute # | | | |
| | VYR Make Model | | | | Style | | | Color | Plate #/State | | VIN | | | | | | | | | |
| | Vehicle | 1. [| ☐ Left at Scene | | Secured | ☐ Unse | ecure | | Date/Time_ | | | | | | | | | | | |
| | | | Released to of | | | ☐ Nam | e of Otl | ner | | | | | | | | | | | | |
| | Date/Tir | 3. L | ☐ Impounded | ☐ Place of | f storage_ Place C | Confined | | | | | | | II Com | mitting M | | Inventory | on File? | | | |
| BOXD | 08/01/2014 02:30:00 505 E GREEN D | | | | | | | Committing Magistrate BRANNON | | | | | | | | | | | | |
| | Type Bond Bond Amount Unsecured Bond Amount | | | | | | | | | | | t Of City | | | | | | | | |
| | □ Secured □ No Bond □ Other \$50 | | | | | | | | | Guilford County | | | | | HIGH POINT | | | | | |
| E D | Assisting Officer Name/ID # | | | | | | | Released By (Name/Department/ID | | | | /IU#) E | | | | Date/Time Released | | | | |
| Status Codes | L - Los | t S- | - Stolen R - R | ecovered | D - Dama | iged Z - Seiz | zed | B - Burned | C - Counte | rfeit / Fo | orged | F - F | ound | | | | | | | |
| | DCI Status Quantity Type Measure | | | | | | | Suspected Type | | | | | | Ch | neck up t | 3 types | of activity for | each | | |
| | Quantity Type Measu | | | | icasuic | | Ouspecieu | | | | | Possess | Buy | Sale | Mfg. | Importing | Operating | | | |
| | | | | | | | | | | | | _ | | | | | | | | |
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| D R U G S | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | |
| COM | Name: Complainant☐ Victim ☐ Add | | | | | | | | 3 | | | | | | | Ph | none: | | | |
| P N | no problems with arrest | | | | | | | | | | | | | | | | | | | |
| A R | _ | ' | | | | | | | | | | | | | | | | | | |
| R A | | | | | | | | | | | | | | | | | | | | |
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| v I | | | | | | | | | | | | | | | | | | | | |
| Ě | | Arresting Officer Signature/ID # | | | | | | | Date/Time Submitted | | | | Supervisor Signature | | | | | | | |
| E S | Arrestin | - | • | D 1 (6) | 00700 | | Date | | | | | | - | | _ | | | | | |
| S T A | | <u> </u> | Signature/ID# | | |) | Date | | / 2014 02: | | | | ASLE' | | Ε | | | | | |
| S T | Case S | <u> </u> | HASSELL, | Case Dispos | sition: | / No Supplemen | | 08/01/ | | | | | - | | Ε. | | | | | |

DCI-608F Rev. 3/92