## ARREST REPORT

| A                        | Agency Name   |      |                 |            |                     |                          |            | ORI                               |                     | Da  | Date/Time Arrested OCA   |           |             |           |                                   |                     |              |                           |  |
|--------------------------|---|------|-----------------|------------|---------------------|--------------------------|------------|-----------------------------------|---------------------|---|--|-----------|-------------|-----------|-----------------------------------|---------------------|--------------|---------------------------|--|
| G I<br>E N<br>N F        | High Point Police Department  |      |                 |            |                     |                          |            | 041030                            |                     | —   |  |           | 22:28       | 201       | 201426740                         |                     |              |                           |  |
| CO                       | TX Prints   |      |                 |            |                     |                          |            | Arrest Trac                       | t                   |   | esidence   | Tract     | Arrest Nu   |           |                                   |                     |              |                           |  |
| Υ                        | ☐ Pho   |      | Q8289K          |            |                     |                          |            |                                   | 7                   |   |  |           |             |           | 2691431  Place of Birth Country o |                     |              |                           |  |
| 4 R R E S T E E          | Name (Last, First, Middle)  |      |                 |            |                     |                          |            |                                   | D.O.B.              |   | Age  | Rac       |             |           | F                                 | race of B           |              | Country of<br>Citizenship |  |
|                          | KEOPANSENT, PHOUVONG  |      |                 |            |                     |                          |            |                                   |                     |   | 44   | Α         | M           |           |                                   |                     | ASI          | Α                         |  |
|                          | Current Address 3203 Pine Needles Rd, G, HIGH POINT, NC 27  |      |                 |            |                     |                          |            |                                   | Phone               |   |  |           | Occupation  | 1         |                                   | <b>□</b> Re         |              | Unknown                   |  |
|                          | Employer's Name   |      |                 |            |                     |                          |            |                                   | Address             |   |  |           |             |           | ∏ LI No                           | n-Resident<br>Phone |              |                           |  |
|                          | JOHN DEERE/HITACHI  |      |                 |            |                     |                          |            |                                   |                     | ŀ   | KERNERSVILLE   |           |             |           |                                   |                     |              |                           |  |
|                          | Also Known As (Alias Names)   |      |                 |            |                     |                          |            |                                   | Hgt <b>5'05</b>     |   | Wgt<br><b>135</b>  | 1         | ·           |           |                                   | in Tone             | Drug/Alcohol |                           |  |
|                          | Scars, Marks, Tattoos   |      |                 |            |                     |                          |            |                                   | urity #             |   | 135 BLK OLN and State  |           |             |           |                                   |                     | OLV          |                           |  |
|                          | TATT UPLF SHOULDER / EAGLE  |      |                 |            |                     |                          |            |                                   |                     |   |  |           |             |           |                                   |                     |              |                           |  |
|                          | Nearest Relative Name   |      |                 |            |                     |                          |            |                                   | SS                  |   |  |           |             |           |                                   |                     |              |                           |  |
|                          |   |      |                 |            |                     |                          |            |                                   |                     |   |  |           |             |           |                                   |                     |              |                           |  |
| A RRFO<br>EST            |   |      |                 |            |                     |                          |            | al Summons                        |                     | Place of Arres                            |  |           |             |           |                                   |                     |              |                           |  |
|                          | Charge #1   |      |                 |            |                     |                          |            | counts                            | Warrant<br>DCI Code |   | 3203 PINE NEEDLES RD, HIGH POINT Offense Jurisdiction (if not arresting agency)   Statute #   Warr. Date |           |             |           |                                   |                     |              |                           |  |
|                          | Assault On A Female By Male Over 1 Years Of Age   |      |                 |            |                     | ☐ Fel<br>【 <b>X</b> Misd | 1          |                                   | 0810                |   | 14-33(C)(2)   09/05/2014   |           |             |           |                                   |                     |              |                           |  |
|                          | Charge #2   |      |                 |            |                     |                          |            | Counts                            | DCI Code            | $\dashv$                                  | Offense Jurisdiction (if not arresti   |           |             |           |                                   |                     |              | Warr. Date                |  |
|                          |   |      |                 |            |                     | ☐ Misd                   |            |                                   |                     |   |  |           |             |           |                                   |                     |              |                           |  |
|                          | Charge #3   |      |                 |            |                     | ☐ Fel                    |            | Counts                            | DCI Code            |   | Offense Jurisdiction (if not arre  |           |             | arresting | agency)                           | S                   | Statute #    | Warr. Date                |  |
|                          |   |      |                 |            |                     | ☐ Misd                   |            |                                   |                     |   |  |           |             |           |                                   |                     |              |                           |  |
| V E F<br>H O             | VYR   | Ma   | ake             | Model      |                     | Style                    |            | Color                             | Plate #/Sta         | te  |  |           | VIN         |           |                                   |                     |              |                           |  |
|                          | Vehicle   | 1.   | ☐ Left at Scene |            | Secured             | I Unse                   | cure       |                                   | Date/Time           |   |  |           |             |           |                                   |                     |              |                           |  |
|                          |   |      |                 |            |                     |                          |            |                                   |                     |   |  |           |             |           |                                   |                     |              |                           |  |
|                          | Date/Tir  | 3. I | ☐ Impounded     | ☐ Place of | storage_<br>Place C | Confined                 |            |                                   |                     |   |  |           | I Com       | mitting N | lagistrate                        | Inventory           | on File?     |                           |  |
| BOZD                     | 09/05/2014 22:30:39 HP JAIL   |      |                 |            |                     |                          |            | NEWMAN                            |                     |   |  |           |             |           |                                   |                     |              |                           |  |
|                          | Type Bond Bond Amount  Unsecured  |      |                 |            |                     |                          | 00         | Trial Date                        |                     | Court Of City  Guilford County HIGH POINT |  |           |             |           |                                   |                     |              |                           |  |
|                          | ☐ Secured ☑ No Bond ☐ Other   |      |                 |            |                     |                          | .00        | 10/10/2                           |                     | Guilford County                           |  |           |             |           | Date/Time Released                |                     |              |                           |  |
| Ď                        | Assisting Officer Name/ID #   |      |                 |            |                     |                          |            | Released By (Name/Department/     |                     |   |  | פוועוט #) |             |           |                                   | Jale/Time Released  |              |                           |  |
| Status<br>Codes          | atus L - Lost S - Stolen R - Recovered D - Damaged Z - Seized B - Burned C - Counterfeit / Forged F - Found |      |                 |            |                     |                          |            |                                   |                     |   |  |           |             |           |                                   |                     |              |                           |  |
| ARREST<br>AREST<br>DRUGS | DCI Status Quantity Type Measure  |      |                 |            |                     |                          |            | Suspecte                          |                     | T   |  |           | <del></del> |           | of activity for                   |                     |              |                           |  |
|                          |   |      |                 |            |                     |                          |            |                                   |                     |   | Possess  |           |             | Buy       | Sale                              | Mfg.                | Importing    | Operating                 |  |
|                          |   |      |                 |            |                     |                          |            |                                   |                     |   |  |           |             |           |                                   |                     |              |                           |  |
|                          |   |      |                 |            |                     |                          |            |                                   |                     |   |  |           |             |           |                                   |                     |              |                           |  |
| G T E                    |   |      |                 |            |                     |                          |            |                                   |                     |   |  |           |             |           |                                   |                     |              |                           |  |
| ° T                      |   |      |                 |            |                     |                          | $-\dagger$ |                                   |                     |   |  |           |             |           |                                   |                     |              |                           |  |
|                          |   |      |                 |            |                     |                          |            |                                   |                     |   |  |           |             |           |                                   |                     |              |                           |  |
|                          |   |      |                 |            |                     |                          |            |                                   |                     |   |  |           |             |           |                                   |                     |              |                           |  |
| С                        | Name:   | Comp | L<br>olainant□  |            | Address             |                          |            |                                   |                     |   |  |           | Ph          | none:     |                                   |                     |              |                           |  |
| C 0 M                    |   |      |                 |            |                     |                          |            |                                   |                     |   |  |           |             |           |                                   |                     |              |                           |  |
| P<br>N                   | no problems with arrest   |      |                 |            |                     |                          |            |                                   |                     |   |  |           |             |           |                                   |                     |              |                           |  |
| A<br>R                   |   |      |                 |            |                     |                          |            |                                   |                     |   |  |           |             |           |                                   |                     |              |                           |  |
| R<br>A                   |   |      |                 |            |                     |                          |            |                                   |                     |   |  |           |             |           |                                   |                     |              |                           |  |
| T<br>I<br>V              |   |      |                 |            |                     |                          |            |                                   |                     |   |  |           |             |           |                                   |                     |              |                           |  |
| E                        |   |      |                 |            |                     |                          |            |                                   |                     |   |  |           |             |           |                                   |                     |              |                           |  |
| S<br>T                   | Arresting Officer Signature/ID #  |      |                 |            |                     |                          |            | e/Time Subr                       | ). ԴՐ               | Supervisor Signature                      |  |           |             |           |                                   |                     |              |                           |  |
| Α                        | LEONARD, M. D. (291723)  Case Status: Case Disposition:   |      |                 |            |                     |                          |            | 09/05/2014 22:28   GOODMAN, J. T. |                     |   |  |           |             |           |                                   |                     |              |                           |  |
| T<br>U<br>S              | ☐ Further Inv. ☐ Inactive ☐ Closed ☐ Arrest / No Supplemen  |      |                 |            |                     |                          | t Need     |                                   |                     |   |  |           |             |           |                                   |                     |              |                           |  |
| 3                        | ☐ Ina   |      | 止 Closed        | ☐ Arrest / | INO INVESTI         | yauon                    |            |                                   |                     |   |  |           |             |           |                                   |                     |              | /-                        |  |

DCI-608F Rev. 3/92