## **ARREST REPORT**

| A C 1             | Agency Name   |           |                  |            |                        |                     |                          | ORI          |                  | Date/Time Arrested OCA |  |   |           |                  |                |                                    |                 |                             |                           |  |
|-------------------|---|-----------|------------------|------------|------------------------|---------------------|--------------------------|--------------|------------------|------------------------|--|---|-----------|------------------|----------------|------------------------------------|-----------------|-----------------------------|---------------------------|--|
| G I<br>E N<br>N F | High Point Police Department  |           |                  |            |                        |                     |                          | 0410300      | H0001            |                        |  |   | 4 17:23   |                  |                | 201419010                          |                 |                             |                           |  |
| CO                | Taken Fingerprint Card Check Digit # (CKN)  |           |                  |            |                        |                     |                          | Arrest Tract |                  |                        | Residence Tract  |   |           | Arrest Nu        |                |                                    |                 |                             |                           |  |
| Y                 | □ Photos QQ77185  |           |                  |            |                        |                     |                          |              | D.O.B.           | 99                     |  |   |           |                  | 2              | 2689879  Place of Birth Country of |                 |                             |                           |  |
| 4 R R E S T E E   | Name (Last, First, Middle)  ANDREWS, LACEY LEE  |           |                  |            |                        |                     |                          |              | D.О.В.           |                        | 23   |   |           |                  |                |                                    | H CO            |                             | Country of<br>Citizenship |  |
|                   | Current Address   |           |                  |            |                        |                     |                          |              | Phone            |                        | 23   |   | Occupat   |                  | NC,            |                                    |                 |                             |                           |  |
|                   | 801 Dixon Av, ASHEBORO, NC 27203  |           |                  |            |                        |                     |                          |              | 851              | '                      |  |   |           |                  |                | Resident Unknown  Non-Resident     |                 |                             |                           |  |
|                   | Employer's Name   |           |                  |            |                        |                     |                          | Address      |                  |                        |  |   |           |                  |                |                                    | Phone           |                             |                           |  |
|                   | Also Kooyin As (Alica Namos)  |           |                  |            |                        |                     |                          |              | Llet             | 1 14                   | \Mat   |   | Hair Eyes |                  |                | 1 0                                | in Tono         | d Drug/Alcohol              |                           |  |
|                   | Also Known As (Alias Names)   |           |                  |            |                        |                     |                          |              | 5'10             | 1                      | * I I  |   |           | RO               | l II           |                                    |                 | I Diug/Alconol  II No □ Unk |                           |  |
|                   | Scars, I  | Marks, Ta | attoos           |            | Social Securi          | ity#                | OLN                      |              | and Sta          | and State              |  |   | Mi        | Misc. # and Type |                |                                    |                 |                             |                           |  |
|                   | TATT LEFT SHOULDER / TRIBAL CRAB; Nearest Relative Name   |           |                  |            |                        |                     |                          |              |                  |                        |  |   |           |                  |                |                                    |                 |                             |                           |  |
|                   | Nearest   | Relative  | e Name           |            |                        | Address             |                          |              | Phone            |                        |  |   |           |                  |                |                                    |                 |                             |                           |  |
| A R R E S T       | If Armed, Type of Weapon  |           |                  |            |                        |                     |                          | I Summons    | Plac             | lace of Arrest         |  |   |           |                  |                |                                    |                 |                             |                           |  |
|                   | NOT APPLICABLE/NONE ☐ Order for Arrest ☐  |           |                  |            |                        |                     | Cita                     | ation 🔲      | Warrant          |                        | 2628 S MAIN ST, HIGH POINT   |   |           |                  |                |                                    |                 |                             |                           |  |
|                   | Charge #1 Larceny (misdemeanor)   |           |                  |            |                        |                     | (                        | Counts       | DCI Code         |                        | Offense Jurisdiction (if not arresting agency)  Statute # Warr. Date |   |           |                  |                |                                    |                 |                             |                           |  |
|                   | ∑ Misd  |           |                  |            |                        |                     | 1                        |              | 0600<br>DCI Code | 0,                     | <i></i>  |   | (:6       |                  |                |                                    |                 | 2(A) M                      | 07/01/2014                |  |
|                   | Charge #2   |           |                  |            |                        |                     |                          | Counts       | DCI Code         |                        | Offense Jurisdiction (if not arres                                   |   |           |                  | esung a        | ng agency) Statute #               |                 |                             | Warr. Date                |  |
|                   | Charge #3   |           |                  |            |                        | ☐ Fel               | (                        | Counts       | DCI Code         | Of                     | Offense Jurisdiction (if not arr                                     |   |           | ot arre          | esting agency) |                                    |                 | tatute #                    | Warr. Date                |  |
|                   |   |           |                  |            |                        | ☐ Misd              |                          |              |                  |                        |  |   |           |                  |                |                                    |                 |                             |                           |  |
| N E H O           | VYR Make Model  |           |                  | 1          | Style                  |                     | Color                    | ,            | VIN              |                        |  |   |           |                  |                |                                    |                 |                             |                           |  |
|                   | Vehicle   | 1. [      | ☐ Left at Scene  |            | Secured                | ☐ Unse              | cure                     |              | Date/Time_       |                        |  |   |           |                  |                |                                    |                 |                             |                           |  |
|                   |   |           | Released to of   |            | •                      | ☐ Name              | e of Otl                 | ner          |                  |                        |  |   |           |                  |                |                                    |                 |                             |                           |  |
|                   | Date/Tir  | 3. L      | ☐ Impounded ined | ☐ Place o  | Place C                | onfined             |                          |              |                  |                        |  |   | II C      | ommi             | ttina M        | agistrate                          | Inventory       | on File?                    |                           |  |
| BOZD              | 07/01/2014 19:14:42 HIGH POINT JAI  |           |                  |            |                        |                     |                          | 1 1          |                  |                        |  |   |           | PRICE (CHUCK)    |                |                                    |                 |                             |                           |  |
|                   | Type Bond  ☐ Written Promise ☐ Unsecured ☐ Secured ☐ No Bond ■ 31,000.0   |           |                  |            |                        |                     |                          |              |                  |                        |  | ourt Of City Guilford County HIGH POINT |           |                  |                |                                    |                 |                             |                           |  |
|                   | Secured No Bond S Other Sisting Officer Name/ID #   |           |                  |            |                        |                     | Released By (Name/Depart |              |                  |                        |  |   |           |                  |                | Date/Time Released                 |                 |                             |                           |  |
| D                 | 0   |           |                  |            |                        |                     |                          |              | PLOUNT, S. M.    |                        |  |   | 07/01/201 |                  |                |                                    |                 |                             | 8:10:20                   |  |
| Status<br>Codes   | Status Codes L - Lost S - Stolen R - Recovered D - Damaged Z - Seized B - Burned C - Counterfeit / Forged F - Found |           |                  |            |                        |                     |                          |              |                  |                        |  |   |           |                  |                |                                    |                 |                             |                           |  |
| D A               | DCI Status Quantity Type Mea  |           |                  |            | Measure                |                     | Suspected                | ed Type      |                  |                        | 4  | Doone                                   | T         |                  |                |                                    | of activity for | П                           |                           |  |
|                   |   |           |                  |            |                        |                     |                          |              |                  |                        | -  | Posses                                  | 55        | Buy              | Sale           | Mfg.                               | Importing       | Operating                   |                           |  |
|                   |   |           |                  |            |                        |                     |                          |              |                  |                        |  |   |           |                  |                |                                    |                 |                             |                           |  |
| D R U G S         |   |           |                  |            |                        |                     |                          |              |                  |                        | 4  |   |           |                  |                |                                    |                 |                             |                           |  |
| G S               |   |           |                  |            |                        |                     | +                        |              | +                |                        |  |   |           |                  |                |                                    |                 |                             |                           |  |
| ٠ '               |   |           |                  |            |                        |                     |                          |              | $\dashv$         |                        | $^{+}$   |   |           |                  |                |                                    |                 |                             |                           |  |
|                   |   |           |                  |            |                        |                     |                          |              |                  |                        |  |   |           | 1                |                |                                    |                 |                             |                           |  |
|                   |   |           |                  |            |                        |                     |                          |              |                  |                        |  |   |           | +                |                |                                    |                 |                             |                           |  |
| C<br>O<br>M       | Name:   | Comp      | olainant□        |            | Address                |                     |                          |              |                  |                        | _  |   |           | Pł               | ione:          | <u>II</u>                          |                 |                             |                           |  |
| M<br>P            |   |           |                  |            |                        |                     |                          |              |                  |                        |  |   |           |                  |                |                                    |                 |                             |                           |  |
| N<br>A            | see case report.  |           |                  |            |                        |                     |                          |              |                  |                        |  |   |           |                  |                |                                    |                 |                             |                           |  |
| A<br>R<br>R       |   |           |                  |            |                        |                     |                          |              |                  |                        |  |   |           |                  |                |                                    |                 |                             |                           |  |
| A<br>T            |   |           |                  |            |                        |                     |                          |              |                  |                        |  |   |           |                  |                |                                    |                 |                             |                           |  |
| Ā<br>Ā            |   |           |                  |            |                        |                     |                          |              |                  |                        |  |   |           |                  |                |                                    |                 |                             |                           |  |
| E                 |   |           | 0: , "D "        |            | Date                   | Date/Time Submitted |                          |              |                  | Supervisor Signature   |  |   |           |                  |                |                                    |                 |                             |                           |  |
| s                 | Arrestin  | g Officer | Signature/ID #   |            |                        |                     |                          |              |                  |                        |  |   |           |                  |                |                                    |                 |                             |                           |  |
| S<br>T<br>A       | Arrestin  | -         | PLOUNT,          | S. M. (38  | 37114)                 |                     |                          | 07/01        | /2014 19:        | :12                    |  |   |           | . S.             |                |                                    |                 |                             |                           |  |
| T<br>A<br>T       | Case S  | tatus:    | PLOUNT,          | Case Dispo | sition:                |                     | t Noss                   |              | /2014 19:        |                        | e  |   |           | . S.             |                |                                    |                 |                             |                           |  |
| T<br>A            | Case S  | tatus:    | PLOUNT,          | Case Dispo | sition:<br>d By Arrest | / No Supplemen      | t Need                   |              |                  |                        | re   |   |           | . S.             |                |                                    |                 |                             |                           |  |

DCI-608F Rev. 3/92