ARREST REPORT

| A | Agency Name | | | | | | | | | | | | | | | | | OCA | | | |
|-------------------|--|------------------------|----------------|----------|--------------|---|----------------|------------------------------------|--|------------------|--|----------|-------------------------------------|------------|----------------------------------|--------------|---------------|------------------------|-------------|--|--|
| G I E N N F | Sanford Police Department Token Fingerprint Cord Check Digit # (CKN) | | | | | | _ | 0530100 S | | | | | | | | | 14005378 | | | | |
| CO | I □ Prints I | | | | | | | Arrest Tract | | | | | | | | | st Number | | | | |
| Y | Photos 3152DBP Name (Last, First, Middle) | | | | | | 600 | D.O.B. | | | Age Race Sex | | | | 30441 Place of Birth Country of | | | | | | |
| | MURCHISON, MICAH JEREL | | | | | | | | 05/03/19 | 96 | 18 | | В | M | | | | | Citizenship | | |
| | Current Address | | | | | | | | Phone | | 10 | <u> </u> | | ccupation | <u> </u> | | | | | | |
| Ą | 224 Kathleen Ter, SANFORD, NC 27332 | | | | | | | | | | | | | | | | ∥ 🗗 Re | esident on-Resident | Unknown | | |
| R R I | | | | | | | | | Idress Phone | | | | | | | | | | | | |
| E N S F T O | Also Known As (Alias Names) | | | | | | | | Hgt Wgt Hair Eyes Skin Tone Consumed | | | | | | | Drug/Alcohol | | | | | |
| T O E | | | (, | | | 6'00 |) | 200 BL | | | | | | MED | II | □ No □ Unk | | | | | |
| E | Scars, N | ∕larks, Ta | attoos | | Social Secu | urity # | | | OLN ar | and State | | Mi | sc. # and | Туре | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | Nearest | Relative | e Name | | | | | Addres | Address | | | | | | | | | | | | |
| | If Armed, Type of Weapon | | | | | | | | Place of Arrest | | | | | | | | | | | | |
| | La Oil-view Li Cii | | | | | | | Citation | | | 299 MCIVER ST/S THIRE | | | | | | D ST, SANFORD | | | | |
| Α | Charge #1 Poss W/intent To Sell A Controlled | | | | | | | Counts | DCI Cod | e Offense Juriso | | | risdiction (if not arresting agency | | | | Š | Warr. Date | | | |
| RΙ | Substance Sell A Controlled | | | | | | 1 | | 1810 | | | | | | | | | | | | |
| R N E F S O | Charge #2 Possession Of Marijuana | | | | | | | Counts | DCI Cod | е | Offense Jurisdiction (if not arre- | | | | | · · · | | | Warr. Date | | |
| Ť | ☐ Misd | | | | | | | 1 1810 | | | | | | | | agonou/) | 90-95(D)(4) | | | | |
| | Charge #3 Possession Of Drug Paraphernalia | | | | | | | Counts DCI Code 1 1834 | | | Offense Jurisdiction (if not arresting age | | | | | agency) | 90-113.22 | | | | |
| | VYR Make Model Style | | | | | _ | Color | | | | | | VIN | | | | | | | | |
| νļ | 2004 | i N | IISS | ALTIMA | م 4 | 4D | | BLK | ZNS6 | | | | o | | 3L11I | D24C | 17100 | 9 | | | |
| E N H O | Vehicle 1. Left at Scene Secured Unsecure Date/Time 07/15/2014 00:00 2. Released to other at owners request Name of Other | | | | | | | | | | | | | | | | | | | | |
| 0 | 2. Released to other at owners request Name of Other Inventory on File? | | | | | | | | | | | | | | | | | | | | |
| C O N B | Date/Time Confined | | | | | | | | Committing Magistrate MARTY COLE | | | | | | | | | | | | |
| N B F O | 07/16/2014 00:32:00 LEE COUNTY JA Type Bond Bond Amount | | | | | | AIL | Trial Date Court Of City | | | | | | | | | | | | | |
| ΙŃ | ☐ Written Promise ☐ Unsecured \$5.000.0 | | | | | | 00 | 00 07/16/2014 09:00 Distri | | | | | trict Court SANFORD | | | | | | | | |
| N D E D | Assisting Officer Name/ID # | | | | | | | Released By (Name/Department/ID #) | | | | | Date/Time Released | | | | | | | | |
| Status | | | | | D - Dama | 0 | | | | | | | | | | | | | | | |
| Codes | L - Lost | S - | - Stolen R - R | ecovered | ed | B - Burned C - Counterfeit / Forged F - Found Check up to 3 types of activity for each | | | | | | | | aaah | | | | | | | |
| | DCI Status Quantity Type Measure | | | | | | Suspected Type | | | | | | + | Possess | Buy | Sale | Mfg. | Importing | П | | |
| [| E | E Z 83.00 GM MARIJUANA | | | | Ą | Y | | | | | | | | Υ | | | | | | |
| D A | | | | | | | | | | | | | _ | | | | | | | | |
| D R U G S | | | | | | | | | | | | | + | | | | | | | | |
| G S S T | | | | | | | | | | | | | | | | | | | | | |
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| + | | | | | | | | | | | | | + | | | | | | | | |
| • | | | | | | | | | | | | | | | | | | | | | |
| 00 | Name: | Comp | olainant 🍱 | Victim | | | | Addre | ss | | | | | | | | Pł | none: | | | |
| M P | M I WARREN DALLAS | | | | | | | | 225 E Weatherspoon St, Sanford, NC 27330 | | | | | | | | | | | | |
| N A | | | | | | | | | | | | | | | | | | | | | |
| A R R | | | | | | | | | | | | | | | | | | | | | |
| A T | | | | | | | | | | | | | | | | | | | | | |
| Λ I | | | | | | | | | | | | | | | | | | | | | |
| E S | Arresting Officer Signature/ID # Date/T | | | | | | | e/Time Subn | ne Submitted Superv | | | | | isor Signa | sor Signature | | | | | | |
| T A | WARREN, D. W. (293) | | | | | | | 07/15/2014 22:00 | | | | | GENTHE, W. C. | | | | | | | | |
| Î | Case Status: Case Disposition: | | | | | Non | dod | Arreste | e Sigr | nature | | | | | | | | | | | |
| S | ☐ Further Inv. ☐ Cleared By Arrest / No Supplement N☐ Inactive ☐ Arrest / No Investigation | | | | | INEEC | aeu | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |

DCI-608F Rev. 3/92

ARREST REPORT (Additional Charges)

| Γ | Agency Name | ORI | | Date/Time Arrested | | OCA | |
|---|---------------------------|---------|---------------|--------------------|--|----------|--|
| | Sanford Police Department | 0530100 | S0005 | 07/15/2014 22:00 | | 14005378 | |
| l | Arrestee Name | Aı | Arrest Number | | | | |
| | MURCHISON, MICAH JEREL | | | | | 30441 | |

| Charge | Fel/Misd | Counts | DCI Code | (if not arresting agency) Offense Jurisdiction | Statute # | Warr. Date |
|-------------------------------|----------|--------|----------|--|--------------|------------|
| 4) Maintain A Place For Drugs | F | 1 | 1890 | | 90-108(A)(7) | |

Arrest Report (Additional Charges)
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