

## ARREST REPORT

|                                      |   |                                      |   |   |   |  |  |  |   |      |           |           |
|--------------------------------------|---|--------------------------------------|---|---|---|--|--|--|---|------|-----------|-----------|
| A<br>G<br>E<br>N<br>C<br>Y           | Agency Name<br><b>Morganton Department Public Safety</b>  |                                      | ORI<br><b>0120100 B0003</b>   |   | Date/Time Arrested<br><b>06/11/2014 17:44</b>       |  | OCA<br><b>201403685</b>                  |  |   |      |           |           |
|                                      | <input type="checkbox"/> Taken<br><input type="checkbox"/> Prints<br><input type="checkbox"/> Photos  | Fingerprint Card Check Digit # (CKN) |   | Arrest Tract<br><b>3100</b>                                 |   | Residence Tract<br><b>1200</b>                       |  | Arrest Number<br><b>104832</b>   |   |      |           |           |
| A<br>R<br>R<br>E<br>S<br>T<br>E<br>E | Name (Last, First, Middle)<br><b>CAVINESS, DAVID LEE</b>  |                                      |   | D.O.B.<br><b>07/28/1965</b>                                 | Age<br><b>48</b>                                    | Race<br><b>W</b>                                     | Sex<br><b>M</b>                          | Place of Birth<br><b>RUTHERFORDT N, NC</b>   | Country of Citizenship<br><b>US</b>   |      |           |           |
|                                      | Current Address<br><b>204 Glendale St, MORGANTON, NC 28655</b>  |                                      |   | Phone<br><b>828-962-0213</b>                                |   | Occupation<br><b>Management</b>                      |  | <input checked="" type="checkbox"/> Resident <input type="checkbox"/> Unknown<br><input type="checkbox"/> Non-Resident |   |      |           |           |
|                                      | Employer's Name<br><b>KMART</b>   |                                      |   | Address<br><b>CONOVER, NC</b>                               |   |  |  | Phone  |   |      |           |           |
|                                      | Also Known As (Alias Names)   |                                      |   | Hgt<br><b>5'07</b>  | Wgt<br><b>175</b>                                   | Hair<br><b>BRO</b>                                   | Eyes<br><b>HAZ</b>                       | Skin Tone<br><b>FAIR</b>   | Consumed Drug/Alcohol<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unk |      |           |           |
|                                      | Scars, Marks, Tattoos   |                                      |   | Social Security #   |   | OLN and State  |  | Misc. # and Type   |   |      |           |           |
|                                      | Nearest Relative Name<br><b>PERRY, CASSIE</b>   |                                      |   | Address<br><b>204 GLENDALE ST, MORGANTON, NC</b>            |   |  |  | Phone<br><b>828-448-5240</b>   |   |      |           |           |
| A<br>R<br>R<br>E<br>S<br>T           | If Armed, Type of Weapon<br><b>NOT APPLICABLE/NONE</b>  |                                      | <input type="checkbox"/> On-View <input type="checkbox"/> Criminal Summons<br><input checked="" type="checkbox"/> Order for Arrest <input type="checkbox"/> Citation <input type="checkbox"/> Warrant |   | Place of Arrest<br><b>201 S GREEN ST, MORGANTON</b> |  |  |  |   |      |           |           |
|                                      | Charge #1<br><b>Contrib Delinq Minor And Neglect</b>  |                                      | <input type="checkbox"/> Fel<br><input checked="" type="checkbox"/> Misd  | Counts<br><b>1</b>  | DCI Code<br><b>2030</b>                             | Offense Jurisdiction (if not arresting agency)       |  | Statute #<br><b>14-316.1</b>   | Warr. Date<br><b>06/04/2014</b>   |      |           |           |
|                                      | Charge #2<br><b>Fail To Appear/ Failure To Comply</b>   |                                      | <input type="checkbox"/> Fel<br><input checked="" type="checkbox"/> Misd  | Counts<br><b>1</b>  | DCI Code<br><b>2690</b>                             | Offense Jurisdiction (if not arresting agency)       |  | Statute #<br><b>15A-305</b>  | Warr. Date<br><b>06/10/2014</b>   |      |           |           |
|                                      | Charge #3   |                                      | <input type="checkbox"/> Fel<br><input type="checkbox"/> Misd   | Counts  | DCI Code  | Offense Jurisdiction (if not arresting agency)       |  | Statute #  | Warr. Date  |      |           |           |
| V<br>E<br>H<br>I<br>C<br>L<br>E      | VYR   | Make                                 | Model   | Style   | Color   | Plate #/State  | VIN                                      |  |   |      |           |           |
|                                      | Vehicle 1. <input type="checkbox"/> Left at Scene <input type="checkbox"/> Secured <input type="checkbox"/> Unsecured Date/Time _____<br>2. <input type="checkbox"/> Released to other at owners request <input type="checkbox"/> Name of Other _____<br>3. <input type="checkbox"/> Impounded <input type="checkbox"/> Place of storage _____ Inventory on File? _____ |                                      |   |   |   |  |  |  |   |      |           |           |
| C<br>O<br>N<br>F<br>I<br>N<br>E<br>D | Date/Time Confined  |                                      | Place Confined<br><b>NOT CONFINED</b>   |   |   | Committing Magistrate<br><b>CLARK, ANSEL</b>         |  |  |   |      |           |           |
|                                      | Type Bond<br><input type="checkbox"/> Written Promise <input type="checkbox"/> Unsecured<br><input checked="" type="checkbox"/> Secured <input type="checkbox"/> No Bond <input type="checkbox"/> Other   |                                      | Bond Amount<br><b>\$1,000.00</b>  | Trial Date<br><b>08/30/2014 09:00</b>                       |   | Court Of<br><b>District</b> City<br><b>MORGANTON</b> |  |  |   |      |           |           |
|                                      | Assisting Officer Name/ID #<br><b>0</b>   |                                      |   | Released By (Name/Department/ID #)<br><b>HUFFMAN, S. J.</b> |   |  | Date/Time Released                       |  |   |      |           |           |
| Status Codes                         | L - Lost S - Stolen R - Recovered D - Damaged Z - Seized B - Burned C - Counterfeit / Forged F - Found  |                                      |   |   |   |  |  |  |   |      |           |           |
| D<br>R<br>U<br>G<br>S                | DCI   | Status                               | Quantity  | Type Measure  | Suspected Type                                      |  | Check up to 3 types of activity for each |  |   |      |           |           |
|                                      |   |                                      |   |   |   |  | Possess                                  | Buy  | Sale  | Mfg. | Importing | Operating |
|                                      |   |                                      |   |   |   |  |  |  |   |      |           |           |
|                                      |   |                                      |   |   |   |  |  |  |   |      |           |           |
|                                      |   |                                      |   |   |   |  |  |  |   |      |           |           |
|                                      |   |                                      |   |   |   |  |  |  |   |      |           |           |
|                                      |   |                                      |   |   |   |  |  |  |   |      |           |           |
|                                      |   |                                      |   |   |   |  |  |  |   |      |           |           |
| C<br>O<br>M<br>P                     | Name: Complainant <input checked="" type="checkbox"/> Victim <input type="checkbox"/>   |                                      |   | Address   |   |  |  | Phone:   |   |      |           |           |
|                                      | On the above date and time, I responded to 201 S Green, Burke County Magistrate's Office, reference warrant service. Upon my arrival, David Caviness was waiting with his bail bondsman to be served. I advised Caviness of his court dates and times. He recieved a \$1,000 secured bond. Caviness made his bond, so I released him.                                   |                                      |   |   |   |  |  |  |   |      |           |           |
| S<br>T<br>A<br>T<br>U<br>S           | Arresting Officer Signature/ID #<br><b>HUFFMAN, S. J. (H1980)</b>   |                                      |   | Date/Time Submitted<br><b>06/11/2014 17:44</b>              |   |  | Supervisor Signature<br><b>MOSS, T.</b>  |  |   |      |           |           |
|                                      | Case Status:<br><input type="checkbox"/> Further Inv.<br><input type="checkbox"/> Inactive <input checked="" type="checkbox"/> Closed   |                                      | Case Disposition:<br><input checked="" type="checkbox"/> Cleared By Arrest / No Supplement Needed<br><input type="checkbox"/> Arrest / No Investigation   |   | Arrestee Signature                                  |  |  |  |   |      |           |           |