

ARREST REPORT

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|--------------------------------------|---|--------------------------------------|---|---|--|--|--|--|---|-------------------------------------|------|-----------|-----------|
| A G E N C Y | Agency Name BURKE COUNTY SHERIFF'S OFFICE | | ORI 0120000 | | Date/Time Arrested 07/07/2014 13:06 | | OCA 201402716 | | | | | | |
| | <input type="checkbox"/> Taken <input type="checkbox"/> Prints <input type="checkbox"/> Photos | Fingerprint Card Check Digit # (CKN) | | Arrest Tract F | | Residence Tract E | | Arrest Number 105414 | | | | | |
| A R R E S T E E | Name (Last, First, Middle) CLARK, JASON EUGENE | | | D.O.B. 08/06/1978 | | Age 35 | Race W | Sex M | Place of Birth NC | Country of Citizenship US | | | |
| | Current Address 5550 White Oaks Dr, MORGANTON, NC 28655 | | | Phone 828-234-9696 | | Occupation Unemployed | | <input checked="" type="checkbox"/> Resident <input type="checkbox"/> Unknown <input type="checkbox"/> Non-Resident | | | | | |
| | Employer's Name UNEMPLOYED | | | Address | | | | | Phone | | | | |
| | Also Known As (Alias Names) | | | Hgt 5'11 | Wgt 165 | Hair BRO | Eyes BLU | Skin Tone FAIR | Consumed Drug/Alcohol <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unk | | | | |
| | Scars, Marks, Tattoos | | | Social Security # | | OLN and State | | Misc. # and Type | | | | | |
| | Nearest Relative Name ANGEL NORMAN | | | Address 1845CASTBROOKCIRCLE, MORGANTON, | | | | | Phone | | | | |
| A R R E S T | If Armed, Type of Weapon NOT APPLICABLE/NONE | | <input type="checkbox"/> On-View <input type="checkbox"/> Criminal Summons <input checked="" type="checkbox"/> Order for Arrest <input type="checkbox"/> Citation <input type="checkbox"/> Warrant | | Place of Arrest 409 FLETCHER ST, MORGANTON | | | | | | | | |
| | Charge #1 Fail To Appear/ Failure To Comply | | <input type="checkbox"/> Fel <input checked="" type="checkbox"/> Misd | Counts 1 | DCI Code 2690 | Offense Jurisdiction (if not arresting agency) | | Statute # 15A-305 | Warr. Date 06/24/2014 | | | | |
| | Charge #2 | | <input type="checkbox"/> Fel <input type="checkbox"/> Misd | Counts | DCI Code | Offense Jurisdiction (if not arresting agency) | | Statute # | Warr. Date | | | | |
| | Charge #3 | | <input type="checkbox"/> Fel <input type="checkbox"/> Misd | Counts | DCI Code | Offense Jurisdiction (if not arresting agency) | | Statute # | Warr. Date | | | | |
| V E H I C L E | VYR | Make | Model | Style | Color | Plate #/State | VIN | | | | | | |
| | Vehicle 1. <input type="checkbox"/> Left at Scene <input type="checkbox"/> Secured <input type="checkbox"/> Unsecured Date/Time _____ 2. <input type="checkbox"/> Released to other at owners request <input type="checkbox"/> Name of Other _____ 3. <input type="checkbox"/> Impounded <input type="checkbox"/> Place of storage _____ Inventory on File? _____ | | | | | | | | | | | | |
| C O N F I N E D | Date/Time Confined 07/07/2014 14:20:00 | | Place Confined BCDCF | | | Committing Magistrate ALAN COBB | | | | | | | |
| | Type Bond <input type="checkbox"/> Written Promise <input type="checkbox"/> Unsecured <input type="checkbox"/> Secured <input type="checkbox"/> No Bond <input checked="" type="checkbox"/> Other | | Bond Amount \$1,000.00 | | Trial Date 08/04/2014 00:00 | | Court Of District | | City MORGANTON | | | | |
| | Assisting Officer Name/ID # 0 | | | Released By (Name/Department/ID #) | | | | Date/Time Released | | | | | |
| Status Codes | L - Lost S - Stolen R - Recovered D - Damaged Z - Seized B - Burned C - Counterfeit / Forged F - Found | | | | | | | | | | | | |
| D R U G S | DCI | Status | Quantity | Type Measure | Suspected Type | | | Check up to 3 types of activity for each | | | | | |
| | | | | | | | | Possess | Buy | Sale | Mfg. | Importing | Operating |
| | | | | | | | | | | | | | |
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| C O M P | Name: Complainant <input type="checkbox"/> Victim <input type="checkbox"/> | | | | Address | | | | Phone: | | | | |
| | ON THIS DATE ARRESTED SUBJECT ON LISTED CHARGE. | | | | | | | | | | | | |
| S T A T U S | Arresting Officer Signature/ID # HASSON, R. E. (H6780) | | | Date/Time Submitted 07/07/2014 13:06 | | | Supervisor Signature ROGERS, S. S. | | | | | | |
| | Case Status: <input type="checkbox"/> Further Inv. <input type="checkbox"/> Inactive <input checked="" type="checkbox"/> Closed | | Case Disposition: <input checked="" type="checkbox"/> Cleared By Arrest / No Supplement Needed <input type="checkbox"/> Arrest / No Investigation | | | Arrestee Signature | | | | | | | |