

ARREST REPORT

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|--------------------------------------|---|--------|---|---|--|---|--|--|---|--|-------------------------------------|-----------|-----------|
| A G E N C Y | Agency Name BURKE COUNTY SHERIFF'S OFFICE | | | ORI 0120000 | | Date/Time Arrested 07/17/2014 09:15 | | OCA 201402889 | | | | | |
| | <input type="checkbox"/> Taken <input type="checkbox"/> Prints <input checked="" type="checkbox"/> Photos | | Fingerprint Card Check Digit # (CKN) | | Arrest Tract C | | Residence Tract C | | Arrest Number 105704 | | | | |
| A R R E S T E E | Name (Last, First, Middle) CLARK, SANFORD GARY | | | | D.O.B. 04/25/1955 | | Age 59 | Race W | Sex M | Place of Birth | Country of Citizenship US | | |
| | Current Address 3570 Hartland Rd, MORGANTON, NC 28655 | | | | Phone 828-311-842 | | Occupation N/a | | <input checked="" type="checkbox"/> Resident <input type="checkbox"/> Non-Resident | | <input type="checkbox"/> Unknown | | |
| | Employer's Name N/A | | | | Address N/A | | | | Phone | | | | |
| | Also Known As (Alias Names) | | | | Hgt 6'00 | Wgt 175 | Hair GRY | Eyes BRO | Skin Tone MED | Consumed Drug/Alcohol <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unk | | | |
| | Scars, Marks, Tattoos | | | | Social Security # | | OLN and State | | Misc. # and Type | | | | |
| | Nearest Relative Name | | | | Address | | | | Phone | | | | |
| A R R E S T | If Armed, Type of Weapon NOT APPLICABLE/NONE | | | <input type="checkbox"/> On-View <input type="checkbox"/> Criminal Summons <input type="checkbox"/> Order for Arrest <input type="checkbox"/> Citation <input checked="" type="checkbox"/> Warrant | | | Place of Arrest 3524 POARCH ST, MORGANTON | | | | | | |
| | Charge #1 Larceny All Other | | | <input type="checkbox"/> Fel <input checked="" type="checkbox"/> Misd | Counts 1 | DCI Code 0690 | Offense Jurisdiction (if not arresting agency) BURKE | | Statute # 14-72 | Warr. Date 02/20/1997 | | | |
| | Charge #2 | | | <input type="checkbox"/> Fel <input type="checkbox"/> Misd | Counts | DCI Code | Offense Jurisdiction (if not arresting agency) | | Statute # | Warr. Date | | | |
| | Charge #3 | | | <input type="checkbox"/> Fel <input type="checkbox"/> Misd | Counts | DCI Code | Offense Jurisdiction (if not arresting agency) | | Statute # | Warr. Date | | | |
| V E H I C L E | VYR | Make | Model | Style | Color | Plate #/State | VIN | | | | | | |
| | Vehicle 1. <input type="checkbox"/> Left at Scene <input type="checkbox"/> Secured <input type="checkbox"/> Unsecured Date/Time _____ 2. <input type="checkbox"/> Released to other at owners request <input type="checkbox"/> Name of Other _____ 3. <input type="checkbox"/> Impounded <input type="checkbox"/> Place of storage _____ Inventory on File? _____ | | | | | | | | | | | | |
| C O N F I N E D | Date/Time Confined | | | Place Confined | | | Committing Magistrate LYNN WEBB | | | | | | |
| | Type Bond <input type="checkbox"/> Written Promise <input type="checkbox"/> Unsecured <input type="checkbox"/> Secured <input type="checkbox"/> No Bond <input checked="" type="checkbox"/> Other | | | Bond Amount \$0.00 | | Trial Date 08/25/2014 09:00 | | Court Of District | | City MORGANTON | | | |
| | Assisting Officer Name/ID # TOWNSEND, J. P. 1 | | | Released By (Name/Department/ID #) ANDERSON, D. M. | | | Date/Time Released 07/17/2014 09:45:00 | | | | | | |
| Status Codes | L - Lost S - Stolen R - Recovered D - Damaged Z - Seized B - Burned C - Counterfeit / Forged F - Found | | | | | | | | | | | | |
| D R U G S | DCI | Status | Quantity | Type Measure | Suspected Type | | | Check up to 3 types of activity for each | | | | | |
| | | | | | | | | Possess | Buy | Sale | Mfg. | Importing | Operating |
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| C O M P | Name: Complainant <input checked="" type="checkbox"/> Victim <input type="checkbox"/> | | | | Address | | | | Phone: | | | | |
| | On the above date and time, I placed Sanford Clark into custody and transported him to the Magistrate's office. Upon arrival, I served Clark with a Warrant for Arrest. Clark was given a Written Promise bond per Magistrate Webb. Clark was advised of his court date, time, and charge. I have no further information with this report. | | | | | | | | | | | | |
| S T A T U S | Arresting Officer Signature/ID # ANDERSON, D. M. (A8911) | | | | Date/Time Submitted 07/17/2014 09:15 | | | Supervisor Signature MCKINNEY, D. T. | | | | | |
| | Case Status: <input type="checkbox"/> Further Inv. <input type="checkbox"/> Inactive <input checked="" type="checkbox"/> Closed | | Case Disposition: <input type="checkbox"/> Cleared By Arrest / No Supplement Needed <input checked="" type="checkbox"/> Arrest / No Investigation | | | Arrestee Signature | | | | | | | |