## **ARREST REPORT**

| A G E N                       | Agency Name  |                 |                |            |             |        |        |   |              |                     |                                  |  | Date/Time Arrested OCA |  |          |               |              |                                   |                  |                 |             |  |
|-------------------------------|--|-----------------|----------------|------------|-------------|--------|--------|---|--------------|---------------------|----------------------------------|--|------------------------|--|----------|---------------|--------------|-----------------------------------|------------------|-----------------|-------------|--|
| ĔŅ                            | High Point Police Department   |                 |                |            |             |        |        |   | 041030       |                     |                                  |  |                        | 6/23/2014 07:17                            |          |               |              | 201418100                         |                  |                 |             |  |
| CO                            | Prints   |                 |                |            |             |        |        | Arrest Tract                              | t            |                     |                                  | Residence Tract  |                        |  | Ш        | Arrest Number |              |                                   |                  |                 |             |  |
| <u> Y</u>                     | ☐ Photos  Name (Last, First, Middle)   |                 |                |            |             |        |        |   | 3            |                     | D.O.B. Age                       |  |                        | Race Sex                                   |          |               |              | Place of Birth Country of         |                  |                 |             |  |
|                               |  |                 |                |            |             |        |        |   |              |                     | 2.0.2.                           |  |                        |  | MEXICO   |               |              |                                   | . 1000 01 2      |                 | Citizenship |  |
|                               | ALVARADO-MARTINEZ, GUILLERMO   |                 |                |            |             |        |        |   |              | Dive                | 26   W   M   III.                |  |                        |  |          | MX            |              |                                   |                  |                 |             |  |
| Α                             | Current Address 626 E State Av, HIGH POINT, NC 27262   |                 |                |            |             |        |        |   |              | Phone 0             |                                  |  |                        | Occupation Resident Painter A Non-Resident |          |               |              | Unknown                           |                  |                 |             |  |
| R<br>R I<br>E N<br>S F<br>T O | Employer's Name  |                 |                |            |             |        |        |   | Address      |                     |                                  |  |                        | 1 differ                                   |          |               |              |                                   | <u> </u>         | Phone           |             |  |
|                               | MOSES CONE HOSPITAL  |                 |                |            |             |        |        |   |              |                     |                                  |  |                        |  |          |               | - 1 -        | Skin Tone   Consumed Drug/Alcohol |                  |                 |             |  |
| T O<br>E                      | Also Known As (Alias Names)  ALVARADO, WILLIAM; MARTINEZ, GUILL  |                 |                |            |             |        |        |   | RMO          |                     | Hgt<br><b>5'07</b>               | I  | Wgt Hair<br>140 BLK    |  |          |               | Eyes Skin To |                                   |                  |                 |             |  |
| Ē                             | Scars, Marks, Tattoos  |                 |                |            |             |        |        |   | Social Secu  | urity #             |                                  | <u>.</u>   | OLN and S              |  |          |               |              |                                   | Misc. # and Type |                 |             |  |
|                               | TATT UPPR BACK / ANGEL WINGS; TATT   |                 |                |            |             |        |        |   |              |                     |                                  |  |                        |  |          |               |              |                                   |                  |                 |             |  |
|                               | Nearest  |                 |                |            | Address     |        |        |   |              |                     |                                  |  | Pho                    | ne   |          |               |              |                                   |                  |                 |             |  |
|                               | MAnual Transfillions   |                 |                |            |             |        |        |   |              |                     |                                  |  | I Plant of Arrest      |  |          |               |              |                                   |                  |                 |             |  |
|                               |  |                 |                |            |             |        |        | minal Summons Citation   Warrant          |              |                     |                                  | Place of Arrest  0 BUSINESS I-85/S MAIN ST, HIGH POINT |                        |  |          |               |              |                                   |                  | NT              |             |  |
|                               | Charge #1  |                 |                |            |             |        |        | Counts                                    |              | DCI Code            |                                  |  |                        |  |          |               | Warr. Date   |                                   |                  |                 |             |  |
| A<br>R I                      | Possess Schedule Vi  |                 |                |            |             |        | 1      |   | •            | 1810                |                                  |  |                        |  |          |               |              | 90-95(D)4                         |                  | 06/23/2014      |             |  |
| R N<br>E F<br>S O             | Charge #2  |                 |                |            |             |        |        | Counts                                    | [            | DCI Code Of         |                                  | Offense Jurisdiction (if not arres                     |                        |  | esting a | agency)       | ,            | Statute #                         | Warr. Date       |                 |             |  |
| S O<br>T                      | Misd   |                 |                |            |             |        |        |   |              |                     |                                  |  |                        |  |          |               |              |                                   |                  |                 |             |  |
|                               | Charge #3  |                 |                |            |             |        |        | Counts                                    | [            | DCI Code            |                                  | Offense Jurisdiction (if not arre-                     |                        |  | esting a | agency)       |              | Statute #                         | Warr. Date       |                 |             |  |
|                               | VVD  | LMa             | de .           | Madal      |             | _      | Misd   |   | Color        | Color Plate #/State |                                  |  |                        | II VIN                                     |          |               |              |                                   |                  |                 |             |  |
| v I                           | VYR  |                 |                |            |             |        |        |   | BRZ          | I II                |                                  |  |                        |  |          | 22123         | 8            |                                   |                  |                 |             |  |
| > E E                         | Vehicle  |                 | Left at Scene  |            | Secured     |        | ☐ Unse | cure                                      |              |                     | Date/Time_                       |  |                        |  |          | ,             |              |                                   |                  |                 |             |  |
| нF                            |  |                 | Released to ot |            | •           |        | ☐ Nam  | e of O                                    | ther         |                     |                                  |  |                        |  |          |               |              |                                   | lavantan         | ALOT            |             |  |
|                               | Date/Tir   |                 | Impounded ned  | ☐ Place of | Place C     | Confir | ned    |   |              |                     |                                  |  |                        |  |          | Comm          | itting M     | lagistrate                        |                  | on File?        |             |  |
| CONF                          |  |                 |                |            |             |        |        |   |              |                     |                                  |  |                        |  |          |               |              |                                   |                  |                 |             |  |
| FO                            | Type Bond Bond Amount  Written Promise Unsecured  Solution State S |                 |                |            |             |        | 00     | Trial Date Court O 07/28/2014 08:30 Guilf |              |                     |                                  |  |                        | iford County HIGH POINT                    |          |               |              |                                   |                  |                 |             |  |
| ΝĎ                            |  |                 |                |            |             |        | .00    | Released By (Name/Department/ID #         |              |                     |                                  |  |                        |  |          |               | 11 7         | Date/Time Released                |                  |                 |             |  |
| E<br>D                        | HASSELL, R. L. 2   |                 |                |            |             |        |        | SIX, D. A.                                |              |                     |                                  |  | 06/23/2014 08:15:00    |  |          |               |              | 8:15:00                           |                  |                 |             |  |
| Status<br>Codes               |  |                 |                |            |             |        |        |   |              |                     |                                  |  |                        |  |          |               |              |                                   |                  |                 |             |  |
|                               | DCI Status Quantity Type Measure   |                 |                |            |             |        |        | Suspected Type                            |              |                     |                                  |  |                        | Ţ  |          |               |              | <del>-</del>                      |                  | of activity for | П           |  |
| ſ                             | E Z 2.38   |                 |                | 2 6        | GM MARIJUAN |        |        | ۱۸  |              |                     |                                  |  |                        |  | Posse    | ess           | Buy          | Sale                              | Mfg.             | Importing       | Operating   |  |
| _ A                           |  |                 |                | , 61       |             |        |        |   |              |                     |                                  |  |                        |  |          | 1             |              |                                   |                  |                 |             |  |
| D R AR U G S                  |  |                 |                |            |             |        |        |   |              |                     |                                  |  |                        |  |          |               |              |                                   |                  |                 |             |  |
| GTE                           |  |                 |                |            |             |        |        |   |              |                     |                                  |  |                        |  |          | _             |              |                                   |                  |                 |             |  |
| <b>э</b> т                    |  |                 |                |            |             |        |        |   |              |                     |                                  |  |                        | <u> </u>                                   |          | $\dashv$      |              |                                   |                  |                 |             |  |
| į                             |  |                 |                |            |             |        |        |   |              |                     |                                  |  |                        |  |          |               |              |                                   |                  |                 |             |  |
|                               |  |                 |                |            |             |        |        |   |              |                     |                                  |  |                        |  | _        |               |              |                                   |                  |                 |             |  |
| -co                           | Name:  | Comp            | lainant□       | Victim     |             |        |        |   | Addre        | ess                 |                                  |  |                        |  |          |               |              |                                   | l<br>P           | hone:           |             |  |
| M                             |  |                 |                |            |             |        |        |   |              |                     |                                  |  |                        |  |          |               |              |                                   |                  |                 |             |  |
| <u>Р</u><br>N                 | Came in contact with subject as he was a passenger in a vehicle I conducted a traffic stop on.   |                 |                |            |             |        |        |   |              |                     |                                  |  |                        |  |          |               |              |                                   |                  |                 |             |  |
| N<br>R<br>R<br>A<br>T         |  |                 |                |            |             |        |        |   |              |                     |                                  |  |                        |  |          |               |              |                                   |                  |                 |             |  |
| R<br>A                        | Odor of marijuana led to search.   |                 |                |            |             |        |        |   |              |                     |                                  |  |                        |  |          |               |              |                                   |                  |                 |             |  |
| T<br>I<br>V                   | Subject was checked for outstanding warrants.  |                 |                |            |             |        |        |   |              |                     |                                  |  |                        |  |          |               |              |                                   |                  |                 |             |  |
| E                             |  | ** Continued ** |                |            |             |        |        |   |              |                     |                                  |  |                        |  |          | ntinued **    |              |                                   |                  |                 |             |  |
| S<br>T                        | Arresting Officer Signature/ID #   |                 |                |            |             |        |        |   | te/Time Subr |                     |                                  |  |                        | Supervisor Signature                       |          |               |              |                                   |                  |                 |             |  |
| Å<br>T                        | SIX, D. A. (386715)  Case Status: Case Disposition:  |                 |                |            |             |        |        |   | 06/23        | 3/20                | 2014 07:17    Arrestee Signature |  |                        | BEASLEY, J. E.                             |          |               |              |                                   |                  |                 |             |  |
| U                             | ☐ Further Inv. ☐ Cleared By Arrest / No Supplement   |                 |                |            |             |        | t Need | "   |              |                     |                                  |  |                        |  |          |               |              |                                   |                  |                 |             |  |
| S                             | □ Inactive ☑ Closed □ Arrest / No Investigation  |                 |                |            |             |        |        |   |              |                     |                                  |  |                        |  |          |               |              |                                   |                  |                 |             |  |

DCI-608F Rev. 3/92

## **ARREST REPORT (Additional Narrative)**

| ľ | Agency Name                             | ORI    |       | Date/Time Arrested | OCA           |
|---|---|--------|-------|--------------------|---------------|
| ı | High Point Police Department            |        | H0001 | 06/23/2014 07:17   | 201418100     |
| ı | Arrestee Name                           | •      |       |                    | Arrest Number |
| ı | <b>ALVARADO-MARTINEZ, GUILLERMO HER</b> | NANDEZ |       |                    | 2689721       |

No incident during arrest.

Subject was cited and released.

Arrest Report (Additional Narrative)