## ARREST REPORT

| ΑGI               | Agency Name   |   |                |            |            |               |          | ORI                               |                                   |               | Date/Time Arrested   |   |                |                     |            | OCA                            |                |                           |  |  |
|-------------------|---|---|----------------|------------|------------|---------------|----------|-----------------------------------|-----------------------------------|---------------|--|---|----------------|---------------------|------------|--------------------------------|----------------|---------------------------|--|--|
| G I<br>E N<br>N F | High Point Police Department  Taken Fingerprint Card Check Digit # (CKN)  |   |                |            |            |               |          | 041030                            |                                   | $\overline{}$ | 9/20/2   |   | 09:11          |                     |            | <b>201428283</b> est Number    |                |                           |  |  |
| ÇO                | Taken Fingerprint Card Check Digit # (CKN)  □ Prints □ Photos   |   |                |            |            |               |          | Arrest Tract                      |                                   |               | esidence <sup>3</sup>  | ract                                      |                |                     |            |                                | 91754          |                           |  |  |
| TM<               | Name (Last, First, Middle)  |   |                |            |            |               |          |                                   | D.O.B.                            | П             | Age  | Race                                      | e Sex          |                     | F          | Place of B                     |                | Country of<br>Citizenship |  |  |
|                   | LEE, SHERRY ANN  Current Address  |   |                |            |            |               |          |                                   | Phone                             |               | 28   | В   | F<br>Occupatio |                     |            |                                | us             |                           |  |  |
|                   | 301 W Green Dr, HIGH POINT, NC 27260  |   |                |            |            |               |          |                                   | 336-687-2                         | 7-2276        |  |   |                |                     |            | Resident Unknown  Non-Resident |                |                           |  |  |
|                   | Employer's Name   |   |                |            |            |               |          | Addres                            | SS                                |               |  |   |                |                     |            |                                | Phone          |                           |  |  |
|                   | Also Known As (Alias Names)   |   |                |            |            |               |          |                                   | I Hat                             | Hgt Wgt       |  | Hair Eyes                                 |                | Skin Tone   Consume |            |                                | d Drug/Alcohol |                           |  |  |
|                   | <b> </b>  |   |                |            |            |               |          |                                   | 5'03                              |               | -  |   | K BRO          |                     |            |                                |                | ☑ No ☐ Unk                |  |  |
|                   | Scars, Marks, Tattoos   |   |                |            |            |               |          | Social Secu                       | rity #                            |               | OLN and State  |   | ate            |                     |            | Misc. # and Type               |                |                           |  |  |
|                   |   |   |                |            |            |               |          |                                   |                                   |               |  |   |                |                     |            |                                |                |                           |  |  |
|                   | Nearest   | Relative  | Name           |            | Addres     | s             |          |                                   |                                   |               |  | Phone                                     |                |                     |            |                                |                |                           |  |  |
|                   | If Armed  | d, Type o   | of Weapon      | Crimin     | al Summons | Place of A    | Arrest   |                                   |                                   |               |  |   |                |                     |            |                                |                |                           |  |  |
|                   | NOT APPLICABLE/NONE Order for J   |   |                |            |            | _             | ☐ Ci     |                                   | Warrant                           |               | 301 W GREEN DR, HIG  |   |                |                     | IGH P      | 3H POINT                       |                |                           |  |  |
|                   | Charge #1 Assault On Minor Under 12   |   |                |            |            |               |          | Counts                            | DCI Code                          |               | Offense Jurisdiction (if not arresting agency)  Statute # Warr. Date |   |                |                     |            |                                |                |                           |  |  |
|                   | ☑ Misd  |   |                |            |            |               |          |                                   | 0810                              |               | 14-33(C)(3)  |   |                |                     |            |                                |                |                           |  |  |
|                   | Charge #2 Child Abuse A General Misdemeanor   |   |                |            |            |               |          | Counts                            | DCI Code                          |               | Offense Jurisdiction (if not   |   |                | arresting           | agency)    | Statute # <b>14-318.2</b>      |                | Warr. Date                |  |  |
|                   | Charge  | #3  |                |            |            | 1             | Counts   | 2040<br>DCI Code                  | $\dashv$                          | Offense       | Jurisdict  | ction (if not arresting agenc             |                |                     |            | 318.2<br>Statute #             | Warr. Date     |                           |  |  |
|                   |   |   |                |            |            | ☐ Fel ☐ Misd  |          |                                   |                                   |               | J.,  |   |                |                     | 0 ,,       |                                |                |                           |  |  |
|                   | VYR   | Ma  | ake            | Model      | 5          | Style         | <u> </u> | Color                             | Plate #/Sta                       | te            |  |   | VIN            |                     |            | <u> </u>                       |                |                           |  |  |
|                   | Vehicle   | 1.  | Left at Scen   |            | Secured    | ☐ Uns         | secure   |                                   | Date/Time                         |               |  |   | <u> </u>       |                     |            |                                |                |                           |  |  |
|                   |   |   |                |            |            |               |          |                                   |                                   |               |  |   |                |                     |            |                                |                |                           |  |  |
| С                 | Date/Tir  | ne Confi  | Impounded ned  | ☐ Flace 0  | Place Co   | onfined       |          |                                   |                                   |               |  |   | Con            | mitting N           | lagistrate | Inventory                      | On File?       |                           |  |  |
| 0024-2ED          | Type Bond Rond Amount   |   |                |            |            |               |          |                                   | <u> </u>                          |               |  |   |                |                     |            |                                |                |                           |  |  |
|                   | ☐ Written Promise ☐ Unsecured \$0.0   |   |                |            |            |               |          | Trial Date 10/24/2014 08:30       |                                   |               |  | Court Of City  Guilford County HIGH POINT |                |                     |            |                                |                |                           |  |  |
|                   | Assisting Officer Name/ID #   |   |                |            |            |               |          | Released By (Name/Department/ID # |                                   |               |  |   |                |                     |            | Date/Time Released             |                |                           |  |  |
| Status<br>Codes   | SHEPHERD, S. R.         1         JARRELL, K. J.         09/20/2014 10:01:00           L - Lost         S - Stolen         R - Recovered         D - Damaged         Z - Seized         B - Burned         C - Counterfeit / Forged         F - Found |   |                |            |            |               |          |                                   |                                   |               |  |   |                |                     | 0:01:00    |                                |                |                           |  |  |
| D R AR U G S      |   |   |                |            |            |               |          |                                   |                                   | <u> </u>      | Check up to 3 types of activity for each                             |   |                |                     |            |                                |                |                           |  |  |
|                   | DCI Status Quantity Type Measure  |   |                |            |            |               | ed Type  |                                   | Possess Buy                       |               |  |   | Sale           | Mfg.                | Importing  | Operating                      |                |                           |  |  |
|                   |   |   |                |            |            |               |          |                                   |                                   |               |  |   |                |                     |            |                                |                |                           |  |  |
|                   |   |   |                |            |            |               |          |                                   |                                   |               |  | -+  |                |                     |            |                                |                |                           |  |  |
|                   |   |   |                |            |            |               |          |                                   |                                   |               |  |   |                |                     |            |                                |                |                           |  |  |
|                   |   | <del>                                      </del> |                |            |            |               |          |                                   |                                   |               |  |   |                |                     |            |                                |                |                           |  |  |
| -                 |   |   |                |            |            |               |          |                                   |                                   |               |  | -   |                |                     |            |                                |                |                           |  |  |
|                   |   |   |                |            |            |               |          |                                   |                                   |               |  |   |                |                     |            |                                |                |                           |  |  |
| С.                | Name: Complainant□ Victim□  |   |                |            |            |               |          |                                   | Address                           |               |  |   |                |                     |            | l pi                           | none:          |                           |  |  |
| C<br>M<br>P       | M   |   |                |            |            |               |          |                                   |                                   |               |  |   | ione.          |                     |            |                                |                |                           |  |  |
| N<br>A<br>R<br>R  | Subject was arrested on citation for child abuse and assault on a child after Officers investigated a report at 301 W Green Dr.   |   |                |            |            |               |          |                                   |                                   |               |  |   |                |                     |            |                                |                |                           |  |  |
|                   | inve  | estig   | gated a r      | eport at   | 301 1      | w Green       | Dr.      |                                   |                                   |               |  |   |                |                     |            |                                |                |                           |  |  |
| A<br>T            | DSS   | was   | notified       | •          |            |               |          |                                   |                                   |               |  |   |                |                     |            |                                |                |                           |  |  |
| Ā                 |   |   |                |            |            |               |          |                                   |                                   |               |  |   |                |                     |            |                                |                |                           |  |  |
| S<br>T<br>A       | Arrestin  | g Officer   | Signature/ID # |            |            |               | Da       | te/Time Subr                      | ne Submitted Supervisor Signature |               |  |   |                |                     |            |                                |                |                           |  |  |
|                   | JARRELL, K. J. (387081)   |   |                |            |            |               |          | 09/20/2014 10:02                  |                                   |               |  | MARTIN, K. V.                             |                |                     |            |                                |                |                           |  |  |
| Î                 | Case St   |   |                | Case Dispo |            | / No Suppleme | ant Noc  | ded                               | Arrestee                          | Signa         | ature  |   |                |                     |            |                                |                |                           |  |  |
| S                 |   |   |                |            |            |               |          |                                   |                                   |               |  |   |                |                     |            |                                |                |                           |  |  |
|                   | DCI-60  | 0E  |                |            |            |               |          |                                   |                                   |               |  |   |                |                     |            |                                |                | Rev 3/9                   |  |  |