## **ARREST REPORT**

| A G               | Agency Name   |  |                          |          |                             |                                |                      | ORI                         |                    |                      | Date/Time Arrested OCA   |                                   |                |                       |                                      |                      |                                |           |                           |  |
|-------------------|---|--|--------------------------|----------|-----------------------------|--------------------------------|----------------------|-----------------------------|--------------------|----------------------|--|-----------------------------------|----------------|-----------------------|--------------------------------------|----------------------|--------------------------------|-----------|---------------------------|--|
| G I<br>E N<br>N F | High Point Police Department  Taken   Fingerprint Card Check Digit # (CKN)  |  |                          |          |                             |                                |                      | 041030                      |                    |                      |  | 11:00                             |                |                       | 201422215                            |                      |                                |           |                           |  |
| ÇÖ                | ☐ Prints ☐ Photos   |  |                          |          |                             |                                |                      | Arrest Tract                |                    | Residence Tract      |  |                                   |                | Arrest Number 2690503 |                                      |                      |                                |           |                           |  |
|                   | Name (Last, First, Middle)  |  |                          |          |                             |                                |                      |                             | D.O.B.             |                      | Age R  |                                   | ce             |                       |                                      |                      | lace of B                      |           | Country of<br>Citizenship |  |
| ARRESTEE          | MCCAULEY, WILLIAM JAMAL Current Address   |  |                          |          |                             |                                |                      |                             | Phone              |                      | 22   |                                   |                |                       |                                      |                      |                                |           |                           |  |
|                   | 819 Central Ct, HIGH POINT, NC 27260  |  |                          |          |                             |                                |                      |                             |                    | 36-471-7061          |  |                                   |                |                       |                                      |                      | Resident Unknown  Non-Resident |           |                           |  |
|                   | Employer's Name UNEMPLOYED  |  |                          |          |                             |                                |                      | Address                     | 5                  |                      |  |                                   |                |                       |                                      |                      | Phone <b>336</b>               |           |                           |  |
|                   | Also Known As (Alias Names)  MCCAULEY, JAMAL  |  |                          |          |                             |                                |                      | •                           | Hgt <b>5'10</b>    |                      | Wgt <b>145</b>   | lair<br>L <b>K</b>                | 1              |                       |                                      | in Tone              | Drug/Alcohol                   |           |                           |  |
|                   | Scars, Marks, Tattoos   |  |                          |          |                             |                                |                      | Social Secu                 |                    |                      |  | N and State                       |                |                       |                                      |                      | cc. # and Type                 |           |                           |  |
|                   | -   | TATT   | UPLF AR                  | M/CRO    |                             |                                |                      |                             |                    |                      |  |                                   |                |                       |                                      |                      |                                |           |                           |  |
|                   | Nearest   | Relative   | Name                     |          |                             |                                | Address              |                             | Phone              |                      |  |                                   |                |                       |                                      |                      |                                |           |                           |  |
|                   | If Armed  | d. Type o  | of Weapon                | St t     | al Summons                  | П                              | Place of Arrest      |                             |                    |                      |  |                                   |                |                       |                                      |                      |                                |           |                           |  |
|                   | NOT APPLICABLE/NONE  On-View  Order for Arrest  |  |                          |          |                             |                                | irimina<br>Ci        |                             | Warrant            |                      | 5 E GREEN DR, HIGH POINT   |                                   |                |                       |                                      |                      |                                |           |                           |  |
| A I N E O T       | Charge #1 Failure To Appear   |  |                          |          |                             |                                |                      | Counts                      | DCI Code           |                      | Offense Jurisdiction (if not arresting agency)  Statute # Warr. Date |                                   |                |                       |                                      |                      |                                |           |                           |  |
|                   | Tallure To Appear   |  |                          |          |                             |                                | 1                    |                             | 2640               |                      |  |                                   |                |                       |                                      |                      | F                              | TA        | 07/21/2014                |  |
|                   | Charge #2   |  |                          |          |                             | ☐ Fel ☐ Misd                   |                      | Counts                      | DCI Code           | DCI Code             |  | Offense Jurisdiction (if not arre |                |                       |                                      | agency)              | S                              | Statute # | Warr. Date                |  |
| -<br>V E F O      | Charge  | #3   |                          |          |                             | ☐ Fel ☐ Misd                   |                      | Counts                      | DCI Code           | DCI Code             |  | Offense Jurisdiction (if not arre |                |                       |                                      | ng agency) Statute # |                                |           | Warr. Date                |  |
|                   | VYR Make Me   |  |                          | Model    | Model Style                 |                                |                      | Color                       | Plate #/Sta        | Plate #/State        |  |                                   | VIN            |                       |                                      |                      |                                |           |                           |  |
|                   | Vehicle 1. Left at Scene Secured Unsecure Date/Time  2. Released to other at owners request Name of Other         |  |                          |          |                             |                                |                      |                             |                    |                      |  |                                   |                |                       |                                      |                      |                                |           |                           |  |
| J                 |   |  | ☐ Impounded              | Place of | •                           | Nam                            | 0 0                  | uiei                        |                    |                      |  |                                   |                |                       |                                      |                      | Inventory                      | on File?  |                           |  |
|                   |   | me Confi<br>8/201                                | ned<br><b>4 12:44:56</b> | Δ11      | Committing Magistrate KIMEL |                                |                      |                             |                    |                      |  |                                   |                |                       |                                      |                      |                                |           |                           |  |
|                   | Type Bond Bond Amount   |  |                          |          |                             |                                |                      | Trial Date                  |                    |                      |  | Court Of City                     |                |                       |                                      |                      |                                |           |                           |  |
|                   | ☐ Written Promise ☐ Unsecured  ☐ Secured ☐ No Bond ☐ Other  \$2,000   |  |                          |          |                             |                                | .00 08/25/2014 08:30 |                             |                    |                      | Guilford County  |                                   |                |                       |                                      | HIGH POINT           |                                |           |                           |  |
| E<br>D            | Assisting Officer Name/ID #   |  |                          |          |                             |                                |                      | Released By (Name/Departmen |                    |                      |  | ent/ID #)                         |                |                       |                                      | D                    | Date/Time Released             |           |                           |  |
| Status<br>Codes   | tus<br>les L - Lost S - Stolen R - Recovered D - Damaged Z - Seized B - Burned C - Counterfeit / Forged F - Found |  |                          |          |                             |                                |                      |                             |                    |                      |  |                                   |                |                       |                                      |                      |                                |           |                           |  |
| D R U G           | DCI Status Quantity Type Measure  |  |                          |          |                             |                                | ed Type              |                             |                    | 4 -                  |  |                                   |                |                       | k up to 3 types of activity for each |                      |                                |           |                           |  |
|                   |   |  |                          |          |                             |                                |                      |                             |                    |                      | Posses   |                                   |                | ess                   | Buy                                  | Sale                 | Mfg.                           | Importing | Operating                 |  |
|                   |   |  |                          |          |                             |                                |                      |                             |                    |                      |  |                                   |                |                       |                                      |                      |                                |           |                           |  |
|                   |   |  |                          |          |                             |                                |                      |                             |                    |                      |  |                                   |                |                       |                                      |                      |                                |           |                           |  |
| S SI              |   |  |                          |          |                             |                                |                      |                             |                    | $\dashv$             |  |                                   |                |                       |                                      |                      |                                |           |                           |  |
| ΣΤ                |   |  |                          |          |                             |                                |                      |                             |                    |                      |  |                                   |                |                       |                                      |                      |                                |           |                           |  |
| Ī                 |   |  |                          |          |                             |                                |                      |                             |                    |                      |  |                                   |                |                       |                                      |                      |                                |           |                           |  |
| ŀ                 |   | <del>                                     </del> |                          |          |                             |                                |                      |                             |                    | $\dashv$             |  |                                   |                |                       |                                      |                      |                                |           |                           |  |
| C<br>O<br>M       |   |  |                          |          |                             |                                |                      |                             |                    |                      |  | none:                             | II.            |                       |                                      |                      |                                |           |                           |  |
| Р                 | I was called to the court house reference the subject in custody. I responded and met with GCSO                   |  |                          |          |                             |                                |                      |                             |                    |                      |  |                                   |                |                       |                                      |                      |                                |           |                           |  |
| N<br>A<br>R       |   |  | ned the su               |          |                             |                                |                      |                             | -                  |                      |  | _                                 |                |                       | _                                    |                      |                                |           |                           |  |
| R                 | jail  | Led c  | on a \$2,00              | 0 prese  | t bon                       | d. He wa                       | s l                  | eft in                      | the cus            | sto                  | dy of  | the                               | Hi             | gh                    | Poin                                 | t jai                | 11.                            |           |                           |  |
| A<br>T<br>I       |   |  |                          |          |                             |                                |                      |                             |                    |                      |  |                                   |                |                       |                                      |                      |                                |           |                           |  |
| V<br>E            |   |  |                          |          |                             |                                |                      |                             |                    |                      |  |                                   |                |                       |                                      |                      |                                |           |                           |  |
| S<br>T            | Arresting Officer Signature/ID #  |  |                          |          |                             |                                |                      | e/Time Subm                 | _                  | Supervisor Signature |  |                                   |                |                       |                                      |                      |                                |           |                           |  |
| Α                 | NEEDHAM, D. B. (386716)  Case Status: Case Disposition:   |  |                          |          |                             |                                |                      | 07/28                       |                    | 2014 11:00           |  |                                   | JOHNSON, C. R. |                       |                                      |                      |                                |           |                           |  |
| T<br>U            | ☐ Further Inv. ☐ Cleared B  |  |                          |          |                             | y Arrest / No Supplement Neede |                      |                             | Arrestee Signature |                      |  |                                   |                |                       |                                      |                      |                                |           |                           |  |
| S                 | ☐ Ina   | ctive  | ☑ Closed                 |          |                             |                                |                      |                             |                    |                      |  |                                   |                |                       |                                      |                      |                                |           |                           |  |

DCI-608F Rev. 3/92