## ARREST REPORT

| Α.                | Agency Name   |   |                  |            |                           |          |       | ORI                             |                  | Date/Time Arrested OCA |                                     |  |            |            |               |                    |                  |                           |  |  |  |
|-------------------|---|---|------------------|------------|---------------------------|----------|-------|---------------------------------|------------------|------------------------|-------------------------------------|--|------------|------------|---------------|--------------------|------------------|---------------------------|--|--|--|
| G I<br>E N<br>N F | High Point Police Department  |   |                  |            |                           |          |       | 041030                          | 0 H0001          | 07/                    | 07/31/2014                          |  |            | 00:01 20   |               |                    | 01422539         |                           |  |  |  |
| N F<br>C O        | Taken Fingerprint Card Check Digit # (CKN)  ☐                                 |   |                  |            |                           |          |       | Arrest Trac                     | t                | Resid                  | Residence Tract                     |  |            | A          | Arrest Number |                    |                  |                           |  |  |  |
| Ϋ́                | ☐ Photos QQ7956C  |   |                  |            |                           |          |       | 2                               | 6                |                        |                                     |  |            |            | 2690558       |                    |                  |                           |  |  |  |
| A RRESTEE         | Name (Last, First, Middle)  |   |                  |            |                           |          |       |                                 | D.O.B.           |                        | Age                                 | Race                                     | Sex        | 1          |               | Place of B         |                  | Country of<br>Citizenship |  |  |  |
|                   | WILLIAMS, JARVIS EDWARD   |   |                  |            |                           |          |       |                                 |                  | -                      | 17                                  | В  | М          | HIG        | H POIN        | 11,                | NC US            | •                         |  |  |  |
|                   | Current Address   |   |                  |            |                           |          |       |                                 | Phone            |                        |                                     | <u> </u>                                 | Occupation |            |               |                    |                  |                           |  |  |  |
|                   | 706 E Kearns Av, HIGH POINT, NC 27260   |   |                  |            |                           |          |       |                                 | 336-307-5912     |                        |                                     |  | Unemployed |            |               |                    |                  |                           |  |  |  |
|                   | Employer's Name   |   |                  |            |                           |          |       |                                 | Address          |                        |                                     |  |            |            |               |                    |                  | Phone                     |  |  |  |
|                   | Also Kn   | own As  | (Alias Names)    |            |                           | Hgt      | I v   | Wgt H                           |                  | air Eyes               |                                     |  | kin Tone   | Consumed   | Drug/Alcohol  |                    |                  |                           |  |  |  |
|                   |   |   |                  | osi        | HUA:                      | 5'05     | 105   |                                 | BL               |                        |                                     |  | MBR        | ☑ No ☐ Unk |               |                    |                  |                           |  |  |  |
|                   | SMITH, TRAVIS; WILLIAMS, JEREMIAH JOS Scars, Marks, Tattoos                   |   |                  |            |                           |          |       |                                 | urity #          | OLN and                |                                     |  |            |            |               | Misc. # and Type   |                  |                           |  |  |  |
|                   | т   | ΔΤΤ   | CENT CHE         | ST / FO    |                           |          |       |                                 |                  |                        |                                     |  |            |            |               |                    |                  |                           |  |  |  |
|                   | TATT CENT CHEST / FOE; TATT LEFT Nearest Relative Name                        |   |                  |            |                           |          |       |                                 | SS               |                        |                                     |  |            |            |               |                    |                  |                           |  |  |  |
|                   |   |   |                  |            |                           |          |       |                                 |                  |                        |                                     |  |            |            |               |                    |                  |                           |  |  |  |
| Α.                |   |   |                  |            |                           |          |       | I Summons                       |                  | Place of Arrest        |                                     |  |            |            |               |                    |                  |                           |  |  |  |
|                   |   |   |                  |            |                           |          |       |                                 | Warrant          |                        | 313 NATHAN HUNT DR, HIGH POINT      |  |            |            |               |                    |                  |                           |  |  |  |
|                   | Charge #1 Resist Delay Obstruct Public Officer                                |   |                  |            |                           |          |       | Counts                          | DCI Code         | Of                     |                                     |  |            |            |               |                    | Warr. Date       |                           |  |  |  |
| R I<br>R N        | X Misd  |   |                  |            |                           |          |       | Caumt-                          | 2490             | <u> </u>               | Offense had alled a "               |  |            |            |               |                    | -223             | 07/31/2014<br>Warr. Date  |  |  |  |
| R F<br>S O<br>T   | Charge #2 Failure To Appear   |   |                  |            |                           |          |       | Counts                          | DCI Code         | l oi                   | Offense Jurisdiction (if not arr    |  |            | arresting  | agency)       |                    | Statute #        |                           |  |  |  |
|                   | Charac #3   |   |                  |            |                           |          |       | Counts                          | 2640<br>DCI Code | Of                     | Officer of horizontation (it was to |  |            | orrostina  | ogonou/       |                    | FTA<br>Statute # | 01/21/2014<br>Warr. Date  |  |  |  |
|                   | Charge #3   |   |                  |            |                           |          |       | Courts                          | DCI Code         |                        | Offense Jurisdiction (if not arr    |  |            | arresurig  | agency)       | ٦                  | natute #         | Wall. Date                |  |  |  |
|                   | VYR Make Model Style  |   |                  |            |                           |          |       | Color                           | Plate #/State    | Plate #/State          |                                     |  | VIN        |            |               |                    |                  |                           |  |  |  |
| V N<br>E F<br>H O | l mane  |   |                  |            |                           | o.y.o    |       | 00.0.                           | l late my olate  |                        |                                     |  |            |            |               |                    |                  |                           |  |  |  |
|                   | Vehicle   | 1.  | ☐ Left at Scene  |            | Secured                   | ☐ Unse   | cure  |                                 | Date/Time_       |                        |                                     |  |            |            |               |                    |                  |                           |  |  |  |
|                   |   |   | Released to ot   |            |                           | ☐ Name   | of Ot | her                             |                  |                        |                                     |  |            |            |               |                    |                  |                           |  |  |  |
| С                 | Date/Tir  | 3.<br>me Confi                                    | ☐ Impounded      | ☐ Place of | storage_<br>Place C       | Confined |       |                                 |                  |                        |                                     |  | II Cor     | nmittina N | Magistrate    | Inventory          | on File?         |                           |  |  |  |
| 80XD<br>F-XED     | 07/31/2014 00:05:13 507 E GREEN D   |   |                  |            |                           |          |       | _                               |                  | BILLIPS                |                                     |  |            |            |               |                    |                  |                           |  |  |  |
|                   | Type Bond Bond Amount  Unsecured  |   |                  |            |                           |          |       | Trial Date                      |                  |                        |                                     | Court Of City                            |            |            |               |                    |                  |                           |  |  |  |
|                   | ☐ White Harmonia ☐ Shaceded \$3,500.0   |   |                  |            |                           |          | 00    | 09/05/2                         |                  | Guilford County HIGH F |                                     |  |            |            | POINT         |                    |                  |                           |  |  |  |
|                   | Assisting Officer Name/ID #   |   |                  |            |                           |          |       | Released By (Name/Department/ID |                  |                        |                                     | ıt/ID #)                                 |            |            |               | Date/Time Released |                  |                           |  |  |  |
| Status            | atus  |   |                  |            |                           |          |       |                                 |                  |                        |                                     |  |            |            |               |                    |                  |                           |  |  |  |
| D R A R U G S T   |   |   | <u> </u>         | 1          | Т                         |          |       |                                 |                  |                        |                                     | Check up to 3 types of activity for each |            |            |               |                    |                  |                           |  |  |  |
|                   | DCI Status Quantity Type Measure  |   |                  |            |                           |          |       | Suspecte                        | ed Type          |                        |                                     |  | Possess    | Buy        | Sale          | Mfg.               | Importing        | Operating                 |  |  |  |
|                   |   |   |                  |            |                           |          |       |                                 |                  |                        |                                     |  |            |            |               |                    |                  |                           |  |  |  |
|                   |   | <del>                                      </del> |                  |            |                           |          |       |                                 |                  |                        |                                     |  |            |            |               |                    |                  |                           |  |  |  |
| UAR               |   |   |                  |            |                           |          |       |                                 |                  |                        |                                     |  |            |            |               |                    |                  |                           |  |  |  |
| G'S               |   |   |                  |            |                           |          |       |                                 |                  |                        |                                     |  |            |            |               |                    |                  |                           |  |  |  |
| j                 |   |   |                  |            |                           |          |       |                                 |                  |                        |                                     |  |            |            |               |                    |                  |                           |  |  |  |
|                   |   |   |                  |            | $\Box$                    |          |       |                                 |                  |                        |                                     | $\Box$                                   |            |            |               |                    |                  |                           |  |  |  |
|                   |   | <del>                                      </del> |                  |            |                           |          |       |                                 |                  |                        |                                     |  |            |            |               |                    |                  |                           |  |  |  |
| С                 | Name:   | Comr  | <br>olainant□    |            | Addre                     |          |       |                                 |                  |                        |                                     | l<br>Pr                                  | none:      |            |               |                    |                  |                           |  |  |  |
| C<br>O<br>M       | , vaino.  | 00,   |                  |            | 7,66,550                  |          |       |                                 |                  | 11010.                 |                                     |  |            |            |               |                    |                  |                           |  |  |  |
| P                 | CHECKED THROUGH P.I.T.  |   |                  |            |                           |          |       |                                 |                  |                        |                                     |  |            |            |               |                    |                  |                           |  |  |  |
| N<br>A<br>R       | CHECKED THROUGH P.I.T.  |   |                  |            |                           |          |       |                                 |                  |                        |                                     |  |            |            |               |                    |                  |                           |  |  |  |
| R                 |   |   |                  |            |                           |          |       |                                 |                  |                        |                                     |  |            |            |               |                    |                  |                           |  |  |  |
| A<br>T            |   |   |                  |            |                           |          |       |                                 |                  |                        |                                     |  |            |            |               |                    |                  |                           |  |  |  |
| į                 |   |   |                  |            |                           |          |       |                                 |                  |                        |                                     |  |            |            |               |                    |                  |                           |  |  |  |
| E<br>S            | Arrestin  | g Officer   | r Signature/ID # | Dat        | Pate/Time Submitted Super |          |       |                                 |                  |                        | ervisor Signature                   |  |            |            |               |                    |                  |                           |  |  |  |
| S<br>T            | SIZEMORE, M. J. (385644)  |   |                  |            |                           |          |       |                                 | 1/2014 00:       | :01                    |                                     |  | ODM        |            | . T.          |                    |                  |                           |  |  |  |
| A<br>T<br>U       | Case Status: Case Disposition:  |   |                  |            |                           |          |       | Arrestee Signature              |                  |                        |                                     |  |            |            |               |                    |                  |                           |  |  |  |
| U<br>S            | ☐ Further Inv. ☐ Cleared By Arrest / No Supplement☐ Arrest / No Investigation |   |                  |            |                           |          |       | led                             | d                |                        |                                     |  |            |            |               |                    |                  |                           |  |  |  |
|                   | DCLCO   |   | _ 5,0000         |            |                           | J        |       |                                 |                  |                        |                                     |  |            |            |               |                    |                  | 5 0/0                     |  |  |  |

DCI-608F Rev. 3/92