ARREST REPORT

| A G I | Agency | | | | ORI | - 1 | l II | | | | | OCA | | | | | | | | | |
|--------------------|--|--------------|---------------------------------|------------|-----------------|-----------------------|-------------|--|-----------------------|------------------|--------------------------------------|--|--------------|-----------|---------------------------|------------------------------|--|------------------------------|-------------|--|--|
| E N N F | High Point Police Department | | | | | | | 041030 | 0 H000° | 06/07/2014 02:51 | | | | 201416374 | | | | | | | |
| C O | Taken Fingerprint Card Check Digit # (CKN) | | | | | | | Arrest Tract | | | Residence Tract | | | | Arrest Number | | | | | | |
| Υ | Photos QQ7487L Name (Last, First, Middle) | | | | | | | 9 | DOB | D.O.B. Age | | | Race Sex | | | | 2689330 Place of Birth Country of | | | | |
| A RR EST EE | COLEMAN, ADAM LEWIS | | | | | | | | | | 29 W M WINST | | | | | | lace of B | | Citizenship | | |
| | 120 Demond Ct, THOMASVILLE, NC 27360 | | | | | | | | Phone 336-624- | | Occupation ☐ Resident ☐ Non-Resident | | | | | Unknown | | | | | |
| | Employer's Name UNEMPLOYED | | | | | | | Addres | \$ | | | | | | Phone 336-725-3500 | | | | | | |
| | Also Kn | own As (| (Alias Names) | | | Hgt 6'02 | | - | | | Eyes HA | | | | II | d Drug/Alcohol ☑ No □ Unk | | | | | |
| | Scars, I | Marks, Ta | attoos | | | | Social Secu | rity # | - | OLN an | | ate | ite Mi | | | Misc. # and Type | | | | | |
| | TATT LEFT HAND / DICE; TATT BOTH FORE | | | | | | | | | | | | | | | | | | | | |
| | Nearest | Relative | Name | | | | Addres | S | | | | | | | | Pho | ne | | | | |
| A R R E S T | If Armed | d, Type o | of Weapon | | | al Summons Place | | | | Place of Arrest | | | | | | | | | | | |
| | | | | | | | | | Warrant | | 1199 N MAIN ST, HIGH POINT | | | | | | | | | | |
| | Charge | #1 IIt Ry | Strangulation | | Counts | DCI Code | | Offense Jurisdiction (if not arre | | | | | | Statute # | | Warr. Date | | | | | |
| | Assault By Strangulation Inflicting Serious Signal Misd | | | | | | | | 0410 | | ALAMANCE CO | | | | 14-32 | | | 32.4(B) | 05/18/2014 | | |
| | Charge #2 Assault Inflicting Serious Injury Or Awdw Fel Misd Misd | | | | | | | Counts | | | Offense Jurisdiction (if not arre | | | | Statute # 14-33(C)(1) | | | Warr. Date 05/18/2014 | | | |
| | Charge #3 | | | | | | | Counts | DCI Code Offense J | | | Jurisdiction (if not arresting agency) | | | | ency) | S | Warr. Date | | | |
| V E H O | VYR Make Model | | | | \$ | Style | | Color | Plate #/Sta | Plate #/State | | | VIN | | | | | | | | |
| | Vehicle | | ☐ Left at Scene☐ Released to ot | | Secured request | ☐ Unse | | ther | Date/Time | 9 | | | U | | | | | | | | |
| | D | | Impounded | ☐ Place of | storage | <i>r</i> | | | | | | | П о | **** | | | Inventory | on File? | | | |
| CONFIN | Date/Til | me Confi | ined | | | Committing Magistrate | | | | | | | | | | | | | | | |
| | Type Bond Bond Amount | | | | | | | Trial Date | | | Court Of City | | | | | | | | | | |
| | ☐ Written Promise ☐ Unsecured ☐ Secured ☐ No Bond ☐ Call Other \$4,000. | | | | | | | 00 07/07/2014 08:30 | | | Alamance | | | | BURLINGTON | | | | | | |
| E D | Assisting Officer Name/ID # TATRO, J. M. 1 | | | | | | | Released By (Name/Departme BOWMAN, L. D. | | | | nent/ID #) | | | | | Date/Time Released 06/07/2014 03:35:00 | | | | |
| Status Codes | L - Los | t S | - Stolen R - R | ecovered | D - Damaç | ged Z - Seiz | ed | B - Burned | d C - Cour | nterfei | t / Forged | F- | Found | | | | | | | | |
| A R R A R | DCI Status Quantity Type Measure | | | | | | | Suspecte | | Ļ | | _ | \neg | | | of activity for | П | | | | |
| | | | | | | | | | | | | Possess | Bu | y | Sale | Mfg. | Importing | Operating | | | |
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| | | | | | | | | | | | | | | 4 | \perp | | | | | | |
| COM | Name: | Comp | blainant□ | Victim | Address | | | | | | | | | | none: | <u>II</u> | | | | | |
| M P NARRATI | Traffic stop on subject for tail light being out on his scooter. Check of NC AWARE indicated | | | | | | | | | | | | | | | | | | | | |
| | | | stop on s ling warra | _ | | _ | | _ | | | | | | | | | | | | | |
| | | | ed at PD a | | _ | | | | | | | | | | | | | | | | |
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| v E | | | | | | | | | | | | | | | | | | | | | |
| S | Arrestin | g Officer | Signature/ID # | Dat | e/Time Subm | nitted | Supe | | | | ervisor Signature | | | | | | | | | | |
| Ť | BOWMAN, L. D. (4187) | | | | | | | 06/07 | 7/2014 0 | 014 02:51 | | | DUPKE, G. O. | | | | | | | | |
| Î | Case Status: Case Disposition: Further Inv. | | | | | | • N/~ - | dod | Arrestee Signature | | | | | | | | | | | | |
| S | ☐ Fur | | ☑ Closed | Arrest / | - | | i ivee(| u c u | | | | | | | | | | | | | |
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DCI-608F Rev. 3/92