## ARREST REPORT

| Α.                    | Agency   | Name  |                   |                           | ORI         |             |                               | Date/Time Arrested OCA             |             |             |   |                       |                                 |                  |                           |                   |                      |            |  |  |
|-----------------------|--|---|-------------------|---------------------------|-------------|-------------|-------------------------------|------------------------------------|-------------|-------------|---|-----------------------|---------------------------------|------------------|---------------------------|-------------------|----------------------|------------|--|--|
| G I<br>E N            | High Point Police Department   |   |                   |                           |             |             |                               | 041030                             | 0 H0001     | 08          | 3/22/2  | 2014                  | 12:53 20                        |                  |                           | 201425128         |                      |            |  |  |
| N F<br>C O            | Taken Fingerprint Card Check Digit # (CKN)   |   |                   |                           |             |             |                               | Arrest Tract                       | t           | Res         | Residence Tract   |                       |                                 | Ar               | Arrest Number             |                   |                      |            |  |  |
| Ŷ                     | ☐ Photos   |   |                   |                           |             |             |                               | 2                                  |             | 5           |   |                       |                                 |                  |                           |                   | 91066                |            |  |  |
|                       | Name (I  | _ast, Firs  | st, Middle)       |                           |             | D.O.B.      |                               | Age                                | Race        | Sex         |   |                       | Place of B                      |                  | Country of<br>Citizenship |                   |                      |            |  |  |
| A RRESTEE             | ALBEA, SCARBOROUGH BISH  |   |                   |                           |             |             |                               |                                    |             |             | 37  | B M HIGH POINT, NC US |                                 |                  |                           |                   |                      | ·          |  |  |
|                       | Current Address  |   |                   |                           |             |             |                               |                                    | Phone       |             |   |                       | Occupation                      | 1                |                           | <b>I</b> Z¥ R€    | <u>II</u><br>esident | Unknown    |  |  |
|                       | 1122 Biltmore Ave, HIGH POINT, NC 27260  |   |                   |                           |             |             |                               |                                    | 336-887-9   | )           | Unemployed  |                       |                                 |                  |                           | on-Resident       |                      |            |  |  |
|                       |  | er's Nam  |                   | Addres                    | Phone       |             |                               |                                    |             |             |   |                       |                                 |                  |                           |                   |                      |            |  |  |
|                       |  |   | OYED Alias Names) |                           |             | Hgt         |                               | Wgt F                              |             | Hair Eyes S |   |                       | kin Tone                        | I Drug/Alcohol   |                           |                   |                      |            |  |  |
|                       | SCA  | RBO   | ROUGH,            | ВО                        | ROUGI       | 1           | ;                             | 335                                | BL          | · ·         |   |                       | DRK Yes No Unk                  |                  |                           |                   |                      |            |  |  |
|                       | Scars, N   | Лarks, Та   | attoos            |                           |             | Social Secu | urity #                       | -                                  | OLN and     |             | tate  |                       | Mi                              | Misc. # and Type |                           |                   |                      |            |  |  |
|                       | TAT  | ΓLW   | RT ARM;           | TATT RO                   | SHT NE      | ECK; TA     | TT                            |                                    |             |             |   |                       |                                 |                  |                           |                   |                      |            |  |  |
|                       | Nearest  | Relative  | Name              |                           |             |             |                               | Addres                             |             | Phone       |   |                       |                                 |                  |                           |                   |                      |            |  |  |
|                       | If Armo  | N Tuno o  | f Waanan          |                           |             | I Place of  |                               |                                    |             |             | reet  |                       |                                 |                  |                           |                   |                      |            |  |  |
|                       |  |   |                   |                           |             |             |                               | al Summons tation                  | Warrant     | ll l        |   | Place of Arrest       |                                 |                  |                           | POINT             |                      |            |  |  |
| A I R R F S T         | Charge #1  |   |                   |                           |             |             |                               | Counts                             | DCI Code    |             | 505 E GREEN DR, HIGH POINT  Offense Jurisdiction (if not arresting agency) Statute # Wa |                       |                                 |                  |                           |                   | Warr. Date           |            |  |  |
|                       | Assault By Pointing A Gun  |   |                   |                           |             |             |                               |                                    | 0410        |             |   |                       |                                 |                  |                           | 1.                | 4-34                 | 08/21/2014 |  |  |
|                       | Charge   | Charge #2 Assault Inflicting Serious Injury Or Awdw |                   |                           |             |             |                               |                                    | DCI Code    | -           | Offense .   | Jurisdicti            | on (if not a                    | rresting         | agency)                   |                   | Statute #            | Warr. Date |  |  |
|                       | Assăult Inflicting Serious Injury Or Awdw  |   |                   |                           |             |             |                               |                                    | 0410        |             |   |                       |                                 |                  |                           |                   | 3(C)(1)              | 08/21/2014 |  |  |
|                       | Charge #3  |   |                   |                           |             |             |                               | Counts                             | DCI Code    | (           | Offense .   | Jurisdicti            | sdiction (if not arresting ager |                  |                           |                   | Statute #            | Warr. Date |  |  |
| > E H O               |  |   |                   |                           |             |             |                               |                                    |             |             |   |                       |                                 |                  |                           |                   |                      |            |  |  |
|                       | VYR  | Ma  | ake               | Model                     | S           | tyle        |                               | Color                              | Plate #/Sta | te          |   |                       | VIN                             |                  |                           |                   |                      |            |  |  |
|                       | Vehicle  |   | 7 1 - # - + 0     |                           | 0           |             |                               |                                    | Data /Fina  |             |   |                       |                                 |                  |                           |                   |                      |            |  |  |
|                       | Vehicle 1. Left at Scene Secured Unsecure Date/Time  2. Released to other at owners request Name of Other  |   |                   |                           |             |             |                               |                                    |             |             |   |                       |                                 |                  |                           |                   |                      |            |  |  |
|                       |  | 3. [  | Impounded         | ☐ Place of                | storage     |             |                               |                                    |             |             |   |                       |                                 |                  |                           | Inventory         | on File?             |            |  |  |
| C<br>O<br>N B<br>F O  | Date/Tir   | ne Confi  | ned               |                           | Place Co    |             | Committing Magistrate  NEWMAN |                                    |             |             |   |                       |                                 |                  |                           |                   |                      |            |  |  |
|                       | Type Bond Bond Amount  |   |                   |                           |             |             |                               | Trial Date Cour                    |             |             |   |                       |                                 |                  |                           |                   |                      |            |  |  |
| I N<br>N D            | ☐ Written Promise ☐ Unsecured ☐ Secured ☐ No Bond ☐ Other \$1,000.0  |   |                   |                           |             |             |                               | 0 09/22/2014 08:30                 |             |             | Guilford County   |                       |                                 |                  |                           | HIGH POINT        |                      |            |  |  |
| E                     | Assisting Officer Name/ID #  |   |                   |                           |             |             |                               | Released By (Name/Department/ID #) |             |             |   | ) Da                  |                                 |                  |                           | ate/Time Released |                      |            |  |  |
| Status                | 0         WILLIAMSON, B. E.         08/22/2014 13:20:           uslar         L - Lost         S - Stolen         R - Recovered         D - Damaged         Z - Seized         B - Burned         C - Counterfeit / Forged         F - Found |   |                   |                           |             |             |                               |                                    |             |             |   |                       |                                 | 3:20:00          |                           |                   |                      |            |  |  |
| Codes                 | L - LOSI   | . 5-  | Stolen R - Ri     | ecovered                  | D - Damag   | ed Z - Sei. | zea                           | B - Burne                          | a C - Count | erreit /    | Forged  |                       | rouna                           | C                | heck un to                | n 3 tynes         | of activity for      | each       |  |  |
| D A                   | DCI Status Quantity Type Measu   |   |                   |                           |             |             | Suspecte                      | cted Type                          |             |             | +   | Possess               | Buy                             | <del></del>      | Mfg.                      | Importing         | п                    |            |  |  |
|                       |  |   |                   |                           |             |             |                               |                                    |             |             |   |                       |                                 |                  |                           |                   |                      |            |  |  |
|                       |  |   |                   |                           |             |             |                               |                                    |             |             |   |                       |                                 |                  |                           |                   |                      |            |  |  |
| R AR                  | <del>                                      </del>  |   |                   |                           |             |             |                               |                                    |             |             |   |                       | <u> </u>                        |                  |                           |                   |                      |            |  |  |
| GS                    |  |   |                   |                           |             |             |                               |                                    |             |             |   | -+                    |                                 |                  |                           |                   |                      |            |  |  |
| Ϊ                     |  |   |                   |                           |             |             |                               |                                    |             |             |   |                       |                                 |                  |                           |                   |                      |            |  |  |
|                       |  |   |                   |                           |             |             |                               |                                    |             |             |   |                       |                                 |                  |                           |                   |                      |            |  |  |
| ŀ                     |  | <del>                                     </del>    |                   |                           |             |             |                               |                                    |             | -+          |   |                       |                                 |                  |                           |                   |                      |            |  |  |
| CO                    | Name:  | Comp  | lainant□          | Victim                    |             |             | Address                       |                                    |             |             |   |                       | -                               |                  | PI                        | none:             | Ш                    |            |  |  |
| M                     |  |   |                   |                           |             |             |                               |                                    |             |             |   |                       |                                 |                  |                           |                   |                      |            |  |  |
| P<br>N                | I attempted to locate Mr. Albea at 1122 Biltmore Av. I left a message with his sister. Within  |   |                   |                           |             |             |                               |                                    |             |             |   |                       |                                 |                  |                           | thin              |                      |            |  |  |
|                       | half   | an  | hour, Mr.         | Albea                     | turned      | d himsel    | fi                            | n at t                             | he magis    | trat        | tes d   | offic                 | e. N                            | ir. A            | lbea                      | was               | arreste              |            |  |  |
| A<br>R<br>R<br>A<br>T |  | red w<br>eased                                      | vith a war        | rant fo                   | r arre      | est. Mr     | . A                           | lbea r                             | eceived     | an 1        | unsed   | cure                  | l bond                          | l and            | was                       | imme              | diately              | 7          |  |  |
| ı                     | T 6T6  | ased  | •                 |                           |             |             |                               |                                    |             |             |   |                       |                                 |                  |                           |                   |                      |            |  |  |
| V<br>E                |  |   |                   |                           |             |             |                               |                                    |             |             |   |                       |                                 |                  |                           |                   |                      |            |  |  |
| S                     | Arrestin   | -   | Signature/ID #    | Dat                       | e/Time Subr | nitted      |                               | Supervisor Signature               |             |             |   |                       |                                 |                  |                           |                   |                      |            |  |  |
| T<br>A                | WILLIAMSON, B. E. (388343)   |   |                   |                           |             |             |                               | 08/22                              |             |             | EN  | GLISH                 | I, W.                           | Α.               |                           |                   |                      |            |  |  |
| T<br>U                | Case Status: Case Disposition:  ☐ Further Inv. ☐ State of the case Disposition: ☐ Further Inv. ☐ Case Disposition: ☐ Further Inv.  |   |                   |                           |             |             | nt Need                       | ded                                | Arrestee    | ure         |   |                       |                                 |                  |                           |                   |                      |            |  |  |
| Š                     | ☐ Inac   | ctive   | ☑ Closed          | Arrest / No Investigation |             |             |                               |                                    |             |             |   |                       |                                 |                  |                           |                   |                      |            |  |  |

DCI-608F Rev. 3/92