## ARREST REPORT

| Α.                    | Agency Name   |        |                |                |                           |                     | (      | ORI Date/Tim                       |                                     |                 |   | e Arrested OCA       |                                 |                               |                           |  |                   |                 |             |  |
|-----------------------|---|--------|----------------|----------------|---------------------------|---------------------|--------|------------------------------------|-------------------------------------|-----------------|---|----------------------|---------------------------------|-------------------------------|---------------------------|--|-------------------|-----------------|-------------|--|
| G I<br>E N            | High Point Police Department  |        |                |                |                           |                     | (      | 0410300 H0001                      |                                     |                 | 07/09/2014 08:13  |                      |                                 | 3                             |                           | 201419926  |                   |                 |             |  |
| N F<br>C O<br>Y       | F Taken Fingerprint Card Check Digit # (CKN) □ Prints                           |        |                |                |                           | Arrest Tract        |        | Residence Tract                    |                                     |                 |   |                      | Arrest Number <b>2690057</b>    |                               |                           |  |                   |                 |             |  |
| •                     | Photos  Name (Last, First, Middle)  |        |                |                |                           |                     |        | D.O.B.                             |                                     |                 | Age Race Sex  |                      |                                 |                               | Place of Birth Country of |  |                   |                 |             |  |
|                       | RICKARD, PAIGE KIRK   |        |                |                |                           |                     |        |                                    |                                     | 43 W F HIGH F   |   |                      |                                 |                               | IIGH                      |  |                   |                 | Citizenship |  |
| A                     | Current Address 3001 Windchase Ct, HIGH POINT, NC 272653032                     |        |                |                |                           |                     |        | 32                                 | Phone Occupation  336-869-6997 None |                 |   |                      |                                 | Resident Unknown Non-Resident |                           |  |                   |                 |             |  |
| R<br>R I              | Employer's Name Addr  |        |                |                |                           |                     |        |                                    | ess                                 |                 |   |                      |                                 |                               |                           |  | Phone             |                 |             |  |
| E N<br>S F            | UNEMPLOYED Also Known As (Alias Names)  |        |                |                |                           |                     |        | Hgt W                              |                                     |                 | Wgt Hair Eyes S   |                      |                                 |                               | Lei                       | 336-392-4832<br>kin Tone   Consumed Drug/Alcohol |                   |                 |             |  |
| T O<br>E              | KIRK, PAIGE MICHELLE; CLODFELTER, R   |        |                |                |                           |                     |        | SIN LEI                            | _                                   | 1               | <b>70</b>   |                      | RO GRN                          |                               |                           | - 1  | FAR Yes No D      |                 |             |  |
| Ē                     | Scars, Marks, Tattoos   |        |                |                |                           |                     |        | Social Security #                  |                                     |                 |   | and St               |                                 |                               |                           | Misc. # and Type                                 |                   |                 |             |  |
|                       | PRCD BOTH EAR; TATT LOWR BACK /   |        |                |                |                           |                     |        |                                    |                                     |                 |   |                      |                                 |                               |                           |  |                   |                 |             |  |
|                       | Nearest Relative Name   |        |                |                |                           |                     |        | Address                            |                                     |                 |   |                      |                                 |                               |                           | U  | Phone             |                 |             |  |
|                       |   |        |                |                |                           |                     |        |                                    |                                     |                 |   |                      |                                 |                               |                           |  |                   |                 |             |  |
| A<br>R I              | — — — — — — — — — — — — — — — — — — —   |        |                |                |                           |                     |        | Summons                            | II                                  | Place of Arrest |   |                      |                                 |                               |                           |  | AV 1110           | LLDOINT         |             |  |
|                       | Charge #1   |        |                |                |                           |                     |        | Citation Warrant Counts DCI Code   |                                     |                 | 999 W GREEN DR/LAN Offense Jurisdiction (if not arresting age |                      |                                 |                               |                           |  |                   |                 |             |  |
|                       | Unauthorized Use Of Motor Vehicle   |        |                |                |                           |                     | 1      |                                    | 1140                                |                 |   | (a g agonoy)         |                                 |                               |                           |  | 14                | -72.2           | 07/05/2014  |  |
| RN                    | Charge #2   |        |                |                |                           |                     |        | Counts                             | DCI Code                            | Offense Juris   |   | Jurisdict            | ction (if not arresting agency) |                               |                           | gency)   |                   |                 | Warr. Date  |  |
| E F<br>S O<br>T       | Possess Schedule Vi   |        |                |                |                           |                     | 1      |                                    | 1810                                |                 |   |                      |                                 |                               |                           |  | 90-9              | 95(D)4          | 07/09/2014  |  |
| '                     | Charge #3 Possession Of Drug Paraphernalia                                      |        |                |                |                           |                     | С      | Counts                             | DCI Code                            | Offense Jurisc  |   | Jurisdict            | ction (if not arresting agency) |                               |                           | igency)  | , ,               |                 | Warr. Date  |  |
|                       | Possession Of Drug Paraphernalia ☐ Fel ☐ Misd                                   |        |                |                |                           |                     | 1      |                                    | 1834                                |                 |   |                      |                                 |                               |                           | 90-113.22 07/09/                                 |                   |                 |             |  |
|                       | VYR <b>2003</b>   | Ma     | <sup>ke</sup>  | Model MAXIM    | Δ                         | Style Color 4S BLK  |        |                                    | Plate #/State                       | ll l            |   |                      |                                 | 1DA                           | A31A83T400935             |  |                   |                 |             |  |
| > E H                 | Vehicle   |        | Left at Scene  |                | Secured                   |                     |        | DLN                                | Date/Time_                          |                 |   | 4 00:                |                                 | IDA                           | 317                       | 1031   | 40030             |                 |             |  |
| E F<br>H O            |   |        | Released to ot | _              |                           | ☐ Name              | of Oth | ner                                |                                     |                 |   |                      |                                 |                               |                           |  |                   | ALOT            |             |  |
|                       | Dato/Tir  | 3. [   | <u> </u>       | ☐ Place of     | _                         | Confined            |        |                                    |                                     |                 |   |                      | II c                            | mmitti                        | na M                      |  | Inventory         | on File?        |             |  |
| C<br>O                | Date/Time Confined Place Confined Place Confined HIGH POINT JA                  |        |                |                |                           |                     |        | Committing Magistrate NEWMAN       |                                     |                 |   |                      |                                 |                               |                           |  |                   |                 |             |  |
| N B<br>F O            | Type Bond Bond Amount  ☐ Written Promise ☐ Unsecured                            |        |                |                |                           |                     |        | Trial Date Court Of                |                                     |                 |   |                      | ŕ                               |                               |                           |  |                   |                 |             |  |
| I N<br>N D            | Secured No Bond Other \$500.0   |        |                |                |                           |                     | 00     | L.                                 |                                     |                 |   | illfor               |                                 |                               |                           |  | HIGH POINT        |                 |             |  |
| E<br>D                | Assisting Officer Name/ID # MCNEAL, R. D. 1                                     |        |                |                |                           |                     |        | Released By (Name/Department/ID #) |                                     |                 |   |                      | Da                              |                               |                           |  | ate/Time Released |                 |             |  |
| Status<br>Codes       | L - Lost  | S-     | Stolen R - R   | ecovered       | D - Dama                  | aged Z - Seize      | ed     | B - Burne                          | d C - Counte                        | rfeit / F       | orged   | F-                   | Found                           |                               |                           |  |                   |                 |             |  |
|                       | DCI   | Status | Quantity       | Type M         | easure                    |                     |        | Suspecte                           | d Type                              |                 |   |                      |                                 |                               | Ch                        | eck up to  | 3 types           | of activity for | each        |  |
| ſ                     |   |        |                |                |                           |                     |        |                                    |                                     | Posses          | ss I  | Buy                  | Sale                            | Mfg.                          | Importing                 | Operating  |                   |                 |             |  |
|                       | Е   | Z      | 1.0            | B GM MARIJUANA |                           |                     |        |                                    |                                     |                 |   |                      | Y                               | +                             |                           |  |                   |                 |             |  |
| D A                   |   |        |                |                |                           |                     |        |                                    |                                     |                 |   |                      |                                 |                               |                           |  |                   |                 |             |  |
| R AR<br>U T E<br>G S  |   |        |                |                |                           |                     |        |                                    |                                     |                 |   |                      |                                 |                               |                           |  |                   |                 |             |  |
| S T                   | <del>                                     </del>                                |        |                |                |                           |                     |        |                                    |                                     |                 |   | +                    |                                 | +                             |                           |  |                   |                 |             |  |
| ŀ                     |   |        |                | +              |                           |                     |        |                                    |                                     |                 |   | +                    |                                 | +                             |                           |  |                   |                 |             |  |
|                       |   |        |                |                |                           |                     |        |                                    |                                     |                 |   |                      |                                 |                               |                           |  |                   |                 |             |  |
| <u>_</u>              |   |        |                | \              |                           |                     |        | 1                                  |                                     |                 |   |                      |                                 |                               |                           |  |                   |                 |             |  |
| C<br>O<br>M           | Name:   | Comp   | lainant□       | Victim         |                           |                     |        | Addre                              | SS                                  |                 |   |                      |                                 |                               |                           |  | Ph                | none:           |             |  |
| P<br>N                | Came  | in     | contact w      | rith sub       | iec+                      | during a            | tra    | affic                              | stop for                            | a w             | indo  | ow + .               | int s                           | zi o¹                         | a+                        | ion  |                   |                 |             |  |
|                       | Came in contact with subject during a traffic stop for a window tint violation. |        |                |                |                           |                     |        |                                    |                                     |                 |   |                      |                                 |                               |                           |  |                   |                 |             |  |
| A<br>R<br>R<br>A<br>T | Consent search led to finding marijuana and drug paraphernalia.                 |        |                |                |                           |                     |        |                                    |                                     |                 |   |                      |                                 |                               |                           |  |                   |                 |             |  |
| 1 1                   | No i  | ncid   | ent durin      | g arres        | t.                        |                     |        |                                    |                                     |                 |   |                      |                                 |                               |                           |  |                   |                 |             |  |
| V<br>E                |   |        |                |                |                           |                     |        |                                    |                                     |                 |   |                      |                                 |                               |                           |  |                   | ** Co           | ntinued **  |  |
| S<br>T                | Arresting Officer Signature/ID #  |        |                |                |                           |                     |        | Date/Time Submitted                |                                     |                 |   | Supervisor Signature |                                 |                               |                           |  |                   |                 |             |  |
| Α                     | SIX, D. A. (386715)   |        |                |                |                           |                     |        | 07/09/2014 10:30                   |                                     |                 |   | BEASLEY, J. E.       |                                 |                               |                           |  |                   |                 |             |  |
| T<br>U                | Case Status: Case Disposition:  ☐ Further Inv.                                  |        |                |                |                           | t / No Supplement I | Neede  | ed                                 | Arrestee S                          | ignatur         | ie  |                      |                                 |                               |                           |  |                   |                 |             |  |
| S                     | ☐ Inac  |        | ☑ Closed       | ☐ Arrest /     | Arrest / No Investigation |                     |        |                                    |                                     |                 |   |                      |                                 |                               |                           |  |                   |                 |             |  |

DCI-608F Rev. 3/92

## **ARREST REPORT (Additional Narrative)**

| Agency Name                  | ORI     |       | Date/Time Arrested | OCA           |  |  |
|------------------------------|---------|-------|--------------------|---------------|--|--|
| High Point Police Department | 0410300 | H0001 | 07/09/2014 08:13   | 201419926     |  |  |
| Arrestee Name                | •       |       |                    | Arrest Number |  |  |
| RICKARD, PAIGE KIRK          |         |       |                    | 2690057       |  |  |

Subject was checked for outstanding warrants.

Arrest Report (Additional Narrative)