## **ARREST REPORT**

| AGI               | Agency Name   |           |  |                         |                       |   |                        |                        |                     |                     | Date/Time Arrested OCA                  |                  |         |                        |                    |                                   |                    |                              |                           |  |
|-------------------|---|-----------|--|-------------------------|-----------------------|---|------------------------|------------------------|---------------------|---------------------|---|------------------|---------|------------------------|--------------------|-----------------------------------|--------------------|------------------------------|---------------------------|--|
| G I<br>E N<br>N F | Sanford Police Department Taken Fingerprint Card Check Digit # (CKN)  |           |  |                         |                       |   |                        | 053010<br>Arrest Tract |                     |                     |   | 14               |         |                        |                    | 14007050<br>est Number            |                    |                              |                           |  |
| ÇO                | Prints Photos   |           |  |                         |                       |   |                        | 800                    |                     |                     | Residence Tract  OUT                    |                  |         | 30946                  |                    |                                   |                    |                              |                           |  |
|                   | Name (Last, First, Middle)  |           |  |                         |                       |   |                        |                        | D.O.B.              | T                   | Age                                     | Ra               |         |                        |                    |                                   | lace of B          |                              | Country of<br>Citizenship |  |
| A R R E S T E E   | LAWRENCE, BOBBY EARL  Current Address   |           |  |                         |                       |   |                        |                        | 10/13/1992 21 N     |                     |   |                  |         | M                      | SAN                | FORD                              | ,<br>II            | NC US                        | ·                         |  |
|                   |   |           | cdougald F   | 9073                    | Phone                 |   |                        |                        | Occu                | pation              |   |                  | Re      | esident<br>on-Resident | Unknown            |                                   |                    |                              |                           |  |
|                   |   | er's Nam  |  | Addres                  | s                     |   |                        |                        |                     |                     |   |                  |         | Phone                  |                    |                                   |                    |                              |                           |  |
|                   | Also Known As (Alias Names)   |           |  |                         |                       |   |                        |                        | Lat                 |                     | Wgt                                     | Hair Eyes S      |         |                        | Lei                | Skin Tone   Consumed Drug/Alcohol |                    |                              |                           |  |
|                   | , ,   |           |  |                         |                       |   |                        |                        | 5'06                |                     | 100 BLO                                 |                  |         | BLU                    |                    |                                   | ☐ Yes 🔼 No ☐ U     |                              |                           |  |
|                   | Scars, N  | Marks, Ta | attoos   |                         | Social Secu           | rity #                                      |                        | OLN and State          |                     |                     |   | Misc. # and Type |         |                        |                    |                                   |                    |                              |                           |  |
|                   | Nearest   | Relative  | Name   |                         | Addres                | S   |                        |                        |                     |                     |   |                  |         | Pho                    | Phone              |                                   |                    |                              |                           |  |
| A R R E S T       | If Armor  | d Type o  | of Woonen  |                         |                       |   |                        |                        |                     |                     |   |                  |         |                        |                    |                                   |                    |                              |                           |  |
|                   | — — — — — — — — — — — — — — — — — — —   |           |  |                         |                       |   | rimina<br><b>X</b> Cit | I Summons              | ll l                |                     | Place of Arrest 3310 NC 87 HWY, SANFORD |                  |         |                        |                    |                                   |                    |                              |                           |  |
|                   | Charge #1   |           |  |                         |                       |   |                        | Counts                 | DCI Code            |                     | Offense Jurisdiction (if not arres      |                  |         |                        |                    |                                   |                    |                              | Warr. Date                |  |
|                   | Larceny S Misd  |           |  |                         |                       |   |                        |                        | 0690                |                     |   |                  |         |                        |                    |                                   |                    | 72(A)                        | 09/12/2014                |  |
|                   | Charge #2 Possessing Stolen Goods   |           |  |                         |                       |   |                        | Counts                 | DCI Code            |                     | Offense Jurisdiction (if not arre       |                  |         |                        |                    |                                   |                    | Statute #                    | Warr. Date                |  |
|                   | Charge #3   |           |  |                         |                       |   |                        | Counts                 | 1330<br>DCI Code    |                     | Offense Jurisdiction (if not arr        |                  |         | resting a              | agency)            |                                   | -71.1<br>Statute # | <b>09/12/2014</b> Warr. Date |                           |  |
| > E F O           | 3.  |           |  |                         |                       | ☐ Fel ☐ Misd                                |                        |                        |                     |                     |   |                  | , , ,   |                        |                    |                                   |                    |                              |                           |  |
|                   | VYR Make  |           |  | Model                   |                       | Style                                       | le Color               |                        | Plate #/Sta         | VIN                 |   |                  |         |                        |                    |                                   |                    |                              |                           |  |
|                   | Vehicle   |           | Left at Scene  |                         | Secured               |   |                        |                        | Date/Time           |                     |   |                  |         |                        |                    |                                   |                    |                              |                           |  |
| <sup>п</sup> о    |   |           | <ul><li>☐ Released to ot</li><li>☐ Impounded</li></ul> | her at owners  Place of |                       | ☐ Name                                      | e of Ot                | her                    |                     |                     |   |                  |         |                        |                    |                                   | Inventory          | on File?                     |                           |  |
| CO B F N D        | Date/Tir  | me Confi  |  |                         | Committing Magistrate |   |                        |                        |                     |                     |   |                  |         |                        |                    |                                   |                    |                              |                           |  |
|                   | Type Bond Bond Amount   |           |  |                         |                       |   |                        | Trial Date             |                     |                     |   | Court Of City    |         |                        |                    |                                   |                    |                              |                           |  |
|                   | ☐ Written Promise ☐ Unsecured ☐ Secured ☐ No Bond ☐ Other \$0.  |           |  |                         |                       |   | .00                    | 10/14/2                | )                   | District Court      |   |                  |         |                        | ;                  | SANFORD                           |                    |                              |                           |  |
| E<br>D            | Assisting Officer Name/ID #   |           |  |                         |                       |   |                        | Release                | partm               | ment/ID #)          |   |                  |         | D                      | Date/Time Released |                                   |                    |                              |                           |  |
| Status<br>Codes   | tus<br>L - Lost S - Stolen R - Recovered D - Damaged Z - Seized B - Burned C - Counterfeit / Forged F - Found |           |  |                         |                       |   |                        |                        |                     |                     |   |                  |         |                        |                    |                                   |                    |                              |                           |  |
|                   | DCI Status Quantity Type Measure  |           |  |                         |                       |   |                        | Suspecte               | d Type              | Check up to 3 types |   |                  |         |                        |                    |                                   | of activity for    | each                         |                           |  |
| ARREST<br>DRUGS   |   |           | ,  |                         |                       |   | , ,, .                 |                        |                     |                     | Possess                                 |                  |         |                        | Buy                | Sale                              | Mfg.               | Importing                    | Operating                 |  |
|                   |   |           |  |                         |                       |   |                        |                        |                     |                     |   |                  |         |                        |                    |                                   |                    |                              |                           |  |
|                   |   |           |  |                         |                       |   |                        |                        |                     |                     |   |                  |         |                        |                    |                                   |                    |                              |                           |  |
| GTE               | <del>                                     </del>  |           |  |                         |                       |   |                        |                        |                     |                     |   |                  |         |                        |                    |                                   |                    |                              |                           |  |
| S T               |   |           |  |                         |                       |   |                        |                        |                     |                     |   |                  |         |                        |                    |                                   |                    |                              |                           |  |
| İ                 |   |           |  |                         |                       |   |                        |                        |                     |                     |   |                  |         |                        |                    |                                   |                    |                              |                           |  |
|                   |   |           |  |                         |                       |   |                        |                        |                     |                     |   |                  |         |                        |                    |                                   |                    |                              |                           |  |
| C                 | Name:   | Comp      | L<br>olainant <b>∑</b>                                 | Victim                  | Addres                | Address                                     |                        |                        |                     |                     |   |                  |         | Pł                     | none:              |                                   |                    |                              |                           |  |
| O<br>M<br>P       | WA  | LMAF      | RT,  |                         | 331                   | 310 Nc 87 Hwy, Sanford, NC 27330            |                        |                        |                     |                     |   |                  |         |                        |                    |                                   |                    |                              |                           |  |
| N                 | CITATION # 480F942  |           |  |                         |                       |   |                        |                        |                     |                     |   |                  |         |                        |                    |                                   |                    |                              |                           |  |
| A<br>R            |   |           |  |                         |                       |   |                        |                        |                     |                     |   |                  |         |                        |                    |                                   |                    |                              |                           |  |
| R<br>A<br>T       |   |           |  |                         |                       |   |                        |                        |                     |                     |   |                  |         |                        |                    |                                   |                    |                              |                           |  |
| i                 |   |           |  |                         |                       |   |                        |                        |                     |                     |   |                  |         |                        |                    |                                   |                    |                              |                           |  |
| E                 | Arrootio  | a Office  | Signaturo/ID #   |                         |                       |   | Dot                    | e/Time Subm            | nittod              |                     |   | Que-             | ervisor | Signo                  | uro                |                                   |                    |                              |                           |  |
| S<br>T            | Arresting Officer Signature/ID #  HAUFF, M. A. (277)  |           |  |                         |                       |   |                        |                        | 1111EG<br>2/2014 14 | 4: <b>0</b> 0       | 0                                       | 11 .             |         | -                      | , S. K             | ζ.                                |                    |                              |                           |  |
| A<br>T            | Case Status: Case Disposition:  |           |  |                         |                       |   | <u>-</u>               |                        | ature               | Ш                   |   |                  |         |                        |                    |                                   |                    |                              |                           |  |
| U<br>S            | Further Inv.  |           |  |                         |                       | rrest / No Supplement Needed<br>restigation |                        |                        |                     |                     |   |                  |         |                        |                    |                                   |                    |                              |                           |  |
|                   |   |           |  |                         |                       |   |                        |                        |                     | _                   |   |                  |         |                        | _                  |                                   |                    |                              |                           |  |

DCI-608F Rev. 3/92