

## ARREST REPORT

|   |   |                                      |   |  |   |  |   |  |                                 |      |           |           |
|---|---|--------------------------------------|---|--|---|--|---|--|---------------------------------|------|-----------|-----------|
| A<br>G<br>E<br>N<br>C<br>Y                | Agency Name<br><b>BURKE COUNTY SHERIFF'S OFFICE</b>   |                                      | ORI<br><b>0120000</b>   |  | Date/Time Arrested<br><b>07/18/2014 11:06</b>       |  | OCA<br><b>201402913</b>                                       |  |                                 |      |           |           |
|   | <input type="checkbox"/> Taken<br><input type="checkbox"/> Prints<br><input type="checkbox"/> Photos  | Fingerprint Card Check Digit # (CKN) |   | Arrest Tract<br><b>F</b>                               |   | Residence Tract<br><b>H</b>                    |   | Arrest Number<br><b>105769</b>   |                                 |      |           |           |
| A<br>R<br>R<br>E<br>S<br>T<br>E<br>E      | Name (Last, First, Middle)<br><b>BOONE, BRANDY NICOLE</b>   |                                      |   | D.O.B.<br><b>07/06/1992</b>                            |   | Age<br><b>22</b>                               | Race<br><b>W</b>  | Sex<br><b>F</b>  |                                 |      |           |           |
|   | Place of Birth<br><b>BURKE COUNTY, NC</b>   |                                      |   | Country of Citizenship<br><b>US</b>                    |   |  |   |  |                                 |      |           |           |
|   | Current Address<br><b>5452 Jenkins Rd, MORGANTON, NC 28655</b>  |                                      |   | Phone<br><b>828-475-9468</b>                           |   | Occupation<br><b>Student</b>                   |   | <input checked="" type="checkbox"/> Resident<br><input type="checkbox"/> Non-Resident  |                                 |      |           |           |
|   | Employer's Name<br><b>UNEMPLOYED</b>  |                                      |   | Address  |   |  | Phone<br><b>828-391-8134cell</b>                              |  |                                 |      |           |           |
|   | Also Known As (Alias Names)   |                                      |   | Hgt<br><b>5'07</b>                                     | Wgt<br><b>114</b>                                   | Hair<br><b>BRO</b>                             | Eyes<br><b>BLU</b>  | Skin Tone<br><b>FAIR</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unk |                                 |      |           |           |
|   | Scars, Marks, Tattoos<br><b>SCAR LEFT KNEE</b>  |                                      |   | Social Security #                                      |   | OLN and State                                  |   | Misc. # and Type   |                                 |      |           |           |
| A<br>R<br>R<br>E<br>S<br>T                | Nearest Relative Name<br><b>DUCKWORTH, KATHERINE</b>  |                                      |   | Address<br><b>5452 JENKINS RD, MORGANTON, NC 28655</b> |   |  | Phone<br><b>828-430-6966</b>                                  |  |                                 |      |           |           |
|   | If Armed, Type of Weapon<br><b>NOT APPLICABLE/NONE</b>  |                                      | <input type="checkbox"/> On-View <input type="checkbox"/> Criminal Summons<br><input checked="" type="checkbox"/> Order for Arrest <input type="checkbox"/> Citation <input type="checkbox"/> Warrant |  | Place of Arrest<br><b>201 S GREEN ST, MORGANTON</b> |  |   |  |                                 |      |           |           |
|   | Charge #1<br><b>Resist, Delay Or Obstruct</b>   |                                      | <input type="checkbox"/> Fel<br><input checked="" type="checkbox"/> Misd  | Counts<br><b>1</b>                                     | DCI Code<br><b>0810</b>                             | Offense Jurisdiction (if not arresting agency) |   | Statute #<br><b>14-223</b>   | Warr. Date<br><b>07/18/2014</b> |      |           |           |
|   | Charge #2<br><b>Probation Violation</b>   |                                      | <input type="checkbox"/> Fel<br><input checked="" type="checkbox"/> Misd  | Counts<br><b>1</b>                                     | DCI Code<br><b>2660</b>                             | Offense Jurisdiction (if not arresting agency) |   | Statute #<br><b>15A-305(B)(4)</b>  | Warr. Date<br><b>07/18/2014</b> |      |           |           |
|   | Charge #3   |                                      | <input type="checkbox"/> Fel<br><input type="checkbox"/> Misd   | Counts   | DCI Code  | Offense Jurisdiction (if not arresting agency) |   | Statute #  | Warr. Date                      |      |           |           |
|   |   |                                      |   |  |   |  |   |  |                                 |      |           |           |
| V<br>E<br>H<br>I<br>C<br>L<br>E           | VYR   | Make                                 | Model   | Style  | Color   | Plate #/State                                  | VIN   |  |                                 |      |           |           |
|   | Vehicle 1. <input type="checkbox"/> Left at Scene <input type="checkbox"/> Secured <input type="checkbox"/> Unsecured Date/Time _____<br>2. <input type="checkbox"/> Released to other at owners request <input type="checkbox"/> Name of Other _____<br>3. <input type="checkbox"/> Impounded <input type="checkbox"/> Place of storage _____ Inventory on File? _____ |                                      |   |  |   |  |   |  |                                 |      |           |           |
| C<br>O<br>N<br>F<br>I<br>N<br>E<br>D      | Date/Time Confined<br><b>07/18/2014 11:40:00</b>  |                                      | Place Confined<br><b>BCDCF</b>  |  |   | Committing Magistrate<br><b>R.A. CLARK</b>     |   |  |                                 |      |           |           |
|   | Type Bond<br><input type="checkbox"/> Written Promise <input type="checkbox"/> Unsecured<br><input checked="" type="checkbox"/> Secured <input type="checkbox"/> No Bond <input type="checkbox"/> Other   |                                      | Bond Amount<br><b>\$25,000.00</b>   |  | Trial Date<br><b>09/22/2014 00:00</b>               |  | Court Of<br><b>Superior Court</b><br>City<br><b>MORGANTON</b> |  |                                 |      |           |           |
|   | Assisting Officer Name/ID #<br><b>0</b>   |                                      |   | Released By (Name/Department/ID #)                     |   |  | Date/Time Released  |  |                                 |      |           |           |
| Status Codes                              | L - Lost   S - Stolen   R - Recovered   D - Damaged   Z - Seized   B - Burned   C - Counterfeit / Forged   F - Found  |                                      |   |  |   |  |   |  |                                 |      |           |           |
| D<br>R<br>U<br>G<br>S                     | DCI   | Status                               | Quantity  | Type Measure   | Suspected Type                                      |  | Check up to 3 types of activity for each                      |  |                                 |      |           |           |
|   |   |                                      |   |  |   |  | Possess   | Buy  | Sale                            | Mfg. | Importing | Operating |
|   |   |                                      |   |  |   |  |   |  |                                 |      |           |           |
|   |   |                                      |   |  |   |  |   |  |                                 |      |           |           |
|   |   |                                      |   |  |   |  |   |  |                                 |      |           |           |
|   |   |                                      |   |  |   |  |   |  |                                 |      |           |           |
|   |   |                                      |   |  |   |  |   |  |                                 |      |           |           |
|   |   |                                      |   |  |   |  |   |  |                                 |      |           |           |
| C<br>O<br>M<br>P                          | Name: Complainant <input checked="" type="checkbox"/> Victim <input type="checkbox"/>   |                                      |   | Address  |   |  |   | Phone:   |                                 |      |           |           |
|   |   |                                      |   |  |   |  |   |  |                                 |      |           |           |
| N<br>A<br>R<br>R<br>A<br>T<br>I<br>V<br>E | ON THIS DATE ARRESTED SUBJECT ON LISTED CHARGES. ADDITIONAL BOND \$1,000 SECURED ON DOCKET NUMBER 14CR051949 COURT DATE 07-21-2014 BURKE COUNTY.  |                                      |   |  |   |  |   |  |                                 |      |           |           |
| S<br>T<br>A<br>T<br>U<br>S                | Arresting Officer Signature/ID #<br><b>HASSON, R. E. (H6780)</b>  |                                      |   | Date/Time Submitted<br><b>07/18/2014 11:06</b>         |   |  | Supervisor Signature<br><b>ROGERS, S. S.</b>                  |  |                                 |      |           |           |
|   | Case Status:<br><input type="checkbox"/> Further Inv.<br><input type="checkbox"/> Inactive <input checked="" type="checkbox"/> Closed   |                                      | Case Disposition:<br><input checked="" type="checkbox"/> Cleared By Arrest / No Supplement Needed<br><input type="checkbox"/> Arrest / No Investigation   |  | Arrestee Signature                                  |  |   |  |                                 |      |           |           |