

# *The* CITY JOURNAL

*Official Publication of* THE CITY OF ST. LOUIS

FRANCIS G. SLAY  
*Mayor*

LEWIS E. REED  
*President, Board of Aldermen*

DARLENE GREEN  
*Comptroller*

Vol. 93

TUESDAY, OCTOBER 19, 2010

NO. 30

*The City Journal*

(USPS: 114-540)

Published Weekly  
Under Authority of  
City Ordinance No. 30050  
by City of St. Louis

*Parrie L. May, Register*  
1206 Market Street  
Room 118 City Hall  
St. Louis, Missouri 63103

Yearly Subscription . . . \$30.00  
IN ADVANCE

Copies for sale and distribution at  
Room 118 City Hall

Periodicals postage paid at  
St. Louis, Missouri

**Postmaster:** send address  
changes to City Journal, Register's  
Office, 1206 Market Street, Room  
118, St. Louis, Missouri, 63103.

## JOURNAL OF THE **Board of Aldermen** OF THE CITY OF ST. LOUIS REGULAR SESSION 2010-2011

### PRELIMINARY

**The following is a preliminary  
draft of the minutes of the  
meeting of**

**Friday, October 8, 2010.**

**These minutes are  
unofficial and subject to  
Aldermanic approval.**

City of St. Louis Board of Aldermen  
Chambers October 8, 2010.

The roll was called and the following  
Aldermen answered to their names: Troupe,  
Flowers, Bosley, Moore, Ford-Griffin,  
Triplett, Young, Conway, Ortmann, Vollmer,  
Villa, Heitert, Wessels, Florida, Baringer,  
Roddy, Kennedy, Davis, Schmid, French,  
Boyd, Vaccaro, Waterhouse, Cohn,  
Williamson, Carter, Krewson and President  
Reed. 28

*"Almighty God, source of all authority,  
we humbly ask guidance in our deliberations  
and wisdom in our conclusions. Amen."*

#### **ANNOUNCEMENT OF ANY SPECIAL ORDER OF THE DAY**

None.

#### **INTRODUCTION OF HONORED GUESTS**

None.

#### **APPROVAL OF MINUTES OF PREVIOUS MEETING**

Mr. Wessels moved to approve the  
minutes for September 24, 2010.

Seconded by Mr. Schmid.

Carried unanimously by voice vote.

#### **REPORT OF CITY OFFICIALS**

**Report of the Clerk  
of the Board of Aldermen**

None.

**Office of the Mayor**

None.

**PETITIONS & COMMUNICATIONS**

None.

**BOARD BILLS FOR PERFECTION  
- INFORMAL CALENDAR**

None.

**BOARD BILLS FOR  
THIRD READING  
- INFORMAL CALENDAR**

None.

**RESOLUTIONS  
- INFORMAL CALENDAR**

None.

**FIRST READING  
OF BOARD BILLS**

**Board Member Wessels** introduced by request:

**Board Bill No. 170**

An ordinance, recommended by the Board of Estimate and Apportionment, authorizing the Mayor of the City of St. Louis, on behalf of the City, to submit a 2011 Annual Plan to the United States Department of Housing and Urban Development ("HUD") as required to apply for funding under the Federal Community Development Block Grant ("CDBG"), HOME Investment Partnership ("HOME"), Emergency Shelter Grant ("ESG") and Housing Opportunities for Persons with AIDS ("HOPWA") Entitlement Programs, authorizing and directing the Mayor and the Comptroller on behalf of the City to enter into and execute agreements with HUD for the receipt of 2011 CDBG, HOME, ESG and HOPWA funds, appropriating the sum of Twenty-Two Million Four Hundred Sixty-Two Thousand Four Hundred Twenty-One Dollars (\$22,462,421) which the City estimates will be available for the 2011 CDBG Program Year; appropriating the sum of Four Million Six Hundred Nineteen Thousand Five Hundred Sixteen Dollars (\$4,619,516) which the City estimates will be available for the 2011 HOME Program Year; appropriating the sum of Eight Hundred Seventy Thousand Nine Hundred Dollars (\$870,900) which the City estimates will be available for the 2011 ESG Program Year; and appropriating the sum of One Million Three Hundred Sixty-Two Thousand One Hundred Dollars (\$1,362,100) which the City estimates will be available for the 2011 HOPWA Program Year, authorizing and directing the Director of the Community Development Administration ("CDA") to contract with municipal agencies, non-profit corporations and other entities, as necessary for the expenditure of CDBG and HOME funds, to establish and implement a lump sum drawdown procedure for the purpose of financing property rehabilitation activities, to establish and implement a

program to guarantee in whole or in part construction loans from private financial institutions, and/or to establish and implement a procedure for providing financial assistance to CDBG-eligible undertakings through float loan financing, authorizing and directing the Director of the Department of Human Services ("DHS") to contract with municipal agencies, non-profit corporations and other entities, as necessary for the expenditure of ESG funds, authorizing and directing the Director of Health and Hospitals to contract with municipal agencies, non-profit corporations and other entities, as necessary for the expenditure of HOPWA funds, and directing the Comptroller to issue warrants thereon upon the City Treasury; and containing an emergency clause.

**Board Member Young** introduced by request:

**Board Bill No. 171**

An Ordinance Approving The Petition Of Various Owners Of Certain Real Property To Establish A Community Improvement District, Establishing The Railway Exchange Building Community Improvement District, Finding A Public Purpose For The Establishment Of The Railway Exchange Building Community Improvement District, And Containing An Emergency Clause And A Severability Clause.

**Board Member Ford-Griffin** introduced by request:

**Board Bill No. 172**

An ordinance authorizing and directing the Street Commissioner to take all necessary actions to honorarily designate the 2700 block of Slattery Street as "Henry L. Walker Lane."

**Board Member Florida** introduced by request:

**Board Bill No. 173**

An ordinance recommended by the Board of Public Service to conditionally vacate above surface, surface and sub-surface rights for vehicle, equestrian and pedestrian travel in easternmost 104.75 feet of the 15 foot wide east/west alley in City Block 2101 as bounded by Hartford, Grand, Juniata and Spring in the City of St. Louis, Missouri, as hereinafter described, in accordance with Charter authority, and in conformity with Section 14 of Article XXI of the Charter and imposing certain conditions on such vacation.

**Board Member Cohn** introduced by request:

**Board Bill No. 174**

An Ordinance designating a portion of the City of St. Louis, Missouri as a redevelopment area known as the 4249 Michigan Redevelopment Area pursuant to

the Real Property Tax Increment Allocation Redevelopment Act; approving a redevelopment plan and a redevelopment project with respect thereto; adopting tax increment financing within the redevelopment area; making findings with respect thereto; establishing the 4249 Michigan Special Allocation Fund; authorizing certain actions by City officials; and containing a severability clause.

**Board Member Cohn** introduced by request:

**Board Bill No. 175**

An Ordinance affirming adoption of a redevelopment plan, redevelopment area, and redevelopment project; authorizing the execution of a redevelopment agreement between the City of St. Louis and Chariton TIF, Inc.; prescribing the form and details of said agreement; designating Chariton TIF, Inc., as developer of the redevelopment area; making certain findings with respect thereto; authorizing other related actions in connection with the redevelopment of certain property within the redevelopment area; and containing a severability clause.

**Board Member Cohn** introduced by request:

**Board Bill No. 176**

An Ordinance recommended by the Board of Estimate and Apportionment authorizing and directing the issuance and delivery of not to exceed \$367,640 plus issuance costs principal amount of tax increment revenue notes (4249 Michigan Redevelopment Project) Series 20\_\_-A/B, of the City of St. Louis, Missouri; prescribing the form and details of such notes and the covenants and agreements made by the City to facilitate and protect the payment thereof; prescribing other matters relating thereto, and containing a severability clause.

**Board Member Davis** introduced by request:

**Board Bill No. 177**

An ordinance approving a blighting study and redevelopment plan dated October 26, 2010 for the Dr. Samuel Shepard/Delmar/Franklin/N. Cardinal Redevelopment Area (as further defined herein, the "Plan") after finding that said Redevelopment Area ("Area") is blighted as defined in Section 99.320 of the Revised Statutes of Missouri, as amended (the "Statute" being Sections 99.300 to 99.715 RSMo inclusive, as amended); containing a description of the boundaries of the Area in the City of St. Louis ("City"), attached hereto and incorporated herein as Attachment "A", finding that redevelopment and rehabilitation of the Area is in the interest of the public health, safety, morals and general welfare of the people of the City; approving the Plan attached hereto and incorporated herein as

Attachment “B”, pursuant to Section 99.430 RSMo, as amended; finding that there is a feasible financial plan for the redevelopment of the Area which affords maximum opportunity for redevelopment of the Area by private enterprise; finding that no property in the Area may be acquired by the Land Clearance for Redevelopment Authority of the City of St. Louis (“LCRA”), a public body corporate and politic created under Missouri law, through the exercise of eminent domain; finding that some of the property within the Area is occupied, and the Redeveloper(s) (as defined herein) shall be responsible for providing relocation assistance pursuant to the Plan to any eligible occupants displaced as a result of implementation of the Plan; finding that financial aid may be necessary to enable the Area to be redeveloped in accordance with the Plan; finding that there shall be available up to a fifteen (15) year real estate tax abatement; and pledging cooperation of this St. Louis Board of Aldermen (“Board”) and requesting various officials, departments, boards and agencies of the City to cooperate and to exercise their respective powers in a manner consistent with the Plan; and containing a severability clause.

**Board Member Wessels** introduced by request:

#### **Board Bill No. 178**

An ordinance determining that the Tax Increment Financing Plans listed in Exhibit “A” are making satisfactory progress under the proposed time schedule for completion of projects therein.

**Board Members Young and Ford-Griffin** introduced by request:

#### **Board Bill No. 179**

An ordinance pertaining to street vending; amending Section Three of Ordinance 68603 to adjust the boundaries of the Downtown Vending District and vending agreements with the Convention and Visitors Commission; and containing an emergency clause.

**Board Member Ortmann** introduced by request:

#### **Board Bill No. 180**

An Ordinance repealing Ordinance 64236 in its entirety and authority and directing the Mayor and Comptroller to sell certain real estate belonging to the City of St. Louis located South of Victor Street and North of Dorcas Street and East of the West line of the wharf (but containing no mooring privileges) in “as-is” condition to STC Properties MO, LLC, and containing an emergency clause.

**Board Member Ford-Griffin** introduced by request:

#### **Board Bill No. 181**

An ordinance recommended by the Board of Public Service to conditionally vacate above surface, surface and sub-surface rights for vehicle, equestrian and pedestrian travel in Monroe Street from 9th Street to 10th Street in the City of St. Louis, Missouri, as hereinafter described, in accordance with Charter authority, and in conformity with Section 14 of Article XXI of the Charter and imposing certain conditions on such vacation.

### **REFERENCE TO COMMITTEE OF BOARD BILLS**

#### **Convention and Tourism**

None.

#### **Engrossment, Rules and Resolutions**

None.

#### **Health and Human Services**

None.

#### **Housing, Urban Development & Zoning**

Board Bills No. 170, 174, 175, 176, a177 and 178.

#### **Intergovernmental Affairs**

None.

#### **Legislation**

None.

#### **Neighborhood Development**

None.

#### **Parks and Environmental Matters**

None.

#### **Personnel and Administration**

None.

#### **Public Employees**

None.

#### **Public Safety**

Board Bill No. 179.

#### **Public Utilities**

None.

#### **Streets, Traffic and Refuse**

Board Bills No. 172, 173 and 181.

#### **Transportation and Commerce**

Board Bill No. 180.

#### **Ways and Means**

Board Bill No. 171.

### **SECOND READING AND REPORT OF STANDING COMMITTEES**

Mr. Bosley of the Committee on Streets, Traffic and Refuse submitted the following report which was read.

Board of Aldermen Committee report, October 8, 2010.

To the President of the Board of Aldermen:

The Committee on Streets, Traffic and

Refuse to whom was referred the following Board Bills, report that they have considered the same and recommend adoption.

#### **Board Bill No. 68**

An ordinance recommended by the Board of Public Service to conditionally vacate above surface, surface and sub-surface rights for vehicle, equestrian and pedestrian travel in the westernmost 382.265 feet of the 20 foot wide east/west alley in City Block 2202 as bounded by Laclede, Grand, Forest Park and Spring in the City of St. Louis, Missouri, as hereinafter described, in accordance with Charter authority, and in conformity with Section 14 of Article XXI of the Charter and imposing certain conditions on such vacation.

#### **Board Bill No. 127**

An ordinance authorizing and directing the Street Commissioner to take all necessary actions to honorarily designate the 4200 block of Gibson Avenue as “PO Robert J. Stanze Boulevard.”

#### **Board Bill No. 129**

An ordinance authorizing and directing the Street Commissioner to take all necessary actions to honorarily designate the 1400 block of South Compton Avenue as “Rev. Sammie E. Jones Street.”

#### **Board Bill No. 130**

An ordinance authorizing and directing the Street Commissioner to take all necessary actions to honorarily designate the 2000 block of Doctor Martin Luther King Drive as “Earl Wilson Jr. Way.”

#### **Board Bill No. 131**

An ordinance authorizing and directing the Street Commissioner to take all necessary actions to honorarily designate the 1300 block of Tamm Avenue as “St. James Way.”

#### **Board Bill No. 156**

An ordinance authorizing and directing the Street Commissioner to take all necessary actions to honorarily designate the 3500 block of Park Avenue as “Dr. Amanda L. Murphy Avenue.”

#### **Board Bill No. 163**

An ordinance recommended by the Board of Public Service to conditionally vacate above surface, surface and sub-surface rights for vehicle, equestrian and pedestrian travel in a 97.22 foot portion of the 15 foot wide east/west alley in City Block 3904 as bounded by Forest Park, Boyle, Duncan and Newstead (vacated) and adjacent to the portions of the same alley previously vacated by Ordinances 57090 and 67658 in the City of St. Louis, Missouri, as hereinafter described, in accordance with Charter authority, and in conformity with Section 14 of Article XXI of



the Charter and imposing certain conditions on such vacation.

### **Board Bill No. 166**

An ordinance recommended by the Board of Public Service to vacate above surface, surface and sub-surface rights for vehicle, equestrian and pedestrian travel in May Street from Broadway St. to Second Street in the City of St. Louis, Missouri, as hereinafter described, in accordance with Charter authority, and in conformity with Section 14 of Article XXI of the Charter and imposing certain conditions on such vacation.

### **Board Bill No. 167**

An ordinance recommended by the Board of Public Service to conditionally vacate above surface, surface and sub-surface rights for vehicle, equestrian and pedestrian travel in a portion of Second Street beginning at Buchanan and extending southwardly approximately 309' ± 1' to a point in the City of St. Louis, Missouri, as hereinafter described, in accordance with Charter authority, and in conformity with Section 14 of Article XXI of the Charter and imposing certain conditions on such vacation.

Alderman Bosley  
Chairman of the Committee

Mr. Kennedy of the Committee on Transportation and Commerce submitted the following report which was read.

Board of Aldermen Committee report,  
October 8, 2010.

To the President of the Board of Aldermen:

The Committee on Transportation and Commerce to whom was referred the following Board Bills, report that they have considered the same and recommend adoption.

### **Board Bill No. 133**

An ordinance recommended and approved by the Airport Commission and the Board of Estimate and Apportionment, ratifying and adopting the actions of the Mayor and the Comptroller of the City of St. Louis (the "City"), the owner and operator of Lambert-St. Louis International Airport® (the "Airport"), in accepting and executing on behalf of the City a certain grant agreement offered by the United States of America (the "Grant Agreement"), acting through the Federal Aviation Administration of the United States Department of Transportation, the Grant Agreement being for Project Number 3-29-0085-125-2010, dated July 20, 2010, for a maximum federal obligation of Eight Hundred Seventeen Thousand One Hundred Twenty Two Dollars (\$817,122), which is filed in the Office of the City Register [Comptroller

Document No. 61426], for the reimbursement of direct costs associated with the rehabilitation of Runway 12R/30L (Keel sections from Taxiway Charlie to Taxiway Romeo and from Taxiway Hotel to Taxiway Lima) (Phase 1 - Design and FAA Reimbursable Agreement); and containing an emergency clause.

### **Board Bill No. 134**

An ordinance recommended and approved by the Airport Commission and the Board of Estimate and Apportionment, ratifying and adopting the actions of the Mayor and the Comptroller of the City of St. Louis (the "City"), the owner and operator of Lambert-St. Louis International Airport® (the "Airport"), in accepting and executing on behalf of the City a certain grant agreement offered by the United States of America (the "Grant Agreement"), acting through the Federal Aviation Administration of the United States Department of Transportation, the Grant Agreement being for Project Number 3-29-0085-126-2010, dated July 20, 2010, for a maximum federal obligation of Two Hundred Seventy Seven Thousand Three Hundred Thirty Dollars (\$277,330), which is filed in the Office of the City Register [Comptroller Document No. 61427], for the reimbursement of direct costs associated with the design for reconstructing Taxiway Delta (from Taxiway Kilo to Taxiway Juliet) (Phase 1 - Design Only); and containing an emergency clause.

### **Board Bill No. 135**

An ordinance recommended and approved by the Airport Commission and the Board of Estimate and Apportionment, ratifying and adopting the actions of the Mayor and the Comptroller of the City of St. Louis (the "City"), the owner and operator of Lambert-St. Louis International Airport® (the "Airport"), in accepting and executing on behalf of the City a certain grant agreement offered by the United States of America (the "Grant Agreement"), acting through the Federal Aviation Administration of the United States Department of Transportation, the Grant Agreement being for Project Number 3-29-0085-127-2010, dated July 22, 2010, for a maximum federal obligation of Six Hundred Thirty Two Thousand Eighty Six Dollars (\$632,086), which is filed in the Office of the City Register [Comptroller Document No. 61429], for the reimbursement of direct costs associated with the design for reconstructing Taxiway Echo (from Taxiway Lima to Taxiway Juliet) (Phase 1 - Design Only); and containing an emergency clause.

Alderman Kennedy  
Chairman of the Committee

Mr. Conway of the Committee on Ways

and Means submitted the following report which was read.

Board of Aldermen Committee report,  
October 8, 2010.

To the President of the Board of Aldermen:

The Committee on Ways and Means to whom was referred the following Board Bills, report that they have considered the same and recommend adoption.

### **Board Bill No. 144**

An ordinance authorizing and directing the Mayor and Comptroller of the City of St. Louis to execute, upon receipt of and in consideration of the sum of Two Thousand Three Hundred Forty Three Dollars (\$2,343.00) and other good and valuable consideration, a Quit Claim Deed to remise, release and forever quit-claim unto Millennium Restoration and Development Corporation, certain City-owned property located in City Block 1553, which property is known as 3539 Wisconsin, and containing an emergency clause.

Alderman Conway  
Chairman of the Committee

### **REPORT OF SPECIAL COMMITTEES**

None.

### **PERFECTION CONSENT CALENDAR**

None.

### **BOARD BILLS FOR PERFECTION**

None.

### **THIRD READING CONSENT CALENDAR**

Mr. Wessels moved for third reading and final passage of Board Bill No. 32 (Floor Substitute).

Seconded by Mr. Schmid.

Carried by the following vote:

Ayes: Troupe, Flowers, Bosley, Ford-Griffin, Young, Conway, Ortmann, Vollmer, Villa, Heitert, Wessels, Florida, Baringer, Roddy, Kennedy, Davis, Schmid, French, Boyd, Vaccaro, Waterhouse, Cohn, Williamson, Carter, Krewson and President Reed. 26

Noes: 0

Present: 0

### **Board Bill No. 32 (Floor Substitute)**

An ordinance repealing Ordinance 67598 and 67984 pertaining to the issuance of any

package or drink liquor licenses for premises within the boundaries of the Third Ward Liquor Control District and in lieu thereof containing the following supplementary exemptions: renewal of an existing license and the establishment of an Entertainment District; and containing an emergency clause.

### **THIRD READING, REPORT OF THE ENGROSSMENT COMMITTEE AND FINAL PASSAGE OF BOARD BILLS**

None.

### **REPORT OF THE ENROLLMENT COMMITTEE**

Board of Aldermen, Committee Report,  
St. Louis, October 8, 2010.

To the President of the Board of  
Aldermen:

The Committee on Engrossed and  
Enrolled Bills to whom was referred the  
following Board Bill report that they have  
considered the same and it is truly engrossed.

#### **Board Bill No. 32 (Floor Substitute)**

An ordinance repealing Ordinance 67598  
and 67984 pertaining to the issuance of any  
package or drink liquor licenses for premises  
within the boundaries of the Third Ward Liquor  
Control District and in lieu thereof containing  
the following supplementary exemptions:  
renewal of an existing license and the  
establishment of an Entertainment District;  
and containing an emergency clause.

Alderman Ortmann  
Chairman of the Committee

Board Bill Numbered 32 (Floor  
Substitute) was read and all other business  
being suspended, Mr. Reed, in the presence  
of the Board and in open session, affixed his  
signature in accordance with the provisions  
of the Charter.

### **COURTESY RESOLUTIONS CONSENT CALENDAR**

President Reed introduced Resolutions  
No. 196 through 218 and 221 and the Clerk  
was instructed to read same.

#### **Resolution No. 196 Jamison Memorial Christian Methodist Church**

**WHEREAS**, Jamison Memorial  
Christian Methodist Church, Reverend  
Marcus J. Rogers, Pastor, was founded 93  
years ago in the City of St. Louis, Missouri  
by Reverend Nathaniel Moore in 1917; and

**WHEREAS**, Jamison Memorial CME  
Church has maintained its establishment in  
varying locations within the City of St. Louis

and since October 22, 1945, is currently  
situated at 609 North Leffingwell Avenue in  
the City's Nineteenth Ward; and

**WHEREAS**, Jamison Memorial CME  
Church will celebrate its Ninety-Three years  
of Christian service and fellowship on Sunday,  
October 31, 2010; and

**WHEREAS**, during this Great  
Celebration, Jamison CME Church will  
acknowledge its historical roots in the  
December 16, 1870 organization of the Colored  
Methodist Episcopal Church establishing its  
independence as a direct result of the transition  
from slavery to freedom; and

**WHEREAS**, the rich legacy of the  
Christian Methodist Episcopal Church  
reflects the significance of the black church in  
the cultural, educational, political, social and  
spiritual growth of African Americans; and

**WHEREAS**, Pastor Rev. Marcus J.  
Rogers calls upon all members of Jamison  
Memorial, past and present as well as the St.  
Louis Community to come, reunite, rejoice  
and give praise for the continuation of this  
most cherished legacy during **JAMISON'S  
HOMECOMING CELEBRATION**.

**NOW THEREFORE BE IT  
RESOLVED** by the Board of Aldermen of  
the City of St. Louis that we pause in our  
deliberations to recognize Jamison Memorial  
Christian Methodist Church's Ninety-Three  
Years of fellowship, worship and service  
within the City of St. Louis and we further  
direct the Clerk of this Board to spread a copy  
of this Resolution across the minutes of these  
proceedings and to prepare a commemorative  
copy to the end that it may be presented to  
our honorees at a time and place deemed  
appropriate by the Sponsor.

Introduced on the 8th day of October, 2010  
by:

**Honorable Marlene E. Davis, Alderman 19th Ward**

#### **Resolution No. 197 Esther Haywood**

**WHEREAS**, we have been apprised that  
on Sunday, October 29, 2010 at the Polish  
Heritage Center the Metro Sentinel Journal  
News will convene its 35th Annual "Yes I  
Can" Awards Banquet; and

**WHEREAS**, under the leadership of  
Michael C. Williams, owner and publisher,  
the Metro Sentinel Journal News continues  
to recognize the meaningful contributions of  
stellar St. Louisans; and

**WHEREAS**, local leaders have been  
nominated by their peers and admirers as  
"Special Achievers" in 2009; and

**WHEREAS**, these local leaders have  
established themselves as outstanding  
professionals in the public, private, non-  
profit, government and educational sectors.

**WHEREAS**, Esther Haywood is being  
recognized as a "Special Achiever" for her  
contributions to St. Louis.

**NOW THEREFORE BE IT  
RESOLVED** by the Board of Aldermen for  
the City of St. Louis that we pause in our  
deliberations to recognize Esther Haywood  
for her stellar accomplishments and  
commitment to making our region a better place  
to live and work. We direct the Clerk of this  
Board to prepare a commemorative copy of  
this resolution to the end that it may be  
presented to our honoree at a time and place  
deemed appropriate by the sponsor.

Introduced on the 8th day of October, 2010  
by:

**Honorable April Ford-Griffin, Alderwoman 5th Ward**

#### **Resolution No. 198 Robbie Montgomery**

**WHEREAS**, we have been apprised that  
on Sunday, October 29, 2010 at the Polish  
Heritage Center the Metro Sentinel Journal  
News will convene its 35th Annual "Yes I  
Can" Awards Banquet; and

**WHEREAS**, under the leadership of  
Michael C. Williams, owner and publisher,  
the Metro Sentinel Journal News continues  
to recognize the meaningful contributions of  
stellar St. Louisans; and

**WHEREAS**, local leaders have been  
nominated by their peers and admirers as  
"Special Achievers" in 2009; and

**WHEREAS**, these local leaders have  
established themselves as outstanding  
professionals in the public, private, non-  
profit, government and educational sectors.

**WHEREAS**, Robbie Montgomery is  
being recognized as a "Special Achiever" for  
her contributions to St. Louis.

**NOW THEREFORE BE IT  
RESOLVED** by the Board of Aldermen for  
the City of St. Louis that we pause in our  
deliberations to recognize Robbie  
Montgomery for her stellar accomplishments  
and commitment to making our region a better  
place to live and work. We direct the Clerk of  
this Board to prepare a commemorative copy  
of this resolution to the end that it may be  
presented to our honoree at a time and place  
deemed appropriate by the sponsor.

Introduced on the 8th day of October, 2010  
by:

**Honorable April Ford-Griffin, Alderwoman 5th Ward**

**Resolution No. 199****Samuel L. Moore**

**WHEREAS**, we have been apprised that on Sunday, October 29, 2010 at the Polish Heritage Center the Metro Sentinel Journal News will convene its 35th Annual "Yes I Can" Awards Banquet; and

**WHEREAS**, under the leadership of Michael C. Williams, owner and publisher, the Metro Sentinel Journal News continues to recognize the meaningful contributions of stellar St. Louisans; and

**WHEREAS**, local leaders have been nominated by their peers and admirers as "Special Achievers" in 2009; and

**WHEREAS**, these local leaders have established themselves as outstanding professionals in the public, private, non-profit, government and educational sectors.

**WHEREAS**, Samuel L. Moore is being recognized as a "Special Achiever" for his contributions to St. Louis.

**NOW THEREFORE BE IT RESOLVED** by the Board of Aldermen for the City of St. Louis that we pause in our deliberations to recognize Samuel L. Moore for his stellar accomplishments and commitment to making our region a better place to live and work. We direct the Clerk of this Board to prepare a commemorative copy of this resolution to the end that it may be presented to our honoree at a time and place deemed appropriate by the sponsor.

Introduced on the 8th day of October, 2010 by:

Honorable April Ford-Griffin, Alderwoman 5th Ward

**Resolution No. 200****Charlotte Merttis-Ottley**

**WHEREAS**, we have been apprised that on Sunday, October 29, 2010 at the Polish Heritage Center the Metro Sentinel Journal News will convene its 35th Annual "Yes I Can" Awards Banquet; and

**WHEREAS**, under the leadership of Michael C. Williams, owner and publisher, the Metro Sentinel Journal News continues to recognize the meaningful contributions of stellar St. Louisans; and

**WHEREAS**, local leaders have been nominated by their peers and admirers as "Special Achievers" in 2009; and

**WHEREAS**, these local leaders have established themselves as outstanding professionals in the public, private, non-profit, government and educational sectors.

**WHEREAS**, Charlotte Merttis-Ottley is being recognized as a "Special Achiever"

for her contributions to St. Louis.

**NOW THEREFORE BE IT RESOLVED** by the Board of Aldermen for the City of St. Louis that we pause in our deliberations to recognize Charlotte Merttis-Ottley for her stellar accomplishments and commitment to making our region a better place to live and work. We direct the Clerk of this Board to prepare a commemorative copy of this resolution to the end that it may be presented to our honoree at a time and place deemed appropriate by the sponsor.

Introduced on the 8th day of October, 2010 by:

Honorable April Ford-Griffin, Alderwoman 5th Ward

**Resolution No. 201****Richard Mark**

**WHEREAS**, we have been apprised that on Sunday, October 29, 2010 at the Polish Heritage Center the Metro Sentinel Journal News will convene its 35th Annual "Yes I Can" Awards Banquet; and

**WHEREAS**, under the leadership of Michael C. Williams, owner and publisher, the Metro Sentinel Journal News continues to recognize the meaningful contributions of stellar St. Louisans; and

**WHEREAS**, local leaders have been nominated by their peers and admirers as "Special Achievers" in 2009; and

**WHEREAS**, these local leaders have established themselves as outstanding professionals in the public, private, non-profit, government and educational sectors.

**WHEREAS**, Richard Mark is being recognized as a "Special Achiever" for his contributions to St. Louis.

**NOW THEREFORE BE IT RESOLVED** by the Board of Aldermen for the City of St. Louis that we pause in our deliberations to recognize Richard Mark for his stellar accomplishments and commitment to making our region a better place to live and work. We direct the Clerk of this Board to prepare a commemorative copy of this resolution to the end that it may be presented to our honoree at a time and place deemed appropriate by the sponsor.

Introduced on the 8th day of October, 2010 by:

Honorable April Ford-Griffin, Alderwoman 5th Ward

**Resolution No. 202****Lewis E. Reed**

**WHEREAS**, we have been apprised that on Sunday, October 29, 2010 at the Polish Heritage Center the Metro Sentinel Journal News will convene its 35th Annual "Yes I

Can" Awards Banquet; and

**WHEREAS**, under the leadership of Michael C. Williams, owner and publisher, the Metro Sentinel Journal News continues to recognize the meaningful contributions of stellar St. Louisans; and

**WHEREAS**, local leaders have been nominated by their peers and admirers as "Special Achievers" in 2009; and

**WHEREAS**, these local leaders have established themselves as outstanding professionals in the public, private, non-profit, government and educational sectors.

**WHEREAS**, Lewis E. Reed is being recognized as a "Special Achiever" for his contributions to St. Louis.

**NOW THEREFORE BE IT RESOLVED** by the Board of Aldermen for the City of St. Louis that we pause in our deliberations to recognize Lewis E. Reed for his stellar accomplishments and commitment to making our region a better place to live and work. We direct the Clerk of this Board to prepare a commemorative copy of this resolution to the end that it may be presented to our honoree at a time and place deemed appropriate by the sponsor.

Introduced on the 8th day of October, 2010 by:

Honorable April Ford-Griffin, Alderwoman 5th Ward

**Resolution No. 203****Sharon Harvey Davis**

**WHEREAS**, we have been apprised that on Sunday, October 29, 2010 at the Polish Heritage Center the Metro Sentinel Journal News will convene its 35th Annual "Yes I Can" Awards Banquet; and

**WHEREAS**, under the leadership of Michael C. Williams, owner and publisher, the Metro Sentinel Journal News continues to recognize the meaningful contributions of stellar St. Louisans; and

**WHEREAS**, local leaders have been nominated by their peers and admirers as "Special Achievers" in 2009; and

**WHEREAS**, these local leaders have established themselves as outstanding professionals in the public, private, non-profit, government and educational sectors.

**WHEREAS**, Sharon Harvey Davis is being recognized as a "Special Achiever" for her contributions to St. Louis.

**NOW THEREFORE BE IT RESOLVED** by the Board of Aldermen for the City of St. Louis that we pause in our deliberations to recognize Sharon Harvey



Davis for her stellar accomplishments and commitment to making our region a better place to live and work. We direct the Clerk of this Board to prepare a commemorative copy of this resolution to the end that it may be presented to our honoree at a time and place deemed appropriate by the sponsor.

Introduced on the 8th day of October, 2010 by:

**Honorable April Ford-Griffin, Alderwoman 5th Ward**

### **Resolution No. 204**

**Ollie Stewart**

**WHEREAS**, we have been apprised that on Sunday, October 29, 2010 at the Polish Heritage Center the Metro Sentinel Journal News will convene its 35th Annual “Yes I Can” Awards Banquet; and

**WHEREAS**, under the leadership of Michael C. Williams, owner and publisher, the Metro Sentinel Journal News continues to recognize the meaningful contributions of stellar St. Louisans; and

**WHEREAS**, local leaders have been nominated by their peers and admirers as “Special Achievers” in 2009; and

**WHEREAS**, these local leaders have established themselves as outstanding professionals in the public, private, non-profit, government and educational sectors.

**WHEREAS**, Ollie Stewart is being recognized as a “Special Achiever” for his contributions to St. Louis.

**NOW THEREFORE BE IT RESOLVED** by the Board of Aldermen for the City of St. Louis that we pause in our deliberations to recognize Ollie Stewart for his stellar accomplishments and commitment to making our region a better place to live and work. We direct the Clerk of this Board to prepare a commemorative copy of this resolution to the end that it may be presented to our honoree at a time and place deemed appropriate by the sponsor.

Introduced on the 8th day of October, 2010 by:

**Honorable April Ford-Griffin, Alderwoman 5th Ward**

### **Resolution No. 205**

**Nicole Scott**

**WHEREAS**, we have been apprised that on Sunday, October 29, 2010 at the Polish Heritage Center the Metro Sentinel Journal News will convene its 35th Annual “Yes I Can” Awards Banquet; and

**WHEREAS**, under the leadership of Michael C. Williams, owner and publisher, the Metro Sentinel Journal News continues to recognize the meaningful contributions of

stellar St. Louisans; and

**WHEREAS**, local leaders have been nominated by their peers and admirers as “Special Achievers” in 2009; and

**WHEREAS**, these local leaders have established themselves as outstanding professionals in the public, private, non-profit, government and educational sectors.

**WHEREAS**, Nicole Scott is being recognized as a “Special Achiever” for her contributions to St. Louis.

**NOW THEREFORE BE IT RESOLVED** by the Board of Aldermen for the City of St. Louis that we pause in our deliberations to recognize Nicole Scott for her stellar accomplishments and commitment to making our region a better place to live and work. We direct the Clerk of this Board to prepare a commemorative copy of this resolution to the end that it may be presented to our honoree at a time and place deemed appropriate by the sponsor.

Introduced on the 8th day of October, 2010 by:

**Honorable April Ford-Griffin, Alderwoman 5th Ward**

### **Resolution No. 206**

**Deanetta James**

**WHEREAS**, we have been apprised that on Sunday, October 29, 2010 at the Polish Heritage Center the Metro Sentinel Journal News will convene its 35th Annual “Yes I Can” Awards Banquet; and

**WHEREAS**, under the leadership of Michael C. Williams, owner and publisher, the Metro Sentinel Journal News continues to recognize the meaningful contributions of stellar St. Louisans; and

**WHEREAS**, local leaders have been nominated by their peers and admirers as “Special Achievers” in 2009; and

**WHEREAS**, these local leaders have established themselves as outstanding professionals in the public, private, non-profit, government and educational sectors.

**WHEREAS**, Deanetta James is being recognized as a “Special Achiever” for her contributions to St. Louis.

**NOW THEREFORE BE IT RESOLVED** by the Board of Aldermen for the City of St. Louis that we pause in our deliberations to recognize Deanetta James for her stellar accomplishments and commitment to making our region a better place to live and work. We direct the Clerk of this Board to prepare a commemorative copy of this resolution to the end that it may be presented to our honoree at a time and place deemed

appropriate by the sponsor.

Introduced on the 8th day of October, 2010 by:

**Honorable April Ford-Griffin, Alderwoman 5th Ward**

### **Resolution No. 207**

**Demetrick Allen**

**WHEREAS**, we have been apprised that on Sunday, October 29, 2010 at the Polish Heritage Center the Metro Sentinel Journal News will convene its 35th Annual “Yes I Can” Awards Banquet; and

**WHEREAS**, under the leadership of Michael C. Williams, owner and publisher, the Metro Sentinel Journal News continues to recognize the meaningful contributions of stellar St. Louisans; and

**WHEREAS**, local leaders have been nominated by their peers and admirers as “Special Achievers” in 2009; and

**WHEREAS**, these local leaders have established themselves as outstanding professionals in the public, private, non-profit, government and educational sectors.

**WHEREAS**, Demetrick Allen is being recognized as a “Special Achiever” for his contributions to St. Louis.

**NOW THEREFORE BE IT RESOLVED** by the Board of Aldermen for the City of St. Louis that we pause in our deliberations to recognize Demetrick Allen for his stellar accomplishments and commitment to making our region a better place to live and work. We direct the Clerk of this Board to prepare a commemorative copy of this resolution to the end that it may be presented to our honoree at a time and place deemed appropriate by the sponsor.

Introduced on the 8th day of October, 2010 by:

**Honorable April Ford-Griffin, Alderwoman 5th Ward**

### **Resolution No. 208**

**Kalifa Gray**

**WHEREAS**, we have been apprised that on Sunday, October 29, 2010 at the Polish Heritage Center the Metro Sentinel Journal News will convene its 35th Annual “Yes I Can” Awards Banquet; and

**WHEREAS**, under the leadership of Michael C. Williams, owner and publisher, the Metro Sentinel Journal News continues to recognize the meaningful contributions of stellar St. Louisans; and

**WHEREAS**, local leaders have been nominated by their peers and admirers as “Special Achievers” in 2009; and

**WHEREAS**, these local leaders have

established themselves as outstanding professionals in the public, private, non-profit, government and educational sectors.

**WHEREAS**, Kalifa Gray is being recognized as a "Special Achiever" for her contributions to St. Louis.

**NOW THEREFORE BE IT RESOLVED** by the Board of Aldermen for the City of St. Louis that we pause in our deliberations to recognize Kalifa Gray for her stellar accomplishments and commitment to making our region a better place to live and work. We direct the Clerk of this Board to prepare a commemorative copy of this resolution to the end that it may be presented to our honoree at a time and place deemed appropriate by the sponsor.

Introduced on the 8th day of October, 2010 by:

**Honorable April Ford-Griffin, Alderwoman 5th Ward**

#### **Resolution No. 209**

**Jim Garavaglia**

**WHEREAS**, we have been apprised that on Sunday, October 29, 2010 at the Polish Heritage Center the Metro Sentinel Journal News will convene its 35th Annual "Yes I Can" Awards Banquet; and

**WHEREAS**, under the leadership of Michael C. Williams, owner and publisher, the Metro Sentinel Journal News continues to recognize the meaningful contributions of stellar St. Louisans; and

**WHEREAS**, local leaders have been nominated by their peers and admirers as "Special Achievers" in 2009; and

**WHEREAS**, these local leaders have established themselves as outstanding professionals in the public, private, non-profit, government and educational sectors.

**WHEREAS**, Jim Garavaglia is being recognized as a "Special Achiever" for his contributions to St. Louis.

**NOW THEREFORE BE IT RESOLVED** by the Board of Aldermen for the City of St. Louis that we pause in our deliberations to recognize Jim Garavaglia for his stellar accomplishments and commitment to making our region a better place to live and work. We direct the Clerk of this Board to prepare a commemorative copy of this resolution to the end that it may be presented to our honoree at a time and place deemed appropriate by the sponsor.

Introduced on the 8th day of October, 2010 by:

**Honorable April Ford-Griffin, Alderwoman 5th Ward**

#### **Resolution No. 210**

**Jacquelyn M. Hutson**

**WHEREAS**, we have been apprised that on Sunday, October 29, 2010 at the Polish Heritage Center the Metro Sentinel Journal News will convene its 35th Annual "Yes I Can" Awards Banquet; and

**WHEREAS**, under the leadership of Michael C. Williams, owner and publisher, the Metro Sentinel Journal News continues to recognize the meaningful contributions of stellar St. Louisans; and

**WHEREAS**, local leaders have been nominated by their peers and admirers as "Special Achievers" in 2009; and

**WHEREAS**, these local leaders have established themselves as outstanding professionals in the public, private, non-profit, government and educational sectors.

**WHEREAS**, Jacquelyn M. Hutson is being recognized as a "Special Achiever" for her contributions to St. Louis.

**NOW THEREFORE BE IT RESOLVED** by the Board of Aldermen for the City of St. Louis that we pause in our deliberations to recognize Jacquelyn M. Hutson for her stellar accomplishments and commitment to making our region a better place to live and work. We direct the Clerk of this Board to prepare a commemorative copy of this resolution to the end that it may be presented to our honoree at a time and place deemed appropriate by the sponsor.

Introduced on the 8th day of October, 2010 by:

**Honorable April Ford-Griffin, Alderwoman 5th Ward**

#### **Resolution No. 211**

**Reverend Gwendolyn Lee**

**WHEREAS**, we have been apprised that on Sunday, October 29, 2010 at the Polish Heritage Center the Metro Sentinel Journal News will convene its 35th Annual "Yes I Can" Awards Banquet; and

**WHEREAS**, under the leadership of Michael C. Williams, owner and publisher, the Metro Sentinel Journal News continues to recognize the meaningful contributions of stellar St. Louisans; and

**WHEREAS**, local leaders have been nominated by their peers and admirers as "Special Achievers" in 2009; and

**WHEREAS**, these local leaders have established themselves as outstanding professionals in the public, private, non-profit, government and educational sectors.

**WHEREAS**, Reverend Gwendolyn Lee is being recognized as a "Special Achiever"

for her contributions to St. Louis.

**NOW THEREFORE BE IT RESOLVED** by the Board of Aldermen for the City of St. Louis that we pause in our deliberations to recognize Reverend Gwendolyn Lee for her stellar accomplishments and commitment to making our region a better place to live and work. We direct the Clerk of this Board to prepare a commemorative copy of this resolution to the end that it may be presented to our honoree at a time and place deemed appropriate by the sponsor.

Introduced on the 8th day of October, 2010 by:

**Honorable April Ford-Griffin, Alderwoman 5th Ward**

#### **Resolution No. 212**

**William "Bill" Parker**

**WHEREAS**, we have been apprised that on Sunday, October 29, 2010 at the Polish Heritage Center the Metro Sentinel Journal News will convene its 35th Annual "Yes I Can" Awards Banquet; and

**WHEREAS**, under the leadership of Michael C. Williams, owner and publisher, the Metro Sentinel Journal News continues to recognize the meaningful contributions of stellar St. Louisans; and

**WHEREAS**, local leaders have been nominated by their peers and admirers as "Special Achievers" in 2009; and

**WHEREAS**, these local leaders have established themselves as outstanding professionals in the public, private, non-profit, government and educational sectors.

**WHEREAS**, William "Bill" Parker is being recognized as a "Special Achiever" for his contributions to St. Louis.

**NOW THEREFORE BE IT RESOLVED** by the Board of Aldermen for the City of St. Louis that we pause in our deliberations to recognize William "Bill" Parker for his stellar accomplishments and commitment to making our region a better place to live and work. We direct the Clerk of this Board to prepare a commemorative copy of this resolution to the end that it may be presented to our honoree at a time and place deemed appropriate by the sponsor.

Introduced on the 8th day of October, 2010 by:

**Honorable April Ford-Griffin, Alderwoman 5th Ward**

#### **Resolution No. 213**

**Mohammad Salameh**

**WHEREAS**, we have been apprised that on Sunday, October 29, 2010 at the Polish Heritage Center the Metro Sentinel Journal



News will convene its 35th Annual "Yes I Can" Awards Banquet; and

**WHEREAS**, under the leadership of Michael C. Williams, owner and publisher, the Metro Sentinel Journal News continues to recognize the meaningful contributions of stellar St. Louisans; and

**WHEREAS**, local leaders have been nominated by their peers and admirers as "Special Achievers" in 2009; and

**WHEREAS**, these local leaders have established themselves as outstanding professionals in the public, private, non-profit, government and educational sectors.

**WHEREAS**, Mohammad Salameh is being recognized as a "Special Achiever" for his contributions to St. Louis.

**NOW THEREFORE BE IT RESOLVED** by the Board of Aldermen for the City of St. Louis that we pause in our deliberations to recognize Mohammad Salameh for his stellar accomplishments and commitment to making our region a better place to live and work. We direct the Clerk of this Board to prepare a commemorative copy of this resolution to the end that it may be presented to our honoree at a time and place deemed appropriate by the sponsor.

Introduced on the 8th day of October, 2010 by:

**Honorable April Ford-Griffin, Alderwoman 5th Ward**

#### **Resolution No. 214**

**Kem Mosley**

**WHEREAS**, we have been apprised that on Sunday, October 29, 2010 at the Polish Heritage Center the Metro Sentinel Journal News will convene its 35th Annual "Yes I Can" Awards Banquet; and

**WHEREAS**, under the leadership of Michael C. Williams, owner and publisher, the Metro Sentinel Journal News continues to recognize the meaningful contributions of stellar St. Louisans; and

**WHEREAS**, local leaders have been nominated by their peers and admirers as "Special Achievers" in 2009; and

**WHEREAS**, these local leaders have established themselves as outstanding professionals in the public, private, non-profit, government and educational sectors.

**WHEREAS**, Kem Mosley is being recognized as a "Special Achiever" for his contributions to St. Louis.

**NOW THEREFORE BE IT RESOLVED** by the Board of Aldermen for the City of St. Louis that we pause in our deliberations to recognize Kem Mosley for

his stellar accomplishments and commitment to making our region a better place to live and work. We direct the Clerk of this Board to prepare a commemorative copy of this resolution to the end that it may be presented to our honoree at a time and place deemed appropriate by the sponsor.

Introduced on the 8th day of October, 2010 by:

**Honorable April Ford-Griffin, Alderwoman 5th Ward**

#### **Resolution No. 215**

**Brian Krueger**

**WHEREAS**, we have been apprised that on Sunday, October 29, 2010 at the Polish Heritage Center the Metro Sentinel Journal News will convene its 35th Annual "Yes I Can" Awards Banquet; and

**WHEREAS**, under the leadership of Michael C. Williams, owner and publisher, the Metro Sentinel Journal News continues to recognize the meaningful contributions of stellar St. Louisans; and

**WHEREAS**, local leaders have been nominated by their peers and admirers as "Special Achievers" in 2009; and

**WHEREAS**, these local leaders have established themselves as outstanding professionals in the public, private, non-profit, government and educational sectors.

**WHEREAS**, Brian Krueger is being recognized as a "Special Achiever" for his contributions to St. Louis.

**NOW THEREFORE BE IT RESOLVED** by the Board of Aldermen for the City of St. Louis that we pause in our deliberations to recognize Brian Krueger for his stellar accomplishments and commitment to making our region a better place to live and work. We direct the Clerk of this Board to prepare a commemorative copy of this resolution to the end that it may be presented to our honoree at a time and place deemed appropriate by the sponsor.

Introduced on the 8th day of October, 2010 by:

**Honorable April Ford-Griffin, Alderwoman 5th Ward**

#### **Resolution No. 216**

**Mellve Shahid Sr.**

**WHEREAS**, we have been apprised that on Sunday, October 29, 2010 at the Polish Heritage Center the Metro Sentinel Journal News will convene its 35th Annual "Yes I Can" Awards Banquet; and

**WHEREAS**, under the leadership of Michael C. Williams, owner and publisher, the Metro Sentinel Journal News continues to recognize the meaningful contributions of

stellar St. Louisans; and

**WHEREAS**, local leaders have been nominated by their peers and admirers as "Special Achievers" in 2009; and

**WHEREAS**, these local leaders have established themselves as outstanding professionals in the public, private, non-profit, government and educational sectors.

**WHEREAS**, Mellve Shahid Sr. is being recognized as a "Special Achiever" for his contributions to St. Louis.

**NOW THEREFORE BE IT RESOLVED** by the Board of Aldermen for the City of St. Louis that we pause in our deliberations to recognize Mellve Shahid Sr. for his stellar accomplishments and commitment to making our region a better place to live and work. We direct the Clerk of this Board to prepare a commemorative copy of this resolution to the end that it may be presented to our honoree at a time and place deemed appropriate by the sponsor.

Introduced on the 8th day of October, 2010 by:

**Honorable April Ford-Griffin, Alderwoman 5th Ward**

#### **Resolution No. 217**

**Michael McMillan**

**WHEREAS**, we have been apprised that on Sunday, October 29, 2010 at the Polish Heritage Center the Metro Sentinel Journal News will convene its 35th Annual "Yes I Can" Awards Banquet; and

**WHEREAS**, under the leadership of Michael C. Williams, owner and publisher, the Metro Sentinel Journal News continues to recognize the meaningful contributions of stellar St. Louisans; and

**WHEREAS**, local leaders have been nominated by their peers and admirers as "Special Achievers" in 2009; and

**WHEREAS**, these local leaders have established themselves as outstanding professionals in the public, private, non-profit, government and educational sectors.

**WHEREAS**, Michael McMillan is being recognized as a "Special Achiever" for his contributions to St. Louis.

**NOW THEREFORE BE IT RESOLVED** by the Board of Aldermen for the City of St. Louis that we pause in our deliberations to recognize Michael McMillan for his stellar accomplishments and commitment to making our region a better place to live and work. We direct the Clerk of this Board to prepare a commemorative copy of this resolution to the end that it may be presented to our honoree at a time and place

deemed appropriate by the sponsor.

Introduced on the 8th day of October, 2010 by:

**Honorable April Ford-Griffin, Alderwoman 5th Ward**

**Resolution No. 218  
National Domestic Violence  
Awareness Month**

**WHEREAS**, domestic violence is the leading cause of injury to women between the ages of 15 to 45, more than mugging and auto accidents combined, females ages 16-24 are the group most at risk of abuse, and one in four women will experience domestic violence in her lifetime; and

**WHEREAS**, Missouri domestic violence programs provided a safe place to stay to more than 10,500 women, children and men in 2009, but forced to turn away more than 15,000 others due to lack of space ; and

**WHEREAS**, Missouri law enforcement agencies recorded 36,943 domestic violence incidents this past year; and

**WHEREAS**, all city residents must work together to educate our population about what can be done to prevent domestic violence and sexual assault and increase support to survivors, their significant others, and the agencies that provide services to survivors; and

**WHEREAS**, collaborative efforts such as Every Step Counts Organization, the Walk In Her Shoes program, Forest Park Center for Family Resources, Steps That Count 5K Race/Walk and the Awareness Is What's Up Collegiate Awareness Program are designed to increase awareness and celebrate the lives of survivors and the service organizations that support them; and

**WHEREAS**, during the National Domestic Violence Awareness Month and Celebrate Survivors' Week to be recognized the 3rd week of October, state and federal agencies, consumer groups, women's organization and colleges and universities will provide public awareness activities and events dedicated to awareness and the celebration of survivors of domestic violence.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Aldermen of the City of St. Louis that we pause in our deliberations to encourage all city residents to increase domestic violence awareness in our schools and in our communities and to celebrate the lives of survivors of domestic violence

Introduced on the 8th day of October, 2010 by

**Honorable Lewis E. Reed, President, Board of Aldermen**  
**Honorable Joseph Roddy, Alderman 17th Ward**  
**Honorable Charles Quincy Troupe, Alderman 1st Ward**  
**Honorable Dionne Flowers, Alderwoman 2nd Ward**  
**Honorable Freeman Bosley, Sr., Alderman 3rd Ward**  
**Honorable Samuel L. Moore, Alderman 4th Ward**  
**Honorable April Ford Griffin, Alderwoman 5th Ward**  
**Honorable Kacie S. Triplett, Alderwoman 6th Ward**  
**Honorable Phyllis Young, Alderwoman 7th Ward**  
**Honorable Stephen J. Conway, Alderman 8th Ward**  
**Honorable Kenneth A. Ortmann, Alderman 9th Ward**  
**Honorable Joseph Vollmer, Alderman 10th Ward**  
**Honorable Matthew Villa, Alderman 11th Ward**  
**Honorable Fred Heitert, Alderman 12th Ward**  
**Honorable Alfred Wessels, Jr., Alderman 13th Ward**  
**Honorable Stephen Gregali, Alderman 14th Ward**  
**Honorable Jennifer Florida, Alderwoman 15th Ward**  
**Honorable Donna Baringer, Alderwoman 16th Ward**  
**Honorable Terry Kennedy, Alderman 18th Ward**  
**Honorable Marlene Davis, Alderwoman 19th Ward**  
**Honorable Craig Schmid, Alderman 20th Ward**  
**Honorable Antonio D. French, Alderman 21st Ward**  
**Honorable Jeffrey L. Boyd, Alderman 22nd Ward**  
**Honorable Joseph Vaccaro, Alderman 23rd Ward**  
**Honorable William Waterhouse, Alderman 24th Ward**  
**Honorable Shane Cohn, Alderman 25th Ward**  
**Honorable Frank Williamson, Alderman 26th Ward**  
**Honorable Gregory J. Carter, Alderman 27th Ward**  
**Honorable Lyda Krewson, Alderwoman 28th Ward**

**Resolution No. 221**

**Aida Esther Figueroa-Robnett**

**WHEREAS**, Aida Esther Figueroa-Robnett was born on October 12, 1930 in Bayamon, Puerto Rico; and

**WHEREAS**, her father, Raphael, and her mother, Antonia Nunez Figueroa were great parents to her; and

**WHEREAS**, her sisters and brothers, Clara, Felipe, Julio, Carmen, and Zenaida were loving to her; and

**WHEREAS**, she met James Robnett, Sr., of St. Louis and a graduate of Vashon High School in Puerto Rico while he was serving in the United States Navy and they married in Puerto Rico in 1952; and

**WHEREAS**, they moved to St. Louis in 1952 and had six children: James Jr., Linda, Sheryl, Carmen, Michael, and Joe. While James Sr. attended and graduated from Lincoln University with a B.A. Degree in Chemistry; and

**WHEREAS**, they moved to 3222 Sullivan Avenue on November 1, 1963 and became residents of what is now the Third Ward until 1977, when they had to move to Evansville, Indiana; and

**WHEREAS**, James Sr. and Aida faithfully served the Lindell Park Neighborhood of the Third and Nineteenth Wards with their community service for the

years that they resided in that neighborhood; and

**WHEREAS**, the Bosley and the Robnett Family have been family friends since their children attended Central High School in the late 1960's and early 1970's; and

**WHEREAS**, Aida Esther Figueroa-Robnett moved back to St. Louis, Missouri in 1992 to the Heritage House, after the passing of her husband, James Robnett, Sr., and has remained a life-long, loyal resident of St. Louis; and

**WHEREAS**, she is a member of Zion Lutheran Church at Benton and 21st Street; and

**WHEREAS**, she has a loving sister and brother-in-law remaining: Harriet Robnett-Gulliford of Virginia and John Robnett of St. Louis; and

**WHEREAS**, she has many loving family members and in-laws of the Robnett, Jenkins, Colquitt, and Figueroa families, and Shirley LeFlore, and Brenda Douglas-Mahr; and

**WHEREAS**, on October 12, 2010, Aida Esther Figueroa-Robnett will celebrate her 80th birthday.

**NOW THEREFORE BE IT RESOLVED** by the Board of Aldermen of the City of St. Louis that we pause to wish Aida Esther Figueroa-Robnett a happy 80th birthday and we further direct the Clerk of this Board to spread a copy of this Resolution across the minutes of these proceedings and to prepare a commemorative copy for presentation at a time and place deemed appropriate by the Sponsor.

Introduced on the 8th day of October, 2010 by:

**Honorable Freeman Bosley, Sr., Alderman 3rd Ward**

Unanimous consent having been obtained Resolutions No. 196 through 218 and 221 stood considered.

Ms. Florida moved that Resolution No. 218 be adopted en banc.

Seconded by Mr. Schmid.

Carried unanimously by voice vote.

President Reed moved that Resolutions No. 196 through 218 and 221 are adopted, at this meeting of the Board.

Seconded by Ms. Florida.

Carried unanimously by voice vote.

**FIRST READING  
OF RESOLUTIONS**

Ms. Ford-Griffin introduced Resolution

No. 219 and the Clerk was instructed to read same.

### **Resolution No. 219**

**WHEREAS**, The City of St. Louis ("City") and Five Star Ready-Mix Concrete Company entered into a Lease Agreement ("Lease") for land authorized by Ordinance 66570, and entered into on May 18, 2005; and

**WHEREAS**, Five Star Ready-Mix Concrete Company has supplied concrete for various downtown construction projects over the years including Stadium Convention Center and the Kiel Center among other projects; and

**WHEREAS**, 14580 MO Bottom LLC and Kienstra Materials Company, LLC wish to use the area for the purpose of manufacturing ready mix cement, customer pick-up, and distribution of such ready mix cement to customers; and

**WHEREAS**, Five Star Ready-Mix Concrete Company desires to assign its rights, title, interests, privileges, duties, and obligations in the Lease to 14580 MO Bottom LLC; and

**WHEREAS**, in addition, 14580 MO Bottom LLC desires to sublease the leased property under the Lease to Kienstra Material Company, LLC; and

**WHEREAS**, the Lease between the City and Five Star Ready-Mix Concrete Company provides that any assignment and sublease of the Lease shall only be valid with the approval of the Board of Public Service, the Port Authority Commission, and the Board of Aldermen; and

**WHEREAS**, Five Star Ready-Mix Concrete Company, 14580 MO Bottom LLC, and Kienstra Material Company, LLC will execute an Assignment, Assumption, and Sublease Agreement (AASA) in substantially the form as contained in Attachment 1, attached hereto and incorporated by reference; and

**WHEREAS**, the parties hereto have requested the City to execute the Lessor's Acknowledgment and Consent in substantially the form as contained in Attachment 2, attached hereto and incorporated herein by reference which provides, inter alia, the City's consent to the Assignment, Assumption, and Sublease Agreement (AASA); and

**WHEREAS**, the City Counselor's Office has reviewed the Assignment, Assumption, and Sublease Agreement and the Lessor's Acknowledgment and Consent, and has approved the legal form; and

**WHEREAS**, the Port Authority Commission of the City of St. Louis has approved a resolution which approves the execution of the aforementioned documents; and

**WHEREAS**, the Board of Public Service of the City of St. Louis has approved a resolution which approves the execution of the aforementioned documents; and

**WHEREAS**, Ordinance 63687, approved March 20, 1996, mandates that such agreements must be approved by the Board of Aldermen of the City of St. Louis; and

**WHEREAS**, pending the approval of the Port Authority Commission of the City of St. Louis and the Board of Public Service of the City of St. Louis, this honorable Board wishes to express its approval of the execution of the aforementioned Assignment, Assumption, and Sublease Agreement (AASA) and Lessor's Acknowledgment and Consent.

**NOW THEREFORE BE IT RESOLVED** that this honorable Board of Aldermen hereby endorses and approves the execution of said aforementioned Assignment, Assumption, and Sublease Agreement (AASA) and Lessor's Acknowledgment and Consent.

Introduced on the 8th day of October, 2010, by:

**Honorable April Ford-Griffin, Alderwoman, 5th Ward**

Ms. Ford-Griffin moved that Resolution No. 219 be referred to the Committee on Transportation and Commerce.

Seconded by Mr. Kennedy.

Carried unanimously by voice vote.

Mr. Roddy introduced Resolution No. 220 and the Clerk was instructed to read same.

### **Resolution No. 220**

#### **A Resolution in Support of the expansion of the National Park Service to Oversee and Operate Grant's Farm**

**WHEREAS**, Grant's Farm is an extraordinary treasure for the entire St. Louis region and is one the premier attractions for visitors coming to St. Louis from across the country and the world; and

**WHEREAS**, Anheuser-Busch and the Busch Family are to be commended for preserving, maintaining and operating Grant's Farm as a historical site and as a premier tourist attraction in the region; and

**WHEREAS**, Grant's Farm has served for generations as the home of the August A.

Busch family, an emigrant family who came to America and built a business dynasty that contributed to the employment of thousands of Americans for several generations and whose generosity affected the lives of Americans in countless ways; and

**WHEREAS**, the Board of Aldermen hereby supports the addition of Grant's Farm as a unit of the National Park Service, and urges the appropriate authorities to take the necessary steps to ensure Grant's Farm's preservation of this national treasure for future generations; and

**WHEREAS**, the Board of Aldermen urges the National Park Service to explore partnership with other organizations that may facilitate the transfer of Grant's Farm to the National Park Service; and

**WHEREAS**, the Board of Aldermen firmly believes that it is in the best interest of current residents, neighboring residents, future generations that this land and these facilities would best be preserved under the protection of the National Park Service in order that they remain, as they are today, a valued treasure which provides learning experiences for visitors throughout the region.

**NOW THEREFORE BE IT RESOLVED** by the Board of Aldermen for the City of St. Louis that the Board of Aldermen supports the addition of Grant's Farm as a unit of the National Park service, and urges the appropriate authorities to take necessary steps to ensure Grant's farm's preservation in this manner and furthermore, that copies of this resolution are to be delivered to the Secretary of the Interior and to the congressional delegation of the State of Missouri to demonstrate the Board of Aldermen for the City of St. Louis' support of this acquisition.

Introduced on the 8th day of October, 2010 by:

**Honorable Joseph Roddy, Alderman 17th Ward**

Mr. Roddy moved that Resolution No. 220 be referred to the Committee on Parks and Environmental Matters.

Seconded by Mr. Schmid.

Carried unanimously by voice vote.

### **SECOND READING OF RESOLUTIONS**

None.

### **MISCELLANEOUS AND UNFINISHED BUSINESS**

None.

### **ANNOUNCEMENTS**

None.



**EXCUSED ALDERMEN**

None.

**ADJOURNMENT**

Mr. Wessels moved to adjourn under rules to return October 15, 2010.

Seconded by Mr. Heitert.

Carried unanimously by voice vote.

Respectfully submitted,  
David W. Sweeney  
Clerk, Board of Aldermen

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# **BOARD OF PUBLIC SERVICE**

**REGULAR MEETING**

**St. Louis, MO - October 12, 2010**

Board met at 1:45 P.M.

Present: Directors Skouby, Waelterman, Bess and President Bradley.

Absent: Directors Siedhoff and Rice-Walker. (excused)

Requests of the Directors of Human Services and Health and Hospitals to be excused from the Regular Meeting of October 12, 2010 was read and leaves of absence granted.

Minutes of the Regular Meeting of October 5, 2010 were unanimously approved.

Communications, reports, recommendations and documents were submitted by Board Members and action thereon taken as follows:

**PRESIDENT**

Detailed plans and specifications for the following work approved and the Board set the date of November 16, 2010 for opening bids and Secretary instructed to insert the proper advertisement therefore:

Letting No. 8445 - Kingshighway Blvd. Bircher to West Florissant.

Preliminary approval given and 10 days granted in which to sign same:

Letting No. 8438 - America's Center New Passenger Elevator, 701 Convention Plaza, C. Rallo Contracting Co. Inc., 5000 Kemper Avenue, St. Louis, MO 63139, Amount: \$512,000.00

Proposed contracts and bonds ordered approved as follows:

Letting No. 8436 - America's Center Kitchen Renovation, C. Rallo Contracting Co. Inc., 5000 Kemper Avenue, St. Louis MO 63139, Contract No. 19798

Letting No. 8441 - Goodfellow Improvements (Lillian Avenue to Halls Ferry Circle), Midwest Mudjacking and Construction Co. Inc., 250 Hawning Road, St. Charles, MO 63301, Contract No. 19799

**DIRECTOR OF PUBLIC UTILITIES**

The Board declared as an emergency Raw Water Pump No. 5 sleeve bearing repairs ordered approved.

**DIRECTORS OF  
PUBLIC UTILITIES AND STREETS**

Application No. 116982, XIOLINK Communications, enter existing manhole on northwest side of 210 Tucker and trench 28' north across to 1111 Olive entering into basement ordered approved, subject to certain conditions.

**DIRECTORS OF PUBLIC  
UTILITIES AND PUBLIC SAFETY**

2 Permits ordered approved, subject to certain conditions as follows: 117032, Union Electric d/b/a AmerenUE, for boundary adjustment and consolidation of land at 415R-423-29 No. Euclid and, 117051, Jay Swoboda, re-subdivide land at 2320-2344 Dodier in C.B. 1087-S.

Application No. 117050, Triple J Investments, subdivide land at 5141 Daggett in C.B. 4081 ordered denied, violation of Board Order No. 720 Amended.

**DIRECTOR OF STREETS**

2 Permits ordered approved, subject to certain conditions as follows: 117036, Four Penguins LLC d/b/a The Handlebar, encroach with 6 bike racks at 4127 Manchester and, 117048, St. Louis Produce Market Inc., replace existing fence with wrought iron fence in right-of-way of North Market at Produce Row.

**DIRECTORS OF PARKS,  
RECREATION AND FORESTRY  
AND HEALTH AND HOSPITALS**

Application No. 115793, Islamic Community Center, hold event October 17-18, 2010 at Carondelet Park ordered approved, subject to certain conditions.

Agenda Items for October 12, 2010 ordered approved.

The Board Adjourned to meet Tuesday, October 19, 2010.

Richard T. Bradley, P.E.  
President

ATTEST:

Cherise D. Thomas  
Secretary

**Office of the  
Board of Public Service  
City of St. Louis**

SEALED PROPOSALS will be received for the Public Work hereinafter mentioned by the Board of Public Service, 1200 Market Street, Room 208 City Hall, until 1:45 P.M., St. Louis, Missouri time on **NOVEMBER 16, 2010** at which time they will be publicly opened and read, viz:

**LETTING NO. 8445**

**JOB TITLE: K I N G S H I G H W A Y  
MEMORIAL BLVD. IMPROVEMENTS,  
BIRCHER TO WEST FLORISSANT  
FEDERAL PROJECT NO. STP-5425 (611)**

**DEPOSIT: \$25,000.00**

Drawings, Specifications and Form of Contract may be examined at the Office of the President of the Board of Public Service, Room 301 City Hall. Plans and specs may be viewed on BPS website: <http://www.stl-bps.org/contract.asp> (BPS Virtual Plan Room).

Sets of Drawings, Specifications and Proposal Form may be obtained by giving three (3) days notice, and upon payment of **ONE HUNDRED** dollars (**\$100.00**) for each set.

Purchased sets become the property of the prospective bidder and **no refunds** will be made.

Proposals must be made on blank forms to be furnished by the President of the Board of Public Service, and must be submitted to Room 208 City Hall.

Each bidder shall specify in his proposal in figures, without interlineations, alterations, or erasures, a unit price for each of those items where so called for in the proposal, and shall show the products of the respective unit prices and estimated quantities. He shall also show in figures bid proposals for all items on which Lump Sum figures are requested, and, in addition thereto, at the end of the bid the Lump Sum for which he will perform all of the estimated work, as requested by the general requirements and covenants, specifications, and plans.

In case of a discrepancy between the gross sum shown in the proposal and that obtained by the addition of the bid prices as applied to the basic items, the latter shall prevail.

Each bid must be accompanied by a Cashier's or Treasurer's Check of a Bank or Trust Company in the City of Saint Louis, payable to the Order of the City Treasurer, or a Surety Bond approved by the Comptroller,

for the amount of Deposit required, as heretofore stated.

All work under this contract will be paid for in cash, based on monthly estimates of the work completed in accordance with Section 109 of the Missouri Standard Specifications for Highway Construction. Final payment, including all retained percentages, will be made within ten (10) days after completion of all work and final acceptance by the City.

The City of St. Louis will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award. The DBE goal for this project is 20%.

The Contract shall provide that not less than the prevailing hourly rate of wages in the City of St. Louis as determined by the Department of Labor and Industrial Relations of the State of Missouri for each craft or type of workmen needed in the actual construction work on the site of the construction job herein authorized, as well as the general prevailing rate for legal holiday and overtime work shall be paid to all workmen. Federal Wage rates will also apply to this project. The Contractor shall be required comply with Section 110.2 of the Missouri Standard Specifications for Highway Construction.

All labor to be performed under this contract shall be subject to the provisions of Section 290.210 to 290.340, inclusive, of the Revised Statutes of Missouri.

The prime contractor must have a fully responsive contractor questionnaire on file with the Missouri Highway and Transportation Commission at least 7 days prior to bid opening date in order for MODOT to concur with the award of this project.

The right of the Board of Public Service to reject any or all bids is expressly reserved.

By order of the Board of Public Service,  
**October 12, 2010.**

Richard T. Bradley, P.E.  
President

ATTEST:

Cherise D. Thomas  
Secretary

## PUBLIC NOTICE

### CITY OF ST. LOUIS BOARD OF PUBLIC SERVICE

**REQUEST FOR QUALIFICATIONS for MASTER PLANNING SERVICES FOR SOULARD MARKET AND PARK, ST. LOUIS, MO.** Statements of Qualifications due by 5:00 PM CT, **Tuesday, October 26, 2010** at Board of Public Service, 1200 Market, Room 301 City Hall, St. Louis, MO 63103. RFQ may be obtained from website [www.stl-bps.org](http://www.stl-bps.org), under Contracts & Bids, Professional Services, or call Bette Behan at 314-589-6214.

## PUBLIC NOTICE

### CITY OF ST. LOUIS BOARD OF PUBLIC SERVICE

**REQUEST FOR QUALIFICATIONS for ARCHITECTURAL/ENGINEERING SERVICES FOR ST. LOUIS CITY PARK IMPROVEMENTS IN HYDE AND DWIGHT DAVIS PARKS, ST. LOUIS, MO.** Statements of Qualifications due by 5:00 PM CT, **Thursday, October 28, 2010** at Board of Public Service, 1200 Market, Room 301 City Hall, St. Louis, MO 63103. RFQ may be obtained from website [www.stl-bps.org](http://www.stl-bps.org), under Contracts & Bids, Professional Services, or call Bette Behan at 314-589-6214.

## PUBLIC NOTICE

### CITY OF ST. LOUIS BOARD OF PUBLIC SERVICE

**REQUEST FOR QUALIFICATIONS for ENVIRONMENTAL CONSULTING SERVICES AT CITY-OWNED FACILITIES, ST. LOUIS, MO.** Statements of Qualifications due by 5:00 PM CT, **Wednesday, November 3, 2010** at Board of Public Service, 1200 Market, Room 301 City Hall, St. Louis, MO 63103. RFQ may be obtained from website [www.stl-bps.org](http://www.stl-bps.org), under Contracts & Bids, Professional Services, or call Bette Behan at 314-589-6214.

## PUBLIC NOTICE

A public hearing will be held by the Board of Adjustment at 1:30 p.m. on **Wednesday, October 27, 2010** in Room 208 City Hall to consider the following:

**APPEAL #9627**- Appeal filed by Pebbles Little People, from the determination of the Building Commissioner in the denial of an

occupancy permit authorizing the Appellant to operate a daycare, 30 kids (16 infants, 14 kids 2 ½ - 10 yrs) Mon – Fri, 6:00 am to 12:00 a.m., 1<sup>st</sup> floor lower lever at 3214 Pulaski. **WARD 25 #AO481360-10 ZONE: “B” – Two Family Dwelling District**

**APPEAL #9628** – Appeal filed by Little Explorers Learning Center, from the determination of the Building Commissioner in the denial of a building permit authorizing the Appellant to convert a two family dwelling into a daycare, per plans, zoning only, at 1397 -99 Arlington. **WARD 26 #AB483597-10 ZONE: “B” – Two Family Dwelling District**

**APPEAL #9629** – Appeal filed by Family Love Adult Health Care Center, from the determination of the Board of Public Service in the denial of an occupancy permit authorizing the Appellant to operate an adult daycare, 40 adults, Mon- Fri , at 286 DeBaliviere, Suite A. **WARD 28 #AO480917-10 ZONE: “H” – Area Commercial District BPS#116952**

**APPEAL #9630** – Appeal filed by Colors of Spring, from the determination of the Building Commissioner in the denial of an occupancy permit authorizing the Appellant to have outside storage of seasonal flowers, front & backyard only, at 3292 -94 Watson. **WARD 23 #AO483549-10 ZONE: “C” – Multiple Family Dwelling District**

**APPEAL #9631** – Appeal filed by Gaines Wrecking & Excavating, from the determination of the Building Commissioner in the denial of an occupancy permit authorizing the Appellant to operate an office with inside and outside storage of trucks and limestone at 3910 Cote Brillante. **WARD 4 #AO483624-10 ZONE: “C” – Multiple Family Dwelling District “F” – Neighborhood Commercial District**

**APPEAL #9632** – Appeal filed by Right Choice Auto Sales & Repairs II, from the determination of the Building Commissioner in the denial of an occupancy permit authorizing the Appellant to operate an auto sales and repair business with outside storage at 8833 N. Broadway. **WARD 2 #AO483458-10 ZONE: “B” – Two Family Dwelling District “F” – Neighborhood Commercial District**

**APPEAL #9633** – Appeal filed by SPK LLC, from the determination of the Building Commissioner in the denial of a building permit authorizing the Appellant to complete exterior alterations to erect a three story exterior stairwell and deck at 1016 Mississippi. **WARD 6 #AB480862-10 ZONE: “F” – Neighborhood Commercial**

**District**

In accordance with the provisions of Ordinance 59981, effective July 31, 1986.

By authority of the Board of Adjustment.

S. Cunningham, Chairman

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## PUBLIC NOTICE

A public hearing will be held by the Board of Adjustment at 1:30 p.m. on **Wednesday, November 3, 2010** in Room 208 City Hall to consider the following:

**APPEAL #9634** – Appeal filed by Hardees, from the determination of the Building Commissioner in the denial of a building permit authorizing the Appellant to erect one illuminated wall sign, per plans, at 2110 Hampton. **WARD 10 #AB482355-10 ZONE: “G” – Local Commercial & Office District “J” – Industrial District**

**APPEAL #9635** – Appeal filed by Mattress Firm, from the determination of the Building Commissioner in the denial of a building permit authorizing the Appellant to install two illuminated wall signs, per plans, at 5811 Chippewa. **WARD 23 #AB483163-10 ZONE: “F” – Neighborhood Commercial District**

**APPEAL #9636** – Appeal filed by Schlafly Tap Room, from the determination of the Building Commissioner in the denial of a building permit authorizing the Appellant to erect one illuminated projecting marquee, per plans, at 2100 Locust. **WARD 6 #AB482692-10 ZONE: “I” – Central Business District**

**APPEAL #9637** – Appeal filed by James and Marie Wohler, from the determination of the Building Commissioner in the denial of a building permit authorizing the Appellant to complete interior alterations for a garage only infill, per plans, at 5207 Pattison. **WARD 10 #AB483159-10 ZONE: “A” – Single Family Dwelling District**

**APPEAL #9638** – Appeal filed by Mark & Stacey Tobin, from the determination of the Building Commissioner in the denial of a building permit authorizing the Appellant to convert a garage into a single family dwelling, per plans, at 1025 Central. **WARD 24 #AB482095-10 ZONE: “A”- Single Family Dwelling District**

**APPEAL #9639** – Appeal filed by Quang & Mary Dang, from the determination of the Building Commissioner in the denial of a building permit authorizing the Appellant to complete interior and exterior alterations to

convert a garage into a single family dwelling, per plans, at 4322 Oleatha. **WARD 10 #AB483110-10 ZONE: “A”- Single Family Dwelling District**

**APPEAL #9640** – Appeal filed by Trivers & Associates, from the determination of the Building Commissioner in the denial of a building permit authorizing the Appellant to construct a multi-family dwelling, zoning only, per plans, at 2935 Locust. **WARD 19 #AB484015-10 ZONE: “H”- Area Commercial District**

In accordance with the provisions of Ordinance 59981, effective July 31, 1986.

By authority of the Board of Adjustment.

S. Cunningham, Chairman

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## PUBLIC NOTICE

(Revised 10-5-10)

A Conditional Use Hearing will be held in Room 208 City Hall at 8:30 a.m. on **Thursday October 28, 2010** on the following conditional uses:

**5473 Enright** - Home Occupancy Waiver - Darryl Fitch Construction (Construction/Office Use Only) “A”-Single Family Dwelling District. **Te Ward 26**

**2123 Oregon** - Home Occupancy Waiver - L. Bini & Sons Painting, (Painting/Office Use Only) “C” Multiple Family Dwelling District. **Te Ward 7**

**2132 Victor** - Home Occupancy Waiver - Go Dogs St. Louis (Pet Services/Dog Walking/Pet Sitting/Office Use Only) “C” Multiple Family Dwelling District. **Pmg Ward 7**

**1609 Veronica** - Home Occupancy Waiver - King Enterprises (Heating & Cooling/Office Use Only) “A” Single Family Dwelling District. **Pmg Ward 2**

**1400 E. Linton** - Home Occupancy Waiver - MD 360 Contractors (Cleaning/Office Use Only) “B” Two Family Dwelling District. **Te Ward 2**

**2259 Richert Pl.** - Home Occupancy Waiver - St. Louis Transport Company, LLC (Non-Emergency Transportation Service/Office Use Only) “A” Single Family Dwelling District. **Te Ward 24**

**2637 S. Kingshighway** - Home Occupancy Waiver - Canine to 5 Pet Sitters (Pet Sitting/Office Use Only) “B” Two Family Dwelling District. **Bl Ward 13**

**6006 Leona** - Home Occupancy Waiver - 15<sup>th</sup> Street Construction LLC (Contracting)

“A” Single Family Dwelling District. **Bl Ward 13**

**2913 Mount Pleasant** - Home Occupancy Waiver - Mansion Man Restoration (Restoration/Construction) “B” Two Family Dwelling District. **Pmg Ward 9**

**3438 Iowa** - Home Occupancy Waiver - Rhodes Cleaning Co. (Commercial Cleaning Company) “B” Two Family Dwelling District. **Pmg Ward 9**

**7450 Hall** - Incidental Waiver - Nu-Way Repair Company (Truck Repair) “K” Unrestricted District. **Pmg Ward 2**

**4324-26 W. Florissant - #AB-483128-10** - Park West Lounge (Interior & Exterior Alterations per Plans) “F” Neighborhood Commercial District. **Te Ward 21**

**5442 Bates - #AB-480408-10** - Killeen Studio Architects (Replace Garage per Plans/Zoning Only) “A” Single Family Dwelling District. **Pmg Ward 13**

**1710 Mississippi - #AO-483255-10** - The Grants Performing Arts Center (Performing Arts School/1<sup>st</sup> fl rear/2<sup>nd</sup> fl front) “B” Two Family Dwelling District. **Pmg Ward 7**

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## PUBLIC NOTICE

A Conditional Use Hearing will be held in Room 208 City Hall at 8:30 a.m. on **Thursday November 4, 2010** on the following conditional uses:

**4922 Quincy** - Home Occupancy Waiver - Keplinger Construction (Construction/Residential Renovation/Office Use Only) “A”-Single Family Dwelling District. **Pmg Ward 12**

**3243 N. 19<sup>th</sup> St.** - Home Occupancy Waiver - Perpetua Iron (Ornamental Iron Sculpture/Office Use Only) “D” Multiple Family Dwelling District. **Pmg Ward 5**

**5244 Cote Brillante** - Home Occupancy Waiver - BPF Real Estate Development & Construction (Real Estate & Development/Office Use Only) “B” Two Family Dwelling District. **Te Ward 26**

**4144 Virginia** - Home Occupancy Waiver - Jolly Construction (General Construction/Management/Office Use Only) “B” Two Family Dwelling District. **Te Ward 25**

**5162 Martin Luther King - #AO-484460-10** - The Spot (Coffeehouse/No Liquor/Special events w/Sales/Cooking/Retail/GRP MTGS) “G” Local Commercial & Office District. **Pmg Ward 26**



**1401 N. Kingshighway - #AO-484617-10** - Little Brains Big Thoughts (Daycare/20 Children/7 Infants/13 2 ½ -12years/6am to 12Midn. /M-F) "F" Neighborhood Commercial District. Pmg **Ward 18**

**6425 Hampton - #AO-484635-10** - Eternity Childcare LLC Phase II (Daycare/25 Children/16 Infants/9 2 ½ to 3 ½/M-F/6am to 11pm) "F" - Neighborhood Commercial District. Pmg **Ward 16**

**8815 N Broadway - #AO-484624-10** - Crown Food Mart (Convenience Store/Gas w/Full Package Liquor/No Cooking) "F" Neighborhood Commercial District. Pmg **Ward 2**

**1903-05 Park - #AO-484656-10** - Marbles Yoga (Yoga Studio) "F" Neighborhood Commercial District. Pmg **Ward 6**

## INVITATION TO BID

**Board of Police Commissioners  
Metropolitan Police Department  
City of St. Louis, Missouri**

**720-11-0021 -**

**Shoulder/Incline Chest Machine**

**160-001655 - Spike Strip Systems**

Sealed bids of the above will be received at the St. Louis Metropolitan Police Department, Office of the Director of Purchasing, 1200 Clark Avenue, Room 605, St. Louis, Missouri 63103, until 11:00 a.m. local time, **Friday, October 29, 2010** when they will be opened publicly and announced. Official bid forms on which bids must be submitted may be obtained from the Office of the Director of Purchasing by prospective bidders upon request in person or by telephone during regular business hours.

Contractor shall not discriminate in matters of employment, upgrading, transfer, rates of pay selection or otherwise, against any employee or applicant for employment because of race, creed, color, sex or national origin. Noncompliance shall be sufficient cause to reject any bid or terminate the contract, and the Board of Police Commissioners of the St. Louis Metropolitan Police Department shall be entitled to recover any damages resulting from termination.

The Board of Police Commissioners reserves the right to waive any formalities and to reject any and all bids. The Board also reserves the right to consider criteria other than the low bid in the award of a contract. Among other factors, the Board will consider the location of the business, minority interest

in the business, prior performance and the bid submitted in relation to the needs of the St. Louis Metropolitan Police Department.

Bidders are hereby advised that the St. Louis Living Wage Ordinance #65597 and associated Regulations could apply to the service for which bids are being sought herein. This Ordinance requires that, unless specific exemptions apply, all individuals who perform work pursuant to a contract executed between the successful bidder and the City must be paid a minimum of the applicable Living Wage rates and if rates are adjusted during the term of the contract pursuant to the Ordinance, applicable rates after such adjustment is made. Each bidder must submit the "Living Wage Acknowledgment and Acceptance Declaration with the bid. Failure to submit this Declaration with the bid will result in rejection of the bid. A successful bidder's failure to comply with the contract provisions related to the Living Wage Ordinance may result in termination of the contract and the imposition of additional penalties as set for in the Ordinance and Regulations.

Copies of the Ordinance and Regulations are available upon request from Carol Shepard, at 314-444-5608 or can be accessed at <http://www.stlouiscity.com/livingwage>.

Bidders are also advised that the State of Missouri requires workers on all public works projects to be paid prevailing wages. The contractor will forfeit a penalty to the contracting public body of \$100 per day (or portion of a day) if a worker is paid less than the prevailing rate for any work done under the contract by the contractor or by any subcontractor (Section 290.250, RSMo.). Also, if a vendor would like to receive a bid please email a request to [bturner@slmpd.org](mailto:bturner@slmpd.org). Email must include vendor's company name, address, and description of bid.

Brad Turner  
Purchasing Agent  
PHONE# 314-444-5996

## REQUEST FOR PROPOSAL

CLR Consultants, Inc., as agent for the Board of Directors of the City of St. Louis Public Municipal Library District, is requesting proposals for the Administrative Office renovation work project located at 1415 Olive Street, St. Louis, MO 63103. To obtain copies of the proposal documents, contact Ray Hutsel at CLR Consultants, Inc., 7777 Bonhomme, Suite 1210, St. Louis, MO 63105, (314) 725-8555. Proposals must be received no later than 2:00 p.m. CDT on

**October 29, 2010.** Qualified Minority and Women Owned Businesses are encouraged to submit proposals.

## REQUEST FOR PROPOSALS AND BIDS

**DOWNTOWN ST. LOUIS PUBLIC  
COMMUTER BICYCLE STATION  
SERVICES and SUPPLIES**

**For CITY OF ST. LOUIS and**

**DOWNTOWN ST. LOUIS  
COMMUNITY IMPROVEMENT  
DISTRICT, INC.**

Bids and Proposals are now being accepted for operations and maintenance support; marketing and membership support; interior bicycle storage system supplies and locker supplies for a Downtown St. Louis Public Commuter Bike Station ("Downtown Bike Station") funded in part by the City of St. Louis and managed by the Downtown St. Louis Community Improvement District, Inc., a 501(c) (3) Missouri non-profit corporation. For more details about these RFPs and invitations to bid, please visit: <http://www.downtownstl.org/Play/GettingAround/Bikecentral.aspx>

## NOTICE OF OPEN MEETING

October 12, 2009  
12:00 pm

Notice is hereby given that the **Human Development Corporation of Metropolitan St. Louis** will conduct a meeting at **12:00 noon, on Friday, October 22, 2010, at 929 N. Spring Avenue, St. Louis, MO.**

A tentative agenda of the meeting includes:

I. Roll Call of Members Present

II. Review of Minutes:

• *September 24, 2010*

III. Correspondence

IV. Reports

- 1) Chairman's Report
- 2) Fundraising Committee Report
- 3) Budget and Audit Committee Report
- 4) President/CEO's Report

V. Old Business

VI. New Business

Representatives of the news media may obtain copies of this notice by contacting:

Mrs. Ruth A. Smith  
929 North Spring Avenue  
St. Louis, MO 63108  
(314) 613-2200

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**CITY OF ST. LOUIS  
LAMBERT-ST. LOUIS  
INTERNATIONAL AIRPORT®**

**Solicitation For Bids for  
A, B, C, D & E Concourses,  
East Gates, Customs & B/C  
Connector Cleaning Services**

**SEALED BIDS WANTED**

Bidding documents may be obtained at **Lambert St. Louis International Airport® - Airport Properties Division**, Monday through Friday between 8:30 a.m. and 5:00 p.m., or by calling (314) 426-8174. This SFB may also be obtained by visiting our website at [www.flystl.com](http://www.flystl.com) (Click on "Business").

Robert Salarano  
Airport Properties Division Manager

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**CITY OF ST. LOUIS  
LAMBERT-ST. LOUIS  
INTERNATIONAL AIRPORT®**

**Solicitation For Bids (SFB) for  
Automatic Door Services**

**SEALED BIDS WANTED**

Bidding documents may be obtained at **Lambert St. Louis International Airport® - Airport Properties Division**, Monday through Friday between 8:30 a.m. and 5:00 p.m., or by calling (314) 426-8184. This SFB may also be obtained by visiting our website at [www.flystl.com](http://www.flystl.com) (Click on "Business").

Robert Salarano  
Airport Properties Division Manager

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**DEPARTMENT OF  
PERSONNEL**

**NOTICE OF EXAMINATIONS**

The City of St. Louis, Department of Personnel, 1114 Market Street, Room 700, announces competitive Civil Service examinations to fill vacancies in the Municipal Service.

The last date for filing an application for the following examination is **OCTOBER 29, 2010.**

**TRANSPORTATION CENTER  
OPERATIONS SPECIALIST**

Prom./O.C. 1624  
\$30,394 to \$45,058 (Annual Salary Range)

Vacations, Holidays, Sick Leave, Social Security, and Employee Retirement System Benefits privileges are provided in addition to salary.

Application forms and further information concerning duties of positions, desirable and necessary qualifications, relative weights of examination components, and duration of eligible lists may be secured at the office of the Department of Personnel, 1114 Market Street, Room 700, St. Louis MO 63101. Applications can be submitted on the Internet. Visit the city web site at [www.stlouiscity.com](http://www.stlouiscity.com) and link to Jobs with the City.

Richard R. Frank,  
Director

October 13, 2010

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**NOTICE TO ALL BIDDERS**

CITY ORDINANCE requires that any individual or company who performs work within the City limits must obtain a Business License. This would also apply to businesses who employ sales or delivery personnel to come into the City. Contracts requiring work to be performed in the City will **NOT** be awarded to unlicensed businesses.

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**ST. LOUIS LIVING  
WAGE ORDINANCE**

**LIVING WAGE REQUIREMENTS**

Bidders [Proponents] are hereby advised that the St. Louis Living Wage Ordinance #65597 and associated Regulations apply to the service [concession] [lease] [City Financial Assistance] for which [bids] [proposals] are being sought herein. This Ordinance requires that, unless specific exemptions apply, all individuals who perform work pursuant to a contract executed between the successful [bidder] [proponent] and the City [Agency] must be paid a minimum of the applicable Living Wage rates set forth in the attached Living Wage Bulletin, and, if the rates are adjusted during the term of the contract pursuant to the Ordinance, applicable rates after such adjustment is made. Each bidder [proponent] must submit the attached "Living Wage Acknowledgment and Acceptance Declaration" with the bid [proposal]. Failure to submit this Declaration with the bid [proposal] will result in rejection of the bid

[proposal]. A successful bidder's [proponent's] failure to comply with contract provisions related to the Living Wage Ordinance may result in termination of the contract and the imposition of additional penalties as set forth in the Ordinance and Regulations.

Copies of the Ordinance and Regulations are available upon request from La Queta Russell-Taylor, at (314) 426-8185, or can be accessed at <http://www.mwdbe.org/living-wage>.

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**SUPPLY  
COMMISSIONER**

Office of the Supply Commissioner, Room 324, City Hall, 1200 Market Street, St. Louis, Missouri 63103, Tuesday, **October 19, 2010** - INFORMAL and ADVERTISED BIDS will be received by the undersigned to be opened at the office at 12:00 o'clock noon, for the items listed below on the dates specified.

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**WEDNESDAY, OCTOBER 27, 2010**

**CEILING TILES, ARMSTRONG  
CORTEGA #770,  
NO SUBSTITUTIONS**

for Facilities Management per Req. #38. (SC)

**AWG WIRE, 3/0 AWG, THHN/  
THWN-2 COOPER CONDUCTOR**  
for Water Division per Req. #1124. (BF)

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**TUESDAY, NOVEMBER 9, 2010**

**DATA CARD ID CENTRE, SILVER  
6.5, PHOTOPINTE CAMERA 7.1  
& ONSIGHT ANNUAL  
MAINTENANCE**

for Fire Department per Req. #60. (SC)

**2011 JOHN DEERE TRACTOR  
WITH TRIPLE GANG EXTREME  
DUTY 22.5 FT. FLAIL MOWERS**  
for Airport Authority per Req. #150. (LC)

**BID PROPOSAL FOR  
SMOKE ALARMS**

for a period of five (5) years from date of award.

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**Notice to All Suppliers**

NOTE: It is the policy of the City of St. Louis that all firms desiring to do business with the City of St. Louis must comply with employment practices that are in accordance with the ordinances of the City of St. Louis

and the Mayor's Executive Order promulgated there-under to the end that all Contractors and suppliers of materials and services will offer equal opportunity for employment and job advancement to blacks and other minority groups in the St. Louis Metropolitan area.

### **Requesting a Bid**

To have a bid mailed or faxed to you, please contact the Supply Commissioner's office at (314) 622-4580.

Bidders are invited to be present at the opening of bids. Bid results may be available 30 days following the date of bid opening. If you desire bid results, please include a self-address, stamped envelope with your bid.

The City of St. Louis desires to purchase recycled products whenever possible, especially items containing post consumer waste materials. If your company can supply recycled products, please provide information to this office.

### **Surplus Property**

Notice is hereby given that the City of St. Louis may have surplus property for sale during the course of the year. The property may be listed at [www.govdeals.com](http://www.govdeals.com) or in the City Journal.

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The right to reject any and all bids is reserved.

Freddie L. Dunlap  
Supply Commissioner  
(314) 622-4580  
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