|  |  |
| --- | --- |
| **Submitted Institute Data for NIRF'2022'**  Institute Name: Indian Institute of Technology Kharagpur [IR-E-U-0573] | **National Institutional Ranking Framework Ministry of Education**  **Government of India**  **Welcome to Data Capturing System: ENGINEERING** |

**Sanctioned (Approved) Intake**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Academic Year** | 942 | **2020-21** | 785 | **2019-20** | 676 | **2018-19** | 656 | **2017-18** | - | **2016-17** | - | **2015-16** |
| UG [4 Years Program(s)] |
| PG [2 Year Program(s)] | 2119 | 1207 | - | - | - | - |
| PG [3 Year Program(s)] | 19 | 15 | 15 | - | - | - |
| PG-Integrated | 908 | 756 | 664 | 645 | 645 | - |
| PG [6 Years Program(s)] | 0 | 12 | 0 | 0 | 0 | 0 |

**Total Actual Student Strength (Program(s) Offered by Your Institution)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **(All programs of all years)** | **No. of Male Students** | **No. of Female Students** | **Total Students** | **Within State**  **(Including male & female)** | **Outside State**  **(Including male & female)** | **Outside**  **Country**  **(Including male & female)** | **Economically**  **Backward**  **(Including male & female)** | **Socially**  **Challenged**  **(SC+ST+OBC Including male & female)** | **No. of students receiving full**  **tuition fee**  **reimbursement from the State and Central**  **Government** | **No. of students receiving full**  **tuition fee**  **reimbursement from Institution Funds** | **No. of students receiving full**  **tuition fee**  **reimbursement from the Private Bodies** | **No. of students who are not**  **receiving full**  **tuition fee**  **reimbursement** |
| UG [4 Years Program(s)] | 2334 | 400 | 2734 | 331 | 2391 | 12 | 131 | 1362 | 0 | 976 | 0 | 517 |
| PG [2 Year  Program(s)] | 2169 | 497 | 2666 | 602 | 2052 | 12 | 538 | 1343 | 0 | 538 | 0 | 1343 |
| PG [3 Year  Program(s)] | 25 | 6 | 31 | 10 | 21 | 0 | 0 | 11 | 0 | 3 | 0 | 8 |
| PG-Integrated | 3615 | 544 | 4159 | 447 | 3704 | 8 | 117 | 2134 | 0 | 1446 | 0 | 805 |
| PG [6 Year  Program(s)] | 14 | 0 | 14 | 1 | 13 | 0 | 0 | 10 | 0 | 6 | 0 | 4 |

**Placement & Higher Studies**

**UG [4 Years Program(s)]: Placement & higher studies for previous 3 years**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Academic Year** | **No. of first year**  **students intake in the year** | **No. of first year**  **students admitted in the year** | **Academic Year** | 0 | **No. of students**  **admitted through Lateral entry** | **Academic Year** | **No. of students**  **graduating in**  **minimum stipulated time** | **No. of students placed** | **Median salary of**  **placed**  **graduates(Amount in Rs.)** | **No. of students**  **selected for Higher Studies** |
| 2015-16 | 656 | 637 | 2016-17 | 2018-19 | 535 | 437 | 1420059(Fourteen Lakh Twenty  Thousand and Fifty Nine) | 53 |
| 2016-17 | 656 | 655 | 2017-18 | 0 | 2019-20 | 451 | 416 | 1600000(Sixteen Lakh) | 32 |
| 2017-18 | 656 | 650 | 2018-19 | 0 | 2020-21 | 392 | 338 | 150000(Fifteen Lakh) | 0 |
|  | | | | | | | | | | |

**PG [2 Years Program(s)]: Placement & higher studies for previous 3 years**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Academic Year** | **No. of first year**  **students intake in the year** | **No. of first year**  **students admitted in the year** | 2018-19 | **Academic Year** | **No. of students graduating in minimum stipulated time** | **No. of students placed** | **Median salary of**  **placed**  **graduates(Amount in Rs.)** | **No. of students**  **selected for Higher Studies** |
| 2017-18 | 1288 | 1064 | 880 | 372 | 1674733(Sixteen Lakh Seventy Four  Thousand Seven  Hundred and Thirty  Three ) | 159 |
| 2018-19 | 1327 | 1212 | 2019-20 | 814 | 235 | 120000(Twelve Lakh ) | 135 |
| 2019-20 | 1207 | 1184 | 2020-21 | 1001 | 269 | 1135000(Eleven Lakh Thirty Five Thousand) | 0 |

**PG [3 Years Program(s)]: Placement & higher studies for previous 3 years**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Academic Year** | **No. of first year**  **students intake in the year** | **No. of first year**  **students admitted in the year** | **Academic Year** | 0 | **No. of students**  **admitted through Lateral entry** | **Academic Year** | **No. of students**  **graduating in**  **minimum stipulated time** | 7 | **No. of students placed** | **Median salary of**  **placed**  **graduates(Amount in Rs.)** | 2 | **No. of students**  **selected for Higher Studies** |
| 2016-17 | 15 | 14 | 2017-18 | 2018-19 | 9 | 813000(Eight Lakh Thirteen Thousand) |
| 2017-18 | 15 | 7 | 2018-19 | 0 | 2019-20 | 7 | 0 | 0(Zero) | 5 |
| 2018-19 | 15 | 6 | 2019-20 | 0 | 2020-21 | 1 | 0 | 0(Zero) | 0 |

**PG-Integrated [5 Years Program(s)]: Placement & higher studies for previous 3 years**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Academic Year** | **No. of first year**  **students intake in the year** | **No. of first year**  **students admitted in the year** | 2018-19 | **Academic Year** | 581 | **No. of students graduating in minimum stipulated time** | **No. of students placed** | **Median salary of**  **placed**  **graduates(Amount in Rs.)** | **No. of students**  **selected for Higher Studies** |
| 2014-15 | 645 | 581 | 548 | 1340000(Thirteen Lakh Forty Thousand ) | 33 |
| 2015-16 | 645 | 609 | 2019-20 | 580 | 561 | 150000(Fifteen Lakh) | 19 |
| 2016-17 | 645 | 639 | 2020-21 | 590 | 549 | 150000(Fifteen Lakh) | 0 |

**PG [6 Years Program(s)]: Placement & higher studies for previous 3 years**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Academic Year** | **No. of first year**  **students intake in the year** | **No. of first year**  **students admitted in the year** | 2018-19 | **Academic Year** | 0 | **No. of students graduating in minimum stipulated time** | 0 | **No. of students placed** | **Median salary of**  **placed**  **graduates(Amount in Rs.)** | 0 | **No. of students**  **selected for Higher Studies** |
| 2013-14 | 0 | 0 | 0(Zero) |
| 2014-15 | 0 | 0 | 2019-20 | 0 | 0 | 0(Zero) | 0 |
| 2015-16 | 0 | 0 | 2020-21 | 0 | 0 | 0(Zero) | 0 |

**Ph.D Student Details**

**Ph.D (Student pursuing doctoral program till 2020-21 Students admitted in the academic year 2020-21 should not be entered here.)**

**Total Students**

|  |  |
| --- | --- |
| Full Time  Part Time | 2408  0 |

**No. of Ph.D students graduated (including Integrated Ph.D)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Full Time | 319 | **2020-21** | 402 | **2019-20** | 345 | **2018-19** |
| Part Time | 0 | 0 | 0 |

**Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years**

|  |  |  |  |
| --- | --- | --- | --- |
| **Academic Year** | **2020-21** | **2019-20** | **2018-19** |
| **Utilised Amount** | **Utilised Amount** | **Utilised Amount** |

**Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings)**

|  |  |  |  |
| --- | --- | --- | --- |
| Library ( Books, Journals and e-Resources only) | 207554011 (Twenty Crore Seventy Five Lakh Fifty Four Thousand and Eleven) | 227325689 (Twenty Two Crore Seventy Three Lakh Twenty Five Thousand Six Hundred and Eighty Nine) | 220397215 (Twenty Two Crore Three Lakh Ninety Seven Thousand Two Hundred and Fifteen) |
| New Equipment and software for Laboratories | 107954617 (Ten Crore Seventy Nine Lakh Fifty Four Thousand Six Hundred and Seventeen ) | 224238505 (Twenty Two Crore Forty Two Lakh Thirty Eight Thousand Five Hundred and Five) | 117316668 (Eleven Crore Seventy Three Lakh Sixteen Thousand Six Hundred and Sixty Eight) |
| Engineering Workshops | 0 (zero) | 0 (zero) | 0 (zero) |
| Other expenditure on creation of Capital Assets (For setting up classrooms, seminar hall, conference hall , library, Lab, Engg workshops excluding expenditure on Land and Building) | 139617498 (Thirteen Crore Ninety Six Lakh Seventeen Thousand Four Hundred and Ninety Eight) | 275567881 (Twenty Seven Crore Fifty Five Lakh Sixty Seven Thousand Eight Hundred and Eighty One) | 589182201 (Fifty Eight Crore Ninety One Lakh Eighty Two Thousand Two Hundred and One) |

**Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years**

|  |  |  |  |
| --- | --- | --- | --- |
| **Academic Year** | **2020-21** | **2019-20** | **2018-19** |
| **Utilised Amount** | **Utilised Amount** | **Utilised Amount** |

**Annual Operational Expenditure**

|  |  |  |  |
| --- | --- | --- | --- |
| Salaries (Teaching and Non Teaching staff) | 2540574323 (Two Hundred Fifty Four Crore Five Lakh Seventy Four Thousand Three Hundred and Twenty Three) | 2397988057 (Two Hundred Thirty Nine Crore Seventy Nine Lakh Eighty Eight Thousand and Fifty Seven) | 2483324100 (Two hundred Forty Eight Crore Thirty Three Lakh Twenty Four Thousand and One Hundred) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 2847234204 (Two Hundred Eighty Four Crore Seventy Two Lakh Thirty Four Thousand Two Hundred and Four) | 3612167542 (Three Hundred Sixty One Crore Twenty One Lakh Sixty Seven Thousand Five Hundred and Forty Two) | 3118397838 (Three Hundred Eleven Crore Eighty Three Lakh Ninety Seven Thousand Eight Hundred and Thirty Eight) |
| Seminars/Conferences/Workshops | 14208604 (One Crore Forty Two Lakh Eight Thousand Six Hundred and Four) | 863982 (Eight Lakh Sixty Three Thousand Nine Hundred and Eighty Two) | 45360958 (Four Crore Fifty Three Lakh Sixty Thousand Nine Hundred and Fifty Eighty) |

**IPR**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Calendar year** | 0 | **2020** | 15 | **2019** | 29 | **2018** |
| No. of Patents Published |
| No. of Patents Granted | 0 | 0 | 12 |

**Sponsored Research Details**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Financial Year** | 112 | **2020-21** | 154 | **2019-20** | 700 | **2018-19** |
| Total no. of Sponsored Projects |
|  | | | | | | |