Agenda posted according to PAMC Section 2.04.070. A binder containing supporting materials is available in the Council Chambers on the Friday preceding the meeting.

Special Meeting Council Chambers May 12, 2010 6:00 PM

**ROLL CALL** 

## STUDY SESSION

 Joint City Council/Planning & Transportation Commission Review and Direction Regarding the Comprehensive Plan Amendment and Housing Element Update

## ORAL COMMUNICATIONS

Members of the public may speak to any item not on the agenda; three minutes per speaker. Council reserves the right to limit the duration or Oral Communications period to 30 minutes.

## <u>ADJOURNMENT</u>

Persons with disabilities who require auxiliary aids or services in using City facilities, services, or programs or who would like information on the City's compliance with the Americans with Disabilities Act (ADA) of 1990, may contact 650-329-2550 (Voice) 24 hours in advance.

1 05/12/10