

Basic Information Sheet



Please complete the form in your own handwriting

Name * : CHANDRA SANTOSH KUMAR
(IN Block Letters) (Surname) (First Name) (Middle Name)

Mandatory Field: Name of Bank * : SBI A/C No. 31445044077

PAN # APAPC352SE Aadhaar Card No. 831732818538

Father's Name * : MR. BADKU RAM CHANDRA DOB: 12.11.1989

Present Address * : G-12 MOTE NAGAR RAIPUR

Tel: Resi. _____ Mob: 7869444878

Permanent Address: VILL + POST KAPISDA, TAH. CHAMPA

DIS. JANIGER Tel: Resi. _____ Email ID SKCHANDRA12@gmail.com

Height: 165 CM Weight: 50 KG Blood Group *: O+ Sex: MALE (M/F)

Marital Status: SINGLE (Married / Single) No. of children: -

If Married, Wife Name: _____ Age: ____ Children details as below--

Name: _____ Age: ____ Name: _____ Age: ____

EDUCATION QUALIFICATION *

Name of College/Institute	Examination (With Certificate)	From ----- to Year	Div/Marks)	Lang. Known	Copies Attached
1. <u>CG BSE</u>	<u>10TH</u>	<u>2008</u>	<u>SEC.</u>	<u>HINDI</u>	<u>✓</u>
2. <u>CG SOS</u>	<u>12TH</u>	<u>2012</u>	<u>THIRD</u>	<u>HINDI</u>	<u>✓</u>
3. <u>DREV RAMAN</u>	<u>BSC</u>	<u>2012-2015</u>	<u>SEC.</u>	<u>HINDI</u>	<u>✓</u>
Professional Qualification.					
1. <u>DREV RAMAN</u>	<u>PNDCA</u>	<u>2015-2016</u>	<u>FIRST</u>	<u>HINDI</u>	<u>✓</u>

EMPLOYMENT DETAILS

Employers Name & Address	Contact No.	Employed From - To	Salary	Reason for Leaving	Designation & Nature of Job

HOBBY / INTEREST

Literary / Cultural / Art	Sports	Hobbies
<u>DRAWING</u>	<u>BADMINTON</u>	<u>LONG DRIVE WITH BIKE</u>

REFERENCE DETAILS (NOT RELATIVES)

NAME	ADDRESS	OCCUPATION	RELATION	CONTACT NUMBER
<u>SATANAND SAHU</u>	<u>PONDI SANKAR</u>	<u>BUSST.</u>	<u>FRIEND</u>	<u>9575005752</u>
<u>CHANDRAMAN</u>	<u>BAMNETH</u>	<u>JOB</u>	<u>FRIEND</u>	<u>9993294555</u>



Are you related to any of our employee? : Yes / No, If Yes, Relationship: NO
Have you been involved in any court proceedings? : Yes / No ✓
Do you have Membership of Union or Interest in Politics? : Yes / No ✓
If yes please give details separately in remark column below:
Have you ever suffered from any contagious diseases? : Yes / No ✓
If yes give details : _____

I hereby declare that to the best my knowledge the above particulars are true and correct. In case any particular is found to be incorrect I agree to relinquish my employment without demand of any compensation.

I hereby nominate Shri / Smt / Kum SANTOSH KUMAR CHANDRA S/O, W/O,

D/O BADKV RAM CHANDRA to collect all dues in case of my death.

Place RAIPUR

Date 12.04.2017

Signature* [Signature]

For official use*

By Office in-charge (Activity Manager)

Date of Joining* : 18/04/2017 (dd/mm/yyyy)

Designation* : Reviewer

Unit* : PCPA Retail

Client* : ICICI Bank

Product* : CPA Retail

TYPE OF CATEGORY* : Salaried (Salaried / Professional)

MONTHLY REIMUNERATION* :

BASIC: 8514 HRA: 2500 SP. ALLOW: 1350 GROSS Amount (PM): 9164

(In words* Nine thousand three hundred & sixty four)

COMPANY CODE* : Teamspace APPROVAL MAIL DATE* 24/04/2017

APPROVED BY* : maulik Tikariya (Name) (Sign)

(Details of Activity Manager) : * EMP CODE* : P14003 NAME* : maulik Tikariya

By Cluster HR & ADMIN

(Details of Cluster HR - Manager) : EMPCODE* : _____ NAME: _____

By HO HR & ADMIN

Kit Recd Date* : _____ (dd/mm/yyyy) EMP CODE (New Joinee): _____

Verified and updated by* : _____ (name & code)

APPROVED and Authorised by : NAME* : _____ EMP CODE* : _____

SIGN* : _____

NOTE: Attach copies of the certificates & Testimonials.

NAME SANTOSH KUMAR CHANDRA
ID # _____
UNIT / Loc _____


Name	SANTOSH KUMAR CHANDRA
DOJ	
ID#	

ADD1	G-12
ADD2	MOTI NAGAR
ADD3	BORIA ROAD
CITY	RAIPUR (C.G.)
PIN	492001

Tele #

Mob #	7869444878
DOB	12.11.1989
Blood Grp	O+




Sign

If any changes or blank field in the above details, pls provide the correct & complete details (USE CAPITAL LETTER ONLY)

Name	SANTOSH KUMAR CHANDRA
DOJ	
ID#	

ADD1	G-12
ADD2	MOTI NAGAR
ADD3	BORIA ROAD
CITY	RAIPUR (C.G.)
PIN	492001

Tele #

DOB	12.11.1989
Blood Grp	O+

(附註五)

छत्तीसगढ़ राज्य ओपन स्कूल, रायपुर

CHHATTISGARH STATE OPEN SCHOOL, RAIPUR

हायर सेकण्डरी सर्टिफिकेट परीक्षा (10+2)

HIGHER SECONDARY CERTIFICATE EXAMINATION (10+2)

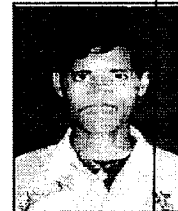
THIRD CHANCE EXAM MAY-JUNE, 2012 स. क्र. / S.No. 11033763

अंकसूची

MARKSHEET



केन्द्र क्रमांक CENTRE NO.	अध्ययन केन्द्र क्रमांक STUDY CENTRE NO.	पंजीयन क्रमांक REGISTRATION NO.	अनुक्रमांक ROLL NUMBER
1503	1503	15031125065	15031125065



श्री/ श्रीमती/ कुमारी :

SRI/SMT/KUM

SANTOSH KUMAR CHANDRA

पिता/ पति का नाम श्री :

FATHER'S/HUSBAND'S NAME IS SRI

BADKU RAM CHANDRA

माता का नाम श्रीमती :

MOTHER'S NAME IS SMT.

KAMLA BAI CHANDRA

तथा जन्मतिथि

12-11-1989

AND DATE OF BIRTH IS

TWELFTH NOVEMBER -NINETEEN EIGHTY NINE

हायर सेकण्डरी सर्टिफिकेट परीक्षा में केन्द्र

HAS APPEARED IN THE HIGHER SECONDARY CERTIFICATE EXAMINATION FROM

CENTRE GOVT BOYS H S SCHOOL CHANPA (JANJGIR)

एवं उनका परीक्षाफल

AND HAS BEEN DECLARED

PASSED IN THIRD DIVISION.

उनके द्वारा विषयवार निम्नानुसार अंक अर्जित किए गए :-

SUBJECT WISE MARKS OBTAINED BY HIM/HER ARE AS UNDER :-

विषय / SUBJECTS	अधिकतम अंक MAX. MARKS	न्यूनतम उत्तीर्णक MIN. PASS MARKS		प्राप्तक / MARKS OBTAIN		योग / TOTAL	शब्दों में	ग्रैंड टोटल GRAND TOTAL
		सैद्धांतिक THEORY	प्रायोगिक PRACTICAL	सैद्धांतिक THEORY	प्रायोगिक PRACTICAL			
HINDI	100	33	-	043		043	FOUR THREE	
ENGLISH	100	33	-	033		033	THREE THREE	
PHYSICS	100	25	08	030	021	051	FIVE ONE	
CHEMISTRY	100	25	08	025	022	047	FOUR SEVEN	
BIOLOGY	100	25	08	027	022	049	FOUR NINE	
ADDITIONAL SUBJECT IF ANY	500					223		ग्रैंड टोटल GRAND TOTAL

महायोग शब्दों में :

GRAND TOTAL IN WORDS : TWO HUNDRED TWENTY THREE

प्राचार्य के स्वाक्षरी में हस्ताक्षर एवं पद मुद्रा
Seal Signature of Principal in Ink

PRINCIPAL

Govt. Boys Hr. S. S. Champa

Distt. Janjgir Champa (C.G.)

(क.पु.उ.देखें)

सचिव / SECRETARY



DR. C.V. RAMAN UNIVERSITY, VILUPPATTUR

INSTITUTE OF OPEN AND DISTANCE EDUCATION

Sr.No. : CC014041

**BACHELOR OF SCIENCE (BIOLOGY) Sem.VI
SESSION JUL'2014 - JUN'2015**



Name : SANTOSH KUMAR CHANDRA
F/H Name : BADKU RAM CHANDRA
M'S Name : KAMALA DEVI CHANDRA

Roll. No. : D2071214229
Enroll. No : C/103478/SC/000921
Exam Center Code : 3040

Subject								Maximum Marks			Minimum Marks			Marks Obtained			Total
								Th	Pr	Asg	Th	Pr	Asg	Th	Pr	Asg	
ENGLISH LANGUAGE AND ASPECTS OF DEVELOPMENT COMPUTER & INFORMATION TECHNOLOGY BASICS-II BOTANY-VI CHEMISTRY-VI ZOOLOGY-VI								35		15	12		5	17		14	31
								35	50	15	12	17	5	20	27	13	60
								70	50	30	23	17	10	40	30	28	98
								70	50	30	23	17	10	31	28	27	86
								70	50	30	23	17	10	30	27	28	85
Total								280	200	120	93	68	40	138	112	110	360
M A R K S	First Semester		Second Semester		Third Semester		Fourth Semester										
	Total	Out of	Total	Out of	Total	Out of	Total	Out of									
	231	450	229	450	215	550	260	550	GRAND TOTAL				RESULT		DIVISION		
	Fifth Semester		Sixth Semester		Seventh Semester		Eight Semester		Total		Out of						
	Total	Out of	Total	Out of	Total	Out of	Total	Out of									
	358	600	360	600	***	***	***	***	1653		3200		Pass				

C = CARRY FORWARD
* = FAIL IN SUBJECT
G = PASS BY GRACE
ABS = ABSENT



भारत सरकार
Government of India



संतोष चन्द्रा
Santosha Chandra
पिता : बदक राम चन्द्रा
Father : Badku Ram Chandra
जन्म तिथि / DOB : 12/11/1989
पुरुष / Male



8317 3281 8578

आधार - आम आदमी का अधिकार



भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

पता: -, भाठापारा, कस्बिदा,
कपिसदा, जंजगीर-चांपा, कपिस्टा,
छत्तीसगढ़, 495660

Address: -, BHATHAAPARSA, KASPIDA
A, Kapisda, Janjgir-champa, Kapisda,
Chhattisgarh, 495660

8317 3281 8578



1947
1800 300 1947



help@uidai.gov.in



www.uidai.gov.in

SFV1488550

पता - प.क्र.99,
ठाकुरदेव पारा,
गांव-कपिसदा,
तह-चाम्पा, जिला-जांजगीर-चाम्पा
Address - HNo.99,
THAKURDEV PARA,
VILL-Kapisda,
TEH-CHAMPA, DIST-JANJGIR-CHAMPA

37 - जैजेपुर निर्वाचन क्षेत्र के निर्वाचक रजिस्ट्रीकरण
अधिकारी के हस्ताक्षर की अनुकृति
Facsimile Signature of the Electoral Registration
Officer for 37 - Malkharoda - Constituency
स्थान : जैजेपुर दिनांक: 13-1-2012
Place : Malkharoda Date : 13-1-2012
इस पर को विभिन्न सरकारी योजनाओं के अन्तर्गत पहचान-पत्र
के रूप में प्रयोग किया जा सकता है। 31/538
This Card may be used as an Identity Card
under different Government Schemes.
पता बदलने पर, नये पते पर अपना नाम निर्वाचक नामावली में
दर्ज करवाने तथा उस पते पर इसी नम्बर का कार्ड पाने के लिए
सम्बन्धित फार्म में यह कार्ड नम्बर अवश्य लिखें।

भारत निर्वाचन आयोग
पंजीय पत्र
ELECTION COMMISSION OF INDIA
IDENTITY CARD

SFV1488550

मतदाता का नाम : संतोष कुमार चन्द्रा
Elector's name : SANTOSH KUMAR CHANDRA
पिता का नाम : बद्धिभोराम चन्द्रा
Father's Name : BADDHI BHOORAM CHANDRA
लिंग / Sex : पुरुष / Male
जन्म दिनांक : XX-XX-1989
Date of Birth : XX-XX-1989

Handwritten signature

भारत सरकार
GOVT. OF INDIA

भारत सरकार
GOVT. OF INDIA



10/11/2010

INCOME TAX DEPARTMENT
SANTOSH KUMAR CHANDRA

BADKU RAM CHANDRA

12/11/1989
Permanent Account Number
APQPC3525F

Signature



Speed Care Clinical Pathology Lab
Manaswari Chaurasiya Colony Road Santoshi Nagar Katpur Mo. 9009273006
Date: 15.05.2017

NAME: Mr. Sanjesh Kumar Chandra

BLOOD GROUP
Rh. **POSITIVE**

Dr. Mohd. Jafar Memon
M.D.(Pathologist)

[Handwritten signature]

अशरफ (आयशा) क्लीनिक

डॉ. हाजी ए.एस. खान

एम.बी.बी.एस., सी.जी.ओ.

रजि. नं. 1457/1973 न.प्र., 4414/2012 छ.ग.

प्रसुति एवं स्त्री रोग प्रशिक्षित, जनरल प्रेक्टिशनर



ब्लाक मेडिकल ऑफिसर (सेवा निवृत्त)

मोबाईल : 95753-76650

आकाश किराना के बाजू गली में,

चौरसिया कॉलोनी, रायपुर (छ.ग.)

मिलने का समय - प्रातः 11 से 1.30 बजे, सांय 5 से 7.30 बजे (रविवार अवकाश)

Fitness Certificate

दिनांक 15/4/2017

This is to certify that Mr. Santosh Kumar Chandra S/o Mr. Badkoo Ram Chandra age about twenty seven yr old residence of Mathragar C.G. is examined by my self. He is physically as well as mentally is fit. He can do hard work.

(Santosh Kumar Chandra)
15/04/2017

Dr. Haji A.S. Khan

M.B.B.S., C.C.O

M.P. Govt.

Regd. No. 4414/2012