Basic Information Sheet





Please complete the form in your own handwriting

Name * : K	USHL	JAI	<u> HA S</u>	UR	LEN.	DRA	}			
(IN Block Letters) (Su	rname)		(First Nan	1e)			lame)	_	
Mandatory Field: Na	me of Bank	• :_	0.	4.0	· ·		VC No C	19=	+219100	23
									37497	
Father's Name : <u>C</u>										
Present Address : <u>F</u>										
									881525	
Permanent Address: <u>F</u>										
КАСНВ <u>Н</u> Height: <u>5 " 6</u>	of Tobb	LP	<u>≁</u> Tel: Re	esi		En	nail ID. <u>≤</u>	UPER	<i>IDRAKUSH</i>	WAH
							<u>0517Iv</u>	<u>€</u> Sex :	(M/F)	67M
Marital Status: <u>Sエ</u> N										
If Married, Wife Name:										
Name:			Age: _		_ Name	: <u>-</u>			_ Age:	-
EDUCATION QUALIFICATION OF THE PROPERTY OF T										
N¹ame of College/Institute	Examinat (With Certif		From	to Year Div/Marks) La			Lang. I	ang. Known Copies Attached		
1. GOVT. H.S.	4.07	•				700	1	'A1 007		
2. SCHOOL GHAME	→		20	OZ	- <i>1</i> m	IRD	'¬	NDL	YES	
3.FUP TASALFUR Professional Qualification.	127	H.	2_0	04	SE	COND	HIL	IOI		
1.				,					7,00	
EMPLOYEMENT DETAILS	1							_	<u> </u>	
Employers Name &	Contact No	. En	nployed Fra	m -	Salary	Reaso	n for	Design	nation & Nature of	Job
Address		To			•	Leavi	ng			
SHREE ASSOCT	98262	400	19 201	4-	6000	Y-VE	NDOR	PC	PEXEC	<u>υ7i</u>
ATES	0481						OSED			
HOBBY / INTEREST								•		
Literary / Cultural / Art	S	ports		-		Hobbies				
PAINTING CRIC			21 C	LE-	†	RE	70	MG	ROOK	3
REFERENCE DETAILS (NO			· ·	_		*				
NAME	AME ADDRESS			occu	PATION	RELATIO	RELATION CONTACT NUMBER			ᅱ
ABHISEKSAHU	GANG	A N	AGAR	Jo	SIC	FRIE	ND Q	16u	44075	01
AMIT	- neg e r		Trust CF UE							
0	14AF	AV	COLON	1 1	or I	HEIE	ND 19	926	57160	O 0

PAMAC New Joinee document checklist

Name:

DOJ:

Approval Ref. No.:

	<u>Documents</u> (Need to verify against originals with Signature) (Ple	ase tick below)
•	Basic Information Sheet (BIS) duly filled in	YES
•	Proof of Residential Address	YES
	(copy of passport/driving license/ration card/Voter's ID)	
•	Proof of Date of Birth	YES
	(copy of passport/driving license/Voter's ID/ SSC Certificate)	
•	Copies of Educational Certificates	YES
•	Copy of PAN Card,	YES / P
•	Three passport size photographs	YES
*	Name, Designation, Contact Nos. & Address details of two reference	es YES
	(other than from relatives)	•
•	Copy of Relieving letter or copy of Acceptance of resignation letter f	
	last employer.	Y/P/NA
•	Copy of Experience certificates or copies of Appointment letters of	
	previous employers	Y/P/NA
*	Copy of latest pay slip & increment / offer letter	Y/P/NA
•	Blood Group details with proof.	Y/P
•	Medical Fitness Certificate	Y/P
•	Copy of Aadhar card	Y / P

Below documents are pending & will be summitted soon

<u>Document</u>

Expected date of submission

PAN card Aadhar Card Previous work Exp. Documents Medical fitness Certificate

Approved for above pending documents.

Name & Sign.of Br.Mgr.

PAMAC HR & Admin Unit

Date:

NAME	SURENDRA	KUSH WAHA
ID#		
UNIT / Loc	TABALI	PUR

Name	SURENDRA KUSHWAHA
DOJ	
ID#	
ADD1	H.NO. 2000 USRAJARAMKIRAN
ADD2	STORE LALMATI KACH
ADD3	GHAR TABALPUR
CITY	JABALPUR
PIN	482001
Tele #	
Mob #	8815255585
DOB	01/09/1985

<u>Querdry</u> Sign

If any changes or blank field in the above details, pls provide the correct & complete details (USE CAPITAL LETTER ONLY)

POSITIVE

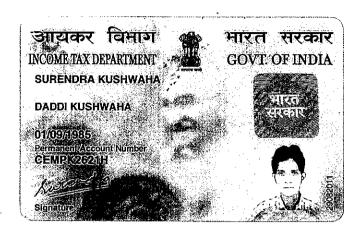
Blood Grp

Name	SURENDRA KUSHWAHA
DOJ	
ID#	

ADD1	H.NO. 2000 US RATARAM
ADD2	KIRANA STORE LALMATE
ADD3	KACHGHAR TABALPUR
CITY	JABALPUR
PIN	482001

Operations Assessme	nt Sheet							
Candidate's Name:								
Process Evaluated for:			*					
Ratings Scale: 1 [Exceptional], 2 [Good], 3 [Average], 4 [Belo	w Average]							
Activity		Rating Scale						
[To be filled in at all levels]	1	2	3	4				
1. Communication skills								
2. Functional knowledge								
3. Analytical/ Problem Solving Ability								
4. Trainability								
5. Process Orientation								
6. Focus and Direction								
[More appropriate for TL / Leadership Qualities]								
7. Team Management								
8. Client Management								
9. Exposure to Quality Processes								
Operations Assessment								
Overall rating: Exceptional [], Good [], Average [], Belo	ow Average []						
Final Status: Offer Recommended [] Reject []			· .					
Overall Comments: Functional Manager : [If Any]		-						
·	-							
Interviewer Name:	Signature:							
Date:								

.



Quendry

CGW1888106

2000/48, म. नं. 2000/37 से 2000/73 पता :

जबलपुर तहसील. जबलपुर

जिला. जबलपुर (म.प्र.)-482001

Address: 2000/48, H. N. 2000/38 TO 2000/73 JABALPUR (M CORP+OG) TEHSIL JABALPUR DISTT. JABALPUR (M.P.)-482001

late : 31 का मुन्त 105-जर्बलपूर पूर्व कि जा मिनाचन क्षेत्र के निर्वाचक रिजस्ट्रीकरण अधिकारी के हस्ताक्षर को अनुकृति Facsimile Signature of the Electoral Registration Officer for 105-JABALPUR EAST(SC) Constituency



भारत निर्वाचन आयोग पहचान पन्न ELECTION COMMISSION OF INDIA IDENTITY CARD

CGW1888106





निर्वाचक का नाम

: सुरेन्द्र

ELECTOR'S NAME : SURENDRA

पिता का नाम

: दद्दीकुशवाह

FATHER'S NAME : DADDI KUSHBAHA

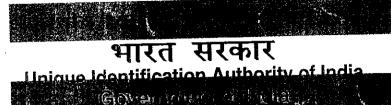
लिंग / Sex

: महिला / FEMALE

जन्म की तारीख/DATE OF BIRTH : XX/XX/1985







नामांकन क्रम / Enrollment No 1171/26115/01651

To, सुरेन्द्र कुशवाहा Surendra Kushwaha S/O: Daddi Kushwaha House Number 2000/48 Rajaram kirana Store ialmati KACH GHAR Jabalpur For New VTC Jabalpur Madhya Pradesh 482001 8815255585

Ref: 200 / 27A / 387920 / 389030 / P



SH130751403DF



आपका आधार क्रमांक / Your Aadhaar No. :

5227 1637 4976

आधार — आम आदमी का अधिकार



मृहत्त सरकार दुरुएकाराग्रह्मा शहर विकास



Surendra Kushwaha जन्म वर्ष / Year of Birth : 1985

पुरुष / Male



5227 1637 4976

armsty

आधार — आम आदमी का अधिकार

SETH GOVIND DAS (VICTORIA) HOSPITAL, JABALPUR ROGI KALYAN SAMITI Donation Rs.2

Date: 12/7/2004 11:51:12 AM

OPD VISIT TICKET

! Receipt No. 20100156345 Registration No. 2030164106

Dept/Room No. :MALE (8A) Pts Name: SUKENDRA

Age/Sex: 18Yrs/M

Registered By: SANDEEPSHARMA

B1637

MA (W) LACTOR-POSITIVE

C1

9/1

ESSPECISOR ON THE CALL ON THE

MARCH-2002

order has the creation of the

เสียงเรียน กลดีสายกา

71036 711005

化二甲苯甲二二甲基基甲基甲基

7105826

REGULAR

17125694

THES



SURENDRA KUSHWAHA

CALCIDE CHEERA ALK RAME IS SERE DADDI KUSHWAHA

NA NED PROFESSOR (A SECTION AS SECTION MEENA BAI

01.09.1985

FIRST SEPTEMBER -NINETEEN EIGHTY FIVE

GOVT H S SCHOOL, GHAMAPUR (JABALPUR)

TO BE MARKS OBTAINED ARE ASSIGDER

39 गर में आई ज्यान स्टिमिक्ट <mark>क्रीना वर्ष 2000</mark> में संस्था (अन्तु --

olde. Enforme aa minde anjande, kardingele di Goodelaan The The Velsk 2002 fingsluckerij opposj

(C) THE CONTROL RED PASSED IN THIRD DIVISION.
THE THE PROPERT A THE TREE THE THIRD DIVISION.

্রিকার্নির ১	PERCEN	গনিকল) এক MASAS	lana.	ा जरीकक इक्ष्मिद्धादा प्राचीतिक प्राचीतिक	I	TEAR THOSE	Section and the section of the section of the	TEPR BARAMES
HINDI ENGLISH SANSKRIT	(SPECIAL) (GENERAL) (GENERAL)	100 50 50	33 17 17		051 017 022	: 	051 017 022	-
MATHEMAT SCIENCE SOCIAL SC		100 100 100	33 25 33	 08 	020 030 062	015	020 045 062	GRACE
e e e e e e e e e e e e e e e e e e e	and the second of the second o	500		· · · · · · · · · · · · · · · · · · ·		i aan maraanina maraanina	217	

TWO HUNDRED SEVENTEEN ***

arman

प्राचार्य

शास. उ. हा. वि. घमापुर जबलपुर (म. प्र.) Dipali Rastoği

मण्डल, मध्यप्रदेश, BOARD OF SECONDARY EDUCATION, MADHYA PRADESH, BHOPAL



हायर सेकण्डरी स्कूल सर्टिफिकेट परीक्षा (10+2) 2004 HIGHER SECONDARY SCHOOL CERTIFICATE EXAMINATION (10 + 2) 2004

प्रमाणपत्र-सह अंकसूची

CERTIFICATE-CUM MARKSHEET

MARCH- 2004

		75, 15		w.
केन्द्र क्रमांक	संस्था क्रमांक	पंजीयन / नामाकन क्रमांक	नियमित/स्वाध्यायी/पत्राचार	रोल नम्बर
CENTRE NO.	SCHOOL NO.	REGISTRATION/	REGULAR/ PRIVATE/	ROLL NUMBER
		ENROLMENT NO.	CORRESPONDENCE	and the same of th
71036	711005	7105826	REGULAR	247120858
		بيسيده أشاري مدين وأبي سيسود سيسا		

प्रमाणित किया जाता है कि CERTIFIED THAT

श्री / सुश्री

SURENDRA KUSHWAHA SHRI/SUSHRI

पिता / पति का नाम श्री

FATHER'S/ HUSBAND'S NAME IS SHRI DADDI KUSHWAHA

व माता का नाम सुश्री

MEENA BAI AND MOTHER'S NAME IS SUSHRI

इस बोर्ड की हायर सेकण्डरी स्कूल सर्टिफिकेट परीक्षा वर्ष 2004 में संस्था / केन्द्र **

से सम्मिलित हए

APPEARED IN THE HIGHER SECONDARY SCHOOL CERTIFICATE EXAMINATION OF THIS BOARD IN THE YEAR 2004 FROM (SCHOOL/CENTRE) ** GOVT HS SCHOOL, GHAMAPUR, JABALPUR

एवं उनका परीक्षाफल

PASS IN SECOND DIVISION AND HAS BEEN DECLARED

रहा ।

विषयवार प्राप्तांक निम्नानुसार अर्जित किए हैं :-

SUBJECT WISE MARKS OBTAINED ARE AS UNDER:-

A (OUD IECTO	-अधिकतम अक	न्यूनतम सैद्धांतिक	न्यूनतम प्रायोगिक	प्राप	विशेष			
विषय / SUBJECTS	MAX MARKS	MIN.	MIN PRACT	सैद्धांतिक THEORY	प्रायोगिक PRACT.	योग TOTAL	योग शब्दों में TOTAL IN WORDS	REMARKS
HINDI (SPECIAL)	100	33	7	055	-1	055	FIFTY FIVE	-
ENGLISH (GENERAL)	050	17		018	`.	018	EIGHTEEN	
GEOGRAPHY	100	25	08	047	024	071	SEVENTY ONE	
POLITICAL SCIENCE	100	33		056		056	FIFTY SIX	
ECONOMICS	100	33		048		048	FORTY EIGHT	
					2.5			
अतिरिक्त विषय	450					248		◆ महायोग
ADDITIONAL SUBJECT *	1		4.	<u> </u>	9 - 100			GRAND TOTAL
							-	

महायोग शब्दों में

GRAND TOTAL IN WORDS

TWO HUNDRED FORTY EIGHT ***

प्राचार्य के स्याही से हस्साक्षर एवं पद नुद्रा SEAL AND SIGNATURE OF THE PRINCIPAL

Govt. Higher Secondary School

1108212 (Shamapur, Jabal pur

SECRETARY

(कृ.पृ.च. देखें)