| 귵 | BOOK Reception No | 1785794 | May am Ferrentein Reco |
|---|-------------------|--------------------|------------------------|
| 3 | 864 Recorded at | 9 00 o'clock A.M., | MAR 2 9 1979 |
| | | | Wald County Colores |

| BOOK Reception No. 1785794 May Conference Recorder. |
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| 864 Recorded at 900 o'clock A M., MAR 2 9 1979 |
| THIS DEED, Made this 26th day of March, Recorder's Stamp 1979, between WELD COUNTY LUMBER COMPANY |
| a corporation duly organized and existing under and by virtue of the laws of the State of Colorado of the first part, and W.C.L. PARTNERSHIP |
| whose legal address is P. O. Box 115, Evans, Colorado of the County of Weld and State of Colorado of the second part: |
| WITNESSETH, That the said party of the first part, for and in consideration of the sum of other valuable consideration and TEN———————————————————————————————————— |
| The lands described in "EXHIBIT - A" attached hereto, and by reference incorporated into and made a part hereof. |
| |

no street address also known as street and number

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion or reversions, remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said party of the first part, either in law or equity, of, in and to the above bargained premises with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances unto the of the second partits Successons rs and assigns forever. And the said said part Y

WELD COUNTY LUMBER COMPANY

party of the first part, for itself, of the second part,

and its successors, doth covenant, grant, bargain, and agree to and with the said part y its successors heirs and assigns, that at the time of the ensealing and delivery of these presents it is well seized of the premises above conveyed, as of a good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and hath good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and incumbrances of whatever kind or nature soever;

and the above bargained premises in the quiet and peaceable possession of the said part y its successors and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, The said party of the first part hath caused its corporate name to be hereunto

subscribed by its President, and its corporate seal to be hereunto affixed, attested by its

and year first above written.

WELD COUNTY LUMBER COMPANY

President.

STATE OF COLORADO,

MIKE LEHAN

County of Weld

MARIAN B. LEHAN

The foregoing instrument was acknowledged before me this

26th day of

March President and

as

Secretary of a corporation.

September 3, My notarial commission expires

my hand and official s

Notary Public.

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, by

"EXHIBIT - A"

2.2

In Township 4 North, Range 65 West of the 6th P.M .:

Section 5: The SE_4^1 of the SE_4^1 ; the SW_4^1 of the SE_4^1 except portion conveyed by deed recorded in Book 1060, page 279 of the Weld County Records; all of the S_2^1 of the NE_4^1 except that part thereof described as follows: Beginning at the northeast corner of the $S_2^1NE_4^1$ of said Section 5; thence South 1319.8 feet to the southeast corner of said $S_2^1NE_4^1$; thence west 31.5 feet; thence North 1319.8 feet; thence east 28.5 feet to the point of beginning, and except part conveyed by deed recorded in Book 1060, page 279, Weld County Records.

Section 8: The $NE_4^{\frac{1}{4}}$, except 2 acres, more or less, lying west of the Big Bend Drainage Ditch as constructed and existing as conveyed by deed recorded in Book 1060, page 279 of the Weld County Records.

In Township 5 North, Range 65 West of the 6th P.M.:

Part of the Southeast Quarter of the Southwest Quarter (SE\(\frac{1}{4}\)SW\(\frac{1}{4}\)) of Section Thirty-one (31), Township Five (5) North, Range Sixty-five (65) West of the Sixth Principal Meridian, Weld County, Colorado. Beginning at the South Quarter corner of said Section Thirty-one (31), thence North 36°23' West 937.53 feet; thence North 54°00' West 106 feet to the South Comer of Lot Nine (9), Block One (1), CONNELL'S 5th Addition to the Town of LaSalle, Weld County, Colorado; thence South 36°00' West 345 feet to the True Point of Beginning; thence South 36°00' West 605.22 feet; thence North 00°09' East 540.03 feet; thence North 60°24' East 107 feet; thence North 36°00' East 70 feet; thence South 54°00' East 272 feet to the True Point of Beginning, (being 2.65 acres more or less). EXCEPTING CONNELL'S 7th Addition to the Town of LaSalle, Weld County, Colorado, and EXCEPTING CONNELL'S 9th Addition to the Town of LaSalle, Weld County, Colorado.