

D

C

B

A

4

4

3

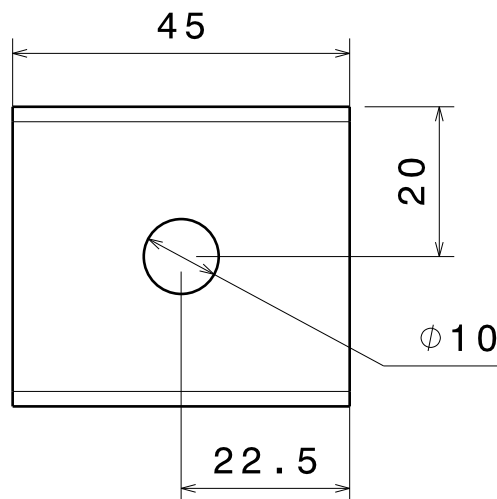
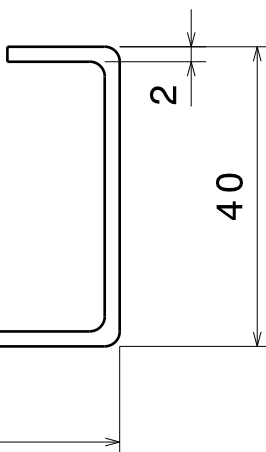
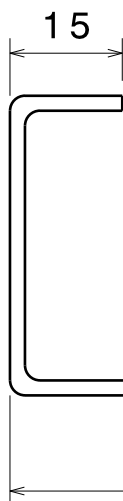
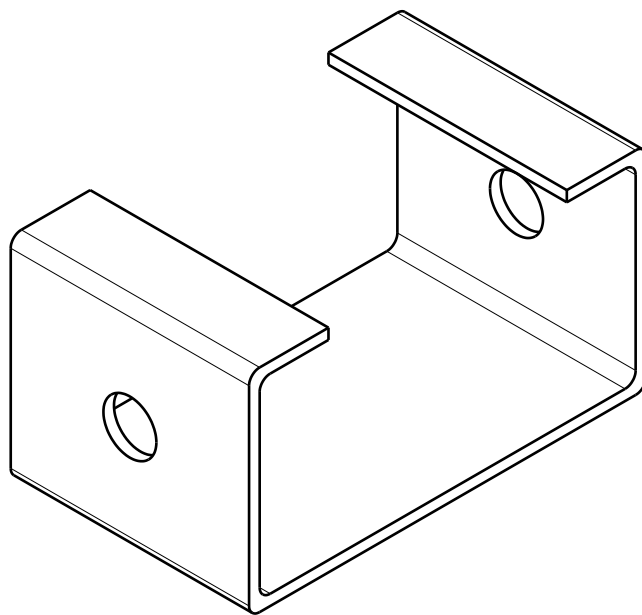
3

2

2

1

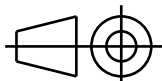
1



PROJETISTA:  
**Hillary Carvalho**  
REVISOR:  
**Pedro Santos**

DATA:  
**06/11/2020**  
UNIDADE DE MEDIDA:  
**mm**

TAMANHO  
**A4**



ESCALA  
**1:1**

MASSA (kg):  
**0,1**

**UNIVERSIDADE DE BRASÍLIA**  
**FACULDADE DO GAMA**  
**PROJETO INTEGRADOR DE ENGENHARIA**  
**2**

PROJETO:  
**AGRICULTURA DE PRECISÃO PARA VITICULTURA**

PEÇA:  
**PERFIL UDC**

FOLHA  
**8/23**

I	-
H	-
G	-
F	-
E	-
D	-
C	-
B	-
A	-

Em dúvida, pergunte ao projetista.

D

A