



**Common Application Form**  
For Admission into Degree Course (2025-26)  
Higher Education Department, Government of Odisha  
**Applicant Copy**

25D075355

**+3**

Saturday, May 10, 2025 09:27:32 AM

1 +2 Council Details (As in admit Card)	<input checked="" type="checkbox"/> <b>Passed</b> <input type="checkbox"/> <b>Appeared</b>	Name of the Examination Board <b>COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA</b>			
	Year of Passing/Appeared	Exam Type	Roll Number		
	<b>2024</b>	<b>Annual</b>	<b>338EA324</b>		
2 Applicant's Name	<b>CHANDAN KUMAR RAUTA</b>				
3 Father's Name	<b>SANATAN RAUTA</b>				
4 Mother's Name	<b>SUMITRA RAUTA</b>				
	Blood Group	Gender	Religion	Date of Birth	
		<b>MALE</b>	<b>HINDUISM</b>	<b>03 Apr 2007</b>	
	Nationality	Mother Tongue	Aadhaar No.	Parent Mobile No.	
	<b>INDIAN</b>	<b>ODIA</b>	<b>*****8874</b>	<b>7894259268</b>	
5 Personal Details	Child without biological or adoptive parents	<b>No</b>	Orphan	<b>No</b>	
	Staying at Child Care Institutions	<b>No</b>	Green Passage	<b>No</b>	
	HIV/AIDS-Affected Family (either father, mother, or both)	<b>No</b>	Single Mother Family	<b>No</b>	
	Apaar ID	<b>420199441970</b>			

**6. Permanent Address**

a. State	<b>ODISHA</b>	b. District	<b>GANJAM</b>	c. Block / ULB	<b>HINJILICUT</b>
d. Address	<b>AT/PO - D PATAPUR, PS - BELLAGAM, GANJAM, ODISHA, 761003</b>			e. PIN Code	<b>761003</b>
f. Whatsapp No.	<b>9040846954</b>			g. Mobile No.	<b>9040846954</b>
h. e-Mail	<b>rautachandan@gamil.com</b>				
i. Residence Certificate	<b>E-RES/2022/1038520</b> <span style="color: red; font-weight: bold; font-size: 1.2em;">X</span> <input type="button" value="Not Verified"/>				
J. Issuing Authority.	<b>Revenue Officers not below the rank of Tahasildar / Additional Tahasildar</b>			K. Issued Date.	<b>23-08-2022</b>

**7. Reservation Details**

a. Schedule Tribe	<b>No</b>	Schedule Caste	<b>No</b>	Other Backward Class	<b>Yes</b>	Socially and Educationally Backward Class	<b>No</b>	General	<b>No</b>
b. Persons with Disabilities	<b>No</b>								
c. Ex-Service Man	<b>No</b>	Serving Defence Personnel	<b>No</b>	Children of Martyrs	<b>No</b>				
Do you have odisha domicile(Resident) Certificate?		<b>Yes</b>							

**8. Weightage Details**

a. NCC				b. NSS Camp							
NCC-B Certificate	No	NCC (CAMP/COURSE/ACTIVITIES)	No	International Level	No	National Level	No	State Level(Issued by State NSS Cell)	No	Best NSS Volunteer Award	No

c. Rover & Ranger				d. Sports & Games							
President Recognition(PR)	No	Rajya Puraskar(RP)	No	International Level	No	National Level	No	State Level	No		

**9. Details of Mark Secured in +2 or equivalent Examination**

a. Stream **Science**

b. Mark secured in each subject in +2 or equivalent Examination	Maximum Mark	Total Mark Secured	English	MIL	Chemistry	Mathematics	Biology
	600	417	67	84	70	51	69

c. Have you studied Odia at HSC/+2 Level or Higher (or Passed Odia as a special Exam from BSE Odisha in 10th Standard)? **Yes**

d. Have you passed +2 or equivalent Exam Compartmentally / Instant? **No**

**10. Income Details of Parents**

a. Father's Occupation **CULTIVATION** b. Mother's Occupation **HOME MAKER** Actual Income of c. the Parents (Together)in Rs. **40000**

d. Annual Income of the Parents (Together)in Rs. **0 - 1,50,000**

e. Dose your parents are paying Income Tax? **No**

f. Income Certificate **E- INC/2024/1797944** **Not Verified**

a. To Whom the Certificate Issued **SANATAN RAUTA** b. Issuing Authority **Revenue Officers not below the rank of Tahasildar / Additional Tahasildar** c. Issued Date **11-07-2024**

**11 Bank Information**

a. Account Number **0657010296663** b. IFSC Number **PUNB0065720**

d. Bank Name **PUNJAB NATIONAL BANK** e. Branch Name **GANDALA BELAGAO**

f. Name of Account Holder **CHANDAN KUMAR RAUTA**

**Other Information**

a. Special Category **NONE OF THESE**

b. Are your parents beneficiaries of the CM-KISAN scheme? **No** c. Are your parents beneficiaries of the Nirman Shramik Kalyan Yojana? **No**

d. Are you willing to participate in skilling courses under NASSCOM/Infosys Springboard/Swayam portal/ Coursera? **Yes** e. Future Career Option Desired by Applicant **DOCTOR**

**12 Record of educational institution last attended**

a. Name of the School/College **SCIENCE HIGHER SECONDARY SCHOOL, HINJILICUT** b. Location of the School/College **HINJILICUT**

c. District **GANJAM** d. Year of Joining **2022**

e. Year of Leaving **2024**

**13 Option(s)/Choice(s) Details**

Option	University/College	Course type Preference	Major-I/Three Minors	Major-II	Minor-I	Minor-II	Hostel Option	Admission Fee
1st	SCIENCE COLLEGE (AUTONOMOUS), HINJILICUT	SINGLE MAJOR WITH TWO MINORS	PHYSICAL SCIENCE-PHYSICS	--	BIOLOGICAL SCIENCE-ZOOLOGY	PHYSICAL SCIENCE-MATHEMATICS	NO	7783.00
2nd	SCIENCE COLLEGE (AUTONOMOUS), HINJILICUT	SINGLE MAJOR WITH TWO MINORS	BIOLOGICAL SCIENCE-ZOOLOGY	--	PHYSICAL SCIENCE-PHYSICS	PHYSICAL SCIENCE-MATHEMATICS	NO	7783.00
3rd	BINAYAK ACHARYA (DEGREE) COLLEGE, ASKA ROAD	SINGLE MAJOR WITH TWO MINORS	PHYSICAL SCIENCE-PHYSICS	--	BIOLOGICAL SCIENCE-ZOOLOGY	PHYSICAL SCIENCE-MATHEMATICS	NO	1259.00
4th	BINAYAK ACHARYA (DEGREE) COLLEGE, ASKA ROAD	SINGLE MAJOR WITH TWO MINORS	BIOLOGICAL SCIENCE-ZOOLOGY	--	PHYSICAL SCIENCE-MATHEMATICS	PHYSICAL SCIENCE-PHYSICS	NO	1269.00
5th	KHALLIKOTE UNITARY UNIVERSITY, BERHAMPUR	SINGLE MAJOR WITH TWO MINORS	PHYSICAL SCIENCE-PHYSICS	--	BIOLOGICAL SCIENCE-ZOOLOGY	PHYSICAL SCIENCE-MATHEMATICS	NO	5373.00
6th	KHALLIKOTE UNITARY UNIVERSITY, BERHAMPUR	SINGLE MAJOR WITH TWO MINORS	BIOLOGICAL SCIENCE-ZOOLOGY	--	PHYSICAL SCIENCE-PHYSICS	PHYSICAL SCIENCE-MATHEMATICS	NO	5373.00
7th	BUXI JAGABANDHU BIDYADHAR (AUTONOMOUS) COLLEGE, BHUBANESWAR	SINGLE MAJOR WITH TWO MINORS	PHYSICAL SCIENCE-PHYSICS	--	BIOLOGICAL SCIENCE-ZOOLOGY	PHYSICAL SCIENCE-MATHEMATICS	NO	3185.00
8th	RAVENSHAW UNIVERSITY,CUTTACK	SINGLE MAJOR WITH TWO MINORS	PHYSICAL SCIENCE-PHYSICS	--	BIOLOGICAL SCIENCE-ZOOLOGY	PHYSICAL SCIENCE-MATHEMATICS	NO	2450.00

- The admission fee may vary at the time of admission.
- During filling up the CAF, applicants will have the option to select their course type:  
(i) Single Major with two Minors, (ii) Double Major, or (iii) Three Minors.  
However, the selection will be done only for the Major-I subjects based on the applicants' preferred choices.

**14. Based on the given information, You may like to apply for the following scholarship schemes and check your eligibility. Please register at <https://scholarship.odisha.gov.in> (<https://scholarship.odisha.gov.in>) to apply different scholarships schemes:**

SINo	Scholarship Name
1	Post Matric Scholarship
2	e-Medhabruti - U.G Merit

Note Please refer to the respective scholarship guidelines and datelines for more information.(<https://scholarship.odisha.gov.in>)

**UNDERTAKING**

I do hereby agree to abide by the rules of the College/Hostel. I undertake that should any indiscipline and disobedience instance of the rules laid down by the Government or any authority empowered by them in this regard or should conduct in the college is found not satisfactory, my name will automatically be removed from the college. I undertake that information furnished by me in this application is true and correct and i undertake that any wrong information furnished be me, detected afterwards will be treated as cognizable offence.

I further undertake that i will not involve in any ragging activities in the college and hostel premises. I understand that criminal case will be filed against me if indulge in ragging

I hereby fully endorse the undertaking made by our  
child / ward

Submitted by me

Signature or thumb impression of parents/ guardian

Date \_\_\_\_\_ Place \_\_\_\_\_

Full Signature of Applicant

Date \_\_\_\_\_ Place \_\_\_\_\_

Enclosures (The following documents would enclosed along with the CAF)

Sl.#	Documents
1	One (1) self signed (on the front side) recent color passport size photograph to be affixed in the CAF (College Copy).
2	Higher Secondary (+2) Mark Sheets-cum-Provisional Certificate (or equivalent Board). If an applicant has not received the mark sheet from the board in-time, then the downloaded mark sheet from Internet, duly endorsed by the leaving School/College Principal will be admissible.
3	Self signed (on the front side) color passport size photograph (1 Copy) to be affixed in the CAF.

